

Baptist and Reflector

SPEAKING THE TRUTH IN LOVE

Old Series Vol. LXXIV

Nashville, Tenn., April 6, 1911

New Series Vol. XXII, No. 33

¶The *Alabama Baptist* says it is currently rumored that negotiations are in progress for the consolidation of the Fifth Avenue church of New York with the Calvary church, of which Dr. MacArthur is pastor. This comes under the head of very interesting if true. We await official confirmation.

¶The *Pacific Baptist* says that ten years ago the Episcopal churches in the United States gave \$130,582 to Foreign Missions; last year they gave \$1,098,000. Southern Baptist churches have also had a very considerable increase in contributions to Foreign Missions, but not that much in proportion.

¶Dr. Henry Van Dyke, who has recently severed his connection with Princeton University, said in reply to inquiries regarding his future course: "Future plans? I have none, except to go on writing for a living and preaching for love in an atmosphere friendly and favorable to that kind of work." That is what editors of most Southern Baptist papers have been doing for years.

¶Twelve years ago, when Dr. Len G. Broughton began his work at the Baptist Tabernacle, Atlanta, there were 300 members. During that period 3,600 members have been received, and the Sunday school has now a membership of 1,600. This congregation owns hospital property valued at \$100,000, and one of the best church buildings for institutional purposes in the country is nearing completion. This is a remarkable record. But, then, Dr. Broughton is a remarkable man.

¶It is stated that a recent census of all the churches of every name and affiliation, in the city of New York, showed that of the entire membership, 530,000 were not in the churches on a given Sunday. Of these 405,000 were Roman Catholics, and 77,000 were non-Catholics, or Protestants. The Catholic church claims a membership of 650,000, the Protestants, 157,000. So that in proportion to membership it seems that the Protestants of New York attend church much better than the Catholics do.

¶As we stated recently, a Baptist church to seat 2,000 people is being built in St. Petersburg. One hundred and fifty delegates took part in the corner-stone exercises, each one laying a brick for his home constituency—in Finland, in the Crimea, in Estonia, in Siberia, as the case might be. The last one was laid by the architect, a Christian man, who remarked: "We erect today a building with our hands in order to prepare men for a city not made with hands." Eight Baptist unions already exist in Russia. In Southern Russia Baptist churches are springing up by scores.

¶The era of large contributions to Foreign Missions seems about to come. It is announced that the Board of Foreign Missions of the Presbyterian Church (North) has received cash and securities amounting to \$2,300,000 from the estate of Mr. John S. Kennedy. The Board expects to spend immediately about a third of this sum on equipment of existing institutions in Africa, India, Slam, Persia, and China. The remainder is to be divided into seven parts of about \$200,000 each, three of these parts to be used for the advancement of educational work, three evangelistic work, and one for a reserve fund. This is great. But just wait until Mr. Rockefeller gives \$100,000,000 to Baptist Foreign Mission Boards, and it will make this contribution look small.

¶To those who may not know him personally, we may say that Rev. W. T. Ussery, whose picture and "Fire-side Reflections" appeared in the paper last week, is quite a unique and interesting character. He lives at Columbia, but preaches to several churches around there. He is 75 years young. At that age he is full of life and vigor, physical, mental and spiritual. Though dignified and rather reserved, he is genial, witty and a delightful companion, with a quaint and quiet humor which is very refreshing. Several years ago he took to himself a second helpmeet, whom he calls "the second blessing." He is an able theologian, an excellent preacher, an interesting writer and a popular pastor. May he be spared many other years to bless and brighten the world.

Personal and Practical

¶Said Emerson: "Strive not to be loved, but to be lovable." Solomon said: "He that hath friends must show himself friendly." It is the man who is lovable that is loved.

¶H. K. Carroll, the church statistician, estimates that the average salary of ministers in the United States is four hundred and seventy-five dollars. This is certainly shamefully small.

¶According to the *Foreign Mission Journal* for April, the total contributions for Foreign Missions up to March 15, 1911, were \$230,706.11. Of this amount, Tennessee had given \$10,254.88. Much more remains to be done. The time is short in which to do it.

MINISTRATION.

*If none were sick and none were sad,
What service could we render?
I think if we were always glad,
We scarcely could be tender.*

*Did our beloved never need
Our patient ministration,
Earth would grow cold, and miss
indeed
Its sweetest consolation.*

*If sorrow never claimed our heart
And every wish were granted,
Patience would die and hope depart,
Life would be disenchanted.*

—Selected.

¶The *Nashville Christian Advocate* claims that the Methodist Sunday school at Brazil, Ind., is now the largest in the world, the enrollment having passed the 4,000 mark. The Cradle Roll has the names of 789 babies. A men's Bible class, organized less than three months ago, with twenty members, has 585 members. Does any of our readers know of a larger Baptist Sunday school anywhere? If so, tell it to us. If not, let us organize one. We must not let the Methodists get ahead of us.

¶The *Baptist Advance* calls attention to the following interesting facts: In 1898 Southern Baptists reported only 701 converts on the foreign field; last year they reported 3,541. In money Southern Baptists gave \$124,000 in 1898, while in 1910 they gave \$501,000 to Foreign Missions. Baptisms increased five-fold, while the contributions only increased four-fold. In other words, the Lord uses Baptist money out of proportionate contributions. This is true also as compared with other denominations. Should Baptists, then, not give more than they do?

¶It is announced that the Tabernacle church, London, has extended a unanimous call to Dr. A. C. Dixon, of Chicago, to become pastor. This was to be expected. Dr. Dixon supplies the church during January and February, with great acceptance. We hope he will accept the call. Not that we want him to leave the United States, but because we are anxious for him to get back into a Baptist pulpit, and because we believe he would be a worthy successor of the famous Charles H. Spurgeon. This belief we have had ever since we knew him in his college days. He was then a hard student and a brilliant orator, and gave promise of his later distinguished career.

¶Mrs. Marie Esther Sturgeon, of Muskegan, Mich., recently celebrated her 104th birthday. She still possesses good health and retains her faculties almost unimpaired. It is said she has attended church regularly for 100 years. That is a remarkable record.

¶Dr. N. Walling Clark, in charge of the Methodist institutions in Rome, says: "Protestantism is advancing in Italy by championing the education of the people, demanding freedom of conscience, and especially by giving the people the open Bible."

¶The editor of the *Midland Methodist* quotes the old saw: "I never saw a saw saw like that saw saws." Which reminds us of this one: "I saw Esau kissing Kate; and in fact we all three saw; for I saw Esau he saw me, and she saw I saw Esau." That was a pretty embarrassing situation, was it not?

¶It is said that Wyclif's tracts led to the Bohemian Reformation, that one of Martin Luther's leaflets reached the heart of John Bunyan, that J. Hudson Taylor was saved through a tract, and that Adoniram Judson was led to the foreign field by reading Buchanan's booklet, "The Star in the East."

¶Caught in a fire trap, about 150 persons, mostly women and girls, met death in a New York factory last week. Many burned, many jumped from eighth, ninth and tenth stories to the pavement below—jumped to death. It was horrible. There was evidently criminal negligence somewhere. Let the investigation be thorough and the punishment sure and severe.

¶That was a beautiful lesson we had on Mission Sunday, March 26. How wonderfully suggestive was that remark of the Saviour, "Except a grain of wheat die it abideth alone." But if it die it will bring forth much fruit. The highest usefulness is attained through the greatest sacrifice. The coral reefs, the mother, the missionary are illustrations of this truth, while Jesus himself is its most illustrious exemplification.

¶*World Wide* tells the story that an infidel workman in Bulgaria bought a copy of the New Testament, and when he found it was a Christian book he tore it in pieces, and threw them away. The other workmen gathered up some of the torn leaves and were so charmed with the words that many bought copies for themselves. Thus the one book destroyed was the means of interesting many men. And so God often makes the wrath of man to praise Him.

¶A remarkable test was made in the navy department. An abandoned ship, the San Marcos, formerly the Texas, was stationed in shallow water in Chesapeake Bay, and the New Hampshire was directed to fire upon her at a distance of about six miles. Despite the distance nearly every shot struck and the San Marcos was literally riddled with shells, thus showing the wonderful accuracy of our American gunners. It was this deadly aim which won so signal victories at Manila and at Santiago.

¶Mr. James A. Patten, who made millions in the wheat and cotton markets, is reported as considering how he may dispose of his vast holdings. He declares that it is a serious error to leave millions to your children. Commenting on this the *Watchman* says very truly: "It is indeed a serious matter for any man who values the spirit and character of his children to pile up an immense fortune which makes him a slave to it, so that he cannot be a companion to his children; and which puts them on Easy street, and undermines their energy and disposition, if it does not prove their ruin."

¶The *Sunday School Times* tells the story of a farmer who had driven a team of mules to town, and was persuaded to step into a penny arcade and, for the first time in his life, hear a phonograph play one of Sousa's marches. He put the hearing tubes to his ears, and listened. As the first notes of the full brass band came crashing on to his ear drums he dropped the tubes and started for the door, exclaiming: "Here comes the band, and I left them mules unhitched." The *Times* thinks the liquor men are in that position and that "the band is coming, and somebody has left the saloons unhitched."

ARTICLE 52

A Southern Pilgrim in Eastern Lands

By Edgar C. Folk, D.D.

FROM CONSTANTINOPLE TO ATHENS.

It was late in the afternoon of May 5 when we left Constantinople. Our stay there had been all too brief. It is, as you may judge from what I have told about it, one of the most fascinating cities in the world. We had seen many things of interest in our stay of one day. But many more remained to be seen. And what we had seen only whetted our desire to see more. The next time I go I plan to remain at least three days instead of one. Among other things I want to take a trip up the Bosphorus, by the palatial homes of foreign ambassadors and wealthy Turks on its banks, by the famous Roberts College, of which I have spoken. This is one of the finest rides anywhere. But we did not have time to take it. We returned on the same ship on which we came, and it could remain only one day.

LEAVING CONSTANTINOPLE.

All was bustle and confusion in the preparation for leaving. A large portion of the population of Constantinople had crowded down to the wharf to see us off—or to see somebody off, whether the members of the Millard-Wicker party or others we could not tell. I am pretty sure, though, that the Millard-Wicker party had something to do with attracting the crowd, for among them were a number of peddlers of various articles. These peddlers first came on deck, but as the ship was about to depart the deck was cleared of them and they were driven ashore. Bargaining was then carried on between the members of the party on the upper deck and the peddlers on shore. It was interesting to see how the price of the articles got cheaper as the time for the departure of the ship approached nearer. Dr. Wicker bought a fez, hauled it up by a string and threw the money for it on the wharf. One lady bought a rug, the first price of which was \$15, for \$4, hurried from the deck to the gang way and got the rug just in the nick of time as the ship was pulling out.

ALMOST, BUT —

One man was not so fortunate. A moment after the ship had raised her gang plank, cut loose from her moorings and moved off from the wharf he rushed down to the water's edge to come aboard. But it was too late. The ship was several feet from the shore by that time and getting farther away every second.

The story is told that in the days of the ferry boats across the East River from New York to Brooklyn, an old man was hurrying to catch a boat. He saw one moving. With umbrella in one hand, grip sack in the other, silk hat on the back of his head, linen duster flying in the wind, he dashed through the crowd, scattering them right and left, made a flying jump, landed on the boat deck—and also on the stomach of a fat man, who as soon as he could recover his breath, exclaimed, "You fool, you. This boat's a-coming in!"

Unlike that boat, the ship in Constantinople was going out, not coming in. It was now too far to jump. What should the man do? Must he wait for the next ship? It would probably be several days, maybe a week, before another ship would go to his destination. He stood there, the picture of despair. Passengers on deck and peddlers on shore could not help enjoying his misery. What is it in human nature that makes people laugh at the discomfiture of others? But a sharp Turk solved the situation. He had a boat ready in which the man might catch the ship. He was eager to do so, was ready to jump in at once. But no. The Turk, more pitiless even than the passengers and peddlers, and true to his Turkish instincts, must make something out of the misfortune of this man. How much would he give to catch the ship? Did he want to catch it bad enough to give \$1—or something like that? Yes, yes, it would cost the man more than that to miss the boat, as the Turk knew. He would have given \$5, anything, to catch it. So he jumped in, was rowed a few feet—or yards, by that time—to the ship, and was safely on board. The whole performance was quite amusing to the passengers watching it from the deck. It illustrated Turkish greed. It was a good illustration also of being "just in time to be too late," of "almost but lost," and of deathbed repentance, except that Jesus, unlike the Turk, takes no advantage

of a man's extremity, makes no unjust charge, but carries him safely over without money and without price. Who the man was I do not know. He looked something like a Frenchman. He may have been a Spaniard, with his motto of "Manana"—tomorrow—which means, interpreted, Never do today what you can put off until tomorrow. Or he may have been an American with his disposition to work to the last minute and then rush to catch train or boat or ship.

But all of this occurred in quicker time than I have taken to tell it. Our ship is still only a short distance from land. Backing out from her wharf near the Golden Horn by the Yildiz Kiosk and Dolmabahceh palaces, she slowly swings around, passes through the strait of the Bosphorus between Stamboul on the European side and Scutari on the Asiatic side, with Seraglio Point in plain view on the right and the Florence Nightingale Hospital on the left, enters the broad sea of Marmora and leaves Constantinople behind. It was to me a

FASCINATING SIGHT.

For an hour or more I stood there on deck and watched the city slowly recede into the distance. There it lies, with all of its wonderful history, its story of wars and sieges and capture and bloodshed and crime and misrule and revolution and dirt and misery and death, with the finest location of any city in the world, and for that reason the prize for the possession of which two continents have contended for nearly three thousand years. Asia now holds the prize and has held it for 458 years. But her grasp is loosening and it will not be very many years, I believe, until it shall again come into the possession of Europe.

Yonder is the Mosque of St. Sophia, with its four minarets, the most famous mosque in the world, for a thousand years a Christian church before being defiled by Mohammedan worship. Near by is the Mosque of Sultan Ahmed I, with its six minarets, and which is often mistaken by travellers approaching Constantinople for the more famous St. Sophia, because of its greater prominence.

There goes a train crawling along the shore like a huge serpent, apparently engaged in a race with our ship, both having left Constantinople about the same time, but finally outdistancing it. It was growing dark. The lights of the city—what there were of them—came out. My fellow-passengers deserted to go to their rooms and dress for dinner. I still stood upon the—not burning—deck whence all but me had fled. The dinner bell rang. I could not go. My task was not yet done—the self-imposed task of seeing the last of Constantinople. At last it faded away in the distance. The mantle of darkness covered the city from view. We were out on the broad sea of Marmora. I went to dinner, then to bed, enjoyed a needed rest, and awoke early the next morning as our ship was nearing the mouth of the Dardanelles. I was again out on deck in time to see the black hulls of the Sultan's fleet, which could not get out to fight with the Greeks, and then could not get back to Constantinople.

THE ISLES OF GREECE.

Passing out of the Dardanelles we were again in the Aegean Sea, or the Grecian Archipelago, with its numerous islands, some of them of great historic interest, passed not far from the Plain of Troy, on which is situated Hissarlik, identified by Dr. Schliemann with the Troy of Homer. His excavations brought to light the "Treasure of Priam" and other relics of antiquity, which seem to settle the disputed questions as to whether the story of Homer was founded on actual history, and if so what was the true site of Troy. Tradition says that the tumuli or mounds on the shore are the tombs of Antiochus, Achilles, Patroclus and Ajax. I hope they will be excavated to determine. I do not see why Dr. Schliemann did not excavate them while he was in the business of excavating on that plain.

"The Isles of Greece, the Isles of Greece!
Where burning Sappho loved and sung,
Where grew the arts of war and peace—
Where Delos rose and Phoebus sprung!
Eternal summer gilds them yet,
But all, except their sun, is set."

Alas! how true.

But we could not stop at any of these islands. We were bound again for

SMYRNA.

Why bound again for Smyrna? Were we not there only a few days before? Yes. Why go back? Well, for two reasons. In the first place, look at your map. Smyrna is so situated at the mouth of the Aegean Sea, that vessels going either to or from Constantinople must necessarily pass near Smyrna. In the second place, the city is one of great commercial importance. It is known as the "Chicago of the East." It has a population of some 750,000. For this reason it is to the interest of vessels to stop there, both going and coming. It was on our second visit that we made the trip to Ephesus, of which I told in connection with our first visit there.

A "BEER MANUFACTURER."

On this ship our party filled two tables in the dining room and left only two vacant seats at the third, at the head and next to the head. My seat was the second from the head. On the voyage from Beyrout to Constantinople, a portly German and his wife occupied the two seats, she at the head of the table, he next to me. They could not speak a word of English, but talked volubly in German. It happened that I could speak a little German. I had studied it under a German teacher, taught it for awhile, and spoke it some as I had opportunity. Here I not only had the opportunity, but the necessity, if I was to be neighborly. Really I was glad of it. During the several days I sat next to those Germans three times a day, I brushed up considerably on my German. They seemed delighted to find some one who could speak their language even to some extent, after having been in an Arabic-speaking country and now on board a French-speaking vessel, and they talked very freely to me, though candor compels me to confess that I could not understand all they said. But I managed to get the gist of it. One day I ventured to ask my German friend his business when at home. He dropped his head, hesitated for a moment, and replied that he was a beer manufacturer. I smiled at myself to think that here I was—regarded as a temperance crank at home, president of the Tennessee Anti-Saloon League, often making temperance speeches, now—sitting at the table for several days next to a brewer and his wife! My first impulse was to give him some installments of my temperance speeches. But I was afraid to attempt to translate them into German, and as he would not have understood them if delivered in English, I thought it best to desist, though I must say I was just boiling over with a temperance speech. Only the fact that he could not understand English and that I had never made a temperance address in German saved him. It should be added, though, that the Germans do not look upon the business of manufacturing and selling beer as we do in America, and especially in the South. It has been regarded there as an honorable occupation. But I am glad to know that it is coming more and more into disrepute even in Germany. The increasing hostility of Emperor William to the liquor traffic, as expressed in his recent speeches, has had a good deal to do with this change of sentiment in Germany. In this connection may be recalled the famous saying of Bismarck: "Bier macht dumm"—Beer makes a person dull. This, mind you, is from Prince Bismarck, for so many years the distinguished chancellor of the German Empire. But I am getting off the subject, am I not? My German friends left us at Constantinople and hurried back to Germany by train.

Their places at the table were taken by a

YOUNG TURK

and his wife. They talked Turkish to each other. That got me. But if we could not understand them they could not understand us. So we talked English, talked it freely, talked about Constantinople which we had just left, its narrow, dirty streets, its dogs, about its people, their ignorance, about the old Sultan, who had been deposed—or disposed, as George would say—about the Young Turks who had deposed him, etc., etc. I do not remember what all we did say and did not say. We felt perfectly free to talk, because of course these ignorant Turks would not understand anything said in English, and certainly not the woman, for women are not educated in Mohammedan lands, as I said. But about the third meal together we were intensely surprised when the lady spoke to us in perfect English! We looked up at her in amazement. She was a beautiful woman, with raven hair, lustrous black eyes, round full face, ruddy complexion, a finely shaped mouth in which glistened a set of pearly teeth when she smiled, as she was now smiling upon us. We asked her where she

learned English. She said her father was a wealthy Turk and had employed an English governess for her. Her husband—about as handsome for a man as she was for a woman—was a Young Turk. He had taken part, I believe, in the revolution of the year previous, and was now on his way to Brussels to represent his government at the Belgian Exposition. He could not speak English. But he kindly gave me his card, which being intended for use in Belgium, was appropriately in French and reads as follows: "Hassib Bayindirly Directeur de l'Enseignement Agricole Professor de Chimie Agricole de l'Ecole Supérieure d'Agriculture, Constantinople." Which being interpreted means "Hassib Bayindirly, Director of the Agricultural Department. Professor of Agricultural Chemistry of the High School of Agriculture, Constantinople."

From this you will see that he was a man of some importance. They seemed to be quite democratic. He went without his fez, and she without her veil. She asked me if this was not the first time I had ever seen a Moslem lady without her veil. It was, except in the villages in Palestine, where veils are not worn. Mr. and Mrs. Bayindirly had been married twenty years and had six children. She is his only wife. But in response to a question as to whether he believed in polygamy, Mr. Bayindirly said that he would not mind having several more wives. When Mrs. Bayindirly interpreted this remark to us she laughed and blushed. Altogether they were quite a pleasant couple, fine illustrations of what the Turks may become with education and culture, and under the influence of the progressive spirit which dominates the Young Turk movement. The word "Young" in Young Turk does not mean young in age, but new, modern, progressive.

BAPTIST WOMAN'S MISSIONARY UNION TRAINING SCHOOL.

The opening of the second term for the session of 1910-11 finds the work of the school in excellent condition. The student body has been very fine, and the atmosphere of the home life has been most delightful. Such love and co-operation, sympathy and unity, as has been obtained among students and teachers, is an unspeakable joy to all who believe in the work that the school stands for.

The cheering report of the principal, for January, is so full of interest that we want all the friends to share it with us. She says:

"Delightful and inspiring events have been tumbling over each other in the life of the Training School during the past month.

"The Golden Jubilee of Women's Missions was a memorable occasion, full of opportunity and vision, and as examinations for the second quarter were practically over the students were enabled to attend every service. Many bought tickets to the luncheon, and through the kind thoughtfulness of the local board, all were present at the charming affair. The students also had great pleasure in the afternoon tea at the school, on the Saturday following the Jubilee, given in honor of Mrs. Peabody, Miss Crane and Mrs. Montgomery.

"Not only did the young women receive help and inspiration from the Jubilee, but they had the privilege of assisting in the music for the occasion, and also extended their service further in making a generous contribution to the Jubilee fund. The pledges of the students amounted to \$120, this amount to go through our Foreign Mission Board for the schools which are to be equipped by the Baptist funds.

"Miss Crane was our guest during the Jubilee, and in two wonderfully helpful addresses to the young women, won for herself the warm place in the hearts of the new students that she already occupied in the affections of the girls of last year. It is a source of deep regret that she was not able to give this year the same course of lectures that she delivered last winter.

"Last week the students had the privilege of the mid-winter lectures at the Seminary, given by the Sunday School and Home Mission Boards.

"The recent additions to our household are Miss Swan, of Statesville, N. C., who comes for the regular course; Miss Virginia Bowcock, of Anniston, Ala., who comes for a five-weeks' stay to look into Sunday School methods, etc., and our returned missionary, Miss Julia Meadows, of Wuchow, China, who expects to take work in the Seminary for two months.

"Miss Leachman, a beloved member of the faculty, after a month's stay in the hospital, returned to the school two weeks ago and has steadily improved so that she hopes soon to be able to take up her work. The health of the students as a whole is excellent."

Report of personal work done by students for month of January.

ABOVE THE MIST.

I am walking with my Saviour,
And He guides me day by day;
I am trusting in His favor
That He'll lead me all the way;
When the storm clouds gather 'round me
And the gray frosts pierce my soul,
Shades of night cannot confound me
If His hand I will but hold.

Through the valley to the mountain,
Up the path where He had trod;
Over rock and gushing fountain,
To the highland of our God;
He will guide me, safely guide me,
To the sunlight bright and clear,
And whatever may betide me
I am safe while He is near.

On the summit of Mount Pisgah,
'Neath a sheltered rock I stand;
By the beacon light of Mizpah
I can see the promised land;
There amid the radiant splendor,
Free from sorrow toil and care,
Feasting on His love most tender,
I see beauty everywhere.

Looking down the slippery pathway
And the rolling mist below,
Night and gloom turns to a glad day
And my soul with love aglow.
Still my Saviour walks beside me,
Never more from Him I'll roam;
Through the Jordan He will guide me
To my heavenly home, sweet home.

—J. B. Welch, in Methodist Protestant.

Visits	571
Children's meetings	28
Sunday School classes taught.....	127
Conversions	2
Bibles distributed	26

We think here that the above is mighty interesting reading, and we trust it will give you a glimpse of the splendid work you Southern Baptist women are doing in your workshop. Take it more and more into your very lives, dear sisters. Give it large recognition among the important things that you pray for, work for, give for.

Some of the States are behind in their contributions to current expenses, and to the fund for enlargement. Remember that you are wholly responsible for this piece of work—you help the Boards—you maintain absolutely the Training School and the Margaret Home. When you fail to give to them adequately you cripple the work of your own hands.

Let the apportionment come in now in such a tide that the State Committees, and our anxious little Treasurer in Baltimore, will feel no concern about these two wards of the W. M. U.

Mrs. GEORGE B. EAGER,
Chairman Board of Managers.

HELP HOME MISSIONS NOW.

VICTOR I. MASTERS, EDITORIAL SECRETARY.

Apparently the effort to bring the churches up to a systematic schedule of giving, so that an annual crisis shall not be the regular experience of the missionary agencies of the denomination, has augmented the crisis that confronts the Home Board, as we stretch away on the last lap toward the fiscal year goal on the first of May.

The apportionment for the year is \$400,000. From the churches in the various States we had received slightly more than \$100,000 up to March 15. Supplementary receipts had brought this up to \$112,000, but most of this amount goes to the permanent church building fund, rather than to the regular work. With an outlay for the year about \$40,000 larger than last year, the Board on the 15th of March found itself within a month and a half of the close of the fiscal year with less money from the churches than it had received at the same time last year.

Some of our brethren have thought that the Board really reaped a large harvest of money that should be normally credited to this year, by keeping open its books a day or two beyond the usual time last year. It may be worth while to say for the second time in print that this is an error. To the best of our belief we only received one or two thousand dollars more than we would have received if we had not kept the books open. If the brethren neglect our distressing needs on the above wrong assumption, we will lose

on the receipts this year many times more than we gained last year.

If the Home Board is compelled to go up to the Convention with a considerable debt for the year's work, it will do real harm to the cause of Home Missions. We sincerely hope and pray that there may be such a generous, hearty and general response to our needs in this crisis during the few weeks that remain, that we may be able to wipe out every dollar of the injurious debt that threatens.

This can be done, if every pastor and every faithful layman will put something of our burden upon their hearts and will bring our urgent needs to the attention of the churches. Let collections be taken everywhere. If a church has not come up to its apportionment, we beg that the pastor shall present to his people the crisis, and give them an opportunity to make up what they lack to the great cause of Home Missions.

We beg that well-to-do churches shall give liberally and in proportion to their ability to their other gifts. We beg that the pastors of smaller churches shall everywhere present our needs to the brethren and press the collection in a way that will bring a response worthy of a generous people and the great cause.

The apportionment of Tennessee for Home Missions is \$21,000. Up to March 15 we had received from the Tennessee churches only \$5,794.33. This leaves more than \$15,000 to be raised in six weeks. The Tennessee brethren can do it. Will they do it? A pull altogether will bring success.

Let every faithful fellow-helper come to the aid of the Home Mission Board, for we need the aid of each one now. The success and progress of a great cause is at stake.

Home Mission Rooms, Atlanta, Ga.

THE NEED OF CHRISTIAN ENLIGHTENMENT.

WILLIAM H. SMITH.

The ravages of the plague and famine in China is a striking proof of the need of Christian enlightenment and sympathy among the people. They are indifferent to the suffering and death of their fellow-men who are without food and other necessities of life. They are too superstitious to take effective measures to prevent the spread of the terrible pulmonary plague which is killing hundreds every day. The disease was brought down from Manchuria by the Chinese laborers who came home in great numbers for the Chinese New Year the latter part of January. It would have been possible to keep the plague out of China by effective quarantine. Much could be done even now to stop its ravages but for the superstition of the officials and the people. Rev. C. A. Leonard, writing from Lanchowfu, says, "When the disease first made its appearance here, Dr. J. M. Gaston, in charge of the hospital, called upon the Chinese official hoping to be of some value in checking the spread of the disease. He suggested to the official ways of detention and quarantine, but, although the official was courteous enough, he was not willing to do anything that would really better conditions. One realizes that he is in China when he sees how ignorant the people are of sanitation and quarantine, and how superstitious are the most intelligent regarding disease and its causes.

The official visited by Dr. Gaston has eight counties under his charge, in which are several million people. He is a man of pleasing personality, often visits the homes of the foreigners and we know him quite well. Upon his shoulders rest many responsibilities and no doubt he discharges well all duties imposed upon him by officials above him, but he has been bound down by heathen religion, superstitions and customs, as are the people, until he and his contemporaries are wholly unprepared spiritually and intellectually to cope with such a crisis as is now on: nor will they ever be until the gospel of Christ is preached and heeded and the principles and enlightenment of Christianity accepted and inculcated in the whole Empire both by the officials and the people."

These terrible conditions emphasize the importance of giving the gospel to the millions of China and to all other lands where it is not known. When will our people arise and in sober earnestness carry out the command of the Master to give to the nations the gospel which alone is able to save? It is a singular coincidence that in these very days when conditions in China are emphasizing the need of the gospel that our Foreign Mission Board should be facing the probability of a ruinous debt at the close of the Convention year. Oh, that these sad circumstances may lay a great burden on the hearts of the people and become to them a mighty call to prayer! Let us make the month of April a month of prayer throughout the

whole Southern Baptist Convention, earnestly crying to God in public meetings and in our private devotions that He will open the hearts and hands of all our people so that all obligations may be met and we can come to the close of the year with great rejoicings.

Richmond, Va.

COMMITTEE CHAIRMEN SOUTHERN BAPTIST CONVENTION.

Below we give a list of the Chairmen and their addresses, who will have charge of the whole matter of the entertainment of the Southern Baptist Convention.

We would ask if it is possible for you to keep this matter standing in the columns of your paper as information. The time is short and this would help the local committee very much.

I would call especial attention of the brethren and of the press to the fact that Rev. A. W. Bealer has been secured as special representative of the Associated Press, to begin his work one month before the meeting of the Southern Baptist Convention. Dr. Bealer is well known to the press and to Southern Baptists and no more capable man could have been secured. His services will be a guarantee to the excellent character of the press reports of the Convention. Dr. Bealer will arrive in Jacksonville, April 19. Up to that time his address will be Murfreesboro, Tenn. After April 19 his address will be 125 West Church Street.

COMMITTEE CHAIRMEN.

Executive—W. A. Hobson, 125 W. Church Street.
Entertainment—W. L. C. Mahon, 121 E. Eighth Street.

Reception—H. C. Peelman, 312 Victoria.
Finance—W. G. Jones, 20 E. Forsyth.
Publicity—Stephen Crockett, R. R. 2.
Transportation—J. P. Ford, Clyde Line.
Information—T. F. Hendon, 227 Lomax.
Places of Meeting—S. G. Bous, 1830 Silver.
Pulpit Supply—J. M. Correy, Y. M. C. A.
Music—Lyman P. Prior, 125 W. Church.
Ushers and Pages—F. G. Johnson, 121 W. Fourth Street.

Special Press Agent—Alex. W. Bealer, 125 West Church.

IMPORTANT! TAKE NOTICE DELEGATES TO SOUTHERN BAPTIST CONVENTION.

All delegates to Southern Baptist Convention, who desire to help in making the Convention a great success, as well as minister to their own comfort, must arrange for their entertainment before arriving in the city. See announcements regarding accommodations, and write to the Chairman of the Entertainment Committee, Rev. W. L. C. Mahon, 121 E. Eighth Street, and secure reservation at once. This is very important. If every delegate comes into the city with the matter of location settled, it will add more than any other one thing to the comfort and satisfaction of all concerned.

Below we give a list of hotels and boarding houses, with location, distance from the Temple, in blocks, where Convention meets, rates, number of rooms, etc.:

Aragon, Julia and Forsyth, American plan, one in a room, \$3 per day; two in a room, \$5; 120 rooms; 7 blocks from Temple.

Arrington, 417 W. Forsyth, European and American, rates, \$2; 35 rooms; 7 blocks.

Albert, 9 W. Adams, European; one in a room, \$1.50 to \$4; two in a room, \$2.50 to \$5; 84 rooms; 3 blocks.

Cosmopolitan, 326 W. Monroe, American; \$1.50 to \$2; 32 rooms; 5 blocks.

Duval, Forsyth and Hogan, American; \$2.50 to \$5; 125 rooms; 7 blocks.

Everett, W. Bay and Julia, European, \$1.50 to \$2; 115 rooms; 7 blocks.

Lenox, 126 Newman, American; \$2; 27 rooms; 1 block.

Osceola, 307 Cedar, European; \$1.50; 43 rooms; 6 blocks.

Palace, 329 W. Forsyth, European; \$1; 25 rooms; 8 blocks.

Park, 216 Hogan Street; one in a room, \$1.50 to \$2; two in a room, \$2.50 to \$3; 50 rooms, 4 blocks.

Royal Palm, 225 W. Duval; one in a room, \$1 to \$1.50; two in a room, \$1; club breakfast, 35 cents; 34 rooms; 6 blocks.

Seminole, Hogan and Forsyth; one in a room, \$1.50 to \$3.50; two in a room, \$2.50 to \$5.50; three in a room, \$3.50 to \$6.50; 250 rooms, 6 blocks.

Shamrock, Laura and Forsyth, European, \$1; 70 rooms; 5 blocks.

Seneca, Ocean and Duval, American; one in a room, \$3; two in a room, \$2.50; three in a room, \$2; 39

rooms; 2 blocks.

St. Albans, 331 W. Church Street, American; \$2.50 to \$3; 36 rooms; 7 blocks.

St. James, Monroe and Julia, European, \$1 to \$3; 50 rooms; 5 blocks.

Stewart, 339 W. Forsyth, European and American; 50c, 75c and \$1; 32 rooms; 8 blocks; single meals, 35c; 21 meals, \$5.

Victoria, Main and Adams, European; one in a room, \$1; two in a room, \$1.50; 40 rooms; 3 blocks.

Westmoreland, 335 W. Bay, American, \$2.50; 40 rooms; 9 blocks.

Windle, 15-19 E. Forsyth, European; one in a room, \$1; two in a room, \$1.50; 100 rooms; 3 blocks.

Windsor, Hogan and Monroe; American; one in a room, \$4 to \$5; two in a room, \$7.50 to \$9; 250 rooms; 4 blocks.

The following is a list of reputable boarding houses (prices range from \$1 to \$2 per day):

Mrs. C. V. Avant, 11 E. Duval, 32 rooms, 3 blocks.

Mrs. K. M. Baggs, 515 W. Monroe, 10 rooms, 8 blocks.

Mrs. T. H. Blenus, 507 W. Monroe, 8 blocks.

W. A. Bates, 605 Main, 15 rooms, 5 blocks.

F. R. Brown, 505 W. Duval, 6 rooms, 8 blocks.

Mrs. O. L. Brown, 217 Julia, 8 rooms, 6 blocks.

H. A. Colcord, 430 Cedar, 18 rooms, 8 blocks.

Mrs. S. E. Fields, 531 W. Adams, 12 rooms, 9 blocks.

Mrs. J. H. Hagood, 413 W. Adams, 10 rooms, 8 blocks.

C. H. Harper, 228 Catherine, 5 rooms, 5 blocks.

Mrs. Julia Hill, 841 W. Monroe, 14 rooms, 10 blocks.

J. C. Harper, 32 W. Monroe, 9 rooms, 2 blocks.

Mrs. A. L. Kaney, 516 W. Monroe, 10 rooms, 8 blocks.

Mrs. R. E. Kirkland, 1027 Main, 6 rooms.

Mrs. H. M. Curtz, 24 W. Monroe, 4 rooms, 2 blocks.

Mrs. M. E. McRae, 316 E. Monroe, 15 rooms, 1 block.

Mrs. A. E. Mitchell, 222 Cedar, 8 rooms, 5 blocks.

Mrs. C. Munde, 535 E. Adams, 5 rooms, 3 blocks.

Mrs. Padgett, 341 Riverside, 7 rooms.

Mary E. Perkins, 516 E. Adams, 15 rooms, 3 blocks.

Mrs. Priest, 519 W. Monroe, 10 rooms, 8 blocks.

Mrs. M. E. Richards, 703 Laura, 16 rooms, 7 blocks.

Mrs. E. Willis, 501 W. Monroe, 18 rooms, 8 blocks.

Mrs. Dougherty, 330 W. Adams, 18 rooms, 7 blocks.

Mrs. Gamble, 317 W. Adams, 17 rooms, 7 blocks.

In addition to the above hotels and boarding houses, there are a number of private homes where rooms can be secured from \$1 to \$2 per day, and in some instances arrangements may be made for supper and breakfast. In writing about accommodations state exactly what you want, when you will arrive, and over what road.

A GREAT RECORD.

Isn't that a record? Where can it be equalled? It thrills the heart. Look at the steady advance! In seven years our contributions have jumped from \$137,850 to \$329,475, or 139 per cent; our baptisms have gone from 10,551 to 27,426, or 160 per cent. Then hundreds of churches have been provided with houses of worship, helped to self-support and brought into co-operation with all denominational work. And yet the needs are greater than ever, the opportunities beyond description.

It is indeed the day of Baptist opportunity in the South. It would be a calamity for our people to fail now. An advance is called for everywhere and a debt would stand in the way of progress.

We must close the year free of debt. It can be done. The people of Atlanta raised \$400,000 in two weeks for their Young Men's Christian Association work. Can not Southern Baptists raise \$200,000 for Home Missions in four weeks? Surely. Will they? Yes, if they WILL.

But the forces must be enlisted; pastors, laymen,

women and young people must all have a hand in the glorious work. By the help of the Lord we can, and we will.

A NOBLE EXAMPLE.

Here is an example worthy of imitation. A good laymen sends \$400 for Home Missions. He says it is in addition to his weekly offerings. He kept books with the Lord, and then let love have a hand. Result: \$400 extra for one man! Are there not one hundred men in the South who will join him? It would mean \$40,000 extra for Home Missions. We need it. Then there are hundreds of others who could give \$250, or \$100, or \$50, or \$25, or \$10 extra. Come, beloved, this is the day for men. You are the Lord's servants. Come to our help. Your example will stir others.

LET EVERY MAN AID.

To fail to raise the money is to cripple a great work. Southern Baptists are able to raise a million dollars for Home Missions. Seeing the fields ripe unto the harvest as we do, hearing as we do scores of worthy and urgent appeals for aid, that we have not the means to respond to, beholding many inviting fields for service that we have yet scarcely touched, we declare that it will be calamitous in a high degree, detrimental to the highest interests of Baptists and a severe set-back to them and to their influence in the whole world, if they shall cripple the cause of Home Missions now, by fastening on to a splendid year of Home Mission achievement, the handicap of debt.

The time is brief. Let every faithful servant of God come to the aid of the Home Mission Board. For debt threatens, and the issues are great that depend upon the debt being wiped out.

Home Mission Rooms, Atlanta, Ga.

A STRENUOUS SITUATION.

It is just one month before the books of our Foreign Mission Board must close for this Convention year. The reports coming in from the foreign fields are glorious. They show that God has greatly blessed our work. Over 3,000 have been baptized in our missions. We have appointed during the year thirty new missionaries. The work in other respects has been enlarged. As we come now to within a month of the closing of the Convention year, we find that it will take about \$355,000 to pay all of our obligations by May 1. Last year in the same time we received \$280,000. This shows that we must make an increase in April of over 25 per cent if we get out of debt. The Board has never faced such a large indebtedness before. Our people do not seem to be cognizant of the strenuous condition of our foreign mission work. Our Foreign Board closed without debt so many times in recent years that now many of our brethren do not seem to think that they need have special concern about this work. If we close with a heavy debt, it means that our work so prospered of God will be greatly set back. The Board will not be able to send out new missionaries who are very greatly needed at the front. We will not be able to furnish much needed equipment for our noble, self-sacrificing workers. Retrenchment instead of enlargement will have to be our policy. We submit to our brethren that this is not the year when we should thus work for God. He has too graciously blessed us at home and abroad.

Some churches have greatly enlarged their gifts. A number of brethren and sisters have given gloriously, some going up into the thousands. It is not too late yet to redeem the situation. Remember the story of how the politician succeeded by "each man working his block." Will you faithfully work yours, whether you are pastor or layman? I ask for your prayers, your hearty co-operation and your liberal gifts this month, so that our Father's work may go forward.

Yours in His service,

R. J. WILLINGHAM,

Corresponding Secretary.

Richmond, Va., April 1, 1911.

MIDDLE TENNESSEE SUNDAY SCHOOL CONVENTION.

Do not disappoint us by not being present. You are needed and we want you to come. We are going to have a great convention if you come; otherwise the cause may suffer. Do not let the responsibility fall on you. Come to Fayetteville Tuesday afternoon if you can. We will meet you there, and let you reach Mulberry in time to get a good rest before the night's service. Now, hear the third and last call, *Come one, Come all.*

JOHN W. WILLIAMS,

Secretary Local Committee.

Mulberry, Tenn.

Pastors' Conference

NASHVILLE.

Third—Pastor Lemons preached on "Foreign Missions," and "The Boy Away from Home." Fine day. One addition by letter. Foreign and Home Mission subscription taken. 191 in S. S.

Howell Memorial—Pastor Cox preached at the morning hour on "Crucified with Christ." Rev. J. E. Skinner preached at night on "Soul Winning." One addition by letter.

Immanuel—Pastor Rufus W. Weaver preached on "The Greatest Event in Life," and "The Statesman who though a Wanderer, Founded the Greatest Nation on Earth." 265 in S. S.; greatest day ever known in S. S.; 100 in adult department. Four received into the church.

Centennial—Bro. S. M. Gupton preached on "The Kind of Service God Demands," and "God's Forgiveness." 125 in S. S.; 2 received by letter; good congregations.

Seventh—Pastor J. H. Wright preached on "Moses Goes on up to Mt. Sinai," and "Which Way Are You Traveling?" One received for baptism; two baptized.

Lockeland—Pastor preached on "God in the Lead" in the morning. Four received by letter. Bro. E. K. Cox preached at night on "Almost vs. Altogether." Three or four professions of faith. Two baptized. 21 received to date. Meeting continues with great interest into the fourth week.

Belmont—Pastor B. H. Lovelace spoke at both hours to good congregations. Morning theme, "Man's Disease and God's Cure." Special song service and regular monthly Communion at night. One addition; good S. S. and B. Y. P. U.

North Nashville—Pastor R. T. Marsh preached on "The Great Commission," and "Every Human Need Met in Christ." Good S. S. and B. Y. P. U. Observed Lord's Supper at morning hour.

Rutland—Pastor Fitzpatrick preached on "Adoption."

Calvary—Pastor Woodcock preached on "The Tale-bearer," and "A Proud Look." One baptized since last report.

Grandview—Pastor, J. H. Padfield. Rev. T. O. Reese preached. Subjects: "Evangelism," and "The Value of a Human Soul." Bro. Reese leaves this week for Birmingham, Ala. We regret his leaving, but rejoice that he enters a broader field of labor. 107 in S. S. B. Y. P. U. not up to average. Good congregations. Four additions.

Rust Memorial—Pastor C. O. Hutcheson preached on "Ministers Stand," and "Gospel Invitation." Good S. S. and B. Y. P. U. Full houses.

Lebanon—Rev. O. A. Utley preached on "Whosoever Will May be Saved," and "We are Laborers Together with God." Fine services. 67 in S. S.

Franklin—Pastor, J. W. Crow. Observed the Lord's Supper at morning hour. No service at night. Dr. Geo. H. Crutcher conducted a splendid meeting of ten days. Three additions since last report.

CHATTANOOGA.

First—Pastor Massee preached on "The Failure of the Disciples when the Man brought his Son to them instead of to the Master," and "Getting into the Kingdom with One Eye." Two additions. 319 in S. S.

Tabernacle—The Lord's Supper was observed in the morning. New members were given hand of fellowship. Pastor Allen Fort preached on "God is Love" in the evening. 359 in Bible School. Four baptized; two received by letter.

Central—Pastor D. P. Harris preached on "Let no Man Leave of it till the Morning," or "Christ the Giver and Sustainer of Life," and "For Demas hath Forsaken Me, having Loved this Present World." 142 in S. S.; 41 in B. Y. P. U.; led by Mr. Earl Wood. Took Lord's Supper at close of morning sermon. Good congregations and splendid interest.

Highland Park—Pastor Keese preached on "The Unknown Christ," and "Deliverance from Sodom." Good services. Observed Lord's Supper. 166 in S. S.

St. Elmo—Pastor Joe Vesey preached on "The Lord's Supper," and "The Lost Sheep." One addition. Lord's Supper observed. Two baptized. Fine S. S. Good day. Large audiences.

Alton Park—Pastor Rose preached on "Lengthening Cords and Strengthening the Stakes," and "The Preacher and His Theme." 72 in S. S. Good B. Y. P. U.

Ridgedale—Pastor Chunn preached in the morning and Rev. H. M. King at night. Good S. S. and B. Y. P. U. One approved for baptism; two received by letter. Fine congregations. The meeting continues through the week.

Avondale—Pastor Claude E. Sprague preached on John 3:3, and Matt. 25:32. Large congregations.

150 in S. S.

East Chattanooga—Pastor E. J. Baldwin preached on "Missions," and "Not Every one that Saith unto Me Lord, Lord." B. Y. P. U. at 6:30. Mr. G. Fred Thomas spoke to our young people on "The Viewpoint of a Business Man." This was a splendid service.

Chamberlain Ave.—Pastor preached on "The Man with One Talent," and "The Tongue." 107 in S. S. 30 in B. Y. P. U. Lord's Supper at morning hour.

Rossville—Pastor Chas. Gray preached on "How to Come to Life," and "The Lost Christ."

MEMPHIS.

First—Pastor A. U. Boone preached to large congregations. At night he baptized the choir master, Prof. Edmund Wiley, who comes from the Methodists. Two received by letter. One other approved for baptism.

Central—Mr. W. D. Upshaw, of Atlanta, began special meetings. Six additions. Good day.

Bellevue—Pastor H. P. Hurt preached at both services. Large congregations. One received by letter.

LaBelle Place—Pastor D. A. Ellis preached in the morning and Bro. W. H. Moore at night. 228 in S. S.

Seventh Street—Pastor I. N. Strother preached at both hours. 220 in S. S. Meeting through the week, Dr. C. V. Edwards, of Greenwood, Miss., doing the preaching.

Rowan—Pastor W. J. Bearden preached on "Witnessing for Jesus." Rev. R. L. Motley preached at night and will conduct our meeting for several days. One received for baptism.

Central Ave.—Pastor Roswell Davis preached on "Revival," and "Scope, Means and Purpose of Salvation."

McLemore Ave.—Pastor E. G. Ross preached at both hours. One received by letter; one baptized.

Union Ave.—Pastor E. L. Watson preached at both hours on "Justification and Its Results," and "Fruits in Christian Services." Five received by letter; 66 in B. Y. P. U.

New South Memphis Mission—C. S. Koonce preached. 35 in S. S. Preached at Bodley Ave. Mission in evening. 60 in S. S.

Lamar Mission—57 in S. S., and \$3.45 collection. Fine spirit.

Bible House for Israelites of the New Covenant—Rev. J. Rosenthal has enjoyed some good services. Very good attendance.

KNOXVILLE.

First—Pastor Taylor preached on "Struggling into Light," and "Allies in Righteousness." 391 in S. S. Dr. Taylor reported a good meeting at Beaufort, S. C.

Deaderick Ave.—Pastor C. B. Waller preached on "Angels—Who Are They, and What Do They Do?" and "The Ready Man." 718 in S. S.; 5 received by letter; 5 conversions; 3 approved for baptism. Great day.

Broadway—Pastor, W. A. Atchley, Rev. M. C. Atchley preached on "Faith," and "The Determining Motive." 440 in S. S.

Bell Ave.—Pastor J. H. Sharp preached on "The Mount of Glory," and "Where Will You Spend Eternity?" 481 in S. S.; 2 restored; 1 approved.

South Knoxville—Rev. J. Pike Powers preached in the morning, and Pres. R. W. McGranahan at night. 229 in S. S. Church is encouraged by the acceptance of call by Bro. W. J. Bolin.

Euclid Ave.—Pastor A. F. Green preached on "Hearers and Doers," and A. Webster preached at night on "Our Relation to Christ." 156 in S. S.; 3 baptized; great day.

Lonsdale—Pastor J. M. Lewis preached on "The Enjoyments of Heaven," and "A Heart Searching Question." 220 in S. S.

Meridian—Pastor J. N. Bull preached on "Play the Man" in the evening. Woman's Service in the morning. 106 in S. S.

Third Creek—Pastor A. F. Mahan preached on "Walking with God," and "The Transfiguration." 161 in S. S. \$12.50 for Foreign Missions in S. S.

Union Grove—Pastor W. A. Masterson preached at both hours. 64 in S. S. One conversion. Revival closed.

Bearden—J. M. Anderson preached in the morning on "Home Missions." Pastor J. C. Shipe preached in the evening on "How to Succeed." 114 in S. S.; \$88 pledged to Home Missions.

Grove City—Pastor G. T. King preached on "How to Care for the Soul," and "How to Care for the Body." 128 in S. S.; 3 baptized; 1 received by letter. Interesting B. Y. P. U.

Oakwood—Pastor Geo. W. Edens preached in the morning on "A Nation of Grafters." Dr. E. E. Folk

preached at night. 190 in S. S. Two received by letter.

Ferry Street—Pastor S. G. Wells preached on "Atonement," and "A Glance into the Future." 118 in S. S.

Island Home—Pastor J. L. Dance preached on "Love and Obedience," and "Resisting the Devil." 240 in S. S. Good day.

Immanuel—Pastor W. E. McGregor preached on "The Being of God and the Bible," and "Laboring for the Things that Pay." 125 in S. S. Good B. Y. P. U.

Gillespie Ave.—Pastor A. Webster preached on "The Paths of Distress," and "The One Talent." 150 in S. S.

Fountain City—Pastor M. C. Atchley preached at night on "God's Bow in the Sky." Prof. T. R. Smith preached in the morning. 138 in S. S.

Stock Creek—Pastor F. E. White preached on "The Dead Confession of Faith." 45 in S. S.; one received by letter. Woman's Work in afternoon; good B. Y. P. U. at night.

Calvary—Pastor E. A. Cate preached on "God's Love to the World," and "The Welfare of Brother." 80 in S. S. One profession.

Beaumont Ave.—Pastor J. F. Williams preached on "A Leper Healed," and "The Lord's Supper." 157 in S. S.; one approved; two received by letter. Observed the Lord's Supper at night.

We are glad to announce that the health of Rev. J. C. Davis is much improved since his return from the Springs. Bro. Davis hopes to return to his work again soon. Bro. Davis is an evangelist, and has been very successful. He expresses his gratitude for the kindness of his many friends during his sickness.

CLEVELAND.

Phillippi—A. T. Hayes, pastor. Preaching in the morning by H. M. King, of Chattanooga, on "Christ's Mission, our Mission." This sermon was a real treat to all who heard it. Everybody is saying, "Come again, Bro. King." Pastor preached Saturday night and Sunday on "Glad to Go Into the House of the Lord," and "The First Gospel Message." Collection of \$12.14 for Missions. 56 in S. S. W. M. U. had an interesting meeting. Ladies are planning to raise money for Missions. Excellent day for the Lord. One request for prayer.

ETOWAH.

Pastor W. L. Singleton preached at both hours to large and attentive congregations on "Worshipping God," and "The Growth of Sin." Much interest manifested. 218 in S. S. Something over \$50 was raised for Missions. We are glad to note this is an increase in Mission funds over last year. But why should it not increase continually? We could not give to a better cause. We are Missionary Baptists and believe we should give as we are prospered. The Lord loves a cheerful giver.

HARRIMAN.

Trenton Street—Pastor Brooks preached on "Why I Should Join the Church," and the third sermon on "The Penalty for Sin." Good day. 180 in S. S.

Walnut Hill—M. S. Long preached. Good congregation.

CONTRIBUTIONS TO NEW ORPHANAGE PLANT.

Previously reported	\$1,795 00
R. J. Dew, Trenton	100 00
E. H. Rolston, Chattanooga	100 00
Dr. H. G. Pangle, Russellville	100 00
Round Lick Church, Watertown	221 00
W. W. Scovell, Nashville	100 00
O. C. Barton, Paris	500 00
J. C. Porter, Paris	25 00
Dan M. Noble, Paris	10 00
Rev. Sam P. White, Cleveland	10 00

Total

You observe that the list is growing. Are you helping it to grow? Many have promised to help. Now is the time, brethren, if we are to get into our new buildings for next winter. Write me about your contribution today. May the Lord lead us.

Yours for the orphans,

W. J. STEWART,

Secretary and Manager.

Nashville, Tenn.

The *Christian Index* announces that Rev. Charles M. Brittain, who for a little more than two years has been associate editor and business manager of the *Florida Baptist Witness*, has accepted a call to the First church, Columbia, Ala., and will take charge about the first of the month.

Mission Directory

STATE BOARD.

J. W. Gillon, D.D., Corresponding Secretary, Nashville, Tenn.; W. M. Woodcock, Treasurer, Nashville, Tenn.

HOME MISSIONS.

Rev. B. D. Gray, D.D., Corresponding Secretary, Atlanta, Ga.; Rev. W. H. Major, Covington, Tenn., Vice-President for Tennessee.

FOREIGN MISSIONS.

Rev. R. J. Willingham, D.D., Corresponding Secretary, Richmond, Va.; Rev. C. D. Graves, Clarksville, Tenn., Vice-President for Tennessee.

SUNDAY SCHOOL AND COLPORTAGE.

Rev. J. W. Gillon, D.D., Corresponding Secretary, Nashville, Tenn., to whom all funds and communications should be sent; W. D. Hudgins, Sunday School Secretary, Estill Springs, Tenn.

ORPHANS' HOME.

C. T. Cheek, Nashville, Tenn., President, to whom all supplies should be sent; W. M. Woodcock, Nashville, Tenn., Treasurer, to whom all money should be sent; Rev. W. J. Stewart, Nashville, Tenn., Secretary, to whom all communications should be addressed.

MINISTERIAL EDUCATION.

For Union University, address J. C. Edenton, Jackson, Tenn.; for Carson and Newman College, address Dr. M. D. Jeffries, Jefferson City, Tenn.; for Hall-Moody Institute, Dr. H. E. Waters, Martin, Tenn.

MINISTERIAL RELIEF.

C. A. Derryberry, Chairman, Jackson, Tenn.; T. E. Glass, Secretary and Treasurer, Jackson, Tenn.

CITY MISSIONS AND HOME MISSIONS; OR, CITY MISSIONS AS RELATED TO HOME MISSIONS.

Acts 1:8.

By J. W. GILLON,
Corresponding Secretary.

The text outlines the mission plan of the church: "Ye shall be my witnesses, both in Jerusalem, and in all Judea, and Samaria, and unto the uttermost part of the earth."

The first church was planted in the city, and was instructed to begin its world-wide mission campaign with the city. The first work of the church was to take the city; the church which was to do the work was a city church. But while the work was to begin with the city, it was not to stop with the city. The city church was to project itself out into the world, and in doing this, it was to undertake to take the nearest territory first. In fact, it was to do Home Mission work, to win the home land of the church; so Home Missions were in the beginning, the mission work of a city church. We are to study in this article the relation which City Missions sustain to Home Missions. That is, we are to try to see the importance of City Missions, when viewed in the light of what they mean to Home Missions. To rightly understand the relation between City Mission work and Home Missions, we must have a definite understanding of what Home Missions is. Home Missions is the mission work done in the home land by the churches of the home land.

1. If this definition of Home Missions is correct, it is evident that to a remarkable degree City Missions and Home Missions are one. (a) They are largely one as to territory. The city is a large part of the Home Mission field. This is true, because the city has outgrown the church of the city. Had the church kept pace with the city's growth in each case, there would be no

need for Home Mission work in our cities. Having failed signally in almost every city in the land, the cities are now the burden of our Home Mission work. So, when we are doing City Mission work, we are taking care of Home Mission territory, and are doing Home Mission work under the name of "City Missions." So much of our cities is unevangelized and unoccupied by churches that the whole working force and the total amount raised for Home Missions might be used in our cities each year, and would not then properly take care of the Home Mission territory in the city. So large is the unoccupied city territory that the churches of the cities might spend all the money they raised for every mission cause upon the City Mission work, and even then the destitution would not be supplied. Not merely is this true, but the rate at which our cities grow, as compared with the way the church grows in the city, makes it quite certain that in spite of both City and Home Mission work, as now conducted, the destitute territory is destined to increase, rather than decrease. Not only are they one as to territory yet to be occupied, but they are one as to the territory now occupied. Most of the City Mission work now being done is done through the help of the Home Mission Board, and most of the Home Mission Board, and most of the work done by the Home Mission Board is being done by the help of the churches in the city, where the mission work is done. If these observations are correct, it must be evident that one of the things most needed in our Home Mission work is to have the cities of the territory have for themselves an adequate and wise City Mission plan and work.

(b) City and Home Mission work are one as to the funds with which the work is done. Money spent by the churches of a city on City Missions is money spent on Home Missions under the name of City Missions. The city is a part of the home field, and the churches of the cities are a part of the Home Mission power, so the money raised and expended on the city directly by the churches is Home Mission money doing Home Mission work under the name of City Missions. The money spent by the churches of the city on the direct work in the city does not go through Home Mission channels, but it does Home Mission work, so far as the cities are Home Mission territory, as truly as if it were handled and expended by the Home Mission Board. So, while it is not designated as Home Mission funds, it is as really Home Mission funds as if given for what is called "Home Missions." Not merely are the funds one when looked at from this viewpoint, but they are one in some cities, because the work, being done in the name of Home Missions, is largely paid for by the churches of the city in which the work is done. Money thus expended is both City Mission money and Home Mission money. It is Home Mission money because it is raised by a part of the Home Mission co-operating force, and is handled and expended by the Home Board; but it is also City Mission money, because it is money raised by the churches of the city in which the Home Mission work is done.

(c) City Missions and Home Missions are also one as to co-operative force, which does the work. The city churches do the purely City Mission work, and to a large extent, they do the Home Mission work also. We have many non-co-operating churches among us, but few, if any of them, are found in our cities. Well nigh all of our city churches co-operate with all of

our Boards in all of the work. In our city churches are gathered the worst and the best of churchmen, the worst and best of Christians. The pastors of our city churches are the leaders in all of the organized work. The laymen of our city churches who make the working force in City Missions, also are to a large degree the working force in Home Missions. The laymen of the city churches who furnish the money with which to do City Mission work in a large degree furnish the money with which to do Home Mission work.

City Missions are of the utmost importance to Home Missions, because the city churches furnish a large part of the money with which Home Mission work is done. This is true, because (1) the city churches are better able to pay than the country churches. The average financial ability of the city church member is above that of the country or village church member. The maximum financial ability of one city church member often equals or exceeds the financial ability of a whole country or village church. In a large measure, the wealth of the land is massed in our cities. In the cities great fortunes are often made quickly. Many of the wealthy of the cities are Christians and churchmen. They hold their fellowship in churches which were planted through City Mission endeavor. But for these churches, many of them would never have been Christians, and but for City Missions these churches would never have sprung into existence. So it can be seen that the City Mission work is the large money-getter for Home Mission work. If the city churches now give a large per cent of the Home Mission money, the time is not far distant when they shall be able to give a much larger per cent of the money. While the city churches are now richer than the country and village churches, they are destined to be much more so. The rate of the city's increase in wealth far exceeds the rate of the country's increase in wealth. The city churches are not merely growing richer by the increase of wealth upon the part of those already in the city, but the richest of the Christians from the country and villages are rapidly moving to the cities, and this both decreases the wealth of the country and village church, and increases the wealth of the city church.

It is true that church members do not always give in proportion to their wealth, but the man of great wealth may give in a small way in proportion to his wealth, and yet give much more than many poor men are able to give. So since the wealth of the land is being gathered in our cities, if our city churches grow as the cities grow the cities are destined more and more to be the great money furnishers, because they are able to do so. But the largeness of the city church member's gift is not due altogether to his greater ability to give; it is due also to his greater information. The city church member is at the point of advantage as to ability to get information as to the needs of the field. Men give to any cause largely in proportion to their information concerning the cause. The pastors of the city churches have been blessed with greater advantages than their brethren who are pastors of the country churches. As a rule, they are better educated men, and in almost every way, more widely informed. They are, because of their wiser information, able to give a larger vision to their people than are the pastors of the village and country churches. The rule is, that the man of the larger vision does more in proportion to his means than does the man with the

smaller or narrower vision. Besides the difference in vision created by the difference in the leaders of the country church and the city church, the city church member has the advantage of the press, both secular and religious. While it is not the mission of the daily secular press to set up moral standards, it is a mighty factor in disseminating facts. The religious newspaper both disseminates facts and sets up standards. The city churchman has both of these to help enlarge his vision, and so to help enlarge his gifts to all mission causes. These, the country Christian does not enjoy to so great a degree as does his brother in the city. As a result, since the city Christian is the better informed and larger-visioned Christian, he gives more in proportion to his ability. The city Christian also has another advantage over his brother in the country as to opportunity to get information. If the general representative of the denominational work visits any church it is generally the city church. He always brings a new vision when he comes, and sets up new and higher standards. The city churchman gives under this new impulse, and so gives more largely in proportion to his means than does his country brother who is not so privileged. The city churches have yet another advantage in getting information and vision, which accounts for their larger giving. The great conventions are held in the cities. These conventions are great vision-bringers. They wonderfully enlarge the horizon of the Christians who attend them. When the convention comes and goes, it leaves behind a newly informed people, who will do new, and better, and bigger things because of their better information concerning the things which need to be done.

But in addition to ability and greater information, the city churches are growing more liberal in their contributions than are the country churches, because the city Christians are rapidly coming to outnumber the country church members. The city population outgrows the country population, and so the city churches outgrow the country churches. The numerical growth of the city churches, however, is largely dependent on the nature and extent of City Mission work done in each city. If the city churches are stronger financially, informationally and numerically, who will question for a moment that the city churches will give the greater part of Home Mission funds, as well as of all other funds?

In addition to these two respects in which City Missions are vitally related to, and affect Home Missions, City Missions also, in a large measure, have to do with the difficulties of Home Mission work. This is true for several reasons: 1st, a large part of the Home Mission work is with the foreigner. More than one million foreigners come to this country every year. Many of these do not claim to be Christians at all, and many who claim to be Christians have a perverted and most imperfect conception of what Christianity is. Many of them are merely religious heathen. About seventy per cent of these gather in our cities when they reach America. To be sure, most of them, for the present, are stopping in the cities of the North, but the number who come South is constantly increasing. As the greater resources of the South become known to them, more and more of them will gather in our Southern cities. When they reach our cities, they fall under two evil influences, the American sa-

(Continued on page 7, 4th column.)

Woman's Missionary Union

Headquarters: 710 Church Street,
Nashville, Tenn.

Motto: "Whatsoever He sayeth un-
to you, do it."

President Mrs. A. J. Wheeler
E. Belmont Circle.

Corresponding Sec'y...Mrs. B. H. Allen
1512 Beechwood Ave.

Treasurer Mrs. J. T. Altman
1534 McGavock Street.

Literature
710 Church Street.

Recording Sec'y...Mrs. W. L. Wene
1016 Villa Street.

Field Worker...Miss Mary Northington
710 Church Street.

Editor Mrs. W. C. Golden
2401 Twelfth Ave., S.

Sunbeam Leader...Miss Sallie Fox
Clarksville, Tenn.

Address all communications for this
page to the editor, Mrs. W. C. Golden,
2401 Twelfth Ave., S., Nashville, Tenn.

FOREIGNERS AND THE FRON- TIER.

"Go FORTH WITH HIM."

The Lord, in the desert doth seek His
own

Who have wandered so far away.

Dost thou leave thy Lord, in His
search alone,

To His call doth thy soul say "Nay?"

Go forth in His might, by the Saviour's
side,

Go forth, if thou would'st in His love
abide.

O'er mountains and desert, mid high-
way throng,

Doth the Lord with His love light
lead.

O hasten, go forth: though thy search
be long,

By His love is supplied thy need.

Go forth in His name, yield thy life to
His will:

Go forth, and His truth shall His
Word fulfill.

—Ernest G. Wellesley-Wesley.

SOME INTERESTING CLIP- PINGS.

Massachusetts is the most foreign
State in the Union, that is, it has the
largest percentage of foreign-born popu-
lation. Fall River, Holyoke, Law-
rence, and Lowell have a larger per-
centage of foreign population than
New York, Chicago or San Francisco.

OUR SHARE.

It will be seen that the evangelliza-
tion of the great cities is a task that
cannot be left to local city mission so-
cieties alone, but that the entire de-
nomination should share in the re-
sponsibilities. The work claims a def-
inite place beside other accepted phas-
es of mission work and demands a
share of the support of the churches
and young people's societies throughout
the country.

Seattle, Washington, is soon to have
a Buddhist temple. A \$6,000 lot has
been bought and plans drawn for a
\$12,000 edifice. The pastor of the so-
ciety has gone to Japan for an image
of Buddha, which will be set up and
used in the services. The church will
be conducted along institutional lines,
having in connection with it a gymna-
sium, baths, kitchen, dining room, li-
brary, school and twenty-seven living

rooms. Most of the adherents of the
society are Japanese.

The great ocean is in a constant state
of evaporation. It gives back what it
receives, and sends up its waters in
mists to gather into clouds; and so
there is rain on the field and storm
on the mountains, and greenness and
beauty elsewhere. But there are many
men who do not believe in evapora-
tion. They get all they can and keep
all they get, and so are not fertilizers,
but only stagnant miasmatic ponds.

THERE'S ANOTHER SIDE.

"There's another side!" said the min-
ister's wife softly.

"How do you know?" asked the vis-
itor, who had told the discreditable
little tale, strictly in confidence, as she
had herself learned it in the bosom of
the Wednesday afternoon sewing cir-
cle. The minister's wife had not been
present, and it was only right that she
should be put right about this family
of newcomers in the parish. "Some
things had come to the ears of the sew-
ing circle that were not—well—not ex-
actly—"

"There's another side!" repeated the
minister's wife, not so softly this
time. In fact, there was a noticeable
little ring of indignation in her tone,
which died out in a sort of wondering
pity as she noticed the challenging look
of her caller. "You're glad there is
another side, aren't you? Why of
course you are! And, you see, I know
all about it!"

"You weren't at the meeting!" said
the other stiffly. "If you had been,
you—"

"No, I was there—at the house! And
I saw—I saw—oh, Mrs. Babbitt! if
you could have seen what I saw!"

"I saw, too—with my own eyes!
That daughter of theirs is an opium
—"

"She isn't their daughter—not any
relation; not even a friend or a
friend's daughter, just a poor girl who
had been sick so long and so terribly
that the doctors themselves had made
her a victim of the opium habit. And
they have undertaken to try and cure
her. They have given up their home
—their very lives—to it. They don't
say a word about it. I just found it
out—with the help of the doctor."

The visitor rose suddenly—almost
unceremoniously. For a moment the
hostess looked troubled and aghast.
Had she spoken too sharply, discour-
teously even? Her mind fled back over
the interview as she faltered:

"You are not going yet? You—oh,
you aren't offended at anything I've
said?"

"Yes, I'm going. Offended—I? I'm
going round to see all our ladies, ev-
ery single one of them!"

"And tell them—"

The minister's wife held her breath
for the answer. One may be very bold,
but it sometimes means a great deal
to offend "the ladies."

"And tell them," said the caller,
gathering her wraps about her, "that
beautiful 'other side!'"

"Oh!" breathed the minister's wife
gratefully. "And tell them, won't you,
that there always is another side—al-
ways—always! And it is our Chris-
tian business to try to find it."—*Zion's
Herald.*

A TWELVEMONTH OF PRAISE.

MRS. A. J. WHEELER.

This is a year of recounted blessings,
and every Christian woman is privi-
leged to observe it as such. The first
half century of missionary endeavor
as undertaken through woman's organ-

ized effort, has been accomplished, and
north, east, south and west, all over
our broad country the year is being
signalized by women as a time for
unity of joy and testimony of God's
guidance. Celebrations are occurring
in cities, towns and villages. These
jubilees last one or two days, usually,
and those who engage in them are the
women of the local churches that "own
the sway" of Christ, with usually one
or more guests from a distance, who
come to assist.

Those who are familiar with the
interesting inception and growth of
woman's organized work, and have
themselves had a part, through prayer,
performance and praise, in increasing
its progress, will appreciate the come-
liness of acknowledging the Master's
guidance at this juncture. The knowl-
edge, sure and steadfast, that He has
strengthened the arm that has been
extended in relief, that He has en-
larged her grasp as she hath reached
out the helping hands, is constraining
redeemed uplifted womanhood to give
Him praise with nation-wide accord.

"It is a day of good tidings," and the
hours are flying. Hold we our peace?
The morning light of another day is
approaching when more extensive ser-
vice, greater progress, fuller equip-
ment, will be the order. "We do not
well," and "if we tarry" * * *
"mischief will come upon us." Now,
therefore, come, that we may go and
tell the news of the retreating hosts
of sin. Oh, the "mischief" of unpre-
paredness, that means so much of loss
and shame!

The purpose of the jubilee celebra-
tions is to bring together testimony
that will inspire loftier devotion to the
last command, and arouse fresh zeal
in obedience to it, and the joy of the
women who engage in the service is
the strength of it.

In Chattanooga, March 20-21, the
women of the churches held a jubilee
celebration that was highly profitable.
With marked unity women of Baptist,
Methodist, Presbyterian, Episcopal, and
other denominations joined in the
great wave of enthusiastic testimony to
the conquests of Christianity, and to-
gether discerned greater victories
ahead, gladly facing its opportunities
and obligations. Space forbids a full
account of the two evening sessions,
one of which was an interesting illus-
trated lecture, and a distinctive fea-
ture of the other the drill, with lighted
candles, of a host of young women.
Nor is there space to more than men-
tion the proceedings of the day, which
were very helpful. Suffice it to say
the Christian women of Chattanooga
are more truly united in a clearer pur-
pose than ever before, and the cause
of missions has been enlarged in every
heart. Far beyond the city's limits
this jubilee will be recognized as a fac-
tor for good and the wisdom of the
women who undertook its accomplish-
ment will be commended. Will not
others who read these lines think of
engaging a similar interest? All nature
is being clothed with spring's bright-
ness. The air is vibrant with cheer.
Catch the inspiration, dear sisters, and
put on the new garment of praise.
"And if thou hold thy peace at this
time, enlargement" (interest in those
whom you esteem) and "deliverance"
(to those in heathen bondage) may
come "from another place," but thou,
my sister, will suffer loss.

For helps and suggestions in holding
a jubilee, write to our Woman's Mis-
sionary Union, Headquarters, 710
Church Street, Nashville, Tenn.

All members of the different W. M.
U.'s of Central Association please take
notice:

The date of the quarterly meeting

of said Association, to be held with
the Second church, Jackson, has been
changed from April 19 to May 3.

This change has been made because
of the fact that former date conflicts
with the date of the West Tennessee
Sunday School Convention, to be held
in Paris. A large delegation will be
expected at this meeting, as it will be
necessary to elect a new superintendent
to take the place of Mrs. Walker,
who has resigned.

MRS. S. A. PARKER, *Secretary.*

The Ladies' Missionary Society of
the Baptist Church have decided to
organize a mission room, and we ask
that you insert a notice in your paper
asking for literature, curios, and any-
thing that will help us out. We are in
great need of a mission room, as there
are several mission organizations here,
and this room would make the study of
missions more interesting.

MRS. V. C. NOBECK,
Secretary and Treasurer.

Butler, Tenn.

(Continued from page 6.)

loon, and corrupt city politics. Most
of them have in part come to America
for the boasted freedom of America,
and when they get their idea of Amer-
ican freedom from the saloons and the
ward politician, they become intensely
corrupt, and an enemy to true Amer-
ican institutions. They become also
avowedly antagonistic to the church.
They congregate in the down-town dis-
tricts, the point at which the church is
weakest in the city. So the heart of
the city becomes the stronghold for
Satan. There is only one power that
can save them from these conditions,
and that is the right kind of City Mis-
sion work, conducted in such way as
to get the hand of Christianity on
them before the saloon fastens secure-
ly the hand of the devil on them.

The church in its ordinary methods
is not equal to the task, and because
we rarely have an adequate City Mis-
sion work, these foreigners make the
cities the most difficult Home Mission
territory. In fact, after they have
once been moulded by the saloon, and
the corrupt and corrupting city poli-
tics, they present a problem almost
impossible of solution. It will take
thousands of dollars more to convert
them to Christianity than if they had
been met by a proper city mission
force at the moment of their entrance
into city life.

But this is not the only respect in
which City Missions affect the diffi-
culties to be met by the Home Mis-
sion Board, and the force doing Home
Mission work. If the cities grow
more corrupt as they grow larger and
more wealthy, they are not merely a
problem within themselves, but they
increase the difficulties to be met in
all the territory contiguous to them.
A city sets the moral standards for
country and village for miles around
in every direction. If this be true,
when the city population has become
in excess to the population of the
country, the country, through political
and other influences from the city, will
become as corrupt as the city, and as
difficult to reach with the gospel.

If all of this be true, and it seems
to me to be true, it must be evident
that the only way to prevent an in-
crease of Home Mission difficulties
everywhere is to save the city. Any
man who knows city conditions knows
that the only way to save the city is
to have and work a City Mission plan
adequate to meet the material growth
of the city, and keep its moral growth
up with its material prosperity.

Nashville, Tenn.

Baptist and Reflector

Published weekly by the
BAPTIST PUBLISHING COMPANY.

EDGAR E. FOLK President and Treasurer
G. C. SAVAGE Vice-President
C. A. FOLK Secretary

The Baptist, established 1835; *The Baptist Reflector*,
established 1871; consolidated August 14, 1889.

EDGAR E. FOLK Editor
FLEETWOOD BAIL Corresponding Editor

Entered at the post office at Nashville, Tennessee, at
second-class mail rates.

SUBSCRIPTION, PER ANNUM, IN ADVANCE.

Single copy \$2 00
In Clubs of 10 or more 1 75
To Ministers 1 50
Offices: 825, 328 Cole Building. Phone, Main 1543.

PLEASE NOTICE.

The label on the paper will tell you when your subscription expires. Notice that, and when your time is out, send your renewal without waiting to hear from us. If you wish a change of post office address, always give the post office from which, as well as the post office to which you wish the change made. Always give in full and plainly written every name and post office you write about.

Address all letters on business and all correspondence, together with all moneys intended for the paper, to the BAPTIST AND REFLECTOR, 328 Cole Building, Nashville, Tenn. Address only personal letters to the editor, individually.

We can send receipts, if desired. The label on your paper will serve as a receipt, however. If that is not changed in two weeks after your subscription has been sent, drop us a card about it.

Advertising rates liberal, and will be furnished on application. Make all checks, money orders, etc., payable to the Baptist Publishing Company.

ADVERTISING REPRESENTATIVES.

Jacobs & Co., J. F. Jacobs, J. D. Jacobs, Home Office, Clinton, S. C.

D. J. Carter, 225 Dearborn Street, Chicago, Ill.

J. M. Riddle, Jr., Box 46, Nashville, Tenn.

E. L. Gould, 150 Nassau Street, New York.

J. B. Keough, 229 Candler Building, Atlanta, Ga.

L. S. Franklin, 135 Main Street, Dallas, Tex.

W. C. Trueman, 420 Mariner & Merchants' Building, Philadelphia, Pa.

Farris F. Branan, Box 762, St. Louis, Mo.

TICKET TO THE SOUTHERN BAPTIST CONVENTION.

Are you going to the Southern Baptist Convention, Jacksonville? You ought to go. You are not able? Well, we will make you able. How? In the simplest sort of way. Send us one new subscriber to the BAPTIST AND REFLECTOR for every \$1 the ticket will cost you, and we will furnish you a ticket free. Is not that easy? Try it. We hear of several who are already working for a ticket in that way. We wish many others would do so. Write to us for sample copies of the paper.

WARM WORDS.

Governor Colquitt, of Texas, having vetoed a bill granting four additional clerks in the Comptroller's office, Comptroller W. P. Lane gives out a statement in which he says that the additional clerks are necessary to handle the business of his office, and says that there are 4,500 saloonkeepers in Texas whose license expires July 12, 1911, and that if he has not sufficient force to handle these licenses, about 4,000 of these saloonkeepers will find themselves unable to do business legally after July 12. The State-wide election occurs on July 22. Comptroller Lane concludes:

If the Attorney General sustains me in this decision, the Governor will either furnish me with competent help of my own choosing to handle this liquor business or he will lose the saloon, the apple of his eye, the delight of his heart, the joy of his campaign, the hope of his official preferment, the anchor of his political safety and the monu-

ment to his shame when he has passed off into political oblivion. When the saloon is lost, this soldier of political fortune will find himself a general without an army, a politician without more following, and a demagogue without the sinews of war.

These are pretty warm words. We admire a man with the courage and backbone of Mr. Lane. We, in Tennessee, know how to sympathize with our brethren in Texas, with reference to their Governor.

DR. AKED ONCE MORE.

The unanimity with which Baptist papers all over the country, North and South, have "welcomed the departure" of Dr. C. F. Aked from the Baptists to the Congregationalists, has been quite remarkable. There is only one exception to this rule, that of the *Examiner* of New York, whose editor, Dr. Conant, is a member of the Fifth Avenue Baptist Church, of which Dr. Aked is pastor, and even the *Examiner* did not express any special regret at his leaving.

The trouble with Dr. Aked was: 1. That he was a "higher critic" of the higher critics, a liberal of the liberals in theology. He recently pronounced the story of the flood a myth. 2. He seemed to come to New York from England with the notion that he could revolutionize that city, if not this country. But both the city and the country refused to be revolutionized, and he himself was the one who was revolutionized. All honor to the Baptists of New York, who refused to follow his heretical teachings. His experience shows that the old gospel has not lost its power, the old Bible still has a strong hold on human hearts. Ah! yes, we can still sing:

"Dear dying Lamb, Thy precious blood,
Shall never lose its power,
Till all the ransomed host of God
Be saved to sin no more."

We may only add that if the Congregationalists want Dr. Aked, they are welcome to him, so far as Baptists are concerned. We lose him, but we still hold on to the old faith, the faith of our fathers, the faith of the blessed old book—and that is infinitely better.

ETOWAH AND MADISONVILLE.

We ran down to Etowah from Knoxville on Wednesday night of last week, and lectured at the Baptist church. Etowah is a remarkable town. It sprang up almost in a night, following the location of the L. & N. shops there. Four years ago the Baptist church had a membership of 13, now it has about 270, and is the largest church in town. Rev. W. L. Singleton is the beloved pastor. Large congregations attend upon his ministry. Soon after he became pastor, something over one year ago, the house was enlarged to about double its seating capacity. It is now often crowded to overflowing, especially on Sunday nights. It was full the night we were there. As an evidence of the esteem in which Bro. Singleton is held, at the suggestion of Dr. J. M. Anderson, who spoke there on Tuesday night, the unsaved men of the town made up a purse and presented it to him to be used in defraying his expenses to Cuba following the meeting of the Southern Baptist Convention at Jacksonville in May. Altogether, Etowah is one of the most delightful and most promising fields in the State. This was our second visit there. We enjoyed both visits very much. We are indebted to Bro. and Sister Singleton for very kind hospitality.

Returning from Etowah we stopped over a night at Madisonville, preaching at the Baptist church. Rev. W. W. Mullendore is the popular pastor. He has been there only a short while. He is a most excellent man. Since we were there several years ago, the house of worship has been considerably enlarged and improved. The membership is not large, but it is composed of a fine class of people. It was a special pleasure to spend the night in the hospitable

home of our cousins, Mr. and Mrs. R. C. Kefauver. She was formerly Miss Donie Estes, daughter of the lamented A. Carey Estes, of Brownsville. He is the son of Rev. J. P. Kefauver, for many years pastor at Sweetwater.

THE SALARY OF MINISTERS.

Commenting on the fact that Dr. J. H. Jowett, of Birmingham, England, in accepting the pastorate of the Fifth Avenue Presbyterian Church, New York City, stated that he desired to accept less than the salary offered him, the *New York Evening Journal* declared that the salary is none too large. The *Journal* goes on to say:

There has been a great deal of discussion about the gentleman's coming and about his salary, which was advertised as twelve thousand dollars a year. And the Rev. Dr. Jowett, grieved by the suggestion that money had tempted him to move from Birmingham to New York, has felt compelled to say that it was not money that influenced him, and that, in fact, he would not take all of that money. Twelve thousand a year seemed to him too much.

Twelve thousand a year seems to us too little, if the Rev. Dr. Jowett really is the most eloquent living preacher. We pay almost anybody else twelve thousand dollars a year in these days if he is the most eloquent, or the most pugnacious, or the most cunning, or the most "anything."

We pay a good doctor ten thousand dollars for cutting off one leg, two thousand dollars for cutting out one appendix, and a hundred thousand dollars a year for practicing generally on a big scientific scale.

A first-class buyer in a department store can get twenty thousand a year, or even more. A very good singer can get five thousand dollars for a few high notes and make as much as two hundred thousand dollars in a season. A good lawyer, able to save a villain from the electric chair or a trust owner from the consequences of violating laws, can make many times twelve thousand dollars in a year.

How is it that such a small sum is considered too much for the best preacher in the world; how is it that a man must apologize because somebody suggests that he is to get twelve thousand dollars a year for saving souls?

Three classes of men are underpaid in our civilization—good preachers, good school teachers and honest men in public office.

All of which is true, and particularly is it true with reference to ministers whose average salary except in the 125 largest cities, is \$573, while the living expenses of the average family, taking the country over, is said to be \$689.

HOME MISSION RECEIPTS.

Secretary B. D. Gray furnishes us the following table of comparative Home Mission receipts:

State	To March 15, 1910	To March 15, '11	Apportionment, 1911
Alabama	\$ 6,790.46	\$ 9,600.34	\$25,000
Arkansas	424.00	522.34	15,000
Dist. of Columbia	879.07	1,025.25	4,500
Florida	1,594.40	1,245.76	8,000
Georgia	13,292.79	13,435.74	52,000
Kentucky	7,751.34	10,395.48	32,000
Louisiana	2,259.48	1,367.91	10,500
Maryland	5,348.86	6,163.18	11,500
Mississippi	8,668.16	8,099.25	31,000
Missouri	8,232.86	9,276.31	19,000
North Carolina	10,033.45	7,973.16	26,000
Oklahoma	1,030.74	1,573.51	4,500
South Carolina	10,550.99	9,724.21	31,000
Tennessee	6,915.89	5,794.33	21,000
Texas	7,141.38	2,005.14	71,000
Virginia	10,297.19	11,745.48	36,000
New Mexico		382.56
Aggregate	\$101,211.17	\$100,329.95	\$400,000
Miscellaneous	944.51	11,821.48	

Grand total \$102,155.68 \$112,151.43 \$400,000

Notice in the above table several things:

1. The total receipts to March 15, 1911, are far

short of the apportionment for the year.

2. Only one-fourth of the amount asked for had been received up to that time.

3. Leaving out the miscellaneous contributions, the aggregate receipts to March 15, 1911, were less than for the same period of last year.

4. The receipts from Tennessee were over \$1,000 less than for the same period last year.

5. Tennessee was more than \$15,000 short of the amount apportioned to her, having given like the other States only about one-fourth of the amount asked. These facts are not very encouraging. Only one more month remains in which to raise the other three-fourths of the contributions contemplated. These amounts must be raised during this month, or the Home Board will come to Jacksonville with a burdensome, if not a disastrous, debt. Can it be done? It can. But it will require a short pull; a hard pull and a pull altogether to do it. Let us be at it, and all at it, and at it all the time until the books close on April 30.

Recent Events

Rev. J. Q. Adams has accepted the call to South Main Street Church, Greenwood, S. C., and will take charge May 1.

Dr. R. M. Inlow, pastor of the First Baptist Church, this city, is being assisted in a revival by Dr. J. W. Gillon, Corresponding Secretary of the State Mission Board. Dr. Gillon is an earnest preacher of the gospel and we hope to hear of gracious results.

The *Journal and Messenger* states that Rev. G. M. Shott has resigned the pastorate of the Baptist church at Mannington, W. Va., to close his service with the month of April. He is now engaged in special meetings with the Baptist church at Jefferson, Pa.

After being pastorless for more than six months, the Baptist church of Paris, Ky., called Rev. E. M. Lightfoot last Sunday morning after the service. Bro. Lightfoot accepts the important charge. He is a student in the Baptist Theological Seminary at Louisville.

It is announced that Rev. W. J. Bolin, of Mt. Sterling, Ky., has accepted the call extended to him by the South Side Baptist Church, Knoxville, and will take charge of the church in a short while. He is an able preacher. We extend to him a cordial welcome to Tennessee.

The church at Dickson has just closed one of the greatest revivals in the history of the church. The meeting was conducted by Home Board Evangelist T. O. Reese, and lasted for two weeks. The music was conducted by Mrs. Dr. J. H. Padfield and Mr. Edward Mason, both of Nashville. The audiences increased to the last. There were many professions of faith. The church was greatly strengthened and revived.

A meeting will be held at the First Baptist Church, this city, beginning the first Sunday in April. Dr. R. M. Inlow, the pastor, will be assisted by Dr. J. W. Gillon, Secretary of the State Mission Board. The meeting will probably continue for several weeks. There have been something over 200 additions to the First Church since Dr. Inlow became pastor a year and a half ago, and the church has taken on new life in every direction.

The Union Evangelistic Bureau of Nashville, of which Rev. Walt Holcomb, the well known evangelist, is General Secretary, is arranging a series of meetings for Rev. R. F. Tredway, formerly pastor of the Baptist Church at Mansfield, La. And churches desiring a union meeting to be conducted by a Baptist preacher will address the Union Evangelistic Bureau, Nashville, Tenn. Brother Holcomb knows Brother Tredway, and speaks highly of his work.

It was with deep regret that we learned of the death of Rev. A. H. Rather, of Greenbrier, Tenn., on April 1. He had been ill for some time, and his death was not unexpected. Brother Rather was formerly pastor of the North Edgefield church, this city, and has many friends here who will receive the news of his death with sadness. He was a faithful minister of the gospel and a noble Christian man. We tender to his loved ones our deep sympathy in their hour of trial. May the grace of the Lord sustain them.

Rev. J. E. Trice has resigned as manager of the Baptist Orphanage of Louisiana to take charge of the Baptist Orphanage of Florida. The *Baptist Chronicle* says: "We regret very much to lose Bro. Trice from our State and the work of our Orphans' Home. He has done a splendid work during these years, and has endeared himself to the hearts of our people. He is a brother beloved, and we are glad that he is to be still connected with orphanage work, as his heart has become so welded to the cause of these little ones." Brother Trice is a Tennessean and has many friends in this State who will be glad to know of the good work which he is doing in other States.

PLEASE REMEMBER.

Don't forget that the East Tennessee Baptist Sunday School Convention meets at Sevierville, April 12, 13th and 14th. Let all of the delegates and visitors send names to W. A. Bowers at once. We are expecting the greatest convention in its history. Trains leave Knoxville at 6 a. m. and 2 p. m. for Sevierville.

J. F. HALE.

NOW LOCATED AT MANCHESTER.

We had a splendid day here Sunday. Ten grown people united with our church, six by letter and four by baptism. The people have received us very cordially. Soon after our arrival the Ladies' Aid supplied us with chickens; and last evening about sixty people gave us a severe pounding.

Our church is composed of some of the best people in all the land. Please send the BAPTIST AND REFLECTOR to me at Manchester.

C. H. BAILEY.

SPRINGFIELD.

Our meeting is still in progress. Last night we could not comfortably seat more than half the people who came. A building committee will be appointed at the close of the meeting and we will begin at once to plan for a large and up to date church house. We have had 25 conversions and 13 additions as a result of the meeting, besides a number of back-sliders reclaimed. The meeting has gripped the entire town. We have a noble band of brethren and sisters here. The pastor has learned to love them dearly.

I. S. EWTON.

REVIVAL AT DAYTON, OHIO.

Mrs. Palmer and I have just closed a very successful meeting with Memorial Baptist Church of Dayton, Ohio. Rev. C. F. J. Tate, D.D., is pastor. The meeting continued for three weeks, including four Sundays. The church was greatly blessed and strengthened. A goodly number of converts united with Memorial church; some went to other churches. It was a real pleasure to labor with my friend, Dr. Tate, who has accomplished a splendid work at Dayton. His wife is a true and noble helpmeet in the work.

We are now in union meetings at Homer, La. Prospects for a great meeting are encouraging.

Homer, La.

RAY PALMER.

DR. CRUTCHER AT FRANKLIN.

Recently it was my privilege to have Dr. Geo. H. Crutcher, one of the evangelists of our Home Mission Board, with me in a meeting of ten days. From the very first service till the close the interest, attendance and attention were most gratifying. Dr. Crutcher's messages were vibrant with the old-time "prophetic note of assurance," and were spoken with that degree of unction and power which always characterizes one who is conscious that he is bearing the words of life to sinful men. As a preacher he is poised, profound, pointed, practical, and pathetic, all in one. There is not even a trace of sensationalism in his methods, nor "preacherism" in his manners. He goes from our town leaving stronger bonds of co-operation among the churches, a closer feeling of fellowship between pastor and people, and a deeper devotion on the part of all to the Master and His cause in this community, and the world.

Our offerings to Home Missions and other causes are all the "best yet," and our hearts are glad.

Any church desiring an evangelist who is not afraid to proclaim boldly the gospel as the "power of God unto salvation," would do well to lay hands on Dr. Crutcher.

J. W. CRAW.

SOME INTERESTING HISTORY.

In 1807 Canton was the only place in China where foreigners could reside; now all the country is open to missionaries.

In 1807 Robert Morrison, the first Protestant missionary, reached Canton. Eleven years later he published the entire Bible in Chinese.

In 1834 medical work began its beneficent career, which has never been discontinued. In 1904 there were 318 missionary hospitals or dispensaries in the empire.

In 1895 nine hundred cities in China were closed to missionaries, and five whole provinces were without a missionary. Today all provinces have stations, and all cities are open to Christian teachers.—*Missionary Review of the World*.

The opportunity is open. Our Foreign Board needs the money with which to enter in. They need it now!

C. D. GRAVES,
Vice-Pres. Foreign Mission Board for Tennessee.

A LETTER FROM A. C. HUTSON.

I have now been in Kentucky three months as pastor of the Barbourville Baptist Church. During this time 55 persons have united with the church, most of them coming in, however, during our special meetings, while Dr. and Mrs. Hurt were here. The three months have been fruitful and the Lord has shown his favor in blessing our work.

The Baptist Institute located here is having a most prosperous year. About 300 students have been enrolled and others are coming for the last two months. There is a great work for this mountain school, if only adequate equipment can be had to enable the school to meet the sharp competition of other schools, and the growing demands for a more thorough course. The Methodists have a school in town with splendid buildings, and with an enrollment about equal to that of the Institute. The people in the country are overwhelmingly Baptist, and desire to patronize the Baptist school, but the Baptists must have better facilities for them to do so. I have in my church some members who were never in any other church except a Baptist church, until they moved from the country to the town. What an opportunity for Baptists in these mountains to educate and train the purest Anglo-Saxon blood for larger and larger usefulness in the kingdom!

A. C. HUTSON.

Barbourville, Ky.

NEWS NOTES FROM NEW ORLEANS.

Considering the difficulties with which the workers have to contend, the work in New Orleans is doing well. In the Pastors' Conference every Monday morning, there are nearly always reports of baptisms on the day before.

St. Charles Avenue church is in the midst of a gracious meeting. The preaching is being done by Bro. H. L. Winburne, of Arkadelphia, Ark., and it is useless to say that it is being well done. Winburne takes the Book and preaches it in an eloquent, attractive manner. Bro. W. H. Brengle is the pastor of the church.

Bro. J. B. Lawrence, known and loved in Tennessee, and pastor of the First church, has been in a very successful meeting with the Parkview church at Shreveport for the past two weeks. He is doing a great work in the First church, and is a power in the city for civic righteousness.

Bro. L. W. Sloan recently moved to Slidell from Westlake. Slidell is just across the lake from the city, and we feel that he has been added to us. He has a great field and will no doubt do a fine work.

The Central Baptist Church, of which this scribe has the honor of being pastor, is rapidly completing its new Sunday School building. It will be of concrete blocks and will be one of the best, most modern Sunday school buildings in the city. It is through the Home Board that this important field is being developed, and the new house built. The church has used a little green "shack" for the past two years for its house of worship. One who has not seen it can have no idea how inadequate it is for church and Sunday school work. But the Baptists have rallied to the pastor, and we now have something near 70 members, and are as much alive as any church in the city. The new Sunday school building will cost in the neighborhood of \$10,000.

We all look with pleasure for the visit of the editor to our city to give some lectures on the work of the Anti-Saloon League, April 9. Come to see us.

F. C. FLOWERS.

The Home

LOVE AND CONTENT.

Oh, they that dwell in palaces and dine on dainty fare—
Their souls, sweetheart, are often steeped in darkness and despair;
For never yet the door was made, however richly wrought,
Could shut the hound of sorrow from the fated hearth he sought.
And never casement yet could lure, however wide and high,
The blessed beam of happiness from doom's relentless sky;
And, oh, the sweetest, finest food on snowy table spread
Is only dust and ashes when the light of love is fled.

Oh, they that dwell in palaces, sweetheart, are often sad,
Because they've somehow missed the joy that makes our life so glad.
And oft, I ween, they'd barter dainty fare and lordly dome
To find the secret of the bliss that fills the lowly home.
For 'tisn't stately palaces all beautified by art,
And 'tisn't lavish luxury, can satisfy the heart;
And 'tisn't wine or wantonness can warm the spirit cold;
And 'tisn't wealth can buy the gift that's neither bought nor sold.

Oh, they that dwell in palaces the softest garments wear;
But oft the silken robe, sweetheart, is thickly lined with care;
And oft the shining jewel on the shapely arm or hand
Becomes a baser fetter than the convict's iron band.
So let me not be envious, sweetheart, of all their gear,
But prize the rarer, fairer gift I hold in you, my dear,
And thank the gracious God who, though our lives were leagues apart,
Has brought us twain together, soul of soul and heart of heart.

—Dennis A. McCarthy, in C. E. World.

FLOSSIE'S AIR TRIPS.

For weeks and weeks Flossie had been ill; but one sunny day her mamma came in with hat and wraps on and looking very mysterious. She went to the closet where Flossie's things had hung limp and useless, and Flossie's eyes grew big with wonder when she brought them out—the soft, warm coat and blue hood and mittens that used to go to school every morning and go sliding downhill afternoons and Saturdays. She came straight to the bed with them and said, "What do you say to an airing, little girl? Just hold out those arms, if you please."

Flossie was so surprised she could not lift them. They were very wab-bly, anyway, so mamma lifted her up, saying, with a gay little smile that held the tears back, "Yes, dear, you are going to have on your wraps and take the air this morning," and she buttoned the coat over the little white gown, tied the hood under the chin and slipped the mittens on. Then Flossie and bed were all dore up in a great big blankety bundle, and the front windows thrown up all height. The frosty air came tingling in with the busy click of hurrying feet and all the city's din.

Then brother rushed in with cap, overcoat and mittens on, and his reins, with their jingling sleighbells, dangling from his waist.

"Hello!" he said. "Is this turn-out ready to start?" and throwing the

loose end of the reins over the foot of the little bed, he pranced and capered after a most spirited fashion. And Flossie laughed till the curls began to nod once more, and mamma said that was enough for one time. So the windows were whisked down and the wraps put away till the next day, when Flossie's eyes began to sparkle a bit as soon as they were brought out.

"Now," said mamma, "this time we are going to have a little car ride. Here's the conductor," and brother marched solemnly in with a big conductor's cap on. "Whiz, whiz!" came an electric car round the corner, and mamma slipped a nickel in Flossie's hand just as the conductor came along, taking up fares and dingy mamma's table bell each time from the depths of his pocket.

It was a lovely ride, Flossie said, with shining eyes, and it was no nice to hear outside things again!

The next day, when ready to start, a little brown birdie flew from the cedar tree right past the window. Brother said, "Oh, let's take a fly!" and flapped his "wings" enough for all three, Flossie, mamma and himself. So they flew right up into the birdie's winter home in the big, sheltering cedar, and mamma seemed to know all about her family, and could answer all their questions as well as Mrs. Birdie herself. Then they dropped down on the waving arms of the big oak and swung awhile, till mamma hustled them right in out of the cold.

After a week of these daily air-trips, Flossie had gathered so many winter roses in her little white cheeks, and the blue eyes had caught so much of the sparkling sunlight from frosty roofs and snow-hung trees, that one morning she found herself standing at the big front door, and then a little later she and the warm wrap and blue hood and mittens were actually sliding downhill again.—J. M. Mullins.

TENNESSEE COLLEGE NOTES.

On last Friday there was a basket ball game between the Irregular College students and the Third Year Preparatory, which resulted in a victory to the Irregulars of 12 to 5. At night the college organization participated in a phantom march, each one being clothed in a sheet and carrying a candle. After marching around the campus they made a circle, in the center of which they built a bonfire. After this they met in the gymnasium and partook of a feast which had been prepared.

On Friday evening at 6 o'clock dinner, the following were guests of Miss Dutton, the professor of Latin and Greek: Mr. and Mrs. Hoyt, of Duluth, Minn. Mr. Hoyt is president of the Board of Trade there, and is just returning from a trip to Panama; Miss Talbot, the dean of the Woman's Department of Chicago University; Mrs. W. C. Bilbro, Mrs. Margaret Elliott, Prof. Geo. J. Burnett; Mr. and Mrs. J. Henry Burnett; Miss Hall; Dr. Nast and Prof. Everett. The dinner was served in six courses in the private room of President Burnett, and was one of the most delightful occasions that has been given in the college since its establishment.

The pupils of Dr. Nast and Miss Sar-tain gave a private recital Saturday at 1:30 in the college chapel.

Old Colds

Do not know what to take? Then why not find out? Your doctor knows. Leave it all to him. If he says, "Ayer's Cherry Pectoral," then take it. If he says something else, take that. Do as he says.

J. C. Ayer Co., Lowell, Mass.

The various committees of the May entertainment have been appointed and are at work on a program which will be the most elaborate that has ever been given. The public are cordially invited to attend and they may be assured of a most enjoyable occasion. There is a committee on parade and costume, one on decoration, on reception and on athletic events, in addition to the general committee of May Day. The central feature of May day will be given at the middle porch, in which every student in school will participate. This will be a pageant of unusual interest. More detail will be given a little later. After this will come the athletic contests, there being six different contests by the six different classes, each class being assisted in their feature by an honorary member who is a lady teacher. These events will be kept secret except to the class who takes part. After these six events will come a contest between the Preparatory department and the College department. One of the attractive events of the day will be the May-pole drill by the elementary students.

PROGRAM

Of the Fifth Sunday meeting of Unity Association, to be held with the Middleton Baptist Church, beginning Friday night at 7:30 before the fifth Sunday in April:

—Friday—

7:30 p. m.—Sermon, A. S. Wells.

—Saturday—

9:30 to 10:00 a. m.—Organization.

10:00 to 10:30—Devotional exercises, J. D. Campbell.

10:30 to 11:00—"Family Devotions." A. Bailey.

11:00 a. m.—Sermon, U. A. West.

Dinner.

1:30 to 2:00 p. m.—Devotional exercises, A. Lambert.

2:00 to 2:30 p. m.—"The Difference Between the Church and the Kingdom—If Any," C. P. Malone.

2:30 to 3:00 p. m.—"The Greatest Needs of the Church of Today," W. H. Jordan.

3:00 to 3:30 p. m.—"Why I Am a Missionary Baptist," E. J. Eubanks.

3:30 to 4:00 p. m.—"The Relation of Pastor to Church," T. R. Hammens.

Intermission.

7:30 to 8:00 p. m.—Devotional exercises, C. M. Willbanks.

8:00 p. m.—Sermon, A. L. Bray.

—Sunday Morning—

9:45 to 11:00—"Why Should every Church Have a Sunday School?" A. S. Wells.

11:00—Missionary sermon, J. H. Curry.

Dinner.

2:00 to 2:15—Devotional exercises, Josiah Jordan.

2:15 to 3:00—"The Place of the Holy Spirit in the Preaching of the Gospel," F. B. Nafe.

3:00 to 4:00—"World-wide Evangelization," U. A. West, A. Lambert.

Intermission.

7:30 to 8:00—Special prayer service for the work of the Association, led by J. H. Curry.

8:00—Sermon, E. J. Eubanks.

Everybody cordially invited.

F. B. NAPE, Pastor.

One Year's Free Trial

There is but one way to buy a first-class high-grade piano or organ and save money and that is the Cornish way. We make all our own instruments

You select your own terms



at our own factory—sell direct to the consumer at our factory prices—give you a year's free trial and let you pocket all the middleman's fat profits.

Now here is our offer: Send for our large handsome free piano and organ book—pick out any instrument you want and we will ship it direct to your home for a full year's free trial. You'll be under no obligation—you will not be tied up in any way. If the piano is not exactly as you think it should be ship it right back at our expense.

Cornish Pianos and Organs

are the finest instruments made and on account of our "selling direct to the consumer" cost you least. They have the sweetest and richest tones—most elaborate and handsome cases—the most up-to-date designs—and are built to last a lifetime. No piano or organ could be better no matter what you may pay. And we give you a full year's free trial to prove this—to prove the value of the Cornish instruments.

You Take No Risk

The Cornish Bond is your protection. This we send with every piano or organ that leaves our factory and it binds us absolutely to every statement and guarantee we make. It states that you can have a year's free trial—can choose your terms of payment—can have two years' to pay and that we will pay the freight if you so desire.

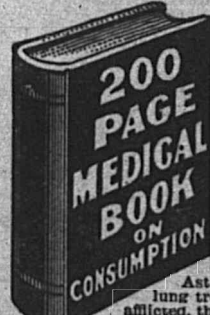


Free Book

Send for the beautiful free Cornish book today. It shows the most complete line of pianos and organs in the world. It shows the best instruments for the least money and at terms anyone can easily arrange to meet. We will also send our book showing letters from 5000 satisfied Cornish users and there are more than a quarter of a million of them. It shows how you can save piano money. Write for this handsome free book today and say whether you are interested in a piano or organ.

Cornish Co., Washington, New Jersey
Established Over A Half Century

Consumption Book FREE



This valuable medical book tells in plain, simple language how Consumption can be cured in your own home. If you know of any one suffering from Consumption, Catarrh, Bronchitis, Asthma or any throat or lung trouble, or are yourself afflicted, this book will help you to a cure. Even if you are in the advanced stage of the disease and feel there is no hope, this book will show you how others have cured themselves after all remedies they had tried failed, and they believed their case hopeless.

Write at once to the Yonkerman Consumption Remedy Co., 4479 Water Street, Kalamazoo, Mich., and they will gladly send you the book by return mail free and also a generous supply of the New Treatment, absolutely free, for they want every sufferer to have this wonderful remedy before it is too late. Don't wait—write today. It may mean the saving of your life.

MAKE GARDENING EASY



It's a pleasure to make garden the IRON AGE WAY—no back-breaking and grubbing with an old-fashioned hoe if you have our No. 100 Wheel Cultivator and Plow. In five minutes you can do work that would require an hour the old way—that isn't all, you do better work and insure bigger crops. Cost \$1.25. Has four attachments.

IRON AGE Garden Tools

Include a complete line of Wheel Hoes, Hand Drills, Fertilizer Distributors, etc. Prices, \$2.50 to \$12.00. A boy or girl can operate them. Write day for our 20th Anniversary Catalogue showing also potato machinery, orchard and other tools.

EATMAN MFG CO.
Box 2284
Greenville, N. J.



DROPSY Treated. Quick relief. Removes swelling and short breath in a few days, usually gives entire relief in 15 to 45 days and effects cure in 30 to 60 days. Write for trial treatment free. Dr. H. H. GREEN'S SON, Box 2, ATLANTA, GA.

Young South

MRS. LAURA DAYTON EAKIN,
EDITOR.

Missionary's Address: Mrs. P. P. Medling, Kagoshima, Japan.

Address all communications for this department to Mrs. L. D. Eakin, 309 West Seventh St., Chattanooga, Tenn.

Mission topic for April, "Our Missions in South America."

BRAZIL AND ARGENTINA.

Brazil is as large as the United States and Cuba together. The population is 20,000,000. The ruling people are of Portuguese descent and speak the Portuguese language. In the interior are many heathens. They profess the Roman Catholic religion.

Missionaries were sent to Brazil in 1850. The Southern Baptist Convention began work in this great country in 1882. Now we have 43 missionaries and over 7,000 members with 109 churches. This has been one of our most successful missions.

Tell these facts to your classes and bands and learn all you can this month about what is going on in Brazil and Argentina.

Pray earnestly for the laborers in that part of the Lord's vineyard. They beg for our prayers more than for our money.—L. D. E.

SOME QUEER THINGS IN SOUTH AMERICA.

In traveling through a South American village you find almost all the houses only one story high, with very thick mud walls, to insure greater safety in earthquakes which are frequent, though not often severe. Instead of a pleasant house with a pretty front yard, you see only plain walls as you pass along the street, but through the open door is seen the garden inside. The house is built around the yard instead of having the yard around the house. Flowers are abundant, and callas and geraniums, of which we take such care at home, grow here without any care and are very little prized.

The houses have wooden ceilings painted white. Stretched from corner to corner of the room, and crossing in the center, are two pieces of tape for flies to settle on. A traveller here once saw these tapes and wrote home that "all houses were braced with iron bars to hold them together because of the earthquakes!" All houses have not these conveniences, though nearly all need them, as flies are numerous and wire screens seem to be an unknown thing here.

The houses of the rich have to have from one to nine servants, according to their size and each one has his or her own department, seldom doing anything outside of it. They all have plenty of leisure and are fond of sitting in the front door with their elbows on their knees for hours together. No baking, nor washing and ironing is done in the houses, so you may understand how little the servants have to do compared with those at home. To be sure every well-regulated South American family has five meals a day, and that ought to keep the servants busy.

As you pass along the streets you notice that the sidewalks are many of them paved with small cobblestones, which tire your feet very much till you become accustomed to them. The street-car conductors are all women with sailor hats and white aprons; isn't that funny?—Sel.

CORRESPONDENCE.

We begin the very last month of our seventeenth year today. Do you realize it? The last chance. Are you going to take it? Let's do it. Let every one who reads our page send in a last offering. Look right away into your finances, and decide how much you owe the dear Lord. "Lovest thou me?" Prove it by giving generously to His work. All the Boards need your gifts. Spare all you can this last time, and don't wait to make it larger. A lot of pennies will make a big jingle all together. If our grown-up friends will remember us this once; if the Sunday egg gatherers will bring in fresh baskets; if the winter babies and those of the early spring will send in a penny for each year. Have you had a great blessing this year? Show your gratitude to the Father who gives so much to us, by sending in what your heart bids you give.

Run over the "receipts" and see which line needs our help most. Note how much we lack of Mrs. Medling's salary. She will not lose it. Of course Dr. Willingham will not allow that, but we will be the losers. We shall lose the privilege of having her for our substitute. We shall be breaking our promise. Won't that be sad?

April days fly fast. Settle the matter quickly and send in the offerings as soon as you can put them on paper. Remind your classes and the leaders of the band.

We begin this first week with a grand offering and I am so proud of it. One of our oldest and best friends comes first. I always smile broadly when I see her handwriting. In all these years I have learned to know it well.

She comes from Middle Tennessee, and she says today:

"Enclosed find

TEN DOLLARS.

Give \$5 to our missionary, \$1 to the Jewess, \$1 to the Margaret Home, \$1 to the Orphans' Home, \$1 to Ministerial Education, and \$1 to the Mountain Schools."—No Name.

What do you think of that? Don't you bless God for such people? I know she of the "no name" sleeps well when her head is on her pillow. I am sure God blesses her, for she proves her love for Him.

From our hearts we thank you, dear nameless friend. I dare say you know our own missionary and daily send your prayers for her to the foot of the throne.

This \$10 is such a help.

And here are our little Maiks once more and the mother with the children:

Blountville says:

"We are sending you \$2.25. \$1 comes from our Sunday eggs, and our mother sends \$1.25, her milk and butter money. We wish it were more. Use it where it is needed most."—The Mauk Band.

Shall I give it to the Foreign and Home Boards? Thank you so much. May God bless all you another year in your "basket and your store." I am hoping much to hear from your good neighbors, "The Tithers," once more. Charleston comes next:

"The enclosed dollar was a birthday gift to my dear aunt, just before she was taken to her heavenly home. She requested that it be sent for the work in China, but asked that you give no names. The Young South has our best wishes."—A Friend.

We heard so much about the work in China during the Jubilee meeting recently. We are grateful indeed to send this memorial of one gone before to that land where the prospect is bright and women hard at work. Miss



In Select Company

It's the very nature of a soda cracker to absorb moisture and foreign odors. That's why the ordinary soda cracker remained so long in obscurity. The advent of Uneeda Biscuit and the moisture-proof and odor-repelling package changed all this—for Uneeda Biscuit, the perfect soda cracker, keeps select company—its own.

To-day the goodness, the freshness and body-building virtues of Uneeda Biscuit are acclaimed in tenement and mansion.

5c

In the moisture-proof package

NATIONAL BISCUIT COMPANY

Never Sold in Bulk

Meadows told us so much and "our hearts burned within us" indeed. The story of the famine was dreadful and the story of the soul-need even worse. We are glad to reach out to their beckoning hands, as they cry "Come over and help us."

Lebanon comes last:

"Enclosed find 50 cents for the Home Board."—A Baptist.

I know who she is and I am so glad to have her respond to Dr. Gray's appeal. Who will follow her? A few more half-dollars will be so acceptable. Thank you so much for so kindly remembering our work at this crisis.

I have one subscription to the *Foreign Journal*, too. April will be a good month to renew your subscriptions to the *Journal* and *Home Field*, and be ready to begin the new Conventional year in May. Come on with your quarters.

Our *Mission Fields* for April, May and June is out already. The W. M. U. have sent me 25 to give one to each Band. Send me a 2-cent stamp for one, and you will have abundant material for all your meetings, but it is better to send me 20 cents and let me order it for you for the whole year.

That's all. Do better next week, and all the rest of April.

Hopefully yours,

LAURA DAYTON EAKIN.

Chattanooga.

N. B.—We must have \$128.91 in April. Bear that in mind day and night.—L. D. E.

RECEIPTS.

Through January, 1911\$743 06
February offerings, 1911 64 50
March offerings, 1911 49 45

First week in April, 1911:

For Foreign Board—	
No Name, Middle Tenn. (J.)..	5 00
The Mauk Band (J.), Blountville	1 25
"One Gone Before" (China)...	1 00
For Home Board—	
The Mauk Band, Blountville..	1 00
A Baptist, Lebanon	50
For Orphans' Home—	
No Name, Middle Tennessee..	1 00
For Jewish Girl—	
No Name, Middle Tennessee..	1 00
For Margaret Home—	
No Name, Middle Tennessee..	1 00
For Ministerial Education—	
No Name, Middle Tennessee..	1 00
For Mountain Schools—	
No Name, Middle Tennessee..	1 00
For Foreign Journal—	
Mrs. J. B. Veale, Chattanooga.	25

Total\$871 07

Received since May 1, 1910:

For Foreign Board	\$358 78
" Home Board	62 83
" State Board	87 90
" S. S. Board	9 00
" Jewish Mission	10 70
" Orphans' Home	219 86
" Margaret Home	13 86
" Foreign Journal	14 00
" Home Field	5 50
" W. M. U. Literature....	5 35
" Ministerial Relief	14 25
" Ministerial Education ...	10 10
" Baptist and Reflector....	5 00
" Baptist Hospital	22 96
" Mountain Schools	21 10
" Typewriter	1 50
" Jewish Girl	3 50
" Church Building	1 00
" Postage	2 94

Total\$871 07

AMONG THE BRETHREN.

BY REV. FLEETWOOD BALL.

Rev. Ed G. Butler of Newbern, Tenn., has resigned the care of that church and has accepted the pastorate of the First church, Holdenville, Okla. He is assisting Rev. A. S. Hall in a revival at the Second church, Jackson, Tenn., this week.

Evangelist J. H. Dew is to aid Rev. W. J. Epling of Ripley, Miss., in revivals at that place and Iuka, Miss. He has held gracious meetings there before.

Rev. E. T. Mobberly, of Booneville, Miss., has been called to the care of the church at Okolona, Miss., and accepts.

Dr. A. U. Boone of the First church, Memphis, Tenn., is assisting Rev. E. P. J. Garrett in a revival at Forrest City, Ark.

Rev. J. G. Murphy of Winfield, La., has accepted the care of the Southside church, Meridian, Miss., and takes up his duties at once.

In the recent revival at San Marcos, Tex., in which Rev. J. B. Tidwell assisted Rev. B. A. Copas, there were 53 additions.

Dr. E. Z. F. Golden has surrendered the pastorate at West Point, Ga., to become editor of the *Florida Baptist Witness*.

It is announced that Rev. W. J. Bollin of Mt. Sterling, Ky., has accepted the care of the South Knoxville church, Knoxville, Tenn. It is pleasant to think of him back in Tennessee.

Rev. J. L. Shinn has accepted the pastorate at Ducktown, Tenn., and entered upon his duties.

Dr. T. P. Bell of the *Christian Index* suggests that the Sunday School Board set apart one of its field secretaries or secure an additional man to be known as "Secretary of Missions in Sunday Schools." When is the multiplication of secretaries going to end?

Dr. J. W. Lynch of the First church, Durham, N. C., has accepted the care of the First church, Athens, Ga. He will take charge May 1.

Dr. H. M. Wharton of Baltimore, Md., has been invited to hold a revival at Grace Street church, Richmond, Va., beginning April 17, assisting Dr. D. M. Ramsay.

Dr. J. L. Lawless has resigned the care of the church at Ashland, Va., but will not retire to the farm, as has been announced. He will devote himself to the active ministry.

The Second church, Richmond, Va., lately took a collection of \$5,000 for Foreign Missions on a recent Sunday. Rev. L. B. Warren, the pastor, last Sunday received 38 by baptism and letter. The work in that historic old church seems to have taken on new life.

Rev. John Roach Straton of Baltimore, Md., is assisting Dr. Geo. W. McDaniel in a revival in the First church, Richmond, Va. Gracious results are ensuing.

Dr. Len G. Broughton of Tabernacle church, Atlanta, Ga., is assisting Rev. J. L. Gross in a meeting of great power with the First church, Houston, Tex., beginning last Sunday.

Evangelist E. H. Yankee of Nashville is assisting Rev. J. T. Early this week in a revival at West Jackson church, Jackson, Tenn. Great results are expected.

Rev. Geo. W. McCall of College Avenue church, Fort Worth, Tex., has accepted the care of the First church, Shawnee, Okla., and is on the field. The Baptist University of Oklahoma is being located at Shawnee and Dr. McCall will have a great opportunity.

Asserting that his cherished plans for his present pastorate are unfinished, Dr. C. A. Ridley, of the First church,

MRS. VEST FELT LIKE CRYING.

Wallace, Va.—Mrs. Mary Vest, of this place, says, "I hadn't been very well for three years, and at last I was taken bad. I could not stand on my feet, I had such pains. I ached all over. I felt like crying all the time. Mother insisted on my taking Cardui. Now I feel well, and do nearly all my housework." No medicine for weak and ailing women has been so successful as Cardui. It goes to the spot, relieving pain and distress, and building up womanly strength, in a way that will surely please you. Only try it once.

Beaumont, Tex., has declined the call to the First church, San Angelo, Tex.

Rev. O. P. Miles, formerly pastor at Covington, Tenn., has concluded his labors as pastor of the First church, St. Charles, Mo.

Rev. Sam H. Campbell of Troy, Ala., has accepted the care of the Second church, Little Rock, Ark., succeeding Dr. Jno. T. Christian, and will be on the field not later than April 6. He has twice been pastor in Arkansas.

Although pastorless, the wide-awake church at Huntingdon, Tenn., celebrated Missionary Day in the Sunday school and took a liberal collection for Home Missions. Laymen like J. R. Gilbert, A. W. Foster, J. M. McAuley, R. F. Dilday and several others of the same kind will not let their church drag.

It is arranged that Revs. I. N. Penick of Martin, and R. H. Pigne, Methodist, will begin a six days' debate at Dresden, Tenn., Monday, April 10, at 10 a. m. Many will no doubt attend the debate.

Hon. J. H. McDowell of Union City, Tenn., has moved to Collierville, Tenn. He was a tower of strength in the Union City church, and will be a great help no doubt in his new home.

Services were held in the new house of worship of the Mt. Zion church, near Buchanan, Tenn., last Sunday. The able pastor, Rev. Andrew Potter, was master of ceremonies. Deacons were ordained at the 11 o'clock service. D. E. Crawford held a Sunday School Institute in the afternoon.

Rev. J. H. Moore has resigned the presidency of Oklahoma Baptist College, Blackwell, Okla., to take effect June 7, 1911. The Board of Trustees heartily commends him.

Rev. A. Fox of Marianna, Ark., will be assisted in a revival at an early date by Rev. E. E. Dudley of Jonesboro, Ark. That means a mighty effort for the salvation of the lost.

Rev. E. Rawlings of Helena, Ark., began last Sunday his duties as pastor of the church at Siloam Springs, Ark.

Rev. J. N. Robertson, formerly of Paragould, Ark., has resigned the care of the church at Malden, Mo., and accepted a call to Lepanto, Ark. Evangelist I. S. Boyles of Jonesboro baptized 108 into that church last summer.

TRY MURINE EYE REMEDY. for Red, Weak, Weary, Watery Eyes and Granulated Eyelids. Murine Doesn't Smart—Soothes Eye Pain. Druggists sell Murine Eye Remedy, Liquid, 25c, 50c, \$1.00. Murine Eye Salve in Aseptic Tubes, 25c, \$1.00. Eye Books and Eye Advice Free by Mail. Murine Eye Remedy Co., Chicago.

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. It SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

HOW TO STOP PIMPLES.

In Five Days You Can Get Rid of All Skin Eruptions by the New Calcium Sulphide Wafers.

Trial Package to Prove it Sent Free.

Any man or woman gets awfully tired going around with a pimply face day after day. And other people get awfully tired, too, seeing them go around with faces full of disgusting pimples.

If you are one of the unfortunates who can't get away from your pimples, and you have tried almost everything under heaven to get rid of them, take a few of Stuart's Calcium Wafers every day. Do that steadily for a few days, and in less than a week look at yourself in the mirror.

You will then say that Stuart's Calcium Wafers are a wonder in getting rid of the eruptions.

These wonderful little workers contain the most effective blood purifier ever discovered, calcium sulphide.

No matter what your trouble is, whether pimples, blotches, blackheads, rash, tetter, eczema or scabby crusts, you can solemnly depend upon Stuart's Calcium Wafers as never-failing.

Stuart's Calcium Wafers have cured boils in three days and the worst cases of skin diseases in a week. Every particle of impurity is driven out of your system completely, never to return, and it is done without deranging your system in the slightest.

Most treatments for the blood and for skin eruptions are miserably slow

in their results, and besides, many of them are poisonous. Stuart's Calcium Wafers contain no poison or drug of any kind; they are absolutely harmless, and yet do work which cannot fail to surprise you.

Don't go around with a humiliating, disgusting mass of pimples and blackheads on your face. A face covered over with these disgusting things makes people turn away from you, and breeds failure in your life work. Stop it. Read what an Iowa man said when he woke up one morning and found he had a new face:

"By George, I never saw anything like it. There I've been for three years trying to get rid of pimples and blackheads, and guess I used every thing under the sun. I used your Calcium Wafers for just seven days. This morning every blessed pimple is gone and I can't find a blackhead. I could write you a volume of thanks. I am so grateful to you."

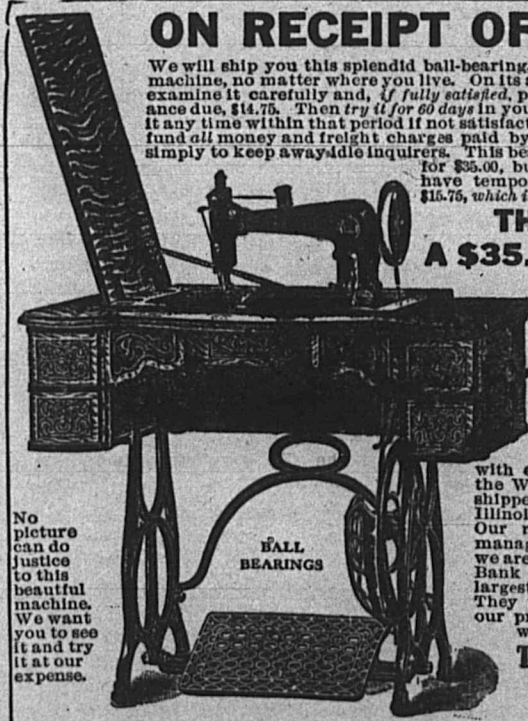
Just send us your name and address in full today, and we will send you a trial package of Stuart's Calcium Wafers, free to test. After you have tried the sample and been convinced that all we say is true, you will go to your nearest druggist and get a 50c box and be cured of your facial trouble. They are in tablet form and no trouble whatever to take. You go about your work as usual, and there you are—cured and happy.

Send us your name and address today and we will at once send you by mail a sample package free. Address, F. A. Stuart Co., 442 Stuart Building, Marshall, Mich.

ON RECEIPT OF \$1 ONLY

We will ship you this splendid ball-bearing, high arm, drop head sewing machine, no matter where you live. On its arrival at your freight station examine it carefully and, if fully satisfied, pay the freight agent the balance due, \$14.75. Then try it for 60 days in your home, and you may return it any time within that period if not satisfactory, and we will promptly refund all money and freight charges paid by you. We ask the one dollar simply to keep away idle inquirers. This beautiful machine usually sells for \$35.00, but to advertise it, which we have temporarily reduced the price to \$15.75, which includes all attachments.

THINK OF IT!
A \$35.00 Machine
For \$15.75



No picture can do justice to this beautiful machine. We want you to see it and try it at our expense.

and 60 days trial. Can you imagine a fairer offer than this? This elegant machine has all modern improvements with full ball-bearings, patent belt replacer and a most attractive five-drawer, golden oak stand. A written guarantee for ten years goes with each machine. Customers in the West will have the machine shipped them from our factory in Illinois to save time and freight. Our reference is the advertising manager of this paper, with whom we are personally acquainted, or the Bank of Richmond, Va., one of the largest institutions in the South. They will tell you we always keep our promises. Send us \$1.00 today while this offer is open.

The Spooler Co., Inc.

235 Shockoe Square,
RICHMOND, VA.

"The South's Mail Order House."

GOOD NEWS FOR THE DEAF.

A celebrated New York aurist has been selected to demonstrate to deaf people that deafness is a disease and can be cured rapidly and easily in your own home. He proposes to prove this fact by sending to any person having trouble with their ears a trial treatment of this new method absolutely free. We advise all people who have trouble with their ears to immediately address Dr. Edward Gardner, Suite No. 480, No. 40 West Thirty-third St., New York City, and they will receive by return mail absolutely free a trial treatment.

SORE CORNS.

Say good bye to them the very first time you use KERA KESIS. You will

never know you have a corn, bunion or callous; you'll feel like a new person. At any drug store or by mail, postage prepaid, 15c. Stamps or currency. —Galbraith Chemical Co., 5159 Germantown Ave., Philadelphia, Pa.

BELLS.

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

Our Copy-righted Book on **GALL STONES, DYSPEPSIA AND ALL ILLS OF THE LIVER, Stomach and Bowels** FREE Address Gallstone Remedy Co., 225 Dearborn St., Chicago, Ill. Ask for Book No. 27.

Wanted A man or woman in every community to act as our information reporter. All or spare time. No experience necessary. \$50 to \$300 per month. Nothing to sell. Send stamp for particulars. SALES ASSOCIATION, 655 Association Bld'g, Indianapolis, Ind.

COTTON SEED MEAL AS THE
SOURCE OF NITROGEN.

By DR. ANDREW M. SOULE.

Nitrogen, which is concerned with the vigorous growth of farm crops, is one of the most expensive and difficult elements to supply the soil. The best sources, therefore, from which it may be derived are of more than momentary concern to the farmer. An investigation of the agricultural practice reveals the fact that not enough nitrogen is used, as a rule, to insure the best yields of corn, cotton and other farm crops. This is probably due in some measure to its relative high cost and to a failure to appreciate its essential nature in producing the size and type of stalk which is associated with large yields.

Nitrogen may be obtained from quite a variety of sources by the average farmer. For instance, there is nitrate of soda and sulphate of ammonia, the one being derived from mines in South America, and the other being a by-product from coal gas-producing plants and coking ovens.

Cotton seed meal and high-grade dried blood make an excellent form of fertilizer to use where there is a fair amount of vegetable matter in the soil, since they may be mixed with the earth and yard manure used in the drill row and save the cost of making a side application. Especially would this be true on clay lands. On very sandy soils low in vegetable matter a side application is often desirable, and the same formula may be used since the blood and cotton seed meal, if applied about six weeks after planting, would yield up their nitrogen quickly enough to meet the needs of the crop. Low-grade dried blood is not so good as the high-grade, and one should be particular in purchasing and utilizing it.

There remains to discuss, therefore, but one source of nitrogen which is generally available to the farmers of the South, and that is cotton seed meal. This is an organic source of nitrogen and relatively slowly available. On this account, it furnishes a fine basis for all fertilizer formulas. Where high-grade materials are not sought a fertilizer may be obtained containing from two to three per cent of nitrogen from the use of cotton seed meal alone. Where high-grades are desired, and it is important to stimulate the crop immediately after germination, the combination of some forms of nitrogen mentioned above with cotton seed meal, not only raises the standard of fertilizer, but provides, as already indicated, an ideal combination of these materials for supplying the needs of a crop throughout a long growing season. Of course, in purchasing nitrogen one should be governed to some extent to the relative cost of a pound of available plant food. Attention should also be given to its relative availability and the conditions under which it can be utilized with the least danger of loss through leaching or fermentation.

BETTER THAN SPANKING.

Spanking does not cure children of bed-wetting. There is a constitutional cause for this trouble. Mrs. M. Summers, Box 241, South Bend, Ind., will send free to any mother her successful home treatment, with full instructions. Send no money, but write her today, if your children trouble you in this way. Don't blame the child, the chances are it can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

LIST OF VICE-PRESIDENTS.

I send a list of the Vice-Presidents of the Middle Tennessee Sunday School Convention by request of the Secretary:

S. N. Fitzpatrick, P. W. Carney, O. P. Arnold, J. P. Brownlow, J. M. Williams, Joe Sims, L. S. Ewton, A. W. Duncan, J. H. Williams, Magness Bass, John Reynolds, C. D. High. These are the names at hand. For two years no change has been made in vice-presidents for various Associations. Vacancies by removal or death will be filled at Mulberry from delegates of Associations where vacancies have occurred.

S. N. FITZPATRICK.

Vice-President Concord Association.

ORGANIZATION OF SUNDAY
SCHOOL INSTITUTE.

On Thursday morning, March 10, delegates from the different Sunday schools met in the Baptist church of Estill Springs for the purpose of organizing an institute for the following Sunday schools in the Duck River Association; Manchester, Prairie Plains, Tullahoma, Estill Springs, Decherd, Cowan, Tracy City, Winchester and Maxwell. After the devotional exercises, conducted by Rev. C. H. Bailey, W. D. Hudgins delivered a brief address on "What We Come For," after which followed the election of officers. Bro. Hudgins presided in the meantime. Mr. Geo. Mitchell, of Estill Springs, was unanimously elected superintendent, and Charlotte Merritt, of Tracy City, as secretary. Rev. C. H. Bailey, of Manchester, and Prof. Clark of Winchester, made very interesting and helpful talks on "The Place of the Sunday School in the Church," and "The Text Book." In the evening Bro. J. H. Burnett of Murfreesboro, very ably discussed "The Superintendent and His Program," while Miss Mary Northington spoke on "Missions."

Friday morning and afternoon, Rev. C. L. Skinner gave interesting lectures on "Building Up the Sunday School," and "A Teachers' Meeting," especially urging each school to have a meeting. Bro. Hudgins spoke at both hours on "The Preparation of the Lesson," admonishing the teachers on several points.

All the Sunday schools, with the exception of Maxwell and Prairie Plains, were represented.

CHARLOTTE MERRITT,
Secretary.

Tracy City, Tenn.

Rev. L. O. Vermillion of Roswell, N. M., has accepted the care of the church at Baring Cross, Ark., and is already on the field. He is the brother of the brilliant H. F. Vermillion.

Rev. William Cooksey, of Newport, Ark., has accepted the care of Central church, Magnolia, Ark., and begins work at an early date.

TO DRIVE OUT MALARIA AND
BUILD UP THE SYSTEM.

Take the old standard, Grove's Tasteless Chill Tonic. You know what you are taking. The formula is plainly printed on every bottle showing it is simply quinine and iron in a tasteless form, and the most effectual form. For grown people and children, 50c.

MEN TO LEARN

Automobile trade. Earn \$25 to \$50 per week. Practical teaching. Few weeks complete course. Diploma issued. Positions secured. Write Auto School of St. Louis, Mo., 1105 Pine St. Desk 60.

HEREFORD CATTLE, BERKSHIRE
PIGS.

At auction, April 20. "Alabama Black Belt" farms for sale. Send for circular about winter legumes, hay and pasture plants. R. E. LAMBERT. Darlington, Wilcox County, Ala.

Have you read the startling truths in the Book **FROM THE BALL ROOM TO HELL** A Dancing Master's experience, 25c postpaid. Agents wanted. GEO. W. NOBLE, Lakeside Bldg., Chicago.

SONG POEMS AND MUSICAL COMPOSITIONS—That are successful—bring fame and cash to their writers. Send your manuscript, or write for FREE PARTICULARS. Publication guaranteed if accepted. H. Kirkus Dugdale Co., Desk 27, Washington, D. C.

CHURCHMEN—If overworked, with over-
further work to fill in your spare time, we can offer you most lucrative employment, which will take only very little of your time each day and which will earn you big money.
We have advertised in this paper for over three months and have multitudes of inquiries from your people. We need you to close the sale for us and will turn over our letters of inquiries to you. The Jones & Naylor ranch which we are selling is one that can be recommended and sold by you and for which your people will thank you. It is the best money can buy.
With each ten contracts you sell, one delegated representative visits the Naylor & Jones ranch at our expense and only when he reports favorably, is the first money paid.
It is easy to sell on terms of ten dollars cash and ten dollars a month. Write us and learn how you can spend a pleasant few hours among your people making a handsome sum of money.

FOWLER BROS. LAND COMPANY,
Frost Building, San Antonio, Texas.

Tis often said
to make a sale
"It's just as
good as
LUZIANNE"
Let no such
argument pre-
vail, to wean
you from
your time-tried
friend, **LUZIANNE**
COFFEE
THE REILLY TAYLOR CO.
NEW ORLEANS, LA.



Dixie Flyer
THE
Nashville, Chattanooga
AND
St. Louis Railway
AND
Illinois Central Railroad
TO
Chicago
AND
St. Louis.
All points West and North West

Thro'gh Pullman Sleepers
WITH SOLID VESTIBULE TRAINS,
also elegant Dining Cars.

See that your Ticket reads via MARTIN

MORPHINE
Opium, Whiskey and Drug Habits treated at home or at Sanitarium. Book on subject free. DR. S. M. WOOLLEY, 22 Victor Sanitarium, Atlanta, Ga.

Short Breath

"For many months I had great difficulty in breathing, and was unable to take much exercise. The use of Dr. Miles' Heart Remedy was suggested and in six months I was practically cured."
HUGH SLOAN, Poynette, Wis.

A sign of poor blood circulation is shortness of breath after walking, going up stairs, sweeping, excitement, anger, fright, etc. The quickest and safest thing to do is to take Dr. Miles' Heart Remedy.

It is so sure to help you that it is sold under a guarantee that if the first bottle does not benefit the druggist will return your money.



Indispensable for
Seasoning all Kinds
of Soups, Gravies,
Meats, Stews, Fish, &c.

Just a pinch of Gebhardt's Eagle Brand Chili Powder adds a delicious relish to your meats, soups, etc., and imparts to them that real Mexican tang, giving zest to the appetite and materially aiding digestion. Makes the meat delightfully tender and palatable. Once you use Chili Powder, you are convinced that no cook room is complete without it, especially if it is Eagle Brand, because only the finest Chili peppers, grown especially for this purpose, and the purest spices obtainable, are used in preparing the Eagle Brand Chili Powder. Eagle Brand is the original Chili powder and is the finest quality, producing the genuine Mexican flavor. Get a bottle from your dealer, and ask him to give you one of our recipe books, "Good Things to Eat." If your dealer can't supply you, we will send a trial bottle postpaid upon receipt of 12 cts.

Send us the name of your dealer, and we will send you a free sample of Gebhardt's Eagle Brand Chili Powder.
Gebhardt Chili Powder Co.
SAN ANTONIO, TEXAS.



WILLIAMSBURG, KY., REVIVAL.

Dr. H. C. Risner recently closed a successful meeting here. A large number were converted, several prominent citizens among them, and the church was aroused to unusual enthusiasm for a more genuine and adequate Christian life. Dr. Risner believes more deeply than most men holding revival services that the gospel, not devices, is the power of God unto salvation, that men should be brought to Christ by a knowledge of the truth, rather than by noise and bewilderment.

Man is the greatest thing in the world. A human soul is a more wonderful creation than the brightest star. The history of men is a more important document than the history of suns. Truly the light is sweet, but literature is sweeter. And it is refreshing to find a man so profoundly impressed with the worth of men that he loves their history, their literature, and their lives, and believes that sin is the only catastrophe and Christian character the true shekinah; so deeply convinced of the empires sleeping in men's souls that he holds before them the ideals of Christ as the only ideals able to awaken and bring them to their complete revelation.

With this conception of humanity, Dr. Risner rarely addresses men in the basement of their lives. He calls them to the towers where

*** Meteors shoot, clouds form,
Lightnings are loosened,
Stars come and go.

Here, if anywhere, belief in all things high comes easy to them.

And having called men to the glory of a life hid with Christ in God, he shows them this life is not a series of pilgrimages to distant places in search of worthy tasks, but that our triumphs are to be won at home, that our ordinary duties, if performed for the sake of Christ and his children tolling about us, are the valves that turn upon our thirsty souls the water of life from God's invisible pipes running everywhere through the world; that it is the glory of the Christian religion to ennoble the common, spin the straw of daily drudgery into gold, and make even of the crusts of life a holy sacrament if we do not merely give but share them with those who are hungry.

Dr. Risner enriches his preaching with treasures gathered from his varied experience, extensive travel, and wide reading of the best literature. His appreciation of all good things is contagious. We believe that this meeting, besides bringing a goodly number into the church, has been of more permanent benefit to the community than any meeting held in this church for years.

E. E. Wood,

President of Williamsburg Institute.

Williamsburg, Ky.

I am feeling very much at home in my new field. Brother Bird was with us the last week in January and delivered a series of Sunday school lectures. They were very practical, right in line with the teachings of God's Word, and eminently inspiring. As a result our Sunday school was graded, and some needed helps procured in the way of maps, etc.

It has given our Sunday school quite

Isn't this "Model F" Sewing Machine a Beauty? That's what every woman says who sees it. We want to send you one to test in your own home. Try it three weeks free of all charge, and then return it to us if you do not wish to keep it. We pay the freight both ways. No charge for the trial. But you must join "The Club" first as a guarantee of good faith. It costs you nothing to join and no fees.

How the Club Saves You Money.

The plan is simple as falling off a log. A machine that sells for \$50 to \$60 through agents really costs the manufacturer about \$14 to \$16 to make. This great difference is made necessary by the tremendous expense of marketing machines. Manufacturer, jobber, commission man, dealer and agent must each have a profit and expenses.

The Club is a short cut from the manufacturer to the consumer. It cuts out more than half the expense of marketing the machine.

If you went into the market to buy 1,000 machines you could get the manufacturer's lowest price. But you need only one machine. The Club supplies the other 999 buyers and gives each of the 1,000 buyers the advantage of the low prices.

But, to protect the Club against losses from failure to collect for machines shipped to irresponsible parties, membership is restricted to regular subscribers of Religious magazines (white) and their friends who deposit \$5.00 with the Club, this deposit to be applied on the cost of the machine if you keep it, and to be returned to you if you return the machine.

The advertising management of the Baptist & Reflector has entered into a contract with the Religious Press Co-operative Club by which each party guarantees the faithful discharge of the obligation to refund the \$5.00 deposit fee should the purchaser decide to return the machine. You, therefore have a double protection.

Write for free catalogue of machines, or if "Model F" suits your fancy, fill out the coupon below.

Description of Model "F"

In Model "F" we offer Club members a new and exclusive design of the very latest production in sewing machine furniture, which is not excelled by any machine on the market. The furniture is of Mission style with bevel edges.

The wood work is of the best quality full quarter-sawn white oak, beautifully finished in rich golden oak with piano finish. There are seven drawers, three on either side and one in the middle. The drawer handles are of handsome design in oxidized bronze. A convenient tape measure inlay, wrought in attractive colors, is imbedded in the front of the table.

Model "F" is a beautiful drop-head pattern, with automatic chain lift. It is fitted with the very best ball-bearing device ever applied to a sewing machine. For beauty and excellence of work Model "F" is all that could be desired. It is covered by a regular ten-year guarantee against imperfections of construction.

COUPON

No. 15

Date

Religious Press Co-operative Club,
Louisville, Kentucky.

Dear Sirs:—Enclosed find \$5.00 which you are to place to my credit on deposit as a guarantee of good faith. Ship me "Model F" machine on three weeks free trial. I agree to promptly return the machine to you (freight collect) after three weeks, or to pay you \$20.00 additional if I like the machine.

Name

P. O.

State

Freight office

On

R. R.

OTHER MODELS AT LOWER PRICES—WRITE FOR FREE CATALOGUE TODAY

an increase in attendance. A visit from Brother Bird will help any church and Sunday school.

We have a teachers' meeting and a class in the Manual Training course. Our collection for Foreign Missions for January and February amounted to \$161. We raised about \$100 to insure our property.

Last Sunday we took a collection for the sufferers in China, which amounted to \$52.50.

Our Sunday school gives not less than \$10 each month to the Baptist Orphanage. Our W. M. U. gives \$5 each month toward the support of a young woman in the Missionary Training School at Louisville, Ky.

All told, this church has given about \$360 to all purposes since Christmas, besides paying the pastor promptly at the end of each month.

We will work this month and next for Home Missions.

I hear no complaint here that the pastor "has too much to say about money," and takes too many collections for the Lord.

My lot has been cast among a people who want a part with those who are "laborers together with God" in evangelizing this world.

We have a live Sunday school and a fine prayer meeting.

H. F. BURNS.

Coldwater, Miss.



Join the Club
and
Save \$20 to \$30
On a
High Grade
Machine

\$25.00
TO
CLUB
MEM-
BERS
FREIGHT
PRE-
PAID.

Model "F"

The head of Model "F" is full height and length and fitted with disc tension, capped needle bar and positive take up. Is beautifully finished in ornamental filigree design and represents the acme of mechanical excellence in machine building.

With each machine we include a complete set of attachments of the best quality, representing the latest labor-saving inventions and improvements, thus enabling the operator to do every conceivable class of work done on a sewing machine. The set includes: One Tucker, one Quilter, one Ruffler, one Braider Foot, one Braider Plate, one Shirring Plate, one Binder, four Hemmers, one Hemmer Foot and Feller, (one piece). In addition we send free with each machine one package of assorted Needles, Bobbins, Screw Driver, and Oil Can, thus making a complete outfit.

You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.

Obituaries

We will publish 200 words of obituaries free. For all over 200 words a charge of one cent a word will be made. Before sending in an obituary notice, count the words in it, and you will know exactly the amount of money to send with it, if any.

EDMONDS.—Joseph Thomas Edmonds, son of Mr. and Mrs. S. H. Edmonds, was born Nov. 21, 1897, and died Feb. 28, 1911, aged 13 years, 3 months and 7 days. Tom, as he was called by his schoolmates, was patient in suffering. He was confined to his room fourteen weeks, and was never known to complain. He will be greatly missed by his schoolmates and the Sunday school at Eagleville; he was loved by all. God came and claimed the soul of this dear boy, assuring him of a home in heaven, where he could find rest and peace from all his sufferings here on earth. Just before the end came the doctor asked him if all was well with his soul, and to this he replied that it was; and then Tom said, "I see a great light." This was light from the eternal shores to light this dear boy across the river of death and on to be embraced in the arms of Jesus. To the bereaved family we would say, put your trust in the Saviour, and some sweet day He will call you higher to meet this dear boy, where sorrow nor death will never come. A. W. DUNCAN.

Eagleville, Tenn.

BROOKS.—In the early morning hours of Jan. 10, 1911, Sister Agnes N. Brooks, of Germantown, Tenn., passed on to her reward. Sister Brooks was born in Hardeman County in the year 1828. Soon after her marriage to Joseph Brooks, who died fifteen years ago, she moved to Massey, Tenn., Shelby County, the site of her ante-bellum home. In a few years after the death of her faithful husband, she moved to Germantown, where she lived a life of constant service to her friends and church until the date of her death. The life of this sainted woman was remarkable in more respects than space will allow us to speak of here. It was the writer's pleasure to be her pastor for a period of five years, and during his pastorate her absence from the regular services was noted only one time. In the Sunday school and prayer service her interest and faithfulness were not less noticeable. The loss to our denomination, in her death, cannot be properly estimated. Her gifts for a period of more than fifty years were liberal and loving. She was a constant friend to the poor, and one of her most happy seasons was the time of "Mission Offering." A few months previous to her death she made arrangements to carry on her usual annual offering after she was dead.

In the very long period of useful years, Sister Brooks has entertained her welcomed guests, which are to be numbered by the hundreds. In her Christian home she was always happy, and often discussed subjects of religion with the many pastors, who always found her home so pleasant.

A daughter, Mrs. J. A. Kirby, two grandchildren, Mrs. Walter May and Joe B. Kirby, one great-granddaughter, Agnes Amelia May—with a host of friends, survive to mourn her loss.

F. W. MUSE.

HOLLOMAN.—Death has cast the shadow of his dreadful presence over our town and taken one of our brightest jewels—Vella B. Holloman. She gave great promise for the future. She was born Sept. 9, 1891, and died Feb. 1, 1911. She was a member of the Baptist church. Funeral services were

KANSAS WOMAN HELPLESS.

Lawrence, Kas.—Mr. J. F. Stone, of this city, says, "My wife suffered for ten years from womanly troubles, during two years of which she was totally helpless. She was examined by many physicians, some of whom gave her up to die. Finally she began to take Cardui, and since then has greatly improved in health. The tonic, strengthening, and restorative effects of Cardui, the woman's tonic, on the womanly constitution, are the most valuable qualities of this popular medicine. Cardui acts specifically on the womanly constitution. Half a century of success proves that Cardui will do all that is claimed for it. Try it for your trouble.

conducted by Brothers Peeples and Gaugh in the presence of a host of relatives and friends. Her remains were laid to rest at the Jones cemetery. Her grave was covered with beautiful flowers. She told them several times that she was ready. Like the apostle Paul, she realized she had finished her course and was now ready to be offered up. She had a cheerful and happy disposition, and was the sunshine of her home. Stella was waiting for her on the other shore, having preceded her about three years ago.

We are sad because of our loss, but when we think of the promise that "all things work together for good to them that love God," our hearts are comforted.

Resolved, That we as a church, extend our heartfelt sympathy to the bereaved family. That a copy of this memorial be sent the *Builder* and the *BAPTIST AND REFLECTOR*.

MRS. DR. TERRY,
R. G. JONES,
J. F. THOMPSON,
JOHN JETTON.

Committee.

BURTON.—Robert Leonidas Burton, son of Edmund and Martha Burton, was born July 3, 1845. He was married to Mary Elizabeth Smith Dec. 15, 1874; joined the Baptist church about twenty-two years ago at Cedar Lick and lived a consistent member until death came Jan. 25, 1911. Bro. Burton, as well as being a good church member, was a fine business man, and will be greatly missed in the community, and in a larger circle among the business men of other States. He leaves six children to mourn his loss and a host of friends, but none more than his faithful wife, who always did all she could to make home pleasant for him and others. Bro. Burton was an intelligent man and could always give a reason for the hope within. Let us grieve not for we are sure we can meet again. W. J. WATSON.

A CHEERING MESSAGE.

Here is a message from Nashville that will be welcomed by each and every one of our readers, both young and old. The W. F. Gray Co., 805 Gray Building, Nashville, Tenn., wants every one to know that "Gray's Ointment" will cure old sores, cuts, bruises, boils, carbuncles, poison oak, ulcers and skin eruptions of every description, and in order that you may know this, they will send a free sample of this celebrated ointment to any one making application. Simply drop a card to the above address, and a sample will be sent you by return mail, postpaid; or, if you prefer, you can get it at any druggists for 25c per box. Either get a box from your druggist or send for sample today, and you will find it is the best skin ointment possible to find.

10 CENTS SETS YOUR LIVER STRAIGHT!

SHUPTRINE LIVER PILLS will cure all troubles arising from a disordered stomach—Constipation, Torpid Liver, Headache, Dyspepsia, etc. They don't gripe but act gently and effectively.

10 PILLS
10 DOSES
10 CENTS

Send us 10c and we will send you, postpaid a box of these celebrated pills, and if you don't find them to be the best pills you ever used—we'll refund your money—Send for a 10 cent trial box today!

SHUPTRINE CO., Savannah, Ga.

EAGLE-THISTLE BRAND SODA
IS THE BEST SODA EVER
PRODUCED. *IT IS PURE!*

16 OZ. PACKAGE FOR 5c

ASK YOUR GROCER FOR IT!

EAGLE-THISTLE COOK BOOK

SENT FREE ON REQUEST

THE MATHIESON ALKALI WORKS, SALTVILLE, VA.



HERE'S TO YOUR HEALTH



HARRIS LITHIA WATER

It is the greatest of all remedies for diseases of the Kidneys, Liver and Bladder and all stomach disorders. Recommended and prescribed by the best physicians. By curing your indigestion, dyspepsia, uric acid poisoning, rheumatism, etc., it gives you a healthy body and a happy disposition. The world detests a continual complainer—don't stay in that class—drink HARRIS LITHIA WATER and be pleasant. If your druggist can't supply you, write us.

Free! Booklet of Testimonials and Descriptive Literature—Write For Them Today!

Harris Lithia Springs Co. Harris Springs, S. C.

Hotel open from June 15 to September 15th.



Biggest Corn Crops

You can make 100 bushels, and even a larger yield of big, full ears with plump, sound grains of corn, besides an excellent supply of nourishing fodder for your live stock.

By Using Virginia-Carolina High-Grade Fertilizers

liberally. That is, if your climatic and soil conditions are favorable and you follow the correct methods of careful planting, fertilizing and cultivating. All this is interestingly explained in our new **FARMERS' YEAR BOOK**, free at your dealer's, or sent on your request, postage paid.

SALES OFFICES

Richmond, Va.	Charleston, S. C.
Norfolk, Va.	Baltimore, Md.
Atlanta, Ga.	Columbus, Ga.
Savannah, Ga.	Montgomery, Ala.
Columbia, S. C.	Memphis, Tenn.
Durham, N. C.	Shreveport, La.
Alexandria, Va.	Winston-Salem, N. C.



Cash or Credit

D. A. DortchWill Furnish Your House Complete on
Small Payments.**Furniture, Stoves, Ranges**Furniture and Old Stoves Taken
in Exchange.
Open Every Saturday Until 9 P. M.N. E. Corner Broadway and Third Ave.
NASHVILLE, TENN.The best train service to Washington
Baltimore, Philadelphia, New
York and other Eastern
Cities is**Via Bristol**

and the

Norfolk & Western RailwaySOLID TRAIN, DINING CAR,
THROUGH SLEEPERMemphis to Washington,
Memphis to New York,
Nashville to New York
Chattanooga to Washington.D. C. Boykin, Passenger Agent, Knox-
ville, Tenn.

C. S. Tittle, Passenger Agent.

Warren L. Rohr, Western Passenger
Agent, Chattanooga, Tenn.W. B. Beville, General Passenger Agent,
Roanoke, Va.**La Grippe
Bad Colds
Neuralgia**Quickly cured by Johnson's Chill and
Fever Tonic. Drives every trace and
taint of Grip Polson from the blood.
50 cents if it cures—not one penny
if it fails. At all drug stores.**10 DAYS FREE TRIAL**We ship on approval without a cent
deposit, freight prepaid. DON'T
PAY A CENT if you are not satisfied
after using the bicycle 10 days.**DO NOT BUY** a bicycle or a pair
of tires from anyone
at any price until you receive our latest
art catalogs illustrating every kind of
bicycle, and have learned our unheard of
prices and marvelous new offers.**ONE CENT** is all it will cost you to
write a postal and every-
thing will be sent you free postpaid by
return mail. You will get much valuable in-
formation. Do not wait, write it now.Tires, Coaster-Brake, Road
wheels, lamps, sundries at half usual prices.
Head Cycle Co., Dept. S-905 Chicago**LET US HELP YOU RAISE MONEY
FOR YOUR CHURCH.**On your request, we will write and
tell you of an easy plan for raising
church money, a plan that is used with
great success by others.WILLIS N. RUGG,
Box 1033, Portsmouth, N. H.**DROPSY CURED.**Shortness of breath relieved in 36 to
48 hours. Reduces swelling in 15 to 20
days. Call or write.—COLLUM DROP-
SY REMEDY CO., Dept. B, 522 Aus-
tell Building, Atlanta, Ga.**LAST GLASS.**A beautifully printed recitation by
a reformed drunkard. Send 16 cents
in stamps and receive by mail one
copy. Address J. M. Condon, Pe'ry,
Iowa.**THIS AND THAT.**Recently I spent four days and
nights with Spring Creek and New
Zion churches, preaching on doctrine
as against Campbellism and Hardshell-
ism. These communities are infested
very much with these two isms. These
churches are in Macon County, north
of Lafayette. There is a host of good,
sound Baptists there. There is where
Elder A. J. Sloan, one of our young
Baptist preachers, so completely rout-
ed Elder C. D. Crouch (Campbellite)
last July in a four-days' debate.I am mailing out a large number of
my pamphlet, "One Hundred and Ten
Reasons Why the Campbellite, or the
So-called Church of God, is Not the
Church of Christ." Thanks to Bro.
Brown for his large order of forty
books. Those wanting them will
please send coin or money order if
they can reasonably do so.We note the progress that is being
made in regard to the new Orphans'
Home. I will be glad to render all
the assistance I can. I will advocate
the cause to the churches of which I
am pastor, and take up what collection
I can and send it in. This is a great
opportunity for the Baptists to do the
will of their Master. Let us all labor
until He comes. C. B. MASSEY.

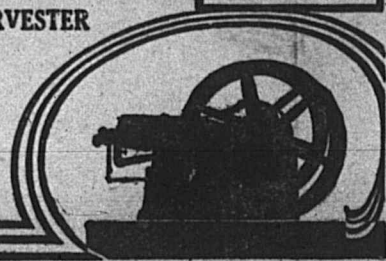
Pleasant Shade, Tenn.

A GLORIOUS MEETING.Nine miles west of Mountain City,
Tenn., stands Bethel Baptist Church.
Between the two, some three miles
east of Bethel, stands Little Doe
Academy, a two-story school building
which was built years ago, and now in
a dilapidated condition; and at the
request of Bethel church I go out once
a month on Sunday evening and preach
at this school house. Most every ser-
vice the house is well filled with people
eager to hear the gospel.On the 13th of February I began a
meeting at the above school house.
Bro. J. F. Davis of Butler, Tenn., was
with me from Monday until Saturday,
but was compelled to leave on account
of beginning a meeting with Pleasant
Grove church. Bro. Davis is a good
gospel preacher. He did very valuable
service the few days he was with us.
Bro. Brown Bowers, of Butler, came
to my assistance and continued with
me until the close of the meeting. Like
Bro. Davis, Bro. Bowers did valuable
service, and we found him a true yoke-
fellow. The meeting continued for fif-
teen days and nights and the people
came by the hundreds; in many of the
services we could hardly get standing
room. At some of the services many
were turned away who could not get in
the house. Twenty-three joined by ex-
perience, one restored, a number pro-
fessed faith in Christ who expect to
join later on. We baptized eighteen
Sunday morning in the presence of a
large congregation. Among the num-
ber who were baptized was a father 58
years old and a daughter some fifteen.
I think the prophecy of Isa. 11:6 was
fulfilled in the case above: "And a lit-
tle child shall lead them." Many times
in this meeting our hearts thrilled
with joy and thanksgiving as we felt
and saw the unmistakable evidences
of God's presence and approbation.We still rejoice, and we will give
praise to God, who hath done so much
for us. W. H. HICKS.

Mountain City, Tenn.

Tobacco Habit BanishedDR. ELDERS' TOBACCO BOON BANISHES all
forms of Tobacco Habit in 72 to 120 hours. A posi-
tive, quick and permanent relief. Easy to take.
No craving for Tobacco after the first dose. One
to three boxes for all ordinary cases. We guaran-
tee results in every case or refund money. Send
for our free booklet giving full information.
Elders' Sanatorium, Dept. 33 St. Joseph, Mo**WHICH WAY ARE YOU PAYING FOR
AN IHC GASOLINE ENGINE?****T**HERE are two ways—a quick, easy way and a long,
costly way.The first way is to go to the IHC local dealer, pick out
the style and size suited to your needs—pay for it—take it home
and set it to work. It will operate your cream separator, feed
grinder, thresher, fanning mill, turn your grindstone, saw
wood, etc.The other way is to get along as best you can without it, and
pay for it over and over again in the time and money you lose
by not having it."Procrastination is the thief of time," and time is money. An
IHC Engine saves time—saves money. It's an investment that
pays big dividends, day after day, year in and year out, through its
capacity for doing work at less cost than any other power.**IHC Gasoline Engines**are made in all styles and sizes, 1 to 45-H. P., vertical
and horizontal—stationary, portable, and tractor.
Their efficiency, economy, and dependability have
been proved by years of service. Thousands of
owners consider an IHC Gasoline Engine one of the
best paying investments they ever made.If you want to know more about what an IHC
Gasoline Engine will do for you, and why it is that
IHC construction insures more power on less gaso-
line consumption than any other engine, you should
call at once on the IHC local dealer, or,
write for a copy of the IHC Gasoline
Engine catalogue.While you're delaying you are paying,
so why not have what you're paying
for.**INTERNATIONAL HARVESTER****COMPANY
OF AMERICA**

(Incorporated)

**Chicago
U S A****IHC
Service Bureau**What is it? A clear-
ing house of agricultur-
al data. What does it
do? Helps farmers to
help themselves. How
can it be used? By
sending your farm
problems and puzzling
questions to the Bureau.
We are co-operating
with the highest agri-
cultural authorities and
every source of infor-
mation will be made
available to solve your
difficulties. We shall
be pleased to have an
opportunity to assist
you. Write the IHC
Service Bureau.**Strawberry Plants**From the strawberry metropolis of the
world. More strawberries and strawberry
plants are grown and shipped from this
place than any other. All plants we ship are new, well rooted and true to name.
Guaranteed to give satisfaction in every way, 75 varieties in any quantity. Prices
reasonable. Plants packed to arrive in good condition to any point in the United
States.Send at once for free descriptive catalogue and price list of strawberry plants
which also gives valuable information in regard to growing the strawberry.**D. McNallie Plant & Fruit Co.****Sarcoxie, Mo.**

Here's
to Your Good Health and Pleasure.
Are you hot, tired or thirsty?
DRINK
Coca-Cola
Delicious—Refreshing—Thirst-Quenching
5c Everywhere
Send for our interesting booklet, "The Truth About Coca-Cola."
THE COCA-COLA COMPANY, Atlanta, Ga.

FROST PROOF CABBAGE PLANTS
GUARANTEED TO SATISFY CUSTOMERS
FROM THE ORIGINAL CABBAGE PLANT GROWERS.

EARLY JERSEY WAKEFIELD. CHARLESTON LARGEST TYPE. SUCCESSION. AUGUSTA CRUCKER. SHORT STEMMED
The Earliest Cabbage Grower. WAKEFIELD. The Earliest Flat Head Variety. A Little Later than Succession. Largest and Latest Cabbage.

TRADE MARK COPYRIGHTED

Established 1868. Paid in Capital Stock \$30,000.00
We grew the first FROST PROOF PLANTS in 1885. Now have over twenty thousand satisfied
customers. We have grown and sold more cabbage plants than all other persons in the South
states combined. WHY? Because our plants must please or we send your money back. Order now!
It is time to set these plants in your section to get extra early cabbage, and they are the ones
that sell for the most money.

We sow three tons of Cabbage Seed per season. Also grow full line of
Fruit trees and ornamentals. Write for free catalog of frost-proof plants of the best varieties,
containing valuable information about fruit and vegetable growing. Prices on Cabbage Plants—
in lots of 500 at \$1.00; 1000 at \$2.00; 2500 at \$5.00; 5000 at \$10.00; 10,000 at \$18.00 and over
\$1.00 per thousand. L. O. B. YONGES ISLAND. Our special express rate on plants is very low.

Wm. C. Geraty Co., Box 79 Yonges Island, S. C.