

Baptist and Reflector

SPEAKING THE TRUTH IN LOVE

Old Series Vol. LXXV

Nashville, Tenn., September 28, 1911

New Series Vol. XXIII, No. 6

Thanks be to God for His unspeakable gift.

There are so many kinds of sin,
We need to pray for strength to win,
To watch the gates, and take good care
That nothing harmful enters there.

The *Western Christian Advocate* announces that Rev. W. W. Bays, of Charlotte, N. C., has invented and patented a cotton picker which has demonstrated its success by actual field work. It will do the work of several men. This is one of the few great problems which remained to be solved—the invention of the cotton-picker. We hope that the invention of Dr. Bays will prove a great success. It will mean much for the people of the South and the people of the world.

The census shows the population of Germany to be 65,000,000. Five years ago there were 4,500,000 less; and thirty years ago there were only 45,000,000. The present population of the British Isles is 45,000,000, which represents an increase of a little less than 11,000,000 in thirty years. Ten years ago German emigration included about 121,000 souls annually. Last year it was scarcely 25,000, and nearly all of them came to America. Germany's national wealth is now estimated at \$88,000,000,000. Fifteen years ago it was \$55,000,000,000. The income tax in 1895 in Prussia produced \$38,000,000, while last year it was \$73,000,000.

What books to put in the hands of the children in the family is often a puzzling question. The Southern Publishing Association of this city has solved the problem to a large extent in the recent publication of four books, "The King's Daughter," "Tiger and Tom," "Gospel Primer, Number 2," and "Spring Blossoms." It so happened that we had four children in our home who were just about suited to each of these books, respectively, or to whom the books were suited. At any rate, they seized upon these books eagerly and read them with much interest. We very cordially recommend these books to fathers and mothers in search for good, pure, wholesome, helpful literature for their children.

Teacher-Training Number

It is stated that in prohibition States about one and a quarter gallons of liquor are sold per capita. In the United States as a whole about twenty-two gallons per capita are sold. And yet they say "prohibition does not prohibit." The trouble is, it evidently prohibits too well.

The *St. Louis Republic* printed in its issue of February 2 a line across the first page of its paper as follows: "No whiskey advertising will be printed in this paper after March 2, 1911." And that, mind you, was in the *St. Louis Republic*, one of the most widely circulated daily papers in the West. We should like to ask, though, Does the *Republic* also exclude beer advertisements? If not, why not?



GRADUATING CLASS, MEMPHIS TRAINING SCHOOL.
JANUARY, 1911.

This class took the Normal Manual under Professors Leavell and Beauchamp during the week of the mid-winter training school, and was awarded their diploma on the evening of the last day, with appropriate class exercises, conducted by the faculty. Since that time, many of this class have added as many as five seals to their diploma.

We offer this week a special teacher-training edition. The importance and possibilities of this movement amply justify the place which is being given to it in our denominational life. We commend the special articles on this subject appearing in this issue as worthy of a careful reading. We could wish that this work might this fall and winter be introduced into every church and school in Tennessee.

Rev. John Calvin Barr, D.D., who died at his home in Charleston, W. Va., Sept. 8, was the beloved pastor of the First Presbyterian Church at Charleston, W. Va., for forty years, from 1869 to 1908. On May 16, 1908, he was made pastor emeritus and spent the declining years of his life among the people whom he had served so faithfully and whose love he had won so completely. What a beautiful life. It seems ideal.

Judge Martin, in sentencing liquor criminals in Hawkinsville, Ga., said that ninety-five per cent of the murders were chargeable to liquor, and eighty-five per cent of all the crime. This is about the usual estimate. The question comes then, Does it pay a community or a State to license the sale of this crime-producing, murder-causing stuff? In other words, will it pay a community or State to debauch and kill its own citizens?

In an editorial on "The Root of the Upas Tree," the *Word and Way* says that the brewer and distiller are behind all the violations of the prohibition law in dry counties and States. They are the most vicious and most powerful enemies of good government and good society of any class or business to be found in the world today. Very true. And therefore the brewery and the distillery must be destroyed along with the saloon.

The editor of the *Baptist Advance* said last week: "We write these notes at 3 a. m., between trains, from Little Red River to Dardanelle Association." And yet some people think editors have an easy time of it. But we should like to ask, What right had Brother McKinney writing editorial notes at 3 a. m.? If he had to wait between trains, he ought to have been sleeping, if it was only on a hard bench in a depot. A man owes something to himself, even though he be an editor.

Bonfort's *Wine and Spirits Circular*, the most eminent liquor organ in America, recently said: "The saloon has discredited personal liberty, and has made it a term of reproach rather than something to compare with. In the name of personal liberty saloons have been run in violation of law and decency, until it looks now as if they are doomed to extinction. A sufficient percentage of saloons have been disorderly, have sold to intoxicated men, have sold to women and to minors, have conducted gambling adjuncts, etc., to create a hostile sentiment that has crystallized into a war of extermination. We realize this is a big admission, but the facts demand the admission that our trade may properly grasp the situation." This is all true. But the question comes, Can the saloon be reformed? Is it not essentially bad? There is only one answer. It was given by the lamented Carmack: "The saloon refuses to be reformed. It must therefore be destroyed." This is the answer the people of America are giving to it.

And every day I'll watch and pray,
Lord, keep me pure and strong alway.

A call has been issued for a conference to be held in Chicago, Nov. 2, 3, to consider ways to secure concentrated action on the part of the young people of the nation in the movement against the liquor traffic. The conference will be a very important one. Almost everywhere the young people are organized independently in temperance and church and club organizations. By federating these organizations a powerful movement can be launched. We regret that we cannot accept a cordial invitation to be present. We bid the movement God-speed.

The following appeal was made in a recent bulletin of the First Baptist Church of Nashville by the pastor, Dr. R. M. Inlow: "This is State Mission period for all of our churches. The State Board is spending \$10,000 more this year than it has ever spent before. The Convention so ordered it. The Convention means that we shall take seriously this great task. Of course, the Board must follow the specific instructions of the Convention. This we are doing. It now remains to be seen whether or not the churches are willing to come up with the necessary money. Thirty-five thousand dollars will be expended. That is certain. Shall we be compelled to report a debt? That depends. The State Board has never undertaken so great a work. God is blessing our men in every way. Hundreds of souls are being saved. The demand was never so urgent. Let all our people be ready to respond most generously when the appeal is made, now in a week or so. Our church easily leads the State in contributions to the Southern Baptist Convention. We must not fall back in this great struggle for State Missions. A generous offering from every member will bring victory." If every pastor of every church in the State of Tennessee would make such an appeal to his people, preceding the special appeal from the pulpit at a designated time, and keep making it, the victory for State Missions will be won, and a clean slate will be carried to the Convention at Martin Oct. 11.

THE SUNDAY SCHOOL BOARD'S INSTITUTION FOR THE TRAINING OF TEACHERS.

By P. E. BURROUGHS, D.D.

The BAPTIST AND REFLECTOR gives "teacher-training" the right of way in this issue. Editor Folk, as President of the Sunday School Board, is thoroughly informed as to this movement and recognizes its denominational significance. Our papers generally show



STATE SECRETARY W. D. HUDGINS.

a willingness to lend themselves to the movement inaugurated by the Sunday School Board and fostered by the various State Boards for the training of Sunday school workers. Some of them, like the BAPTIST AND REFLECTOR, have gotten out special editions; others of them are preparing to do so.

AN EDUCATIONAL WORK WORTH WHILE.

Measured by any standard, this institution for the training of religious workers and the betterment of Sunday school conditions, is worthy of consideration. With a faculty of more than twenty trained specialists in various sections of the country, with a curriculum wrought out with care by experienced men, with a full system of awards, with an enrollment of some ten thousand pupils, this institution is worthy to take rank among the educational movements by which our people are so greatly blessed. So quietly has this work come and so rapidly has it grown, not many of our people have grasped the reach and possibility involved in it.

A MILLION DOLLAR INSTITUTION.

On the lowest basis, the matter of financial outlay, the Sunday School Board's plan for the training of workers and the advancement of religious education is worthy of note. If the amount expended by the Board for this purpose were drawn from invested endowment at a usual rate of interest, such endowment would require to be no less than three quarters of a million dollars.

If the amount expended by the State Boards be added, the total endowment necessary to sustain this institution for the training of teachers would be in the neighborhood of a million dollars. In a word, the Sunday School Board takes annually from \$30,000 to \$40,000 out of its earnings and puts it into this project.

THE BAPTIST HEART TURNS TO EDUCATION.

It is a difficult and doubtful task to interpret the drifts of one's own time. Yet one does not risk much to assert that the currents of thinking in our denominational life turn strongly toward lines of educational endeavor. The past decade has witnessed unparalleled contributions to educational work.

We are told, and perhaps it is true, that the Southern Baptist Convention has ceased to be a deliberative body. This does not mean that the loyal hosts of Southern Baptists have ceased to deliberate. They are deliberating as never before and the burden of their thought is for the bringing of this world to the feet of Jesus. Perhaps after a few decades of effort in this direction, they have quietly concluded that in order to accomplish this end, they must give larger heed to their base, they must strengthen their lines by deeper and stronger educational effort. Certain it is that they have given after a worthy fashion to their educational projects. The Louisville Seminary is rounding out a campaign which brings to that institution more than six hundred thousand dollars in pledges. The Fort Worth Seminary has met with generous response. Some of our State institutions have lately accomplished results toward which they have been striving for years.

Various interesting efforts are made to account for the fact that contributions to missions have not been larger. Surely it is not that mission zeal is flagging. May it be that in its great aggregate wisdom, the Convention hosts recognize that in order to the largest and surest missionary progress, our educational work must be strengthened. If while this work is strengthened, the direct mission work falls of enlargement, it is only to the end that the enlargement and ultimate mission victory may be achieved.

TEACHER-TRAINING VITAL EDUCATIONAL WORK.

To bring up the teachers of our youth to a higher standard, to lift to worthier planes the school of the church in which our whole denomination is to be taught and trained, this is vital to all educational spirit and progress. Whether our youth will seek the noble training of the great college or university depends much upon the educational standard and atmosphere of the church's school.

In recognition of this fact, the Secretary of an Education Commission writes Secretary Frost asking him to produce a tract on "The Contribution of the Sunday School to Our Educational Institutions." Such contribution has been great, but it is destined to be greater. When the Sunday school girds its loins, and comes into its full strength, when it is pervaded by the educational spirit which is coming and to which teacher-training is making mighty contribution, then the Sunday school will send out youth fired with ambition and aspiration to fill the halls of our schools and colleges. When such educational spirit pervades the school of the church, it will pervade the church itself and a new day will have dawned for our conquering Zion.

WHAT THIS INSTITUTION ASKS.

It asks no money contribution. It has never taken a collection or asked for an offering. It asks that its offered facilities be used. It pleads that teachers and workers, not simply by the thousands as at present, but by the tens of thousands, shall avail themselves of its benefits. Its facilities are such that it can care for a hundred thousand pupils as easily as for the ten thousand now enrolled. It craves to send into thousands of church schools the blessings which it is now bringing to hundreds of such schools. It pleads for the privilege of sending free sufficient literature to inform any school concerning its courses of study. A post card request to State Secretary W. D. Hudgins, Estill Springs, Tenn., or to the Teacher-Training Office, Sunday School Board, Nashville, Tenn., will bring ample supplies for distribution.

Nashville, Tenn.

SUNDAY SCHOOL TEACHING AND CHRISTIAN CULTURE.

By I. J. VAN NESS, D.D.

I do not need to emphasize the value to any life of true culture. The knowledge of books, the knowledge



SECRETARY H. BEAUCHAMP.

of history, the knowledge of what men have been, and are thinking about, and the knowledge of public affairs; these things are essential to the best usefulness and the most permanent happiness. When we have these things from the Christian standpoint we are truly in a position to appreciate the things round about us and to live worthily in the world. The more we reach the standard of true culture the greater power we will have in our work and in our lives. Indeed, Christian culture at its best is a growth into the knowledge of our Lord and Saviour, Jesus Christ.

One of the sad things in life is to see those who have been trained in our schools and colleges losing the standpoint of culture because of the petty cares of life. Men are caught in the swirl of business life until they forget their books, turn their thoughts only to business, and get their ideas from the daily papers, for it is very difficult to give the energy necessary to keep the cultural side of life cultivated as it should be. Our women do a little better, but even they nowadays are crowded with work and engagements. They feel a little more keenly the need of this side of their life than do the men, yet most of them find it fully as difficult to set apart the time. In the old life of the South culture was one of the great keynotes. The men were then the leaders in a society whose interests were broad and intelligent. We have lost much of that old-time culture which flourished in the greater leisure of wealthy plantation life.

A SPECIAL OPPORTUNITY FOR THE SUNDAY SCHOOL TEACHER.

I wish to suggest the idea that Sunday school teaching presents to the average busy man and woman one

of the best possible opportunities to keep alive the spirit of culture. I would commend what I have to propose especially to young men and young women, fresh from school and just entering upon life. I wish I might make them see the opportunity of Sunday school teaching to maintain their culture, so that they might not, like so many of us, come to middle life and wish they had kept up their studies along some line, only to find that the mind has grown accustomed to other things. My message, however, is not to the young alone, but to the mature who still wish they might keep in touch with the world's thought.

Sunday school teaching has many things to commend it as a cultural enterprise. In the first place, it is a real thing; it is not a makeshift, like so many of our clubs. Reality gives zest and purpose to everything. The Sunday school is certainly a real opportunity. Then, it appeals to us for the rightful use of the one day set apart from business and society. It claims the Sunday, which we can give and ought to give to higher things. Then, again, the necessity of preparing ourselves comes every week. We all realize the need of definite times for which we must prepare ourselves. The Sunday school swings around with surprising regularity, and keeps one at his work. See also with what a wide range of subjects the teacher is brought in contact. He must know his Bible, he must know something of theology, he must have a knowledge of humankind, he must keep in touch with what people are thinking about, he must know something of the tendencies of his times. In the course of his lessons he will study history, not only from the biblical standpoint, but from the secular, for the lessons will bring him in touch with the currents of the world's history. He will be brought face to face with questions of sociology, he will have something of poetry, and will have to read many books and gather many illustrations. Necessarily, he will have to study something of science, for the lessons will bring him constantly where he must answer questions about the world round about him. If he is a thoroughly trained Sunday school man he will have to learn something about the Sunday school movement and so keep in touch with the great movements of Christianity at home and abroad. No club to study Shakespeare and Browning can present the possibilities for maintaining the cultural side of our lives to equal the opportunity which comes to a wide-awake, faithful Sunday school teacher. We talk most of the time of what a teacher gives to others; I am now emphasizing a much neglected point, that it, what the teachers gets for himself.

I have not told the half of it. I know plenty of men and women today who are vigorous and fresh mentally just because they have been connected throughout their lives with the Sunday school. They show an interest in everything, for their minds are keen and bright. They have kept young from their touch with young people. It is no theory I am expounding, but a fact which can be verified if you will look around you.

THE CULTURED TEACHER THE TRAINED TEACHER.

The teacher who, in addition to the desire to be useful, has the entirely commendable ambition to use this avocation as a means of culture, will necessarily desire a special training. It will be a fortunate day when our colleges give the training which a Sunday school teacher needs, introducing him to a little knowledge of pedagogy, a considerable knowledge of practical Christian work, and a somewhat extensive knowledge of the Bible. All this is much better given even in a college when it is done in connection with the definite work of a Sunday school teacher. Many of our colleges are putting in such courses, and they are building with greater wisdom than they realize. They are serving not only the churches, but they are doing a work of culture for which they are pre-eminently suited. Only one of our schools in Tennessee has done much yet along this line; Tennessee College



SECRETARY ARTHUR FLAKE.

has not been backward, although even in this institution the work can be made much more definite than it now is. I trust both Union University and Carson

and Newman College will not be slow to put the teacher training course into their curriculum.

A training course such as that offered by the Sunday School Board is, of course, not exhaustive; it is simply to introduce the teacher to the various aspects of his great work; it is to give him a working knowledge, so that his viewpoint may be clear and definite. Such a course, however, if followed by a faithful study of the lesson week by week, with the best available helps, will keep alive in any well-trained mind the spirit of true culture.

A PRACTICAL WAY.

Other articles in this issue of the BAPTIST AND REFLECTOR will set forth the information as to the



SECRETARY B. W. SPILMAN.

teacher-training course of the Sunday School Board which is offered to the Baptists of Tennessee in common with those of other States. I need not repeat here the information thus given. Let me point out, however, that while the first work is very simple, yet the little manual which is the basis of it all is a very comprehensive primer. It maps out with great ability the various lines along which the Sunday school teacher should work. The remaining books of the course present an unusual opportunity to those who have been well trained in our schools. The books which complete the course and lead to the full diploma are every one of them written by men who know their business. They are books which any intelligent man can read with profit. They will bring a new vision of the work of teaching and of the Bible. The course is practicable and within the reach of anyone.

I should like to urge, therefore, two things: First, that those who desire to keep alive their culture shall give attention to the Sunday school as a means for doing this. Of course, in saying this I am appealing only to Christian people; without the spirit of Christ in the heart, an open profession of faith before the world, and a desire to serve Him in teaching no one would have a right to seek the office of a Sunday school teacher; but given these things, we have a right to realize that the work will bring back to us as Christians no small degree of personal pleasure and profit. The second thing is to urge that all our teachers shall consider the teacher-training course which we offer from this standpoint as well as from the simply practical standpoint of efficiency. I am sure you will find the course a great pleasure to yourself and the source of great profit as well.

TEACHER-TRAINING WORK BRINGS BLESSINGS IN MANY LINES.

It is not our policy to seek or even to publish recommendations of the Teacher-Training Normal Work. From every point of the compass and from people in many walks of life there come words of grateful appreciation.

It seems well to set forth some of the blessings to which the workers testify and to let these workers tell their own story. As these testimonies are taken from personal letters we omit the names.

TEACHER-TRAINING TRANSFORMS THE SUNDAY-SCHOOL.

It must be evident to every observer that the inspiration and training of the official force is the key to Sunday school improvement. This is confessedly a slow and difficult process, but it is sure. In a recent letter, a well-known pastor writes:

"I have never had anything help my Sunday school as our teacher-training work has helped our school here. I wish every pastor in the Convention would realize the importance of it. I am sure that none of them from the greatest to the smallest can take the full course and not be benefited by it. If at any time I can help anybody to take the course, I will surely do so."

Another pastor bears this testimony:

"I had vexed my soul over the conditions existing in our school. Poor teaching, poor worship, poor discipline, poor everything, grieved me and clearly grieved my workers. Our best efforts at improvement brought only temporary and unsatisfactory results. When I

heard the Convention Normal Course explained, it seemed to offer a last hope. We went to work at it. Some of our teachers confessed that they had never studied, or even read a book on Sunday school work. Some twenty completed the Manual. Most of these have pressed on through successive books. Better teaching, better discipline, better worship, better everything, is the result. Our school has been graded and now holds the Sunday School Board's A-1 award."

THE NORMAL COURSE BLESSES THE PASTOR.

The studies offered in the teacher-training work are especially helpful to the pastor. If he covered these lines of study in college or Seminary, this constitutes a refreshing review. If he has not taken such courses, he will find here a new world of interest opening to him. Let two pastors out of many tell their own experience. A well equipped pastor who holds our Blue Seal writes:

"I want to say that the course has been equal to any year I spent in college or Seminary."

Another pastor writes:

"I had unconsciously lost the habit of study. If I ever possessed it to any degree, I was losing the teaching instinct and was drifting out of the current of the modern Sunday school movement. The Normal course caught me at the opportune time. I was so delighted and blessed, that I pressed on through book after book, refusing to accept offered credit on any book for work

AS THINGS GO IN THE WORLD OF TEACHER-TRAINING.

Rev. J. W. O'Hara, Newport, and Rev. A. E. Booth, Nashville, have the distinction of being the only pastors in Tennessee who hold the Blue Seal diploma. Many others are working toward it.

The largest class in school or college to receive the incomplete diploma was at Bule's Creek Academy, N. C., where 141 received diplomas at the hands of Secretary B. W. Spilman.

The *Christian Index* of Georgia, *The Biblical Recorder* of North Carolina, and *The Baptist Record* of Mississippi recently issued teacher-training editions in aid of the movement to observe September as a month of enlistment.

North Carolina leads all of the States in the number of holders of the incomplete diploma, with 775. Mississippi comes next with 751. Kentucky is third with 725. Tennessee makes a fair showing with 496, but we ought to do better.

The largest class yet graduated in any church was at Middlesboro, Ky., where even 60 received diplomas. Dr. P. E. Burroughs went to attend the "graduating exercises." Pastor J. M. Roddy is enthusiastic over the work and has already organized further classes.

Glad testimonies come from many sources of the benefits derived from the teacher-training course. Some



TEACHER-TRAINING CLASS, BELL AVENUE BAPTIST CHURCH, KNOXVILLE, TENN.

The above class was graduated with regular class exercises on the night of May 14, Judge H. N. Cates, of the Court of Civil Appeals, making the class address, every teacher in the school receiving the Normal Class Diploma at the same time. The pastor, Rev. J. H. Sharp, and wife, are also in the number. Three generations are represented in this picture. L. D. McSpadden is Superintendent of the Sunday school.

done in the Seminary. My habits of study are renewed, my teaching instinct has revived. I have launched out into the current of the modern Sunday school movement. Blessings beyond words have come into my life."

THE NORMAL COURSE HELPS THE TEACHER.

The fact that even trained day-school teachers find the work helpful encourages the belief that the course is based on sound pedagogical principles.

A teacher of many years' experience declares that he has "gotten more usable psychology out of the Normal Manual than from several large volumes previously studied."

The principal of a public school writes:

"As to its value to me, I hardly think a better course could be mapped out for a public school teacher. What is there in the course that a literary teacher does not need to know?"

A great majority of the men and women who teach in our Sunday schools have had neither experience or training in the art of teaching. They are conscientious and faithful, but they are consciously incapable. They long for some simple instruction which may put them in the way to better things. That the Normal course supplies this need is declared by many grateful workers.

12,000 workers are now enrolled in the Nashville office. During the last twelve months more diplomas have been granted than during all the previous years in which the work has been conducted.

Secretary W. D. Hudgins is conspicuous among the State men for his untiring energy. He is "all at it and always at it." Write him at Estill Springs for a visit, for help on any Sunday school problem, for teacher-training literature, for most anything you wish in the Sunday school line.

The total number of holders of the incomplete diploma has passed the six thousand mark. More than 300 diplomas were issued during August, indicating that the workers have not been deterred by the summer heat. Kentucky, under the leadership of Secretary Louis Entzminger, received 176 of this 300.

The number of diploma holders in Tennessee's four largest cities is as follows: Nashville, 192; Memphis, 101; Knoxville, 41; Chattanooga, 11. Nashville has enjoyed five Sunday School Board's Training Schools, Memphis has had two, while the other cities have not been thus favored. This illustrates the value of the training school.

Arrangements are complete for a training school in Memphis to be held Feb. 4-10, 1912. Secretary L. P. Leavell, who has in hand the ordering and arranging

of these city training schools, is about the busiest man we know. He is doing the work of two men, and yet five men like him could not respond to the calls which are made upon him.

September has been a month of enlistment in teacher-training. Articles on the subject have appeared in every State paper in the South, and wide-spread effort has been made to form classes and enlist individual workers. It is too early to indicate the results, but it is already clear that interest has been deepened and that many hundreds will be led by the special effort to undertake the work.

This is pre-eminently the season for the formation of classes. The long winter months are before us in which we may carry forward the work. Any reader of these lines who would like to see the work introduced into his school, will upon a post card request to the Teacher-Training Office of the Sunday School Board, Nashville, Tenn., receive literature for distribution.

Plans are completed for a Training School to be held in Memphis in February. The schools heretofore conducted in that city have been so signally blessed, the workers there refused to be left out in the plans for this year. Invitations from cities all over the country are so numerous, a field force many times as great as that now employed could be used to advantage.

A letter just received from Secretary E. L. Middleton, of North Carolina, says: "Since sending in the names yesterday of the one hundred and fifty for enrollment in teacher-training, another hundred has come in." In a postscript he adds: "Since writing the above another hundred names have been reported to me." This 450 enrollments are reported from North Carolina with the list rapidly increasing.

Holders of the Blue Seal in Nashville are as follows: Mr. and Mrs. O. J. Towles, North Nashville church; Miss Mary Belle Davidson, Belmont church; Miss Mary Cason, Centennial church; Mrs. J. H. Fink and Mrs. J. H. Wright, Seventh church; Mr. E. L. Clemmons, Mrs. J. N. Keelin, Mrs. J. W. Weaver, Edgefield church; Rev. A. E. Booth and Rev. P. E. Burroughs.

Other holders of the Blue Seal in Tennessee are as follows: Rev. J. W. O'Hara, Newport; Mrs. B. F. Jones, Miss Maude Hickerson, Mrs. Tom Byrom, Tullahoma; Mr. Frank Patton, Mrs. Frank Patton, Mrs. Monteen Jones, Miss Mai White, Mr. D. P. Phillips, Mr. and Mrs. Ollie Luck, Mr. and Mrs. E. P. Jennings, Watertown, Tenn.

The fruits of such a movement as this can not be summed up in figures. Yet in this case the figures are eloquent. Diplomas are being issued at the rate of 400 a month. Enrollments are pouring in on such scale as has necessitated enlarging the Board's office facility for handling them. The following figures given out by the International Sunday School Association indicate the rapid growth of the work. 179,000 workers in the United States are enrolled for teacher-training. At the Denver Convention in 1902 it was reported that one in every 111 of the officers and teachers in North America was enrolled for teacher-training; at Toronto in 1905, the proportion was one in 64; at Louisville in 1908 it was one in 20. Now it is one in twelve.

Secretary E. L. Middleton writes concerning North Carolina's great college for women:

"We have scored again! On yesterday the Meredith faculty put in the whole Normal course in its curriculum. The Manual with one other book of the course is to be selected, counts one hour towards graduation. Four other books done in the regular group method under the supervision of Dr. Freeman, but without class recitation, counts another hour. Books 7 and 8 will be covered by the regular college Bible course, getting the regular college credits that were available before the Normal course was put in. The college is today closing up its registration. Last night I met with the student body that had reached here and about 75 said they would take the course. I should not be surprised if we enroll close to a hundred at Meredith."

CONCERNING THE NASHVILLE TRAINING SCHOOL.

The program and general arrangements have been perfected for the sixth annual session of the Nashville Training School, to be held in the First Baptist Church, Oct. 22-27.

The faculty: Dr. B. W. Spilman of North Carolina will teach "The Life of Christ;" Dr. I. J. Van Ness will teach "The Life of Paul;" Prof. L. P. Leavell will teach "The Books of the Bible" and "The B. Y.

P. U. Manual." Secretary W. D. Hudgins will teach the Sunday School Section of the Normal Manual. Dr. P. E. Burroughs will teach "Teacher-Training."

Conferences and Lectures: Besides the above work, Conferences covering the work of Superintendents and other officers will be conducted each day, while each day's work will close with an address by some one of the workers.

Local Pastors: In a recent session of the Pastors' Conference, the pastors with hearty enthusiasm agreed to give the training school right of way. The pastors clearly have a mind to swing their people into the movement and the outlook is excellent for a successful training school.

In each church, effort will be made to matriculate as many workers as possible for the various study courses, so that the class work may start off fully the first day. The committee has set 300 enrollments as the goal toward which they will work.

The Courses Offered: Besides the special course offered in the B. Y. P. U. Manual, three sections of the Convention Normal Course will be offered to Sunday school workers. (1) "The Normal Manual" will be taught three hours each day. Those who complete this work will receive the incomplete diploma. (2) "Teacher Training," Course No. 5, and "The New Testament," Course No. 8, will be taught leading to seals for diplomas.

During the first hour after lunch Prof. L. P. Leavell will teach a class in the B. Y. P. U. Manual, of which he is himself the author. In this class it is hoped to enlist all Union workers, but especially presidents and other officers.

Friends adjacent to Nashville: A committee will provide accommodation at reasonable rates for any who may desire to spend the week in the city in order to attend the Training School. It is hoped that goodly numbers will avail themselves of this rare opportunity.

TENNESSEE BAPTIST CONVENTION AT MARTIN.

Basis of Representation.—Each church and Association shall be entitled to one messenger, and each church to one additional messenger to every fifty members above one hundred.

Railroad Rates.—Round trip tickets will be sold from all coupon stations on Oct. 9, 10, 11 and 12, good to return not later than midnight, Oct. 17. No stop-overs allowed on these tickets.

The round trip tickets follow from some of the leading points of the State:

Athens	\$14 15
Bristol	19 75
Bells	2 95
Brownsville	2 95
Chattanooga	11 95
Clarksville	4 70
Cleveland	13 10
Columbia	7 75
Covington	3 35
Dayton	12 45
Dickson	4 25
Dyersburg	2 05
Fayetteville	10 75
Gallatin	7 00
Harriman	12 55
Humboldt	1 95
Jefferson City	15 70
Johnson City	18 75
Knoxville	14 55
Lawrenceburg	9 20
Lebanon	7 15
Lexington	3 35
Memphis	5 10
Morristown	16 20
Murfreesboro	7 15
Nashville	5 90
Newport	17 10
Paris	1 90
Pulaski	9 05
Ripley	3 00
Rogersville	17 35
Shelbyville	8 40
Springfield	5 95
Sweetwater	14 55
Trenton	1 95
Tullahoma	8 65
Wartrace	8 10
Whiteville	4 05

In purchasing these tickets, please ask for round-trip tickets to the Tennessee Baptist Convention at Martin, as certificates of purchase will not be honored by the railroad.

W. J. STEWART, Secretary.

Nashville, Tenn.

The recent revival that commenced at the Baptist church of Obion on the 10th of September under the leadership of Rev. J. M. Anderson, the noted evangelist, with the assistance of the wide-awake pastor, W. A. Gaugh, was a success in every point of view. The weather was unfavorable, but the crowds grew larger from start to finish. Twenty-five souls were brought to Christ, most of them just on the threshold of young womanhood and manhood. Many of them united with the Baptist church at Obion. The entire Christian community has been strengthened, uplifted, and refreshed upon the pilgrimage of life, and Dr. J. M. Anderson will live in the hearts and memory of the Christian community forever.

MRS. LESSIE L. TOWNSLEY.

The Western District Association will hold its 89th annual session with Point Pleasant church, beginning on Friday morning, Oct. 6, and continuing through Sunday. Those coming by rail will please write Bro. Charlie Thomas, Buchanan, Tenn., and conveyances will be furnished you from Paris.

It has been 19 years since the Association met with this historic old church, and everybody is confidently expecting a great time. The church is located 18 miles from Paris in the extreme north part of Henry County, just bordering on the large destitution which is being occupied by the Baptist people. We have for the past three years been doing through the State Mission Board an extensive missionary work within the bounds of our own Association. Five new churches have been organized and three new houses of worship have been completed. We are striving to make this the best year in our history. We want you brethren to bring to us all the missionary enthusiasm possible. Let not those fail to come who represent our various denominational interests, such as colleges, Mission Boards and papers. Come with us and do us good.

ANDREW POTTER.

CLINTON COLLEGE, CLINTON, KY.

Clinton College begins her thirty-eighth session with great enthusiasm. Last year was a very successful one, but this session bids fair to be decidedly the best in the history of the institution. Our opening was far beyond the expectation of our most sanguine friends. The opening enrollment is 80 per cent over the opening of last session. Seven States are now represented and still they come.

Our students' homes are full to overflowing. There were a number of visitors at the opening last Wednesday. Rev. Wallace Ware, of Kevil, Ky., made a fine speech and placed in school a strong young man from his flock. Pastor Hill and Dr. Richmond, President of Board of Trustees, made interesting talks. Dr. J. H. Anderson, Dean of the Theological Department, made a most excellent speech. All in all, it was a very happy occasion.

Everything starts with snap and vim.

Owing to Dr. Anderson's engagements, the Theological Department will not open formally till the middle of October. The attendance in this department will be decidedly larger than last session.

J. A. LOWRY.

STEWART COUNTY ITEMS.

Our meeting at Legate the first Sunday in September was a success. G. W. Bray, of Wilmer, Ark., helped. Rain kept the people away from three night services. There were several professions. A merchant, who is a Methodist, offers to give a lot and do as much as any one else toward building a Baptist church house.

E. F. Adams, of Russellville, Ky., is with me in a meeting at Antioch. He contemplates moving to Stewart County. If so, he will take the work at Legate and Antioch. He goes to Hickory Grove church from Antioch to hold a meeting.

Elder Ed Outland, of Calloway County, Ky., has been called to Crockett's Creek church. This church is over 100 years old. Brother Outland is a cousin to J. Ed. Skinner, of Nashville, and is a chip off of the old block. This is his first pastorate. About 75 years ago Crockett's Creek church called for the ordination of his grandfather, Elder J. C. Outland.

Stewart County Association meets with Nevill's Creek church. Brethren coming by rail should get to Bear Spring on the 11:30 a. m. train, Monday, after the fourth Sunday in October. Write to D. C. Hicks, R. F. Hicks or W. J. Crutcher, Model, Tenn., that you are coming, so that they can provide conveyance.

B. F. STAMPS.

Pastors' Conference

NASHVILLE.

First—Pastor R. M. Inlow preached at both hours. Very fine interest throughout the day. Two received by letter and one profession.

Third—Pastor Lemons preached at the morning hour on "Religious Indifference and Local Church Loyalty," and at the evening hour on "Does It Pay to Have Religious Conviction?" A fine young man was received at the morning service. A good day all around. An excellent B. Y. P. U. service, led by Bro. J. W. Cole on "Missions in Cuba and the Panama Zone."

Edgefield—Fine congregations at both services. Two additions. 360 in S. S.

Seventh—Pastor Wright preached in the morning on "Self-Denial." Preached at the mission on Murfreesboro pike in the afternoon on "Self-Examination." Bro. Brannon preached at night. Pastor preached at New Bethel at night. A fine meeting is in progress. Pastor preaches at night this week.

Immanuel—Pastor Weaver preached on "The Men of America for the Man of Galilee," and "The Repentant Malefactor." Rally Day in Sunday school. Third anniversary of the present pastorate. 232 members received during this period. Work upon the new church building is progressing. Two received by letter.

Howell Memorial—Pastor Cox preached at both services on "Be a Man," and "The Ignorant World and Its Rejected Lord." Good services. One received by baptism.

Centennial—Fine congregation at both hours. Song service at night. 183 in S. S.

North Nashville—Pastor Marsh preached on "The Disciples' Authority, Commission and Equipment," and "The Young Man." Splendid congregations. Good S. S. and B. Y. P. U.

Lockeland—Pastor Skinner preached on "What Our Religion Can Do for Us," and "Paul's Solicitude for His Brethren." Three additions by letter. Good day all around.

Belmont—The pulpit was filled at both hours by Rev. T. H. Francisco, of Elizabethton, Tenn. Morning theme, "God's Appreciation of Little Things." Evening theme, "Repent, or Perish." 101 in S. S., and good congregations at both services.

Mt. View—Pastor Fitzpatrick preached on "Joys and Sorrows," and "The Judgment." Meeting begins next Sunday. Bro. R. D. Cecil will assist the pastor. 65 in S. S.

Cheap Hill—Pastor Dew preached at both hours. Closed year's work with good services. One profession at night.

Grandview—Pastor Padfield preached at both hours. Good services. The pastor goes to Mt. Juliet to assist Pastor A. E. Booth in meeting.

Grace—Pastor Creasman preached on "Christian Character," and "Looking to Jesus." Unusually good audiences. Fine S. S. and B. Y. P. U. Revival services in progress this week.

Judson Memorial—J. N. Booth closed his pastorate at the evening service. The new church is united and comfortably fixed in their new building. Morning subject, "Daniel, the Young Man Who Succeeded in Spite of Hindrances." Evening theme, "Viewed from Afar."

KNOXVILLE.

Deaderick Ave.—Pastor Waller preached on "The Greatest of the Three," and "The Man in the Wrong Town." 533 in S. S. Three decisions; 68 in Mission school.

First—Pastor Taylor preached on "The Gospel Hidden," and "Getting the Power." 319 in S. S.; one received by letter.

Broadway—Pastor Risner preached on "The First Great Crisis in Every Life," and "The Awfullest Question Ever Put to an Individual." 404 in S. S.

Bell Ave.—Pastor Sharp preached on "Loyal and True," and "The Death Sentence." 425 in S. S.

South Knoxville—Pastor Bolin preached on "Our National Motto," and "Reprobation." 195 in S. S.; one received by letter. Took collection for State Missions.

Lonsdale—C. G. Rerue preached in the morning on "Preaching Christ." P. J. Parker preached at night on "Let Your Light Shine." 157 in S. S.

Euclid Ave.—Bro. Bailey preached in the morning on "Dives and Lazarus." Pastor Green preached at night on "Character of Daniel and the Three Hebrew Children." 167 in S. S.; two received by letter. Good day.

Beaumont—Pastor Williams preached on "Some of the Devil's Devices," and "Recognition of Our Loved

Ones in Heaven." 168 in S. S. Good B. Y. P. U.

Oakwood—Pastor Edens preached on "The Use of the Bible," and "The Secret of Being Beautiful." 170 in S. S.

Ferry Street—Pastor Wells preached on "The Resounding of the Mountain," and "The Exodus from Egypt." 135 in S. S.

Third Creek—Pastor Mahan preached on "What Is a Missionary Baptist?" and "The Little Foxes that Spoil the Grapes." 140 in S. S.; 2 baptized; 2 professions. Good collection for State Missions.

Mt. Lebanon—Pastor Hodges preached on "The Design of Baptism," and "Lord's Supper." Seven baptized. Good S. S.

Calvary—Pastor Cate preached on "Go and Do Likewise," and "She Has Chosen that Good Part." 74 in S. S.

Gillespie Ave.—Pastor Webster preached on "Disobedience and Its Results," and "The Great Salvation." 136 in S. S. Good congregations.

Smithwood—Pastor Shipe preached on "One Thing," and "Gathering Up the Fragments." 96 in S. S.

Ball Camp—W. H. Mountcastle preached. Meeting continues. 14 additions yesterday.

Mt. Olive—Pastor preached on Eph. 4:1 in the morning. B. Y. P. U. meeting at night. 112 in S. S. Good day.

Grove City—Pastor King preached on "Missions," and "A Call to Service." Good B. Y. P. U. and S. S.

Island Home—Pastor Dance preached on "Some Graces of Good Churchmen," and "God Reconciling the World to Himself." 200 in S. S. Fine day.

Immanuel—Pastor McGregor preached in the morning on "The Angel of the Lord Encamps Around About Them that Fear Him," and at night on "A Successful Life." 145 in S. S.; 3 conversions; one renewal. Good day.

MEMPHIS.

First—Pastor Boone preached at both hours. Eight received by letter. Five baptisms not heretofore reported.

Central—Pastor White preached on "Social Service," and "Need of Sabbath." Good congregations and interest.

Bellevue—Pastor Hurt preached at both hours to large congregations.

LaBelle Place—Pastor Ellis preached at both services. 256 in S. S. Five additions. One received by baptism. Four received by letter. One profession. One baptized.

Seventh Street—Pastor Strother preached on "The Call to Service," and "Proper Use of the Things of the World." One addition by letter. 165 in S. S.

Union Ave.—Pastor Watson preached at both services. Five received by letter. Fine day.

Blythe Street—Pastor Bearden preached on "John's Vision of the Church," and "The Second Advent of Christ." Two received by letter. Fine S. S. Good day.

Binghamton—Pastor Bell preached in the morning. At night W. C. Downing preached. 87 in S. S. Good B. Y. P. U. Very good day. Meeting begins the third Sunday in October.

Rowan—Pastor Utley preached on "And At Midnight There Was a Cry Made," and "I Am Come that You Might Have Life, and that You Might Have It More Abundantly." Great day. 73 in S. S.

Boulevard—Pastor Couch preached at both hours. Observed Lord's Supper at night. Good services.

McLemore Ave.—Pastor Thompson preached on "The Approaching Kingdom," and "The Human Family Liberally Represented." Two received by letter. One baptized.

LaMar Mission—Pastor Moore preached in the morning on "Witnessing for Christ," and at night on "Jesus." Work is growing.

Egypt—Pastor Robinson preached on "The Four All's in the Commission, as Recorded by Matthew." Good S. S.

Raleigh Mission—Pastor Robinson preached on the "Parable of the Tares of the Field." Good service and interest.

CHATTANOOGA.

First—Morning service given over to "Men and Religion Forward Movement." Pastor preached in the evening his third sermon on Romans 1:16. One addition. Two grown men converted. 362 in S. S.

Highland Park—Pastor Keese preached at both hours on "Iniquity Removed," and "Discipleship Discouraged and Demanded." 174 in S. S.

East Chattanooga—Pastor Rose, of Alton Park, preached on "The Great Commission." Rev. Faulkner preached at night. Good services. 109 in S. S.

St. Elmo—City Missionary King preached in the morning. Pastor Vesey preached at night. Two addi-

tions. Good services.

Alton Park—Rev. Geo. Bradley preached in the morning and Rev. Chunn at night. Fairly good S. S. and congregations. Good B. Y. P. U. Pastor Rose preached at East Chattanooga at the morning service and at Ridgedale at night.

Avondale—Pastor preached at both hours to fine congregations. 150 in S. S. Three baptized; two received for baptism; six conversions. The church kindly liberated their pastor for half time, that he might accept the call to the Chamberlain Avenue church, who has called Bro. Sprague for half time. He will begin his work there Oct. 1.

Chamberlain Ave.—Rev. H. S. Howard of Florida preached at both hours on "Happiness, and How to Obtain It," and "Soul-Winning." Good S. S. and B. Y. P. U.

Rossville—Rev. R. J. O'Brien preached in the absence of the pastor at both hours on "Sin of Rejection," and "God's Love for a Lost World."

East Lake—Pastor Gray preached on "Paul's Testimony of Himself."

Hill City—Pastor Gray preached on "Revival of a Dead Church."

JACKSON.

First—428 in S. S. Two additions. One baptized. Large congregations. Men's Club will have its opening banquet Thursday.

West Jackson—Two fine services and large congregations. 122 in S. S.

Second—Rev. Hall preached at both hours to the delight of his hearers. Good S. S.

Royal Street—Rev. Freeman preached in the morning to a good audience. Good S. S. Pastor Bates preached at night. Pastor Bates preached in the morning at Good Hope church.

McKenzie—Pastor Ward preached. Five additions; 4 received by letter.

HARRIMAN.

Trenton Street—Pastor preached in the morning on "Our Aim," and at night on "What a Man Lacked in Getting to Heaven." One received by enrollment. 8 baptized. Fine day. Spiritual service. Several requests for prayer.

Walnut Hill—Pastor preached on "Are We the Children of God?" Good service.

Shiloh—Pastor Varnell preached to a fine congregation. Good S. S.

ETOWAH.

Pastor Singleton preached on "Jerusalem the Holy City," and "Troubled Thoughts." Good S. S.

KENTUCKY LETTER.

You may put me down for an advanced copy of your book, "A Southern Pilgrim in Eastern Lands." Also Rev. W. D. Moore, a neighbor pastor of mine, will take a copy. Bro. Moore made the same trip last spring and has read your articles in the BAPTIST AND REFLECTOR, and so he wants the book.

My wife's mother, Mrs. Callaway, who lived near Knoxville, Tenn., was called to her beautiful heavenly home the 15th of this month. Funeral services were conducted by Bro. Moore, pastor of the Ball Camp Baptist Church. Mrs. Callaway had been a member of the church for fifty-one years, and during all these years she lived a consistent Christian life. I have known her for seventeen years and I never have heard her speak a harmful word of any person. She was certainly a good mother and a good neighbor. She leaves four sons and one daughter to mourn her loss. She was conscious to the last moment, and talked to her children up to two minutes before her death. She died without a struggle and entered upon her reward.

My church work is progressing all right. We showed a fine report at our Association.

Dr. J. W. Porter, pastor of the First church of Lexington, and editor of the *Western Recorder*, will begin a series of meetings with us the first Sunday in October. We are expecting a great ingathering at that time. The work in Kentucky is still advancing along all lines.

Dr. Powell, our Secretary, says, "When the Convention meets in Paducah in November, we will have the largest reports in the history of Kentucky Baptists."

I enjoy the BAPTIST AND REFLECTOR not only because of the many good articles, but because of the home news. If you should come into Kentucky, don't forget Lawrenceburg. The latch-string hangs on the outside.

S. M. McCARTER.

Lawrenceburg, Ky.

Mission Directory

STATE MISSION BOARD.

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W. M. Woodcock, Treasurer, Nashville, Tenn.

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Rev. B. D. Gray, D.D., Corresponding Secretary, Atlanta, Ga.
Rev. W. H. Major, Covington, Tenn., Vice-President for Tennessee.

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Rev. R. J. Willingham, D.D., Corresponding Secretary, Richmond, Va.
Rev. C. D. Graves, Clarksville, Tenn., Vice-President for Tennessee.

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J. M. Frost, D.D., Corresponding Secretary, Nashville, Tenn.; A. U. Boone, D.D., Memphis, Tenn., Vice-President for Tennessee.

SUNDAY SCHOOL AND COLPORTAGE.

Rev. J. W. Gillon, D.D., Corresponding Secretary, Nashville, Tenn., to whom all funds and communications should be sent.

W. D. Hudgins, Sunday School Secretary, Estill Springs, Tenn.

ORPHANS' HOME.

C. T. Cheek, Nashville, Tenn., President, to whom all supplies should be sent.

W. M. Woodcock, Nashville, Tenn., Treasurer, to whom all money should be sent.

Rev. W. J. Stewart, Nashville, Tenn., Secretary, to whom all communications should be addressed.

MINISTERIAL EDUCATION.

For Union University, address J. C. Edenton, Jackson, Tenn.

For Carson and Newman College, address Dr. M. D. Jeffries, Jefferson City, Tenn.

For Hall-Moody Institute, address Dr. H. E. Watters, Martin, Tenn.

MINISTERIAL RELIEF.

C. A. Derryberry, Chairman, Jackson, Tenn.

T. E. Glass, Secretary and Treasurer, Jackson, Tenn.

WHY ATTEND THE CONVENTION.

By J. W. GILLON,
Corresponding Secretary.

First—Because the Convention plans the work of the new year. And as a Baptist you ought to want to have a part in the planning. You ought not to be willing to have others always plan the work you are expected to do.

Second—Because the Convention is largely an inspirational meeting and you need, and would be profited by the inspiration you would get at the Convention. No man can be to his denomination and its undertakings what he ought to be, and might be, without occasionally attending the Convention.

Third—Because your church needs representation at the Convention, and you are under as much obligation to represent your church as is any one else. You may be very busy, but would you not attend a general gathering of your secret order if asked to go? If you could and would go to your lodge's general gathering, ought you not to make as much sacrifice for the Kingdom as for a secret order? You would attend a business men's convention, because it represents your pecuniary interests. Is not the King's business as important as your own? Your church cannot be what it is capable of being to the world unless it keeps in vital touch with the work and workers. You are its means for doing this, and you ought not to deny it this chance by fail-

ing to attend the Convention when you are able to do so.

Fourth—You ought to attend the Convention for the sake of getting to know the men who are doing things in the Kingdom. We have no other way of getting to know the brotherhood. We cannot understand men, unless we know them. We cannot co-operate with men as we ought, unless we know and understand them.

Some reasons why the church should meet the expenses of the messenger or messengers to the Convention:

First—Because the messenger if worthy to represent the church, is a regular contributor to the current expenses of the church, and ought not to be expected in addition to bear the whole burden while he serves the church as its representative. It is unreasonable in the church to ask or expect it of any one of its members.

Second—Because the church gets as much benefit from the attendance of one of its members upon the Convention, as does the member who attends. And the church ought always to be willing to pay for what it gets.

Third—Because many of the members of every church who ought to attend the Convention are not able to bear the expenses of the trip, and so need to have the expenses met by the church if they go at all. If the church meets the expense of the poor brother, that he may go, it ought to meet the expense of the better off brother that there may be no partiality shown. Of course if the well to do go and want to pay their own expenses, that is a matter of choice with them. And they ought to be allowed the privilege of doing so.

Fourth—For the sake of the educational advantage it will be to the church. A church that gets represented without cost, is liable to count cheap the service rendered, and so not care whether it is represented or not.

If the whole church contributes to the expenses of the messenger to the Convention, each contributor will have an appreciation for the Convention and the work it does that would not otherwise exist.

THE MINERAL WEALTH OF GEORGIA.

If she had no other natural resources whatever, Georgia, on account of her vast, inexhaustible deposits of marble, beyond question the greatest in the whole world, would still have to be accorded a ranking place among the sister States of the Union, whose future is conditioned upon the intelligent development of their economic wealth. So inexhaustible are these wonderful deposits, so peculiarly susceptible to architectural adornment, that it is estimated that all of the important monumental landmarks of the world could be reproduced from them without fear of diminution. The principal formation, for instance, a huge deposit, over sixty miles long, from two or three miles wide and any where from 150 to 200 feet deep, contains at least five hundred billion feet of workable marble.

Georgia marble is peculiarly well adapted for buildings that are constructed for permanency as well as show. It has a riot of colors no other stone can boast, ranging from an almost pure white, through the varying shades of grey and pink, to a pronounced blue and black. And the marvel of it is, these colors occur in regular formations, a condition peculiar to the quarries of North Georgia. The matching is perfect, which makes it the aristocrat of all finishing stones, whether for exterior or interior work.



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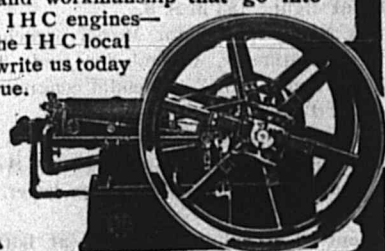
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IHC Service Bureau

The Bureau is a clearing house of agricultural data. It aims to learn the best ways of doing things on the farm and then distribute the information. Your individual experience may help others. Send your problem to the IHC Service Bureau.

A modern building must be able to withstand the wear and tear of time and the elements, and, if necessary, the ravages of fire. Scientifically considered, Georgia marble is the best building stone on earth, its crystalline grains being completely interlocked, making it a very great deal stronger than marbles of New England or Italy, in which the particles are less coherent.

This peculiar crystalline formation gives Georgia marble an appearance and durability common to no other stone. Its strength is proverbial. It can resist a pressure of upwards of 10,000 pounds to the square inch and still remain unbroken. Its absorption is infinitesimal, less than six-hundredths of one per cent. Its heat-resisting power is greater than any other stone. Of seven varieties tested, all were injured at 800 degrees Fah., all but one at 900 and three at 1,000 were not injured, in fact, until the temperature had been raised to 1,200, the heat stage necessarily to convert marble into quicklime.

In the erection of Government buildings, Georgia marble is also playing a leading role, and this is as it should be, because a Government building is intended to be a monument to the National life, something to serve the needs of tomorrow as well as today. Among the more important of these are the Corcoran Art Gallery of Washington and the State Capitol buildings of Rhode Island, Minnesota, Kentucky and Arkansas; the New York Stock Exchange, the Carnegie Library, Candler Building and Terminal Station of Atlanta; the Royal Bank of Canada, and the Bank of Montreal, Winnipeg; the Illinois State Memorial, Vicksburg, and the L. & N. Passenger Station of Louisville.

If you contemplate erecting a building or monument of any kind, ask your

dealer to show you samples of Cherokee, Creole, Etowah and Kennesaw Georgia marble, and if your dealer can't supply you, drop a card to the Georgia Marble Co., Tate, Ga., and they will put you in touch with a nearby dealer who can.

Best Thing Made

April 28, 1910, Dothan, Ala.
Began handling Johnson's Tonic in Blakely, Ga., in 1884. In 1892 moved to Dothan, Ala. Have sold more than 1000 bottles. Use it in my family for colds, Fever and La Grippe. In all the years I have been selling it, never had but two complaints. Both parties admitted afterwards they had not used it right.

H. Q. FRAZIER.

April 13, Greenwood, S. C.
I have used Johnson's Tonic in my family for 9 years. It is all you claim for it and more, too. It cured me of Typhus Hemorrhagic Fever. I would have been under the sod nine years ago but for Johnson's. Tell this to the world. It may save some man's life.

A. P. ALDRICH.

Drives every trace and taint of Malarial Poison from the blood.

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Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. It SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

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Headquarters: 710 Church Street,
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Motto: "Whatsoever He sayeth un
to you, do it."

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2401 Twelfth Ave., S.

Sunbeam Leader.....Miss Sallie Fox
Clarks ville, Tenn.

Address all communications for this
page to the editor, Mrs. W. C. Golden,
2401 Twelfth Ave., S., Nashville, Tenn.

Do not forget that this month closes
our State Convention year.

Blanks for the report for this quar-
ter have already been sent to each so-
ciety. Fill out as many spaces as pos-
sible and do not fail to return to Mrs.
J. T. Altman before Oct. 5. Return
the report blank with a letter, even if
you have no contributions to report
this quarter.

Literature will soon be sent out for
an enlistment campaign for October.
Be thinking about this, and be ready to
act when the information about the
plan reaches you. Comparatively few
of the women in our churches are as
yet actively enlisted in W. M. U. work.
Let us not fail to do our whole duty
in convincing them how much they
need the work, and how much the work
needs them.

SOME ONE IS PRAYING.

BY CATHARINE F. LITTLE.

Some one is praying, I know it is true,
For I have felt it, and so have you;
My soul is restless, I cannot sleep
While men are dying and women weep,
With none to comfort and none to tell
The story our lips have learned so well.
May we not answer for them the cry,
Send me, Master, for here am I.

Some one is praying, has prayed so
long,
Was it for you or maybe your song,
Some little gift you have hidden away,
Is it for this we hear them pray?

Some one is praying, full well I know
Some one is praying that I shall go.
Will you not answer with me the cry,
Send me, Master, for here am I?
Some one is praying, praying to Him,
Shall we not answer the prayer for
them?

SOME CAUSES THAT HINDER W. M. U. WORK.

BY MISS PONIE M. COOK.

First, we notice that a lack of knowl-
edge concerning the work causes many
women not to enter it. For these the
Woman's Missionary Union furnishes
literature giving all information neces-
sary. Then, too, there is the dear old
family Bible that tells so much about

woman's work in the days of the proph-
ets and apostles. In this Book we are
told that people were destroyed in old-
en times for lack of knowledge. May
not the same be true today of those
who give no consideration to our
Lord's command? Each was created
for some special mission, but many
content themselves by thinking that the
Lord's call to service is not to them.

Many churches have pastors who do
not encourage the work. When spoken
to about it, they say, "Yes, I think it
is a good work, and I would like to
have a society in my church," but still
they do not encourage the women to
take it up. Does this help or hinder
the work? Judging from the number
of societies in this and in other States
we must have many preachers who are
indifferent.

Occasionally we hear of a missionary
society that more often has a prayer
and testimony service than a program
service. While these are very helpful,
if we fail to keep up the program as
the W. M. U. gives it, our vision of the
territory God has given us to work will
soon be limited by the boundaries of
our own community.

It takes money to send the Gospel
through the world, and we sometimes
forget to pay God, so we hinder the
spread of the Gospel and the coming
of the Kingdom in that way. "Will a
man rob God? Yet ye have robbed me.
But ye say, Wherein have we robbed
thee? In tithes and offerings. Ye are
cursed with a curse, for ye have robbed
me, even this whole nation." Mal. 3:
8, 9. God gave this message to Mala-
chi, that we might not be guilty of the
same sins, and meet the same fate as
did the Jews. O, what a question!
"Will a man rob God?" If I rob my
neighbor, I am put in the penitentiary,
but if I rob God, very little is thought
about it. Let us do the things God has
asked us to do, and thereby prove our
love and confidence in Him.

To organize a Woman's Missionary
Society is one thing and to keep it go-
ing is another. Every good woman will
not make a good President. She should
be a woman of understanding, a Bible
student with such a desire for knowl-
edge that she will not hesitate to spend
a few dimes if necessary for mission
literature. She needs patience and
courage in many cases, particularly
when she goes to a meeting to find some
of the members have preferred to go to
entertainments of various kinds to
coming to the missionary meeting. She
should show no difference, socially, in
the people whom she serves.

As in the social, so in the spiritual
life, each one unconsciously seeks his
own level. The life which is conse-
crated to God's service will seek those
things which are congenial to its na-
ture, and rejoice in the words, "If ye
then be risen with Christ, seek those
things that are above." To be identi-
fied in a "society" way means one
thing, and in a religious way another.
Is it not on this dividing line where
God's cause suffers most? If the two
lives would blend, why did John say,
"Love not the world, neither the things
that are in the world?" These words
draw the dividing line very sharply
between the church and the world. It
is painful to acknowledge that some
church members so live that they have
no influence for Christ. Even the
world laughs at such lives and expects
better things of them.

How may a Christian make his life
count for God and the right? By liv-
ing his life separate from the world.
God's Word teaches that there is no
communication between righteousness
and unrighteousness. We cannot carry
the church in one hand and the world
in the other. World-mindedness pro-

FREE TO YOU—MY SISTER



Free to You and Every Sister Suf-
fering from Woman's Ailments.

I am a woman.
I know woman's sufferings.
I have found the cure.
I will mail, free of any charge, my home treat-
ment with full instructions to any sufferer from
woman's ailments. I want to tell all women about
this cure—yes, my reader, for yourself, your
daughter, your mother, or your sister. I want to
tell you how to cure yourselves at home with-
out the help of a doctor. Men cannot understand
women's sufferings. What we women know from
experience, we know better than any doctor. I
know that my home treatment is safe and sure
cure for Leucorrhoea or Whitish discharges, Ulceration, Dis-
placement or Falling of the Womb, Profuse, Scanty or Painful
Periods, Uterine or Ovarian Tumors, or Growths; also pains in
head, back and bowels, bearing down feelings, nervousness,
creeping feeling up the spine, melancholy, desire to cry, hot
flushes, weariness, kidney, and bladder troubles where caused
by weaknesses peculiar to our sex.

I want to send you a complete ten day's treatment
entirely free to prove to you that you can cure
yourself at home, easily, quickly and
surely. Remember, that, it will cost you nothing to
give the treatment a complete trial; and if you
wish to continue, it will cost you only about 15 cents a week or less than two cents a day. It
will not interfere with your work or occupation. Just send me your name and address, tell me how you
suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrap-
per, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with
explanatory illustrations showing why women suffer, and how they can easily cure themselves
at home. Every woman should have it, and learn to think for herself. Then when the doctor says—
"You must have an operation," you can decide for yourself. Thousands of women have cured
themselves with my home remedy. It cures all old or young. To Mothers of Daughters, I will explain a
simple home treatment which speedily and effectually cures Leucorrhoea, Green Discharges, Painful
and Irregular Menstruation in young Ladies, Plumpness and health always results from
its use.

Wherever you live, I can refer you to ladies of your own locality who know and will gladly
tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well,
strong, plump and robust. Just send me your address, and the free ten day's treatment is yours, also
the book. Write to-day, as you may not see this offer again. Address
MRS. M. SUMMERS, Box 241 - - South Bend, Ind., U. S. A.

duces a spiritual famine, and gives Sa-
tan the leading power in our heart.
When we compromise our religious
principles, we fail to elevate the Bi-
ble standard of Christianity. Our evil
natures work in opposition to the spir-
itual, and generally act first if we are
not on our guard. Many of us stum-
ble over the cross upon which Christ
shed redemption's blood, instead of
holding it up above reproach.

Acts 19:2: "He said unto them, have
ye received the Holy Ghost since ye
believed?" Paul realized that they must
have the proper equipment before they
could begin their work. This power of
the Holy Spirit is what we all need to
make our lives and our work effective.
Let us pray for a gracious outpouring
of His Holy Spirit upon us.

TENNESSEE ASSOCIATIONS.

Indian Creek—
New Harmony, Hardin County,
Thursday, Sept. 21.
Clinton—
East Fork Church, Thursday,
Sept. 21.
Holston Valley—
Rogersville, Thursday, Sept. 21.
Beech River—
Judson, Henderson County, near
Chesterfield, Friday, Sept. 22.
William Carey—
Kelso, Friday, Sept. 22.
Union—
Doyle Sta., Friday, Sept. 22.
Northern—
Clear Branch Church, Tuesday, Sep-
tember 26.
Beulah—
Davis Chapel, near Hickman, Ky.,
Tuesday, Sept. 26.
New Salem—
New Macedonia, Wednesday, Sep-
tember 27.
Sevier—
Beech Springs, Wednesday, Sept.
27.
Providence—
Union Chapel, Roan County,
Thursday, Sept. 28.
Riverside—
Three Forks, Overton County,
Thursday, Sept. 28.
Judson—
Western District—
Point Pleasant, Saturday, Sept.
30.
New Hope, Hickman County, Sat-
urday, Sept. 30.

OCTOBER.

Cumberland—
Hopewell, Robertson County,
Tuesday, Oct. 3.
Enon—

Bethany, Macon County, Tuesday,
Oct. 3.
Weakley County—
Public Mills, Wednesday, Oct. 4.
Tennessee—
Piedmont, Jefferson County,
Wednesday, Oct. 4.
Nashville—
Union Hill, Thursday, Oct. 5.
South Western District—
Unity, at Holladay, Friday, Oct.
6, 9:30 a. m.
Tennessee Baptist Convention, Mar-
tin, Wednesday, Oct. 11.
Wiseman—
Meaderville, near LaFayette,
Wednesday, Oct. 18.
New River—
Union Grove, Morgan County,
Thursday, Oct. 19.
Stewart County—
Nevill's Creek, near Model, Tues-
day, Oct. 24.
Western District Association—
Point Pleasant Church, 12 miles from
Puryear, Friday, Oct. 6.
Campbell County—
Liberty, Thursday, Oct. 26.
Liberty-Ducktown—
Time and place unknown.
West Union—
Time and place unknown.
No minutes for the last two.

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For backache, kidney and bladder trou-
ble, rheumatism, congestion of the kid-
neys, inflammation of the bladder and
annoying irregularities they exercise a
permanent benefit.

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tle. For sale by all dealers or postpaid
on receipt of price.

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are taking. The formula is plainly
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simply quinine and iron in a tasteless
form, and the most effectual form. For
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Published Weekly by the
BAPTIST PUBLISHING COMPANY.

EDGAR E. FOLK President and Treasurer
G. C. SAVAGE Vice-President
C. A. FOLK Secretary

The Baptist, established 1835; The Baptist Reflector, established 1871; consolidated August 14, 1889.

EDGAR E. FOLK Editor
FLEETWOOD BALL Corresponding Editor

Entered at the post office at Nashville, Tenn., at second-class mail rates.

SUBSCRIPTION, PER ANNUM, IN ADVANCE.

Single Copy \$2 00
In Clubs of 10 or more 1 75
To Ministers 1 50
Offices: 325, 328 Cole Building. Telephone, Main 1543

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TEMPERANCE IN GERMANY.

Emperor William of Germany recently delivered a temperance address in which he censured the prolonged beer orgies of German students, as he has done frequently. A liquor organ, the *Gastwirth*, makes bold to charge that the Emperor shared in the student beer festivals when a student at Bonn, and that he did not refrain from drinking after he became emperor. Then it urges Germans to disregard "the Kaiser's present views," and "to drink as much as their thirst calls for and their stomachs and pockets will allow."

It tells the Germans to remember that "Bismarck, the maker of Germany, drank steadily from dawn to dusk."

It does not tell them, though, that Bismarck himself said, "Bier macht dumm," "Beer makes a person dull." Nor does it tell them of the fearful sufferings which Bismarck endured at various times from illness as a result of his habits. As the *Christian Advocate* says:

The spirit of temperance in Germany is constantly increasing, so much so as to frighten the *Gastwirth* and its patrons.

WM. CAREY ASSOCIATION.

A broken engine delayed our train for three hours, so that we missed connection at Nashville, and reached the Wm. Carey Association in session at Kelso, near Fayetteville, after the first day's session was over. The following officers were elected: Moderator, E. J. Cambron; Vice-Moderator, H. Con Smith; Clerk, L. M. Shofner.

The introductory sermon was preached by Rev. J. V. Kirkland, on "Oneness in Christ." We heard good reports of it. The preachers in the Association present were: Brethren W. J. Cambron, N. B. Cobb, L. M. Laten, H. Con Smith. The visitors were Brethren W. D. Hudgins, J. V. Kirkland, J. F. Savell, J. I. Stockton.

After speeches were made by Brethren H. Con Smith, J. F. Laten, H. L. Whitt and W. J. Cambron on the Good of the Association, it was decided to employ a missionary in the Association, and the money was raised for that purpose. Other excellent speeches were made by Brethren N. B. Cobb and J. F. Savell on State Missions; J. F. Savell on the Orphans' Home, J. W. Williams on Education, W. D. Hudgins on Sunday School Work. Bro. W. J. Cambron was announced to preach at the Baptist church Saturday night and Sunday, and Bro. J. V. Kirkland at the Cumberland church Sunday.

The hospitality was abundant. Bro. L. M. Laten is the popular pastor of the church at Kelso.

THE UNION ASSOCIATION.

Leaving the William Carey, after its adjournment Saturday, we reached the Union Association at Doyle that night. It had met on Friday. Bro. W. E. Garner was elected Moderator, Bro. S. Howell, Clerk and Treasurer. The introductory sermon was preached by Rev. John W. Jamison. Other sermons were preached by Brothers S. A. Owen and F. A. Judd.

The Union Association is 66 years of age. It has been considerably weakened by the organization of other Associations, and has now only fifteen churches. We learned that they had had a pleasant and harmonious session. On Sunday Bro. Hudgins spoke on the Sunday School work at 10 o'clock. The editor preached at 11. Bro. Hudgins spoke again on the Sunday School work at 3 o'clock and to the B. Y. P. U. at 6:45, and at 7:15 the editor preached. They seemed determined that Bro. Hudgins and the editor should make up for lost time. It was a busy day, but we hope it was a profitable one.

Doyle church is a new church. It has a new house built by our church-builder, Rev. W. H. Runions. The membership is 79. Rev. Howard M. Eastes is pastor, coming from the Cumberland Association only a few months ago. Since then there have been 18 additions to the church. Bro. Eastes also preaches at Clifty, where he recently held a successful meeting and organized a good church. Doyle College is 28 years old. It has had rather a hard struggle, owing to lack of sufficient financial support. But it is now in better condition than ever. The Home Mission Board lends material aid to it. Prof. John W. Jamison is the president. Under his efficient management the school has taken on new life. There are now 180 pupils enrolled in the school, and it is expected that the enrollment will reach 300 before the end of the session. The school has a good brick building and a beautiful campus of eleven acres, which was deeded to the Baptists to be used forever as a Baptist school.

We enjoyed being in the hospitable home of Bro. Eastes. It was a pleasure also to take a meal with Bro. A. P. Johnson.

FRIENDSHIP ASSOCIATION.

It has 40 churches with about 4,000 members. It met at Zion Hill church in Dyer County. The old officers were re-elected: Bro. J. H. Jones, Moderator, Rev. S. P. Andrews, Clerk, J. C. Doyle, Treasurer. In the absence of the appointee, Dr. J. H. Anderson was requested to preach the introductory sermon, which he did in his usual forceful style.

The preachers in the Association present were: Brethren, S. P. Andrews, J. T. Barker, J. W. Bell, R. L. Bell, H. D. Clift, R. E. Downing, W. A. Gaugh, J. R. Harber, W. H. Haste, J. B. Hill, C. C. Kirby, D. P. Leggett, J. A. Mitchell, W. B. Perry, U. A. Ransom, T. J. Sanders, M. F. Savage, T. E. Williams. The visitors were numerous, including Brethren J. H. Anderson, J. H. Burnett, Roscoe Butler, J. W. Crawford, W. D. Hudgins, B. T. Huey, J. A. Lowry, T. F. Moore, W. T. Ward, R. J. Williams.

Some of the striking speeches were by Brethren R. A. Kimbrough on Education, R. E. Downing on State Missions, U. A. Ransom on Home Missions, R.

A. Kimbrough on Foreign Missions, J. B. Hill and T. F. Moore on Gospel Missions. Moderator Jones ruled that the brethren might speak on missions, but not on methods. Despite this fact there was a sharp discussion on a resolution with regard to the money basis, which was finally laid on the table.

Sermons were preached in the grove during the Association by Brethren T. F. Moore, R. J. Williams, J. A. Lowry, H. D. Clift. Other sermons were preached at night in churches around by Brethren R. A. Kimbrough, H. E. Watters, B. T. Huey and the editor.

The attendance was large, the hospitality abundant, and altogether it was a fine meeting of the Association, one of the best we have ever attended.

The Zion Hill church has a membership of about 180. Bro. W. H. Haste is the popular pastor.

On Wednesday night we had the pleasure of preaching at Friendship. The church has been considerably weakened by the organization of other churches around. Bro. T. E. Williams is pastor, and is held in high esteem. We enjoyed spending the night in the home of our old friend, Bro. E. E. Hawkins, whom we have known for nearly forty years.

CONCERNING TEACHER-TRAINING.

We are pleased to give much space this week to teacher-training. As a member and officer of the Sunday School Board for many years, we have watched with interest the growth of this movement from its small beginnings to its present great proportions. Through the past decade the movement for the training of Sunday school teachers has been gathering force until today it takes rank among the most significant denominational projects.

The twentieth century joins hands with the first century in giving a large place to teaching and in putting honor on the teacher. Christianity was introduced by the great Teacher through wonderful teaching, and in the first century much emphasis was laid upon the teacher. A prime qualification of the pastor was that he should be "apt to teach." The "teacher" constituted a special order in the apostolic church and upon him honor and high responsibilities were placed. If in the twentieth century we would duplicate the mighty triumphs of those early days we must lay a like emphasis upon teaching.

The one hundred and fifty thousand Southern Baptist Sunday school teachers hold almost the balance of power in our denominational life. These take and train life before it comes to the hand of the pastors. These give impress and direction to the hosts of our growing youth. Upon them rest responsibilities grave and great.

These teachers must be trained. Their training is essential to the vital power of the Sunday school. Their training is necessary in order that modern methods and equipment may be helpfully used in our church school. No matter what the difficulties nor how great the cost, this host of teachers must be trained. That they are eager for such training is evidenced by the fact that already some twelve thousand have enrolled with the Sunday School Board's teacher-training office, while more than six thousand have secured the Board's incomplete diploma.

The Sunday School Board's plans for teacher-training are pitched upon broad and sane lines. These plans take account of the wide differences in Sunday school conditions, and recognize the great variety among Sunday school teachers. They make provision for all sorts and conditions. The hundreds who having started in the work are pressing forward cheerfully, bearing testimony to the blessings received, attest the practical success of the efforts made in this direction.

Teacher-training looms big on the horizon as a rising and mighty agency for the bringing in of the Kingdom of Christ. We hail its coming! We bid God-speed to Secretary Frost and to the score of workers who stand with him in this movement. With confidence we look to see the day when teachers by

the tens of thousands will be enrolled in the Board's Teacher-Training Office, and when this work will make its own distinct contribution to world-wide Christian progress.

Recent Events

Evangelist Cecil is assisting Bro. Kerr in a meeting this week in Union Association.

On last Sunday evening Rev. J. H. Fuller baptized three into the fellowship of Mt. Rachel church.

Evangelist S. W. Kendrick has just closed a good meeting with Pastor Fleetwood Ball at Lexington, Tenn., which resulted in 28 professions and 16 additions.

Mr. Cyrus H. Frost, brother of the beloved Secretary of the Sunday School Board, Dr. J. M. Frost, died at his home in Owensboro, Ky., a few days ago. He was fifty-eight years old and leaves a wife and three daughters. We extend sympathy to Dr. Frost and other members of the family.

We acknowledge receipt of an invitation from our friends, Rev. and Mrs. Isaac Newton Penick, to be present at the marriage of their daughter, Miss Lellie, to Mr. Horace Lacy Carlton, on October 4, at the Baptist church in Martin. We extend cordial congratulations to the happy couple, with best wishes for usefulness and success in life.

Mr. William T. Ellis, after an interview with the Dalai Lama, the head of the Buddhist religion in Tibet, says that that country will soon be open to foreigners, and that young Tibetans will be sent to Christian lands for education. So the last closed land will be opened. As a matter of fact, missionaries have already gone into Tibet scattering Bibles, books and tracts, which have already borne some fruit.

On a recent Sunday the Philathea Class of the Grace Baptist church, this city, was reorganized, electing the following officers: President, Miss Ella Williams; Vice-President, Nellie Gleaves; Secretary, Anna Dora Shackelford; Treasurer, Nora Lafferty; Scotcher, Willie Mai Bridges; Reporter, Mrs. W. T. Eastes; Volunteer Committee, Alice Childress; Social Committee, Mrs. H. P. Jacobs; Missionary Committee, Myrtle Childress.

Rev. R. E. Downing, of Henning, has accepted a call to the pastorate of the Baptist church at Newbern. For the present he will preach at Newbern only half time, but later will give all of his time to it. Bro. Downing has done a fine work at Henning and among other churches in the Big Hatchie Association. He is chairman of the Executive Committee of that Association, and will be greatly missed. The church at Newbern presents a fine field for him.

The Tennessee Association of Baptists will meet with the Piedmont Baptist Church Oct. 4, 1911. Visitors and delegates will be met at New Market, five and one-half miles to church. J. H. SHARP.

Knoxville, Tenn.

Captain Frank M. Wells, the famous chaplain of Tennessee's Regiment in the Philippines, gave his great lecture, "Jerusalem Under the Turks," in the Baptist Church in Thornton, Ark., to a very large crowd of men. There were 35 men forward for prayer and 13 were converted. This is the greatest lecture I ever heard and should be heard by every man in the world. O. P. JONES.

CARD FROM HOPEWELL.

All delegates to Cumberland Association coming by rail, come to Springfield, and they will be given free transportation to the church on Tuesday morning, Oct. 3, until 11 a. m., and will be carried back on Thursday afternoon. C. S. McINTOSH.

THE PROGRAM.

It appears on page twelve of last week's BAPTIST AND REFLECTOR (Sept. 21). The chairman of the various committees, not otherwise provided for, were appointed by the President of the Convention. The brethren, designated to lead the devotions, were named by the Committee on Program. Let every one preserve last week's paper, or clip the program and

bring to the Convention, as it seems a needless expense to have the same printed again. An earnest effort has been made to suggest a program that would satisfy all the brethren. A. U. BOONE.

A FINAL WORD ABOUT STATE MISSIONS.

By J. W. GILLON, CORRESPONDING SECRETARY.

The attention of the brotherhood is called to the fact that the books will be kept open this year until Monday night, the 2nd of October. All money sent in must be here in actual cash, or wired in, or 'phoned in. The brother who sends, wires or 'phones it must state how much the check sent amounts to, and what it is for. It must not be a check that is going to be sent, but one that has already been mailed, or else it will not be counted in this year's work. A little care upon the part of the brethren will prevent misunderstandings and trouble.

CLIMBING THE LADDER.

The amount received direct from the churches for State Missions since October 1, 1910, is \$9,509.65. Add to this the amount on hand October 1, 1910, and sums received from other sources, and we have a total of \$22,065.90.

We will put this amount on the bottom rung of the ladder, and at the end of another week will add the receipts of the week to that amount, and place the total on the next higher rung of the ladder, and so on for each week until October 1.

October 1	\$.....
September 24	\$24,785.07
September 17	\$23,551.64
September 10	\$22,675.03
September 3	\$22,388.92
August 28	\$22,065.90

It will be seen that to make the collections from all sources, and cash on hand, Oct. 1, 1910, equal the appropriations, we must receive by October 1 about \$13,000.00 more than has been received to date (Aug. 28). We received about \$9,000.00 in this time last year.

W. M. WOODCOCK, Treas.

MARS HILL STUDENT BODY STOP SALE OF CIGARETTES.

C. D. CREASMAN.

Mars Hill College, one of our strongest mountain secondary schools, has recently gotten rid of tobacco in a highly commendable way. Rev. C. W. Reese, now State Evangelist of Illinois, and brother of Rev. T. O. Reese, evangelist of the Home Mission Board, led the crusade by making a chapel talk on "The Harm of Cigarettes." Immediately afterward, the student body passed a resolution that the merchants be petitioned to stop the sale of cigarettes, cigarette tobacco and cigarette paper. Mr. Reese drew up the petition and succeeded in getting every merchant in town to sign it. They were not to sell any more smoking tobacco after what they had on hand was gone. Mr. Reese reported the agreement of the merchants to the student body next morning, and in a few minutes over \$40 was raised among the student body and faculty to buy the tobacco on hand and destroy it. The tobacco was purchased, piled on the campus, and when the student body had sung the college song, Mr. Reese poured a half gallon of kerosene oil on the tobacco, offered prayer and lighted the pile. As the tobacco went up in smoke the faculty and student body joined in singing "Higher Ground."

This is a noble example for others to follow, and every one of our Home Board schools ought to make a similar endeavor to rid the town in which they are located of the awful curse of cigarettes. What one has done others can do, and in this case all ought to do.

MEMPHIS SUNDAY SCHOOL UNION.

The Union met on the afternoon of the 24th at the Blythe Avenue church, with President Edward Livingston Bass in the chair. Never was such a crowd seen at the city Union since its organization. Long before the hour set to begin the church was crowded to its seating capacity, and still they came, so that chairs were placed in the aisles and many were compelled to stand in the vestibule. Much interest was shown in the roll call, and it was difficult to count correctly, but after some expert work on the part of the President and a few of the brethren, the difficulty of counting was overcome and the following count regis-

"A SOUTHERN PILGRIM IN EASTERN LANDS."

With the issue of the BAPTIST AND REFLECTOR for September 7, 1911, the articles of travel by the editor, entitled, "A Southern Pilgrim in Eastern Lands," came to a close. A great many people have expressed themselves very kindly with reference to the articles. Quite a number have asked us to publish them in book form. As we stated some time ago, we are contemplating doing this. The manuscript for the first series of articles—those on Egypt, Palestine, and Syria—is now in the hands of the publishers in New York awaiting our order for publication. In order to justify us in bringing out the book, though, it will be necessary to have a number of advanced orders for it.

The articles will make a book of between 500 and 600 pages, and will be illustrated, for the most part, with pictures taken by the author. This, we believe, will add greatly to the interest and value of the book.

The price will be \$2, which will be cheap for a book of that size. The publishers, however, authorized us to sell advanced copies for \$1.50. A good many have already ordered the book, but not enough yet to justify its publication. We should be glad to enter the names of others who may wish a copy. You need not send the money until the book is ready for distribution.

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tered: Bellevue, 72; Blythe Ave., 138; Binghamton, 6; Bodley Ave., 1; Central, 12; Central Ave., 3; First, 18; LaBelle, 30; McLemore, 21; Meacham Ave., 1; Rowan, 6; Seventh St., 25; Union Ave., 17; Lamar, 14; East St. Mission, 12; visitors, 5. Total, 381.

A resolution from the Superintendents' Union was read and after amendment was adopted. It mapped a definite line of work for the year beginning Oct. 1, our Rally Day.

The discussion for the afternoon was opened by Pastor Thompson, of McLemore Ave. The topic, as formerly announced, was "A Remedy for the Problems of Our Smaller Schools," and follows up the discussion of last month. The strongest point put forth by Bro. Thompson was his emphasis on preparation for teaching. He urged in a forceful manner the teachers' meeting, and said that if he could not have a teachers' meeting he would not have a Sunday school.

The banner offered by the President for the best attendance for July, August and September, was not given out at this meeting, as there were some reports not complete. It is conceded that Blythe Ave. crossed under the wire in front and they deserve much credit. Bro. Bearden is the pastor out there.

The musical feature of the day was a duet by the Misses Davis and a solo by Miss Hamm. The Union meets next month with the Central church, and a large crowd is expected.

Much interest is manifested in Rally Day, which is to be Oct. 1. F. G. FETTER.

The Home Page

GOD'S VOICE.

Not only in the quiet hours of life,
The voice of God we hear;
Behold among the tumult and the strife
His message soundeth clear.
Sometimes the gentle accents softly fall
Upon our listening souls;
Sometimes an echoing clarion call
Above the tumult rolls.
God speaks! To us what matters how
or when?
Of questioning no need.
God speaks! 'Tis ours his voice to hear
and then,
Hearing, 'tis ours to heed.

—Mary Wells.

TEN PEAS IN A POD.

A little seed lay in the moist brown earth and talked to itself: "O, how dark it is! How I wish I could see! How queer I feel! I think I am swelling. I'm afraid I shall burst my coat. Why, I'm swelling faster and faster. I'm sure I shall burst my coat. There! I knew I would! Pop! it's burst, sure enough!"

The little seed put out a pale green shoot, and a little green rootlet, but she kept on talking.

"I can put out my arm and my foot. I'm glad the old coat burst. I feel queer, and—why, now my little arm is pushing—push—push. I do believe I'm going up out of my brown bed. Hurrah! I am going to see the light! It is lighter—it is quite bright. Hurry, hurry!"

The little shoot pierced the brown clod; and if you had been there, you might have heard it as it cried out: "O, how lovely this is! What beautiful clouds! Is that the sun? Good morning, splendid sun! And what is that music? It's a bird, a brown bird. Good morning, thrush. A pear blossom is dropping on my head. Good morning, pear blossom! O, how happy I am!" And the pale green shoot opened its tiny hands, and for pure joy shook its tiny green leaves out of their bud.

Just then a little boy came down the garden path with his little chum. He had a rake, a hoe, and a wheelbarrow.

"O mamma!" he shouted. "See, see, a little plant has come up in my garden."

"What kind of seed is it, Arthur?"

"A pea, I think, mamma. I planted them a week ago today."

"We will mark this little plant," said mamma, "the first to come up. And we will watch it and see what happens to it."

So Arthur ran to the house and brought mamma a bit of scarlet wool, which she tied around the plant.

The days flew by, and very joyously to the little plant. Around it grew its brothers and sisters. They, too, had burst their coats and spread their green leaves. They stood in shining rows, with curling tendrils and swelling buds. Every morning early, the little boy came out to look at them. One day he was sure he heard the little plant say softly: "I think I am going to have a blossom, a lovely pink and white blossom. Little bud, I must hold you up to the sun. Grow, little bud, grow fast!" And when he came the next day, there was the pink and white flower with wings outspread, as if to fly.

"O mamma, mamma, my plant has a blossom! May I touch it? May I pick it?"

"No," said mamma. "You must let it be and watch it every day. Perhaps you will then find something else by and by."

Soon the pink and white petals began to grow brown. The little plant mourned. "What shall I do? My blossom is fading. But something better is coming—a tiny pod. Fall, little petals. Let the pretty pod grow and grow in the glad, bright sunshine."

"Mamma," said Arthur, "the first flower has fallen." And then she showed him the tiny pod.

Fast fell the petals from the shining rows; larger, longer, rounder grew the green pods. And one morning Arthur's mamma came with her scissors and one by one cut off the plump, full pods, and put them in her basket.

Arthur picked the first pod, and tied around it a scarlet thread. They sat on the piazza steps and opened the pods. In the little pod with the scarlet thread he counted, "one, two, three, four, five, six, seven, eight, nine, ten, little balls."

"Mamma," he said, "I wish I might know at dinner just what peas grew on my plant."

So mamma made a tiny bag of fine netting for the ten peas, and dropped them into the boiling water. Bubble, bubble, sang the water. Dance, dance went the peas. And when Arthur sat down to dinner, there in the center of the dish of peas was the little bag of netting.

"What have we here?" asked papa.

"The peas from my vine," shouted Arthur.

Then mamma cut the netting, and out rolled the ten peas into a saucer.—*Our Little Men and Women.*

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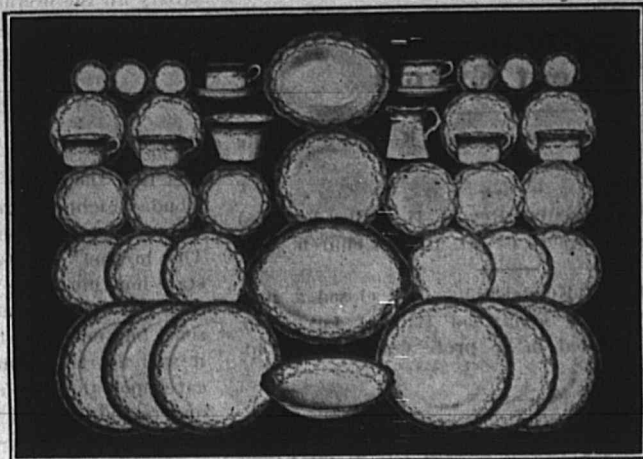
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The Young South

MRS. LAURA DAYTON EAKIN,
EDITOR.

Missionary's Address: Mrs. P. P. Medling, Kagoshima, Japan.

Address all communications for this department to Mrs. L. D. Eakin, 309 West Seventh St., Chattanooga, Tenn.

Mission topic for September: "Cuba and the Canal Zone."

THE CHILDREN'S ARMY.

By MARGARET E. SANGSTER.

A merry tramp of little feet.
Just hear the sweet vibration;
The children over all the land
Have had a long vacation;
And back again they haste to take
In school the dear old places.
To measure out the days by rule,
With fair, unshadowed faces.

They troop along the city streets,
Grave eyes grow young that see them,
And wistful hearts from every blight
Of sin and pain would free them.
Athwart the dusty ways of change,
With wafts of flowers and grasses,
As if to music sweet and strange,
The brilliant army passes.

Along the quiet country roads
By purple asters bordered,
At nine o'clock and half-past three,
The gay reviews are ordered;
And childish voices, clear and shrill,
Amaze the peeping thrushes
And other feathered folk
Housekeeping in the bushes.

We older people like to watch
Our little lads and lassies,
As sturdily they set to work
In sober ranks and classes;
God bless them in the coming years,
And guard the waiting places
Which, by and by, He'll bid them fill—
His smile upon their faces.
—September Journal.

A PICNIC IN CUBA.

Would you like to go on a picnic in Cuba? Yes, indeed, you would, for this is such a beautiful country, and has so many interesting things, that you would have a delightful time. Now, as you cannot go on a picnic in Cuba, let me tell you about a Sunday school picnic down there. There are three things that are necessary in a picnic; one is something to do, another is something to eat, and the other is the place. Now, boys know that it would be a dull time if they did not have a ball and a bat.

As we passed by the stores we bought some candy, bananas, cakes, and stalks of sugar cane. Now, do not smile because we took sugar cane, for if you could taste it, you would think it good enough to eat anywhere. Everybody on the street stopped to look at us, and the people in the houses came to the doors to stare at us. On we went, and soon we came to a large banana grove. Near the center of this grove is a large shade tree. Under it is a nice, clean place for the children to play. The girls took one side and the boys the other. The boys played ball and the girls played ring, jump the rope, etc.—such games as you little girls like to play. After a while I saw

one of the boys crying, and went to find out what was the matter. I thought that the boys had been playing roughly and had hurt him, but he told me that the ball was lost. These were not unmanly tears, Cuban boys are more emotional than American boys, and do not feel it a disgrace to cry. We soon found the ball and the little fellow's tears were dried up quickly. As baseball has been learned from Americans, the Cubans use English names for the game. They say "one strike," "two strikes," "three strikes," "out," "one ball," "two balls," "bat," etc.

All too soon the time came to go home. As we separated, the children said that they had enjoyed the picnic very much. And I am sure that if I could really tell you what a fine time the children had you would want to come down here and go with us next time.

The weather is so beautiful that you need not fear that the rain will keep you from going. Even at Christmas time we could have a picnic in Cuba.—*Foreign Journal*.

Don't forget all you have learned about Cuba and the Zone. Follow both as the year wears on, and doubtless you will learn of many developments. Next month we will have the "World Survey."—L. D. E.

CORRESPONDENCE.

There are 53 Associations in Tennessee, and one of them, Ocoee, which includes all the Chattanooga city and suburban churches, is meeting out in St. Elmo at the foot of Lookout Mountain.

There was a goodly number of delegates at the Baptist church in that suburb yesterday, Sept. 19, and I suppose there are more today, but having to write this letter to you, I could not go this morning.

At the Presbyterian church, the Ocoee Woman's Missionary Union held their meeting yesterday, and a very pleasant and profitable one it was. Mrs. C. H. Rolston was in the chair, and though the Exposition at Knoxville took away some of the officers, we managed very well. The reports showed that the women of this Association have contributed over \$2,000 for missions this year, closing Sept. 1, 1911.

By the invitation of Dr. Massee, the ladies adjourned to the Baptist church, just one block away, to hear Rev. J. W. Gillon of Nashville preach on "Stewardship," and remained to a substantial lunch, served by the St. Elmo ladies, in the basement.

In the afternoon, excellent talks were made by Miss Northington, our beloved "field worker," on "State Missions," Mrs. Sweet of the Central church, Chattanooga, on "Home Missions," and Mrs. Keese of Highland Park, on "Foreign Missions," and all of them were greatly enjoyed. The enthusiasm of the speakers spread to the audience, and a greater work was planned for next year.

Study classes for each church were discussed. These will be very valuable, for what we learn about, we are more apt to give to its support. The First church in Chattanooga will send Miss Farrell again to the Training School at Louisville, and Miss Ruth Randall, of the same church, will enter also to prepare herself more fully for a mission field.

Two sweet solos from Misses Tyler and Stapp, with Mrs. Allen Fort at the piano, gave great pleasure.

On October 3, there will be the regular quarterly meeting at the First

Baptist Church of East Chattanooga, and we trust a grand new year will begin for the Ocoee Union. I wish all the 53 Associations would adopt these all-day meetings every three months. I am sure they would never give them up if they tried them once.

But the pleasantest event of the day to your editor was a contribution from the Sunbeam Band of East Chattanooga church, sent in by Mrs. Baldwin to the Young South. I am to give \$1.05 to the Home Board for the giving of the gospel to the Indians, and \$2.00 to the baby cottage. I appreciated this so much and Mrs. Baldwin will please thank the Band. It comes in very nicely this week, for the tide is still at ebb in this circle, and Oct. 1 is so near, when the report must go into the State Union.

And I have one or two more for you to hear from. Trezevant sends us a message from a dear little boy who has been remembering the Young South since his very first birthday. He says:

"This is my birthday offering, \$1.00. I never forget you. Put it where you think best."—Dewees Ghee.

Shall I divide it between Japan and the baby cottage? Thank you so much. You are getting a big boy fast. May you grow up in favor with God and man, always working for the Master.

And here's our young Athenians once more:

"The Mission Band sends you \$2.50 for State Missions."—Gray Moody, Treasurer.

And her mother adds:
"Gray was out of town the first of the month and her mother seemed under the spell of the Cuban 'tomorrow.' The August offering should have reached you sooner. We are charmed with our young pastor, Rev. T. A. Foster, who is doing a fine work."—Mrs. T. E. Moody.

I knew it was coming, and I thank the Band so much.

I wish from my heart all the Bands and Societies, all the Missionary Sunday schools and classes, all the friends of the Young South, big and little, would hurry up their last offerings for the State year. After Oct. 1 there will be no more opportunity, and I do want so much to have a good report. Please ask your heart if there is not one more offering for this year, and send it right away. I do not want our friends to blush at Martin, when the W. M. U. report is read. Swell ours to the utmost the next few days.

Expectantly yours,

LAURA DAYTON EAKIN.
Chattanooga.

RECEIPTS.

From May 1 to Sept. 20, 1911, \$282 07
Third and fourth weeks, September, 1911:

For Foreign Board—	
Hannah's Gap church, by Mrs. Nichols	3 72
Dewees Ghee, Trezevant	50
For Home Board—	
Hannah's Gap church, by Mrs. Nichols	3 72
Sunbeam Band, East Chattanooga, by Mrs. B. (Indians)	1 05
For State Board—	
Mission Band, Athens, by G. M.	2 50
For Baby Cottage—	
Sunbeam Band, East Chattanooga, by Mrs. B.	2 09
Dewees Ghee, Trezevant	50
Total	\$293 15

Received since May 1, 1910:
For Foreign Board

" Home Board	\$ 95 93
" State Board	14 12
" S. S. Board	16 50
"	1 55

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" Ministerial Relief	1 00
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Among the Brethren

By Rev. Fleetwood Ball

The church at Gadsden, Tenn., of which Rev. S. C. Hearne of McKenzie, Tenn., is pastor, lately had a most gracious revival, in which there were 15 additions by baptism.

Rev. S. K. Hurst of Bath Springs, Tenn., lately held a meeting there, which resulted in 23 additions, 18 by baptism. Bro. Hurst is doing a wonderful work in that section.

The Lowrey Memorial church, Blue Mountain, Miss., has called Dr. W. T. Lowry as pastor to succeed Rev. R. A. Kimbrough, who has taken up the work as President of Union University, Jackson, Tenn.

Evangelist T. O. Reese of Birmingham, Ala., will aid in a revival at Forty-first Avenue church, Meridian, Miss., beginning next Sunday. Rev. W. E. Fendley is the pastor.

Rev. W. A. Hamlett of the First church, Temple, Tex., has accepted the care of the First church, Muskogee, Okla. They count themselves fortunate in getting him.

Their many friends in Tennessee will be greatly grieved to learn of the recent death of E. Sterling Windes, aged 31, son of Rev. Enoch Windes.

Rev. H. M. Long has resigned at Crystal Springs, Fla., to take effect Nov. 1. He has been in that pastorate three years.

Rev. C. W. Reese, State Evangelist of Illinois, has resigned that position to accept the care of the church at Min. Ohio. He is a brother of Evangelist T. O. Reese.

Rev. Thos. M. Newman of Lexington, Tenn., has resigned the care of Corinth church, near Darden, Tenn. He is a Newman to his churches every time they hear him.

The church at Tipton, Mo., loses as pastor Rev. J. M. Powell, who goes to accept the care of the First church, Salina, Kan.

Rev. W. A. Todd lately resigned as pastor of the First church, Huntsville, Mo., to do evangelistic work, but the church has recalled him to that pastorate.

Rev. W. F. Boren of Darden, Tenn., has resigned the care of Union church, near Chesterfield, after a number of years of successful labors with that church.

Rev. F. W. Wittenbraker, formerly a pastor in Tennessee, has resigned the care of the church at Dexter, Kan., to accept a hearty call at Horton, Kan.

At the Beech River Association, near Lexington, Saturday, President H. E. Watters of Hall-Moody Institute, Martin, Tenn., made a stalwart and unanswerable argument for the necessity and maintenance of denominational schools. Every Baptist in Tennessee ought to hear that masterly speech.

N. R. Pittman, of the *Word and Way*, says: "J. W. Porter is pastor in Lexington, and editor of the *Biblical Recorder*." Remember, that is the same Pittman who got funny at our expense recently about a little news item. He saw a mote in our eye while there is a beam protruding from his. J. W. Porter is editor of the *Western Recorder*, not the *Biblical Recorder*. Moral: Be sure you are right and then go ahead.

The tent meeting at Lexington, Tennessee, held by Evangelist S. W. Kendrick of Nashville, resulted in 28 conversions and 16 additions, 13 by baptism. A more careful, persistent, wise and helpful evangelist could scarcely be found than Bro. Kendrick. The State Board has a treasure in him. He is now at Perryville in a meeting.

The revival at Salisaw, Okla., in which Rev. Elmer Ridgeway was assisted by Rev. G. H. Stigler of Dyer, Tenn., resulted in 26 professions and 19 additions, when last heard from.

The Beech River Association at its recent session with Judson church, joyously welcomed Rev. R. A. Kimbrough of Union University, Jackson. Dr. Kimbrough was converted, licensed and ordained to preach in this Association, and the brethren look upon him as their own. He made a captivating presentation of the interests of the University.

At Malvern, Ark., a great meeting has recently been in progress in which Rev. F. C. Sims was assisted by Rev. M. L. Voyles. There were 29 conversions and 36 additions, 22 for baptism.

Rev. W. T. Amlis, formerly pastor of the First church, Hot Springs, Ark., has lately been doing effective work in supplying the First church, Muskogee, Okla. The people are much endeared to him.

Rev. W. H. Runions of Charleston, Tenn., church-builder of the State Mission Board, lately held a meeting near Parrottsville, Tenn., resulting in 16 professions, most of whom joined the church. It was in a community of Lutherans, but the Lord got hold of them. Eleven Lutherans were forward for prayer one night and one of the strongest, a mother, was converted.

Rev. M. E. Staley, of Fulton, Ky., is aiding Rev. W. C. Taylor in a revival at Arlington, Ky. Bro. Taylor leaves soon to enter a theological Seminary.

It appears that E. R. Carswell, the distinguished Gospel Missioner, who is posing in the vicinity of Augusta, Ga., as a minister in good standing, was excluded some months ago from his church in Baltimore, Md., and his ordination papers demanded.

Dr. A. J. Moncrief of Tabernacle church, Raleigh, N. C., has been called to the care of the First church, Barnesville, Ga., and it is believed by some that he will accept.

Dr. J. W. Porter of the *Western Recorder*, lately assisted Rev. C. H. Cosby in a revival at Eminence, Ky., which resulted in 50 additions.

The First church, Lexington, Ky., of which Dr. J. W. Porter is pastor, recently passed resolutions condemning the Hon. James Wilson, Secretary of Agriculture, in accepting an invitation to act as honorary President of a Brewers' Convention to meet in Chicago, Oct. 12-22. Every church ought to follow this example.

The New Hope church, Hendersonville, Tenn., of which Rev. T. J. Ratcliff is pastor, lately held a meeting, the pastor doing his own preaching. There were 26 conversions and 28 additions, 20 by baptism.

Rev. Jesse Neal of Martin, Tenn., was assisted in a revival at Atwood, Tenn., last week by Rev. I. N. Penick of Martin.

HOW PEOPLE CURED THEMSELVES IN OLDEN TIMES.

It is really remarkable how many new diseases of the human system are being brought to light in this twentieth century. We speak of them as "new diseases," but are they? Most assuredly not. It would be ridiculous and absurd to assume that our forefathers and ancestors were immune to these "twentieth century diseases." They suffered just as we do, but they were probably more discreet in the selection of their cures. They had none of the

ROSY AS A GIRL.

Summit, N. C.—In a letter received from this place, Mr. J. W. Church, the notary public, says: "My wife had been ailing for nearly 12 years, from female ailments, and at times was unable to leave the house. She suffered agony with her side and back. We tried physicians for years, without relief. After these treatments all failed, she took Cardui, and gained in weight at once. Now she is red and rosy as a school girl." Cardui, as a tonic for women, has brought remarkable results. It relieves pain and misery and is the ideal tonic for young and old. Try it. At druggists.

medicines of today, none of the skilled physicians and surgeons, none of the superb, handsomely equipped hospitals—they just "left it to nature" and got well and lived longer for it. That's just what you should do. When you get restless and can't sleep, lose your appetite and feel miserable, it is nothing but a disordered stomach, kidney, liver or bladder, and Harris Lithia Water will cure you—it is "Nature's Sovereign Remedy"—an infallible cure for all stomach disorders. Gives you a hearty, healthy appetite and produces sound, restful sleep. Tones up your system and makes you glad you are living, and does away with the doctor's and drug bills. Cut out the medicine, and by drinking Harris Lithia Water get big and strong and healthy like your forefathers. Harris Lithia Water is for sale by your druggist, if not, write the Harris Lithia Springs Co., Harris Springs, S. C. Free booklet of testimonials and descriptive literature sent upon request. Hotel open from June 15 to September 15.

ALABAMA BLACK BELT FARMS.

Good land, health, schools and churches. No better people anywhere. The farms have been run down by the all-cotton and negro tenant system, but can easily be made as good as any in Tennessee. A cover crop of our clover or vetch can be grown in winter for stock and soil and other crops in summer. I have over 100 acres this way on my farm. Lands are suited for corn, cotton, stock, alfalfa, clover, small grain, fruit and truck. There are hills, valleys, rolling and level lands—mostly improved, some timber. There is no better hay and hog country. Prices range around \$10 to \$15 per acre. Terms to suit. A number of large farms. No greater opportunities anywhere, and now is the time. Write for circular and state your wants. Dr. W. B. Crumpton, Secretary Missions, Montgomery, was raised here. Write him as to accuracy of above, enclosing stamp, if interested.

R. E. LAMBERT.
Darlington, Wilcox County, Ala.

The Superintendent of Woman's Work in the Concord Association, with two representatives of Murfreesboro Y. W. A., boarded the train on the morning of the 12th to go to the rapidly progressing village of Christiana. At the station we were met by two bright young ladies and carried to the church, where Dr. McNatt was holding a series of meetings. It was our pleasure to hear his sermon on the "Power of Prayer." It was one of the sweetest, most impressive services it has been our pleasure to "be in the midst of." Certainly it was sweet to be there. At 2:30 o'clock the W. M. U. of Christiana held a meeting in the church with Mrs. Moon, the efficient President, in the chair. After several songs the roll call was responded to by verses of

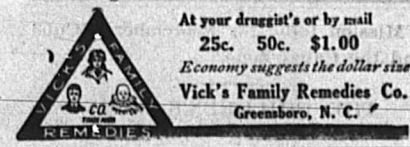
A Warning About Croup

Croup usually begins with the appearance of a common "cold." Be ready for the worst—have on hand for instant use a jar of—

VICK'S Croup and SALVE

It goes right to the lungs by inhalation and absorption, giving instant relief.

Avoid drugs that are taken inwardly, they add to the suffocation of the lungs and derange the stomach.



Scripture. Mrs. Edwards, the speaker of the afternoon, told of the history of the W. M. U., with something of the work of the societies, as reported to Concord Association.

"If so few women in so few churches can do so much, how much can many ladies in many churches do?" Leaving that thought for the ladies to consider, Mrs. Edwards spoke on the joy of service. Johnnie Mal Miller read the beautiful little poem, "Such as I have." Miss VanCleave told of the work of the Y. W. A., and after the paper, "Why Have a Y. W. A.?" by Miss McNeill, Miss VanCleave read a paper on "An Ideal Missionary Society." The song, "When the Offering is Taken," was sung. Mrs. Edwards next spoke about "Working Our Destitution." After this "eye opener" the young ladies organized a Y. W. A. with nine charter members. Mrs. A. J. Brandon joined them as an honorary member. The meeting adjourned with prayer by Miss VanCleave.

A SHE DEVIL.

I saw the devil the other night.
You did?
Yes.
Well, how did he look?
Did you say he?
Yes.
Well, this was a she devil. She looked like a nice young lady, as best I could tell. The young moon was shedding its yellow light down through some sugar-maple trees on a prominent street in a prominent city about nine o'clock. There were three of them and lo, one of them was a devil.

What did she do?
She squeaked and made many enticing signs.

What were you doing out so late?
I was going home from prayer-meeting.

What did you say?
I said in my heart, "Get thee behind me Satan," and went on rejoicing that the grace of God is able and does keep us from sin. Young man, take Jesus as your guide!

Satan loves darkness rather than light because his deeds are evil.

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Here's your chance to get the famous "Sun Brand" Socks at less than one-half the regular price. Panic forced mill to shut down. Large stock on hand to be sold direct to consumer. Spring and summer, medium weight, in black, lisle finish, fast color guaranteed. Double toe and heel, very durable. Sizes, 9 1-2, 10, 10 1-2 and 11. Retail at all stores at 20c and 25c per pair. Special offer to readers of the Baptist and Reflector; 1 doz. pairs (any size) for only \$1.40. Postage prepaid to any address. Send money order, check or registered letter to Clinton Cotton Mills, Station A, Clinton, S. C.

THE S. C. BAPTIST ORPHANAGE.

About eleven years ago my son, Atha T. Jamison, was elected without his solicitation or consent as superintendent of Connel Maxwell Orphanage, seven miles from Greenwood S. C., it being the property donated by Dr. Maxwell to the Baptists on the death of his only child, for whom it was named, and which was worth a few thousand dollars. Soon my son became interested in the work, and since then he has labored incessantly until the plant is now worth one hundred and fifty thousand dollars. At least there has been built one house every year for the children, with 25 in each house, costing from \$3,000 to \$8,000. In each a lady matron acts as a mother for the children.

Z. T. Cody, one of the editors of the Baptist Courier, one of the smartest men of South Carolina, recently wrote that "Bro. Jamison is a pioneer in a new and simple plan. He had the mother wit to conceive the idea that children ought to be raised in a home, and he has erected many home-like, beautiful brick houses instead of one or two great factory-like buildings. There are nine of these homes, five for girls, four for boys, all neat and nice, and supplied with an abundance of water and bathing facilities. There are two artesian wells in the number on the farm of 627 acres. The houses and campus occupy about 35 acres. The school house is a two-story brick house costing \$12,000, and the library costing \$3,000. There are about 100 boys from five years of age to 16, and 130 girls from four years to 17. This institution is one in which the children are not only fed and clothed, but are prepared for a worthy life, and none are placed out in private families.

Order, system, work, study, training, play and worship are found in the daily walks of life. I know of superintendents who go there for instruction as well as others, seeking information in the different branches. The school is an honor to the grand State.

There has been given \$2,500 for a hospital and for a training school.

I write this article for the good of humanity.

R. D. JAMISON.

Nashville, Tenn.

Obituaries

HALLUM.—Sister Prudence H. (Rucks) Hallum was born March 15, 1834. She professed faith in Christ in early life and joined the Missionary Baptist Church at Rome, Jan. 2, 1858. She married W. V. R. Hallum Feb. 15, 1854. To this union were born three boys, two of whom are orderly members of the church at Rome. As to the other I am not informed.

She lived a consistent and devoted member till her death Aug. 2, 1911, having lived a widow since the death of her husband March 11, 1876.

Sister Hallum was loved by neighbors and friends and brethren. Her boys were devoted to her. She was an invalid for a number of years. I visited her as often as I could in her affliction, which she bore with patience and Christian fortitude. She was cheerful and kind in disposition, always considerate of the happiness of others.

Her life was a benediction to the world in which the Lord permitted her to remain to the ripe age of 77 years, three months and 17 days. When she departed she was surrounded by her children and friends who feel their loss.

Her sufferings are ended forever, and she is at rest. So often she has told me of her hope in Jesus and of the

home beyond.

Her children cannot help sorrowing, but I feel sure they do not sorrow as those who have no hope. I would urge them to look forward to the reunion in the land of rest. She rests from her labors and her works do follow her.

T. J. EASTES.

SAMSON.—Vadie, daughter of Ollie Samson, was born May 2, 1896, and died July 3, 1911, aged 15 years, two months and one day.

Vadie professed faith in Christ and united with Lancaster church in 1909. She was a sweet spirited, devoted girl. She loved Jesus and His church. Her mother died a short while after she became a Christian. She took the care of the home and the younger children and discharged her duties with a faithfulness remarkable for one so young. She died in hope, honored and loved by all who knew her, leaving a father and two little brothers bereft and mourning their great loss. The church and community feel sensibly their loss. But their loss is her gain. She has gone before. May the father and relatives be induced to follow on to the happy golden shore where they will meet her to be separated no more forever. May God, who only can comfort the bereaved, graciously comfort all. "God is good, a stronghold in the day of trouble, and knoweth them that put their trust in Him."

May we be assured that "all things work together for good to those who love Him, to those who are called according to His purpose."

T. J. EASTES.

HUDSON.—Reuben B. Hudson departed this life July 25, 1911. He was converted and baptized at the age of 15 years and walked in the belief of the Word of God as it is written in the New Testament to his death. He leaves a wife, seven children, a mother and three sisters, whose hearts are in deep sorrow for this loved one. Our only comfort is that he is with God, of whom he often talked for hours before he was taken away. We hope he is now talking face to face with Him whom he believed died and rose that he would be saved through His atoning blood. God grant to all his loved and sorrowing ones that we will meet him with the Saviour on the evergreen shore "some sweet day." And whilst journeying here we will sing this loved one's favorite song that he sang:

"E'er since by faith I saw the stream
Thy flowing wounds supply,
Redeeming love has been my theme,
And shall be till I die.

"And when this feeble, faltering tongue
Lies silent in the grave,
Then, in a nobler, sweeter song,
I'll sing Thy power to save."

HIS SISTER.

MELSON.—God, in His infinite goodness and mercy has seen fit to take unto Himself our friend and brother, Peter Melson. He was in feeble health for some time, but bore his afflictions with such patience as alone characterizes a child of God. Bro. Melson died at the age of 78 years, nine months and 14 days. He professed faith in Christ in early life and remained a faithful Christian until death. He leaves a wife and two children to mourn his loss. Therefore, as the Heavenly Father, with His all-seeing eye, took our brother in Christ to rest in that heavenly mansion, be it

Resolved, That we, the church at Hannah's Gap, tender our sympathy to Sister Melson and family in their great loss and commend them to the loving

care of Him who has promised us that if we cast our burdens upon Him, He will sustain us.

Resolved, That a copy of these resolutions be sent to the BAPTIST AND REFLECTOR for publication.

MATTIE E. WAGSTER,

JESSIE REED,

RUBY NICHOLS,

Committee.

MATLOCK.—Brother W. B. Matlock was born in Knox County, Aug. 12, 1850, and died Sept. 4, 1911.

He was married to Miss Abbe Nelson, Dec. 6, 1874. To this union were born five children, three boys and two girls, all of whom are still living to mourn his loss. Bro. Matlock was converted and united with the Third Creek Baptist Church in August, 1875, and was a faithful and consistent member of the same church until his death. He gave his unstinted support to every good cause. He was a true friend and good neighbor. He was one of the most devoted men to his family it has ever been my privilege to know. His whole ambition seemed to be to see all his children saved and in the service of God, which he lived to see. He lived a life of more than sixty years in the same community and was loved and respected by all who knew him. The large crowd which attended his funeral attested the esteem in which this good man was held. He will be greatly missed by the church and community, but his influence lingers as a sweet odor.

Wife and children, there will be a blessed reunion some sweet day by and by. May the Lord be a companion and father to you in these dark hours is the prayer of your pastor.

A. F. MAHAN.

CAPTAIN HOBSON'S LETTER.

Some criticisms having been made by certain liquor politicians over Alabama's distinguished congressman, R. P. Hobson's activities in temperance matters, Mr. Hobson has addressed the following letter to his constituents:

"My Dear Constituent—You have no doubt noticed in the press criticisms of my action as a Democratic member of Congress in accepting an urgent invitation to go to Maine and take part in the critical struggle now going on to preserve prohibition in that citadel of temperance. Realizing my full accountability to you as a public servant, I think it is right and timely for me to let you know that I have been taking part as far as my official duties permit in fights for prohibition and temperance in various States, Democratic States, Republican States, and doubtful States, and that in this great social and moral question I recognize no party lines, but simply the obligation and duty that rests upon good citizens of all parties.

As it is my firm purpose to continue in this path of duty, in Congress and out of Congress, and as the question is liable to arise from time to time, I am sending you under separate cover a speech of mine on the subject, and wish to make a personal request that you read it carefully and when you have



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done so and recognize the living vital truth that impels my action, I know, whether your ideas have differed from mine or not, that I will stand justified in your eyes as I do before my own conscience. Holding myself ready to serve you at all times, I remain,
"Your friend,
"R. P. HOBSON.

"August 14, 1911."

A NEW CREED.

I believe in mercy as I hope for mercy.
I believe in truth because it makes me free.
I believe in justice because I believe in God.
I believe in cleanliness of body, mind and soul.
I believe in suffering because it chastens and purifies.
I believe in kindness to man, woman, child and animals.
I believe in self-control because I want to influence others.
I believe in moral courage because I am more than a brute.
I believe in that kind of industry that takes an occasional vacation.
I believe in the charity that begins at home but does not end there.
I believe in hospitality because it puts a roof over every man's head.
I believe in honesty, not for policy's sake, but for principle's sake.
I believe in patience because it is the swiftest way to secure results.
I believe in that sort of economy that spends money for a good purpose.
I believe in obedience because it is the only way to learn how to command.
I believe in righteousness because it is the shortest and best line between two eternities.

—Omaha News.

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E. Y. MULLINS, President.

Obituaries

We will publish 200 words of obituaries free. For all over 200 words a charge of one cent a word will be made. Before sending in an obituary notice, count the words in it, and you will know exactly the amount of money to send with it, if any.

SPARKMAN.—Geo. W. Sparkman, of the Calvary church, near Spring Hill, Maury County, Tenn., went to his reward on Aug. 1, 1911. He was born Oct. 28, 1860, and was 50 years, nine months and three days old at the time of his death. He was converted and baptized and became one of the constituent members of the Calvary church, and remained a member until his death. He was the first treasurer of the church and remained in office until he was relieved by death. He was one of three trustees of the property on which the church was built, in which he worshipped. He was faithful in his attendance at Sunday school, prayer-meeting and preaching services until God said, "It is enough, come up higher." He leaves a wife and three daughters and one son to mourn his loss. But thank God they sorrow not as those who have no hope, but expect to meet him in that world where parting and death shall be no more. He was laid to rest in the grave-yard near the church he loved so well. The funeral services were conducted by his pastor, the writer.

J. W. PATTON.

CADDELL.—Whereas, God in His infinite wisdom, has seen fit to remove from us our sister and neighbor, Mrs. Sady Caddell, who died at the advanced age of 73 years, leaving three children and a host of friends and neighbors to mourn her loss; and

Whereas, Mrs. Caddell was a member of Toone Missionary Baptist Church, being a faithful Christian, a devoted mother and a kind and helpful neighbor; ever ready to lend a helping hand to those in distress or destitute circumstances; therefore, be it

Resolved, That we express to her sorrowing children and devoted friends our sympathy and commend them in their grief unto him who is able to soothe all troubled hearts.

Resolved, That a copy of these resolutions be spread upon the minutes of our church, a copy furnished the family of the deceased, and a copy furnished the BAPTIST AND REFLECTOR for publication.

W. H. TATE,
L. W. BLACK,
O. G. CEARLEY,

Committee.

JONES.—Whereas, God in His wisdom has seen fit to call from us, and home to Himself, our beloved and faithful brother, J. O. Jones; and

Whereas, Brother Jones was a true and faithful member of Toone Baptist church, a licensed minister, and a faithful deacon of the church, and as such did all he could for the church and Sunday school; and

Whereas, We feel that his memory will ever linger in the minds and hearts of the members thereof; and

Whereas, We feel that his Christian life will bear much fruit that will show on earth and in eternity, as his was a true and faithful life spent in devotion to the service of his Master's work. Sadly, too, we miss him from his accustomed place in our midst, which none other can fill. Our hearts are grieved when we think his place must be vacant and his labor of love and devotion with us is over. We feel sure Heaven's gates were open

NOT A DAY IN BED.

Gramling, S. C.—In a letter from Gramling, Mrs. Lula Walden says: "I was so weak before I began taking Cardui, that it tired me to walk just a little. Since taking it, I do all the housework for my family of nine, and have not been in bed a day. Cardui is the greatest remedy for women on earth." Weak women need Cardui. It is the ideal woman's tonic, because it is especially adapted for women's needs. It relieves backache, headache, dragging feelings, and other female misery. Try Cardui. A few doses will show you what it can do for you. It may be just what you want.

wide on the evening his spirit left its earthly home for the paradise of God. And may the God of all grace comfort the bereaved mother, wife, children and friends who were left to mourn his loss. Therefore, be it

Resolved, first, that a copy of these resolutions be spread on the minutes of the church; second, that a copy be furnished the family of the deceased; third, that a copy be furnished the BAPTIST AND REFLECTOR for publication.

W. H. TATE,
L. W. BLACK,
O. G. CEARLEY,

Committee.

MARSH.—Mrs. Lucy Marsh, wife of B. T. Marsh, professed faith in Christ and united with Toone Baptist Church in the year of 1904. She departed this life on the 26th day of February, 1911. Sister Marsh was one of those noble, consecrated women true to family and faithful to her Lord.

In the death of Sister Marsh the community has lost a neighbor, the church a devoted member and the family a loving wife and a devoted mother. Be it resolved,

First, that we as a church extend our deepest sympathies to the bereaved family and relatives, and commend them to him who is our refuge and strength, and who doeth all things well. Second, that a copy of these resolutions be spread upon the minutes of our church.

Third, that a copy of this memorial be furnished the family of the deceased, and a copy furnished the BAPTIST AND REFLECTOR for publication.

W. H. TATE,
O. G. CEARLEY,
F. P. YARBROUGH,

Committee.

ELROD.—Mrs. Fanny Elrod, wife of Wm. T. Elrod, and daughter of J. M. and Elizabeth Medling, was born Feb. 17, 1850, and departed this life June 17, 1911, at the age of 52 years and four months. She professed faith in Christ at the age of 17 years and united with the church at Bradley's Creek. In October, 1905, with her husband, she moved her membership to Milton Baptist Church and lived a devoted and faithful member until Christ called her to the mansion He had prepared for her. Her husband preceded her almost five years. She leaves two sons just entering manhood to mourn the loss of an affectionate, devoted mother, and a host of relatives and friends. None knew her but to love her. Truly a good woman has gone to her reward.

Resolved, That we, the Milton Baptist Church and Sunday school, of which she was a beloved teacher, are sad because of our loss, but know that our loss is her eternal gain. We sadly miss her at church, Sunday school, and in the community, but the greatest loss is felt by her sons at her home, for "what is home without a mother?"

Hair Help

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Primary Leaf	01
Child's Gem	06
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Baptist Sunday School Board,

J. M. FROST, Secretary.

NASHVILLE, TENN.

Whereas, we as members of both church and Sunday school do recognize her faithful services and attendance, our hearts go out in sympathy to her sons, commending them in their grief unto Him who is able to soothe all troubled hearts. May the grace of God lead them to follow in her footsteps, and at last meet father and mother where parting never comes.

Resolved, That a copy of these resolutions be spread on our church minutes, a copy be sent to the BAPTIST AND REFLECTOR for publication, also a copy be sent to her sons.

Done by order of the church and Sunday school in conference the fourth Sunday in July, 1911.

MISS ANNA HOOD,
MISS HATTIE PEAK,
MRS. JULIA HOOD,

Committee.

Milton, Tenn.

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TENT MEETING NEAR MURFREESBORO.

It has been my pleasure for the last ten days to be engaged in a tent meeting not far from Murfreesboro. It was held out on the Franklin road, about three miles from the city. There is no church building in that section, and the Baptists who were behind the movement, secured the tent of Bro. William Freeman, a tent that has done good service in the regions round about Murfreesboro.

I had the pleasure of conducting a meeting under this tent at this same place last year, as a result of which six converts were baptized into the fellowship of our church. The night meetings this year were very remarkable. People came from all the surrounding country and the tent was always full. The deepest interest was manifested from the start. The meeting came to a close last Tuesday with a sermon on "Baptism a Spiritual Adornment," based on the text "Thus it becometh us to fulfill all righteousness."

The visible results of the meeting were some twelve or fifteen converts. The sermon on baptism was given the closest attention, and it was received in a very reverent spirit. It was a plain presentation of the reasons why baptism made us attractive in the eyes of our Lord. Three pedit baptists united with the church, and they with six others were baptized at the church last Wednesday evening. One of them, a good woman, who has been debating the question for a long time, as she came up out of the water, said in an audible voice, "Thank God, I have been buried in baptism. Hallelujah, I have followed my Lord. Oh, it is so sweet!" And then the old negro sexton, who was in the rear pumping the organ, but who could hear her, could not hold in any longer. As he expressed it to me afterwards, "I dess had to buss loose and shout." And he did, sobbing out, "Hallelujah, glory, glory, My Lord is so precious, bless His Holy Name!" While he sobbed out his joyful shouts, which were not audible out in the congregation, he continued to pump the organ while the choir was singing.

It was a very precious service and at its conclusion we had another profession of conversion from one who had witnessed this picture, in water colors, of the Gospel of the Son of God.

ALEX W. BEALER.

Murfreesboro, Tenn., Sept. 14, 1911.

THIRTY-FOUR ADDITIONS AT CHRISTIANBURG MEETING.

The great revival meeting at Christianburg church (Sweetwater Association), in which the pastor, Rev. Hugh S. Wallace, of Sweetwater, was assisted by Rev. Jno. L. Dance, of Knoxville, lasting from August 28 until Sept. 8, has gone down upon the annals of human records as the most unusual meeting ever known to be held in any country church.

On last Sunday morning the pastor baptized 20 people. Seven girls and women; 13 boys and men. One remains yet to be baptized. 13 joined by letter—making a total of 34 additions. The prospects are that at least six more

will join as a result of the meeting, making the full total reach 40.

No church or people ever heard greater preaching than "John Dance" did at this meeting. God literally took hold of him and mightily blessed him. Great crowds thronged the services. From the very first service until the last one the interest was intense. The whole community has been spiritually transformed by the meeting.

Nineteen years ago "John Dance" (as he is affectionately called by those who know him and love him), when he was a mere boy, went to Christianburg church and held his first meeting as a young minister. Then, two years later, Christianburg asked for him again, and he conducted another meeting there for them.

Time passed on; preachers came and went, but Christianburg didn't forget "John Dance." They yearned to have him once more. And, when the matter of conducting the meeting this year came up, there was only one name considered—that of John L. Dance.

Back to the haunts of boyhood he came as a mature man. But he was the same "John Dance." He still found his way into the hearts of men; he still had that power of a consecrated life to draw men to him and make them confide in his open, steadfast life. And now, after he leaves Christianburg for the third time, he goes away loved more than ever before. He carries with him the affection and appreciation of all who met him. He has made scores of new friends who will eagerly look forward to his next visit to Christianburg. And the folks say he "just must come again."

But the writer forgot to tell you some of the unusual features about this meeting.

First, we had unusual preaching.

Second, we had unusual interest manifested on the part of the church.

Third, we had a church unusually well prepared to enter into such a great meeting.

Fourth, there was one man to join the church in this meeting who made a profession 20 years ago; another who made a profession 17 years ago; another 9 years ago.

HUGH S. WALLACE.

TEXAS LETTER.

The revival season is now being succeeded by the Associational period. Many precious and successful meetings are reported. The increase by baptism is encouraging. The summer has been unusually warm and prostrating. The corn crop is a failure on account of drouth. The grain crop is short and the cotton an unsolved problem. The schools are opening with encouraging prospects.

Pastor Penrod of the First church in this city, recently resigned, and accepted the pastorate at Gonzales, a prominent and needy field in South Texas. Bro. Penrod did a fine work in this city and county. The recent session of the State Legislature did not accomplish much. With a Governor opposing every movement favorable to prohibition, the progress of the good cause was much obstructed.

Next year's campaign bids fair to be interesting. The investigations with reference to illegal voting in the pro-

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No. 9



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hibition election resulted in a general conviction that in an honest vote fairly counted the Pro's would have won out all right. As it was the anti's gained with a little over 6,000 votes out of a vote of about 475,000. In the State-wide campaign of 1887, the anti majority was about 91,000. Prohibition has made progress, you see, and a foregone conclusion is that the liquor traffic in Texas is doomed.

The "travels of the editor in the East" were finely written, and of all readings along that line, I never read so thorough, comprehensive and instructive history. If put into book form, it will occupy a prominent place in biographical literature.

Bro. Folk, can't you visit the State Convention, which meets in Waco, November 27? Many Texans will be glad to see you.

T. E. MUSE.

Cleburne, Tex.

For the last few weeks I have been doing some supply work in and around Knoxville, Tenn. The Lord has blessed my work very much, and I have several engagements that I will not be able to fill on account of entering the Seminary.

I have been doing supply work for the Presbyterian brothers for the last few Sundays, and they seem to appreciate the same very much, and some of them have engaged my services to help in revival meetings next summer. Last Sunday I filled the pulpit at Marietta. On the 17th I will preach at Ball Camp, the 24th at Lexington, N. C. I hate very much to leave Tennessee, where I have spent 45 years of my life, but I hope that my leaving the State, for the purpose that I am leaving the same for, will be a great help to me and my future work, so I kindly ask all who read this article to remember me in their prayers that God may use me for His glory and advancement of His Kingdom, and that I may be the humble tool in His hands of leading many souls to our Master.

W. H. MOUNTCASTLE.

We have just closed a very general revival in our church with seven converted and five added to the church. We were very much disappointed in not getting Bro. J. H. Wright, of the Seventh church at Nashville, to join us in the work preparatory to this spiritual wave in the membership. Rev. J. A. Huff of Birmingham preached some

for us during this series of meetings, and he gave us the Bible pure and simple. At the close of the revival the church met in conference and for the second time in three months, heard my resignation as their pastor, which they kindly accepted to take effect Oct. 8. I shall be at some other church (I know not where) after a few weeks trying to learn with others how to "cease to do evil and learn to do well."

L. PRYOR ROYER.

New Decatur, Ala.

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If you do not find it *right* for your own case, for your own trouble, for your own condition, you don't pay a penny for it. It must be *right*, you must prove it *right*, or you get it absolutely free. You can prove it, without paying a penny until you are certain. This is the way we offer Bodi-Tone to the sick, this is the way thousands everywhere have already tried it, for Bodi-Tone is made to do *right work*, work that is sure and certain, work that will last, that the test of time will prove *right*. If you are not feeling *right*, if anything is wrong in your body, send for a dollar box of Bodi-Tone on this *right* plan, that is as fair to every sick person as it is to us, and give it a chance to set you *right* in the same *right* way it has done for thousands.

Bodi-Tone

does just what its name means—*cures disease by toning all the body*, and we want you to try a box at our risk and see what it will do for *your body*. Bodi-Tone is a small, round tablet, that is taken three times every day. Each box contains seventy-five of these tablets, enough for twenty-five days' use, and we send you the full box without a penny in advance, so that you can try it and learn what it is, so you can learn how it works in the body, how it *cures stubborn diseases* by helping nature to tone every organ of the body. Tone is a little word, but it means a great deal, everything in health. When all the organs are doing their part, when each is acting in a perfectly natural way, when all the functions are healthy and performed with natural vigor, when the energy, strength and power of resistance to disease are all at a natural point, then the body is in proper tone. When disease has attacked any part, the tone of the entire physical body should be raised to the highest possible point, to make all the body help in the cure. This is the power which underlies all of Bodi-Tone's great work for the sick, this is the power it offers you to help you get new health and strength.

What It Is

Bodi-Tone is not a patent medicine, for its ingredients are not a secret. It contains Iron Phosphate, Gentian, Lithia, Chinese Rhubarb, Peruvian Bark, Nux Vomica, Oregon Grape Root, Cascara, Capsicum, Sarsaparilla and Golden Seal. Such ingredients guarantee its merit.

When you use Bodi-Tone you know just what you are using, know it is good and safe and know you are taking the kind of medicine to provide real help for the body. It is a pure remedy that satisfies the most exacting. It contains no narcotics or habit-forming drugs, nothing that your own family doctor will not endorse and say is a good thing. It does not depend on killing pain with cocaine, opium, morphine, or other dangerous drugs. It does not excite the body with alcohol, but it tones the body and cures its disorders with remedies Nature intended to tone and cure the body when that power was given them. Thus, Iron gives life and energy to the blood, Sarsaparilla drives out its impurities, Phosphate and Nux Vomica create new nerve energy and force, Lithia aids in the kidneys, Gentian does invaluable work for the Stomach and Digestive forces, Chinese Rhubarb and Oregon Grape Root promote vigorous Liver activity, Peruvian Bark raises the tone of the entire system, Golden Seal soothes the inflamed membrane and checks Catarrhal discharges, Cascara gives the Bowels new life in a natural way, and Capsicum makes all more valuable by bettering their quick absorption into the blood. *A remarkable combination that does wonderful work for health.*

All For Health

Each one of these valuable ingredients in Bodi-Tone serves to assist, to help, to build upon the others work. Each adds a needed element from nature to the body. Each has work to do and does it well. They are used because of this ability. We claim no credit for discovering the ingredients in Bodi-Tone, each of which has its own well-deserved place in the medical books of most of the civilized world. We simply claim the credit for the successful formula which we invented, for the way in which these valuable ingredients are combined, for the proportions used, for the curative force which thousands have found in Bodi-Tone, for the cures which make it different from other remedies. Most of these ingredients are as old as civilization itself, for the curative forces which Bodi-Tone ably uses are the forces which have always existed in nature for the

restoration of the body's health. Many are regularly prescribed in some form by the medical profession for various diseases and irregular conditions, being used either separately or in combinations with such drugs as each doctor may favor, for there are wide differences of opinion among the doctors of various schools. The exact combination used in Bodi-Tone is what gives it the far-reaching and thorough curative and restorative power that makes possible the remarkable cures experienced by Bodi-Tone users, cures which prove the difference between Bodi-Tone and common remedies. That is why we want to send you a box on trial, for we know you will find it different and superior.

You Need It

If you are tired of ceaseless doctor bills and wearied of continual dosing without results, you need Bodi-Tone *right now*. If your local doctor has done you no real good, if you have given him a chance to do what he can and the ordinary medicinal combinations he used have failed, give this modern, scientific combination of special remedies a chance to show and prove what it can do for you. Its greatest triumphs have been among men and women with chronic ailments who had tried physicians and specialists at home and elsewhere without lasting benefit, and for this reason all chronic sufferers are invited to try it at our risk.

Bodi-Tone offers its valuable services to you *right now*, right from this page, if you are sick, if you need medicinal help, if your bodily organs are not acting as they should, if your body is not in *right* and natural tone. That is what Bodi-Tone is for—to restore health, vigor, vitality and strength by restoring tone to the body.

If there is anything wrong with your Kidneys, Bodi-Tone helps to restore tone to the Kidneys, helps to set them *right*. If there is anything wrong with your Stomach, Bodi-Tone helps to tone the Stomach, helps to set the *right* right. If there is anything wrong with your Nerves, your Blood, your Liver, your Bowels or your General System, the health-making ingredients in Bodi-Tone go *right* to work and keep on working day after day, exerting always a definite action that produces curative results of the kind sufferers appreciate. If you have Rheumatism, Bodi-Tone helps to eliminate the Uric Acid from the system while it restores tone to the Kidneys, Stomach and Blood, thereby preventing a continuance of Rheumatic poison and putting new activity into muscles, nerves and joints. Bodi-Tone should be used by all women suffering from any Female Ailment, for its toning properties have been found especially valuable in such ailments. Bodi-Tone should be used by all persons whose bodies are not up to the full maximum of natural vigor, strength and vitality, for its purpose is to restore the body to its highest plane by making health in every bodily function.

We Risk All

Why delay another day, when a trial of this proven medicine is yours for the asking. Why keep on suffering, when by filling in your name and address on the trial coupon and mailing it to us, you can get a twenty-five days' treatment of this great remedy which has already restored thousands to health. It just costs a two cent stamp, and you don't pay a penny unless it benefits you. You take no chances, for the value and curative powers of Bodi-Tone have been amply proven by two years of glorious cures. It is no longer a new remedy, but a remedy with a history—a history of cures that has astonished the doctors and delighted the sick. It has been tested in hundreds of thousands of cases, covering ailments in both sexes, at all ages.

Persons suffering from Rheumatism, Stomach trouble, Kidney, Liver and Bladder Ailments, Uric Acid Diseases, Female Troubles, Bowel, Blood and Skin Affections, Dropsy, Piles, Catarrh, Anaemia, Sleeplessness, LaGrippe, Pains, General Weakness and Nervous Break-down, have tested Bodi-Tone and fully proven its right remedial value in such disorders.

Their experiences have proven beyond a shadow of doubt how the Bodi-Tone plan of *toning all the body* is a *right* plan that helps to cure these and other disorders, that it is a *right aid to nature*. Many who have for years been in poor health and have tried most all of the prominent medicines, have found that one single box of Bodi-Tone did more good than all the others combined. Others who had suffered for many months, and many for years, trying many doctors and specialists, found their first real benefit in Bodi-Tone, after all else had failed and hope was almost gone. It goes to the root in the body and cures because its work is rational and thorough, the only kind that makes cures permanent. Bodi-Tone cures conditions which are totally unlike, all in the same way, for the body in health has but one way to act—it goes to *all the body* and makes it well. It makes up and repays for past sickness with a *strong and virile health* that is often better than the sufferer knew for a long time before sickness began to trouble. It makes the body *right*, with its maximum strength, vigor and vitality, which it may not have possessed for years previous, even when in fair health. Bodi-Tone works what seems a miracle by putting tone where tone was needed. Read the reports on this page, showing how it makes new life, health and strength, and send for a trial box and see if it will not prove the *right thing* for you. It must be *right*, or it will not cost you a single penny.

Bad Catarrh Cured at Sixty-Nine Years

ROYAL, ARK.—I suffered for years with Stomach Trouble, Indigestion and Catarrh of the Bladder, as a result of Malarial Fever. For the past eight years my worst trouble and suffering has been with my Bladder.



I had great difficulty at times in passing water, there being a painful smarting and burning, and at other times I would have difficulty in retaining it. My condition finally had become very serious, as slime and blood were passing, and I feared that Brights Disease had set in. I tried various remedies and doctors with no benefit until I read about Bodi-Tone in one of my papers and sent for a one dollar box. The results from this box were so satisfactory I ordered more Bodi-Tone and kept right on using it. I have now used three boxes, and with such great benefit that the Bladder trouble has entirely ceased. I am also much better in other ways. I am sixty-nine years old, and consider Bodi-Tone a remarkable medicine to do such good work for me at my age and in my serious condition. H. E. EVARTS.

Heart Trouble, Smothering Spells and Dropsy

BURNSIDE, KY.—I am fifty-six years old, and for a number of years have been bothered with Heart Trouble, Smothering spells and Heart Dropsy. I grew very weak and my legs and arms would swell very much larger than their ordinary size. In fact, my entire body would be swollen, but the swelling was the worst in my limbs. My Kidneys, too, were out of working order and gave me much trouble. My physician treated me and gave me medicine for awhile which seemed to make me worse instead of helping me, and I began to think my case was a hopeless one. But upon seeing the Bodi-Tone advertisement I decided to give it a trial. I got a trial box, and since I took the first dose I have never had a spell with my heart. I kept it up and the swelling left me and I continued to get better right along. I am now able to do all my work and feel better than for years. Mrs. WM. VAN HOOK.



Its Effect in This Case Was Almost Magical

HARTFORD CITY, INDIANA.—When I commenced to use Bodi-Tone I had been laid up for about eight weeks with Rheumatism. Whenever I was able to get around at all, I had to walk with a cane. My flesh was so sore that whenever I would touch it the feeling was just like I was lifting the flesh right off the bone. The effect of Bodi-Tone was almost magical in my case. I had not used it a week before I was able to go back to work. It took all soreness and lameness out of me and I have not since had a Rheumatic ache or pain. I am fifty years of age, but I have never seen a medicine to beat Bodi-Tone. I am a railroad man, and I am recommending Bodi-Tone whenever I meet a person who needs it. ABE BRICKER.

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