

Baptist and Reflector

SPEAKING THE TRUTH IN LOVE

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¶The *Journal and Messenger* states that Rev. W. C. Taylor, D.D., of Petersburg, Va., has been called to and has accepted the pastorate of the Baptist church at Clarksburg, W. Va., and is expected to enter upon the service with the first Sunday in September.

¶The *Western Recorder* says that a priest in Wisconsin requires every bachelor in his congregation over 35 years of age to pay rent for two sittings in his church. Is not the priest right about it? We imagine that before the bachelor pays the rent for two sittings very long, he will want at least to get value received for his money and have something (or somebody) to show for the other seat. And that is exactly what ought to happen.

¶At the meeting of the Concord Association, where both Drs. W. G. Inman and R. A. Kimbrough were present, Dr. Kimbrough told the following interesting incident: He said that when he was about fourteen years of age, Dr. Inman came to his father's home canvassing for the University and spent the night. The next morning Robert hitched up Dr. Inman's horse, and as Dr. Inman was getting in his buggy, he laid his hand on the head of the boy and said, "Robert, I hope that the Lord will call you to become a Baptist preacher, and that you will follow in the footsteps of your grandfather." Dr. Kimbrough said the impression of that remark never left him.

¶Says the *Christian Advocate* of New York: "Dr. Robert S. MacArthur, of Calvary Baptist Church, this city, has been elected President of the Baptist World Alliance. The Baptists—if they rigorously adhere to their distinctive features—will grow through the ages, even though their government is congregational. But if they relax they will lose their grasp. In England the Baptists have two divisions, open and close communion. (We use that term merely for identification.) Mr. Spurgeon belonged to the open; but they are not as logically consistent as the others. Mr. Spurgeon said more than once that he never visited America because of this difference between his brethren." No one knows better than Dr. Buckley the importance of adherence to principle. Though himself a strong Methodist, he realizes that the life of Baptists depends upon their following their distinctive principles.

¶"This makes about \$90 I have paid for the *Baptist* and the *BAPTIST AND REFLECTOR*," said A. J. Carver, as he handed us \$2 for the renewal of his paper at the Concord Association last week. That means that he has been taking the paper for about 45 years. This is a long time. We have, however, several older subscribers than Brother Carver. We should add, though, that Brother Carver has got value received many times over for the \$90 which he invested in the denominational paper. Out of his home have come a number of splendid sons and daughters—all Baptists and consecrated Christians. And who knows what influence the denominational paper during all these years has had in that home, moulding the character of these sons and daughters and making them what they are? We are sure Brother Carver would not take \$90 for the good which has come to his home through reading the paper during these forty-five years.

¶As is well known, our Disciple brethren take for their motto, "Where the Bible speaks, we speak. Where the Bible is silent, we are silent." The difficulty under which they labor in carrying out this literalistic theory has been illustrated by the following letter to one of the editors of the *Gospel Advocate*: "How far can we go in applying the law of expediency and not violate any of the law of the Lord? We build meeting-houses. Is that violating the law of the Lord? We have printing presses, song books; we have Bible schools; we have modes of travel, and no special directions in the Bible as to what mode or method we may use. Now how can we apply the law of expediency and do no wrong? I understand that we can do very little without the proper use of the law of expediency. Our Lord applied it by going back to his Father and sending the Holy Spirit upon his apostles. (John 16:7)." The editor of the *Advocate* attempts to explain away the difficulty on the ground that "expediency" means "necessity." Does it?

Personal and Practical

¶We had always understood that Dr. J. B. Moody was a simple, straight-out Baptist without any additions or subtractions. It seems, however, that he has joined the Alphabetical Baptists. He asks that he be called an A. T. W. Baptist. He explains that this means "All things whatsoever Christ commanded." Well, that is not so bad after all, and we are inclined to apply for membership in Dr. Moody's new sect.

CASTING ALL ON JESUS.

*I left it all with Jesus
Long ago;
All my sin I brought Him,
And my woe.
When by faith I saw Him
On the tree,
Heard His small, still whisper,
"Tis for thee."
From my heart the burden
Rolled away.
Happy day!*

*I leave it all with Jesus,
For He knows
How to steal the bitter
From life's woes;
How to gild the tear-drop
With His smile,
Make the desert garden
Bloom awhile;
When my weakness leaneth
On His might,
All seems light.*

*I leave it all with Jesus
Day by day;
Faith can firmly trust Him,
Come what may.
Hope has dropped her anchor,
Found her rest
In the calm, sure haven
Of His breast;
Love esteems it heaven
To abide
At His side.*

*Oh, leave it all with Jesus,
Drooping soul;
Tell not half thy story,
But the whole.
Worlds on worlds are hanging
On His hand,
Life and death are waiting
His command;
Yet His tender bosom
Makes thee room,
Oh, come home!*

—The Baptist.

¶We had the pleasure of preaching last Sunday at the Rust Memorial Church, this city. This church was organized less than a year ago. It has an eligible lot, selected by the State Mission Board, a fine location in the midst of an excellent community, and a good membership. The house of worship is only temporary, but it is contemplated that there will be erected later a nice house on the lot. The audience at night especially was quite good.

¶Mr. Wm. T. Ellis, in a recent address, used the following beautiful illustration: He visited the Taj Mahal in India, the most beautiful build^{ing}; he ever saw, one of the few that perfectly satisfied the eye. In this there is a great echo. He was told that it lasted, when awakened, fifteen seconds. He stepped into the place whence the echo could be most easily aroused, and selecting the Arabic name for God, he shouted it aloud, and for twenty seconds it echoed round and round the great dome, rising and swelling as it went, until the whole palace was vocal with the name of God. So, said he, the whole world is echoing with the name that is above every name.

¶There is one striking lesson to be learned from the Sunday School lesson on last Sunday, and that is that when a man stands true to principle and to God, as Jeremiah did, he will win out in the end. God and one make a majority. David Crockett's motto was, "Be sure you are right, then go ahead." Another version of this is, "Be sure you have God on your side, then go ahead, regardless of consequences." To be sure that you have God on your side, be sure that you are on God's side.

¶A sermon by Dr. Egbert W. Smith, preached before the Louisville Presbytery, has been published in book form. The sermon is entitled, "Paul, a Typical Presbyterian." We have not seen a copy of the sermon. We confess, however, that we had always thought of Paul as a typical Baptist. Besides teaching the doctrine of salvation by grace through faith, not of works, or justification by faith, he also teaches the doctrine of immersion for baptism, saying very plainly, "We are buried, therefore, with him in baptism."

¶Bishop McDowell, of the Methodist Church, proposes a new order—the Order of the Friends of Christ. He says: "This is the charter—Ye are my friends if ye do whatsoever I command you." Who will join? This is the oath—'Master, I will follow Thee.' Who will take it? This is the pledge—A cross worn, not upon the breast, but in the heart, bearing the words, 'For Jesus' sake.' This is the grip—The hands of the member in the hands of Christ, with the hands of all the world. And these are the privileges—Obedience to Him in all lands, service for mankind by all waters, our work multiplied to the end of time, our reward to hear Him whisper, 'Ye are my friends.' Friends! Who will join the Order of the Friends of Christ under this charter?" Good. Put us down.

¶On August 4 President Taft sent to the Senate the general arbitration treaties between the United States and Great Britain and the United States and France, signed for this government and for Great Britain in Washington on August 3 and signed in Paris for the government of France. This peace pact was the result of a suggestion made by President Taft a short while before Christmas of last year. Besides the three nations signatory to the treaty, it is hoped that other nations, such as Germany, Austria, Italy, Russia and Japan, will also become signatory to it. This would insure universal peace and would result in the disarmament of the nations, and consequently in a large saving to the various governments. The present non-producers in the army would then become producers.

¶The twenty-fifth anniversary of the *Baptist Chronicle* of Louisiana occurs August 20th. The *Chronicle* says: "We are very anxious on that date to announce the *Chronicle* out of debt, and in easy financial condition. It has had twenty-five years of hard struggle, and the present editor has been under the load nearly seventeen years of that time." The *Chronicle* has been a very valuable asset to the Baptists of Louisiana as their medium of communication. Without that they could not have grown and flourished like they have. They ought to show their appreciation of it by putting it thoroughly on its feet, relieving it of all indebtedness and enabling it to accomplish a still greater work for the Master in the next twenty-five years than it has in the past twenty-five.

¶Bishop O. P. Fitzgerald, of the Methodist Episcopal Church, South, died at Monteagle on last Saturday, at the age of 82 years. He was an able writer, an interesting preacher, a genial companion and a high-toned Christian gentleman. For many years he has been a conspicuous figure in Nashville, and will be greatly missed by his wide circle of friends here. Before being elected to the Bishopric he was editor of the *Christian Advocate* for twelve years, and occupied that position when we became editor of the *BAPTIST AND REFLECTOR*. We were for awhile contemporaries as editors. He seemed to take an interest in the young editor, and our relations have always been very cordial. We extend deep sympathy to his bereaved relatives and to our brethren of the Methodist Church, of which he was a conspicuous ornament.

ARTICLE 70

A Southern Pilgrim in Eastern Lands

By Edgar C. Folk, D.D.

PARIS TO LONDON.

From Paris to London we crossed the

ENGLISH CHANNEL

from Dieppe to New Haven. This is a longer route than the usual one by way of Calais and Dover. I had read and heard a great deal about the roughness of the English Channel. But we did not experience it. On the contrary, we found it almost as smooth as the Mediterranean Sea. We had a very delightful trip across. The reputation of the English Channel for roughness comes from the fact that the usual place of crossing is between Calais and Dover, the narrowest point of the Channel. It is with the Channel as with a river or with a creek, the narrowest point is the swiftest, and so the roughest. But the Channel between Dieppe and New Haven, being broader, is smoother.

And now for the first time since we left America we see

FARM HOUSES.

The reader may be surprised at this statement. But as a matter of fact, they do not have farm houses in the East, none at all in Egypt, Palestine, Syria and Eastern Europe, and only a few in Western Europe. Where do the farmers live? They live in towns and villages, and from there go out in the day to till the soil, returning home to the town or village at night. This is for the purpose of protection. The idea in the East, as I have said, is that might makes right. This is pre-eminently the idea of Mohammedanism. But Mohammed simply translated the common idea of the East into a religious doctrine and practice when he directed his followers to make converts by fire and sword. With this theory that might makes right every one feels at liberty to prey upon every one else when he can. The only question is the extent of his opportunity and power. It behooves the others then to protect themselves in every way they can. For this reason they carried arms, erected impregnable castles, built walls around their cities until the invention of gun-powder made walls useless. And for this reason they lived, not separately on farms, where they would be exposed to the mercy of any marauding band that might choose to prey upon them, but in towns and villages, where they could protect each other from thieves and robbers, who would not hesitate even at murder to accomplish their ends.

In Roman Catholic countries the same idea that might makes right prevails to a less degree, being expressed in the Jesuit motto, "The end justifies the means." But in Protestant lands the theory is reversed, and instead of the idea that might makes right, the dominant idea is that right makes might. This is especially true in Anglo Saxon lands, where the purest form of Christianity prevails. In those lands we see the doctrine of "Right makes might" expressed in the habeas corpus act and in laws guaranteeing security of person and property. And in those lands people can dwell under their own vine and fig tree, with no one to molest them or make them afraid. They can live in their own homes in the country, adjacent to their farms, till their soil by day and rest securely at night, safe in the consciousness that they are under the protection of the laws of their land, which are but expressions of the laws of God, and which being translated mean "Right makes might." Oh! it was good to see those farm houses. They meant so much. And then they reminded us of our own dear homeland, where the same idea of "Right makes might" prevails, and where many of the most beautiful and delightful homes are in the country, the occupants of which homes are as secure as those who live in cities and towns. And then—thank the Lord—these people could

SPEAK ENGLISH.

It was the first time since we left the shores of America, now over three months, that we had been in a land where English was the prevailing language. Portuguese, Spanish, Arabic, Turkish, Greek, Italian, German, French—these had been the languages with which we had come in contact. To our cultivated ears—cultivated in speaking English, the language of civilization—these languages sounded barbarous. We could understand them about as well as we could understand the jibberish of apes. What in

the world makes people, human beings, talk that way? Why don't they all talk English so they can be understood? Some day I believe they will. After coming in contact with all of these languages in the various countries visited by us, I came back with the conviction that there will be and must be a

UNIVERSAL LANGUAGE.

Before the days of steamships and railroads and telegraphs and telephones, it was all right for each country to have its own language. There was little communication between the various countries either in the way of business or of travel. About the only way they came in contact with each other was in war, and they did not care to or need to speak to each other then. But with the advent of the steamship and railroad and telegraph and telephone there came travel for purposes of commerce and of pleasure. This travel has been constantly growing in volume until now it has reached large proportions. With this intercommunication between different countries there has come a growing need which is becoming more and more insistent that there shall be a common language as a means of communication, so that people living right side by side, with only a river or an imaginary line to divide them, should be able to talk to each other in a neighborly, friendly fashion, instead of being strangers and aliens, and too often enemies to each other. But what shall that language be? Volapuk? That sounds too Russian, too heavy and too outlandish. Esperanto? That sounds too Spanish, too light and too foopish. Both are too artificial. You cannot make a language. Like Topsy, it must grow. And it must have some basis on which to grow. That basis must be some language now in use. Being the parent of the Italian, French, Spanish and Portuguese languages, the Latin has many qualifications for a universal language. But the Latin is a dead language. Nobody now speaks it, except some Catholic priests and a few pedants. While it is their parent language, neither Italian nor French nor Spanish nor Portuguese can speak it, or understand it. The French has been the court language of Europe and the general medium of communication in the East. But the French sounds too feminine, its pronunciation is too unnatural, too difficult, for a universal language. The German is too harsh, the Russian too jaw-breaking. There remains

THE ENGLISH.

That is a cosmopolitan language. It is kin to the German without its harshness, has taken many words from the Latin and made them live, and many from the French and made them virile. It is spoken now by more people than any other one language. It dominates many millions who do not now speak it, but who could learn to do so. The sun never sets on the English language. It may be heard around the globe in more or less general use. The two great English-speaking nations are two of the great world powers. Through her control of the seas, England exercises a predominating influence on the Eastern Continent, including Europe, Asia, Africa and Australia. By her size and power, America exercises a predominating influence in the Western world, including North and South America. The two together might almost be said to control the world. It is only the natural and logical result that their common language should become the language of the world. And it will. It is fast displacing the French as the language of the East, and is growing more and more in popularity as the universal language. And some day every one, everywhere, shall not only see eye to eye and speak face to face, but they shall speak the same language, and that language shall be the language which has in it the most elements of a universal language, and which is now spoken by the largest number of people scattered over the widest extent of territory, the language of North America, and of England, the English language.

TIGHT LITTLE ISLE.

It seems strange that a country so small as England should exert so powerful an influence in the world for so many centuries. Remember, though, that you cannot judge the importance of a country by its size any more than you can judge the importance of a man by his size. Rome was small. Greece was small. Venice was small. Egypt was small. And yet each of these cities and countries exerted a dom-

inating influence in the world at different times. Japan is small, but now dominates the East. England, like Venice, receives her power from her control of the sea. She keeps her navy about twice as large as that of any other nation, almost as large as those of any other two nations. By her occupancy of Gibraltar, Malta, Cyprus, and Egypt, she controls the Mediterranean Sea. Russia cannot reach the sea with her fleet. Italy cannot get out. France has her fleets divided between the Mediterranean Sea and the Atlantic Ocean and English Channel. Spain—well, her navy is at the bottom of the sea at Santiago. Germany can get out by the North Sea, but she cannot combine her navy with that of Italy; and Austria, the other member of the Triple Alliance, has no navy to speak of. And thus by keeping the fleets of her opponents divided and by bottling up some of them entirely, England maintains her supremacy on the seas, and so her domination of the Eastern Continent.

HER HISTORY.

A young lady found herself sitting at a dinner next to a distinguished historian. Between courses she turned to him and said: "Now while they are changing plates, won't you please tell me the history of the world?" To attempt to tell the history of England in an article would be much like that. In fact, the history of England is to a very large extent the history of the world for the past one thousand years. What a glorious history that has been, a history of wars, civil and foreign, a history of conquest, but a history of progress, a history of civilization, a history of advancement upward along all lines, material, mental and moral, a history of liberty.

Away back in the fatherland between the Baltic and Northern Seas, the ancestors of these people of England were known as

THE FREE NECKED MEN

"whose long hair," says Green, "floated over a neck that had never bent to a lord." All through the long centuries since then they have maintained the same spirit of freedom, of independence. It was their descendants who wrested the Magna Charta from King John. It was they who passed the habeas corpus act. It is they who have just brought the House of Lords to their knees, thus insuring complete liberty for the common people. It was the descendants of these same people who wrote and signed the declaration of independence and then fought to maintain that declaration. Wherever the Anglo-Saxon has set foot he has conquered and there he has stayed. When Anglo-Saxon met Anglo-Saxon then came the tug of war. It was only then that the Anglo-Saxon was conquered. But he was conquered by Anglo-Saxons.

Great country, this country of England to which we have come, one of the greatest countries in all the world.

THE BAPTIST WORLD ALLIANCE: ITS ORIGIN AND CHARACTER, MEANING AND WORK.

Address from the Chair of the Baptist World Alliance, Delivered on Tuesday, June 20th, 1911, in Philadelphia, U. S. A.

By JOHN CLIFFORD, M.A., LL.D., D.D.

(Continued from last week.)

VI.

And now standing upon this eminence, let us ask what is the outlook for the Baptist people all over the earth? What is the position likely to be assigned to us in leading and shaping the religious life of mankind?

To answer that question we need ask first, towards what sea are the deeper currents of thought and action in modern civilization setting? What is the "stream of tendency" amongst the progressive peoples? Is it with our principles or against them?

The reply is unequivocal and complete.

(1) *Protestantism is to the fore.* The races leading the life of the world are either distinctly Protestant, as in Britain and the United States, or they are effectively using Protestant ideas as weapons against Roman Catholicism as in France and Spain. "The Dissidence of Dissent" holds the field, if not in form, in fact. Modernism is sapping Rome in its strongholds, as in Italy and Austria. Those who know Romanism most intimately are ashamed of its morals, rebel against its tyranny of the intellect, are indignant with its interdict upon united social service, and resent its treatment of leaders in science, philosophy, and religion with scorn. In Germany and in England and in some of our colonies, gigantic efforts are being made to capture the Teuton and the

Saxon, but the successes they have secured are, neither in character nor number, such as to invalidate the conclusion that Protestantism is one of the chief factors moulding the life of the coming generations of men.

(2) The heaven of teaching concerning the intervention of the magistrate in religious affairs cast by John Smith and Roger Williams into the three measures of human meal in Holland and England and America, has been doing its work. The United States has established forever the doctrine of the neutrality of the State towards all Christian societies. France has cut the concordat in twain, and State and church are free of each other forever. Portugal is doing the same this year. Welsh Disestablishment is at the doors. And though England, as usual, lags behind, yet both within and without the Anglican church the conviction that separation is just and must come, gains strength, and all that is wanted is the opportunity to translate the conviction into legislative deed.

(3) In like manner the reflective forces of the age make against an exclusive and aggressive priestism. Indeed, it has received its sentence of death, and is only waiting for the executioner. It has to go. A professor trained in the higher ranges of the Anglican church, says: "A revival of any form of sacerdotal Christianity would be an appalling calamity to the human race. In the nature of things that revival cannot come. Never was the proportion of thinking men so large as now. Personality becomes more and more every day, and officialism less and less. Material and sensuous as the age is in many of its aspects, yet character was never more highly appreciated or told for more than it does at the present time.

(4) Nor can *prelacy* stand against the divine right of the democracy. Although the cry of "Increase the Episcopate" is heard, yet the Bishops themselves admit that they must give the laity some share in the administration of the affairs of prelatical churches. The people cannot be excluded from churches or from nations. Their day has dawned; and it will go on to its full noon. Not churches, nor parties, nor nations merely, but the people are the legatees of the future; the inheritance is theirs. Long have they been kept out of it; but every year witnesses their growing consciousness of power and their increased determination to use it. Washington and Jefferson, Hamilton and Knox, Franklin and Madison, and the men who framed your Constitution in this city uttered with something of lyric passion this great message, and fixed it for ever in the Charter of Independence. France thrilled the world with its deeds in the people's name, and sealed with the blood of many of her sons and daughters the people's cause. Walt Whitman, rapt into ecstasy with the vision of the advancing people, sings:

"I will make Divine magnetic land,
With the love of comrades,
With the life-long love of comrades."

And then again he asks:

"What whispers are these, O lands, running ahead
of you, passing under the seas?
Are all nations communing? Is there going to be
but one heart to the globe?"

Yonder in Russia, Tolstoy is seized by the spirit of universal comradeship in the cause of peace and purity, of righteousness and charity, and tells men in many a volume of quickening thought, expressed in strong and lucid speech that the kingdom of God is come nigh unto them. Nay, can you believe it; even the British House of Lords has discovered that it is an irritating anachronism, a gilded stumbling stone in the way of progress, and the sooner it moves out of the way the better. This is the reign of the people. The issue is inevitable. They are one. They know it, and they act as one. Instead of fighting one another, they will make common cause with each other, and ultimately employ Christ and rule the world in righteousness and peace.

(5) But the most outstanding characteristics of our time is the amazing dominance of the idea of social service. The age is permeated with the obligation of brotherhood, the duty of self-sacrificing ministry, to the more needy members of the Commonwealth. We cannot escape it. Social problems are supreme. "The condition of the people" question is everywhere surging to the front. Housing and health, temperance and purity, drill for the body, education for the mind; these and kindred phases of life are never out of sight. The churches have broadened out so as to embrace them. Institutions, clubs, spring up in towns and villages to deal with them. Governments have done with *laissez faire*, and are taking them up. The British Legislature points the way with its old age pensions, and its charter for the industrial

THEY KNOW NOT HARBORS WHO KNOW NOT THE DEEP.

The ships now in the harbor lie asleep
And have forgot how sea-wind puffs the sails
There cast upon the decks. Yonder the deep
Lies brooding and the lost gull weakly flails.

The calm with listless wing, that fain would be
Wet with the spindrift of a scudding prow,
He sickens, pale Odysseus of the sea
Shaped for the storm, o'er windless waters now.

So have I fallen in thine arms asleep,
And my soul sickens and I restless lie
Adventure-struck, and hungry for the sweep
Of rhythmic oars and islands drifting by.

I waken, let me go! It is not pride:
Bright Lucifer into the darkness hurled
Was happier than angels quiet-eyed,
God in me urges: yonder glooms the world.

The sailor seeks the haven but a day,
His life spills on the sea; then sweeter sleep,
And dearer thou for yearnings far away;
They know not harbors who know not the deep.

—Scribner's Magazine.

classes. As a doctor it is fighting disease. As a nurse it is watching over the invalid. As an insurance agent it is arranging help for those who are out of work; and doing it all, we cannot forget, through a political leader of splendid genius and captivating simplicity, who has been trained from childhood in Baptist ideas, who is now an active member of a Baptist church, and whether he knows it or not, is absorbed in applying the doctrines of the Anabaptist of the sixteenth century to the needs of the men of our own day. From him has come this Great Charter of the Industrial Classes; a charter conferring untold good at once, and also foretelling the arrival of a new era in the commercial, industrial, and social condition and activities of the whole world.

(6) And all this movement is intensely ethical. The illuminated and energized consciences is in it. It is ennobled by a high ethic. The Spirit has "convinced the world of sin and righteousness and judgment;" and in the strength of that conviction, a concerted and comprehensive attack is being made by churches and States, by individuals and societies on the strongholds of injustice and misery, and a long stride is taken to that one far-off divine event towards which the whole creation moves.

VII.

Need I trace the parallel between those manifest tendencies of this New Century and the principles which our fathers set forth and which we maintain? Is it not obvious that the ideas and aims are ours, and that whatever becomes of us as churches, this, at least, is certain, that those ideas of ours are working mightily as the formative factors of the future?

"The sum of all progress," says Hegel, "is freedom." On freedom we are built, for freedom we fight; and towards freedom the race is everywhere moving.

Man is able to enunciate his own law, and to follow it. He is made to govern himself. In a world of increasing complexity and marvelous inter-play of vital and social forces, he is slowly acquiring self-government. Our churches are autonomous, and have proved themselves useful schools in the mastery of the arts of self-rule.

The individual enters society, and is made by it; social responsibility educates him; social service purifies and expands him. The more complete his free and equal participation in the social organism, the richer his life, and the more valuable his gifts to the world. Our fellowships offer such aids. Monopolies are excluded. Caste is forbidden. Work for others is obligatory and inspired.

But though the parallel in those and other respects is so significant, we cannot forget that there are immense ecclesiastical organizations occupying vast fields enrolling multitudes of members, repudiating us and claiming an exclusive right to preach the way of salvation, and to direct the religious life of men.

Islam, for example, has a brilliant history; controls wide regions, attracts millions of adherents; and is once more fired with missionary zeal. Its activity is ceaseless, and its hope of conquest bright; but it must be affected by the rise of the Young Turks with their antagonism to clericalism, hatred of intolerance, sympathy with justice and equality, and bold avowal that women have souls as well as men. One of two things must follow; either the leavening of Mohammedanism with Christian ideas or its gradual disso-

lution under the powerful solvent of the current principles of modern life.

It is the same with Roman Catholicism. It asserts the right to an exclusive dominion over the minds and wills of men, boasts of its universality, and has the allegiance of hundreds of millions of believers. But Dr. Cobb says: "It is quite impossible to determine the voice in the religion of the future—unless she herself is first reconstructed so as to bring her on to the line of modern progress; and then she would be no longer the Roman Catholic church, but something entirely different."

The same thing, with even more reason, may be said concerning the Holy Orthodox church of Russia.

Then we are left to the Protestant churches in their several denominations. Of the Anglican church, Dr. Cobb, who is himself a member of that church, affirms: "It is the living voice we ask to be allowed to hear. It is the dead hand which we feel oppressive. . . . The Free churches have a living voice. . . . The Church of England alone among the churches of the West has none." Without endorsing that verdict, we may say it is perfectly true that all Christian churches have some truth, and live and serve by the truth they hold, and the truth that really holds them; and by the quality and quantity of the service they are rendering to humanity: but it is clear (1) that it is the genuine Christianity that is in all the churches that will give the determining word and influence, (2) that Protestantism, specially in the Free churches, admittedly contains and embodies more of the primitive gospel than the Roman and Greek churches, and (3) that our Baptist churches are by the principles they avow and the ideas they hold charged with a responsibility second to none for inspiring, directing and shaping the religion of the future.

For in addition to our ruling ideas we have a freedom as to verbal forms of belief and of organized collective life, though we are so immovably fixed as to principles, that leaves us wholly at liberty to adapt ourselves to the teaching of experience, and the changing needs of societies as continuously living organisms can and must. Biblical criticism does not disturb us, for we do not rest on it, but on personal experience of the grace of Christ. Modes of political government do not affect us; we can accept any, but we fare best under the most democratic; and as a matter of conviction we can only be kept out of politics by the absence of injustice, of interference with conscience, of favoritism, and of neglect of the weak and the poor. Collisions with the people cannot occur, for we are of the people, and one with them in their popular ideals and democratic aims. I do not say that Baptists are necessary for the full development and final triumph of these principles. We are not. "There is no man, nor any body of men necessary for anything, not even the Prince of Denmark to Hamlet." But I do declare with my whole soul that these principles are necessary to the strength and purity, the fulness and harmony of the religious life of men; and I am sure that the church that can give the most living, fresh, and powerful embodiment of them will find itself summoned of God to guide the races of men through the jungle of this life into the blissful Canaan God has prepared for those that love Him. It needs the best men and the best churches to carry the best cause to victory; the men and the churches of the finest manhood, of the tenderest sympathy, and most self-forgetting love; men and churches who will have no purpose but such as can be entirely subordinated to the glory of God our Redeemer, churches that come nearer to that divine idea of which we have so many brilliant glimpses in the New Testament; churches with a full spiritual life, a large ministry—a brotherly spirit, and a broad sweep of service; churches meeting the needs of the whole life of man with a whole gospel; churches that hold that the soul to be saved is the self, all the self, and in all its relations; that we are ourselves "social settlements," communities of brothers and sisters of Jesus, willing to go into an uninteresting obscurity for the sake of men lost in the dark regions of Slumdom, or to ascend into the highest realms of culture for the sake of spiritualizing the entire life through the intellect.

Two duties then are before us, one is to keep the stock of human thought enriched by the ideas and principles of the gospel of Christ, and the other is to add to the stock of human energy engaged in the saving of men. Paul's incredible labor was as necessary to his missionary successes as the revelation which came to him, not by man nor from man, but from God. "Send them an enthusiast," said Dr. Price when the first Lord Lansdowne asked what he should do to

reform the prodigates of Calne. "Send them an enthusiast." Men with sloppy ignorance and sleepless energy often achieve more than individuals crammed with libraries of knowledge but void of fire and passion. The best constructed engine stands still until the steam is up. The apprehension of our capital ideas will avail nothing unless we are ready to hazard our strength, our money, our efforts for the salvation of men. The harvest truly is great, but the laborers are few. It is work that is needed. "Come over and help us" is the cry sounding in our ears from all parts of the world and specially from Southeastern Europe. Churches of our faith and order have sprung into existence in Hungary and Austria, Moravia and Bulgaria, Bohemia and Bosnia, and the Russian Empire. Thousands upon thousands have been added to the Lord. They are persecuted, but they take joyfully the spoiling of their goods, and with dauntless courage spread the fire of their evangelism far and near. They need our help. They call upon us for sympathy and guidance in the training of their eager pastors and evangelists, colporters and missionaries. They wait our response. It must be prompt, practical, and sufficient. It must be made now.

Let us then humbly accept our responsibility for leadership of the religion of the future and go forward to our place. Pioneers never get the best pay, but they do the best work; the work that lasts and comes out of the fire because it is not inflammable wood but gold that melted in the flames is coined afresh, and sent out again into the currency of the ages. Do not wait for others! Do that which costs. Wait for others, and you will never start. Tarry till Baptists are socially popular, and ostracism ceases, and the persecutor disappears and you will do nothing. Keep out of the firing line with your principles, and nobody will know that you have them. The bewitched forest heard the lies told by the evil spirit that the first tree that broke into blossom in the spring would be withered and destroyed, and each tree, fearing the threatened doom waited for the other to begin, and so the whole forest remained dark and dead for a thousand years. Away with fear. Be ready to endure the cross and despise shame. Rise to the courage of your best moments. Push your convictions into deeds. Scorn bribes. Stand true. Be faithful to Christ and His holy gospel, and so help to lead the whole world into the light and glory of His redeeming love.

(CONCLUDED.)

BAPTIST SUNDAY SCHOOL UNION--THE COMING TRAINING SCHOOL.

Sunday afternoon at three o'clock at the North Edgefield Baptist Church, the City Baptist Sunday School Union held its regular meeting. The meeting was presided over by Dr. J. H. Wright, President. Dr. R. A. Kimbrough, the new President of Union University, conducted the devotions. The following schools were represented: First, Central, Centennial, Howell Memorial, Belmont, South Side, Judson Memorial, Third, North Nashville, North Edgefield, Grace, Lockeland, Edgefield, Rust Memorial, Seventh, Third Mission.

Dr. P. E. Burroughs presented the suggested outline of the Executive Committee for the Fall Training School, which outline was unanimously adopted by the Union. The Committee has thought it wise to make some change in the Training School this year, from what it has been for the past five years of its existence. The plan is, to give more time to study classes, and less to the lecture course, in order that more real permanent work may be done. There will be a morning study class, and study classes from four to six in the afternoon, and from seven to eight in the evening; from eight to nine, the classes will all come together for an inspirational lecture. It is interesting to know that Dr. E. C. Dargan, pastor of the First Baptist Church, Macon, Georgia, and also President of the Southern Baptist Convention, will be invited to deliver this lecture each evening of the Training School week. The text-books for study will be selected from the revised Normal course of the Sunday School Board, and the very best instructors will be provided. Dr. Burroughs urged that as soon as this selection became known to the people, that all who intend taking any part of the study, secure the books and read them carefully before the meeting of the school. The study is not to be slavish, but some good earnest work will be done. He also urged that as many as possible of the young men and women in the various schools who should hold official positions in the Sunday school work be enlisted for this study.

Dr. R. A. Kimbrough made a few brief remarks on the work of Union University.

Dr. R. L. Lemons delivered the address of the afternoon. His theme was "A Higher Standard of Church Membership." The address was good and pointed—true to the New Testament standard of church membership.

Mr. G. F. Cole announced that the next meeting will be held with Central Church the first Sunday afternoon in September.

Dr. J. M. Frost offered the closing prayer.

A GREAT TENT MEETING.

Our meeting at Standing Rock church closed yesterday at the water's edge, with 12 baptisms, five by letter, and two more to be baptized, and others to follow. Brother Frank is our pastor, and has done much good on this field. We have a fine Sunday school and several of the Sunday school children were converted. Bro. A. H. Dickson did most of the preaching with great power, which brought many to repentance. He is the most popular preacher we have on the field. We should keep Brother Dickson on this field, holding meetings. If our State Board will stand by us we will keep him going all of his time.

Brother Dickson will begin another tent meeting next Sunday on Marsh creek. This is a mission point. Our meeting closed here yesterday. Baptized one, an old soldier, 69 years old. It was the greatest meeting we ever had at old Standing Rock Baptist Church. Our membership was nearly doubled. We are raising money to build us a church house that will hold our congregations. Hope to have it up soon. This church is on a part of the greatest destitution in Middle Tennessee. We only have two weak churches in our county—Standing Rock and Tom's Creek. I pray that the eyes of the Baptists may be turned on this field. Any one wishing to write me may address me at Pope, Tenn., or Rev. A. H. Dickson, Linden, Tenn.

J. T. MOORE.

REV. C. A. BARNES.

TENNESSEE COLLEGE NOTES.

Prof. W. E. Everett, who has been doing some graduate work in History in the University of Chicago, has returned to Murfreesboro for a few days.

Miss Permella Burnett of Adairville, Ky., who has been visiting Mrs. J. Henry Burnett, has returned home. Miss Alice Eaton Burnett has gone to her home to spend the remainder of the summer.

Miss Mary E. Forgy, '09, of Elkton, Ky., is visiting Miss Winifred T. Moore at the College.

Mr. J. Henry Burnett has been in Illinois in the interest of Tennessee College. He was very successful in securing students.

A valuable gift for the library has been received from Mr. O. C. Fogle, Fairfield, Ill., consisting of the bound volumes of Harper's Weekly for the years 1873-1876, inclusive.

Among the improvements being made at the College there is one that will be especially appreciated by the young ladies: the walls and ceiling of the dining-room are being beautifully tinted.

The prospects are bright for an increased enrollment. Twenty per cent more have engaged rooms than at this date last year. Interested inquiries are coming from many States. There is great enthusiasm for Tennessee College and its aims and ideals all over her territory.

TWO GOOD REVIVALS.

Our meeting closed Sunday at Pleasant Hill with 16 additions, thirteen by baptism, and some 20 professions. Mr. father, G. A. Ogle, of Rutherford, came Sunday and remained until Saturday. All who heard him spoke in the highest praise of his messages. Great crowds heard him and the church was built up. By the way, this church has made such progress in the last two years that it has got on the map as a live church. I love it because it rests in dear old Tennessee. I held my own meeting at Providence with 13 additions by baptism. It was a great meeting. It was not a "knock-down-drag-out" kind of a meeting, but a quiet, smooth one, when men stopped to get the divine blessing of God, which meant the eternal salvation of their soul. God bless us all.

SIGEL B. OGLE.

The Duck River Association meets with the Elbethel Baptist Church three miles northwest of Shelbyville at 10 a. m., Friday, Aug. 25-26. We will meet the evening train on Thursday and all the trains on Friday for the purpose of taking out all visitors who may come without conveyances.

JOHN W. RUTLEDGE, Clerk,

The East Tennessee Association meets with Clay Creek Church August 24. The nearest railroad station is Newport. All denominational representatives are invited.

J. W. O'HARA.

Newport, Tenn.

Enclosed find check for \$2, for which please give me credit on my subscription to the BAPTIST AND REFLECTOR. I am well pleased with the fight you are making. I love those things you are fighting for, and hate those things you are making war on.

J. B. ADAMS.

Auburn, Tenn.

Last night's prayer service closed my first year with the First Church, Baton Rouge, 134 additions. Net increase, 123. 366 sermons preached; 39 lectures and prayermeeting talks; 10 funerals; 10 weddings; 2,100 visits. Forty per cent increase in benevolences. A gracious year, for which we praise God.

Baton Rouge, La.

ROBERT LEE BAKER.

I am still enjoying very greatly "A Southern Pilgrim in Eastern Lands." I think I can safely say they are the best of the kind I have ever read, and I have read the articles of quite a number of travelers, in newspapers and some in book form. I feel that the denomination at large, and many others, should take you very heartily for these excellent productions.

Boston, Ga.

F. M. BLALOCK.

A great meeting in a great community, with a great preacher! Such we consider the week beginning the fourth Sunday in July at Hopewell church, three miles northeast of Cohutta, Ga. The preacher was Bro. J. H. Fuller of Dalton, Ga. During the week there were nine souls soundly converted, we believe, to Jesus Christ, and at least five to be baptized on our next regular meeting day.

The gospel was forcefully presented to the people by Bro. Fuller. We believe him to be one of our strongest preachers of North Georgia, and any church would do well to secure him as their pastor. May the blessings of God rest upon him and his work.

J. A. HUDLOW.

I have read your account of Bro. I. W. Curlin's family, and can say that we have eleven children—six girls and five boys, and they are all Baptists. We have five sons-in-law, and three of them are Baptists. The other two are members of other denominations. We also have four daughters-in-law, and two of them are Baptists. The other two are members of other denominations. We also have ten grandchildren. Three of that number are members of the Baptist church. We have, as you know, two Baptist preachers in our family, and one Sunday school superintendent, and some of the others are active church workers. So you see when we put them all together, including wife and myself, we number thirty-two (32). Out of that number we have twenty-one Baptists. Now, I happen to know Bro. Curlin, and was glad to see such a good report of his family. We were soldier-boys together, and I have the very highest regard for him.

L. C. HOWSE.

Whiteville, Tenn.

[Good. We are sure Mr. Roosevelt will join us in voting Bro. Howse a chrono. Now, let us hear from others.—Ed.]

Some time ago it was my pleasure to stop in the kind and hospitable home of Brother and Sister C. A. Barnes, of Palmyra. Bro. Barnes met me at the train at nearly 10 o'clock. They still love and cherish the cause that they did so much to establish and build up in other days. No man has done as much to plant the cause of truth in the destitute places, of Baptist teaching, in Cumberland Association, as has Bro. Barnes. This is admitted by every one. Many of the churches were organized and houses of worship built through his persistent efforts. His heart with missionary fervor is set on the cause of truth and righteousness being established in Cumberland City. He is asking his friends and those who are interested in Baptist principles to send him a contribution to be deposited in the bank of Clarksville, until a sufficient amount is had to build a house of worship in that town for Missionary Baptists. I do not know just how much has been given, but I will be one of a thousand of the readers of the BAPTIST AND REFLECTOR who will send Brother Barnes one dollar by the first of September, and I am sure with what is in the bank, \$1,000 will enable them to build a neat church. Will not one thousand of us gladden these loving hearts? Send to Rev. C. A. Barnes, Palmyra, Tenn.

F. P. DODSON.

Pastors' Conference

NASHVILLE.

First—President R. A. Kimbrough of Union University preached at the morning hour, and the pastor preached at night. One received by letter. Fine summer congregations. All the services of the church are being maintained throughout the summer.

Third—Pastor Lemons preached on "Christian Self-Control," and "The Heart of a Prime Minister, or Righteousness Rewarded." Very good S. S. and young people's meeting. The pastor delivered the address before the Nashville Baptist Sunday School Union at the North Edgefield Baptist church in the afternoon on the subject, "New Testament Church Membership." Things are getting along very well at the Third church.

Seventh—Pastor Wright preached on "Son, Give us Thine Heart," and "What God Says Should be done with Evil Companions." Good day. Pastor goes to West Tennessee to help Bro. G. A. Ogle in a meeting.

Ninth—Good S. S. Pastor Lofton preached in the morning on "Christ Likeness." Brother Dew, assistant pastor, spoke on "The Snare of the Foul" at the evening service.

Tenth—Nashville—Pastor Marsh preached on "Some Words of Sorrow," and "Lot in Sodom." Good congregations. Celebrated the Lord's Supper at the morning hour. Marked increase in the S. S. Good Y. P. U.

Lockeland—P. E. Burroughs preached at both services. 136 in S. S.

Edgefield—Pastor Lunsford preached at both services. Fine congregations. One addition. Splendidly attended Communion service.

South Side—Pastor Savell preached on "Satellites of God," and "Hunting for a Lost Child." Good S. S. Good services. One addition by statement and one received for baptism.

Centennial—Pastor Poe preached at both hours on "Fields White to Harvest," and "The Leper Cleansed." Good S. S. Fine interest.

Judson Memorial—Pastor J. N. Booth preached on "Be Not Faithless, but Believing," and "Waging a Good Warfare." Congregations better than usual. Pastor was liberally and soundly pounded on last Friday night.

Grace—Pastor Creasman preached on "The Power of Righteousness," and "The Proper Christian Attitude." Good S. S. and B. Y. P. U.

Gallatin—Preaching in the morning by Dr. A. E. Booth. Good congregation and fine interest. Church without a pastor.

Round Lick (Watertown)—Pastor closed eleven-day meeting Aug. 3. Fine meeting. Pastor assisted by Rev. R. L. Motley. Bro. Motley's sermons and work very much appreciated.

Franklin—Pastor Crow preached on "Exchanging Yokes." No service at night on account of revival services at a neighboring church.

KNOXVILLE.

Bell Ave.—Pastor Sharp preached on "Dead on Foot," and "Mother Love of God." 442 in S. S.; two additions.

South Knoxville—Pastor Bolin preached on "Life and Death—A Contrast," and "Highway Religion." 215 in S. S. Married a couple between Sunday school and church.

Lonsdale—Bro. P. J. Parker preached in the morning, and Pastor Lewis at night on "Possibilities of the Young Man." 190 in S. S.

Euclid Ave.—Pastor Green preached on "The Glory of the Church and Salvation," and "The Need of the Hour is the Right Man in the Right Place." 194 in S. S. Great day.

Fountain City—Pastor Atchley preached on "The Blood of Jesus," and "Christ All and In All." 150 in S. S.; one received by letter; four approved for baptism. Good day.

Gillespie Ave.—Pastor Webster preached on "The Fountain Opened for Sin," and "Lot in Sodom, and His Loss." 146 in S. S. Two good services.

Union Grove—Pastor Masterson preached on "Some Qualifications of a Soul-winner," and "Choosing Our Dwelling Place." 64 in S. S.; three received by letter.

Lincoln Park—T. D. King preached on "Love," and "The Christ-like Life." Seven in S. S.

Ferry Street—Pastor Wells preached on "Inspiration of the Word," and "The Fool and His Folly." 169 in S. S. 40 in B. Y. P. U.

Meridian—Pastor Bull preached on "Paul's Decision," and "Is the Heart Right?" 87 in S. S.

Beaumont Ave.—H. H. Bolinger preached in the

morning on "Missions." Pastor Williams preached at night on "A Spotless Life." Good B. Y. P. U.; 173 in S. S. Special sermon for young men at the evening hour.

Oakwood—Pastor Edens preached on "Faithful and Wise Servants," and "How to Find the Way." 203 in S. S. One profession.

Bearden—Pastor Shipe preached on "Latter-day Conditions," and Adam Adcock of Illinois preached in the evening on "The Resurrection." 106 in S. S. Good day.

Island Home—Pastor Dance preached on "The Church and Community," and "Heaven." Small S. S.

First—Communion service in the morning. Pastor Taylor preached on "Faith" in union services at Church Street Methodist Church. 286 in S. S. The pastor will be away three Sundays to rest and refresh himself.

Calvary—Pastor Cate preached on "What Jesus Came to Do and Teach," and "Seeking Until Found." 66 in S. S.

Deaderick Ave.—Dr. J. M. Burnett preached on "Sacrifice as a Law of Life," and "A Confident Faith." 495 in S. S.

MEMPHIS.

First—Pastor Boone preached to fine congregations on "The Laws of Grace," and "Burning the Bible."

Central—W. R. Poindexter preached in the morning. Pastor White out of the city on vacation.

Seventh Street—Pastor Strother preached at both hours. Two received by letter. A very good day.

Union Ave.—Pastor Watson preached at both services. Two received by letter. Good day.

Boulevard—Pastor Couch preached at both hours. One addition by letter.

LaMar Boulevard Mission—Pastor Moore preached on "Security of the Saints," and "The Simplicity of the Gospel."

Center Hill—Pastor DeLoach just closed a gracious meeting of seven days. Rev. E. L. Watson, of Memphis, did the preaching. One addition by baptism, and four on forthcoming letters. Others for baptism are looked for.

Rowan—Pastor Utley still sick. Bro. Koonce preached at night.

Blythe Ave.—Pastor Bearden preached at both services. One addition by letter. Pastor goes to Cordova to aid Pastor Owen in a meeting.

LaBelle Place—Pastor Ellis preached to good audiences. Two received by letter.

CHATTANOOGA.

Tabernacle—Pastor Fort preached at both hours on "The Ascension," and "Lying and Gossip." 415 in Bible School. 60 in Avenue Mission School. Two additions.

Alton Park—Pastor Rose had good day. 95 in S. S. Evangelist Burton A. Hall of Texas began a meeting with us. Five backsliders were reclaimed and the interest is fine. We are expecting great harvest. Pray for us.

East Chattanooga—Pastor Baldwin preached on "The Laborers Are Few." 106 in S. S.; 13 baptisms since last report; 10 or 12 waiting for baptism. Great tent meeting. 85 or 90 conversions. The pastor will be away for the next three weeks holding meetings in Middle Tennessee. Pray for us.

CLEVELAND.

Philippi—Pastor Hayes preached on "Labor and Reward of Christians," and "The Best Thing in the Best Place." 72 in S. S. Good day. One approved for baptism. Revival will begin the first Sunday in September. Rev. S. P. White of Cleveland will assist the pastor.

Little Hopewell—Rev. G. T. King of Knoxville preached on "Ebenezer," and "The New Life." The Lord has wonderfully blessed us the past week. There have been nine professions already, and twelve additions to the church. Bro. King is doing an excellent work. Meeting continues with deep interest.

ETOWAH.

Pastor Singleton preached at both hours to large congregations. A memorial service in memory of Bro. D. H. Denton was held in the morning. Evening text, Gen. 11:4. Good S. S.

HARRIMAN.

Trenton Street—No morning service. Pastor preached at night on "Baptism." Two received by experience. One baptized. Fine service.

Walnut Hill—Pastor preached at 3 p. m. on "Repentance." Several forward for prayer.

Yesterday, August 6, was the first Sunday of the pastorate of Rev. H. A. Smoot with the Humboldt Baptist Church, and despite the threatening clouds a large audience greeted him. He stated his position in regard to sin, and the faith once for all delivered to the saints, in no uncertain terms. He then gave a clear, ringing challenge in the name of the Master to the church for an aggressive campaign against sin and indifference. At night he solemnly laid on each heart its responsibility and obligation to God and fellowman. He deeply impressed every one and the future of Humboldt church looks bright with promise.

A GLORIOUS SERVICE.

It was fully demonstrated at our service last night that the hot weather is not a sufficient reason for closing the church doors, or going into a combination with other denominations on Sunday evenings during the summer months. We have a combination of all the other denominations in Maryville. But, notwithstanding this fact, our congregations at the Baptist church have been uniformly good all summer, and our services have been spiritual.

On yesterday and last evening we had good congregations, the house being as full as was comfortable last night. At the evening service two grown women came forward and remained for instruction, and both professed conversion. Two others presented themselves as subjects for prayer. Our hearts were greatly stirred.

W. B. RUTLEDGE.

One of the most pleasant surprises to me occurred last Saturday at West Shiloh Baptist Church, the meeting of Brother Runions, the builder of that beautiful house. People are not patient of long articles, even of news, such as I feel inclined to write about this happy visit. It was the fifth Sunday, and I could go. It was the first visit Bro. Runions had made since he built that church-house four or five years ago. After all, those workers are to be congratulated, of whom it cannot be said, They have received their reward. Miss Sarah Rowsey is another of this fortunate class. A *tete-a-tete* conversation with Bro. Runions made me see clearer than ever before the heroic struggles of that noble woman to build for that populous, but destitute, community, a place where those priceless boys and girls can learn such lessons as our Sunday School Board is distributing through the South, and where those who have the Spirit of Christ can worship. Let me congratulate every one who has ever made a donation to that building, and give assurance that it was wisely applied.

G. M. SAVAGE.

Jackson, Tenn.

TENNESSEE COLLEGE.

You know that big as it is, Tennessee College lives in my heart and it is both my hope and expectation to see it grow into one of our country's greatest colleges for women. It is ideally located; it has just the right educational and religious standard; it is young and therefore unhampered by past educational traditions; and it has made a magnificent start under difficult conditions.

Middle Tennessee is the logical place for our one great State girls' college. While we have our co-educational schools of the east and west, you have and should hold the only distinctive girl school in the State. You and President Burnett have thoroughly demonstrated your ability to make a great school and to draw patronage from all sections, both within and without the State. I have believed in you enough to endeavor consistently to send you girls from this section. I believe now that there are many Baptist families in all parts of the State who should send you their girls.

I can conceive that a proper equipment and backing for Tennessee College might make of it one of our great denominational assets, for the unification of our forces, for the increase of denominational spirit and efficiency. Your school certainly affords us an unusual denominational opportunity and opportunity ever means obligation. The Baptists of the State should immediately raise your debt—give you, say \$50,000 for that and add to it \$150,000 for endowment. With that for a start I believe you could secure a like amount from the General Education Board and be ready to ask our own folks for another \$200,000 five years from now.

With best wishes, I am,

Yours cordially,

J. C. MASSEE.

Chattanooga, Tenn.

Mission Directory

STATE MISSION BOARD.

J. W. Gillon, D.D., Corresponding Secretary, Nashville, Tenn.

W. M. Woodcock, Treasurer, Nashville, Tenn.

HOME MISSION BOARD.

Rev. B. D. Gray, D.D., Corresponding Secretary, Atlanta, Ga.

Rev. W. H. Major, Covington, Tenn., Vice-President for Tennessee.

FOREIGN MISSION BOARD.

Rev. R. J. Willingham, D.D., Corresponding Secretary, Richmond, Va.

Rev. C. D. Graves, Clarksville, Tenn., Vice-President for Tennessee.

SUNDAY SCHOOL BOARD.

J. M. Frost, D.D., Corresponding Secretary, Nashville, Tenn.; A. U. Boone, D.D., Memphis, Tenn., Vice-President for Tennessee.

SUNDAY SCHOOL AND COLPORTAGE.

Rev. J. W. Gillon, D.D., Corresponding Secretary, Nashville, Tenn., to whom all funds and communications should be sent.

W. D. Hudgins, Sunday School Secretary, Estill Springs, Tenn.

ORPHANS' HOME.

C. T. Cheek, Nashville, Tenn., President, to whom all supplies should be sent.

W. M. Woodcock, Nashville, Tenn., Treasurer, to whom all money should be sent.

Rev. W. J. Stewart, Nashville, Tenn., Secretary, to whom all communications should be addressed.

MINISTERIAL EDUCATION.

For Union University, address J. C. Edenton, Jackson, Tenn.

For Carson and Newman College, address Dr. M. D. Jeffries, Jefferson City, Tenn.

For Hall-Moody Institute, address Dr. H. E. Watters, Martin, Tenn.

MINISTERIAL RELIEF.

C. A. Derryberry, Chairman, Jackson, Tenn.

T. E. Glass, Secretary and Treasurer, Jackson, Tenn.

TAKING THE COLLECTION.

By J. W. GILLON,
Corresponding Secretary.

One of the most important things in connection with a pastor's ministry is the collection for the promotion of the Kingdom's interests. To many great preachers, the most difficult thing to be done is to take the collection in such a way as to get anything like what the church is able to give. Men that are mighty in doing other things are as helpless as children when the hour comes to get money with which to sustain the work. Since this is true, and we are just now on the entrance of the season when collections must be taken for State Missions, it occurred to me that it might not be amiss to write a word on "The Collection," with the hope that I might be of help to some brother in his difficult task.

The first thing to do when a collection is to be taken is to prepare for it. No task needs greater or more thorough preparation for its well-doing. The pastor who does it well will write a personal letter to every member of his church. In this letter, he will, in the most loving, faithful way, state the needs, and the worthiness of the cause for which the collection is taken. This letter will be written, at least a week before the collection is to be taken. The letter may be accom-

panied by special literature, giving information concerning the needs for which the offering is asked. If a pastor serves a church for all time, he can have the literature handed out, or he can hand it out himself, which is much better, on the Lord's day, before the collection is to be taken, and after the literature is in the hands of the people, in some earnest words he will urge the prayerful reading of the literature. If there is something especially striking about the literature circulated, he will call attention to this, and thus create a desire in each individual to read all that is said.

If the best results are to be gotten in the collection—the largest offering possible is to be gathered—the pastor will visit a few of his most capable givers, and after thoroughly canvassing the work in hand with the brethren visited, he will secure from them a pledge that will be worthy of them and of the cause. This means much in a collection. A layman of the right kind can set a standard that will wonderfully help others in determining their amounts when the day comes to make gifts. A sorry layman leadership, on the other hand, can ruin the greatest appeal of the pastor, and wreck the collection altogether. Years back the story went the rounds in all the papers that a Presbyterian pastor had on hand a collection for Foreign Missions. He had been in this pastorate for some years, and had learned through sad experience that the greatest hindrance to a large and worthy offering on the part of his people was found in his wealthiest elder. This elder was always the first one to respond when a collection was asked for, but he began the collection with such an insignificantly small amount as to head off large giving upon the part of the less capable people. On this particular occasion, the pastor had prepared his sermon with the greatest care, and after much prayer, he called upon his elder, whose habit it was to obstruct the collection by giving a small amount hastily. He told him of the coming collection, and asked him not to be present. The layman in indignation demanded the pastor's reason for so strange a request, and the pastor quietly told him that he had ruined the offerings for years by the smallness of his gifts. The layman left the pastor in wrath, but next morning when the pastor appeared in the pulpit, he saw his elder in the pew. When the sermon was concluded, and the pastor began the appeal for the offering, the first man who arose, as usual, was the wealthy elder. The pastor's heart failed him when he saw this. He expected some sharp words from the elder. Instead, however, the elder quietly, but with evident feeling, told the church what had been said by the pastor the previous day, and of his own personal feeling at the time, and then confessed his shame and guilt, and asked the church's pardon for his former penuriousness, and subscribed \$1,000 to the Foreign Mission collection, and called upon his brethren to that day follow him in large giving, as they had in the past followed him in small giving. The collection soon ran up to a phenomenal amount for that church. The brethren all followed the layman's leadership. It was the same pastor who had been getting the small collection—who was now getting a large collection. The difference was not in the pastor, but in the layman's leadership. The pastor who will do his duty before the collection can, in many cases, increase the gifts of his people 100 per cent, or more, and not hurt or impoverish his people one whit.

The second thing to be considered in the collection is the manner of taking it. Many men would like to have large offerings from their people, but do not for the life of them know how to take a collection at all. Let the pastor who is anxious that his people shall do their best, after he has made all the preparation possible before the hour for the collection, first present the actual needs and worthiness of the cause in a public address. Let him do this in a downright, earnest way, so that everybody will feel that he means every word of it. When the message is delivered, let him call for those who will give as much as the amount his previously-pledged men have each agreed to give. Let these brethren who have made the pledges then arise, and make their pledges publicly, calling upon their brethren to follow with offerings in like proportion to ability. The pastor also must give, and be sure his gift is not small compared with his ability, but liberal according to his prosperity. The pastor must not in any case be in a hurry. The collection is often more important than the pastor's sermon, and the pastor has taken anywhere from thirty minutes to an hour to deliver the sermon. Surely he can afford to wait this long for the brethren to make up their minds to do their duty to God and His cause by use of their means. By all means, give every man and woman a chance to make up their minds, and this is often a slow process, when you are asking men to separate themselves from their money. Do not under any circumstances take just a basket collection, saying to the brethren, "Now, let us make a free-will offering for this cause, and it is a worthy cause: let it be as large as possible." This is not a worthy way to treat a great cause. Many a pastor has ruined the effect of a great sermon by hat collections. Let a collection be taken right, and the sermon will be immortalized.

When everybody at the service at the time of the collection has given, then appoint a committee, whose business it will be to see those who are not present, and did not have a chance to give. Let this committee, after prayer, go about its business, determined to get something from everybody. If the collection is taken this way, every church will be sure to do something worthy of itself, and of its Master's cause.

The third thing to be considered in taking a collection is the time for the taking of it. By all means present the appeal, and take the collection at least a month before the money must be paid in. This gives plenty of time to make the round-up, and to give every man a chance to do his duty. It also guarantees that foul and unpropitious weather cannot prevent a collection. Many worthy causes have been greatly hurt by the neglect of the churches to take their offerings in time. This is the season for State Missions. Every pastor who serves a country church, or any other church for only one Sunday in the month, ought to take his collection for State Missions the regular service day in August. If this is done, there is just one month in which to gather up the pledges, and get other pledges, if all the people did not pledge when the public offering was taken. If this is not done, the September service may be prevented by rain, and the collection will not be taken at all, and the cause will suffer. Some may be in the midst of a protracted meeting in August, and on this account, may hesitate to take a collection. Let all such timid brethren know that a good religious collection, religiously taken, never in the world

hurt a protracted meeting, but always helped it. The fact is, many a meeting never gets to the point of a revival until a collection is taken. You can be sure also that a real good revival will not hurt a collection for State Missions. The fact is, a collection is a thing that goes better in proportion to the fervency of the religious spirit.

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STOCK CREEK QUARTERLY MEETING.

On July 13, at Stock Creek Baptist
Church, the Woman's Missionary So-
cieties of Chilhowee Association, held
their fourth quarterly all-day meeting.

The Superintendent, Mrs. John Gil-
bert, called the meeting to order at 11
o'clock.

After singing "I Need Thee Every
Hour," with Mrs. R. A. Brown leading
at the organ, Mrs. W. J. Bolin of
South Knoxville, conducted the devo-
tional exercises, reading Psalm 66.

Mrs. Alex Parker led in prayer.

Upon roll call, delegates from eight
of the fifteen organized societies re-
sponded, each with report of their
work during the quarter.

There were a number of gentlemen
visitors also.

The program for this day was then
given, with Mrs. A. B. Davis, of Pleasant
Grove, in charge.

The first subject for discussion was:
"Can We Have a Missionary Union in
All Our Churches, and with the Pres-
ent Needs, Should We Put Forth Our
Best Efforts to Reach All Our Wom-
en?"

Mrs. J. M. Williams, of Pleasant
Grove, read a most excellent paper on
the subject, emphasizing the great op-
portunity of the women, and their great
need for these organizations in every
church.

Mrs. R. A. Brown next gave a very
fine talk on the subject. She presented
the benefits derived from the associa-
tion of our Christian women, in pray-
er, study and discussion of the great
work before the women, especially the
women who call themselves "Mission-
ary Baptists," and who would follow
Him, who said, "Go ye into all the
world." Mrs. Gilbert, our Superin-
tendent, also presented some very fine
thoughts, giving in her usual spley
manner some of her experiences in ef-
forts to organize the women, who in so
many churches need much patient and
prayerful preparation, before they can
be awakened to a sense of their duty
in regard to this work.

Mrs. W. J. Bolin, formerly of Mt.
Sterling, Ky., added some very helpful
remarks to the discussion of this in-
teresting subject, bringing out, as did
each of the others, the importance of
putting forth our very best efforts to
enlist all our women in the Master's
service.

Rev. W. W. Mullendore, of Wild-
wood, and Rev. T. E. White, of Bear-
den, pastor of the church, each ad-
dressed the meeting in a manner which
shall we feel, never be forgotten. Their
talks were full of expressions of
appreciation for our work, assuring
us of their sympathy, co-operation and
their prayers, and, withal, inspiring
in the hearts of all a deeper, and, we
believe, a lasting interest in organized
woman's work in our churches.

"O For a Closer Walk with God"
was sung and Rev. Mullendore led in
prayer, and we retired to the grove for
lunch.

The afternoon session opened with
a song, "Stand Up for Jesus."

Practical subjects were the principal
part of the afternoon program.

Miss Bessie Goolsby, of Island Home
Y. W. A., read a most excellent paper
on "The Benefits Derived from the Y.
W. A." The central thought was
"preparation for service through pray-
er, study, and activity as young girls,
associated together in the Lord's
work."

Mrs. Bolin was called also to speak
on the subject. She emphasized the
points brought out by Miss Goolsby,
and added words of encouragement to
the girls.

"Practical Methods in our Local Un-
ions" was next discussed by Mrs. John
Berry, Mrs. Jane Giffin, Mrs. Joe Jones
and others.

A song, "Work for the Night is Com-
ing," and a collection was taken. \$7.50
was received. This was given to the
Babies' Building in the Orphans'
Home. Then the delegates leaving on
the 2:10 train were excused, and the
remainder of the program was carried
out.

The "question box," in charge of
Mrs. McGregor, of Immanuel, was not
very liberally used. However, the
questions, "How can we reach our
young girls?" and "How much shall
we give to the Lord?" were discussed
by Mrs. J. C. Ford, Mrs. Gilbert and
others.

An expression of thanks was voted
the Stock Creek people for their kind
and abundant hospitality.

Then as a closing benediction to this
most enjoyable program, "Uncle Joe"
McCarroll, of Mt. Olive, addressed the
ladies in a very tender and gracious
manner. His speech, full of words of
encouragement and fatherly counsel,
was most highly appreciated by all.

"Nearer My God to Thee" was sung,
and a number of ladies joined in a
chain of sentence prayers, abounding
with expressions of thanksgiving for
Divine presence and blessings of the
day, and imploring His guidance in the
future. The meeting adjourned to meet
with Pleasant Grove Baptist Church
October 26, 1911.

Mrs. WILEY DAVIS,
Secretary.

The W. M. U. of Sweetwater Asso-
ciation will hold an all day meeting
on Thursday, August 17, in Athens.
Miss Northington, and Mrs. Wilwhite,

the Vice-President for East Tennes-
see, are urged to attend this meeting.

The Presidents of all societies are re-
quested to send a full delegation to
this meeting. Dinner will be served on
the grounds.

The year's reports are desired at
once.

Mrs. T. E. Moody,
Superintendent.

FROM CENTRAL ASSOCIATION.

June 30 was a splendid day with
Ararat church. The children observed
Bible Day and raised a goodly sum.
Another feature of the day was the or-
ganization of a W. M. U. of sixteen
charter members. We met with Cane
Creek Baptist Church July 23. A W. M.
U. was organized consisting of 18 char-
ter members. We find the workers of
these churches among the most zeal-
ous of our Baptist people.

Mrs. J. L. McALILEY,
Supt. of W. M. U. Work.

REPORT OF SUNBEAM SUPERIN- TENDENT FOR JULY.

Early in the month a letter was sent
to each Sunbeam Band in the State,
asking that they take for their special
summer work, the Babies' Building
and State Missions. Only a few of
these letters have received an answer,
but in every instance heard from, the
children are especially enthusiastic
about the Babies' Building, and are
also working hard to raise our appor-
tionment for State Missions. We hope
to have splendid results in the next
two months. Nine new Sunbeam Bands
and one R. A. Chapter were reported to
the Superintendent during July, and a
letter of welcome and encouragement
was written to each leader; have also
had correspondence with several who
are contemplating organizing either a
Sunbeam or R. A. Society.

OBITUARY.

POWELL.—Only by God's grace can
we bear such sorrows as came to us
on Dec. 6, when the death angel came
into the home of B. A. Powell, Sr., and
bore his dear wife to her heavenly
home. We loved her as we have loved
few others. Her character was truly
noble, combining those pure, holy prin-
ciples which constitute a refined Chris-
tian woman. While our hearts are
sad, and there is a void in the home
that can never be filled, we know our
loved one is at rest. A talk with her
always made us feel as if we wanted
to live closer to God.

Her influence will live through the
years. To the aged companion, the de-
voted sons and daughters, we would
say, "She is not dead, but sleepeth."
We will meet her soon. Dear one, we
will not grieve, for we know you are
with God.

There is no death, an angel form
Walks o'er the earth with silent
tread;

And bears our best loved things away,
And then we call them "dead."

But ever near us, though unseen,
Their dear immortal spirits tread;
For all the boundless universe
Is life—there is no dead.

ONE WHO LOVED HER.

THE CAUSE OF CHRONIC ILL- NESS.

Everybody admires a strong, well de-
veloped, good natured man or a bright,
energetic and attractive woman with
the glow of health in her rosy cheeks.
And yet do you know that thousands
of people who suffer with chronic ail-
ments which rob them of the joys of
health could easily and quickly rid
themselves of this condition and know
again the pleasure of living?

How? Listen! *The blood is the life
of the body.* Every school boy is taught
that fact. You also know that pois-
oned blood will poison every organ in
the body—the brain, the nerves, the
heart, the liver, etc. Find a person
with impure blood and you have a
chronic invalid.

But how does the blood become pois-
oned? In two ways. First, by imper-
fect digestion of food, thus taking poi-
son into the body. Second, by failure
of the liver and kidneys to throw off
the natural poison, thus retaining poi-
son in the body. To regain pure blood
and therefore vigorous health you must
secure perfect digestion and perfect
action of the liver and kidneys. Re-
member, that pure blood and health are
natural and that disease is *unnatural*.
You can regain your natural health
by regaining your pure blood.

W. H. Bull's Herbs and Iron is a
preparation that puts the blood in per-
fect condition, by freeing it from all
particles of impurities, thereby mak-
ing the blood rich, red and pure and
toning up the entire system. It will
make you feel like a new person, and
you notice an improvement after the
first dose. This preparation can be
had from your druggist. After using
two-thirds of the contents of a bottle,
according to the directions, if you do
not notice any beneficial effects re-
turn the remainder and the money you
paid for the entire bottle will be re-
funded to you.

Rev. C. A. Jenkins will give up the
pastorate of the First church, Shelby,
N. C., after Jan. 1 to devote himself to
literary work. His latest book is "The
Bride's Return."

The church at Winton, N. C., has
given Rev. D. P. Harris, who lately re-
signed as pastor of the Central church,
Chattanooga, Tenn., a royal welcome.

Rev. W. C. Barrett has resigned the
care of the Second church, Durham,
N. C., and the brethren are hoping he
will not leave the State.

Rev. F. W. Wittenbraker has re-
signed the care of the church at Dex-
ter, Kan., and Rev. W. M. Rudolph
of Anderson, Mo., has been invited by
telegram to visit the church.

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CONCORD ASSOCIATION.

The "old Concord," it is sometimes called. This was its 101st session, having celebrated its 100th anniversary last year. It has had a long and noble history, at times stormy, but always glorious. It met this year at Murfreesboro. We have been attending the Association for nearly thirty years, almost every year. This is the first time during those years it has met in Murfreesboro. The brethren of Murfreesboro seemed to be afraid of it. At last, however, they summoned up the courage to try it. The result was surprising both to themselves and to the brethren from the country. Dinner was served on the ground in old-fashioned country style, on a beautiful lawn next to the church. At night the delegates and visitors were entertained in the homes in the most hospitable manner. It was very gratifying to the brethren of Murfreesboro that their hospitality was so greatly appreciated.

We have for years thought that it is a mistake to have the meeting of a Baptist Association in a town. It has seemed to us that the country is the only place for the meeting of a Baptist Association. But we confess the meeting of the Concord Association this year has almost converted us. The attendance was large. This was due to the fact that the Executive Committee of the Association had urged the churches to send messengers to the Association, and they responded nobly. Frequently the brethren of the country do not like to go to an Association in town. But they came to Murfreesboro. One reason for this one of the members of the church told us is that 425 out of 450 members of the church are from the country.

The Association was organized by the election of Prof. A. J. Brandon as Moderator, W. H. Russell as Clerk, R. E. Jarmon as Treasurer.

The following ministers in the Association were present: A. W. Bealer, B. McNatt, L. B. Jarmon, S. C. Reid, A. W. Duncan, J. D. Smith, W. J. Watson, J. T. Saunders.

The visitors were rather numerous. Among them were Brethren J. W. Gillon, Secretary of the State

Mission Board; W. J. Stewart, Superintendent of the Orphans' Home; W. D. Hudgins, Superintendent of the Sunday School and Colportage work; R. A. Kimbrough, the new President of Union University; H. W. Virgin, pastor of the First Baptist Church, Jackson; R. M. Inlow, pastor of the First Baptist Church, Nashville; W. G. Inman, pastor at Ashland City; W. M. Wood, of Mayfield, Ky.; H. H. Hibbs, of Williamsburg, Ky.; W. W. Gray, of Woodbury; R. L. Motley, of Nashville, Josiah Jordan, of Gravel Hill.

Mr. A. L. Todd delivered a warm address of welcome, to which Dr. W. G. Inman made an appropriate response. The introductory sermon was preached by Rev. J. H. Grime. It was a strong gospel sermon on the subject, "Christ Is All and In All."

The discussions were quite interesting. Some of the best speeches were by Brethren W. D. Hudgins, on Sunday School Work, L. B. Jarmon, J. W. Gillon, R. M. Inlow, on Missions; S. C. Reid and W. J. Stewart on the Orphans' Home; J. Henry Burnett on Woman's Work; Geo. J. Burnett on Religious Literature; R. A. Kimbrough, H. H. Hibbs, Geo. J. Burnett on Education. This was the maiden speech of Dr. Kimbrough before an Association as President of Union University, and he made a most favorable impression. It looks as if he has come to the Kingdom for such a time as this.

Dr. Bealer was called to Atlanta on the first day of the Association to attend the funeral of an elder brother, but returned for the second day's session. He is a noble man and an able preacher.

Murfreesboro is one of the most beautiful little cities in the South. The Baptist church now has a membership of about 450, composed of many of the best people in town.

It was a pleasure to share the hospitality of Mrs. Powel, whom we had the privilege of baptizing as a girl.

The next meeting of the Association will be held at Little Cedar Lick church, beginning on Thursday before the second Sunday in August, 1912.

DENY AND DIE.

The Baptist World gives the following interesting information:

Last week, near Hopkinsville, Ky., a Hard-shell foot-washing Baptist Association held its annual session, which was attended by only four churches, three widely-scattered in Kentucky and one in Tennessee. The largest church contains only fifty members and the others have very few members. In the field covered by this Association there are, on a guess, a dozen Baptist Associations with say about three hundred churches and a number of thousands of members. When the split came the Hardshells in this section had over two-thirds of the people.

And so it goes. We have given the facts before, but in this connection it will be interesting to give them again. In 1836 the Concord Association met at McCrory's Creek Church. It had then 20 churches with about 2,000 members. On account of the anti-mission agitation, eleven of these churches, with about 1,100 members, split off from the Association, and organized the Stone's River Association, leaving nine churches with about 900 members in the Concord Association. In 1886, just 50 years later, we attended the meeting of both of these Associations. The nine Missionary churches, with 900 members, had grown to 30 churches with over 3,000 members, while the 11 anti-missionary churches, with 1,100 members, had dwindled to eight churches, with 385 members. Last week we again attended the meeting of the Concord Association. It now has 32 churches, with over 3,200 members, and besides has given out a large number of churches and members to join the Nashville and other Associations. What of the Stone's River Association? Only echo answers. The latest information with regard to it is that it has "gone dead."

It is always so,
Go and grow,
Give and live,
Deny and die.

REV. S. M. GUPTON.

We regret very much to record the death of this noble servant of God. He died at his home in this city last Saturday morning, at the age of 68 years. For several years he had been in ill health, but continued at his work. About two months ago, though, he was confined to his home. He was always cheerful and expected to be out and at work again. But God willed it differently.

We have known Brother Gupton for twenty-five years or more. He was a strong gospel preacher, an able theologian, a deep thinker, and one of the truest, noblest, best men with whom we ever came in contact.

He was born in Louisville, Ky., but moved to Nashville some thirty years ago. He served as pastor of a number of churches around here, including Mill Creek, Springfield, Knob Creek, New Bethel, Goodlettsville, Shop Spring. At the time of his death he was pastor at Woodbury and Auburn. In all of these pastorates Brother Gupton served his brethren faithfully and well, both as preacher and pastor, and he was held in high esteem by every one. For several years he served as City Missionary in Nashville, and to his wise judgment in selecting sites for church houses at important and crucial points is due to a very great extent the enlargement of our city mission work.

The funeral was held at the house on Sunday afternoon. It was conducted by Dr. G. A. Lofton, assisted by the editor. The body was taken to Springfield for interment. Besides his wife, he leaves four sons and a daughter to mourn his departure. We tender to them all our deep sympathy in his death.

MEMPHIS TO BRISTOL HIGHWAY.

The Commission appointed to select a route for the Memphis to Bristol Highway reported its decision on August 1. The route selected will run through the following counties: Shelby, Fayette, Tipton, Haywood, Madison, Gibson, Carroll, Benton, Humphreys, Dickson, Cheatham, Davidson, Rutherford, Cannon, Warren, White, Cumberland, Roane, Loudon, Knox, Sevier, Jefferson, Hamblen, Washington, Carter and Sullivan, passing through Brownsville, Jackson, Huntingdon, Camden, Waverly, Dickson, Nashville, Murfreesboro, Woodbury, McMinnville, Sparta, Crossville, Kingston, Lenoir City, Knoxville, Jefferson City, Morristown, Greeneville, Jonesboro, Elizabethton, to Bristol.

So great was the rivalry between several of the routes that the probability is that a road along the other routes will be built anyhow by the citizens of the counties through which they pass. Thus instead of one highway from Memphis to Bristol, we shall probably have two, and in some places three. Besides, the discussion of the subject of good roads has aroused an enthusiasm on the subject which will probably lead to the building of other roads in various counties throughout the State to connect with the Memphis to Bristol Highway. There is nothing so valuable to a community as good roads. They enable the farmer to haul the products of his soil to market in a much shorter time, besides carrying much larger loads. They are thus time savers, and time is money. They also save the wear and tear on teams. Thus they are sources of great economy and enhance the value of property in a community very largely. We are glad of the impetus which has been given toward the building of good roads by the agitation of the Memphis to Bristol Highway.

MOTHER SHIPTON'S PROPHECY.

The following prophecy it is said was first printed in 1448 and again in 1641. In 1881 it was widely quoted, and created a considerable sensation. All the prophecies contained in it have been fulfilled except the last:

Carriages without horses shall go,
And accidents fill the world with woe,
Around the world thoughts shall fly
In the twinkling of an eye.
Now, strange, yet shall be true,
The world upside down shall be,
And gold be found at the root of a tree.
Through hills man shall ride,
And no horse nor ass be at his side.
Under water men shall walk,
Shall ride, shall sleep, shall talk.
In the air men shall be seen,
In white, in black, in green.
Iron in the water shall float
As easy as a wooden boat.
Gold shall be found and shown
In the land that's not now known.
Fire and water shall wonders do;
England shall at last admit a Jew.
The world to an end shall come
In eighteen hundred and eighty-one.

Recent Events

Pastor J. L. Hawkins, of Long Creek Baptist Church, Wiseman, Association, Tennessee, is being assisted in a meeting by Evangelist R. D. Cecil, of this city.

Dr. L. H. Shuck, pastor of the Cheraw (S. C.) Baptist Church, died recently. He returned to South Carolina a few years ago, where he had formerly labored for 25 years. He was greatly beloved in that State.

Will some one please give us the address of Rev. J. A. Lumbrick? He is on our mailing list at Kansas City, Mo. His paper is credited to March 25, 1912. We should like to send it on to him at least for the time to which he has paid.

Rev. T. O. Reese, of the Home Board, and his singer, Mr. C. H. Mount, have just closed a good meeting at Reform, Ala. There were many who turned to the Lord, and thirty-one were added to the church. They are now at Aliceville, Ala., with Pastor J. F. Brock.

In sending an excellent article for publication, Dr. W. D. Nowlin, of Lakeland, Fla., writes: "My work is flourishing. Having baptisms every Sunday evening. Congregations are large and responsive. I am preaching sin, hell, regeneration, baptism, godliness, etc." Such preaching will always win.

A splendid meeting has just closed at the Shop Spring Church in Wilson County. The acting pastor, Brother S. G. Shepard, was assisted by Rev. Raleigh Wright, evangelist of the Home Mission Board. There were about 40 conversions. It was one of the best meetings in the history of the church.

Rev. T. H. Francisco requests us to change his paper from Elizabethton, Tenn., to Gate City, Va. He is at Gate City supplying in the absence of Pastor Haynes, who is away ill. We are sorry to lose Brother Francisco from Tennessee. He is a very valuable man. We hope that we may have him back in the State again some time.

Rev. E. L. Grace, pastor of the Broadus Memorial Church, Richmond, Va., was recently married to Miss Scott, of Lynchburg, Va. We extend them our best wishes. Brother Grace is the son of Dr. W. C. Grace, of Gulfport, Miss. He is doing a fine work in Richmond, and we are sure that he will be able to do a still better work now.

Our attention has been called to the death of Rev. J. A. Carlton, of Rutherford County, last May. Bro. Carlton was a noble, useful man of God. He was an able gospel preacher and accomplished great good in leading many souls to Christ. He served one term as Trustee of Rutherford County. He has many relatives and friends to whom we extend sympathy in their loss.

A meeting will begin next Sunday at the Ashland City church. Pastor W. G. Inman will be assisted by Dr. J. H. Padfield. Gracious results are anticipated. Dr. Inman is making arrangements for the publication of his book on the "History of Tennessee Baptists," which ought by all means to be published. It represents the labor of a life time by Dr. Inman, and contains much valuable information which should be given to the world.

Rev. H. P. Hurt, the beloved pastor of the Bellevue church, Memphis, Tenn., is to supply the Temple Baptist Church, Washington, D. C., during the month of August. Rev. W. B. Hall, pastor of the First Baptist Church, Greenville, Miss., will occupy the pulpit of the Bellevue church the first two Sundays in August and Rev. N. W. P. Bacon, of Sardis, Miss., the last two Sundays.

The *Christian Index* states that Dr. A. W. Lamar, who has been a resident of Nashville, Tenn., for the past ten years, has moved to College Park, where he resided some fifteen years ago. Dr. Lamar has been in evangelistic work for the past year. He has held meetings in several States, with good success. He has engagements in Chattanooga, Indiana, Ohio and other Northern and Eastern States, and will return to College Park the last of August for a brief rest before the fall campaign. His time from November to March is booked, but he is open for engagements September and October.

We publish on another page an interesting letter from Bro. W. D. Turnley, of Fort Meade, Fla. Bro. Turnley is evidently doing a fine work there, judging from expressions in the *Leader* of Ft. Meade, which speaks of him very highly. Among other things the *Leader* says: "A gentleman from Arcadia, one of Dr. Turnley's former parishioners, a man for whom the *Leader* has high esteem, paid the doctor a fine compliment the other day. In a conversation with the editor, he praised Dr. Turnley very warmly and remarked, 'He has a backbone as large as one of those pine trees.' That is an appreciation of one manly man for another, and we think it is one of the highest compliments that could have been paid to any one."

Dr. A. C. Dixon says in the *Watchman*: "While in England I went to Leicester, and spent an hour or two with Evan Roberts, the leader of the great Welsh revival. It was a joy to find him so alert physically, mentally and spiritually. Though not robust in body, he gave every indication of good sound health; but he thinks he is not quite ready yet for continuous active service. Feeling the need of a larger store of knowledge for more efficient work, he has been giving himself to studying the Bible with other useful books, and it was interesting to see how well informed he was as to present-day movements. He believes in the evangelist, but thinks that one of the greatest needs of the day is that the pastor should be a soul-winner, because the converts are more apt to hold out since 'the pastor remains in the garden to look after the plants.' He is certain that evangelical churches in England need these things, namely: 1, 'Doctrine cleansing'; 2, 'The baptism of the Holy Spirit'; 3, 'A more aggressive warfare upon the powers of darkness.' We hope that this experience in the backside of the desert has been fitting him for the greatest work of his life."

The *Baptist Standard* tells the following amusing story about the recent prohibition campaign in that State: "One of the humors of the campaign occurred in a little country meeting place where the countryside met to pray, sing and talk about the liquor evil. Four antis, from the county town drove up and demanded a division of time. The leader of the meeting said it looked fair, so he called on a brother in the neighborhood to pray. Then a song was sung, and one of the antis was called on to pray. He declined to take his time. A girl was called on and she prayed. Then another song and another anti was called to pray. He likewise refused. Next a mother in Israel was called on and she knew how. She told the Lord of the olden days when the sons of God went up to worship, and how the devil, also went up. Then she said they had met to worship, and implore divine deliverance from the devil's chief agency, and now, Lord, theimps of Satan have come up to do evil to us. On and on she went, telling of the evils of the saloons and praying for help to overcome the devil and all his emissaries. The saloon advocates slunk off and complained that they had been insulted. But they are not asking for a division of time any more."

It was the writer's pleasure to have the sweet-spirited gospel preacher, E. G. Butler, in a series of meetings closing yesterday. The gospel was preached with great power. There were a number of conversions, five standing approved for baptism, with more to follow. Bro. Butler recently came to the State from Newbern, Tenn., and is now bringing things to pass with the First church, Holdenville, Okla. Wetumka, Okla.

M. N. DAVIS.

REV. R. A. KIMBROUGH.

Whereas, Our beloved pastor, Rev. R. A. Kimbrough, has been unanimously called to the Presidency of Union University, Jackson, Tenn., without solicitation; and

Whereas, The conditions there seem to make it his duty to accept that position; therefore,

Be it resolved, By the Lowrey Memorial Baptist Church, Blue Mountain, Mississippi:

1. That while his present relations with this church, the present satisfactory conditions of his work, and the cordial relations between him and our people, had made us hope that these relations would continue for many years to come, we, regretting the conditions elsewhere that call him away, feel that his accepting the other work is in the line of duty, and we, therefore, approve it.

2. That we bid him God-speed and commend him most heartily as a Godly minister of the Gospel, an excellent pastor, a wise counsellor, and an experienced and successful director of all the branches of church work.

3. We commend him, his cultured and consecrated wife and their most excellent family to the good people with whom their lots shall now be cast as worthy of their confidence and esteem, and bespeak for them in their enlarged field of usefulness the joys that come to those who have a consciousness of duty well done.

4. That a copy of these resolutions be spread upon our minutes, a copy given to Brother Kimbrough and his family, and copies furnished the Baptist papers of Mississippi and Tennessee with requests for publication.

Unanimously adopted by Lowrey Memorial Baptist Church, and the entire congregation present, on Sunday, July 30, 1911.

W. E. BERRY,
Moderator Pro Tem.

C. F. PALMER, Clerk.

FORT MEADE, FLA.

I am very pleasantly located in the "growingest" town I ever saw. Fort Meade's per centum of increase, as shown by last census, was 233—the largest of all the cities of Florida.

Baptists are keeping pace with the town. Our church was organized four years ago, but now has a beautiful art stone structure, and an acre of land in the very best part of town. My audiences are constantly increasing. Had large attendance last night and one addition, a candidate for baptism, a young married lady, who was reared anti-missionary. Last month our special offerings went to the Orphans' Home (\$179.00). This month we are contributing to State Missions and aged ministers, and hope to do something worth while. We seem to be on the verge of a revival. Pray for that happy issue, please.

We need a good lawyer here. None nearer than Bartow, the county seat, about twenty miles distant. Can not you send us a good Baptist attorney before some other sort pre-empt this promising territory?

Among many other advantages, Fort Meade enjoys the distinction of polling only three "wet" votes in our State-wide election last November! Our postmaster has recently received an increase of \$500 per annum to his salary, because of the largest gain in business of his office over all others in Florida. Largest increase in population; largest increase in post office receipts; largest prohibition vote (per capita) is glory enough for one town.

Fine seasons this year; and farmers and truckers are happy. About three-fourths of an average orange crop on the trees; but prospects for prices are quite good. Phosphate works are running full capacity with a weekly pay-roll of \$35,000. Mayor has issued forty-four building permits in thirty days. Yet houses are in great demand. Not a dull summer, you see. Outlook for early-rush of winter homeseekers and tourists better than ever.

Come down and get into the Panama Canal push. Baptists predominate in South Florida, hence it is a favored land.

W. D. TURNLEY.

The *Memphis News Scimitar* publishes a picture of the young ladies' Bible class of the First Baptist Sunday School, Memphis, with an interesting article with regard to the class. Mrs. Boone, wife of Dr. A. U. Boone, pastor of the church, is the efficient teacher of the class. From a membership of 19 when the class was organized ten years ago, it has now a membership of 106. Seventy-one are shown in the picture. The total enrollment during the ten years has been 326. This is quite a remarkable record.

The Home

DOT'S WORRY POCKETS.

"Mild and cloudy; probably showers," read father from the evening paper which he had just brought in from the back doorstep. "That's the forecast for tomorrow. Well, we need rain."

"O papa, we don't!" cried Dot, who had no business to be out of bed at that time of night, anyway. It was late, half-past seven, and mother's rule was, seven-year-olds to bed at seven, especially when they were just over the measles. "Rain tomorrow would be dreadful! Aunt Susie couldn't come, and—O, I was going to have such a lovely time till that horrid old weather man had to go and say things!"

"See here, little Dot-and-Carry-Trouble," spoke up father from behind his paper, "don't you know it's wicked to worry over night? I think so. The Bible says, 'Let not the sun go down upon your wrath,' and there's a verse about being worried and afraid all the time that makes me think 'worries' is just as good a word as 'wrath' to put in there. The Lord himself told us not to worry about tomorrow. You ought to make her a worry pocket, mother. Now scud away to bed."

It must have been father's saying that made mother think of the funny plan that she and Dot began to carry out the next morning. It was mild, but not cloudy, that next morning, and not a sign of a shower in sight. The weather man makes mistakes sometimes.

"What's that thing?" called Dot, snapping her eyes wide open as mother pulled up the curtains, and fixing them sharply on a queer, pocket-shaped bag that hung on one of the brass bedposts.

"That's a worry pocket, to put your worries in," said mother. "You have such a lot of them every day, and it's bad for you to carry them around with you."

"Why, what'll I'll do with them?" laughed Dot, sitting up. She couldn't help laughing, it was such a funny idea.

"O, just write them down on a piece of paper and come and dump them in," said mother. "Write big and black, and tell it just as bad as you think it will be, or possibly can be, and drop the paper in, and then run away and forget it. The pocket will take care of it. You don't need to worry."

At the time Dot was dressing, she thought about the funny worry pocket, and two or three times it made her laugh right out. When she sat down to breakfast, it was with a brighter face than any one had seen for weeks, for she had been growing as fretty as a little porcupine lately, owing to so many troubles. One doesn't have to be old and grown-up to have troubles. They come to everybody, big and little.

"The only rule," said mother as she made up the bed after breakfast, "all the rule there is about it is that it is to be emptied out every night and looked over, and all the ones that didn't come true, thrown away."

"What's to be thrown away?" squeaked a funny voice in the doorway, and there was Aunt Susie. She had come bright and early, and, of course, the pocket-plan had to be explained to her.

"I wouldn't throw any away," she said, much interested. "What do you want to throw them away for? Make another pocket, and hang it on this bedpost. You can call it a thankful pocket, and put all the troubles that

didn't happen right into it. Here, I'll make you one. I've brought the stuff right in my bag."

In a minute she handed out some lovely yellow ribbon, a regular sun color. She and Dot got scissors and thimbles and a long needleful of yellow silk, and pretty soon there was another bag on a bedpost—a pretty one this time, as bright as gold, and the strings were twisted cords of gold tinsel such as you tie up Christmas bundles with. It made the gray worry pocket look very dingy and disagreeable by contrast.

"Your bed has four posts," said Aunt Susie, looking at them thoughtfully. "Why don't you—say, why don't you have four pockets while you are about it? That would be great fun. Let's make a hope pocket."

"What would it be?" asked Dot.

"Why, just the very opposite of the 'worry,' you know," explained Aunt Susie. "Whenever you say, 'I'm afraid so and so will happen,' you run and put it into the gray pocket. If it doesn't come true, it is shifted into the golden pocket—the 'thankful,' here. In the same way, whenever you wish and hope things, they must be written down and dropped into this pink one. See? I'll mark it the 'Hope Pocket.' That's such a pretty name. I'd keep it crammed full if I were you. It's a funny thing; but the more you hope for, the more you'll get. I've tried it many times."

"And when the 'hopes' come true, what do you do?" asked Dot eagerly.

"When the 'hopes' come true, they're 'thankfuls,' just the same as the others," said Aunt Susie. "They belong in the yellow pocket. You'll find it great fun changing over and separating."

"But sometimes things do come true—dreadful things and pretty bad things," persisted Dot gloomily. "I think they do—very often. They're going to have ice cream for dinner downstairs today—pink ice cream, that I'm passionately fond of. And I'm as sure as anything that mother will go and say I can't have any."

"Shouldn't wonder," said Aunt Susie. "Yes, like as not that 'worry' will come true. You'll really have to have another pocket for that other post. I'll make it while you write down this worry. Here's a piece of paper."

"And, besides, there's a Sabbath-school picnic next week, and I sha'n't be well enough to go to it. I know I sha'n't."

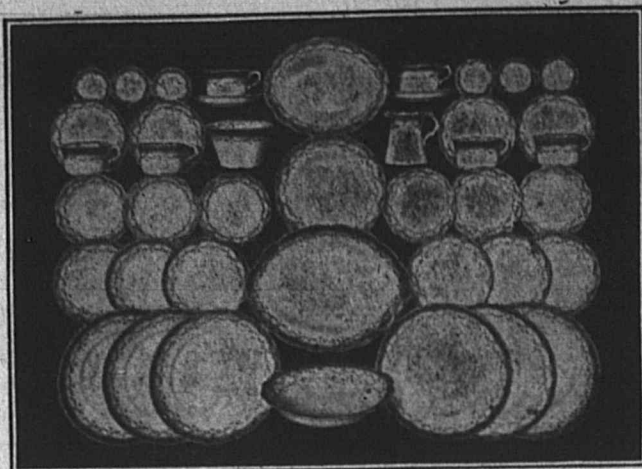
"Write it down," said Aunt Susie, working away on a pocket that was the queerest-looking of the four and much brighter than any of them. Some way it looked more interesting.

"What color is it going to be?" asked Dot when she had finished her writing and put it in the gray pocket. "O, I see; two colors, black and red!"

"Patchy," said Aunt Susie, sewing on a green one. "This lining or foundation is of the lovely silvery stuff I found in your mother's workbasket. She won't care. Don't you know they say, 'Every cloud has a silver lining?' Even if the outside was all black, to show that all your worries came true, still there would be the silver lining. You couldn't help seeing that, anyway. But they never do in all their badness. There's sure to be some little bright spot somewhere. That is why I make this outside mostly black, but with little spots and dashes of color sprinkled all over it. This is the pocket of the silver lining, or the pocket of things that might have been worse. There comes your mother. Show it to her."

"The prettiest of the lot," said moth-

THIS HANDSOME DINNER SET—42 PIECES, FOR FIVE NEW SUBSCRIPTIONS.



We have made an agreement with one of the largest manufacturers of pottery to furnish us with a very handsome Dinner Set at a price that permits our offering it on very inducing terms.

This ware is of a fine grade of porcelain, which is light and very durable. The shapes are of the latest Haveland design, and are decorated in a handsome underglaze blue effect with a beautiful gold lace border.

The set consists of six cups, six saucers, six dinner plates, six desserts, six individual butters, six fruits, one meat platter, one gravy bowl, one creamer, one covered sugar bowl, one vegetable dish, and will be given free of cost for only five new yearly cash subscriptions to the BAPTIST AND REFLECTOR at \$2.00 each.

BAPTIST AND REFLECTOR,
Nashville, Tenn.



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er, coming in with a little pink saucer in her hand, which she put on a round, nipped-covered stand by Dot's chair, and sitting down to take the cover off of the saucer and the plate of golden sponge cake which she set down beside it. "So that's what you have been busy about all the morning. Do you know it's almost half-past eleven o'clock? I want you to come down to early luncheon. Dot will be happy here. Look and see what you are going to have, dear. No, not ice cream; no ice cream this week. But this little sea-moss duck is almost as good, especially with cream on it. It might have been worse, mightn't it, dearie?" Both Dot and Aunt Susie laughed

at that, and Dot reached for the gray worry pocket to pull out her last worry and put it in the bright-spangled bag with the silver lining. In doing so, she pulled out the picnic worry. "O, well!" she nodded. "Maybe you'll turn out better than I think; who knows? Anyway, I'm going to hope so."

At that, Aunt Susie, who was almost down the stairs, turned back to the first landing. "Now, you've quite emptied your worry pocket," she called gayly. "You will have to change that over to the hope pocket. 'A place for everything, and everything in its place.' I heard you say, 'Hope so.'"—Zion's Herald.

Young South

MRS. LAURA DAYTON EAKIN,
EDITOR.

Missionary's Address: Mrs. P. P. Medling, Kagoshima, Japan.

Address all communications for this department to Mrs. L. D. Eakin, 309 West Seventh St., Chattanooga, Tenn.

Mission topic for August: "Africa."

"Ethiopia shall soon stretch out her hands to God."

If you are studying Africa as well as you are giving this first week you are doing well. I feel so much encouraged, for August is generally dull.

Let's see if you know who our missionaries are in this dark land. They greatly need your prayers.

At Ogbomoso, there are Dr. and Mrs. Green, Mr. and Mrs. Pinnock; at Saki, Mr. and Mrs. Duval, Dr. and Mrs. MacLean, and A. S. Patterson; at Abbeokuta, Mrs. Lumbley and Dr. Lockett.

Will you learn these names and ask the Father's blessings on each of them?

Have you noticed the sad death of Mrs. Lockett, the wife of the last one? He has brought back his motherless little girl to America. Remember her in your prayers also.—L. D. E.

CORRESPONDENCE.

I am so pleased to have so many messages this week. God has been good to us indeed. Let us thank Him and push on courageously through the rest of this last summer month.

I hope to hear that Miss Levy was remembered by many of you, and her sick room brightened. I have this from her in No. 1:

"Thank you for the gift of \$1 from the Young South. It was much needed and greatly appreciated. In His name I lovingly thank the givers."—Esther Levy.

And in No. 2, Dr. Lichtenstein, of St. Louis, says:

"I received the check for \$11, which you so kindly sent for the work among the Jews in Memphis. My earnest prayer is that God may bless and prosper the Young South always, for your interest in this work of ours. Please pray for us."—A. Lichtenstein.

Mrs. Mattie Smith, of Grand Junction, will notice how much her gift is appreciated. I have also a receipt from Dr. Smith at Richmond, for the \$5 sent to the "Starving Chinese." I note in the papers that a great flood has made the help for these poor people necessary for a longer period. It was thought earlier that the June harvests would bring relief, but even if their bodies are fed, their souls cry out for food at all times.

No. 3 comes from our dear good friend at Smyrna:

"After so long a time, I send you \$1 to be divided equally between the Baby Cottage and the debt. I wish I had more help to give the good work you are carrying on."—Mrs. Julia T. Johns.

Thank you so much. I hoped you would say the church had been helped. Remember I hold \$1 for it, and anxious to add to it. Your aid is always so cheerfully rendered.

No. 4 is a very sad letter from Carthage:

"Enclosed you will find \$2 to help build the Baby Cottage. I send it in memory of my only little child, Lorice Ed. She was not quite two years old, a beautiful, curly-headed little darling, and while playing with some beans, got one into her windpipe, and in thirty minutes she was in heaven with her father, who had preceded her only a few months, dying from an operation for appendicitis in a Nashville hospital.

"You will realize that my life is lonely and sad, and often I feel I will be glad to finish my work here. My husband was a deacon in the Baptist church to which we both belonged. I read the BAPTIST AND REFLECTOR, and I wish I had more to send the Young South. I have 63 turkeys and I hope later to give more in answer to the great mission call. My heart is in the noble work. I hope you may live to continue this good work.

"I live near Carthage, and I have a lovely home, but oh, it is so sad.

"I feel as if I was personally acquainted with you, I have read your page so long. The Young South has my best wishes."—Mrs. Ed. Hackett.

I know the tears came to your eyes as they did to mine at this sad recital. We can't understand it now, but "some day" we will know just why the beloved husband and child were taken. It is sweet to honor the memory of the little one in the Baby Cottage. May God comfort the sorrowing mother.

No. 5 is from Memphis and says:

"I will come with Mrs. Wingo and bring \$1 for the Babies' Home. I am one of the oldest members of the First Baptist Church."

The grandmothers always help the babies, you know. Thank you so much.

No. 6 from London encloses \$1 to be used as I "think best." Will the "friend" let me give it to Ministerial Education and the Baby Cottage? It has been laid on my heart lately to want you to give more to help the struggling boys who want to get an education, in order to preach the gospel effectively, and we have given so little that way this past year.

Clarksville, which used to be such a bright spot in Young South territory, has not quite forgotten us.

No. 7 says:

"Please find enclosed \$2 for the Baby Cottage. It is taken from the bank of my dear little baby whom God called to live with Him, one year ago."—A Sorrowing Mother.

So, there is another "in memoriam," which will keep another one of "God's Babies" in holiest memory. She has our sincerest gratitude. She is so near the new Home site, she will doubtless see the place her baby's money helped to build for those tiny ones who have no mother.

No. 8 is from one who used to write us often. We are so glad to hear again from her:

"Enclosed find \$1 from the primary and intermediate classes of Gladeville Baptist church. We wish it used for the Baby Cottage in the Orphans' Home."—Mrs. Settle Pafford.

I like that. I wish more of the children's classes in Sunday school would take up the Baby Cottage. Thank you, Mrs. Pafford. And you will thank the little givers? Their gift is much appreciated.

No. 8 brings an offering from Sunbeams at Knoxville:

"Please find enclosed \$3.03 for Japan from the Fountain City Sunbeam Band, Mrs. D. S. Hayworth, Leader."

—H. D. Blanc, Supt.

I am so glad to see this. We must not neglect Japan, whatever we do. Please express our gratitude to the Sunbeams, Superintendent Blanc.

No. 9 comes next from Hickory Valley:

"Enclosed find

FIVE DOLLARS,

a family collection for the Baby Cottage at the new Orphans' Home. I read the Young South with great interest each week, and I hope we can give as much as is expected to every branch of the work this year."—Mrs. F. M. Patton.

I think the Young South bids fair to have a room in the cottage marked with our name. Don't you? If more "families" will help us with such generous offerings we surely will. Thank yours, Mrs. Patton.

No. 10 is from Estill Springs:

"Find enclosed

SEVEN DOLLARS.

"Give \$2 to the Baby Cottage and the other \$5 to Dr. Willingham for that dreadful debt, with my prayers."—Mary E. Byrom, aged 72 years.

Isn't that grand? Many thanks, dear mother in Israel! May your prayers be speedily answered, and that debt be wiped out. I had the pleasure of sending \$25 to Dr. Willingham from our Missionary Society in the First Baptist Church here this week. I hope many of the Societies will take it up at once.

No. 11 closes the good roll today, and when I tell you it comes from Lea's Springs, you know what to expect:

"I enclose

ELEVEN DOLLARS AND THIRTY-FOUR CENTS.

Give \$5 to the debt of the Foreign Board, \$2.50 to the Baby Cottage, and 50 cents to the Margaret Home, and \$2 to our missionary's salary. My wife sends you \$1.34, the proceeds of her Sunday eggs. She says to give 50 cents to the debt, 50 cents to the Home of the Baby Orphans, and 34 cents to Mrs. Medling's salary, and may the Lord add his blessing."—A Grown-up Child.

Is not that well done? We thank both husband and wife. In God's eyes, who shall say which gives the most?

That finishes this week's record nobly.

Now, if you will just keep on. Don't hold up next week, but let another set come on. Will you be the first? My heart has been so full of joy over this week's success.

Thanking you with all my heart,

Fondly yours,

LAURA DAYTON EAKIN.

Chattanooga.

RECEIPTS.

May, June and July offerings, \$178 97

First week in August, 1911 .. 16 05

Second week in August, 1911:

For Foreign Board—

Mrs. Julia T. Johns, Smyrna .. 50

Fountain City Sunbeams, by

H. D. B. (J.) .. 3 03

Mrs. Mary E. Byrom, Estill

Spring (debt) .. 5 00

Grown-up Child, Lee's Springs

(debt) .. 5 00

Grown-up Child, Lee's Springs

(debt) .. 50

Grown-up Child, Lee's Springs (J.) .. 2 00

Mrs. Stone, Lea's Springs (J.) .. 34

For Baby Cottage—

Mrs. Julia T. Johns, Smyrna .. 50

Mrs. Ed. Hackett, Carthage .. 2 00

An Old Member, Memphis ... 1 00

Friend, Loudon .. 50

Sorrowing Mother, Clarksville .. 2 00

Two Classes, Gladeville S. S., by Mrs. P. 1 00

Family Collection, Hickory Valley, by Mrs. P. 5 00

Mary E. Byrom, Estill Springs .. 2 00

Grown-up Child, Lea's Springs .. 2 50

Mrs. Stone, Lea's Springs 50

For Margaret Home—

Grown-up Child, Lea's Springs .. 50

For Ministerial Education—

Friend, Loudon .. 50

Total .. \$229 39

Received since May 1, 1911:

For Foreign Board .. \$ 80 31

" Home Board .. 4 35

" State Board .. 4 00

" S. S. Board .. 1 00

" Baby Cottage .. 106 04

" Margaret Home .. 1 75

" Mt. Schools .. 2 00

" Foreign Journal .. 8 25

" Home Field .. 2 00

" W. M. U. 1 35

" Jewish Girl .. 1 00

" Jewish Mission .. 11 00

" Starving Chinese .. 5 00

" Ministerial Education .. 75

" Postage .. 59

Total .. \$229 39

A FREQUENT OCCURENCE.

Doctor arrives too late. Boy sticks rusty nail in foot. Dies from blood poison. And another young life is gone because the mother failed to have on hand some reliable antiseptic. Gray's Ointment is a "friend in need" in thousands of homes. The best preventive of blood poison, and relief for poisonous bites, carbuncles, old sores, boils, etc.

Sold by most druggists for 25c a box, or a free sample can be had by writing Dr. W. F. Gray & Co., 805 Gray Bldg., Nashville, Tenn.

Mr. W. R. Crise, Detroit, Mich., writes: "It is without doubt the best ointment for healing wounds I ever saw."

TO PROTECT THE COMPLEXION THIS SUMMER.

At this season when sun, wind and dust make it difficult to keep one's skin smooth and complexion clear, Hinds Honey and Almond Cream will be found a great help.

As it is guaranteed harmless, not greasy, and as it will not grow hair, it may be used with perfect freedom. While it is to be particularly recommended for rough, irritated, sore skin, Hinds Honey and Almond Cream is most excellent to beautify and protect the complexion—to make dull complexions fresh and youthful.

Vanderbilt University

1,000 Students 100 Teachers

Campus of 50 Acres—also New Campus for

Departments of Medicine and Dentistry

Expenses low. Literary courses for graduates and

undergraduates. Professional courses in Engi-

neering, Law, Medicine, Dentistry, Pharmacy,

Theology. Send for catalog, naming department.

J. E. HART, Secretary, Nashville, Tenn.

You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.

Among the Brethren

By Rev. Fleetwood Ball

Rev. Geo. B. Daws of Medina, Tenn., is to assist Rev. J. W. Wood in a revival at Enon church, near McKenzie, Tenn., beginning Sunday, Aug. 13.

The recent revival at Newbill's school house, near Trezevant, Tenn., in which Rev. A. U. Nunnery of Jackson, Tenn., assisted Rev. G. B. Daws of Medina, Tenn., resulted in 21 conversions. The revival at McKenzie, Tenn., in which the pastor, Rev. W. T. Ward, was assisted by his brother, Rev. M. Eli Ward of Nashville, resulted in 16 professions and 20 additions to the church.

The recent debate between Dr. W. P. Throgmorton, Missionary Baptist, and Rev. John R. Daily, Hardshell Baptist, seems to have attracted widespread interest. It occurred at Marion, Ill., and was Dr. Throgmorton's 49th debate.

Having accepted the care of the First church, Joplin, Mo., Dr. Fred D. Hale ceases to be editor of the Query Department of the *Baptist Standard*. He has made it one of the most attractive departments in that paper.

The city of Macon, Ga., proposes to give to Mercer University about 50 acres of land adjoining its present campus. There has been talk of moving the University. L. E. Barton would say the University has no right to accept the land.

Rev. N. R. Pittman, paragraph editor of the *Word and Way*, is in South Carolina for three weeks assisting his brother, Rev. A. McA. Pittman, of Carlisle, in meetings. If N. R. Pittman can preach as well as he writes, the South Carolinians are lucky.

Rev. T. L. West, corresponding secretary of State Missions in Missouri, has through ill health been kept out of the campaign for a time. Rev. S. E. Ewing of St. Louis, Mo., is carrying forward his work.

Rev. J. W. Joyner, of Paris, Tenn., lately assisted Rev. D. C. Gray of Whitlock, Tenn., in a profitable revival at Wickliffe, Ky.

Mr. W. T. Curtis resigns as B. Y. P. U. Secretary of the Texas State Mission Board, and moves to Carbon, Tex., to re-enter newspaper work.

Rev. R. J. O'Bryant has resigned the care of the church at Quitman, Miss., to accept the care of East Lake church, Chattanooga, Tenn. We accord him a hearty welcome to the State.

Dr. W. C. Grace has resigned the care of the church at Gulfport, Miss.,

PILES CURED AT HOME BY NEW ABSORPTION METHOD.

If you suffer from bleeding, itching, blind or protruding piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this home treatment free for trial, with references from your own locality, if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 241, South Bend, Ind.)

to take effect Nov. 15. He and his wife had a delightful time at the Baptist The First church, Jonesboro, Ark., of which Dr. E. E. Dudley is pastor, has purchased an available lot and will build at an early date a handsome \$50,000 house of worship.

Rev. R. E. Reed of Tabernacle church, Louisville, Ky., lately assisted in a meeting at Newby, Ky., with Rev. Clarence Walker, resulting in 38 additions, 27 by baptism.

SOUTHERN BUR CLOVER SEED.

This great winter legume will fatten your land, stock and pocketbook. Seed \$1.50 per bu. Alabama Black Belt farms for sale. Great opportunities here. Reference: Dr. W. B. Crumpton, Secretary Missions, Montgomery. R. E. LAMBERT, Darlington, Wilcox County, Ala.

UNION UNIVERSITY.

The catalogue of its 64th year is out, and will go to any one who applies for it. A limited number yet on hand. A booklet of photographic views will give a condensed statement of advantages offered by both the college and the city. Send for a copy, if you are interested in getting the best education under the most favorable conditions. Next term opens Wednesday, Sept. 13, 1911. G. M. SAVAGE, Jackson, Tenn.

INVESTING FOR PROFIT FREE

For six months. It is worth \$10 a copy to any man intending to invest any money, however small, who has invested money unprofitably, or who can save \$5 or more per month, but who hasn't learned the art of investing for profit. It demonstrates the real earning power of money, the knowledge financiers and bankers hide from the masses. It reveals the enormous profits bankers make and shows how to make the same profits. It explains how stupendous fortunes are made and why made; how \$1,000 grows to \$22,000. To introduce my magazine write me now. I'll send it six months, absolutely free.—H. L. BARBER, Pub., R. 439, Jackson Bvd., Chicago, Ill.

Morgan School Not Better than Some Others.

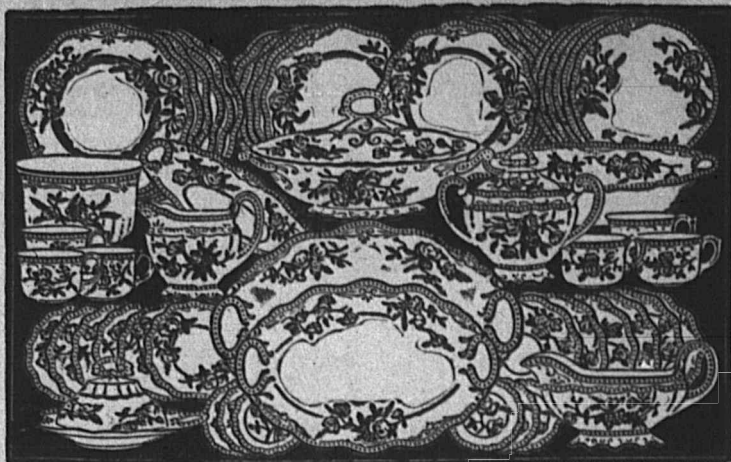
Morgan School has no better building, the health of the school and town is not superior to some, the Dormitory and Gymnasium are not better than some others in the State.

ALL THESE ARE GOOD ENOUGH.

But the standard of character and scholarship is equal to the best and superior to many. If information is desired, write for catalogue.

R. K. MORGAN, Principal, Fayetteville, Tenn.

FREE! ÷ FREE! Handsome Dinner Set



To Every Lady Reader

Here is an opportunity whereby every woman in the United States can get a handsomely decorated and beautifully designed large Dinner Set Absolutely Free. All we ask is that you sell a few cans of our Perfection Baking Powder and the Dinner Set is yours. You can realize how easily and with what little effort you can do this, for a full size cut glass pattern pitcher and 6 glasses are included with each can of Baking Powder, etc., in our offer No. 420. But this is not all. To every lady who sends in her name and address, right away, we will give, in addition, as a Special Premium, Absolutely Free, the handsome and durable 6-Piece French Gray Enamelware Set, described below, with first order. You can't realize what a big offer this is until you see these beautiful premiums.



6-Piece Enamelware Set—FREE

We are determined to push our Baking Powder to the front; and to get you to help us we will send with your first order this handsome French Gray 6-Piece Enamelware Set and it will not cost you a penny. Remember, we will send you the Enamelware Set in addition to the Dinner Set. This Enamelware Set consists of 1 10-qt. Dish Pan, 14-qt. Lipped Preserving Kettle, 13-qt. Pudding Pan, 1 large Wash Basin, 14-qt. Milk Pan, and 1 large Flat Handle Dipper—6 large pieces in all. We have but a few hundred of these Sets on hand, and we urge you to write quick if you want one.

No Money Necessary You risk absolutely nothing. We pay all freight charges and ship you the Baking Powder and send your premium with the Baking Powder, and also send Glass Pitcher and 6 Glasses all together, and then we will give you time to deliver and collect before remitting to us. While it is on your mind, cut out coupon, write your name and address on same, so you can get our big Special Premium; also, free, our Mammoth Catalog and Premium List.

Fill Out and Mail Coupon Today

HAGOOD MFG. CO.,
335 N. Commercial St., St. Louis, Mo.
Gentlemen:—Without cost to me, please send at once your Big Free Offer.

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Post Office.....
County..... State.....

Clean Food

It is an incentive to hunger to see Uneeda Biscuit made.

All materials are of the finest quality—clean, nutritious. The dough is mixed in spotless trays in a spotless bakery. Rolled thin; baked in wonderful ovens scientifically heated to give just the right crispness; then packed into the moisture-proof packages that keep them fresh, crisp and clean till eaten.

Never sold in bulk

5¢

In the moisture-proof package

NATIONAL BISCUIT COMPANY

Ward Seminary FOR GIRLS AND YOUNG WOMEN Nashville, Tennessee

Literary Department of the highest order. Seminary and Special Courses. French and German spoken. Certification to Wellesley, Vassar, Goucher, Randolph-Macon.
In Music opportunities unsurpassed—nine teachers, eight with the best European training—WINKLER, Director, Piano; CAMPOBELLO, Voice; SCHMITZ, Violin. School Orchestra and Chorus.
Expression, Art, Domestic Science—all in charge of specialists.
City advantages. Accessible to leading churches, libraries, lecture and concert halls. Outdoor sports, Tennis, Basket Ball, etc., also beautiful Ward Place campus for recreation.
47th year begins Sept. 21. 175 boarding pupils. Early application is advised.
For Catalogue and Other Circulars, Address J. D. BLANTON, LL.D., Pres.

HIGH GRADE MEDICAL TEACHING.

Memphis Hospital Medical College.
Founded 1878. Modern College building. 2,700 graduates. Modernly equipped throughout. Attendance session 1910-'11, 380 students. Excellent hospital and laboratory facilities. Thorough and comprehensive four-year graded course. For announcement and catalogue address W. B. ROGERS, M. D., Dean, Memphis, Tenn.

BLEES MILITARY ACADEMY, MACON, MISSOURI.

Opens September 20th. New management. Dr. W. A. Wilson, eight years president of Lexington College, Lexington, Mo., fifteen years president of Baylor College, Belton, Tex., has absolute lease. Over one-half million dollars invested. Finest equipment outside of West Point. Prepares for University, Teachers, Specialist. Col. G. L. Byroade, U. S. A. Commandant. Eight hundred acres with shade, lawns, lakes, hunting, fishing, riding, boating, and other outdoor sports. Send for catalogue, W. A. Wilson, A.M., Superintendent.

A GOLDEN OPPORTUNITY IN SOUTHWEST TEXAS.

Fowler Bros. Land Company are selling the Frio Valley Winter Gardens in ten-acre farms located in the valley of the Frio River in the very heart of the Artesian Belt, on terms of \$1.50 per acre cash and \$1 per acre in monthly payments. With each ten-acre farm is given without cost a town lot in Fowlerston. The land is rich and fertile. The soil is a black sandy loam, which will produce anything that grows.

Don't wait too long, this opportunity will soon pass. Write for information today.

FOWLER BROS. LAND CO.,
Frost Building, San Antonio, Tex.

APPLE ORCHARDS UNDER CORPORATION MANAGEMENT.

Pay 20 per cent to 100 per cent yearly. Safest, best, most profitable investment ever offered. You can be my partner in the biggest, full bearing commercial apple orchard in the world—ninety-six thousand full bearing trees.

I OFFER \$1,000, to be given to any charitable institution if any investment company will present as equally good proposition to the public. My literature has new ideas; something for you to consider; something different from anything you ever read. It's FREE. Send today for copy of "A Modern Garden of Eden." A big money-maker if you have a few dollars to invest.—JOHN H. DAVIS, 1188 First National Bank Building, Denver, Col.

Rev. O. L. Wier has resigned the care of the church at Scott City, Kan., to take effect Oct. 1. He was originally from Crofton, Ky.

Dr. J. C. Armstrong of Westport church, St. Louis, Mo., has again become an editorial writer of the *Central Baptist*. He wields a trenchant pen.

TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM.

Take the old standard, Grove's Tasteless Chills Tonic. You know what you are taking. The formula is plainly printed on every bottle showing it is simply quinine and iron in a tasteless form, and the most effectual form. For grown people and children, 50c.



MOTOR CARS have become a factor in modern farm. Farmers recognize the reliable car as one of greatest savers of time ever provided for their business needs. The quick trip to town in busy seasons without taking horses from work; being able to go anywhere any time; the advantages of getting to markets early and to markets at a distance—these are unanswerable arguments in favor of investing in an

International Auto Wagon

The International is especially serviceable because of its high wheels, solid tires, air-cooled engine, economy of fuel, and ease of operation. High wheels give road clearance

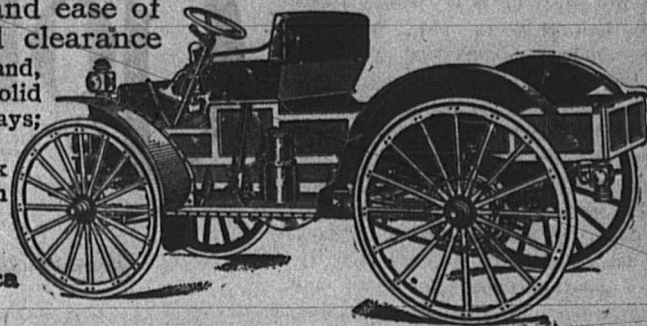
and the International will travel through mud, sand, or snow that stalls low-wheeled cars. With solid tires there are no punctures or blow-outs or delays; with the air-cooled engine, no freezing.

And when the International has done its work for the day it is ready to take the family for an evening spin.

Write for catalogue and complete information.

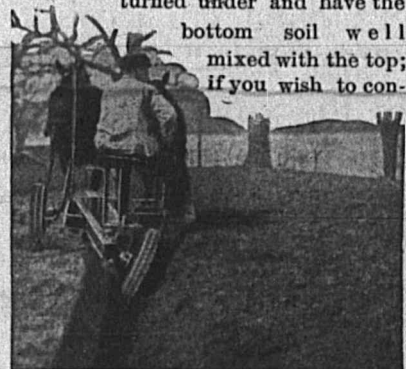
International Harvester Company of America

(Incorporated)
103 Harvester Building Chicago U.S.A.



ALL up-to-date authorities teach that by better cultivation and enriching the soil the farm may be greatly increased in value, its crops may be doubled, and much pleasure, as well as profit, may be had in seeing them grow and nature respond to intelligent effort.

If you want to make a porous and disintegrated seedbed 12 to 16 inches deep, with all the trash and top-dressing turned under and have the



bottom soil well mixed with the top; if you wish to con-

serve the moisture, increase your crops and greatly enhance the value of your land, please send your name and address to

The SPALDING TILLING MACHINE CO.
6810 Union Ave., Cleveland, Ohio

4 H.P. Farm Engine \$79.50
Kerosene Gasoline

Greatest value ever offered in a 4 h. p. water-cooled farm engine. Runs any kind of machinery—pumps—saws—separators—feed grinders—water systems—electric light outfit, etc.

1 1/2 H.P. for \$49.50

Very simple. Uses little fuel. Best material and workmanship. Made to last a lifetime. Shipped complete all ready to run. No extras to buy. Guaranteed by a big responsible concern. Write for catalog TODAY and ask about 30 Day Trial Offer. Gray Motor Co. 873 U. S. Motors Building Detroit, Mich.

The Fitzgerald & Clarke School.

ON THE CUMBERLAND PLATEAU.

Unsurpassed location, 1,070 feet above sea-level. Handsome main building, gymnasium, swimming pool, athletic field.

Our students enter the best colleges and universities. We strive for the development of good habits and those qualities that go to make up a well-rounded Christian manhood. Write for Catalogue No. 5

FITZGERALD & CLARKE,
Tullahoma, Tenn. Principals.

The Southern Baptist Theological Seminary

LOUISVILLE, KENTUCKY.

Next session of eight months opens October 2. Excellent equipment; able and progressive faculty; wide range of theological study. If help is needed to pay board, write to Mr. B. Pressley Smith, Treasurer of Students' Fund. For catalogue or other information, write to

E. Y. MULLINS, President.

CARSON AND NEWMAN COLLEGE.

The Baptist College of East Tennessee. Located in one of the most beautiful and healthful sections of the State. Splendid buildings, equipped with all modern conveniences, an enthusiastic, wide awake faculty. Four years preparatory course—fourteen Carnegie units. Regular College course, Conservatory of Music, Departments of Art, Business and Domestic Science. For catalogue and further information, address President M. D. Jeffries, Jefferson City, Tennessee.



LIBERTY COLLEGE FOR WOMEN GLASGOW KENTUCKY

Standard college courses. Also two and three year courses above high school: Normal, Domestic, Commercial and Preparatory. Conservatory of Music, Art and Expression, especially thorough. Faculty from the best schools of Europe and America. Charming home surroundings; Delightful climate. For Handsome Catalog, address

M. W. HATTON, President, Glasgow, Kentucky.

BINGHAM, Asheville, N. C., has prepared **BOYS** for College and for Christian Citizenship for 118 years, and **ALONE** in the U. S., offers a **FREE ROUND TRIP TICKET** from anywhere within 1500 miles to any parent who, on inspection, is not convinced that its pairs of **ONE STORY** brick rooms, separated by a parapet **FIRE WALL**, are the **BEST** for Health, Sanitation, Ventilation and safety against **FIRE**. 1793 Send for Catalogue or come and see. **COL. R. BINGHAM, Sept., R. F. D. No. 39 1912**

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALWAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

CLINTON COLLEGE.

Founded in 1874, Personal Attention, A Flourishing School. (Co-educational.)

Motto: "Character and Scholarship."

Fourteen well trained instructors. Students from eight States and two foreign countries. Beautiful campus of twelve acres shaded with large trees. Well appointed buildings modernly equipped.

Offers courses leading to degrees A. B. and B. S. Superior advantages in music (piano, voice, violin, organ, guitar), Expression, Art, Normal, Bible, Academic, Bookkeeping, Stenography,

Typewriting and Elementary Agriculture.

Located in one of the most inviting towns of the country, noted for its schools, health, beauty, and refined people. No saloons.

Expenses very moderate. Extra inducements offered in connection with one of the specialties. Write immediately for catalogue to

J. A. LOWRY, A.M., D.D.,
President.

At Alvarado, Texas, Rev. C. S. Burgess of Granbury, Texas, becomes pastor and the outlook for success is most promising.

Dr. R. M. Inlow of the First church, Nashville, Tenn., is delivering ten sermons before the Assembly at Blue Mont, N. C. They are quick and powerful.

The *Baptist Record* of last week was an educational number, containing interesting data about the Southern Baptist Theological Seminary, Clinton College, Blue Mountain Female College, and Hillman College. A happy idea!

Obituaries

We will publish 200 words of obituaries free. For all over 200 words a charge of one cent a word will be made. Before sending in an obituary notice, count the words in it, and you will know exactly the amount of money to send with it, if any.

ROBINSON.—Percy Monroe Robinson, son of D. A. and Alice Robinson, was born March 1, 1887, and departed this life May 19, 1911, being a little more than 24 years old. When 18 years old he was converted and joined the Baptist church at Antioch, Tenn., and was baptized by the writer. April 6, 1910, he was happily married in the church by the same officiant, to Miss Pearl Smith, whose devoted companionship and tender love brightened his last days. He possessed many remarkably beautiful traits of character. He had a good business education, and used it in such an intelligent, honorable way as to receive promotion in his line of work. He loved his church and Sunday school, and contributed liberally to the support of the same. He attended services regularly and his daily walk was that of a faithful Christian. Besides his parents and brothers and sisters, he leaves his young wife and infant daughter, who bears his name, Percy. Little Percy's soft brown eyes never once rested on her father's manly form. It seemed sad that a life so young and promising should be cut off in its prime. But he who gave it knoweth best and doeth all things well. We will understand it better when the mist has cleared away.

We laid him to rest in the beautiful Mount Olivet cemetery, but will meet him again in "the Christian's home in glory."

May God bless his sorrowing loved ones.
S. C. REID.
Antioch, Tenn.

REAGAN.—Sister Emma Lee Reagan, daughter of Mr. and Mrs. John W. Reagan, departed this life on the 26th day of February, 1911, at the age of 20 years. She was known by every man, woman and child in the little village of Powell Station, and loved by all who knew her.

As the dark shadow of night bloomed into a bright glory of sunshine a subdued whisper went from neighbor to neighbor, "Emma Lee is dead."

She was a consistent Christian and member of the Powell Station Baptist Church. Early in life she gave herself to the cause of the Master. She was never happier than when nursing the sick and afflicted, trying to relieve the suffering and restore the sick to health, she having adopted the work of nurse as an occupation for life. She was a constant attendant of Sunday school, when not prevented by her occupation. She was preparing to go to Sunday school when stricken by a fatal attack of appendicitis. Everything was done for her relief, but all in vain. The Lord said, "Come home."

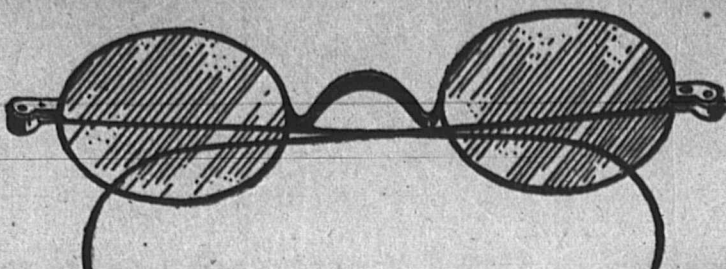
Alas, she has left us,
Her spirit has fled,
Her body now slumbers
Along with the dead.
Her Saviour hath called her,
To Him she has gone.

Be ye also ready to follow her soon.

W. J. COX,
W. S. BRYANT,
W. S. DUNCAN,

Committee.

BROWN.—John Milton Brown was born May 11, 1844, in Madison county, Tenn., just east of the city of Jackson, and departed this life March 20,



ROLLED Gold Spectacles Free
BRIDGE ABSOLUTELY OF CHARGE

I Mean What I Say

And I positively don't want you to send me a single solitary penny when you answer this announcement. Why? Because I am now introducing a new kind of Spectacle—my wonderful "Perfect Vision" Spectacles—the latest and most remarkable eyesight protectors and preservers the world has ever seen.

—These latest "Perfect Vision" Spectacles of mine will actually make a blind man see—of course, I don't mean one blind from birth, but blind on account of age.—

—These latest "Perfect Vision" Spectacles of mine will enable you to shoot the smallest bird off the tallest tree tops, plough in the field and drive on the brightest, hottest, sunniest days without any danger of your getting cataracts, chronic sore eyes, or granulated lids.—

—These latest "Perfect Vision" Spectacles of mine will enable you to read the very finest print in your bible, and do the finest kind of embroidery and crocheting just as well as you ever did in your younger days, and at one and the same time they will also be protecting and preserving your eyes and be keeping them from getting weaker while doing it.—

And I therefore want you and every other spectacle wearer in your county (all my old customers also) to get a handsome **ROLLED GOLD** pair of these very remarkable and latest "Perfect Vision" Spectacles of mine without a single solitary cent of cost; and as a favor—not an obligation, mind you—I will kindly ask you to

Just Do Me A Good Turn

by showing them around to your neighbors and friends and speak a good word for them whenever you have the opportunity.

If you want to do me this favor write me your name and address at once and I will immediately mail you my Free Home Eye Tester and latest **ROLLED GOLD** Spectacle offer. Address:
DR. HAUX, **Haux Building,** **ST. LOUIS, MO.**

NOTE.—The Above is the Largest Mail Order Spectacle House in the World and Perfectly Reliable.

1910, near the city of Dardanelle, Ark. Several years ago the deceased professed faith in the Master, and was baptized into the membership of a Baptist church near that city, where he lived a faithful and consistent Christian life. About one year after the death of John Milton Brown, his brother, S. A. Brown, aged about 61 years, was laid to rest in Hardeman county, in this State. S. A. Brown was a faith-

ful and true member of the Pleasant Plains Baptist Church, which is located only a few miles northwest of this city, Jackson. These brothers were the sons of A. W. and Nannie Carlyle Brown, whose remains sleep in the Bethany cemetery, near old Cotton Grove, this county. The deceased brothers served through the Civil War in the Southern Army.

There are many friends and relatives

of these two honorable, brave Confederate soldiers and Christian men, living in Middle and West Tennessee. Three sisters, Mrs. M. L. Beville, Mrs. Wm. Ewell, of this county, and Mrs. Murray of Benton County, still survive them. Other relatives live somewhere in the State of Arkansas.

(Baptist papers are requested to copy the above notice.)

Jackson, Tenn.

R. A. HARRIS.

TENNESSEE ASSOCIATIONS.

AUGUST.

Concord—
Sequatchie Valley—
South Pittsburg, Thursday, Aug. 10.
Little Hatchie—
Ebenezer, Friday, Aug. 11.
Holston—
Erwin, Tuesday, Aug. 15.
Sweetwater—
Athens, Wednesday, Aug. 16.
Nolachucky—
Morristown, Thursday, Aug. 17.
Cumberland Gap—
Beech Grove—Wednesday, Aug. 23.
Chilhowee—
Maryville, Wednesday, Aug. 23.
East Tennessee—
Clay Creek, Thursday, Aug. 24.
Hiwassee—
Union Grove, Thursday, Aug. 24.
Duck River—
El-Bethel Church, Friday, Aug. 25.
Mulberry Gap—
Chinquepin, Tuesday, Aug. 29.
Big Emory—
Harriman, Thursday, Aug. 31.

SEPTEMBER.

Unity—
Middleton, Friday, Sept. 1.
Ebenezer—
Fairview, Maury Co., Wednesday, Sept. 6.
Tennessee Valley—
First Baptist Church, Dayton, Thursday, Sept. 7.
Watauga—
Slam church, Thursday, Sept. 7.
Stockton Valley—
Fairview, Fentress Co., Saturday, Sept. 12.
Central—
Eldad, Tuesday, Sept. 12.
Midland—
Pleasant Hill, Knox County, Wednesday, Sept. 13.
Salem—
Ramah, Thursday, Sept. 14.
Eastanalle—
Rogers Creek, McMinn County, Thursday, Sept. 14.
Walnut Grove—
Union Grove, McMinn County, Thursday, Sept. 14.
Ocoee—
St. Elmo, Tuesday, Sept. 19.
Friendship—
Zion Hill, Wednesday, Sept. 20.
Indian Creek—
New Harmony, Hardin County, Thursday, Sept. 21.
Clinton—
East Fork Church, Thursday, Sept. 21.
Holston Valley—
Rogersville, Thursday, Sept. 21.
Beech River—
Judson, Henderson County, near Chesterfield, Friday, Sept. 22.
William Carey—
Kelso, Friday, Sept. 22.
Union—
Doyle Sta., Friday, Sept. 22.
Northern—
Clear Branch Church, Tuesday, September 26.
Beulah—
Davis Chapel, near Hickman, Ky., Tuesday, Sept. 26.
New Salem—
New Macedonia, Wednesday, September 27.
Sevier—
Beech Springs, Wednesday, Sept. 27.
Providence—
Union Chapel, Roan County, Thursday, Sept. 28.
Riverside—
Three Forks, Overton County,

TEN CENTS NOW

Many more people want Ice Cream than we expected, and the price of

JELL-O
Ice Cream
Powder

has been reduced from 15 cents to 10 cents a package, so that everybody can have it.

Now you can make the most delicious ice cream for 9 cents a quart or 36 cents a gallon with Jell-O Ice Cream Powder.

Vanilla, Lemon, Strawberry and Chocolate Flavors, and Unflavored, as desired.

Each kind 10 cents a package at grocers.

Beautiful Recipe Book Free.

The Genesee Pure Food Co., Le Roy, N. Y.

Thursday, Sept. 28.

Western District—

Point Pleasant, Saturday, Sept. 30.

Judson—

New Hope, Hickman County, Saturday, Sept. 30.

OCTOBER.

Cumberland—

Hopewell, Robertson County, Tuesday, Oct. 3.

Enon—

Bethany, Macon County, Tuesday, Oct. 3.

Weakley County—

Public Mills, Wednesday, Oct. 4.

Tennessee—

Piedmont, Jefferson County, Wednesday, Oct. 4.

Nashville—

Union Hill, Thursday, Oct. 5.

South Western District—

Unity, at Holladay, Friday, Oct. 6, 9:30 a. m.

Tennessee Baptist Convention, Martin, Wednesday, Oct. 11.

Wiseman—

Meaderville, near LaFayette, Wednesday, Oct. 18.

New River—

Union Grove, Morgan County, Thursday, Oct. 19.

Stewart County—

Nevill's Creek, near Model, Tuesday, Oct. 24.

Campbell County—

Liberty, Thursday, Oct. 26.

Liberty-Ducktown—

Time and place unknown.

West Union—

Time and place unknown.

No minutes for the last two.

In its ninth year of unrivaled popularity, with an annual sales of millions of pounds.

LUZIANNE COFFEE

YOUR GROCER SELLS IT

is known to-day the country over as the "ONE COFFEE" of exceptional quality and moderate price.

THE REILY TAYLOR CO.
NEW ORLEANS, U.S.A.

SAVE YOUR
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Protect it this summer from the painful and unsightly effects of SUNBURN and WINDBURN; keep it clear, soft, velvety and youthful by using this pure, snow-white

HINDS Honey and Almond CREAM

Always supremely good for dry, rough, coarse skin; for irritated, eruptive, sore skin; for dull, sallow complexions. Soothes and removes babies' skin ailments. It has remarkable antiseptic, cleansing, invigorating properties. You can see the skin become fresher and fairer each week. —It contains nothing harmful; is not sticky, and cannot possibly aid a growth of hair.

There is only one genuine, original Hinds Honey and Almond Cream;—on the market 35 years and selling throughout the world. Do not accept substitutes, for you will be disappointed.—Price, 50c in bottles. Sold by all dealers.

Trial Bottle mailed Free by A. S. HINDS, 72 West St., Portland, Me.

Let ADLER, the Piano Man
Save You \$122.50 on a Piano

Thousands know me best as the maker of the world-famous Adler Organs—more than 75,000 of which I have placed in happy homes all over the land. I want to tell you now that my Adler Southern Grand Piano offer is creating a tremendous sensation, because my price is just about half what you would expect to pay, and I let you have your Adler Piano on exactly the same wonderfully liberal terms as an Adler Organ—30 days free—all the time you need—money back with 6% interest at end of a year, if not precisely as represented. Read every word below!

Send Me Not One Penny

I do not require a penny in advance. My Adler Southern Grand Piano, like my Adler Organ, must sell itself after a free trial in your home. You, not I, must be the judge, because it is your money that is going to be invested, and I cannot afford to have a single dissatisfied customer. I take all the risk.

Try It A Whole Month Free

Send for my Piano Catalog. Look it over and tell me the style you like best. Let me ship it to your home at my risk, freight prepaid. Keep it a month. Play on it. Have your neighbors help you decide. When you are convinced that the Adler Southern Grand is the best piano you ever saw at any price, I will arrange for you to pay for it in small convenient amounts and will not even charge you interest on payments. If you are not convinced after 30 days trial, return the piano to me and be out nothing. You take no chances at all in dealing with me!

Adler Pays the Freight

Can you name another Piano Manufacturer who pays the freight? Adler does! Do you know of any piano guarantee for more than 12 years? I guarantee my Adler Southern Grand for 12 years—the longest and strongest piano guarantee ever made. And my \$200,000 Adler Factory stands back of this wonderful guarantee.



The Famous \$500,000 Adler Factory—Greatest in Existence



Adler Southern Grand Piano Sold from Factory, Freight Prepaid

Now, you want a piano, but before buying one get my plan to save you \$122.50 on a magnificent Adler Southern Grand. Write for my free Piano Catalog and learn what my wonderful offer means to you. Mail Coupon now, while you have it before you.

C. L. Adler, Pres't, Adler M'fg. Co.,
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Please send me your Free Piano Catalog and Special Offer.

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ADDRESS.....

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This is the roof of a modern Southern cottage—the ideal small house frequently representing years of planning and saving. It is appropriately covered with Cortright Metal Shingles, the best roof money can buy, the greatest home protection man has devised, the surest fireproofing, weatherproofing, wearproofing. Sold painted both sides, or galvanized. Easy to lay; no solder, no seams, fewer nails, least cutting.

Write for dealer's name. If we haven't an agency in your locality, full particulars, samples and prices will be promptly sent to those actually in need of roofing.

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In foothills of Cumberland Mountains, mild and healthful climate. An hour South from Nashville. Charming Southern homes. Large College Campus with Giant Oaks.
The Place to Educate Your Daughter.

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Four years of Standard College work with 14 Carnegie Units for entrance. Preparatory or High School courses for those not ready for college. Religious influences the best.
Write today for Catalog and Views.
GEORGE J. BURNETT, President
621 E. Main St.

WHY DON'T YOU?

Why don't you send for it and give it a chance to show you what it is, a chance to prove to you how good it is, a chance to prove what it can do for you? Why don't you cut out the coupon, fill in your name and address, and send it to us? That is all it takes. It will come to you by next post, ready for you to try, ready to do its work for you, everything prepaid. It is no bother to send for it, no bother to use it, to try it. Why don't you do it? You don't need to fill out any tiresome blanks, don't need to name a long list of symptoms, don't need to answer any questions, don't need to send any money. It is yours to try, simply for the asking. Why don't you? We don't care where you are, what your nationality, sex, religion or politics may be. We care only to know that you are sick, that you need Bodi-Tone, that you will try it. That is all. We are glad to send it to you without a penny, glad to take all the risk, glad to stand all the expense of the trial. It makes no difference what trouble you have, we are willing to take our chances on Bodi-Tone helping you in the same efficient way it has helped thousands afflicted with all manner of troubles. Why don't you send for it when you have all to win and nothing to lose? Why don't you sit down and do it now? Why don't you take this chance for health? Why don't you try it and learn how it cures?

Bodi-Tone

does just what its name means—cures disease by *toning all the body*, and we want you to try a box at our risk and see what it will do for your body. Bodi-Tone is a small, round tablet, that is taken three times every day. Each box contains seventy-five of these tablets, enough for twenty-five days' use, and we send you the full box without a penny in advance, so that you can try it and learn what it is, so you can learn how it works in the body, how it *cures stubborn diseases* by helping nature to tone every organ of the body. Tone is a little word, but it means a great deal, everything in health. When all the organs are doing their part, when each is acting in a perfectly natural and healthy manner, when the energy, strength and power of resistance to disease are all at a natural point, then the body is in proper tone. When disease has attacked any part, the tone of the entire physical body should be raised to the highest possible point, to make all the body help in the cure. This is the power which underlies all of Bodi-Tone's great work for the sick, this is the power it offers you to help you get new health and strength.

Not a Secret

Bodi-Tone is not a patent medicine, for its ingredients are not a secret. It contains Iron Phosphate, Gentian, Lithia, Chinese Rhubarb, Peruvian Bark, Nux Vomica, Oregon Grape Root, Cascara, Capsicum, Sarsaparilla and Golden Seal. Such ingredients guarantee its merit.

When you use Bodi-Tone you know just what you are using, know it is good and safe and know you are taking the kind of medicine to provide real help for the body. It is a pure remedy that satisfies the most exacting. It contains no narcotics or habit-forming drugs, nothing that your own family doctor will not endorse and say is a good thing. It does not depend on killing pain with cocaine, opium, morphine, or other dangerous drugs. It does not excite the body with alcohol, but it tones the body and cures its disorders with remedies Nature intended to tone and cure the body when that power was given them. Thus, Iron gives life and energy to the blood, Sarsaparilla drives out its impurities, Phosphate and Nux Vomica create new nerve energy and force, Lithia aids in the Kidneys, Gentian does invaluable work for the Stomach and Digestive forces, Chinese Rhubarb and Oregon Grape Root promote vigorous Liver activity, Peruvian Bark raises the tone of the entire system, Golden Seal soothes the inflamed membrane and checks Catarrhal discharges, Cascara gives the Bowels new life in a natural way, and Capsicum makes all more valuable by bettering their quick absorption into the blood. A remarkable combination that does wonderful work for health.

Each for health

Each one of these valuable ingredients in Bodi-Tone adds a needed element from nature to the body. Each has work to do and does it well. They are used because of this ability. We claim no credit for discovering the ingredients in Bodi-Tone, each of which has its own well-deserved place in the medical books of most of the civilized world. We simply claim the credit for the successful formula which we invented, for the way in which these valuable ingredients are combined, for the proportions used, for the curative force which thousands have found in Bodi-Tone, for the cures which make it different from other remedies. Most of these ingredients are as old as civilization itself, for the curative forces Bodi-Tone uses are the forces which have always existed in nature for the restoration of the body's health. Many are regularly prescribed in some form by the medical profession for various diseases and irregular conditions, being used either separately or in combinations with such drugs as each doctor may favor, for there are wide differences of opinion among the doctors of various schools. The exact combination used in Bodi-Tone is what gives it the far-reaching and thorough curative and restorative power that makes possible the remarkable cures experienced by Bodi-Tone users, cures which prove the difference between Bodi-Tone and common remedies. That is why we want to send you a box on trial, for we know you will find it different and superior.

You Need it

If you are tired of ceaseless doctor bills and wearied of continual dosing without results, you need Bodi-Tone right now. If your local doctor has done you no aural good, if you have given him a chance to do what he can and the ordinary medicinal combinations he used have failed, give this modern, scientific combination of special remedies a chance to show and prove what it can do for you. Its greatest triumphs have been among men and women with chronic ailments who had tried physicians and specialists at home and elsewhere without lasting benefit, and for this reason all chronic sufferers are invited to try it at our risk.

Bodi-Tone offers its valuable services to you right now, right from this page, if you are sick, if you need medicinal help, if your bodily organs are not acting as they should, if your body is not in *right and natural tone*. That is what Bodi-Tone is for—to restore health, vigor, vitality and strength by restoring tone to the body.

If there is anything wrong with your Kidneys, Bodi-Tone helps to restore tone to the Kidneys, helps to set them right. If there is anything wrong with your Stomach, Bodi-Tone helps to tone the Stomach, helps to set the wrong right. If there is anything wrong with your Nerves, your Blood, your Liver, your Bowels or your General System, the health-making ingredients in Bodi-Tone go right to work and keep on working day after day, exerting always a definite action that produces curative results of the kind sufferers appreciate. If you have Rheumatism, Bodi-Tone helps to eliminate the Uric Acid from the system while it restores tone to the Kidneys, Stomach and Blood, thereby preventing a continuance of Rheumatic poison and putting new activity into muscles, nerves and joints. Bodi-Tone should be used by all women suffering from any Female Ailment, for its toning properties have been found especially valuable in such ailments. Bodi-Tone should be used by all persons whose bodies are not up to the full maximum of natural vigor, strength and vitality, for its purpose is to restore the body to its highest plane by making health in every bodily function.

We Risk all

Why delay another day, when a trial of this proven medicine is yours for the asking. Why keep on suffering, when by clipping the coupon, filling in your name and address and mailing it to us, you can get a twenty-five days' treatment of this great remedy which has already restored thousands to health, which folks everywhere are talking about. It just costs a stamp and you don't pay a penny unless it benefits you. You take no chances, for the value and curative powers of Bodi-Tone have been amply proven by two years of glorious cures. It has been tested in thousands of cases, covering ailments in both sexes, at all ages.

Persons suffering from Rheumatism, Stomach trouble, Kidney, Liver and Bladder Ailments, Uric Acid Diseases, Female Troubles, Bowel, Blood and Skin Affections, Dropsy, Piles, Catarrh, Anemia, Sleeplessness, LaGrippe, Pains, General Weakness and Nervous Break-down, have tested Bodi-Tone and fully proven its great remedial value in such disorders.

Their experiences have proven beyond a shadow of doubt how the Bodi-Tone plan of *toning all the body* is a right plan that helps to cure these and other disorders, that it is a *real aid to nature*. Many who have for years been in poor health and have tried most all of the prominent medicines, have found that *one single box of Bodi-Tone* did more good than *all the others* combined. Others who had suffered for many months, and many for years, trying many doctors and specialists, found their first real benefit in Bodi-Tone, after all else had failed and hope was almost gone. It goes to the root in the body and cures because its work is rational and thorough, the only kind that makes cures permanent. Bodi-Tone makes up and repays for past sickness with a *strong and virile health* that is often better than the sufferer knew for a long time before sickness began to trouble. It makes the body right, with its maximum strength, vigor and vitality, which it may not have possessed for years previous, even when in fair health. Bodi-Tone works what seems a miracle by *putting tone where tone was needed*. Send the coupon for a box on trial and try it immediately. *We take all the risk.*

A Remarkable Recovery of Robust Health

UNIONVILLE CENTER, OHIO.—Two boxes of Bodi-Tone virtually pulled me out of the grave and stood me on my feet again. It is over four months since I began to use it and its benefits have been positive and sure. When I began using it I was nothing but a staggering wreck, caused by Liver and Kidney trouble. I had been doctoring for about four months. My first doctor treated me for Liver trouble, and I soon had to take to my bed. I had a high fever every afternoon and night, with a terrible cough. I changed doctors after a month, when I saw I was steadily growing worse and the second doctor treated me for Lung trouble. I got somewhat better, so I could leave my bed, but I was a skeleton of my former self. The only marked improvement in my condition was that my fever was gone. My cough kept getting worse and my friends and relatives decided I had quick consumption and would die. About this time an abscess formed in my right lung, and the suffering I underwent was terrible. These abscesses formed and broke one after another, until I had gone through five of them. It was then I saw the Bodi-Tone advertisement and sent for a trial box, hoping it might do me some little good. I weighed only 120 pounds, although my weight in health was 200. I began to improve almost immediately, my appetite grew better and I felt I was getting stronger. From the third week my recovery was phenomenal, and in four weeks I had gained fifteen pounds. I sent for another box, and by the time it was gone I had thrown away my cane and could walk three or four miles easily. I went back to work, after being laid up for six months, and have been working for two months, getting stronger, healthier and heavier every day. I now weigh 187 pounds, which is within three pounds of my normal weight. I cannot say enough in praise of Bodi-Tone, for it saved my life. MAX WELL CLEMENS.



What it Did for Mother and Daughter.

STEPHENSVILLE, TEXAS.—When I began to use Bodi-Tone I could hardly be up and do anything. I had Heart Trouble and such a swimming in my head that I would almost fall. At times I was badly bothered with Kidney Trouble and Rheumatism; in fact, my body just seemed wrong all over. I am forty-seven years old, and Bodi-Tone has done so much for me that I don't know how to express my thanks. It has helped my mother, too. She was nearly dead last summer, just given out and down all over. She is seventy-four years old, and had such a dreadful cough that we did not think she could last much longer. She commenced taking Bodi-Tone, and it did her more good than anything she had ever had. This was nearly a year ago, and she is now in better health than she has had for some years, and her cough is nearly well; does not trouble her much at all. MRS. MATTIE MCNEILL.



Trial Coupon

Clipped from Baptist and Reflector
Bodi-Tone Company,
Hoynes and North Ave., Chicago, Ill.

I have read your offer of a dollar box of Bodi-Tone on 25 days' trial, and ask you to send me a box by return mail, postpaid. I will give it a fair trial and will send you \$2.00 promptly when I am sure it has benefited me. If it does not help me I will not pay one penny and will owe you nothing. Neither I nor any member of my family have ever used it.

Name _____
Town _____
State _____
St. or R. F. D. _____

Bodi-Tone Company, = Chicago, Illinois