

Baptist and Reflector

SPEAKING THE TRUTH IN LOVE

Old Series Vol. LXXIV

Nashville, Tenn., May 18, 1911

New Series Vol. XXII, No. 39

¶ And now it is stated that Mrs. Margaret E. Sangster, whose poems are so well known throughout the religious world, is a Baptist. She recently composed a hymn which was sung at the Missionary Jubilee in New York City. We never knew before that Mrs. Sangster is a Baptist, though we have frequently read and greatly admired her poems. Perhaps this fact will account for their excellence.

¶ The *New York Observer* claims that "the religious weekly should have first place in the list of selected periodicals because we are more capable of appreciating all others that are worthy when our religious nature is being developed and trained properly." Do you agree with the *Observer*? If so, will you not show your faith by your works? If you do not agree with the *Observer*, why not?

¶ That is quite an interesting story on our tenth page this week, and it is a true one. We may say that we know well the "Southern Lawyer," by whom the story was written. It was written at the request of the editor's mother, who also recalls the incident. Besides being interesting itself, the story illustrates the kindness of many owners towards their slaves in ante-bellum times.

¶ In a very enthusiastic article in the *Golden Age*, Brother Wm. D. Upshaw, who recently assisted Dr. J. L. White in a very successful meeting at the Central Baptist Church, Memphis, says that Dr. White is planning a great people's church to be known as the "Central Temple," and that the Philathea Class of the Central Baptist Church gave the first \$1,000 to furnish the Central Temple Girls' Home. This is good. We hope that the plan may be carried to successful completion. It will mean great things for the Baptists of Memphis.

¶ Shall the next meeting of the Baptist World Alliance be held in Berlin, Germany, or Prague, Bohemia? That question is thus early being agitated. Dr. Shakespeare, Secretary of the Alliance, announced that an invitation to Berlin for 1916 has been received. Dr. W. J. McGlothlin suggests that the meeting ought to be held in Prague. Discussing the matter the *Baptist World* says: "More and more it grows upon us that Prague is one of the strategic points for Baptists in Europe. Every thought of the coming celebration of the burning of Huss, with which Bohemia is already ablaze, fills us with enthusiasm and unbounded expectations."

¶ The Mexican situation took a sharp turn last week when the Insurrectos attacked and captured Juarez, just across the Rio Grande River from El Paso. Peace negotiations were in process. Gen. Francisco I. Madero, Jr., demanded the immediate resignation of President Diaz. The President replied that he would resign when peace was restored to the country. Gen. Madero seemed disposed to accept this declaration as meaning that he would resign as soon as the peace negotiations had been concluded. It is said, though, that some drunken soldiers in his army refused to accept it, and they began the attack upon Juarez. The result of it, at any rate, is to put Gen. Madero in a much stronger position than ever before. It is probable that he will now insist upon the immediate resignation of President Diaz. Negotiations have again been opened.

¶ We spent last Sunday at McKenzie, preaching morning and night to good audiences. Rev. W. T. Ward is the popular pastor. He is a student at Jackson and preaches at McKenzie two Sundays and at two other churches near Jackson. He took charge of the church at McKenzie only about five months ago. Since that time there have been some 25 or 30 additions to the church. It now has a membership of about 150, among them some of the best people in town. They are already talking about enlarging the house of worship. Brother Ward is an excellent preacher and a noble, consecrated minister of God. It was a pleasure to share with him the hospitality of Bro. and Sister Higgins. We were glad to meet Rev. S. C. Hearne, who was for many years pastor of the church, who had just returned from his appointment at Gadsden. A truer, better man does not live anywhere.

Personal and Practical

¶ And now for the Baptist World Alliance at Philadelphia!

¶ Place, Bangor, Maine. Time, Sunday afternoon. A poker game, in a store room. Packing hay in a corner. A cigarette stub thrown into the hay. Result, a \$3,000,000 fire.

¶ The *Baptist World* announces a new book by Dr. J. N. Prestridge, editor of the *Baptist World*, entitled, "The Church a Composite Life." We shall hope to receive a copy of the book, and anticipate much pleasure in reading it.

HOW HE CAME.

Rev. W. J. Dawson, D.D.

*When the golden evening gathered on
the shore of Galilee,*

*When the fishing boats lay quiet by the
sea,*

*Long ago the people wondered, tho' no
sign was in the sky,*

*For the glory of the Lord was passing
by.*

*Not in robes of purple splendor, not in
silken softness shod,*

*But in raiment worn with travel came
their God;*

*And the people knew his presence by
the heart that ceased to sigh*

*When the glory of the Lord was pass-
ing by.*

*For he healed the sick at even, and he
cured the leper's sore,*

*And sinful men and women sinned no
more;*

*And the world grew mirthful hearted,
and forgot its misery*

*When the glory of the Lord was pass-
ing by.*

*Not in robes of purple splendor, but in
lives that do his will;*

*In patient acts of kindness he comes
still;*

*And the people cry with wonder, tho' no
sign is in the sky,*

That the glory of the Lord is passing by.

¶ It is announced that Drs. Leimbach and Leowy of Germany, claim to have sent messages from one mine to another, through solid rock, a distance of nearly a mile and a half. The mines are 1,600 feet below the surface. They think from the clearness of the messages that far longer distances may be covered. Next!

¶ The inventor of Portland cement is one hundred years old. He is engaged now in the study of Greek, and is translating the New Testament. He is a Baptist. The *Florida Baptist Witness* thinks that "that may not account for his long life." But would it not account for his sticking ability, which he has manifested in holding on so long to this life?

¶ A Scotchman once closed an ordination of a young preacher with these words: "In conclusion, you ha' need o' three things, my young brother. You ha' need o' Bible, you will ha' to study for that; you ha' need o' grace, you will ha' to pray for that, and you ha' need o' common sense, and if you ha' no got that you will ha' to go back to where you came from; and one thing more, my young brother, wen it rains just let it rain."

¶ The separation of church and State was advocated in a recent debate in the Prussian Diet by one of its leading members. This is one of our most cherished Baptist principles. As we have had occasion to remark, the world is coming to the Baptists.

¶ Benjamin Franklin once said: "Some of the domestic evils of intemperance are houses without windows, gardens without fences, fields without tillage, barns without roofs, children without clothing, principles, morals or manners." This being true, do you believe in encouraging intemperance by putting temptation before boys?

¶ It is announced that Mr. John D. Rockefeller has contributed \$180,000 to the American Baptist Foreign Mission Society. This is said to be the "largest single gift he has yet made to the cause of Foreign Missions." We are glad to note the word "yet." We hope it implies that a little later Mr. Rockefeller will give a much larger amount to that cause, as we have heard intimated that he would.

¶ We have been hearing from the Home Mission Board and the Foreign Mission Board. It will be a matter of much interest to the denomination to hear from the Sunday School Board and to know that the Board had the best year in its history from every standpoint. Its receipts during the past year were \$275,425.31, which was an advance of about \$24,000 over the previous year. This magnificent record is due not only to the efficient management of the able Corresponding Secretary, but to the active interest of the members of the Board and the co-operation of the brethren throughout the South.

¶ The Supreme Court on last Monday rendered a decision to the effect that the Standard Oil Company of New Jersey, and its nineteen subsidiary corporations, were a conspiracy and combination in restraint of trade. It also was held to be monopolizing interstate commerce in violation of the Sherman anti-trust law. The dissolution of the combination was ordered to take place within six months. The decision was unanimous. This decision will have a far-reaching effect not only upon the Standard Oil Company of New Jersey, and its 19 subsidiary corporations, but upon other similar corporations. It means a return to smaller companies in the transaction of business, with greater competition, and consequently more money to the many and less to the few.

¶ Asked by Dr. J. Wilbur Chapman when in London sometime ago what was the secret of his success, General Booth, with tears in his eyes, responded: "I will tell you the secret. God has had all there was of me. There have been men with greater brains than I, men with greater opportunities; but from the day I got the poor of London on my heart, and a vision of what Jesus Christ could do with the poor of London, I made up my mind that God would have all of William Booth there was. And if there is anything of power in the Salvation Army today, it is because God has all the adoration of my heart, all the power of my will, and all the influence of my life." And so every minister of the Gospel, every Christian man, should let God have all there is in him.

¶ Last week we quoted the *Journal and Messenger* as saying that the Roman Catholic church is seeking to overthrow the present government of Mexico, because it insists on religious liberty. Now comes the *Word and Way* and quotes one of its "knowing friends in Mexico," as follows: "The second wife of President Porfirio Diaz is a Roman Catholic and she has done much for the church. He is, of course, a Mason, and is not a Catholic, but she knows how to manage all that. What the *Journal and Messenger* said about Southern Texas has nothing of fact in it. Madero is not a Romanist. Our Madero Institute at Sattillo is named for the Madero family. That family is a firm foe of the policy of Romanism. Everybody believes that if Madero is elected president we will have religious liberty. The Roman bishops favor Diaz. Liberty is a precious thing and is the atmosphere of Baptists. Our Baptist work is going forward. Some of the Baptist brethren are in the army of Madero. President Diaz will soon be out of the presidency." This puts a different phase on the matter, and is in accordance with our first impressions.

ARTICLE 58

A Southern Pilgrim in Eastern Lands

By Edgar C. Folk, D.D.

VESUVIUS AND POMPEII.

The whole region around the northwestern shores of the Mediterranean Sea seems to be of a volcanic character. Earthquakes and eruptions have been frequent. At least two of the mountains in this region are volcanoes—Stromboli and Vesuvius. While smoke is continually ascending from Stromboli, it has never been known to be in eruption.

VESUVIUS.

Of the two volcanoes Vesuvius, being situated on the main land, is much more important, more dangerous, and more famous. Vesuvius is now about 4,000 feet in height. It was 4,500 feet high. But in attempting to blow its nose in 1906 it blew off about 500 feet of its head. Its circumference is 1,800 feet. This process of blowing its nose is so dangerous, not only to others around, but to itself, that Vesuvius does not attempt it very often. The first known eruption was the great one of 79 A. D., which destroyed Pompeii and Herculaneum. Since then there have been 59 eruptions, the most terrible in 1631, when 3,000 persons perished. In 1872 there was an eruption in which the ashes were blown as far as Constantinople. In the eruption of 1906, 200 persons were killed. Now a man is stationed on the side of the mountain as near the top as possible to watch the mouth of the crater and give warning of any prospective eruption with its impending danger. I do not envy him his job, do you? But the great eruption, as I have said, was in the year 79 A. D., on August 24. Pompeii had then a population of about 30,000. It was situated on the seashore, and was a resort for wealthy, idle, pleasure-loving Romans. Gladiatorial sports were common. Wickedness of every description abounded. The grossest licentiousness prevailed. The city was located at the foot of Mt. Vesuvius. But what of that? It has never been known to give forth anything very dangerous.

"So on with the dance,
Let joy be unconfined."

There had come a warning. In the year 63 an earthquake destroyed the Basilica, the Forum, the temples, and many private dwellings. This showed that old earth was troubled around there. But these places were, most of them, rebuilt. The pleasure, the sports, the wickedness went on unrestrained. Did you ever read "The Last Days of Pompeii," by Bulwer? I had read it some years ago. But after my visit to Pompeii I re-read it. What a fearful picture of corruption it does present. Read it, if you would know something of the life in Pompeii. Or if that book is not convenient, read the first chapter of *Romans*.

THE ERUPTION.

But suddenly in the midst of it all—in the midst of the pleasures, the sports, the wickedness, the corruption—there came a day of reckoning. The fires of hell overflowed on earth. Vesuvius was in eruption! Ashes shot forth from its crater. The first shower of ashes, which fell to the depth of three feet, caused the inhabitants to flee for safety. Upon its cessation it is supposed many returned to secure their valuables, when there fell a shower of red hot ashes and lapilli to the depth of seven or eight feet, followed by others, till the city was buried to the depth of twenty feet. It so happens that we have a contemporary, if not an eye-witness, to the dreadful scene, Pliny, the Younger. His uncle, Pliny, the Elder, was in command of the fleet stationed off Pompeii. In attempting to go to the rescue of the ill-fated city, he was suffocated by the fumes of the smoke and perished. The Younger Pliny gives this

VIVID DESCRIPTION

of the catastrophe: "It was already seven o'clock in the morning, and yet there was to be seen but a faint light like that of twilight. The buildings were shaken by such heavy shocks that there was safety nowhere. We resolved to abandon the city. Arrived without the city, we paused. The sea seemed to be turned back upon itself and to retreat. Over against us a black and awful cloud, crinkled with darting, wavy fires, opened and showed us great flames like thunderbolts. Almost in an instant the cloud fell to earth, covering the sea. The ashes began to fall upon us,

Turning my head, I perceived behind a dense smoke, which was following us and spreading itself over the ground like a torrent. While we could still see, I advised my mother to leave the principal road, lest the crowd which was following upon our steps should crush us in the darkness. Hardly had we left it, when the darkness so increased that we seemed to be, not as involved in a black, moonless night, but as shut in a chamber where every light had been extinguished. There was nothing to be heard but the lamenting of women, the walls of children, and the shouts of men. One was calling a father, another a son, another a wife; people could recognize one another only by the voice. Many besought aid of the gods; others fancied that they no longer lived, and believed this to be the last and eternal night, when the world was to disappear into its grave."

POMPEII.

For nearly seventeen centuries the city lay buried under its mountain of ashes. In 1748, the finding of some bronze utensils by a peasant attracted the attention of Charles III, and he ordered some excavations to be made. The theatre, the amphitheatre and other portions of the town were soon laid bare. Beginning with 1860, the Italian government has prosecuted systematic uncovering of the buried city, an annual appropriation of \$12,000 having been made. This, including about \$8,000 in annual gate receipts, has made it possible to employ an average force of about eighty men. The city is scarcely more than half excavated, and it is estimated that it will take forty years more, at the present rate of progress, to finish the work, and that it will involve a further expense of nearly a million dollars. Enough of the buried city has been uncovered, however, to give a good idea of its character. There it is, with its streets, its houses, its shops, its forum, its theatre, its evidences of wickedness on every hand, many of them just as they were over 1,800 years ago. The visitor is at once transported back from the 20th to the first century. It is like turning the clock of the world back eighteen centuries. Your feet as you tread the streets seem to awaken echoes of the past. Literally you feel

"Like one who treads alone
Some banquet hall deserted,
Whose garlands dead, whose lights are flown,
And all but him departed."

or like Shelley,

"I stood within a city disinterred
And heard the autumnal leaves like light footfalls
Of spirits passing through the streets; and heard
The mountain's slumberous voice at intervals
Thrill through those roofless halls."

Pompeii is said to have been built about 1200 B. C. by Phoenicians. It was never very large. It had a wall around it, which was less than 2 miles in circumference. The old gate is still standing. The streets are narrow, ranging from fourteen to twenty-four feet. They are paved with large stones in which deep ruts have been worn by the chariot wheels which passed over them for so many centuries. The side walks are a foot or two above the streets. In places there are stepping stones across the streets.

The houses were two or three stories high, the lower story made of concrete, the upper of wood, which was destroyed in the catastrophe of 79. The houses were all of the same architectural design, with a narrow passage way, an open court ranged around which were the public rooms, and inner court, around which were the private family rooms, including the dining room and kitchen. The bed rooms were mostly up stairs.

HOUSES OF INTEREST.

Among the more interesting houses are: The House of the Tragic Poet, thought to be the House of Glaucus, in the "Last Days of Pompeii." In front was a watch dog in Mosaic with the words *Cave Canem*, "Beware of the Dog;" the House of the Surgeon, so called from the number of surgical instruments found in it. It is built of large limestone blocks and is perhaps the oldest house in the city; the House of Marcus Lucretius Patroni, with a fountain for fish in the center, a hole in the roof to let out smoke and a tessellated marble floor; the House of Vetti, with its vulgar picture in the court and vile pictures in the

"Good Luck" room, which, while disgusting, give an insight into Pompeian life. Chief among the

PUBLIC PLACES

so far uncovered are the Forum or Market Place, the Temple of Jupiter, the Basilica, the Small Theatre, seating 1,500; the Barracks of Gladiators, where 63 bodies were found, with iron stocks and gladiatorial weapons; the Great Theatre, seating 5,000; and the Amphitheatre, seating 20,000, 444 feet in length by 342 in width. Here the scene depicted so vividly by Bulwer in "The Last Days of Pompeii" is supposed to have occurred, though, as a matter of fact, it had not been in use for some years before that.

OBJECTS OF SPECIAL INTEREST

are fountains for drinking purposes, the stone mouth-piece worn by the many hands placed upon it while the lips were taking a drink, the drinking shops, with their jars in which the wine was stored, dye works, an aqueduct, a lead water pipe, a bath house, with room for steam-bath heated by pipes in the walls.

Many of the most interesting objects, though, are in

THE MUSEUM.

both the small one in the city of Pompeii and the larger one in Naples. In the Museum at Pompeii are shown a door, sliding doors, a window, locks, a wheel, petrified cloth, domestic utensils, fruits and bread. But, of course, the most interesting of all are

THE PEOPLE

themselves. Out of a population of 30,000 it is estimated that only about 2,000 perished in the great calamity which overtook the city on that August morning over 1800 years ago. Of these the bodies of some 600 have been recovered, or rather I should say discovered. Covered over with ashes the bodies lay where they fell until they completely decayed. But a cavity was left.

By pouring plaster of Paris into this cavity the form of the body could be reproduced, and even the features and the expression upon them. As a result we may now see the very death agonies of some of those who perished in that awful rain of fire, with their postures and struggles. Here is a woman shielding her face with her arm from the fiery rain. Here is a young girl overtaken in sleep with a countenance of perfect repose. A mother and daughter (or son) found close together present a pathetic picture. One of the most striking objects is the figure of a dog, depicting very vividly the contortions of form and features in his death agonies. The skeletons of horses and of a cat are also to be seen.

MUSEUM AT NAPLES.

This is one of the largest museums in the world, and next to the British Museum and the Egyptian Museum is probably the most interesting. A morning spent there, even when by myself, under the direction of an efficient guide, was all too short. It would be impossible to speak of all the interesting objects to be seen in the Museum. To do so would require, not a part of one article, or even all of one article, but several articles. I shall have to confine myself to a mention of some of the objects in the Pompeian exhibit, which are the most interesting in the Museum. This part of the Museum is more extensive than the Museum at Pompeii. Among these objects are a money chest, a strong box in which some miser kept his money; old-fashioned stocks, in which to confine the feet; some dice like those used now, indicating the gambling propensities of the Pompeians; theatre tickets, including "dead head" tickets, which were appropriately in the shape of a skull, showing that the term, "dead head," was known to and used by the ancient Pompeians; a beautiful cantelabra, a steel pen, an ink stand, a pair of compasses, a water jar, a speculum, forceps, pills, a dinner bell, a bath tub of bronze, agricultural implements, a carpenter's plane, fish-hooks, moulds in which to cook eggs, and also for roast beef, Roman glass, Grecian glass, terra cotta, etc. In one room are some things which are unmentionable and which show the life of the ancient Pompeians to have been of the lowest character. No wonder the city was destroyed by fire. The wonder is that it should not have been destroyed before. But as it was it is a fit illustration of the sinner, who lives on the brink of a volcano whence the fires of hell are likely to issue at any time, and who after repeated warnings which go unheeded, is "suddenly cut off, and that without remedy."

HERCULANEUM.

This was a smaller city than Pompeii, situated nearer the base of Mt. Vesuvius. It was destroyed the same time that Pompeii was, except that while Pompeii was buried under a shower of ashes, Herculaneum was buried under a flow of lava. For this rea-

son it has been much easier to excavate Pompeii than Herculaneum. Only a small portion of the latter city has been excavated, as it is almost impossible to dig through the molten lava now hardened to a solid mass.

TENNESSEE BAPTIST ENCAMPMENT.

Circulars have been mailed widely over the State, calling attention to the Tennessee Baptist Encampment, to be held at Estill Springs, from July 4 to 12, and a splendid program has been prepared.

It is stated that this meeting will probably be not only the most largely attended occasion Baptistically of the whole year in the State, but that it will be undoubtedly the most influential and far-reaching religious meeting of any sort in Tennessee in 1911.

The railroads have granted greatly reduced rates, and Estill Springs has already earned for itself such a warm place in the hearts of Tennessee Baptists, especially the younger element in the State, that it is apparent that the sixth year's meeting will be the biggest and best ever.

Among the speakers noted, in the program of preliminary announcement being sent out, it is observed that eight States are represented. Dr. W. B. Riley, of Minneapolis, is to be present all the week. Dr. J. B. Gambrell, of Texas, is to preach on Sunday, July 9, and lecture Monday night, July 10. Dr. Wakefield, so much beloved in Tennessee, will come from his South Carolina pastorate to lead the music during the meeting.

Dr. B. D. Gray has positively promised to attend and represent Home Missions. Dr. Ray, the first president of the Encampment, now Educational Secretary of Foreign Missions, will speak on his recent South American tour. Miss Edith Crane, Secretary of the Woman's Missionary Union, will deliver an address. L. P. Leavell, the Sunday School Board's Field Secretary, will lecture on B. Y. P. U. work. Of course, there will be several Tennessee speakers, among whom the names of Dr. J. L. White, of Memphis, Dr. C. B. Waller, of Knoxville, Prof. Geo. J. Burnett, of Murfreesboro, as well as the presidents of the several Baptist schools in the State, are to be observed.

President E. H. Rolston, of Chattanooga, has been giving the matter diligent attention, and is urging all who expect to attend to get into correspondence with him, so ample provision may be made for those who are to be present. Tents are being secured, and the people will be cared for as largely as possible in the outdoors, so as to give the meeting more of a real camp aspect. However, those who prefer to stay in the hotels or cottages will be looked after, but it is quite desirable that advance reservations of quarters be secured, which may be done by depositing \$1 for each person who is to attend. This may be sent either to Mr. Rolston at Chattanooga, or to the General Manager, Mr. W. D. Hudgins, at Estill Springs, and the amount will be credited on the board bill or refunded.

It has been decided to charge a small fee of \$1 for the privileges of the grounds for the whole time, or 50 cents to those who only stay for one or two days. By this means it is hoped that the necessity of a high pressure collection can be avoided, and the incidental expenses of the meeting thus cared for.

E. H. ROLSTON,
President.
W. D. HUDGINS,
General Manager.

THE PRAYER LIFE OF THE MOODY BIBLE INSTITUTE.

The prayer life of the Moody Bible Institute begins in the early morning of each day with what is called a quiet time of fifteen minutes, which the students keep in their rooms before going down to breakfast. To what extent this is kept it is difficult to say, but quite generally.

After breakfast, before the students leave the tables, a brief devotional exercise is conducted in each department by the superintendent, some other member of the faculty, or a guest who may be present for the time being. This consists of gospel song, prayer and a warm devotional address of from five to eight minutes. The program is sometimes varied by personal testimonies and prayers of the students.

Every evening after supper the men gather in one hall and the women in another for a "fellowship meeting." While the superintendents are responsible for its conduct, usually they choose a student to have charge of it—a different student each night. This is a prayer meeting where requests from all over the world are brought to the Lord. It lasts about thirty minutes and is a great spiritual uplift.

There is a living, working power within your heart and mine.

The power of th' indwelling Christ, the energy Divine.

If only given full control, He'll mould us to His will, Subdue the passions of the soul, and bid our hearts be still.

We're perfect weakness in ourselves, and nothing can we do;

No evil curb, no sin withstand, no enemy subdue; And sometimes do we ask with grief, where is God's mighty power,

Which should have been my strength and stay in my most trying hour?

But He is able. Oh, how sweet, then, just to let Him do,

He's able most abundantly to work in me, in you; Above what we can ask or think, according to His might,

Making us what He'd have us be in His most holy sight.

How blessed just to see Him work, and so to live each day

That through us He be glorified, and have His perfect way.

Oh, may He teach us more and more, as on His name we call,

That we have nought to do but yield, and He will do it all.

Now unto Him be endless praise, through ages yet to come,

For all His grace through Christ our Lord, which saves and leads us home;

For all His power and all His love, we'll gratefully adore

Our blessed Lord, world without end, for evermore.

The staff, consisting of the heads of departments, meet every week for prayer and the conduct of the business of the Institute, the first part of this meeting after lunch being devoted to prayer. In addition to this, the whole faculty meet once a month for prayer, coming together for supper at 5:30, and remaining as late in the evening as desirable.

In addition to the above, the first class-room hour of each month is given to prayer, when the students of both departments and the faculty come together for that purpose. Furthermore, not infrequently a whole day is set apart for prayer as circumstances seem to require it. In such cases all class-room and assignment work is given up for the time being.

The above outline does not include the morning devotions of the office force—the business manager, cashier, book-keepers, stenographers, typewriters, steward, matrons and other employes who come together for a short season of devotion before they begin their daily tasks. Nor does it include the many prayer meetings of faculty and students which are not scheduled, but are continually taking place for special reasons.

The prayer spirit is brought to the Institute by the students, who are all converted men and women, knowing the Lord Jesus Christ and the experience of the Holy Spirit. Such as these occupying the dormitories and other buildings all the time, keep alive a spiritual atmosphere that is delightful, while laying a heavy responsibility upon all, however, both for work and conduct.

The question is not infrequently asked as to the secret of the blessing on the Institute and on the work of its former students throughout the world, which its leaders believe is found in this fact. Much attention is paid to the quality of the teaching and the teachers, but orthodoxy and circumstances in daily living are not considered a substitute for continued supplication and prayer.

M. A. MARTIN.

FAVORABLE REPORT FROM TEXAS.

As I am on the eve of changing my field of labor from Clifton to Jacksboro, I thought I would notify you through this letter to change my address accordingly. I also have many acquaintances and friends, I trust, in good old Tennessee, who will perhaps be glad to know where I am. I have been here for something over a year and the Lord has given us great success, considering the condition of things ecclesiastical here. There have been 86 additions to the church, 27 of them by experience and baptism. I leave the church unincumbered with debt. Everything has been paid and some money in the bank. We have also put in and paid for a nice system of acetylene gas light.

This field has been awfully torn up over the Texas Baptist trouble, and the effects of it, like a bad dream linger, and will until a few old fossilized kickers lose their power to kick.

God bless the BAPTIST AND REFLECTOR, and the Baptist cause in Tennessee. You have lately borrowed from us temporarily some of our best, including Gillon, Burroughs, Kendrick, etc. You are welcome to them for a while, but the boys will surely come home again.

Baptist affairs are getting better almost all over Texas. We have had fine rains lately and prospects for fine crops were never better. We have had two years of drought, which greatly hurt our work, still we are heard from when collections for missions of any kind is brought before us. This year we hope and aim to go ahead of any State in the Southern Baptist Convention on Home and Foreign Missions, also State Missions. We are already out of sight and going ahead. Then our eight correlated schools are doing extra fine work, and are being well attended. God's blessings on you.

J. B. FLETCHER.

OLD-FASHIONED REVIVAL.

Our revival closed Sunday night after two weeks of glorious harvesting of souls. We had an "old-fashioned" revival of religion, not a protracted meeting, as we have some times.

The interest was good from the very first service. There were five penitents that came forward at the first call and three converted that night, and if Sunday, too. There were twenty-four professions and sixteen have already joined the church, and others will follow at our next service.

There were more than twenty restorations. This has been a glorious uplift spiritually for our little struggling church. A large number have come under the watchcare of the church and five received by letter and one by enrollment.

Our little mountain towns are stirred religiously as never before. God has heard the groans of his neglected children at last. They are crying in every camp for help. "The harvest is truly great, but the laborers are few." O, that some of our young preachers would come down off of their lofty perch, and take off their gloves, roll up their sleeves and offer their bodies as a living sacrifice to God, which is their reasonable service.

God, save the cities; but O Father, don't let all our great preachers stay in the towns, but may they hear our Macedonian cry and come to our relief. O that they would say, "Here am I, send me."

Brother E. L. Tittsworth assisted me in the meeting, and he is full of the "old-time fire," and he preached with great power. Bro. Tittsworth is one of the old pioneer preachers. Has been preaching for forty years. He was instrumental in organizing the Chilhowie Association, of which he has been a staunch supporter ever since. God bless him. May his last days be his happiest. Pray for us.

H. F. GILBERT.

Gatlin, Tenn.

Stewart County Fifth Sunday meeting at Corinth Church was a good meeting. A. G. Williams was called to succeed A. A. Lott, who moved to Judson Association. Good prospects for the church. Next Fifth Sunday meeting will be held at Antioch in July. The following will be the program:

1. Introductory sermon, J. M. Ross; J. W. Pruitt, alternate.
2. Was the Commission Given to the Apostles or the Church? J. T. Wiggins, John Dilday.
3. Is Our State Mission Work Scriptural? W. R. Hall, J. W. Pruitt.
4. Eternal Punishment, D. C. Hicks, W. K. Brunson.
5. Sermon Saturday night by H. C. Blake; G. E. Steppes, alternate.
6. Sunday School Mass Meeting, N. M. Williams, J. T. Ribble.
7. Sermon Sunday by A. G. Williams; J. T. Stewart, alternate.

Query box open at all times.

B. F. STAMPS.

Just closed meeting with First church, Baton Rouge. Visible results: 49 additions. E. L. Bowyer, of Fort Worth, Texas, led our singing. He is a past-master in choral leading, and has but few equals in solo singing. The pastor did the preaching. Since we came to this field there have been 123 additions to our church roll. All departments of church life seem quickened and active.

ROBERT LEE BAKER.

AN OPEN LETTER

To the Friends of the Tennessee Baptist Orphans' Home.

Nashville, Tenn., May 15, 1911.

Dear Servant of Our Lord: I am writing you as the correspondent of the Tennessee Baptist Orphans' Home in your church to ask for your help to make the month of June a great month for our new orphanage plant. We must have money with which to erect our buildings. Dirt has been broken for three cottages, yet we have only enough money to pay for one building. Our only asset is the liberality of the friends of the fatherless and motherless, the homeless and friendless children that have been committed to us.

You can help by putting this very needy and worthy cause before your church, Sunday school and auxiliary societies, asking for a liberal contribution for this work. Do not hesitate to press the claim of the orphans of Tennessee on your church, as the cries of the babes do not hesitate to press those on whom the heavier part of the work has fallen.

I am asking for not less than \$5,000 as the aggregate of the contributions for the month of June with which to pay for one of the buildings already in course of construction.

The Secretary would suggest, as far as practicable, that the second Sunday in June be observed as the special day in Middle Tennessee, the third Sunday for East Tennessee, and the fourth Sunday for West Tennessee. Of course there are many churches in the State that have only once a month preaching, and such would have to use their regular day for this special effort.

It is immaterial what day in the month you set apart for this cause, but, beloved, by all means do it. We have been talking about an industrial orphanage for a long time, knowing that the crime against any child is to bring it up in idleness, but it is now time to do the substantial part of it.

The new plant is to be intensely industrial. In addition to truck farming there are to be shops for boys, manual training building for girls, etc.

As the correspondent of the Home, or as a friend of our orphans, begin now to work and plan for a large contribution on that day, and when the day comes let all pray and pay.

Write me about the matter—what day you are planning to observe—how you expect to raise the money—how much you believe your church will give, etc.

May the Lord put it into the heart of every Baptist in Tennessee to help to accomplish this worthy undertaking.

Yours for the Orphans,

W. J. STEWART, Secretary.

2141 Blakemore Ave., Nashville, Tenn.

During the past month a blessed experience was mine in visiting twelve of the Baptist schools and colleges for girls in the States of Tennessee, Georgia, Alabama and Mississippi. It was an inspiration to come in contact with the high ideals and wholesome Christianity of the leaders and faculties of these institutions where work towards the coming of the Kingdom is being done. Splendid foundations are being laid by these noble Baptist men and women, and I came home with my heart full of gratitude to God for these who have undertaken this service for Him.

The most beautiful Christian courtesy was shown me at every place I visited, and I take this opportunity to express deep appreciation of this kindness.

I had the privilege of speaking to 2,130 college and school girls. Splendid responsive assemblies of radiant young women greeted me, and I found engendered and cultivated by the courses of Bible and Mission Study of the colleges, missionary zeal and interest pulsing throughout the body of students. Many have heard God's call to service and are planning when the college course is completed to attend our Training School. But, it is a sad and deplorable fact that almost without exception, the parents are not willing for their daughters to devote themselves to missionary endeavor. I heard Mr. Sherwood Eddy state that in his judgment the greatest hindrance to modern missions is the Christian parent. Friends, is this true of Southern Baptists? If true, should we not, on our knees, ask God to make us willing for Him to have complete sway in our lives, and in the lives of our children?

I had much pleasure in meeting with the women's societies, and the Y. W. A.'s, which were in cities and towns that lay along my route, and it is wonderful to see the development of this work, but even more remarkable to note how the work of the W. M. U. has developed and broadened those who are engaged in it. Thus the Union seems to be "building and built upon."

On my return I found our students in good health

and spirits, and much interested in the work of the last quarter of the school-year. Many students expect to return next session and a number of new applications for admission for '11-12 are already on hand. Five of the students of this year have applied for appointment by the Foreign Board and in June others will be ready for home work.

The closing year has been one of special blessing to the school, and the future is fair and promising.

MRS. MAUDE R. McLURE,

Principal Baptist W. M. U. Training School.

INSTITUTES AND ANNUAL S. S. CONVENTION OF HOLSTON ASSOCIATION.

The annual Sunday School Convention of the Holston Association will be held at Johnson City, Friday evening, Saturday and Sunday, June 2-4, 1911. Every school in the Association is requested to send as large a delegation as possible. There will be free entertainment for all who come. State Superintendent Professor W. D. Hudgins will be present.

Beginning on May 30, Superintendent Hudgins and S. W. Tindell will hold Institutes at the following places:

New Lebanon, May 30;

Fall Branch, May 31;

Limestone Church, June 1;

Fordtown, June 2; from Fordtown to Johnson City at night.

There will be an all-day meeting at each place, and all neighboring schools are requested to meet with the schools at these places. Let the day be the annual outing, and let the schools come in wagons, or "any old way," so as to get there, bringing their dinners with them. Baileytown, Oakdale and Geraldstown can all meet at New Lebanon; Lovelace, Solomon's Temple, Walker's Fork, and Double Springs can meet at Fall Branch; Oak Hill, Harmony, Philadelphia, New Victory, Pleasant Grove, Hale's Chapel, and Jonesboro, can meet at Limestone church, and also Buffalo Ridge can meet there; Kingsport, Glenwood, Fall Creek, Beulah, and Muddy Creek can meet at Fordtown.

Superintendent Hudgins will lecture on Sunday School Work, and Tindell will lecture on The Preacher, The Pastor, and The Church, his text for all the lectures being 1 Tim. 3:14, 15. Read and study the whole epistle so as to be prepared for the lectures. Remember the dates and be there.

GEO. T. WOFFORD,

Superintendent.

S. W. TINDELL,

Secretary-Evangelist.

Johnson City, May 6, 1911.

LETTER TO PASTORS OF STATE.

The following letter has been sent by the Tennessee Anti-Saloon League to all the pastors of the State. Many have not responded. We hope they will do so today. If you failed to receive one of these letters, send us your name and address, and Year Book will be sent you:

"Dear Sir and Brother: In making up our budget for the year, an item to purchase a copy of the 1911 Year Book to be mailed free of charge to each pastor in the State was included. This book contains 250 pages of valuable information, treating almost every phase of the liquor traffic. We are anxious that every pastor in the State have a copy in his library, as we recognize the pastors as generals in the great righteous warfare which is being waged against the greatest enemy of the human race.

"In order that we may make no mistake in the name and address, we ask you kindly to fill out and mail the enclosed card. A one-cent postage stamp is all the book will cost you. Please mail at once.

"W. R. HAMILTON,

"Superintendent Tennessee Anti-Saloon League.

"319-20 Stahlman Building, Nashville, Tenn."

EASTLAND BAPTIST CHURCH.

Pursuant to a call from the members of the Eastland Baptist Church, representatives from some of the Baptist churches met at the home of Brother Robt. J. Overall, 1305 Greenwood Ave., for the purpose of taking part in the service of ordaining a board of deacons for that church.

The names of those put before the council were Thos. J. Hill, Geo. B. Graves, and Robert J. Overall. On motion Dr. G. C. Savage was elected chairman and R. M. Turner, secretary.

Dr. Inlow then spoke to the prospective deacons on the subject of their belief concerning Baptist doc-

trines, and they signified their understanding by answering his questions.

On motion the council suggested the ordination of the above-named brethren should proceed. Then followed the laying on of hands and prayer by Rev. Wilson Woodcock.

Brother Woodcock was also called upon by the chairman to make a charge to the deacons already mentioned. Dr. Inlow again spoke to the membership of the church as to their duty.

Bro. Thos. Hill made some encouraging remarks with regard to building a house of worship. He said the breaking of ground would soon be made. Dr. Savage also spoke as to the beginning of the work.

After a song the meeting was, on motion, adjourned.

G. C. SAVAGE,

Chairman,

R. M. TURNER,

Secretary.

Nashville, Tenn.

PROGRAM FOR COMMENCEMENT.

Your readers will no doubt be interested to see the program for the approaching commencement of the Seminary. It is as follows:

Sunday, May 28, 8 p. m.—Baccalaureate sermon in the Walnut Street Baptist Church, by Rev. Paul V. Bomar, D.D., Marion, Ala.

Monday, May 29, 10:30 a. m.—Missionary address by Rev. Austin K. DeBlois, D.D., of Chicago, Ill.

Tuesday, May 30, 10:30 a. m.—Alumni address by Rev. J. Ernest Cook, D.D., of Liberty, Mo.

Tuesday, May 30, 8 p. m.—Commencement proper and conferring of degrees in the Walnut Street Baptist Church.

The exercises on Monday and Tuesday mornings will be held in the chapel of Norton Hall. The graduating class is the largest in the history of the Seminary, there being 80 applicants for degrees.

Sincerely yours,

E. Y. MULLINS,

President.

REV. J. H. COIN RETURNS FROM PANAMA.

Rev. J. H. Coin, at the request of the Home Mission Board, has been six months on the Canal Zone, giving his time chiefly with the church at Empire and preaching up and down the Canal at different places. It was a temporary arrangement against the time of our securing a permanent worker, and Bro. Coin rendered most excellent and satisfactory service.

Bro. Coin has returned to the States and will engage in evangelistic work, having headquarters at Atlanta. He is a very capable preacher and has had good experience in evangelistic work. His services can also be had for a popular lecture on "Panama and the Canal Zone." I most heartily commend Bro. Coin to our brethren. He may be addressed in care of the Home Mission Board, Atlanta, Ga.

Yours fraternally,

B. D. GRAY,

Corresponding Secretary.

CARSON AND NEWMAN.

We have had in Carson and Newman College two speakers recently whose addresses on Missions were informing and inspiring.

On April 30, Rev. G. P. Bostick, D.D., spent Sunday with us, making three addresses. He tells of the work in China in about as informing a way as any missionary whom we have heard.

On May 3 and 4, Rev. W. M. Vines, D.D., Asheville, N. C., delivered the three Missionary addresses furnished us by the Foreign Mission Board. The young people and older ones greatly enjoyed these addresses. There were a large number of responses on the part of volunteers. East Tennessee is proud of him.

The session is closing well, with large numbers remaining to the last. We have an attractive program for Commencement.

M. D. JEFFRIES.

Jefferson City, Tenn.

We are in an interesting meeting at Winchester, regardless of outside attractions. We are having good attendance; several are approved for baptism, and two have been received by letter. Others expect to be received. Rev. Geo. Lord, having resigned, locating in California, the church is anxious to secure a pastor. A splendid people, two-story pastor's home, and a comparatively new brick church building. Prof. Taylor, Bro. Miller and Col. H. H. Horton are among the active members.

S. W. KENDRICK.

Pastors' Conference

NASHVILLE.

First—Pastor Inlow preached morning and evening. One baptized at evening service. Good day throughout. All departments of the church are in fine condition.

Third—Pastor Lemons preached on "Transformed by the Spirit," and "A Bad Bargain." Deacon R. M. Turner was elected our representative at the Southern Baptist Convention.

Edgefield—Pastor Lunsford preached at the morning hour. Large congregation and S. S. At night a memorial service in remembrance of Capt. A. J. Harris was conducted. Fine talks by several brethren—Folk, Provost, Woodcock, John Bell Keeble and others. Fine congregation.

North Edgefield—Pastor McPherson preached at 11 a. m., and Elder Charles Sargent at 7:45 p. m. Nine professions of faith during the week. Fine congregations. 310 in Bible school.

Howell Memorial—Pastor Cox preached on "The Best Investment," and "Belshazzar in the Balances." Good S. S. and congregations.

Immanuel—Pastor Rufus W. Weaver preached on "Unsought Glory," and "The Mortal Errors of Christian Science." Plans for the new church building were adopted. Actual work will begin at an early date. 207 in S. S.

Lockeland—Pastor J. E. Skinner preached on "The Ignorance that is Fatal," and "The Sin of Rejecting Christ." Fine services at both hours. One conversion. Four additions; one for baptism; three by letter. Good S. S. and B. Y. P. U. Great day.

North Nashville—Pastor R. T. March preached on "Thirst Satisfied," and "Love's Last Appeal Rejected, and its Sequel." S. S. and B. Y. P. U. at the usual hours. At the night service the ordinance of baptism was administered.

Belmont—Pastor B. H. Lovelace filled his pulpit at both hours. 104 in S. S. Good services throughout the day. The pastor has just closed a very fine meeting with Bro. A. H. Huff at Gallatin. There were 18 additions to the church, with several more yet to follow. Bro. Huff has resigned the work, and Gallatin presents a very inviting field to some good man.

Grandview—Revival continues with great power. About forty conversions; twenty additions. Meetings continue throughout the week. Evangelist E. H. Yankee is preaching with great power. 150 in S. S. Good B. Y. P. U. Large congregations.

Calvary—Pastor Woodcock preached on "The Officers of a New Testament Church," and "Christ's Testimony." 88 in S. S.; good B. Y. P. U.

Rust Memorial—Pastor Charles O. Hutcheson preached in the morning on "The Lord's Supper," and in the evening on "God's Love for a Lost World." Fine day. S. S. doing nicely. B. Y. P. U. very good. Pastor teaches Baraca class.

Glen Leven—Pastor J. N. Booth preached at both hours. Because of some outside objections to our using the name "Glen Leven," we have abandoned it, hence we are anonymous, but still unanimous. Subjects, "Ye Are the Salt of the Earth," and "Not to be Ministered Unto, but to Minister." The departments of the new church enthusiastic to go to building right away.

Una—Pastor Fitzpatrick preached on "Believe On the Lord Jesus Christ." No service at night, because of protracted meeting near by. 90 in S. S.

Green Hill—Pastor Dew preached at both hours, using as his texts Gal. 6:14, and Rom. 6:23. The ladies met in the afternoon and after excellent talks by Mrs. Leathers and Miss Mary Northington, a W. M. U. was organized. Outlook good.

KNOXVILLE.

First—Pastor Taylor preached on "Influence," and "The Way of Liberty." 389 in S. S.; one baptized. At the evening service the Knox County High School heard the Commencement sermon.

Deaderick Ave.—Pastor C. B. Waller preached on "The Triumph of a Baby's Tears," and "The Choice of a Noble Young Man." 1,025 in S. S.; two received by letter; great day; three conversions; one reclaimed.

Broadway—Pastor W. A. Atchley preached on "True Motherhood," and "The Reasonableness of God's Requirements." 505 in S. S.

Bell Ave.—Pastor J. H. Sharp preached in the morning on "The Glory of a Hoary Head." In the evening a class of 38 from Teacher-training course was graduated. 765 in S. S. Judge H. N. Cate addressed the class of graduates. W. D. Hudgins presided.

Lonsdale—Pastor J. M. Lewis preached on "Going After the Sinner," and "Testimony to Christ by Saints and Demons." 243 in S. S.; nine baptized; one received by letter.

Euclid Ave.—Pastor A. F. Green preached in the evening on "Holding Our People at Their Best." Bro. Basmajian preached in the morning on "Missions." 239 in S. S.; six received by letter. Good day.

Union Grove—Pastor W. A. Masterson preached in the evening on "Do This in Remembrance of Me." 94 in S. S.; four baptized.

Ferry Street—Pastor S. G. Wells preached on "The Devil's Opinion of Service," and "The Whole Earth is Full of Its Glory." 158 in S. S. One received by letter.

Oakwood—Pastor Geo. W. Edens preached on "Witness of the Spirit," and "Sons and Heirs of God." 211 in S. S.; ten baptized; three received by letter. Meeting closed Wednesday evening. 82 have professed faith; 58 additions to the church. We have had the greatest meeting in the history of the church.

Mt. Olive—Pastor G. W. Shippe preached on Luke 22:19 in the morning. B. Y. P. U. service at night. 130 in S. S. Observed the Lord's Supper.

Island Home—Pastor Dance preached on "Who the Lord Keeps." Bro. Basmajian preached at night. Large congregations.

Third Creek—Pastor A. F. Mahan preached on "The Lord's Supper," and "Where Will You Spend Eternity?" 142 in S. S.; church sends pastor to Convention.

Smithwood—Pastor J. C. Shippe preached on "The Golden Age," and "Dry Bones." 112 in S. S. Fine congregations.

Sharon—Pastor D. A. Webb preached on "The Lord's Supper," and "Watch and Pray." 85 in S. S. Gillespie Ave.—Pastor A. Webster preached on "A Division," and "God with People Saving the Sinner." 214 in S. S.; many asked for prayer.

Immanuel—Pastor W. E. McGregor preached on "Mothers" in the morning. W. W. Bailey preached in the evening on "The Key to Happiness." 246 in S. S.; church sends pastor to Convention.

Fountain City—Pastor M. C. Atchley preached on "A Talk to Children," and "Gideon." 136 in S. S.; five received by letter.

Grove City—Pastor G. T. King preached on "Counting the Cost of the Christian Life," and "Eternal Punishment." 145 in S. S.; ordained H. M. Grubb to the ministry at 2:30 p. m.

Beaumont Ave.—Pastor, John F. Williams. Elbert Freels preached in the morning and Wm. Thomas at night on "Ship Wreck." 178 in S. S.; three baptized; one received by letter. Good B. Y. P. U. Good interest.

Calvary—Pastor E. A. Cate preached on "The Wages of Sin is Death," and "Message of Jesus." 66 in S. S.

CHATTANOOGA.

Highland Park—Pastor Keese preached on "Holiness of God," and "Blessings and Drudgery." Good attendance. One received. One baptized, 200 in S. School.

Central—Pastor D. P. Harris preached on "The Request to be Nearest to Christ," and "The Pre-eminence of Christ." Splendid congregations.

St. Elmo—Pastor J. W. Vesey preached on "Friends of Christ," and "The Great Invitation." Good congregations.

East Lake—H. M. King preached in the morning on "Man's Need of a Hiding Place." One joined the church. Rev. J. S. Pardue preached in the evening on "Thanksgiving for God's Goodness." 95 in the S. S.

Hill City—Rev. J. S. Pardue preached in the morning from Rom. 8:30. Mr. W. D. Powell, a business man, presented a message worth while in the evening. Good S. S.

Avenue Mission—Good S. S. at 2 p. m. We are looking forward to a great revival at this place.

Oak Grove—The little tabernacle was nearly filled at 3 p. m.; 75 in S. S.

First—Dr. J. C. Massee preached on "Sign of the Cross," and "The Broken Heart of a Great Love." Four additions, three by baptism, one by letter. 385 in S. S.

Ridgedale—Pastor Chunn preached on "The Runaway Christian," and "The Little Foxes." 108 in S. S.; three approved for baptism; good B. Y. P. U. Good congregations. A splendid day.

Alton Park—Pastor W. N. Rose preached on "Preparing the Soil," and "Tearful Sowing, Joyful Reaping." Interesting B. Y. P. U. 100 in S. S. Our work is growing steadily along all lines. S. S. will

observe Children's Day in June.

Avondale—Pastor Sprague preached in the morning and Rev. H. M. King at night. 160 in S. S.; 16 additions to the church this week; 13 by experience for baptism; three by letter. The Lord is graciously blessing us. 32 conversions and restorations this past week. Fine prospects for a great ingathering of souls this week.

MEMPHIS.

First—Pastor, A. U. Boone. Observed "Children's Day," and "Mothers' Day" in the morning. Pastor preached at night. One received by letter. One by relation. Four approved for baptism.

Seventh Street—Pastor I. N. Strother preached at both hours. Church sends the pastor to the Convention.

Central—Pastor White preached on "Mother and Her Child," and "The Young Man and His Mother." Seven additions. Four baptized. Gracious day.

Bellevue—Pastor H. P. Hurt preached at both services. Four received by letter; four baptized; three received for baptism.

Union Ave.—Pastor E. L. Watson preached at both hours. S. S. observed Mothers' Day. Two received by letter. Great day.

Boulevard—Pastor W. M. Couch preached in the morning and Bro. Tommy Rice at night. One reclaimed. Two professions. Two approved for baptism. Two received by letter. Three baptized Wednesday night.

Central Ave.—Pastor Roswell Davis preached on "Isaiah's Vision and Call to Service," and "A Man of Sorrows."

Rowan—Pastor W. J. Bearden preached on "The Weeping Saviour," and "The Unchanging Providence and Grace of God to His Own People."

LaBelle Place—Pastor Ellis preached at both services. Four additions by letter. Splendid interest. 249 in S. S.

McLemore Ave.—Pastor E. G. Ross preached at both hours.

Binghamton—Bro. W. H. Moore preached in the morning. The sermon was greatly enjoyed. Deacon P. H. Davis conducted service at night. C. H. Bell preached at Halls. Good day at both places.

C. S. Koonce preached at Bodley Ave. Mission at night. Good service.

Three conversions in South Memphis S. S.

JACKSON.

First—Pastor H. W. Virgin preached at both services. Fine S. S. Two large congregations and fine services.

Second—Pastor A. S. Hall preached for I. N. Penick of Martin in the morning. Great service. At night he preached at home and had a fine service. Bro. J. L. McAllilley preached in the morning for Pastor Hall.

Royal Street—Pastor A. L. Bates preached at Rock Hill. Good service. Collection for missions. He preached at home at night to large crowd. One addition by letter.

West Jackson—Pastor J. T. Early preached to good crowd in the morning and Dr. Watters of Martin preached at night to a fine crowd. One addition to the church. He preached a great sermon. Good S. S.

CLEVELAND.

Little Hopewell—Preaching Saturday and Sunday by Pastor A. T. Hayes on "Disciples of Christ," "Seven Reasons for Coming to the Lord's Supper," and "Syrophenician Woman." Excellent interest in all services. Good S. S. Observed the Lord's Supper at morning service. Two requests for prayer.

ETOWAH.

Pastor W. L. Singleton preached at both hours to large congregations on "Paul's Letter to Timothy," and 143rd Psalm. Good interest. 253 in S. S.

It is stated that a celebrated Austrian Egyptologist, Prof. Sellin, reports the discovery of an ancient palace of Herod the Great on the plain of the lower Jordan, near the road from Jerusalem to Jericho. The foundations are in a complete state of preservation, and Professor Sellin says the palace might easily be reconstructed after the original plans. On our way down from Jerusalem to Jericho, a little to the right of the road as it emerges from the mountain pass, we saw the ruins of the Jericho of Herod and the foundations of a large structure, which, we presume, were foundations of this palace of Herod. We are glad that it has been definitely located.

Mission Directory

STATE BOARD.

J. W. Gillon, D.D., Corresponding Secretary, Nashville, Tenn.; W. M. Woodcock, Treasurer, Nashville, Tenn. Home Missions.

Rev. B. D. Gray, D.D., Corresponding Secretary, Atlanta, Ga.; Rev. W. E. Major, Covington, Tenn., Vice-President for Tennessee.

FOREIGN MISSIONS.

Rev. B. J. Willingham, D.D., Corresponding Secretary, Richmond, Va.; Rev. C. D. Graves, Clarksville, Tenn., Vice-President for Tennessee.

SUNDAY SCHOOL AND COLPORTAGE.

Rev. J. W. Gillon, D.D., Corresponding Secretary, Nashville, Tenn., to whom all funds and communications should be sent; W. D. Hudgins, Sunday School Secretary, Batill Springs, Tenn.

ORPHANS' HOME.

O. T. Oheak, Nashville, Tenn., President, to whom all supplies should be sent; W. M. Woodcock, Nashville, Tenn., Treasurer, to whom all money should be sent; Rev. W. J. Stewart, Nashville, Tenn., Secretary, to whom all communications should be addressed.

MINISTERIAL EDUCATION.

For Union University, address J. O. Edenton, Jackson, Tenn.; for Carson and Newman College, address Dr. M. D. Jeffries, Jefferson City, Tenn.; for Hall-Moody Institute, Dr. H. E. Watson, Martin, Tenn.

MINISTERIAL RELIEF.

O. A. Derryberry, Chairman, Jackson, Tenn.; T. E. Glass, Secretary and Treasurer, Jackson, Tenn.

THE MUTUAL RELATIONSHIP OF CITY AND COUNTRY CHURCHES.

By J. W. GILLON.

It is necessary in a well regulated family that each member of the family understand his relationship to every other member. This must be, in order that all things may move without friction, and in such way as to advance the happiness of all. It is likewise necessary that in any business organization all parties shall understand their mutual relationship to all others of the firm, if there is to be maintained a real working connection.

In a striking sense the relation between the churches of the country and those of the city is the relationship which exists between members of a family. Each of these churches is composed of real children of God. If the units of the organizations are brothers of the same family, the separate aggregates of these units are also brothers, or members of the same family. This being true, they have common family interests, which bind them together. They have a common Father's good name to care for. It is to the interest of every unit in the several bodies, and so to the interest of the several bodies, that God's name be kept untarnished. So as members of the same family, they work in different parts of the Father's vineyard for His glory. Their common motive and labor ought to prevent all frictions, neglects, misunderstandings and jealousies.

Country churches and city churches are related much like the members of a great business firm. They are in business together. They have a great business—the greatest in the world. They are neither of them selfishly interested in the business, but they are each personally interested. They are on equal footing in the

great business. They are both under a life-blood obligation to make the business succeed. Neither of them can quit the business without going out of existence. If the business succeeds, they share equally the glory of its success.

Their business is not to make money, but to make men. They both have use for money only to help them make men. They both have use for men to keep up their individual existence, that they may remain parties to the business firm. Both of them are in surroundings where men are to be found in process of being made.

The country church starts the man, and the city church often lays hands on him to finish his making, and then wears him out. This man is the property of both the country and the city church. Products of his labors are the rewards of both the country and city churches. Most of the mighty men of the city church experienced both their first and their second birth in the country. This man that the country member of the firm began to make, the town or city member of the firm is often called upon to complete. The glory for the man belongs first to the Lord of both churches, but secondarily, it belongs to the two churches which made him.

It is in every way important to the city church that the country church furnish strong, well-begun men. For if the city church did not get constant reinforcements from the country church, it would perish for the want of manhood, virile and strong, to keep it going.

It is also important to the country church that the city church furnish the right kind of environment for the sons of the country church when they move to the city, or else, the country church will lose the best of her men, and the glory for the fruits of their labors. The country church furnishes the very best chance for the beginning of the making of a man, while the city church furnishes the very best chance for the finishing of the man. It seems easier for a man to be born into the kingdom of God in the country church than in the city, but it is easier for the man to get the vision he needs of the kingdom and his duty in the city church than in the country. The country church furnishes the best place for the man under process of making to get the principles that make manhood, but the city church is the best place for the man to work out the practical fruits of his principles.

The country church's pastor is mighty in doctrine, while the city church's pastor is mighty in the practical fruits of the doctrines. God stands before both of these great workmen, and says unto them, "Let us make man." These two great bodies in the man-making business cannot afford to do other than show a brother's real deep interest in each other's success.

QUARTERLY MEETING OF W. M. U. OF CENTRAL ASSOCIATION.

By Mrs. S. A. PARKER, SECRETARY.

The W. M. U. of Central Association met with the Second church, of Jackson, Tenn., Wednesday, May 3, 1911. Mrs. G. M. Savage presided. The meeting was opened by singing "All Hail the Power of Jesus' Name."

The 10th chapter of Romans was read by Mrs. J. L. McAlilly, of the Second church, Mrs. J. L. Nelson, of the First church, leading in prayer.

Mrs. Ruby Johnson welcomed visitors most cordially in her sweet, earnest, heartfelt talk, making every

one glad to be present.

Mrs. H. W. Virgin, of the First church, gave an inspiring talk on "Prayer," with Bible in hand, showing from God's own Book what has been accomplished by prayer, proving through His Word what yet will be accomplished if we be diligent in our prayers.

The roll was then called, to which nine churches responded, with encouraging talks on work in their own Societies. These talks are helpful in that weaker Societies may derive great benefit from the experiences of the stronger.

Helpful suggestions along this line from Miss Northington were greatly appreciated. The following churches were represented, 51 representatives being present at the morning session: Fruitland, Gibson, Humboldt, Trenton, Trezevant, Jackson (First), Jackson (Second), West Jackson, and Hickory Grove.

Minutes of the previous meeting at Humboldt, Tenn., were read and approved.

The following committees were then appointed: Committee on Nomination, Committee on Plan of Work, and Program Committee.

A special prayer was then offered for Divine guidance in the selection of a new superintendent, by Mrs. Irby.

The meeting then adjourned with the doxology.

Visitors were assigned homes and cordially entertained by the ladies of the First and Second churches until 2 o'clock, when they re-assembled at the church for the afternoon session.

The meeting opened by singing "The Morning Light."

Bro. Willie Freeman, of Union University, led in prayer.

An interesting paper on "Work in Foreign Fields," was read by Miss Bessie Brower, of Trezevant, followed by short talks on the subject.

Mrs. Hicks, of Trenton, made a splendid talk.

"Nellie's Gift," by Lorena Parker, of Gibson Sunbeam Band, was enjoyed by all.

Helpful and encouraging talks on "How Shall We Interest Our Young People in Mission Work?" discussion opened by Mrs. Idella Hill, of Gibson, followed by others, the question of "How to Win Our Boys," being widely discussed.

Mrs. Virgin having almost solved the problem with her Sunday class of forty boys by omitting the Sunday school lesson one Sunday in each month, and giving the entire session to an interesting Mission study.

Miss Northington made an earnest plea for the organization of more Y. W. A.'s showing the importance of having our girls organized, also urged each church to have a Sunbeam band.

A solo rendered by Mrs. Wingfield was greatly enjoyed.

The committees then reported.

The Committee on Plan of Work recommended that the Association place at once a secretary on the field, defraying all expenses. Motion to this effect was made and carried.

Miss Northington presented the matter of an expense fund, suggesting that a collection of one or two cents a month per member be taken.

Committee on Nomination gave the following. We your committee recommend that Mrs. J. L. McAlilly of the Second Church, Jackson, shall be made superintendent of Central Association.

We further recommend that Mrs. W. M. Buntin shall be treasurer.

Motion to this effect was made and carried.

Mrs. McAlilly being made superintendent of Central Association, and

MIGHT NOT BE ALIVE.

McMinnville, Tenn.—Mrs. Ocle Jett, of this place, writes: "I don't believe I would be living today, if it hadn't been for Cardui. I lay in bed for 27 days, and the doctor came every day, but he did me no good. Finally, he advised an operation, but I would not consent, and instead took Cardui. Now I am going about the house, doing my work, and even do my washing. Cardui worked wonders in my case. I am in better health than for five years." Cardui is a strengthening tonic for women. It relieves pain, tones up the nerves, builds strength. Try it. At your druggist's.

Mrs. Buntin, treasurer.

Miss Northington, in her earnest, enthusiastic manner, spoke on the "Standard of Excellence."

Central Association thoroughly appreciates our field worker, and through her earnestness and influence, we hope to see many of our Societies reach the A-1 Standard.

Prayer, by Mrs. G. M. Savage, an earnest and tender plea for forgiveness for neglected duty, and greater zeal and interest among our members.

The meeting closed by singing "God Be With You Till We Meet Again."

Our next quarterly meeting will be held with Trenton church, July 19. We do most earnestly urge that each Society in Central Association be represented in this meeting.

MISSIONARY CONFERENCE, ASHEVILLE, N. C., JUNE 30-JULY 9, 1911.

I cannot too highly recommend this Conference as affording an unusual opportunity for thorough training in all kinds of missionary work in the local church. The Mission Study Class leader will here find valuable help. The Sunday School teacher will learn how to adapt the teaching of missions to her particular grade. It is a delightful place to spend a vacation. The Christian fellowship is choice and the spiritual uplift powerful. The B. Y. P. U. Missionary Committee will here find and learn that which will make their work most effective.

Will you be one of the 200?

Come, and bring another with you. The W. M. U. Field Worker for Tennessee says "the meeting of the Conference I attended meant more to me than any other meeting of my life."

Send for descriptive announcement to J. Lucena Spalding, Asheville, N. C.

LOUISVILLE BOYS.

An organization of the alumni and students of the Southern Baptist Theological Seminary was formed last year at Chicago, during the meeting of the Northern Baptist Convention. Rev. C. M. Phillips, of Lansdowne, Pa., Rev. J. Milnor Wilbur, of 1701 Chestnut Street Philadelphia, and Rev. P. O. Duncan, Lafayette, Ind., were elected President, Vice-President and Secretary, respectively. A complete list of Louisville men within bounds of the Northern Convention is greatly desired. Let all of the Louisville alumni and students who see this statement, send their names and addresses to the Secretary for permanent enrollment.

Any of the men who expect to attend the Northern Baptist Convention at Philadelphia in June next, should send name and address to the President.

When you read this notice, if you will comply with this request at once, we shall be certain of the information desired. C. M. Phillips, President; J. Milnor Wilbur, Vice-President; P. O. Duncan, Secretary.

Woman's Missionary Union

Headquarters: 710 Church Street,
Nashville, Tenn.

Motto: "Whatsoever He sayeth unto you, do it."

President Mrs. A. J. Wheeler
E. Belmont Circle.

Corresponding Sec'y...Mrs. B. H. Allen
1512 Beechwood Ave.

Treasurer Mrs. J. T. Altman
1534 McGavock Street.

Literature
710 Church Street.

Recording Sec'y....Mrs. W. L. Wene
1016 Villa Street.

Field Worker...Miss Mary Northington
710 Church Street.

Editor Mrs. W. C. Golden
2401 Twelfth Ave., S.

Sunbeam Leader.....Miss Sallie Fox
Clarksville, Tenn.

Address all communications for this page to the editor, Mrs. W. C. Golden, 2401 Twelfth Ave., S., Nashville, Tenn.

While this paper is being read, the hosts of the Southern Baptist Convention are in annual session in Jacksonville, Fla. The Woman's Missionary Union holds its first session on Thursday morning, May 18, at 9:30. Will you not breathe a prayer for special guidance and blessings on these two great meetings?

With grateful hearts do our Tennessee W. M. U. representatives go to this annual meeting. Rich blessings have attended our work for the past year, as the advance in our contributions for Home and Foreign Missions will show. \$7,782.51 for Foreign Missions, and \$7,971.04 for Home Missions is considerably more than we have ever before reported, and exceeds our apportionment.

We rejoice at the indications of a fine attendance of our W. M. U. workers at the Jacksonville meeting. No other trip affords an equal opportunity for the acquirement of knowledge about our denominational work, and for an impulse in regard to it. We are certain that the large number going will insure a quickened interest in many societies and a correspondingly increased work for the coming year.

We wish it were possible for the report of the annual meeting to be published in these columns next week, but this cannot be done. Our page would be printed by the time the material could be received from Jacksonville. As full an account as possible will be prepared and will appear the week following.

The only sad note in the Convention will be found in the report of the Foreign Mission Board. A debt of nearly \$90,000 confronts this Board at the beginning of a new year. This, in view of the fact that the past year has been the best in the history of our Foreign Mission work, so far as results on the field are concerned. Would that some way might yet be found to clear off this debt, that the work of the new year would not be hampered.

THE JOY OF GIVING.

Over seventy years ago, Thomas Carlyle lived in a peasant's cottage in Scotland. The little fellow had saved up all his pennies and banked them in

a jar, which he kept on a high shelf. One day when his parents had gone to market, there knocked at the door a miserable, half-starved beggar, who asked for help. The lad's heart was touched, and climbing up on a chair, he reached down his jar and emptied the contents into the beggar's hand. When he reached manhood he described his feelings that day by saying with deep emotion: "I never knew before what the joy of heaven was like."—*The Commonwealth.*

WHICH ARE YOU?

There are professing Christians today who, in the spirit of greed and selfishness, carefully hoard up all their resources against an imaginary hour of need for themselves and their families, and turn a deaf ear to the cry of the needy. With not a mite given to help others, they become like stagnant pools, only to be avoided by all who know them.

Thank God there are many other Christians, who like the babbling brook, go on their usual way, generously giving their offerings day by day to bring cheer and happiness and joy and comfort and blessings to the needy everywhere. Reader, which are you?

May God save you and yours from the miasmatic influence of selfishness, and in leading you through liberal thank offerings to give the cup of blessing to others; may He fill your cup to overflowing.

A CHRISTIAN'S FIRST DUTY.

I found these words from the pen of Dr. A. J. Gordon:

"Forget not that your first and principal business as a disciple of Christ is to give the Gospel to those who have it not. He who is not a missionary Christian will be a missing Christian when the great day comes for bestowing the rewards of service. Therefore, ask yourself daily what the Lord would have you do in connection with the work of carrying the news of salvation to the perishing millions. If you cannot go yourself, inquire diligently what blood mortgage there is upon your property in the interest of missions—how much you owe to the heathen, because of what you owe to Christ for redeeming you with his precious blood.

But remember that consecrated giving will be impossible unless there be first a consecrated giver. Therefore, I counsel you to seek the special grace and anointing of the Holy Spirit, that He may work in you that consecration of heart and life on which so much depends."

DO YOU BELIEVE IN FOREIGN MISSIONS?

Occasionally, even in these enlightened days, some Christians are heard to say that they do not believe in Foreign Missions—or in fact any kind of missions except that which they find to do right around their doors. What a statement this is! I do not believe that any real Christian ever says that after he knows just what that statement involves. Let me show you some of what it means.

He who does not believe in Foreign Missions, does not believe in the wisdom or authority of Jesus Christ, for He said: "Preach the Gospel to every creature." He does not believe in the Holy Spirit, for He said, "Separate me Barnabas and Saul for the work to which I have called them. So they, being sent forth, by the Holy Spirit, sailed to Cyprus." (Acts 13:2, 4.) He does not believe in the Lord's Prayer, for it says, "Thy kingdom come, Thy will be done on earth as it is in heav-

en." He does not believe in the Doxology, "Praise God all creatures here below."

He does not believe in the Acts of the apostles, for it is a record pure and simple of missionary labors. He does not believe in the Epistles, for they are largely letters written by foreign missionaries to mission churches. He can have no use for Paul, for he made it his aim to preach the Gospel where Christ had not been named (Rom. 15:20); nor for John, for he said, "Christ is the propitiation not for our sins only, but also for the sins of the whole world" (John 2:2); nor has he any sympathy with Jesus Christ even, for He came here because God loved the world. He by the grace of God tasted death for every man (Heb. 2:9), and He gave as His last charge to the world that they should preach "repentance and remission of sins in His name among all nations." Jesus is first, last, and all the time a missionary. Indeed it is difficult to point to any portion of scripture that this sort of Christian does believe in, for the Bible from Genesis to Revelation is a missionary book.

He does believe that in China 35,000 Christless graves should receive each its heathen occupant every day in the year with none to point the dying millions to Christ. He does believe that in India every sixty minutes 1,784 souls should pass into eternity without the knowledge of a Saviour. He believes that the incalculable ruin that is being wrought among Africa's 200,000,000 people by superstition and slavery and strong drink should not be repaired by the blessed Gospel; he believes that the only thing that can right these

wrongs should be withheld.

Oh, God, how long shall this sinful unbelief continue! How many more millions of helpless, hopeless ones must perish, ere the churches of the living God believe and obey? Do you believe, reader? If you have ever uttered that terrible sentence: "I don't believe in foreign missions," go at once to the Saviour and ask him to forgive you, because you did it in ignorance and unbelief. You do believe in foreign missions? How much? Honest, now, how much do you believe in this work? How much are you paying for it? What sacrifice did you make for it last year? How much did you give—that is, how much in proportion to your ability to give? After all, these are the real tests of whether or not we believe in this work. "Lord, I believe; help thou my unbelief."

REV. J. M. MOORE.

Wilksburg, Pa.

LEARN TO PLAY

Piano or Organ in Thirty Minutes.

Our Note Finder shows instantly what it takes a music teacher months to teach you. Easiest copyrighted note system in the world. Finder, Complete Course and music sent on Five Days' Free trial. Try it before paying. Price \$1. Write now for this ad may not appear again.

DELBIDGE SYSTEM,
Dept. A. Danville, Illinois.

Our Copyrighted Book on **GALL STONES, DYSPEPSIA AND ALL DISEASES OF THE STOMACH AND BOWELS** FREE Address Gallstone Remedy Co. 225 Dearborn St., Chicago, Ill. Ask for Book No. 27.

ZU ZU
GINGER SNAPS

Rain! Rain!! Rain!!! All in vain!

If you lack snap and want ginger, use the old established countersign

ZU ZU
to the grocerman

No one ever heard of a **ZuZu** that wasn't good

No! Never!! 5¢

NATIONAL BISCUIT COMPANY

Baptist and Reflector

Published weekly by the
BAPTIST PUBLISHING COMPANY.

EDGAR E. FOLK President and Treasurer
G. C. SAVAGE Vice-President
C. A. FOLK Secretary

The Baptist, established 1835; The Baptist Reflector,
established 1871; consolidated August 14, 1889.

EDGAR E. FOLK Editor
FLEETWOOD BALL Corresponding Editor

Entered at the post office at Nashville, Tennessee, at
second-class mail rates.

SUBSCRIPTION, PER ANNUM, IN ADVANCE.

Single copy \$2 00
In Clubs of 10 or more 1 75
To Ministers 1 50
Offices: 325, 328 Cole Building. Phone, Main 1543.

PLEASE NOTICE.

The label on the paper will tell you when your subscription expires. Notice that, and when your time is out, send your renewal without waiting to hear from us. If you wish a change of post office address, always give the post office from which, as well as the post office to which you wish the change made. Always give in full and plainly written every name and post office you write about.

Address all letters on business and all correspondence, together with all moneys intended for the paper, to the BAPTIST AND REFLECTOR, 328 Cole Building, Nashville, Tenn. Address only personal letters to the editor, individually.

We can send receipts, if desired. The label on your paper will serve as a receipt, however. If that is not changed in two weeks after your subscription has been sent, drop us a card about it.

Advertising rates liberal, and will be furnished on application. Make all checks, money orders, etc., payable to the Baptist Publishing Company.

ADVERTISING REPRESENTATIVES.

Jacobs & Co., J. F. Jacobs, J. D. Jacobs, Home Office, Clinton, S. C.

D. J. Carter, 225 Dearborn Street, Chicago, Ill.

J. M. Riddle, Jr., Box 46, Nashville, Tenn.

E. L. Gould, 150 Nassau Street, New York.

J. B. Keough, 229 Candler Building, Atlanta, Ga.

S. Franklin, 135 Main Street, Dallas, Tex.

J. C. Trueman, 420 Mariner & Merchants' Building, Philadelphia, Pa.

Farris F. Branan, Box 762, St. Louis, Mo.

THE BLUE CROSS.

The blue cross on your paper this week will indicate that your subscription has expired. It does not necessarily imply that we are cross, but it does indicate that we are blue, for the need of the amount you are due us, so as to help us meet our obligations. Please send in the amount at once.

THE BAPTIST WORLD ALLIANCE.

Every Baptist who can possibly do so, and certainly every Baptist preacher, ought to make a special effort to attend the meeting of the Baptist World Alliance in Philadelphia, June 19-26. That will be the greatest Baptist gathering in the history of the world since the day of Pentecost. Don't you want to go? You are not able to do so? Well, we will make you able. Find out the cost of a ticket to Philadelphia and return and send us one new subscriber for each dollar the ticket will cost, and we will see that you go. Begin work on this proposition now, so as to be sure to get up the requisite number of subscribers.

THE CONVENTION.

The Southern Baptist Convention meets at Jacksonville, Fla., on the day this paper goes to press. It will be a great Convention. On account of the fact that a good many brethren who are accustomed to attending the Convention will save themselves to go to the Baptist World Alliance, there will probably not be as large a delegation present from over the South generally as usual, but the attendance of visitors, both

from Florida and Georgia near by, will likely make up for the lack of delegates. There will be a glad note in the Convention on account of the fact that the Home Mission Board will come up out of debt, but a sad note on account of the burdensome debt upon the Foreign Mission Board. We hope that some way will be provided for the immediate wiping out of this debt, and also that some plan will be devised to prevent our Boards from having to go so heavily in debt the first part of the year, with the expectation of receiving a sufficient amount at the close to meet all obligations, which expectation, as has been demonstrated, may or may not be met.

Despite this sad note, however, the Convention will be a most enjoyable one, with its reunion of old friends, its formation of new friendships, its sermons, its addresses, its reports. With its sweet communion and fellowship of the saints, it is a foretaste of Heaven to attend the meeting of the Southern Baptist Convention. We are sorry for any one who may not be able to go. We may say, however, that we expect to give, as usual, a full account of the meeting, which will be written by our Corresponding Editor, Rev. Fleetwood Ball. To read this will be the next thing to going to the Convention.

MINISTERIAL NEUTRALS.

Says the Baptist Standard:

We will have some ministerial neutrals in the present great moral and spiritual struggle, who, a little later, will be found dead on the devil's side of the line. They will all die of their own folly, and the Sadducees will bury them in graves over which will be written according to the faith of the Sadducees—No Resurrection.

We are reminded of the following story. In a certain church a disputed question was under discussion. The pastor had some difficulty in holding his place anyhow. After awhile some one turned to him and said they would like to know how the pastor stood on that question. The pastor replied, "Brethren, on this question I am neither for it nor against it. On this question I have decided to be—a nuisance." He meant to say "neutral," but he told the truth. A Christian man, and especially a minister of the gospel, who, when a fight is going on like that against the liquor traffic—which means a fight of right against wrong, of good against evil, of God against the devil—refuses to take any sides in the fight, is not only neutral, he is a nuisance.

THE MEMORIAL HOSPITAL DINNER.

On Monday night, May 8, following the Sunday when Dr. G. W. Truett and Mr. M. H. Wolfe, of Dallas, Texas, and Brother W. D. Upshaw, of Atlanta, spoke in the various Baptist pulpits of Memphis, a dinner was given at the Scottish Rite Cathedral for the purpose of furthering the cause of the Hospital. The Memphis papers report this as being "one of the most monumental affairs in the history of denominationalism in Memphis."

In the absence of Gov. Ben W. Hooper, who was to have presided, but who found it impossible to get away from Nashville at the time, Col. O. C. Barton presided at the dinner. There were more than 500 guests from Memphis, Arkansas, Mississippi and West Tennessee.

After speeches by Dr. Truett and Messrs. Wolfe and Upshaw, about \$21,000 was subscribed towards the \$50,000 needed to complete the building, to which amount \$2,000 has since been added, making \$23,000 altogether. The subscriptions range from \$5,000, given by Mr. A. E. Jennings, of Greenwood, Miss., to \$20. \$1,000 each was given by Dr. Thomas S. Potts, Superintendent of the Hospital, E. W. Porter, the Young Ladies' Bible Class of the First Baptist church, Rev. H. P. Hurt, the Paris church, through Col. O. C. Barton, and Robert M. Johnson. Brethren R. L. Ca, J. B. Moody and John W. Williams gave \$500 each.

Altogether, the occasion was quite a successful one.

The amount subscribed practically insures the completion of the hospital, and that will mean great things for the Baptist cause not only in Memphis, but in Tennessee, Mississippi and Arkansas.

THE ARK OF THE COVENANT RECOVERED.

It is announced in the press dispatches that inhabitants of Jerusalem have been aroused to the point of rioting by the operations of a party of English archaeologists accused of having excavated beneath the inviolable mosque of Omar and removed the relics reputed to include the Ark of the Covenant, the Censer and other sacred vessels which belonged to the tribes of Israel.

The mosque has been closed and is closely guarded pending the arrival from Constantinople of officials of the government who will make an investigation.

The expedition worked for two years on a large scale, beginning at the village of Siloam. The explorers are credited with having excavated a passage from the pool of Siloam toward the place where once stood Solomon's Temple, built in 1012 B. C., pillaged and restored and finally destroyed by Titus, A. D. 70.

Failing to reach the relics sought in this manner, the explorers, according to the alleged confessions of the guards of the mosque, bribed the guards, entered the mosque and, after digging six nights, spirited away the treasures, "the whereabouts of which," says an Arabic paper, "none know except the God and these English."

While we were in the Mosque of Omar, an American Jew, who was temporarily with our party, told us that the Jews had a tradition that the Ark of the Covenant was under the rock on which Abraham is supposed to have offered up Isaac, which is enclosed in the mosque. In this rock there is a hole which the Mohammedans have kept sealed up, for the reason, the Jew said, that the Ark of the Covenant was in there, and they did not want it discovered. This tradition of the Jews will help to account for the excitement of the Mohammedans when they learned that the explorers had excavated under the mosque.

A REMARKABLE GIVER.

Dr. D. K. Pearsons, of Chicago, celebrated his 91st birthday on April 14. It had been announced that he would on that day give \$100,000 to Berea College. But during the anniversary exercises, after Dr. Hitchcock, who represents the colleges of the American Board in foreign lands, had finished his address, Dr. Pearsons, turning to Dr. Hitchcock, said: "Dr. Frost (President of Berea College) has his \$100,000 in his pocket. You may now have yours." So saying, he handed Dr. Hitchcock a check for \$100,000.

Dr. Pearsons' specialty has been gifts to small colleges. He has given \$4,000,000 to small colleges from one end of this land to the other, and in other countries, and has multiplied his gift by making it available when a supplemental fund was raised. The anniversary address of Dr. Pearsons was as follows:

I have long looked forward to my 91st birthday as my time for retirement from public life. I had planned to do this a year ago, but there were some outstanding pledges, and I wanted to round out my giving with another gift to the colleges of the American Board, and another \$100,000 to Berea College, Kentucky. These and smaller gifts have now been made, and I am through. I have no more money for benevolences. I have enough left to take care of me and do some things which I want to do, but every dollar that I now have is fully provided for. I now retire to private life.

I express my sincere thanks to the friends who have joined in such hearty congratulations, and to the many with whom I have been associated in pleasant relationship during these years.

For twenty-two years I have made it my sole business to give away money. Few men have spent twenty-two happier years.

My interest in the colleges remains unabated, and I shall love them as long as I live. While I have not given so much to churches, I have

counted them and their ministers among my best friends.

I hope to live other years. I still enjoy life, and my mind is young. Only in my body am I an old man; in my mind and heart I feel all the thrill of youth.

I say this farewell not as one about to die, but as one who has earned a little quiet space at the end of an active life. . . . My career as a giver is ended. I have done the work I promised to do, and my life has been spared to complete it. . . . May other men who have enjoyed prosperity enjoy as much as I have the investment of their wealth where it is sure to do good! And now, my friends, good-bye, and God bless you.

Considering the amount of means at his disposal and the wise way in which he has invested his money, his modesty and his beautiful Christian spirit, Dr. Pearsons is probably the most remarkable giver on this continent. It is interesting to note that Dr. Pearsons said on the occasion of his birthday that it was his wife that had made it possible for him to make his gifts. "It was she," he declared, "who taught me how to make the money and imbued me with the spirit of philanthropy."

Recent Events

After a pastorate of eight years Dr. Austen K. de Blois of the First church of Chicago, has accepted the pastorate of the First church of Boston, Mass.

Brother Nowlin, the father of Dr. Wm. D. Nowlin, of Lakeland, Fla., died at his home in Sharon, Tenn., recently. We extend sympathy to Bro. Nowlin.

It is announced that Rev. R. P. Johnston, New York City, has felt compelled to resign his care of Washington Heights Church, and to go to Europe for an extended trip.

Rev. B. H. Lovelace, the popular pastor of the Belmont Baptist church, this city, has just returned from Gallatin, where he assisted Rev. A. H. Huff in quite a successful meeting.

It is stated that South Carolina has more Protestant church members to the hundred than any other State in the Union, viz.: forty-five. North Carolina comes next with almost forty.

It is announced that Dr. A. J. Holt, of Oklahoma, is to deliver the Commencement address of Columbia College, Lake City, Fla., and Dr. E. C. Dargan, of Georgia, will preach the sermon.

Rev. W. A. Simmons, pastor in Harrisonville, Mo., has accepted the call of the board of Blue River Association, which includes Kansas City, Mo., in its territory, to be associational evangelist.

Home Board Evangelist T. O. Reese, Birmingham, Ala., and Singer Raymond B. Williams, Norman, Okla., will begin a meeting with Rev. J. A. Beal, Richmond Place Baptist Church, Birmingham, May 28.

Six hundred were present at the First Baptist Church Sunday school, Longview, Texas, Sunday, May 14. There have been 70 additions since Pastor J. E. Hughes took charge nine months ago.

The *Christian Index* announces that Rev. Walter Boyd, of Rossville, has accepted a call to Petros, Tenn., and has entered upon his duties. We extend him a cordial welcome to Tennessee.

In the Collegiate contests held at Little Rock, Ouachita won first place in every contest—oratory, reading, vocal music and piano. This is certainly quite remarkable and Ouachita is to be congratulated.

Rev. W. S. Shipp requests us to change the address of his paper from Adairville, Ky., to Pikeville, Ky. He has taken charge of the work there. His correspondents will please note the change in his address.

Says the *Baptist Advance*: "Tennessee is having quite a legislative muddle. Efforts to bribe one legislator are reported. Liquor dies hard over there." As it does everywhere. But thank God, it is dying here and elsewhere.

Rev. W. T. Campbell has entered his fifth year as pastor of the First church of Pueblo, Colo. The *Word and Way* says that he has welcomed 190 to membership, performed 138 marriage ceremonies, and preached 120 funeral sermons.

We were sorry to miss a visit to the office last week of Rev. J. M. Lewis, pastor of the Lonsdale Baptist Church, Knoxville, and Rev. F. O. Sanders, of Helena, Tenn. Brother Lewis spent two days in the city. We recently had occasion, in writing of Knoxville, to tell of the good work which he is doing at Lonsdale.

Rev. L. T. Hastings, of Jackson, sends us a large list of subscribers that he obtained in order to secure a ticket to the Southern Baptist Convention. That is good—good for him, good for us and good for the subscribers. What he did, why should you not do in order to get a ticket to the Baptist World Alliance?

Evangelist T. O. Reese, of the Home Mission Board, is now in a meeting with Rev. B. S. Ralley, Clayton, Ala. He writes, "The crowds are the largest in the history of the church, and the interest grows at each service. Several have made profession of faith, and among the number a young man considered one of the worst men in the county."

The *Christian Index* says that "Rev. F. M. Blalock, of Boston, is one of those fortunate pastors whose people have provided his expenses to the Convention at Jacksonville." Bro. Blalock was formerly a popular Tennessee pastor, and we are glad to know that he will be at the Convention. We hope to have the pleasure of meeting him there.

Brother S. S. Glenn requests us to change the address of his paper from Laneview to Mercer. He asks us to tell when and where the church was organized. It was organized, we believe, by Christ during his personal ministry. But just when and where, no one knows. Some think that it was at the time of the delivery of the Sermon on the Mount.

The friends of the late Rev. C. P. Ervin, principally the members of the churches which he served, have erected a handsome granite monument to his memory. Besides name and dates, these lines are engraved on the stone: "A faithful minister of the gospel. A courteous Christian gentleman. An humble servant of his fellowmen." A noble tribute to a noble man.

At the meeting of the City B. Y. P. U., held at the First Baptist Church last Monday evening, there was a fine representation from the various Unions of the city. Devotional exercises were conducted by Rev. W. T. Ward, of Jackson. Dr. H. W. Virgin, pastor of the First Baptist Church, Jackson, Tenn.; made the address of the evening, which was very much enjoyed by all present.

The *Baptist World* announces that Mr. Benson Marvin, son of Dr. and Mrs. J. B. Marvin, of Louisville, has, with two other young men, invented a "blasphemia," which is described as a machine of motion which is driven by blasts of air. The thing is a half-flying machine, which has sails, a sort of amphibious animal, dwelling at times upon its runners on the ice, at times upon its wings in the air.

Dr. D. W. Gwin was recently compelled to undergo a surgical operation at Johns Hopkins Hospital in Baltimore. He now writes to the *Religious Herald* that after two severe surgical operations his surgeon pronounces him well and promises a complete recovery. This will be good news to his many friends throughout the South. He is now on a visit to his daughter at Smithfield, Va.

Rev. Earle D. Sims, formerly evangelist in Tennessee, now State Evangelist in California, has recently conducted eleven days' evangelistic meeting with the Chinese Baptist Church, of San Francisco, and in the meeting baptized fifteen Chinese and five others were received by letter, making twenty new members added to the church, which now has fifty members. During the meeting the Chinese church also contributed \$40 to California State Missions.

Dr. W. J. Bolin, who recently took charge of the South Knoxville Baptist Church as pastor, makes a good beginning by sending in his subscription for the BAPTIST AND REFLECTOR. He says, "Our reception was very cordial and we start auspiciously. Count on me for every progressive thing in Baptist affairs in Tennessee." That is the way for a new pastor

to take hold. We extend to Brother Bolin a cordial welcome to Tennessee.

An article which appears in the fourth number of the series entitled "The Fundamentals," by Dr. T. Bettex, of Germany, entitled "The Bible and Modern Criticism," and which was translated by Dr. David Heagle, of Ewing College, Illinois, has been put into pamphlet form, that it may obtain a wider circulation. Dr. Bettex, professor emeritus at Stuttgart, Germany, has the scholarship and ability to cope with the modern destructive critics. It is published in Burlington, Iowa, by the German Literary Board.

Rev. E. H. Yankee is now assisting Dr. J. H. Padfield in a fine meeting at the Grandview church, this city. There were 26 professions last week, which was the first week of the meeting. In the meeting at the Oakwood church, Knoxville, in which Brother Yankee assisted Pastor George W. Edens, there were 76 professions and 56 additions to the church by baptism. The meeting had just got started good when Brother Yankee was compelled to leave to fill his engagement here.

Dr. G. A. Lofton delivered an address on the first Monday in May at the meeting of the Monthly Missionary Society of the Southern Baptist Theological Seminary. The *Baptist World* reports Dr. Lofton as saying, among other things: "God is not going to wait on anybody, not even the Baptists; and the Baptists who delight to sing about being 'a little flock' and seek to circumscribe and limit their visions and efforts are sure to fall behind and lose out. God's purposes are universal and those who have his favor are those who have his mind and spend themselves upon his universal plans!"

We were sorry to learn of the death last week of Mrs. Sandusky, widow of Dr. George C. Sandusky, who was both a prominent dentist and a popular Baptist preacher in Shelbyville. Mrs. Sandusky was a noble Christian woman. Six children survive her, three sons and three daughters—Mrs. W. S. Tipton, Mrs. G. A. Woods, of Shelbyville, and Mrs. N. P. Lang of Cleveland, Tenn., Dr. F. R. Sandusky of Nashville, and Dr. G. C. and Richard Sandusky of Shelbyville. We tender to them our sympathy in their deep sorrow.

A dispatch from Murfreesboro to the *Nashville Banner* states that at a meeting of the Board of Control of Tennessee College, held at the college on May 10, the following resolution was adopted: "Resolved, That the curriculum in the catalogue for 1911-12 offer four years of college work based upon the requirement of fourteen Carnegie units for entrance to the freshman class, and that upon the completion of this course the A. B. Degree be granted to such students as have fulfilled this requirement." It is stated that this is a distinct forward step for the Murfreesboro institution, which is the only school for girls in the State having such standards. It is regarded as working a new era in female education in Tennessee.

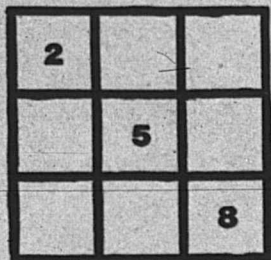
Dr. William Lunsford, pastor of the Edgefield Baptist Church, this city, reports a fine meeting, in which he assisted Rev. U. S. Thomas, pastor of the Columbus Street church, Waco, Texas. Up to the time that Dr. Lunsford left there had been about 30 additions to the church by baptism, and it was expected that there would be some 50 or 60 altogether, and there would have been a good many more if Dr. Lunsford could have remained longer. He was compelled, however, to leave the meeting on account of the death of Captain Harris, a member of his church, of which we spoke last week. Dr. Lunsford says that the meeting on the Sunday night before he left was the best Sunday night meeting he ever saw, with one exception.

On account of our absence from home, we had not heard until last week of the death of Dr. T. I. Webb, which event occurred on March 24, at his home in this city. He had been ill for a long time and his death was not unexpected. The funeral was held at the First church, of which he had been a faithful and efficient member for a good many years. Services were conducted by the pastor, Dr. R. M. Inlow. We have known Dr. Webb ever since we were a boy, when we both lived in Brownsville. He was one of the best men we ever knew. He was quiet and unassuming, but true and genuine, solid as a rock in his convictions of right and brave as a lion in following them. He leaves to mourn his loss one son, Thos. I. of St. Louis, Mo., and Miss Mary Webb, of this city. We tender to them all our deep sympathy in their great loss.

FREE

\$5000 WORTH OF VALUABLE Prizes Given

ABSOLUTELY FREE For Solving This Puzzle



Magic 15 Puzzle

Directions. Take any number from 1 to 9 inclusive and arrange them in the squares so that when added together vertically, horizontally and diagonally the total will make 15. No number can be used more than twice.

Every one sending an answer to this puzzle will get a prize. The prizes range in value to piano buyers from \$50 to \$175; the nearer correct the answer the more valuable the prize.

SEND IN YOUR ANSWER. YOU MAY GET THE HIGHEST PRIZE.

Only one answer allowed from the same family. I am offering these prizes in order to introduce and advertise the high-grade Purcell pianos. I will send you the prize you win, with full particulars. Send in your answer at once, on this or a separate sheet of paper, to

L. S. PURCELL
Dept. 40, 14 Western Avenue, Chicago, Ill.



NATURE'S SOVEREIGN REMEDY

For The Kidneys,
Liver, Bladder
and Stomach

And the more you drink the better you feel. HARRIS LITHIA WATER quickly and pleasantly dispels all disorders of the Kidneys, Liver, Bladder and Stomach. Puts them in proper working order and tones up your system. Makes you feel better and look better. Strengthens your nerves, renews vitality and makes life worth living. Has no harmful after-effects—it's "Nature's Sovereign Remedy"—simply Nature's cure for Nature's ills. Better get a bottle or two today and begin now. Your druggist sells it—if not write us.

Free Booklet of Testimonials and Descriptive Literature Sent on Request.

HARRIS LITHIA SPRINGS CO.,
Harris Springs,
So. Car.



Hotel open
from June
15 to
Sept. 15th.

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. It SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN, CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

Wanted A man or woman in every community to act as our information reporter. All or spare time. No experience necessary. \$50 to \$300 per month. Nothing to sell. Send stamp for particulars. SALES ASSOCIATION, 655 Association Bld'g, Indianapolis, Ind.

The Home

IN MEMORIAM.

Dear friends, this day recalls the past,
When loved ones had not gone away;
Before their loved forms had been cast

Beneath the sordid moulding clay.
Before the cruel pangs of death
Had robbed our hearts of their best love;
Before the face, in bloom and health,
Had faded to a world above.

We meet to show our love and care,
To scatter flowers o'er their breast;
In memory of the faces fair
Who dwelt with God in peace and rest.

We love them still, our minds recall,
Their loving words, and thoughts,
and tears;
Their faces come—the blinding pall
Of death is gone—our loved are here.

Although their forms lie in the sod;
Although their faces no more we see;
Although their souls rest with our God;

Although their souls from sin are free;

Yet in our hearts a corner still
Is kept for them, an empty spot
A place no other one can fill,
A wish to be yet they are not.

Then scatter flowers, dear playmates,
Let drop a silent tear with each,
Send up a prayer to heaven's gates,
A word that every heart shall reach.
These flowers are a silent token,
Given before the world to show,
The memories of the ties here broken
And cheer the weary here below.

Then scatter flowers, children dear,
Let fond hearts go to other days,
And live again those times of cheer
Before the parting of the ways.
Each flower shall be a token then
Each tear shall fall for those above,
Each of their thoughts we'll think again

Each act shall be an act of love.
—Roswell Davis.
Memphis, Tenn.

BEFORE THE WAR STORY.

A LOST COLORED CHILD.

(By a Southern Lawyer.)

In the fall of the year 185—, on a Sunday afternoon, I went with a number of small negro boys hunting muscadines and wild grapes. I was then about five years old. Among the negro boys who went along was Henry, a son of our carriage driver, who was then about four years old. Henry and I were the youngest in the party. We found some delicious muscadines near the field of a neighbor about a mile from home. We were enjoying them when several white men came across the field towards where we were. The negro boys became frightened and ran off. They left me behind, but I called to them until some of the larger boys came back and got me. When we reached home Henry was missed. He was sent for, but could not be found. Then the overseer was ordered to take all the negro men on the plantation and hunt for him and find him. It was then about night. They diligently and carefully searched for him until after dark, when they returned and reported that they could not find him. They were then ordered to get torches and horns and go back and renew the search, and to separate and to scour the woods systematically. They kept

up the search all night, but could not find the child. The next morning my father offered a large reward to be paid to anyone who could find the child dead or alive. Messengers were sent around with notices of the missing boy, and a statement of the reward offered. Hundreds joined in the search. They formed themselves into bands and separated into squads, each going in a certain direction; thus scouring the country thoroughly. There was much excitement and wild alarm. All of the wells were examined. The ponds and creeks were dragged. Hollow logs and trees and every conceivable hiding place were examined. The search was kept up for ten days without result. Two miles from our residence a cyclone had passed many years before, mowing down the trees for about a quarter of a mile in width and extending many miles. This was called the "Hurricane." This area over which the hurricane had passed had grown over with briars and vines and bushes, until nothing larger than a rabbit could run through it. Several miles beyond there was a road. This area was examined as thoroughly as practicable. Many wild beasts and other animals infected this tangled undergrowth. Wolves, panthers, and bears were said to be numerous in it.

The lost child was an unsolved mystery. There were many theories; some thought the child had been murdered and the body hid or destroyed in some way; others thought he had been devoured by wolves, panthers, or bears.

About two weeks after the child was lost, a messenger came in haste late one afternoon from Dr. T—, who lived about seven miles from my father's, beyond the tangle wood near our residence, stating that Dr. T. had found a colored boy about four years old near his home upon his return from a professional visit; that the child was found near the side of a small branch or ravine nearly dead; that his horse became frightened by a low moan made by the child, and that this led to discovery; that he had taken the child to his home. My father had just returned home, and hitched his riding horse to the rack. No one ever rode this horse except father. Dolphin, Henry's father, was immediately sought and directed by my father to get on his horse and not spare the horse, go to Dr. T.'s and see if it was his child that Dr. T. had found. He was further told that if it was his child to remain with it, and get Dr. T. to send a messenger for the child's mother. All was excitement on the plantation. Night came and no further information had come. Messengers were sent to Dr. T.'s to ascertain if it was Henry that had been found. After a short time a messenger came, saying that Dolphin had recognized the child as his own. Immediately that night a servant was ordered to hitch up the regular carriage horses to the carriage, they being the swiftest on the plantation, and to take Henry's mother to her child as speedily as possible. This was promptly done. The child was very sick and nearly dead. Dr. T. found that the stomach of the little negro was filled with acorns and grapes. His clothes were tattered and he was nearly naked when found. Dr. T. wrapped the child up in his saddle blanket and carried him home in his arms. It was some days before the child was well enough to be brought home. The mother and father of the child remained with it. When he was able to be brought home, father sent the family carriage for him, and his mother and father. There was much rejoicing on the plantation when he reached

SHE STAYED IN BED.

Ingram, Texas.—"Ever since I became a woman," writes Mrs. E. M. Evans, of this place, "I suffered from womanly troubles. Last fall, I got so bad, I had to stay in bed for nearly a week every month. Since I have taken Cardui, I feel better than I have for years." You can rely on Cardui. It acts on the womanly organs and helps the system to regain its normal state of health, in a natural way. Prepared especially for woman, it prevents womanly pains by acting on the cause, and builds up womanly strength in a natural way. Purely vegetable. Mild, but certain in action. Try it.

home. Henry got well and became a strong and vigorous man.

On the plantation there were many cows and calves. Aunt "Hetty" was the milker. It seems that there was a black helper among the cattle. In after years I heard Henry tell how Aunt Hetty's black calf took care of him. It was generally believed that what the child thought was a black helper was a bear. Henry himself was afterwards convinced that it was a bear that nurtured and cared for him.

Humanity, not the value of the child, prompted the search for the four-year-old colored boy.

This incident was many years before the war which set the negroes free.

COMMENCEMENT PROGRAM OF TENNESSEE COLLEGE.

Friday, April 28, 8 p. m.—Graduating Piano Recital, Misses Frances Kittrell and Janie Hurt.

Friday, May 12, 8 p. m.—Graduating Piano Recital, Misses Emma Drake, Lucille Greene, Mabel Yates.

Saturday, May 20, 8 p. m.—First Students' Concert.

Friday, May 26, 8 p. m.—Elocution Recital.

Saturday, May 27, 3-5 p. m.; 9-10 p. m.—Art Reception.

Saturday, May 27, 8 p. m.—Address before the Rusgin and Lanier Literary Societies.

Sunday, May 28, 11 a. m.—Commencement Sermon, by Dr. J. L. White, Memphis.

Monday, May 29, 10:30 a. m.—Preparatory Commencement; address by Dr. A. P. Bagby, Kentucky.

Monday, May 29, 4-5 p. m.—Class Day Exercises.

Monday, May 29, 8:30 p. m.—Annual Banquet to Mary Sharp Alumnae and Tennessee College Alumnae.

Monday, May 29, 7:30 p. m.—Second Students' Concert.

Tuesday, May 30, 10:30 a. m.—College Commencement; address by Gov. Ben W. Hooper.

Tuesday, May 30, 2:30 p. m.—Annual meeting of Mary Sharp Alumnae.

Tuesday, May 30, 8 p. m.—Annual meeting Tennessee College Alumnae.

FRECKLES.

Don't Worry About Them. You Needn't Keep Them. Get This Simple Remedy—It's Guaranteed.

Freckles, like facts, are stubborn things, but unlike facts, are easily removed. The more stubborn your freckles the more promptly should you get a package of Kintho. Get it wherever toilet goods are sold. If Kintho fails, get your money back. It's so simple and sure you'll think it's almost magical.

Young South

MRS. LAURA DAYTON EAKIN,
Editor.

Missionary's Address: Mrs. P. P.
Medling, Kagoshima, Japan.

Address all communications for this
department to Mrs. L. D. Eakin, 809
West Seventh St., Chattanooga, Tenn.

ANNUAL REPORT.

For Foreign Missions	\$425 84
" Home Missions	128 41
" State Missions	135 25
" Bible distribution	9 00
" Orphans' Home, West Nashville	231 38
" Margaret Home	14 86
" Baptist Hospital, Memphis	22 96
" Converted Jewess, Esther Levy, N. Y.	8 75
Levy, N. Y.	8 75
" Literature ordered	31 55
" postage, etc.	4 39

\$1,012 39

CORRESPONDENCE.

I want you to look over this annual report first of all this morning. It includes all you have given from April 30, 1910, to April 30, 1911.

The "Foreign Missions" includes what you raised on our missionary's salary, and the chapel she is intending to build. We are going to do better by her this year.

The "Home Missions" includes what you have given for the Indians and the Jewish Missions. I want you to add greatly to that amount also.

The "State Missions" includes what you have sent the State Board, Ministerial Relief, Ministerial Education, the Mountain schools, and one lone dollar to help build the church at Smyrna in Middle Tennessee, which I am keeping until it is joined by others.

The \$9.00 has gone to Dr. Frost to put Bibles in destitute places.

The Orphans' Home has \$231.38 from our hands through Mr. Woodcock. The Margaret Home is the better by \$14.86.

We have begun on a bed in the Children's Ward of the "Baptist Hospital" in Memphis, but at this slow rate I fear very much, I shall not live to see it.

The "Converted Jewess," so badly treated by her friends, I have sent \$8.75. She seems most grateful and appreciative.

We have ordered literature, the Baptist and Reflector, Home Field, Foreign Journal, and calendars, etc., from the W. M. U. to the amount of \$31.55. I take great pleasure in ordering literature.

The Foreign and Home Boards have kindly given me leaflets and I have distributed many. Please don't forget the postage when you order them hereafter. That is all they cost you and it falls right heavily on one person.

Now, I think all our old friends will understand and our new ones will see what we are trying to do, and all will join me in earnest thanks to Dr. E. E. Folk who gives us this opportunity to aid God's work.

The contributions go directly to the four secretaries, and others, in charge of special objects. Twice a year every penny is reported to the State W. M. U. at Nashville, and each week the money contributed is acknowledged on this page. Receipts are sent whenever asked for, but nothing is counted as Young South offerings unless it passes through my hands.

The last few days in April, after the books were closed, brought us \$21.78, which, added to the year's total, gives

us \$1,034.17 for our year's work.

And we are beginning again to do well, as you will see, if you will read the rest of this.

I have a great treat for you today. Read this letter from our own missionary first of all:

79 Yamashita, Cho,
Kagoshima, Japan,

April 13, 1911.

My Dear Friends:

The days now are so crowded with duties, but I thank God every day that He keeps me in such perfect health and strength. We have just had a change in our church evangelist, and I have been using every afternoon which I could leave home to go with our evangelist's wife to meet our people. I am so glad that I am getting enough of the language to really enjoy talking with the people. I feel, too, that I have so much more interest in our services when I can understand what is being said. Our new evangelist is a very plain gospel preacher and the people are listening to him eagerly. This past year the people of Kagoshima have seemed to be very indifferent to Christianity, but we are looking for great things in the coming year. We, with the missionaries of all the churches, are meeting once a week and earnestly pray for an outpouring of the Holy Spirit on our work. We ask you to pray with us for a great revival.

I had a message a few weeks ago which gives me strong hopes that we will be able to build our church in the near future. Also have had a letter enclosing ten dollars, which the writer (a Baptist sister of Memphis) asked to be used, half for my salary and half as I liked best. This five dollars I want to put in our church building fund. I have been undecided just how to report this to the Board. I thought of getting it changed and using it here, then credit it on our report, but would have lost a dollar on the ten, so decided to send it to Mrs. Eakin to go through the "Young South," as the sender said she was a reader of our page. I would write and ask her but haven't her name, as she signed her letter with her initials only. I want to send her my deepest thanks for such a generous contribution to our work.

Then there is another matter about which I want to write you. When I asked you for money to educate the Japanese girl, I understood that she was free to spend her life as she best wanted to in active work for her Savior, but found just before the school opened that her brother, who is not a Christian, is still her real guardian, and is planning to have her marry a man who is not a Christian.

She is so anxious to take a good education, and then work with me. She does not wish to marry this man—says she will not, but her brother may force her to do so. Of course it will be useless to send her to school, if she marries where she would not be allowed to do Christian work. She is such a sweet Christian character, and I am so disappointed in not being allowed to help her. Please let me know what to do with the money given for her. Shall I wait till I find another girl who will use it to good advantage? There will be sure to be some one soon who will need help. I have an English class of girls now from the Girls' High School, all of whom I have learned to love dearly. Several of them attend church regularly. One of them is our church organist. Three have asked to be baptized, but their parents have asked them to wait. One girl is so anxious to attend church, but her father is opposed.

I called on them last week and met

her father for the first time. He is a physician, and such an intelligent man. They treated me so nicely and were very much interested in baby. Insisted on my bringing the little girls to see them. The children give us a free passport into almost any home. Everyone knows them and seems so interested in them. Little James is now five months old and weighs nineteen pounds. Isn't that good for a Japanese baby? Yours in His Work,

LENNA R. MEDLING.

In it was the \$10 bill, which "the sister in Memphis" made enquiry about some time ago. I shall send it right on to Dr. Willingham, putting \$5 on the salary and \$5 on the chapel fund.

And that girl? When you remember the dear girl we helped Mrs. Maynard to educate, who is now at work among her people, I know you will wish to take up this one under Mrs. Medling's care. You see the chapel is soon to be built, baptistry and all. So if you long to put something in there, you must hurry. Then let's begin to help this Japanese girl, and make her one of our chief objects this eighteenth year. Will you? Who will send the first offering?

Thank you so much, dear Mrs. Medling, for the help you send from across the Pacific and for your sweet letter. Tell us all about the young lady, please, her name, etc., so we may definitely pray and work for her.

We are so sorry we missed your salary this year, but we won't do it next.

In No. 2 Mrs. R. B. Kendall "pats the Young South on the back." She says:

"Although I am a Kentuckian, I have watched the Young South with a great deal of interest, and I am delighted that they raised

ONE THOUSAND DOLLARS.

I think it would not have been accomplished without Mrs. Eakin's energetic help and great effort. I hope the Good Master will speed it many years in his earthly vineyard."—Mrs. R. B. Kendall, Elkton, Ky.

Thanks for your appreciation.

No. 3 brings a Journal subscriber from Elmore City, Oklahoma. I dare say if Mrs. W. F. Crenshaw would send postage to the Foreign Board, Baptist Mission Rooms, Richmond, Va., and to Literature Department, 15 West Franklin Street, Baltimore, Md., they will gladly send her some sample copies. I have none on hand now. I send her some leaflets and one copy of Our Mission Fields.

The matron of a mountain school in No. 3, says:

"It is lovely to have the Young South remember us so kindly. This check will help us so much."

No. 4, from Lea's Springs, says:

"Enclosed please find \$1.50 for the Orphans' Home from Perrin's Hollow Sunday School. May God bless the Young South."—Myrtle Davis, Treasurer.

We are most grateful, and will you tell the school how much their gift is appreciated?

Miss Esther Levy writes us in No. 5: "Words cannot tell you how grateful I am, but Jesus knows. God bless you for the \$8.75 sent me this year. I can only pray daily for you and love you all for your kindness to me. God will reward you. Please thank all who remembered me."—Esther Levy.

Now, let's bestir ourselves. Let us give systematically this year for our missionary, the chapel, the girl she is training, and all our other objects.

I am hoping to meet some of the Young South members at Tennessee College, where I am going to attend

WHY SUFFER

the misery of painful and mortifying skin eruptions when every druggist sells Heiskell's Ointment—a never-failing cure for eczema, eczema, tetter and all the milder forms of skin diseases, blackheads, pimples, and rash. Heiskell's Medicinal Toilet Soap aids a cure—use it for toilet and bath. If you have any skin trouble use

HEISKELL'S Ointment

Write for our new booklet "Health and Beauty."
JOHNSTON, HOLLOWAY & CO.,
531 Commerce St., Phila.

the "Mary Sharp Reunion," if God so wills. The happiest years of my whole life were spent at this grand old school from 1857 to 1863, and I want once to meet my comrades of those old days, and I am sure among the bright young girls in Murfreesboro, there will be the grandchildren, and perhaps the great-grandchildren of those whom I knew, and I know some of them have often written to the Young South. Be sure to speak to me.

Let's end May grandly.

Fondly yours,

LAURA DAYTON EAKIN.
Chattanooga.

RECEIPTS.

First week in May, 1911.....\$ 21 78

Second week in May:

For Foreign Board—

Memphis Friend, by Mrs. Medling (J.) 5 00

Memphis Friend, by Mrs. Medling (K. C.) 5 00

For Orphans' Home—

Perrin's Hollow S. S. 1 00

For Foreign Journal—

Mrs. W. F. Crenshaw 25

Total\$ 33 53

Received since May 1, 1911:

For Foreign Board\$ 22 43

" Home Board 1 00

" Orphans' Home 9 85

" Foreign Journal 25

Total\$ 33 53

"RANGER" BICYCLES
Have imported roller chains, sprockets and pedals; New Departure Coaster Brakes and Hubs;uncture Proof Tires; highest grade equipment and many advanced features possessed by no other wheels. Guaranteed 5 yrs. others ask for cheap wheels. Other reliable models from \$12 up. A few good second-hand machines \$3 to \$5.
10 DAYS' FREE TRIAL—a special, freight prepaid, anywhere in U. S., without a cent in advance. DO NOT BUY a bicycle or a pair of tires from anyone at any price until you get our big new catalog and special prices and a marvelous new offer. A postal brings everything. Write it now.
Coaster Brakes, Rear Wheel, lamps, parts, and sundries half usual prices.
Rider Agents everywhere are coinng money selling our bicycles, tires and sundries. Write today.
MEAD CYCLE CO., Dept. B-305 CHICAGO

'A Treat from The Old Country'
ENGLISH Afternoon TEA
BREEN'S BRITISH BLEND
DIRECT from the ESTATE to the CONSUMER.
A Sample packed in lead, sufficient to make
50 CUPS FOR 10c
Absolutely Pure. No Artificial Coloring.
Send a Dime Today to Cover Cost and Postage.
THE CEYLON TEA GROWERS
197 State St.,
Boston, Mass.



Dixie Flyer

THE
Nashville, Chattanooga
AND
St. Louis Railway
AND
Illinois Central Railroad
TO
Chicago
AND
St. Louis.

All points West and North West
Thro'gh Pullman Sleepers
WITH SOLID VESTIBULE TRAINS,
also elegant Dining Cars.

See that your Ticket reads viz. MAP'ID

THE LAW OF THE WHITE CIRCLE

By Thornwell Jacobs

A Stirring Novel of

THE Atlanta Riots

"A book to stir the passions, a book that powerfully grips the pillars of social life."—Tom Watson in *The Jeffersonian*.

"One of the greatest novels ever written by a Southern man. It is vivid, telling, powerful."—John Krotwood Moore.

"From just such writers, men of authoritative thought the South will be awakened to what is necessary in this negro question—just such books as *The Law of the White Circle*, which we should welcome, read and study."—*Birmingham Age-Herald*.

This novel is absolutely unique in English literature and with the exception of none is the only attempt to be philosophically accurate in handling this all-absorbing race theme. It is a virile, honest, red-blooded presentation of the greatest factor in American life.

Price, \$1.25 Postpaid.

Address:

BLUE LEDGER PUBLISHING CO.

124 Edgewood Ave.

Atlanta, Ga.

Loose
coffee gathers
dust and store
sweepings. Paper
bags leak strength,
freshness and aroma.



LUZIANNE COFFEE

in its air-tight can
is dust-free, strong,
fresh and of per-
fect quality.

THE REILY-TAYLOR CO.
NEW ORLEANS, U.S.A.

Tobacco Habit Banished

DR. ELDERS' TOBACCO BOON BANISHES all forms of Tobacco Habit in 72 to 120 hours. A positive, quick and permanent relief. Easy to take. No craving for Tobacco after the first dose. One to three boxes for all ordinary cases. We guarantee results in every case or refund money. Send for our free booklet giving full information. Elders' Sanitarium, Dept. 13 St. Joseph, Mo.

FROM SOUTHWEST TEXAS.

Dear Readers of Baptist and Reflector.

My last letter told you that my work as missionary was to be given up, and an effort be made to build up my health. At that time I knew not what to attempt nor where to locate.

But God soon opened a way, and on the 5th of January, I began teaching the little school on Williams' Ranch, which is 35 miles out from Uvalde, and about the same distance from Eagle Pass, the latter being the county seat of the county in which the school is located.

The work and surroundings have proven to be "medicine" needed for building up my run-down constitution.

This is a pleasant climate, and being in a Christian community, one can well be content for a few months, even though far from the sound of passing trains or vehicles. Of the four families of the neighborhood, every one over the age of seven years is a member of the little church which holds its services in the schoolhouse. We have preaching one Sunday in the month and Sunday school every Sunday. At times others living some six to ten miles away, attend services.

How thankful is my heart that God is giving me back my strength, and at the same time I am so pleasantly employed.

Some of you remember me asking last fall for a contribution to help us buy a lot for the Mexican work in Uvalde. Not until quite recently was the lot purchased. It was the one desire of my heart to stay with the school until I could see the schoolhouse on a lot of our own—a lot suitable for a school. But the means could not be had until after it became necessary for me to give the work over to another. But I am thankful that at last our prayers have been answered, and the Mexican boys and girls have a place to call "Our School Grounds." To each one who contributed toward it, we express our sincere thanks. I am informed that the school is progressing nicely under the charge of Miss Mabel Taylor, whose father is missionary to Brazil.

I purposed to have sent to the BAPTIST AND REFLECTOR a picture of the school, but was providentially hindered from getting the picture taken. One time we were all ready, but the photographer failed to come; another time set the weather would not permit.

In many ways I have been disappointed in life. So many, many times has it been necessary to give up cherished plans—to do things quite contrary to what I had purposed to do. Some times when thinking of the past there comes a thought that my life has been only a failure—much has been planned, but so little accomplished.

But, through it all, the Lord has certainly upheld me. In so many ways His goodness has been manifested to me. Though weak and unworthy, I trust that my efforts have been helpful to some one, and that I may yet

PILES CURED AT HOME BY NEW ABSORPTION METHOD.

If you suffer from bleeding, itching, blind or protruding piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this home treatment free for trial, with references from your own locality, if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 241, South Bend, Ind.

Hair Help

Ayer's Hair Vigor has no effect whatever upon the color of the hair. It cannot possibly change the color in any way. But it promptly stops falling hair, and greatly promotes growth. Ask your doctor first.

J. C. Ayer Co.,
Lowell, Mass.

THE MAJESTIC FUEL CHUTE



TAKE the place of the ordinary glass cellar window. Does away with broken glass and disfigured walls. Coal, wood and vegetables can be put in your cellar direct from the wagon without defacing or injuring the building or lawn. The MAJESTIC FUEL CHUTE consists of a body of heavy steel, and a door and frame of high quality grey cast iron. The hopper can be removed if desired. When the door closes the hopper falls back inside the chute—the door locks automatically and lies flush with the wall. All parts thoroughly painted, thus protecting them against the weather. Shipped complete from factory, and comes to you ready for installation—can be put in in a few minutes by any one.

Write today for Descriptive Literature and Prices.

Majestic Furnace & Foundry Co., 219 Lawrence Ave. Huntington, Ind.

Here's
to Your Good Health and Pleasure.
Are you hot, tired or thirsty?
DRINK
Coca-Cola
Delicious—Refreshing—Thirst-Quenching
5c Everywhere

Send for our interesting booklet, "The Truth About Coca-Cola."
THE COCA-COLA COMPANY, Atlanta, Ga.

Whenever
you see an
Arrow
think of
Coca-Cola

accomplish some thing for His glory.

My heart yearns for the association of my Tennessee friends, yet I find the Texas people all that friends can be, and am content here.

LINNIE HOPKINS.

Uvalde, Texas.

I have been in three great meetings since the middle of March. My first meeting was with the church at Alton Park. The church was greatly revived and there were eight to twelve conversions during my meeting. My next meeting was in Knoxville. It was one of the greatest meetings I have had the pleasure of assisting in for some time. I was there twelve days only. There were 52 conversions during that time. This was one of the old-time revivals. The Holy Spirit convicted the people of sin and brought them to repentance and faith in Christ, which brought salvation in the old-time way to the people. My last meeting was with my own church at East Chattanooga. Rev. H. M. King, city missionary, assisted me. Bro. King's sermons were deep, thoughtful and logical, and went straight home to the hearts of the hearers. There were 35 conversions and 19 additions to the church. This was the greatest meeting held in this church for the last three years. The Lord was with us in power and demonstration of the Spirit of God.

"Bless the Lord, O my soul, and all that is within me, bless His holy Name."

Since coming to East Chattanooga I have received into the church 34, most of them young men and women. May the Lord be praised.

E. J. BALDWIN.

East Chattanooga, Tenn.

RESOLUTIONS.

Resolutions concerning the death of Mrs. R. A. Carter, a former member of Fountain City Baptist Church:

We, your committee, beg leave to submit the following:

Resolved, first, That we regard her life and works as a bright example of her faith and belief in the doctrines of the Bible as taught in the Baptist church.

Resolved, second, That we hereby express our honor, love and esteem for

BELLS.

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

her as a Christian warrior, and also extend our sympathy and condolence to her bereaved family and friends.

Resolved, third, That a copy of these resolutions be given to the daughters of Mrs. Carter, and that they also be placed on the church records, and that the church clerk send a copy to the BAPTIST AND REFLECTOR for publication.

Respectfully submitted,

C. F. CASTEEL,

H. D. BLANC,

MISS LILLIE BURNS,

Committee.

E. C. BOWN, Clerk.

FOR MEN ONLY.

Here's your chance to get the famous "Sun Brand" Socks at less than one-half the regular price. Panic forced mill to shut down. Large stock on hand to be sold direct to consumer. Spring and summer, medium weight, in black, lisle finish, fast color guaranteed. Double toe and heel, very durable. Sizes, 9 1-2, 10, 10 1-2 and 11. Retail at all stores at 20c and 25c per pair. Special offer to readers of the Baptist and Reflector; 1 doz. pairs (any size) for only \$1.40. Postage prepaid to any address. Send money order, check or registered letter to Clinton Cotton Mills, Station A, Clinton, S. C.

Dr. W. E. Hatcher of Richmond, Va., lately had the pleasure of baptizing his name-sake grand-son, William E. Hatcher, Jr., son of Dr. E. B. Hatcher, of Baltimore.

A Baptist preacher, who is of a liberal (?) turn, lately said: "If the Lord Jesus were here he would sweep away all the miserable controversy about baptism." Yes, by reminding them that he was immersed in the river of Jordan at the hands of a Baptist preacher.

Evangelist C. W. Reese, brother of the beloved Evangelist T. O. Reese, lately held a revival with C. M. Flannigan in Cobden, Ill., resulting in 28 conversions and 20 additions, 4 by letter. One came from the Methodists and another from the Catholics.

COCA-COLA WINS IN CAFFEINE CASE BROUGHT BY THE U. S. GOVERNMENT.

Product Neither Mis-Labeled Nor Adulterated, as Charged. Judge Sanford of Federal Court Orders Jury to Return Verdict in Favor of Coca-Cola Company.

(By F. J. James.)

The case brought by the Agricultural Department at Washington against the Coca-Cola Company of Atlanta in the Federal Court at Chattanooga, has at last terminated in a complete victory for the Coca-Cola Company. The case is one of the most memorable ever brought in the United States, costing probably \$100,000 to the government, and an equal amount to the Coca-Cola Company. It is not only interesting because of the multitude of the interests directly involved in the Coca-Cola product which has been one of the greatest commercial successes of the United States, but also intensely interesting and important in its bearing upon hundreds of other commodities which would have been attacked by the Agricultural Department under the Pure Food and Drug Act, had the case gone against the Coca-Cola Company, so that thousands of manufacturers as well as millions of consumers were intensely interested in the outcome. The case lasted more than three weeks, during which time a large number of experts of national reputation appeared for both the government and the defendants. The case was tried before a jury and prosecuted by Attorney General Jas. B. Cox, assisted by W. B. Miller, special assistant. The defense included a number of the most noted attorneys of Georgia and Tennessee. Among the men of letters and experts who testified were: Dr. John H. Musser, of Philadelphia, professor of clinical medicine in the University of Pennsylvania, and now professor of medicine in Vanderbilt University; Dr. S. Solis-Cohen, the well known medical expert; Dr. Hobart Amory Hare, professor of therapeutics in Jefferson Medical College, who testified for the defense; Dr. Robt. G. Le Conte, of Philadelphia; Dr. Horatio C. Wood, Jr., of Philadelphia; Dr. Henry A. Newbold, of Philadelphia; Dr. E. S. Clouding, of Philadelphia; Dr. C. H. Reckfus, of Philadelphia, and Dr. Allan McLane Hamilton, professor of medical diseases at Cornell University, New York, who testified for the defense as well as Dr. John W. Mallett, chemist of the University of Virginia; Dr. Victor C. Vaughan, dean of the Department of Medicine of the University of Michigan; Dr. T. P. Morgan, instructor at Columbia University, Washington; Dr. R. C. Williams, the eminent medical text-writer of New York; Dr. Jas. Wesener, of Columbia Laboratory; Dr. Ludwig Hek-

AUTO OWNERS' ATTENTION.

Fine Tires and Tubes 40 per cent. less than standard prices. Anti-skid chains 33 1-3 per cent. Lubricating oil 26c per gallon. Wind Shields, \$12.65. All auto supplies at dealer's prices to consumer. Any standard make auto at a discount.

Catalogue mailed upon request.

GEYER SALES CO.

144 Bism Bldg., Dayton, Ohio.
toen, of the University of Chicago;
Dr. R. C. Emerson, and Dr. Charles F.

Chandler, of New York.

The government contended that Coca-Cola contained a dangerous amount of caffeine, that when the habit is formed it is hard to break, and that the use of Coca-Cola was becoming a dangerous habit, that the article is adulterated by the addition of caffeine as an added ingredient.

The learned judge explained the provisions of the law under which this case was tried, and in an exhaustive and most convincing argument, showed that Coca-Cola is not adulterated by the addition of caffeine, admitted by the defense to be one of the constituents, ruling that "The article can not be properly said to be adulterated within the meaning of the Food and Drugs Act, and the plainly expressed intention of congress on this subject." The judge explained that Coca-Cola being widely known and recognized by its qualities by the public for many years could not be said to be adulterated unless some article other than those constituents which are regularly present in the manufacture of Coca-Cola should be added, and that the presence of caffeine as one of the constituents was not an adulteration.

He further argued that if caffeine were omitted from the manufacture of Coca-Cola the public would be deceived in that which they purchased as Coca-Cola, as caffeine constitutes an essential element in the manufacture of this popular drink. The learned judge then explained the government's contention in the case, and continuing, said, "It results that insofar as the libel charges that Coca-Cola is adulterated because it contains caffeine as an additional ingredient, the claimant's motion for peremptory instructions must be sustained. Thus the jury was instructed to bring verdict for the Coca-Cola Co. on the first count relative to adulteration.

In the second count the Coca-Cola Company was charged with using a deceptive label representing the presence in this food product of coca, meaning the leaves of the coca plant. The judge ruled that the name and label used by the Coca-Cola Company on this food product was not deceptive or misleading, under the provision of the Food and Drugs Act, concluding the ruling on this count with the following remark: "It results from facts hereinbefore found from the undisputed evidence that insofar as the libel charges the misbranding of the Coca-Cola by reason of any false statement or suggestions contained in the name itself, the claimant's motion for peremptory instructions must be sustained." With these words the learned judge instructed the jury to find for the defendant, Coca-Cola Company, on the second count.

On the third count he also ruled in favor of the Coca-Cola Company, as follows: "It also results from what has heretofore been stated that insofar as the libel charges that Coca-Cola is misbranded, because of being an imitation of or offered for sale under the distinctive name of another article, in the entire absence of evidence to show that this is the case, the claimant's motion for peremptory instructions, so far as this charge of the libel is concerned, must also be sustained."

On the fourth count, in which Coca-Cola, it was claimed by the government was misbranded by reason of be-

TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM,

Take the old standard, Grove's Tasteless Chilli Tonic. You know what you are taking. The formula is plainly printed on every bottle showing it is simply quinine and iron in a tasteless form, and the most effectual form. For grown people and children, 50c.

ing mixed, colored or stained by the use of coloring substances, whereby damage or inferiority of the mixture was concealed, the judge expressed no opinion upon the weight of the evidence, but left the matter to the jury under the issues raised by the pleadings.

The fifth count charged in the libel that the design on the label was misleading, suggesting the presence of coca in the Coca-Cola product. The judge ruled that this was not a question of law but of fact, and should be submitted to the jury for determination. The government attorneys asked the judge to direct the jury to give a verdict in every count. This he did, thus giving Coca-Cola Company a complete victory.

In view of the thorough-going nature of Judge Sanford's argument and rulings, and in view of the extraordinary ability of the large number of eminent witnesses, this case will be long remembered as one of the most important in the history of American court procedure. To the public, however, it would seem that the government ought to have been more sure of the ground before wasting so much public money, and before involving a similar loss upon a prominent Southern manufacturing concern in such a futile attack. Legislation is not enacted to harry, annoy and persecute legitimate, honest, industries, and the Pure Food and Drugs Act, which, properly administered, should be of eminent benefit to the American people, appears likely to be used by the Agricultural department as a means of discriminating destructive attack upon legitimate industries with the result of severe shock to the manufacturing world, and with no results in benefit to the government or the people.

It was brought out in this trial that Coca-Cola contained less caffeine than coffee, and inasmuch as the quantity of caffeine consumed by the American people in Coca-Cola is infinitesimal as compared with the quantity of the same substance consumed in coffee and tea, it would seem to have been a wiser step to have made the case against all importers and dealers in coffee and tea and cocoa, who are numbered by the thousands, rather than select one single Southern manufacturer whose handling of caffeine involves such insignificant consumption on the part of the people of that commodity. The government should be fair. Had the same case been made against all grocers, jobbers, roasters and importers who handle tea, coffee and cocoa, there would have been such a howl throughout the land, not only by such dealers, but also by the millions of consumers who daily consume enormous quantities of caffeine in their tea, coffee and cocoa, that the administration would have felt a shock almost equal to that felt by the British government when the Stamp Tax was placed on American importations of tea leading to the War of the Revolution.

Cash or Credit

D. A. Dortch

Will Furnish Your House Complete on Small Payments.

Furniture, Stoves, Ranges

Furniture and Old Stoves Taken in Exchange.

Open Every Saturday Until 9 P. M.

N. E. Corner Broadway and Third Ave.
NASHVILLE, TENN.

FAIRMOUNT COLLEGE

MONTEAGLE, TENN.

A Select School for Girls, on the Cumberland Plateau, where there is no excessive heat, and conditions are ideal for work and recreation. Short summer term June 23 to September 23. Music Art. . . .

MISS DuBOSE, Principal.

For Catalogue and Information, Address the Director.

The best train service to Washington Baltimore, Philadelphia, New York and other Eastern Cities is

Via Bristol

and the

Norfolk & Western Railway

SOLID TRAIN, DINING CAR, THROUGH SLEEPER

Memphis to Washington,
Memphis to New York,
Nashville to New York
Chattanooga to Washington.

D. C. Boykin, Passenger Agent, Knoxville, Tenn.

C. S. Tittle, Passenger Agent.

Warren L. Rohr, Western Passenger Agent, Chattanooga, Tenn.

W. B. Beville, General Passenger Agent, Roanoke, Va.

La Grippe Bad Colds Neuralgia

Quickly cured by Johnson's Chill and Fever Tonic. Drives every trace and taint of Grip Polson from the blood. 50 cents if it cures—not one penny if it fails. At all drug stores.



WE SHIP ON APPROVAL

without a cent deposit, prepay the freight and allow 10 DAYS FREE TRIAL.

IT ONLY COSTS ONE CENT TO LEARN our unheard of prices and marvelous offers on highest grade 1912 model bicycles.

FACTORY PRICES Do not buy a bicycle or a pair of tires from anyone at any price until you write for our large Art Catalog and learn our wonderful proposition on first sample bicycle going to your town.

RIDER AGENTS everywhere are making big money exhibiting and selling our bicycles.

We sell cheaper than any other factory.

Tires, Coaster-Brake rear wheels,

lamps, repairs and all supplies at half retail prices.

Do Not Wait; write today for our special offer.

MEAD CYCLE CO., Dept. 5-305 CHICAGO

A BOOK OF 100 REVIVAL SERMONS,

By 100 prominent preachers, and 12 booklets, each book containing 35 or more of the recent great revival and special sermons and sermon outlines of the world. Prepaid all for just \$1.—CO-OPERATIVE PUBLISHING CO., East St. Louis, Ill.

HOME CANNERS

The handsomest, cheapest and most convenient line in America. \$2.75 and up. All sizes for home, market or factory canning. Big money in canning the surplus that would go to waste. We start you in the business and teach you the whole secret. Thousands of satisfied customers are walking advertisers for us. Write now for free catalog of Canners, Cans and supplies. **Sharp Hardware & Mfg Co., Elkin, N. C.**

Obituaries

We will publish 200 words of obituaries free. For all over 200 words a charge of one cent a word will be made. Before sending in an obituary notice, count the words in it, and you will know exactly the amount of money to send with it, if any.

BRADLEY.—Dr. Alfonso C. Bradley departed this life September 5, 1910, in the 44th year of his age. In his boyhood he professed faith in the Master, and was baptized into the membership of a Baptist church in the state of North Carolina. He retained his membership in said church until he came to Tennessee, when he joined the Powell Station Baptist Church by letter some three years ago.

In his death the church has lost one of its most useful members. He practiced as a physician and surgeon in this neighborhood. The position he left vacant, never will be filled by any one.

Brother Bradley was everything implied in being a kind husband and father, a conscientious Christian, a true friend to all in need. "Blessed are the dead who die in the Lord, from henceforth they rest from their labors and their works do follow them."

W. J. Cox,

W. S. DUNCAN,
Committee.

GORE.—Again it becomes our sad duty to chronicle the death of one of our friends and brothers. Brother Gore was reared in Smith County, Tenn., and died Feb. 15, 1911. In young manhood, Brother Gore had the necessary acquirements to make himself a man of usefulness; he was a fine orator, also a school teacher, one of the best. He was teaching when he suddenly became ill. Brother Gore was principal of the high school at Princeton, Tenn. He was a kind husband and an indulgent father. He was twice married; his first marriage was to Miss Mary Samson, and to that union were added three bright boys. They lived happily together for ten years when the death angel visited his home and claimed his devoted companion to her reward. Two years previous to her death Brother Gore united with the Big Springs Baptist Church, where he remained till death, when God said, it is finished, come up higher. Brother Gore has been living in West Tennessee the past four years. Two years ago he came to Nashville, and was married to Miss Willard Samson, a sister to his former wife, and one child was added to that union. He was 44 years old, and leaves a wife and four children to mourn his untimely death—father, mother, brother and sister, besides a host of relatives and friends.

Brother Gore met his friends with a cheerful smile and a hearty grasp of the hand. He usually looked on the bright side, though the cloud seemed dark. He had his faults just as we have ours, but he was ready to forgive.

Weep not, loved ones, though husband and father is gone. The voice is stilled; a vacant chair that never can be filled. But let us look to Jesus. He can heal the broken heart if we trust to His own keeping. May Sister Gore feel that another link binds her

Isn't this "Model F" Sewing Machine a Beauty? That's what every woman says who sees it. We want to send you one to test in your own home. Try it three weeks free of all charge, and then return it to us if you do not wish to keep it. We pay the freight both ways. No charge for the trial. But you must join "The Club" first as a guarantee of good faith. It costs you nothing to join and no fees.

How the Club Saves You Money.

The plan is simple as falling off a log. A machine that sells for \$50 to \$60 through agents really costs the manufacturer about \$14 to \$16 to make. This great difference is made necessary by the tremendous expense of marketing machines. Manufacturer, jobber, commission man, dealer and agent must each have a profit and expenses.

The Club is a short cut from the manufacturer to the consumer. It cuts out more than half the expense of marketing the machine.

If you went into the market to buy 1,000 machines you could get the manufacturer's lowest price. But you need only one machine. The Club supplies the other 999 buyers and gives each of the 1,000 buyers the advantage of the low prices.

But, to protect the Club against losses from failure to collect for machines shipped to irresponsible parties, membership is restricted to regular subscribers of Religious magazines (white) and their friends who deposit \$5.00 with the Club, this deposit to be applied on the cost of the machine if you keep it,--and to be returned to you if you return the machine.

The advertising management of the Baptist & Reflector has entered into a contract with the Religious Press Co-operative Club by which each party guarantees the faithful discharge of the obligation to refund the \$5.00 deposit fee should the purchaser decide to return the machine. You, therefore have a double protection. Write for free catalogue of machines, or if "Model F" suits your fancy, fill out the coupon below.

Description of Model "F"

In Model "F" we offer Club members a new and exclusive design of the very latest production in sewing machine furniture, which is not excelled by any machine on the market. The furniture is of Mission style with bevel edges.

The wood work is of the best quality full quarter-sawn white oak, beautifully finished in rich golden oak with piano finish. There are seven drawers, three on either side and one in the middle. The drawer handles are of handsome design in oxidized bronze. A convenient tape measure inlay, wrought in attractive colors, is imbedded in the front of the table.

Model "F" is a beautiful drop-head pattern, with automatic chain lift. It is fitted with the very best ball-bearing device ever applied to a sewing machine. For beauty and excellence of work Model "F" is all that could be desired. It is covered by a regular ten-year guarantee against imperfections of construction.

COUPON

No. 15 Date

Religious Press Co-operative Club,
Louisville, Kentucky.

Dear Sirs:—Enclosed find \$5.00 which you are to place to my credit on deposit as a guarantee of good faith. Ship me "Model F" machine on three weeks free trial. I agree to promptly return the machine to you (freight collect) after three weeks, or to pay you \$20.00 additional if I like the machine.

Name

P. O.

State

Freight office

On

R. R.

OTHER MODELS AT LOWER PRICES--WRITE FOR FREE CATALOGUE TODAY

closer to heaven. A few more years, months or days, when she will meet her dear companion on the other shore, where no more heartaches and sad farewells will be spoken.

MRS. J. H. SHANNON,

S. P. ELLIS,

Committee.

CARTER.—After a long, lingering illness, which was borne with a humble Christ-like spirit, Rev. T. J. Carter

passed to his reward in the early morning hours of April 5, 1911. Brother Carter was born in Cockrum, Miss., June 6, 1850, and was pastor of several churches in that State. On account of ill health he moved to this city in the fall of 1900. At the time of his death he was a faithful member of Boulevard Baptist church, which he was, with several others, the instrument in God's hands of organizing.

Funeral services were conducted by

his pastor, Rev. Wm. T. Couch, and his remains were laid to rest in Forest Hill Cemetery by his brother Marns.

He leaves one sister, Mrs. Ross Harris, of Byhalia, Miss., and one brother, Rufus Carter, of this city, also three sons, Norwood, Hawkins and Spurgeon, and one daughter, Mrs. Johnnie Snide, and three grandchildren, and a host of friends to mourn his loss.

Memphis, Tenn.

Join the Club
and
Save \$20 to \$30
On a
High Grade
Machine



Model "F"

\$25.00
TO
CLUB
MEM-
BERS
FREIGHT
PRE-
PAID.

The head of Model "F" is full height and length and fitted with disc tension, capped needle bar and positive take up. Is beautifully finished in ornamental filigree design and represents the acme of mechanical excellence in machine building.

With each machine we include a complete set of attachments of the best quality, representing the latest labor-saving inventions and improvements, thus enabling the operator to do every conceivable class of work done on a sewing machine. The set includes: One Tucker, one Quilter, one Ruffler, one Braider Foot, one Braider Plate, one Shirring Plate, one Binder, four Hemmers, one Hemmer Foot and Feller, (one piece). In addition we send free with each machine one package of assorted Needles, Bobbins, Screw Driver, and Oil Can, thus making a complete outfit.

You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.

NOTE ON FEEDING COTTON SEED MEAL.

BY DR. ANDREW M. SOULE.

The season of the year is approaching when the average person handling cows concludes that the grain ration may be materially reduced or cut off altogether. It is true that for short periods of time and on exceptionally good pastures, the feeding of grain may sometimes be dispensed with. But this is the exception rather than the rule, if we may judge from a quite extended experience in feeding and handling dairy cows in several Southern States. That the entire elimination of the grain ration is inadvisable is shown by the many letters received stating that the cows are falling off in milk flow and making inquiry as to the reason why. When cows are first turned out in the spring the crops on which they are grazed are generally in an immature condition and contain a superabundance of water. The animal thus does not secure enough protein to supply the needs of her body and leave a surplus for manufacture into milk. Naturally, if the food does not contain the elements needed for the animal the flow will be reduced in proportion.

It will be found good practice when the animals are first turned on pasture to continue the feeding of from two to three pounds of cotton seed meal per head per day, and our experience indicates that this would be a wise policy to pursue right through the grazing period. It is true that as the season advances, bermuda grass, for example, will probably show a higher per cent of protein, and this is one of the most satisfactory of all grazing grasses which can be utilized in the South. It has also been demonstrated that it is unusually rich in this element, much more so than was thought for many years, but with the advancement of the season the pasture often becomes shorter and the grass tougher, hence it is not so readily eaten and digested as in the early spring, and on this account a continuance of the grain ration will be found advisable and profitable.

The grain should be fed in the stable at milking time, and it is best to mix it with a little cut feed of any description, such as corn fodder and hulls or hay. Cotton seed hulls will prove especially satisfactory. Only a small quantity of the roughness need be fed, but the mixing of the meal with the roughness is desirable, as it insures more complete mastication, and prevents the mangers becoming so thickly coated with the meal and unsanitary on that account. Feeding the cows at milking time has the advantage of holding their attention and keeping them quiet, and it has been shown that if the animals are contented while the milk is being drawn that a larger flow is secured.

There are some who will object to the continued feeding of cotton seed meal under the impression that it produces disorders of the digestive system and that its elimination in the summer time is advisable on that account. It is not likely to prove more satisfactory in warm weather than in cool, as has been demonstrated over and over again by the experience of thousands of farmers. Any animal is liable to get off feed for a few days. People do it, and cows are no exception to the rule which affects the human being. If symptoms of indigestion are observed the meal ration should be withdrawn for a few days, and two pounds of Epsom salts given as a drench. Then possibly a little wheat bran may be fed for a week in place of the meal.

This will give variety to the ration and have a tonic effect on the system and will result in the restoration of the appetite.

This is a very simple treatment to remedy what is sometimes allowed to cause much annoyance, and even loss in the herd, but the cause of the trouble is not due to cotton seed meal, but to the fact that a very simple treatment and change of diet are not temporarily resorted to. Moreover, the amount of cotton seed meal which has been suggested to feed during the warm weather is not large enough to prove in any way injurious to the animals consuming it.

BAPTIST CONFESSIONS OF FAITH.

By W. J. McGlothlin, D.D., Professor of Church History, Southern Baptist Theological Seminary, Louisville, Ky. Published by American Baptist Publication Society, pp. 368, \$2.50 net.

This is one of the most valuable productions of recent date. With great care and research, with accurate note and comment, Prof. McGlothlin brings before the reader much of Baptist history simply through confessions of faith, which consecutively follow each other in the line of succession from the 16th century. These confessions are minors of Anabaptist and Baptist life and character, of their doctrines and practices, their principles and peculiarities, with prior variations and subsequent assimilations as they have come down through the centuries; and they form a magnificent background, though somewhat man-colored, of modern Baptist position and spirit, life and enterprise, fidelity and devotion to Christ and the Scriptures. Through all these confessions, with but little exception, there is a similarity of statement as to many of the fundamental dogmas of Baptist belief; and through them all we discover the gradual growth to present uniformity of doctrine and practice upon the points of difference which once divided and alienated them. Dr. McGlothlin's book is a revelation in a new form of Baptist history; and for the sake of up-to-date information, invaluable to every Baptist, I could wish that every one of our people had it and would read it. Most all of these confessions I have separately read before, but it never occurred to me that their compendium, at the hands of explanatory author, would so develop our history by consecutive reading and comparison.

GEO. A. LOFTON.

Nashville, Tenn., May 2, 1911.

"A STITCH IN TIME SAVES NINE."

If people would use a little forethought, they would save themselves many an ache, and sometimes a life. To illustrate, you snag a finger; you pay no attention to it; it festers and develops into blood poisoning and becomes a matter of much seriousness. Now, if in the beginning you had gotten a box of "Gray's Ointment" and applied it—well, you wouldn't have had that blood poisoning. "Gray's Ointment" prevents blood poisoning, cures old sores, cuts and wounds of any kind, boils, bruises, carbuncles, piles, poison oak, etc. Get a 25c box from your druggist today, or send direct for it and keep it always handy. If you want to test it first, drop a card to W. F. Gray & Co., 805 Gray Building, Nashville, Tenn., and they will send you a free sample.



DROPSY Treated. Quick relief. Removes swelling and short breath in a few days, usually gives entire relief in 15 to 45 days and effects cure in 60 to 90 days. Write for trial treatment free. Dr. H. C. QUINN'S PILLS, Box 2, ATLANTA, GA.

EAGLE BRAND CHILI POWDER
THE BEST SEASONING FOR
MEATS, STEWS, SOUPS, GRAVIES, FISH, ETC.EAGLE BRAND
CHILI POWDER

is just as essential for flavoring meats, soups, gravies, etc., as salt is for flavoring other foods, because most dishes are really unfit for eating unless properly flavored. Eagle Brand Chili Powder imparts a most delicious relish, and brings out the true flavor of the meats, gives them a most appetizing aroma and makes them delightfully palatable. Eagle Brand Chili Powder is also used for making those famous Mexican dishes, "Chili con carne," "Hot Tamales," etc. No cook room is complete without Eagle Chili Powder.

EAGLE BRAND
CHILI POWDER

is a condiment made from the celebrated Mexican Chili Pepper and other Mexican spices, necessary to produce that real Mexican tang which characterizes Gebhardt's Eagle Chili Powder. Only the finest chili peppers (grown especially for this purpose) and the purest spices go into Eagle Brand Chili Powder, which makes it first quality, and of the highest possible merit. Get a bottle from your grocer and try it on your meats, in your soups etc. If he can't supply you send us 12c for trial bottle.

EAGLE BRAND IS THE ORIGINAL CHILI POWDER—
ACCEPT NO SUBSTITUTE.

Free sample and our recipe book, "Good Things to Eat," will be sent to any one sending us the name of their grocer who doesn't handle Eagle Brand Chili Powder.

GEBHARDT CHILI POWDER CO.

SAN ANTONIO, TEX.

SHIELD BRAND

FLEXIBLE SOLES FOR FUSSY FEET

NO matter how tender your feet, or how hard you are to fit, our flexible sole shoes will give your feet a rest from those stiff, pinching shoes you are now wearing. They are comfortable from the first minute you put them on, the sole gently yielding to every bend or movement of the foot, and they are the essence of style and superior in quality. "SHIELD BRAND" shoes always *fit best* and *wear longest* because, they are made right, by expert shoe workmen, in the most modern and completely equipped shoe factory in the UNITED STATES. Insist on having "SHIELD BRAND" shoes—your dealer has them, or can get them for you.

TO MERCHANTS: Put in a line of "SHIELD BRAND" shoes; display them in your windows and watch your business increase. We want to send a salesman to see you—let us know when. Mail orders filled same day received.

M. C. KISER COMPANY
Manufacturers of
"SHIELD BRAND" SHOES.
ATLANTA, GEORGIA.

EAGLE-THISTLE BRAND SODA
IS THE BEST SODA EVER
PRODUCED. *IT IS PURE!*
16 OZ. PACKAGE FOR **5c**
ASK YOUR GROCER FOR IT!
EAGLE-THISTLE COOK BOOK
SENT FREE ON REQUEST
THE MATHIESON ALKALI WORKS, SALTVILLE, VA.



AMONG THE BRETHREN.

BY REV. FLEETWOOD BALL.

Pressure is being brought to bear on Dr. B. D. Gray, of the Home Mission Board, to succeed Dr. W. T. Lowrey as president of Mississippi College, Clinton, Miss. Mississippians love him.

The Blue Mountain Encampment, under the general management of Rev. R. A. Kimbrough, will be held July 9-16. The program includes many noted Southern preachers.

Evangelist Geo. C. Cates, of Louisville, Ky., has been announced to assist Rev. J. P. Harrington in a revival with the First church, Corinth, Miss., beginning last Sunday.

We are sorry for the First church, Pine Bluff, Ark., but glad for the First church, Paducah, Ky. Rev. S. E. Tull finally yields to the call to go to Paducah.

Rev. E. D. Solomon recently closed a revival with the Columbia Street church, Hattiesburg, Miss., doing his own preaching. There were 51 additions, 32 for baptism.

Rev. L. B. White has been recalled to the care of the West End church, Newberry, S. C., and entered upon his work June 1. He left that pastorate to attend the Seminary.

The *Baptist Courier* has secured as field editors, Revs. B. P. Mitchell of Laurens, S. C., and J. M. Mitchell, of St. Charles, S. C. They are efficient men for the business.

Mrs. E. J. Forrester, wife of Dr. E. J. Forrester, of Mercer University, and sister of Dr. E. C. Dargan, of Macon, Ga., died recently in Macon. She was a most estimable woman. The body was brought to the old family burying ground at Darlington, S. C., for interment.

Rev. L. C. Bauer, of Terre Haute, Ind., has accepted the care of the church at Newport, Ark. He was once pastor at DeWitt, Ark.

It having gone out in the press that Dr. R. G. Bowers, newly elected president of Ouachita College, Arkadelphia, Ark., would spend much time on the field and that a dean would have charge in his absence, Dr. Bowers takes especial pains to state that he will spend his whole time with the school.

Rev. O. J. Wade, pastor of Immanuel church, Little Rock, Ark., is down with scarlet fever at Magnolia, Ark. His pulpit is being supplied by Evangelist T. E. McKenzie.

Evangelist L. S. Boyles, of Jonesboro, Ark., is having a gracious meeting in Hot Springs, Ark., which has already resulted in 50 professions.

Copeland church, St. Joseph, Mo., has lost its pastor, Rev. C. M. Benight, who lately resigned. They have been gloriously Benighted for some time.

Rev. M. B. Hurt, formerly pastor at DeWitt, Ark., has accepted the care of the church at Mannford, Okla., succeeding Rev. W. Holt Smith.

The First church, Sedalia, Mo., is to lose its pastor, Rev. F. Y. Campbell, who resigned last Sunday after serving five years.

Rev. C. E. Taylor has resigned as pastor at Lagrange, Mo., after serving the church five years. His plans have not been disclosed.

Rev. N. R. Pittman, associate editor of the *Word and Way*, is to supply the pulpit of the Second church, Higginsville, Mo., in May. Pastor-elect F. G. Rogers takes charge in June.

Rev. W. A. Simmons, once a pastor in Chattanooga, Tenn., has resigned the care of the church at Harrisonville, Mo., to become evangelist of the Blue River Association, which includes Kansas City, Mo. He will move to Kansas City in June.

Dr. Benjamin Otto has resigned as pastor of the First church, Kansas City, Mo., to accept the call to the care of the First church, Peoria, Ill. The new arrangement becomes effective Sept. 1.

Rev. C. F. Siler, of Neosha, Mo., has been chosen State Evangelist in Missouri. He is gifted greatly.

Evangelist H. A. Hunt of the Home Mission Board, began a revival at Kingfisher, Okla. He hunts for souls.

Rev. Frank Y. Campbell, of the First church, Sedalia, Mo., will begin special meetings with Rev. U. A. Ransom and Union church, Dyersburg, Tenn., the last of this month.

Dr. O. F. Gregory, who has been one of the Secretaries of the Southern Baptist Convention for more than a quarter of a century, recently published in the *Maryland Messenger* a most informing article recounting the history of the Convention. This writer has attended fourteen sessions in unbroken continuity.

The *Baptist Standard* prints in full the strong ad-

dress of Dr. J. W. Gillon of Memphis before the Pastors' Conference at Jefferson City last October on "The Preacher Doing His Duty as a Citizen."

Rev. C. T. Johnson lately did his own preaching in a revival at Frankston, Texas, resulting in 13 additions by baptism. He had to contend against the world, the flesh, the devil, an epidemic of measles, and the Campbellites. God gave the victory.

A crowd many times too large for the church gathered at Rock Hill church near Warren's Bluff, Tenn., last Sunday. Rev. A. L. Bates of Royal Street church, Jackson, Tenn., preached a splendid sermon in the afternoon. A collection for Associational Missions was taken.

Rev. F. M. Masters did his own preaching in a revival at Broadway church, Ardmore, Okla., which resulted in 50 additions. The church will be rebuilt at a cost of \$6,000.

At Baton Rouge, La., Rev. R. L. Baker did his own preaching in a revival, resulting in 49 additions. Ground will soon be broken for a handsome building to cost about \$30,000.

Evangelist W. G. Lewis recently held a revival at Hydro, Okla., resulting in 53 additions, all by baptism. Bro. Lewis is now at Bridgeport, Okla., in a meeting.

Last Sunday was a red letter day with the church at Lexington, Tenn. An unusually large attendance of the members participated in the Communion service at the morning hour. The "Standing Room Only" sign could have been appropriately put out at the night service, as every available space in pews and aisles was taken and many turned away. The church will either add \$3,000 improvements to the present house or build anew at a cost of approximately \$7,000.

Rev. J. E. Johnson, of Waco, Tex., was recently greatly blessed of the Lord in a revival with Rev. Albert Venting at Henderson Street church, Cleburne, Tex. There were over 100 conversions and 52 additions. His many Tennessee friends are interested in Bro. Johnson's every movement.

The Pastors' Conference of Waco, Tex., lately appointed a committee to see about putting the *Baptist Standard* in all the hotels and barber shops of that city. What a happy idea! Dr. Gambrell's strong prohibition editorials will have wider reading.

The church at Petras, Tenn., has called Rev. Walter Boyd, of Rossville, Ga., and he has accepted and entered upon his duties.

The First church, Brunswick, Ga., has called Rev. L. E. Roberts of the First church, Monroe, Ga., and he has taken the matter under advisement.

Dr. Charles W. Daniel of the First church, Atlanta, Ga., is in great demand for revivals. He lately assisted Rev. L. E. Roberts in a most gracious meeting with the First church, Monroe, Ga.

The First church, Newnan, Ga., has called Rev. Travis Thomas of Virginia, and he will no doubt accept.

Rev. J. Theodore Bowden accepts the call to the church at Mt. Vernon, Ky., and it is pleasing to the Kentuckians that he remains in that State.

Rev. T. F. Lowery, of Sikeston, Mo., was lately assisted in a revival by Evangelist W. H. Williams, which resulted in the salvation of many souls.

In the cemetery, Clayton, Ala., there is a grave marked with tombstones in the shape of a whiskey bottle. The man died from strong drink and the wife who told her husband before his death that she would place stones at his grave in the shape of a bottle, kept her word and they stand, one at the head and one at the foot of the grave. T. O. REESE.

Please change my address with next week's issue from Newbern, Tenn., to Holdenville, Okla. I go there to take up the work as pastor of the Holdenville church the first Sunday in May. I hate to leave dear old Tennessee, but the *BAPTIST AND REFLECTOR* will be a welcome letter from her sunny hills every week. So please do not fail me a single time. I shall ever love and pray for the Baptist cause in Tennessee, and I humbly ask the brotherhood to pray for us and our work in the needy West.

My correspondents will please note the change of my address. ED. G. BUTLER.

We have recently closed a wonderful meeting at Monroe, La. Rev. J. N. H. Wharton is pastor. On account of the smallness of the Baptist church, the meetings were held in the beautiful auditorium of the M. E. church, South. From the beginning great interest was manifested. More than one hundred persons publicly confessed Jesus Christ. We found gam-

bling and the red light district running wide open, and nothing being done to close them. I began to preach against these things with all the power God gave me, and I believe that sufficient public sentiment is aroused to cause the people to arise and put these horrible things away. At the farewell service, 1,200 people adopted ringing resolutions endorsing my sermon against the sins of the city. We are to begin special meetings at Manhattan, Kansas, May 7.

RAY PALMER.

705 Metropolitan Bldg., St. Louis, Mo.

It may be interesting to my friends in dear old Tennessee to know that this pastor is to attend the meeting of the Southern Baptist Convention at Jacksonville through the generous appreciation of our good church here. My Young People's class, now numbering over one hundred, very kindly presented me with check to cover railroad expenses. Our work moves along fine in every way. Offering to Foreign Missions, over \$200. I am preaching to large audiences at every service. It is to be my honor to deliver the Commencement sermon for the Louisiana College at Alexandria on the 28th inst. But in the enjoyment of our success and blessings from our good Heavenly Father in Louisiana, my heart has never lost interest in the work in Tennessee, and frequently I breathe an earnest prayer for the work there and the noble leaders, such as you. The *BAPTIST AND REFLECTOR* is greatly appreciated. I want one of the books on your travels in the East. By all means publish it. C. P. RONEY.

Leesville, La.

We are rejoicing that we are to have Bro. S. W. Kendrick, State Evangelist, with us beginning June 22. He is to hold meetings at Pulaski, Mt. Zion, Elkton and Minor Hill. Yesterday afternoon I had a delightful drive eight miles into the country and preached to the brethren of New Providence church. The brethren had come to stay all day, bringing well-filled dinner baskets. In the morning Bro. Rhody, the pastor, had charge of the service. The time was spent in singing, preaching, and the observance of the Lord's Supper. When I got there in the afternoon the little house was full and they were singing. For an hour I talked to them, receiving the best of attention. The fifth Sunday and Saturday of last month I spent at Minor Hill. I talked twice on Saturday and on Sunday to attentive audiences. The brethren here are glad of the coming of Bro. Kendrick into their midst. The work at Pulaski is moving along nicely. Since the first of the year we have lost some of our best members by removal to seek work.

D. T. FOUST.

Pulaski, Tenn.

I resigned the pastorate of the Broadway church yesterday to accept the pastorate of the First Baptist Church in Butte, Mont. I close my work here the second Sunday in June, and go immediately to my new field. Yesterday was a good day for us all. At the morning service when I read my resignation the house was packed full of people. All aisles were filled with chairs, and when I read my resignation there was scarcely a dry eye in the house. People say they never saw such a demonstration. The work in Broadway church has been growing ever since I became its pastor. We have established three missions, two of which have developed into strong churches, and the other is very prosperous. We have had over 1,000 additions since I came here. At the present time every department of church work is in the best condition in the history of the church. The First church in Butte is the largest church in the State. It has a new building costing \$6,500. It is a great opportunity for work—the hardest kind of work. I preached at both services yesterday. Morning topic, "Dangerous Entanglements," and night topic, "The Shield of a Pure Heart." 448 in S. S.

W. A. ATCHLEY.

Knoxville, Tenn.

FROM M. R. COOPER.

We have been accorded a most generous and cordial reception here. I shall need your paper and your arguments against the saloons, for there are 43 of them in this town or city.

If you are willing to continue me as your correspondent, and let me send you notes of interest "from the top of the Rocky Mountains," in payment for the With best wishes I am ever your friend and brother, paper, I shall appreciate it very much.

M. R. COOPER.

Rock Springs, Wyo.