

# Baptist and Reflector

SPEAKING THE TRUTH IN LOVE

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## Recent Events

We should be glad to have some one give us the address of Mr. L. W. Clark. He is a subscriber to the BAPTIST AND REFLECTOR, but in writing us he failed to give his address.

Rev. T. H. Athey, the popular pastor of the church at Columbia, Tenn., is to be assisted in a meeting beginning the second Sunday in June, by Rev. George H. Freeman, of Wartrace. Gracious results are anticipated.

We have received a card from Rev. I. S. Boyles requesting us to change his address from Jonesboro, Ark., to Waco, Tex. He has accepted the pastorate of the Clay Street Baptist Church, Waco. Bro. Boyles says that he has great faith in the possibilities of his new field. We wish him abundant success.

We had not learned until a few days ago of the recent death of Rev. Cleon Keys, of Kentucky. He was 89 years and six months' old at the time of his death. For many years he had been a prominent member of and factor in the Bracken Association of that State, and we are sure he will be greatly missed in that Association as well as in his home.

We announced sometime ago that the Immanuel Baptist Church, this city, was contemplating the erection of an auditorium. The announcement is made that it will proceed at once to the erection of a \$50,000 building, fronting on Broad street. \$30,000 will be spent now. Of this amount \$20,000 has already been pledged. Dr. R. W. Weaver is the beloved pastor of the church and is doing a great work there.

It is announced that Rev. J. F. Savell, of Fayetteville, Tenn., has been called to the pastorate of the South Side Church, this city. Bro. Savell has done a fine work at Fayetteville, and the members of the church there will give him up with deep regret. The South Side church was recently organized in a growing residence section of this city. It presents a splendid opportunity for usefulness. We extend to Bro. Savell a very cordial welcome to Tennessee.

We dropped in at the Third Baptist Church, this city, last Sunday morning, expecting to hear a sermon by the new pastor, Rev. R. L. Lemons. But being tired out from a funeral and loss of sleep, he pressed us into service. Bro. Lemons has already taken a strong hold upon the members of his church, both as a man and as a preacher, and promises to do a fine work there. We knew him when he was pastor in Missouri and esteemed him highly. We are glad to have him in Nashville.

We acknowledge receipt of the following invitation: "Mr. and Mrs. R. C. Bales request the honor of your presence at the marriage of their daughter, Gornie, to Dr. W. B. Helm, on Wednesday afternoon, June 7, at 3 o'clock, 'Maple Grove,' Morristown, Tenn." Dr. W. B. Helm is known throughout the State for his stand on temperance. He was in the Legislature two years ago. He is a strong Baptist, and he is one of the leaders of the church at White Pine. His bride is a lovely young lady. We extend cordial congratulations.

We have received an invitation from Rev. and Mrs. Livingston Johnson to be present at the marriage of their daughter, Miss Foy Elisabeth, to Rev. Calder Trueheart Willingham, on June 7, at the First Baptist Church, Raleigh, N. C. Brother Willingham is the son of Dr. R. J. Willingham, Corresponding Secretary of the Foreign Mission Board, and is a young minister of fine ability. He was for several years missionary in Japan, and we believe he expects to return to his work there. Miss Foy is the daughter of Dr. Livingston Johnson, Corresponding Secretary of the Foreign Mission Board of North Carolina. We extend our warmest congratulations, with very best wishes for the greatest happiness and usefulness.

## Personal and Practical

Woman's suffering, woman's suffrage, woman suffragette, the three often go together, but not necessarily.

Rev. P. G. Elsom, of Raleigh, N. C., is quite a successful evangelist. We have known him for a number of years. We recommend him to any church in need of a safe, sane, sound, sensible evangelist.

The Atlanta Journal publishes a picture of the latest Parisian creation in the shape of a hat. It is a combination hat, consisting of a can opener, dog house, alarm clock, coffee grinder, coal scuttle, tea chest, conservatory and axe. How would you like to have one?

In sending us an article by Dr. R. S. MacArthur, which we shall publish soon, his secretary says: "He reads the BAPTIST AND REFLECTOR from week to week with marked interest. He continues to enjoy Dr. Folk in his articles on his travels in Eastern lands." We appreciate very much these kind words, and especially coming from the source they do.

We call special attention to the letter on another page by Dr. R. J. Willingham. Let it be understood that the debt upon the Foreign Mission Board does not mean the failure of the Board. A great advance has been made in our work, and all that is necessary now is for people to wipe away the debt and go forward. A long step was made in that direction at the Convention. We hope that the work will be completed.

It was a little surprising to receive an invitation to the silver wedding of Dr. and Mrs. William Lowndes Pickard, which happy event is to occur on June 15 at their home in Savannah, Ga. Mrs. Pickard was Miss Florence Martha Willingham, of Albany, Ga. We remember very well when they married, but we had not thought of its having been 25 years ago. We extend cordial congratulations upon their silver wedding, with best wishes that they may both live to celebrate their golden wedding.

And here come the minutes of the Convention! Two days after the Convention adjourned they were out. This is quite remarkable, considering the fact that the Minutes—or Annual, as it might more properly be termed—embraces 375 pages. Of course most of the work was done in advance, though necessarily some of it had to be done after the adjournment of the Convention. Marshall & Bruce, of this city, are the printers. Dr. I. J. VanNess looked after the work at this end of the line for the Secretaries, Drs. Lansing Burrows and O. E. Gregory.

It was with much regret that we learned of the resignation of Brother J. W. Greathouse as pastor of the church at Humboldt. As stated by him, he leaves on account of the ill health of one of his children, and will go to California, where work has been offered him. Brother Greathouse has been pastor of the church at Humboldt only about a year, but has done a fine work in that time. He is an excellent preacher and a helpful pastor. We are very sorry to have him leave Tennessee, but extend to him our best wishes for the most abundant success in his new field.

John William Provine, Ph.D., was on May 9 unanimously elected President of Mississippi College by the Board of Trustees, to succeed Dr. W. T. Lowrey, who returns to the Presidency of the Blue Mountain Female College. He has for many years been Professor of Natural Sciences in Mississippi College, and was for two years chairman of the faculty of the college, and for one year was President before the election of Dr. Lowrey. He resigned the Presidency in order that he might devote his time more thoroughly to his work at the head of the Science Department of the College. His wife was Miss Mary Sproles, daughter of the late beloved Dr. H. F. Sproles. Besides being an able chemist, Dr. Provine is a practical farmer, a successful business man, and withal, a high-toned Christian gentleman.

## Miscellaneous News

### JUNE, NEW ORPHANAGE PLANT MONTH.

Let every church in Tennessee take a special offering for this worthy cause on one Sunday in June. The Secretary would suggest that some one in each church (the Orphans' Home Correspondent, if you have one in your church) plan for this special day and have the pastor announce it at least two Sundays before. The largeness of this undertaking ought to stimulate one hundred men in the State to give \$100 each and one hundred churches to give the same amount each to this great and glorious work during the month of June.

Write the Secretary in regard to any department of the work. Truck farming, shops for boys, manual training for girls, our own schools, baby building, hospital, boys and girls in separate buildings, etc.

Yours for the orphans,

W. J. STEWART, Secretary.

2141 Blakemore Ave., Nashville, Tenn.

### COMMENCEMENT CALENDAR OF UNION UNIVERSITY.

Friday, June 2, 8:00 p. m.—The Dramatic Club will present "Mr. Bob" (a comedy in two acts).

Saturday, June 3, 8:00 p. m.—Eaton Declamation Contest.

Sunday, June 4, 11:00 a. m.—Commencement sermon, Dr. Henry Alford Porter, of Louisville, Ky.

Sunday, June 4, 8:00 p. m.—Sermon before the J. R. Graves Society, the Rev. M. E. Dodd, of Louisville, Ky.

Monday, June 5, 10:00 a. m.—Contest for the J. R. Graves Award. The subject assigned the essayists this year is "The Organization of a Local Church."

Monday, June 5, 4:00 p. m.—Annual baseball game between the Alumni and the Seniors.

Monday, June 5, 8:00 p. m.—Inter-Society contest for the A. H. Young, '53 Medal. This is to be followed by a reception given by the Alpha Tau Omega Fraternity.

Tuesday, June 6, 8:00 p. m.—Conservatory recital.

Tuesday, June 6, 9:30 p. m.—Reception given by the faculty in honor of the Alumni and the Trustees.

Wednesday, June 7, 10:00 a. m.—Commencement exercises, contest for the Strickland Medal. Baccalaureate address by Dr. John L. White, of Memphis, Tenn. Presentation of Class Memorial. Presentation of diplomas.

### DO IT NOW.

The great meeting of the Southern Baptist Convention has passed. There were many objects considered, but none which attracted more attention than that of foreign missions, and what to do about the great deficit in our account for the past year. The report of the Foreign Board showed the largest number of workers (804), the largest number of baptisms (3,618), and, by a little, the largest receipts (\$510,008) ever in our history. But on account of debt brought over from the two previous years, and failure of our people to make larger contributions, we had a debt of nearly \$90,000. This was appalling, and very discouraging to some. Others said, "We can and must wipe it out. The work of God in our hands must not suffer or go backward, but go forward. After prayerful consideration a committee of the Convention recommended that the churches be requested to send forward gifts for foreign missions as early as possible. This recommendation was unanimously passed, but those at the Convention did more. A spontaneous collection broke out, and gloriously \$25,000 was subscribed for the work. Those at the Convention did well. Now how about the thousands who were not there? Will you not see that your church sends forward a gift at once? It will help the Board in planning for the new year.

Do it now—do it now.

Yours in Christ's service,

R. J. WILLINGHAM.

Richmond, Va., May 25, 1911.



## ARTICLE 60

## A Southern Pilgrim in Eastern Lands

By Edgar C. Folk, D.D.

## ROME, THE PAPAL CITY. ST. PETER'S AND THE VATICAN.

The previous article was devoted to a brief outline of the history of Rome and to a mention of objects of interest in connection with ancient and pagan Rome. In this and the following article I shall speak more especially of papal Rome. For Rome has, you know, since 604, when the first pope was proclaimed, been the Roman Catholic capital, with the exception of the period during the troublous times of the Middle Ages, when the seat of the papacy was moved to Avignon, France. Around it centers the papal history of over 1,300 years. From it have emanated papal decrees and papal bulls which have shaken the world. In it are many objects of no less interest from a papal standpoint than those from a pagan standpoint—and more. For there are 400 Roman Catholic churches in Rome, to say nothing of other objects. To speak of each of these churches would be manifestly impossible. I can only make mention of a few of special interest. Chief among these, of course, chief among all the Roman Catholic churches in the world, is

## ST. PETER'S,

and I might as well begin with that, for the reader will be expecting something about it.

St. Peter's is situated on the west bank of the Tiber, while most of the city of Rome is on the east side. The approach to it is justly famous. It is through a spacious

## PIAZZA,

bounded by a semi-circular colonnade, the columns of which are surmounted by statues. The Piazza is in the shape of an ellipse. It is 1,098 feet long by 780 feet wide. There are altogether 284 columns composing the colonnade, each 61 feet high. They are in a double row. But standing at the focus of the ellipse only one row of columns can be seen. In the center of the Piazza is an Egyptian obelisk brought from Heliopolis by Caligula. It is 83 feet in height. On either side of the obelisk is a fountain 45 feet high.

St. Peter's church is located on the site of the gardens of Nero. It was here that Christians were burned by order of that incarnate fiend. They were made to stand in the garden; pitch was poured over them and set afire and the human torches were used to light his gardens at night, as Tacitus, I think it is, tells us. The reason for this cruel treatment was that after Nero had burned Rome, the public indignation was so great that to allay it Nero charged the then new sect of Christians with having set fire to the city, and to give emphasis to his charge he had them punished in this inhuman way. It is significant that the largest Christian church in the world should stand on this spot.

## THE CHURCH.

The original structure was built by Constantine the Great in 319 A. D. On December 25, 800, Charlemagne was here crowned Emperor. Other emperors afterwards were crowned here. The foundations of the present magnificent structure were laid by Pope Nicolas V in 1450, with Alberti and Rossellini as architects. In 1503 Bramanti was appointed architect. He designed a Greek cross with a dome at the intersection resting on four immense piers. At his death in 1514 Raphael and two others were put in charge of the work. But they all died within seven years. "Being inspired by God," Pope Paul III sent for Michael Angelo, then living at Florence at the age of 72, and gave him unlimited authority to alter or rebuild the structure as he chose, and the present edifice is largely due to his genius. The church was dedicated in 1626, having taken 176 years in building. It was not completed, however, including colonnade and sacristy, until 1776, having occupied 351 years altogether. It cost, all told, some \$50,000,000. Considering the cheapness of labor then, this represents a much larger amount, compared to what it would cost now. The cost was so enormous that in order to get money to carry on the work Pope Leo X and others were compelled to resort to the expedient of selling indulgences to sin. And this explains Tetzel. And Tetzel explains Luther. And Luther explains the Reformation. And so as a matter of historical fact, it was the building of St. Peter's that led to the Ref-

ormation. Taking into account not simply the \$50,000,000 in money, but the loss of Germany and other Protestant countries, I doubt if Catholics themselves would now consider that it is worth all its cost. But it is certainly magnificent. As she came out of it, a lady member of our party remarked, "I never expect to see anything prettier this side of heaven. A mosque is not a kitchen compared to it."

## THE FACADE,

or Vestibule, is 373 feet in length and 154 feet high. Its columns are 9 feet in diameter and 93 feet in height. On the balustrade are statues of Christ and the 12 Apostles 19 feet high. At the foot of the vestibule are statues of Paul and Peter, Paul with a sword, Peter with a key. Inside is the Mosaic of Peter walking on the sea. In the center are magnificent bronze doors. The door on the extreme right is called the *Porta Santa*, or Holy Door. This is opened only every 25 years, on the recurrence of the year of Jubilee. It has not, however, been opened since 1825.

## THE INTERIOR

is very impressive, combining vastness with symmetry and proportion. Its length is 613 feet, its width 446, the height of the dome 440 feet and its diameter 138 feet. A mark on the pavement inside the church gives the comparative lengths of great cathedrals, as follows: St. Peter's, 613 feet; St. Paul's, 520; Florence, 489; Milan, 443; St. Sophia, 354. It is said that on Easter Sunday 80,000 persons find standing room within St. Peter's. There are no seats, as in St. Paul's. It is not intended as a preaching place, but more for show apparently. On the sides are various chapels where mass is celebrated.

## THE NAVE

is 153 feet in height by 89 in width. Upon the frieze is an inscription in Latin, the letters of which are 4 feet, 6 inches in height, and which reads: "Thou art Peter, and upon this rock I will build my church, and I will give unto thee the keys of the kingdom of heaven." On the right side of the nave is the celebrated bronze statue of Peter, said to have been cast from a statue of Jupiter, giving rise to the pun that *Jupiter* has been replaced by the *Jew Peter*, and some would think that this is the main difference between pagan and papal worship. The right foot is worn smooth by the kisses of devotees, who would come, gaze upon the statue, which would return a cold, brassy stare. They would then wipe the right big toe with their handkerchief or hand, and imprint a kiss upon it, more or less fervent according to the disposition of the devotee.

## THE DOME

rests on four massive piers, each of which is 234 feet in circumference. In the piers are niches with statues 16 feet in height, overhung with balconies. The four great relics of St. Peter's—the Lance of Longinus, the Head of St. Andrew, a Piece of the True Cross, and the Napkin of St. Veronica—are kept within the walls of these piers. Beneath the dome is a bronze canopy 95 feet in height. It is supported by four twisted columns of bronze, the metal of which was taken from the Pantheon. It covers the High Altar and the reputed tomb of Peter, though no one has yet been able to prove that Peter was ever in Rome, much less that he died and was buried there. No one but the pope or a cardinal specially authorized may officiate at the High Altar, and then only on festival occasions.

Beyond the dome is the Tribune, a bronze throne, in which is enclosed a wooden chair, said to have been used by Peter. Fatal to this claim, however, are the facts that the chair has on it a portrait of Charlemagne, is Byzantine in style, and evidently dates from about the 11th century.

Around the sides of the church are many very interesting statues and pictures which it will be impossible to describe in detail. Among them are some magnificent marble Sarcophagi for the popes. On the sides are entrances to various chapels. We attended

## HIGH MASS

in one of these on Sunday afternoon. Taking part in it were Cardinals, Archbishops, Bishops, priests, choristers, attendants, etc. There was an antiphonal choir, half of it being seated on one side of the

chapel, and half on the other. It was composed entirely of male voices. The two sides would answer each other in song and chant. The music to me was quite monotonous. I have heard many a choir in this country which to my mind—or perhaps I should say to my ear—far exceeded this one in beauty of music. At intervals during the chanting the Cardinals, Archbishops, etc., would rise from their seats, two and two, one on each side of the chapel, march to the front, meet before the altar, bow, cross over back and forth and then go back to their seats, reminding me a good deal of the old-fashioned Virginia reel, which I used to see when I was a boy. There was no sermon, no spiritual power, as it seemed to me, nothing to inspire men and women to better lives, nothing to bring comfort to sorrowing hearts or salvation to sinful souls. In fact, the whole proceeding was to me a mass—whether high or low—of forms, and ceremonies and genuflections and mummery and flummery. And this was Mass, High Mass, in St. Peter's Church in Rome!

## THE VATICAN.

Adjoining St. Peter's is the Vatican, the personal and official residence of the pope. Charlemagne is believed to have made his residence here on his visit to Rome, 795. It was rebuilt, 1280; and in the 14th century made the permanent papal residence. In 1473, Sixtus IV added the Sistine Chapel, since which time successive popes have continuously extended the Vatican, until it has become the most extensive palace in the world. It is 1,151 feet long by 767 feet wide. It contains 20 courts and 11,000 rooms, chapels and halls. Pretty big house for an old bachelor, is it not? Of course, though, it is shared by his official family. The gardens connected with the Vatican have driveways about three miles in length. One would not mind very much being confined as a prisoner in that kind of a residence, would he? Did we call upon the pope? No. He did not call upon us. Besides, it seemed that about the time we were in Rome, Americans were not in much favor at the Vatican, as the pope had just refused to receive ex-President Roosevelt and a short while before that ex-Vice-President Fairbanks, unless they would decline to speak at the Methodist College in Rome. Being self-respecting Americans, they, of course, refused to accede to his demands. But while we did not visit the pope, we did visit the Vatican. This is open to the public, and is well worth a visit, on account of its famous paintings and statuary and its extensive library.

## THE BUILDING

itself is not at all prepossessing, having apparently been thrown together in a sort of haphazard style through many centuries. It is long, low, being only two stories high, rambling and needing paint. In striking contrast with the building are the

## SWISS GUARDS

of the pope, with their fantastic costumes designed by Michael Angelo. The color scheme of the costume is yellow with black stripes, making the guards look like a Vanderbilt football player, except much exaggerated. It is fortunate for Michael Angelo that his claims to fame do not rest upon these costumes.

I can only refer to a few of the more

## FAMOUS PAINTINGS AND STATUES

to be seen in the Vatican. What more can one do when on every hand he meets with paintings by such masters as Michael Angelo, Raphael, Titian, Guido Reni, etc.? The Sistine chapel is celebrated for its frescoes by Michael Angelo. The frescoes on the ceiling occupied his time for four years. This was when he was 25 years old. Thirty years later he painted on the front wall

## THE LAST JUDGMENT,

64 feet long by 32 feet high, one of the largest mural paintings in the world. The upper part represents heaven, the lower part hell. It is said that one of the figures in hell represents an enemy of the painter. It is now much faded.

In Raphael's Loggia is the

## TRANSFIGURATION,

by Raphael, claimed by some to be the greatest painting in the world, though this honor is usually accorded to the Last Supper, by Leonardo da Vinci at Milan, of which I shall speak later. Here is a Madonna by Raphael and another by Titian. A painting by Titian, "The Martyrdom of St. Sebastian," bears the inscription, "Titianus faciebat"—"Titian made it." Here is a Mosaic, found 300 years ago at Tivoli in the dining room of Hadrian made about 100 A. D. In the statuary hall is what is known as the



# Southern Baptist Convention

## Fifty-Sixth Session

By Fleetwood Ball

(Continued from last week.)

### DENOMINATIONAL PRESS.

Dr. T. Bronson Ray, of Virginia, reported for the Committee on the Denominational Press, in which he reviewed the work of the past year of the various periodicals and papers printed in behalf of the Baptist cause. He stated that there were too many denominational papers where the constituency did not warrant, but as a whole they were doing much good along educational and Biblical lines. There are nineteen Baptist papers in the South, having 150,000 subscribers.

### HOW TO INCREASE CIRCULATION.

Thirty minutes were allowed two speakers to discuss the denominational press. The first speaker was Rev. B. J. W. Graham, editor of the *Christian Index*, of Atlanta, Ga. He said that he was called

### A SOUTHERN PILGRIM IN EASTERN LANDS.

(Continued from page 2)

#### TORSO OF HERCULES,

considered by many critics as the most perfect piece of sculpture in the world. Who was the sculptor no one knows. It stood on the Market Square on the Appian Way. When found it was in rather a dilapidated condition. The head, arms, and legs are gone. But the bust is sufficient to stamp it as the work of a genius. The muscles stand out like whip cords on its back. It is said that Michael Angelo would rub his hands over these muscles and laugh in artistic delight. A lady member of our party who is a trained nurse, remarked that she had rubbed the back of many a Russian like that. But that only proved the naturalness of the Torso.

By most people, though, the finest piece of statuary in the world is thought to be the

#### STATUE OF APOLLO BELVIDERE

in the Vatican. It was made by some Greek artist, probably Praxiteles, or maybe Apelles of Cos. It is especially noted for its symmetry and grace. It is considered the figure of a perfect man. Dr. Richard Fuller, pastor of Eutaw Place Baptist Church, Baltimore, for so many years, said that as he stood before this statue of Apollo Belvidere he instinctively lifted himself and stood higher. And so as people come in contact with Jesus Christ, the model man, the ideal man of all the ages, the realized ideal of humanity, he exerts an uplifting influence upon them. The faun, supposed to be by Praxiteles, suggested to Hawthorne his book, "The Marble Faun." The famous

#### LAOCOON GROUP

in the same hall was, according to Pliny, the work of the Rhodian sculptors. It was discovered near the palace of Titus in 1506. Copies of it may be seen in every art gallery, as in fact may copies of many others of the statues and paintings in the Vatican. I had seen a good many of them elsewhere. But it was worth something to see the originals.

I was sorry that we did not have time to visit the

#### VATICAN LIBRARY.

It contains 34,000 valuable manuscripts and a large collection of books, besides a Museum of Christian antiquities and some fine antique paintings. Of chief interest to me, though, was what is known as the Codex Vaticanus of the New Testament, or Codex B, as Westcott and Hort called it. They based their Greek Testament very largely on this manuscript. Petersburg—the Codex Vaticanus is considered the most astery in the Sinaitic peninsular, and rescued by him from the flames to which it was about to be consigned as kindling paper, now in the library at St. Along with Aleph—discovered by Tischendorf in a oldest Greek manuscript extant. Both Aleph and B are thought by scholars to date back to the fourth century A. D., while by putting them together we get a text probably as early as the third century, presuming that they both came from a common origin, as is generally supposed. It seems strange that with this manuscript in their possession the Roman Catholics should not make use of it in the revision of the Bible, but still cling to the vulgate of Jerome with all of its imperfections known to Bible scholars, Catholic as well as non-Catholic.

upon to tell how to enlarge the circulation of the denominational press, but in the twelve years that he had been engaged in the publishing business he had made a comparative failure of it.

"If there is anything that I do not know how to do," said the speaker, "it is how to extend the weekly circulation of a Baptist newspaper." Mr. Graham stated that he had incorporated many schemes to increase the circulation by giving away premiums and working a fountain pen factory over time for three months, and even then he said he received a letter one day from a party requesting that he repair his fountain pen, and found out that the man's subscription had expired ten months before and he had never renewed.

Rev. Z. T. Cody, of Greenville, S. C., editor of the *Baptist Courier*, of South Carolina, who recently resigned the pastorate of the First Baptist Church of that city, to devote his whole time to the publication of his paper, also delivered many interesting remarks on the trials and tribulations of an editor in trying to increase the circulation of a paper. He stated that only one family out of five of the denomination take the Baptist paper when it should be eagerly sought after and welcomed in every home.

Upon motion only the recommendations incorporated in the report of Mr. Ray were adopted.

Dr. A. J. Vining, of London, Eng., was introduced and accorded the privilege of the floor for a minute, in which he said he brought messages of greetings from the Baptists of Bulgaria, Hungary and Russia.

#### GREETINGS FROM BROOKLYN.

Secretary Burrows, of the Convention, read the following greetings from the Calvary Baptist church of Brooklyn, N. Y.:

"To the Southern Baptist Convention: Grace to you and peace from God the Father, and the Lord Jesus Christ, the Calvary Baptist Church of Brooklyn, N. Y., sends you greetings and God speed in the work for the world's evangelization. Our pastor, the Rev. Dr. H. Allan Tupper, whose father for more than a generation was Corresponding Secretary of your Foreign Mission Board, and whose uncle, Dr. James P. Boyce, was for many years the President of your Convention, is requested by us to present to your body as assurance of our sympathy in the Christly service to which you have put your hands and into which you have placed your hearts with the prayer that the Divine Head of the church may guide you in all of your deliberations for the coming of His kingdom."

Rev. Thos. Ivins, a missionary in Hayti, spoke briefly of the three million devil worshippers, among which there are only 1,200 Baptists. He referred to Hayti, 400 miles long, and 200 wide, as a great mission field.

Dr. J. N. Prestridge, of Kentucky, introduced a resolution asking the Home Mission Board to take up and consider the establishment of missions in Hayti under its direct control which was the order.

#### TIME AND PLACE OF NEXT MEETING.

Rev. Geo. Meyers, of Missouri, submitted the report of the Committee on Time, Place and Preacher for the next Convention, setting the date on Wednesday after the second Sunday in May, with Rev. Z. T. Cody, of Greenville, S. C., as Convention preacher and Rev. A. U. Boone, of Memphis, Tenn., as alternate. The matter was open to discussion and an amendment was proposed setting the time ahead one day, which had many supporters, but when the vote was taken the proposed amendment was voted down and the time officially set for May 15, 1912.

Oklahoma City was unanimously chosen as the place of meeting.

The closing prayer of the session was offered by Rev. J. D. Pitts, of South Carolina.

#### FRIDAY NIGHT SESSION.

Crowds! Crowds! Crowds! Every available space on platform, lower floor and in gallery was occupied, even standing room being at a premium. The hundreds who were turned away went to near-by churches, where overflow meetings were held.

President E. C. Dargan, of Georgia, called the Convention to order promptly at 7:45 o'clock.

Prof. J. Fred Scholfield, of Chicago, conducted a spirited song service. The songs rendered were "Help Somebody Today," "How Firm a Foundation," and "Loyalty to Christ." Prayers were offered by Drs. Livingston Johnston, of North Carolina, and J. L. Gross, of Texas.

Mr. Scholfield rendered a beautiful solo, entitled "My Heavenly Father Watches Over Me."

Vice-President J. D. Mell, of Georgia, assumed the chair and presided over the body most happily during the evening.

The report of the Committee on Apportionment was submitted by W. A. Davis, of Alabama. The churches of the South were asked to contribute to Home Missions \$400,000 and to Foreign Missions, \$600,000, next year. Tennessee is asked to give to Home Missions, \$20,000 and to Foreign Missions, \$30,000.

Dr. R. J. Willingham, of Virginia, directed the exercises during the discussion of the theme of Foreign Missions, introducing the speakers.

Dr. W. H. Smith, Editorial Secretary of the Board of Foreign Missions, arose and told of conditions as they existed in Italy during a recent visit he had made to that country. Dr. T. B. Ray, Educational Secretary of the Board, told of conditions in Brazil, and L. E. Barton, of West Point, Miss., spoke on the scriptural ground of Foreign Missions.

Each of these speakers made brief, thrilling addresses.

Missionary W. Eugene Sallee, of China, told of his call to the missionary work and urged that there be no retrenchment of the churches in contributions during the next year.

Dr. Willingham explained the recommendation of the apportionment committee that the sum of \$600,000 for Foreign Missions be raised, and that the debt of \$90,000 be paid out of that sum and that no collection be taken last night.

Rev. C. C. Carroll, of Kentucky, interrupted Dr. Willingham, and was granted the floor to make an earnest plea that the debt on the Board be wiped out at once. He was followed by Dr. J. L. Gross, of Texas, who made an impassioned plea for the cancellation of the debt.

By various motions, suggestions and speeches, efforts seemed to be made on the part of some brethren to prevent a collection, but without avail. God's Spirit evidently led to one of the greatest events in the history of the denomination.

By motion, Dr. J. L. Gross, of Texas, was given control of the matter of taking a collection to meet the debt.

Then a collection broke out. Drs. W. D. Powell, of Kentucky, F. C. McConnell, of Texas, W. Y. Quisenberry, of Kentucky, and several others aided. Offerings were made from all parts of the building, and the scene of enthusiasm which followed has seldom ever been witnessed at any gathering.

Pastors pledged themselves to support a missionary, laymen joined them, women loyally gave cash and pledges, and the scene beggars description.

The collection became spontaneous and offerings were made from all parts of the floor until the pledges reached enormous proportions. It is thought to have run to \$25,000.

There were many examples of self-sacrifice. A young cripple became so enthusiastic that he stated that he was going to sell the typewriter with which he earned his living in order to contribute to the cause. Another man had saved a sum of money with which he had intended to erect a monument to the memory of his wife, but he said that he seemed to hear her voice calling to him to use the money in such a way that the gospel might be preached to all portions of the world.

Another had made some money from an investment and intended to use the profits in the purchase of an automobile, but said that he now intended to sell his property and give the money to help cancel the debt.

Many similar scenes were enacted and contributions were made until the midnight hour, when the meeting was closed with songs of praise and thanksgiving.

Dr. R. J. Willingham, of Virginia, offered the clos-



ing prayer.

#### SATURDAY MORNING SESSION.

The fourth day's sessions of the Convention were inaugurated with but little noticeable diminution in the interest from the standpoint of attendance. Scores of people were at the doors of the Shriners' Temple as early as 7 o'clock impatient to enter.

In a spirited introductory song service, "Blest Be the Tie That Binds," and "Higher Ground" were the songs used.

Dr. J. W. Gillon, of Nashville, and Rev. J. J. Hurt, of Arkansas, offered prayer.

President E. C. Dargan, of Georgia, presided.

Secretary Lansing Burrows, of Georgia, read a telegram of fraternal greetings from the General Assembly of the Presbyterian Church in session in Louisville, in which the Convention was referred to II. Thess. 3:16. Dr. Burrows was authorized to make fitting response.

#### WORLD CONFERENCE ON FAITH AND ORDER.

Hon. Joshua Levering, of Baltimore, read a communication from the officers of the New Faith and Order Movement, Episcopalians, requesting the Convention to lend its influence and co-operation to a conference for the consideration of questions touching faith and order, and to ask all Christian communions throughout the world, which confess Christ as the Saviour, to unite in arranging for and conducting such a conference.

The Convention, by motion of Dr. J. M. Frost, of Nashville, decided to go into the conference and authorized the President to appoint a committee to attend it, with himself as chairman.

Dr. A. J. Barton, of Texas, reported for the committee appointed to consider the communication from the officers of the Executive Board of the Northern Baptist Convention, asking that the two Conventions be more closely allied in efforts for the furtherance of the Master's kingdom. The committee heartily favored a closer alignment.

#### HOME MISSIONS.

On the work of the Home Mission Board, the following reports were read, Dr. A. J. Holt, of Oklahoma, on Mission Fields; Dr. A. C. Cree, of Georgia, on Cities and Foreigners; Rev. M. E. Dodd, of Kentucky, on Mountain Schools; Dr. J. W. Gillon, of Nashville, on Finances.

Senator C. A. Carson, of Kissimmee, Fla., took the chair and presided over the evening session. Dr. B. D. Gray, of Georgia, had general direction of the speeches.

Dr. A. J. Holt, of Oklahoma, made a bright, interesting speech, recounting his experiences as a missionary to the Indians in early life.

Rev. M. E. Dodd, of Kentucky, discussed "Mission and Mountain Schools." He spoke in a general way of the scope and needs of the schools and said they were becoming a great power for good.

He said a mountain woman would rather be the mother of a bright-eyed babe than a poodle pup. He declared the people were strong characters and well worthy of the educational advantages it was desired to afford them.

Dr. J. W. Gillon, of Nashville, State Superintendent of Missions in Tennessee, praised the board for the excellent management of the school work, which had kept them out of debt. He urged systematic, proportionate giving to the cause.

J. Deane Crane, principal of a mountain school in South Carolina, made an impassioned address. He said he had once been employed in illicit distillery camps in the mountains, but had become converted, and was anxious to do everything in his power to help the mountain folks with whom he had been accustomed to associate all his life.

Dr. F. C. McConnell, pastor of the First Baptist Church at Waco, Texas, who was brought up in a mountain community, also gave an interesting talk.

Dr. E. A. Brown, of Asheville, N. C., is superintendent of the mountain mission work, and he also spoke briefly.

Dr. G. W. Truett, of Texas, conducted the usual mid-day devotional exercises, which were of an intensely spiritual and helpful character. He spoke with pathetic power on "How May We Know God Better."

At the conclusion of the devotions, the discussion of the work of Home Missions was resumed.

The report of the Committee on Evangelism was read by Dr. J. L. Gross, of Texas.

Rev. Lawrence Zarilla, an Italian missionary to the people of his nation in Tampa, Fla., was called to the platform and made an impassioned plea for the preaching of the Gospel to the 200,000 Italians in

America, 15,000 of whom are in Tampa, Fla. His words were effective in stirring the emotions of the people.

Two mute young ladies were called to the front of the platform and sang in the sign language, "Nearer My God to Thee." It was a marvelously impressive scene as the vast audience sat in absolute quietness watching the Christian women render the universally popular song. Standing just behind them was Rev. J. W. Michaels, missionary of the Home Board to the deaf and dumb of the South.

Dr. A. C. Cree, of Georgia, made an unusually strong address, pronounced by many to be the best of the Convention up to that time. He emphasized the great importance of preaching the Gospel to the foreign population in our cities.

The audience heartily enjoyed a forceful speech from Dr. J. W. Gillon, of Nashville, on "The Finances of the Home Board." He expressed the conviction that instead of \$400,000 for Home Missions next year, \$1,000,000 could be well spent in some cities alone.

Mr. Walker Dunston, of Georgia, for eighteen years treasurer of the Home Board, recited the struggles of the Board in handling its obligations through the year while the churches are slow in sending in funds. He urged that the policy of collections by which most all the money comes in during the last month of each Convention year be corrected.

Dr. W. A. Borum, of Mississippi, delivered the report of the Committee on Nominations. The personnel of the three great Boards of the Convention was recommended to remain practically the same, with but few changes.

Rev. C. D. Graves, of Clarksville, was made Vice-President of the Foreign Mission Board for Tennessee, and Rev. W. H. Major, of Covington, Vice-President of the Home Mission Board.

The session closed with prayer by Dr. B. D. Gray, of Georgia.

#### SATURDAY AFTERNOON SESSION.

President E. C. Dargan, of Georgia, rapped the Convention to order promptly at 2:45 o'clock. Following the usual opening exercises, Secretary Gregory read the appointment of the various important committees.

The committee named to confer with the Northern Baptist Convention, regarding the establishment of a line between the two bodies, is as follows:

Joshua Levering, Maryland.  
E. Y. Mullins, Kentucky.  
Lansing Burrows, Georgia.  
F. F. Gibson, Arkansas.  
H. C. Moore, North Carolina.  
G. A. Lofton, Tennessee.  
H. F. Spoales, Mississippi.  
J. B. Gambrell, Texas.

#### JUDSON CENTENNIAL.

Committee on the Judson Centennial, 1912:

H. A. Porter, Kentucky.  
Lansing Burrows, Georgia.  
Carter Helm Jones, Oklahoma.  
George B. Taylor, Virginia.  
W. H. Smith, Virginia.

#### WORLD ALLIANCE.

The committee appointed to confer with the World's Alliance to seek the co-operation of different Baptist mission bodies for a combined effort to bring the world over to Christ was as follows:

E. Y. Mullins, Kentucky.  
J. N. Prestridge, Kentucky.  
F. C. McConnell, Texas.  
G. W. McDaniel, Virginia.  
Charles W. Daniel, Georgia.  
E. C. Dargan, Georgia.

The committee to confer with other denominations to see if an agreement can be reached on doctrinal differences, is as follows:

E. C. Dargan, Georgia.  
Joshua Levering, Maryland.  
George W. Truett, Texas.  
John R. Sampey, Kentucky.  
J. P. Greene, Missouri.  
Edgar E. Folk, Tennessee.  
C. E. Burts, South Carolina.

President E. C. Dargan retired from the chair and was relieved by Hon. H. S. D. Mallory, of Alabama, Vice-President of the Convention, who presided during the remainder of the afternoon session.

#### DENOMINATIONAL EDUCATION.

A report of the committee on denominational education was read by Dr. Edgar E. Folk, of Nashville, Tennessee, which showed that the attendance has increased generally and endowments have been enlarged

and faculties and equipments have been strengthened. The most notable campaign launched in the past year was the undertaking to raise \$500,000 for the Baylor University, in Texas.

The report in part said: "There should be in every State at least one institution of standard collegiate grade and equipment and under Baptist auspices open to women. This college should conform to the best American standards not merely in its catalogue, but in requirements for graduation, in equipment, in endowment and above all in the ability and scholarship of its faculty."

"We should decide what institutions offer today the best opportunities for the churches to reap rich educational harvests, but these fields must be tended with great care. Liberality, or we may say the state of cultivating the entire domain of education. Our contribution should be a generous emulation in excellence, but success depends upon liberal support and the maintenance of high standards of scholarship."

The report as read was adopted by the Convention.

#### NEED OF MORE FEMALE COLLEGES.

Dr. D. M. Ramsey, formerly pastor of the Grace Baptist Church, Richmond, Va., but who recently accepted the position of President of the Baptist Female College, in Greenville, S. C., addressed the Convention on the need of more colleges for women, and among other things said that such institutions should be endowed as well as those for men.

Dr. R. T. Vann, President of the Meredith Female College, of Raleigh, N. C., made an interesting address on female colleges in the South. He emphasized also the need of endowing colleges for women to carry on the work of education. The speaker stated that there were eighty-two for women in the South, nineteen of which were under the Baptist control, while only four of the Baptist schools report anything of an endowment.

Dr. E. Y. Mullins, of Louisville, Ky., introduced a resolution calling for the proposed establishment of a school for the training of ministers on the continent of Europe, which was adopted.

#### BAPTIST WORLD ALLIANCE.

Dr. J. N. Prestridge, of Kentucky, read the following report of the Baptist World Alliance, which was adopted by the Convention:

"Your committee reports all things in readiness for the coming second session of the Baptist World Alliance, Philadelphia, June 19 to 25, 1911."

"The \$4,000 pledged at the Baltimore session of this body for the fellowship fund has been more than raised and promptly forwarded. About one hundred of our brethren upon the continent of Europe have been invited to come to the Baptist World Alliance as the guests of American Baptists, and they have accepted our invitation with heartiness and they are now ready to begin their journeys, or are already on the way."

#### DR. VINING ADDRESSES CONVENTION.

The Rev. A. J. Vining, D.D., of London, Ontario, who has been appointed by the continental committee of the Baptist World Alliance, as their commissioner in America and Canada, was introduced and addressed the meeting on the progress of the Baptists in Italy, France, Holland, Bohemia and Russia; relating soul-stirring incidents, filled with human interest and pathos, in reference to the great struggles and self-sacrifice towards conversion of subjects to the Christian faith.

Dr. Vining, who is a forceful, fluent and a rapid speaker, swayed his audience at will as he impressed upon them the importance of establishing a trained and equipped ministry on the European continent. An appeal has been made to the Baptist World Alliance to meet the need and it has been decided to set up, as a primary step, a great central European theological seminary. It is intended to establish it on such a scale that it will be able to accommodate 250 men, and also have an adequate professional staff. The institution is to be vested in American and British trustees and controlled by an American and British committee.

#### RELIGIOUS MOVEMENT.

The speaker said that the progress at present in Russia and other countries in Europe has been the most remarkable religious movement in modern times and a movement which is destined, if rightly guided to change the religious map of Europe. He stated that the Baptists are sowing good seeds in Italy and will ultimately reap a large harvest. He said that France, Holland and other countries, offered unlimited fields for the carrying on of the great work that is now in progress and that the people are awaken-



ing daily to this wonderful religious wave.

Rev. W. D. Powell, of Kentucky, read the reports of the Vice-Presidents of the Home and Foreign Mission Boards, which were adopted, following which announcements were made and the session adjourned. Prayer by Dr. G. A. Nunnally, of Georgia.

#### SATURDAY NIGHT SESSION.

Prof. J. Fred Scholfield, of Chicago, introduced the exercises with a spirited song service. The Convention sang "Shall We Gather at the River?" "I Love to Tell the Story," and "Help Somebody Today." Dr. H. A. Sumrell, of Louisiana, offered prayer.

Vice-President John D. Mell, of Georgia, presided.

#### HOME MISSION MASS MEETING.

The exercises of the evening took the nature of a mass meeting on Home Missions under the direction of Dr. B. D. Gray, of Georgia.

Rev. T. J. Shipman, of Mississippi, read the report of the committee on the church loan fund, and addressed the Convention. He said the fund now amounted to \$69,591, and that it ought to be \$500,000.

Rev. W. S. Wiley, of Oklahoma, told stories of that land and stated that he wished there were more Baptist ministers there, as there were settlers in that State from all parts of the world.

The veteran Secretary of the Home Mission Board, Dr. J. F. Love, was the next speaker. He spoke of what is known as the "New Mexican Situation," and said, referring to the objection of the Home Board entering into New Mexico, where the Northern Baptist Convention is at work, that no one had a right to dictate to any Baptist Church, as to what body they should affiliate with and a large number of Baptists had left the Northern Convention and joined the Southern body.

#### OPPOSED TO DIVISION.

Rev. A. E. Boyd also spoke on the New Mexico situation, and said the Baptists of that territory fought for the same reasons that their forefathers fought in the American revolution and that he and his church had done their utmost in opposition to division.

Following the address of Mr. Boyd, a beautiful hymn, the words of which were written by Rev. Alex. W. Bealer, of Murfreesboro, Tenn., was rendered in a delightful manner by a talented quartet. The words of the hymn are as follows:

#### DIXIELAND.

Land of the South, the land of God,  
With fatness filled drops on thy sod  
The silver rain, the golden grain  
Uncounted wealth on hill and plain.

Land of the Sage! Home of the Seer,  
My heritage to hold most dear;  
Oh, Holy Land! thy soil is red  
With patriot blood by heroes shed.

Land of the pine! Home of the black,  
Whose feet the cotton furrows track,  
His dying soul to us cries out  
The voice of God is in his shout.

Land of our God! The nations crowd  
Within thy gates; they've heard the loud,  
The ringing call of Liberty  
That wooed them out across the sea.

Land of my heart. To thee I give  
My brain, my tongue, my all, I live,  
Oh, native land, that I may see  
The Son of God enthroned in thee.

#### CUBAN SPEAKER.

The next speaker was Rev. F. J. Peaz, of Cuba, and as he did not speak English, his words were interpreted in an able manner, by Rev. C. D. Daniel, of Texas. Mr. Peaz said that though he was unable to speak a word of English, it was glorious to be able to stand before such an assemblage. He stated that he brought salutations from his native Isle and from the Cuban Baptist Convention. He also wished to express the sympathy and love of his people for American Christianity, and in conclusion, wished to say that he wanted the American people to pray for Cuba and assist in evangelizing the country.

Another Cuban minister, Rev. J. B. Silva, of Ybor City, Fla., spoke briefly and said that he would confine himself to bring salutations from his home church and, as he was on the program to speak on Monday, all who wished to hear him talk must attend the session on that day.

#### BRILLIANT ADDRESS.

Dr. B. D. Gray, of Georgia, closed the meeting with

a most brilliant address, in which he told about a speech that was delivered by Woodrow Wilson, the present governor of New Jersey, in Atlanta, two years ago. He delivered an eulogy on the distinguished statesman, during the course of which, a voice from the congregation suggested that the Convention nominate him for President of the United States.

Dr. Gray also spoke of the growth of the Baptist church in this city, and stated that before the great conflagration of 1901 there were only 175 members of the First Baptist Church, and that the church now owned over \$120,000 worth of property. He closed with an earnest plea that members be more self-sacrificing and give bountifully of their time and goods to the cause of God.

#### SUNDAY SERVICES.

The Lord's Day was given over entirely to worship, practically all of the pulpits of the evangelical churches of Jacksonville heard the truth as it is in Christ Jesus from the lips of Baptist preachers. The following Tennessee pastors preached: Drs. Geo. A. Lofton, Nashville; A. U. Boone, Memphis; J. W. Gillon, Nashville.

Sunday School specialists made helpful practical addresses at all the Baptist Sunday schools of the city.

This scribe heard Dr. Henry A. Porter, of Kentucky, preach a masterly sermon at the First Presbyterian Church, which was packed to the doors, on Job. 14:14, "If a Man Die, Shall He Live Again?" He argued the immortality of the soul from intuition, the Bible, and experience, and words of Christ.

At 3 o'clock in the Shriners' Temple, a special service was held to seek an intelligent answer to the two important questions, why are so few new preachers coming to the front, and how can more of the young men be induced to enter the ministry? A number of reasons were given, but the general opinion seemed to be that it was due to a "lack of prayer in the churches."

#### SERVICE LARGELY ATTENDED.

The service, which was very largely attended, was under the able direction of Dr. B. D. Gray, Secretary of Foreign Missions, and Dr. E. Y. Mullins, President of the Southern Baptist Theological Seminary, located in Louisville, Ky. Devotional exercises were held before the regular service. Messrs. Coleman and Scholfield led the singing, the entire assemblage singing the old familiar hymn "Help Somebody Today."

Rev. E. B. Farrar, of Alabama, stepped to the front of the stage, when the hymn was concluded, and said that the hymn appealed to him very strongly, as he knew of an unfortunate young woman, who came to Jacksonville from Oklahoma to attend the Convention, and upon her arrival here lost her suitcase, containing all of her scant belongings, and as she was a hard-working young woman with a widowed mother and family to support, she was more than worthy of the title of the hymn, "Help Somebody Today." In an instant there was a generous response from practically everyone and Rev. Farrar was overwhelmed with contributions. He was visibly affected with the generosity shown.

#### DR. O'KELLY SPOKE.

Dr. Gray then introduced Dr. T. W. O'Kelly, of Raleigh, N. C., as the first speaker of the afternoon. The speaker said that there certainly should be as many preachers as there are churches, but that he regretted to say that the number of churches greatly exceeded the number of preachers. "One man must do the best he can with from two to five churches. These things ought not to be," said he.

Dr. O'Kelly said further that in the larger cities each church should have more than one pastor. "Under present conditions," said he, "the ministers are worked well nigh to death and falling upon their beds at night they are conscious of the fact that they have done all that they could possibly do under the circumstances, but still with many things left undone. "We need them in the foreign field, in the West, in the East, in the South, in fact, in every part of the world, we certainly could use two or three times as many preachers as we have today," concluded the speaker.

#### OF VITAL INTEREST.

Dr. E. Y. Mullins followed with an able and forceful address. He said that the need of additional preachers was one of the most vital and fundamental questions now engaging the attention of Baptists at large. He thought that the matter should not be delayed and that every minister should devote a part of his services to an effort to induce more young men to study for the ministry.

The speaker said that he has spoken hundreds of times on the question, its cause, etc., and this, together with statistics he has read has made the topic a wearisome one. He said that it was time something was done and urged the co-operation and assistance of everyone to work earnestly and vigorously to bring about a better condition of affairs. The speaker related many little personal reminiscences, and he was heard with rapt attention.

Rev. Alexander W. Bealer, the well known journalist, who heard the call of God to the ministry and responded while engaged in his profession; Dr. J. M. Frost, secretary of the Sunday School Board, and others gave interesting talks on the subject, after which the meeting adjourned.

Fully 2,000 people pressed into the First Baptist Church at night to hear a sermon from Dr. Geo. W. Truett, of Texas, and he was at his best, which means, as one preacher past middle-life remarked in leaving the church, "That is the best sermon I ever heard in my life."

#### MONDAY MORNING SESSION.

The initial hymn of the last day's session of the great Convention was "All Hail the Power of Jesus' Name." The attendance was gratifyingly large. Dr. Geo. W. Truett, as usual, led the devotions. President E. C. Dargan, of Georgia, wielded the gavel. The opening prayers were offered by Rev. F. M. McConnell, of Texas, and Dr. A. V. Rowe, of Mississippi.

Dr. A. J. Barton, of Texas, submitted a strong report on Temperance, setting forth the fact that the tide of temperance in the South is rising. The report declared that the business world is becoming allied with the church in overthrowing the liquor traffic.

Hon. Joshua Levering, of Maryland, made a brief, ringing speech, expressing regret that the Convention had not given a more auspicious hour for the discussion of the question of Temperance.

#### WOMAN'S WORK.

Rev. A. E. Riemer, of Mississippi, submitted the report on the work of the Woman's Missionary Union paying glowing tributes to the marvelous work wrought by the women. Attention was called to the material aid furnished the Home and Foreign Mission Boards by the contributions of the women.

Dr. R. J. Willingham, of Virginia, called attention to the fact that the collection to meet the debt on Foreign Missions had grown to \$25,000, one woman having given a thousand dollars on the last day. Mrs. Sallie Harris, mother in the Margaret Home for children of missionaries, Greenville, S. C., and Mrs. Maude Reynolds McClure, manager of the Training School for Women, Louisville, Ky., were introduced.

#### OBITUARIES.

Dr. W. H. Baylor, of Maryland, submitted the report of the Committee on Obituaries, calling attention to the death of Drs. W. H. Whitsitt, of Virginia, A. J. S. Thomas, of South Carolina, and various other brethren prominently connected with the Convention and its work. The report called for the publication of eulogies of the distinguished brethren who have died, in the Convention annual, together with their names.

#### FOREIGN MISSIONARIES.

Dr. R. J. Willingham, Corresponding Secretary of the Foreign Mission Board, introduced Dr. J. G. Chastain, of Mexico, who went to that Republic from Mississippi twenty-three years ago. He emphasized the needs of greater work in Mexico, speaking of whole States without the gospel. Reference was also made to the means employed in evangelizing the Republic, education, preaching the gospel, medical schools and religious literature.

Rev. S. M. Sowell, of Argentina, who opened the work in that section of South America, briefly recounted the work in that country. Senor Pablo Besson was introduced and spoke briefly of his work through an interpreter. He spoke of the great efficiency of the workers. He was given heartily the chataqua salute at the close of his brief address.

Dr. Willingham read a cablegram of greeting and signified that they would give \$500 toward the building of a house of worship at Chefoo, China.

Missionary G. P. Bostick, of China, spoke of the staggering problem in China under the changes, civil and religious, in that great continent within the last three years. He spoke of the underpaid and overworked missionaries.

Dr. J. G. Meadows, a medical missionary in Wuchow, China, spoke of his love for China, and of the problems confronting the workers.

Rev. S. Emmett Stephens, of Hwang-Hien, China, spoke of the fidelity of the native Christians, reciting

(Continued on page 8)



## Mission Directory

### STATE BOARD.

J. W. Gillon, D.D., Corresponding Secretary, Nashville, Tenn.  
W. M. Woodcock, Treasurer, Nashville, Tenn.

### HOME MISSIONS.

Rev. B. D. Gray, D.D., Corresponding Secretary, Atlanta, Ga.  
Rev. W. H. Major, Covington, Tenn., Vice-President for Tennessee.

### FOREIGN MISSIONS.

Rev. R. J. Willingham, D.D., Corresponding Secretary, Richmond, Va.  
Rev. C. D. Graves, Clarksville, Tenn., Vice-President for Tennessee.

### SUNDAY SCHOOL AND COLPORTAGE.

Rev. J. W. Gillon, D.D., Corresponding Secretary, Nashville, Tenn., to whom all funds and communications should be sent.

W. D. Hudgins, Sunday School Secretary, Estill Springs, Tenn.

### ORPHANS' HOME.

C. T. Cheek, Nashville, Tenn., President, to whom all supplies should be sent.

W. M. Woodcock, Nashville, Tenn., Treasurer, to whom all money should be sent.

Rev. W. J. Stewart, Nashville, Tenn., Secretary, to whom all communications should be addressed.

### MINISTERIAL EDUCATION.

For Union University, address J. C. Edenton, Jackson, Tenn.

For Carson and Newman College, address Dr. M. D. Jeffries, Jefferson City, Tenn.

For Hall-Moody Institute, address Dr. H. E. Watters, Martin, Tenn.

### MINISTERIAL RELIEF.

C. A. Derryberry, Chairman, Jackson, Tenn.

T. E. Glass, Secretary and Treasurer, Jackson, Tenn.

### THE RELATION OF ASSOCIATION MISSIONS TO THE SAVING OF THE COUNTRY.

By J. W. GILLON.

Corresponding Secretary.

In discussing this subject we want to have a clear understanding as to the sense in which the terms found in the subject are used. If this is done, we must define the terms.

By "Association" Missions is meant that work done by an Association either by itself or with the help of others within the bounds of its own territory. This territory may have in it towns, cities, and large country sections, but all work done in any part of this territory by the Association we call "Association Missions."

When we speak of the country, reference is had to the rural districts as contrasted with the city or town.

By "saving the country" we not only mean the salvation of the individuals from condemnation and to justification, but the saving of their powers and possessions to the service of God.

In Tennessee, notwithstanding the fact that we have four considerable cities and a host of towns and near cities, the greater part of our destitution is to be found in the territory that is neither village, town nor city, but distinctly rural. This being true, it is for our work all important that the country be saved. Any force that is working to this end, or may be created to work to this end, is well worth earnest consideration upon our part.

There are some four viewpoints from which I want us to view Association

Missions in their relationship to the country's salvation.

1. Association Mission work is a mighty factor for organizing the churches to save the country. Indeed, within itself it is a partial organization already begun for this work. In its ongoing it is a mighty factor for bringing about a more complete organization, and may ultimately lead to the most perfect kind of organization. Churches that cannot see the wisdom of organization for carrying on Home or Foreign Missions readily fall in with the idea of a Board in the Association which shall have charge of and see to the pushing of mission endeavor in the Association between the sessions of this Association. If this Board rightly does its work, it will go far toward convincing the most skeptical that organization for doing mission work is better than free-lanceism. The work rightly pushed and done will convince all that no one church can undertake a great field alone. It will also go far to convince all that it is fallacy to hope for the churches to co-operate in a great degree without organization for the purpose of co-operation. When the Association organization has completely won its way with an individual, if the significance of the organization is understood, such individual can easily understand the need of organization in order to do well all the other work of the Master.

The Association organization is then first and fundamental among the denominational organizations for the salvation of men anywhere and everywhere. Particularly has its first place in the salvation of the country.

2. In addition to the fact that Association missions bring about organization, and thus advance the work of saving the country, it also is a mighty factor in gathering the information necessary for intelligent work for the salvation of the country. If the work is well done, it must be done according to knowledge and not according to ignorance. An Association Board of the right kind is composed of the best and most intelligent men who can be found among the brotherhood in the Association. These are selected from all sections of the territory within the bounds of the Association. Being thus widely scattered, if they have the interests of the Kingdom at heart, and want really to advance the Master's cause they will seek to get all the information possible with reference to the destitution and difficulties of the field in their immediate territory. Thus when the Board comes together they will have all the information necessary to enable the Board to proceed with intelligence in its work for the country. The most worthy needy place will be entered first, and disposed of, and then the next most worthy, and so on until all the field has been covered, and the country has actually been saved. This information so necessary for the Board, through the members of the Board, becomes the property and general information of the churches. The main thing in doing any or all of the work the Master has committed to us is, to get the people who are to furnish the workers and the money to know the actual conditions and needs. In addition to this information gathered by the several members of the Board of the Association more accurate and detailed information is gathered by those who are employed to do the work upon the field. By the combined means, it is possible for every member of the churches to come to know all about the fields to be worked and taken.

3. In addition to creating organization and collecting information, Association

Missions is one of the mightiest factors in securing the workers necessary to save the country. Not every church member can be made a worker. None can be made workers in a dead church. If workers are to be born into the Master's vineyard there must be a church with life about it to give birth to such a worker. The churches that are rightly affiliated with their sister churches, and are most aggressive in their work of saving the country round about are the ones in which possible great workers are discovered, and out of which workers come to carry to glorious success the work of the Master.

Some of the mightiest workers, both in the country, town and city churches have been thus discovered and developed. Any power that can be credited with such a work as this is not to be despised, but must in every way be made much of.

In addition to the three things credited to Association Missions in the work of saving the country, it must also be credited with securing the money with which to support the workers. Every year thousands of dollars are raised by Association

Boards, and expended on the fields under the name of Association Missions. Much of this money for the time being could not be gotten for anything else but Association Missions, and probably might not go to anything else if it could be secured. By securing it for Association Missions, while it is needed there more than anywhere else, a foundation is being laid for securing large sums from the same people for all the work fostered by the denomination.

Besides this view of it Association Missions works in another way in securing money. In most cases people give to the things they know most about. It is, as a rule, much easier to know about the things that are near at hand than it is to know about the things that are far removed. Association Missions having to do with the things near by, so far as the church is concerned, has the best chance of all denominational organizations to secure the money needed to do its work.

These things being true, let all who are concerned in the speedy taking of our State for Christ press in every way possible, a wise aggressive Association work.

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710 Church Street.

Editor ..... Mrs. W. C. Golden  
2401 Twelfth Ave., S.

Sunbeam Leader.....Miss Sallie Fox  
Clarksville, Tenn.

Address all communications for this page to the editor, Mrs. W. C. Golden, 2401 Twelfth Ave., S., Nashville, Tenn.

### WOMAN'S MISSIONARY UNION.

Auxiliary to the Southern Baptist Convention.

The Twenty-third Annual Session of the Woman's Missionary Union held May 18-21 in Jacksonville, Fla., closed another year of successful work.

To the beautiful city of Jacksonville came delegates from all over the South, rejoicing in the increase made by the general Union. Although there is a debt of nearly \$90,000 on the Foreign Board, the figures of the Woman's Missionary Union show no falling off, while many of the State Unions report a large per cent of increase.

The First Baptist Church, in which our meetings were held, stands as an object lesson to the value of the work of our Home Mission Board in its church-building department. After the disastrous fire which visited the city some ten years ago, the Home Board came to the assistance of the stricken people and helped them in the erection of this beautiful and convenient house.

The address of our honored President, Miss F. E. S. Heck, was splendid in every way, and as usual, was one of the best features of the meeting. It followed along practical lines, giving many valuable suggestions to local Societies, as well as to State Unions.

The report of the Corresponding Secretary shows that "we stand a little higher and see a little further than we did a year ago, as if our movement around through the year had been not plodding on a dead level, but a gradual ascent of some great spiral track." In numbers we have grown from 1,500 Societies in 1889, to 10,627. This year 1,800 new Societies were reported, yet our total increase over last year is only 500. Our Y. W. A.'s now number 1,300, an increase of almost 200 above those of last year. The Sunbeam Bands are not keeping pace with the growth of the rest of the Union. Although 618 new ones are reported, the total number shows an increase of only 20. The Royal Ambassadors now number 290. The question of local leadership is more difficult in this department than any other, and perhaps accounts for the loss of 100 chapters during the year. Their contributions, however, show no lack of interest.

The new department of Personal Service has been taken up with great enthusiasm and vigor by nearly all the

### TEXAS WOMAN NEAR DEATH.

In a letter from Wills Point, Mrs. Victoria Stallings says: "I was afflicted with womanly troubles, had a dreadful cough, and suffered awful pains. I certainly would have died, if I had not been relieved by taking Cardui. Now I am stronger, and in better health than I ever was in my life. I can't say half enough for this great medicine." Do you need relief? Try Cardui for your womanly troubles. Its long record of successful use is your guarantee. Thousands of ladies have been helped to health and happiness by Cardui. It will surely help you. Try a bottle today.

States and has resulted in stimulating in many local Societies a new sense of responsibility for their communities. In one church, 40 women made 5,000 visits and saw 40 conversions.

The Margaret Home rejoices in the possession of Mrs. S. H. Harris as house mother, whose service during the past year has proven her efficiency. The property has been improved by the erection of a handsome granite fence around two sides.

The Training School brings each year a deeper satisfaction with this avenue of service into which God has led us. Already over 100 young women trained there are in places of responsibility and opportunity.

The Corresponding Secretary did more field work than usual, attending four State Conventions, and seven Foreign Mission Jubilees, and holding institutes in Arkansas and Virginia. In all, eleven States were visited.

The World Conference proved rich in many definite suggestions for bettering methods of conducting missionary work, but the marvelous, the unforgettable power lay in the daring of its great faith. Prayer was over and over emphasized as the supreme method of service, which being neglected, makes every other attempt void.

Seven of the great Jubilees were held in our Southern States, the offerings to which amount to about \$10,000 for the girls' schools in Mexico and China. This Jubilee Movement, whose offerings totalled more than \$900,000, has drawn out many women to believe that God can do great things through women. It calls us to a new faithfulness, an enlarged vision, a confidence in Christ hitherto unknown that we may indeed do whatsoever He saith to us.

Only 4,500 Missionary Calendars were sold among our 10,627 Societies. The total expenses of our work were less than 4 1/4 per cent of all our receipts.

The report of the Treasurer showed the following gifts:

|   |           |
|---|-----------|
| Foreign Missions .....                  | \$127,900 |
| Home Missions .....                     | 83,850    |
| S. S. Board .....                       | 1,219     |
| Margaret Home .....                     | 1,389     |
| Training School, current expenses ..... | 2,963     |
| Training School, enlargement..          | 5,907     |
| Training School, scholarship..          | 3,277     |

Total .....

Of above amounts, the Y. W. A.'s contributed \$21,045; the Bands, \$15,670; and the R. A.'s, \$1,090. The Georgia W. M. U. led with a total cash contribution of \$49,724.02. Seven States reported their apportionments met in full: Alabama, Arkansas, District of Columbia, Kentucky, Maryland, Oklahoma, and Tennessee. Five fell below the gifts of last year: Florida, Louisiana, Missouri, South Carolina, and Texas. A number of States showed a large percent of increase. Of these Oklahoma ranks first with a 24

per cent increase, while Tennessee probably comes second with 21 per cent.

Since the recommendations of the Executive Committee will be printed in full a little later on, only a few of the sections will be mentioned at this time.

1. Our *Mission Fields* will be published as before. In order, however, to decrease the large and growing expense of supplying it free to more than 10,000 Societies, we urge all Societies to send a year's subscription for the copy they are now receiving free, and to enlarge our subscription list still farther among individual members of Societies.

2. The special objects for (a) Woman's Societies in Home Missions, work among foreigners, and on the frontier; in Foreign Missions, the support of all women missionaries and of the schools for girls conducted by them. (b) For Y. W. A.'s in Home Missions, the Mountain School work and in Foreign Missions, the medical work with a moneyed aim for both \$22,500. (c) For the Sunbeams, Home Missions, the Indian work, and the Home Board Schools for children; Foreign Missions, Kindergartens and schools for children with a moneyed aim for both of \$17,500. (d) For R. A.'s in Foreign Missions, the boys' school in Toluca, Mexico, with a moneyed aim for both Home and Foreign Missions of \$1,250.

3. Jubilees. The W. M. U. co-operate with other Woman's Missionary organizations in the projected series of Jubilee meetings to be held in Southern cities during the fall and winter of 1911-1912, and if necessary, we employ an additional worker, paying her traveling expenses to represent the Union at these meetings.

4. That we raise \$237,500 this next year for Home and Foreign Missions in the ratio of 2:3. This is an increase of 16 per cent over last year.

Both the Home and Foreign Mission Boards in their recommendations urge the necessity of a larger circulation of the missionary magazines, *The Home Field*, and *The Foreign Mission Journal*, and recommend that we enter heartily into the work of securing subscribers.

We were fortunate in having Mrs. C. H. Oxner and Mrs. Eugene Sallee to represent our work in China. Mrs. Oxner's school work at Pingu has been so wondrously blessed that every pupil that has gone out from it has left a Christian. Mr. and Mrs. Sallee are doing a wonderful pioneer work in the Interior, 1,000 miles from Shanghai. Here she has ample opportunity to exercise her many gifts in the varied work of a comparatively new station that has far too few workers.

The Home Board was well represented by Miss Barnett, of Louisiana; Miss Laura Smith, Mrs. Zarilli, and Mrs. Jennie B. de Diaz of Florida; and Miss Buhlmeier of Maryland. The first three are laboring among the 10,000 Italians and the 15,000 Spaniards in Tampa. These, with Miss Buhlmeier, our well known and much loved missionary to the immigrants at Baltimore, impressed us anew with our responsibility to the aliens within our bounds. Miss Buhlmeier pleaded especially for the 120,000 immigrant children that came to us last year.

We are glad indeed that no change occurs as far as our officers for the coming year are concerned. All were re-elected as follows:

President—Miss F. E. S. Heck, Raleigh, N. C.

Corresponding Secretary — Miss Edith Campbell Crane, Baltimore, Md.

Recording Secretary—Mrs. A. C.

Johnson, Elkton, Md.

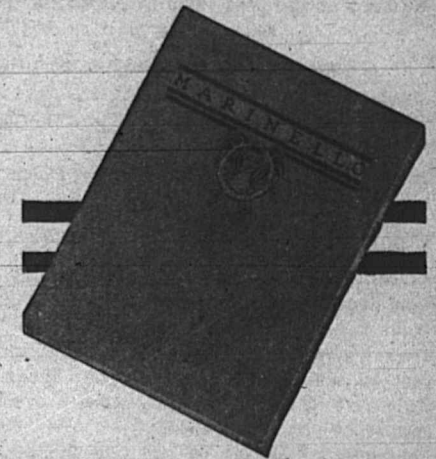
Assistant Recording Secretary—Mrs. F. C. Wallis, Savannah, Ga.

Treasurer—Mrs. W. C. Lowndes, Baltimore, Md.

Auditor—Mrs. J. P. Hoopes.

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## STATEMENTS.

We are sending out statements this week to those of our subscribers who are in arrears, as many of them are. We want to urge upon those who receive the statements the importance of their responding to them promptly. We are needing very much the amounts due us in order to meet obligations upon us. Please do not lay the statement aside for a more convenient season. It may never come. We hope to hear from you soon.

(Continued from page 5)

incidents where they remained true to Christ under the bitterest of persecution.

## HOME MISSIONARIES.

Rev. J. L. Wise, of Panama, spoke briefly of the great need of missionaries in Central America. He said lots of Baptists who had gone from the States there were lost to the cause. Evangelist J. H. Coin, of Atlanta, spoke of a recent sojourn of six months in Panama. He emphasized the devotion of the native Christians. He said the opening of the Canal would shorten the route from the Atlantic Ocean to San Francisco 10,020 miles.

Rev. L. Thos. Evans, a Welchman, presented the claims of Hayti as a mission field.

Rev. J. H. Myers, of Galveston, spoke of that city as a great gateway of immigration, and recited the duties of the missionaries in receiving the immigrants from foreign ports.

Miss Marie Buhlmeier, of Baltimore, in charge of the immigration work there, was introduced and made a pathetic plea that Southern Baptists redouble their efforts to preach the gospel to the incoming foreigners.

Missionary C. D. Daniel introduced and acted as interpreter for M. D. Castejo, a missionary among Mexicans on the border of Texas.

Missionary J. B. Silva, a Cuban worker among the

Cubans in Tampa, Fla., made a fervid address, and was followed by Missionary F. J. Parz, of Trinidad, Cuba. Missionary C. D. Daniel, of El Paso, emphasized the need of a school for Mexican girls on the frontier.

Secretary O. F. Gregory introduced a resolution instructing Dr. Lansing Burrows, of Georgia, to edit and publish through the aid of the Sunday School Board, a history of Southern Baptists. Drs. J. M. Frost, of Nashville, and B. D. Gray, of Georgia, emphasized the importance of the movement.

On motion of Dr. J. M. Frost, of Nashville, the President, and others whom he might appoint, were appointed a Committee on Order of Business for the next session of the Convention.

A resolution by Dr. E. Y. Mullins requesting the churches to pray for the sending of more laborers into the vineyard as preachers, was adopted.

Dr. A. J. Barton, of Texas, introduced a resolution instructing the printing and distribution of 10,000 copies of the annual, and the payment of \$200 each to the Secretaries, with \$50 to the engrossing clerk, for their labors.

The usual resolution of thanks for hospitality was offered.

The closing moments of the Convention were spent in thoroughly spiritual devotional exercises, conducted by Dr. Geo. W. Truett, of Texas. Songs, prayers, testimonies of thanksgiving marked the exercises. The attendance to the final minute was greatly gratifying. Dr. R. J. Willingham, of Virginia, prayed with unction an invocation of thanksgiving and supplication for greater grace, mentioning the aged Dr. R. H. Graves, of China, who is sick. The closing prayer was offered by President E. C. Dargan, of Georgia. Thus closed an eminently practical, productive session of Convention of Southern Baptists.

## CONVENTION NOTES.

There were 120 delegates from Tennessee in attendance upon the Convention.

Everything had to give way last week to the account of the great Southern Baptist Convention—news letters, articles, editorials and all.

Georgia had the President, one Vice-President, and one of the Secretaries. If there was anything else she wanted she had only to ask for it.

Just over the rostrum was an electric light, which would go out and return, with the statement that every time the light went out two lives go out—57 every minute. It was very suggestive.

It was to be expected that Drs. Lansing Burrows and O. F. Gregory would be re-elected Secretaries of the Convention. No body anywhere, religious or secular, has finer Secretaries than these two.

Frost, Willingham, Gray—What a noble triumvirate of Secretaries they make! What a magnificent work they have accomplished and are accomplishing, and how the brethren love and trust them!

The delegation in attendance upon the Convention was the largest in its history, except last year at Baltimore, when there were a few more, and two years ago, when it was precisely the same—1,547.

How the Convention can sing! They love the old songs. The favorite ones seem to be "How Firm a Foundation," and "All Hail the Power of Jesus' Name." These will never grow old.

Tennessee played a rather prominent part in the Convention Saturday. In succession reports were read by Brethren A. J. Holt, A. C. Cree, M. E. Dodd, all distinguished ex-Tennesseans, and J. W. Gillon and E. E. Folk, present Tennesseans.

The sermon by Dr. H. A. Porter, pastor of the Walnut Street Church, Louisville, at the First Presbyterian Church on Sunday morning, was a beautiful and helpful one, from the text, "If a Man Die, Shall He Live Again?"

Some of the old guards were greatly missed at the Convention, such as Drs. B. H. Carroll, J. B. Gambrell, W. E. Hatcher, W. W. Landrum, W. J. Northen, E. W. Stephens, and others. We hope to see them all at Philadelphia.

Sunday was a great day in Jacksonville. The pulpits of the various churches of all denominations were filled by visiting Baptist preachers. Judging

by the sermons which we heard and of which we heard, we doubt if Jacksonville ever saw a greater Sunday than the third Sunday in May, 1911.

The Convention is a distinct entity. It has a body and a mind and a will and a heart and a soul of its own. It knows what it wants, and when it sets its head on a thing it is going to have it, and woe to the man who tries to stand in the way. It will brush him aside like a cork on the waves in a storm.

The next Convention goes to Oklahoma City. This is a new and growing city in the Middle West. A quarter of a century ago it was not on the map. Now it is a city nearly as large as Nashville or Memphis or Atlanta. The Convention will no doubt be entertained in royal style there.

The BAPTIST AND REFLECTOR had the fullest and altogether most satisfactory report of the Convention of any paper. Most of them gave a pretty full report of the meeting for the first two days, and then condensed the proceedings of the other days. We thought it best to publish it in two issues rather than to give a brief and unsatisfactory report of the last days' sessions.

The Convention sermon preached by Dr. C. S. Gardner, was considered one of the finest sermons ever preached before the Convention. It was thoughtful, fresh, eloquent and uplifting, and was greatly enjoyed. Dr. Gardner is a Tennessee boy, having been born and reared in this State, and he was pastor of the Trenton, Brownsville and Edgefield churches. For two years he has been Professor of Homiletics in the Southern Baptist Theological Seminary.

The First Baptist Church has a splendid house of worship, built out of stone, with various rooms for Sunday school purposes, and an auditorium beautifully frescoed. Dr. W. A. Hobson is the beloved pastor. When he took charge of the church some ten years ago there were only about 170 members. Now there are over 700. Then the church was worshipping in a small frame building; now in this magnificent stone structure.

Why is it that some speakers will persist in turning their backs upon the audience when speaking, or at least in turning from side to side? If we may be allowed to suggest, the proper way in speaking at a meeting like the Southern Baptist Convention is to speak directly to the front. In that way all of the people will be able to hear, or certainly the largest number of them. More than once the speakers were requested in the Convention to "face the front."

The attendance upon the Convention was larger than was expected. It was supposed that on account of Jacksonville being so much to one side of the territory of the Convention, and on account of the Baptist World Alliance at Philadelphia, and also on account of the presumed heat of Jacksonville, there would be a small attendance. But the result was surprising. Besides the regular trains, special trains were run from a number of Southern States. And here they came from all over the South, until there were 1,547 delegates and 5,000 delegates and visitors altogether.

We have been attending the Southern Baptist Convention for over thirty years. This year was the first time we have ever heard a discussion of the question of denominational literature. It is only recently that the leaders of the denomination have seemed to realize the importance of the denominational press. The report on the subject read by Rev. T. B. Ray, Educational Secretary of the Foreign Mission Board, was exhaustive and discriminating, and its recommendations were practical, and we hope helpful. The speeches of Drs. B. J. W. Graham and Z. T. Cody were earnest and suggestive. We believe the discussion will do good.

Rev. T. F. Hendon, who was for several years Field Editor of the BAPTIST AND REFLECTOR in Tennessee, and who is well known all over this State, is now pastor of the Riverside Church in Jacksonville. It is situated in a fine residence section of the city. At present it has a membership of only about 80, and is worshipping in a small frame house. It is planned, however, to build in a short while a Sunday school room to cost about \$10,000, and later an auditorium at a cost of about \$30,000. Brother Hendon thinks that, on account of its location, the Riverside church is bound to be the church of the future in Jacksonville.



It is a little curious to note that the largest number in attendance upon the Southern Baptist Convention in its history was 1,641. It will be remembered that it was over these figures that the Whitt controversy raged some years ago, Dr. Whitt having stated that Edward Barbour invented—he meant to say, re-discovered—the rite of immersion in England in 1641.

On Monday the Convention had considerably thinned out. A large number of the delegates and visitors had gone home, while many others had gone on excursions to different places around Jacksonville. Still there was a good attendance, the hall being nearly full down stairs with a few in the gallery, and the session was certainly a very delightful and beneficial one, the special feature of it being speeches by our missionaries both foreign and home. Brethren who missed this session of the Convention missed what was probably the most helpful session of all.

The plan of combining all the interests—Home Missions, Foreign Missions, Sunday School Board, Seminary, B. Y. P. U., Laymen's Work, Woman's Work, Temperance, Education, Denominational Literature—all in one Convention, instead of dividing them up into three or four Conventions, tried for the second time this year, was found to work well. The brethren were very much pleased with it, and seemed to have no disposition to return to the old plan. Also the time of meeting, Wednesday, at 3 p. m., before the third Sunday in May, was quite satisfactory and the brethren refused to change either the hour or the day or the week of meeting.

The Southern Baptist Convention is utterly different from the general body of any other denomination which we have ever attended—and we have attended the general meetings of several other denominations. It is a deliberative, not a legislative, body. It has speeches, not debates. A fine spiritual atmosphere prevails. There is no politics. If any one were to attempt anything like politics he would find himself sat down upon and mashed so flat that he would hardly recover for a year to come. Altogether, it is a unique, strong, dignified, high-toned religious body. We do not suppose that it has an equal anywhere in the world.

The long coats were not so much in evidence as they used to be. Formerly, every preacher, and many laymen, wore a long tailed coat at the Convention, usually the double-breasted Prince Albert style, sometimes single-breasted or cut-away. Now these have almost entirely given place to the sack coat, at least during the week. On Sunday, though, the long coats were considerably in evidence everywhere. They came out of their hiding places in suit cases and trunks on Sunday morning, and all over the city Sunday they might be seen fluttering in the breeze. On Monday they disappeared as suddenly as they appeared on Sunday. There was scarcely one to be seen. One minister preached to a large congregation in a sack coat—we mean the minister was in a sack coat—on Sunday morning, a thing which a few years ago would have been considered almost a sacrilege. Is the day of the long tailed coat passing? It looks like it. It seems to be a case of evolution from long to short.

The address of Dr. A. J. Vining on "The Baptists of Europe" was one of the finest addresses we ever heard from anybody, anywhere. It was eloquent, informing, uplifting. As he told about the sufferings of our brethren in Roumania and Russia, it made every drop of our Baptist blood boil within us. We remarked to Dr. Mullins afterwards that as we heard Dr. Vining's story we felt like we wanted to—Dr. Mullins spoke up and said, "go over there and preach." We added, "or fight." What we meant to say, though, was we felt like introducing a resolution calling upon President Taft to use his influence with the Czar of Russia to have the persecutions of our Baptist brethren stopped. The Jews did that very thing recently in regard to persecution of their fellow Jews in Russia, and it had a fine effect. Such a resolution, however, will probably be introduced before the Baptist World Alliance at Philadelphia.

There were several brides and grooms at the Convention. Among them were Brother and Sister Allen Fort. He is the popular pastor of the Tabernacle church, Chattanooga. With so gracious a help-meet to inspire him, we shall expect him to accomplish even a greater work in the future than he has in the

past. Another couple was Brother and Sister E. I. Murphy, of Oakland, Tenn. Mrs. Murphy was Miss Lavinia Edenton, of Jackson, daughter of our friend, Brother W. H. Edenton. They were married on May 16 at her home in Jackson. The ceremony was performed by the bride's pastor, Dr. H. W. Virgin. They left at once for the Convention. Another couple was Brother E. H. Rolston, of Chattanooga, and his bride, formerly Miss Elizabeth Bowman, of Nashville. They were married on May 16 by Rev. Wilson Woodcock. Brother Rolston, besides being general agent of the Mutual Benefit Insurance Co. of New Jersey, in Tennessee, is President of the Tennessee Baptist Encampment at Estill Springs. We extend cordial congratulations to all of these couples.

The Convention hall was not quite satisfactory. In the first place, it was most too small. It would seat only about 2,000 persons, 1,500 downstairs and 500 in the gallery, whereas sometimes there were twice that many people who wanted to get inside. In the second place, the acoustic properties were not very good. Unless a person had a strong voice he could not be heard very well. In the third place, the hall was warm. Attempts were made to remedy this defect by having electric fans, but while they were running the buzzing noise was so great that it was almost impossible to hear. And so they had to be shut off most of the time. As a matter of fact, there are very few halls in the South which are suitable as a meeting place for the Southern Baptist Convention. Probably the most satisfactory one of all is the auditorium at Nashville. That is large enough to seat everybody who wants to come, and the acoustic properties are such that speakers with good voices can easily be heard over the whole hall.

That was certainly a great sermon preached by Dr. Geo. W. Truett, at the First Baptist Church on Sunday night. An hour before the time for the services to begin the house was crowded, and Dr. Truett was sent for and began his sermon ahead of time. Every available inch of space was taken. People stood in the doors and windows, and even in the baptistry. It was a simple, but powerful, message he brought on "I Am Not Ashamed of the Gospel of Christ." It was the old, old story he told, which is at the same time ever new. There are two things which explain Dr. Truett's power. One is that he preaches the old gospel. Evidently that gospel has not lost its hold on human hearts. Another is, he is a preacher to the heart and not simply to the head. He gives people something to think about, but at the same time touches their hearts. All over the house people were in tears, and we are sure that resolutions were made that night by many a person to be a better preacher of the gospel and lead a better life. At the close of the sermon when Dr. Truett asked all of those who would not be ashamed of the gospel to stand up, the whole audience arose as one man.

It seems to have been a Convention of surprises. The attendance was surprisingly large. The weather was surprisingly cool. The election of Dr. Dargan as President was also a surprise. It was generally expected that Mr. Joshua Levering would be re-elected President; or, if he should decline re-election, it was thought that one of several other brethren whose names had been mentioned, would be elected. The name of Dr. Dargan had never been suggested. A young brother, who seemed to be unknown, nominated him. Dr. Dargan declined to be a candidate, but the young brother refused to withdraw his name. A ballot was ordered, and to the surprise of every one Dr. Dargan was elected. There were two reasons for this: the personal popularity of Dr. Dargan, who was for some years professor in the Southern Baptist Theological Seminary, and who is now pastor of the First Baptist Church, Macon, Ga.; the three-term idea, the feeling that the precedent set by several preceding Presidents of the Convention, of continuing in office for only three terms, should be followed. The election of Dr. Dargan showed the democratic spirit of the Convention. It should be added that Dr. Dargan made a fine presiding officer.

The following list of the number of delegates attending the Convention in former years, made out by Secretary O. F. Gregory, will be of interest:

1888—Richmond, 731.  
1898—Norfolk, 856.  
1901—New Orleans, 787.  
1902—Asheville, 1,093.  
1903—Savannah, 1,136.

1904—Nashville, 1095.  
1905—Kansas City, 816.  
1906—Chattanooga, 1,451.  
1907—Richmond, 1,411.  
1908—Hot Springs, Ark., 1,258.  
1909—Louisville, 1,547.  
1910—Baltimore, 1,641.  
1911—Jacksonville, 1,547.

From this list it will be seen that the largest attendance in the history of the Convention was at Baltimore last year, 1,641. The second largest was this year, the number, however, being identical this year with the number at Louisville two years ago, 1,547.

That was a very sensible remark by Dr. R. T. Vann in his speech on "Education," "Render unto Caesar the things that are Caesar's involves the corollary that we must straighten out Caesar, and if Caesar won't get straightened out, then fire him." Dr. Vann, by the way, is quite a remarkable man. When he was a boy he lost both hands in a sorghum mill. His right arm was cut off at the shoulder and the left arm a little below the elbow. But with this half of an arm he can do anything that anybody else can do with two arms and two hands. He writes a fine hand—or arm, or stub, or whatever it might be called. He can walk along the street and hold an umbrella over a lady. He plays a fine game of croquet. He is an excellent shot and can kill birds on the wing. We have seen him do all these except the last. How does he do them? We do not know. We only know that he does them. He does other things, too. He is the successful President of Meredith College, one of the largest female colleges in the South. He is an able preacher, a popular platform orator, and withal a genial, noble soul, a brother beloved by every one who knows him.

It seems to us a shame that after missionaries have come so far they should be given only ten minutes apiece in which to tell about their work before the Convention. These are the very men from whom we want to hear. They are our representatives on the far-flung battle line. They are the ones who are doing the work of the Convention. It is for them and the work which they are accomplishing that the Convention exists and that the Home Board and the Foreign Board were organized. If it were not for these missionaries the Convention might as well go out of business. What are they accomplishing at home and abroad? That is what the members of the Convention would like to know. It is all right to hear from our pastors at home, but their addresses are more in the way of inspiration. What is needed more especially is information, which the missionaries give. They can tell something in ten minutes, but not much. They cannot do justice either to themselves or to their speeches in that length of time. Let those of us who live in the home land shorten our speeches so as to give more time to these hard-working, self-sacrificing missionaries who are our substitutes in the battle for the conquest of the world for Christ and for the Baptists.

The collection to meet the debt on the Foreign Mission Board Friday night was very remarkable. It had to encounter the greatest opposition. The Committee on Appropriations to whom the question had been referred, recommended in effect that there should not be any collection, but that the debt should be covered in the \$600,000 to be raised for the Board during the year. Dr. Willingham stated that this would provide for the regular expenses of the Board and also for the debt, but would not leave any room for an advance. Several brethren urged that the hands of the Board should be untied so that it could advance, and wanted a collection right then. Others thought that it would be unwise to take a collection then, but that it would be best to take the collection at home. Several motions to that effect were made. But the brethren evidently wanted a collection. It was in their system, and like the measles, it had to break out. And it did. It broke out all over. It had a hard time getting started, but when it did break out there was no stopping it, like the steam engine, overleaping all obstacles, like the mountain stream. It got a-going about 10 o'clock p. m. Friday night. And the storm raged over two hours. It was a quarter past 12 before the Convention sang "Praise God from Whom all Blessings Flow," and adjourned for the night. The amount received up to that time was something over \$24,000. But the checks continued to pour in on Secretary Willingham the next day until the total amount was about \$25,000. This will enable the Board to send out a number of new missionaries.



## The Home

BE PATIENT.

By J. W. CONLEY.

O child of earth, with cares beset,  
And prone to anxious be,  
Do not thy Source of help forget,  
Thy Father cares for thee;  
Be patient.

Though long the road which thou must  
go,  
And weary thou hast grown,  
And what's ahead thou dost not know;  
Yet thou art not alone;  
Be patient.

Though dark the clouds and rough the  
way,  
'Tis better further on,  
Thy course leads to a brighter day,  
And soon will come the dawn;  
Be patient.

All things for good together work,  
To them who love their God,  
Then duty's call do thou ne'er shirk,  
The saints hard paths have trod;  
Be patient.

Though weeping may for the night  
endure,  
And grief the soul employ,  
"Earth has no pain Heaven cannot  
cure,"  
The morning bringeth joy;  
Be patient.  
Fresno, Cal.

—Pacific Baptist.

### THE LAST SUNDAY OF THE WAR.

"Father," said George, as they walked home from church, "of course, I know that Palm Sunday means the day that Jesus rode into Jerusalem before he was crucified, but didn't my grandfather say that it was a great day in the war he fought in?"

"Yes," said his father, "Lee surrendered to Grant on Palm Sunday in 1865, and that was what brought the war to an end."

"Where was it?"

"Down in Virginia, at a little place named Appomattox Court House. Hasn't your grandfather ever told you about it?"

"Yes, but I get it mixed up with the Revolution, and the surrender of the British at Yorktown, in the school history."

"Well, they were both in Virginia, that is true; but Yorktown was long before. The Palm Sunday at Appomattox was the end of what we call the Civil War."

"That was when the North and the South fought, wasn't it?"

"Yes, your grandfather was a soldier from Pennsylvania, in the Northern army, and it was the Southern army that surrendered to Grant at Appomattox."

"Did grandfather serve all through the war?"

"Yes, and he and all of us were very glad when it was over."

"He must have been brave to hold out to the end, through all that hard service. But weren't the Southerners brave, too?"

"Yes, indeed. Just as brave as the Northern men. They were Americans just the same. And that was what made that Palm Sunday glad and sorrowful at the same time."

"How could it be both glad and sorrowful?"

"Why, of course, Lee and his army were sorrowful that they had to give up what they had fought for so long;

### DUMB CHILLS AND FEVER.

Douglasville, Tex.—"Five years ago, I was caught in the rain at the wrong time," writes Miss Edna Rutherford, of Douglasville, "and from that time was taken with dumb chills and fevers, and suffered more than I can tell. I tried everything that I thought would help, and had four different doctors, but got no relief, so I began to take Cardui. Now I feel better than in many months." Cardui does one thing, and does it well. That's the secret of its 50 years of success. As a tonic there is nothing in the drug-store like it. As a remedy for women's ills, it has no equal. Try it. Price \$1.

and yet they were glad they would not have to fight any more. And the Northern army was glad it had won, but very sorry for all it had cost their Southern brothers."

"What really happened that Sunday?"

"Well, you know the war had gone on four years. General Grant was sure that the time had come when the South, brave as it was, could not hold out much longer. So, in the spring of 1865, he began pressing the Southern army very hard. On the first of April, a great battle was fought at Five Forks, and the Southern army was beaten. Then the next day, the Sabbath before Palm Sunday, Grant's soldiers captured Petersburg, not far from Richmond, and the Confederate government fled from Richmond that night. The broken Southern forces marched westward that week, trying to get to Lynchburg, in Virginia, but General Sheridan, with his cavalry, kept worrying them and capturing their supplies; and Grant pursued them day and night. On Friday night, General Grant sent a note to General Lee, suggesting that no more blood ought to be shed, and asking him to surrender. But General Lee could not give up then, and he declined. On Saturday, they marched a little further westward, but early on Sabbath morning, the 9th of April, the same day of the month as Palm Sunday comes on this year, General Lee heard that Sheridan had cut the line of the Lynchburg railroad, and that the army could never get to Lynchburg. This was so evidently the end, that Lee sent General Grant a note that morning, asking for a meeting to talk over a surrender."

"About two o'clock that Sabbath afternoon, the two Generals met, in the parlor of a house at Appomattox Court House, and arranged the terms. General Grant made them as generous as possible, and permitted the Southern officers to keep their sidearms, and all who had horses to take them back home, so that they would have something to begin work on the farms with. The men were put on parole not to take up arms again against the United States, and then the armies began to get ready for going home. Fighting for them was over. The United States were going to be united still, and not two nations, a North and a South. So that was a great day, as your grandfather said."

"And aren't the North and South good friends now, even if they did fight?"

"Yes, indeed. Perhaps they are all the more friends because they fought each other so bravely. And then, you are old enough to remember the short war we had a few years ago, when the United States thought it was right and necessary to drive the Spanish government out of Cuba. In that war, you know how Northern and Southern

men fought side by side, and how General Wheeler, who had been a Southern general in the Civil War, was one of the best commanders of the United States army."

"Well, I hope we will not have any wars in my life-time. But if there should be, and I had to go, I should try to be brave enough to stick to the end, the way General Lee did for the South, and grandfather and the rest did for the North."

"That's right. The best sort of man is the one who tries to make sure that he is on the right side, and then asks God to make him able to stand for it to the end. The Bible calls it being 'faithful unto death.'"

—The Presbyterian.

### HAPPINESS.

Everybody should cultivate happiness, it not only means much to one personally, but to every one else with whom we come in contact. Of all the sad, pitiable things in this world, it is the "continuous grrouch," the one who is always complaining at his lot in life, seeing the clouds instead of the sunshine, making mountains of mole hills and becoming a burden and nuisance to his friends and associates. Did you ever stop to consider why people, as a general rule, are unhappy? Did you ever see one of those "continual kickers" that was strong and healthy? But wouldn't this be a great old world to live in if everybody had the proverbial jolly good nature of the fat man. Longfellow says, "To be strong is to be happy"—isn't that the case of the fat man? He's strong, he's healthy and naturally he's happy. Now, if you were strong and healthy, wouldn't you be happy too? Then see to it that your health is carefully guarded and let Harris Lithia Water be the Sentinel. By drinking a small quantity of this celebrated Lithia Water daily, you insure your health and happiness. It cures all forms of kidney, liver and bladder diseases and rectifies stomach disorders of every nature. Harris Lithia Water cures indigestion and dyspepsia; produces sound, restful sleep and a hearty, healthy appetite. It is "Nature's Sovereign Remedy"—drink it and you'll be happy. For sale by your druggist, if not, write Harris Lithia Springs Co., Harris Springs, S. C., also ask for free booklet of testimonials and descriptive literature about Harris Lithia Water. Hotel open from June 15 to September 15.

This morning our pastor, Brother Greathouse, resigned his work here to go to California, on account of the health of his boy. While Brother Greathouse has been with us only one year, and has been interrupted very much in his work all through the winter on account of our installing a new heating plant, he has managed to keep every department of the work in good running order. Our membership has

### FOR MEN ONLY.

Here's your chance to get the famous "Sun Brand" Socks at less than one-half the regular price. Panic forced mill to shut down. Large stock on hand to be sold direct to consumer. Spring and summer, medium weight, in black, lisle finish, fast color guaranteed. Double toe and heel, very durable. Sizes, 9 1-2, 10, 10 1-2 and 11. Retail at all stores at 20c and 25c per pair. Special offer to readers of the Baptist and Reflector; 1 doz. pairs (any size) for only \$1.40. Postage prepaid to any address. Send money order, check or registered letter to Clinton Cotton Mills, Station A, Clinton, S. C.

shown a good, healthy growth.

Brother Greathouse has proven himself to be a workman that needeth not to be ashamed. A pure, consecrated man of God, ever ready to minister to his people. As he goes to his new field of labor, our best wishes and love go with him. Our prayers shall also follow him, that God may restore his loved ones to health, and abundantly bless him in his work.

H. N. THARP.

Humboldt, Tenn.

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Gebhardt Chili Powder Co. SAN ANTONIO, TEXAS.





## Young South

MRS. LAURA DAYTON EAKIN,  
EDITOR.

Missionary's Address: Mrs. P. P.  
Medling, Kagoshima, Japan.

Address all communications for this  
department to Mrs. L. D. Eakin, 309  
West Seventh St., Chattanooga, Tenn.

Mission topic for June, "Roman Ca-  
tholicism in Italy and Mexico."

### "STIR INTO FLAME."

Stir me, oh! stir me, Lord, I care not  
how,  
But stir my heart in passion for the  
world!  
Stir me to give, to go—but most to  
pray;  
Stir, till the blood-red banner be un-  
furled  
O'er lands that still in heathen dark-  
ness lie,  
O'er deserts where no cross is lifted  
high.

Stir me, oh! stir me, Lord, till all my  
heart  
Is filled with strong compassion for  
these souls;  
Till Thy compelling "Must" drives me  
to pray;  
Till Thy constraining love reach to  
the poles  
Far North and South, in burning deep  
desire,  
Till East and West are caught in love's  
great fire.

Stir me, oh! stir me, Lord, till prayer  
is pain—  
Till prayer is joy—till prayer turns in-  
to praise!  
Stir me, till heart and will and mind  
—yea, all  
Is wholly Thine to use through all the  
days.  
Stir, till I learn to pray "Exceeding-  
ly;"  
Stir, till I learn to wait expectantly.

Stir me, oh! stir me, Lord, Thy heart  
was stirred  
By love's intensest fire, till Thou didst  
give  
Thine only Son, Thy best beloved One,  
E'en to the dreadful cross, that I  
might live.  
Stir me to give myself so back to Thee,  
That Thou canst give Thyself again  
through me.

Stir me, oh! stir me, Lord, for I can  
see  
Thy glorious triumph-day begin to  
break!  
The dawn already gilds the Eastern  
sky;  
Oh! Church of Christ, arise! awake!  
awake!  
Oh! stir us, Lord, as heralds of that  
day,  
For night is past—our King is on His  
way!

—Exchange.

The schools are closed. Now is a  
good time to rest from secular learn-  
ing a bit and study the Bible and mis-  
sionary information.

Begin with this poem I give you first  
today. A stanza learned each day will  
be of great use to you.

I heard some one tell not long ago  
of a great scholar who lived to be  
old, and on his monument appeared  
this sentence:

### "HE DIED LEARNING."

Some of you have been graduated  
these May days, and some of you  
think you have finished learning, but  
there is enough to last you a long life

through, and give you something to  
learn each day until the last one  
comes.

This month learn all you can about  
"Roman Catholicism in Italy and  
Mexico." There is much that is pain-  
ful to be sure, but be hopeful as to the  
future and resolve to do your utmost  
to help the Foreign Board bring about  
a better state of things in those two  
countries.—L. D. E.

### CORRESPONDENCE.

Yes, we are better today as we end  
the first month of this 18th year.

Great, good news has come from  
Texas. Just read the following from  
Dunlap, East Tenn.:

"You will please find enclosed

### TEN DOLLARS,

for the Young South, to do as you like  
with.

"Mrs. Eliza Hixon, of San Antonio,  
Tex., asks me to send this to you, as  
she has not your address."—G. A.  
Standifer.

Isn't that a grand offering? I have  
written Mrs. Hixon privately of our  
thorough appreciation of her kindness.

Now, let us see how we will bestow  
it, as she leaves it in my hands.

Shall we give \$2 to the Foreign  
Board, \$2 to the Home Board, and \$1  
to the State Board, and \$1 to the S.  
S. Board? That's \$6. Then let's give  
\$2 to the Baby Cottage, letting Mrs.  
Hixon begin that offering from the  
Young South. Then I am sure she  
will want to put \$1 on that chapel Mr.  
and Mrs. Medling are building in Ja-  
pan, and since this month of May was  
for the study of "Schools," we will give  
the last dollar to the Mountain schools.

Anybody else, who wants me to di-  
vide \$10? How it sends us along on  
different lines!

We thank you from the depths of  
our hearts, Mrs. Hixon, and you, too,  
Mr. Standifer, for sending it to us. It  
cheers us up wonderfully.

But there's more than that. Here's  
our old good friend, Mrs. Johns, of  
Smyrna, and I was just going to let  
you read it with me, when I see writ-  
ten above the sweet letter, "Private."  
Isn't that too bad?

But she won't mind if I tell you that  
she has titled her "market money" to  
give this dollar to our missionary's  
salary.

I hope still I may see Mrs. Johns in  
Murfreesboro at the Mary Sharp Re-  
union, and later when that church, on  
which her heart is set, is completed, I  
am sure she will invite me to come and  
see it dedicated. I want the Young  
South to see to it, that I shall not be  
too old to go. Since I've had this bron-  
chitis, I have felt as if I was getting  
old much too fast to suit me. I want  
to know we have some bricks and nails  
and other things in the church at  
Smyrna, but so far there's only \$1 for  
their use. Stir up and save some dimes  
to help this church right away. Think  
how well we did for Shiloh. Are there  
not berries ready for the pickers, and  
soon there will be all sorts of vege-  
tables you can sell. "Where there's a

will, there's a way!"

Thank you so much, Mrs. Johns, for  
your "tithe."

And Blountville, the home of our first  
"Tithers," sends good tidings. Listen!

"We are sending you \$1.25 today. We  
have a new member to add to our  
Band, a little sister, Louise Kath-  
line, just one year old today, May 16.  
So the 'Mauk Band' now numbers four.  
Use our offering for Mrs. Medling and  
her chapel. We wish you great suc-  
cess for the new year."—Mataze, Mary,  
Millard, and Louise Mauk.

We give the baby our "glad hands"  
and thank you all. We want "lots" of  
babies this year, to help build the Baby  
Cottage. May all our Bands put the  
babies in next time they are sending  
in their offerings.

And I believe that is all today. That  
closes May, and I want you to work  
me harder in June.

I hope to meet many of the old mem-  
bers of the Young South in Murfrees-  
boro if I am able to be there. I am  
still not myself, and feel like giving  
it all up, but if the Lord wills, I shall  
go over to Murfreesboro on May 27,  
and later to Shelbyville, where I hope  
to worship in that beautiful church,  
back of which where my forefathers  
lie sleeping the last long sleep.

Still address me here as usual, as I  
shall not stay many days, and there  
will be some one to keep them at 309  
W. Seventh St., Chattanooga.

Whatever happens, take the  
"BABY COTTAGE"  
on your hearts. Let us help Mr. Stew-  
art with all our might in June.

Fondly and faithfully yours,

LAURA DAYTON EAKIN.

### Chattanooga.

P. S.—I am almost forgetting two  
subscriptions to the *Foreign Journal*  
from Chattanooga—Mrs. Lears and  
Mrs. Tetrell. They are ordered.—L.  
D. E.

### RECEIPTS.

|                                   |          |
|-----------------------------------|----------|
| First week in May, 1911.....      | \$ 21 78 |
| Second week in May, 1911.....     | 11 75    |
| Third week in May, 1911.....      | 2 00     |
| Fourth week in May, 1911:         |          |
| For Foreign Board—                |          |
| Mrs. Eliza Hixon, Texas (J.)..... | 2 00     |
| Mrs. Eliza Hixon, Texas (K.)..... |          |
| C.) .....                         | 1 00     |
| The Mauk Band, Blountville        |          |
| (J.) .....                        | 1 00     |
| The Mauk Band, Blountville        |          |
| (K. C.) .....                     | 25       |
| Mrs. Julia T. Johns, Smyrna       |          |
| (J.) .....                        | 1 00     |
| For Home Board—                   |          |
| Mrs. Eliza Hixon, Texas ....      | 2 00     |
| For State Board—                  |          |
| Mrs. Eliza Hixon, Texas .....     | 1 00     |
| For S. S. Board—                  |          |
| Mrs. Eliza Hixon, Texas .....     | 1 00     |
| For Orphans' Home (B. C.)—        |          |
| Mrs. Eliza Hixon, Texas .....     | 2 00     |
| For Mountain Schools—             |          |
| Mrs. Eliza Hixon, Texas .....     | 1 00     |
| For Foreign Journal—              |          |
| Mrs. Terrell, Chattanooga ....    | 25       |
| Mrs. Sears, Chattanooga ....      | 25       |
| Total .....                       | \$ 48 28 |

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Received since May 1, 1911:

|   |          |
|---|----------|
| For Foreign Board (J. and K.<br>C.) ..... | \$ 29 68 |
| " Home Board .....                        | 3 00     |
| " State Board .....                       | 1 00     |
| " S. S. Board .....                       | 1 00     |
| " Orphans' Home (B. C.)..                 | 11 85    |
| " Mt. Schools .....                       | 1 00     |
| " Foreign Journal .....                   | 75       |
| Total .....                               | \$ 48 28 |

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Take the old standard, Grove's Taste-  
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## AMONG THE BRETHREN.

By REV. FLEETWOOD BALL.

The trustees of Clinton College, Clinton, Ky., have voted to Revs. W. C. Pierce, of Smithland, W. E. Hunter, of Princeton, and President J. A. Lowry, of Clinton, the honorary degree of D.D.

Rev. C. S. Gregston has been glad to receive 25 new members into the Second church, Paducah, Ky., since he took charge in January.

Rev. H. Boyce Taylor, of Murray, Ky., is to assist in a revival at Imboden, Ark., at an early date.

The church at Mountain View, Okla., has lost its pastor, Rev. J. R. Carmichael, who has accepted the pastorate at Deepwater, Mo.

Evangelist J. H. Dew, of Liberty, Mo., who seems himself again, is assisting Rev. Adolph Vollmer in a revival at Shelby, Mo. Bro. Dew's health nearly failed him.

The First church, Monroe City, Mo., secures as pastor Rev. T. D. Brown, of Clinton, Miss., and he enters upon the work June 1.

Rev. F. W. Wittenbraker, formerly a pastor in Tennessee, has resigned at Dexter, Kan., where he has done a

great work. Tennessee would welcome his return.

Prof. J. A. Baber, of Lincoln, Neb., formerly president of the Southern Normal University, at Huntingdon, Tenn., is doing efficient work as a field secretary of Sunday school work. He was lately in an Institute at Kansas City.

Rev. W. F. Powell of Calvary church, Roanoke, Va., was lately assisted in a revival by Rev. H. H. Hulten, of the First church, Charlotte, N. C., which resulted in 52 additions.

Evangelist J. H. Dew, of Liberty, Mo., lately held two gracious meetings with Rev. W. J. Epting, of Ripley, Miss., at Iuka and Ripley, Miss. It is Bro. Dew's second engagement of that character with those churches.

Rev. E. P. West, on account of aggravated throat trouble, has resigned the care of the First church, Denison, Texas, to take effect July 1.

As a result of the recent revival at the First church, Alexandria, La., where Rev. Chas. T. Alexander is pastor, there were 52 additions. Dr. Luther A. Little of Fort Worth, Tex., did the preaching.

During the month that Rev. J. B. Fletcher has been on the field at Jacksboro, Tex., there have been 8 additions.

Bro. Fletcher did things in Tennessee.

Baylor University, Waco, Tex., has a great commencement program. Dr. J. B. Gambrell delivers the baccalaureate sermon and Dr. J. F. Love the missionary sermon.

Oklahoma Baptist College, Blackwell, Okla., has elected Dr. A. E. Batten to the presidency of that institution, succeeding Rev. J. H. Moore.

Rev. T. M. Newman, of Lexington, Tenn., has announced a revival at Mt. Gilead church near that place, beginning July 9. The writer will assist.

Prof. B. G. Lowrey, of Amarillo, Texas, who has established a new school at that place, is making himself felt in that territory for prohibition.

Dr. W. D. Nowlin, of the First church, Lakeland, Fla., is having additions almost every Sunday to his church. He goes to Durant, Miss., for a revival June 11. By the way, he has declined an urgent request that he agree to serve as a presidential elector for the State of Florida.

Rev. Leslie Lee Sanders, of Edmond, Okla., has encouraged his church in receiving Campbellite baptism. If Campbellite baptism, in order to procure the remission of sins, is scriptural baptism, then the whole Baptist contention of blood before water is a farce. Bro. Sanders is badly wrong.

In the revival conducted by Rev. H. A. Hunt recently at Prattville, Ala., there were 50 additions. He has been later at Kingfisher, Okla., and has an engagement at Mansfield, Ark.

Rev. L. R. Scarborough, of Fort Worth, Tex., lately assisted Rev. M. T. Tucker in a revival at Dublin, Tex., which resulted in 102 additions, 77 for baptism and 25 otherwise.

Rev. J. L. Leonard, of Flat River, Mo., was compelled on account of the bad health of his family, to give up that church and accept work at Mt. Vernon, Mo.

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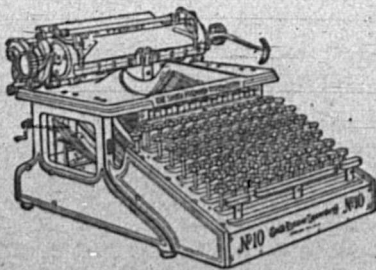
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## TENNESSEE ASSOCIATIONS.

By J. W. GILLON.

## JULY.

Shelby County—  
Bartlett, Wednesday, July 12.  
Big Hatchie—  
Zion Church, Wednesday, July 10.

## AUGUST.

Concord—  
Murfreesboro, 9 a. m., Friday, Aug. 4.  
Sequatchie Valley—  
South Pittsburg, Thursday, Aug. 10.  
Little Hatchie—  
Ebenezer, Friday, Aug. 11.  
Holston—  
Erwin, Tuesday, Aug. 15.  
Sweetwater—  
Athens, Wednesday, Aug. 16.  
Nolachucky—  
Morristown, Thursday, Aug. 17.  
Cumberland Gap—  
Beech Grove—Wednesday, Aug. 23.  
Chilhowee—  
Maryville, Wednesday, Aug. 23.  
Hiwassee—  
Union Grove, Thursday, Aug. 24.  
Duck River—  
El-Bethel Church, Friday, Aug. 25.  
Mulberry Gap—  
Chinquepin, Tuesday, Aug. 29.  
Big Emory—  
Harriman, Thursday, Aug. 31.

## SEPTEMBER.

Unity—  
Middleton, Friday, Sept. 1.  
Ebenezer—  
Fairview, Maury Co., Wednesday, Sept. 6.  
Watauga—  
Siam church, Thursday, Sept. 7.  
Stockton Valley—  
Fairview, Fentress Co., Saturday, Sept. 12.  
Central—  
Eldad, Tuesday, Sept. 12.  
Midland—  
Pleasant Hill, Knox County, Wednesday, Sept. 13.  
Salem—  
Ramah, Thursday, Sept. 14.  
Eastanallee—  
Rogers Creek, McMinn County, Thursday, Sept. 14.  
Walnut Grove—  
Union Grove, McMinn County, Thursday, Sept. 14.  
Ocoee—  
St. Elmo, Tuesday, Sept. 19.  
Friendship—  
Zion Hill, Wednesday, Sept. 20.  
Indian Creek—  
New Harmony, Hardin County, Thursday, Sept. 21.  
East Tennessee—  
Cay Creek, Thursday, Sept. 21.  
Clinton—  
East Fork Church, Thursday, Sept. 21.  
Holston Valley—  
Rogersville, Thursday, Sept. 21.  
Beech River—  
Judson, Henderson County, near Chesterfield, Friday, Sept. 22.  
William Carey—  
Kelso, Friday, Sept. 22.  
Union—  
Doyle Sta., Friday, Sept. 22.  
Beulah—  
Davis Chapel, near Hickman, Ky., Tuesday, Sept. 26.  
New Salem—  
New Macedonia, Wednesday, September 27.  
Sevier—  
Beech Springs, Wednesday, Sept. 27.  
Providence—  
Union Chapel, Roan County, Thursday, Sept. 28.  
Riverside—

Three Forks, Overton County, Thursday, Sept. 28.  
Western District—  
Point Pleasant, Saturday, Sept. 31.

Judson—  
New Hope, Hickman County, Saturday, Sept. 30.

## OCTOBER.

Cumberland—  
Hopewell, Robertson County, Tuesday, Oct. 3.  
Enon—  
Bethany, Macon County, Tuesday, Oct. 3.  
Weakley County—  
Public Mills, Wednesday, Oct. 4.  
Tennessee—  
Piedmont, Jefferson County, Wednesday, Oct. 4.  
Nashville—  
Union Hill, Thursday, Oct. 5.  
South Western District—  
Unity, at Holladay, Friday, Oct. 6, 9:30 a. m.  
Wiseman—  
Meaderville, near LaFayette, Wednesday, Oct. 18.  
New River—  
Union Grove, Morgan County, Thursday, Oct. 19.  
Campbell County—  
Liberty, Thursday, Oct. 26.  
Stewart County—  
Nevill's Creek, near Model, Tuesday, Oct. 31.  
Liberty-Ducktown—  
Time and place unknown.  
Northern—  
Time and place unknown.  
Tennessee Valley—  
Time and place unknown.  
West Union—  
Time and place unknown.  
No minutes for the last four.

## COTTON SEED OIL IS HIGHLY PRAISED.

By Prof. J. L. BEESON.

Prof. J. L. Beeson, who holds the chair of chemistry and physics at the Georgia Normal and Industrial College at Milledgeville, Ga., a branch of the University of Georgia, graduate of Johns Hopkins, has prepared and presented a most interesting paper entitled "Reasons for Believing Cotton Seed Oil a Wholesome Food," which is here-with presented:

"I have written to more than a dozen food chemists, all of whom agree that cotton seed oil is digestible, wholesome, and nutritive. It is eaten every day.

"Probably fifty or seventy-five million people are now using the refined cotton seed oil as lard substitute, and as oil salads, with no ill effect. The demand for cotton seed oil is even increasing, and ninety per cent of it is used as human food.

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"All the physiological chemists agree that liquid fat is more digestible than

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a fat like tallow.

"There is no complaint about its being injurious, and no controversy about its use.

"I have asked twelve prominent food chemists to refer me to publications in chemical literature adverse to its use, and not one has done so, nor has any one of the chemists expressed an opinion unfavorable to its wholesomeness as a food; so, according to all rules of scientific reasoning, the conclusion is that cotton seed oil properly refined is a wholesome article of human food."

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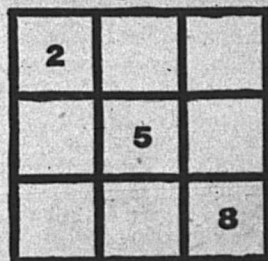
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## TENNESSEE COLLEGE NOTES:

On Saturday, May 20, a number of the faculty, the Juniors and the Sophomores, were entertained in the home of Mr. and Mrs. C. H. Byrn. This was one of the most delightful affairs that has been given the teachers and students.

Prof. Burnett, with his two little girls, Ellen and Mary, and Damaris, Daveda and Ouida Risner, daughters of Dr. H. C. Risner, spent Sunday in Lebanon, where Dr. Risner has just closed a series of meetings.

Monday morning Miss Isabel Barbour and Miss Clarice Sutton, from the Sophomore Class, read their essays in chapel. The subject of the essay which Miss Barbour read was "The Magic in Shakespeare's Earlier Plays." Miss Sutton's subject was "Don Quixote." Miss Harding's and Miss Richardson's will be ready Thursday morning.

A students' piano recital will be given in the chapel Saturday evening, beginning at 8 o'clock. The public is cordially invited to be present.

On last Wednesday morning the Third Year Preparatory Class conducted chapel exercises. As every one in the college at least knows, Mr. J. Henry Burnett is honorary member of this class, and he has a right to be proud of it.

Thursday morning Miss Sara Harding and Miss Permella Richardson of the Sophomore class, read their essays in chapel. Miss Harding's subject was "Lanier," and Miss Richardson's was "The Art of Advertising."

Mr. Holt, our new professor of Science for next year, conducted chapel exercises. Mr. Holt has already been with us several days, and we are beginning to feel that he is a necessary factor in the school.

On Friday evening a number of the young ladies were present at the Anderson reception. On the same evening the Baptist girls attended the reception given at the home of Miss Carrie Byrn, by the Baraca class. The evening was a pleasant one for both parties.

A number of the young ladies who attend the services at the Central Christian Church enjoyed the picnic given by the Sunday school of this church last Saturday.

Quite a large and appreciative audience enjoyed the recital rendered in the chapel last Saturday evening.

Next Friday, beginning at 8 p. m., the elocution recital will be given. This recital will be given by the three young ladies who are to receive certificates in this department, and we are looking forward to it as the best that has been given in the college.

The Art reception will be given Saturday afternoon from 3 to 5, and after the address from 9 to 10. Miss Griffith, who has charge of this department, has accomplished a great deal in the past year.

## THE CHRISTIAN'S INFLUENCE IN THE SCHOOLROOM.

BY J. WALDRON PRYOR.

There is no place for the Christian that offers such opportunities for doing good as in the schoolroom. Here he has before him "Young America" in the truest sense of the word, and in its purest state. Therefore it behooves him to keep them pure and unspotted from the curses of sin as far as practicable.

There isn't anything any purer or sweeter than a little child. Many times the home is to be blamed for the child's going astray. Many times

it is the fault of the teacher. He has a vast influence over his pupils for bad or good. His daily walk is a living example before them.

If he is worldly, the children are prone to follow him. If he is cross and ill-tempered, it prompts his pupils to be likewise. If he is lazy or indolent, it has a tendency to make the boys and girls lazy also.

A live teacher makes a live school, and its results are seen and observed both far and near.

Many times the teacher is compelled to take the place of the home and the church in the teaching of morals. When the parents have neglected the moral and spiritual welfare of their children, this is the Christian teacher's opportunity for leading them to the cross of Christ. Here is his mission, and he should take advantage of the opportunity. He should by all means tell them of Jesus, and how he came to bless little children. "Forbid them not to come unto me, for of such is the kingdom of heaven." Though they may be very rude, if the teacher sets a good example before them, and wins their confidence, he can lead them to the fold.

The teacher must be a Christian out of the schoolroom, as well as at school. His influence must be for good at all times. He must take active part in the Sunday school and all church work. He must attend the Wednesday evening prayermeeting as much as possible.

There is no nobler calling than teaching, and it is especially adapted to the Christian. The teacher is responsible to a large extent for the future welfare of his pupils.

The twenty million school children of America need more Christian teachers to lead them into the paths of usefulness.

The Christian teacher should be outspoken and denounce sin in every form and fashion. He should speak of the many sins that are sapping our American youths.

This is the chance of a lifetime to fight the liquor traffic. Teach the children the harm of this deadly poison while they are young, and they will remember the teaching in the days to come.

The Christian's influence in the schoolroom is unbounded, and he should have the co-operation of the whole American people in his noble work.

Ethridge, Tenn.

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**M. C. KISER CO., Atlanta, Ga.** Manufacturers of **"SHIELD BRAND SHOES"**



## Obituaries

**DUNAWAY.**—The death angel visited the home of Bro. W. M. Dunaway on Jan. 11, 1911, and took his wife's spirit home to glory. On the morning of her death she told them all that she was ready to go, and that she wanted them to meet her in heaven. Sister Laura Dunaway was born Oct. 13, 1867, being therefore 43 years, two months and 28 days old. She married in September, 1883; was the mother of twelve children, eleven of whom are living and mourn her departure. She joined the Baptist church at Lascassas, of which she remained a faithful and consistent member until her death. Be it

Resolved, That the church has lost one of its good members. As a Christian Sister Dunaway was ever meek and devoted and sacrificing.

Resolved, second, that the community has lost one of its best citizens.

Resolved, third, That the family has lost a devoted mother and wife.

Resolved, fourth, That we extend our deep sympathy to the family.

Resolved, fifth, that the BAPTIST AND REFLECTOR be asked to publish these resolutions and that a copy of the same be recorded in the records of the church, and one be sent the bereaved family.

J. S. SANDERS,  
R. H. MARTIN,  
H. L. PHILLIPS,  
Committee.

**NICHOLS.**—Mrs. Alsie Nichols, wife of Briggs Nichols, and daughter of J. L. Foster, was born September, 1837, and died Nov. 12, 1910, aged 73 years and 2 months. She professed faith in Christ in early life and united with Hannah's Gap Baptist Church in Lincoln County, and lived a devoted and faithful member until Christ called her to the mansion he had prepared for her.

"Aunt Alsie," as she was called, always gave willingly and cheerfully of her means and time, to the work of her church. She leaves to mourn her loss five sons and one daughter, and 24 grandchildren, and one brother, the only one remaining of 14 children, and a host of relatives and friends. We are made sad because of our loss, but our loss is her eternal gain, for like the Apostle Paul, realizing she had finished her course, she would often say she was ready and willing to go—only waiting God's call, and that should comfort the bereaved ones, who should try to follow mother's example. Her body was laid to rest in the Foster Burying Ground by the side of her husband, who preceded her several years.

MR. AND MRS. C. T. FOSTER.

**STUART.**—On the morning of March 23, 1911, Mrs. Annie Stuart breathed her last and her spirit went to God who gave it. She was born on Jan. 27, 1839. In early life she united with the Presbyterian church, but in 1900 joined the Baptist church at this place, and was ever a regular attendant upon all its services.

The funeral services were conducted by Bro. Watson, and she was laid to rest in the family cemetery in the

presence of a large number of sorrowing friends and relatives.

She was twice married, first, to W. M. Mayberry, and after his death to J. W. Stuart, who survives her.

In the death of this good woman the church and the community have sustained a great loss. We, the members of the Mt. Herman Baptist Church, offer the following resolutions of respect:

Whereas, God in His infinite wisdom

has seen fit to remove her from our midst, we therefore submit to His will.

Whereas, We recognize her faithful services and our hearts go out in sympathy to her husband and family; therefore, be it

Resolved, That we express to them our sympathy in their sorrow, and commend them in their grief unto Him who is able to soothe all troubled hearts.

## Description of Model "F"

In Model "F" we offer Club members a new and exclusive design of the very latest production in sewing machine furniture, which is not excelled by any machine on the market. The furniture is of Mission style with bevel edges.

The wood work is of the best quality full quarter-sawn white oak, beautifully finished in rich golden oak with piano finish. There are seven drawers, three on either side and one in the middle. The drawer handles are of handsome design in oxidized bronze. A convenient tape measure inlay, wrought in attractive colors, is imbedded in the front of the table.

Model "F" is a beautiful drop-head pattern, with automatic chain lift. It is fitted with the very best ball-bearing device ever applied to a sewing machine. For beauty and excellence of work Model "F" is all that could be desired. It is covered by a regular ten-year guarantee against imperfections of construction.

## COUPON

No. 15

Date

Religious Press Co-operative Club,  
Louisville, Kentucky.

Dear Sirs:—Enclosed find \$5.00 which you are to place to my credit on deposit as a guarantee of good faith. Ship me "Model F" machine on three weeks free trial. I agree to promptly return the machine to you (freight collect) after three weeks, or to pay you \$20.00 additional if I like the machine.

Name

P. O.

State

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OTHER MODELS AT LOWER PRICES—WRITE FOR FREE CATALOGUE TODAY

## How the Club Saves You Money.

The plan is simple as falling off a log. A machine that sells for \$50 to \$60 through agents really costs the manufacturer about \$14 to \$16 to make. This great difference is made necessary by the tremendous expense of marketing machines. Manufacturer, jobber, commission man, dealer and agent must each have a profit and expenses.

The Club is a short cut from the manufacturer to the consumer. It cuts out more than half the expense of marketing the machine.

If you went into the market to buy 1,000 machines you could get the manufacturer's lowest price. But you need only one machine. The Club supplies the other 999 buyers and gives each of the 1,000 buyers the advantage of the low prices.

But, to protect the Club against losses from failure to collect for machines shipped to irresponsible parties, membership is restricted to regular subscribers of Religious magazines (white) and their friends who deposit \$5.00 with the Club, this deposit to be applied on the cost of the machine if you keep it, and to be returned to you if you return the machine.

The advertising management of the Baptist & Reflector has entered into a contract with the Religious Press Co-operative Club by which each party guarantees the faithful discharge of the obligation to refund the \$5.00 deposit fee should the purchaser decide to return the machine. You, therefore have a double protection.

Write for free catalogue of machines, or if "Model F" suits your fancy, fill out the coupon below.

Model "F"

Join the Club  
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Save \$20 to \$30  
On a  
High Grade  
Machine

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TO  
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The head of Model "F" is full height and length and fitted with disc tension, capped needle bar and positive take up. Is beautifully finished in ornamental filigree design and represents the acme of mechanical excellence in machine building.

With each machine we include a complete set of attachments of the best quality, representing the latest labor-saving inventions and improvements, thus enabling the operator to do every conceivable class of work done on a sewing machine. The set includes: One Tucker, one Quilter, one Ruffer, one Braider Foot, one Braider Plate, one Shirring Plate, one Binder, four Hemmers, one Hemmer Foot and Feller, (one piece). In addition we send free with each machine one package of assorted Needles, Bobbins, Screw Driver, and Oil Can, thus making a complete outfit.

# You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.



## Pastors' Conference

### NASHVILLE.

First—Pastor preached at both hours. 332 in S. S. Four additions by letter; good B. Y. P. U.

North Edgefield—Pastor McPherson preached on "The Ready Christian," and "The People of God." Two additions. 258 in the Bible school.

Third—Dr. E. E. Folk preached at the morning hour on "The Lord Hath Done Great Things for Us, Whereof We are Glad." One addition for baptism. Pastor Lemons preached at night on "Lot, or the Curse of a Selfish Choice." Many of our people are sick.

Howell Memorial—Pastor Cox preached at the morning hour on "Incentives to Abounding Effort." Rev. Garrison, of Oklahoma, preached at night on "The Whole Duty of Man." Good S. S. and B. Y. P. U.

North Nashville—Pastor R. T. Marsh preached on "Some Lessons from a Bird," and "A Backslider and What to do With Him." Splendid services. Two received by letter at the morning service. S. S. and B. Y. P. U. at the usual hours.

Seventh—Pastor Wright preached on "Some Lessons from Bees," and "Rubies and Wisdom Compared." Fine interest.

Lockeland—Pastor Skinner preached on "The World's Demands Upon Our Religion," and "Christ's Invitation to the Weary." Good day and services. One baptized.

Belmont—Dr. P. E. Burroughs spoke in the morning on "The Place of the Teacher in the Kingdom of God." The pastor spoke in the evening on "Christ's Call to Larger Things." 108 in S. S.

Grandview—Pastor J. H. Padfield preached on "Feeding the Lambs," and "Jesus' Lament over a Sinful City." Good congregations. 125 in S. S.

Rust Memorial—Pastor Hutcheson preached on "Christian Joy," and "The Young Man's Fatal Choice." Good S. S. and B. Y. P. U. One conversion at prayer-meeting last Wednesday night. One addition Sunday evening.

Judson Memorial—Pastor J. N. Booth preached on "The Second Article of the New Hampshire Confession of Faith," and "Fishers of Men." Good S. S. and B. Y. P. U. Foundation now being laid, and everything looks hopeful.

Cheap Hill—James T. Dew preached in the morning to a good congregation. One profession. At night the pastor preached at Neptune. Large crowd. One forward for prayer.

Franklin—Pastor J. W. Crow preached on "The Christian's Future Empire," and "The Prophecy and Promise of Peace."

Mt. View—Pastor Fitzpatrick preached at both services. A memorial service will be held in June for Deacon Green B. Moore and Brother Charley Gun. Good S. S.

The following resolution came before the meeting: Resolved, That we, the Baptist Pastors' Conference, ask the brethren of the State to receive Bro. W. J. Stewart, Manager of the Orphans' Home, heartily and co-operate with him, as he represents one of our most laudable institutions.

We, the pastors of the Baptist churches of Nashville, heartily endorse Secretary W. J. Stewart's plan to have the Baptists of Middle Tennessee observe the second Sunday in June as Orphanage Day.

Mr. J. J. Evans also submitted the following:

Please announce at the Pastors' Conference that on June 4 th 3 p. m., at the Centennial Baptist Church, Bro. J. H. Poe will be ordained to the ministry. All pastors are cordially invited to be present at the ordination.

### RESOLUTIONS.

Whereas, We are informed by the public press that a game of baseball was played in Nashville on last Sunday.

Whereas, A game of baseball on Sunday is in direct and distinct violation of the laws of Nashville and of Tennessee, as well as the law of God; therefore, be it

Resolved, By the Baptist Ministers' Conference of Nashville—

1. That we hereby express our earnest condemnation of Sunday baseball as violative of the law both of God and man, as destructive of the Christian Sabbath, the day of rest and of worship, and as an encouragement to the violation of all law, which is but a step in the direction of anarchy and the subversion of all government.

2. That we severely condemn the officials, both city and county, whose sworn duty it is to see that the law is enforced, because they did not at once

stop the proposed game, as it was both their duty and within their power to do, had they so desired.

3. That we heartily commend the Men's Christian Union of Nashville in their worthy efforts to prevent this game and their expressed determination to secure the enforcement of the law against Sunday baseball and other laws on our statute books, both city and State.

### KNOXVILLE.

First—Pastor Taylor preached on "Entering the Service," and "Returning to the Lord." 339 in S. S. Deaderick Ave.—Pastor Waller preached on "The Lights Along the Shore," and "The Outstretched Hand." 609 in S. S.; two baptized; three received by letter. Great interest.

Broadway—Pastor Atchley preached on "Seasonable Graces," and "The Secret of a True Marriage." 480 in S. S.; two received by letter. One under watchcare.

South Knoxville—Pastor Bolin preached on "The Best Business," and "Christ Precious." 250 in S. S.; three received by letter; fine crowds. Pastor was generously pounded Thursday evening.

Lonsdale—Pastor preached in the evening on "Echoes from Southern Baptist Convention." Rev. J. A. Davis preached in the morning on "Practical Religion." 225 in S. S.; good B. Y. P. U.

Euclid Ave.—Pastor Green preached on "Doing Things for Jesus," and "Echoes from the Convention." 231 in S. S.; three received by letter. Good day.

Island Home—Pastor Dance preached on "Prince of Peace," and "Ideal Wife." 273 in S. S. Good day.

Oakwood—Pastor Geo. W. Edens preached on "The Invitation to Hobab," and "The Reign of Peace." 188 in S. S.; three approved for baptism.

Calvary—Pastor Cate preached on "Exalting Jesus," and "Report of Convention." 56 in S. S.

Immanuel—Pastor McGregor preached on "The Harvest," and "Go Ye Into All the World." 126 in S. S.; three baptized; two received by letter. Large crowds.

Grove City—Pastor G. T. King preached on "Echoes from the Convention," and "Persevering Sympathy." 127 in S. S. Two received by letter. Good B. Y. P. U.

Smithwood—Pastor Shippe preached on "The Christian Soldier," and "Glimpses of Jesus." 99 in S. S. Splendid day.

Third Creek—Pastor Mahan preached on "Echoes from the Convention," and "The Promised Saviour." 153 in S. S.

Ferry—Pastor S. G. Wells preached on "The Kingdom at Home," and "The Trip to the Land of Flowers." 118 in S. S.

Fountain City—Pastor Atchley preached on "The Convention" in the morning. Rev. J. A. Davis preached on "Excuses" at night. 157 in S. S. Great day. Raised enough money to put church out of debt, and \$100 besides.

Mt. Harmony—Pastor Masterson preached on "Christ Precious to the Believer," and "The Devil's Desire." 80 in S. S.; one baptized.

Beaumont Ave.—Rev. F. M. Calhoun preached in the morning. Pastor J. F. Williams preached at the evening hour on "Report from the Southern Baptist Convention." 176 in S. S.; two received by letter. Good interest at all services.

### MEMPHIS.

First—Pastor Boone preached baccalaureate sermon for the Higbee school in the morning, and told of the Convention at night. Two received by letter. Four baptized. Great day.

Central—Dr. Bealer, of Murfreesboro, preached at both hours, as Pastor White was at Murfreesboro, preaching the commencement sermon for the Baptist College there.

Bellevue—Pastor Hurt preached at both hours. Two baptized.

LaBelle Place—Pastor Ellis preached at both services. 270 in S. S. Three additions by letter. Two baptized. Fine interest. Large congregations.

Seventh Street—Pastor L. N. Strother preached at both hours. 245 in S. S. Pastor and wife attended the Convention.

McLemore Ave.—Pastor E. G. Ross preached at both hours. Pastor resigned at the close of the evening service.

Boulevard—Pastor W. M. Couch preached at both hours. Three baptized.

Rowan—Pastor W. J. Bearden had two fine services. Two baptized. Three received by letter. Pastor closed his pastorate at the evening hour. Will take up work as pastor at Blythe Ave. the first day of June.

Central Ave.—Pastor Roswell Davis preached on "Impressions from the Convention," and "Taking Advantage of Our Opportunities."

Union Ave.—Pastor Watson preached in the morning. S. S. Union in afternoon. Rev. Gill, of Texas, preached at night. Good day.

Binghamton—Pastor C. H. Bell preached on "The Holy Spirit Given to Those Who Ask Him," and "Elijah's Vision and Call to Service." One addition for baptism. Meeting begins second Sunday, Brother Matheny preaching.

Bodley Ave. Mission—Bro. Koonce preached at night. Good interest.

Osceola—Pastor Thompson preached at both services. Increasing attendance. Committee appointed to select church lot.

Raleigh—J. W. Robinson preached in the evening on "Reconciliation and the Cross." Good attendance and interest.

### CHATTANOOGA.

First—Pastor Massee preached on "The Great Law," and "The Ark on Ararat." One received and baptized.

Tabernacle—City Missionary King preached at both hours. One young man responded at the night service. 444 in S. S.

Central—Pastor D. P. Harris gave a talk in the morning on "The Convention at Jacksonville." Night subject: "The Trials and Joys of a Pastor's Life." 131 in S. S.; good B. Y. P. U. Splendid congregations. Two received by letter.

Highland Park—Pastor Keese spoke at both hours on "Report from the Southern Baptist Convention," and "Living and Dying unto the Lord." Good attendance. 186 in S. S.

Alton Park—Pastor W. N. Rose preached on "Dry Bones," and "Abstaining from Every Form of Evil." Two received by letter. 94 in S. S. Good B. Y. P. U. Paid old debt of \$24 on organ. We are having a hard pull, but the outlook is hopeful.

St. Elmo—Bro. Pardue, of Nashville, preached at the morning hour on "Anointing the Feet of the Saviour." Pastor Vesey preached in the evening on "The Fruit-bearing Christian." Interesting services. Good S. S.

East Chattanooga—Pastor Baldwin preached on "Mark the Perfect Man," and Rev. Burke Culpepper, who is assisting his father in a revival at the Methodist Church, preached at night to women and girls only. Large congregation. Good S. S. and B. Y. P. U. Avondale—Pastor preached at both hours. 175 in S. S. Meeting closed Thursday night. Our people were greatly helped by the preaching of Bro. H. M. King. Sixty received, mostly for baptism.

Ridgedale—Pastor Chunn preached on "Sarah the Faithful Wife," and "The Trembling Felix." 120 in S. S. Good B. Y. P. U. Good day. One baptized since last report.

Rossville—Pastor Gray preached on "The Inheritance of Saints," and "The Compassionate Man."

### SPRINGFIELD.

The church here joyfully and enthusiastically gave enough to support a foreign missionary. This is about 700 per cent. advance over the last few years. We hope to advance equally as much for Home and State Missions. This is glorious in view of what we have been doing and in view of the fact that we had just finished a subscription of \$18,000 for a new church. But the Lord is doing it. He is blessing beyond our greatest hopes. After this the Springfield Baptist church will have a man on each side of the world preaching the gospel. I beg my friends to pray that our God may continue to show what He can do in Springfield. "Thy kingdom come, thy will be done on earth as it is in Heaven."

L. S. EWTON.

### HARRIMAN.

Trenton Street—Pastor B. N. Brooks gave a report of the Convention at the morning hour and took an offering of \$10 on the Foreign Mission Board debt. Can not all the churches of the Convention do the same, and provide at once for this debt? Evening subject, "Blind Bartimaeus." One request for prayer. 170 in S. S.

Walnut Hill—Meeting continues. Several forward for prayer. Fine interest.

We enjoyed a visit last week from Rev. J. T. Upton, of Halls. He is pastor of two strong country churches, to which he preaches on Sunday. During the week he represents a large insurance company as adjuster in fire losses. Brother Upton is a prominent member of the Friendship Association.