

Baptist and Reflector

SPEAKING THE TRUTH IN LOVE

Old Series Vol. LXXIV

Nashville, Tenn., April 20, 1911

New Series Vol. XXII, No. 35

Remember that the Southern Baptist Convention meets in Jacksonville on May 17. That is only about a month off. Are you counting on going? You ought to do so.

We were sorry to learn of the death last week of Mr. B. F. Abbott, of Atlanta, Ga. He was a member of the First Baptist church, and had for a number of years been a prominent and influential Baptist.

Rev. W. T. Ward, of Jackson, is now pastor of the church at McKenzie, Tenn., and Rev. J. W. Wood at Enon. We are delighted to know of the splendid work which both of these young men are doing.

We did not know until recently of the death of Bro. D. H. Denton, of Etowah, which occurred on September 10, 1910. He was a deacon in the Baptist church at Etowah, and one of its most faithful and efficient members. He leaves a widow and one child. We tender to them our deep sympathy.

We regretted very much to learn of the sudden death last week of Mrs. D. L. Kimbrough, of Jackson. Mrs. Kimbrough was the mother of Rev. R. A. Kimbrough, of Blue Mountain, Miss. Mrs. George H. Crutcher, of Jackson, and six other children. We tender to them all our deep sympathy in their great loss. May His grace be sufficient for them.

At a called session of the Louisiana Baptist Convention in Alexandria on April 5, by a vote of 109 to 79, it was decided that the Baptist College of Louisiana should be rebuilt on the old site at Pineville, where it was recently burned. Pineville is located about two miles from Alexandria. The only places competing were some sites in the city of Alexandria.

Dr. William Lunsford, the beloved pastor of the Edgefield Baptist Church, this city, leaves this week for Waco, Texas, where he is to assist Rev. U. S. Thomas, pastor of the Columbus Street church, in a meeting beginning next Sunday. He will also preach part of the time at Waco University. With two such consecrated men as Drs. Lunsford and Thomas together, we shall expect to hear of very gracious results.

Referring to the fact that Dr. W. T. Whitley, who won the Victoria prize for the best history of English Bible translations, has written for the English B. Y. P. U. a series of four articles on "Baptist History and Principles," which are to take the place of the reviews at the ends of several quarters, the *Baptist Times* says: "If we do not think our tenets of sufficient importance to train our children in them, we need not be surprised if they hold them lightly in later life." The *Journal and Messenger* thinks "that remark applies to our own country as well as to England." Very true.

A telegram from Dr. William H. Smith, Editorial Secretary of the Foreign Mission Board, says: "Received from Tennessee to April 15, \$12,065. Same date, 1910, \$9,760. We need every dollar of the \$31,500 asked from the State. Let all help." As you see, Tennessee is some \$2,000 ahead of what she gave at the corresponding period last year. More, however, had been asked from us this year. More, however, had been asked from us this year than last year, and consequently it will be necessary to raise a large amount in order to meet the obligations upon us. We hope that the full amount may be raised, and more.

The *Christian Advocate* quotes Dr. J. W. M. Williams, who for nearly forty years was pastor of the First Baptist Church, Baltimore, as having given the following report covering thirty years of his ministry: During the period named he baptized 1,016 converts. Between nine and twenty years of age there were 552, or more than one-half of the total; between twenty and thirty there were 362; between thirty and forty there were 99; between forty and fifty there were 8; between fifty and sixty there were 2. Similar results may be obtained by testing any audience, as we have frequently done, except that the proportion of those baptized between the ages of 9 and 20 years will usually be still larger. Sunday school men estimate that about 85 per cent of those converted are under 20 years of age.

Personal and Practical

AS WE STAND NOW.

Just thirteen days of the Convention year remain. We are at this time \$11,132.01 short on our Home Mission Collections, and \$17,123.51 on Foreign Missions. This makes a total of \$28,255.15 that must be gotten in the next thirteen days, if we do for these two great causes what the brotherhood of the South has a right to expect us to do.

It can be seen at a glance that if we come out with success we must raise \$2,173.50 each day from this date until the night of April 30. Let every pastor and layman in the whole State do his best, and victory will be ours.

Remember, that, this year, money gotten to this office by 5:00 p. m. Monday, May 1, will be counted on the year's work. It must, however, be here in check, money order, cash, or sent in by telegrams or telephone. Brethren who send telegrams must state the exact amount sent for each object, and also state that the check has been mailed. If this is not complied with, Brother Woodcock says he cannot count the money in on this year's work, and I am sure the brotherhood will see that he is correct in the position. We will need every dollar we can get. Let each man be sure to take a public collection, and then follow it by private canvass, for those who did not have an opportunity in the public offerings. Get all the money possible, and send it in. If it is at all possible, send it in before the last day.

Cordially and fraternally,

J. W. GILLON,

Corresponding Secretary.

April 17, 1911.

Rev. W. D. Turnley, of DeFuniak Springs, has accepted the pastorate of the church at Ft. Meade, Fla. His correspondents will please note the change in his address.

An invitation from Mr. and Mrs. William E. Oldham invites us to be present at the marriage of their daughter, Miss Myrtle, to Rev. Austin Crouch, on April 26, in Birmingham, Ala. Bro. Crouch is one of our most popular young ministers. We are sure that his usefulness will now be doubled. We extend to him and his lovely bride our heartiest congratulations.

In our article on Knoxville last week we stated that the Deaderick Avenue church had a membership of over 1,000. We did not have the exact figures before us. Later information gives the exact membership as 1,333. There have been approximately 400 added to the membership of the church in the two years Dr. C. B. Waller has been its pastor. The Sunday School has been averaging between 700 and 800. Over \$28,000 have been raised for all purposes in the two years, and actually paid in. This is a remarkable record. We congratulate both Pastor Waller and his noble people upon it.

A number of our exchanges last week contained Easter pictures of various kinds. The most appropriate Easter picture, though, we saw in any of our exchanges was a beautiful picture of the River Jordan, taken about at the traditional place of our Saviour's baptism. The picture was especially appropriate because it suggested that the most significant way to celebrate Easter was by the ceremony of baptism, in which there is a symbolical representation of the resurrection of Christ as well as the resurrection of the individual. You may imagine, however, our surprise to find this picture in the N. Y. *Christian Advocate*. There was no comment on it except the words "Easter, 1911." But it was a silent and deeply impressive concession on the part of the *Christian Advocate* of the truth of the Baptist position that in the observance of baptism by immersion is to be found the truest expression of the resurrection.

Dr. R. G. Bowers has been elected president of Ouachita College, Ark., and has accepted. He was for some years secretary of the State Mission Board in Arkansas, and is well known and greatly beloved in that State.

Rev. C. Lewis Fowler, of Clinton, S. C., has accepted the presidency of Stephens College, Lexington, Mo., after a second election to the position. Before leaving Clinton he expects to dedicate the handsome house of worship now in course of erection.

What was called "The Gospel Mission Baptist Association of West Kentucky and West Tennessee" was organized on March 22 at Little Oblon church in Kentucky. Nineteen churches were represented by about 35 messengers. Bro. Moore, of the *Flag*, suggested the name, "The Tenny Baptist Association," but others preferred the longer name.

The *Journal and Messenger*, usually very accurate in its historical statements, speaks of Brigham Young as a "polygymist with forty wives." Bad enough, but not quite so bad as that, Dr. Lasher. It is generally stated that Brigham Young had nineteen wives. But in Salt Lake City, the keeper of the Tabernacle sold us a book with the pictures of 26 of his wives, which were probably all he had. These were enough in all conscience.

In referring to the call of Dr. A. C. Dixon to the pastorate of the Tabernacle church, London, the editor of the *Western Recorder* says: "With probably one exception he is easily the peer of any American preacher, which is equivalent to saying the peer of any preacher, with this exception, in all the world." We wonder who is the "one exception" the editor of the *Recorder* has in mind. We should be glad to have him tell. Or would modesty forbid his doing so?

It is announced that George Westinghouse, the inventor of the airbrake, which has revolutionized railroad transportation, has solved a puzzle which for years has eluded marine engine constructors by perfecting a device through which turbine engines may be controlled from the bridge of a steamship. If this be true, it will make collisions at sea practically impossible, as the device will enable two ships approaching each other to reverse their engines at once and get out of each other's way. It will add a great deal to the safety of ocean voyages.

We have been told that the story of George Washington and his hatchet is all a myth. Now comes the announcement that simultaneously with the erection of a colossal statue in honor of Christopher Columbus at Buenos Ayres will be published two volumes of a work by Henry Vignaud, first secretary of the American embassy, in which the discoverer of America is branded an imposter and a humbug and placed in a class with explorers like Dr. Cook. And Mr. Vignaud claims to have discovered evidence to prove his claims. What are we to believe?

The Baptist Young People's Union of Nashville held a very interesting and helpful meeting at the North Edgefield church last Monday night. The devotional exercises were conducted by Mr. F. G. Fetzner, former President of the Union, now of Memphis, Tenn. The address of the evening was delivered by Mr. A. D. Foreman, formerly of this city, now of Houston, Tex. He took as his theme, "A Young Baptist and Service." The speech was very much enjoyed by the large audience present. The next meeting of the Union will be held the third Monday night in May at the First Baptist Church.

Dr. T. B. Thames, pastor of the First Baptist Church, Elizabethton, N. J., suggests in the *Examiner* the name of Dr. Edward Judson for the presidency of the Baptist World Alliance at Philadelphia. Dr. Thames speaks of Dr. Judson as "the distinguished son of Adoniram Judson—worthy son of a worthy sire"—and adds: "There is no other name that enshrines so much of the romance, devotion and chivalry of our Baptist name and faith. It occurs to me that the Alliance would honor itself, America, and the memory of our most illustrious missionary by calling to this office his honored son, who himself has all the dignity, grace, courtesy and sagacity requisite to the successful conduct of the meeting."

ARTICLE 54

A Southern Pilgrim in Eastern Lands

By Edgar G. Folk, D.D.

ATHENS, THE CITY OF CULTURE.

Athens is not situated on the sea, but several miles away. In ancient times its seaport was Phaleron. It being the point of the coast nearest the city. "But," says the Greek historian, Pausanias, "when Themistocles was appointed Archon he made

PIRAEUS

the point of Athens, because it seemed to him to lie more conveniently for navigation and to have three harbors instead of the single one at Phaleron." These three harbors were the "Great Harbour," or the harbour of Cantharus, the harbour of Zea and the harbour of Munychia. By fortifying the Piræus, erecting an arsenal and vast docks there, and creating a great war fleet, Themistocles made Athens the first naval power in Greece. A German military engineer who carefully examined the fortifications, declared that they are a masterpiece of military engineering, and that the moles constructed to narrow the entrances to the harbours are the most magnificent specimens of ancient Greek fortifications which have survived.

To prevent an enemy from entering and destroying their seaport, the Athenians built two long walls from Athens to the sea, one to Phaleron and the other to Piræus, the old and the new port of Athens. Pericles induced them to build a third long wall, namely, the wall of Munychia, the third harbour of Piræus. It was called the Middle Wall, because it lay between the wall to Piræus and the wall to Phaleron. This turned Athens and its port into a vast walled fortress over five miles in length. Readers of Grecian history will recall many references to the long walls of Athens, which played quite a prominent part in her history. These walls were destroyed by the Spartans, after the Peloponnesian war, rebuilt by Conon and soon destroyed again. Few traces of them can now be seen. Piræus is now a considerable city, with about 40,000 inhabitants. There are two ways at present of reaching Athens from Piræus. One is by train. It seemed almost as incongruous to ride into Athens on a modern railway train as it did to ride into Jerusalem or Damascus on such a train. Another way is by carriage. We chose the latter. The road is broad, smooth, well paved. It was Sunday morning, the eighth of May. The day was bright, the air balmy, and the ride altogether very delightful.

And so we come to

ATHENS,

"the eye of Greece," "the birthplace of philosophy, literature and art," "the mother of eloquence," the center of culture, the seat of sculpture, the nursery of history and of poetry. What shall I say of Athens? It would, of course, be impossible to write its history in the brief compass of an article. Whole volumes have been written upon it, and my readers are familiar with this history. I can only call attention to some places and scenes of interest in and around the city. The chief object of interest is

THE ACROPOLIS.

If we ask, Why Athens? as we have asked with reference to other cities, the answer is easy: Because of the Acropolis. What is the Acropolis? A huge rock jutting above the plain. Its advantage as a fortress was early discerned. The city was first located upon this rock, more than 1,000 years before Christ. Little cities sprang up on the plain. Under Theseus the city on the rock and the cities on the plain were united—which notable event was afterwards commemorated in the celebrated frieze on the Parthenon, of which I shall speak later. While the main part of the city then overflowed to the plain, the Acropolis, or summit of the city, remained always as citadel and sanctuary.

SURVEY FROM THE ACROPOLIS.

The best place to get a comprehensive view of Athens and its surroundings is from the Acropolis. Stand on its summit, and look around. To the south is Piræus, five miles away on the sea. As I have said, all traces of the famous Long Walls which used to hold the city and its harbour in the same enclosure, have long since disappeared. To the east is

MOUNT HYMETTOS,

the home of the bees, famous from time immemorial for its honey. At our hotel they had some of this

honey on the table. It was very good, but I believe I have tasted as good, if not better, honey in this country. To the northeast is

MOUNT PENTELICON,

from which the white Pentelic marble was taken to build both ancient and modern Athens. Still farther to the northeast, rising almost directly out of a corner of the city, is

MOUNT LYCABETTOS.

Its height makes it quite prominent, so that it is sometimes mistaken for the Acropolis by the unversed traveler. But it is very disappointing. With its long "camel-like neck and its insignificant head" it looks rather ridiculous. It affords little place for buildings. Only one now may be found upon it, the church of St. George, which crowns its summit. To the north and east stretches the

MODERN CITY OF ATHENS.

Formerly the city was located south of the Acropolis, but under Turkish rule—from 1456 to 1833—the old city decayed until it was a wretched village of only about 300 population. When Greece attained her freedom in 1833 the city was rebuilt on the northeastern side of the Acropolis. With regained freedom the Greeks took much pride in the renaissance—I might say the resurrection—of their famous city. It was built of white marble from Mount Pentelicon, and presents a very neat appearance, with its white houses, its broad, clean streets, its park, or esplanade, in the center of the city. Certainly it was in great contrast with the Mohammedan cities to which we had been accustomed for the past two months, with their low, flat roofs, narrow, dirty, ill-smelling streets, and without the slightest pretense to parks or to architectural or artistic beauty in any way. This contrast perhaps led us to appreciate Athens even more than we would otherwise have done. The city now has a population of over 200,000. One of the most interesting evidences of the restored city is the

STADION—

the Romans called it Stadium—which can be seen over there on the southeast, just outside of the city. This is located in a natural hollow between the hills. It was formerly the seat of the famous Grecian games, chief among which were the Olympic games, consisting of contests in running, wrestling, boxing, disc throwing, etc., very much on the order of our modern intercollegiate field day sports. These games were the great feature in Grecian life. My readers will recall how Paul draws several lessons from them: "Brethren, I count not myself yet to have laid hold: but one thing I do, forgetting the things which are behind, and stretching forward to the things which are before, I press on toward the goal unto the prize of the high calling of God in Christ Jesus." Phil. 3:13, 14.) "Therefore let us also, seeing we are compassed about with so great a cloud of witnesses, lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, looking unto Jesus the author and perfecter of our faith." (Hebrews 12:1.)

The length of the course was 670 feet. There were seats for 50,000 persons. The Stadion was laid out originally by Lycurgus in 330 B. C. Later Herodes Atticus, a millionaire Grecian, covered the seats and partitions with white marble. As an expression of appreciation he received honorable burial here. Only a few years ago it was restored by a wealthy Greek of Alexandria, Mr. George Averoff, at a cost of about \$500,000, and the Grecian games have been revived. In 1896 the Greeks gained 12 prizes, the Americans 11, the French 3, the English 1. We might almost say, "America always ahead." At any rate, that was doing pretty well for a young country which was not even on the map of the world for nearly two thousand years after the Grecian games were instituted. It shows that America is destined to be ahead in sports as in everything else. On Sunday afternoon, in strolling over the city, our party came upon the Stadion. It happened that some kind of Grecian games were then going on there. They were not the Olympic games, which come only every four years, and which will be celebrated again in 1912. I think that our party in 1912 will probably have the opportunity of seeing them. A number of members of our party last year went in to see these games, and as re-

ported afterwards, enjoyed them very much. Some of us, under the guidance of Dr. Millard, walked up to Mars Hill and had a little service, which was quite pleasant. The next afternoon several of us went in the Stadion just to see it. It is oblong in shape. The seats are of marble. We counted the seats and the tiers of seats and estimated that the Stadion would seat 48,000 persons. This was about its seating capacity in olden times, as I have said.

HADRIAN'S CITY.

On our way to the Stadion we passed through Hadrian's Arch. This was erected by the Emperor Hadrian in rebuilding the city. He was called the "second founder of Athens." He erected temples, a library, a gymnasium, an aqueduct and other buildings. This arch marked the point at which the new Athens began. On the outside, facing the Acropolis, is the inscription, which may still be seen, "This is Athens, the old city of Theseus." On the other side is the rather proud inscription: "This is the city of Hadrian and not of Theseus." The arch is 39 feet high by 44 feet wide. Inside the arch is

THE OLYMPEION,

or Temple of the Olympian Zeus—Jupiter, the Romans called him—the head god among the Grecian gods. It was begun by Peisistratos the king. After his expulsion and the establishment of the Republic it remained untouched for 400 years. Work on it was resumed by Antiochus Epiphanes, but not completed. Two centuries later in the Golden Age of Augustus the princes and allies of the Roman Empire undertook to complete it at their joint expense. Finally it was finished and dedicated by the Emperor Hadrian about 135 A. D. Its construction has been well described as a "great struggle with time." Its dimensions were 353 by 134 feet, making it next to the Temple of Diana at Ephesus in size among Grecian temples. It contained an immense statue of Zeus and one of Hadrian. Originally there were over 100 Corinthian columns of Pentelic marble arranged in double rows of 20 each on the north and south sides and triple rows of eight each at the ends. Of these only 15 are now standing. There were 16 until 1850, when one was thrown down by a hurricane.

THE PALACE.

Leading from the Stadion is a beautiful street, lined with trees—rare sights to us who had seen few trees for several months. On this street is situated the king's palace, a very neat looking, but not very pretentious, building of white marble, long, but low. We should have been glad to call on the king, but understood that he was not in town, having gone to the funeral of King Edward of England, who had just died. It is said that the king is quite democratic, and is glad to have visitors.

THE MUSEUM

is well worth a visit, containing as it does many objects of interest pertaining to Grecian history. A number of these I noted and meant to tell about, but need not take the space to do so. Other handsome buildings in the modern city are the new Academy and the University. This University, it is said, has four faculties, 54 professors, 48 lecturers and 2,853 students. In the whole of Greece, with only about 3,000,000 population there are 2,000 elementary schools for boys and 300 for girls.

Near the base of the Acropolis on the northern side is what is known as the

TOWER OF THE WINDS,

or the Horologion of Andronicus, erected by Andronicus, a wealthy Greek of Cyrrhus in Syria about 100 B. C. It is a combination of a weather vane, a sun dial, and a water clock.

Twenty-six miles to the northeast lies the plain where in 490 B. C. there occurred the battle of

MARATHON,

one of the 15 decisive battles of the world. Incensed at the assistance lent by Greece to the free Greek cities in Asia, which he wanted to conquer and hold tributary to him, Darius, king of Persia, determined to destroy Greece. So he crossed the Bosphorus with an army of 200,000 men and landed at the little bay of Marathon. The plain is crescent-shaped and enclosed by hills. Its shore is about six miles long, and the average depth of the plain between the sea and the surrounding hills is about two miles. The Greek army under Miltiades, with only about 20,000 men, all told, 18,000 Athenians and 2,000 Plataeans, was drawn up behind the first ridge of hills, near the center of the semi-circle, at a point which commanded the entrances to each of the three ravines, through which the Persians might advance upon Athens. Neither side would attack at first, until after awhile Miltiades, noticing the absence of the terrible Persian Cavalry, determined that the hour had come

to strike a blow for liberty. So he gave the order to charge, which the Greeks did "at a run," so eager were they to reach the enemy. The amazement and contempt with which the Persians at first regarded the charge of the handful of Greeks turned to dismay when the strong wings of the Greeks swept the wings of the Persians before them, and then attacked the center on both flanks. The dismay soon turned to confusion and the confusion to a panic. The Persians fled to their boats, were pursued by the exultant Greeks, many were killed by the sword, others sank in the marshy ground. On the sides of the Greeks only 192 were killed, among them some men of prominence. Deeds of valor were done that day which have ever since been the theme of song and story. Among them was that of

PHIEDIPPIDES,

"the swiftest of men," who when the Persian host was coming ran to Sparta to demand aid, then back in time to fight at Marathon, then by order of Miltiades ran to Athens to announce the great victory. Stimulated by the promise that Athens would give a double dowry to the sweet maid he loved, he ran with almost incredible swiftness, and relieved the anxiety of the Athenians by crying, "Rejoice, we conquer." Then his heart, overstrained both with running and with joy, broke, and even as he uttered the message he fell and died. But the memory of his heroism has not died. It has been immortalized both in history and poetry. Browning wrote of him:

"So is Phaidippides happy forever—the noble strong man

Who could race like a god, bear the face of a god,
whom a god loved so well;

He saw the land saved he had helped to save, and
was suffered to tell

Such tidings, yet never decline, but gloriously as he
began,

So to end gloriously."

One of the features of the revived Grecian games is a foot race along the very path over which Phaidippides ran. In 1896 the race was won by a Greek in about the time made by Phaidippides. It ought to be added that an American came very near beating the Greek.

When the Persians got in their boats after their defeat at Marathon, they at first attempted to sail to Athens, hoping to beat the Greek Army there. But Miltiades was too quick for them and got there first. Seeing themselves outwitted they sailed away to Persia.

SALAMIS.

But the inglorious defeat seems to have rankled in their bosoms. Ten years later, in 480 B. C., Xerxes, son of Darius, gathered an army of 5,000,000 men, crossed the Hellespont on a pontoon bridge, captured and sacked Athens. The Athenian fleet and army had withdrawn to the little Bay of Salamis, on the west of Athens. Here the victorious Persians followed them. Resistance was apparently useless against such odds. The Spartan General Euribiades advised flight. Themistocles, the Athenian General, later joined by his former rival, Aristides, insisted upon flight. Themistocles managed to send word to Xerxes that the Greeks were contemplating retreat. The Persian king fell into the trap and filled the narrow neck between Salamis and the mainland with his ships. There was nothing now left the Greeks but to fight. As soon as day dawned Xerxes seated himself upon a silver-footed throne on an elevation beside the narrow strait, whence the naval battle would take place under his very eyes. He was shaded from the sun by a gilded parasol. Around him sat many secretaries, whose duty it would be to write down all details of the approaching battle. But it turned out very differently from what he expected. The vast Persian fleet was compelled to fight in a place where it was unable to deploy its full strength, and fatally hampered. The Greeks, on the other hand, had room for their manoeuvres. The Persian army was helpless on the shore. The Persian navy had no sea room. It was soon thrown into helpless confusion. The only leader on the Persian side who seemed to keep a cool head was Queen Artemisia. As her ship flew along its triumphant course, the hapless king exclaimed, "My men have behaved like women, my women like men." Among the men who behaved like women he might have included himself. While the naval battle was in progress, Aristides collected an army, landed and attacked the Persian army on the Island of Psyttaleia. They were the picked troops, the Guards of the Persian army, including several members of the royal family. As Xerxes witnessed the slaughter of his bravest troops, his aristocracy and his kinsmen, he leaped from his throne, tearing his garments and shrieking aloud. He managed to

HE KNOWS.

REV. J. M. LYONS.

My Saviour speaks to me today,
Come, pilgrim, take my guiding hand—
Thou knowest but in part the way,
Hereafter thou shalt understand.

Thou trials come in varied form,
Afflictions fierce, and cunning foes;
I'll calmly view the rising storm,
And rest in this: My Saviour knows.

He knows their strength and guileful art,
He knows my trouble and my pain,
What thorn has pierced my aching heart—
Yet, why should these so long remain?

He sees, He knows, He speaks to me—
Thou yet art slow to understand,
Submissive and obedient be,
Hold thou thy Elder Brother's hand.

Sufficient thou shalt find my grace,
My strength in weakness shall be thine,
Thou shalt ere long behold my face,
And in my perfect likeness shine.

Lord, what are "Light afflictions" here,
Since I can hold Thy loving hand.
Soon, safe at home with Thee appear
And all Thy dealings understand!

get back home with the remnants of his vast army—the largest which has ever been gathered together under one banner in the history of the world—a sadder but a wiser man. Thus ended the attempt of Asia to conquer Europe until, nearly two thousand years later, the Turks tried it again and partially succeeded, more's the pity.

Marathon and Salamis! What glorious names! Pity they should have been succeeded by Chaeronea, when the sun of Grecian independence was obscured by Philip of Macedon to rise no more for over 2,000 years.

Glorious century, that 5th century B. C., the Golden Age of Grecian history, the age of Miltiades, Themistocles and Aristides, of Aeschylus, Sophocles and Euripides, of Herodotus and Thucydides, of Socrates and Xenophon and Aristophanes, of Phidias and Pericles. What other country can boast so many illustrious names in the same century? Ever since then Greece has been living upon the glories of her Golden Age. But let us hope that the two millenniums of Dark Ages which followed may, now that she has again achieved her independence, be succeeded by another and still more glorious Golden Age.

TEACHING MISSIONS IN THE SUNDAY SCHOOLS.

By REV. R. M. INLOW.

Shall we teach missions in our Sunday schools? If so, how? That the first question must be answered in the affirmative, all will agree, but the question as to "how" is not so easily dismissed. The plain truth is, there is very little mission teaching in our Sunday schools. The scholars are taught a great deal about self-sacrifice, charity, kindness, love for others, etc., but even this falls far short of what is needed to create in our schools a real missionary spirit. To the average mind, the subject of missions suggests a sort of far-off something, which appeals to only a few people. The work of carrying the whole gospel to the whole world does not appeal to the individual as a personal duty each man himself owes to his Lord.

If the work could be brought nearer, and laid upon our hearts as our work, or, our Lord's work left on our hands, much of our thinking on this subject would be changed, and there is no place in all the world where the teaching of missions will count for so much as in the Sunday schools. To start right in one's religious life means a very great deal. The teaching of missions in Sunday schools is a seed sowing, the harvest of which is gathered through all the years. In the hope of creating a missionary spirit in our schools, the following suggestions are offered:

1. Let the superintendents and teachers give themselves more earnestly to the study of missions. The pastor will, of course, lead them and inspire them in this work. They are, in a real sense, the leaders of the Sunday school hosts, and, of course, must be

informed. Without information, the work of the teacher on this subject, as on any other subject, must be poorly done. While it cannot be supposed that this information in mission subjects will come to one intuitively, it can, nevertheless, be acquired, if only our teachers have sufficient interest in our Lord's greatest cause. When a teacher shall have read one great book on missions, he will never again be the same teacher. As a result of proper reading on the subject, the lessons will glow with illustrations from mission fields. Nor will the teacher wish to stop with reading one book. It will be the opening of a new and delightful field of study. A course of reading, well selected and carefully followed, will bring about a mighty change, both in the matter and in the manner of our teaching.

With the multiplicity of charming books on the subject, together with the journals, tracts and papers of one kind and another, it is inexcusable to remain uninformed or unconcerned. Indifference to mission work vanishes with the coming of specific information on mission subjects, and in the place of this indifference is enthroned a fervent desire to impress the class with the sacred duty of presenting the full gospel to all the world.

2. Great care should be taken to make much of the missionary lessons, as they appear in the regular course of subjects to be studied in the schools. Do not permit the missionary lesson to be displaced by a lesson on another subject. Besides, the teacher should take pains to be thoroughly prepared, even better than on other subjects, if possible. Let the teacher approach the lesson with a real joy, and let him seek in every way to make it delightfully attractive—seek earnestly to impress the class that to enter deeply into this work is worth while—indeed, that it is consumingly important—that it is the greatest of all our works. A careless, listless teacher can do nothing with this subject. Pray for the mind of Christ. Pray for divine help to bring the class to see the whole world as Christ saw it. With kindling fervency, let the lesson so be taught as to inspire ardent devotion and joyous sacrifice.

3. A generous use of well selected missionary tracts will greatly help in the work of teaching missions. The teacher may easily look ahead, and ascertain when the school will have another lesson on missions. A card to the State Mission Secretary, 710 Church Street, will secure without cost, an ample supply of assorted tracts, bearing upon the very subject to be discussed. These will constitute splendid supplemental helps. The tracts are not dry and prosy, but are pointed and powerful. Those may be placed in the hands of the scholars in advance, and with proper instructions. This will insure an intelligent and vigorous discussion of the subject on the following Sabbath. Each teacher must become responsible for the work of his own class. He will make much of this opportunity. The impression will be lasting, and great good will follow. The class will be encouraged to desire the early return of another day devoted to the study of missions. Furthermore, the habit of reading on a subject of this kind, when once formed, will grow on one, and that, too, with increasing profit and delight.

4. A wise use of missionary maps will be helpful, indeed. An appeal to the eye will arrest attention, and impress a lesson in a very lasting way. These maps should be kept in a conspicuous place. The free and regular use of them will greatly help to arouse interest. Let the stations at which we have missionaries working be pointed out on the map. Insist upon the school knowing how many men and women we have at each place, and who they are. It would be well to drill the school occasionally on the names of the missionaries, and the places of their labor, telling in a general way what they are doing, and something of recent results. Any items of interest on this or that field will serve to quicken interest and deepen the impressions if the place be pointed out on the map, and the incident properly recited.

5. Secure, if possible, a visit of a returned missionary. Many children have never seen a real missionary, such as the preacher talks about. A visit from this man of God, who is giving his life to the Lord for the salvation of the heathen, can be so used as to impress the school in a way most helpful and lasting. Advertise his coming, speak of his often, and in such way as to create anxiety on the part of the school to welcome him. Tell them in advance, something of his work. Interest the school in the man, and what is better still, interest all the scholars in the great cause to which he is giving his life. Impressions thus made may be so used as to produce abundant harvest through the passing years.

Nashville, Tenn.

Fifth Sunday Meetings

BIG HATCHIE ASSOCIATION.

To be held with the Denmark Baptist Church April 28-30.

—Friday Evening—

8:00—Sermon, J. E. Miles, Covington, Tenn.

—Saturday Morning—

10:00—Devotional, A. M. Nicholson, Jackson, Tennessee.

10:20—The Place of the Layman in the Church, E. L. Atwood, Brownsville, Tenn.

10:50—Open discussion.

11:10—Sermon, G. B. Smalley, Ripley, Tenn.

—Saturday Afternoon—

2:00—Devotional, J. E. Miles, Covington, Tenn.

2:20—Giving a Law of Life, W. R. Farrow, Covington, Tenn.

2:50—The Relation of Doctrine and Christian Activity, W. H. Major, Covington, Tenn.

3:30—State Missions, J. H. Oakley, Whiteville, Tenn.

—Saturday Evening—

8:00—Sermon, W. R. Farrow, Covington, Tenn.

—Sunday Morning—

9:30—Devotional, J. H. Oakley, Whiteville, Tenn.

10:00—Can a Church Prosper without a Sunday School?—R. E. Downing, Henning, Tenn.

10:20—How to Organize a Sunday School—Lee Powell, Whiteville, Tenn.

10:40—Preparation and Presentation of the Lesson, G. B. Smalley, Ripley, Tenn.

11:00—Sermon, E. L. Atwood, Brownsville, Tenn.

—Sunday Afternoon—

2:00—Devotional, C. L. Owen, Memphis, Tenn.

2:20—Home Missions, R. E. Downing, Henning, Tenn.

—Sunday Evening—

8:00—Sermon, C. L. Owen, Memphis, Tenn.

A. M. NICHOLSON, Pastor.

CUMBERLAND ASSOCIATION.

To be held at Springfield, Friday night, April 28, 1911:

—Friday—

7:30—Sermon, Rev. R. M. Inlow.

—Saturday—

9:00—Devotional Service—Rev. Sylvanus Dorris.

9:30—The Greatest Needs of the Churches Today, Rev. W. S. Shipp.

10:00—What are Southern Baptists Doing for the World? Rev. W. C. McPherson.

10:30—Family Devotions, J. N. Booth.

11:00—Sermon, Rev. A. S. Pettie.

1:00—The Duty of Each Member to His Church, Rev. T. J. Ratcliff.

1:30—The Bible Method of Giving, Rev. L. C. Kelly.

2:00—Teacher-Training, Rev. P. E. Burroughs.

2:30—What are the Duties of Pastor and Church to Each Other? Rev. W. H. Vaughn, Rev. W. F. Shannon.

Services for Saturday night and Sunday to be arranged. I hope that the brethren who are coming will drop me a card a few days before.

L. S. EWTON; P. W. CAENEY.

BEULAH ASSOCIATION.

To be held with Rutherford Baptist Church April 28, 1911, at 7:30 p. m.:

Devotional exercises.

The Needs of the Mission Work in the Association, Rev. B. F. Smith.

How to Supply the Needs, G. W. Hall.

The Kind of Preachers and Preaching Now Needed, Revs. W. E. Moore, L. D. Summers.

Is Tithing Scriptural and Binding on the Present Churches? Revs. G. L. Ellis and C. Bowls.

What is a Revival, and How to Obtain It? Revs. L. D. Summers, Jesse Neal.

The Best Methods of Developing the Young People of Our Churches, Revs. R. J. Williams, W. Q. Young.

How to Become a Member of Christ's Kingdom, Revs. B. F. Steigler, Roy Keathly.

The Qualifications of Sunday School Officers and Teachers, Revs. J. J. W. Mathis, G. W. Hall.

Sunday morning a Sunday School mass meeting. All churches requested to send representatives to the meeting. Come and we will feed you and work you.

G. A. OGLE, Pastor.

NEW SALEM ASSOCIATION.

To be held with the church at Commerce, four miles north of Watertown, on Friday before the fifth Sunday in April, at 2 p. m.:

Devotional exercises, L. L. Allen.

Organization at 3 p. m.

Adjourn to meet at 7:30 p. m.

Should Every Missionary Baptist Church have a Sunday School? If so, Why? L. A. Hurst.

8:30—Question Box, conducted by Pastor Clark.

Adjourn to meet Saturday at 9 o'clock a. m.

Devotional services, A. E. Johnson.

9:30 to 10:30—State Missions, T. J. Eastes.

10:30 to 11:30—Sermon on John 3:6, L. A. Hurst.

2:30 to 3:30—The Church and Its Work, M. W. Russell.

The Sunday School and its Work, H. Neal and S. J. Thomas.

Mission sermon by J. F. McNabb.

Sunday School mass meeting Sunday morning at 10 a. m., conducted by T. J. Eastes.

Sermon at 11 a. m. J. W. Foster.

WISEMAN ASSOCIATION.

To be held with Newberry Church, April 28-30, at 9 o'clock, p. m.:

Welcome address, W. P. Hesson.

Introductory sermon, by Pastor Ramsey.

Can Souls be Saved in Absence of the Truth? Bro. Sloan and Bro. J. A. Parker.

Why Should Church Members Attend Their Conference? by W. K. Johnson and Phillip Dyer.

How to Break the Spiritual Drought now Filling the Churches, by Jobe Hawkins and C. B. Massey.

Why Should Every Church Have a Sunday School, by J. H. McCord and W. A. Fuqua.

The Difference Between the Church and Kingdom, if Any, by John T. Oakley and Jim Ramsey.

Through What Plan Should Churches do Mission Work, by T. W. Mathews and John T. Oakley.

Is it Scriptural for Preachers to Have Stipulated Salaries? C. B. Massey and L. Ramsey.

What is Blaspheming Against the Holy Ghost? by Yancey Hawkins and Jeff Summers.

Question box will be open at all times.

The preaching hours will be fixed after the body meets. All are invited.

RIVERSIDE ASSOCIATION.

To be held with the Wilder Baptist Church, April 28-30, 1911:

—Friday Evening—

7:30—Sermon, Saved by Grace and Rewarded for Works, Rev. J. H. Booth.

—Saturday Morning—

9:30—Devotional exercises, W. D. Willmoth.

10:00—Discussion on Prayer, W. J. Riddle and W. J. Ford.

11:00—Sermon, W. C. Elmore.

—Saturday Afternoon—

2:00—Devotional services, Brother Phillips.

2:30—What is Scriptural Sanctification? J. W. Smith and J. W. Linkous.

—Saturday Evening—

7:30—Is a Baptist Church, According to the Scripture a Missionary Body? J. H. Booth and Geo. M. Phillips.

—Sunday Morning—

9:30—Should a Sunday School in a Baptist Church be Under the Control of the Church? and Should All Members Attend who Can? J. H. Booth and others.

11:00—Sermon, J. W. Linkous.

7:30—Sermon, J. P. Bilyeu.

All come to this meeting.

J. W. LINKOUS.

INDIAN CREEK ASSOCIATION.

To be held at Hardin Creek Church, beginning Friday, April 28, 1911:

—Friday—

8:00—Introductory sermon, W. H. White; alternate, J. B. Standfield.

—Saturday—

9:00—Devotion, T. P. Standfield.

9:30—Sunday School Work, W. D. Hudgins and others.

11:00—Sermon, Z. R. Overton.

Dinner on the ground.

1:00—Need of Co-Operation to Accomplish the Work Undertaken, W. P. King and J. N. Davis.

2:00—Our obligation to Carry Out the Commission, W. H. White and J. W. Standfield.

3:00—Sunday School Work, W. D. Hudgins.

3:30—Associational Missions, J. H. Carroll and T. P. Standfield.

8:00—Sermon, J. H. Carroll.

—Sunday—

9:00—Devotion, J. L. Morrison.

10:00—Sunday School Lecture, W. D. Hudgins.

11:00—Sermon, W. H. White.

1:30—Sunday School Work, W. D. Hudgins.

All the members of the Executive Board of the Association are requested to be present, especially on Saturday, as there is important business to be transacted.

CENTRAL ASSOCIATION.

To be held with the Malesus Baptist Church, April 28-30, 1911:

—Friday Night—

7:30—Sermon, by Rev. J. T. Early, Jackson, Tenn.

—Saturday Morning—

10:00—Devotional exercises, led by Rev. E. F. Adams, Jackson, Tenn.

10:15—Organization (1) Roll call of churches; (2) Report of general work.

11:00—Address, Religion in the Home, led by Dr. H. W. Virgin, Jackson, Tenn.

11:00—Address, Was the Commission given to the Church or to Individuals? A. U. Nunnery and A. L. Bates, Jackson, Tenn.

—Saturday Afternoon—

2:00—Devotional exercises, led by R. S. Ellis, Jackson, Tenn.

2:30—The Value of Our State Paper to the Individual and the General Work, led by L. T. Hastings, Jackson, Tenn.

3:00—State Missions, led by Rev. A. S. Hall, Jackson, Tenn.

Open discussion.

3:45—Ministerial Relief, led by Rev. S. P. Poag, Jackson, Tenn.

4:10—Orphans' Home, led by J. W. Greathouse, Humboldt, Tenn.

4:35—Home Missions, led by Rev. R. P. McPherson, Trenton, Tenn.

5:10—Announcements and adjournment.

7:00—Devotional exercises, led by J. L. Read, Dyer, Tenn.

7:35—Sermon, by Rev. J. H. Turner, Jackson, Tenn. Announcements and adjournment.

—Sunday Morning—

9:30—Devotional exercises, led by Rev. E. H. Mariner, Jackson, Tenn.

9:45—Sunday School Mass Meeting, conducted by T. E. Glass, Jackson, Tenn.

(1) How to conduct a Sunday School, by Prof. C. A. Derryberry.

(2) Superintendent, Teacher and Their Work, by G. D. Siler.

(3) Home Department, How Can it be Helpful? by T. E. Glass.

11:00—Sermon, by Rev. J. W. Greathouse, Humboldt, Tenn.

—Sunday Afternoon—

2:00—Duty of the Deacon, led by Rev. C. C. Morris, Jackson, Tenn.

2:30—The Value of Organized Work, by Rev. O. F. Huckaba, Jackson, Tenn.

General discussion.

3:15—The Need of Systematic Benevolence, led by T. E. Glass. (To be discussed.)

4:00—Adjournment.

—Sunday Evening—

7:30—Sermon, by Rev. A. U. Nunnery.

FIFTH SUNDAY MEETING.

To be held with Spring Hill Baptist church Friday night, April 28, 1911:

Devotional exercises, T. J. Sanders.

Sermon, J. T. Upton; alternate, J. T. Barker.

—Saturday—

Prayer service, conducted by J. A. Mitchell. Christian Obligation (1) To Church Membership, W. A. Gaugh, H. D. Clift.

(2) To Education, H. E. Watters, J. B. Hill.

(3) To Civic Righteousness, J. T. Upton, J. H. Jones.

(4) To the Children, U. A. Ransom, T. J. Sanders.

Dinner.

Our Duty to Missions, H. E. Watters, U. A. Ransom.

History of Baptists, J. T. Barker, W. H. Haste.

Query box.

Adjournment until 7:30 p. m.

Devotional, The Joy of Winning a Soul for Christ, conducted by J. T. Upton.

Who Are Entitled to the Lord's Supper? W. A. Gaugh, W. B. Perry.

Query box.

Dismissal.

—Sunday Morning—

The Needs of Friendship Association, L. E. Williams, J. R. Harbor, J. C. Doyle, J. W. Bell.

Should We Neglect Our Own People while we Send the Gospel to the Heathen? D. P. Leggett, J. T. Barker, J. T. Upton.

Missionary sermon, U. A. Ransom; alternate, H. E. Watters.

Spring Hill is eight miles northwest of Dyersburg, Tenn. Those coming on the train will please notify Bro. Sam Crenshaw, Dyersburg, Tenn., R. F. D. 3.

Brethren, see that your church is represented.

Pastors' Conference

NASHVILLE.

First—Revival meeting continues with increasing interest. 357 in S. S. Dr. Gillon preached three great sermons Sunday. Two were received into the church. Fourteen received during the week.

Third—Pastor Lemons preached on "Life's Divine Program," and "The Resurrection." 221 in S. S. Pastor also preached at the Mission in the afternoon.

Edgefield—Pastor Lunsford preached at both services. Fine congregations and S. S. Fine Mission offering.

North Edgefield—Pastor W. C. McPherson preached on "Is the North Edgefield Baptist Church a Church of Christ?" in the morning. Elder T. J. Ratcliff preached an able sermon at the evening hour on Is. 45:22. Fine congregations. 224 in Bible school.

Seventh—Pastor preached. Meeting still in progress. Bro. W. C. Golden is preaching twice a day. Fine interest; 14 professions; 6 additions by experience and baptism; one received by letter. Meeting continues this week.

Howell Memorial—Rev. J. E. Skinner preached morning, afternoon and evening. Four additions for baptism; number of professions. Meetings continue with great interest. Pastor Cox preached at both hours at the Lockeland church.

North Nashville—Pastor R. T. Marsh preached on "The Secret of Success in the Revival," and "Consecrated Individuality." Revival begun, pastor doing the preaching.

Lockeland—Rev. E. K. Cox preached on "Desiring the Best," and "Giving the Devil the Advantage." The pastor preaching in a revival at Howell Memorial church.

Belmont—Pastor B. H. Lovelace preached on "The Message of the Risen Lord, and Its Effects," and "Justification." 110 in S. S. Good day.

Grandview—Pastor J. H. Padfield called to Smyrna to conduct funeral. Jerry Brannon, the boy preacher, conducted morning service. Pastor preached at night on "Three-fold Rejection." 125 in S. S. Excellent B. Y. P. U. and good congregations.

Grace—J. F. Dew supplied in the morning and Bro. Poston at night. Good S. S.

Rust Memorial—Pastor C. O. Hutcheson preached on "Resurrection," and "Soul Winners' Need." 125 in S. S.; fine B. Y. P. U. Congregations increasing.

Glen Leven—J. N. Booth, pastor. S. S. made good beginning with M. E. Dunaway as superintendent. Morning subject, "How the Lord Feels for Us." At 3 o'clock the representatives from other Baptist churches met with us and formally recognized us, and Dr. J. M. Frost made a speech of welcome, welcoming us to the sisterhood of churches. Three deacons were ordained. Dr. I. J. VanNess presided, and made a helpful and interesting talk. At the evening hour a B. Y. P. U. was organized with more than 25 members; Jas. H. Jamison, president. The pastor spoke on "Compromises." Good day, and the new church begins with bright prospects.

Mt. Olivet—Pastor Fitzpatrick preached on "Sonship," and "Reaping." Fine collection for Missions. Good S. S. S. S. Convention at Mt. Olivet April 28-30.

KNOXVILLE.

First—Pastor Taylor preached on "The Resurrection of the Body," and "Spiritual Repairs." 419 in S. S.; one received by letter. On Tuesday evening the choir of sixteen voices renders the Resurrection Cantata.

Deaderick Ave.—Pastor C. B. Waller preached on "Comforted, that We May Comfort," and "Common Cloaks for Sin." 705 in S. S.; one received by letter. Three approved for baptism; two conversions.

Broadway—Pastor W. A. Atchley preached on "The Power of the Resurrection," and "The Powers of the World to Come." 500 in S. S.; one baptized; six received by letter.

Bell Ave. Pastor J. H. Sharp preached on "The Spirit of Elisha," and "Not Ashamed of the Gospel." 515 in S. S.; one received by letter.

South Knoxville—A. F. Mahan preached in the morning on "Jesus the Light of the World." A. Webster preached at night. 257 in S. S.; \$25.57 collection in S. S.

Lonsdale—Pastor Lewis preached on "A Call from Beyond the Sea," and "The Power of Speech." 291 in S. S.; 2 approved for baptism; good B. Y. P. U. Ordained two deacons in afternoon.

Euclid Ave.—Pastor, A. F. Green. E. A. Cate preached on "The Acceptable Time," and "Noah's Safety." 189 in S. S. Revival in progress. Great meeting.

Bearden—Pastor J. C. Shipe preached on "The Res-

urrection," and "Resisting the Devil." 102 in S. S.; splendid congregations.

Third Creek—Pastor, A. F. Mahan. W. A. Masterson preached in the morning on "Becoming Like Christ," and the pastor preached in the evening on "Christ Our Substitute." 155 in S. S. \$5.45 for Orphans' Home.

Ferry Street—Pastor S. G. Wells preached on "The Christ that Rose," and "Home and Foreign Missions." 163 in S. S. \$30 for Home and Foreign Missions.

Calvary—Pastor, E. A. Cate. Bro. Tom Williams preached at both hours. 75 in S. S.

Oakwood—Pastor Geb. W. Edens preached on "Some Hindrances to a Revival," and "An Easter Song for All." 186 in S. S.; one received by letter. Meeting begins next Sunday.

Cedar Bluff—Pastor T. E. Dalton preached on "Being Safe," and "Prepare to Meet Thy God."

Meridian—Pastor J. N. Bull preached on "A Vision of Better Things," and "How to Organize and Run a Sunday School." 90 in S. S.

Immanuel—Pastor W. E. McGregor preached on "Come See the Place Where the Lord Lay," and "Justification by Faith." 150 in S. S. Good B. Y. P. U. Grove City—Pastor G. T. King preached on "Resurrection of Christ," and "Treacherous Words." 117 in S. S.; two received by letter. Good B. Y. P. U.

Island Home—Pastor J. L. Dance preached on "The Christian Question," and "The Deathless Cause." 245 in S. S.; Very good day.

Fountain City—Pastor M. C. Atchley preached on "Shall We Live Again?" Easter program by children in evening. 150 in S. S. One approved for baptism. 42 in B. Y. P. U.

Beaumont Ave.—Pastor J. F. Williams preached on "The Risen Lord." Elbert Freels preached in the evening on "Keeping in Line." 160 in S. S.; 2 received by letter. Prayer service each evening during the week.

Southside Mission—186 in S. S.

Balard Chapel—Pastor, J. F. Williams. T. E. Dalton preached on "Being Safe," and "Occupy Till I Come." 70 in S. S.

Antioch—Pastor W. H. Hodges preached on "Go Forward." 102 in S. S. Large congregation, and fine service.

MEMPHIS.

First—Pastor A. U. Boone preached on "The Heavenly Life," and "The Saints." Large congregations. Two received by letter. One baptized. Great day.

Central—Bro. Upshaw closed his meeting, the results being very gracious. Large attendance. Quite a number of professions. Several have joined and others will follow.

LaBelle Place—Pastor D. A. Ellis preached to large congregations. Two received by letter. A number of requests for prayer. 261 in S. S.

Seventh Street—Pastor I. N. Strother preached at both hours. Eight baptized. One received by letter. Meeting lasted two weeks. Dr. C. V. Edwards of Greenwood, Miss., did the preaching.

Union Ave.—Pastor E. L. Watson preached at both hours. Large congregations. Two received by letter. Good S. S.

Central Ave.—Pastor Roswell Davis preached on Psalm 19, and "The Word of God."

McLemore Ave.—Pastor E. G. Ross preached at the morning hour, and Dr. Motley at night. Good services. Meeting began yesterday.

Rowan—Bro. Motley preached at the morning service, and Bro. Ross at night. Pastor called to Arkansas to conduct a funeral. Meeting closed. Eight professions.

Merton Ave.—Pastor C. H. Bell preached on "Man Shall Not Live by Bread Alone," and "What Think ye of Christ?" 107 in S. S. Good day.

Boulevard—Pastor W. M. Couch preached at both hours. Goodly number requested prayer. Four additions by letter. 65 in S. S.

Bodley Ave. Mission—C. S. Koonce preached in the evening. One conversion.

Eudora—C. C. Morris preached on "Home and Foreign Missions." \$20 collection. Preached at night on "Seeking the Lost." Good congregation.

CHATTANOOGA.

First—Pastor, J. C. Massee. Dr. H. M. King preached on "As the Father Hath Sent Me Into the World, Even so Send I you," and Isa. 53:10. Pastor away in meeting. 401 in S. S.

Tabernacle—Pastor Fort preached on "An Inexcusable Ignorance, not Knowing the Resurrection," and "Not Ashamed of the Gospel." Revival begun. Large congregations. Evangelist Neighbour will be with the church for two weeks. Seven additions. Several professions. 434 in Bible school.

Central—Pastor D. P. Harris preached on "Christ the Giver of the Holy Spirit," and "My Soul, Wait Thou Only upon God." 131 in S. S.; splendid B. Y. P. U. One profession at night. Business session unanimously voted not to accept pastor's resignation.

Highland Park—Commencement day. Graduating exercises in Manual Teacher Training. Nine diplomas delivered by Mr. Hudgins, after most excellent message. Splendid outlook. One received by letter. Excellent attendance at night, preaching by pastor. 175 in S. S. \$4.30 offering.

St. Elmo—Pastor Joe Vesey preached on "Sowing Seed," and "Laying Up Treasures." One addition by letter. Two baptized. Good day. Fine S. S.

East Chattanooga—Pastor E. J. Baldwin preached on "Prayer," and "Behold." Revival begun. Large congregations. Much interest. Rev. H. M. King, city missionary, will assist us in the meeting.

Ridgedale—Pastor Chunn preached on "A Message to the Righteous and the Wicked," and "Is the Young Man Safe?" 85 in S. S. Splendid B. Y. P. U. Two approved for baptism. Large congregations. Meeting will continue through week.

East Lake—Rev. Julian Shipp preached in the morning on "The Miracles of Christ," and S. E. Carroll at night on "The Three Crosses to an Attentive and Appreciative Audience." Great B. Y. P. U.

Avondale—Pastor Claude E. Sprague preached on "The Resurrection," and Heb. 2:1, 2, 3. 165 in S. S. One saved; one reclaimed; two joined by experience for baptism; three received by letter.

Alton Park—Pastor W. N. Rose preached on "Noah's Faith," and "Some Thoughts on the Resurrection." House crowded at night. Special program by children on the resurrection. 82 in S. S. Collection for Home and Foreign Missions. Payment made on church debt.

Chamberlain Ave.—Pastor W. W. Howard preached from Zech. 4:6, and Acts 16:20. 136 in S. S. Offering \$17.69. Good day.

Rossville—Pastor Chas. Gray preached on "Heaven," and "The Last Chance." Revival in progress 28 added to the church.

JACKSON.

First—Evangelist Bruner preached at both hours. Large audiences. Special service at 3 p. m. for men only. 427 in S. S.; collection, \$15.50.

Second—Pastor A. S. Hall preached to large audiences. Three additions by letter. Three received for baptism. Special music by the Magnolia Quartette. 168 in S. S.; collection \$5.75.

West Jackson—Preaching by Pastor-Evangelist Yankee. Good crowds and S. S. \$85 for State Missions.

Eldad—Preaching by Pastor O. F. Huckaba. Spiritual services. \$15.70 for Ministerial Education.

Malesus—Pastor W. T. Ward preached at both services. Good S. S. and congregations. One addition to church.

For the last two weeks we have been waging a campaign against sin and the devil. Services have been conducted at all the Baptist churches in Jackson. Evangelist Bruner did the preaching at the First church. 54 additions. Bro. E. G. Butler did the preaching at the Second church to Friday night. He had to leave us. Bro. Yankee continues the meeting in this church. Great results.

Bro. Yankee has been conducting revival at West Jackson. 41 conversions. 26 additions to the church. Bro. Ball, who was preaching at South Royal, was called home on account of sickness in his family. Pastor continued the meeting. 14 additions. Others to follow.

A number have come into the Baptist church from the Methodist and some from the Catholic church. The world is coming to the Baptists, and we bless God for it.

HARRIMAN.

Trenton Street—Pastor preached on "A Weeping Sower, a Joyful Reaper," and "Penalty for Sin" (No. 4).

Walnut Hill—Pastor preached on "Restoration of Joy of Salvation." One received by letter. \$10 raised in S. S. for Missions.

MARYVILLE.

Rev. John M. Anderson was with us last night and spoke to a full house on Home Missions. It was a great speech. Bro. Anderson is doing a great work among the churches of East Tennessee.

MACEDONIA.

Pastor L. A. Hurst preached Saturday and Sunday to large congregations. Work is progressing. 60 in S. S.

Mission Directory

STATE BOARD.

J. W. Gillon, D.D., Corresponding Secretary, Nashville, Tenn.; W. M. Woodcock, Treasurer, Nashville, Tenn.

HOME MISSIONS.

Rev. B. D. Gray, D.D., Corresponding Secretary, Atlanta, Ga.; Rev. W. H. Major, Covington, Tenn., Vice-President for Tennessee.

FOREIGN MISSIONS.

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SUNDAY SCHOOL AND COLPORTAGE.

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CITY MISSIONS—HOW DONE?

By J. W. GILLON,
Corresponding Secretary.

Having written four articles in an endeavor to present the importance of city missions, it is but natural that I write an article in an effort to indicate how city missions may be most effectively done. I have not been discussing a thing that no one has undertaken to do. From the time of the work in the city of Jerusalem, just after our Saviour had left the church, a commission to take the world for Him, until now, in some form, and after some plan, city missions have been carried on. In this article I want to do two things:

1. I want to call attention to the nature of the work done in the past, and now being done, point out the merits and demerits of the several methods employed up until the present.

2. I want to call attention to some methods that must be adopted if we are to succeed in any satisfactory way.

1. *The Things that We are Doing Which are Called City Missions.*

First, in some cities we have individual churches doing so-called city mission work. By this I mean an individual church is running a mission Sunday school in some growing section of the city. In this Sunday school, it is sought to gather the men, women and children who, but for the mission Sunday school, would not have a Sunday school easily accessible. The teaching force for this Sunday school is furnished by the fostering church. Here, earnest, godly consecrated men and women gather their classes each Lord's Day, usually in the afternoon. Great zeal is manifested, and a worthy work is done. In connection with this mission Sunday school, annually there is held a series of services, the purpose of which is to lead the lost in the school to Christ. When the meeting is over, those who can be induced to do so are taken into the fostering

church, and become members of this church. Some times an arm of the mother church is extended to this mission point, and an organization under the mother church is formed. Sometimes the organization has been developed into a self-supporting church, and a chapel or meeting house has been built by the fostering church, and thus a new church has been started on the way. There are some elements of strength in this method. The first of these is, the fact that it really gets something done, and the doing of the thing is worth while. The second element of strength is, that this method of doing city mission work develops some laborers for the teaching force in the mission Sunday school which becomes one of the main features and powers in the kingdom. There are some decided elements of weakness in this method. The first of these is the fact that it is a division of forces in the city, and division always means weakness, while union means strength. Any endeavor for the larger interests of the kingdom in the city ought to be undertaken by all the forces in the city, if the best and wisest use is to be made of the forces, and if friction is to be avoided. One of the most hurtful things anywhere is the petty jealousies that spring up as a result of one church of a great denomination trying to operate mission work in a city independent of the other churches of the same denomination, and wherever there is jealousy the devil is, and the cause is hindered.

The second element of weakness in this method is, that while it develops workers, it develops local church pride abnormally, and appeals to the selfishness, both of the preacher and of the congregation. We may wince under it as much as we please, but in all of us there is a tendency to be selfish, to seek for ourselves and our own what we do not seek for the general brotherhood, or for the Master of us all. We need not expect that men will be other than human, even if they are regenerated men, and if we give them a chance, most men will show off too much selfishness. It sounds fine to have one's own church report that it has organized and is operating a new Sunday school, or that it has organized a new church, and built for the new church a chapel, or a meeting house. It greatly pleases pastor and people both when from the mission there is a constant increase of membership in the mother church. Who is there among us who is not glad to see his church grow in numerical strength from one Lord's Day to another? This is one of the vital points of weakness in this method of doing city mission work.

A third element of weakness is, that it substitutes doing good for doing God's will. There is danger in criticizing this method, because it is doing good, but we need to see that there is a big difference between merely doing good and actually doing God's will. Doing the will of God prevents unnecessary friction, prevents waste, prevents unholy jealousies, joins brethren close together, makes them feel themselves to be real brethren, while merely doing good does not prevent jealousies and strife and unbrotherly feeling of the most unchristian kind.

A fourth element of weakness in this method is, it is not equal to doing the work. No church, however rich, however strong, has ability enough in it to take care of the great growing city as a city needs to be taken care of. As a consequence, when the work is undertaken by one church, even though something is done, the best possible is not done.

A second method adopted in the past and still in use in the present, is for the city churches of a particular denomination to combine and co-operate in their city-mission work. This is usually done by means of what is called a "City Mission Board," members of the Board being selected from each of the co-operating churches. The church employs a man at as small a salary as they can secure him for, a man whom they designate as "City Missionary." When he comes upon the field they turn him loose to discover the points of need, and the points that have promise in them for development. It is his business to organize Sunday schools, conduct prayer meetings, and annually at each of the places where Sunday schools and prayer meetings are being conducted, to hold evangelistic meetings. He is expected to induce the converts of these meetings to unite with the nearest church co-operating in the city mission work.

There are some elements of strength in this method, also. 1. It gets work done, and that is an element of strength. 2. It produces harmony among workers, which, in a measure, allays frictions and prevents jealousies. 3. It combines the strength of the forces upon the field, and centers their efforts upon certain given points. 4. It develops workers, and this is a decided element of strength. One of the dire needs of the kingdom always is, that we shall have men and women who really work at the matters of the kingdom. But when we have said all that may be said in favor of it, we must not forget the fact that there are some elements of decided weakness.

Not always, to be sure, but usually incompetent men have been employed as city missionaries. They have been good men, and consecrated men, men who have done their best to live up to their position, but they have been offered small pay, because the forces doing the work had small funds with which to pay, and the small salary offered has not been sufficient to command a man of large ability. I would not for anything write a word that would wound the heart of any man who with poor pay has given his very life's blood to the doing of the big thing in the city. I honor him, I love him, for his work's sake, but this does not prevent one seeing that the men have usually been unequal to their task.

The second element of weakness in this method is the necessary limitations growing out of inadequate funds. It has always been found most difficult to get a sufficient amount of money from the churches to do the work as it needs to be done, and as it must be done if it is creditably done. Money has been needed constantly for buying lots, and it has not been on hand, and the City Mission Board has not been able to get it. Funds have been needed for the building of chapels and houses, and chapels and houses have not been built for the want of money with which to do it. As a consequence, we have a third place of weakness. We have had poorly equipped congregations when the mission work has resulted in new organizations. We have bought poorly located lots, and we have built cheap houses on the poorly located lots, and we have employed cheap preachers to preach in a cheap house, and we have in every way hindered the kingdom by not having sufficient equipment to meet the conditions in the immediate environment of a new church.

A third method adopted in the past, and still in use, is for the Associational Board to undertake to do work in the city. Usually the Board has em-

ployed what is called a "County Missionary," or "Associational Missionary." He has been instructed by the Board to spend a certain amount of his time in rural districts, and a certain amount of it in the city. He is a good man with energy, with some evangelistic gifts, capable of doing a good work in spheres that he is adapted to. Most of the year he is in the country churches, but in the summer season, when weather conditions will permit, he will be found with his tent on the outskirts of the city, holding meetings. There are some things that may be said in commendation of this method. It has been blessed of the Lord in the past, and is still being blessed. In stirring up the zeal and activity of certain brethren who are enlisted in personal work in these city campaigns, much good has been done. God uses them also to lead many to Christ. He has also used these campaigns in some cases to bring about the organization of churches, and thus started in the kingdom new working forces. When this can be said about it, it is not to be despised, nor would any one feel like criticizing it unduly. It is, however, weak in that the Board employing the man, and the man employed by the Board do not understand the needs of the field. There is a general lack of specific information. The work that is done is merely a leap in the dark, a drawing of the bow at a venture, and while this may result, as has been indicated, in good, it does not result in the best.

Another fatal point of weakness is, that the workers lack real heart in the matter. They are for the work, in a way, as the giving of their means and the employment of a missionary would indicate, but they do not love the city desperately and deathlessly, and to do work in the city as it ought to be done, there must be a deathless love for the city, and for the people of the city. This method is weak also in that there is a lack of the sense of deep burden on the part of the workers. To be sure, they think it ought to be done, and they feel like the brethren ought to do it, and that they ought to do it. This is indicated by the effort they make, but they do not feel like they are compelled to do it, that it must be done by all means, at all hazards, and at all costs. Wherever God's work is done well, there must be this feeling of burden and personal responsibility. It is weak also in that there is always a positive lack of funds with which to do the work. It is with the greatest difficulty that sufficient money is gotten with which to do the work in the simplest kind of way. Country churches will not be gotten, to any great extent, to give their means to support the city churches, and an Associational Board does not get close enough to the heart of the city churches to get anything much from them.

The fourth method adopted in the past and at the present in doing city mission work, is for the City Board and the State Board to undertake work jointly. Usually when such is the case, the State Mission Board furnishes a certain per cent of the money necessary to employ a man on the field, and the City Mission Board pays the rest of the salary. He reports both to the City Mission Board and to the State Mission Board, and his work is counted to be both city mission and State mission work. As with other methods discussed, there are elements of strength in this. Things may be said in its favor. One element of strength is, that it is a combination of forces, which gives unity, and an-

(Continued on page 14.)

Woman's Missionary Union

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Motto: "Whatsoever He sayeth unto you, do it."

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THE MISSIONARY

It is something to be a missionary. The great and terrible God, before whom angels veil their faces, had an only Son, and he was sent to the habitable parts of the earth as a missionary physician.—David Livingstone.

Send me anywhere, provided it be forward.—David Livingstone.

I know of no nobler life than that of a true missionary.—Professor Max Muller.

I have often been asked: "What of the missionaries of the East? Are they true, and do they serve their Master?" And I have always been a swift witness to say—and I say it now, solemnly and emphatically—that if anywhere on the face of this earth there exists a band of devout Christian men and women it is there.—General Lew Wallace.

It is idle for any man to decry the missionaries or their work. These men and women are honest, pious, sincere, industrious and trained for their work by the most arduous study. I do not address myself to the churches; but, as a man of the world, talking to sinners like himself, I say that it is difficult to say too much good of missionary work in China.—Col. Charles Denby, ex-United States Minister to China.

CALL FOR TEACHERS IN CHINA.

The opening up by the Chinese government of day and boarding schools for girls is in advance of the supply of teachers, so that there is now a cry for more teachers from all over the country. This is a golden opportunity for the mission schools in preparing young women for positions as teachers. What a blessing it would be if each of the Girls' schools could be supplied with mission-trained teachers. Young women who have imbibed Christian ideals and are governed by Christian principles could within the next twenty-five years do untold good in shaping the future of China, if they could have the opportunity of moulding the characters of the boys and girls during that period. In many cases the government schools are not satisfactory because the teachers are inefficient or poorly trained. Teachers have been brought over from Japan to supply the need, but these are not all satisfactory.

There are no young women anywhere so capable of giving to Chinese girls the training they need at the present time as our own American girls. And it is said that the Chinese government is anxious to secure such women for teachers, and willing to pay good salaries for their services in certain positions. If there is any young woman in this country looking out on the world with wide open eyes, and wishing that she might go somewhere and do something great and noble, she could find no better field for her life work than in China working for the Chinese women.—*The Missionary Messenger*.

SANTA FE W. M. U.

The annual birthday meeting of the Santa Fe W. M. U. was held March 26, 1911, at the Santa Fe Baptist Church. Devotional exercises were led by our president, Mrs. Minnie C. Walker, who read from the 21st chapter of John, commenting on the lesson. Bro. T. H. Athey, of Columbia, was asked to lead the prayer. Mrs. Athey made some interesting and helpful remarks on the lesson read.

After a song of praise a brief program was rendered, consisting of recitations by Misses Clara and Lillie Pettie, and Master Joe Cowley; then a paper on Foreign Missions, by Mrs. L. B. Patton, followed by the reading of tracts by Mrs. Rosa Walker, Mrs. N. A. Walters and Miss Grace Walker. Then followed a very instructive and enthusiastic address on Home Missions by our field worker, Miss Mary Northington.

After singing a hymn, mission envelopes were distributed among the audience, in which each one present was expected to put a penny for each year of their lives, or as much more as they chose. The collection amounted to \$40.55. The meeting was then adjourned for the noon lunch, which every one seemed to enjoy. The afternoon service was a spiritual and helpful one, indeed, conducted by Rev. J. E. Hight, the Knob Creek pastor, in which all were asked to participate. Many testified to the comforts of the Christian religion, and of their great joy in the Master's work.

Miss Northington made several encouraging and suggestive remarks for us in our woman's work, and I trust we will be more zealous as co-workers together with Him.

Dr. and Mrs. Athey, Rev. J. E. Hight, brethren and sisters from Knob Creek, Theta and other places, were gladly welcomed and contributed much to the success of the meeting by their presence and helpful talks.—Mrs. L. B. Patton.

A QUESTION PARTY.

Recently the ladies of the Goodwater Society were entertained at a tea by being given a card on which the following questions were asked, the answers to be given in terms of the names of our Southern Baptist missionaries. It is exceedingly interesting to see how many one can answer, and then to try to locate each missionary correctly. Suppose you have such a contest in your society:

1. Fields in which hay is grown?
2. A political division of the Dominion of Canada?
3. A line of light proceeding from the sun?
4. A maker of gentlemen's clothes?
5. Conformity to the principles of righteousness?
6. Alabama's greatest U. S. senator?
7. The pastor of a church?
8. The northern boundary of the United States?
9. Pastor of a Catholic church?
10. An attachment to a sewing machine?

chine?

11. One who attends to a mill?
12. The organ of aquatic respiration?
13. Busying one's self about the affairs of another?
14. A sovereign?
15. A pedestrian?
16. The heavenly body that revolves about the earth?—*Alabama Baptist*.

REPORT OF CORRESPONDING SECRETARY, W. M. U.

The following account of the Missionary Jubilee, held in New York recently, has been received from Miss Crane:

Monday morning, March 27, was spent by all representatives of Boards and members of Jubilee Committees from various cities in a most inspiring and helpful conference over which Mrs. Peabody presided. A general "follow-up" policy, looking toward conserving the results of the Jubilees in all the cities for all the denominations was submitted by the Central Committee on the United Study of Missions, and after some changes which were suggested by the meeting this policy is to be officially presented by the Central Committee to all the women's general organizations, for adoption by their Executive bodies.

"The Missionary Pageant," arranged by Mrs. Peabody, was beautifully carried out by the New York committee, being held in the great Metropolitan opera house. The picturesque pantomime of missionary scenes was faithful and historic in details and very impressive, with the array of bright Oriental garb and the quiet presentation of the missionary's simple service rendered in medical or educational work.

One of the most impressive meetings was that of "The Pioneers." A number of older women, mostly of whom had known Mrs. Doremus, founder of the Union Missionary Society, spoke in reminiscent vein of their early experiences either in the foreign field or in the organized work at home. One had gone to China in 1848 and others in 1852, 1860 or 1870. Mrs. Montgomery's mother spoke on "What a Pastor's Wife Could Do for Missions in the Early Days." Following these very lovely old ladies, came a series of brief talks from six Oriental students—three Chinese, one Japanese, one Karen, and one Turkish girl. The broken speech, the evident joy of freedom and life in Christ, the pretty graceful gratitude, and the confident friendliness of these girls, the fruits of the pioneers' labor in a very real sense, made a strange and very touching impression. Miss Helen Calder of the Congregational Board, Boston, summed up the meeting very beautifully by pledging to these girls as representatives of the non-Christian nations, the renewed and enlarged loyalty of the Christian young women of today, in the same thorough and self-forgetful spirit that characterized the women who responded to God's call 50 years ago.

Another meeting of rare interest was that in which brief addresses were made by seven of the ten authors who have written text books published by the Central Committee. Among these were Mrs. Montgomery, Arthur H. Smith of China, William Elliott Griffiths of Japan, and Mr. Robert E. Speer.

The luncheons held in five different hotels were attended by about 6,000 women and gave a wonderful opportunity for the speakers to reach the women not usually found in missionary meetings.

Denominational meetings were of course carefully planned and generally strong by all accounts. The Baptist

women very nearly filled the great Calvary church, and an exceedingly strong program, concluded by Mrs. Montgomery, was carried out. Their gifts were somewhere between \$9,000 and \$10,000, at last information.

An interesting meeting also was that of Thursday afternoon, March 30, when the story of the Jubilee was heard in brief talks from the chairmen of more than half the local Jubilee Committees. The closing meeting that evening was beautifully arranged and very impressive. A large choir made the music of the evening a glorious feature. Dr. Arthur H. Smith of China and Mrs. Montgomery, were the speakers. The total of gifts from New York was announced to be \$130,000, while the grand total from all cities was \$869,000.

It is not possible at this close range to estimate the proportions of the Jubilee nor its influence. But we must feel it has greatly enlarged the horizon of the Christian women of all our churches, given them a new confidence in the feasibility of doing great and difficult things in the kingdom, and a more daring faith and prayer. May the projected plan of extending this movement to the Southern cities become a fact, that all our territory may have the stimulus of such a united undertaking in the name of Christ.

The day following the Jubilee, a meeting of representatives of the four Baptist women's organizations (the two Northern Foreign and one Home Society and the W. M. U.) was held, at the rooms of the Baptist Home Mission Society, to shape plans for the women's meeting at the Baptist World Alliance in Philadelphia. The date decided upon was Wednesday, June 21, at 3 p. m., and it was thought best to give most of the program to the addresses of our Russian and English guests, leaving to the American leaders only the conduct of the devotional exercises, the presiding, and the summing up of the meeting. Further plans for advertising this meeting throughout both Northern and Southern Convention territory will be carried out during the spring. There should come from this gathering of Baptist women from all over the world a deep and real enrichment of service and a larger conception of our common task.—Edith Campbell Crane.

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Published weekly by the
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The Baptist, established 1835; The Baptist Reflector,
established 1871; consolidated August 14, 1889.

EDGAR E. FOLK Editor
FLEETWOOD BALL Corresponding Editor

Entered at the post office at Nashville, Tennessee, at
second-class mail rates.

SUBSCRIPTION, PER ANNUM, IN ADVANCE.

Single copy \$2 00
In Clubs of 10 or more 1 75
To Ministers 1 50
Offices: 326, 328 Cole Building. Phone, Main 1543.

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NEW ORLEANS.

At the urgent invitation of our friend, Dr. S. A. Smith, Superintendent of the Louisiana Anti-Saloon League, we spent last week in New Orleans and Louisiana, speaking on temperance and lecturing. On Sunday, April 9, we spoke at the St. Charles Avenue church in the morning, at the Y. M. C. A. in the afternoon, and at the Coliseum Place church at night.

When we first knew New Orleans, about twenty-five years ago, there were only two Baptist churches in the city, the Coliseum Place and the First, and the First church was then scarcely existing. The two churches could not have had a membership of more than 300, if that many. Now there are six Baptist churches in the city, with a combined membership of probably 1,200. That is to say, the Baptist churches have multiplied three-fold in the last twenty-five years, and the Baptist membership about four-fold. At this rate of increase, in the next twenty-five years there will be eighteen Baptist churches in the city, and nearly 5,000 members.

The following are the churches and pastors: First, Dr. J. B. Lawrence, pastor; Coliseum Place, Dr. J. S. Sowers, pastor; St. Charles Avenue, Rev. W. H. Brengle, pastor; Valence Street, Rev. R. L. Bolton, pastor; Grace, Rev. W. Alliston, pastor; Central, Rev. C. Flowers, pastor.

The First church has a handsome stone house of worship, centrally located, on St. Charles Avenue. Large congregations attend upon the ministry of Dr. Lawrence, who is making a deep impression upon the community for righteousness. While we were there he received an anonymous letter, threatening him if he did not let up in his opposition to the ring which had been running the city. He read the letter in his pulpit, gave it to the press, and defied his unknown threatener to do his worst.

The Coliseum Place Church has a large auditorium. It is fast becoming a down-town church. Under the able ministry, however, of Dr. Sowers the congrega-

tions are fine. It was a rather surprisingly large and a very attentive audience to which we had the pleasure of speaking at night.

The St. Charles Avenue Church is situated in a fine residence section of the city. The house of worship has recently been enlarged by the addition of Sunday School rooms, a pastor's study, etc. Brother Brengle is doing a fine work there. He was formerly pastor at Springfield, in this State.

Another Tennessean in New Orleans is Rev. F. C. Flowers. The Central church has been worshipping in a small frame building, but a large and eligible lot was recently purchased by the Home Mission Board in the western part of the city, just off of Canal street. A nice and commodious concrete building is being erected for Sunday school purposes. Later it is expected that a handsome auditorium will be erected in front of the Sunday school building. Brethren Bolton, at Valence street church, and Alliston, at Grace church, are also doing good work.

New Orleans has always been a hard field for Baptists. As is well known, it is an overwhelmingly Catholic city. Not only Catholics predominate in number, but Catholic influence, Catholic ideas and the Catholic spirit dominate everything. This means not only that it is difficult for Baptists to live and breathe in such an atmosphere, but that the liquor traffic, with all of its attendant evils, exists. Catholicism and saloons always go together in this country. We knew that we were undertaking a hard task when we spoke on temperance in New Orleans, but that was one reason why we were glad to do so. We had resigned the Presidency of the Anti-Saloon League in Tennessee in order to give ourselves more exclusively to the BAPTIST AND REFLECTOR. But when the invitation came from Dr. Smith to speak in New Orleans we could not very well resist the appeal, partly on account of its urgency, and largely because we wanted to do anything we could to help him in the arduous task before him of converting New Orleans to the temperance cause. The result cannot be accomplished in a day nor in a year, but the temperance sentiment is evidently growing, not only throughout Louisiana, which is largely dry, but in New Orleans itself. And it will be a question of only a few years when the State will be ready for State-wide prohibition.

In fulfillment of engagements which had been made for us by Dr. Smith, we lectured on Monday night, April 10, at Bogalusa; Rev. J. E. Brakefield is pastor of the Baptist church. Tuesday night we lectured at Slidell. Rev. L. W. Sloan, formerly of Tennessee, has recently gone there as pastor, going from West Lake, La. The church has a membership of about 150 and a nice new house of worship. We enjoyed very much the day spent with Brother Sloan in the hospitable home of Mr. and Mrs. Fritz Salmen, of Slidell. It was the first real day of rest we had had in a good while. On Wednesday night we lectured at Hammond. Rev. John P. Hemby, formerly of Mississippi, has been pastor there since January. He has a good field and promises to do a fine work in it. On Thursday night we spoke at Amite on temperance. The Baptists have a nice brick house of worship. Rev. J. U. Vining lives in Amite and preaches to churches around, as also does Brother G. G. Thomas, both of whom we had the pleasure of meeting. The Amite church has just called Brother Polk, who was expected last Sunday.

Altogether, we enjoyed very much our visit to Louisiana, and hope that good was done. We are under especial obligations to Dr. S. A. Smith for numerous courtesies. Dr. Smith is a graduate of William Jewell College, Mo., and the Southern Baptist Theological Seminary. He also studied in Germany and France. He is the author of several books, and is an able speaker. He is accomplishing much good as Superintendent of the Louisiana Anti-Saloon League, under many difficulties. In the position he has the efficient assistance of his noble wife.

ARTICLES OF TRAVEL.

With last week's issue of the paper the articles of travel by the editor, "A Southern Pilgrim in Eastern Lands," ceased, so far as the articles on Egypt, Palestine and Syria are concerned. This week the articles on Europe begin. These will probably run several months. It is not the purpose of the editor to go as much into details in these articles as he has done in the preceding ones. To give the history of the various places visited, such, for instance, as Athens and Rome, as he has been giving with reference to other places, would require much more time and space than could be afforded. Besides, it is unnecessary, as the history of European cities is, as a rule, much more familiar than the history of places in Afri-

ca and Asia, even those in Palestine. He will give a general outline of places and scenes of interest in these places visited by the party, together with any special incidents which may have occurred. For this reason the articles may be of more interest to the reader, though not perhaps so informing.

We have frequently been asked if the articles would be published in book form, and have received numerous requests that they be so published. We may say that we had thought of publishing the articles up to the present in book form. If so, they will be illustrated, for the most part by original pictures taken by the editor. Before deciding upon the publication of the book, though, we should like to know how many of our readers would wish a copy. A good many of them, as we said, have requested us to put the articles in book form, and have said to us that they would want a copy of the book. We do not remember all of these who did so. We wish they would write us so that we may have an idea as to whether it would pay to publish the book. It will help us in dealing with the publishing houses. We cannot say now just what would be the cost of the book, but we presume it will be about \$1.50. It will make, with illustrations, a book of some 400 or 500 pages.

Let us hear from you as to whether you would want a copy of the book. You need not pay for it until it is ready for delivery.

MIDDLE TENNESSEE SUNDAY SCHOOL CONVENTION.

The Middle Tennessee Sunday School Convention held one of the most interesting and delightful sessions in its history with the Baptist church at Mulberry, Tenn., April 11-13.

The meeting opened Tuesday evening with a strong address by Dr. G. H. Crutcher, in which he led us up to a vision of our needs and opportunities, such as we have never had before.

On Wednesday morning the various phases of the Sunday school work were taken up, and most ably and interestingly discussed in detail. From beginning to end the addresses showed careful and painstaking preparation, and the speakers showed themselves to be masters of their various subjects.

One of the many enjoyable features to the writer was the privilege of visiting the fine school of Prof. Jno. W. Williams, whose untiring effort was one thing that made the Convention such a grand success. Prof. Williams and his fine corps of teachers are to be congratulated on the high grade of work that they are doing.

Miss Mary Northington, Field Secretary for the W. M. U., was present and addressed the ladies.

The Convention wound up Thursday morning with a great love feast, and we reluctantly took our leave of Mulberry, and started for home.

To those who availed themselves of the privilege, it was an occasion long to be remembered. The good people of Mulberry spared neither pains nor expense in giving royal entertainment to the Convention, and the writer feels that he voices the sentiment of every one present when he says that the Convention is due Bro. Huff, Prof. Williams, and all the rest of the good Mulberry folks a rising vote of thanks.

Bro. W. D. Hudgins of Estill Springs was elected president, and Bro. Jno. Williams of Murfreesboro, secretary. We expect great things in the future, under such competent leadership. B. H. LOVELACE.

REV. WILLIAM WILKES.

It was with deep regret that we learned of the death on last Saturday morning of Rev. William Wilkes. He had gone to fill an appointment at one of his churches, accompanied by his wife. He felt well through the night, but at 5 o'clock in the morning he said to his wife that he felt weak, and in two minutes he was dead. The cause was heart failure. Brother Wilkes was one of the most faithful and useful ministers in our State. He was moderator for a number of years of the Wiseman Association. He was pastor at Hopewell, his home church, for over 20 years. While pastor there he baptized United States Senator Wm. B. Bate. He also spoke at the funeral of Senator Bate. He was loved by every one. His funeral was largely attended. He was an excellent preacher, a wise pastor and a noble, consecrated Christian man. We join with his family and a wide circle of friends in lamenting his death.

It is announced that a new process of photography has been discovered by which it is possible to take a photograph of the thoughts of the brain. What mighty potentialities are involved in such an invention. Verily, "there is nothing hidden that shall not be revealed."

A CRISIS IN A GREAT CAUSE.

VICTOR I. MASTERS, EDITORIAL SECRETARY.

The liberality of the Home Mission collection in our Southern Baptist churches this month will lengthen the lever that lifts the world. If there is lack of liberality the lever will be shortened.

In the Home Board offices we are very anxious about the outcome—because the problems of this nation that are to be solved, if at all, through an effective Christianizing of American civilization—because the Christianity in the whole world depends upon its future in America, and its future in America depends largely upon its efficient grasp in the territory of the Southern Baptist Convention.

We are dealing with problems of stupendous importance, of incalculable significance. Christianity must dominate the Southern civilization. The alternative is the dominance of a crass and vulgar materialism. Home Missions is the combined effort of Southern Baptists to shoot Southern civilization through and through with that Christian spirit that shall make us able to hold on to that idealism that made great the past of the South. The Home Mission Board is the Southern Baptist clearing house whereby the liberality of Southern Baptists is made effective to supply the destitution and need of the whole South. It is a fact that Southern Baptist wealth is increasing at the rate of \$1,000,000 a day, and, with the bounty of Almighty God being poured with unparalleled liberality into the lap of the South, the Home Mission agency of the Southern Baptist denomination, which has 2,300,000 members and 23,000 churches, is in distress and anxiety today as to whether this great host will strengthen its arm for service to the extent of \$400,000 for the year. We have received from churches throughout the conventional territory up to April 1, \$108,090.70, from other sources we have received \$77,494, making a total of \$119,584.70. But \$10,000 of the supplementary receipts are not available for the expenses of the current year.

The receipts from the churches are about \$200 greater than they were on the first of April last year. If we are to close the year without debt, we will need \$40,000 more than we received altogether last year. We will need during the month of April not less than \$260,000, though we raised during the month of April last year, only \$220,000.

Tennessee has sent in up to April 1, \$6,357 of its apportionment of \$21,000. During last year your State raised in April \$10,608. In order to meet the apportionment for this year, it will be necessary for Tennessee Baptists to raise \$14,602 during the month of April. We need every dollar of it. And the brethren of Tennessee are able to give this amount, and would be blessed in the giving.

We appeal to faithful men to come to our assistance in this emergency. The greatness of the cause is worthy of heroic effort on the part of the pastors, who lead in winning every great victory. This kind of effort in a pull together and a pull at once, will save the day and put the Home Board in good shape for the large advances it ought to make as the Southern Baptist agency for redeeming the lost and building up the cause of Christ in our own country.

Home Mission Rooms, Atlanta, Ga.

THE SOUTHERN BAPTIST CONVENTION.

The fifty-sixth session of the Southern Baptist Convention will convene in Jacksonville, Fla., May 17 to 23, 1911, making history for our Convention in thus meeting for the first time in the second largest and most southern State in the Union east of the Mississippi River, and in Jacksonville, the thriving, hustling, up-to-date gate-city of the State.

A few words about our city for the benefit of those who have never visited Jacksonville, but who intend to be at the Convention, may not be out of place. We have a population of about eighty thousand. The city is healthy, clean and beautiful, situated on the St. Johns River, one of the two rivers in the world that runs north, and is only twenty-two miles from the Atlantic Ocean. The city is easily accessible from every section of the land; many of the great railroad systems run through trains, from almost every section of the North, South, East and West, without change, direct to Jacksonville. We have about eighty trains that arrive and leave here each day from the Union Station. We name some of the prominent railroads that enter our city: Southern Railway; Georgia, Southern & Florida; Seaboard Air Line Railway; Illinois Central; Atlantic Coast Line; Louisville & Nashville; and Florida East Coast Railway. We have about thirty-five miles of track for electric cars, and an excellent service is maintained with up-to-date

cars, which can be boarded directly at depot; fare five cents, including transfer. The Reception Committee, of which Rev. H. C. Peelman is chairman, will have the members of his committee meet all trains, and, assisted by pages, will render our guests every assistance in their power.

There are also a number of steamship lines here, among which we mention the following: The Clyde Line, the Clyde St. Johns River Line, the Southern Steamship Line, and the Merchants & Miners Steamship Line. There are also a number of foreign steamship lines, i. e., the Burg and the Gans lines, which operate regular steamers to Bremen and Amsterdam; the Logan line to Liverpool, and two lines run to Cuba, Porto Rico and Central America.

The many fine buildings here are more than can be mentioned, but we will just mention the \$25,000 Y. M. C. A. Building.

Rev. W. A. Hobson, D.D., pastor of the First church, has his hand on the helm as chairman of the Executive Committee, and is constantly formulating plans and directing the numerous committees.

Rev. W. L. C. Mahon, chairman of the Committee on Entertainment, will do his best in placing all guests at places which best suit the taste and requirements of each. Ours is a city of hotels, boarding houses, and restaurants. The hotels are among the best to be found anywhere. We name only a few: The Windsor, Aragon, Seminole, Everett, Albert, Windle and St. James. In private homes room and breakfast can be had from seventy-five cents up.

The new Shrine Temple in which the sessions of the Convention will be held, is an entirely new building with a fine auditorium, with all convenient rooms and offices in the building. The Temple is conveniently located near Convention Headquarters, and close to the business section.

Rev. T. F. Hendon, chairman of Information Committee, is fully prepared with his committee to answer all inquiries.

All the committees are fully co-operating with each other, and plan to so arrange matters that we may have the best Convention yet.

STEPHEN CROCKETT,

Chairman Publicity Committee, Southern Baptist Convention.

TWO MORE SUNDAYS AND THE BOOKS OF THE HOME BOARD CLOSE.

BY B. D. GRAY, CORRESPONDING SECRETARY.

We have less than two weeks before the close of our books for the conventional year.

As April 30 comes this year on Sunday, the Southern Baptist Convention in Baltimore last May ordered that our books close Monday, May 1, at midnight. This gives us a fifth Sunday in which to close. Many fifth Sunday meetings will be held throughout the South. What a mighty day it can be made for freeing our Boards of debt! Many churches will have postponed their collections until that day for a great wind-up. But what if that were a rainy Sunday throughout the South! It would be calamitous. It might cost us \$50,000. So I beseech brethren not to wait until the fifth Sunday, but to press the matter all the while from now until the first of May, and wherever possible make Sunday, April 23, the day for their Home Mission offering.

HOPEFUL SIGNS.

In the midst of our intense anxiety there are hopeful signs. Many brethren are writing me that they are going to do their very best. Many laymen are promising to come to the front. We need them at this time. This is their day.

CONTRIBUTIONS MUST COME FROM THE LAYMEN.

There ought to be a thousand laymen in the South—which would be about seventy-five or eighty in each State—who would average \$100 a piece for Home Missions in the next two weeks. Such a movement on the part of our strongest laymen followed by a great company of the well-to-do would bring us to the close of the year in great shape. May the Lord of us all come in power of His Spirit upon the men.

GODLY WOMEN NOT A FEW.

Throughout our Southland, there are hundreds and even thousands of our consecrated, godly women, whose smaller gifts will help to swell the offering. May these handmaidens of the Lord come to our rescue at this time.

We beg treasurers or secretaries, or any persons having Home Mission funds in hand to send them forward at once without waiting to complete the collection. Our obligations are heavy just now, and we need thousands of dollars every day. Let funds be sent to the State Secretaries, who will in turn immediately forward them to us in Atlanta.

Let us pray that God, whose we are and whom we serve, may give us guidance and grace and bring us to the close of the year, May 1, with the Home and Foreign Mission Boards free of debt.

Home Mission Rooms, Atlanta, Ga.

GATHER UP THE FRAGMENTS.

We are on the last month of the Convention year, and I am busy on the annual report, and other things, but I wish to say to our brethren and sisters just this: We have gotten reports from the foreign fields, which are glorious. We need a large sum to meet all indebtedness by May 1. It is so large I will not worry you by naming it. We can and under God ought to honor our Lord by paying all. *This is not the year to report a debt.* God has been so good to us at home and abroad. Will every lover of our Lord pray and give and gather the fragments until there shall be an abundant supply on God's altar. Let every church and Sunday school and Mission band help. While some are giving their children, some, thousands of dollars, some, hundreds of dollars, some, a few cents, be sure your gift is liberal in God's sight. Now, "all together" for a few days, and even yet we can succeed.

Yours for victory in Christ's Name,

R. J. WILLINGHAM.

Foreign Mission Rooms, Richmond, Va., April 15, 1911.

THE BOARDS, THE BOARDS—HOME AND FOREIGN.

These are the servants of us, the churches. We have instructed them to enlarge in their work. They have carried out the instructions. The reports from the fields, Home and Foreign, are inspiring and encouraging. But their appeals for the means, which we pledged, are piteous and pathetic. Shall we not come to their help? Our noble and faithful secretaries are weighed down to the water's edge. Shall they continue to cry in vain?

What a comment upon the Baptist brotherhood of this great Southland of ours, if we compel these secretaries to go up to Jacksonville next month and report an ugly debt? What a damper it will throw upon the hearts of the faithful workers in the fields? "Know ye not that Ramoth and Gilead are ours, and we be still?"

Let not the curse of Meroz fall upon us, in failing to come up to the help of the Lord. Men of Israel, help, and help now. The Lord has abundantly blessed us in basket and store. We have the means. Let us respond to the call of our God. Then we shall join in the glad shout of victory, when we meet as a mighty host, in the Convention. W. H. RYALS.

Paris, Tenn., April 10, 1911.

THE LAST DAYS.

The last days of the Conventional year are upon us. The call of the Foreign Mission Board, through Dr. Willingham, is pathetic. More than 3,000 baptisms, and more than \$300,000 to raise by May! God has been depending on us, and giving the increase. Shall we disappoint our Master? The burden upon our beloved Dr. Willingham is great, but what does Jesus feel? What we do must be done quickly. We well remember that all of us at the State Convention pledged ourselves to give more and to seek to secure a liberal contribution from each of our members for Foreign Missions. Brother pastor, have we done our best? If not, the last days are upon us. Let us to our task.

Fraternally yours,

J. L. WHITE.

Memphis, Tenn., April 8, 1911.

TENNESSEE LAYMEN, LISTEN!

Will you suffer the Volunteer State to fall below her apportionment for our two Boards? The time is short, the call is imperative; action should be prompt and generous. Give again, yourself, and induce others to join you. Hundreds of free will offerings should find their way to Richmond and Atlanta by May 1.

J. T. HENDERSON,
General Secretary.

All church, Association and State Treasurers should remember that the books of our General Boards close on May 1. If funds are given for Home or Foreign Missions, they ought to be sent forward at once. If they are not sent until the last day, May 1, so that they cannot reach the offices of the Boards by midnight, telegrams should be sent announcing them—the telegrams are credited just the same as money.

The Home

AN EASTER SONG.

By Miss ANNIE M. GOODMAN.

A song of sunshine through the rain,
Of spring across the snow,
A balm to heal the hearts of pain
A peace surpassing woe.
Lift up your heads ye sorrowing ones,
And be ye glad of heart,
For Calvary and Easter day
Earth's saddest and gladdest day,
Were just one day apart.

With shudder of despair and loss,
The world's deep heart was wrung,
As lifted high upon His cross,
The Lord of Glory hung.
When rocks were rent, and ghostly forms
Stole forth in street and mart,
But Calvary and Easter day
Were just one day apart.

Oh! when the strife of tongues is loud,
And the heart of hope beats low,
When the prophets prophesy of ill,
And the mourners come and go;
In this sure thought let us abide,
And keep and stay our heart,
That Calvary and Easter day
Earth's heaviest day and happiest day,
Were but one day apart.
Chicago, Ill.

—Christian Observer.

BEAUTIFUL ISLE OF SOMEWHERE.

Far away in sun-lit seas lies the beautiful Isle of Somewhere. Like the fabled Atlantic, though long sought, this illusive isle hath ne'er yet been sighted, save by phantom ship. Some have called it the Hesperides of the ocean afar, and Solon believed it hard by the Pillars of Hercules, but beyond the track of ocean ships lies this Isle of the Blessed.

Somewhere, but no mortal knows where, flowers are blooming on this distant isle, but only in fancy's flight have we caught their fragrance afar. Rudely-tossed sailors, on the stormy deep, have longed for a glimpse of its haven of rest, yet no footfall hath echoed on its coral strand.

By the sad and silent sea, in the gloom of the lonely night, we have heard the music of the mystic mermaids, who keep their vigils by its sacred shores, but ere we caught the strain it was lost in the manifold voices of the distant deep.

The wounded soul hath heard of its healing balm and sighed to rest on its glittering sands, but the soul sighed in vain for this restful shore.

Many have hoped and yearned to clasp the "vanished hand" on this enchanted isle, but only shadows have they clasped, while wearied with waiting, they still long for the Better Land.

Sometime, somewhere, God knows when and where, we shall set sail and land at last on the radiant shore of this long-sought isle of the sea. Hands are beckoning and Christ is calling over the sea, "Come, and live forever in this beautiful isle of the sea!"—
W. Rendel.

WHAT MABEL SAW.

Mabel was a girl of very vivid imagination. No sooner did she hear some one else describe something than Mabel herself fancied she had shared the same experience. Her schoolmates really never quite dared to believe what Mabel told them, for they never felt sure that things had occurred just as the girl had related.

It was the Bright Eyes Club that brought things to a crisis. Every week on Wednesday afternoon, the Junior

Leaguers met to tell what their bright eyes had discovered of interest during the week. When March came, the members vied with each other to report glimpses of the various birds and wild flowers. Whether pussy willows or crocuses or violets, robins or blue birds, they were sure to have been seen by Mabel the same week that some other member of the club had discovered one.

When Edith told with glee of finding her first repatica in the sunny little nook of a closely wooded hill—a spot unknown to all the world but Edith—Mabel promptly echoed that she had found one that very morning under the front parlor window. Indeed, that was one of the suspicious circumstances—Mabel's blossoms were always discovered "right under the front parlor window." Yet no eyes but Mabel's own bright blues ones had ever been able to see anything there but a few maiden-hair ferns.

When Ralph was positive he had caught first sight of a bluebird, Mabel assured him she had seen one that very morning right out on the apple tree in the front yard. Of course, Ralph was disappointed, and so was Bertram, when Mabel disputed his claim to the first robin redbreast, for she had seen one "that very morning, right out on the apple tree in the front yard."

At last, Chester laid a trap for the silly girl. "I saw a bob white yesterday," he said to the leader of the club. "O, yes, so did I!" exclaimed Mabel; "he was sitting up high in the apple tree in our yard, singing!"

Now all the girls and boys present knew too much about the habits of Mr. Bob White to believe that story, and a general shout of laughter arose from the whole company.

Even this lesson was not enough completely to repress Mabel's imagination, so the boys played one more joke, which, though severe and humiliating, finally showed the girl her folly.

Marion's father, who had a telescope at the top of his house, invited the Bright Eyes Club, with their leader, to come and look at the stars one fine evening. As one member after another looked through the long tube, their host explained to them about the moon and stars and the color of the light and all the things he thought they could understand. Mabel stood with open ears, awaiting her turn. The boys arranged that she should come well toward the last, and just as she placed her eye at the telescope, Chester, quietly and unobserved by Marion's father, put the cap over the other end. Of course, nothing but utter darkness greeted Mabel's sight. But as Mr. West kindly explained, she oh'd and ah'd and repeated just the comments and asked just the same questions as those who had gone ahead of her. Then the boys would ask, "Do you see this or that, Mabel?" and she would answer, "Yes, oh, yes!" It was a pretty mean trick; the boys can hardly be praised for playing it, but Mabel was cured.

A vivid imagination may bring a great deal of pleasure to its owner; no game is more delightful than the game of make-believe, but it is well to make a straight line between fancy and truth.—*The Christian Advocate.*

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Young South

MRS. LAURA DAYTON EAKIN,
Editor.

Missionary's Address: Mrs. P. P. Medling, Kagoshima, Japan.

Address all communications for this department to Mrs. L. D. Eakin, 309 West Seventh St., Chattanooga, Tenn.

Mission topic for April, "Brazil and Argentine."

FACTS ABOUT BRAZIL.

(Read the different members of classes or bands.)

1. South America is fittingly termed the "Neglected Continent," for both country and people have been long neglected commercially and spiritually, but especially spiritually.

2. Physically it is one of the richest countries on the face of the globe. It has vast and wonderful resources yet undeveloped, great mineral wealth, magnificent forests containing the finest timbers, mighty rivers, towering mountain ranges, and vast stretches of fertile plains, where half the cattle of the world could graze.

3. South America is really not a country, but a continent composed of many countries.

4. One of these, Brazil, is nearly half as large as the entire continent. It contains the greatest river in the world. "It would take another Texas added to the United States to make a country as large as Brazil."

5. Brazil has 17,000,000 people; but so great is its size, so vast its resources it could support many millions more.

6. Neglected as has been this wonderful country, the people have been even more neglected.

7. Ignorance and deep spiritual darkness reign throughout Brazil. For nearly three centuries the Roman Catholic church has been supreme in Brazil, yet the people still grope in darkness, in a spiritual ignorance most pitiable. The priests are unfaithful, and, for the most part, immoral.

8. Of the seventeen millions of people who live in Brazil, fully twelve millions of them can neither read nor write.

9. More appalling than all, the Bible is wilfully kept from the people. Up to forty or fifty years ago it was a Book wholly unknown.

10. Multitudes in Brazil today, because of the teachings they have received from the priests of the Roman Catholic church, think it a crime to read the Bible.

11. In several of the Roman Catholic churches the form of worship is the same as in China—idolatry. Change the names of their saints to the idols in the heathen temples of China, and you would not know the difference.—*Adopted.*

Read the items above to your classes or bands, while we have these South American countries on our hearts, and pray earnestly for them.—L. D. E.

CORRESPONDENCE.

I want you to write this date in your little blank book, or on a card, and put it away on your desk or dresser:

APRIL 23, 1911.

Mrs. Altman has agreed at my earnest request to keep her books open until that date for the Young South report. We always collect so much in April, but I want to impress on you that nothing will be reported on this year that comes after that date. It will be gladly received, it will go on to the Boards and from them to the missionaries, but not on our 17th year.

Now, I want as much as we can pos-

sibly get by April 23. Mrs. Altman must have the report by April 25, and send it on by April 28 to Miss Crane in Baltimore. Are you listening? If there is anything for the Medlings, for the Indians, the State of Tennessee, the Orphans' Home, or anything you want to help this year, send it right on.

Shall I have the

ONE THOUSAND DOLLARS?

We must pull all together if we do.

Now, I want to give you the sweet letters I had to leave out last week. Read them carefully.

No. 1 is from our old missionary, whom we supported for fifteen years, and loved so dearly. She is at her old home in Salem, Va., and is so kind to remember us always:

She says:

"I can do something for you today better than to write a letter myself for the Young South. I was thinking up something to send them when this letter came from their adopted child and mine—Satoru San. It is such a good one that I send it right on praying that God may use it. I hope that my dear girl is going to do great good for the Master. I believe that she will. This is the Bible Training school she graduates from now, so she has had splendid opportunities. She graduated from the Seminary two years ago. Miss Converse says she is dearly loved by all the teachers and pupils. Her brother, a young officer, is trying to persuade her to marry a friend of his, not a Christian, but Satoru San chooses to work for God. These are the 'two ways' she refers to.

"Her graduating gift from me was a hand-painted brooch to fasten her kimono. It was the work of a poor American girl who made and sold such work as a means of support. I knew she would prize it highly, and you see it filled her to overflowing with joy. My own heart was full, too, as I read her dear letter. She is my jewel, and I trust that there will be many more in both our crowns as the result of her life. How well I recall the poor dying mother so troubled as to her little girl's future. So afraid her heathen uncle would take her and train her to the life of a 'Geisha.' When I told her I would take her, what a look of peace came over her face, and she soon peacefully passed away. Satoru was then 10, and for ten years I have had her in school. She will be 20 this summer. I was afraid to keep her in Kokura lest she be stolen from me.

"She was baptized when she was 12, and I believe has grown daily in Christian character ever since.

"How we had both looked forward to working together for her people, but it seemed His will that she shall work there, while I pray here. Oh, may God use her greatly.

"Won't you ask my dear Young South friends to join us earnestly and often in this prayer? We may help her in this way.

"I hope to hear from her often, and to send you more of her letters and perhaps a photograph.

"With love to all of them, I bid them to be faithful."—Bessie Maynard.

I know you are glad to have your minds refreshed about Satoru San. You will again pray for her, now that she is grown and at work for her people.

She sends No. 2 from Ranajama, Japan, addressing Mr. and Mrs. Maynard as her "father and mother," and says:

"I thank you very much for your kindness, and I am very glad you are both well, but dear, dear, mother, please excuse me for my neglect. I received your present on the 15th of January by Mr. Malve. It is very beautiful and it is hard to tell my joy,

because my heart is so full of thanks.

"Dear mother and father, I can never forget your kindness, and I am praying for you, and I believe that you are praying for me to God. But it makes me sad because I cannot hope to see you in this world. I am believing, though, to see you in heaven; so I am receiving great comfort from God.

"I will graduate from the Bible School in April, and I can never repay your mercy.

"I have a great many things to do for God. I want to spend my life in work for Him, and to live a pure life. Please pray that I may.

"I am always very glad because my teachers and friends are very kind. Two dear friends and I go to our Sunday school and teach the sweet little children, and oh, we have such a happy time each Sunday, and we get great blessings from our Father in heaven. I do love to teach many children.

"I offer all my life to God. 'For me to live is Christ, and to die is gain.'

"I like this golden text very much, and many times I am reading it.

"There are two ways before me. If I take one I have pleasure of body, but God does not love it. So I will never take that way, but God's own way.

"Please pray for me, and I will pray for you.

"I have sorrow that you are not here to see my graduation, but I think you will be glad for me. The new school at Kanazama is very beautiful, and we see a lovely landscape.

"Please excuse all mistakes, as I have written this without any help. Please send me your lovely photograph, and may God bless you."—Satoru Takami.

In a personal note, Mrs. Maynard tells me she will soon send us some aid for the Medling Chapel. She is patiently waiting for the Lord to send work for her and Mr. Maynard. She tells me that her health is excellent now, better than at any time of her stay in Japan. Even her heart is all right. What a sad pity it is that such excellent workers are lost from the field they are so fitted for, but God will overrule, I know.

You will join me in sincere gratitude for letting us hear from them and Satoru San. If you should want to write her, address Mrs. Nathan Maynard, Salem, Va.

Don't fail to pray for them, and the girl of their adoption in Japan.

No. 3 is from McMinnville and asks for literature and mite boxes, but the writer forgot to give any address. If she will send one, I will comply with her request at once. I am always so glad to help new bands.

Miss Ethel Jones of Springfield sends us some more poems from Esther Levy. I will use them as soon as I have space. Did she tell you whether she received the \$2.50 Mrs. Smith of Gallatin sent her, Miss Ethel? I have another dollar for her. Ask her, will you, how I shall address it.

I felt sure our good "Tithers" would be here before April ended, and here they are.

Mrs. N. J. Phillips sends \$2 and Miss Ethel Kate 85 cents, to be used where I think it most needed. Mrs. Phillips gives in all directions, and I am sure will have God's blessings. Let me divide the \$2.85 between the Foreign and Home Boards, please, Mr. Phillips. Thank you so much for the help when we need it so much.

No. 5 is from Muddy Creek church: "Enclosed find \$1.20. Give \$1 to Missions. Glenn Harr sends 10 cents for the Orphans' Home and Mina Harr also gives a dime to the same object."—Mrs. Mary E. Harr.

I'll divide the \$1 between the Home

and Foreign fields. Our thanks are yours.

And No. 6 is from Jackson:

"Enclosed find \$1. Divide between Mrs. Medling's salary and Ministerial Relief. My sister, Annie, sends 50 cents also for Mrs. Medling, and the relief of the old ministers. Let each of us rouse from our lethargy and bring an offering to the Lord. May God's blessings rest on all the Young South."—(Miss) Bettie Bell.

That's good sound advice. Come on by the 23d. Many thanks to you both.

No. 7 from Tyners, says:

"Enclosed find 75 cents, my 'egg money' for the missionary's salary."—Geo. C. Eblen.

Many thanks.

No. 8 is from Goodlettsville:

"Please find enclosed \$3.25. Give Mrs. Medling's salary \$3 and send the Foreign Journal to Miss Ivy Cunningham. We wish the Young South great success."—Mrs. Louise Cunningham.

We are so much indebted to you and Miss Ivy will get the Journal at once. I am anxious to bring Mrs. Medling's salary nearer our aim for it.

And now we close this third week in April with No. 9 from Petersburg. I'm sure you will clap your hands over this last message:

"Enclosed you will find \$4.96, a free will offering from Hannah's Gap church, and to that the W. M. Society adds \$9.74, making

FOURTEEN DOLLARS.

Divide it equally between Home and Foreign Missions."—Miss Ruby Nichols, President; Miss Bettie Sorrels, Treasurer.

Isn't that a grand closing? Please tell our gratitude to church and society at the very first opportunity. It lets us along wonderfully.

I am hoping earnestly for a good record the rest of April, and please don't forget that every thing for this year must be in my hands by the 23d. Send all your heart bids you, whether it is dimes or dollars. I am growing quite anxious now the time draws so near. I am praying for that

THOUSAND DOLLARS.

Won't you help me these last days? Don't delay an hour.

Hopefully yours,

LAURA DAYTON EAKIN.

Chattanooga.

RECEIPTS.

Through January, 1911\$743 06
February offerings 64 56
March offerings 49 45
First two weeks in April 58 05
Third week in April, 1911:

For Foreign Board—

Mrs. N. J. Phillips, Blountville (J.) 2 00
Muddy Creek church 50
Miss Bettie Bell, Jackson 50
Miss Annie Bell, Jackson 25
Geo. C. Eblen, Tyners (J.) 75
Mrs. Louise Cunningham 3 00
Hannah's Gap church and W. M. Society, by Mrs. L. 7 00

For Home Board—

Miss Ethel K. Phillips, Blountville 85
Muddy Creek church 50
Hannah's Gap church and W. M. Society, by Mrs. L. 7 00
For Orphans' Home—
G. & M. Harr, Indian Springs. 20
For Ministerial Relief—
Miss Bettie Bell Jackson 50
Miss Annie Bell, Jackson 25
For Foreign Journal—
Miss Ivy Cunningham, Goodlettsville 25
For postage 03

Total\$938 70
\$1,000—\$938.70—\$61.30.

(Continued on page 12.)

AMONG THE BRETHREN.

By FLEETWOOD BALL.

Rev. Sherman Moore has resigned the pastorate at Frederick, Okla., and accepted the care of the church at Sabetha, Kas.

The Central church, Chattanooga, Tenn., loses as pastor Rev. D. P. Harris, whose resignation takes effect in a few weeks. His plans are not known.

Evangelist H. C. Risner, formerly pastor of the First church, Tyler, Tex., began a revival with the church at Lebanon, Tenn., last Sunday.

Rev. Andrew Potter, of Paris, Tenn., will preach for the church at Huntingdon, Tenn., next Sunday at both services. They like his preaching.

Rev. Geo. W. Elliston, of Armstrong, Mo., has moved to Higbee, Mo., where the work is greatly prospering under his evangelistic leadership.

Evangelist Edward James lately assisted Rev. J. E. Hampton in a revival at Moberly, Mo., which resulted in 183 additions. Bro. James is now assisting Rev. J. W. Keltner in a revival at Cairo, Mo.

Tabernacle church, London, Eng., which Chas. H. Spurgeon made famous, has called Dr. A. C. Dixon of Chicago, as pastor, and it is believed he will accept. We would hate to see him leave this continent.

Rev. R. E. Bailey, of Savannah, Ga., has accepted the care of the First church, Harrodsburg, Ky. He graduates this year from the Seminary at Louisville.

Rev. H. H. Wallace of the First church, Herrin, Ill., is being assisted in a gracious meeting by Rev. J. C. Harris of DuQuoin, Ill.

Dr. G. T. Webb, Corresponding Secretary of the B. Y. P. U. of America, to be associate editor at an early date of the Sunday School periodicals of the American Baptist Publication Society of Philadelphia.

COTTON SEED OIL IS HIGHLY PRAISED.

By PROF. J. L. BEESON.

Prof. J. L. Beeson, who holds the chair of chemistry and physics at the Georgia Normal and Industrial College at Milledgeville, Ga., a branch of the University of Georgia, graduate of Johns Hopkins, has prepared and presented a most interesting paper entitled "Reasons for Believing Cotton Seed Oil a Wholesome Food," which is herewith presented:

"I have written to more than a dozen food chemists, all of whom agree that cotton seed oil is digestible, wholesome, and nutritive. It is eaten every day.

"Probably fifty or seventy-five million people are now using the refined cotton seed oil as lard substitute, and as oil in salads, with no ill effect. The demand for cotton seed oil is even increasing, and ninety per cent of it is used as human food.

"Physicians are using it more and more as a valuable tissue-builder in cases of sick or thin persons.

"All the physiological chemists agree that liquid fat is more digestible than a fat like tallow.

"There is not complaint about it being injurious, and no controversy about its use.

"I have asked twelve prominent food chemists to refer me to publications in chemical literature adverse to its use, and not one has done so, nor has any one of the chemists expressed an opinion unfavorable to its wholesomeness as a food; so, according to all rules of scientific reasoning, the conclusion is that cotton seed oil properly refined is a wholesome article of human food."

EVERY MONTH NEAR DEATH.

Foster, Ark.—Mrs. Fannie Ellis, of Foster, says: "I was sick for seven years, and half the time could not stand on my feet. Every month I was very near death. I tried Cardui, and in two months, I was cured, and am now stout and healthy. My friends all ask me now what cured me. My looks are a testimony to Cardui." No matter how serious or long-standing the trouble, Cardui will help you. It is a mild, vegetable, tonic remedy, especially adapted to relieve and cure the common womanly ailments. It relieves womanly pains and restores womanly strength. Try Cardui.

NOT A "REMEDY," BUT A "CURE."

There is a world of difference between a "remedy" and a "cure." There are a great many preparations on the market sold to "remedy" certain ailments, and that's all they do—"remedy." "Gray's Ointment," for cuts, boils, bruises, carbuncles, poison oak, piles, blood poison, old sores and skin eruptions of every kind, is different from other preparations of this nature. It is not merely a "remedy," but a "cure," a guaranteed cure or your money back. Write W. F. Gray & Co., 805 Gray Building, Nashville, Tenn., for a free sample, and test its merits, or you can get a box from your druggist for 25c, or it will be sent direct upon receipt of price.

MEN TO LEARN

Automobile trade. Earn \$25 to \$50 per week. Practical teaching. Few weeks complete course. Diploma issued. Positions secured. Write Auto School of St. Louis, Mo., 1105 Pine St. Desk 60.

In the recent revival at Chester, S. C., in which the pastor, Rev. J. S. Snyder, was assisted by Dr. H. H. Hulten, there were 41 additions, 34 by baptism.

Rev. Geo. E. Spruill has resigned the care of the church at Cameron, S. C., to accept a hearty call as pastor of the Palatine church, Fairmount, W. Va.

Dr. L. M. Roper, of the First church, Spartanburg, S. C., has been invited to supply the pulpit of the Metropolitan Tabernacle, London, Eng., three Sundays in May.

It is said that the successor of Dr. A. J. S. Thomas, as editor of the Baptist Courier, has been chosen and his name will be announced this week.

(Continued from page 11.)

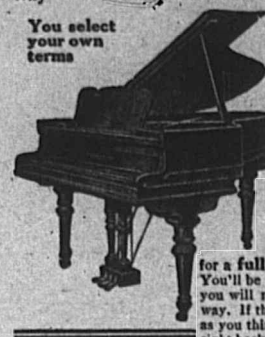
Will I get \$61.30 or more next week? —L. D. E.

Received since May 1, 1910:	
For Foreign Board	\$385 85
" Home Board	97 61
" State Board	87 90
" S. S. Board	9 00
" Jewish Mission	10 70
" Orphans' Home	222 31
" Margaret Home	14 86
" Foreign Journal	15 00
" Home Field	5 75
" W. M. U.	5 55
" Ministerial Relief	15 00
" Ministerial Education	10 10
" Baptist and Reflector	5 00
" Baptist Hospital	22 96
" Mountain Schools	21 00
" Typewriter	1 50
" Jewish Girl	3 50
" Church Building	1 00
" Postage	3 11
Total	\$938 70

One Year's Free Trial

THERE is but one way to buy a first-class high-grade piano or organ and save money and that is the Cornish way. We make all our own instruments

You select your own terms



at our own factory—sell direct to the consumer at our factory prices—give you a year's free trial and let you pocket all the middleman's fat profits. Now here is our offer: Send for our large handsome free piano and organ book—pick out any instrument you want and we will ship it direct to your home for a full year's free trial. You'll be under no obligation—you will not be tied up in any way. If the piano is not exactly as you think it should be ship it right back at our expense.

Cornish Pianos and Organs

are the finest instruments made and on account of our "selling direct to the consumer" cost you least. They have the sweetest and richest tones—most elaborate and the most up-to-date designs—and are built to last a lifetime. No piano or organ could be better no matter what you may pay. And we give you a full year's free trial to prove this—to prove the value of the Cornish instruments

You Take No Risk

The Cornish Bond is your protection. This we send with every piano or organ that leaves our factory and it binds us absolutely to every statement and guarantee we make. It states that you can have a year's free trial—can choose your terms of payment—can have two years' to pay and that we will pay the freight if you so desire.



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Send for the beautiful free Cornish book today. It shows the most complete line of pianos and organs in the world. It shows the best instruments for the least money and at terms anyone can easily arrange to meet. We will also send our book showing letters from 5000 satisfied Cornish users and there are more than a quarter of a million of them. It shows how you can save piano money. Write for this handsome free book today and say whether you are interested in a piano or organ.

Cornish Co. Washington, New Jersey Established Over A Half Century

In its ninth year of unrivaled popularity, with an annual sales of millions of pounds.

LUZIANNE COFFEE

YOUR GROCER SELLS IT

is known to-day the country over as the "ONE COFFEE" of exceptional quality and moderate price.

THE REILY TAYLOR CO. NEW ORLEANS, U.S.A.

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DR. ELDERS' TOBACCO BOON BANISHES all forms of Tobacco Habit in 72 to 120 hours. A positive, quick and permanent relief. Easy to take. No craving for Tobacco after the first dose. One to three boxes for all ordinary cases. We guarantee results in every case or refund money. Send for our free booklet giving full information. Elders' Sanatorium, Dept. 33 St. Joseph, Mo.

Morning Headache

"I suffered with terrible headaches. I would get up every morning with such a severe attack, and until I began using Dr. Miles' Anti-Pain Pills, never found anything that would give me the desired relief. I have used them now for several years, and would not be without them if they were a dollar a box."

SAMUEL KEYS, Eaton Rapids, Mich.

"I always keep Dr. Miles' Anti-Pain Pills on hand. Before I began using them, I had frequent attacks of headache, but they gave me prompt relief."

MRS. CARL HECKMAN, Minster, Ohio.

The first package will benefit; if not, your druggist will return your money.

SORE CORNS.

Say good bye to them the very first time you use KERA KESIS. You will never know you have a corn, bunion or callous; you'll feel like a new person. At any drug store or by mail, postage prepaid, 15c. Stamps or currency. —Galbraith Chemical Co., 5159 Germantown Ave., Philadelphia, Pa.

"THE TONGUE."

Its good and evil influences, is the title of a red hot book just off the press. Without doubt, this book will cause one of the greatest awakenings the Holiness Movement has known for many years. It is clean, clear and convincing. Price only 35c prepaid; or we will mail you 4 copies; you sell 3, sending us the \$1.10, and keep the 4th for your trouble. Address, THE FLOWERS PUBLISHING CO., Oshkosh, Neb.

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES THE CHILD, SOFTENS THE GUMS, ALLAYS ALL PAIN; CURES WIND COLIC, and is the best remedy for DIARRHEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.



Dixie Flyer
THE
Nashville, Chattanooga
AND
St. Louis Railway
AND
Illinois Central Railroad
TO
Chicago
AND
St. Louis.
All points West and North West

Thro'gh Pullman Sleepers
WITH SOLID VESTIBULE TRAINS,
also elegant Dining Cars.

See that your Ticket reads via MARTIN

HOME CANNERS

The handsomest, cheapest and most convenient line in America. \$2.75 and up. All sizes for home, market or factory canning. Big money in canning the surplus that would go to waste. We start you in the business and teach you the whole secret. Thousands of satisfied customers are walking advertisers for us. Write now for free catalog of Canners, Cans and supplies.

Tharp Hardware & Mfg Co., Elkin, N. C.

WHOSE FAULT IS IT?

Whose fault is it when the roast is put on the table as tough as white leather? Whose fault is it when the meat is dry and tasteless, and void of all nourishment and relish? Whose fault is it when the soups, gravies, stews, etc., are insipid and savorless? Surely you can't blame it on the meats, and it wouldn't be just to do so; because the fault is solely your own, for the simple reason that you do not put the proper amount of seasoning into your meat dishes. You wouldn't think of making up a tray of bread without salt, or baking a cake without flavoring, or making pickles without spices, or, in fact, of cooking anything without the proper seasoning.

Gebhardt's Eagle Chili Powder is a condiment, made from the celebrated Mexican Chili Peppers and other Mexican spices, and when added to meat dishes, soups, stews and gravies of all kinds, imparts to them a delicious appetizing flavor, lends piquancy to the taste, makes the richest food thoroughly digestible and gives zest to the appetite.

Following is an excellent recipe for making that famous Mexican dish, "hot tamales," a delightful dish, appealing to the most idle appetite.

Tamales.—To prepare the meat, chop one pound of beef; add a little chopped tallow or one tablespoonful of lard and a little salt; fry in a pan until tender; chop again very fine; return to pan; add a little warm wa-

TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM,

Take the old standard, Grove's Tasteless Chili Tonic. You know what you are taking. The formula is plainly printed on every bottle showing it is simply quinine and iron in a tasteless form, and the most effectual form. For grown people and children, 50c.

SUICIDE—ITS CAUSE AND ITS CURE.

Statistics show that the number of suicides in the United States increases annually; whereas, in olden times, suicide was a rare thing. Men of authority claim that the majority of suicides are from madness, or insanity. Now, what causes this madness, and why is it so prevalent in this day and time? The first step towards suicide is a blue, depressed feeling, caused by an inactive liver or some minor stomach trouble probably. In ancient days men and women were strong, robust and healthy, they considered their physical condition first of all, and as a consequence, they had no blues, no depressed feeling and few suicides. It is the same with the present day generation; if a body is in good physical condition, it never sees the gloomy side of life, but rises superior to the largest obstacles and fights the battle of life bravely and successfully to its natural end. Therefore, look to your health. See to it that your body is as sound as a dollar, that your physical condition is nothing short of perfect, and the best, quickest and most satisfactory way to accomplish this end is by drinking Harris Lithia Water. It puts the liver and kidneys in the proper condition to perform their important duties accurately; cures indigestion, constipation and all other stomach disorders and keeps you well and happy. If your druggist can't supply you, write the Harris Lithia Springs Co., Harris Springs, S. C., and be sure to ask for free booklet of testimonials and descriptive literature of Harris Lithia Water—"Nature's Sovereign Remedy." Hotel open from June 15 to September 15.

SHE WAS SMOTHERING.

Rockford, Ala.—Mrs. M. C. Paschal, of this place, says: "I was taken with nervous prostration, and had headache, backache, pains in my right side, and smothering spells. I called in physicians to treat my case, but without relief. Finally I tried Cardui, and it gave perfect satisfaction. I recommend it to every sick woman." Are you weak, tired, worn-out? Do you suffer from any of the pains peculiar to weak women? Cardui has a record of over fifty years in relieving such troubles, and will certainly benefit you. It prevents those frequent headaches, and keeps you up, out of bed, feeling fresh and happy. Try Cardui.

ter and a tablespoonful of Gebhardt's Eagle Chili Powder; stir and fry for ten minutes; you may use sauce left over to prepare dough, which will impart a fine flavor.

To prepare the dough, add to one quart of corn meal two tablespoonfuls of salt, two tablespoonfuls of lard and boiling water to make a thick dough.

To prepare the corn husk: Cut off with scissors about one inch of the stalk end, and boil ten minutes; dry and rub over with a cloth dipped in hot lard.

To prepare the tamales: Put a layer of dough on the husk, about four inches long, one and one-half inches wide, and one-fourth inch thick; along the center spread two teaspoonfuls of the prepared meat; roll the whole like a cigarette, and fold the small end of the husk, place them with the folded end down in a potato strainer; place the strainer in a pot, over water; cover the whole with cloth, and steam for two hours; always serve hot. The above will make about fifty tamales.

Ask your grocer for a bottle of Gebhardt's Eagle Brand Chili Powder, and be sure to specify "Eagle Brand," because it is the original and best Chili Powder. Nothing but the finest Mexican Chili Peppers (grown especially for this purpose) and the purest Mexican spices enter into the manufacture of Eagle Brand Chili Powder. Comes in 10c and 25c bottles, and if your dealer can't supply you, a sample bottle will be sent direct for 12c, all charges prepaid. Address the Gebhardt Chili Powder Co., San Antonio, Tex. Send them the name of your dealer and they will send you a free sample, also their recipe book, "Good Things to Eat."

The First church, Paducah, Ky., has called Rev. Selsus E. Tull of the First church, Pine Bluff, Ark., to succeed Dr. M. E. Dodd, and the assurance is given that he will accept.

Rev. E. H. Robinson of Springfield, Mo., has become one of the State evangelists of Missouri.

Evangelist F. W. Taylor lately held a revival at Buffalo, Mo., resulting in 40 professions and 33 additions to the church.

FOR MEN ONLY.

Here's your chance to get the famous "Sun Brand" Socks at less than one-half the regular price. Panic forced mill to shut down. Large stock on hand to be sold direct to consumer. Spring and summer, medium weight, in black, lisle finish, fast color guaranteed. Double toe and heel, very durable. Sizes, 9 1-2, 10, 10 1-2 and 11. Retail at all stores at 20c and 25c per pair. Special offer to readers of the Baptist and Reflector; 1 doz. pairs (any size) for only \$1.40. Postage prepaid to any address. Send money order, check or registered letter to Clinton Cotton Mills, Station A, Clinton, S. C.

The best train service to Washington
Baltimore, Philadelphia, New
York and other Eastern
Cities is
Via Bristol
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**SOLID TRAIN, DINING CAR,
THROUGH SLEEPER**

Memphis to Washington,
Memphis to New York,
Nashville to New York
Chattanooga to Washington.
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W. B. Beville, General Passenger Agent, Roanoke, Va.

Cash or Credit

D. A. Dortch

Will Furnish Your House Complete on
Small Payments.

Furniture, Stoves, Ranges

Furniture and Old Stoves Taken
in Exchange.
Open Every Saturday Until 9 P. M.

N. E. Corner Broadway and Third Ave.
NASHVILLE, TENN.

**La Grippe
Bad Colds
Neuralgia**

Quickly cured by Johnson's Chill and Fever Tonic. Drives every trace and taint of Grip Poison from the blood. 50 cents if it cures—not one penny if it fails. At all drug stores.

CHURCHMEN If overworked, with over-
further work to fill in your spare time, we can offer you
most lucrative employment, which will take only very
little of your time each day and which will earn you
big money.

We have advertised in this paper for over three
months and have multitudes of inquiries from your
people. We need you to close the sale for us and will
turn over our letters of inquiries to you. The Jones &
Naylor ranch which we are selling is one that can be
recommended and sold by you and for which your people
will thank you. It is the best money can buy.

With each ten contracts you sell, one delegated representative
visits the Naylor & Jones ranch at our expense
and only when he reports favorably, is the first money
paid.

It is easy to sell on terms of ten dollars cash and ten
dollars a month. Write us and learn how you can spend
a pleasant few hours among your people making a handsome
sum of money.

FOWLER BROS. LAND COMPANY,
Frost Building, San Antonio, Texas

BELLS.

Steel Alloy Church and School Bells. Send for
Catalogue. The C. S. BELL & CO., Hillsboro, O.

DROPSY Treated. Quick relief. No
moves swelling and short
breath in a few days, usually
gives entire relief in 10 to 15 days and effects cure
in 30 to 60 days. Write for trial treatment Free.
Dr. E. H. GREEN'S SON'S, Box 2, ATLANTA, GA.

FITS CURED NO CURE NO PAY—IN
other words you do not
pay our small professional fee
until cured and satisfied. German
American Institute, 624 Grand Ave., Kansas City, Mo.

MORPHINE
Opium, Whiskey and Drug Habits treated
at home or at Sanitarium. Book on
subject Free. DR. B. M. WOOLLEY,
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Our Copy-
righted **GALL** STONES, DYSPEPSIA
AND ALL DISEASES OF THE
LIVER, STOMACH AND BOWELS
FREE Address Gallstone Remedy Co., 225 Dearborn
St., Chicago, Ill. Ask for Book No. 27.

**PILES CURED AT HOME BY NEW
ABSORPTION METHOD.**

If you suffer from bleeding, itching,
blind or protruding piles, send me your
address, and I will tell you how to
cure yourself at home by the new ab-
sorption treatment; and will also send
some of this home treatment free for
trial, with references from your own lo-
cality, if requested. Immediate relief
and permanent cure assured. Send no
money, but tell others of this offer.
Write today to Mrs. M. Summers, Box
241, South Bend, Ind.

(Continued from page 6.)

other element of strength is, that it commands a larger fund with which to do the work. Still another element of strength is, that it commands the service of a larger number of workers. But there are elements of decided weakness in this method. Usually this work has been conducted through poorly equipped men. The highest type of man has not been found doing city mission work, even under the co-operation of the two Boards.

The second element of weakness is, that the poorest and most meager kind of equipment has been furnished. Both of the Boards co-operating in the work have felt the necessity for curtailing expenses as much as possible, and efficiency has been found to be greatly hindered for the lack of adequate equipment to meet the demands of the field.

A third element of weakness is, that the effort has never been commensurate, and cannot well be made commensurate with the growth of the city.

The fifth method adopted in the past and present is, for the Home Mission and City Mission Boards to combine in an effort to do city mission work. Usually this has consisted in the employment of a man or woman whose salary has been paid jointly by the Boards co-operating. In a number of our cities a creditable work has been accomplished by means of this method. New churches have been organized, meeting houses have been built, the kingdom has been advanced to some creditable degree. There are elements of weakness in this method as conducted in the past. The funds raised have been raised for one year, and they have been spent in the year, necessitating a constant raising of funds.

Another difficulty has been that too much responsibility has been put upon the man doing the work. Both the Home Board and the City Board have allowed the city missionary to bear practically the whole burden. The Boards have felt responsible only to the extent of paying the man what is promised. They have not usually co-operated in any way, except the money way. As a consequence, there is not a city in the Southland that is taken care of in proportion to the growth of the city.

This is sufficient criticism on the methods of the past and of the present. I want now to call attention to some things that must be done if city mission work is wisely and adequately done.

First, there must be a proper and sane organization of the city forces for taking care of the city. A City Mission Board must be organized, and every church in the city must co-operate in forming this organization. The Board ought to be composed of the wisest men of the churches going into the organization. Since the numerical basis is the most distinctive Baptist basis of representation, the churches should have membership in the Board in proportion to their numerical strength. For example, there might be two members of the Board for each church of 100 members, or fractional part thereof, and for every 100 members and fractional part thereof above 100 there might be an additional member of the Board for each church. This will give a fair representation. The element of strength in this method will be that it will combine the churches, and will prevent isolated effort, and independent effort, and selfish effort. A second element of strength is, that it makes each church feel that it is on an equal footing with every other church in the city. A third element of strength is, that it

NERVOUS WRECKS AND WORN-OUT WOMEN

Find Healthful Peace in Stuart's Calcium Wafers Because They Enrich the Blood.

Trial Package Free.

For tired, unstrung nervous and worn-out womanhood, Stuart's Calcium Wafers act speedily, pleasantly and unlike medicine or cures.

They go into the stomach like food; are taken up by the blood and so enrich it that it stops decay, adds tone and vigor to the flesh and nerves and stimulates all human machinery to a fuller and better efficiency.

Men know little of the agonies women suffer from nerves and blood. The blood is life and when it is impoverished it needs to be enriched or woman who is so intensely sympathetic suffers nervous breakdown and decline.

Stuart's Calcium Wafers contain Calcium Sulphide in great strength with other blood purifiers. They also contain alteratives and laxatives which relieve women of bowel and intestinal suffering so widely prevalent.

Stuart's Calcium Wafers are indorsed by thousands of women, who feel the need of a common sense, harmless, powerful vigor and blood builder. All these things Stuart's Calcium Wafers will do, and do so speedily as in many cases to be almost unbelievable.

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gets the wisest and most progressive men of all our churches enlisted in the city mission work. A fourth element of strength is, that it is in every way adapted to prevent waste in the methods of pushing the interests of the kingdom. This City Mission Board, after organization, ought to adopt as its plan for bringing in the kingdom, two systems, one to govern it in its use of men, the other to govern it in its equipment. A fund ought to be raised from the several churches, the purpose of which will be to pay the salary of the missionary or missionaries employed by the Board to do the work within the bounds of the city. This fund ought to be apportioned to the several churches co-operating, each church being required to give according to its numerical strength. The Board ought to incorporate, determine on a capital stock that will be necessary for a wise aggressive effort at keeping pace with the growth of the city. This fund ought in every case to be large enough in the beginning to meet the immediate demands of the field. The fund should be raised by issuing certificates of stock, to be sold at say \$25 each. These should be put on sale at a definite cash amount, and so much of the total amount, say in six months, and the remainder in six months thereafter. Thus making it possible for all the members of the churches co-operating to take some part of the stock fund necessary for the carrying on of city mission work adequately, and meeting the needs of the field. This fund, when raised, ought in no case to be given away. It ought to be recognized as the operating capital to be loaned instead of to be given. The churches borrowing it may be allowed

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to have small amounts for a limited time without interest, in order that they may be able to get upon their feet. After the time agreed upon expires, they should be required to pay an agreed amount of interest, and so much of the capital borrowed until the whole capital has been repaid to the original fund. By this method, a fund will always be on hand, and will constantly be growing larger, and thus the City Board will be able to meet the growing conditions of the city. In addition to this city organization, there must be a combined organization of the City Board, the State Board and the Home Mission Board. Each City Mission Board ought to have in it at least two representatives of the State Mission Board, who would not otherwise be on the City Mission Board, and there ought to be a like representation from the Home Mission Board. The Board thus formed ought to do the work in the city upon an agreed per cent. The State Board and the Home Mission Board combined might agree to take at least one-third of the capital stock necessary to do the work in the city. These two Boards ought to be able to do this as an inducement to the city to raise money enough to do the work in a worthy way. If they, combined, would take one-third of whatever amount the City Board agreed upon as necessary to do city mission work in an adequate way, the money they would offer would be a great inducement to the churches of the city to do their best. The money offered by the Boards could be paid just in proportion as the city raised its part. Some such method as this, or some other, by which the forces in the city would be put on their mettle to give as they ought to give, ought to be adopted, in order that the city might be worthily taken care of.

This would guarantee sufficient funds to enable the combined Boards to put well educated and well trained and capable men upon the field. The more capable, the better educated the man the better he can adapt himself to the needs of men of like ability with himself, and he is also better able to adapt himself to meeting the needs of men of smaller ability. This would

guarantee that not merely the less informed and weaker class of men of our cities would be reached, but that trained men of affairs would also be reached. This method would also put funds enough into the hands of those doing the work to guarantee that the best lots, the best locations would be secured on which to build new meeting houses. It would prevent the folly of the putting of money into lots that are a hindrance rather than a blessing to the cause. It would also put into the hands of the workers a fund adequate to the furnishing of proper buildings in which to do work. It would thus prevent building sorry buildings in great communities. The building would be in keeping, in each case, with its surroundings, its environments, and would in every way appeal to the tastes of the men and women that it was erected to serve. This method would give sufficient working strength in every city to take the city as the city grows, rather than force the church to constantly battle against a city that has so grown as to make its own life a constant menace to church life. When our Baptist brotherhood will undertake a method like this, it may change somewhat the city, State and home mission work, but it will greatly increase the efficiency and usefulness of the forces at work. These combined Boards ought to see to it that in every growing city where there is a growth from the foreign element that a man of each nationality, a man consecrated, tried and proven shall be employed to meet the people of his own nationality as they come, and put around them such surroundings as will make it easy for them to believe in our salvation and in our God, and thus win them to Christ and His cause before they are completely given over, body and soul, to the baser elements of our city life.

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99 Articles for only \$1.00. One Magnus Camera complete to take pictures, one gold point fountain pen and many others. As long as the lots last all 99 articles for only \$1.00. THE MAGNUS MANUFACTURING & NOVELTY CO., 104 1/2 N. 5th St., St. Louis, Mo.

Wanted A man or woman in every community to act as our information reporter. All or spare time. No experience necessary. \$50 to \$300 per month. Nothing to sell. Send stamp for particulars. SALES ASSOCIATION, 665 Association Bldg., Indianapolis, Ind.

Obituaries

We will publish 200 words of obituaries free. For all over 200 words a charge of one cent a word will be made. Before sending in an obituary notice, count the words in it, and you will know exactly the amount of money to send with it, if any.

RATHER—Rev. A. H. Rather was born May 24, 1842; died April 1, 1911. He was married to Lucy Newman September 6, 1859. God blessed this happy union with three daughters and six sons. Two daughters had gone to the better world before him. Through the influence and prayers of his consecrated wife he was led to Christ. As soon as he was converted he began to hold prayer meetings and to exhort. He did much good through these meetings. Finally the Methodist church licensed him to preach. He preached for them a number of years. After prayerful consideration he united with the Missionary Baptist Church and was ordained by the Missionary Baptists in 1878.

Although he was unlearned, he was a great preacher, and did a great deal of good. He was an expert in uniting and building up run down churches. He was also a church-builder. There are a number of church-houses in Robertson County which will be a monument to his name for years. He was a born leader of men. He knew how to marshal his forces and to lead them to victory. He knew how to inspire men to do their best. He was a peace-maker. He seemed to have had a special gift for this kind of work. He was a man of tender sympathies, and of a kind heart. This enabled him to be naturally intensely emotional. Doubtless his intense sympathy was one secret of his success—he was preeminently successful as a soul-winner as well as in the other things which we have heretofore mentioned.

It is estimated that he led about 4,000 souls to Jesus, and baptized about 2,500 people into the fellowship of Baptist churches. When we consider that he was unlearned and having many difficulties to overcome, we are led to the conclusion that he must have been a man of great faith in God.

Having been intimately associated with him in the ministry, I know that he was a man of faith and prayer. He believed much in the power of these Christian graces.

He was a man who was greatly loved by hundreds of people of all classes, irrespective of religious belief. The love of the people and the honor which they longed to bestow was evinced by the vast assembly which met to do him honor. The great congregation was deeply moved to tears as the people filed by the casket and took the last look at the loving, peaceful face cold in death.

We do not wonder at the peace which radiated from his face, when we consider his faith in Jesus and the life he lived. Many a night during his illness when he was suffering with intense pain he would pray and sing the praises of God.

I made him a visit at the infirmary about two weeks before he died, and as I took his hand for the last time to say good bye, he said, "If I die I want

Isn't this "Model F" Sewing Machine a Beauty? That's what every woman says who sees it. We want to send you one to test in your own home. Try it three weeks free of all charge, and then return it to us if you do not wish to keep it. We pay the freight both ways. No charge for the trial. But you must join "The Club" first as a guarantee of good faith. It costs you nothing to join and no fees.

How the Club Saves You Money.

The plan is simple as falling off a log. A machine that sells for \$50 to \$60 through agents really costs the manufacturer about \$14 to \$16 to make. This great difference is made necessary by the tremendous expense of marketing machines. Manufacturer, jobber, commission man, dealer and agent must each have a profit and expenses.

The Club is a short cut from the manufacturer to the consumer. It cuts out more than half the expense of marketing the machine.

If you went into the market to buy 1,000 machines you could get the manufacturer's lowest price. But you need only one machine. The Club supplies the other 999 buyers and gives each of the 1,000 buyers the advantage of the low prices.

But, to protect the Club against losses from failure to collect for machines shipped to irresponsible parties, membership is restricted to regular subscribers of Religious magazines (white) and their friends who deposit \$5.00 with the Club, this deposit to be applied on the cost of the machine if you keep it, and to be returned to you if you return the machine.

The advertising management of the Baptist & Reflector has entered into a contract with the Religious Press Co-operative Club by which each party guarantees the faithful discharge of the obligation to refund the \$5.00 deposit fee should the purchaser decide to return the machine. You, therefore have a double protection.

Write for free catalogue of machines, or if "Model F" suits your fancy, fill out the coupon below.

Description of Model "F"

In Model "F" we offer Club members a new and exclusive design of the very latest production in sewing machine furniture, which is not excelled by any machine on the market. The furniture is of Mission style with bevel edges.

The wood work is of the best quality full quarter-sawn white oak, beautifully finished in rich golden oak with piano finish. There are seven drawers, three on either side and one in the middle. The drawer handles are of handsome design in oxidized bronze. A convenient tape measure inlay, wrought in attractive colors, is imbedded in the front of the table.

Model "F" is a beautiful drop-head pattern, with automatic chain lift. It is fitted with the very best ball-bearing device ever applied to a sewing machine. For beauty and excellence of work Model "F" is all that could be desired. It is covered by a regular ten-year guarantee against imperfections of construction.

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No. 15

Date

Religious Press Co-operative Club,
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Dear Sirs:—Enclosed find \$5.00 which you are to place to my credit on deposit as a guarantee of good faith. Ship me "Model F" machine on three weeks free trial. I agree to promptly return the machine to you (freight collect) after three weeks, or to pay you \$20.00 additional if I like the machine.

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OTHER MODELS AT LOWER PRICES—WRITE FOR FREE CATALOGUE TODAY

you and Brother Dodson to officiate at my funeral, and remember, that 'On Christ the solid rock I stand; all other ground is sinking sand.'"

Brother Dodson and I felt that we were greatly honored that we had the privilege of saying the last sad rites over the beloved form of our dear brother and fellow-laborer in the gospel. We feel that every relationship in life has sustained an irreparable

loss, the community a good citizen and neighbor, the Masonic fraternity, of which he was an honored and worthy member, the church a faithful and consecrated member and minister, and the home where his virtues shone the brightest (and where they should), a faithful and devoted husband and a kind and affectionate father.

After the service at the church we committed the body of our brother to

the Masons, who lovingly and gently placed it in the grave to await the resurrection morn.

In this hour of sorrow my heart goes out in sympathy to his heart-broken wife and grief-stricken children, and would commend them to Him who has said, "My grace is sufficient for thee."

Farewell, our beloved brother, until we meet where partings are no more.

P. W. CARNEY.



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The head of Model "F" is full height and length and fitted with disc tension, capped needle bar and positive take up. Is beautifully finished in ornamental filigree design and represents the acme of mechanical excellence in machine building.

With each machine we include a complete set of attachments of the best quality, representing the latest labor-saving inventions and improvements, thus enabling the operator to do every conceivable class of work done on a sewing machine. The set includes: One Tucker, one Quilter, one Ruffler, one Braider Foot, one Braider Plate, one Shirring Plate, one Binder, four Hemmers, one Hemmer Foot and Feller, (one piece). In addition we send free with each machine one package of assorted Needles, Bobbins, Screw Driver, and Oil Can, thus making a complete outfit.

You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.

Yes or No

There are only two ways about it—either it will or it won't. We say it will, but we leave it to you to judge. You are the one to say YES or NO. We give it to you to try, without a penny, enough to try for a month, and if you try it and say "No" that ends it. If you say "Yes" it means you have found the thing you have been looking for, the right medicine at last; it means you have found new life, new strength, a new joy in living in a new state of health. We want to send you a dollar box of Bodi-Tone on trial in this way. Isn't it fair? We know how Bodi-Tone makes health in the Body and think your verdict will be "yes." We want it to be "yes," but you are to be the judge. You are the one to say YES or NO. It is left to you. When you have tried it you will know why we can make such an offer. When it has cured you, you will bless the day you read this advertisement.

Bodi-Tone

does just what its name means—cures disease by toning all the body, and we want you to try a box at our risk and see what it will do for your body. Bodi-Tone is a small, round tablet, that is taken three times every day. Each box contains seventy-five of these tablets, enough for twenty-five days' use, and we send you the full box without a penny in advance, so that you can try it and learn what it is, so you can learn how it works in the body, how it cures stubborn diseases by helping nature to tone every organ of the body. Tone is a little word, but it means a great deal, everything in health. When all the organs are doing their part, when each is acting in a perfectly natural way, when all the functions are healthy and performed with natural vigor, when the energy, strength and power of resistance to disease are all at a natural point, then the body is in proper tone. When disease has attacked any part, the tone of the entire physical body should be raised to the highest possible point, to make all the body help in the cure. This is the power which underlies all of Bodi-Tone's great work for the sick, this is the power it offers you to help you get new health and strength.

Not a Patent Medicine

Bodi-Tone is not a patent medicine, for its ingredients are not a secret. It contains Iron Phosphate, Gentian, Lithia, Chinese Rhubarb, Peruvian Bark, Nux Vomica, Oregon Grape Root, Cascara, Capsicum, Sarsaparilla and Golden Seal. Such ingredients guarantee its merit.

When you use Bodi-Tone you know just what you are using, know it is good and safe and know you are taking the kind of medicine to provide real help for the body. It is a pure remedy that satisfies the most exacting. It contains no narcotics or habit-forming drugs, nothing that your own family doctor will not endorse and say is a good thing. It does not depend on killing pain with cocaine, opium, morphine, or other dangerous drugs. It does not excite the body with alcohol, but it tones the body and cures its disorders with remedies Nature intended to tone and cure the body when that power was given them. Thus, Iron gives life and energy to the blood, Sarsaparilla drives out its impurities, Phosphate and Nux Vomica create new nerve energy and force, Lithia aids in the Kidneys, Gentian does invaluable work for the Stomach and Digestive forces, Chinese Rhubarb and Oregon Grape Root promote vigorous Liver activity, Peruvian Bark raises the tone of the entire system, Golden Seal soothes the inflamed membrane and checks Catarrhal discharges, Cascara gives the Bowels new life in a natural way, and Capsicum makes all more valuable by bettering their quick absorption into the blood. A remarkable combination that does wonderful work for health.

All For Health

Each one of these valuable ingredients in Bodi-Tone serves to assist, to help to build upon the others work. Each adds a needed element from nature to the body. Each has work to do and does it well. They are used because of this ability. We claim no credit for discovering the ingredients in Bodi-Tone, each of which has its own well-deserved place in the medical books of most of the civilized world. We simply claim the credit for the successful formula which we invented, for the way in which these valuable ingredients are combined, for the proportions used, for the curative force which thousands have found in Bodi-Tone, for the cures which make it different from other remedies. Most of these ingredients are as old as civilization itself, for the curative forces Bodi-Tone uses are the forces which have always existed in nature for the restoration of the body's health. Many are regularly prescribed in some form by the medical profession for various diseases and irregular conditions, being used either separately or in combinations with such drugs as each doctor may favor, for there are wide differences of opinion among the doctors of various schools. The exact combination used in Bodi-Tone is what gives it the far-reaching and thorough curative and restorative power that makes possible the remarkable cures experienced by Bodi-Tone users, cures which prove the difference between Bodi-Tone and common remedies. That is why we want to send you a box of Bodi-Tone on trial, as soon as you write for it, for we know you will find it different and superior.

You Need It

If you are tired of ceaseless doctor bills and wearied of continual dosing without results, you need Bodi-Tone right now. If your local doctor has done you no real good, if you have given him a chance to do what he can and the ordinary medicinal combinations he used have failed, give this modern, scientific combina-

tion of special remedies a chance to show and prove what it can do for you. Its greatest triumphs have been among men and women with chronic ailments who had tried physicians and specialists at home and elsewhere without lasting benefit, and for this reason all chronic sufferers are invited to try it at our risk.

Bodi-Tone offers its valuable services to you right now, right from this page, if you are sick, if you need medicinal help, if your bodily organs are not acting as they should, if your body is not in right and natural tone. That is what Bodi-Tone is for—to restore health, vigor, vitality and strength by restoring tone to the body.

If there is anything wrong with your Kidneys, Bodi-Tone helps to restore tone to the Kidneys, helps to set them right. If there is anything wrong with your Stomach, Bodi-Tone helps to tone the Stomach, helps to set the wrong right. If there is anything wrong with your Nerves, your Blood, your Liver, your Bowels or your General System, the health-making ingredients in Bodi-Tone go right to work and keep on working day after day, exerting always a definite action that produces curative results of the kind sufferers appreciate. If you have Rheumatism, Bodi-Tone helps to eliminate the Uric Acid from the system while it restores tone to the Kidneys, Stomach and Blood, thereby preventing a continuance of Rheumatic poison and putting new activity into muscles, nerves and joints. Bodi-Tone should be used by all women suffering from any Female Ailment, for its toning properties have been found especially valuable in such ailments. Bodi-Tone should be used by all persons whose bodies are not up to the full maximum of natural vigor, strength and vitality, for its purpose is to restore the body to its highest plane by making health in every bodily function.

We Risk All

Why delay another day, when a trial of this proven medicine is yours for the asking. Why keep on suffering, when by clipping the coupon, filling in your name and address and mailing it to us, you can get a twenty-five days' treatment of this great remedy which has already restored thousands to health, which folks everywhere are talking about. It just costs a stamp and you don't pay a penny unless it benefits you. You take no chances, for the value and curative powers of Bodi-Tone have been amply proven by two years of glorious cures. It is no longer a new remedy, but a remedy with a history—a history of cures that has astonished the doctors and delighted the sick. It has been tested in thousands of cases, covering a great variety of ailments in both sexes, at all ages.

Persons suffering from Rheumatism, Stomach trouble, Kidney, Liver and Bladder Ailments, Uric Acid Diseases, Female Troubles, Bowel, Blood and Skin Affections, Dropsy, Piles, Catarrh, Anaemia, Sleeplessness, LaGrippe, Pains, General Weakness and Nervous Break-down, have tested Bodi-Tone and fully proven its great remedial value in such disorders.

Their experiences have proven beyond a shadow of doubt that the Bodi-Tone plan of toning all the body is a right plan that helps to cure these and other disorders, that it is a real aid to nature. Many who have for years been in poor health and have tried most all of the prominent medicines, have written that one single box of Bodi-Tone did more good than all the others combined. Others who had suffered for many months, and many for years, trying many doctors and specialists, found their first real benefit in Bodi-Tone, after all else had failed and hope was almost gone. It goes to the root in the body and cures because its work is rational and thorough, the only kind that makes cures permanent.

It Does More

Bodi-Tone does more than cure the disturbing disease, as hundreds of its cures have testified. Persons whom it has cured of Kidney trouble find something more than relief from pains in the back. Persons cured of Catarrh find much more than the stopping of Catarrhal annoyances. Men and women cured of Nervousness find other benefits than a mere quieting of the nerves. A change is found in the entire body, a better feeling is experienced throughout the whole system. They find they can eat and sleep better, think better and work better, have more life, spirits and energy, because Bodi-Tone has toned the entire body to make the cure. This applies to all Bodi-Tone cures, no matter what the disease, for the principle is the same in all. Bodi-Tone cures conditions which are totally unlike, all in the same way, for the body in health has but one way to act—it goes to all the body and makes it well. It makes up and repays for past sickness with a strong and virile health that is often better than the sufferer knew for a long time before sickness began to trouble. Bodi-Tone works what seems a miracle by putting tone where tone was needed. Send the coupon today, get a box of Bodi-Tone promptly and try it at once.

A Wreck from Accident and Disease

RICHLAND, N. Y.—Bodi-Tone has helped me more than any or all the medicines I had ever taken before. I had passed through enough to kill a man before I commenced taking it. I had been hit on the head by a falling tree, which left me with such terrible headaches



at times that I was almost wild. I went down with a load of wood through a bridge, striking on my head and again injuring it, and causing my back to bother me so I could hardly get around. My back was so weak and lame, and my stomach was strained so I could keep nothing down that I ate. I got all run down and could not sleep nights, and could hardly do my chores or get from the barn back to the house. I had Rheumatism in my knees; one of them was so swollen that I could hardly step up or down on my foot. In fact, I was almost a complete wreck, and wished I could die. I suffered so. My wife read about Bodi-Tone and sent for a box on trial, and I started taking it. I began to get better right away. Now my Rheumatism is all gone, and I can work, eat and sleep, in fact, feel like a new man. Everyone speaks of how much better I look, and Bodi-Tone has done it all. ELBERT STOWELL.

Invalid Without Strength or Energy

DELIGHT, ARK.—My heart's gratitude is due for the benefits I have received from Bodi-Tone. I was an invalid, without strength or energy, when I began to use it; now I am doing my housework and enjoying good health for one of sixty-six years. I was all run down, I had no appetite, did not sleep well at night, and existence was little more than a drag to me. I had taken Rheumatism in my left shoulder and arm, and suffered misery from it. I tried doctors without any improvement, and was almost helpless. When I saw Bodi-Tone advertised in my weekly paper I made up my mind to try it. Before I had used it a full week my general health began to improve. By the time I used two boxes my Rheumatism was all gone. Mrs. S. T. BROCK.



Has No Aches or Pains at 72 Years

MONTEREY, IND.—I want to tell what Bodi-Tone did for me. I am a veteran of the Civil War, and during my service I contracted camp Diarrhoea and Heart Trouble. My Heart was so bad that I could not lie on my left side, and the Diarrhoea acted in extremes; my Bowels were either very constive or very loose. I had given up all hopes of any benefit at my age until I saw the Bodi-Tone advertisement and trial offer and sent for a box on trial. I had not taken more than half of the box when I felt greatly relieved. Soon I could lie on my left side and not feel the effects, and within a short time I had gained ten pounds in weight. This was over a year ago, and now, although I am seventy-two years old, I don't feel much over thirty. I have no aches or pains. I used but three boxes of Bodi-Tone, and it has done so much for me that I lack language to give it the proper praise. The little tablets surely do tone the whole body, and I hope every old person will try them, for I believe they will prolong anyone's life. W. W. DUFF.



COUPON

Clipped from Baptist and Reflector

Bodi-Tone Company,
Hoyle & North Aves., Chicago, Ill.

I have read your offer of a dollar box of Bodi-Tone on 25 days' trial, and ask you to send me a box by return mail, postpaid. I will give it a fair trial and will send you \$1.00 promptly when I am sure it has benefited me. If it does not help me I will not pay one penny and will owe you nothing. Neither I nor any member of my family have ever before used Bodi-Tone.

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Town _____

State _____

St. or R. F. D. _____

Bodi-Tone Company, Chicago, Ill.