

Baptist and Reflector

SPEAKING THE TRUTH IN LOVE

Old Series Vol. LXXV

Nashville, Tenn., October 26, 1911

New Series Vol. XXIII, No. 10

¶ One of the best definitions of the saloon is that it is "a place where men go to get a cent's worth of whiskey and a dollar's worth of degradation for a dime."

¶ The Continent gives the following keep-happy rules which are worth while: "Keep cheerful. Keep alert. Keep physically active. Keep clean. Keep interested. Keep busy. Keep your feet warm. Keep away from drugs. Keep the curb on your appetite. Keep out of debt. Keep smiling." Fine rules, certainly, though some of them may be a little difficult to follow at times.

¶ The Hungarian Minister has practically approved of the project for the erection at Grosswardein of an American-Canadian Baptist University to cost \$100,000. The plan to erect such a university originated with a Canadian pastor, Rev. Joseph Welling, who traveled in Hungary in 1910. It is intended to train Baptist pastors and teachers, admitting not only Hungarians, but students of other nations.

¶ In a recent contest the following 21 words were accepted as the prize-winning list of the most beautiful words in the English language: "Melody, Splendor, Adoration, Eloquence, Innocence, Modesty, Faith, Joy, Honor, Radiance, Nobility, Sympathy, Heaven, Love, Hope, Harmony, Happiness, Purity, Liberty." It certainly seems strange that in any list of the most beautiful words in the English language the words mother and home should not be included.

¶ During the eighty-six years of its history the American Tract Society has issued in foreign languages 4,043,523 volumes and 58,351,460 tracts, making a total of 62,394,983 foreign publications. In England it has published 30,163,391 volumes and 397,802,807 tracts, making a total of 427,966,198 English publications. The total number of volumes issued in both English and foreign languages is 34,206,914, and of tracts 456,154,267, making a total of 490,361,181.

¶ The Western Recorder announces that Dr. J. M. Weaver, after nearly a half century of service, resigns as pastor of Chestnut Street Baptist Church of Louisville, Ky. The church elected him pastor emeritus for life. The Recorder says of him: "During all these years he has stood as a tower of strength, not only in his own church and city, but in the regions beyond. We know of no man whose life has been more unsullied, or whose service has been more unselfish. Unflinchingly he has stood for the faith once for all delivered to the saints, and his labors have been abundantly blessed of God."

¶ A special correspondent of the American Advance says that "one of the most prominent champions of prohibition in the nation who participated in the Maine campaign, but who is at present known as an old party leader, declared to him that it was only a question of a little while when such men as himself, ex-Governor Hanly, Governor Stubbs, ex-Governor Hoch, Governor Glenn and even William Jennings Bryan would unite in a national movement with prohibition as the principal plank in the platform." This is not at all impracticable. It is evident that old party lines are breaking up and that they are recrystallizing on moral, not material, interests. It is history repeating itself. It is just such a breaking up and recrystallization as occurred on the question of slavery in the U. S.

¶ We had a pleasant visit last Sunday and Monday to Ripley. Rev. G. B. Smalley is the popular pastor. He has been there about a year. During that time there have been 40 additions to the church. It now has a membership of 229, among them some of the best people of the town. They are now talking about enlarging the building so as to provide suitable Sunday School rooms and also additional seating capacity when needed. Besides preaching at Ripley every Sunday, Bro. Smalley preaches to two churches in the country on Sunday afternoons. We had the pleasure of going with him to Liberty church in the afternoon, and hearing him preach an excellent sermon. Bro. Smalley is held in high esteem both in Ripley and in the surrounding country. While in Ripley we enjoyed the hospitality of Brother Smalley and Brethren G. Whit Young and R. C. Klutts. We had a good list of subscribers at Ripley before, but this was increased materially on our visit.

Personal and Practical

¶ It is announced that twenty-seven Bible societies report an aggregate output of 12,843,916 Bibles during last year. Of this total, the American Bible Society distributed 2,153,028 copies.

¶ The Western Recorder offers a chromo to the first half-Baptist that gives the correct answer to the following query: "If a Baptist and a half is worth a dollar and a half, how much is a half-Baptist worth?" Not being a half-Baptist, we "pass it on."

¶ Dr. Judson B. Thomas says very wisely that the measure of a man's life is not his income, but his outcome—the real strength and vitality he gives to life's solutions in the industrial, social and religious world.

¶ The change of meeting of the Tennessee Baptist Convention from Wednesday after the second Sunday in October to Wednesday after the third Sunday in November leaves a fine week vacant for the meeting of Associations. We suggest that some of our Associations which have been accustomed to meeting in September meet that week.

RIGHT SHALL RULE.

By Clinton N. Howard.

*Short is the triumph of evil,
Long is the reign of right,
The men who win by the aid of sin,
The nation that rules by might,
The party that lives by corruption,
The trickster, the knave, the thief,
May thrive for a time on the fruits of crime,
But their seeming success is brief.*

*Sneer, if you will, at honor;
Make virtue a theme for jest;
Reflect on the man who strives as he can
To seek and to do the best;
Make goodness a butt for slander,
And offer excuse for vice;
Proclaim the old lie, the corruptionist's cry,
That every man has his price.*

*Yet, know that the truth shall triumph;
That evil shall find its doom;
That the cause of right, though subdued by might,
Shall break from the strongest tomb;
That wrong, though it seems to triumph
Lasts only for a day,
While the cause of truth has eternal youth,
And shall rule o'er the world for aye.*

¶ Hon. Lee Cruce, Governor of Oklahoma, recently said: "I speak advisedly when I say that 75 per cent of the best citizens of Oklahoma—those who believe in good morals and good government without regard to party affiliations or religious alignment—are heartily in favor of State-wide prohibition, and what opposition there is to it in Oklahoma comes largely from that gang of law violators who exist in every community, who are willing to destroy the home and trade upon the virtue of innocent women for the few dollars they can make out of the traffic."

¶ We were glad to have a visit last week from Rev. J. W. Shepard, of Rio de Janeiro, Brazil. Brother Shepard is the son of our friend, Col. S. G. Shepard, of Lebanon, and brother-in-law of Dr. W. O. Carver, of the Seminary. He has been in Brazil as missionary about five and a half years. During that time he has seen the number of Baptists about double. Brother Shepard has charge of a school which now has 20 teachers and 230 pupils. He expects to spend about a year in this country, during which time he will take a course in Pedagogy and Greek in some university, so as to fit himself better for teaching.

¶ It is stated that eight priests in Portugal have withdrawn from the Roman Catholic Church, and have set up a national Portuguese church. And this in Portugal, which has been one of the most slavish adherents of Roman Catholicism!

¶ According to the calculations of Dr. Zeller, of the Governmental Statistical Bureau at Stuttgart, the population of this planet as regards religion is this year as follows: Christians, 535,000,000; Confucians, 300,000,000; Brahmans, 214,000,000; Mohammedans, 175,290,000; Buddhists, 121,000,000; Jews, 10,860,000; all other forms of religion, 150,000,000. Total, 1,500,000,000.

¶ According to the Department of Agriculture the prices of farm products on October 1, compared with that date a year ago, show the following higher averages: Potatoes, 30.2 per cent; hay, 22.7 per cent; oats, 17.4 per cent; corn, 7.5 per cent. The following show lower average prices: Cotton, 23.3 per cent; wheat, 5.7 per cent; eggs, 10.7 per cent; butter, 9.2 per cent; chickens, 6 per cent.

¶ Not long before his death Joseph Cook, of Boston, wrote a characteristic message to Christian Endeavorers in which he gave this striking summary: "Man's life means tender teens, teachable twenties, tireless thirties, fiery forties, forcible fifties, serious sixties, sacred seventies, aching eighties, shortening breath, death, the sod, God." This reminds us of Shakespeare's Seven Ages of Man, except that it is terser.

¶ A dispatch from Berlin says that Professor Harnack, the famous church historian of Berlin University, has announced the discovery of an old manuscript of much interest to students of the early history of Christianity. Dr. Diobouniotis, a Greek professor of the University of Athens, found an old document of the tenth century in the Meteoron monastery a short time ago. He sent it to Professor Harnack, who decided that it was written by Origen, one of the earliest church fathers. The manuscript itself dates from the third century, and consists of a commentary on the Book of Revelation up to chapter 14.

¶ The Word and Way states that "the Missouri brethren in St. Louis, who have championed 'The Men and Religion Forward Movement,' have elected Adolphus Busch, millionaire brewer, as the head of 'The Men and Religion Forward Movement' to 'save' St. Louis. He is the first man named of the ten most influential citizens in St. Louis." This is simply an outrage. We have had very little to say about the Men and Religion Forward Movement. We have been watching its course. Our sympathies, though, have been with it, as they are with any movement which will identify men more thoroughly with religion. But if the Men and Religion Forward Movement can get no farther forward than a brewer, if it means a recognition of breweries as on an equality with schools, if it means that the Bible and beer must go together, then we are opposed to it, and the sooner it is ended the better. "What fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath Christ with Belial?" (II. Cor. 6:14, 15.)

¶ The new receipt blanks of the Tennessee Baptist Convention read as follows:

TENNESSEE BAPTIST CONVENTION.

Nashville, Tenn., 1911.

Received of \$.....
to be credited as follows:
..... \$..... for State Missions
..... \$..... for Home Missions
..... \$..... for Foreign Missions
..... \$..... for S. S. & Colportage
..... \$..... for Orphans' Home
..... \$..... for Ministerial Education
..... \$..... for Ministerial Relief
..... \$..... for Christian Education
..... \$..... for Baptist and Reflector
Cor. Sec.

It will be noted that there are two additional interests put on these receipt blanks—Christian Education and the BAPTIST AND REFLECTOR. Fill them all out—including the last.

DO WE NEED TENNESSEE COLLEGE, AND HOW MUCH?

From an educational standpoint we need it. This college is doing thorough, real, high-grade college work. Our daughters can receive genuine culture, accurate scholarship and first-class training and equipment for work that requires brain power.

We need it from consideration of high womanly character. This institution has as its highest aim the education of the conscience along with the development and training of the mind. This great school wants to relate all training, education and culture to God. Dr. Lyman Abbott has eloquently said, "Equip a man with all the powers that education can provide, and you simply give him power with which he can carry on selfishness more skilfully than before. The hope of the world is not in education; it is in God. It is not in public schools, unless the public school learns how to educate the conscience as well as the intellect. There is no more hope in an educated people than in an ignorant people, unless their education has taught them right and wrong and God as the interpreter of right and wrong." Tennessee College aims to inspire within the young woman proper conceptions of life, lofty ideals of womanly character and a sincere devotion to God in all the powers of their being.

As a denomination we need this noble school for our daughters. We justly put great emphasis on the education of our young preachers. But I consider the education of our daughters more important. We are educating, training and equipping the future mothers of our coming preachers, therefore it is of tremendous importance that these young women have a school in which they can receive that cultured, refined, womanly Christian character that will make them ideal women and mothers. If we want incorrupt judges, unpurchasable legislators, patriotic, law-abiding governors, and a loyal, intrepid and intelligent ministry, we must educate the mothers.

How much do we need Tennessee College?

We need it enough to work for it. Suppose all the Baptists in Tennessee would become enlisted and work for this great school for our daughters, what an increase in the number of girls who would throng its building. We need it enough to give it our earnest prayers. There is a power in the prayers of God's people. We certainly should pray daily for the prosperity of our institution that is accomplishing a glorious work. We need it enough to give it our money. The Baptists of Tennessee, whom God is so wondrously blessing with wealth, ought from pride of denomination, love of country and a sense of profound gratitude to God to give largely and joyously and "hilariously" to this, the youngest of our cherished institutions. The school ought to have at once \$100,000. Brethren and friends, it is not fair, it is not just, it is not right to allow those who have been bearing enormous burdens in the past to struggle on, when the 140,000 Baptists of Tennessee could so easily come to the rescue, eliminate the element of struggle, put the school on an abiding foundation and make it possible for our dear school at Murfreesboro to achieve still more glorious things in the future.

Then we need it enough to give to it our daughters. What a sacred obligation! If we are really Baptists, if we revere the memory of a heroic and chivalrous ancestry, if we believe that the faith once for all delivered to the saints is worth preserving, if we really love God and home and native land and want to make to them our best contribution, then the call comes in stirring accents to us to see to it that our daughters shall go to our school to receive training, culture, intellectual equipment, and that best of all assets, a noble, womanly Christian character.

REV. J. H. BURNETT

Adairville, Ky.

A GREAT CHURCH.

The writer has just completed some work here at Humboldt. Bro. Smoot, the new pastor, together with the superintendent and officers of the Sunday school, invited me to aid in the canvass and grading, so I came on the field Sunday morning, Oct. 8. I spoke to the Sunday school at both regular hours, and also in the afternoon. Monday morning at 9 o'clock, thirty workers were in the field, taking the religious census of the town. By noon we had most all the cards in. After summing up the result we found 586 Baptist preferences. These names were graded according to the regular age basis into 18 classes by departments and a splendid corps of teachers and officers selected to take charge. Monday night, notwithstanding the rain, the workers gathered at the church

and went over the new plans step by step until the entire scheme was adopted. The superintendent with his large cabinet of office and splendid faculty of teachers, is planning to do great things for the Lord in Humboldt.

A training class with something like 15 or 20 was organized and will begin at once the study of the first book in the Normal course.

Humboldt is one of the best towns in the State and the Baptist church is fully abreast of the town. I have not found anywhere a better teaching and office force—more successful business men, men of affairs, giving their business sense, their influence and their great hearts to the Lord's work, than you commonly find anywhere. The women are just as intelligent as the men and all seem to be pushing everything toward the Kingdom.

Brother Dodson, the superintendent of the Sunday school, is a wide-awake business man, a banker, but is consecrating himself, with what he has, to the Lord. Dozens of others are doing to same thing. Bro. Smoot and his most excellent wife are rapidly making themselves felt as pastor and wife.

I predict great things for this church. The work here has been easy for a Sunday school man because the local forces did the work, and the pastor looked on and rejoiced. May the Lord prosper this great church and people.

W. D. HUGGINS.

Sunday School Secretary.

SECOND CHURCH, HOPKINSVILLE, KY.

Two years ago the 27th day of next month I arrived in Hopkinsville, Ky., to begin the work of organizing and establishing the Second Baptist church of this city. On the third day of April, 1910, we organized with thirty-three members. Last November our house was completed in time for us to hold the first service in it on Thanksgiving afternoon. Our membership has been gradually increased until we now have enrolled 105. Two series of revival services have been held this year, one last January, in which Pastor C. C. Davis, of Auburn, Ky., assisted us. He did a splendid service and the church was greatly uplifted and increased twelve in membership. The other closed last night after fifteen days' effort with 13 additions, 11 for baptism and two by letter. This time Evangelist T. J. Ratcliff, of Nashville, Tenn., did the preaching. The church was highly pleased with his efforts and heartily endorsed his bold denunciation of all forms of sin and earnest appeals to the unsaved. The church is greatly revived and encouraged. We feel that God sent us the right man. He certainly goes after sin, and that is the kind of preaching needed today. God's people were lifted to a higher plane and broader visions of Christian living. The pastor and people were more firmly united in brotherly affection and Christian service, and the unredeemed were shown some of the realities of an endless hell as well as some of the bliss of the redeemed in time and eternity.

We praise God and take courage. Our prayers to God and wishes for Bro. Ratcliff are that the richest benedictions of Heaven may ever be upon him, and that he may be more and more clothed upon with the power of Christ. God bless him and strengthen him in his work. We commend him to the brotherhood. God help us to be more faithful to the cause of Him who died for us and to His servants who are faithful in denouncing sin.

E. J. WELLER, Pastor.

Hopkinsville, Ky.

AN UNUSUAL MEETING.

For the past three weeks Bro. W. M. Mullendore and myself have been engaged in a meeting at Madisonville, where Bro. Mullendore has been pastor less than a year. The people seemed to be thoroughly anxious for a revival, and had been praying to that end for weeks.

From the beginning we had good crowds, both day and night. Some of the men, at least one, attended every service. The crowds were as good at the last as at any other time during the meeting.

We had the hearty co-operation of all denominations, and the people of other denominations seemed anxious for the meeting to continue, even after we had finished the third week.

I have been engaged in a great many remarkable meetings, both in this State and in other States, but I have seldom seen greater demonstrations of God's power. It was the work of the Lord.

I am unable to report the number of conversions or additions. It is enough to know that the town

was greatly stirred spiritually.

Bro. Mullendore is doing a fine work at Madisonville, and will now be able to do a still greater work. He has a splendid people to work with and they know how to appreciate him and his pleasant family.

The good people of Madisonville showed their appreciation of the visiting minister by liberally remunerating him for his services. It was a great pleasure to be associated with them in the noble work.

W. B. RUTLEDGE.

ENJOYS THE BAPTIST AND REFLECTOR.

I enjoy getting the BAPTIST AND REFLECTOR next to getting a letter from home. I read its pages through with much interest. I rejoice in the aggressive work of the Baptists in my old home State. While a few of us have strayed away off into other States, somehow we have a great desire to see things going right in Tennessee.

We are doing things for the Master in California. Brother Greathouse has the Association at his church, South Pasadena, next week. We will all go to see him then. Last week I closed a meeting of two weeks, doing my own preaching, assisted by P. J. Behan, evangelistic singer, who, by the way, would like engagements in the South for a few months. If any of the brethren need assistance in the way of singing I recommend him to you most heartily. Communications for him sent me will be delivered.

Our meeting resulted in 30 additions, 24 by baptism. On Monday evening, Sept. 25, I baptized 17, a thing almost unheard of in this section. So the crowd was immense, enough to have filled our house twice.

During the month of September we had 42 additions, and most of them by baptism.

We give these facts, thinking that our friends and brethren who read your paper will be glad to know how the Lord is blessing the dedicated efforts of His servants.

C. O. JOHNSON.

685 East 52nd Street, Los Angeles, Cal.

BAPTIST ORPHANS' HOME.

I wish to say that I have lately come to look upon the Orphans' Home, not so much as a place to feed and clothe children, as a place to take children who otherwise might become a curse to themselves and society, and make of them factors in building up Christ's kingdom on earth. And I would be glad if Bro. Stewart would write out the speech he made at the Cumberland Association, or a similar one, and have it published in the BAPTIST AND REFLECTOR. I know it would be far better to hear him, but as all Baptists in the State will not have this privilege, I think he should talk some through our paper. His soul seems to be in his work and I think his ideas will commend themselves to all sensible people. I think the Home fortunate in having the assistance of such a man.

Now, I wish to say a word to the Baptist Odd Fellows of Tennessee: I am not an Odd Fellow, and I have nothing against their society, but I wish to state what perhaps some Odd Fellow in Tennessee don't know, and that is that the Odd Fellows' Home in New Providence, Tenn., is managed as if the whole thing belonged to the Campbellite church. Baptists, Presbyterians and Methodists give their money to this Home, but it is managed altogether for the benefit of the Campbellite church. It appears to me that when Baptists have money to give for the benefit of orphans, it would be more consistent to give it to a Baptist Orphans' Home than to one entirely under Campbellite influence.

J. R. HUNT.

A GREAT BAPTIST RALLY.

Rev. H. M. King, Superintendent of City Missions, of Chattanooga, was exceedingly happy to greet the Baptist hosts of the city at the auditorium Sunday evening. Strenuous advertising had been done to realize the attendance of 3,000 Baptists. All services at the various churches had been called off.

The attendance was estimated at 3,500, which manifested a magnificent spirit of enthusiasm. Hope and determination were evident on the faces of all present.

In a few moments \$5,000 was pledged and all were ready to believe that the \$25,000 could easily be pushed to \$40,000. It was a great hour in the history of Chattanooga Baptists. All seem ready to see that we come to the front in church extension. The campaign is on in earnest during the week. Full report later.

H. M. KING.

Chattanooga, Tenn.

RETURNED AFTER EIGHT YEARS.

I am back in the Indian Creek Association after having been away eight years. I was at Dickson four years and in Texas four years. I began my ministerial work in this Association, and worked eight years as missionary evangelist. During this time I aided in the organization of several churches and helped build quite a number of meeting-houses. I came from Texas the first of August to hold some meetings, not thinking of coming back to stay, but the people laid hands on me as soon as I reached Waynesboro, and held me so tightly that it was impossible for me to break loose. They wanted me to come to build a church at Clifton, on the banks of the Tennessee River. So I am here, having been here for one month. We organized a prayer-meeting and Sunday school; had 50 present last Sunday.

Having located the Baptists of the town, and having them to get letters from their churches, we invited a council to meet with us last Sunday for the purpose of organizing a church. The council met and organized itself by electing Geo. W. Davis, Moderator, W. W. Hollandsworth Clerk, R. J. Wood, to read the articles of faith, J. W. Barnett to deliver the charge, and J. W. Haynes to offer the prayer. In the presence of God, angels and the assembly we organized ourselves into a church of Christ, to be known as the Baptist Church of Clifton. This was a great day with us.

We hold our services in a chapel over a large warehouse on Main street. This has been given to us to be used as long as we want it without rent. Praise the Lord!

R. J. Wood.

Clifton, Tenn.

TENNESSEE COLLEGE NOTES.

Students are still coming in.

Tennessee College was well represented at the Baptist State Convention last week, at Martin. President Burnett, Mr. J. Henry Burnett and Dean Everett from the faculty, Dr. Hibbs, representing the college, and several of the trustees attended. Tennessee College had a fine hearing, and those who attended the Convention seemed enthusiastic about the work that is being done.

On account of the Confederate Reunion, holiday was given on October 12, so that the students might show this courtesy to the old soldiers and at the same time see the parade, which was very creditable indeed. It was a pleasure to have Prof. Marshall's father in the college home during the Reunion.

Mr. and Mrs. John Williams, together with Miss Dutton and her mother, dined in the college home on last Saturday evening.

Prof. and Mrs. Woodward, of the State Normal, are now taking their meals with us.

Miss Julia Brown, president of the Senior class, was called home last week on account of the death of her grandfather.

The young ladies wore their fall uniform on last Sunday for the first time this year. They made quite an imposing line.

MISS CRUTCHFIELD READS THE PIPER.

Seldom have the people of Murfreesboro been privileged to such an evening's entertainment as they enjoyed last Monday evening at Tennessee College. Miss Crutchfield, head of the Expression Department in the College, read at that time *The Piper*, by Josephine Preston Peabody; and such vivid characterization of this drama and sympathetic insight did she show in her interpretation of this drama that she held the breathless interest of her audience from the very beginning. It seemed as if they, too, were under the spell of the wonderfully sweet music of the Piper. Time and space were eliminated, and the listeners found themselves back in Hamelin Town; before them they saw not Miss Crutchfield in her beautiful gown of white lace, but the strangely noble figure of the Piper in his motley garb of a strolling player. Miss Crutchfield's interpretation was full of emotional power in the dramatic scenes, but her descriptive passages were especially pleasing in their simplicity and directness. Those in the audience who had read *The Piper* by Miss Peabody, knew she had composed a noble drama, but not until they heard Miss Crutchfield's interpretation of it did they know its heart-thrilling power.

GREAT MEETING AT DAYTON.

I have been in a meeting here with Pastor John R. Hazelwood three weeks. So far, there have been 286 conversions and reclamations. We are taking them into the church every service. I have but little con-

fidence in a revival where the converts do not join the church and go to work. Nor do I believe that evangelism minus repentance and faith is worthy the notice of a decent Baptist. A revival without regeneration is a hull without the terrapin, and a church without doctrine is a horse without bones in his legs. There have been over 6,000 men—saying nothing of the women and children—converted under my humble ministry the past three years.

I want to say for Pastor Hazelwood, that he is one of the most congenial brothers I ever worked with.

Our meeting continues into the fourth week. I do not know when it will close. One trouble with many revivals is that they stop just as they are getting started. I go from here to Chattanooga. I hope the Lord will keep me busy in this, my native State, till Christmas.

Brethren, do pray for our meetings.

Rev. J. Walter Boyd, of Chattanooga, is singing with me. He is one of the most beloved characters in all the Lord's vineyard.

BURTON A. HALL.

CRITICISMS.

Some time ago we heard a prominent layman state in making a speech that a Virginia pastor had stated to him that the Tennessee Baptists were very bad to criticize their pastors. I think that this is true, and deprecate this idea. This put me to studying about the matter, and my limited observations have taught me this. The spirit of criticism is in the air and we find that in proportion to the number the ministers are as bad as the laymen. I recently heard a very prominent man, a minister, and a man who fills a very important position in denominational work, severely criticising other ministers of the State. I have heard of some of our leading men criticising pastors and churches for their lack of denominational interest. I have heard men criticising their fellow-men.

This has set me to studying and thinking a great deal, and I have been made to exclaim, Where are we going, what is the trouble with both the laymen and ministers and the churches of Tennessee? Brethren, let us all stop the criticism of our brethren. We often criticize the very best of men, men who love God and the cause of the Baptists devotedly, and we harm the brethren and the work by this. I believe all who stop and study will agree with me that the cause of our God is not helped by criticism of one another. I concede that brethren often do things which justify us in making remarks, but do these remarks remedy the evil? I believe the best way to remedy the matter is to deal gently and kindly and win the brethren to our side rather than drive them away by harsh criticism. This ought to be stopped by both laymen and ministers and secretaries and presidents of colleges. The spirit of gossip and its kindred subjects do not belong exclusively to the women. I verily believe that if the spirit of criticism and such things were to be suddenly stopped and the spirit of love substituted, that the contributions for missions, education and other benevolences would make great strides. A LAYMAN.

SEMINARY NOTES.

By CHARLES E. WAUFORD.

Already two weeks of the present session have passed and some 250 "prophets in Israel" are now striving to do the commandments of nine "Gamaliels," at whose feet it is an honor to sit and be "instructed according to the strict manner" of God's great Law. Each one of us is ready to testify, as we survey the best we can the various branches of study, that there is plenty to do, and that there is little time to be idle.

Tennessee, I am glad to say, is more fully represented this year; but there is plenty of room for others, if they desire to come. Come on, brethren, and join us, and let's enjoy the race together.

Bro. J. C. Greenoe, who is diligently pursuing his work in the Seminary, and who is a Tennessean by adoption, has recently taken charge of Chestnut Street church, this city, and is moving right along with the work. Some of the other brethren of Tennessee are serving churches near Louisville. Tennessee brethren all send a message of cheer and good will to all the readers of the BAPTIST AND REFLECTOR.

Dr. Robertson reports a "big time" at the Convention recently held at Martin. He said that he spoke several times. Happy were ye!

New York Hall.

THIRTY-TWO NEW MEMBERS.

During the Conventional year ending Sept. 30, 1911, the First Baptist Church of Paris, Tenn., received into its fellowship thirty-two new members. Seven were by profession and baptism, and 25 by letter. The membership was decreased by nine—two by death, Rev. Asa Cox and Miss Mattie Erwin, and seven by letter, leaving a net increase of 23.

The contributions of the church during the year were as follows:

To State Missions	\$1,240 87
To Home Missions	345 66
To Foreign Missions	1,334 34

Total for Missions

The church gave \$1,500 to the Tri-State Memorial Hospital at Memphis, and \$750 to the Orphans' Home. The Woman's Missionary Union contributed through the church \$1,711.06. The amount raised and expended for current expenses at home was \$2,931.18. Amount raised and contributed to benevolent objects away from home was \$5,686.72. The total amount raised and paid out during the year was \$8,617.90.

W. H. RYALS, Pastor.

Paris, Tenn.

I have attended the Oxford and Coldwater Associations. Both were good, but every report was rushed through without much discussion. Too great a hurry to get through and go back home, in my judgment, is gradually killing our Associations. Our church here led all others in her contributions to all purposes. We reported about \$2,360, \$600 of this was pastor's salary. How is this for a one-half time church?

I held a good meeting with my Hickory Grove church, baptizing two. Bro. A. S. Hall did the preaching for us at Arkabault church, and he did it well. An epidemic of typhoid fever greatly hindered us. I baptized three.

We have just closed a fine meeting with our church here. Dr. T. S. Potts did the preaching to the great satisfaction of all who heard him. I baptized eight as a result of the meeting.

On last first Sunday our church here licensed Bro. Ira Evenson to preach. He left next day for Clinton, Miss., to enter college. He is one of our very best young men.

H. F. BURNS.

Coldwater, Miss.

A GRACIOUS MEETING.

We have just closed a series of meetings at Portland, which was by far the most successful ever held here. Rev. T. Riley Davis, of Upton, Ky., was with us and did the preaching. Bro. Davis is one of the strongest men that has ever preached in our town. He is sane, sound and deeply spiritual. His sermons will linger with us as long as we shall live. There were 42 additions to our church, 35 of whom were by baptism. Several came to us from the Presbyterians and Methodists, some of their strongest members. There were seven men and their wives received into the church.

The only difficulty that we had was our lack of room to take care of the throngs that attended. We now have 240 members and both pastor and the church are happy in the service of Him whose we are, and to whom we will after awhile render an account. We have started on our fifth year as pastor here and the outlook is promising. A. H. HUFF.

Portland, Tenn.

FROM BROTHER PEYTON.

All arrangements made for my going on in the work here through the coming year. Our finances in good shape. Pastor's salary is paid in full on first day of the month. All other obligations are being promptly met when due. What a blessing to a church and its pastor is an efficient, wide-awake, up-to-date church treasurer! May their tribe increase! I rejoice to read of the progress of the Kingdom in Tennessee. My heart cherishes sweet memories of dear brethren and sisters and friends there, with whom I have labored in other days. I am especially interested in the Lord's work in Wartrace, Maryville, West Nashville, Jonesboro and Jefferson City, where I labored as pastor. May God's blessing abide on pastors and people in these cherished places! And, I pray, too, for wider usefulness for the BAPTIST AND REFLECTOR, and its genial, courtly editor.

Pulaski, Va.

O. C. PEYTON.

SOMETHING OF THE LIFE OF A GOOD BAPTIST DEACON.

It is now thirty years since I first came to know Brother N. J. Phillips, of Blountville, Tenn. Shortly before I met him my mind had been greatly exercised over the duty of becoming a member of some church. All my training had been away from the Baptist faith and the Baptist churches in that section were very weak in numbers. Elder J. T. Kincannon and Elder W. M. Robeson held a debate at Blountville, and the interest was intense in the little town as well as all over the adjoining country. At the debate I met the subject of these remarks. He was in the prime of manhood and to my boyish mind was the manliest man in the meeting and bore himself as a model Christian. Forward from that time he has sustained the impression I first had of him, quiet, manly, neat, and with proper reserve. He then held the office of Clerk in the Chancery Court. In one way or another he has held that office for many years. In the little county court house up stairs in the south-east corner room, I have had many a joyous moment with this veteran soldier of the cross. Often in conversation his face shone with a light that could only be kindled by the Holy Spirit. For while "diligent in business," he never forgot the business "of the king." It seemed the chief joy of his life to try to inspire men to do faithful work in the vineyard of the Lord. In all this flight of years he has been the same loving, loyal Christian. His home church has never been strong, but he has been faithful and true in the midst of all the trials through which the little band has passed. His research in the Bible and religious literature has kept his head and heart fresh and hopeful. His faith seems as strong in advancing years as in the midst of life. Indeed my visit to his home the past summer made the impression on me that he was more alert for the cause of Christ than ever before. His deep interest in the report I gave of the Baptist Alliance was a distinct joy to the writer.

This good deacon was born May 13, 1837, in what is now Alexander County, North Carolina. His parents were so situated as to give him but little education and early in life young Phillips went out in the world to fight the battle of life alone. By the fortune that is always the lot of boys who sincerely desire to do well, our brother fell into many good hands and the forces of righteousness favored him. He loved the things that make men good and truly useful, and the God who loves the things that make men loved young Phillips and smiled on him. Soon after leaving home the boy made his way to East Tennessee, where it was intended by Providence that his worthy life should bear the fruit of loyalty to Jesus. In that great hill country where man may grow to be real giants if they will, he has shone for these years as an exceptional character as a citizen and a Christian. He will not know till he learns it in Heaven how many lives he has helped.

One of the most beautiful things in his character is his home life. No one who has once been a guest in his home can ever forget how all things are pervaded with the air that one of God's true men lives there. It was as a country boy that I first went into his home. When the visit was ended I had an idea of a real home that has made me a different man to this day.

Oh! there was no display of perplexing rules and form, but the guest felt that he was removed from the worldly rabble and introduced to a society where all that was good was loved and enjoyed. The boy visitor had read of the devout home life of the princes of Israel, and he knew he was in one of those homes. Now that this faithful man is more than "three score and ten," and before age or other cause removes him from his earthly career, I desired to bring this little flower, plain and humble as it is, and place it in his hand. Somehow the feeling has come to me that besides my father and mother I owe more to this true man than any other person in the world, and I feel like telling it to others that they may see that it pays to be a faithful Christian.

Most heartily, J. B. COLE.

THE GREAT DAYTON REVIVAL.

By J. R. HAZELWOOD, PASTOR.

Dayton, Tenn., has for the last four weeks experienced the greatest religious revival of its history. Seeing the prevailing indifference in the religious life of our city, as pastor of the First Baptist Church, I became much concerned and began to pray daily that God would send us a man to wake us up to our spiritual condition. He sent that matchless servant

of His, Evangelist Burton A. Hall, of McKinney, Tex., and his consecrated singer, Rev. J. Walter Boyd, of Chattanooga, Tenn. Bro. Hall went after sin of all kinds without gloves on. Crowds began to come and men began to think. Never in the history of this town has such crowds assembled at any kind of gathering. All business houses closed for the morning services. And with great power Bro. Hall preached the doctrine of repentance and faith. I can heartily join Pastor W. N. Rose of Chattanooga in saying that Bro. Hall is the clearest, sanest, soundest evangelist on the doctrine of salvation by grace that I ever knew. He preaches that Christ and Christ alone can save a lost soul, and not Christ and something else. Many came to the services, heard the earnest messages, went away and were saved at their places of business.

No clap-trap methods are employed. Men are urged to repent; at the mercy seat, in the audience or on the street. But they must be born again. Bro. Hall is not only one of the most earnest preachers of our day, but is a gifted, polished orator. And with his deep insight into the holy scriptures, his knowledge of history and language, together with his extensive travels in the Holy Land and Europe, he is at once the master of every audience he meets. His ability as a word painter is unsurpassed in all the country. At times he seems to take the oratorical wings of the morning and soar over babbling brooks, vine-clad hills and snow-capped mountains, painting with a master's hand on the canvas of the imagination word pictures that glow and sparkle with every hue of the linguistic rainbow. Then descending like the distinguished Sam P. Jones into the depths of human misery and woe.

Under such appeals strong men often cry aloud while the message is being delivered. And so great is his passion for lost souls that often he breaks down in the midst of his powerful appeals and weeps over sinners as a broken-hearted mother over a prodigal boy. He is indeed "all things to all men that he may win some."

As a result of this great meeting, between four and five hundred men and women, to say nothing of the children, have been made happy in the Saviour's love. We take them into the church as they are converted.

I predict for this young Southerner—for he is only 27—a career unsurpassed by any American evangelist. "Glory to God in the highest, on earth peace and good will to men."

NASHVILLE B. Y. P. U.

The Nashville B. Y. P. U. held its last monthly meeting with the Edgefield Baptist Church October 16. President J. W. Cole presided over the meeting. The devotions were conducted by Rollin Lassiter. The opening prayer was led by Dr. J. W. Gillon. On roll call it was found that Judson Memorial Church was again entitled to the banner, having held it almost the entire summer.

The speaker of the evening was Dr. W. D. Powell, Secretary of State Missions in Kentucky. Dr. Powell was for many years a missionary to Mexico, and was a warm friend of Madeira's grandfather. His theme for the evening was "Baptist Aggressiveness." His address was one of spirit and power. He urged upon the young people the sacred duty of evangelization, and of strictly observing and teaching the ordinances of the church. He also emphasized the importance of the study of the Word of God in the Unions. He called attention to the aggressiveness of the Catholics, one of the worst enemies that must be combatted with, and he plead with the young people to awake to the situation, and be Christians through and through.

Dr. P. E. Burroughs made a stirring announcement in regard to the Training School now in session in Nashville, and urged the members of the various Unions to enter the classes.

Dr. R. M. Inlow offered the closing prayer.

MEMPHIS SUNDAY SCHOOL UNION.

The Memphis Union met Sunday, Oct. 22 at 3:30 p. m. with the Central church. President E. L. Bass presided over the meeting.

After singing "Onward Christian Soldiers," and "Trust and Obey," Pastor Strother of the Seventh Street church offered prayer.

The minutes of the September meeting were read by Secretary Leatherwood, in which mention was made that there were 149 more present at the September than at the August meeting.

Roll call showed the following present:

Bellevue	26
Blythe Ave.	9
Binghamton	10
Boulevard	2
Central	26
Central Ave.	2
First	2
LaBelle	34
McLemore Ave.	14
Beacham Ave.	1
Rowan	7
Seventh Street	22
Union Ave.	2
Lamar	8
East Street Mission	7

The subject for the evening discussion was "The Ideal Teacher," and was opened by Pastor Utley, of Rowan church. Mr. Utley directed his remarks very forcibly at the life of the teacher as one of the most important features in the make-up of an ideal teacher. His address was followed with a short talk by Frank G. Fetzer, of Bellevue church.

The next meeting of the Union will be held on the fourth Sunday of November at 3:00 p. m., with the Rowan church. The program of the November meeting will consist of a "Round Table" discussion on Teacher Training, led by Dr. White, pastor of the Central church.

F. G. F.

BLUFF CITY, TENN.

Since last report from Bluff City we have had eight or ten additions by baptism, the result of a series of meetings held by Pastor Swift, assisted by Bro. Barker, of Virginia. Mrs. Crouch assisted in organizing a Missionary Aid Society with 21 members. Miss Susie Little was elected State missionary-agent, and Miss Sallie Little agent for the Orphanage. They are both fine young lady workers.

Brother Henderson, President of Virginia Institute, was with us last Sunday and made a fine talk to the Sunday school; and at 11 o'clock he spoke to a fine congregation, who gave him the best of attention, and his talk was highly spoken of by all who heard him.

Brother Swift, our pastor, is getting along fine, and is gaining the hearts of his people. This church is made up mostly of country people, who are consecrated to the work of the Master and His cause.

We hope to do great things for the Lord at Bluff City in the near future.

GEO. P. CROUCH.

MINISTERIAL EDUCATION.

Union University has 42 men studying for the ministry. Several of these are self-supporting. Some of them have some means of their own; few are helped from home, and several are preaching to churches near Jackson; but we have quite a number and more to come yet, who must be helped if they stay in school. They must stay in school for the work's sake. The world needs trained men in the ministry and needs all the men we can furnish. Our churches are willing to help us now. Many are showing this willingness by pledging amounts for the current year, but we need money each month to help pay the expenses of these worthy men. Will you not please send us at least part of the amount you expect to give at once? We need it to meet the present needs, for our bills are due monthly. I make this appeal in the name of Jesus for worthy men to help bring in the Kingdom. Yours to serve,

R. A. KIMBROUGH, President.

Jackson, Tenn., Oct. 14, 1911.

FIFTH SUNDAY MEETINGS.

There will be three Fifth Sunday meetings held on the 29th of October under the auspices of the Concord Association. One will be held at Barfield under the direction of Bro. A. J. Brandon; one at Salem church, Bro. C. S. Dillon, pastor, under the direction of Bro. W. M. Byrn; and one at Fellowship church, Rev. S. C. Reid, pastor, under the direction of Bro. C. W. Baird.

J. HENRY BURNETT.

Murfreesboro, Tenn.

MINUTES WANTED.

I am greatly desirous that a copy of all the Associational minutes be sent to me at once. If some of the brethren will kindly attend to this matter I shall be under lasting obligations to them. With best wishes,

Yours truly,

W. D. HUDGINS.

Estill Springs, Tenn.

Pastors' Conference

NASHVILLE.

First—Pastor Inlow preached at both hours to good congregations. Two received under watch-care. Fine S. S. and B. Y. P. U.

Third—Pastor Lemons preached on "Social Stewardship," and "Looking Unto Jesus." The pastor returned from the Missouri General Association last week. The work at the Third church gives promise of progress.

Central—Dr. P. E. Burroughs preached in the morning on "The Child's Relation to the Kingdom." Rev. J. F. Dew preached at night on "The Wages of Sin." The congregations were good and the interest deep. Grand rally and "Clean-up" day in the Sunday school with a large attendance. Splendid B. Y. P. U. meeting with increased interest. There were three received by letter.

Edgefield—Dr. J. W. Gillon preached in the morning on "Stewardship." Pastor Lunsford preached at night on "The Mathematics of a Religious Life." Three additions.

Immanuel—Pastor Weaver preached on "The Mercy of Future Punishment," and "What Men are Thinking of the Future Life." Large increase in S. S. Good congregations. Four received by letter.

Seventh—Pastor Wright preached at night on "Five Evidences of Conversion." Bro. B. W. Spilman preached in the morning. Fine interest.

Howell Memorial—Pastor Cox preached on "The Harvest and Its Needs," and "Habakuk's Prayer for a Revival." Good services. Good S. S. and B. Y. P. U.

Centennial—Pastor Poe preached on "Mountain Top and Plain," and "Some Other Way." Meeting begins the first Sunday in November. Pastor will be assisted by Rev. J. M. Lewis, of Knoxville, pastor of Lonsdale church. Good S. S. Fine B. Y. P. U.

Lockeland—Rev. W. J. Stewart preached at both hours. Pastor Skinner is in Tampa, Fla., in a meeting.

Grandview—Pastor Padfield preached on "The Master Has Come and Calls Thee," and "Right Rendering." Good S. S. and B. Y. P. U.

North Nashville—Pastor Marsh preached on "Peter and John," and "The Noble Three Hundred." Good S. S. Instead of the B. Y. P. U. meeting a praise and prayer service was held in preparation for our revival, which begins the first Sunday in November.

South Side—Pastor Savell preached on "Pentecostal Preparation for Service," and "The Barren Fig Tree." Good services. B. Y. P. U. had a good program. One received for baptism.

Rust Memorial—I. G. Murray preached on "Thinking On Our Ways," and "What Must I Do to Be Saved?" Encouraging outlook.

Grace—Pastor Creasman preached on "Humility," and "The Goodly Heritage." Lively S. S. Fine congregations and B. Y. P. U.

Mt. View—Pastor Fitzpatrick preached on "Free from Sin." 61 in S. S. Pastor continues in his seventh year as pastor.

Franklin—Pastor Crow preached on "The Place of the Altar and Temple in Christian Life," and "The Greatest Enemy of God and Man."

MEMPHIS.

First—Pastor Boone preached to good congregations. Four received by letter.

Central—Pastor White preached on "The Duty of the Christian Citizen," and "Woman's Duty." Full houses. Two received by letter.

Bellevue—Pastor Hurt preached at both hours. One received by letter.

Binghamton—Bro. Davis preached at both hours. Very good meeting continues. Fine B. Y. P. U. One addition.

Central Ave.—C. H. Bell preached in the morning. No night service.

LaMar Boulevard Mission—Pastor Moore preached in the morning on "God's Call to a Sleeping Church," and "The Sinner's Destiny." Revival continues.

Rowan—Pastor Utley preached on "How Shall We Escape If We Neglect so Great Salvation?" Revival continues. Six additions. Four received by letter; one approved for baptism; one baptized.

Seventh Street—Pastor Strother preached at both hours.

McLemore Ave.—Pastor Thompson preached to good audiences. One received by letter. One for baptism and one baptized.

Boulevard—Pastor Couch preached at both hours. Good interest.

LaBelle Place—Pastor Ellis preached at both ser-

vices. 194 in S. S. Three additions. One received for baptism. Two received by letter. Good interest.

Union Ave.—Pastor at Dyer. Services at both hours conducted by G. H. Stigler. Morning service well attended. Eleven conversions. Overflow crowd at night. One conversion. Three additions by baptism. Meeting continues. Eighteen additions during the meeting. 160 in S. S.

Egypt—Pastor preached on "Seeking After God, and the Results that Follow."

Raleigh Mission—Pastor preached on "The Temptation of Christ." Good audience and interest.

KNOXVILLE.

First—Pastor Taylor preached on "Separation of Church and State," and "Kindness of God." 300 in S. S. four received by letter.

Deaderick Ave.—Pastor Waller preached on "Four Christian Certainties," and "Making a Happy Home." 541 in S. S. Two received by letter. 66 in Mission school.

Broadway—Pastor Risner preached on "The Aristocracy of a Reformer," and "The Devil's Barrels." 401 in S. S. One received by letter. Dr. MacArthur's lecture Monday was great. Meeting in progress. Rev. and Mrs. Barcafer, of Kansas City, are singing.

Bell Ave.—Pastor Sharp preached on "The Holy Scriptures," and "The Happy Home." 400 in S. S.

South Knoxville—Pastor Bolin preached on "Moods," and "A Prodigal's Story." 293 in S. S.

Lonsdale—Pastor Lewis preached on "Christ's Estimation of Children," and "Weighed in God's Balances." 172 in S. S.

Euclid Ave.—Pastor Green preached on "Immortality of Friendship," and "Temptation through Ambition." 150 in S. S. Good day.

Grove City—Pastor King preached on "Revealed Religion," and "What the World Expects of the Church." Good S. S. and B. Y. P. U.

Beaumont Ave.—Pastor Williams preached on "I Am Debtor to All Men," and "Where He Leads I Will Follow." Good S. S. Three professions. Good interest.

Rocky Hill—Pastor White preached on "The Light of the World," and "The Last Will and Testament."

Calvary—Pastor Cate preached on "All Scripture God-Breathed," and "A Good Fight." 68 in S. S.

Ferry Street—Pastor Wells preached on "How We Grow," and "Other Gods." 153 in S. S. Three received by baptism.

Smithwood—E. H. Yankee preached on "Heaven," and "The New Birth." 92 in S. S.; 21 approved. Meeting continues.

Third Creek—Pastor Mahan preached on "The Goodness of God," and "Lost Opportunities." 141 in S. S.; nine baptized; one restored; four approved for baptism.

Island Home—Pastor Dance preached on "Consecration," and "Three-fold Salvation." 350 in S. S. Fine day.

Oakwood—Pastor Edens preached on "Hearing God Speak," and "Returning from Captivity." 158 in S. S.

Immanuel—Pastor McGregor preached on "The Church and Her Work," and "The Temptation of Jesus." 133 in S. S. Ten conversions and ten baptized since last report.

Fountain City—W. A. Masterson preached on "Great Things the Lord Hath Done for Us." Pastor Atchley preached at night on "The Church." 107 in S. S.

Gillespie Ave.—Pastor Webster preached in the morning on "Nehemiah Building the Wall." J. F. Hale preached on "God Wills that All Shall be Saved." Pastor in a meeting with Bro. Hale. 98 in S. S.

CHATTANOOGA.

First—Pastor Massee preached on "Salt and Light," and "God Shall Judge the Secrets of Men by Jesus Christ." The morning subject was on "Social Service." 252 in S. S.

Tabernacle—Rev. R. W. Simpson preached in the morning on "The Great Day of the Feast," and at night Rev. H. M. King preached on II. Cor. 8:9. Attendance good at both hours. 380 in S. S. 83 at the Mission. Pastor Fort is in a meeting in Macon, Ga.

Highland Park—Pastor preached on "God's Patrol," and "The Way." One baptized. Good S. S. Campaign for church extension fund progressing well.

East Chattanooga—Pastor Baldwin preached on "Home Missions," and "Drifting Down the Stream of Life." Good S. S. and B. Y. P. U. One received by baptism. Revival begins next Sunday. Rev. Burton Hall, of McKinney, Texas, will be in charge. Pray for us.

St. Elmo—Pastor Vesey preached on "Thou Shalt

Call His Name Jesus." Children's service in the evening. Fine S. S. Good services, well attended.

Alton Park—Pastor Rose preached on "A Fruitful Tree," and "Perseverance." S. S. off on account of cold weather. Fine B. Y. P. U. Fairly good day.

East Lake—Pastor Bryant preached on Ex. 4:2, and had 94 in S. S.

Hill City—Pastor Bryant preached on "The Happiness of the Godly." 44 in S. S.

JACKSON.

First—Pastor Virgin preached at both hours. 396 in S. S. Great morning service. Two additions.

Second—Pastor Hall preached at both hours. Good services.

West Jackson—Pastor Early is holding a revival. Great interest, and souls are being saved at each service. Five additions and two professions last night. Meeting will continue.

South Royal—A. L. Bates preached at both services to good congregations. Took good collection for State Missions. Good S. S.

HARRIMAN.

Trenton Street—Pastor Brooks preached on "Justification Through Christ," and "Will God Hear a Sinner's Prayer?" A large and enthusiastic B. Y. P. U. The Baraca class had charge of the meeting. One conversion at night service. 189 in S. S.

Walnut Hill—Pastor preached in the afternoon. 68 in S. S. Fine congregation and good interest. The work is growing in interest and power.

I just closed a nine-days' meeting with Rev. P. W. Carney, 25 miles from Nashville, in Bethlehem Baptist Church. There were 45 professions, many restorations and 42 additions to the church.

S. W. KENDRICK.

Rev. U. S. Thomas is with me in a great meeting in Morristown. The first week resulted in about 70 professions of faith and the meeting continues in power. Pray for us.

Morristown, Tenn., Oct. 23.

The Quarterly Meeting of the W. M. U. for Duck River Association will meet with Hannah's Gap Baptist Church on the first Sunday in November. Let every Union in the Association send their delegates. The entertainment will be sufficient for all.

F. M. JACKSON.

The fine meeting held recently at the Gladeville Baptist Church resulted in several conversions and 18 additions to the church. Bro. W. T. Watson, of Lebanon, was with us, and did fine preaching. The church was greatly pleased with his work.

S. G. SHEPARD.

Lebanon, Tenn.

The South Florida Association held its 45th annual session last week. It is the largest and one of the oldest in the State. About twenty of the churches, including Tampa and St. Petersburg, withdrew and formed the Tampa Bay Association.

W. D. TURNLEY.

Fort Meade, Fla.

It has been my pleasure to be in several revivals in the country since July, and witness some 60 conversions. Some of these meetings were conducted by the Home and State Board evangelists. The need of personal work is great. There are a great many men and women who can be reached and influenced for Christ in that way, who could not be reached otherwise. I trust that we shall be more filled with the Holy Spirit, not only in revivals, but all the time, so that souls may be continually brought to Christ.

B. W. COLE.

Rockvale, Tenn.

I have been taking the BAPTIST AND REFLECTOR for more than a quarter of a century, and do not feel my ability to get along without it even in Texas. I am just this day located in the "pastor's home" in this delightful little town on the Fort Worth and Denver Railroad. Please send my paper here and tell my many friends in dear old Tennessee that I am more pleasantly situated than I have ever been since I "joined" the ministry. No loyal Tennessee Baptist ever gets too far away from home to love the BAPTIST AND REFLECTOR, and the blue of the mountains, especially if he hails from the east end of the State.

M. L. BLANKENSHIP.

Iowa Park, Tex., Oct. 17, 1911.

Mission Directory

STATE MISSION BOARD.

J. W. Gillon, D.D., Corresponding Secretary, Nashville, Tenn.
W. M. Woodcock, Treasurer, Nashville, Tenn.

HOME MISSION BOARD.

Rev. B. D. Gray, D.D., Corresponding Secretary, Atlanta, Ga.
Rev. W. H. Major, Covington, Tenn., Vice-President for Tennessee.

FOREIGN MISSION BOARD.

Rev. R. J. Willingham, D.D., Corresponding Secretary, Richmond, Va.
Rev. C. D. Graves, Clarksville, Tenn., Vice-President for Tennessee.

SUNDAY SCHOOL BOARD.

J. M. Frost, D.D., Corresponding Secretary, Nashville, Tenn.; A. U. Boone, D.D., Memphis, Tenn., Vice-President for Tennessee.

SUNDAY SCHOOL AND COLPORTAGE.

Rev. J. W. Gillon, D.D., Corresponding Secretary, Nashville, Tenn., to whom all funds and communications should be sent.

W. D. Hudgins, Sunday School Secretary, Estill Springs, Tenn.

ORPHANS' HOME.

C. T. Cheek, Nashville, Tenn., President, to whom all supplies should be sent.

W. M. Woodcock, Nashville, Tenn., Treasurer, to whom all money should be sent.

Rev. W. J. Stewart, Nashville, Tenn., Secretary, to whom all communications should be addressed.

MINISTERIAL EDUCATION.

For Union University, address J. C. Edenton, Jackson, Tenn.

For Carson and Newman College, address Dr. M. D. Jeffries, Jefferson City, Tenn.

For Hall-Moody Institute, address Dr. H. E. Watters, Martin, Tenn.

MINISTERIAL RELIEF.

C. A. Derryberry, Chairman, Jackson, Tenn.

T. E. Glass, Secretary and Treasurer, Jackson, Tenn.

DOING IT.

By REV. C. D. GRAVES.

Last spring, Rev. L. C. Kelly, of Orinda, in conjunction with other pastors of Robertson County, purposed to secure Bro. G. P. Bostick, of China, and make a missionary campaign of the churches of that county, in the interest of regular giving for the objects of our Convention and local church expenses. The Executive Committee of Cumberland Association had for a year past made strong use of the circular meeting and the Associational gathering to induce the churches to adopt the New Testament plan of financing Christ's Kingdom at home and abroad, as laid down in I. Cor. 16:2. At the meeting of the Association in 1910 monthly envelopes were offered free to the delegates there present to carry home for adoption in their local churches. Only one church made a success of it. Last May, while seated in the Convention at Jacksonville, Fla., the conviction came with overwhelming power upon the writer of this article that the only way to do a thing was to do it. That it was his duty to induce the Executive Committee of Cumberland Association to lay God's only plan of financing His Kingdom directly upon the hearts of the membership of the churches of that Association—that a foreign missionary should be carried to every church, great and small, in an all-day meeting

from day to day, until every church had been visited; that the local pastors should be used, and that God's one plan of financing the New Testament church for all causes, at home and abroad, as laid down in I. Cor. 16:2, should be laid upon the hearts of the membership of each church face to face: that they then and there be induced to adopt it, and that the Executive Committee in Cumberland Association, as the servant of all the churches was the only agent that could accomplish the task. The meeting of the Executive Committee in May was a memorable one. The plan was laid before them. In unadorned session, they continued from 10 a. m. to 4 p. m. in most perfect accord, working out the details of such a campaign. They felt that they were doing God's will. The pastors volunteered from one to three weeks of their time, agreeing each to pay his own personal expenses, to make no conflicting engagements, even for a revival meeting, and to ask their churches to release them from their pulpits, that each might fill the dates on their program assigned to him. Laymen volunteered their services also. A program of places and dates was made out. The Executive Committee by letter, telephone and visitation laid the plan of an all-day missionary rally, with dinner on the ground before the churches, stating that it was their purpose to bring a foreign missionary to them, take a subscription list for local expenses, payable on every preaching Sunday, and likewise a subscription list for the various objects of our Convention, payable on every preaching Sunday, and to offer to every member a year's supply of envelopes, furnished free by the State, Foreign and Home Mission Boards. This suggestion was made to 43 churches. All of the 43 invited such a meeting. The campaign began at Springfield, Aug. 6, and continued unbroken for 43 days. Brother G. P. Bostick, of China, was secured for five weeks, and Brother S. E. Stephens, of China, for one week. These were both splendid men. Except in two instances, notwithstanding unusual rain, crowds as large as the usual Sunday congregations met us everywhere. In many instances, the building could not hold the people; they hung for hours eagerly upon the words of our missionaries and the presentation by the local pastors of God's one plan for financing His Kingdom. As far as the statistics were taken, we found that 78 per cent of the people were hearing an address by a foreign missionary of any denomination for the first time in their lives. As we left the railroad, this percentage climbed to 98 per cent. Miss Josephine Winn joined the campaign in the interest of the women's auxiliary societies, and a solicitor in the interest of our Associational paper, "The Witness." He secured 115 new subscribers. Miss Josephine Winn spoke to the women at the close of the dinner hour. Of our 43 churches, there are now only seven that do not have from one to four auxiliary missionary societies. Every church of the Association, not already having the New Testament plan of church finance, adopted it without a single dissenting vote in the entire Association. In one church it caught fire in the Methodist brethren. They went home at once and put the New Testament plan of church finance into their own local organization. In another church, visiting Baptists from another Association, and visiting Methodists took fire with the same results. Envelopes were given out, a year's supply of 12 each, to the congregations present. A committee in each church

FREE TO YOU—MY SISTER



wish to continue, it will cost you only about 15 cents a week or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Discharge and Painful or Irregular Menstruation in young Ladies. Plumpness and health always results from its use.

Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this home treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten day's treatment is yours, also the book. Write to-day, as you may not see this offer again. Address

MRS. M. SUMMERS, Box 241 • • South Bend, Ind., U. S. A.

Free to You and Every Sister Suffering from Woman's Ailments.

I am a woman.
I know woman's sufferings.
I have found the cure.
I will mail, free of any charge, my home treatment with full instructions to any sufferer from woman's ailments. I want to tell all women about this cure—yes, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is safe and sure cure for Leucorrhoea or Whilish discharges, Ulceration, Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine or Ovarian Tumors, or Growths; also pains in head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, kidney and bladder troubles where caused by weaknesses peculiar to our sex.

I want to send you a complete ten day's treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that it will cost you nothing to give the treatment a complete trial; and if you wish to continue, it will cost you only about 15 cents a week or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Discharge and Painful or Irregular Menstruation in young Ladies. Plumpness and health always results from its use.

Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this home treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten day's treatment is yours, also the book. Write to-day, as you may not see this offer again. Address

MRS. M. SUMMERS, Box 241 • • South Bend, Ind., U. S. A.

was appointed by the church to complete the canvass and help the brethren do God's will. We undertook a public subscription list in only one church. In all the others, we left the amount of the gift between the church member and his Lord. Treasurer's report blanks for sending forward monthly the contributions of each church to the State Treasurer were left in the hands of each church treasurer. A free-will offering taken at the churches averaged \$6.50 per day. This abundantly paid the missionaries for their services, and the necessary printing bills of the campaign. As a result of this campaign, two of the brightest young women of our Association dedicated themselves to God for foreign mission work. Others are considering it. At the recent meeting of our Association, the auxiliary societies reported gifts of \$1,957.45, against \$1,064.74 last year. This year the country members increased their gifts to Foreign Missions, 76 per cent, and also increased their offerings to State Missions and other causes. On the roll call of our churches, at our recent Association, the delegates present from the country churches set their mark for next year for Foreign Missions at an average increase of 158 per cent over that of 1910. The delegates from the town and village churches set their mark at an average of \$1.90 per head for Foreign Missions against \$1.03 in 1910. One country village church purposes to support two foreign missionaries. The local pastors having lived with the missionaries for days or weeks are deeply imbued with the missionary spirit, and a sense of their own obligations to God to do their best. The treasurer of the Association testified of his last day's meeting, saying: "In all of my experience, now extending over forty years in Associational work, I never saw such a meeting as we had in Cumberland Association on yesterday morning." The people prayed, and repented, and pledged and gave themselves to God. The work is begun, yet only begun.

Brother Bostick and Brother Stephens both feel that such a campaign ought to be put on in every Association of the South. There are 14 men and 20 women in the pay of our Foreign Board now in this country as returned missionaries on furlough, available for such seed-sowing work.

THE SOUTH'S GREATEST PIANO, PLAYER PIANO, ORGAN AND MUSIC HOUSE.

The O. K. Houck Piano Co., of Memphis, Nashville and Little Rock, doing business on the absolutely One-Price-No-Commission plan, offers the intending buyer of any kind of musical instrument the greatest value of any other house in the business.

The O. K. Houck Piano Co. are part owners of three of the largest and best equipped piano factories in America, and, having a number of stores in several important cities, they are undoubtedly in a position to give the intending buyer of a piano, pianola piano, organ, or other musical instrument, the best value obtainable in the United States.

The O. K. Houck Piano Co. have brand new pianos in mahogany, oak or walnut cases as low as \$155.

They are also general distributors of the world-renowned Steinway, Weber, Behr Bros., Vose, McPhail and Kershner pianos; the genuine pianola piano, and the Houck player piano; the famous Mason & Hamlin and Estey organs and the Houck organs.

No reader of this paper should buy any musical instrument before writing the O. K. Houck Piano Co. They have been in business more than a quarter of a century, and absolute satisfaction is assured, or money refunded.

References: Any bank, anywhere. Write today for free catalogue and prices, mentioning this paper.

O. K. HOUCK PIANO CO.,
Memphis, Tenn. Nashville, Tenn.
Little Rock, Ark.

EARN CHRISTMAS MONEY.

Wanted—Within radius of 250 miles of Chattanooga, immediately, minister's wife, widow or daughter, or other reliable and WORTHY woman, able to give references, to act as local agent for high-grade ornaments for Christmas presents. They are big sellers, and liberal commission paid in cash. A few hours work at this pleasant occupation each afternoon will easily earn from \$50.00 to \$100.00 in cash by Christmas.

Samples loaned free. You pay express only. If not interested tell some worthy woman. Address quickly, Box "376, This Office."

Church Builder W. H. Runions of Charleston, Tenn., went immediately after the Convention at Martin to Al-ber-ton, Tenn., to assist in the building of a house for the Mazie's Chapel church. He is of incalculable value to the cause.

In order to take up his duties as business manager of the *Baptist Oklahoman*, Oklahoma City, Okla., Rev. B. F. Whitten has resigned as pastor at Aspermont, Tex.

Woman's Missionary Union

Headquarters: Waters Avenue, near Porter Pike.

Motto: "Whatsoever He sayeth unto you, do it."

President Mrs. A. J. Wheeler
E. Belmont Circle.

Corresponding Sec'y. Mrs. Harry Allen
Waters Ave., near Porter Pike.

Treasurer Mrs. J. T. Altman
1534 McGavock Street.

Literature from Headquarters.....
Waters Ave., near Porter Pike.

Recording Sec'y.....Mrs. W. L. Wene
1016 Villa Street.

Field Worker..Miss Mary Northington
Clarksville, Tenn.

Editor Mrs. W. C. Golden
2401 Twelfth Ave., S.

Sunbeam Leader.....Miss Sallie Fox
Clarksville, Tenn.

Address all communications for this page to the editor, Mrs. W. C. Golden, 2401 Twelfth Ave., S., Nashville, Tenn.

OUR NEW CORRESPONDING SECRETARY.

It is a matter of congratulation to Tennessee W. M. U. that we have secured Mrs. Harry Allen as our Corresponding Secretary. Mrs. Allen is a young woman of great ability and many personal charms. She has always been actively engaged in the work of her own church. For a number of years, she was President of the Y. W. A. of the North Edgefield Baptist Church, and under her capable leadership, this organization became the banner Y. W. A. of the State. Mrs. Allen is by no means a stranger to W. M. U. work, nor to that of the denomination. For several years prior to her recent marriage, she was the valued private secretary of Dr. J. M. Frost, of the Sunday School Board. From this work she brings to us a thorough office training and a wide acquaintance and experience in denominational affairs. We are indeed grateful for the divine guidance which has led Mrs. Harry Allen into our work, and are sure that she will enter upon her duties with the earnest prayer and hearty co-operation of the entire W. M. U.

OUR NEW HEADQUARTERS.

We are moving this week. We are leaving the friendly but crowded quarters that have been ours for the past year to take up our abode elsewhere. For the greater convenience of the workers, as well as to lessen the expense, we are opening headquarters in the home of our Corresponding Secretary, Mrs. Harry Allen, Waters Ave., near the Porter Pike, Nashville, Tenn. Literature and supplies will be sent from here in the future and all communications should be sent to that address. Let all bear in mind that from now on, W. M. U. has no representative at 710 Church street, but that all W. M. U. matters will receive prompt and loving attention from Mrs. Harry Allen, at our Headquarters, Waters Ave., near the Porter Pike, Nashville, Tenn.

MISSIONS EAST OF THE MISSISSIPPI RIVER.

American newspaper published in 28 different languages, were represented at a gathering of editors in New York

the other day. Babel itself could hardly have beaten that—had newspapers been printed so soon after the deluge—but in the case mentioned there was no confusion of tongues, for all who were present used as a common medium of speech the language of the land of their adoption.

THE TRUE ZION.

"A city never built with hands, nor heavy with the years of time; a city whose inhabitants no census has ever numbered; a city through whose streets rushes no tide of business, nor nodding hearse creeps slowly with its burden to the tomb; a city without grief or graves, without sins or sorrows without births or burials, without marriages or mournings; a city which glories in having Jesus as its king, angels for its guards, saints for its citizens; whose walls are salvation and whose gates are praise."—Guthrie.

THE CITY PROBLEM.

This is an urban age. Cities have grown like magic in every section. A quarter of a century ago we had only a few cities with a population of 25,000 or more. Now we have more than two hundred with over 25,000 and several over a million. Our people have just recently begun to think seriously of the sociological problem the city has brought to us. Every large city has its slum section, where are found the ignorant and pitifully poor, whose very conditions bring about disease and crime. It has also its rather large class of criminals who are not poor, of people wholly absorbed in gain, in politics, in social life apart from the church. As the down-town districts have become crowded by the people who most need their help, the churches have moved into better residence sections. The city problem is, perhaps, the greatest of the age—a problem that includes ignorance, indifference, vice in almost all its forms, capital and labor, immigration, Romanism, etc.

"Study to show thyself approved unto God, a workman that needeth not to be ashamed." It is the duty of every Christian to get as much information as possible on all the subjects that vitally concern the church, that each may do her part in saving America to save the world.—Sel.

ANSWER ME THIS.

In an extract from a letter from a home missionary, who has given a long and useful life to the work on the frontier, this question was asked, "Do you know what it is for a little flock to struggle along for ten or more years, just a handful, doing their very best to make both ends meet, making a few additions, but losing as many, or more, by removal, trying to eke out a living on a small salary from the Board and a smaller local stipend? Say, do you know what it is?" We may not be able to answer the question of this good man, but we do know that the highest purpose of the church can not be reached until the compensation of the domestic missionary be increased, and his hands strengthened for the work to which we send him. This is a serious matter and should be faced. It is a great weakness in our defenses. The citadel is not properly manned nor its soldiers properly nourished. Without strong centers at home, successful campaigns can not be waged abroad. Let us cultivate a larger degree of appreciation, sympathy and help for these faithful and most needy servants of the Lord.

WHY NOT?

A good friend of the mission cause in Brooklyn, in view of missions' presentation of the city and its religious needs, has a word to say in regard to the work among the down-town and foreign population, and a question to ask which is worthy of consideration:

"False theories prevail. One of these is that religious work ought to be self-sustaining. Self-sustaining religious work in a 'little Italy' of 50,000 people, crowded into death-dealing tenements in a great city in a strange land! Would it not be quite as Christian and quite as sensible to try and teach them something, try and win them to better modes of living by giving them decent tenements to live in, subject to rigid supervision; to offer them open Bibles for their open minds in beautiful churches, and pure, sweet nurseries and kindergartens for their babies and little children, and music schools and healthful play grounds for their boys and girls and young men and maidens? Why should not this be quite as Christian as to leave them to themselves for a quarter of a century to work out their own degradation and our undoing! Preachers of the gospel, scientists, historians and census-takers all tell us that the love of God in Jesus Christ is the mightiest regenerating and civilizing power yet known. We want to see the application of this divine dynamic to the church problem in our great cities."

THE FIRST ORGAN.

Back in the mountains of the South is a rough little county which bears the name of a well-known statesman of the past. Small as it is, and little known to fame, but possessed of a certain pride and independence.

A young woman, teacher of the district school and also superintendent of the Sunday School, tells the following incident:

Among the other things which had their beginning, was the coming of the organ, the first in the neighborhood.

The school gave an exhibiton and charged an admission fee, and a small amount was raised. A few people gave small sums. The aggregate of both these funds may have been ten dollars. A wealthy man, whose name is forgotten, but which may well be recorded in the Book of Life, heard of the effort and agreed to make up the difference, which was about \$35.00.

And so in a Northern city a Coby organ was bought. It was shipped to the railroad station nearest to the county.

That station was seventeen miles distant, as the crow flies, about twenty-five "grape-vine miles," as the oxen plodded, and somewhat more if the up and down of the hills were to be reckoned, as they ought to be.

The school will never forget the Sunday morning when the people assembled to welcome the organ.

It didn't come. Four mountain preachers, chary of innovation, and careful to say no word in advance that could commit them to an indorsement of it, preached their sermons, and stood about with saddle-bags on their arms. The Sunday school had already been held and dismissed before the preaching service began and still the organ did not come. The wagon had broken down on the rough roads, and although the men had started for it on Friday, expecting to return Saturday, it was long after noon of Sunday, and some of the people were mounted and ready to start home.

Then they heard the creaking of the bark wagon, hauling the great box up

MRS. POWELL ALMOST DEAD.

Dry Ridge, Ky.—"I could hardly walk across the room," says Mrs. Lydia Powell, of Dry Ridge, "before I tried Cardui. I was so poorly I was almost dead. Now I can walk four miles and do my work with much more ease. I praise Cardui for my wonderful cure." Cardui is successful in benefiting sick women, because it is composed of ingredients that act specifically on the womanly constitution, relieving headache, backache, irregularity, misery and distress. Only a good medicine could show such continual increase in popularity as Cardui has for the past fifty years. Try Cardui, the woman's tonic.

the hill. The congregation re-assembled and waited for the box to be unpacked. It didn't take long.

"Now, teacher, which end up shall we set her?" asked the superintendent of the unpacking.

The organ was soon set up and opened. There it stood, with all its white teeth smiling. A reverent hush fell on the company as the teacher seated herself and began to play.

"Come, children," she said to her pupils, "the organ knows the same songs we sing." And they and the organ sang together, "Praise God from Whom all Blessings Flow."

This county now has not a few modern improvements as compared with former times, and one of them is a goodly number of cabinet organs. And the children of the pupils of the little teacher praise God with the voice and with instruments. And now and then some one tells the story of the first organ that ever sang the songs of praise in those hills.—Sel.

EARLY CHRISTMAS SHOPPING.

It is all very well to talk about early Christmas shopping, but nine out of ten of us have not the early Christmas shopping wherewithal. What with shoes for Johnnie and a coat for Susan, and gentle reminders from the coalman and other trusting ones, most of us come bump up against the week before Christmas before we can spare a cent for Christmas doings. Then the question is, What? The stores are jammed, there are heaps of foolish notions to catch the belated shopper.

And yet how easy it is to get just the right thing at a modest cost, namely, a year's subscription to The Youth's Companion!

It costs \$1.75, and how can you invest \$1.75 better if you wish to make a gift that will benefit as well as gratify the friend or family to whom you send it? And if you can subscribe early, you get so much more for the money—all the issues for the remaining weeks of 1911 free.

Then, too, your present will be as fresh and pleasing a year from now as on Christmas morning, and of how many presents can that be said?

The one to whom you give the subscription will receive free The Companion's Calendar for 1912, lithographed in ten colors and gold, and you, too, as giver of the subscription, will receive a copy of the Calendar.

Only \$1.75 now for the 52 weekly issues, but on January 1, 1912, the subscription price will be advanced to \$2. The Youth's Companion, 144 Berkeley Street, Boston, Mass. New subscriptions received at this office.

Rev. W. H. Petty, formerly of Huntington, Tenn., has resigned as pastor at San Benito, Tex., to become missionary of Lavaca River Association.

Baptist and Reflector

Published Weekly by the
BAPTIST PUBLISHING COMPANY.

EDGAR E. FOLK President and Treasurer
G. C. SAVAGE Vice-President
C. A. FOLK Secretary

The Baptist, established 1835; The Baptist Reflector,
established 1871; consolidated August 14, 1889.

EDGAR E. FOLK Editor
FLEETWOOD BALL Corresponding Editor

Entered at the post office at Nashville, Tenn., at second-class mail rates.

SUBSCRIPTION, PER ANNUM, IN ADVANCE.

Single Copy \$2 00
In Clubs of 10 or more 1 75
To Ministers 1 50
Offices: 325, 328 Cole Building. Telephone, Main 1543

PLEASE NOTICE.

The label on the paper will tell you when your subscription expires. Notice that, and when your time is out, send your renewal without waiting to hear from us. If you wish a change of post office address, always give the post office from which, as well as the post office to which you wish the change made. Always give in full and plainly written every name and post office you write about.

Address all letters on business and all correspondence, together with all moneys intended for the paper, to the BAPTIST AND REFLECTOR, 328 Cole Building, Nashville, Tenn. Address only personal letters to the editor, individually.

We can send receipts, if desired. The label on your paper will serve as a receipt, however. If that is not changed in two weeks after your subscription has been sent, drop us a card about it.

Advertising rates liberal, and will be furnished on application. Make all checks, money orders, etc., payable to the Baptist Publishing Company.

ADVERTISING REPRESENTATIVES.

Jacobs & Co., J. F. Jacobs, J. D. Jacobs, Home Office, Clinton, S. C.
D. J. Carter, 225 Dearborn Street, Chicago, Ill.
J. M. Riddle, Jr., Box 46, Nashville, Tenn.
E. L. Gould, 150 Nassau Street, New York.
J. B. Keough, 229 Candler Building, Atlanta, Ga.
L. S. Franklin, 135 Main Street, Dallas, Tex.
W. C. Trueman, 420 Mariner & Merchants' Building, Philadelphia, Pa.
Farris F. Branan, Box 762, St. Louis, Mo.

AN UNSPOKEN SPEECH.

(The editor had in mind to deliver the following speech, or something like it, at the recent meeting of the Tennessee Baptist Convention, but was prevented from doing so by the fact that he had to come home on Thursday to vote, and the subject of Literature came up that day. The subject was ably discussed by Dr. J. L. White, chairman of the committee, but we may be allowed to say our say anyhow in the BAPTIST AND REFLECTOR.)

We need a revival of reading our denominational literature. The time was when the Bible and the denominational paper were the main, almost the only, literature read in our Baptist homes. The result was a generation of strong, stalwart, uncompromising Baptists. But when the daily paper and the magazine have taken the place in the home of the Bible and the denominational paper, is it surprising that our people are in danger of being secularized, that they think about and talk about and act about secular matters instead of religious matters, that they take more interest in the farm than in preaching, in the store than in the Sunday school, that they go to the theater instead of the prayer-meeting, that they would rather spend their money for dress than for the pastor, for the circus than for missions, that they know little about our denominational work, and care less about our Baptist principles, that they are weak-kneed Baptists and inconsistent Christians? Are not these things only the logical result of the neglect of reading the Bible and reading our denominational literature? Do we not then need a revival of reading the Bible and of our denominational literature?

Reading the BAPTIST AND REFLECTOR is to a Baptist in Tennessee next in importance to attendance upon church. Both aim at the same result. Going to church cultivates the religious side of his character primarily and the denominational side secondarily. Reading the BAPTIST AND REFLECTOR cultivates the de-

nominal side of his character primarily and the religious side secondarily.

It is as important that a Baptist pastor in Tennessee should urge his people to become subscribers to the BAPTIST AND REFLECTOR as it is that he should urge upon them to give to missions. Nay, is it not of even greater importance, for the reason that the BAPTIST AND REFLECTOR represents not one, but all of our denominational interests? A pastor, therefore, should use his influence, both by public and personal solicitation, to get his members to read the BAPTIST AND REFLECTOR. To do so is to give the member a broader vision, to stimulate him along denominational lines, to make him a more valuable member of the church. It is then to help the member, help the church and help all of our denominational work. Not to do so is for the pastor to ignore the interests of the member, of the church and of the denomination.

If Baptist principles are worth holding, they are worth propagating. If they are worth propagating, they are worth having literature through which they may be propagated. If the literature is worth having, it is worth reading. If it is worth reading by any one, it is certainly worth reading by Baptists. If Baptists do not read their own literature, who will read it? In that case, what will become of the literature? If the Baptists of Tennessee do not read their own literature, who will read it? In that case, what will become of the literature? If one Baptist ought to read Baptist literature, all ought to read it. As they read it then they will know more about our Baptist principles, our Baptist practices, our Baptist work and workers. Knowing more about these things, they will take more interest in them. Taking more interest in them they will contribute more to them. If they will contribute more to them then pastors ought to use their influence to get their members to subscribe for and read their Baptist literature—for the sake of the members, for the sake of the church, for the sake of the Baptist cause and for the sake of the cause of Christ.

The BAPTIST AND REFLECTOR is the driving wheel of the denominational machinery in Tennessee. It is the windmill to gather the power to run the machinery. It is the foundation for all of our denominational work. With all of their energy and ability, the representatives of our denominational work could do little without the paper. Individually, they can reach comparatively few persons. They must depend upon the BAPTIST AND REFLECTOR as the medium of communication through which they reach the brotherhood in general. Take from it the BAPTIST AND REFLECTOR, and what would become of the State Mission work in Tennessee? What would become of the Home Mission work in Tennessee? What would become of the Foreign Mission work in Tennessee? What would become of the Sunday School and Colportage work in Tennessee? What would become of Ministerial Education in Tennessee? What would become of Ministerial Relief in Tennessee? What would become of our denominational schools in Tennessee? What would become of the Orphans' Home work in Tennessee? Let those who are the most interested answer.

And yet, as important as is the BAPTIST AND REFLECTOR to our denominational work in the State, is it not what the *Standard* of Chicago recently called a "neglected asset?" Is it not neglected by our pastors, neglected by our people? Has not the time come when the Baptists of Tennessee should recognize the value of the BAPTIST AND REFLECTOR, not simply from a religious standpoint, but from a denominational standpoint, and when they shall put forth efforts to increase its circulation, realizing that the larger its circulation the greater will be its value to the denomination?

As will be remembered, the Convention at its session in Jefferson City last year, recommended that we should inaugurate a campaign to add 5,000 new subscribers to our list. This campaign has been prosecuted with as much vigor as practicable. As a result, there have been added from 1,500 to 2,000 new sub-

scribers during the year. The report recommends that this campaign be continued and prosecuted to a successful completion. Will not pastors and others over the State join in the campaign? The editor has been doing what he could, visiting Associations, Fifth Sunday meetings, and churches as far as practicable, but it is impossible for him to reach every church, and still more impossible to reach every Baptist in the State. To do so would take not only one year, but a good many years. Pastors, however, can reach every church and practically every member in a month's time. Will they not join in the campaign and use their influence to secure the balance of the 5,000 new subscribers? To do so will be to increase the efficiency of the paper as a denominational asset.

Another thing, the Baptist Publishing Company is an incorporated institution. It is capitalized at \$10,000. Of this amount \$6,750 of stock has already been taken, leaving \$3,250 remaining to be taken. The shares are placed at \$25 each. The stock has been taken by brethren all over the State. Most of the stockholders have taken four shares, which would be to the value of \$100. By order of the Board of Directors, a two per cent, dividend on the stock is guaranteed, which means that whenever a person takes as much as \$100 worth of stock his paper comes to him free for the balance of his life. It is hoped also that the company may be able to pay a still larger dividend, but that will depend upon the number of subscribers to the paper. Let it be understood that we are not offering the stock so much as a financial investment as we are offering it as a denominational investment, though we hope to make it both. Will you not take from two to four shares of stock in the company?

THE NASHVILLE ELECTION.

The Convention issue of the BAPTIST AND REFLECTOR prevented us from commenting last week upon the municipal election in Nashville, which occurred on October 12. Our readers all know by this time probably that despite the exposure of the reign of lawlessness and immorality prevalent in the city under the administration of the present Mayor, despite the fact that all the preachers in the city were outspokenly against him, he was re-elected by about 2,500 majority.

It seemed very discouraging. We have received a letter from a good brother at a distance, in which he says: "It seems passing strange that in a city like Nashville, with her multitude of churches and schools, there are not enough decent people to control the election of the rulers of the city. What is the matter? Tell us about it in the BAPTIST AND REFLECTOR. Why have you failed so signally? Is it because a majority of the legal voters of your city are thugs? May the Lord help you and strengthen your hands and give you victory at last." At first it seemed that the conclusion of the brother was correct, that there are more bad people than good in Nashville. But several things are to be said:

1. The election was won by the liberal use of money, amounting, it is said, to as much as \$50,000. With this the votes of the ignorant and vicious classes, both whites and negroes, were purchased. The negroes were driven to the polls like sheep. The *Nashville Banner*, after an analysis of the vote, stated that it was the negro vote by which the Mayor and his ticket were elected. And this was in the name of "Democracy!"

2. There were about 18,000 registered voters. Of these only 13,000 took the trouble to go to the polls and vote. It is safe to assume that nearly every one of the 5,000 registered voters who failed to vote would have voted for the law enforcement ticket, if they had voted at all. The other side probably got out the last man possible to the polls. They always do. Why these 5,000 voters failed to vote is known only to themselves and to God. It was due either to indifference or to a feeling that their votes were not needed, or they were perhaps on the fence. They did not

care to vote with the law-breaking element, but did not have the courage to vote with the law-abiding element. Some one has said they were moral cowards.

3. And yet it seems that after all, all was not lost. While the campaign for law enforcement does not seem to have made a sufficient impress upon the citizens of Nashville, it did make an impress upon the people of Tennessee, so much so that in order to preserve a continuance of Nashville's trade with people outside of the city, and in order to induce students to attend school here, the Board of Trade felt it necessary to take up the matter of law enforcement with the administration. The result was the appointment of an "advisory committee" to advise with the Mayor, and an order by him to the Chief of Police restricting the sale of intoxicating liquors to the business section of the city, prohibiting their sale entirely on Sunday and their sale "to minors, a married man who is a drunkard, or a drunken person anywhere," and the arrest for punishment of any and all persons congregating in front of or near any soft drink stand or other drinking place anywhere, or who loiter in front thereof so as to obstruct the sidewalk, or are guilty of boisterous and disorderly conduct anywhere. It is said that this order is to be followed soon by another order prohibiting gambling and other disorderly houses in the city. These orders at first seem quite surprising, but there were some reasons for them:

1. As indicated, the pressure from the outside which threatened the business of Nashville. People who have no regard for the law or for morality have regard for their pocketbooks.

2. It is stated that the large liquor dealers, who put up so much money for the campaign, said they were not able to stand such a campaign every two years, and that in order to prevent another such campaign, the small liquor dealers and gamblers must be cleaned out.

At any rate, while the good people of the city lost at the polls, they won a moral victory. It would, of course, be very much better if we had officials in office who are in sympathy with the laws. They would be much more apt to enforce these laws. But it is something to have made such an impression as to call forth the issuance of such orders as indicated above. Whether the issuance of these orders were simply for effect, or whether they will be carried out in good faith, remains to be seen.

REV. C. B. WALLER.

The *Knoxville Sentinel* announces that Rev. Calvin B. Waller, the beloved pastor of the Deaderick Avenue Baptist Church, Knoxville, Tenn., has accepted a call to the pastorate of the First Baptist Church, Asheville, N. C. Brother Waller twice declined the call, but finally yielded to the importunity of the church, and to what seemed the leading of the Holy Spirit.

Brother Waller was educated at Carson and Newman College, where he graduated with the degree of Bachelor of Arts. He taught school six years as a member of the faculty of the Jonesboro High School and as Principal of Fall Branch High School. Leaving the school room for the ministry, his pastorates have been Elizabethton, two and one-half years; Tabernacle Church, Chattanooga, six and one-half years; Deaderick Avenue Church, Knoxville, two and one-half years. All of these pastorates have been remarkably successful. During his pastorate in Knoxville 450 have been added to the membership of the church, more than \$30,000 has been raised for all purposes, a handsome new building has been erected to take the place of the one destroyed by fire, and it has been sufficiently completed to be opened for all branches of work in the church, though the main auditorium is not yet completed.

Brother Waller is an eloquent preacher of the gospel, a beloved pastor and a noble Christian man. We join with thousands of his friends in Tennessee in wishing for him, as we believe he will have, a happy and prosperous pastorate in Asheville. May God's blessings rest upon him. We commend him most cor-

dially to our North Carolina brethren. At the same time, we give them fair warning that we have only loaned him to them, and we shall expect to have him back in Tennessee sometime. He belongs to us.

In a private letter, Brother Waller writes: "I regret to leave Tennessee and associations with you brethren whom I have known so long. But I shall never forget you, and put me down as a life subscriber to the BAPTIST AND REFLECTOR. The opportunity at Asheville is great for me as a preacher. They furnish me an assistant, so that I can give myself to study and the ministry." Brother Waller takes charge of the church at Asheville November 1.

WISEMAN ASSOCIATION.

It met in its 20th session at Meadorville. The introductory sermon was preached by Rev. C. B. Massey. It was a strong gospel sermon, which was much enjoyed. Brother Massey also preached the doctrinal sermon the following day. It was a thoughtful, scriptural sermon on "The Church." The following officers were elected: Brethren J. T. Oakley, Moderator; D. S. Reed, Clerk; J. W. Lewis, Treasurer.

Brethren W. J. Stewart and J. W. Gillon each made fine speeches on the Orphans' Home and State Missions, respectively. There was a good woman's meeting conducted by Miss Northington in the school house near by. The mission subject had a good discussion. The Association adopted a strong report on temperance, or, as they prefer to call it, prohibition. We were sorry that we could not remain over the third day.

The attendance upon the Association was quite large, especially on the second day, when there were 1,000 or more people present. The hospitality was equal to the occasion. A wire table nearly 100 yards long was stretched in the field back of the church, and was loaded down with good things. We enjoyed being in the home of Brother Wright. It was quite a pleasure also on our way to and from the Association to spend a night each in the home of our friends, Rev. J. T. Oakley and Col. W. J. Hale, of Hartsville. Bro. G. W. Ramsey is the popular pastor of the Meadorville church.

Recent Events

Dr. J. D. Chapman, of Valdosta, Ga., has accepted a call to Ocala, Fla.

The address of Dr. W. D. Powell at the meeting of the City B. Y. P. U. at the Edgefield church on October 16 was a very interesting and inspiring one.

Rev. Walter P. Hines has moved from Beaufort, S. C., to Mobile, Ala., to become pastor of the Dauphin Way Baptist Church.

We learned with much regret of the recent death of Rev. A. Malone, of Franklin, Ky. Brother Malone was a strong preacher, a fine writer and an able debater. He will be greatly missed.

On October 8 the beautiful and commodious house of worship of the Southside Baptist Church, Birmingham, Ala., was dedicated. The dedicatory sermon was preached by Dr. George W. Truett, of Texas. Dr. Preston Blake is the able and popular pastor.

We did not know until recently of the death of Sister James, the mother of our friends, Brethren T. J. and W. B. Eastes. She died on July 31, at the age of 97 years. She had lived a long, noble and useful Christian life, and was ready to go.

Rev. U. S. Thomas has resigned the pastorate of the church at Waco, Texas, and is located at Rogers, Ark. He expects to devote himself to evangelistic work, for which he is eminently fitted, and in which he has been remarkably successful.

The church at Halls has called to its pastorate Rev. R. J. Williams, of Martin, Tenn., for three Sundays. He has accepted the work. Brother Williams is an excellent preacher. The church at Halls is composed

of a fine class of people, and presents a splendid opportunity.

Rev. W. R. Farrow, of Covington, Tenn., and Miss Julia Nicholson, of Jackson, Tenn., were married on October 4 in Memphis, by Rev. W. H. Major. Brother Farrow is the able and popular pastor of the Liberty and Oak Grove churches, near Covington. His bride is a consecrated Christian woman. We extend to them our most cordial congratulations, with best wishes.

At Decaturville the County Court adjourned one hour and invited Evangelist S. W. Kendrick to preach. The court room was filled with people and the message was heard by people from every part of the county. Evangelist Kendrick organized a Sunday school and baptized a number of candidates in Beach River. The church called Rev. Fleetwood Ball as pastor.

We had the pleasure of preaching last week at the Third Baptist Church, this city, in the absence of Pastor R. L. Lemons, who was in St. Louis attending the meeting of the General Association of Missouri. The congregations both morning and night were very good. Brother Lemons is doing an excellent work at the Third church, and is held in high esteem by every one.

The *Word and Way* announces that Rev. John W. T. Givens, of Joplin, Mo., has accepted a call to Carthage, Mo. During his pastorate of four years in Joplin he received into the church mostly by baptism, 333. The net gain in members was over 200. The church reduced its debt by more than \$3,000.

Rev. S. L. Loudermilk, former pastor of churches in Duck River, Judson and Southwestern Associations, has for thirteen years been doing missionary and pastoral work in Florida. He has organized ten churches, built 14 houses of worship, baptized 258 and received 492 members, and raised over \$8,000 for church buildings and over \$2,000 for missions. This is a fine work.

President Robert G. Patrick announces that Rev. W. Y. Quisenberry has given \$2,000 to the Judson College, Alabama, in memory of his deceased wife. The fund will be invested and the income is to provide a handsome medal each year to be awarded for the best essay on some subject to be assigned. The president of the Judson college, the pastor of the church, and one other, will award the prize.

We are glad to learn that Rev. W. M. Stallings, of Kentucky, has accepted a call to the pastorate of the Baptist church at Lebanon. The *Western Recorder* says: "His going is a distinct loss to the Baptist cause in Kentucky, but a great gain to the forces of our sister State. Probably no man in our Commonwealth possesses in greater degree the confidence and esteem of the entire brotherhood than does Bro. Stallings. His life is as fragrant as a flower; his character as strong as an oak on the storm-swept hills. He is a Baptist in every fibre of his being, and under all circumstances the Christian gentleman." We are delighted to have Bro. Stallings in Tennessee. We need such men as he.

A Baptist rally was held at the Auditorium in Chattanooga on the evening of October 15. All of the churches of the city united in the rally. It is estimated that there were 3,500 present. Addresses were delivered by Rev. W. S. Keese on "Our Peculiar Obligation;" Rev. H. M. King on "Our Vision;" and Dr. J. C. Massee. Dr. Massee announced that they would need to secure \$25,000 to build new church houses in Chattanooga. He called for contributions and received \$5,000 that night. A committee was appointed to canvass the city, and it is expected that the whole \$25,000 will soon be raised. This is a notable and gratifying achievement on the part of the Baptists of Chattanooga. We congratulate them upon it.

The Chestnut Street Church, Louisville, Ky., has called to its pastorate Rev. J. C. Greenoe, as successor to Dr. J. M. Weaver, who recently resigned after a pastorate of nearly half a century. Brother Greenoe is a native of Helena, Ark., and a graduate of Union University. He was for a while pastor of Germantown and other churches in Tennessee, which he resigned to go to the Seminary at Louisville. Last year he was assistant to Pastor M. E. Dodd, of the Twenty-second and Walnut Street church. Besides being quite a clever man, he is an excellent preacher, and is a young minister of fine promise.

The Home Page

BOHEMIA.

Stories and the New Reformation.

BY REV. JOSEPH NOVOTNY.

Two girls were living in a little village in Bohemia. They somehow got a New Testament. They read in it and soon saw that the church at home was no Christian church. They were soon converted and they lived a happy life. But they thought they had discovered some forgotten treasure—that they were the only two Christians in the whole world. The village soon was against them. They were proclaimed to be mad. Darkness could not stand the light. Once one of these girls went to Prague and she found a converted woman, as she recognized from her conversation. She was very happy, more than she could say, and then she exclaimed: "But, tell me, why are we on the vast world the only three Christians?" "What do you mean by that?" "Well," said the girl, "now we are two in our village and you are the third Christian!" "Oh, no; there are many millions of Christians like you and me in the world." The girl could not understand and only by and by, and then she said: "And did you see them, did you speak with them?" "Yes, and if you like, you can see them and speak to them tonight." That night she was for the first time in her life in a Christian meeting. Even today she says that was her most happy moment, when she discovered the existence of more than three Christians in the world. Both the girls are today Baptists. One of them is still a member of our church. So works our God sometimes without missionaries.

Returning from the Baptist World Alliance, Philadelphia, my first meeting was a baptismal service. There was a lad of about eighteen years, who had become converted, and he wanted to be baptized. When we announced, according to the law, to the authorities they sent a message to his native village to the priests (they regularly do that). The priest put this letter on the door of the church, in order that all the people might know it. When the boy came home, there was a real trouble. He was beaten on his face. Then they brought him to the priest, who had ready an explanation, that the boy was sorry, and that he had come back to the Roman Catholic Church. He had a "discussion" with the boy for about two hours and tried in every way to persuade him—but that did not help. The priest said that he ought to obey his parents. The boy answered that he, too, believes in obedience, but he quoted the verse Matt. 10:37: "He that loveth father or mother more than me is not worthy of me." The boy had always ready a biblical verse. The priest said afterwards: "I cannot understand it; he is only few days a Baptist and he knows the Bible better than our people." Then, when nothing would help, the father went to the authorities and asked if it were possible to destroy all the ties between the boy and the family. The authorities did not allow that, as that is against the law. The parents then cast him out from their home and would have nothing to do with him. He came to Prague to seek a situation and wrote home a loving letter to the parents, but they did not answer.

We have a mission station in the mountains at a place where the anti-reformation was very strong. In this part of Bohemia the priests (after the terrible battle on the White mountain) were not only themselves "holy" but even their boots were "holy." They had on their boots very sharp nails and they went to the fields where the people were ploughing and working and they trampled with their "holy" boots upon the people's bare feet, to "persuade" them to confess where they held in secret their meetings and hid their books.

In the same part of Bohemia the Bible was proclaimed from the pulpit of his priest, that the Bible is "poison." Nobody ought to touch it, of course, nor to read it. The castles were a great help for the priests at that time. One castleman went to a village to seek "the poisoned books" and he found one. After a fight with the old man to whom it belonged, the castleman got the Bible. He put it under his arm and went merrily home to bring it to the priest to burn. On his way he remembered the last sermon of his priest, that the Bible is "poison" and that nobody ought to read it. At once he threw the Bible on the ground in order that he might not be poisoned. But then he did not wish that anybody should find it, and especially a "heretic." He was in a little difficulty. After a short hesitation he chained the Bible and dragged it with him as a dog. The priest was very much pleased with his original thought and the Bible was burned on the chief place in that town.

In the same town today we have twenty-five promising Baptists. They have their own little house and their meetings on Sundays are visited not seldom by one hundred people. In the same town today the priest says from the pulpit that his sheep ought to be as good as the Baptists; they ought to (the priest says) "be an example for the Catholics."

In the same town an advocate at the bar was seeking a clerk. He announced his need in the newspaper and he got about two hundred applications. There was only one difficulty; he often left the office where he kept some money and he wanted that the clerk should also attend to the business when he was away. He did not trust the Catholics. In the whole town the people knew that the Baptists do not lie, do not steal and are true. So he wanted a Baptist. There was one young man (our member) with very little education, proportionately, but he was a clever boy—and he got the situation and without asking for it, only because he was a Baptist.

A married woman told her husband that she wanted to be baptized. He showed her a revolver and said, "This will help." She was obliged to wait nine years. At last she seized upon a happy moment and was permitted to be baptized. It was on her birthday, when the husband was exceptionally kind. He came to her and asked what she would like to have as a birthday present. She fell on his neck with tears and asked for permission to be baptized. He could not resist, and the long-awaited-for consent was given.

In one town are barracks. Somehow some of the soldiers heard about the Baptists, and they got our paper. One of them wrote to us. He said they liked our religion, as they saw we were like the old Bohemian Brethren, and they wanted to be Baptists, eleven of them. He said we ought to write to them, and he asked how much it would cost to be a Baptist—how much money! With our love we sent them some New Testaments, papers and hymn

books—they have now their meetings in the woods.

THE OUTLOOK.

The pope never trusted his sheep in Bohemia; and because he feared and hesitated he may at last lose all. He granted them at the start their wishes, viz.: preaching the Gospel in the national language, the marriage of the priests and the New Testament Lord's Supper. They always protested against Romish abuses and men like Huss and Jerome laid down their lives for being too radically "Protestant." The oldest Bohemian song is a Christmas carol from the ninth century, which we sing today in our services.

But the Cechs (the popular name for the Bohemians), with all their ideals, were silenced by a great sea of darkness. Bohemia was a little country surrounded by such vast empires, which had not the slightest interest in their ideals. Bohemia's ideals came too soon. Their message was born one hundred years too soon; the world was not prepared for it. The German-Austrian army made out of a Cechish Protestant country a German Catholic country. They took away our religion as well as our national freedom. Here is the only psychological explanation—why every Cech is born with a hate for everything that is German—even for German Protestantism.

Today the Cechish nation is rising. The historians agree that during the last hundred years the Cechish nation made progress that is almost a miracle. (See Monroe, Bohemia and the Cechs.) If you only think for a moment that one hundred years ago there was almost not a single Cechish book, that Prague was almost only a German city, that almost no intelligent Cech spoke Cechish—today: Prague is a modern city of six hundred and fifty thousand people, ninety-seven per cent of them Cechs. We have a good literature, scientific as well as poetical works and many books of fiction; we have good translation not only of all the great English and American authors, but of all great books of the world; we have an independent university. All this is a miracle!

But the Cechs are a religious nation and this is clear in their resurrection. They start to live again and they see they must first settle the religious problem. And they try. All our big men, poets, scientists, statesmen, take an interest in religious matters. Out of one hundred and seven Cechish members of Parliament only seven are representatives of Rome!

Here is a country as full of living Christianity as an accumulator is full of electricity, and the whole history of Bohemia is only the bursting of this electricity from time to time.

The Cechs are a religious nation through and through. When Christianity as brought to them from Germany they did not at first want to accept it, because it was brought with sword and fire—they understood at once; here are words in contrast with deeds. But when they read the Gospel for themselves and heard it preached by such men as Cyril and Methodius, they accepted it with enthusiasm. They distinguished themselves especially by loving the family life—a first fount of true Christianity. This fact is very interesting and has a psychological necessity in our language. The beauty of our language is in diminutives, especially in nouns connected with the family. I am not sure if any other language in the world possesses this richness of synonyms. I find about five different terms for father, about twenty for girl—every term conveys a little different idea.

Hood's Sarsaparilla

Eradicates scrofula and all other humors, cures all their effects, makes the blood rich and abundant, strengthens all the vital organs. Take it.

Get it today in usual liquid form or chocolate tablets called **Sarsatabs**.

We all agree in four years, the five hundredth anniversary of the death of John Huss, 1915, there will be a final settlement—the Cechs will choose, not for Catholicism, but between atheism and Christianity! We hope and believe they will choose Jesus, and then our Cechish history will be interrupted never more!

Prague, Bohemia.

Quick Relief From Catarrh

A Simple, Safe, Reliable Way, and it Costs Nothing to Try.

Those who suffer from catarrh know its miseries. There is no need of this suffering. You can get rid of it by a simple, safe, inexpensive, home treatment discovered by Dr. Blosser, who, for over thirty-six years, has been treating catarrh successfully.

His treatment is unlike any other. It is not a spray, douche, salve, cream, or inhaler, but is a more direct and thorough treatment than any of these. It cleans out the head, nose, throat and lungs so that you can again breathe freely and sleep without that stopped-up feeling that all catarrh sufferers have. It heals the diseased mucous membranes and arrests the foul discharge, so that you will not be constantly blowing your nose and spitting, and at the same time it does not poison the system and ruin the stomach, as internal medicines do.

If you want to test this treatment without cost, send your address to Dr. J. W. Blosser, 204 Walton Street, Atlanta, Ga., and he will send you by return mail enough of the medicine to satisfy you that it is all he claims for it as a remedy for catarrh, catarrhal headaches, catarrhal deafness, asthma, bronchitis, colds and all catarrhal complications. He will also send you free an illustrated booklet. Write him immediately.

A New Safe And Sure Cure For Coughs And Colds

Do not drug the system with medicines that derange the stomach.

VICK'S Croup and SALVE

is a new safe and sure cure for Coughs—Colds and Lung troubles, by inhalation and absorption. It soothes the inflamed lungs, throws out the "cold," and strengthens the lungs so that they properly perform their duties.

At your druggist's or by mail
25c. 50c. \$1.00
Economy suggests the dollar size
Vick's Family Remedies Co.
Greensboro, N. C.

Don't Wear a Truss

FREE
STUART'S PLAS-TO-PASS are different from the truss, being medicine applicators made of self-adhesive purpose to hold the parts securely in place. No straps, buckles or springs—no hot air, no painful chafe or compression against the body. The most obstinate cases cured. Thousands have successfully treated themselves at home without hindrance from work. Soft as velvet—easy to apply— inexpensive. Awarded Gold Medal. Process of recovery is natural, so no further use of truss. We prove what we say by sending you Trial of PLAS-TO-PASS. Write TODAY. Address—PLAS-TO-PASS LABORATORIES, Box 132 St. Louis, Mo.

The Young South

MRS. LAURA DAYTON EAKIN,
EDITOR.

Missionary's Address: Mrs. P. P. Medling, Kagoshima, Japan.

Address all communications for this department to Mrs. L. D. Eakin, 309 West Seventh St., Chattanooga, Tenn.

Mission topic for October: "The World Survey."

O HEAR!

Shall we withhold from a full supply?
Shall we not heed that others die?
Shall we not give of means and mind
The hungry to feed, the lost to find?
A call is now sounding for you and for me,
Not only from nations far over the sea,
But it comes from the lands that lie
at our feet;
It comes from the sinful we pass on
the street;
It comes from the homes of want and
of woe;
It comes to our ears, wherever we go.
O hear! The Master is calling.

—E.E.

Are you looking over all the fields?
Are you thinking what the Southern Baptist Convention is doing here, there, and everywhere? What are you doing? What is your Band doing, or your class, or your Society? Don't be satisfied to sit with folded hands, but rouse yourselves to the work Jesus left for us. You can pray, you can study, you can give to send others, and then maybe God will send you.—L. D. E.

CORRESPONDENCE.

The Baptists of Chattanooga have been very busy right here at home. Last Sunday night every one of them was invited to the city auditorium to consider the work of building more Baptist churches here at the foot of Lookout Mountain, and a great many went. The choirs of all the Baptist churches united and sang praises to God for what had been accomplished, and a number of the pastors and the city missionary, Rev. H. M. King, made enthusiastic speeches, and some \$5,000 of a needed \$25,000 was pledged to be paid in five years, to help put churches in Chattanooga and keep them in good repair. Last night there was another meeting at the First Baptist Church, so that the hundred men and as many women who are soliciting for this cause could report, and the advance was most encouraging. Next Saturday night it is hoped the whole \$25,000 will be well in hand, as a thorough canvass of all the city and suburbs is being made.

The fund is to be kept as a perpetual church extension fund, and the money is to be well protected, and is only to be loaned for building Baptist churches. In the course of the next five years Chattanooga will be dotted with heaven-pointing spires, and even on the west side, where my home must be for some years to come, will perhaps have one.

The Central church has called Rev. Edward Grace, of Richmond, Va., and in November he is expected to begin his work on McCallie Avenue. He will be a great acquisition to the Baptist force, I am sure, and will be most heartily welcomed.

So you see we Chattanoogaans are giving this part of the "world" our most practical "survey," and we beg you to think of us, too, for there is a great field here for Baptist work, and we have a fine director in Mr. King.

The Young South has been quite busy too this week. Listen to some who have sent messages.

No. 1 is from those old friends of ours at Lucy:

"Enclosed find \$1.00 from the Crown Jewels Mission Band for Japan. You said you would be sure to hear from us, and here we are!"

"We have given some articles to the box the members of the Mt. Pisgah church were sending to the Baby Cottage, and we have sent off some for missions. Most of us are little tots, and can do but little, but we must try our best.

"Our leader has promised a gold star to the child who will raise the most money for missions by Dec. 20. We don't know who will get it, but we will all have the joy of knowing we are working for Jesus.

"Pray for us, and may God bless the Young South and our missionary; so pray the Crown Jewels and their leader."—Mrs. M. E. Willoughby.

Many thanks. Our missionary needs all we can raise the rest of this year. I think we shall soon have another letter from her.

No. 2 is an invitation from Rev. A. Lichtenstein, the superintendent of Jewish Christian missions, to the opening of the new building of the Jewish Christian Association on Oct. 15. He hopes you will continue your aid to his work.

No. 3 is from Trimble, where the friends of the orphans live. They say: "Here we are with our small birthday offering of \$1.35. We wish it were more. May God's richest blessings rest on each of the orphans, is our prayer."—Class 4, Trimble Baptist Sunday School, by Mrs. J. I. Teny, Teacher.

This shall go to the new building, which is now in progress, and which will make life worth more to our orphans. Thank you for the help.

And here are our good "Tithers" again:

"Mrs. N. J. Phillips sends you tithes to be placed where most needed, \$2.00. Miss Ethel Phillips, now a pupil in Carson & Newman College, sends the price of some missionary chickens, \$1.74. I am in very poor health; have been for two months, but now I am feeling a little better, and have some prospect of recovery. But as I am in my 75th year, I can't expect to live much longer."—N. J. Phillips.

But you are true to the Master's work to the last! May God give you strength for many days to come. We are so grateful for your help. May I give this \$3.74 as follows: To our missionary in Japan, \$2; to mountain schools, 74 cents; to the work among the Indians, \$1? That helps three important causes. May the cool weather bring you strength.

And Englewood has not forgotten us:

"Enclosed find
FIVE DOLLARS AND FORTY-FIVE CENTS.

Zion Hill church sends \$2.45 for the orphans, and Chestnut Farm sends \$3 for you to place where it is most needed."—N. Chestnutt.

May I send \$1 to our missionary, \$1 to the Home Board, and \$1 to Ministerial Education? And will you thank the church for the contribution to the Home? We are most grateful for it all.

Mrs. S. McCue Smith, of St. Elmo

church, contributes a little poem you will read with pleasure, whether in town or country, for the katydid's song is hushed now until another summer:

THE KATYDIDS.

(Dedicated to little Miriam McCue Peterson by her grandmother, Mrs. S. McCue Smith.)

We have all heard that Katy did something,

And children believe Katy did,
But what Katy did in the long ago
None of us do or ever will know.

But Katy keeps saying she did,
And each summer when she returns,
Children and some of the grown-ups
Listen and long to learn.

The pretty but old, old story,
Telling of Katy's deed,
But she never has even hinted
No matter how closely we heed.

So we will have to be contented,
Just to know that Katy did,
And we only hope that the deed was good,
And really should not have been hid.

She also sends a call for workers,
That is being sounded far and wide in
the mountain city. Read and go out
to the white fields:

THE WORK FOR CHRIST.

By Mrs. S. McCue Smith, St. Elmo.
What shall we bring to the Master's feet,

Will we come with golden sheaves,
Or will we approach Him and fear to meet
With nothing, nothing but leaves?

The harvest is ready and waiting,
The laborers oh, so few!
And Jesus is still entreating,
The call is to me and you.

Our missions of mercy He is asking
To seek and rescue the lost,
He has given us salvation,
And bids us point to the cross.

Then, Christians, to have Christ's kingdom
On earth as it is in Heaven,
With faith, work and prayer, ever knowing,
We will have every promise given.

One more week will finish October.
Rally for November, that is apt to be disagreeable outside. Let us make a fine month of it, though, for we want to hear from all the thankful ones, you know.

Thanksgiving Day is not far off.
Count your blessings and prove your gratitude by a gift to God.

Gratefully yours,

LAURA DAYTON EAKIN.
Chattanooga.

RECEIPTS.

From May 1 to Oct. 19, 1911..	\$ 377 92
For Foreign Board—	
Crown Jewels, by Mrs. M. E. W., Lucy	1 00
Mrs. N. J. Phillips, Blountville ..	1 00
Miss Ethel Phillips, Blountville	1 00
Chestnut Farm, Englewood ..	1 00
For Home Board—	
Mrs. N. J. Phillips, Blountville ..	1 00
Chestnut Farm, Englewood ..	1 00
For Baby Cottage—	
Class 4, Trimble S. S., by Mrs. J. I. T.	1 35
Zion Hill Church, by N. Chestnutt	2 45

For Mountain Schools—	
Miss Ethel Phillips, Blountville ..	74
For Ministerial Education—	
Chestnut Farm, Englewood ..	1 00
For postage	02
	\$389 48

Received since May 1, 1911:

For Foreign Board	\$ 129 58
" Home Board	20 12
" State Board	27 62
" S. S. Board	2 55
" Baby Cottage	142 08
" Margaret Home	5 00
" Foreign Journal	21 75
" Home Field	3 25
" W. M. U. Literature	2 75
" Mountain Schools	2 74
" Jewish Girl	1 00
" Jewish Mission	11 00
" Starving Chinese	5 15
" Ministerial Education ...	7 01
" Ministerial Relief	2 00
" Baptist Hospital	5 00
" Postage	88
	\$389 48

One Year's Free Trial

THERE is but one way to buy a first-class high-grade piano or organ and save money and that is the Cornish way. We make all our own instruments

at our own factory—sell direct to the consumer at our factory prices—give you a year's free trial and let you pocket all the middleman's fat profits. Now here is our offer: Send for our large handsome free piano and organ book—pick out any instrument you want and we will ship it direct to your home for a full year's free trial. You'll be under no obligation—you will not be tied up in any way. If the piano is not exactly as you think it should be ship it right back at our expense.

Cornish Pianos and Organs

are the finest instruments made and on account of our "selling direct to the consumer" cost you least. They have the sweetest and richest tones—most elaborate and handsome cases—the most up-to-date designs—and are built to last a lifetime. No piano or organ could be better no matter what you may pay. And we give you a full year's free trial to prove this—to prove the value of the Cornish instruments.

You Take No Risk

The Cornish Bond is your protection. This we send with every piano or organ that leaves our factory and it binds us absolutely to every statement and guarantee we make. It states that you can have a year's free trial—can choose your terms of payment—can have two years' to pay and that we will pay the freight if you so desire.

Free Book

Send for the beautiful free Cornish book today. It shows the most complete line of pianos and organs in the world. It shows the best instruments for the least money and at terms anyone can easily arrange to meet. We will also send our book showing letters from 5000 satisfied Cornish users and there are more than a quarter of a million of them. It shows how you can save piano money. Write for this handsome free book today and say whether you are interested in a piano or organ.

Cornish Co. Washington, New Jersey
Established Over A Half Century

10.95 Buys This Large Handsome Nickel Trimmed Steel Range

without warming closet or reservoir. With high warming closet, porcelain lined reservoir, just as shown in cut, \$17.75; large, square, oven, wonderful baker, 6 cooking holes, body made of cold rolled steel. Duplex grate, burners wood or coal. Handsome nickel trimmings, highly polished.

OUR TERMS are most liberal ever made. You can pay after you receive the range. You can take it into your home, use it 30 days. If you don't find it exactly as represented, the biggest bargain you ever saw equal to stores called for double our price, return it to us. We will pay freight both ways.

Write Today for our beautifully illustrated Scope Catalog No. 244; a postal card will do. No styles to select from. Don't buy until you get it. MARVIN SMITH & CO., CHICAGO, ILL.

PIMPLES REMOVED QUICKLY.

The New Calcium Sulphide Treatment Does Wonders to Every Kind of Skin Eruption.

Trial Package Sent Free to Prove It.

You don't want to wait forever and a day to get rid of your pimples or other skin eruptions. You want to get rid of them right now. Next week you may want to go somewhere where you wouldn't like to have to take the pimples along.

You can get rid of them just in time by taking Stuart's Calcium Wafers.

These wonderful little workers have cured bad boils in three days, and some cases of skin diseases in a week.

They contain as their main ingredient the most thorough, quick and effective blood cleanser known, calcium sulphide.

Remember this, too, that most pimple treatments reek with poison. And they are miserably slow besides.

Stuart's Calcium Wafers have not a particle of poison in them. They are free from mercury, biting drugs or venomous opiates. This is absolutely guaranteed. They cannot do any harm, but they always do good—good that you can see in the mirror before your own eyes a few days after.

Don't be any longer humiliated by having a splotchy face. Don't have strangers stare at you, or allow your friends to be ashamed of you because of your face.

Your blood makes you what you are. The men and women who forge ahead are those with pure blood and pure faces.

Stuart's Calcium Wafers will make you happy because your face will be a welcome sight not only to yourself when you look into the glass, but to everybody else who knows you and talks to you.

We want to prove to you that Stuart's Calcium Wafers are beyond doubt the best and quickest blood and skin

purifier in the world—so we will send you a free sample as soon as we get your name and address. Send for it today, and then when you have tried the sample you will not rest contented until you have bought a 50-cent package at your druggists.

Send us your name and address on the coupon below and we will at once send you by mail a sample package free. Address, F. A. Stuart Co., 442 Stuart Bldg., Marshall, Mich.

FREE PACKAGE COUPON.

F. A. Stuart Co., 442 Stuart Bldg., Marshall, Mich.

Send me at once by return mail, a trial package of Stuart's Calcium Wafers; absolutely free, to prove its remarkable results.

Name
Street
City State

MELSON.—"Thou shalt come to thy grave in a full age, like as a shock of corn cometh in his season."

Brother Peter Melson was born in Lincoln County, Oct. 22, 1833, and died Aug. 9, 1911, aged 78 years and some months.

Having professed faith in Christ in 1876, he united with the Hannah's Gap Baptist Church, in which he lived a consistent and useful life until the date of his death.

"Length of days" so graciously bestowed by his Saviour, lengthened his opportunities for doing good and for advancing the work he so dearly loved.

Surviving are his devoted wife, Mrs. Rachel Melson; two children, T. L. Melson, and Mrs. J. P. Greer; four sisters and two brothers, and one little grand-daughter, Mattie Lee Melson.

After the funeral conducted by the pastor, Rev. Jackson, the remains were laid to rest in the Foster Cemetery, a large crowd of friends and relatives having attended. F. W. MUSE.

Rev. S. B. Ogle of Franklin, Ky., preached most acceptably last Sunday for the church at Huntingdon, Tenn.

Bad Colds

Some colds are worse than others, but they are all bad. Do not neglect them. Treat promptly, vigorously. First of all, ask your doctor about taking Ayer's Cherry Pectoral. Then do as he says. J. O. Ayer Co., Lowell, Mass.

TYPES OF THE SOUTH'S FINEST ROOFS



CORTRIGHT METAL SHINGLES

NO. 1

CORTRIGHT 1901

This illustration shows the top of the handsome Central M. E. Church at Newberry, S. C., and demonstrates the dignity of Cortright Metal Shingles and the simplicity of design that makes them most desirable for even the smallest building. Made of tin plate, painted both sides or galvanized, no solder, no seams, fewer nails; laid by any competent mechanic. Absolutely fire and stormproof.

Write for dealer's name. If we haven't an agency in your locality, full particulars, samples and prices will be promptly sent to those actually in need of roofing.

CORTRIGHT METAL ROOFING CO.
54 N. 23d Street, Philadelphia 132 Van Buren Street, Chicago

Glasses Absolutely Gratis

Now look here, all you weak-eyed, spectacle-wearing readers of this paper, you've just got to quit wearing your dim, scratchy, headache-producing, sight-destroying spectacles at once, for this is what generally causes cataracts and other serious eye troubles.

Just write me your name and address and I will mail you my Perfect Home Eye Tester Free. Then when you return me the Eye Tester with your test I will sell you a handsome 10-karat **SOUND** frame at a cost of only \$1, and I will insert into this frame a brand new pair of my wonderful "Perfect Vision" glasses absolutely free of charge.


- These "Perfect Vision" glasses will enable you to read the very finest print in your bible even by the dim firelight—
 - These "Perfect Vision" glasses will enable you to thread the smallest-eyed needle you can lay your hands on—
 - These "Perfect Vision" glasses will enable you to shoot the smallest bird off the tallest tree top on the cloudiest days—
 - These "Perfect Vision" glasses will enable you to distinguish a horse from a cow at the greatest distance, and as far as your eye can reach—
- Now please remember these wonderful "Perfect Vision" glasses are free—absolutely free to every reader of this paper—not a cent need you pay for them now and never.
- I therefore insist that you sit down right now—this very minute—and write me your name and address at once, and I will immediately mail you my Perfect Home Eye Tester and a four-dollar cash certificate entitling you to a brand new pair of my wonderful "Perfect Vision" glasses absolutely free of charge—just as cheerfully as I have sent them to nearly all the other spectacle-wearers in your county.
- Now, friend, please don't be lazy, but get out your writing paper or write me your name and address on the below coupon at once—that's all.

Address:—HAUX SPECTACLE CO.,
ST. LOUIS, MO.

Note:—The above house is perfectly reliable.

—Haux Spectacle Co.—
—St. Louis, Mo.—
Please send your absolutely free offer at once.


Name.....
Postoffice.....
R. R.....State.....



HARRIS LITHIA WATER

FOR THE KIDNEY, LIVER AND BLADDER.

THE MORE YOU DRINK THE BETTER YOU FEEL




HARRIS LITHIA WATER

HARRIS LITHIA WATER goes right to work on your old worn-out, broken-down system, eliminating all impurities and restores the Kidneys, Liver, Bladder and Stomach to perfect working order again. Creates a hearty, healthy appetite and a happy disposition. You are not expected to be pleasant when you feel badly, neither are you expected to feel badly when you can get HARRIS LITHIA WATER—Nature's Sovereign Remedy—for indigestion, dyspepsia, uric acid poisoning, rheumatism, diseases of the Kidneys, Liver and Bladder and all stomach troubles. For sale by your druggist—if not, write us.

Write for Free Booklet of Testimonials and Descriptive Literature
HARRIS LITHIA SPRINGS CO., Harris Springs, S. C.
Hotel open from June 15 to September 15th.

SAVE MONEY EASILY



YOU SAVE ONE-FOURTH

Start to-day by sending for the big free 636 page MACY'S Catalog, now ready. It is a veritable encyclopedia of the world's choicest merchandise. Whether you need wearing apparel, house furnishings, stoves, groceries, hardware,—whatever it may be,—you will find it here and at prices that for goods of equal quality are positively without precedent. You will learn the meaning of the "Regular Macy Saving," and secure for yourself the unparalleled price advantages offered only to MACY customers. Our latest Catalog is bigger and better than ever, by far the largest ever issued by any New York retail concern. The prices quoted are 'way below the usual and the qualities are in every instance thoroughly dependable. Our guarantee of satisfaction protects you completely. OUR PRE-PAYMENT POLICY delivers thousands of articles into your home free of transportation charges. Our prices are honest; your savings are most. And a post card does it all. Write to-day for our big free Catalog and it will be sent postpaid by return mail.

R. H. MACY & CO., 857 Macy Building, New York

CAN CANCER BE CURED? IT CAN

The record of the Kellam Hospital is without parallel in history, having cured to stay cured permanently, without the use of the knife or X-Ray over 90 per cent. of the many hundreds of sufferers from cancer which it has treated during the past fifteen years.

We have been endorsed by the Senate and Legislature of Virginia. We guarantee our cures.

Physicians treated free.

KELLAM HOSPITAL
1617 W. Main St., Richmond, Va.

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. It SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

Lieut.-General Baden-Powell Founder of the Boy Scouts

Is one of a number of distinguished contributors, others being Walter Camp, Governor Harmon of Ohio, Jacob Rills, General Charles King, Jerome K. Jerome, Frank T. Bullen, and Rev. Francis E. Clark, who will entertain 1912 readers of

The Youth's Companion

Articles by famous writers, nearly 300 splendid stories, the Boys' Page of Athletic Sports, the Girls' Page, the Doctor's Corner, etc., etc.—all for \$1.75, if you subscribe now for 1912, and the remaining 1911 issues free. Your last chance to get the paper for \$1.75. See Offer

OUR SERIAL STORIES

The Serials in The Companion will follow one another the year through. Among those now in hand for 1912 are

"JULIA SYLVESTER" by C. A. Stephens
The story of a "Mercer" girl in the pioneer days of the great Northwest.

"THE CHAMPION TEN EARS" by Clifford V. Gregory
The contest for the prize ears of corn will entertain every one interested in modern farm methods.

"DAVID MORRELL'S BATTERY" by Hollis Godfrey
A story of the luck and pluck of a young inventor.

"QUEST FOR THE FISH-DOG SKIN" by J. W. Schultz
An absorbing story of Indian life among the Blackfeet forty years or more ago.

"THE CROSS AND THE DRAGON" by Ralph D. Paine
A story of missionary peril, devotion and heroism in the great Chinese Boxer Rebellion.

Full Illustrated Announcement for 1912 and Sample Copies of the Paper Free.



LIEUT.-GENERAL BADEN-POWELL

The Free Issues How To Get Them

Cut out and send this slip (or mention this paper) with \$1.75 for the 52 issues for 1912 and receive

FREE, all the issues for the remaining weeks of 1911, including the beautiful Holiday Numbers; also

FREE, The Companion's Picture Calendar for 1912, lithographed in ten colors and gold—an extra copy being sent to every one making a gift subscription.

Then The Youth's Companion for the 52 weeks of 1912—all for \$1.75. Your last chance to get the paper at this price. On January 1, 1912, it will be advanced to \$2.00. Subscribe to-day!

THE YOUTH'S COMPANION, Boston, Mass.

ONE OF THE WORLD'S MOST
BEAUTIFUL BUILDINGS.



Girard Trust and Banking Co., Philadelphia, Pa.

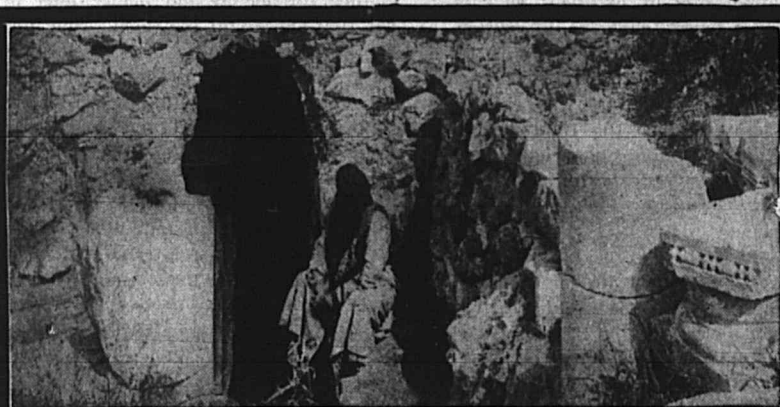
Occupying one of the most valuable plots of ground in the city of Philadelphia, completely surrounded by towering skyscrapers, this one-story structure is the dominant architectural note in all its vicinity. Its chaste whiteness, its stately columns that sweep upward to almost the full height of its front facade, its gracefully rounded dome, as white as snow, makes it easily the most conspicuous building in the city, and one of the most beautiful in all the world. The new Girard Trust Building marks the beginning of a new era, if, indeed, it is not the era in itself. In all America there is no building used solely for one business to equal it, and it is doubtful if all Europe has one like it.

Before commencing the work, the question of the material of which the building was to be constructed received most serious attention from the officers and managers of the company, as well as the architects. The first suggestion was to build of granite, but the architects strongly advised in favor of the beauty of marble for such a structure, and it was finally adopted. Next, the question as to the kind of marble to be used was given consideration. The Northern marble is soft, white and beautiful, but, on the other hand, it readily absorbs the smoke and dirt of the city, and it is doubtful if it is fitted to withstand the ravages of the frosts of this latitude. The Georgia Marble is of a harder and more crystalline nature. It is very non-absorbent, and does not seem to be so readily stained by the impurities of the city.

Therefore, this magnificent structure was constructed entirely, interior and exterior, of Georgia Marble, from the quarries of the Georgia Marble Company, Tate, Ga. This is the most superior American marble, having a crushing strength of 10,000 pounds per square inch, and will withstand heat to upwards of 1,000 degrees, Fah. It is beautiful beyond description, and can be had in any size pattern, without a flaw. This marble is also being used extensively by the United States Government in its fine buildings, and for monumental purposes, it simply has no equal. If you are contemplating a building or monument of any kind, ask to see samples of Cherokee, Creole, Etowah and Kennesaw Georgia Marble, and if your dealer can't supply you, drop a card to the Georgia Marble Company, Tate, Ga., and they will put you in touch with a nearby dealer who can.

Rev. T. O. Reese, of the Home Board staff, has just closed a good meeting with Pastor W. E. Fendley at Meridian, Miss. The church was greatly revived and fourteen added to the membership of the church. He is now in a meeting with the Pratt City church in Birmingham.

Dr. Geo. A. Lofton, of the Central Baptist church, Nashville, Tenn., is to have the help of Evangelist S. W. Kendrick in a revival beginning Nov. 5.



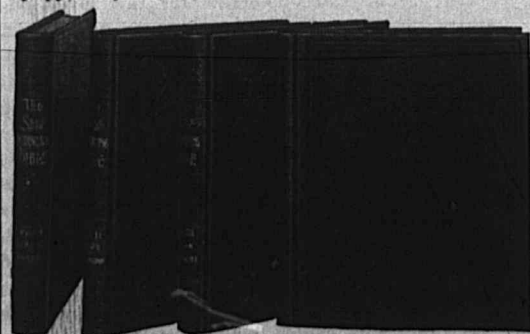
JACOB'S WELL, where Christ talked with the Woman of Samaria. This photograph is intensely interesting, because it shows the exact spot where Christ actually sat and drank water from the Well nearly 2,000 years ago. The Well is now 75 ft. 6 in. deep and 7 ft. 6 in. in breadth. This illustrates but one of the 448 wonderful 7 in. by 10 in. photographs in the marvelous

Self-Interpreting Bible Library

Consisting of 4 splendid volumes, containing the complete authorized version of the Bible, together with all the Helps, Tables, Commentaries, Atlas, Dictionaries, Photographs and Side-Lights, necessary to enable anyone to understand the Sacred Scriptures. It makes reading the Bible a pleasure and a delight, and opens up a world of beauty and interest that has been almost meaningless to the average reader. Introduced and edited by Bishop John H. Vincent. Endorsed by Bishop Charles B. Galloway, Rev. Frank W. Gunsaulus, Gipsy Smith and leading ministers of all Protestant denominations.

THE 448 ACTUAL PHOTOGRAPHS

Realizing how much easier it would be to appreciate the Bible if every one could visit the Holy Lands and see for themselves the places and scenes of Bible history, the Society equipped a special Expedition at a cost of \$25,000 to tour Bible Lands and to secure actual photographs of all the places made sacred by the footsteps of Christ and the great events of Bible History. The result is a truly priceless collection of 448 wonderful Biblical and Historical photographs, by means of which the Society now brings Bible Lands to us in our own homes. Hand-some illustrated Portfolio mailed free to those sending coupon below.



What People You Know Say.

Bishop E. G. Tuttle—"I am greatly pleased with the work." Bishop Charles B. Galloway—"It is a superb work." A. Z. Conrad, D. D.—"Admirably conceived and finely executed." Frank W. Gunsaulus—"I am more than delighted with it." Charles H. Parkhurst—"The photographs put an impress of reality upon the events." Mary Baker G. Eddy—"I prize it above rubies."

NAME _____

ADDRESS _____

1127 Pine St., St. Louis, Mo.
Send me, without obligation on my part, free copy of "Footsteps of the Man of Galilee," a handsome 48-page Portfolio, containing photographs of principal scenes in Christ's life, and particulars of your Special Introductory Price and easy payment plan offered "Baptist & Reflector" readers.

FREE
COUPON
THE BIBLE
EDUCATIONAL
SOCIETY

TEAR OFF, SIGN AND MAIL TO-DAY

WEBER SANATORIUM 17 Garfield Place
Cincinnati, Ohio
A Private Institution for the Medical (non-surgical) treatment of all forms of External

CANCER

And Tumors. Accommodations homelike. Thirty years practical experience. Descriptive book and references sent on request.

JOIN THE SEWING MACHINE CLUB.

If you are going to need a sewing machine any time soon, it will pay you to write for a free copy of the machine catalogue of the Religious Press Co-operative Club. You can save from \$15 to \$20 on a high grade machine, thoroughly guaranteed. One lady writes: "I am delighted with my machine." Another writes: "My friends are surprised when I tell them what it cost me." Another writes: "Your plan is a splendid one. The machine is a beauty."

The Club pays the freight and refunds all money on the return of the machine if it is not entirely satisfactory. In writing please mention this paper. Address the Religious Press Co-operative Club, Louisville, Ky.

FOR MEN ONLY.

Here's your chance to get the famous "Sun Brand" Socks at less than one-half the regular price. Panic forced mill to shut down. Large stock on hand to be sold direct to consumer. Spring and summer, medium weight, in black, lilac finish, fast color guaranteed. Double toe and heel, very durable. Sizes, 9 1-2, 10, 10 1-2 and 11. Retail at all stores at 20c and 25c per pair. Special offer to readers of the Baptist and Reflector; 1 doz. pairs (any size) for only \$1.40. Postage prepaid to any address. Send money order, check or registered letter to Clinton Cotton Mills, Station A. Clinton, N. C.

SORE CORNS

Say good-by to them the very first time you use **KERA KESIS**. You will never know you have a corn, bunion or callous; you'll feel like a new person. Ask your druggist to get it for you or send for it by mail (stamps or currency) to **GALBRAITH CHEMICAL CO., 5153 Germantown Ave., Philadelphia, Pa.**

Obituaries

We will publish 200 words of obituaries free. For all over 200 words a charge of one cent a word will be made. Before sending in an obituary notice, count the words in it, and you will know exactly the amount of money to send with it, if any.

WALKER.—Mr. James E. Walker was born Aug. 30, 1833, and departed this life May 16, 1911, aged 77 years, 8 months and 16 days. He professed faith in Christ and joined the Baptist church at Mansfield Gap at the age of 20 years, where he remained a loyal and devoted member until he was called to his reward. He survived his wife only a short while. He leaves to mourn his loss three sons and five daughters, besides hosts of friends and relatives.

May God bless the heart-broken, sorrowing children and guide them through this world of sorrow. It is said to be without father, but we would say to the loved ones, be cheerful, not sad, knowing that all the faithful ones will meet again in that home where there will be no more good-byes. Be it

Resolved, That a copy of this be placed on the church record and a copy be sent to the BAPTIST AND REFLECTOR for publication.

ROY McMURRY, Chairman.

BETTIS.—Sister M. E. Bettis was born Oct. 19, 1830. Early in life she professed faith in Christ and became a member of the Baptist church at Mansfield Gap, and was a faithful member until God called her home Dec. 27, 1910.

The last five years of her life she was blind, but bore her affliction patiently and was ever bright and cheerful, having the hope of a home in a bright and better world where there is no darkness and where there is no pain, but where all is bright, peace and joy, for God shall be our light and we shall see Him as He is.

In her death the church has suffered loss, but our loss is her eternal gain. Therefore, be it

Resolved, That we bow in humble submission to the Lord's will, knowing that He doeth all things for the best; and that we sympathize with her children that mourn her loss, and bid them look to God, who alone can comfort, and that this be placed upon the church books and a copy be sent to the BAPTIST AND REFLECTOR for publication.

AMANDA WOODS,
M. J. NEWMAN,
AMANDA VANCE,

Committee.

WILLIFORD.—Sister S. A. Williford was born Oct. 2, 1828. She was converted at the age of 15, and joined the Cedar Creek Baptist Church, near Russellville, Tenn. She was married to Simeon Williford in 1860, and died Oct. 19, 1910, aged 82 years, 19 days. She lived a consistent Christian life. She was a good neighbor and loved by all who knew her. She said in her last hours that she was ready to go, and was only waiting for the time to come. She moved her membership to Mansfield Gap Baptist Church in 1907, and remained a faithful member until her death.

MRS. HATTIE WALKER,
MRS. EMMA McMURRY,
MISS DORA CATE,

Committee.

TALLEY.—"Her face in death was the most beautiful I ever saw. All

the lines of suffering left by a painful illness of nearly eighteen months were smoothed away, and the light of another world seemed to illumine the peaceful features." So spoke one near and dear to this saintly Christian woman, when mortality had put on immortality.

Mrs. E. D. Talley lived in Brownsville, Tenn., over half a century, and was one of the oldest citizens of the place. During all these years she was a member of the Brownsville Baptist Church. Her presence will be missed in her church and social circle. She was truly a rare woman, a woman whose brilliant gifts were all expended in the task of making a home and blessing a community. Busy as she always was, she visited little, yet her home was always a social center, "so gracious was her tact and tenderness." This appreciation on the part of her friends was attested during her long illness by almost daily remembrances—flowers, fruits, dainty edibles, and the like. Many were the pleasant surprises planned for her by thoughtful friends. A year ago all the Brownsville "colony" at Monteagle wrote her a joint letter, each signing it, even the children. A few weeks before her death a post card shower was planned for her, cards coming from New York to California.

Mrs. Talley's girlhood home was near Durhamville. She was a daughter of Rev. George W. Young, of blessed memory. She was born in 1836, married to W. F. Talley in 1857, died Aug. 31, 1911. She leaves one son and four daughters.

A kind neighbor, a faithful friend, a devoted mother is gone. "Blessed are the dead which die in the Lord, yea, saith the Spirit, that they may rest from their labors; and their works do follow them."

SANDERS.—Our hearts are sad as we attempt to record some of the many virtues of our dearly beloved sister, Maggie Jane (Thomason) Sanders, who after 27 short, happy years, was almost suddenly taken from her loving family on July 26, 1911, while traveling in Oklahoma.

The news of her death gave a severe shock to her home neighborhood. A

large concourse of kinsmen and friends awaited the arrival of her remains to pay a last tribute of love.

Maggie was of excellent character, having a sweet, cheerful disposition, a pure heart and above all a soul filled with the Spirit of Christ from her tenth year, when she was converted and baptized into the Baptist church at Rover, Tenn. She was a happy worker, a sweet singer and a most lovable Christian. She was united in marriage to Bro. A. P. Sanders on Nov. 20, 1901. Three bright children blessed this happy union, and we as a church pray the Heavenly Father to aid the bereaved husband in training each child for His service.

Our hearts ache for the grief-stricken husband, the dear old father, the devoted sister and the noble brothers. God will surely sustain them and show them that

"Behind the clouds is the sun still shining."

MRS. R. F. BLANTON,
MRS. R. C. GARRETT,
MRS. W. F. ELMORE,

Committee.

GROOM.—On the evening of August 7, just as the hands on the clock reached five, the angel of death came into the home of Bro. W. M. and Sister Drue Willard, and took as it were from their very bosoms their youngest daughter, Mrs. Myrtle Groom.

Mrs. Myrtle Groom was born July 15, 1882. She professed faith in Christ at the age of 14, joined the Baptist church at Auburn, and was baptized by Rev. G. A. Ogle. She was married to Charley Groom Dec. 23, 1906, and died at the age of 29, giving half of her short life to the service of God.

None knew her but to love her, she always wearing a sweet smile for everybody. She battled for several months with the great white plague, but at last it claimed her as its victim. Characteristic of her disease, she talked all the time of getting well, and her father and mother thought that the end was going to be too great for their poor hearts to bear. But, alas! what a change came. The last few days of her life she fully realized the end had come and it seems that

she left nothing undone. She selected the songs to be sung at her funeral. She had her friends to prepare her clothes for burial and bring them to her that she might see them. She told her family over and over that she was ready and willing to die, expressing only one regret, and that was to have to leave her husband and dear little Lucy Bright, only 14 months' old. For three days before she died she wore on her face the expression of an angel, talking freely to perhaps more than fifty friends and relatives who had come to bid her goodbye. She talked to them of her home beyond the river and the joy that awaited her there. As long as she was able to speak she begged, she pleaded with her husband to prepare to meet her in Heaven and to train her dear baby in the ways of righteousness, that by and by they should be a united family in the home of the redeemed.

She begged her father and mother, brothers and sisters, not to grieve for her, that they, too, would soon come home to be with her.

Her grandfather and grandmother, who are some where in their eighties, and too feeble to visit her in her last hours, to them she sent a sweet goodbye, saying the parting will not be long. To husband, father, mother, brothers, and sisters, we would beg you to ever carry joy in your hearts instead of sorrow for this loved one, for "what would a man give in exchange for his soul?" And what would the parents take for the dying testimony of the one they hold so dear to their hearts? She so calm, so peaceful, so ready to pass over the river and rest under the shade of the trees. A young, sweet, Christian life has been ended in this world, a bright triumphant life has begun in a better world.

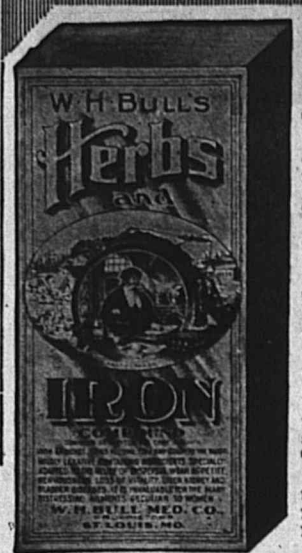
And now to Charley we would beg you to keep the promise you made to this tender, loving wife to try to meet her in glory.

MRS. T. M. BRYAN,
MRS. D. C. ODOM,

Committee.

Rev. T. E. Canaday of Fort Worth, Tex., has accepted the care of the church at Seymour, Tex. We knew him most favorably in Seminary days.

HEALTH BRINGS HAPPINESS- BULL'S HERBS AND IRON BRINGS HEALTH



THE CAUSE To properly treat any disease, it is first necessary to ascertain the cause, to get at the root of the trouble. The cause ninety-nine times in a hundred is poisoned blood, for every part of the body receives its nourishment from the blood; therefore, if you have impure blood in your veins, those impurities are distributed throughout your whole body, causing sickness and disease.

THE EFFECT Sluggish, impure blood is the most disastrous thing the system has to contend with. It breeds disease; retards digestion; causes constipation; heart palpitation; dizziness; headaches; nervousness and wrecks the whole body generally. It produces that tired, indifferent, good-for-nothing feeling, brings on the blues and makes you feel as though life were not worth the living.

THE CURE W. H. Bull's HERBS and IRON is an ideal combination of medicinal herbs and Pyrophosphate of Iron, which makes it invaluable in all cases of liver, kidney and stomach troubles, and is especially recommended to women suffering from female weaknesses in any form. W. H. Bull's HERBS and IRON makes pure, rich, red blood and strengthens heart action. Invigorates the nerves and restores the organs to normal health; cleanses the bowels and insures perfect digestion; creates a hearty appetite and eliminates uric acid from the blood. Mrs. T. Dilworth, Aberdeen, Miss., writes: "I have tried your Herbs and Iron and can vouch that it did me a great deal of good, especially in cleaning up my system and in putting new life and energy into my body."

THE GUARANTEE W. H. Bull's HERBS and IRON is sold by all druggists. Here is our Guarantee. Get a bottle, take two-thirds of it, and if you are not satisfied that it is improving your health, take the remainder back to your druggist and he will refund your money—every cent of it. If your druggist's supply is exhausted ask him to order it for you from his jobber.

JACOBS & CO.

PROGRAM

Of the Fifth Sunday Meeting to be Held in the Hanging Limb Baptist Church, Oct. 27-29, 1911.

Friday, 7 p. m.—Sermon, D. J. Copeland; alternate, W. J. Riddle.

Saturday morning, 9:30—Devotional, J. W. Linkous.

10:00 a. m.—Subject, "Why All the Pastors and Preachers Attend the Fifth Sunday Meeting," D. F. Lillard and W. D. Willmarth.

10:30 a. m.—Subject, "Is Salvation of Grace or Works?" Geo. M. Phillips and J. P. Blyen.

11:00 a. m.—Subject, "What is Scriptural Baptism?" S. H. Flowers and F. E. Elrod.

1:30 p. m.—Subject, "The Needs of Our Association," W. C. Elmore and J. W. Linkous.

2:00 p. m.—Subject, "The Duty of Preachers to One Another," G. W. Burrough and W. S. Guthrie.

2:30 p. m.—Subject, "What Part of Our Income Belongs to God?" J. P. Blyen and W. J. Ford.

Saturday night, 7:00—Question Box. Sunday morning, 9:30—Sunday school.

10:30—Sunday School Rally, Magnes Sisco.

11:00—Missionary sermon, D. F. Lillard.

2:30—Sermon, A. A. Cunningham.

7:00 p. m.—Sermon, E. G. Tabor.

DUCK RIVER ASSOCIATION.

The following is the program for the quarterly meeting of the W. M. U., of the Duck River Association, to be held with Hannah's Gap Baptist church the first Sunday in November, 1911:

10:00—Song, "Holy, Holy, Holy." Bible Reading by Miss Fannie Sorrels.

Prayer by pastor, Rev. F. M. Jackson.

Welcome address by Miss Ruby Nichols.

Address by Rev. F. W. Muse.

Song by Miss Eunice Lambert.

Talk by Miss Northington.

Noon.

Dinner for all.

1:00—Song, "Stand Up for Jesus."

Address by Rev. G. H. Freeman.

All delegates and visitors coming from a distance will be met at Petersburg.

COMMITTEE.

The first quarterly meeting of the Woman's Missionary Union of Nola-chucky Association will be held at the First Baptist Church, Morristown, on Saturday, Oct. 28. The various missionary societies of the Association are invited to be the guests of the local society of the Morristown church for an "all-day meeting with dinner on the ground."

Miss Northington will be present and talk on "The Efficient W. M. U." Also Rev. U. S. Thomas of Waco, Tex., will preach a missionary sermon at 11 a. m.

An interesting program has been arranged, with special music, and the ladies are hoping and praying for a great day.

"C. A. Barnes and wife, Clarksville, Tenn., have the honor of sending the first dollar toward that house of wor-

ship for Jeruidini in Syria. We want to hear from a thousand others. This noble missionary worker has before him vast opportunities if he can get a house to worship in. Send in the money so we can forward it promptly."—*American Baptist Flag*, July 31, 1902.

"Cast thy bread upon the waters: for thou shalt find it after many days." Eccl. 11: 1. And now Bro. F. P. Dodson has asked through the BAPTIST AND REFLECTOR that one thousand friends send one dollar each to Rev. C. A. Barnes, Palmyra, Tenn., to build a Baptist church in the great destitution in the State. I am glad to be able to say that several have sent their dollar with the promise of more. Let all help who can. C. A. BARNES.

AMONG THE BRETHREN.

BY REV. FLEETWOOD BALL.

The church at Lexington, Miss., will be without a pastor after Jan. 1, Rev. T. W. Green having resigned to take effect then. The church asked him to reconsider and remain with them, but he didn't think that best.

The church at Smithland, Ky., of which Rev. W. C. Pierce, formerly of Orinda, Tenn., is pastor, has lately gone from half-time to full time preaching.

Right in the heat of the campaign for State Missions in Texas, the Corresponding Secretary, Dr. F. M. Connell, was ordered by his physician to leave the office for some days' rest. He is bordering on a complete nervous collapse.

Rev. W. F. Frazier has resigned the care of the church at Timpson, Tex., and accepts a hearty call to Hearne, Tex., where a promising field is presented.

Rev. R. H. Carr resigns at Brookhaven, Miss., to accept a hearty call to Hereford, Tex. A new church and pastor's home have been built at Brookhaven since he became pastor.

Rev. Caleb A. Ridley, of the First church, Beaumont, Tex., says: "Since the death of Gladstone we have no greater Christian statesman than Dr. J. B. Gambrell, editor of the *Baptist Standard*."

Rev. I. R. Walker has resigned Maple street church, Rome, Ga., to accept a call to Rockmart, Ga.

Rev. J. D. Chapman, who lately resigned as pastor of the First church, Valdosta, Ga., has entered upon his duties as pastor of the First church, Ocala, Fla.

Evangelist R. D. Cecil, of Nashville, Tenn., is assisting Rev. S. T. Gilland in a gracious revival at New Antioch church, Atlanta, Ga.

For the next six weeks Dr. R. S. MacArthur, of New York, who is supplying the Tabernacle church, Atlanta, Ga., will address the Baptist Pastors' Conference of that city each Monday morning.

Missionary Emmett Stephens of China is assisting Rev. E. B. Gill in a revival at Jones Avenue church, Atlanta, Ga., and a great ingathering is confidently expected.

Rev. W. L. Nash of Maplewood church, St. Louis, Mo., has accepted the care of the church at Trenton, Mo. He once had charge of the church at

Sunday School Periodicals

SUNDAY SCHOOL PERIODICALS.

Price List per Quarter.

Superintendent's Quarterly	\$0 15
The Convention Teacher	13
Bible Class Quarterly	04
Advanced Quarterly	02
Intermediate Quarterly	02
Junior Quarterly	02
Home Department Magazine (Quarterly)	05
Children's Quarterly	03
Lesson Leaf	01
Primary Leaf	01
Child's Gem	06
Kind Words (Weekly)	13
Youth's Kind Words (Semi-monthly)	06
Baptist Boys and Girls (large 4-page weekly)	03
Bible Lesson Pictures	75
Picture Lesson Cards	2½
B. Y. P. U. Quarterly (for young people's meetings, in orders of 10, each)	06
Junior B. Y. P. U. Quarterly, in orders of 10 or more copies, each.....	05

GRADED SUPPLEMENTAL

LESSONS.

In nine pamphlets, 5 cents each, in any quantity.

Beginners—Children 3 to 5 years.
Primary—Children, 6 to 7 and 8 years.
Junior—First Grade—Nine years.
Junior, Second Grade—Ten years.
Junior, Third Grade—Eleven years.
Junior, Fourth Grade—Twelve years.
Intermediate, 1st Grade—Thirteen years.
Intermediate, 2nd Grade—Fourteen years.
Intermediate, 3rd Grade—Fifteen years.
Their use in connection with the Uniform Lesson leaves no need for any other "Graded Series." Finely adapted to Baptist schools.

B. Y. P. U. SUPPLIES.

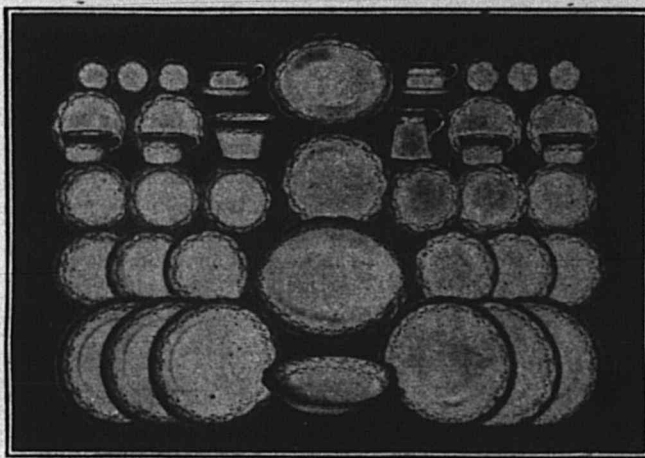
Topic Card, 75 cents per hundred.
How to Organize—with Constitution and By-laws, price 10 cents per dozen.

Baptist Sunday School Board,

J. M. FROST, Secretary.

NASHVILLE, TENN.

THIS HANDSOME DINNER SET—42 PIECES, FOR FIVE NEW SUBSCRIPTIONS.



We have made an agreement with one of the largest manufacturers of pottery to furnish us with a very handsome Dinner Set at a price that permits our offering it on very inducing terms.

This ware is of a fine grade of porcelain, which is light and very durable. The shapes are of the latest Haveland design, and are decorated in a handsome underglaze blue effect with a beautiful gold lace border.

The set consists of six cups, six saucers, six dinner plates, six desserts, six individual butters, six fruits, one meat platter, one gravy bowl, one creamer, one covered sugar bowl, one vegetable dish, and will be given free of cost for only five new yearly cash subscriptions to the BAPTIST AND REFLECTOR at \$2.00 each.

BAPTIST AND REFLECTOR,

Nashville, Tenn.

Tarkio, Mo.

Evangelist L. C. Wolfe of Shawnee, Okla., is being greatly blessed in a revival at Immanuel church, Little Rock, Ark., where he is assisting Rev. O. J. Wade. Already 27 have joined.

Rev. W. L. Stranburg of Huntingdon, Ark., has accepted the care of the church at Maysville, Okla. He has been eminently useful in Arkansas.

The First church, Asheville, N. C., takes from us Rev. C. B. Waller, of

Deaderick Avenue church, Knoxville, Tenn., and it is to be regretted that he has left the State.

New Hope church, near Latham, Tenn., has had as pastor for forty years Rev. C. C. McDearmon, of Ore Springs, Tenn. He recently resigned, but the church wouldn't accept it.

Rev. O. W. Taylor, of Martin, Tenn., has been called to the care of New Hope church for twice a month, instead of once a month, as heretofore.

Death Lurks In A Weak Heart

If Yours is fluttering or weak, use "RENOVINE." Made by Van Vleet-Mansfield Drug Co., Memphis, Tenn. Price \$1.00

AMONG THE BRETHREN.

By REV. FLEETWOOD BALL.

Evangelist W. L. Walker of Atlanta, Ga., is to aid Dr. A. U. Boone and the First church, Memphis, Tenn., in a revival beginning Nov. 5. Two mighty good men are thus united in the work.

It is Dr. A. J. Moncrief, of Tabernacle church, Raleigh, N. C., who enters the pastorate at Barnesville, Ga., and he took charge last Sunday.

Tabernacle church, Chattanooga, Tenn., of which Rev. Allen Fort is pastor, as a token of appreciation, has increased his salary to \$2,000. During the two years of his service the membership has grown from 400 to more than 800, and the contributions, etc., to more than \$11,000. That is a strong Fort.

Dr. A. W. Lamar, formerly of Nashville, Tenn., is aiding Rev. C. N. Donaldson in a revival at Inman Park church, Atlanta, Ga.

Rev. T. M. Callaway, of the Second church, Macon, Ga., is being assisted in a revival by Rev. Allen Fort of Chattanooga, Tenn.

Rev. J. B. Phillips lately aided Rev. Z. J. Edge in a revival at Summerville, Ga., resulting in many conversions and 72 additions.

The coming of Rev. W. M. Stallings of Smith's Grove, Ky., to the pastorate at Lebanon, Tenn., means much for the growth of that church and the cause in general, in that section.

Evangelist Geo. C. Cafes of Louisville, Ky., writes that he is holding one of the most gracious meetings of his life at Hinton, W. Va. Out of over 500 conversions, a large majority of them are grown men.

The church at Whiteville, Tenn., and Harmony church, near-by, have recalled Rev. J. H. Oakley for another year unanimously and at an increase of salary. He will also preach to Mt. Moriah church in the country two Sunday afternoons in each month.

The church at Somerville, Tenn., is pastorless, Rev. J. H. Oakley of Whiteville, Tenn., having resigned after serving five years. The church numbers thirty members.

Rev. A. G. Williams has been recalled to the care of the church at Dover, Tenn., and accepts. Rev. A. M. Howley is to assist him in a revival beginning the third Sunday in November.

Rev. H. W. Provenc, missionary to China, began a meeting last Sunday with his father, Rev. S. M. Provenc, at Victoria, Tex.

A revival is in progress at the West Jackson church, Jackson, Tenn., which is attracting much attention in that city. The aggressive pastor, Rev. J. T. Early, is doing his own preaching.

Beginning Jan. 1, 1912, Evangelist T. T. Martin of Blue Mountain, Miss., will assist Rev. E. T. Poulson in a revival at the First church, Bluffton, Ind.

The coming to the Central church, Chattanooga, Tenn., of Rev. E. L. Grace, after a pastorate of over five years at Broadus Memorial church, Richmond, Va., means the addition of great strength to the Tennessee ministry. The new relation is assumed November 1.

Rev. U. S. Thomas of Waco, Texas, is assisting Rev. Spencer Tunnell in a revival with the First church, Morristown, Tenn.

Felix B. Rhodes and Miss Ada Welch were united in marriage at Lexington, Saturday afternoon at 3 o'clock, the writer officiating. It was a public wedding on the street during a street fair with hundreds looking on.

Last Sunday a revival began in Cen-

tral church, Greenville, S. C., in which Dr. Furman H. Martin of Charlottesville, Va., is assisting Rev. S. T. Matthews.

QUICK HOME CURE.

Trial Package Absolutely Free—Will You Spend a Post-Card for It?

If you are a sufferer from piles, instant relief is yours for the asking, and a speedy permanent cure will follow.

The Pyramid Drug Co., 390 Pyramid Bldg., Marshall, Mich., will send you free, in a plain wrapper, a trial package of Pyramid Pile Cure, the wonderful sure and certain cure for the tortures of this dread disease. Thousands have already taken advantage of this offer; thousands know for the first time in years what it is to be free from the pains, the itching, the awful agony of piles.

Pyramid Pile Cure relieves the pain and itching immediately. The inflammation goes down, the swelling's reduced and soon the disease is gone absolutely.

No matter how desperate you think your case is, write in today for the free trial treatment. Then, when you have used it in the privacy of your own home and found out for yourself how efficacious it is, you can get the full-size package at any drug store for 50 cents. Every day you suffer after reading this notice you suffer needlessly. Simply fill out the free coupon and mail today.

FREE PACKAGE COUPON.

Pyramid Drug Co., 390 Pyramid Bldg., Marshall, Mich. Kindly send me a sample of Pyramid Pile Cure at once by mail, FREE, in plain wrapper.

Name
Street
City State

READ FOR PROFIT.
USE FOR RESULTS.
FOLEY KIDNEY PILLS.

They work directly on the kidneys, bladder and urinary passages, and their beneficial effect is felt from the start. For backache, kidney and bladder trouble, rheumatism, congestion of the kidneys, inflammation of the bladder and annoying irregularities they exercise a permanent benefit.

Tonic in action; quick in results.

The dollar bottle contains two and one-half times as much as the 50c bottle. For sale by all dealers or postpaid on receipt of price.

MRS. JOHN DREW BETTER.

McLeansboro, Ill.—"About five years ago," said Mrs. John L. Drew, of this place, "I was afflicted with pains and irregularity every month. I suffered continually, was weak and despondent, and unable to do my housework. I took Cardui, and in one month, I felt like a new woman and worked hard all summer. I am now in perfect health, and recommend Cardui to all suffering women." Every day, during the past 50 years, Cardui has been steadily forging ahead as a result of its proven value in female troubles. It relieves headache, backache, womanly misery and puts fresh strength into weary bodies. Try it.

CATARRH

is an excessive secretion, accompanied with chronic inflammation, from the mucous membrane. Hood's Sarsaparilla acts on the mucous membrane through the blood, reduces inflammation, establishing healthy action, and radically cures all cases of catarrh.

I Am Willing to Prove I Can Cure You
To that End I Am Giving Away \$10,000 Worth of Medicine.

DR. T. FRANK LYNOTT,
Who is Giving Away \$10,000 Worth of Medicine.

you the medicine that cured you.

I am promising to give away ten thousand dollars' worth of medicine, and I will do that; I am promising to send any sufferer who writes me a box of this medicine, and full directions free of charge, and I will do that. I can say further that this medicine has been vouched for to the Government as complying in every detail with all requirements. It will stop rheumatism, it will stop pain and backache, it will stop too frequent desire to urinate; it will heal, soothe and strengthen. You will be better in every way for having taken it. There is not an ingredient that can injure; not one but will benefit. All that I ask is that you use it yourself so that you may be personally convinced.

Owing to the large number of requests, I have had ten thousand more copies of my medical book printed. This book is new and up to date and contains complete descriptions, symptoms, causes, effects and cures of kidney, bladder and rheumatic diseases. All who write for the free medicine will be sent a copy of this grand illustrated medical book—the largest ever written on these diseases for free and general distribution.

If you need medicine such as I have, if you are anxious to be cured and don't want to spend any money LOOKING for cures, write me. Read the symptoms over and let me hear from you today.

THESE ARE THE SYMPTOMS.

- 1—Pain in the back.
- 2—Too frequent desire to urinate.
- 3—Burning or obstruction of urine.
- 4—Pain or soreness in the bladder.
- 5—Prostatic trouble.
- 6—Gas or pain in the stomach.
- 7—General debility, weakness, dizziness.
- 8—Pain or soreness under right rib.
- 9—Swelling in any part of the body.
- 10—Constipation or liver trouble.
- 11—Palpitation or pain under the heart.
- 12—Pain in the hip joint.
- 13—Pain in the neck or head.
- 14—Pain or soreness in the kidneys.
- 15—Pain or swelling of the joints.
- 16—Pain or swelling of the muscles.
- 17—Pain and soreness in nerves.
- 18—Acute or chronic rheumatism.

FIVE FINE POST CARDS FREE.

Send only 2c stamp and receive five very choicest gold embossed cards free to introduce post card offer.

CAPITAL CARD CO.,
Dept. 146, Topeka, Kan.

In order to show beyond all doubt that I am in possession of a medicine that will cure kidney trouble, bladder trouble or rheumatism, I will this year give away ten thousand dollars' worth of this medicine, and anyone suffering from these diseases can get a box of it absolutely free. All that is necessary is to send me your address.

I don't mean that you are to use a part of it or all of it and pay me if cured. I mean that I will send you a box of this medicine absolutely free of charge, a gift from me to the uric acid sufferers of the world, so I can show them where and how they may be cured. I will not expect payment for this free medicine, nor would I accept it now or later if you sent it. It is free in the real meaning of the word.

For twenty-five years—a quarter of a century—I have been trying to convince the public that I have something genuine, something better than others have for the cure of stubborn, chronic rheumatism, for torturing kidney backache, for annoying calls to urinate. But it is hard to convince people—they try a few things unsuccessfully and give up all hope and refuse to listen to anyone thereafter. Happily, I am in a position now to demonstrate to sufferers at my own expense that I have a medicine that cures these diseases. I don't ask them to spend any money to find out; I don't ask them to believe me, nor even to take the word of reliable people, but all I ask is that they allow me to send them the medicine at my own cost. That is surely fair.

To this end I have set aside ten thousand dollars, which will be used to compound my medicine. Much of it is ready now to be sent out, all of it fresh and standard. There will be enough for all sufferers, though there be thousands of them. And anyone who needs it can get some of it free. But in order that I shall know that you have a disease for which this medicine is intended, I ask you to send me some of your leading symptoms. If you have any of the symptoms in the list printed here you need my medicine, and if you will write me I will gladly send you a box of it free with full directions for your use. Look the symptoms over, see which symptoms you have, then write me about as follows: "Dear Dr., I notice symptoms number" —here put down the numbers, give your age, full address, and send it to me. My address is Dr. T. Frank Lynott, 4888 Occidental Building, Chicago, Ill.

The ten thousand dollars I am spending for the compounding of my medicine is only a part of the money I am devoting to this cause, for the package of medicine I send you will be fully prepaid at my expense. From any standpoint you view it, YOU incur no expense or obligation. Just tell others who you know are suffering who sent

Rev. J. N. Joyner of Westport, Tenn., accepts the care of the Corinth church, near Darden, Tenn.

Rev. T. P. Nelson has resigned the care of the church at Magazine, Ark., to accept a call to Chécotah, Okla., beginning Nov. 1.