

Baptist and Reflector

SPEAKING THE TRUTH IN LOVE

Old Series Vol. LXXV

Nashville, Tenn., November 2, 1911

New Series Vol. XXIII, No. 11

¶The new Italian census gives Naples 751,000 inhabitants, and Milan 665,000, with proportionately large increases elsewhere.

¶"We are glad to hear great things of Pastor Inlow, of Nashville. His church has shown a wonderful growth under his ministry."—*Western Recorder*.

¶The lamented Dr. John O. Rust used to say that in pastoral visits a call of ten minutes is a viz, a call of half an hour is a visit, a call of two hours is a visitation. Which kind do you make?

¶The church at Lexington, Tenn., of which our Corresponding editor, Rev. Fleetwood Ball, is the beloved pastor, is building a \$10,000 house of worship, which will be completed in the early spring. Brother Ball has done a remarkable work at Lexington.

¶"The woman beat you talking," said a good brother to us at an Association after an excellent talk before the Association by Miss Northington, Field Secretary of the Woman's Work. "Certainly," we replied, "a woman always beats a man talking. Doesn't your wife beat you talking?" The brother was silent.

¶The *Scientific American* says that our paper money is made up as follows: "Part of the paper fiber is linen rags from the Orient; the silk comes from China or Italy; the blue ink is made from German or Canadian cobalt; the black ink is made from Niagara Falls acetylene gas smoke; most of the green ink is green color mixed in white zinc sulphate, made in Germany; the red color in the seal is obtained in a pigment imported from Central America." The whole makes up what we call the currency of the American government, but it is certainly quite cosmopolitan.

¶"Rev. H. H. Hibbs, former pastor of Williamsburg church, Kentucky, is now the financial agent of Tennessee College for Women, and is scoring a victory everywhere he goes. Already he has received some \$30,000, and has been at work only about one month. He is devout in spirit, but mighty in speech. The people believe in him everywhere he goes, and they believe in the merits of the work which he represents. It was a happy day for the Baptists of Tennessee when H. H. Hibbs accepted the call of this great institution of learning."—*Baptist Advance*.

¶It is claimed by liquor dealers that where most beer is consumed intemperance is rarest, but it is said that in Belgium, where beer consumption is larger than in any country in Europe, the prime minister, M. Le Jeune, said publicly, "With us in Belgium alcohol produces frightful ravages." England ranks second in the consumption of beer, and her drunkenness is so threatening that 15,000 physicians petitioned to have school children taught the dangers of alcoholic drinks. Germany stands third in per capita consumption of beer. A member of the German Reichstag said recently that there are 11,000 persons in the hospitals in Germany suffering from delirium tremens. In 1897, over 14,000 persons were sentenced by the courts to institutional treatment for alcoholism.

¶The *Christian Observer* gives the following mixed metaphors, or what are frequently called "Irish bulls." Mr. Bryce, the English ambassador at Washington, once electrified the House when he was Irish Secretary by describing the Irish local government as "a malignant fairy, which steps in off its own bat." An Irish member once describing the losing game of the "Land League," made this statement: "But, sir, the well is running dry and they think that by putting in the pruning knife they can bring more grist to the mill." Another member described a Unionist Concession to the Nationalists as "the first stitch in the dismemberment of the Empire." Even Mr. Asquith, the finished English debater and great Liberal leader, once said: "Retribution is a thorny subject which requires delicate handling or it will tread on somebody's toes." Gladstone, the peerless English orator, is credited with this bull: "No, no, it will not do for the honorable member to shake his head in the teeth of his own words." And Sir W. Hart Dyke said of one of Mr. Lowther's efforts: "He has caught a big fish in his net and went to the top of the tree for it."

Personal and Practical

¶The *Word and Way* says that it was mistaken in its statement that Adolphus Busch, the millionaire brewer, had been elected at the head of the Men and Religion Forward Movement in St. Louis. We thought it very strange at the time that this should have been so, but presumed upon the usual accuracy of the *Word and Way*. We are very glad to know that it was mistaken, and we take pleasure in making the correction.

THE CITY BEAUTIFUL.

"Precious in the sight of the Lord is the death of his saints."—Psa. 116:15.

Sometimes when the day is ended
And its round of duties done,
I watch at the western windows
The gleam of the setting sun.
When my heart has been unquiet
And its longings unbeguiled
By the day's vexatious trials
And can not be reconciled,
I look on the slope of the mountains
And o'er the restless sea,
And I think of the beautiful city
That lieth not far from me.
And my spirit is hushed in a moment
As the twilight falls tender and sweet,
And I cross in fancy the river,
And kneel at the Master's feet.
And I rest in the shade that there falleth
From the trees that with healing are rife—
That shadow the banks of the river—
The river of water of life.
And some time, when the day is ended,
And the duties he gave me are done,
I shall watch at life's western windows
The gleam of the setting sun.
I shall fall asleep in the twilight
As I never have slept before,
To dream of the beautiful city,
Till I waken to sleep no more,
There will fall on my restless spirit
A hush, oh, so wondrously sweet,
And I shall cross over the river
To rest at the Master's feet.

—Boston Globe.

¶We publish on another page the preliminary program of the 20th annual session of the Baptist Congress to be held in Atlantic City, N. J., Nov. 14-16. It is announced that it will be a joint session between the Baptists and the Disciples of Christ, which is certainly quite a conglomeration. As seen from the program, one of the subjects to be discussed is "What Hinders the Union of the Baptists and the Disciples of Christ?" We are glad to see that one of the speakers on this subject is Dr. W. J. McGlothlin, of Louisville. Dr. McGlothlin, we are sure, will represent the Baptist view on this subject very satisfactorily. He knows not only the doctrines of Baptists, but of the Disciples of Christ, better known down here as Campbellites, and we are sure he will not give us away, as we are afraid some other speakers on the program might do, who are in ignorance as to the real teachings of the Disciples.

¶During the ten years from 1881 to 1891 the Methodist churches of the Western Continent showed an increase in membership of 1,261,709; from 1891 to 1901 the increase was 1,411,602; from 1901 to 1911 the increase was only 974,040. Will Dr. Lansing Burrows give us the Baptist increase for the same periods?

¶The *Youth's Companion* is beyond comparison the best paper distinctively for young people. The price is \$1.75 a year. It is announced, however, by the publishers, the Perry Mason Co., that on January 1 the price will be increased to \$2, but one subscribing now gets the remaining issues of this year, and a beautiful calendar, besides all of the issues of 1912, for the old price, \$1.75. Address the Perry Mason Co., Boston, Mass.

¶The *Presbyterian* says that the Synod of Pennsylvania is the largest Synod in the world. It has 273,075 communicants, 5,810 elders, 1,174 churches, 170 candidates for the ministry, 1,220 ministers, and 21 Presbyteries. It supports all its own missions, and especially large work among the foreign populations. It has a college for young women, and one for young men, and contributes largely to all charitable and missionary work, at home and abroad.

¶Rev. J. W. Kirkland passed through Nashville last week on his return from Fayetteville, where he assisted Dr. W. J. Cambron in a meeting lasting two weeks. There were eight additions to the church, and the membership was greatly strengthened. Brother Kirkland has accepted the position of missionary in William Carey Association, and is arranging to move his family to Fayetteville. He is authorized to represent the BAPTIST AND REFLECTOR in the Association.

¶The *Christian Advocate* says that "Mrs. Mary O'Connell, who lives in Clarksburg, among the Berkshire hills of Massachusetts, is 104 years of age, and still keeps her own house. Her husband died three years ago, at the age of 103. They had twelve children. Sixty years ago they saw the beginning of the Hoosac tunnel; they had some of the workmen boarding at their house. As a child she heard of the waging of England's second war with the United States. She remembers her father as an English soldier, fighting under the Duke of Wellington at Waterloo, where Napoleon's vain dream of world empire was crushed forever. Recently she was asked if she had any special diet. Her answer was: 'My appetite is not very good, so I have to live simply.' She retains her sight and hearing and is physically nearly as vigorous as she was at four-score years, and a short time ago she walked three miles to visit her nephew. By resting from time to time she was able to make the trip."

¶The following dispatch quoted by the *Baptist Standard* last week escaped our observation at the time. At the session of the Convention of Catholic editors held in Columbus, Ohio, on Aug. 25 an address was delivered by Samuel Byrne, editor of the *Pittsburg Observer*, in which he said: "I have come here for the purpose of very briefly suggesting one. It is this: That the Catholic editors of the country, concertedly and persistently, urge their readers to notify the proprietors and managers of the daily papers that, unless they use instead of the European dispatches of the Associated Press, those furnished by the newly established Catholic International Telegraph Agency, they will withdraw their patronage from them, either as readers or as advertisers, and will, moreover, boycott both the offending newspapers and those who advertise in them." If Catholics propose to carry out the spirit of this resolution, then the American people should know it. We hope they will be ready to meet boycott with boycott and to refuse to take any paper which does publish the dispatches furnished by the Catholic International United Telegraph Agency. Such dispatches, it may be understood, will be colored to suit the Catholics. The truth is, Catholicism has lost out in European countries where it formerly had a strong hold, such as Italy, France, Spain, Portugal. It is now trying to gain a foothold in this country, and it does not want the people over here to know the real situation over there.

LOST TENNESSEE CHURCHES.

By LANSING BURROWS, D.D.

You were so kind, in commenting upon an enquiry through the *Religious Herald* relative to Virginia churches that have disappeared in the past ten years, as to suggest that I might do the same thing for Tennessee. I have not had much time of late to look over the details, but I undertake it now. Some of these churches very possibly have altered their names or removed to other localities, but no mention of that has been contained in the Association minutes. As a usual thing clerks do not treat of these matters in their tables. A church may die and no notice taken of it, on the presumption that everybody should know that death had supervened. A good clerk will account for every church on the list year by year, whether it "letters up" or not, and if one dies a short obituary note ought to acquaint us of the fact. However, here is the record as it exists in my office today. Are there any of the brethren who will send me a card telling what has become of these?

Beech River Association.—Mount Gilead had 101 members in 1905 and never appears again; Sardis, in Henderson County, had 31 members in 1909 and disappears.

Big Emory.—Crossville, Forest Hill, Grassy Cove, Hopewell, Salem, Hall's Chapel, Lancing, and Emory Gap have all disappeared from the record.

Chilhowee.—Galliee, with 57 members in 1903; Rockford, 38 members in 1908; Six Mile, Blount County had 88 members in 1907; and Four Mile, Blount County, had 101 in 1907. All over the land, I think 1907 was a fatal year for Baptist churches.

Clinton.—Glade Springs had 74 members in 1908 and disappeared.

Cumberland.—Barnes Chapel, 28 members in 1901; Chestnut Grove, 28 in 1908; Ebenezer in 1909 had 139 members, but possibly has not "lettered up." So also Rock Spring with 133 in 1908; then Harmony, Mount Carmel, and Station Camp have dropped out with no notice taken of absence.

Cumberland Gap.—Fairview lost out in 1901; it had 39 members; Mingo with 20 disappeared in 1906; Mount Gilead, 46 members in 1909; Cheatham's Creek with 29 members in 1906 appears no more; some small churches are not included, evidently too weak to live.

Duck River.—There was a Mount Cumberland church in 1903 with 25 members, that joined that year and was never heard from afterwards.

East Tennessee.—Cold Springs Valley (17 in 1901); Ogle Chapel (24 in 1906); Waterville (50 in 1903, mentioned but this once in all the years); Bison, Cocke County (41 in 1906); and White church (41 in 1907) compose the mysteries; Saint Johns must have died burning.

Eastanalee.—Antioch (51 members in 1906); Bethel, Polk County (17 in 1903); Concord, Meigs County (36 in 1902); Decatur (42 in 1906); Hiwassee Union (67 in 1908); Maple Springs (36 in 1908); New Hopewell (41 in 1907); Pineland (24 in 1903); Corinth (70 in 1908), with some others that did not report at last Association, but dropped out by the clerk, I reckon, because they did not show up.

Ebenezer.—Mount Pleasant disappeared altogether in 1907; Pleasant Grove had a status in 1901, and never heard from after that; and New Salem with 21 members appears no more.

Enon.—Liberty Hill, Clay County, with 37 in 1905, and Smith's Chapel in 1903 show up no more.

Friendship.—Here is fatality enough; all these appear no longer: Ashport (15 in 1905, only once mentioned in the ten years); Bogota; Brooklyn (37 in 1905); Harmony (38 in 1904); Heloise (23 in 1902); Pleasant Ridge (34 in 1903); Walnut Grove, once only (35 in 1905).

Holston.—Bethel, Carter (52 in 1903); New Hope, Sullivan (50 in 1902); Sinking Creek, once only, 1905, with 29 members; Watauga (23 in 1902); and Roane Street, Johnson City, drops out in last minutes, but no account given why.

Holston Valley.—Cedar Hill had 50 members in 1906 and Walker Schoolhouse 21 in 1906; some small churches were too weak to live evidently.

Mulberry Gap.—A number of churches drop out of 1910 minutes, probably because they did not "represent;" it is to be hoped so. Fairview was dismissed in 1902, but I have never seen into what Association it went; Lawson Chapel had 30 in 1907; Sand Springs had 43 in 1906; Union Grove had 34 in 1904; Rocky Summit had 40 in 1905; the clerk usually gives only those churches which appear at the annual meeting.

Nashville.—Cedar Grove appeared in 1907 with 18 members, but no obituary has been published.

New River.—Possibly a number of small churches were gathered in the excess of hope; but these line up no more; Almy (29 in 1908; Clear Creek, Morgan, 20 in 1901); Crossroads, Scott (27 in 1901); Pilot Mountain (26 in 1907); Standard, Campbell (50 in 1901); Union Chapel, Morgan (19 in 1902); Whiteoak Grove, Campbell (24 in 1904); Zion Chapel (18 in 1902).

Northern.—Bethlehem, Campbell, had 88 in 1908; Big Valley, Union, had 33 in 1906; Oakland, Union, had 59 in 1902.

Notachucky.—Jones Chapel has a note on my book saying it is now possibly known as Redhouse, but there is doubt about it; Maple Brook had 25 in 1901.

Ocoee.—Georgetown had 25 in 1901; Mount Carmel had 38 in 1907 after disappearing in 1902, when it had 72; New Friendship had 30 in 1900. Some other churches were not mentioned in 1910 minutes, but this might have been that they did not show up and the clerk did not put them in the list. Some doubt shows on my books as to Ocoee or Beech Springs, not mentioned in 1910 minutes at all. All the churches ought to be mentioned in some way.

Riverside.—Falling Springs (53 in 1901, and mentioned since then with no figures); Oak Grove, Clay (50 in 1903); Spencer Point (21 in 1902); Union Grove (26 in 1905); and some little bodies too feeble to live make up the mournful record.

Salem.—Mount Pleasant, Cannon, had 36 in 1902; New Union had 36 in 1902, but both of these are mentioned two years later with no statistics, and then dropped out; Dibrell had 39 members for 1905-06, but never mentioned before or since.

Sequatchie Valley.—Land's Chapel (40 in 1904); Mount Pleasant (19 in 1904); New Home, mentioned but once and that was in 1907 with 62 members; Rock church had 34 in 1901; Union Grove had 20 in 1900; Glover Hill disappears in 1907 with 38; Macedonia shows up three years and loses out in 1908 with 45 members; and Melrose only once in 1906 with 25 members.

Succawater has a long list: Antioch dropped out in 1904 with 27; Cross Grove, 1908, with 98; Macedonia, 1907, with 86; Marshall Hill, 1903, with 53; Mount Isabel, 1908, with 92; Pleasant Hill, 1903, with 44; Pleasant View, 1904, with 72; Shady Grove, 1908, with 48; Williamsburg, 1906, with 52; Little Toco, 1908, with 49; Middle River, 1907, with 34.

Tennessee.—Beech Springs disappeared in 1907, but had 108 members two years before.

Tennessee Valley.—Mount Sulphur had 60 members in 1908; Mount Zion had 28 in 1903; and Pleasant Hill had 65 in 1902; and all never heard of again.

Unity.—Enville had 20 in 1901; Hurt's Chapel 19 in 1902, and mentioned for some years after; Liberty had 25 in 1901; White Oak had 15 in 1901; and Woodville had 23 in 1901, and all have passed away.

Walnut Grove has lost Fairview (17 in 1903) and Sewee, McMinn County (38, a loss of 30 in 1903).

Watauga.—Lacy Chapel disappeared in 1903 with 90 members.

Weakley County.—No trace exists of Union Grove, which had 40 in 1901.

West Union.—Indian Creek was dismissed in 1907—that fatal year—but I cannot trace it to any other Association.

William Carey.—Boonville, Lincoln, had 30 members in 1907; never again appeared.

All this represents about 110 churches with a total membership of 3,792, so far as the figures show, but really nearer 3,900. These members have not all been lost, for it is presumed if the churches died they did not, but found other church connection. It is also probable that the condition would not look so bad if the clerks had kept us informed of consolidations, changes of name and other altered conditions; but they have not and so we are compelled to ask questions which may or may not elucidate the facts. Brethren disposed to answer should not burden the BAPTIST AND REFLECTOR, but drop me a card. I have had quite a number of replies from my effort to get Virginia facts, and I have hopes of Tennessee.

Americus, Georgia.

LETTER FROM CHINA.

Canton, China, Sept. 13, 1911.

We closed yesterday one of the best Bible Institutes that we have ever held here. The attendance was large—over 400. The classification was better than heretofore. There were four divisions being taught at the same time. Dr. Graves and Yeung Hol Fung had the preachers and ministerial students—over 50 in number. The former lectured on the Psalms and the latter taught Ephesians, from 10 to 12—one hour each. At the same time, I, Dr. Chambers and

Chung Lap Tsoi had about one hundred. For three days I taught the Sermon on the Mount; for three days Chung Lap Tsoi lectured on "How We May Help Spread the Gospel: Every Believer Should be a Preacher; How We May Help Spread the Gospel by our Prayers."

Dr. Chambers lectured six days on selections from John's gospel. During these hours the ladies had the women and girls divided into three sections. There were more of these than there were of the men. In the morning from 7:15 to 7:45 a general prayer-meeting, and from 7:45 to 8:45 we had character sketch, by Hune Leung Tsoi, of Adam, Noah, Abraham, Joseph, Moses and Joshua. These were very good sketches.

The night sessions were given to discussions of "Reverence for the House of God." "We should be careful in receiving people into the church;" "Rath's character sketch;" "The meaning of baptism;" "The benefits of Sabbath Observance;" "How we may overcome the world;" "The triumphs of the Gospel." Most of these discussions were very good, and were listened to by congregations of from five to six hundred people.

Sunday afternoon an interesting ordination took place. Chung Man Chiu has received a call from the three Chinese Baptist churches in Demerara, South America, to become their pastor. A presbytery of sixteen Chinese and foreigners examined Bro. Chung and heartily approved of his ordination. I preached the sermon. The matter of interest is, that over forty years ago one of our preachers, Lau Fook, wanted to go to Demerara to preach to the Chinese coolies that were carried there to work. The people who were shipping the coolies would not let him go as a preacher. So he sold himself as a coolie and preached and worked. Some foreign Christians saw his usefulness and raised money and bought him free. He preached there until he died; but left three Chinese Baptist churches in Demerara. There are now six stations, but churches have not yet been organized. The brethren have sent back one preacher, Tso Fat Sune, who came back to China more than twenty years ago. He had about three thousand dollars. He preached as long as his money lasted for nothing, and then died of the plague. He was a good pastor. The brethren of Demerara have sent back several thousand dollars to our Baptist Academy and some for other work. These things hearten us in our work for the Chinese.

Bro. Chung Man Chiu will, with his bride, soon start for Demerara, where we hope they will have long and useful lives. Chung is a full graduate of our Seminary.

Our work is encouraging in every way. Pray for us. I am, with Christian greetings, your brother in Christ.

E. Z. SIMMONS.

A PRESSING NEED OF THE PRESENT DAY.

The Training and Development of our Country Churches Along the Line of Active and More Aggressive Work.

By W. H. RYALS.

Well authenticated statistics go to show that there is a large contingency among the churches in our rural districts that are doing practically nothing to extend the bounds of the Redeemer's Kingdom in the earth. What they need is to enlarge the place of their tent, lengthen the cords, run out the curtains, and drive down the stakes more strongly and firmly. To the annual District Associations many of these churches, some of them with large membership, send up letters revealing facts that are simply appalling. They have preaching once a month, for which they promise to pay \$60, \$75 or \$100 a year. And the pastors often experience difficulty in collecting this pitiable pittance. By reason of this they are compelled to resort to something else for a livelihood. The pastors, many of them noble, consecrated men, are thus hopelessly handicapped.

Such churches often report in these annual letters, "No Sunday school," "no prayer-meeting," "no Woman's Missionary Union," and practically nothing given to the cause of missions. It will not do to say that the people constituting the membership of these churches are not converted, for they are. They are noble, splendid people, many of them possessed of a high degree of intelligence. They love to hear the gospel, and are willing to be led. What is the trouble? Simply this, as I honestly believe, and the conviction grips my soul: They have not been trained and developed along the line of active, aggressive church work. They have never been aroused to a realization of the mighty possibilities that lie within

them, wrapped up and dormant. Many a country church is today a sleeping giant, whose dormant forces need to be evoked, enlisted, and marshaled in the cause of the world's evangelization. Now what is the remedy? May this writer be allowed meekly and modestly to suggest one or two things, which he thinks will work in the direction of a solution of the problem? The churches need to be correlated, two, three, or four at most, combining and settling a pastor at some central point in their midst, paying him at regular intervals, a living salary; discontinuing the hurtful custom that prevails in some sections of an annual call. Let the pastor feel at home; this will go far in stimulating him to the best and noblest work of which he is capable. Expect and demand that he shall give himself exclusively to the work to which he is called. If he goes to teaching school, conveying the mail or keeping a store, ask him to resign. I submit that no man, however well he may preach, living 50, 60, or 100 miles away in a distant section of the State, visiting a church once a month, preaching a sermon, and then almost as soon as he gets dinner taking the train and fleeing himself back to his distant home, can hope to prosecute with any measure of success the great and important work of building up and developing the forces of the church; and that is his business as pastor. The word pastor means a shepherd, shepherd means a leader and feeder. No shepherd can successfully tend a flock, if he is living 50 or 60 miles away from it. And yet this is the status of things in many instances. Again some of these churches, it seems to me—and I would say this softly—bid for cheap men to lead them; men who are unequipped and untrained. Is it strange that churches under such circumstances fail to prosper? Now, all this is not said from a disposition to give vent to a spirit of fault-finding. I am not a self-constituted censor of my brethren, far from it. I was born and reared in the country, was baptized into the fellowship of a country church in old Virginia, was licensed to preach and afterward ordained to the full work of the ministry by a country church; my first pastorates were country churches, and I have never departed from my first love. I was never pastor of a city church but once, and don't want to be any more; I love the country, and delight to preach to churches in the country. But it grieves me to think that many a country church, that might be a living, moving, throbbing power in the world, giving impetus to the onward progress of the denomination to which it belongs, is practically dead. "Awake, awake, put on thy strength, O Zion, put on thy beautiful garments, O Jerusalem."

TENNESSEE COLLEGE NOTES.

Dr. J. Addison Smith, pastor of the Presbyterian church, conducted our chapel exercises a few mornings ago and spoke on the Holy Spirit, very much to the edification and instruction of all present.

The students and faculty were delighted to welcome Miss Sartain back on last week. She had been out on account of sickness.

The tea given in the Ruskin Hall under the auspices of the Y. W. C. A. last Wednesday was enjoyed by students and faculty. It was one of the nicest informal entertainments we have had during the year.

Quite a good deal of interest was manifested in the chapel on last Friday when the three divisions, the Burnett Brigade, Marshall Militia, and Henry Hustlers were lined up to see which division had secured the largest number of students, and consequently had won the banquet that was offered to the winning section at the close of school last year. After the lineup, it was determined that the last mentioned should have the honor of the banquet, and all the students and faculty and resident trustees and wives were invited. The banquet took place on Saturday evening, Oct. 21. The dining room was beautifully decorated. The tables were arranged down the center of the dining room for the faculty and guests. On either side were the students arranged by classes. An elaborate course banquet was served; between the courses much merry-making was enjoyed. Dr. H. H. Hibbs was asked to respond to a toast, and made a most helpful and uplifting talk urging loyalty to the institution upon the part of every one present, and predicting that in the not far distant future, Tennessee College would rank among the greatest colleges for women in the United States. Much credit for this splendid occasion was due to Mrs. Burnett, who had charge of the home department, and to Miss Winifred Moore, Mrs. Chestnut and Mr. Kelly Phillips, who gave her such untiring and excellent support behind the scenes. In many ways this is the greatest event that has ever

taken place in Tennessee College, as practically every student in school was present. Even the new boarder, who came in on that day, was present and enjoyed the feasts to the fullest.

Still they come; almost every week brings new pupils.

There is a mutual understanding between the members of the Ruskin and Lanier Societies that no members will be taken in until school has been in session six weeks; consequently there was a good deal of enthusiasm on Monday night when both societies admitted their new members. Each society has received great strength in the new material taken in, and we expect to hear of splendid results during the year. The Laniers have recently purchased and put on their floor, an elegant green velvet carpet, which adds very much to the elegance of their home.

According to the promise made to the students last spring, rooms 115 and 117 on the first floor opposite the parlors, are being beautified and in the next few days will be thrown open for recreation halls for the college and preparatory students—115 being for preparatory and 117 for college. This will be a great addition, and much appreciated by the students.

The Athletic Association of the college department has been organized with Miss Ruth Bumpass as president. This is a guarantee of success to the organization.

CHARITY CHURCH.

Our beloved pastor, Bro. F. M. Jackson, is a faithful minister and preaches the gospel with power and great earnestness. His method is sane and biblical. We had a good service Saturday evening, good Sunday school at 10 o'clock Sunday, and a glorious sermon at 11 o'clock. Bro. Jackson preached from the text, "Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations; spare not, lengthen thy cords, and strengthen thy stakes."

We celebrated the Lord's Supper in the morning. We had baptismal service in the afternoon, two being baptized. Prayer and praise service at 6:30 Sunday night and a good sermon at 7 o'clock in the interest of the young people. We know our pastor is doing all he can for our church, and I pray that all the Christians will do their duty to their church. Oh, just think how much the Christians spend for worldly pleasures; and then think such a small portion is given to God. Gather in your crops now, and all other good things which the Lord hath blessed you in making, and bring up His part. Gather the Sunday eggs for the Lord. May we all at this place realize that we are not working and giving enough to our Lord. And I pray that this thought will be in every Christian's heart until we make up our minds to give as the Lord prospers us.

LOIS BAGLEY.

Charity, Tenn.

REV. GEO. H. FREEMAN.

Whereas, Rev. Geo. H. Freeman, who has been our beloved pastor for two years, has resigned to accept a call to the Baptist church at Russellville, Ala., which church offers a wider field for the exercise of his splendid abilities, therefore, be it

Resolved, In Bro. Freeman we recognize a preacher of unusual ability and a most excellent pastor. His disposition is genial and his personal magnetism is of a nature calculated to win the esteem and love of all with whom he comes in contact.

Resolved, That we reluctantly give him up as pastor, and bespeak for him and his companion, and the "wee little girl," who has been recently added to his household, a cordial welcome in his new field of labor. And we hereby serve notice on Alabama that we are only loaning Bro. Freeman to her. Some day we expect him to return home.

Done by order of the Wartrace Baptist Church in conference.

J. B. JARMON,
W. D. SMOTHERMAN,
DENNY YELL.

THOMPSON SPRINGS CHURCH.

This church met at Thompson's School House on the third Sunday in October, 1911. After organizing a council in the person of Elder James Mayes and Elder S. H. B. Mayes of Jackson, and Deacons Josiah Jordan and W. G. Armstrong, and Bro. J. D. Warren, we elected Josiah Jordan Moderator pro tem., and W. G. Armstrong, Clerk pro tem.

We then proceeded to organize a church at Thompson's School House, with twelve members, giv-

ing it the name of Thompson's Springs Baptist Church. This church is in the bounds of Unity Association.

JOSIAH JORDAN, Moderator.

W. G. ARMSTRONG, Clerk.

A WORD FROM MILAN.

On returning from our August vacation we were delightfully surprised by finding every room in the parsonage repapered. Twenty-one additions resulted from our meeting in August at Vandale, Ark.

I am pressing for adoption, "God's financial plan," on my church. Every member in our church, enlisted heart and pocketbook in the Master's service, is our motto. My people recently had the doors and windows of our meeting house screened.

The coming of Dr. G. M. Savage last Sunday was blessed of God in every way. I promised President Kimbrough fifty dollars for Ministerial Education week before last. We have sent already \$32. I think we will easily give one hundred dollars this year for that purpose. Milan is waking up.

W. L. NORRIS.

DR. W. H. WHITSITT'S GIFT.

The Southern Baptist Theological Seminary has received one thousand volumes from the library of the late Dr. W. H. Whitsitt. The Department of Church History will be greatly enlarged by the addition of these valuable books and pamphlets from the private collection made by Dr. Whitsitt. The books are a gift from Mrs. Whitsitt. The enrollment in the Seminary on Oct. 16 was 246, and new students enter almost every day.

JOHN R. SAMPEY,
Librarian.

Louisville, Ky.

I have recently moved from Urbana, Ohio, to Newton, Ga. Will you kindly announce through the medium of the esteemed BAPTIST AND REFLECTOR that I have time for one series of meetings, beginning with the first Sunday in November, that I would like to give to a Tennessee church? The above is my only vacant time until after Christmas. I wish for you a large degree of blessing from Him from whom all blessings flow.

PAUL PRICE.

Newton, Ga.

My work as pastor of Elbethel, Hannah's Gap, Charity, and Hurricane Grove Baptist Churches has been moving along nicely. God has wonderfully blessed these churches during my pastorate, and to Him we give the glory. As a result of the revivals 117 were happily converted, and 64 baptized into the fellowship of the churches, besides a number by letter and restoration. The W. M. U.'s, Sunday schools, prayer meetings and B. Y. P. U.'s are doing fine work. A noble band of young people is being trained for efficient service. I am talking, preaching and praying for a deeper spirit of consecration to the service of our Master, and while I pause to wipe away the tears, may the Spirit prevail and help some one to say, "Master, here am I, send me." One young man and four young ladies have entered school already. They are indeed choice spirits, are level headed and studious. Our hearts rejoice as we see them approaching the open gate to the Master's harvest field. Others will follow. "Praise God from whom all blessings flow. Praise Him all creatures here below."

F. M. JACKSON, Pastor.

The death of Mr. Matthew H. Hodder, senior member of the publishing house of Hodder & Stoughton, occurred Wednesday morning, Oct. 18, at his home in Bromley, Kent, England. Mr. Hodder came up to London in 1844 to be apprenticed to a firm in which he afterwards bought an interest, and which in 1868 became the firm of Hodder & Stoughton, now known the world over. Mr. Hodder was the last survivor of the original members of the Young Men's Christian Association, and throughout his life was devoted to its interests. In his frequent visits to this country he always displayed the deepest concern in all Christian work.

"Evangelist R. F. Tredway, of Mansfield, La., held a meeting the past summer at the Evergreen church in that State, and there were fifty or more additions to the church, and they moved up from once a month to every Sunday preaching. Recently this church gave two thousand dollars to the Louisville Seminary and a thousand dollars to Foreign Missions."—Baptist Advance.

PRELIMINARY PROGRAM

Of the Twenty-ninth Annual Session of the Baptist Congress. (Joint Session Baptists, Free Baptists and Disciples of Christ.) To be Held in Atlantic City, N. J., November 14th, 15th, and 16th, 1911.

Tuesday, November 14.

1. "In What Sense is Christ Divine?"

Writers: Prof. Frank Aubrey Starratt, D.D., Hamilton, N. Y.; Rev. William Bayard Craig, D.D., LL.D. (Disciple), New York.

Appointed Speakers: Rev. Homer J. Vosburgh, D.D., Camden, N. J.; Rev. Jacob G. Walker, D.D., Mantau, Penn.

2. "What Are the Assured Results of Biblical Criticism?"

Writers: Rev. Philip L. Jones, D.D., Philadelphia, Pa.; Rev. B. D. Hahn, D.D., Springfield, Mass.

Appointed Speakers: Rev. John R. Brown, D.D., Bridgeport, Conn.; Prof. Herbert L. Willett, Ph.D. (Disciple), Chicago, Ill.

Wednesday, November 15.

3. "What Hinders the Union of the Baptists and the Disciples of Christ?"

Writers: Rev. Peter Ainslee, D.D. (Disciple), Baltimore, Md.; Prof. Douglass C. Macintosh, Ph.D., New Haven, Conn.

Appointed Speakers: Rev. W. J. McGlothlin, D.D., LL.D., Louisville, Ky.; Rev. I. J. Spencer, D.D. (Disciple), Lexington, Ky.

4. "Immersionists and Church Union."

Writers: Rev. A. T. Salley, D.D. (Free Baptist), Lewiston, Me.; Pres. Frederick D. Kerchner, M.A. (Disciple), Milligan, Tenn.

Appointed Speakers: Pres. Milton G. Evans, D.D., LL.D., Chester, Pa.; Rev. Robert T. Jones, D.D., Ithaca, N. Y.

Thursday, November 16.

5. "Pauperism—Its Causes and Cure."

Writers: Rev. Addison Moore, D.D., New York; Prof. J. P. Lichtenberger, Ph.D. (Disciple), Philadelphia.

Appointed Speakers: Mornay Williams, Esq., New York; Rev. W. Quay Rosselle, Ph.D., D.D., Philadelphia, Pa.

6. "The Mystical Element in Christianity; What Is It and What Is Its Value?"

Rev. D. H. Carr, East Orange, N. J.; Pres. Alfred W. Anthony, D.D., LL.D. (Free Baptist), Lewiston, Me.

All appointees will be entertained at the Hotel Chalfonte, which will be Congress Headquarters. Rates to all others will be \$3 a day.

THEO. A. K. GESSLER, Secretary,
Landing, New Jersey.

THE THREE ANOINTINGS.

In an editorial in the BAPTIST AND REFLECTOR of October 12, the editor tells that the Tennessee Association adjourned to hear Dr. C. B. Waller preach about Mary breaking the alabaster box of ointment. My Bible don't tell about Mary breaking the alabaster box. There were three anointings, clearly different in time, place and personnel:

I. The first is recorded in Luke 7:36:

1. It occurred in the early part of our Lord's earthly ministry.

2. At the house of Simon the Pharisee.

3. The woman was a sinful woman.

4. She wet his feet with her tears, wiped them with the hair of her head, and then anointed them with the ointment.

II. The second case is recorded in John 12:1:

1. It was six days before the passover.

2. At the home of Mary, Martha and Lazarus.

3. The woman was Mary, the sister of Lazarus.

4. She anointed his feet with a pound of ointment, and wiped them with her hair.

III. The third case is recorded in Mark 14:1:

1. It occurred two days before the passover.

2. At the house of Simon the leper.

3. It was an unknown woman.

4. She broke the cruse and poured the ointment on his head.

In every case there was some dissatisfaction.

1. In the first case it was on the part of Simon, who thought that Jesus ought not to have anything to do with a sinner.

2. In the second case it was on the part of Judas, who carried the bag.

3. In the third case Mark does not tell who raised

the objection. It is remarkable that Mark, who is noted for giving details, does not tell who raised the objection, nor the name of the woman. If it had been Mary he doubtless would have said so. John does not even say that Mary had an alabaster box, cruse, or anything of the kind. He says she had a pound of ointment, but he is silent as to what kind of vessel she carried it in.

So, there were three different women who on three different occasions and in three different ways anointed the body of the Lord with costly ointment while He was here on earth. It was a very appropriate method of expressing their love for the Master.

B. F. STAMPS.

Dover, Tenn.

Dear Superintendent: We address you and your Sunday school with regard to observing World's Temperance Day, Sunday, November 12.

This is a day which every Sunday school should observe. On several occasions the Tennessee Anti-Saloon League has prepared programs for use throughout the State on this day, and the Sunday schools have cordially co-operated with us in making it a great day, in fact have had an important part in abolishing the legalized liquor traffic from Tennessee. The Anti-Saloon League has endeavored to represent them as well as the churches and other moral forces. We are not sending out programs this year, but are addressing to you this communication with the request that you observe the day not only as World's Temperance Day, but also as Anti-Saloon League Day.

We would suggest that strong addresses be made, and that the fact be made clear that the combined liquor forces of the State and nation are preparing to repeal our temperance laws by controlling the next Legislature. While this is alarming, the greater danger is in the feeling of security and inactivity on the part of our friends. We must create a stronger sentiment for the enforcement of law, and elect men to office who can not be controlled by the liquor interests.

Shall we prepare to resist the attack of the enemy? To do so successfully we must have not only the moral support and sympathy of the Sunday schools and churches, but also their financial support. We, therefore, earnestly request your school to appropriate the collections of Sunday, November 12, to the State Anti-Saloon League. We ask that a special effort be made to have a liberal collection. We promise the very best service which the Anti-Saloon League can render in protecting and aiding in the enforcement of our laws. The work can not be done without money. The organization has no means of support other than the volunteer contributions of the Sunday schools, churches and individual friends of the cause. We ask for your sympathy, prayers, and money.

Make check payable to John T. Benson, Treasurer, and mail promptly to 320 Stahlman Building, Nashville. Have your school adopt suitable resolutions and forward copy to us with report.

Yours truly,

TENNESSEE ANTI-SALOON LEAGUE,
W. R. HAMILTON, Superintendent.

H. B. CARRE, President.

GEO. H. MACK, Secretary.

I have just returned from Madisonville, Ky., where for two weeks I was engaged in special meetings with Pastor W. J. Mahoney and the Baptist Church. The Lord was with us in power. The people came in crowds. The gospel proved itself "the power of God unto salvation." The pastor baptized twenty-six (26) believers on Sunday afternoon. Six were received by letter during the meeting. Madisonville is a good Kentucky town of seven or eight thousand people. The Baptist church is strong, having many of the leading citizens. Pastor Mahoney is an exceptionally strong man, and has a large place in the hearts of his people. It was a dear delight to labor with him.

We begin in our own church (South Knoxville) evangelistic meetings Sunday, Oct. 29. Dr. Raleigh Wright and Prof. M. J. Babbitt of the Home Board, are to be with us. These are great evangelists, and we are expecting great results. Will our friends pray for us?

Fraternally,

W. J. BOLIN.

To the Baptists of Tennessee, Arkansas and Mississippi:

There is no more vital problem before the American people today than the problem of the Country Church. The Country Church is dying. On the 13th

and 14th of November in the Court Avenue church of Memphis, a CONSERVATION CONFERENCE is to be held. This Conference, while dealing with many subjects—rural schools, farmers' organizations and agriculture—will deal particularly with the Country Church. It is to be held under the auspices of the Department of Church and Country Life of the Presbyterian church in co-operation with the local churches of other denominations. It is inter-denominational. Its purpose is to bring together from these three States all rural life workers in one concerted effort for the betterment of rural life and the reconstruction of the Country Church. Experts from various parts of the United States will be on the program. But more important than the speakers' contribution from the platform will be the discussion from the floor of the house. 500 delegates from country churches are expected. The Baptist churches are especially invited to send delegates, both ministers and laymen, and to co-operate in this attempt to find a solution to the problem of the Country Church in the South.

Fraternally,

WARREN H. WILSON,

Superintendent Department of Church and Country Life of the Presbyterian Church.

For information, address E. F. Eastman, Y. M. C. A. Building, Memphis.

THE ORPHANS' HOME.

By J. W. GILLON,
Corresponding Secretary.

We have had a great year in all departments of our work, and we have just had the greatest Convention Tennessee Baptists have ever enjoyed. Now all out for a new year! Each great cause fostered by our Convention gets some financial help all through the year, but each has its special season. The hour has struck for all hands to do their best for the ORPHAN-AGE.

Every pastor and layman in the State will pray more and give more to the Orphans' Home during November than during any other month of the year. Let all of us pull together this one month and we will come to the first of December with money enough to finish the buildings begun and enough to meet current expenses for the New Year. This is the one great task before us just now.

Let us do it, and do it now.

STEWART COUNTY ASSOCIATION.

This body met with Nevill's Creek church, Oct. 24-25. Last year one church reported \$2 for State Missions; this year seven churches reported \$22 for that object—an increase of 1100 per cent. There are ten churches in the Association, six in Stewart County, two in Montgomery County, and two in Trigg County, Ky. The total membership is about 530. Only three visiting ministers were present—Johnson, Outland and Stewart—all from Blood River Association in Kentucky. Next session will be with a church in Kentucky.

B. F. STAMPS.

Dr. Weston Bruner, General Evangelist of the Home Mission Board, recently closed a meeting in Dalton, Ga., with the church of which Rev. J. S. McLemore is pastor. The meeting was one of remarkable power. Two shows came to town during the time the meeting was in progress, and each one finding almost every person was interested in the meeting, folded their tents and moved on without doing any business. About 150 persons made profession of faith. Besides those who joined other churches, about 100 joined the Baptist church.

One of the editors of the *Word and Way* pays the following tribute to Dr. S. M. Brown, another editor: "S. M. Brown is a busy man. His pastorate of Michigan Avenue church of this city provides immense tasks for him. The Western Baptist Publishing Company appeals almost continually for the exercise of his genius. Its presses have sent forth two books from his pen within a year. He has time to visit district associations in Missouri. He is welcomed everywhere. His popularity was never more complete. The people believe that he has religion and that he is true to the New Testament church and to the Lordship of Jesus Christ. He rejoices in the cordiality of his brethren and they rejoice in his growing usefulness. He is happy when he goes away to meet them, and happier when he comes home and talk about the dear associations." This is all true, and richly deserved.

Pastors' Conference

NASHVILLE.

First—The people of the First church had a great day. There were eight received into the church. Five by letter and three for baptism. Three were also baptized. Very fine congregations. Dr. H. H. Hibbs, of Murfreesboro, preached in the morning and the pastor at night. Very large S. S. and B. Y. P. U.

Third—The services of the day were unusually encouraging. Pastor Lemons preached at both services on "Telling What the Lord Has Done for You," and "Saving Self and Others." Great many strangers in the congregation. Baraca banquet Monday evening.

Central—Pastor preached at both hours to fine audiences. Subjects: "Revival Responsibility," and "Condemned Already." Large attendance and good interest in S. S. and B. Y. P. U. One baptized. Record of 175 names presented for prayer during the coming week of prayer in view of the revival meetings Nov. 5-19, to be conducted by Evangelist S. W. Kendrick.

Edgefield—Pastor Lunsford preached to the Philatheas at the morning hour on "Character-Stepping." Rev. H. H. Hibbs spoke for Tennessee College at night. Fine S. S. and B. Y. P. U.

Immanuel—Pastor Weaver preached on "The Incentives of Immorality," and "The Progress of the Church," the last in the series upon "The Pew in the Pulpit." One received. 200 in S. S. The work on the new building is going forward with rapidity.

Seventh—Pastor Wright preached on "Measurement of God's Love," and "Some Evidences of Conversion." One profession; one for prayer. We begin a meeting next week with Dr. Spencer Tunnell assisting.

Howell Memorial—Pastor Cox preached on "Seeing the Seeing," and "The Prepared Kingdom." Good S. S.; splendid B. Y. P. U.; one received by experience and one under watchcare.

Lockeland—Pastor preached on "Faith the Measure of Blessings," and on "Profits and Losses." Full house. One received by relation. Great day. Church begins work on new auditorium, and raised pastor's salary \$200.

North Nashville—Pastor Marsh preached on "How the Revival Began," and "Personal Work." Good S. S. and inspiring prayer and praise service at the B. Y. P. U. Our revival begins next Sunday morning with Bro. R. L. Motley doing the preaching.

Belmont—Pastor Lovelace preached on "Drifting," and "A Mountain-top Experience." Fine S. S. and B. Y. P. U.

Calvary—Pastor Woodcock preached on "The True Ambition," and "The Power that Saves." 72 in S. S. Good B. Y. P. U.

Grandview—Pastor Padfield preached on "Parable of the Ten Virgins," and "Eternal Life." Good B. Y. P. U. in both junior and senior departments. Good S. S. Large congregations. One addition.

South Side—Pastor Savell preached on "Eternal Progress," and "God's Universal Offer of Salvation." Large B. Y. P. U. Good services.

Grace—Pastor Creasman preached on "The Proper Christian Spirit," and "Liberty Through Surrender." Unusually good congregations. 125 in S. S. B. Y. P. U. reorganized on the group plan. Renewed interest. Revival services began at our neighbor church, North Edgefield, at night.

KNOXVILLE.

First—Rev. J. J. Taylor, pastor. Dr. Melean, of Lexington, Ky., preached in the morning, and Dr. Russell, of Morristown, Tenn., preached in the evening. 321 in S. S.; two received by letter. 128 in Southside Mission.

Third Creek—Pastor A. F. Mahan preached on "Duty of Young Converts," and "The Valley of Dry Bones."

Calvary—Pastor E. A. Cate preached on "Leper Healed," and "Here Am I." 79 in S. S.

Lonsdale—Pastor J. M. Lewis preached on "Gratitude," and "Christ Waiting Without." 130 in S. S.; four received by letter. Two approved for baptism; one conversion.

South Knoxville—Pastor, W. J. Bolin. Dr. Raleigh Wright preached on "Back to Bethel," and "Personal Evangelism." 231 in S. S. Special meetings start well.

Mt. Harmony—Pastor W. A. Masterson preached on "The Uplifting Christ," and "The Sinner Author of His Own Destruction." 59 in S. S.; one received by letter.

Island Home—Pastor Dance preached on "Strug-

gle and Perfection," and I. Thess. 5:14. 250 in S. S. A good day.

Ferry Street—Pastor S. G. Wells preached on "The Other Nine," and "Keeping the Commandments." 147 in S. S.; one received by letter.

Gillespie Ave.—Pastor, A. Webster. J. F. Hale preached on "Moses' Faith and What He Did," and "Faith by Works." 142 in S. S. Meeting closed.

Broadway—Pastor Risner preached on "Being a Blessing," and "Man's Worst Enemy." 398 in S. S.; six for baptism. Great awakening among church and sinners. Rev. and Mrs. Barcafer are singing in our great revival.

Beaumont Ave.—Pastor, John F. Williams. Vasco Selvedge preached in the morning. Pastor preached at night on "Pleasing God or Men." 168 in S. S.; four approved for baptism. Good B. Y. P. U. Great interest at all services.

Mt. Olive—Pastor G. W. Shipe preached on Heb. 3:1 in the morning. B. Y. P. U. service at night. 78 in S. S.

MEMPHIS.

First—Pastor A. U. Boone preached to fine audiences. Two received by letter; one approved for baptism. Meeting begins next Sunday.

Blythe Street—Pastor W. J. Bearden preached on "Faith Proven Real by Works," and "The Power of Influence." One received by letter. Fine day.

Central—Pastor White preached at both hours to splendid congregations. 180 in S. S.

LaBelle Place—Pastor D. A. Ellis preached at both hours. 212 in S. S. Five additions by letter. Very large congregations.

McLemore Ave.—Pastor Thompson preached at both hours. Good attendance. Three received by letter.

Boulevard—Pastor W. M. Couch preached in the morning and J. W. McMillen at night. Good attendance.

Bellevue—Pastor H. P. Hurt preached at both services to very large congregations. One received by letter.

Seventh Street—Pastor I. N. Strother preached at both hours. 197 in S. S. One received by letter.

Rowan—Pastor Utley preached at both hours. Reasonably good audience in the morning. Crowded house at night. Protracted meeting closed after running two weeks. Four baptized Sunday night. One baptized Sunday night week. Six received by letter. Total during the meeting, 11. In the evening the pastor preached on "What Shall I Do with Jesus?" Have had a fine meeting, and every thing revived. Pastor did his own preaching. 78 in S. S.

CHATTANOOGA.

First—Pastor Massee preached at the morning service on "The Christian and His Relation to Present-Day Society." Salvation Army service in the evening. Three additions. 280 in S. S.

Ridgedale—Brother W. O. Richardson of Raleigh, N. C., preached at both services on "Be Not Deceived, God Is Not Mocked," and "The Lamb of God that Takes Away Sin." About 65 in S. S.

East Lake—Pastor O'Bryant preached in the morning on "Nothing Too Hard for God." Two baptized. 78 in S. S.

Hill City—Pastor O'Bryant preached in the evening on "The Lifted Christ." 56 in S. S.

St. Elmo—Pastor Joe Vesey preached on "God's Program," and in the evening on "Grace and Gratitude." Services well attended. Good S. S.

East Chattanooga—E. J. Baldwin, pastor. Preaching at both hours by Rev. J. W. Boyd on "Wise and Foolish Builders," and "Regeneration." The revival began today with great interest manifested by both saints and sinners. Pray for the meeting. Fine S. S. and B. Y. P. U. One received into the church.

Highland Park—Good services both morning and evening. H. M. King in charge. Five received; three by letter; two for baptism. Good S. S.

Baptist Tabernacle—Preaching by Pastor Allen Fort on "Saved to Serve," and "The Bread that Satisfies." 396 at Bible school. 96 in Mission school.

Alton Park—Pastor W. N. Rose spoke in the morning on "The Dignity of Labor," and in the evening on "Wilt Thou Be Made Whole?" Usual S. S. and good B. Y. P. U. Large congregation at night and fine interest.

JACKSBORO.

Pastor, P. C. Perkins. Evangelist R. D. Cecil, of Nashville, preached on "The Mission of the Church," and "Choose You This Day Whom Ye Will Serve." Three professions of saving faith. One approved for

baptism. 115 in S. S. Fine congregations. Meeting continues.

HARRIMAN.

Trenton Street—Rev. G. A. Chunn preached in the evening on "God's Call to Salvation." 221 in S. S.; good B. Y. P. U.; one request for prayer.

Walnut Hill—Pastor preached in the afternoon. Good S. S.

LA FOLLETTE.

Pastor preached at both hours. Good services and large attendance. One addition to church at night by experience. Good S. S.

PETROS.

Pastor Bull preached on "Robbing God," and "Making a Man." 126 in S. S.; three joined by experience. Large crowds at both services, and good interest.

I wish a pastorate, and would be glad to correspond with Baptist churches needing a pastor. I can be reached at present at Linden, Tenn.

M. C. DICKSON.

(Brother Dickson is a brother of our friend, Rev. A. H. Dickson. He came to us recently from the Methodists, and is spoken of very highly.—Ed.)

Rev. I. D. Summers finished his year's work with Kenton Baptist Church Oct. 1, 1911, with 33 additions to the church. He is a soul-winner for Jesus. He has many friends in Kenton. He was re-elected to the work but did not accept the call. He always had a large crowd to hear him. We certainly are sorry to give him up. May the Lord be with him wherever he may go, is our prayer.

F. F. GLISSON.

LITTLE HATCHIE ASSOCIATION NOTES.

The Fifth Sunday meeting was held with the Mt. Olivet church, near Whiteville, Tenn., beginning Friday night, and continuing until Sunday afternoon. Great crowds attended the meeting and great interest was manifested from the beginning to the end. The speakers and those who preached seem to have been at their best and all went for their subjects like they knew what they were doing. Those who took part in the meeting were the following: Revs. J. N. Varnell, N. Birdsong and Shelton, of Jackson; J. A. Yarbrough of Mercer, Oakley of Whiteville, Booth of Somerville. Others, deacons and laymen, took part also in the discussion of the subjects. Our good brother Yarbrough of Mercer, is the pastor and is doing a great work. A nice collection was taken for missions. The good people of Mt. Olivet know how to spread the dinner for the people. The house was full twice on Sunday. At the close of the meeting Sunday many were happy over the good meeting, and the Spirit of God moved until some let it be known by their shouts. Praise God for such a good time as we did have. Bro. Yarbrough was elected Moderator and Bro. Wilson, Secretary.

JAS. H. OAKLEY.

Whiteville, Tenn.

REV. R. E. DOWNING.

Rev. R. E. Downing became pastor of the Henning Baptist Church, and a member of Big Hatchie Association three years ago next January. From the first he was a power, not only in his own local field, but throughout the entire bounds of the Association.

After the first meeting of the Association he was made Chairman of the Executive Committee. This place he has filled for nearly three years with singular fidelity, untiring energy and great success. He has not only been a pastor in the Association, but has largely covered the unworked and destitute territory in Lauderdale County, and given the Baptist cause there an impetus that it will not soon lose.

Therefore, as he goes from us to his new work as pastor at Newbern, within the bounds of Friendship Association, be it resolved by the Executive Committee of Big Hatchie Association, that we commend him most heartily to the Newbern Church and to Friendship Association. Help him and he will lead you into larger usefulness. Second, that we express our appreciation of his faithful, efficient and untiring services as our Chairman, and pray that God's richest blessings may rest upon him and his.

W. H. MAJOR,
W. R. FARROW,
G. B. SMALLEY,
J. E. MILES,

Committee.

Covington, Tenn., Oct. 23, 1911.

Mission Directory

STATE MISSION BOARD.

J. W. Gillon, D.D., Corresponding Secretary, Nashville, Tenn.

W. M. Woodcock, Treasurer, Nashville, Tenn.

HOME MISSION BOARD.

Rev. B. D. Gray, D.D., Corresponding Secretary, Atlanta, Ga.

Rev. W. H. Major, Covington, Tenn., Vice-President for Tennessee.

FOREIGN MISSION BOARD.

Rev. R. J. Willingham, D.D., Corresponding Secretary, Richmond, Va.

Rev. C. D. Graves, Clarksville, Tenn., Vice-President for Tennessee.

SUNDAY SCHOOL BOARD.

J. M. Frost, D.D., Corresponding Secretary, Nashville, Tenn.; A. U. Boone, D.D., Memphis, Tenn., Vice-President for Tennessee.

SUNDAY SCHOOL AND COLPORTAGE.

Rev. J. W. Gillon, D.D., Corresponding Secretary, Nashville, Tenn., to whom all funds and communications should be sent.

W. D. Hudgins, Sunday School Secretary, Estill Springs, Tenn.

ORPHANS' HOME.

C. T. Cheek, Nashville, Tenn., President, to whom all supplies should be sent.

W. M. Woodcock, Nashville, Tenn., Treasurer, to whom all money should be sent.

Rev. W. J. Stewart, Nashville, Tenn., Secretary, to whom all communications should be addressed.

MINISTERIAL EDUCATION.

For Union University, address J. C. Edenton, Jackson, Tenn.

For Carson and Newman College, address Dr. M. D. Jeffries, Jefferson City, Tenn.

For Hall-Moody Institute, address Dr. H. E. Watters, Martin, Tenn.

MINISTERIAL RELIEF.

C. A. Derryberry, Chairman, Jackson, Tenn.

T. E. Glass, Secretary and Treasurer, Jackson, Tenn.

The brethren will please read carefully the article just below. Brother Peyton has written some words worth reading.

Sincerely,

J. W. GILLON.

A. BENEFICIARY CHURCH AND THE STATE MISSION BOARD.

I have decided and inflexible convictions as to what ought to be the attitude and spirit toward a State Mission Board of a church that is dependent upon the Board and is being helped by it.

Some of these I wish to state briefly, for I know the BAPTIST AND REFLECTOR's space is valuable and most of its readers are too busy to read long articles.

1. Since such a beneficiary church stands in the closest possible relationship to the entire Baptist denomination in Tennessee, because of its dependence upon the State Board, it is under a sacred, binding obligation to place in its pulpit, as pastor and preacher, a man who is sound to the core in his convictions as to the Bible truths we hold as a denomination, and who will earnestly and fearlessly teach these truths to the people. Why should a State Board extend help to any needy dependent church, if that church is not to be an agency for the implanting and maintenance of Bible truth?

2. Every church that is helped by the State Board is under a sacred obligation to hold inviolate and honestly

Knees Became Stiff

Five Years of Severe Rheumatism

The cure of Henry J. Goldstein, 14 Barton Street, Boston, Mass., is another victory by Hood's Sarsaparilla. This great medicine has succeeded in many cases where others have utterly failed. Mr. Goldstein says: "I suffered from rheumatism five years, it kept me from business and caused excruciating pain. My knees would become as stiff as steel. I tried many medicines without relief, then took Hood's Sarsaparilla, soon felt much better, and now consider myself entirely cured. I recommend Hood's." Get it today in usual liquid form or chocolate tablets called **Sarsatabs**.

keep its side of the contract, expressed or implied, made with the State Board, when its help is asked and extended. Such contract provides for the prompt payment of the share of the pastor's salary assumed by the church, the adoption and use of some systematic business-like plan for raising necessary funds for all current expenses and repairs to the church building. It is a shame and scandal when a church, owing its very existence to the help of the State Board, allows its bills for current expenses to remain unpaid, and its house of worship to become unsightly, shabby and dangerous. Keeping up its expenses and building by a church the Baptists of the State are helping through its Board, is an obligation that cannot be honestly evaded.

3. Every church that is being helped by the State Board, is under sacred obligation to struggle towards the realization of the loftiest ideals in every detail of church life and service. The Sunday school, the B. Y. P. U., the Ladies' Aid Society, the Ladies' Missionary Society, the Sunbeam Band, and all other possible and helpful auxiliaries, ought to be organized, and led by wide-awake and efficient officers, be doing earnest and telling work for the cause for which the church stands as a representative of the denomination and a beneficiary of the State Board. And especially, as the pastor, with his convictions as to the Bible teaching on the close and inseparable relation in the Kingdom of God between liberal and spiritual blessings, tries to lead his people to self-denying offerings from their means to God, the response should be prompt, general and in hearty good will, seeking to honor and glorify God. Pitiable is it to see a church drawing help year by year from our Board, and yet not steadily developing in the grace of liberal giving to the cause of God.

4. Another positive deep-rooted growing conviction of mine, as to a church that is dependent upon and is helped by the State Board, is, that such a church ought to be making steady progress, year by year, towards independence and self-support. Of course, there may be cases—as for example, where a debt exists on a house of worship or parsonage property, in which it is absolutely necessary for a church through an extended period, to have the same help every year. But in all ordinary cases, a dependent and beneficiary church ought, year by year, to raise a larger proportion of its pastor's salary and ask of the State Board for a correspondingly less amount—thus gradually moving onward toward the enviable and worthy position of an independent, self-supporting Baptist church, striving, as are scores and scores of churches to evidence by zeal in service, liberality in all benevolence and wide usefulness, that the help extended it by its sister churches in the State through the State Board in days of weakness and need, is being lovingly remembered and appreciated. Independence and self-support ought to be the goal toward which every church being helped by the State Board ought to

be striving. Such a purpose ought to be inspired by principles of gratitude, appreciation and honesty—to say nothing of the higher and more sacred obligations of our holy religion.

May the richest blessings of God's providence and grace abide on the beloved and honored State Mission Board of Tennessee, on all the faithful missionary pastors throughout the State, and on every one of the churches the Board is helping, as they seek, by divine help to be efficient agencies for the extension of the Master's Kingdom and the saving of the lost.

Pulaski, Va.

THE BEST INVESTMENT.

Mr. P. E. Guillot, before taking our Commercial Course, "clerked" in a country store at a salary less than \$25 per month. Immediately upon completing his course, he was employed by



R. E. GUILLOT.

the Napoleon Cypress Co., of Napoleonville, La., at a salary four times as large as his former wages. An investment that yields a profit of three hundred per cent is rare. What more profitable investment could a young man or woman make, then, than in a business education? It is safe and sure if it is invested in the Bowling Green Business University, 1001 State Street, Bowling Green, Ky., one of the best Business Schools south of the Ohio River (located in one of the prettiest and most progressive cities in the United States, completely equipped, faculty of experienced, competent instructors and 800 students now in attendance. Open all the year and you can enter any time. Write today for catalog and rates.

A REMARKABLE HONOR.

In 1840, seven members of Congress from North Carolina, 94 members of the State Legislature, and the Mayor and 42 leading citizens of Raleigh, N. C., united in presenting a petition to the Director of the Medical Bureau of the United States Navy, which closes with the following words: "While all can testify to the high reputation this medicine sustains in the respective counties we have the honor to represent, many of us know, by happy experience in our own families, its efficacy, therefore, we can with much propriety, and do with great pleasure, give Dr. Gray our names in support of his truly valuable ointment."

For three generations Gray's Ointment has held first place in the treatment of boils, carbuncles, chronic sores, festering cuts and wounds, and in the prevention of blood poisoning. Free sample on request or 25c at your druggist's. Dr. W. F. Gray & Co., 824 Gray Bldg., Nashville, Tenn.

YOU NEEDN'T keep on feeling distressed after eating, nor belching, nor experiencing nausea between meals. Hood's Sarsaparilla cures dyspepsia—it strengthens the stomach and other digestive organs for the proper performance of their functions. Take Hood's.

DO YOU ENJOY YOUR MEALS?

One of the Most Important Questions to Consider in the Search for Happiness and Health.

The burning question to you is, "Are you getting out of life all the pleasure and the health you are entitled to?" If not, why not?

No matter whether every organ and member of your body is in a sound state of health and strength, if your stomach is in any way disordered, you are not going to be "yourself." You are going to be a worried, out-of-sorts, nervous or sullen individual, whose actions will reflect your condition inside, and people will naturally avoid you.

The world wants to smile and be cheerful, and unless you are cheerful and smile, at least, occasionally, you will have few friends, fewer opportunities, no success, and you will go down in defeat—defeated by dyspepsia and a bad stomach.

A good and thorough digestion has a quick, wonderful reaction upon the brain. You must have noticed it many times, for the brain and stomach are as intimately connected as a needle and its thread, one can hardly be used to advantage without the other. If your stomach is slow and lazy in digesting your food, it will produce at once a slow, lazy and cloudy influence upon your brain. Mark it! If your stomach has absolutely quit work, and fermentation is poisoning your vitals as a result, surely your brain is going to be sluggish and correspondingly depressed. No one need tell you that.

But why continue to suffer all the miseries and torments that a disordered stomach brings you?

If your stomach can not digest your food, what will? Where's the relief? Where's the cure?

Stuart's Dyspepsia Tablets are the relief and the cure. Why? Because, as all stomach troubles arise from indigestion and because one ingredient of Stuart's Dyspepsia Tablets is able to thoroughly and completely digest 3,000 grains of any kind of food, doesn't it stand to reason that these little Dyspepsia Tablets are going to digest all the food and whatever food you put into your stomach? Science nowadays can digest food without having to use the stomach for it. And Stuart's Dyspepsia Tablets are the result of this scientific discovery. They digest and digest thoroughly and well, anything and everything you eat.

So, if your stomach refuses to work or can't work, and you suffer from eructations, bloat, brash, fermentation, biliousness, sour stomach, heartburn, irritation, indigestion, or dyspepsia of whatever form, just take one or two of Stuart's Dyspepsia Tablets, and see the difference. It doesn't cost you much to prove it. Then you can eat all you want, what you want, whenever you want, if you use these tablets, and you can look the whole world in the face with a beaming eye and you will have a cheerful spirit, a pleasant face, a vigorous body and a clear mind and memory and everything will look and taste delicious to you. That's life.

Get Stuart's Dyspepsia Tablets at any drug store on earth for 50c a box.

Send us your name and address today and we will at once send you by mail a sample package free. Address F. A. Stuart Co., 292 Stuart Bldg., Marshall, Mich.

Rev. Andrew Potter of Paris, Tenn., has resigned as missionary of Western District Association and entered the Seminary at Louisville. His wife accompanies him and will take the Training School lectures.

Woman's Missionary Union

Headquarters: Waters Avenue, near Porter Pike.

Motto: "Whatsoever He sayeth unto you, do it."

President..... Mrs. A. J. Wheeler
E. Belmont Circle.

Corresponding Sec'y. Mrs. Harry Allen
Waters Ave., near Porter Pike.

Treasurer..... Mrs. J. T. Altman
1534 McGavock Street.

Literature from Headquarters.....
Waters Ave., near Porter Pike.

Recording Sec'y.... Mrs. W. L. Wene
1016 Villa Street.

Field Worker... Miss Mary Northington
Clarksville, Tenn.

Editor..... Mrs. W. C. Golden
2401 Twelfth Ave., S.

Sunbeam Leader..... Miss Sallie Fox
Clarksville, Tenn.

Address all communications for this page to the editor, Mrs. W. C. Golden, 2401 Twelfth Ave., S., Nashville, Tenn.

Keep the address of our new Headquarters and our Corresponding Secretary in mind: Mrs. Harry Allen, Waters Ave., near the Porter Pike, Nashville, Tenn.

Order all literature and supplies, report all new organizations, and direct all business correspondence to the Corresponding Secretary. Prompt attention will be given to each letter and request.

OUR Y. W. A. LEADER.

Miss Josephine Winn, of Clarksville, Tenn., needs no introduction in these columns. For years she has been actively engaged in W. M. U. work, and as Superintendent in Cumberland Association has endeared herself to all. She is a graduate of our Training School at Louisville, and for some months past has been giving her entire time to W. M. U. work. During the past summer she represented W. M. U. in the missionary campaign made in Cumberland Association with excellent results. We hope the young women of the State will rally to Miss Winn and respond to her wise and efficient leadership.

Mission topic for November: "Missions East of the Mississippi."

Missions east of the Mississippi River face many of the most serious problems of the Home Board. The majority of the Negroes and of the foreigners, all the Mountain Missions, and mill villages, and the largest cities of the Southern Baptist Convention Territory are east of the river. The South has three-fourths of the sea coast of our mainland, and well-nigh three-fourths of the sea coast of the South is east of the mouth of the Mississippi River. So that the question of the foreigners, all the problems of sea coast cities and section confront us east of the river. Number of States, ten, viz.: Alabama, Florida, Georgia, Kentucky, Maryland, Mississippi, North Carolina, South Carolina, Tennessee and Virginia. In these ten States the Board this past year has helped to maintain 347 missionaries under the direction of the Board, supported some others co-operatively and had 4,000 baptisms as a result of their work.

Work of the Board in these States as given by the Southern Baptist Convention Minutes:

Alabama.—The Board has assisted in the support of four mountain schools, four missionaries among the Negroes, one missionary to the Swedes, one woman worker in the Birmingham District, and aided the Alabama State Board in the support of twenty-six co-operative missionaries. They have baptized 614 converts and received into the fellowship of churches 1,417 members. The Board has also aided four churches in building houses of worship.

Florida.—In Florida the Board has aided in the support of two mission workers among the Negroes, one missionary pastor at Key West, five mission workers among the Cubans and three among the Italians at Tampa. The Board has also aided the Florida State Board in the support of sixty-one co-operative missionaries. They have baptized 782 converts and received into the churches 1,420 members. During the year the Board has also aided fourteen churches in building houses of worship.

Georgia.—In Georgia the Board has aided in the support of three mountain schools, one mission worker among the Negroes, and aided one church in building its house of worship.

Kentucky.—The Board has aided in the support of three mountain schools and three missionaries among the Negroes, and assisted the State Board in the support of fourteen co-operative missionaries. They have baptized 656 converts and received into fellowship of churches 867 members.

Maryland.—In Maryland the Board has aided in the support of one Negro missionary pastor, one German missionary pastor, and two workers at the Immigrant pier and among the foreign population in Baltimore, and assisted the State Board of Maryland in support of thirty-two co-operative missionaries. They have baptized 260 converts and received into church fellowship 441 members.

Mississippi.—In Mississippi the Board has aided in the support of two mission workers among the Negroes, and assisted the State Mission Board in the support of twenty-five co-operative missionaries. They have baptized 428 converts and received into church fellowship 851 members.

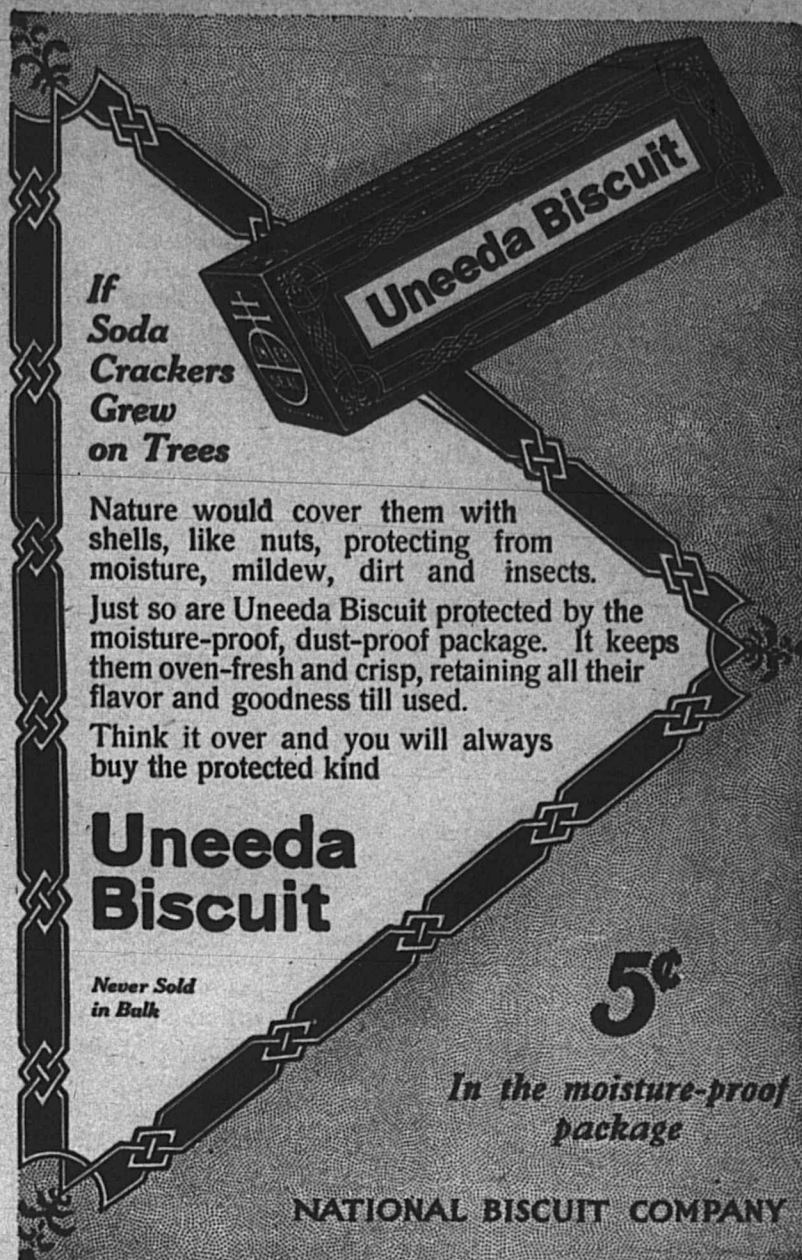
North Carolina.—The Board has aided to some extent churches in caring for their buildings and assisted in the support of eight mountain schools.

South Carolina.—The Board has aided in the support of four mission workers among the Negroes, assisted in church building to a limited extent, and aided in the support of two mountain schools.

Tennessee.—In Tennessee the Board has aided in the support of three mission workers among the Negroes, five mountain schools, one city missionary at Memphis, and assisted the State Board in the support of 148 co-operative missionaries. They have baptized 1,586 converts and received into fellowship of churches 2,914 members.

Virginia.—In Virginia the Board has aided in the support of three mission workers among the Negroes, of one mountain school, and assisted the State Board in the support of three white missionaries in the mountain region. They have baptized 274 converts and received into church fellowship 291 members.

Omitting St. Louis, the large cities of our territory are east of the Mississippi River, viz.: New Orleans, Louisville, Washington, Baltimore, Atlanta, Memphis, Nashville, Birmingham



If Soda Crackers Grew on Trees

Nature would cover them with shells, like nuts, protecting from moisture, mildew, dirt and insects. Just so are Uneeda Biscuit protected by the moisture-proof, dust-proof package. It keeps them oven-fresh and crisp, retaining all their flavor and goodness till used.

Think it over and you will always buy the protected kind

Uneeda Biscuit

Never Sold in Bulk

5c

In the moisture-proof package

NATIONAL BISCUIT COMPANY

ham and others.

Seaport Cities.—Baltimore, Norfolk, Charleston, Savannah, Key West, Tampa, Pensacola, Mobile and Gulfport.

—The Mission Messenger.

September 30th I had the pleasure of assisting in the reorganization of the Woman's Missionary Society of the Bluff City Baptist Church. The following officers were elected:

President—Mrs. M. C. Patton.

Secretary—Mrs. John R. Foust.

Treasurer—Mrs. A. W. Edwards.

Twenty-one names were enrolled, and others will be added. A more capable and enthusiastic band of women I have never met with, and I am sure they will do a greater work for the Master in the future than they have ever done in the past. There was perfect harmony and it seemed there was that feeling in their hearts that Paul advised: "Let nothing be done through strife or vain glory; but in lowliness of mind let each esteem another better than themselves."

MRS. GEO. P. CROUCH.

To the W. M. U. of Tennessee.

Our Training School is open again for its fifth session. There are 32 boarding students enrolled, and no doubt others will come in during the next few weeks.

This is my first year at the school, and I wish I could somehow express to the women of Tennessee who have helped to make this school possible, how glad I am to be here.

My first impression upon arrival was of the principal, Mrs. McLure, for it was she who opened the door. It is the custom, I find, for the girls to fall

completely in love with Mrs. McLure on first sight, and I was no exception. Her gracious personality sweetens the whole school, and, as one of the seniors expressed it, "there is no one in the wide world who could take her place."

My next impression, as I proceeded from the front door into the hall, was of the seniors. A group of them were on hand to greet the new girls, and a right royal welcome they gave us.

They did not stop with greetings, but took charge of the new girls for the first few days and did their best to keep us "off the rocks."

I soon met the housekeeper, Mrs. Amorine, the resident missionary, Miss Leachman, and Miss Combs, the nurse, each of whom are doing their best to make this a real home for the girls. Let me not forget Emma, the cook. My impressions of her are very pleasant. My mouth waters this moment when I think of the good things she works so hard to prepare.

It is now two weeks since the opening. Everything is running smoothly and the girls are hard at work. Let us hope and pray that this may be the best session the school has ever seen.

RUTH M. RANDALL.

Louisville, Ky.

SELF-FILLING FOUNTAIN PENS. FREE.

Every boy and girl can get one of these beautifully polished, guaranteed, self-filling fountain pens FREE, by selling 12 packages of our "Cupid's" Violet Sachet at 10 cents each. Send now. We trust you. Dept. M., W. J. Weber Co., Box 3, Station J, New York, N. Y.

Baptist and Reflector

Published Weekly by the
BAPTIST PUBLISHING COMPANY.

EDGAR E. FOLK President and Treasurer
G. C. SAVAGE Vice-President
C. A. FOLK Secretary

The Baptist, established 1835; The Baptist Reflector,
established 1871; consolidated August 14, 1889.

EDGAR E. FOLK Editor
FLEETWOOD BALL Corresponding Editor

Entered at the post office at Nashville, Tenn., at second-class mail rates.

SUBSCRIPTION, PER ANNUM, IN ADVANCE.

Single Copy \$2 00
In Clubs of 10 or more 1 75
To Ministers 1 50
Offices: 325, 328 Cole Building. Telephone, Main 1543

PLEASE NOTICE.

The label on the paper will tell you when your subscription expires. Notice that, and when your time is out, send your renewal without waiting to hear from us. If you wish a change of post office address, always give the post office from which, as well as the post office to which you wish the change made. Always give in full and plainly written every name and post office you write about.

Address all letters on business and all correspondence, together with all moneys intended for the paper, to the BAPTIST AND REFLECTOR, 328 Cole Building, Nashville, Tenn. Address only personal letters to the editor, individually.

We can send receipts, if desired. The label on your paper will serve as a receipt, however. If that is not changed in two weeks after your subscription has been sent, drop us a card about it.

Advertising rates liberal, and will be furnished on application. Make all checks, money orders, etc., payable to the Baptist Publishing Company.

ADVERTISING REPRESENTATIVES.

Jacobs & Co., J. F. Jacobs, J. D. Jacobs, Home Office, Clinton, S. C.
D. J. Carter, 225 Dearborn Street, Chicago, Ill.
J. M. Riddle, Jr., Box 46, Nashville, Tenn.
E. L. Gould, 150 Nassau Street, New York.
J. B. Keough, 229 Candler Building, Atlanta, Ga.
L. S. Franklin, 135 Main Street, Dallas, Tex.
W. C. Trueman, 420 Mariner & Merchants' Building, Philadelphia, Pa.
Farris F. Branan, Box 762, St. Louis, Mo.

SECRETARY WILSON AND THE BREWERS.

Despite all of the protest to President Taft and to himself, Secretary Wilson went ahead and addressed the International Brewers' Congress in Chicago on October 18th. In his address he took occasion to say of those who had objected to his participating in the Congress: "They are honest, conscientious, well-meaning people, probably with the best of motives, but the great American government cannot be run upon the theories they hold."

We thank Secretary Wilson for the compliment which he pays to the temperance people of the country, but we beg leave to differ from him as to the practicability of running the American government upon the theories they hold. For our part, we do not believe that the American government can be run upon the theories held by the brewers, which theories had the practical endorsement of Secretary Wilson by his presence at their Congress. In fact, their theories, we believe, would mean ultimate destruction of this government.

President Percy Andrea, of the brewers, whose speech followed that of Secretary Wilson, was not so complimentary in his reference to the temperance reformers.

"In this country the so-called temperance movement has fallen into the hands of the most intemperate people in the nation," he said. "Men suffering from what I can only describe as chronic moral inebriation; men utterly devoid of reasoning powers, largely lacking in the most elementary knowledge and education, and, worse than all, in only too many cases, prompted solely by the commercial benefits they derive from the cause they

make a profession of championing."

And Secretary Wilson sat there and heard all that and endorsed it all by his presence! And he was supposed to represent the government of the United States! It is certainly a sad day when a high official in our government can by his presence and by his silence endorse such utterances with regard to the truest and noblest men and women in all the land—those who are fighting for their homes, for their boys and girls.

COST OF ARMED PEACE.

The New York Peace Society last year collected the following figures regarding the cost of armed peace:

Over a billion dollars (\$1,072,000,000, to be exact) is what merely eight years' increase in our army and navy has cost the American people. The increase in the cost of our army and navy in the eight years immediately following the Spanish War (1902-1910) was 360 per cent. That increase exceeds the national debt by \$158,000,000. It exceeds the entire budget of the United States for the year 1910. Less than twenty years' increase, at the present rate only, will absorb the price of the Panama Canal, complete systems of deep water-ways, of national forests, of irrigation for arid lands, money to pay the national debt, and probably enough over to banish tuberculosis from the United States within a generation or two. For the cost of a single battleship there could be built and equipped fifty manual training schools, teaching the rudiments of a trade to 75,000 people each year. The Congressional Library at Washington, the finest library building in the world, was built for but little over half the cost of a battleship, and is maintained for three-fourths the cost of keeping a battleship afloat. Forty huge Y. M. C. A. buildings could be built and equipped for the cost of a battleship, each building accommodating the young men in a city of 200,000 people. Three-fourths the cost of a battleship used in construction of irrigation works in Salt River Valley Arizona, will reclaim 240,000 acres, provide homes for 8,000 families, and increase value of taxable property not less than \$24,000,000. The cost of a battleship and its upkeep for its average period of usefulness would build 1,400 churches at \$20,000 each; then buy 7,000 farms at \$4,000 each and still give a college education to 14,000 young people at 500 a year for four years.

The "Pacific Baptist" well asks:

"Is it not time that the governments should find a way of replacing suspicion and force by reason and law, so that the world's wealth can be used for productive, humane and enlightened purposes, instead of being squandered on ruinous and provocative preparations for war?"

THE REGULATED SALOON.

The liquor men and their allies have been telling us that what we need is a "regulated" saloon, that with such a saloon there will be no blind tigers, boot leggers, etc. This was the cry in Alabama. On that cry they induced the Legislature to repeal the State-wide prohibition act and establish in its place local option, in which it was provided that if saloons should be voted back into a city or town strict regulation should be devised for their control. Its friends claim that this is the best system of regulation for saloons yet devised. And yet it is stated that in Montgomery they are still troubled with the illegal

sale of liquor. It has been only a few weeks since the saloons opened for business, and already the Excise Commission is serving notice on the saloon men that the practice of selling liquor to "blind tiger" men and bootleggers must stop. Even though the law provides that for any such offense the penalty for the first violation is thirty days' suspension of license, and for the second offense the license be revoked, without the right of appeal to any court, these saloon men, who were selected from the great number of applicants as the best who could be found, are already violating the law.

The truth of the business is that the liquor business is essentially lawless. Being against the law of God, it is against the law of man whenever it dares to be. You can no more regulate the saloon than you can regulate a mad dog. Give it an inch and it will take an ell. Facts show that there are more blind tigers where saloons are licensed than where they are not licensed. The only true regulation for the liquor traffic is suppression. Again the words of the immortal Carmack are appropriate: "The saloon refuses to be reformed. It must, therefore, be destroyed."

TALES OUT OF SCHOOL.

At the recent Brewers' Congress in Chicago, the following resolution was introduced:

"Resolved, That public drinking places which are the haunts of vice are dangerous and should be eliminated."

Mr. H. Hamilton, President of the Houston Brewing Co., it is said almost broke up the Congress by saying, in discussing this resolution:

"What is the use of adopting resolutions like these when it is well known that most of the improper places in large cities are in some way owned or controlled by breweries? The owning of these disreputable places and the protection of them by the brewing interests is what gives us a black eye. The anti-liquor interests take these facts and make capital of them, as they justly should. A few years ago it was this way in Texas, but we cut ourselves off from such institutions, and we have won our way back. I know what I say is true, because I have visited every large city in America and found out for myself."

It is said that the "brewers were speechless," but they adopted the resolution "for the edification of the public." Every one knows that such resolutions coming from the brewers are the rankest hypocrisy, and are intended only to deceive the public. It is not often that a brewer has the courage and frankness to stand up and tell tales out of school. But we are glad Mr. Hamilton did.

QUERY BOX.

Question: Do people who are under the watch-care of the church have a right to vote?—J. W. LINKOUS, Creston, Tenn.

Answer: We think not. They are still members of the church from which they came. People do not have a right to vote in a church of which they are not members. Putting themselves under the watch-care of the church does not make them members of it. It only indicates their purpose to join the church as soon as they can receive a letter from the church of which they are members, or indicates their desire to have the protecting arm of the church thrown around them while they are temporarily in the neighborhood of the church, still retaining their membership and consequently their right to vote in the church from which they came.

CHINA.

The revolution in China which is assuming such large proportions is due to several things:

1. An uprising against the Manchu dynasty. It was in 1644 when the throne of China was seized by foreigners from Manchuria, and though there have been frequent rebellions the Chinese have never been able to throw off the foreign yoke. The present rebellion seems more formidable than any preceding one, and its success more probable. The Manchus are now reported to be fleeing from Peking, many of them disguised as Chinese. The women try to make their feet small, so as to be taken for Chinese women.

2. Under the Manchus, China, says the *Encyclopedia Americana*, "has been in a stagnant, if not a retrograde, condition. In literature, in art, in science, in invention, and in religion, it has shown no capacity for initiative in progress. Its only forward impulses have come from without. The imitation of ancient models accepted as perfect, and the want of genuine imaginative power, have resulted in general barrenness in literature as in art. Of modern books, except a few histories of recent events, the most notable are translations from the European languages." Ancestral worship has also tied China to the dead past, and left her stagnant and unprogressive.

3. But now the spirit of modern progress has permeated China, due to the education of Chinese youths in England and America, and due also to the teachings of the missionaries. This spirit of modern progress embraces the doctrines of individualism or the rights of man, of Congregationalism, or the rule of the people, of liberty, both civil and religious. In other words it is the spirit of Christianity at work in China, overturning and re-creating that ancient empire, and the principles which characterize it are the fundamental Baptist principles. It is only another, but very powerful illustration of the prophecy of Daniel. The little stone cut out of the mountain side is breaking in pieces the kingdoms of this world. And now this greatest of all kingdoms in point of age and of numbers is falling before it. Already the Manchu government has agreed to grant a constitution and a parliament from which the nobles shall be excluded. Whether the revolutionists will be satisfied with these reforms or now that they have gone so far will not stop until there has been a complete change of the government, remains to be seen. The present cry is China for the Chinese.

CAMPBELL COUNTY ASSOCIATION.

This was its fourth annual session. We had never attended it before, and were glad of the opportunity to do so. It met with the Liberty church in Campbell County. The following officers were elected: Rev. J. M. Newport, Moderator; Rev. R. W. Cooper, Assistant Moderator; Wm. Heatherly, Clerk.

The introductory sermon was preached by Rev. D. M. Skaggs. We heard only the latter part of it. It was an earnest, spiritual sermon on "Occupy Till I Come."

The visitors were numerous, many brethren coming from surrounding Associations. Also Brother Stewart and Miss Northington were present, representing their work, which they did well.

Bro. H. F. Gilbert made an excellent speech on Foreign Missions and Brother Stewart on State Missions. A number of sermons were preached at the Liberty church and others in the neighborhood. We preached at Liberty church Thursday night to a good audience. We were sorry that we had to leave on the afternoon of Friday to attend the Fifth Sunday meeting of the New Salem Association.

We enjoyed our visit to the Association, and hope to have the privilege of going again. It was quite a pleasure to spend a night in the very hospitable home of Brother David Lay.

A NEW DECLARATION OF INDEPENDENCE.

Speaking recently before the Indiana Conference of the Methodist church, ex-Governor Hanley, of Indiana, is quoted as saying:

Speaking for myself, and meaning the things I speak, I say unto you, that, if my party fails in this behalf next year, either in platform, or in ticket, I will not champion its broken faith, I will not share its blood-stained hire, I will not help it bear its million-fingered shame. I will not bring my conscience to another brewers' mart. I can not stay and keep my own hands clean. I can not stand forever before the truth and mock it with a lie. And I will not go in silence, for in such case silence would be crime. Deep as my love for my party has been, and is—and it has been and is deep and abiding—my hate of that which wrought its shame is and shall be deeper still. If it betrays its trust again I will drag into the light its sin. I will paint its crime and folly. There shall be no padlock upon my lips, and in such case I will not go alone. There are others—thousands of others—and together, rising above the crime and folly of an evil time, we will wash our hands of its sin and shame, and curse.

These are strong, brave words, and they are especially remarkable coming from a man like ex-Governor Hanley, who was elected Governor of Indiana as the candidate of his party. In these words Governor Hanley has not only expressed his own sentiments, but those of thousands and thousands of others, not in one party alone, but in all parties. It is a new declaration of independence.

Recent Events

Rev. I. W. Bruner, of Hartford, Ky., has accepted a call to Center, Texas.

Wake Forest College enrollment has passed the 400 mark for the second time in its history.

Rev. J. H. Fuller changes his address from Dalton, Ga., to Cohutta, Ga. He retains the same work, but will live at Cohutta.

We should be glad to have some one give us the addresses of the following persons: Linn Catlett, Rev. Clem Cropper, and W. L. Elliott.

We are requested to announce that a Sunday school will be organized at Fisherville church, near Memphis, on the first Sunday in November.

We are sorry to learn of the death of Rev. J. B. Tharp. He was for a number of years Professor in Georgetown College, and also taught in other schools.

We are requested to announce that the Campbell County Sunday School Convention will meet in Grantsboro, Nov. 23 and 24. An interesting program has been prepared.

Will some one please give us the address of Rufus Lemons? He is on our list at Concord, Tenn., and his time is credited to June 22, 1912. The postmaster at Concord, however, notifies us that there is no such person there.

The interesting article on "Bohemia," by Rev. Jos. Novotny, on our Home Page last week should have been credited to the *Baptist World*, from which paper it was taken. Failure to give the proper credit was simply an oversight.

Dr. J. W. McGarvey, the distinguished President and Professor of the Bible College, Lexington, Ky., died recently at quite an advanced age. For more than 60 years he had been a minister and teacher. He was beyond question the ablest scholar among the followers of Alexander Campbell.

Dr. J. J. Hall, the beloved pastor of the First Baptist Church, Fayetteville, N. C., is an Englishman by birth, but has been in this country for a number of years. His mother is still living in London at the age of 95. Dr. Hall went over to see her last year, and is planning to go again next year. He says, "You do not wonder that I love to go and see her as she gazes out fondly upon the eternal shore."

The State Mission Board met in Nashville on Tuesday of this week. There was a large attendance of members from all over the State, and much important business was transacted.

The Training School held at the First Baptist Church, this city, last week, was remarkably successful. Dr. G. C. Savage called it the most successful Training School ever held in the history of the world. Besides the regular lectures, a marked feature of this meeting was the teaching of classes.

The *Religious Herald*, in announcing that Rev. E. L. Grace offered his resignation as pastor of the Broadus Memorial Church, Richmond, Va., to accept a call to the Central church, Chattanooga, of which he will take charge November 1, says of him: "His prospective departure from Richmond brings real sorrow to a great number of affectionate and admiring friends in Richmond and Virginia. A cultured and studious minister, he is at the same time a diligent, prudent and warm-hearted pastor, faithful to duty and loyal in his friendships."

It is announced in the daily papers that Rev. B. H. Lovelace, pastor of the Belmont Church, this city, has received a call to the pastorate of the First Baptist Church, Florence, Ala., and that he will probably accept. Brother Lovelace is an excellent preacher, a beloved pastor and a consecrated Christian, and is doing a remarkably fine work at the Belmont church. Together with the members of that church and a host of other friends of his in this city and in the State, we should regret very much to lose him from Nashville and from Tennessee. The church at Florence, however, offers him a wider field of usefulness. If he should decide to accept, our prayers shall go with him.

Mrs. Belle H. Avery died at her home in Nashville on October 11. She was one of the oldest members of the Edgefield Baptist church, having been baptized into its fellowship by Dr. W. A. Nelson. She was educated at Mary Sharp College. She was a conscientious Sunday school teacher for fifteen years or longer. For four generations her family have been subscribers to the BAPTIST AND REFLECTOR, including her grandmother, her mother, herself and her daughter. The BAPTIST AND REFLECTOR had no more appreciative reader than was Mrs. Avery. The funeral services were conducted at the house by Pastor William Lunsford and the editor of the BAPTIST AND REFLECTOR. We extend to her husband and daughter our deep sympathy in their great sorrow.

On our way to the Campbell County Association, we stopped over in LaFollette and preached on Wednesday night. Rev. J. M. Newport is the beloved pastor. He has been there about two years, and has done a fine work. The church now has a membership of 180. Congregations are large, especially at night. On Wednesday night there was a fine audience, in which were many young people. A great opportunity is presented to the church. Bro. Newport now teaches in the LaFollette school. We may be allowed to say that we believe the church ought to tell Bro. Newport to leave the school room, and give himself wholly to preaching the Word and to pastoral work. LaFollette is a town of about 4,000 or 5,000 population. It has been greatly improved since the abolition of saloons two years ago.

Leaving the Campbell County Association about 2, we reached LaFollette exactly at 5, left at 5:10, reached Knoxville about 7, had a good supper at the dining room of the Southern depot, conducted by the good Baptist, Bro. Purnell, left at 9, meant to stop at Monterey, were carried by, stopped at Cookeville, got to bed about 3:15, were waked up about 6:40, made a dash for the 6:45 train, dressed on the train, expected to stop at Hickman to attend the Fifth Sunday meeting of the New Salem Association, learned that it was in session at Brush Creek, got off there, and found a good meeting in progress. Bro. M. W. Russell was in the chair. A number of doctrinal and practical subjects were discussed by Brethren T. J. Eastes, S. N. Fitzpatrick, L. A. Hurst, W. P. D. Clarke, L. L. Allen, J. F. Neville, J. B. Paschall. Bro. Hurst preached on excellent sermon Saturday morning and Bro. S. N. Fitzpatrick Sunday morning. The editor preached Saturday night. Bro. T. J. Eastes conducted a Sunday school mass meeting. The whole meeting was quite an interesting one. We enjoyed very much being in the hospitable home of our friend Brother E. N. Allen.

The Home Page

AN AFTERMATH.

By Mrs. M. J. CUTLER.

In the proceedings of the "Baptist Hosts in Convention" in the BAPTIST AND REFLECTOR of October 19, is the report on Temperance, which reads: "By common consent the greatest evil in the world today is the infamous liquor traffic, and the habit of strong drink. It is one of the most effective instruments in the hands of the devil and his agents in destroying the lives, homes, hopes and happiness of mankind." And further continues to recite the evil wrought and violations of law.

Is not something like this reported every year and at all the Associations? What is the result? Does it do much good? What effect does it have on any one beyond those who hear it?

There are some questions that naturally arise when the saloon is abolished. Very often a young man does not care to go into a saloon, but has no other place to go to spend an evening. Sometimes those who have a home still crave a little variety. City life furnishes this, some good, some bad. In the country, too often nothing can be found.

Look back a little to the history of temperance since 1800. Before 1860 saloons were unknown, and much of the drinking was done at home. But previous to that time a great deal had been done to prevent drinking, and to arouse and cultivate a public sentiment in favor of strict temperance. Lectures were common, and noted men were in demand all over the country, and advertised long in advance, and crowded houses were the rule.

Not to go into a detailed history, suffice it to speak of the National Temperance Conventions, the American Temperance Union, and the first national total abstinence society about 1856. The Washington Movement began in 1840, re-inforced by John B. Gough in 1842, and the "Washingtonians" was a common name for societies.

The "Sons of Temperance" was organized in 1842, a secret society, and no one now can estimate the good done by them for many years. There were also other societies, but the "Good Templars" was organized in 1857, and was immediately popular, and did untold good. It was a secret society, and was formed of men and women and young folks, and gave to them an impulse for higher things that yet survives.

By 1860 temperance societies generally had reached the conclusion that prohibition was the best legal remedy for the evils of drink. Then came the war, and the growth of temperance standards was shaken. The introduction of German lager, and popular saloons where could be had social fellowship and amusement and music, was disastrous to higher principles. In 1872 came the Woman's Christian Temperance Union, and its untold good.

All this is preparatory to mentioning the work that may now be done by the

A STRANGE STORY.

Argyle, Mich.—Mrs. Wm. H. Carson, in a letter from Argyle, says: "I was almost wild with pain in my head, and other severe pains, due to womanly troubles. Cardui gave me great relief at once. Further use of Cardui raised me from my bed of agony. Cardui saved my life, and I can't be thankful enough for what it did for me." Whether seriously sick, or simply ailing, take Cardui, the woman's tonic. As a general tonic for women to improve the appetite and build up the constitution, Cardui is in a class by itself. Those who have used it say it does the work; it relieves, it cures. Try it. Your druggist has it.

churches throughout Tennessee, that something more may go into the annual reports than the usual tirade against the evil.

The best preventive against idleness and wrong-doing is work. Wise parents know this. The best preventive against idle and evil thoughts and bad habits is to have the mind stored with good thoughts, leaving no room for the lower and the vile.

A society, literary and musical, would do more for keeping the young folks at home than one can guess who has not seen its effects. Circumstances may vary in different places, but to see that the young folks have a right start in life is the duty of parents and pastors, for the old folks may be past redemption, but if they will unite, and old and young work together in a society, to learn something, great will be the results, and the temptation to loaf around town and find their best companions in the beer saloons will vanish.

In these societies all the usual officers will be found useful, and the programs may be well prepared for debates, essays, readings, recitations, and music, and be so interesting that nothing but a log chain can keep one at home, and all the week, or two weeks between, will be effectually used for preparation.

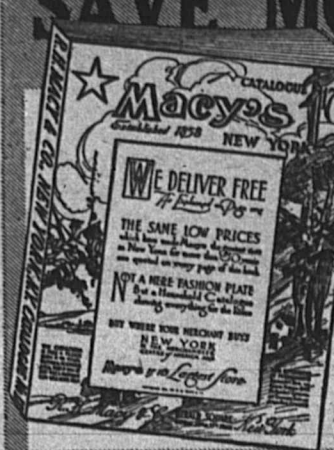
Another plan most excellent and not difficult, would be a reading club, or a library where the books could be kept and exchanged at the school-houses. A school district could raise money enough to purchase a certain number of books, and the adjoining district a similar number of different ones, and exchange them as often as needful, the supply kept up by a box supper once in a while, or a public entertainment by the society, or other ways. This plan has worked many years in some places, and the people have read from childhood the best literature of the world, and the children stay on the farms.

It is a crime to be ignorant, and good books are so abundant and so cheap every one through all the country should have them. What is geography but to learn of the world that God has made and called it good? What is geology but to look into the hidden and wonderful things of the same Creator? Few can go through life without wondering about the stars. God has spoken of them in His Word and called them by name. Shall man think they are of no consequence? The mountains and hills and rivers and flowers and grass and precious stones are subjects of His care.

The history of nations was not too insignificant for recounting in His Word. Every one should know of his own country and other countries, of the history and biography of the great and famous and noble men and women who have lived their lives well,

SAVE MONEY EASILY

YOU SAVE ONE-FOURTH



Start to-day by sending for the big free 636 page MACY Catalog, now ready. It is a veritable encyclopedia of the world's choicest merchandise. Whether you need wearing apparel, house furnishings, stoves, groceries, hardware, whatever it may be, you will find it here and at prices that for goods of equal quality are positively without precedent. You will learn the meaning of the "Regular Macy Saving," and secure for yourself the unparalleled price advantages offered only to MACY customers. Our latest Catalog is bigger and better than ever, by far the largest ever issued by any New York retail concern. The prices quoted are 'way below the usual and the qualities are in every instance thoroughly dependable. Our guarantee of satisfaction protects you completely. OUR PRE-PAYMENT POLICY delivers thousands of articles into your home free of transportation charges. Our prices are least; your savings are most. And a post card does it all. Write to-day for our big free Catalog and it will be sent postpaid by return mail.

R. H. MACY & CO., Building, New York

and of the wonderful achievements in science and art that in the last ten years has made history fast.

No greater work can accompany the pastor's usual labors than the advancement and improvement of mind as well as heart, and the helping to establish principles of temperance as well as righteousness. Of course the two go together.

There is not the slightest doubt that if all the pastors of Tennessee will go immediately to work in this or a similar way and improve on these slight suggestions, another year will see them bring up to the annual meeting messages of hope.

Rockwood, Tenn.

THE BOOKS OF THE BIBLE.

Do you know how many books are in the Bible? You once knew, but you have forgotten? Let me tell you one good way to remember, so as never to forget. First write down the words, "Old Testament."

"Now, how many letters are in the word 'Old'?" Three. How many in the word "Testament?" Nine. Put three and nine together and you have 39—the number of books in the Old Testament.

Next write down the words, "New Testament."

"There are also in 'New' and 'Testament' 3 and 9 letters. Now multiply 3 by 9 and you have 27—the number of books in the New Testament.

Of course by adding 39 and 27, you have 66, the number of books in the Bible.

Any boy or girl who will read this over twice will never forget how many books there are in the Bible.—Selected.

PROGRAM

Of Dedicational Services of Bethel Church, Anderson County, Tenn.,

To be held on Sunday, November 5, 1911. All-day services, beginning at 10 a. m.

10 a. m.—

Song, "How Firm a Foundation."

Invocation, by Rev. George Demarcus.

Song, "Nearer My God to Thee."

Scripture Reading by the pastor. I Kings, 8th chapter.

Prayer, by C. E. Massengill.

Song, "Amazing Grace."

Sermon, by Dr. J. W. Gillon.

Dedicational Prayer, by Rev. J. W. Morton.

Song, "Revive Us Again."

Dinner on the ground.

1:30 p. m.—

Song, "There Is a Fountain Filled with Blood."

Prayer, by Prof. W. H. Miller.

Song, "Am I a Soldier of the Cross?"

Subject, "Some Things This Church Should Stand For."

First—Regenerated Membership, by Rev. F. M. Dowell.

Song, "Alas and did My Saviour Bleed."

Second—The Evangelization of the World, by Rev. S. H. Johnstone.

Song, "On Jordan's Stormy Banks I Stand."

Benediction.

PROGRAM

For the quarterly meeting of the W. M. U. of Duck River Association, to be held with Hannah's Gap church Nov. 5, 1911:

10:00 a. m.—Song.

Scripture reading, by Mrs. Fannie Sorrells.

Prayer by pastor, Rev. F. M. Jackson.

Welcome address by Mrs. Ruby Nichols.

Address by Rev. F. Muse.

Song by Miss E. S. Lambert.

Lecture by Miss Northington.

12:30—Dinner for all.

1:30—Song, "Stand up for Jesus."

Sermon, by Rev. G. H. Freeman.

Delegates and visitors will be met at Petersburg on Saturday. Come one, come all.

Rev. J. F. Halley, of Amory, Miss., has accepted the care of the church at Frost, Texas, and will take charge Nov. 1. He will devote half-time to Blooming Grove, Tex.

TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM.

Take the old standard, Grove's Tasteless Chill Tonic. You know what you are taking. The formula is plainly printed on every bottle showing it is simply quinine and iron in a tasteless form, and the most effectual form. For grown people and children, 50c.

Salesmen Wanted

Trained salesmen earn from \$1,200 to \$10,000 a year, and expenses. Hundreds of good positions now open. No experience needed to get one of them. We will assist you to secure a position where you can get practical experience as a salesman and earn \$100 a month or more while you are learning. Write today for our free book, "A Knight of the Grip," list of good openings, and testimonials from hundreds of men recently placed in good positions. Address nearest office, Dept. 239, National Salesmen's Training Association, Chicago, New York, Kansas City, Seattle, New Orleans.

WEBER SANATORIUM 17 Garfield Place
Cincinnati, Ohio
A Private Institution for the Medical (non-surgical) treatment of all forms of External

CANCER

And Tumors. Accommodations homelike. Thirty years practical experience. Descriptive book and references sent on request.

The Young South

MRS. LAURA DAYTON EAKIN,
EDITOR.

Missionary's Address: Mrs. P. P. Medling, Kagoshima, Japan.

Address all communications for this department to Mrs. L. D. Eakin, 309 West Seventh St., Chattanooga, Tenn.

Mission topic for November: "Missions East of the Mississippi River."

We have had a grand opportunity to "survey" the "World" here in Chattanooga. Several gentlemen have brought the "world" to our doors. They are South on a "Missionary Education" campaign, and they gave us a three-days' "conference" as they went to a grand "jubilee" at Atlanta.

We had them at Sunday school last Sunday morning, and on Monday afternoon, Mr. Kirby of Richmond, addressed the interdenominational society, composed of members of all the Women's Missionary Societies in this city and suburbs, who reported progress made in October. The societies had gained 189 new members and many subscriptions to the various missionary magazines had been secured. After the lectures we enjoyed a pleasant little tea in the Sunday school room of the First Baptist Church, when we compared notes and arranged for a Mission Study Class to meet once each month this winter.

On Monday night, though, was the greatest treat. Messrs. Victory and Patterson gave us the best stereopticon and motion pictures on missions at the First Baptist Church, and we indeed saw what missions were accomplishing in all the big "world." In India, Japan, China, Africa, and in the home land the results of the labors of the Boards were presented, and our "education" took a big leap forward. Scenes from that great missionary exposition recently held in Boston added much to the pleasure of the evening. The crowd attending ought to have been much larger, but the Baptists especially were worn out, raising the \$25,000 to be put into new churches in the Mountain City. That is not quite accomplished yet, but we hope it will soon be.

This month we are to come near home and study the missions east of the "Father of Waters."—L. D. E.

CORRESPONDENCE.

Oh, yes! Some of us have done their duty nobly to close this beautiful October, as you will realize when you come to read the letters. I hope November will bring a great increase on your side of the Young South "correspondence." Let's wake up to the winter work, for with October ends our first half year. The last half must more than double every item, if we make a success of our eighteenth year.

Let's see what our most accommodating postman has brought to 309 W. Seventh Street since last Wednesday. Here's one from Bethpage. We used to hear often from that place. This says:

"I am a little girl of five. I earned this twenty-five cents by reciting my speech about the missionaries. I send it now to the Young South. Will you please send it where it will help some one to learn about Jesus?"—Mary Agnes Jones.

Thank you, dear little friend. Shall I give it to Mrs. Medling, our own

WORTH WEIGHT IN GOLD.

Abingdon, Va.—Mrs. Jennie McCall, of this place, says: "I had been troubled with female complaints for over ten years. I could not walk or stand on my feet, and had been almost confined to the house for a long time. I began to take Cardui, the woman's tonic, and now I can walk anywhere I want to go. Cardui is worth its weight in gold." This is a high estimate on a plain, herb medicine, yet there are thousands of women who would gladly pay this price for a remedy to relieve their suffering. Cardui has helped others. Why not you? Try it. Your druggist sells it in \$1 bottles.

good missionary in Japan, who teaches the Japanese women how to bring up their little ones to love the Saviour and serve Him, instead of the idol gods their parents knew? God can do a wonderful work with even a quarter, sent in Jesus' name. It was very sweet in you to give your prized reward.

And Pikeville sends the second message:

"I have been instructed by our society to send you thirty cents, for which you will please send the Missionary Journal and other pamphlets that will help us, to our president, Mrs. J. L. McCollum."—Mrs. T. V. McReynolds, Secretary.

I have sent Our Mission Fields and some leaflets to my old friend, Mrs. McCollum, whom I remember so pleasantly as my co-worker in the First church here for some years, and I have ordered the Foreign Mission Journal sent her for a year. The October number has been exhausted, I hear, but hers will begin with November. May your society grow and prosper.

And now you had better catch a firm hold on something. If you are standing, sit down. I am going to surprise you, as I have done before.

Are you ready?

This next grand message is dated "Pinhook." That is on the lovely Tennessee River, and the boats land there, and if I ever make that trip I mean to try to see these good "sisters" face to face, to thank them for their fine help to the Young South so many times. Are you getting impatient? Well, here's the message:

"Find enclosed

TWENTY-FIVE DOLLARS AND FORTY-FIVE CENTS.

Give \$10 to Foreign Missions, \$5 to Home Missions, \$5 to Ministerial Relief, and \$5.45 to the Chinese sufferers."—Two Sisters, Pin Hook Landing.

There! Have you caught your breath? Let's take off the caps and bring out the 'kerchiefs! Now with all your hearts give three hearty cheers to the "Two Sisters!"

This makes us a fine week indeed. We are most deeply grateful.

China has added war to famine, and this help will be sent her poor children by Dr. Willingham. The old ministers, whose days for work are over, will have their hearts cheered and the Boards will be so glad of this much-needed help. May God bless these kind friends this year as never before. They are good stewards of His bounty.

That's all. Let's hear from ever so many next week.

Fondly and gratefully yours,

LAURA DAYTON EAKIN.

Chattanooga.

RECEIPTS.

From May 1 to Nov. 1, 1911..\$389 48
For Foreign Board—
Mary Agnes Jones, Bethpage.. 25
"Two Sisters," Pin Hook, Ldg. 10 00
For Home Board—

"Two Sisters," Pin Hook 5 00
For Foreign Journal—
Mrs. J. L. McCollum, Pikeville 25
For Ministerial Relief—
"Two Sisters," Pin Hook 5 00
For W. M. U. Literature—
Mrs. J. L. McCollum 05
For Chinese Famine—
"Two Sisters," Pin Hook 5 75

Total\$415 48

Received since May 1, to Nov. 1, 1911:

For Foreign Board\$140 91
" Home Board 25 12
" State Board 27 62
" S. S. Board 2 55
" Baby Cottage 140 73
" Margaret Home 5 00
" Foreign Journal 22 25
" Home Field 3 25
" W. M. U. Literature.... 2 80
" Mountain Schools 2 74
" Jewish Girl 1 00
" Jewish Mission 11 00
" Chinese Famine 10 60
" Ministerial Education ... 7 01
" Ministerial Relief 7 00
" Baptist Hospital 5 00
" Postage 90

Total\$415 48

Dec. 1, Rev. R. A. Harty of Hannibal, Mo., will close his career as pastor of the Fifth Street church at that city.

FREE TRIP TO EUROPE

to those enlisting friends in our popular tours. Pleasant, profitable work. Write today for free booklets and information. REV. GEORGE F. NATION, Box M.M., Wilmington, Delaware.

Prof. J. B. Franklin of Abilene, Texas, has taken charge of the Baptist Memorial Sanitarium at Dallas, Tex., as superintendent.

BEAUTIFUL PICTURE FREE

To introduce our famous art pictures we will send absolutely free the celebrated picture "Yard of Roses," in ten beautiful colors, to any one sending four cents to pay postage. Offer good only twenty days. Address Art Picture Club, 171 West Eighth Street, Topeka, Kan.

Dr. Geo. W. Truett of Dallas, Tex., will conduct the annual series of revival services in Baylor University, Waco, Tex., this year.

BEAUTIFUL SUGAR SHELL FREE.

Extra heavy quadruple silver plate, handsomely engraved and embossed in beautiful Narcissus design, finished in the popular French gray style, guaranteed for ten years. No better silverware made. Sent prepaid for only 10c. This special introductory advertising offer good only ten days.

HOUSEHOLD SILVERWARE CO., Dept. 32, Topeka, Kan.

Rev. I. W. Bruner, of Hartford, Ky., becomes pastor at Center, Tex., Nov. 1. The Texans are elated over his coming.

BOOK OF POINTS AND TESTIMONIES for helping Christians or Workers. Settling Bible Arguments and answering objections or Excuses. Leading and taking part in Meetings. Giving Testimony. Better understanding of hard places in Doctrines, etc. Full of practical suggestions. IT WILL HELP YOU. Cloth, 25c; Morocco, 50c. Agents, Wm. GEO. W. NOBLE, Lakeside Bldg., Chicago

Rev. J. B. Hays of Parsons, Tenn., has accepted the care of Union Grove church, near Beech Bluff, Tenn. On a recent Sunday he baptized four into the fellowship of the church and assisted in the ordination of Rev. J. C. Woods to the full work of the ministry. Benton Boulevard church, Kansas City, Mo., is pastorless. Rev. John Frank Smith having resigned. This was the church of which Dr. H. W. Virgin of Jackson, Tenn., was once pastor. We were in the Seminary with Smith. He is one of the best of that name.

MORPHINE

Opium, Whiskey and Drug Habits treated at home or at Sanitarium. Subject Free. DR. R. M. WOOLLEY, 22 Victor Sanitarium, Atlanta, Ga.

Wanted A man or woman in every community to act as our information reporter. All or spare time. No experience necessary. \$50 to \$300 per month. Nothing to sell. Send stamp for particulars. SALES ASSOCIATION, 665 Association Bldg., Indianapolis, Ind.

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

SAW YOUR WOOD

With a FOLDING SAWING MACHINE. 9 CORDS by ONE MAN in 10 hours. Send for Free catalog No. 837 showing low prices and testimonials from thousands. First order secures agency. Folding Sawing Mach. Co., 161 W. Harrison St., Chicago, Ill.

Be Your Own Dentist

FILL YOUR OWN TEETH

DENTO

Good-By Holes. Good-By Pain. Good-By Toothache.

Just put in tooth, fill mouth with cold water and the tooth is instantly filled. DENTO forms an amalgam. Its action is marvelous. Ask your druggist to get it for you, or sent by mail, 10 cents, stamps or coin.

GALBRAITH CHEMICAL CO., 5153 Germantown Ave., Philadelphia, Pa.

Don't Wear a Truss

STUART'S PLAS-TR PADS are different from the truss, being medicine applicators made self adhesive purposely to hold the parts securely in place. No strap, buckles or springs—cannot slip, so cannot chafe or compress against the public hose. The most chainable cases cured. Thousands have successfully treated themselves at home without hindrance from work. Soft as velvet—easy to apply— inexpensive. A Varied Gold Medal. Proof of recovery is natural, so no further use for truss. We prove what we say by sending you Trial of PLAS-TR PADS FREE. Write TODAY. Address—PLAS-TR LABORATORIES, Block 132 St. Louis, Mo.

DON'T PAY TWO PRICES

Save \$18.00 to \$22.00 on

HOOSIER RANGES

AND HEATERS

Why not buy the best when you can buy them at such low, unheard-of Factory Prices? THIRTY DAYS FREE TRIAL BEFORE YOU BUY. Our new improvements absolutely surpass anything ever produced. SEND FOR FREE CATALOG TODAY FOR OUR FIVE YEAR LOG AND PRICES.

HOOSIER STOVE FACTORY 831 State St. Marion, Ind.

RHEUMATISM

Dr. Whitehall's RHEUMATIC REMEDY

For 15 years a Standard Remedy for all forms of Rheumatism, lumbago, gout, sore muscles, stiff or swollen joints. It quickly relieves the severe pains; reduces the fever, and eliminates the poison from the system. 50 cents a box at druggists.

Write for a Free Trial Box
Dr. Whitehall Megrime Co.
172 S. Lafayette St. South Bend, Ind.

FIFTH SUNDAY MEETING.

Held With the Barfield Church at Barfield Saturday and Sunday, Oct. 28-29.

The Fifth Sunday meeting of the Murfreesboro division of the Concord Baptist Association was held with Barfield Baptist Church.

The introductory sermon was preached Friday night by Rev. W. M. Bragg, from II. Tim. 2:9, "But the Word of God is Not Bound." Bro. Bragg delivered an able sermon on this text and a good crowd was present.

On Saturday morning the meeting was called to order by Bro. A. J. Brandon, who was elected Moderator, and Bro. O. L. Nolen was elected clerk. The devotional meeting was conducted by Bro. A. W. Duncan. Several topics were discussed. The first was the importance of the Sunday school as a teaching agency, by Rev. J. E. Sullivan.

"The Sunday School as a Saving Agency," was discussed by Revs. B. McNatt, Alex. W. Bealer, J. D. Smith, E. S. Miller.

At 11:30 Rev. Alex. Bealer preached on "Go Ye Into All the World and Preach the Gospel to Every Creature." Dr. Bealer delivered a great sermon on this text.

In the afternoon the subject of "The Dangers of the Country Church," was discussed by Revs. E. S. Miller, H. H. Hibbs, B. McNatt, O. L. Nolen. These brethren delivered some splendid talks on some of the drawbacks to work in the country. "The Salvation of the Country Church" was discussed by Bros. A. J. Brandon, Alex. W. Bealer, and B. McNatt.

"The Denominational School" was discussed by Rev. H. H. Hibbs and Bro. Geo. Burnett.

Bro. John Zumbro preached Saturday night from John 10:11: "I Am the Good Shepherd; the Good Shepherd Giveth His Life for the Sheep." Bro. Zumbro preached an able sermon from this text. A large crowd was out to hear him.

Bro. B. McNatt was to preach the sermon Sunday morning, but he was called away. Bro. O. L. Nolen filled his appointment, taking John 8:12 as his text: "I Am the Light of the World, He that Followeth Me Shall Not Walk in Darkness, but Shall Have the Light of Life." A large crowd was present, and a collection was taken up for ministerial support of \$7.57.

Bro. Crosslin, the pastor, and the good people of the Barfield neighborhood, will long be remembered by all present for their hospitality and good dinner served to all.

It was a meeting of real spiritual power and the brethren feel that much good was accomplished.

O. L. NOLEN, Clerk.

THE SOUTH'S GREATEST PIANO, PLAYER PIANO, ORGAN AND MUSIC HOUSE.

The O. K. Houck Piano Co., of Memphis, Nashville and Little Rock, doing business on the absolutely One-Price-No-Commission plan, offers the intending buyer of any kind of musical instrument the greatest value of any other house in the business.

The O. K. Houck Piano Co. are part owners of three of the largest and best equipped piano factories in America, and, having a number of stores in several important cities, they are undoubtedly in a position to give the intending buyer of a piano, pianola piano, organ, or other musical instrument, the best value obtainable in the United States. The O. K. Houck Piano Co. have

brand new pianos in mahogany, oak or walnut cases as low as \$155.

They are also general distributors of the world-renowned Steinway, Weber, Behr Bros., Vose, McPhall and Kershner pianos; the genuine pianola piano, and the Houck player piano; the famous Mason & Hamlin and Estey organs and the Houck organs.

No reader of this paper should buy any musical instrument before writing the O. K. Houck Piano Co. They have been in business more than a quarter of a century, and absolute satisfaction is assured, or money refunded.

References: Any bank, anywhere.

Write today for free catalogue and prices, mentioning this paper.

O. K. HOUCK PIANO CO.,

Memphis, Tenn. Nashville, Tenn.
Little Rock, Ark.

IF YOU HAVE CATARRH

C. E. Gauss will Send You Free a Treatment of His New Combined Cure to Try.



Trained Nurses Strongly Recommend Gauss' Catarrh Cure to All Sufferers. The Remedy Has Proved So Marvelously Successful that Mr. Gauss Offers to Take Any Case of Catarrh No Matter Where the Patient Lives, or What Stage the Disease Is In, and Prove Entirely at His Own Expense that It Can Be Cured.

Send Today for the Free Treatment.

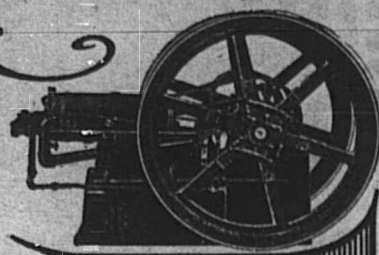
C. E. Gauss says you cannot cure catarrh with the old-time methods, because they do not reach the real source of the disease. Catarrh is not simply an affection of the nose and head, but it involves the Throat, Bronchial Tubes, Lungs, Stomach and various other organs of the body, and the only way you can effect a cure is to cleanse the system of every trace of the disease—THAT'S THE GAUSS WAY. Send your name and address at once to C. E. GAUSS, 1323 Main Street, MARSHALL, MICH., and he will send you the free treatment referred to. Simply fill in name and address on dotted lines below.

BIG 4 COLONY

Is the home of the Bermuda Onion, Alfalfa and all kinds of winter truck. Farmers on this property realize as high as \$600 per acre from Bermuda onions. The most fertile and best watered land in the Southwest, land that will actually pay for itself many times over from the net returns of the first crop, land with every modern convenience, such as excellent train service, telegraph, telephone, schools, churches, banking facilities, mercantile institutions, etc., the land for either home-seeker or investor.

For illustrated booklet and full information, address HOWELL BROTHERS COMPANY, owners, San Antonio, or Big Wells, Tex.

Engines Built To Last are Marked IHC



THE I H C trade mark is your reliable safeguard in buying an engine. It is your positive guarantee of highest quality. It insures your getting an engine of marked simplicity, of unusual economy, of wonderful strength.

Get an engine that will last, for upon the number of years of service depends the cost per year of your investment. Get an

I H C Gasoline Engine

It will run your cream separator, feed cutter, pump, fanning mill, saw, grindstone, thresher, clover huller, electric light plant, washing machine, and do a thousand and one other odd jobs around your farm. It will save you work and time at every step, cutting down expenses and making farm life more inviting by eliminating the drudgery and adding profits.

It will do more work, with less attention, at less cost—and will last longer than any other engine of similar horse power. That is a strong statement, but the thousands of I H C owners know it to be true.

All Styles—All Sizes

There is an I H C of a style and size to meet your particular conditions. Choose one in this complete line.



Vertical—2, 3, 25, and 35-H.P.; horizontal—1 to 50-H.P.; semi-portable—1 to 8-H.P.; portable—1 to 25-H.P.; traction—12 to 45-H.P.; sawing, pumping, spraying, and grinding outfits, etc. Built to operate on gas, gasoline, kerosene, distillate, or alcohol. Air-cooled or water-cooled. Don't buy any engine till you investigate the I H C line. See the I H C local dealer. Let him point out the I H C advantages. Get catalogues from him, or, if you prefer, write direct.

INTERNATIONAL HARVESTER COMPANY
OF AMERICA
(Incorporated)
Chicago U S A

I H C Service Bureau

The Bureau is a clearing house for agricultural data. It aims to learn the best ways of doing things on the farm, and then distribute the information. Your individual experience may help others. Send your problems to the I H C Service Bureau.

Here's to Your Good Health and Pleasure.
Are you hot, tired or thirsty?
DRINK
Coca-Cola
Delicious—Refreshing—Thirst-Quenching
5c Everywhere
Send for our interesting booklet, "The Truth About Coca-Cola."
THE COCA-COLA COMPANY, Atlanta, Ga.

YOU CAN AFFORD

a new Song Book in your Church or Sunday School, and one for every person; "FAMILIAR SONGS OF THE GOSPEL," Round or Shape Notes, for \$3 for 100. Words and music, 83 very best songs. Sample copy 5 cents. E. A. K. HACKETT, 109 North Wayne Street, Fort Wayne, Ind.

FREE TRIP TO EUROPE

to those enlisting friends in our popular tours. Pleasant, profitable work. Write today for free booklets and information. REV. GEORGE F. NASON, Box M.M., Wilmington, Delaware.

BEAUTIFUL PICTURE FREE

To introduce our famous art pictures we will send absolutely free the celebrated picture "Yard of Roses," in ten beautiful colors, to any one sending four cents to pay postage. Offer good only twenty days. Address Art Picture Club, 171 West Eighth Street, Topeka, Kan.

JOIN THE SEWING MACHINE CLUB.

If you are going to need a sewing machine any time soon, it will pay you to write for a free copy of the machine catalogue of the Religious Press Co-operative Club. You can save from \$15 to \$20 on a high grade machine, thor-

oughly guaranteed. One lady writes: "I am delighted with my machine." Another writes: "My friends are surprised when I tell them what it cost me." Another writes: "Your plan is a splendid one. The machine is a beauty."

The Club pays the freight and refunds all money on the return of the machine if it is not entirely satisfactory. In writing please mention this paper. Address the Religious Press Co-operative Club, Louisville, Ky.

PILES CURED AT HOME BY NEW ABSORPTION METHOD.

If you suffer from bleeding, itching, blind or protruding piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this home treatment free for trial, with references from your own locality, if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 241, South Bend, Ind.

Among the Brethren

By Rev. Fleetwood Ball

A postal from a Southern city contains the following: "I have just seen J. A. Scarboro's offer for the best name for his new paper and have noted the name suggested for it. There can be no reasonable doubt that the name you suggest is the proper one. 'The Weakley Kicker' ought to appeal to every lover of do-nothing-ness in the land, to every one who prefers to pull down rather than to build up. It ought to be a counting house for chronic complaints and disgruntled sore-heads. I would suggest that he run this at the head of the paper, 'It's sweet to do nothing just kick at those who do.' Long live the Weakley Kicker!"

Revs. Geo. W. Sherman of the First church, Chickasha, Okla., and R. B. Butler of Tonkawa, Okla., both ex-Tennesseans, are reported to own automobiles. We want one.

Mrs. Polly Ann Gray, aged 86, wife of the late Rev. Frazier Gray, and mother of Revs. J. W. Gray of Buchanan, Tenn., and David C. Gray, of Whitlock, Tenn., died Saturday morning at her home near Paris, Tenn. She was buried Monday afternoon at 2 o'clock, the writer holding service. No better woman ever lived.

Rev. W. F. Boren of Darden, Tenn., has accepted the care of Mt. Ararat church, near that place, of which he was the efficient pastor some years.

The enrollment of Baylor University, Waco, Texas, of which Dr. S. P. Brooks is president, has grown to 825. That looks like business.

Judge J. C. Townes, Dean of the Law School of the University of Texas, and a loyal Baptist, is a candidate for the position of Justice of the Supreme Court of that State. His candidacy was strongly commended by the Baptist Standard.

Rev. W. B. Holland of Christoval, Texas, accepted the care of the church at Eldorado, Texas, but the Christoval saints would not let him go and he is to remain.

Rev. R. L. Burruss has resigned as pastor at Brownsville, Texas, where he has been a most faithful undershepherd for many years. His plans have not been disclosed.

The gift by Mrs. W. H. Whitsitt of 1,000 volumes from the library of her distinguished husband, the late Dr. W. H. Whitsitt, to the Southern Baptist Theological Seminary library, was a most gracious act. Sister Whitsitt might have decided that the ruthless dispossession of her husband from the presidency of that institution was sufficient warrant for her to have nothing more to do with it.

Evangelist L. E. Finney began a meeting Sunday at Rising Star, Texas. His new singer is Chas. O. Miller of Sherman, Tex.

Rev. Gordon Barrett of Cordell, Oklahoma, was lately assisted in a revival by Evangelist W. L. Head of Fort Worth, Tex., which resulted in 35 accessions to the church and many professions.

The annual revival at Baylor Female College will be held beginning Sunday, Dec. 3, and Dr. S. J. Porter of San Antonio, Tex., will assist the pastor, Rev. W. B. McGarity.

Evangelist Sid Williams of San Antonio, Tex., has just closed a meeting with Rev. J. C. Burkett at Midland, Tex., which resulted in 36 additions.

Arkansas Baptists are nothing if not aggressive. Greenbrier Association appointed Rev. J. J. Hurt of Conway to find out the attitude of all candi-

dates for representative as to State-wide prohibition and to report through the papers. Good!

Rev. J. O. Hill of Russellville, Ark., has accepted the pastorate at Carlisle, Ark., where a growing church awaits the upliftment of his efficient labors.

Joe, Jr., infant son of Joe Belew and wife, was buried at Lexington Monday morning, having died of whooping cough. The writer had the sad duty of officiating at the burial.

Rev. L. R. Christie of the First church, Columbus, Ga., is assisting Dr. A. H. Gordon in a revival with Ponce De Leon church, Atlanta, Ga.

Rev. C. J. Thompson has resigned the care of Jackson Hill church, Atlanta, Ga., to accept a call to the position of financial secretary of Meredith College, Raleigh, N. C.

Rev. L. D. Summers, of Puryear, Tenn., has resigned the care of the church at Kenton, Tenn., of which he has been pastor for a year. There have been 33 additions. Bro. Summers is graciously blessed of God in his labors.

Rev. G. M. Workman of Martin, Tenn., has been called to the care of the church at Terrell, Tenn. He is a student in Hall-Moody Institute.

During this month Dr. Millard A. Jenkins of the First church, Owensboro, Ky., is to assist Dr. Rufus W. Weaver of the Immanuel church, Nashville, Tenn., in a revival, and doubtless gracious results will follow.

The Fifth Street church, Hannibal, Mo., has accepted with reluctance the resignation of Rev. Russell A. Harty as pastor. The whole community regrets his leaving.

Rev. S. B. Ogle of Franklin, Ky., has been called to the care of the church at Huntingdon, Tenn., unanimously, and it is thought he will accept. The church was delighted with his personality and preaching.

Rev. J. W. Loving of Houston, Tex., was recently called to the care of the First church, Cleburne, Tex., but as yet he has not indicated his acceptance.

The church at San Saba, Tex., has called Rev. O. H. Hullinger, and it is understood he will accept to take up the work in a field of great promise.

Evangelist J. Hartwell Dew of Liberty, Mo., has associated with him Mr. Walter E. Rogers of Beaumont, Tex., as gospel singer. Mr. Rogers has been assistant to Dr. C. A. Ridley of the First church, Beaumont, Tex.

Rev. W. D. Mathis, formerly pastor at Waverly, Tenn., who some time ago resigned at Mountain View, Ark., has located at Biloxi, Miss., temporarily.

As a result of the revival with the First church, Jackson, Miss., in which Evangelist Geo. H. Crutcher of Jackson, Tenn., assisted Rev. W. A. Borum, there were 23 additions. The church was strengthened in many other ways.

Rev. J. C. Woods of Ranger, Tenn., was recently ordained to the full work of the ministry by Union Grove church, near that place, Rev. J. B. Hays of Parsons, Tenn., delivering the charge.

Evangelist J. Hartwell Dew of Liberty, Mo., has now passed five months into his twelfth year as a State Evangelist in Missouri. Some folks say that evangelists don't stick, but the Missourians wouldn't let Dew go if he wanted to. He is refreshing Dew.

Evangelist W. A. McComb of Clinton, Miss., has been greatly blessed of God in a revival with Rev. J. W. Dickens at Crystal Springs, Miss. At last account there had been 51 additions, 25 by baptism.

Revs. Allen Hill Autry and A. P. Scofield retire from joint ownership of the *Doctrinal Interpreter* of Little Rock, Ark., leaving Rev. Walter E. Kimbrough as manager. Rev. W. J. Hinsley of Booneville, Ark., becomes associated with him and the paper will likely be moved to that place.

FIVE FINE POST CARDS FREE.

Send only 2c stamp and receive five very choicest gold embossed cards free to introduce post card offer.

CAPITAL CARD CO.,
Dept. 146, Topeka, Kan.

BEAUTIFUL SUGAR SHELL FREE.

Extra heavy quadruple silver plate, handsomely engraved and embossed in beautiful Narcissus design, finished in the popular French gray style, guaranteed for ten years. No better silverware made. Sent prepaid for only 10c. This special introductory advertising offer good only ten days.

HOUSEHOLD SILVERWARE CO.,
Dept. 32, Topeka, Kan.

EARN CHRISTMAS MONEY.

Wanted—Within a radius of 250 miles of Chattanooga, immediately, minister's wife, widow or daughter, or other reliable and worthy woman, able to give references, to act as local agent for high-grade ornaments for Christmas presents. They are big sellers, and liberal commission paid in cash. A few hours' work at this pleasant occupation each afternoon will easily earn from \$50 to \$100 in cash by Christmas.

Samples loaned free, you pay express only. If not interested, tell some worthy woman. Address quickly, Box 376, This Office.

HAPPINESS.

Everybody should cultivate happiness; it not only means much to one personally, but to every one else with whom we come in contact. Of all the sad, pitiable things in this world, it is the "continuous grouch," the one who is always complaining at his lot in life, seeing the clouds instead of the sunshine, making mountains of mole hills and becoming a burden and nuisance to his friends and associates. Did you ever stop to consider why people, as a general rule, are unhappy? Did you ever see one of those "continual kickers" that was strong and healthy? But wouldn't this be a great old world to live in if everybody had the proverbial jolly good nature of the fat man? Longfellow says, "To be strong is to be happy"—Isn't that the case of the fat man? He's strong, he's healthy, and naturally he's happy. Now, if you were strong and healthy, wouldn't you be happy too? Then see to it that your health is carefully guarded and let Harris Lithia Water be the Sentinel. By drinking a small quantity of this celebrated Lithia Water daily, you insure your health and happiness. It cures all forms of kidney, liver and bladder diseases and rectifies stomach disorder of every nature. Harris Lithia Water cures indigestion and dyspepsia; produces sound, restful sleep and a hearty, healthy appetite. It is "Nature's Sovereign Remedy"—drink it and you'll be happy. For sale by your druggist; if not, write Harris Lithia Springs Co., Harris Springs, S. C., also ask for free booklet of testimonials and descriptive literature about Harris Lithia Water. Hotel open from June 15 to Sept. 15.

KNOX
PURE, PLAIN, SPARKLING
GELATINE

Dessert Book FREE

Our recipe book, "Dainty Desserts for Dainty People," illustrated in colors, showing just how the dishes look, and giving over 100 recipes for Desserts, Salads, Puddings, Ices, Ice Cream, Candies, etc., will be sent you, FREE, for your grocer's name. If he doesn't keep Knox Gelatine, send 2c stamp for pint sample, or 15c for 2-quart package.

CHARLES B. KNOX CO.
301 Knox Ave.
Johnstown, N. Y.



FOR MEN ONLY.

Here's your chance to get the famous "Sun Brand" Socks at less than one-half the regular price. Panic forced mill to shut down. Large stock on hand to be sold direct to consumer. Spring and summer, medium weight, in black, lisle finish, fast color guaranteed. Double toe and heel, very durable. Sizes, 9 1-2, 10, 10 1-2 and 11. Retail at all stores at 20c and 25c per pair. Special offer to readers of the Baptist and Reflector; 1 doz. pairs (any size) for only \$1.40. Postage prepaid to any address. Send money order, check or registered letter to Clinton Cotton Mills, Station A, Clinton S. C.

The best train service to Washington
Baltimore, Philadelphia, New
York and other Eastern
Cities is

Via Bristol

and the

Norfolk & Western Railway

SOLID TRAIN, DINING CAR,
THROUGH SLEEPER

Memphis to Washington,
Memphis to New York,
Nashville to New York
Chattanooga to Washington.

D. C. Boykin, Passenger Agent, Knoxville, Tenn.
C. S. Tittle, Passenger Agent.
Warren L. Rohr, Western Passenger Agent, Chattanooga, Tenn.
W. B. Beville, General Passenger Agent, Roanoke, Va.



Dixie Flyer

THE
Nashville, Chattanooga
AND
St. Louis Railway
AND
Illinois Central Railroad
TO
Chicago
AND
St. Louis.
All points West and North West

Thro'gh Pullman Sleepers
WITH SOLID VESTIBULE TRAINS,
also elegant Dining Cars.

See that your Ticket reads via MARTIN

Obituaries

We will publish 200 words of obituaries free. For all over 200 words a charge of one cent a word will be made. Before sending in an obituary notice, count the words in it, and you will know exactly the amount of money to send with it, if any.

PHILLIPS.—Mrs. Henrietta (Henderson) Phillips was born January 26, 1832. She professed faith in Jesus and united with Fall Creek Baptist Church in November, 1842. She was a member nearly 69 years. The last four years she was a member at Watertown church. She was devoted to her church, loyal to her doctrines and practices. She was honored and loved by the brotherhood. In 1848 she married Thomas Phillips. To this union were born 13 children; 12 of whom are living and professed Christians and active members of Baptist churches. She departed this life Oct. 14, 1911, at the ripe age of 79 years, eight months and 18 days. She was conscious to the last and spoke of death as calmly as if going on a visit. She died surrounded by her children, who loved and honored her. She has wrought well as a believer in the sovereign grace of God. Yet she believed in manifesting her love by her works. It can safely be said of her, "She hath done what she could."

A community, a church, a family all feel bereft, but they do not sorrow as those that have no hope. To her children I would say, follow her Saviour and enter into her rest.

T. J. EASTES.

MOUNT.—Miss Mary Mount, a faithful and good woman, has gone to her reward. She died Sunday morning at Dalby Springs, Texas. She was born Feb. 1, 1842, and died Aug. 6, 1911. She was a member of our family for 29 years. She professed religion during that time and joined the Baptist church at Ooltewah, Tenn., and discharged her Christian duties to the best of her ability for several years. May she rest in peace till the glorious resurrection morning. Her friends, J. P. Parker; Mrs. Lou H. Adams.

SUTTEN.—On May 14, God called from our midst our beloved sister, Bellzora Suttan, wife of M. Perry Suttan. She made a profession of faith in Christ early in life and since coming in our midst joined the West Jackson Baptist Church and lived a consistent Christian life up to the time of her death. Immediately after uniting with the church she joined the Woman's Missionary Union and was one of our most zealous workers. She leaves a husband and four children to mourn her loss.

Whereas, It has pleased the Lord to call home our sister, we as members of the Woman's Missionary Union, bow ourselves to the will of Him, therefore be it

Resolved, That we express to her family our sympathy and assure them of our prayers.

Resolved, That in her death the Union has lost a faithful member, the husband a devoted wife, the children a kind and loving mother.

Resolved, That a copy of these resolutions be spread on our minutes, a copy be sent to the bereaved family, and a copy also sent to the BAPTIST AND REFLECTOR for publication.

Respectfully submitted,

Mrs. G. H. BROOKS,

Mrs. E. P. TAYLOR,

Mrs. H. H. WINTER,

Committee.

HAYES.—Mrs. Zora Lee Hayes died July 31, 1911. She was a daughter of Mr. and Mrs. J. J. Lee, and was born July 26, 1879. On Nov. 13, 1910, she was married to W. E. Hayes. Besides her husband she leaves a father, mother, several sisters and brother to mourn her death. She became a Christian when young and joined the church at this place. Her friends were many and her untimely death cast a gloom over the entire community.

Funeral services were conducted by Bro. McNatt. To her loved ones we say, sorrow not as those who have no hope, but try to prepare to meet her in the home where changes never come. We, the members of Mt. Hermon Baptist Church, offer the following resolutions of remembrance:

Whereas, It has pleased the Lord to call her home to rest, and we submit to His will feeling that our loss is her eternal gain; therefore, be it

Resolved, first, That we extend our sympathy to her husband and family in their hour of sorrow, and commend them to God who doeth all things well.

Second, that a copy of these resolutions be sent the bereaved family, a copy be spread on our church minutes and a copy be sent the *Home Journal* and BAPTIST AND REFLECTOR for publication.

Done by order of the church.

Mrs. B. M. RING.

Mrs. R. L. GUM,

MISS ELLA TOLBERT,

Committee.

KIMMINS.—Iris Estella Kimmins, little daughter of Mr. and Mrs. J. Frank Kimmins, was born Oct. 14, 1908, and died June 5, 1911, aged two years, seven months and 22 days.

Little Iris was the flower of this home, Brother and Sister Kimmins almost idolizing her, and it was so sad

for them to have to give her up; but God took her, a rose-bud, to transplant her in His flower garden on the other shore, where she will unfold her sweet little life to enrich Heaven by her presence, and will beckon her father and mother to come and live with her where sorrow nor death can come.

It was a sad parting when we carried the little body away from the home to the family cemetery, where it is to sleep until Jesus shall come again to claim His own; but the father and mother will feel that their heavenly ties are strengthened and they will look forward to the happy day when they will meet little Iris on the Heavenly shores where they will never again say good-bye. A. W. DUNCAN.

Eagleville, Tenn.

DROPSY Treated. Quick relief. Removes swelling and short breath in a few days, usually gives entire relief in 15 to 30 days and effects cure in 30 to 60 days. Write for trial treatment free. Dr. H. H. CHERRY'S HOME, Box 1, ATLANTA, GA.



"From Sea to Thee"

Only the choicest Cod swimming in the cold, deep waters of the Atlantic only a few hours before the delicious flavor is permanently sealed for shipment to you—

That explains the surprising freshness and wonderful popularity of

Burnham & Morrill Fish Flakes

It is really fresh Codfish—just as firm, tender and tasteful as when first caught.

Ready for Instant Use—Burnham & Morrill Fish Flakes is cooked as it comes from the sea—you may eat it right from the tin.

In a few moments you can serve it in any one of a dozen different ways—CODFISH BALLS, CREAMED FISH, FISH HASH, FISH SALAD—think of the many appetizing things you can make with this really fresh, boneless fish.

And you are always ready for the unexpected guest.

Healthful—Food Specialists agree that fish is a safer and lighter diet than most meats. Codfish is highest of all fish in strength-building elements.

Full Size Package by Mail, 10c.

If your dealer has not yet ordered Burnham & Morrill Fish Flakes, mail us 10c. and we will send you a regular 10c. package, all charges prepaid.

COOK BOOK, FREE—Mrs. Janet McKenzie Hill, Editor of the Boston Cooking School Magazine, presents 20 new recipes with menus in a beautiful little volume, called "Good Eating"—sent free on request.

BURNHAM & MORRILL CO.
Portland, Maine, U. S. A.
Packers of the Justly Famous Paris Sugar Corn

10c.—sizes—15c.
For Four People For Seven People
ECONOMICAL

TRY THIS FOR FISH BALLS
Mash the potatoes, add a can of Burnham & Morrill Fish Cakes, two tablespoonfuls of butter and a little hot milk; beat thoroughly, shape into cakes, dip in flour and fry in bacon fat or butter.

Try This Famous Pinex "Pint of Cough Syrup"

A Family Supply for 50c, Saving \$2. The Surest, Quickest Remedy You Ever Used or Money Refunded.

A cough remedy that saves you \$2, and is guaranteed to give quicker, better results than anything else, is surely worth trying. And one trial will show you why Pinex is used in more homes in the U. S. and Canada than any other cough remedy.

You will be pleasantly surprised by the way it takes right hold of a cough, giving almost instant relief. It will usually stop the most obstinate, deep-seated cough in 24 hours, and is unequalled for prompt results in whooping cough.

A 50-cent bottle of Pinex, when mixed with home-made sugar syrup, makes a full pint of the best cough remedy ever used. Easily prepared in five minutes—directions in package.

The taste is pleasant—children take it willingly. Stimulates the appetite and is slightly laxative—both excellent features. Splendid for croup, hoarseness, asthma, bronchitis and other throat troubles, and a highly successful remedy for incipient lung troubles.

Pinex is a special and highly concentrated compound of Norway White Pine extract, rich in gualacal and other natural healing pine elements. Simply mix with sugar syrup or strained honey, in a pint bottle, and it is ready for use.

Pinex has often been imitated, but never successfully, for nothing else will produce the same results. The genuine is guaranteed to give absolute satisfaction or money refunded. Certificate of guarantee is wrapped in each package. Your druggist has Pinex or will gladly get it for you. If not, send to The Pinex Co., Ft. Wayne, Indiana.

One Year's Free Trial

THERE is but one way to buy a first-class high-grade piano or organ and save money and that is the Cornish way. We make all our own instruments

at our own factory—sell direct to the consumer at our factory prices—give you a year's free trial and let you pocket all the middleman's fat profits. Now here is our offer: Send for our large handsome free piano and organ book—pick out any instrument you want and we will ship it direct to your home for a full year's free trial. You'll be under no obligation—you will not be tied up in any way. If the piano is not exactly as you think it should be ship it right back at our expense.

Cornish Pianos and Organs

are the finest instruments made and on account of our "selling direct to the consumer" cost you least. They have the sweetest and richest tones—most elaborate and handsome cases—the most up-to-date designs—and are built to last a lifetime. No piano or organ could be better no matter what you may pay. And we give you a full year's free trial to prove this—to prove the value of the Cornish instruments.

You Take No Risk

The Cornish Bond is your protection. This we send with every piano or organ that leaves our factory and it binds us absolutely to every statement and guarantee we make. It states that you can have a year's free trial—can choose your terms of payment—can have two years' to pay and that we will pay the freight if you so desire.

Free Book

Send for the beautiful free Cornish book today. It shows the most complete line of pianos and organs in the world. It shows the best instruments for the least money and at terms anyone can easily arrange to meet. We will also send our book showing letters from 5000 satisfied Cornish users and there are more than a quarter of a million of them. It shows how you can save piano money. Write for this handsome free book today and say whether you are interested in a piano or organ.

Cornish Co. Washington, New Jersey
Established Over A Half Century

The Executive Board of the Chilhowee Association decided to have a missionary campaign and have a discussion in every church in the bounds of the Association during the Association year, and beginning on Thursday, Nov. 2, 1911, at Four-mile church, we will have a three-days' campaign. The following will be the program:

Thursday morning—
9:30—Devotional exercises, Rev. J. W. Butler.
10:00—"The Church Winning Souls," Dr. W. J. Bollin.
11:00—"The Church and the Kingdom," Rev. W. B. Rutledge.
Noon.
1:00—"The Church and the Finances," Rev. J. W. Butler.
1:30—"The Church and the Pastor," Rev. W. E. McGregor.
2:00—"The Church and the Community," Rev. W. R. Horner.
2:30—"The Relation of the Country Church to the Kingdom," Rev. J. L. Dance.
Preaching at night by Dr. W. J. Bollin.

On Friday, November 3, we will go to Union Grove church, using the same program, and Saturday, Nov. 4, we will go to Liberty church, using the same program also.

E. A. WALKER, Moderator.

Gilbert O. Alexander and Miss Etta Snider of Warren's Bluff were married Saturday afternoon at 4 o'clock in the court house at Lexington, Tenn., the writer officiating. They are worthy young people.

BIG 4 COLONY

is the home of the Bermuda Onion, Alfalfa and all kinds of winter truck. Farmers on this property realize as high as \$800 per acre from Bermuda onions. The most fertile and best watered land in the Southwest, land that will actually pay for itself many times over from the net returns of the first crop, land with every modern convenience, such as excellent train service, telegraph, telephone, schools, churches, banking facilities, mercantile institutions, etc., the land for either home-seeker or investor.

For illustrated booklet and full information, address HOWELL BROTHERS COMPANY, owners, San Antonio, or Big Wells, Tex.

The best train service to Washington
Baltimore, Philadelphia, New York and other Eastern Cities is

Via Bristol

and the

Norfolk & Western Railway

SOLID TRAIN. DINING CAR.
THROUGH SLEEPER

Memphis to Washington,
Memphis to New York,
Nashville to New York
Chattanooga to Washington.
D. O. Boykin, Passenger Agent, Knoxville, Tenn.
C. S. Thile, Passenger Agent.
Warren L. Rohr, Western Passenger Agent, Chattanooga, Tenn.
W. B. Bevil, General Passenger Agent, Roanoke, Va.

Run Down? Ayer's Sarsaparilla is a tonic. It does not stimulate. There is not a drop of alcohol in it. You have a steady, even gain, day by day. Ask your doctor about it. Secure his approval first, then go ahead. J. C. Ayer Co., Lowell, Mass.

TYPES OF THE SOUTH'S FINEST ROOFS



CORTRIGHT METAL SHINGLES

This is the roof of a modern Southern cottage—the ideal small house frequently representing years of planning and saving. It is appropriately covered with Cortright Metal Shingles, the best roof money can buy, the greatest home protection man has devised, the surest fireproofing, weatherproofing, wearproofing. Sold painted both sides, or galvanized. Easy to lay; no solder, no seams, fewer nails, least cutting. Write for dealer's name. If we haven't an agency in your locality, full particulars, samples and prices will be promptly sent to those actually in need of roofing.

CORTRIGHT METAL ROOFING CO.
54 N. 23d Street, Philadelphia 132 Van Buren Street, Chicago

Glasses Absolutely Gratis

Now look here, all you weak-eyed, spectacle-wearing readers of this paper, you've just got to quit wearing your dim, scratchy, headache-producing, sight-destroying spectacles at once, for this is what generally causes cataracts and other serious eye troubles.

Just write me your name and address and I will mail you my Perfect Home Eye Tester Free. Then when you return me the Eye Tester with your test I will sell you a handsome 10-karat ~~SOUR~~gold frame at a cost of only \$1, and I will insert into this frame a brand new pair of my wonderful "Perfect Vision" glasses absolutely free of charge.

—These "Perfect Vision" glasses will enable you to read the very finest print in your bible even by the dim firelight—

—These "Perfect Vision" glasses will enable you to thread the smallest-eyed needle you can lay your hands on—

—These "Perfect Vision" glasses will enable you to shoot the smallest bird off the tallest tree top on the cloudiest days—

—These "Perfect Vision" glasses will enable you to distinguish a horse from a cow at the greatest distance, and as far as your eye can reach—

Now please remember these wonderful "Perfect Vision" glasses are free—absolutely free to every reader of this paper—not a cent need you pay for them now and never.

I therefore insist that you sit down right now—this very minute—and write me your name and address at once, and I will immediately mail you my Perfect Home Eye Tester and a four-dollar cash certificate entitling you to a brand new pair of my wonderful "Perfect Vision" glasses absolutely free of charge—just as cheerfully as I have sent them to nearly all the other spectacle-wearers in your county.

Now, friend, please don't be lazy, but get out your writing paper or write me your name and address on the below coupon at once—that's all.

Address:—HAUX SPECTACLE CO.,

ST. LOUIS, MO.

Note:—The above house is perfectly reliable.

—Haux Spectacle Co.—
—St. Louis, Mo.—
Please send your absolutely free offer at once.

Name.....

Postoffice.....

R. R.....State.....

You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA OREOLE" HAIR DRESSING. Price \$1.00, retail.

Think

One Moment

of thought will tell you it must do the work or it could not be sent on trial, without a penny in advance, without a penny at any time, unless it does the work. *Think it over a minute.* It is sent to you, on your simple request, without a penny, so you may try it. It is all left to you: all left to your own decision, all left to your honor and judgment. It must be something real, it must be able to do the sort of work for which you order it, or *how could it be sent in this way?* You cannot lose. We could not publish these big announcements, which have been running for three years, could not pay their cost month after month, unless men and women who get Bodi-Tone on trial think well of it and pay for it. *Think it over.*

You try Bodi-Tone before you buy it, and don't buy a penny's worth unless you feel its power in your own body. Your word, "Yes" or "No," decides it.

Does not your own common sense say that this offer proves Bodi-Tone a real remedy, that we must feel sure of its power to help the sick. Does not your common sense tell you that men and women everywhere must be buying it and paying for it because it cures? This is why so many thousands of sick people, men and women in every walk of life, lawyers, ministers, teachers, persons of high intelligence and education, have used Bodi-Tone on this fair trial plan. When they read our offer and think it over they realize that Bodi-Tone must be a valuable remedy, that it must be able to show health results, or it could not be offered on trial in this broad manner. You think it over, think what our offer means, think what health means to you, read the coupon, which states plainly that you do not pay for Bodi-Tone unless it benefits, and then send the coupon for a box of Bodi-Tone and try it, for your health's sake. *You have all to win and nothing to lose.*

Bodi-Tone

does just what its name means—cures disease by toning all the body, and we want you to try a box at our risk and see what it will do for your body. Bodi-Tone is a small, round tablet, that is taken three times every day. Each box contains seventy-five of these tablets, enough for twenty-five days' use, and we send you the full box without a penny in advance, so that you can try it and learn what it is, so you can learn how it works in the body, how it cures stubborn diseases by helping nature to tone every organ of the body. Tone is a little word, but it means a great deal, everything in health. When all the organs are doing their part, when each is acting in a perfectly natural way, when all the functions are healthy and performed with natural vigor, when the energy, strength and power of resistance to disease are all at a natural point, then the body is in proper tone. When disease has attacked any part, the tone of the entire physical body should be raised to the highest possible point, to make all the body help in the cure. This is the power which underlies all of Bodi-Tone's great work for the sick, this is the power it offers you to help you get new health and strength.

What it Is

Bodi-Tone is not a patent medicine, for its ingredients are not a secret. It contains Iron Phosphate, Gentian, Lithia, Chinese Rhubarb, Peruvian Bark, Nux Vomica, Oregon Grape Root, Cascara, Capsicum, Sarsaparilla and Golden Seal. Such ingredients guarantee its merit.

When you use Bodi-Tone you know just what you are using, know it is good and safe and know you are taking the kind of medicine to provide real help for the body. It is a pure remedy that satisfies the most exacting. It contains no narcotics or habit-forming drugs, nothing that your own family doctor will not endorse and say is a good thing. It does not depend on killing pain with cocaine, opium, morphine, or other dangerous drugs. It does not excite the body with alcohol, but it tones the body and cures its disorders with remedies Nature intended to tone and cure the body when that power was given them. Thus, Iron gives life and energy to the blood, Sarsaparilla drives out its impurities, Phosphate and Nux Vomica create new nerve energy and force, Lithia aids in the kidneys, Gentian does invaluable work for the Stomach and Digestive forces, Chinese Rhubarb and Oregon Grape Root promote vigorous Liver activity, Peruvian Bark raises the tone of the entire system, Golden Seal soothes the inflamed membrane and checks Catarrhal discharges, Cascara gives the Bowels new life in a natural way, and Capsicum makes all more valuable by bettering their quick absorption into the blood. *A remarkable combination that does wonderful work for health.*

All From Nature

Each one of these valuable ingredients in Bodi-Tone serves to assist, to help, to build upon the others work. Each adds a needed element from nature to the body. Each has work to do and does it well. They are used because of this ability. We claim no credit for discovering the ingredients in Bodi-Tone, each of which has its own well-deserved place in the medical books of most of the civilized world. We simply claim the credit for the successful formula which we invented, for

the way in which these valuable ingredients are combined, for the proportions used, for the curative force which thousands have found in Bodi-Tone, for the cures which make it different from other remedies. Most of these ingredients are as old as civilization itself. For the curative forces which Bodi-Tone ably uses are the forces which have always existed in nature for the restoration of the body's health. Many are regularly prescribed in some form by the medical profession for various diseases and irregular conditions, being used either separately or in combinations with such drugs as each doctor may favor, for there are wide differences of opinion among the doctors of various schools. The exact combination used in Bodi-Tone is what gives it the far-reaching and thorough curative and restorative power that makes possible the remarkable cures experienced by Bodi-Tone users, cures which prove the difference between Bodi-Tone and common remedies. That is why we want to send you a box on trial, for we know you will find it different and superior.

Try it And See

If you are tired of ceaseless doctor bills and wearied of continual dosing without results, *you need Bodi-Tone right now.* If your local doctor has done you no real good, if you have given him a chance to do what he can and the ordinary medicinal combinations he used have failed, give this modern, scientific combination of special remedies a chance to show and prove what it can do for you. Its greatest triumphs have been among men and women with chronic ailments who had tried physicians and specialists at home and elsewhere without lasting benefit, and for this reason all chronic sufferers are invited to *try it at our risk.*

Bodi-Tone offers its valuable services to you right now, right from this page, if you are sick, if you need medicinal help, if your bodily organs are not acting as they should, if your body is not in right and natural tone. That is what Bodi-Tone is for—to restore health, vigor, vitality and strength by restoring tone to the body.

If there is anything wrong with your Kidneys, Bodi-Tone helps to restore tone to the Kidneys, helps to set them right. If there is anything wrong with your Stomach, Bodi-Tone helps to tone the Stomach, helps to set the wrong right. If there is anything wrong with your Nerves, your Blood, your Liver, your Bowels or your General System, the health-making ingredients in Bodi-Tone go right to work and keep on working day after day, exerting always a definite action that produces curative results of the kind sufferers appreciate. If you have Rheumatism, Bodi-Tone helps to eliminate the Uric Acid from the system while it restores tone to the Kidneys, Stomach and Blood, thereby preventing a continuance of Rheumatic poison and putting new activity into muscles, nerves and joints. Bodi-Tone should be used by all women suffering from any Female Ailment, for its toning properties have been found especially valuable in such ailments. Bodi-Tone should be used by all persons whose bodies are not up to the full maximum of natural vigor, strength and vitality, for its purpose is to restore the body to its highest plane by making health in every bodily function.

You Can't Lose

Why delay another day, when a trial of this proven medicine is yours for the asking. Why keep on suffering, when by filling in your name and address on the trial coupon and mailing it to us, you can get a twenty-five days' treatment of this great remedy which has already restored thousands to health. It just costs a two cent stamp, and you don't pay a penny unless it benefits you. You have all to win and nothing to lose. You take no chances, for the value and curative powers of Bodi-Tone have been amply proven by three years of glorious cures. It is no longer a new remedy, but a remedy with a history—a history of cures that has astonished the doctors and delighted the sick. It has been tested in hundreds of thousands of cases, covering various ailments in both sexes, at all ages.

Persons suffering from Rheumatism, Stomach trouble, Kidney, Liver and Bladder Ailments, Uric Acid Diseases, Female Troubles, Bowel, Blood and Skin Affections, Dropsy, Piles, Catarrh, Anaemia, Sleeplessness, LaGrippe, Pains, General Weakness and Nervous Break-down, have tested Bodi-Tone and fully proven its great remedial value in such disorders.

Their experiences have proven beyond a shadow of doubt how the Bodi-Tone plan of *toning all the body* is a right plan that helps to cure these and other disorders, that it is a *real aid to nature.* Many who have for years been in poor health and have tried most all of the prominent medicines, have found that *one single box of Bodi-Tone* did more good than *all the others* combined. Others who had suffered for many months, and many for years, trying many doctors and specialists, found their first real benefit in Bodi-Tone, after all else had failed and hope was almost gone. It goes to the root in the body and cures because its work is rational and thorough, the only kind that makes cures permanent. Read the reports on this page, showing how Bodi-Tone makes new life, health and strength, and send for a trial box and see if it will not prove the *right thing* for you. It must be right, or it will not cost you a single penny.

Used It Over Two Years Ago for Neuralgia, Liver and Kidneys

COTTON, GEORGIA.—I got Bodi-Tone over two years ago, and cannot express in words the great good it did for me. I was weak and run down, so that I could hardly get about the house. My Liver and Kidneys were in bad shape, and my Bowels would never move unless I took a cathartic. I had a poor appetite; could hardly eat anything. About twenty years before I had taken Neuralgia from exposure in rainy weather, and it grew so bad that at times it did not look as though I could live with it. I tried all the doctors at home and most everything that I read about or heard of, but never got any better.

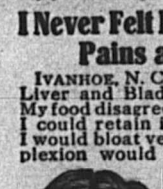


I read about Bodi-Tone and sent for a box. Before it was gone everything began to improve. My face got better and I grew so much stronger I could walk a mile. I kept growing better right along, and soon was so well I did not need it. I am an old woman, and feel that Bodi-Tone has prolonged my life. MRS. ELIZA PERRY.

Rheumatism and Heart

Trouble of Long Standing

CRITTENDEN, KY.—I had Heart Trouble and Rheumatism of long standing, and was all run down from overwork in a machine shop. I now am farming. I also had Kidney trouble. I could not stay up all day, but would have to lie down and rest several times during the day. I saw the Bodi-Tone trial offer and got a box on trial, and afterward sent for two more boxes. This made three boxes I used, and they did me a world of good. I am not weak and nervous as I was, sleep better and am considerably stouter than in several years. My kidneys are acting much better. It is a wonderful medicine; I am doing all my work and feel better than in years. I am 61 years old, and follow my plow every day. CHAS. T. MCFARLAND.



I Never Felt Better; My Aches and Pains are Gone and I am Well

IVANHOE, N. C.—Since a child I suffered with Liver and Bladder ailments and Dyspepsia. My food disagreed with me so badly that often I could retain it but a short time. At times I would bloat very distressingly and my complexion would be the color of an orange. I would have to diet carefully to get any comfort. I have taken patent medicines and also medicines prescribed by the doctors, but none did me much good. I would merely get a little temporary relief. I was all run down, and weighed only 105 pounds. I saw the Bodi-Tone trial offer nearly a year ago and decided to give it a trial. In three days after I began taking it I could see a change for the better. I kept on taking it and must say I never felt better in my life. I can eat anything I want. My Stomach, which was in such a bad fix, is all right now. I weigh 127 pounds. All my aches and pains are gone and I am a well woman. MRS. W. T. LYSTERLY.

Trial Coupon

Clipped from Baptist and Reflector

Bodi-Tone Co., Heyne & North Aves., Chicago
I have read your offer of a dollar box of Bodi-Tone on 25 days' trial, and ask you to send me a box by return mail, postpaid. I will give it a fair trial and will send you \$1.00 promptly when I am sure it has benefited me. If it does not help me I will not pay one penny and will owe you nothing. Neither I nor any member of my family have ever used it.

Name _____
Town _____
State _____
St. or R. F. D. _____

Bodi-Tone Company, Chicago, Illinois.