

Baptist and Reflector

SPEAKING THE TRUTH IN LOVE

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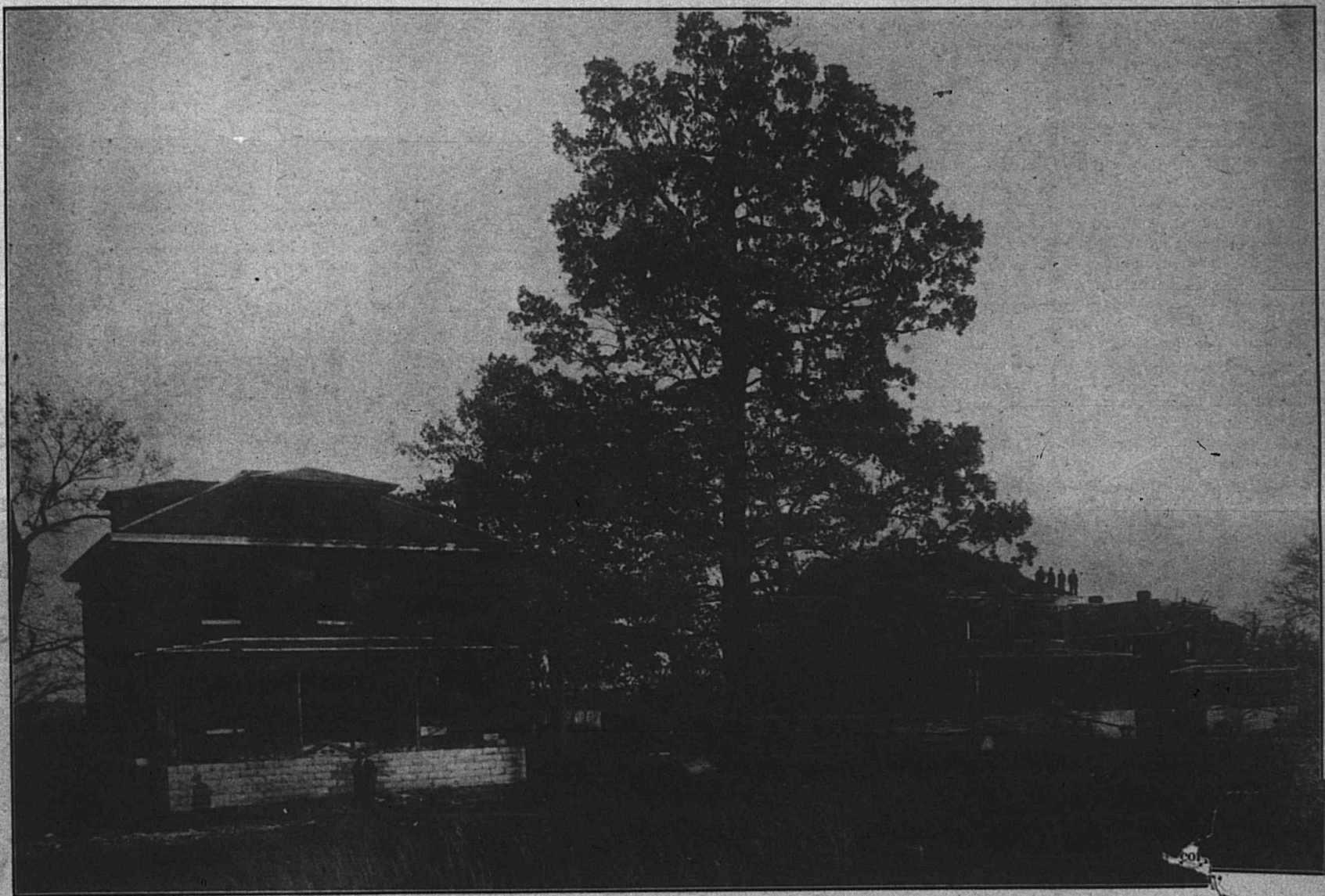
New Series Vol. XXIII, No. 14

¶ For the past year the Methodist church of Canada contributed for foreign missions \$1.87 per member. The per capita contribution of the Methodist Episcopal Church was 63 cents, and of the Methodist Episcopal Church, South, 46 cents. The British Wesleyan Methodist Church gave \$1.59 per member. We are ashamed to put by the side of these figures the average contribution of the Baptists of the South, but truth compels us to say that they gave only an average of about 22 cents. Let us do better.

¶ "One ship drives East, and the other drives West,
By the very same Wind that blows;
'T is the set of the sails and not the gales,
That shows which way she goes.

Like the gales of the sea are the waves of Fate,
As we journey along through Life,
'T is the set of the Soul that determines the Goal,
And not the Storm nor the Strife."

¶ In his last report Major-General Fred Grant, in command of the military department of the East, says that American soldiers are now less given to the use of intoxicants than any other class of men except ministers of the gospel and railroads. No doubt the credit for much of this change is due to the abolition of the canteen. It is not surprising that General Grant should be opposed to the return of the canteen to the army, despite the strenuous efforts made by the liquor men to secure its return.



VIEW SHOWING THE NEW TENNESSEE BAPTIST ORPHANAGE

¶ The number of Christians in the Ranchi districts, India, increased from 36,000 in 1881, to 125,000 in 1901 and to 177,000 in 1911. This is a remarkable increase. It indicates how rapidly India is becoming Christian. Taking the whole country over, during the last decade, the population has increased two and one-half per cent. Parsees have gained four per cent.; the Jews, six per cent.; the Mohammedans, eight per cent.; while the Protestant native Christians increased sixty-three per cent.—more than twenty times as fast as the population.

¶ It is said that eleven hundred years before Christ a Chinese emperor decreed that all grape-vines be pulled up by the roots and burnt to ashes, and that China has been a sober nation ever since. It is also true that Lycurgus did the same thing in Greece, that Draco in his laws made drunkenness a capital offense, and that the Carthaginians prohibited drinking in their army three hundred years before the Christian era. The testimony of history is that prohibition has made people more virtuous and nations more illustrious.

¶ It is said that an Oriental gentleman, after listening to an able address from a native pastor, made the following comment: Once a forest was told that

a load of axe-heads had come to cut it down. "It does not matter in the least," said the forest, "for they will never succeed." When, however, it heard that some of its own branches had become handles to the axe-heads it said: "Now we have no longer any chance." "So," said the man, "as long as we had only foreign missionaries to deal with, we were safe; but now that everywhere our own country-men are enlisted on their side, certainly our faiths are doomed."

¶ Referring to the fact that woman suffrage carried in the recent election in California by several thousand votes, the *Baptist World* says that the comment on the street on the subject is, "Well, if they vote, booze will go." Then by all means let them vote. This is certainly quite a tribute to the women. It is true that not all women are good. Some of them may be bad. But it is recognized that the great majority of them are good.

¶ "We would like to have some competent bacteriologist examine the nature and habits of the "Gospel Mission" germ. It seems to be a pesky, fretful, fussy thing. When it gets into the system of a man it makes him cut all sorts of capers. It converts him into a malcontent and fault-finder. It causes him to break fellowship with and lose confidence in his brethren. It makes him disagreeable and

noisy. It sours his temper, and makes him a persecutor of his brethren and an enemy of system and progress in mission work. We wish a way could be found to destroy this pesky germ."—*Word and Way*.

We have received from George H. Doran & Co. the following books: "The House of Happiness," by M. Anstice Harris, net, 50c; "The Idyll of the Shepherd," by Rev. J. G. Garth, net, 50c; "The Nature Fairies," by Norma B. Carson, net, 50c. These are ideal gift books, for the keynote of each one is contentment and happiness. They will be especially appropriate as Christmas presents.

¶ A six-year-old boy recently repeated a revised version of "Jack and Jill," as follows:

"Jack and Jill went up the hill
To fetch a pail of water;
Jack found a ten-dollar bill,
And didn't give Jill but a quarter."

The six-year-old remarked to his mother, "That was not a fair divide, was it?" "No," his mother said, "it was not." The six-year-old reflected a moment and said, "But, then, Jill ought to have been thankful for the quarter, oughtn't she?" "Yes," his mother said, she supposed she was. "That was the usual way. Jack gives Jill only a quarter out of ten dollars, and she is expected to be thankful for that."

TENNESSEE BAPTIST ORPHANS' HOME.

BY REV. W. J. STEWART,
Secretary, Nashville, Tennessee.

During the past year every step of advancement in the work of the institution made by the Board of Managers of our Tennessee Baptist Orphans' Home has been marked by the blessings of our Lord.

We have had little sickness during the year. The health of the children has been unusually good. The pellagra children have all recovered except one, who is still in the detention house of the county.

The management, following the instructions given by the Convention, purchased a farm and put a Secretary of the Board in the field to raise funds for necessary improvements preparatory to moving the Home from West Nashville to the new location as soon as possible.

THE FARM.

On the 10th day of January, the Board in its regular session purchased a farm of seventy-five acres twelve miles from Nashville on the L. & N. Railroad, and the Interurban Electric line from Nashville to Franklin. This farm cost \$12,000 and is paid for. Recently the management bought two acres to straighten a line and add to our building site that much needed space and another farm of 60 acres, making a total of 137 acres. The last farm cost \$4,300. It was bought to get a bold spring, from which the entire plant will be furnished with water by gravitation. Also the land is in fine blue grass and can be used with good advantage for our cows.

The question has been asked over the State: "Why pay so great a price for land near the city of Nashville when land just as fertile and well adapted to our work could have been had for less than half the cost in many sections of our State?" The answer is this: First, we are to do extensive truck-farming, producing many times the amount consumed by the Home; hence, the necessity of being near a good market for all our surplus. With two railroad lines as carriers for our truck, and with a free turn-pike leading to Nashville, truck-farming can be made very profitable to the institution. Second, it is our purpose to have shops in which to train our boys. This will require instructors in the various departments which, because of the proximity to the city and rapid and easy transportation, can be had from the leading industries of Nashville at a very small cost, and in many cases at no cost at all to the Home. Third, Nashville being central, the Baptists of the State coming to the city will have opportunity to visit the institution frequently, whereas, if located in some secluded place, difficult of access, few of our people would have opportunity to do so.

IMPROVEMENTS.

There were no improvements on the farm when purchased. The middle of last April the Improvement Committee, by the instruction of the Board, began the erection of three two-storied buildings; one for a dormitory for boys, and the other to be used for dormitories for girls. These two to be used as foundations with full base-buildings have stories above, built of good red, ments and two floors are slate with metal compressed brick. The walls are reinforced concrete, making them fire-proof on the outside and as strong as possible on the inside. These buildings are well adapted to our work and modern in all their appointments.

At a very early date we hope to begin our Orphanage Hospital, and also the Bables' Cottage. The grounds have been laid off for fifteen buildings. In this number there is to be our administration building, which will be the keystone building of the entire grounds, the large shops for boys, school building and chapel, superintendent's manse, etc.

INDUSTRIAL TRAINING.

Our children coming from the places they do, in the majority of cases, need industrial training more than they need any other kind of development. For more than twenty years the Home has been doing a sheltering and home-finding work. During that period about 350 children have been cared for, but the institution has not had the equipment necessary to train them for the larger place and service in Christian citizenship. It is a crime against any child to bring it up in idleness. To a very large extent in these years, we have committed that crime against the fatherless and motherless, and homeless and friendless children that have been committed to us for training. We have done the best we could with

BY FAITH.

I leave the burdens of my life,
And all the weariness and strife,
With him who orders all my ways,
And knows the limit of my days,
And so I rest.

God sent me here with purpose true,
My ignorance and weakness knew;
And, whether light or darkness fall,
His tender love is over all,
And 't is best.

Full oft I stumble as I go,
And tears of sorrow quickly flow;
But he to whom my grief is known,
Leaves me not long to weep alone,
He sendeth peace.

I cannot reach my life ideal;
It towers far above the real;
But, when I think of countless years
Of future life in unknown spheres,
My murmurings cease.

Sometimes I feel a helpless child,
A poor weed tossed on water wild;
And yet God's skies arch over me,
And yet he rules the wide, dark sea;
I need not fear.

The shadowy valley, at the last;
Where many loved of mine have passed,
Seems but a step from night to day;
For all the new and shrouded way
God is near.

—Christmas Conservator.

what we have had; but we have had no equipment whatever for the industrial training of our boys, and only domestic training for our girls.

OUR ORPHANAGE SCHOOL.

At present our children are attending the city schools with Miss Eva Milton, an A. B. graduate of Belmont College, coaching them in the Home. But they are a misfit in the city schools, as many of them come to us past age as beginners in school, and yet with no text-book knowledge at all; under such disadvantages, they cannot measure up to the progress made by the average city boy or girl. Our children also use a simple uniform and through this some unthoughtful city children have pointed them out and designated them as children from the "Baptist Poor House." Sweet charity alone can never make a real man; in order that charity may be lost in the background as far as our children are concerned, it is imperative that we train them in our own school. However, the industrial training for the boys in the shops and on the farm, and the manual training for the girls will be wisely adjusted to the literary training in our school.

THE DIVORCING OF HOME-FINDING AND REAL ORPHAN'S HOME-BUILDING.

We have learned from experience that the true home spirit cannot be had in large measure and at the same time the management constantly tearing down the home by sending children away to become members of individual families here and there over the land. To do a satisfactory home-finding work, there should be no half-way station for the child; but there should be a wide-awake man on the field finding homes and finding children in need of homes, and let this man take the children direct from their places of suffering and penury to the individual homes where they are to remain. On the other hand, in order to render the larger service to the children, all of them coming into the institution should remain until they are trained for good citizenship of this commonwealth and as the Lord may help us, for the citizenship of the Kingdom of God.

OUR POLICY.

The future policy of the Home will be to keep the children committed to it and train them for useful citizenship. The most helpless creature in all the world is not the babe, for everywhere there are ready hands to minister to it; but it is the young man or the young woman without the necessary training for self-support and service. It is ours as Baptists of Tennessee to train the children committed to us and when trained send them out an honor to us, a blessing to themselves and to the world, and as the Lord may help us, as good servants of Jesus Christ.

OUR FINANCE.

(1) Our farm cost \$12,000, and is paid for. This was made possible by a \$5,000 gift by Major C. T. Cheek, the President; \$5,000 in hand that came to us by bequests; and \$2,000 taken from the expense fund.

(2) The three dormitories now in course of construction when completed will cost about \$18,000.

(3) The Orphanage Hospital, provided for by one man in Nashville, will cost not less than \$3,000.

(4) The Bables' Building is being financed by the W. M. Societies, the Sunbeam Bands and Young South of the State, and it will cost \$3,000.

The total cost of the five buildings will be about \$24,000, not including the furnishings.

RECEIPTS FOR THE PAST YEAR.

Amount received for Bables' Building....	\$ 1,134 40
Amount received for support and building fund	13,933 48
Amount of cash subscriptions unpaid.....	6,000 00

We are in great need of \$7,000.00 above cash subscription in hand with which to complete the three buildings already begun, so that the Home can be moved by the first of January, 1912. The management considers it next to a calamity for the children to remain in the old building through another winter. However, this will be the case unless the above amount is provided for over and above the necessary expenses of the Home. We can go no faster in the erection of buildings and other improvements than the liberality of the denomination justifies.

This enlargement of our orphanage work calls for enlarged gifts. Let every church, Sunday school, W. M. Society, Sunbeam Band and Young South remember us with a liberal contribution during the month of November.

NOVEMBER ORPHANAGE MONTH.

For a number of years the month of November with Thanksgiving and Christmas as special days, have been times for making annual contributions to our Orphans' Home work. The Secretary has sent out personal letters to Correspondents of the Home in the churches, to Sunday School Superintendents, and to Pastors, urging that this month and these special days be made times for larger contributions to the institution than ever before.

It is easily understood with the financing of our new building on the farm, and with the expense of a field secretary at work in the State, and at the same time the expense of maintenance in the old home no less than heretofore, that if the work is to be carried on without financial embarrassment, the contributions at this time will have to be more than double that of any other year.

The Board of Managers of the Home has none to whom it can go except the friends of the institution. We are glad to name 180,000 white Baptists in Tennessee as our warm friends and ardent supporters in the larger work and service that we are undertaking to do.

Can you not arrange to have a special Orphans' Home service in your church, using the entire collections of the day for the Home? In arranging such a service, write to the Secretary for special Sunday school program, leaflets, and envelopes, which will be furnished without any cost to you. We only ask that collections from the same be sent to the Orphanage.

Dear servants of our Lord, we are depending on you; do not disappoint us. Do your very best for these children that are fatherless and motherless, and homeless and friendless, that have been committed to us for training.

Yours for the Orphans,

W. J. STEWART, Secretary.

2141 Blakemore Ave., Nashville, Tenn.

THE NEW ORPHANS' HOME AT CLOSE RANGE.

In the long ago one of the poets said:

"'Tis distance lends enchantment to the view;"

But here is one case where that saying is not true. For in the case of the new Orphans' Home, it is only the vision at close range that can afford a true realization of its scope and magnitude. The writer had read about the Home, had heard the Secretary talk of it, had heard him present its claims a number of times, had even seen the buildings at long distance—but not until the shadows of the buildings themselves cast their "spell" over the writer did he begin to feel the full force of the "enchantment" which the distance is sometimes supposed to lend.

The first impression that comes on one who sees

the New Home at close range is the conviction that the Baptists have said "good-bye" to the "day of small things" in the work of the Orphanage. The commodious, comfortable brick buildings, now nearing completion, proclaim with an eloquence louder than words that the Baptists are *working* instead of *playing* at this great and worthy cause.

Another impression which comes to every one who sees the new Home is this: The Lord and the denomination have the right man in the right place as Secretary. Brother Stewart and his noble band of assistants deserve the complete confidence and loyal, liberal support of every Baptist in Tennessee. The unusual success which has already crowned his labors of love bears ample testimony to the approval and blessings of the Heavenly Father upon this splendid work.

Another impression in this section is seen, Where Baptists are so few and far between, And where their "prestige" is quite "lean," The "scales" are falling from the eyes Of others, who in great surprise, Are asking many "Whens" and "Whys," When told the Baptist hosts so strong Are pushing this great work along.

To say the very least of it, the people of this section are "sitting up and taking notice" that the Baptists are behind this worthy work to the tune of \$175,000.

The next impression made is that of *permanence*. The farm, the plan, the plant, the perennial water supply, all proclaim the fact that the Home has come to this section to remain. The location is indeed "ideal." In one of the best agricultural sections of the State—in the middle of Middle Tennessee—"far from the maddening crowd's ignoble strife," and the city's sordid, sunken life—away out in the country where the "handiwork" of God and the work of man meet and mingle. The blue sky above bends to greet the green hills in the distance, the great L. & N. Railway and the electric line are both conveniently near. Truly an ideal place to grow fruits and flowers, and also the graces and virtues of Christian manhood and womanhood.

And finally:

Here is what would happen—at least it seems to me—

If all the Baptists in our State could only see The Home as it is at present, and as it is to be: As thousands of crystal streamlets, rising here and there,

Join at last their waters in a river deep and clear, Which bears on its billowy bosom the commerce of a race,

And makes itself a blessing in many a lowly place; So from the hearts of God's people would streams of blessings flow,

And bear from every orphan's heart its bitter weight of woe;

And the Master's peaceful presence, like the placid star-lit dome,

Would enfold alike the givers and our beloved Home.

J. W. CROW,

Pastor Franklin Baptist Church.

AN APPEAL FOR HELP.

Through the columns of the BAPTIST AND REFLECTOR the Ministerial Relief Board wishes to make an appeal for help for this worthy cause.

This is one of the causes that is fostered by the Baptists of Tennessee, and it is given the least attention. We are now launching out to make greater strides, to come up to a fuller measure of our duty, to place this worthy cause on the hearts of the Baptists of Tennessee, so that we, as Baptists, who are now far behind other denominations in this cause, may rise to our duty in helping to take care of the "Old Soldiers of the Cross;" God's saints.

Some of them who are now too old to be active in the cause that they gave their life and vigor for, and have reached an age where they are utterly dependent upon others for help, and others have passed on to the "Haven of Rest," leaving families that were entirely dependent upon them for the sustentances of life, hungry mouths and nakedness that should be looked after, and others have reached the age of inactivity for the cause that they gave their very lives for, and are now appealing to us for help.

Out of the 1,090 Baptist churches in Tennessee only 222 contributed \$1,227.13 during the last Convention year to this cause, an average of only \$5.50 for the churches that gave. 1,468 churches did not contribute.

Where do the Baptists of Tennessee stand, compara-

A BEAUTIFUL WORLD.

Here's a song of praise for a beautiful world,
For the banner of blue that's above it unfurled,
For the streams that sparkle and sing to the sea,
For the bloom in the glade and the leap on the tree;
Here's a song of praise for a beautiful world.

Here's a song of praise for the mountain peak,
Where the wind and the lightning meet and speak,
For the golden star on the soft night's breast,
And the silvery moonlight's path to rest;
Here's a song of praise for a beautiful world.

Here's a song of praise for the rippling notes
That come from a thousand sweet bird throats,
For the ocean wave and the sunset glow,
And the waving fields where the reapers go;
Here's a song of praise for a beautiful world.

Here's a song of praise for the ones so true,
And the kindly deeds they have done for you,
For the great earth's heart, when it's understood,
Is struggling still toward the pure and good;
Here's a song of praise for a beautiful world.

Here's a song of praise for the One who guides,
For he holds the ships and he holds the tides,
And underneath and around and above,
The world is lapped in the light of his love;
Here's a song of praise for a beautiful world.

—W. Lomax Childress.

tively with other denominations on Ministerial Relief? Last. Why not place ourselves upon an equality with the other denominations in helping the destitute preachers of our denomination that age and sickness have put out of commission?

Does this appeal to you, brother pastor? If so, take a special contribution among the brethren of your flock for Ministerial Relief.

We are receiving daily, requests to aid these destitute preachers and their families. The month of December is the month that a collection should be taken for Ministerial Relief. Let the Baptists make an offering that will enable us to help those who are sorely in need. Send in your contribution. "Some one is in need today, brother. Will you help?" "We know that we have passed from death to life because we love the brethren."

GEO. L. STEWART,

Secretary and Treasurer.

1000 Broadway, Nashville, Tenn.

THE NEW MEXICO SITUATION.

The committees appointed by the Northern and Southern Baptist Conventions to "confer concerning the organized activities of the Baptists represented in the two conventions," which met recently at Old Point Comfort, appointed a sub-committee of four to visit New Mexico. This sub-committee was instructed to ascertain the facts of the Baptist situation in New Mexico and to do whatever is possible to promote fraternal feelings among the Baptists of the State, pending some adjustment of denominational affairs.

This sub-committee, consisting of President E. Y. Mullins, of Louisville, Ky., A. J. Barton, D.D., of Waco, Tex., Walter Calley, D.D., of Boston, and J. S. Dickerson, Litt.D., of Chicago, met in Clovis and Roswell, New Mex., on Oct. 27, 28 and 29. There were present to confer with this sub-committee a number of brethren representing the two Baptist State conventions of New Mexico. Full statements of the causes which have led to the division in the denomination in New Mexico were made by officers of the two State Conventions and by pastors and laymen affiliated with each. After a series of conferences, a unanimous agreement was reached by which both parties agreed to discontinue all agitation of the matters concerning which there has been lack of harmony pending the efforts of the committee.

The sub-committee feels that excellent progress has been made toward unification of the denomination in New Mexico. There is reason for hope that some plan, by which all Baptists in the State may heartily work together, may eventually be determined upon. The brethren in New Mexico, from this time forth, it is believed, will begin to seek unity.

The sub-committee will report to the joint committee of eighteen at a meeting of the committee to be held at Hot Springs, Ark., Jan. 24, 1912, and from that meeting it is hoped some practical method of adjustment of New Mexico Baptist affairs will develop.

E. Y. MULLINS, Chairman.

J. S. DICKERSON, Secretary.

REFLECTIONS OF A TENNESSEAN IN EXILE.

As is the case with every patriotic Tennessean, the writer's thoughts at times—in moments of sweet reminiscence—flit back to the soil of his nativity. As the geographical concept of the State forms in mind, I wonder whether our beloved commonwealth is not really as broad as it is long? Her expansion of commerce is no more noticeable than her ever-widening spirit of toleration and her exaltation of moral, religious and political ideals. Having spent the past eight years in the States of Virginia and New York, and having carefully studied conditions in the various States, I am not inclined to subscribe to that well-known slander, "Tennessee is the worst governed State in the Union." The executed—not to say execrated—Patterson and his gang have already (let us hope) been consigned to an "innocuous desuetude," and their names now represent no more than a blot upon one page of our State's lustrous history.

The election of Ben W. Hooper to the Governorship was more sensational than that of the late Gov. John A. Johnson, of Minnesota, and it was not less contrary to human expectation than that Abraham Lincoln was some day to sign the Emancipation Proclamation with the hand that split the rail. This princely man of destiny will entirely destroy the monstrous hydra and restore the waste places in its wake, if the people will give him the time, co-operation and power.

Tennessee purer politically than New York? Yes—for the work of Hughes is being adulterated by various specious and poison modifications at some points and set entirely at naught at others, thanks to the most consummate artist in the boss line since the days of the Roman proconsuls. I refer to Murphy, who will probably suffer a heavy set-back one year hence. Until his power is crushed, no other State can be called "the worst governed State."

It is easy for a Tennessean to imagine that fruits are rare this near the frigid zone. But this whole country is a succession of vineyards, orchards, etc. In recent trips to the country I have seen hundreds of bushels of the very finest apples rotting on the ground—the kind we pay five cents apiece for at the fruit stands in the Southern cities. So enormous is the crop of apples in the North this year that some statistician recently figured that every American would have to eat three and one-third bushels to consume the supply. Add to the apples the miles of pears and grapes!

But neither politics nor pears inspired me to write this letter to our esteemed BAPTIST AND REFLECTOR. From the first I had in mind the old school-mates and friends who are dedicating their lives to their native hills and valleys; and those who have cast their lots throughout the country—from shore to shore, from lakes to gulf; yea, and those beyond the seas and in every clime who were influenced by the same moral and religious propaganda as the writer. Reflecting upon their diversified locations, professions, ranks and achievements, one by one, I am forced to exult over the cosmopolitan throng.

These men and women, starting with modest opportunities, have become important contributors to a nobler civilization throughout the world. And so, most of all, I was reflecting upon the above mentioned moral and religious propaganda, and the above mentioned modest opportunities, in the concrete, i. e., my Alma Mater, Carson and Newman College. With a magnify the calling of this institution, in particular, it is not a case of mere personal pride or favoritism; I mean to magnify the calling of every Southern Christian College worthy of either adjective.

Our great small colleges, where personal contact between teacher and student is stressed most, must not be allowed to suffer and retrograde, now that the great Universities are becoming greater and wealthier every day and now that many new ones are springing up from time to time, blessed from the outset with large support.

I said *retrograde*, but more than this should be said: Our denominational colleges in the South cannot even maintain their *status quo* without a reasonable increase in endowment and equipment from time to time, and most assuredly will they contribute to mankind no more than a fraction of what they are capable, unless our brethren upon whom the Almighty has smiled come nobly to the rescue.

It may seem as though I am about to take the field for our Baptist colleges within the next few days. Not in the least. I shall probably never have the honor nor has any one ever suggested that I turn loose either pen or tongue on the subject! I am simply overwhelmed today with the thought that an

institution like my Alma Mater, Carson and Newman College, for example, must have a larger equipment, a larger endowment and a larger faculty. Despite many handicaps, this college has shaped master minds for every profession in life and all the great universities of the North recognize the work done there, thanks to those pioneers who knocked at the various great gates for recognition only to be told that some one therefrom must open the way by standing an examination on all subjects presented for admittance. I need not say these sturdy sons did not "flunk." The coast is now clear and in ever-increasing numbers the graduates of this and other worthy colleges are distinguishing themselves in post-graduate and professional work in the North.

But more to the point. There are two crying needs at such an institution as Carson and Newman. First, an adequate library and a more complete scientific equipment. The laboratories are good as far as they go, and Dr. Kaserman's courses are conducted on a high plane, but in physics and chemistry especially the work in order to be of the highest order must be based upon wide experimentation. But the need here is small compared with that for a large, up-to-date library. Students, for the purpose of specialization, go to the great universities thoroughly drilled in textbooks, but it is deplorable how handicapped they are when it comes to knowledge of books in general. They are ignorant of titles and much more of contents. They have seen one (or two) books on a given subject, and come to regard the book as infallible and the author as a god. The student must have ready access to the various sources of authority, and must be inspired with a desire for a wide acquaintance with literature. It takes one of our boys from one of our colleges many months of hard toil to catch up with his more favored brother in bibliography alone. What loss of time to a post-graduate or professional student and what a loss of inspiration when an undergraduate!

The second need I have in mind relates to the faculty. Again a matter of money. It is agreed and understood and known by all men who think straight on college management, efficiency and ideals that no teacher can grow intellectually and be capable very long of adequately inspiring his students, if he has to teach over three (or at most four) hours a day on the average. Of course every friend of the college world at once agrees with the above proposition and we alumni throughout the land are aware of the struggle of the Board of Trustees and the faculty for years past to relieve the situation. Much has already been done—all that could be under the circumstances, perhaps.

This letter is not intended, however, to be a jeremiad. On the other hand our optimism is already taking wings. We that have left the halls since 1898 now see three handsome new buildings adorning the campus; we see her graduates annually flocking to the seminaries or the great universities; we hear some of the greatest scholars in the land say that in the end the Southern students take the lead in their advanced work; we acclaim with all our hearts the selection of Dr. J. M. Burnett as chairman of the faculty, for both in character and scholarship he is a worthy model for the hundreds under his charge; we applaud all plans now on foot for increasing the usefulness of the college and bid godspeed to the untiring trustees and other consecrated men who with heart and mind and means are driving it to the place of honor, dignity and respect of which its long and distinguished service proves it worthy.

Mr. Major B. Foster, a promising young Master of Arts of Carson and Newman, and Mr. Alfred A. Swann, Jr., worthy namesake of a worthy sire, are both taking post-graduate work at Cornell University, and I understand that both are starting out most auspiciously.

HORACE L. JONES.

Greek Department, Cornell University, Ithaca, N. Y.

MINISTERIAL RELIEF.

To the Baptist Churches of the State:

As the Ministerial Relief Board is now located in Nashville, I want to speak a few words to the brethren.

I took up this work more than twenty years ago, when our total offerings for the year were about \$150. We have only been able since that time to get the sum up in any one year to about \$1,500, the average being about \$900. We have assisted on an average about ten ministers and widows. I have worked and pleaded for several years by letters and personal effort to get an offering from every Baptist in the

State of two cents per month. At my request, at the State Convention in Martin, the Board was located in Nashville. The work is and has been very near my heart, but I thought it might be wise to have a change of administration, and thereby possibly get our pastors and churches more interested.

If we could only get this cause before our churches once a month, we would have no trouble to get all the money necessary to make our aged ministers and their widows comfortable.

Bro. Carey A. Folk is now Chairman, and Bro. Geo. L. Stewart, Secretary and Treasurer. I hope the churches will gladden the hearts of these officials by giving them a large increased offering over any previous year of the former Board. Address all communications relative to this Board to Geo. L. Stewart, 1000 Broadway, Nashville, Tenn.

We should not overlook our endowment. We are authorized by the State Convention to raise twenty-five thousand dollars. We now have to the credit of this fund about thirty-four hundred dollars.

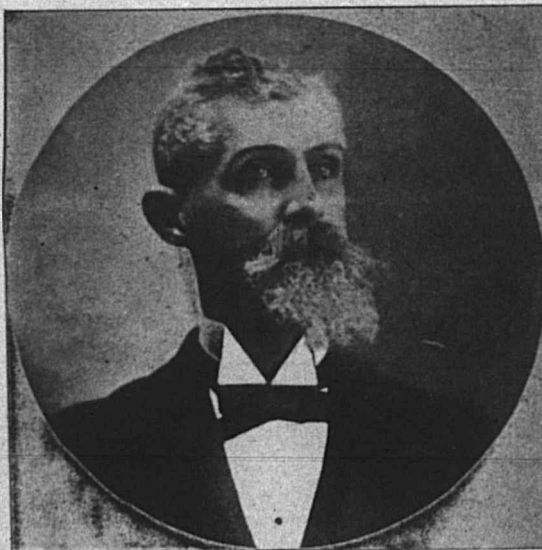
The Board is incorporated. So if our brethren who are blessed with this world's goods, will remember this endowment in their wills, they can make a simple bequest. Just insert in will, "I bequeath to the Board of Ministerial Relief, of Tennessee Baptist Convention, \$....."

This is a great and noble charity. Jesus has put upon it the sanction and seal of His approbation, and His blessing is promised to rest upon all who give to this cause.

Now, in closing, I want to express my thanks to the brethren who have been in sympathy with this work and encouraged me by their offerings. My hope and prayer is that the time is not far distant until every Baptist in the State will be giving to this noble cause, and that our endowment will soon be completed.

THOS E. GLASS.

Jackson, Tenn.



REV. W. M. KUYKENDALL.

Rev. W. M. Kuykendall was born in Columbia, Mo., June 5, 1853. He was the son of J. C. Kuykendall, who died when Brother Kuykendall was four years old. His mother afterwards married Gov. P. H. Leslie, of Kentucky. He was converted under the preaching of Rev. N. G. Terry, one of Kentucky's widely known ministers, joined the church at Glasgow, Ky., in 1868, was educated at Kentucky Military Institute, Georgetown College and Southern Baptist Seminary at Louisville, Ky. He was ordained at Waco Church, near Richmond, Ky., in 1877, was pastor of the following churches in Kentucky: Greensburg, four years; Mt. Washington, six years; Fork of Dix River, six years; Plum Creek, six years; Mt. Zion, six years; River View, two years. He was pastor of the following churches in Tennessee: Carthage, five years; Friendship, six years; Hartsville, two years; Spring Creek (near Clarksville), five years; Defeated Creek, four years.

He has baptized about eight hundred into the fellowship of the churches, has married two hundred couples, preached four hundred funerals. He comes to North Edgfield highly recommended as a pastor and preacher. He will take charge of the church the first of December.

TO THE BROTHERHOOD OF THE INDIAN CREEK BAPTIST ASSOCIATION.

The Executive Board of the Association, acting in your behalf and what they thought to the best in-

terest of the denomination, and to fill the wishes of the body heretofore expressed in conference, and to fill the long-felt needs in this section, has taken action to do so, in that they have called as General Associational Missionary for this territory Rev. T. Riley Davis, of Upton, Ky., to begin work on the field the first of January, 1912, and work to the first of October following. Brother Davis has accepted the call and will be on the field at work by that time. Brother Davis is no stranger to you, but I desire to speak for him that he is a strong, consecrated Christian gentleman and an untiring worker with a great deal of experience. He is a forceful and logical speaker, and fine in evangelical work, having had great success along that line. In addition to this, he has been a success as a pastor, and is a great organizer and well up in the best methods and systems of church work, and in this he can and will be of great help to the churches and the pastors thereof who will take his advice and suggestions, of which most of them, if not all of them, are badly in need. He will be located at Iron City, and any church or community wanting him for revival meetings or for Sunday school conventions can address him at that place or the secretary of the board. His first meeting will be held at West Point, and will follow immediately the fifth Sunday in December next. Churches and Sunday schools wanting his services will have to make their applications in time, or they may not be able to get him for the date they might want him.

I desire to further say that we as a denomination have undertaken more and greater obligations upon us than we have ever in the past, and there must be a harmony, co-operation and a strong support given to this work far greater than has ever been given before, or else it cannot and will not be a success, and so let us realize this and stay awake to the situation.

R. M. SIMS, Secretary.

GREAT REVIVAL IN "SWEETWATER VALLEY"—FIFTY-NINE PROFESSIONS AT NIOTA.

A great revival of religion is on in the "Sweetwater Valley." The meeting began with the Mouse Creek Church (Niota) on Saturday before the fourth Sunday in October, ran for nearly three weeks there; and now services are being held twice daily with the First Church of Sweetwater.

Dr. J. G. Hughes, formerly pastor of a leading church in Rome, Ga., has been and is assisting Rev. Hugh S. Wallace, the pastor at Niota and Sweetwater.

The interest in the meeting at Niota was intense from the very start. The church had been praying. The Christian people were already revived and in a condition to be used of God. Great crowds attended the services. Twice it was necessary to pack children all around the pulpit platform, and once, after many extra seats were placed in the aisles, people were turned away. The church will care for between 400 and 500 people.

O, don't tell me that the gospel has lost its power to draw people! Just think of over 500 people, in a village like Niota, crowding into God's house to hear his gospel! Brethren, as sure as you live, the "kingdom is coming!"

There were 59 professions of faith in Jesus during the Niota meeting; so far there have been 29 additions to the church (25 of these for baptism), and it is believed that the total result will reach nearly forty.

Christian people were stirred and revived as I never saw them; at least 25 Christians did personal work. One night 27 Christians stayed at the church from 10 till 12 o'clock, earnestly imploring a throne of grace. On another night thirty-eight Christians joined in midnight prayer service. And the people would get up the next morning before daylight, feeling fresh and full of vigor, ready to go to the mill, or to the farm, or to the store. And, let me not fail to say, there were five conversions in the Niota Knitting Mill.

Brother Hughes was wonderfully used of God in preaching the old gospel story. He is a man of prayer, entirely surrendered to the Almighty, humble and lowly. The people of Niota said that they had never heard the gospel preached as God helped Brother Hughes to preach it. All praise and glory to God.

And now the meeting is on in Sweetwater. Already one midnight prayer service has been held. Today (Thursday, November 16), is being observed as a day of fasting and prayer. We are expecting great things of God. Brethren, pray for us.

HUGH S. WALLACE, Pastor.

Pastors' Conference

NASHVILLE.

First—Pastor preached in the morning. Dr. Hibbs in the evening. Three additions by letter. 367 in S. S. 85 present at the B. Y. P. U. Good mission school.

Central—George A. Lofton, pastor. The revival closed last night, which has been conducted by S. W. Kendrick, State Evangelist, and which resulted in over 60 professions and 43 additions to the church, and five more to be added next Sunday. The pastor has baptized 19 and has 12 more to be baptized next Sunday night. Morning and night congregations numbered 500 or more. Good S. S. and B. Y. P. U. The B. Y. P. U. beginning with next Sunday night, will have the following subjects: "The Christian and His Bible," "His Amusements," "His Business," and "His Home."

Third—Pastor Lemons preached at both services. In the morning to the Intermediate and Junior classes on "The Call of God to a Boy;" at night on "The Exceeding Sinfulness of Sin." Largest congregations that have attended the church since the present pastorate began. Most excellent spirit in all departments of the church work. Three received into the membership of the church during the day. Revival meetings continue this week.

Edgefield—Dr. J. W. Gillon preached at both services Sunday, assisting Pastor Lunsford in a meeting. A good day in all respects. Nine additions by baptism.

Seventh—Pastor Wright preached on "Procrastination," and "Remorse." Fifteen received for baptism. Baptized nineteen. Large congregations. Meeting continues this week. Pastor preached at Crittenden Home. One profession.

Howell Memorial—Pastor Cox preached at both services on "The Richest People in the World," and "The Man Who Was too Busy." Good congregations and S. S. Meetings continue throughout the week conducted by Rev. S. W. Kendrick.

Lockeland—Pastor Skinner preached on "The Evils of the Doctrine of Apostasy," and "Perseverance of the Saints." One received under watchcare. Large congregations and good service.

North Nashville—Pastor Marsh has enjoyed the help of Bro. R. L. Motley through another week in revival work, preaching twice each day. The meeting closed last night. One was received for baptism last night. Bro. Motley has done very faithful and satisfactory work all through the two-weeks' meeting. We very heartily commend him to any pastor or people as a Christian gentleman and gospel preacher.

Belmont—Pastor B. H. Lovelace preached in the morning on "The Victory of Faith," and in the evening on "The Proper Adjustment of Things, Eternal and Temporal." 117 in the S. S. Good B. Y. P. U. 3 additions by letter during the day.

Grandview—Pastor J. H. Padfield preached on "Looking on the Fields," and "A Discouraged Preacher." Three additions. Good S. S. and B. Y. P. U.

South Side—Large S. S. and splendid B. Y. P. U. Two excellent services. Preaching by W. J. Cambron. A number of professions. Three received for baptism. Meeting continues.

Rust Memorial—J. N. Booth supplied at both services. Twelve new scholars in S. S. Five people indicated their purpose to transfer their membership to this church by letter. Meeting each evening this week.

Grace—Pastor C. D. Creasman preached on "The Abundant Life," and "The Sufficient Life." Splendid congregations. 130 in S. S. Fine work in B. Y. P. U.

Eastland—M. C. Dickson preached at both hours. The brethren are finishing their new church, and are hopeful.

CHATTANOOGA.

First—Dr. T. B. Ray preached at the morning hour. A message filled with interest and power. Pastor Massee preached at night on "The First Exile." 11 additions.

Bro. E. E. George is now a member of the First church, and has our hearty endorsement as an evangelist. He is known as a man with a passion for souls and is altogether safe as a helper. Brethren are invited to write him at 503 Douglass St., Chattanooga.

Rockwood—Pastor Chunn preached on "The Soul Hungering after Righteousness," and "The Power of Temptation." Good S. S. and B. Y. P. U. Large congregations. Revival meeting through this week. Pastor assisted by W. C. Golden of the Home Board.

Tabernacle—Preaching by Pastor Allen Fort on

"Why Our Prayers are Unanswered," and "A Sure Foundation." 402 in Bible School. 135 in Avenue Mission.

Highland Park—Pastor Keese preached in the morning on "Jesus, the Priest-King." In the evening Dr. Ray gave some lessons from his recent trip to South America. No more permanently helpful message has ever been heard in the cause of Missions. Six received by letter. 167 in S. S.

Alton Park—Pastor W. N. Rose preached on "Dwelling Together in Unity," and "Building with God." 82 in S. S. One received by letter; one under watchcare. Splendid B. Y. P. U.

East Chattanooga—E. J. Baldwin, pastor. Preaching by Rev. Burton A. Hall in the morning on "Come to Christ and Find Rest." Meeting for men at 3 p. m. Subject, "I Pray Thee Have Me Excused." The crowds were so great we were forced to move to the Methodist church, and this was filled. Twenty united with the church; 13 men baptized. The meeting continues. Pray for us.

St. Elmo—Pastor Joe Vesey preached on "The Book," and "Our Intercessor." Fine S. S. Good day.

East Lake—Pastor O'Bryant preached on "Soul-winning." Good S. S.

Hill City—Pastor O'Bryant preached in the evening on "Sin of Rejection." Good S. S.

Ridgedale—Rev. E. E. George supplied at both services on "A United Purpose," and "Self-Dedication." Good S. S. Large congregations and interest.

MEMPHIS.

First—Evangelist Walker of the Home Mission Board, preached three times to great congregations. Two received by letter; eight baptized; seven approved for baptism. Meetings may continue.

Central Ave.—Pastor Roswell Davis preached in the morning on "What Have We Been Doing Here All These Days?" and at night on "Things We Never Get Over." Had Bro. Bell, of Binghamton, with us in the afternoon in the ordination of two deacons. He preached from the subject, "Deacons, Their Qualifications and Work." Preached a fine sermon.

Central—Rev. J. N. Prestridge, D.D., preached in the morning. Pastor White preached at night on "The Mind of Christ." One addition by letter. Good day.

Boulevard—Pastor W. M. Couch preached at both hours. Crowded house at evening service.

Bellevue—Pulpit supplied by ministers from M. E. Conference. Large congregations.

Seventh Street—Rev. C. D. Hilliard preached in the morning and Rev. C. A. Waterfield preached at night. 227 in S. S.

Union Ave.—Pastor E. L. Watson preached at both hours to large audiences. One baptized.

LaMar Boulevard Mission—Pastor W. H. Moore preached in the morning on "As Moses Lifted Up the Serpent in the Wilderness, even so Must the Son of Man be Lifted Up." Night subject, "Our Lord." Good day.

McLemore Ave.—Pastor Thompson preached at both hours to fine congregations. Good interest.

Blythe St.—Pastor, W. J. Bearden. The Methodist Conference in session furnished us with a preacher both morning and night. Fine congregations. 150 in S. S.

Rowan—Pastor Utley preached at both hours on "We are Unprofitable Servants," and "Let Me Alone." Two good services. House full at night. One received by letter. 80 in S. S. Full attendance at B. Y. P. U. Received 2 new members. Ladies' Aid will give supper at church Tuesday evening.

KNOXVILLE.

First—Pastor Taylor preached on "The Secret of a Triumphant Life," and Dr. Boyd, of Florida, preached in the evening. 334 in S. S. 2 received by letter.

Deaderick Ave.—I. G. Murray preached on "The Strivings of the Holy Spirit," and "Thinking On Our Ways." Good congregations.

Bell Ave.—J. C. Davis preached in the morning on "The Home Jesus Loved." Pastor Sharp preached at night on "The Happy Home." 460 in S. S.

South Knoxville—Pastor Bolln preached on "Rainbows," and "Rock of Ages." 284 in S. S.; 18 baptized. Two received by letter. Meeting closed. 81 additions, 71 for baptism. A real revival.

Euclid Ave.—Pastor Green preached on "Clearing Up the Great Mysteries," and "Some Lessons from the Conversion of the Eunuch." 146 in S. S. Good day. Revival began.

Gillespie Ave.—Pastor Webster preached on "What the Lord Has Done for Us," and "The Talents and

Use Made of Them." 138 in S. S. Three joined the church.

Lincoln Park—Pastor Pedigo preached on "A Test of Faith," and "The Wedding Garment." 75 in S. S. Two received by letter. Good interest.

River View—Pastor Hurst preached on "God's Kind of Men," and "Our Responsibility to Children." 53 in S. S.; four baptized.

Bearden—Pastor Shipe preached on "The Lord's Supper," and "Halting Between Two Opinions." 115 in S. S.; 3 received by letter. Observed the Lord's Supper.

Ferry St.—Pastor Wells preached on "Universal Peace," and "The Devil's Fort." 148 in S. S.; one received by letter.

Union Grove—Pastor Masterson preached at both hours. 56 in S. S. Communion in the evening.

Benton—Pastor Hodges preached on "Church Loyalty," and 2 Cor. 5:17. 76 in S. S. Average congregations. Good day.

Grove City—Pastor King preached on "The Abandoned of the Lord," and "The Faithfulness of God." 121 in S. S. 26 conversions since last report; 15 approved for baptism. Meeting continues with increasing interest.

Immanuel—Pastor McGregor preached on "They Were All in One Place with One Accord," and "The Devil Our Enemy." 109 in S. S. Very good day.

Calvary—Pastor Cate preached on "Render Unto God His Dues," and "Old and New." 78 in S. S.

Oakwood—Pastor Edens preached on "The Future Condition," and "It is the Lord." 182 in S. S.

Stock Creek—Pastor, F. E. White. Funeral of Alex. M. Johnson (brother-in-law of Rev. J. H. Sharp) in the morning. Pastor preached at night on "Jonah's Flight."

JACKSON.

First—Dr. H. W. Virgin, pastor. 404 in S. S. Pastor preached at both hours. Three additions by letter. Pastor will begin revival next Sunday, he doing the preaching. Dr. G. C. Savage, of Nashville, was with us yesterday.

Second—Good S. S. Rev. G. W. Lanes preached in the morning. S. P. Poag preached at night.

Royal St.—H. L. Bates, pastor, preached at both hours to good crowds. Good S. S. Good day.

West Jackson—Rev. Eaton preached in the morning. Rev. Poindexter at night. Good S. S. Rev. Early is still with Dr. Wright at Nashville in a meeting.

Walnut St.—Rev. W. H. Edwards, pastor. Good S. S. Pastor preached at the morning hour. No services at night. Pastor sick.

CLEVELAND.

White Oak—Pastor Z. A. Wall preached Saturday night and Sunday morning on "There Remaineth a Rest for the Children of God," and "Sowing and Reaping." Rev. A. T. Hayes preached Sunday night on "The Way of Death." One approved and baptized. Large number forward for prayer Sunday night. Good interest in all the services. Will observe the Lord's Supper next meeting.

HARRIMAN.

Trenton St.—Pastor Brooks preached on "I Am in Service," and "When I See the Blood I will Pass On." 208 in S. S. Large B. Y. P. U. One received by letter; one approved for baptism; four requests for prayer.

Walnut Hill—Pastor preached in the afternoon on "Personal Responsibility." Good day.

NORMA, TENN.

Good services Saturday night and Sunday. Raised debt on house. Everybody seemed hopeful. Good S. S. J. M. NEWPORT, Pastor.

LA FOLLETTE.

Rev. H. A. Gambol preached at the morning service, and the pastor at night. Four received into the church. Church took steps looking to the building of a parsonage.

ANDERSONVILLE.

Pastor D. W. Lindsay is being assisted in a meeting by Evangelist R. D. Cecil of Nashville. Evangelist Cecil assisted Pastor C. H. Otey at Fonde, Ky., last week. Two additions to the church. Pastor continues meeting.

Mission Directory

STATE MISSION BOARD.

J. W. Gillon, D.D., Corresponding Secretary, Nashville, Tenn.

W. M. Woodcock, Treasurer, Nashville, Tenn.

HOME MISSION BOARD.

Rev. B. D. Gray, D.D., Corresponding Secretary, Atlanta, Ga.

Rev. W. H. Major, Covington, Tenn., Vice-President for Tennessee.

FOREIGN MISSION BOARD.

Rev. R. J. Willingham, D.D., Corresponding Secretary, Richmond, Va.

Rev. C. D. Graves, Clarksville, Tenn., Vice-President for Tennessee.

SUNDAY SCHOOL BOARD.

J. M. Frost, D.D., Corresponding Secretary, Nashville, Tenn.; A. U. Boone, D.D., Memphis, Tenn., Vice-President for Tennessee.

SUNDAY SCHOOL AND COLPORTAGE.

Rev. J. W. Gillon, D.D., Corresponding Secretary, Nashville, Tenn., to whom all funds and communications should be sent.

W. D. Hudgins, Sunday School Secretary, Estill Springs, Tenn.

ORPHANS' HOME.

C. T. Cheek, Nashville, Tenn., President, to whom all supplies should be sent.

W. M. Woodcock, Nashville, Tenn., Treasurer, to whom all money should be sent.

Rev. W. J. Stewart, Nashville, Tenn., Secretary, to whom all communications should be addressed.

MINISTERIAL EDUCATION.

For Union University, address J. C. Edenton, Jackson, Tenn.

For Carson and Newman College, address Dr. M. D. Jeffries, Jefferson City, Tenn.

For Hall-Moody Institute, address Dr. H. E. Watters, Martin, Tenn.

MINISTERIAL RELIEF.

C. A. Derryberry, Chairman, Jackson, Tenn.

T. B. Glass, Secretary and Treasurer, Jackson, Tenn.

OUR NEW ORPHANAGE NEED GLORIOUSLY SUPPLIED.

By E. K. Cox.

For a little more than twenty years The Tennessee Baptist Orphans' Home has been doing its work. For the greater part of this time it has been largely a hospital and nursing institution. Children were received, sheltered, clothed, and sent to school until they could be placed in some good home. In this way a splendid work was done, but children were sent to the Home faster than homes could be found, and then those in charge awoke to the fact that they had no equipment for the training of those whom they must keep; also the passing years developed the fact that the vast majority of the homes where children were sent, were more interested in the services the child could render than in the training and development of the child. Children were gathered until the Home was crowded and scores of applicants had to be turned away. Then the managers were face to face with the question of preparing these children for life. The method of home-finding had proved inadequate, and their buildings and grounds were utterly unsuited to the task of training these children. They had only one building, less than one-half acre of land, the city had grown out around it, there was no room for other buildings, and had there been the surroundings were in every

Terrible Suffering

Eczema All Over Baby's Body.

"When my baby was four months old his face broke out with eczema, and at sixteen months of age, his face, hands and arms were in a dreadful state. The eczema spread all over his body. We had to put a mask or cloth over his face and tie up his hands. Finally we gave him Hood's Sarsaparilla and in a few months he was entirely cured. Today he is a healthy boy." Mrs. Inez Lewis, Baring, Maine.

Hood's Sarsaparilla cures blood diseases and builds up the system. Get it today in usual liquid form or chocolate tablets called **Sarsatabs**.

way unfavorable. The Home had done a splendid work, noble women had labored there, hundreds of homeless and helpless children had been gathered there during the twenty years of its history.

But now the Board of Managers was confronted with conditions which seemed to leave only three alternatives.

1. They could continue to receive a part, and only part, of the children who ought to come, place what they could of them in homes, and keep the others until they were grown, boys and girls in the same building, and send them out into the world unfitted with any sort of industrial training to make a livelihood, and to limp through life as day laborers and servants. This seemed to many of the Board of Managers as little less than criminal, and utterly unworthy the great work.

2. The whole enterprise could be abandoned. Some of those in charge felt that either the policy should be changed to meet the new conditions or the attempt to maintain an orphanage given up. But they could not believe that the 180,000 Baptists of Tennessee were unwilling to meet this emergency in the Master's work. The long years of the past labor held many precious memories, and having once opened their ears and hearts to the cry of the fatherless, they could not close them. Their hands had been put to the plow and they could not look back.

3. The only thing then to be done was to boldly face the situation, provide new quarters and furnish facilities for a modern, up-to-date Orphanage. And this is what the Board of Managers is now trying to do.

A farm has been bought, along the line of the L. & N. Railway, and the Interurban road, between Nashville and Franklin, about thirteen miles from Nashville. The Home owns there 137 acres of land, almost paid for. The location is ideal for such an institution, easily reached by either railway or electric interurban, good farming land, along the railway; a part of the land was bought to obtain possession of a fine spring, which is at sufficient elevation above our buildings to furnish all the water for our plant in every part of our buildings by gravity alone.

Three splendid brick cottages, to accommodate about forty children each, are nearing completion. They are superb buildings in every respect, and built on the most approved modern plans for Orphanage work. These three buildings are costing approximately \$18,000. The women of the Woman's Missionary Union of Tennessee are raising the money for the erection of the Baby Building, where the little tots will live. One man in Nashville is furnishing the money for our Hospital Building. As speedily as possible, it is proposed to erect a school building, and the Administration building, in addition to these mentioned. The Administration building will contain offices, manual training quarters for girls, and the central dining hall.

The work is being pushed as rapidly as possible, and the money is being wisely expended. The Board of Managers has been fortunate in securing the services of Bro. W. J. Stewart as the Secretary and General Manager of the Home. He is a man of untiring energy, deep piety, and great common sense. He knows how building ought to be done, and is giving his personal attention to that work. Brother Stewart is an unusual combination and superbly fitted for the task. Now all this sounds like a big undertaking, and it is, but Tennessee Baptists are a great people, and can do great things; and we believe they endorse what is being done.

In this new Home we purpose our boys and girls shall receive the most thorough industrial training, that every boy and girl there shall learn to work; and then taught to do something which will enable them to be useful members of society as well as make their living when they leave us.

So, we are planning that our boys shall learn to farm, that we will have shops where they can learn various trades; in fact, we want to fit every one to master the trade for which he seems best suited. The same will be done for our girls on lines fitted for them. Of course, we mean they shall have good literary educations, but we intend to make this new Home a perfect hive of industry. All these things will call for money, but God has lots of idle money in the hands of Tennessee Baptists. There are people among us who have no children, who could build one of our buildings and let their money go on doing good. There are those with no child of their own who could and we believe will make this Home for children their heir. There are churches and Associations which could build a house there if they would.

Let us rally to this great task. As the former Secretary of the Home, I rejoice to see Bro. Stewart doing the thing which I have for some years hoped and prayed to see. Stand by this work, Baptists of Tennessee, for this generation has seen launched among us no greater and nobler undertaking.

HOW TO GET RID OF PIMPLES, QUICK.

Stuart's Calcium Wafers Act Quickly on Every Variety of Skin Troubles.

Trial Package Sent Free to Prove It.

Sometimes people write us that they had used creams and lotions for years without effect, yet after five or six days of Stuart's Calcium Wafers their complexions were perfectly clear.

It's easy to understand why. Creams and lotions only get at the surface, while Stuart's Calcium Wafers go right into the blood, attacking the impurities that cause skin diseases. You'll never have a good complexion without pure blood.

Stuart's Calcium Wafers contain no poisonous drug of any kind. They are perfectly harmless and can be taken with absolute freedom. But they work almost like magic. Calcium Sulphide, their principal ingredient, is the greatest blood-cleanser known to science.

No matter how bad your skin may be, Stuart's Calcium Wafers will quickly work wonders with it. It's good-bye to blackheads, pimples, acne, boils, rash, eczema and a dirty "filled-up" complexion. A trial package to prove this fact will be sent free if you will send your name and address to F. A. Stuart Co., 442 Stuart Bldg.,

HERBS AND FLOWERS CURE CATARRH

A Safe, Simple, Reliable Remedy Which Costs Nothing to Try

You need not suffer from catarrh, bronchitis, lingering colds or other catarrhal troubles. After years of research and experiment Dr. Blosser discovered a compound of herbs, leaves and flowers which by a unique method is applied to every nook and corner of the mucous membrane in the head, nose, throat and lungs.

Any sufferer, after giving it a trial, can readily see why it is so greatly superior to such ordinary treatments as sprays, ointments, salves, liquid or tablet medicines, because all these do not and cannot reach all the affected parts, while Dr. Blosser's method reaches every spot; and this explains, at least in part, the wonderful success with which it is meeting. The full size package costs but one dollar. It is harmless, pleasant to use, and is easily applied even by a child.

No matter how deep-seated, your catarrh may be; no matter how long it has troubled you; no matter if other remedies have failed; you should give this treatment a trial, and it will do for you what it has done for thousands of other sufferers. Write at once to Dr. J. W. Blosser, 204 Walton street, Atlanta, Ga., in order to avail yourself of his offer of a free trial package of the remedy and an illustrated booklet which gives all the facts about catarrh. It is not necessary to send any money—simply send your name and address.

Marshall, Mich. Then you can get the regular size package at any drug store at 50 cents a box.

Just closed a fine meeting with my church at Upton, Ky. Bro. Golden was with us two weeks. His sermons were heart-searching and brought blessings to our church, and endeared him to our people. Twenty or more claimed to be saved; 10 joined for baptism. Others will follow. I am now at Iron City, Tenn., for a week with Mrs. Davis and the babies. I will close my work in Kentucky the fourth Sunday in December, Jan. 1, 1912, I am to begin work as missionary evangelist of Indian Creek Association.

T. RILEY DAVIS.

A SPLENDID NEW CHRISTMAS SOLO.

Devout, melodious, inspiring; anybody can sing it. "The Songs of Bethlehem," with violin obligato ad lib. Ask your dealer, or send 40 cents for one copy, or 60 cents for two copies. Returnable if you wish.

THE HOMESTEAD MUSIC Co.,
Devon, Pa.

FIVE CHRISTMAS CARDS FREE.

Send only 2c stamp and receive five very finest Gold Embossed Christmas Post Cards FREE, to introduce post card offer.

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THE MEMPHIS GOLDEN JUBILEE OF FOREIGN MISSIONS

"Many daughters have done virtuously, but thou excellest them all," were the closing words of one of the speaker-guests at the luncheon, when, in addressing the interested company of 800 women there she alluded to the "Golden Jubilee" observance in Memphis. There were certain and distinct characteristics that made these two days of united praise to God forever memorable to those women privileged to be present, and the exceeding virtue of these features deserved the recognition thus given.

A reverent, prayerful spirit and a glad hospitality that made each manifest must have convinced every thoughtful mind that an Unseen Guest had been the first bidden, and was present in power. Involuntarily the thought came to one, at least, that these Tennessee women of the churches at Memphis, who having been made free to offer of their time, talent and means to promote the beautiful, the good and true, were bringing the beautiful and the good at this epochal time to advance the supreme need. That in this jubilant answer to His call for reinforcement, they were speeding the onward march of His kingdom and unconsciously themselves being elevated to a more perfect liberty thereby.

In the First Methodist Church, where the union meetings were mainly held, lavish and artistic decorations of crimson banners and yellow chrysanthemums made a beautiful scene of color and light. Galleries, choir loft, and pulpit were all included in the rich decorative scheme. As Mrs. John Boothe, general chairman of the local committee of arrangements, presided over the "Workers' Conference" on the first morning of the two days of the jubilee observance, she was assisted in the opening service by our Mrs. M. G. Bailey, Vice-Chairman, and other Memphis ladies of the committee, Mrs. Van Horn, Mrs. Watson, and Mrs. Lindsley.

Mrs. Boothe introduced Miss Florence Miller of the Christian church, who conducted the Conference. Participating in this were Deaconess Hart, of the Episcopal church, Mrs. H. W. Peabody of the Baptist, Miss J. L. Graf, Congregational, Miss Daisy Da-

vies, Methodist, Mrs. Eugene Sallee, Baptist, Miss Rida Jourolman, Southern Presbyterian.

Noontide prayer, in which Mrs. Geo. T. Pope and Mrs. B. F. Gray offered petitions, closed the morning lesson, which was one of exceeding interest, and very largely attended.

At 2:30 the same day, Nov. 7, a drawing conference was held in the elegant club house of the Memphis women, the members of the Nineteenth Century Club being hostesses. At 3:30 the "Children's Story Hour," was spent in "Stories by Missionaries," Miss Graf, Mrs. Sallee and Deaconess Hart entertaining the children from their large store of knowledge of mission fields. In the evening, with Dr. Lillian Johnson presiding, a vivid, impressive lesson was taught a large audience by the "Pageant of Light and Darkness," in which a number of young women, representing the enlightened and the benighted women of the earth with and without the gospel, indicated the need of more pitying love for Christless homes on the part of Christian women.

After a devotional service by Mrs. Lindsey, Mrs. H. W. Peabody, known and loved from coast to coast because of the inestimable good accomplished through her God-given purpose to arouse the spirit of praise, and to call upon the Christian women of the nation to observe this Jubilee year, made a notable address upon the topic, "Bible Women." "The Story of the Jubilee," as only Miss Miller (who has been to all of the Jubilees), can tell it, next delighted the audience. Her splendid familiarity with her theme, and irresistible gentleness and good humor, as she narrates facts, and illustrates with pointed anecdotes, holds her audience in a tense interest.

"Woman's Part on the Field," and "Woman's Part at Home," which were ably handled by Miss Graf and Miss Davies, respectively, were the closing features of the day's program.

The following morning dawned with a cold, drizzling rain. The denominational rallies were set for 10 o'clock. At the Central Baptist Church a few brave women gathered early. The number increased later to a goodly company. With quantities of splendid palms and ferns massed around the edge of the pulpit, an effective scene was presented, as also a background of shimmering gold was seen, formed by a deep screen of tinsel fringe at the rear of the platform.

Mrs. J. L. White, the winsome and beloved wife of the pastor of this church, presided over the rally. The music and notably an appropriate duet by two young men, whose names were not learned by the writer, was selected for the occasion. Mrs. A. J. Wheeler, of the Tennessee W. M. U., conducted the scripture lesson and later made the call for pledges. Mrs. Sallee of China, in an earnest, impressive way told of the needs of the field as she so well knows. Mrs. McLure, widely esteemed as principal of the Training School, in the clear, convincing manner that is characteristic of her, made an address concerning the schools to which the Jubilee fund is to be applied. Then with reverent, prayerful hearts the offering was made and the meeting adjourned. The power of prevailing prayer was felt by all. There was no knowledge then of the results of the rally, but a certain consciousness that the Master had been present, and that was joy enough. The luncheon that occurred at the Scottish Rites Cathedral at 1:30 in the afternoon was a success in every particular. Long and beautifully decorated

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wish to continue, it will cost you only about 15 cents a week or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all old or young. Is Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Discharge and Painful or Irregular Menstruation in young Ladies, Plumpness and health always results from its use.

Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this home treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten day's treatment is yours, also the book. Write to-day, as you may not see this offer again. Address

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tables, the golden yellow tone predominating, stretched the length of the hall. Across one end was the speakers' and guests' table. Back of each chair at this table nodded a long-stemmed specimen chrysanthemum, and tied securely there exhaled refreshing fragrance to the favored guests. Following a delightful two-course repast were most excellent five-minute responses to well-offered toasts by Mrs. T. J. Barchus, Mrs. Samuel J. Ellis having first offered a fervent invocation preceding the luncheon.

Mrs. McLure responded to the first toast, "The Women of Yesterday," substituting most ably for Mrs. Peabody, who had been called east, leaving on an early morning train.

Miss Graf replied to the toast, "The Women of Tomorrow," Miss Miller to "The Women of the Church," Miss Daisy Davies to "The Women Who Go," Deaconess Hart to "The Women to Whom We Go," Mrs. Sallee to "The Women Who Wait," and Mrs. John Boothe, Jubilee Chairman, spoke "A Closing Word."

The final meeting in the evening was opened with devotional service and reports of denominational chairmen regarding the rallies. The entire Jubilee offering reported was approximately five thousand dollars from the Baptist women. The name of a young woman, who wanted to offer herself, was among the pledges. Said Mrs. White, in her report: Another pledge represented a sacrifice—a treasured Jewel. The full amount being \$1,270.50, a considerable number of women joining in these pledges.

"Voices from the Field," the missionary speakers being heard concerning their work, was the next feature of the program. Following, and concluding the meetings were heard two addresses from the Secretary, speakers Misses Davies and Miller in "Response of the Women of America."

In their splendid manner of observing the Golden Jubilee of Missions, the Christian sisterhood of Memphis have shown strength, ability and a willing spirit to respond and do their part in answering the call that grows more and more insistent "from the fields."

May the Spirit diffuse and become "in diffusion more intense" until a far vaster company of redeemed women shall gladly "publish glad tidings of pardon and release."

MRS. A. J. WHEELER.

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TEXAS LETTER.

Dr. S. J. Porter, pastor of the First Baptist Church, is bringing things to pass in a marvelous way down here in San Antonio. Dr. Porter is all that we expected. He is a preacher of the old time school—would class him with such men as T. T. Eaton, John A. Broadus, J. P. Green, W. S. Webb and Dr. Ellis. He is a pastor, a real under-shepherd, one who gets close to his people. He is consecrated and reaches out to bring his people close to the Lord in their every-day lives. The whole church is a unit to follow their leader. Things are not rushing like a modern fire to destruction, but rather in a slow, steady way, more like a well-disciplined army, determined to win a great victory. Small victories have already been won. The first victory was the getting rid of an old debt of \$1,200 in the way of incidentals. The second victory was a mission collection of \$1,300. The third was the arranging and planning to clean up the \$5,000 balance on the pastor's home, which will be completed and finished by the 1st of January. The pastor, deacons and church members are looking forward to great things in the coming year. The contributions are increasing and enlarging the service. The men of San Antonio are beginning to take note of the movements of the First church and in the business circle you can hear men remark something like this: "That man Porter shows that he studies, and is deep." "His illustrations are historical." "He teaches you something." "He makes one think." "He doesn't tire one out with one little golden-haired death-bed scene after another."

Some hardened old backsliders have returned to the Lord, and others are under conviction. The whole work in San Antonio is looking up. The pastors and churches are in beautiful harmony and altogether they are reaching out to take this city for Christ. Since Dr. J. M. Carroll built the San Marcus Baptist Academy and we launched the South-west Texas Baptist paper with E. C. Routh as editor, we have gained 30 per cent in Baptist strength. This section is the strongest Catholic part of the State. Dr. Folk, come down and see us. We would give you a royal welcome.

SID WILLIAMS.

Baptist and Reflector

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THE ORPHANS' HOME.

This is Orphans' Home issue. In anticipation of it we ran out one afternoon with Secretary Stewart to see the new Orphanage plant. We found the following facts concerning it:

On the tenth of last January a farm of seventy-five acres was purchased at a cost of \$12,000, which land is paid for. Since that time, in order to get a bold spring as a water supply for the institution by gravitation, the Board purchased a tract of land in which there are sixty acres, at a cost of \$4,300, paying one cash, and one and two years at 6 per cent interest. Also, in order to straighten up the farm, they purchased two additional acres, making a total of eighty acres in the present orphanage farm. It is to do truck growing for their own use and for the Nashville market on this land.

The building site is comprised of about ten acres, through which the electric car line from Nashville to Franklin passes. This ground has been laid off by a surveyor for fifteen buildings, which when completed will accommodate not less than five hundred children. Three large buildings are being roofed now, which will cost about \$18,000 to \$20,000. One is for a boys' dormitory, another is for the smaller children, and another is for the girls. The basement of the third building will be used for the central kitchen and dining room until the administration building is erected. In the administration building the basement will be used for the kitchen and large bakery, the first floor for office, general reception room, dining room, china closet and serving room, and the second floor will be a manual training room for girls. This will be possibly the largest building on the ground, and will stand out as the keystone building of the whole block. The missionary societies, the Sunbeam Bands, and the Young South are furnishing the money with which to put up the babies' building. Also, one man in Nashville is furnishing the money

with which to erect the orphanage hospital. The Board has authorized the secretary to begin the erection of both of these buildings at an early date.

All of these buildings are being constructed out of first-class material. The full basement walls are made out of white limestone, laid in Portland cement. The walls are constructed of red pressed brick, uniform in color. The roofs are made of best Buckingham black slate. The large porches are re-enforced concrete with buff brick columns with cut stone trimmings. The porches are covered with forty-pound dipped tin, as also the gutters. The cornice is galvanized iron, so as to make the buildings as nearly fireproof as possible. The whole plant is to be heated with low pressure steam from our engine.

Until the school building is erected, they will utilize some rooms in cottage 2 for school purposes. In the plans of these dormitories there is a commodious study hall in each building, which will be presided over by the teacher in her respective building.

The basement in the boys' building will be utilized as a gymnasium, with possibly a swimming pool. The basement in cottage 2 will be a playground for small children on rainy days. The basements are well ventilated and lighted, having not less than twelve windows each, all of which are fifty-two inches above the ground.

The Home is greatly in need of money with which to complete these three buildings already begun; and as this is orphanage month, they are hoping to receive a contribution from a number of churches and friends, so that they may get moved at as early a date as possible.

When the whole is completed, it will be one of the finest orphanage plants in the South, one which will be a credit to the Baptists of Tennessee and of which they will be proud. Secretary Stewart is doing a noble work. Stand by him.

A NEGLECTED DENOMINATIONAL ASSET ONCE MORE.

The question might come, What are we after in the several editorials we have written on this subject? That question can be easily answered.

1. We should like for the Baptists of Tennessee to realize that the BAPTIST AND REFLECTOR is an asset, and to appreciate it as such. Many of them do now, but a good many others do not.

2. We should like for them to understand that it is a neglected asset. Neglected by many pastors, who fail to say or do anything to increase its efficiency as an asset; neglected by many Baptists, who fail to subscribe for it and read it; neglected by many to whom its columns are freely given whenever opportunity offers, but who fail to do anything for the paper in return. There is such a thing, you know, as riding a free horse to death, and there is such a thing as killing the goose that lays the golden egg. Such a fate is liable to occur to all of our denominational papers, including the BAPTIST AND REFLECTOR. "Blessings brighten as they take their flight." If there were no denominational paper in the State like the BAPTIST AND REFLECTOR, we believe the Baptists of Tennessee would realize the importance of having such a paper. But they have got so accustomed to having it that they seem to have taken it as a matter of course and many of them have become indifferent to its interests. These editorials are intended to arouse them out of their indifference, if possible, before it is too late.

3. We want them to use this asset to the best advantage. We believe that the more it is used then the larger will be the value to be received from it. In other words, the more subscribers there are to the BAPTIST AND REFLECTOR, then naturally the more readers there will be. The more readers there are, the more people will know about our denominational work. The more they know about our denominational work, the more interested in it they will be. The more interested in it they are, the more they will be apt to contribute to it.

Instead, then, of the BAPTIST AND REFLECTOR being a neglected denominational asset, why not make it a used, and consequently more useful, denominational asset? Why should an asset which could be made so valuable be neglected at all? Let us have a revival of reading our denominational papers, and then there will be a revival not only of belief in our denominational doctrines, but of contributions to our denominational work. Will you not join in the movement?

GENERAL ASSOCIATION OF KENTUCKY AND TENNESSEE.

The General Association of Tennessee and Kentucky, the new association organized by our Gospel Mission brethren, met with Laneview Church, near Kenton, Tenn., on November 8. The Baptist Flag says:

"There were some twenty churches represented by letter and messengers, a gain over the first session of five churches. The body is yet feeble and few, but the meeting proved an inspiration to all present."

The following resolution was unanimously adopted by the association:

"That inasmuch as our convention brethren and gospel missionaries agreed that the issue on missions should not become a test of fellowship among us, and that we can all work together in our churches and district associations, while we allow liberty to each side to do its mission work as it may elect, we therefore recommend that where churches and associations are not agreed and are divided in mission work, that each side, in both church and association, be allowed to represent, in their respective meetings, and it to be understood that neither side is to commit the other in said representation. Furthermore, that each side is expected to pay any expenses that it may incur in said representation."

As far as we are concerned, we cordially endorse the above resolution. In fact, this is exactly what we have contended for all along. This means that both sides may be allowed to do their own work in their own way. It should mean also that neither side should attack the work of the other side and try to pull it down. Let us have a constructive and not a destructive policy in our denominational work. Let the only rivalry between those who believe in the organized work and our Gospel Mission brethren be the rivalry of effort to see who can do the most good for the Master.

HON. LLOYD GEORGE.

The question has been discussed for some time as to whether Mr. George is a Baptist or not. Some of our Baptist preachers think he is, others that he is not. Bearing on that question the following correspondence will be self-explanatory:

NASHVILLE, TENN., October 2, 1911.

MR. WILLIAM GEORGE,
Garthcelyn, Criccieth, Wales.

Dear Sir: I notice in the Western Recorder of September 28, 1911, a letter from yourself to Dr. J. W. Porter, editor of the Recorder, with reference to your brother, Hon. David Lloyd George, in which you say that the church of which he is a member is "described as a community of baptized believers, taking the Bible as their only rule of faith and practice. It has no paid ministers, and meet and break bread every Lord's day. The plea of the church is for the restoration of primitive Christianity and for this, amongst other reasons, it rejects sectional names and calls itself the church of the Disciples of Christ, or some such scriptural denomination." I should like to ask, What is the belief of the members of this church with reference, first, to the design of baptism? Do they regard baptism as essential to salvation? Is it a part of the plan of salvation? Or do they consider that people are "saved by grace through faith, not of works," and not of baptism? Second, what is their belief with reference to the Holy Spirit? Do they believe that the Holy Spirit operates upon the heart both through the written Word and also apart from that Word, or only in

and through the written word?

The answer to these questions will help us over here to determine the exact denominational relationship of your brother, which is disputed, and which many of us are anxious to know. I will appreciate very much the courtesy of an early reply.

Very truly,

EDGAR E. FOLK.

GARTHCELYN, CRICCIETH, N. WALES,
November 2, 1911.

THE EDITOR, BAPTIST AND REFLECTOR,
Nashville, U. S. A.

Dear Sir: Your letter was duly received, but has subsequently been mislaid, I regret to say, so that I am afraid I cannot now deal with its contents as I might otherwise have done.

Substantially, however, your request was for further information with regard to the tenets of the churches known as "The Disciples," or "The Churches of Christ," and I think I cannot do better than send you the accompanying copy of the *Bible Advocate*, which publishes a summary of the evidence I prepared on this point before the Welsh Church Commission.

You also ask, if I remember rightly, what our views are regarding the design of baptism—whether we consider it essential to salvation. In reply to this may I in the first place say, that it is not in accordance with the principles of our brotherhood to dogmatize on what is or what is not essential to salvation, nor in any way to discriminate between the importance of one commandment of the Master's and another. The position the brethren take is that whoever understands the Lord to speak thus is bound in love, duty, and conscience to obey, and that the saving quality of the act comes from this obedience and not from any mystical or magical virtue in the rite itself.

At the same time we are far from claiming a right to sit in judgment on anyone who conscientiously differs from this interpretation of the reading on the direction posts pointing to the way of salvation. "To his own Master he standeth or falleth."

Yours faithfully,

WM. GEORGE.

The following is the article in the *Bible Advocate* to which Mr. William George refers:

CHURCHES OF CHRIST.

INTERESTING STATEMENT BY MR. WILLIAM GEORGE.

Mr. William George, of Criccleth, brother of the Chancellor of the Exchequer and a solicitor practicing in Carnarvon and Merioneth, has supplied to the Appendices of the Welsh Church Commission Report, now just published, an interesting and valuable statement concerning the Churches of Christ, to which he belongs. This community has a comparatively small membership, and when Mr. George prepared his statement there were only twelve of these churches in Wales, with about 15,000 membership in Great Britain.

The church to which Mr. William George belongs is the oldest Nonconformist church in Criccleth, and was originally a Baptist church, founded in the year 1774 or 1775. In 1795 it became associated with the Scotch Baptists, and remained in association until 1843, when, as Mr. George says, "another advance was made on the lines about that time so powerfully and so successfully advocated in the United States by the late Alexander Campbell, and from that time onwards the church at Criccleth have remained faithful to their plea for the restoration of primitive Christianity, discarding all formal creeds and all practices and methods of church order, for which no justifying precept or example can be found in the New Testament according to their reading of it." Mr. George further states that he has in his possession the conveyance of the site of the new chapel, "from which document it will be seen that the land is held simply in trust for a community of baptized believers, who accept the Bible as their only rule of faith and practice."

Each church is governed by elders or pastors, chosen by the members, but none of these officers are paid except under the conditions stated by Mr. George. "The Churches of Christ," he adds, "do not recognize the scripturalness of a paid ministry, but anyone devoting his whole time to the preaching of the gospel as an evangelist is maintained by the churches in co-operation with one another out of what is known as the General Evangelistic Fund, to which each church is ex-

pected, as far as circumstances permit, to contribute."

Whilst the greatest spirit of friendliness, according to Mr. George, exists between these churches and the Baptists—they both accept the teachings of adult baptism—the following characteristics distinguish the Churches of Christ (a) from the particular Baptists (b):

I.—As to Church Government:

(1) (a) has no "ministers" in the popular sense of the term amongst its officers. Its pastors discard the title "Reverend," as well as all other external indicia of a separate order of men.

(2) In (a) every church is entirely independent; (b) form themselves into associations in which are vested certain disciplinary powers.

(3) (a) meet to break bread every first day of the week; (b) monthly only, as a rule.

II.—As to Doctrine:

(1) (b) used to hold certain high Calvinistic doctrines regarding predestination, etc., but these are not latterly insisted on in college or pulpit.

(2) (a)'s and (b)'s views differ on the purpose or effect of baptism.

"I regard," continues Mr. George, "the position taken up by the Churches of Christ as a standing protest against creeds and priestism in all its forms—twin evils which, in my opinion, Welsh people are daily becoming more conscious of. The gain in this respect is, I would submit, a great deal more than what is lost by apparent lack of unity."—*Westminster Gazette*, August 30.

It would seem from the letter of Mr. William George and from the above statement taken from the *Bible Advocate* that the church of which he and Mr. Lloyd George are members is what we call in this country a Campbellite Church. In fact, Mr. William George says very distinctly that in 1843 "another advance," as he calls it, was made by the church "on the lines about that time so powerfully and so successfully advocated in the United States of America by the late Alexander Campbell." This would seem to leave no room for question as to the church of which the two Georges are members being what we term a Campbellite Church. It should be remembered, however, that in England there is not as much distinction between Baptist and Campbellite Churches as there is in this country. We suppose that the brethren George still regard themselves as Baptists.

LATER.

Dr. J. H. Shakespeare says in the *Examiner*:

I have seen with some interest the discussion in the American Baptist papers as to whether Mr. Lloyd George is a Baptist or not, and I have pleasure in giving you the actual facts in the case. He was baptized at the Church of the Disciples at Criccleth, of which his uncle, Richard Lloyd, has been the honorary pastor for upward of fifty years, and he is still a member of this church. I believe, however, that the only differences between the Church of the Disciples and the Baptist churches are that they do not believe in a paid ministry and they celebrate the communion more frequently than is the practice in our Baptist churches. To all intents and purposes, however, Mr. Lloyd George is a Baptist. He acknowledges himself as such, and is everywhere in this country regarded as a Baptist. Some two or three years ago he was president of the Welsh Baptist Union and accepted the position without demur. When in London he is a regular attendant at the Baptist church in Castle Street (formerly Oxford Street), and takes part in all their church affairs.

So there you are. Take your choice.

Recent Events

Rev. W. T. Ward has received a unanimous call to the pastorate of the McKenzie Church for another year, and will likely accept. He is very popular at McKenzie, and is doing a fine work there.

Rev. I. G. Murray has accepted a unanimous call to the church at Clinton, in this State, and will take charge the fourth Sunday. We are delighted to know that Brother Murray will remain in Tennessee. He is a Tennessee boy and belongs here. The church at Clinton presents a fine field of usefulness. We wish him the most abundant success in it.

Rev. R. L. Motley, who is now holding a meeting with Pastor R. T. Marsh at the North Nashville Church, will conduct a meeting at the Judson Memorial Church beginning on the fourth Sunday in November. We shall hope to hear of gracious results. The Judson Memorial Church is the baby among the Baptist Churches of Nashville, but is quite a healthy and growing baby.

We acknowledge receipt of an invitation from our friends, Mr. and Mrs. George W. Everett, to attend the marriage of their daughter, Miss Mary Edna, to Mr. Sharp P. Caldwell, on November 23, at their home in Trenton, Tenn. Miss Mary Edna is a lovely, accomplished young lady. The groom is a most excellent man. We tender to the happy couple our most cordial congratulations, with warmest wishes for a long life of prosperity and usefulness.

A meeting closed last week at Hopewell Church, in Robertson County, in which pastor W. H. Vaughn was assisted by Rev. L. S. Ewton, of Springfield. There were thirty professions of religion and thirty additions to the church. Twenty candidates were baptized on Friday afternoon of last week. Others stand approved for baptism. This is one of the best meetings ever held in the church. Rev. J. H. Burnett has been called to the church for next year.

The Sunday School Board of the Southern Baptist Convention, at Nashville, has donated to Mrs. J. B. Hawthorne several hundred copies of Dr. Hawthorne's book of sermons entitled "The Cloud of Witnesses," etc. These sermons are among the choicest that Dr. Hawthorne preached. The book is handsomely bound and sells for \$1 per volume, net. It will be mailed upon receipt of that amount, and the entire sale price will go to Mrs. Hawthorne. Send your order to the Sunday School Board of the Southern Baptist Convention, at Nashville, Tenn.

We have received a copy of "The Heart of the Bible," for young people, parents and teachers. It contains connected readings following the thread of Providence and purpose, with illuminated headings. The American Standard Version is used. Mrs. Ella Broadus Robertson is the author. It gives a complete grasp of the whole Bible, and contains all the principal stories and events of the Bible in their historical order, told in the language of the Bible itself. Wherever there is a break in the dates, as, for instance, between the Old and New Testaments, it is bridged over by a short narrative to make the connection. It is printed from large, easy-reading type, with 8 full-page colored illustrations and 16 full-page black and white illustrations. The book is published by Thomas Nelson & Sons, New York.

Pastor E. L. Grace left Richmond last week for his new home in Chattanooga. He went away quietly, but his going leaves a real gap in our ministerial ranks. He is, we believe, a Tennessean by birth, and so goes back to his native State. But most, if not all, of his active ministerial life has been spent in Virginia, and while he is too well known to need any commendation at our hands, we cannot refrain from congratulating the Tennessee Baptist people upon the addition of their ministry of a man so lovable in personal traits, so studious and able as a preacher, and so resourceful and progressive as a pastor. We shall watch his growing usefulness with affectionate interest, and, if amid the providential changes of the future, his feet should be turned again toward the Old Dominion, the warmest of welcomes awaits him.—*Religious Herald*.

We ran out to Springfield last Friday and spent the day with Pastor Ewton in the interest of the BAPTIST AND REFLECTOR. We already had a good list of subscribers there, to which several other names were added. Brother Ewton is doing a splendid work in Springfield. He took charge of the church the first of last January. Since that time there have been forty-nine additions to the membership. An elegant brick house of worship is being erected in a central and very desirable location. The estimated cost is \$18,000. Already subscriptions to the amount of \$17,800 have been received. It is expected that the church will be completed by spring and will be dedicated entirely free of debt. This will be something rather novel for Baptist churches. We had expected to go to Orlinda on Friday night, where we had an engagement to speak that night, but the rain storm in the afternoon prevented us from reaching it, and after consultation with Pastor L. C. Kelly over the telephone, it was decided best to postpone our visit until a later date.

The Home Page

THE LAWYER'S PLEA AT THE BAR.

By Mrs. Susan M. Griffith.

A crooked nose, and a long green coat,
And a hat that much resembled a boat,
And a handkerchief that was two
yards long,
And a very high-sounding and oily
tongue,
And an eye that looked the door ajar—
That was Lawyer White at the Bar.

It was good to hear him plead a case,
For he did it with wit and power and
grace;
And he argued the matter so shrewdly
and well,
That into his trap the jurymen fell,
And gave their verdict with seldom a
jar,
For Lawyer White—not the man at the
Bar!

Yet, though the court was a dignified
place,
And to plead before it was wisdom to
face,
And though Lawyer White was a won-
derful man,
He had a sneaking, underhand plan
Of stealing aside into regions afar,
And making a plea at the old Tavern
Bar.

For whiskey he plead, with a tear in
his eye,
But insisted upon it being "old Rye;"
'Twas the thing that he needed, he
constantly said,
And a man was a man that by it was
fed.
For rum, gin, and wine, and drinks
near and far,
Did Lawyer White plead each day at
the bar.

However, at last, the end of his case
Began to present a serious face;
His tongue became thick and stumb-
ling his feet,
The boys gayly rocked him all down
the street,
And, soon, Lawyer White, in court
left a "fall star,"
And of ever his plea at the Bar.

IN WEST'S THANKSGIVING DAY.

By Mrs. Susan M. Griffith.

That Thanksgiving Day had been an
exceptionally hard one for John West,
the home missionary. He had trav-
elled twenty miles through a rough,
hilly country, had preached twice, once
in a private house, and once in a poor
old church much out of repair, and,
now, he had an evening appointment
at a small hamlet some five miles far-
ther on, where a struggling commu-
nity had built and furnished a rude
little structure and dedicated it to the
worship of God. His friends, where he
had stopped for refreshment, urged
him not to go on, for it was raining
heavily and had grown ominously dark.
"I reckon you'd better tarry here

for the night, preacher," said his kind-
ly host. "There'll be nary soul there.
The church won't even be lit up, I ven-
ture."

Mr. West was utterly weary in both
mind and body, and felt sorely tempt-
ed, for a few moments, to accept the
hospitality of the good man and obey
what certainly sounded like common-
sense advice. It was extremely dark
and dismal outside, and the rain was
a cold one, while within all was bright
and cheerful, a glorious fire in the
grate, and, out at the barn, a comfort-
able stall for his tired horse. Would it
not be not only wise, but also merciful
to himself and his faithful animal, to
forego what would in all probability,
be a fruitless meeting? He wavered,
hesitated, and almost made up his
mind to stay where he was, but, in
spite of all, the drawing toward duty
was stronger than his inclinations, and
he said quietly but firmly, as he pulled
on his overcoat, "I feel that I ought to
go, friends; there may be some one
there, and I should feel unhappy to
have disappointed him. We co-labor-
ers with Christ cannot expect to have
an easy time always; there are rough
and rugged spots along the way, and
big burdens to carry, but a man isn't
worth much who balks at the first toil-
some bit of road and steep hill. My
business is the King's Business, and
requireth haste, not only, but absolute
faithfulness. My good old horse and
I have had a nice rest and a splendid
supper, and I will light my lantern
and he will carry me safely. With
heartfelt thanks for your most kind
invitation, I feel that I really must
decline it. Good-bye, and God bless
you."

The mud was very deep, and the way
tiresome, but something stirred warm-
ly in John West's heart, seeming to
promise him a reward for his self-de-
nial and faithfulness. He reached the
village just long enough before the hour
for the meeting, to afford time to sta-
ble his horse and drink a cup of tea
at the house of a friend. During the
hasty repast, his host tried to dis-
suade him from going down to the
church.

"Nobody hardly expects you, it's
such a powerful bad night," he said.
"The rain is coming down like it never
meant to quit, and you better stop in
the house and get dry and take your
rest; there won't be anybody out."

"Thank you," said the minister, "but
I cannot feel exactly easy in my mind
until I know for certain that no one
intends to come. I'll just take my um-
brella and run down and see; it will
not take long, and, then, I shall be
able to rest quite satisfied, feeling that
I have not shirked my duty in the
least."

Picking his way carefully along the
sloppy, unlighted streets, he soon came
to the homely little building. No light
twinkled from the windows; all was
dark and drear, and silent. He hesi-
tated and half turned back. "I guess
it is of no use going any farther," he
murmured to himself. He stood there
in the muddy street for a full minute,
turning first one way and then the other
in a state of indecision, then, yield-
ing to a feeling he could not explain—
a strong, compelling force or impres-
sion—he faced squarely about in the
direction of the church and walked rap-
idly forward.

"I'll just go in and settle the ques-
tion," he said to himself; "I cannot
help feeling and feeling strongly, that
the Master has something for me to do
here. Anyway, He and I can hold a
Thanksgiving service together;" and
he pushed open the rude door that was
never locked, and stepped in.

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W. H. Bull's HERBS and IRON is sold on a positive guarantee of "Thorough Satisfaction or your money refunded." Get a bottle from your druggist, use two-thirds of it, and if you are not convinced that it is improving your health, take back the remainder to your druggist and he will refund your money.

The room was altogether empty. No
sound disturbed the solemn silence ex-
cept the ticking of the small round
nickel clock which stood on a rude lit-
tle bracket behind the pulpit. He felt
his way toward it, and, kneeling by the
desk, prayed the blessing of the Fa-
ther upon the work he had tried to do
that day, and the effort he had made
to be faithful to his trust. Then, just
as he was preparing to return to his
stopping-place, there was a movement
near the door, and he became aware
(his eyes having become accustomed to
the darkness meanwhile) that two
persons had entered the house. He
spoke out genially, in the gladness and
fullness of his heart, as he hastened
down the narrow aisle with out-
stretched hands.

"The Lord has sent me a congrega-
tion after all," he said, grasping the
man and woman by their rough, toil-
worn hands. "God bless you, friends;
with the presence of the Master, we be-
come a host. I am so glad to bid you
welcome tonight. Have you a match
in your pocket, brother? I never use
tobacco, so I often forget to carry
them."

The man produced one, and soon one
or two of the kerosene lamps were lit,
the woman saying meantime, half apol-
ogetically:

"We live right smart nigh the
church, and we hated to have you
come away out here and no one be on
hand to meet you; so we shut up the
cabin and came over."

"It was very kind of you to remem-
ber me like that," said Mr. West, "and
I wish that I could say something to
help you in return. Is there any way
in which I can touch upon a special
need of yours? Or, have either of you
a special need? a sorrow, perhaps,
that heaven alone can heal?"

There was silence, broken only by
the busy ticking of the little clock;
then the woman spoke in a voice half
choked with tears, "our baby died last
month," she said, "and seems like we
can't get over it."

"And you came to the house of God
to get a word of comfort and help,"
said the minister tenderly. "It seems
strange, doesn't it, that God should call
the fairest, sweetest flowers of earth,
and leave the withered stalks? The

greatest number of deaths is among
the children. And yet, perhaps, it is
not so strange, when we consider the
Saviour's words: 'Of such is the king-
dom of heaven.' God has need of them,
and it is for us to rejoice that they
are 'taken away from the evil to come.'

The dear Lord is just keeping our
treasures for us, and, my dear friends,
think what a glorious privilege 'is
yours—that you have been able to give
him this little babe; it is a beautiful
gift to offer the Father of love, and
you can always be sure of its safety
and happiness, and sure of meeting it
again when you are done with this
world."

In this way John West talked on, the
two sometimes interrupting him with a
bit of homely experience, until the lit-
tle room seemed fairly illuminated with
the presence of Christ, a heavenly host
seemed to occupy the pews. Then, John
West prayed, and such a prayer! How
it swept away the grief and the wor-
ries and the perplexities of life. The
man and woman arose in tears, heal-
ing tears they were, too. "I thought
this morning I had nothing on earth to
be thankful for," said the woman, "but
I really believe I am glad the good
Lord has got little Katie, for I know
she's safe and happy and I'll never
have the hard times her pap and me
has had."

"Well, was anybody there?" asked
his host, as he entered the house on his
return.

"Four," replied Mr. West cheerily;
"A man and his wife, myself, and, ac-
cording to the promise, Jesus in the
midst; and we had a good meeting; I
feel thankful all the way through. It
has been a splendid Thanksgiving Day
to me."

Ridgedale, Tenn.

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The Young South

MRS. LAURA DAYTON EAKIN,
EDITOR.

Missionary's Address: Mrs. P. P. Medling, Kagoshima, Japan.

Address all communications for this department to Mrs. L. D. Eakin, 309 West Seventh St., Chattanooga, Tenn.

Mission topic for November: "Missions east of the Mississippi."

"LOOK, LEST YE MISS HIM."

"In little faces pinched with cold and hunger
Look, lest ye miss Him! In the wistful eyes,
And on the mouths unfed by mother kisses,
Marred, bruised, and stained, His precious image lies!
And when ye find Him in the midnight wild,
Even in the image of an outcast child,
O wise men, own your King!
Before the cradle bring
Your gold to raise and bless,
Your myrrh of tenderness!
For "as ye do it unto these," said He,
"Ye do it unto Me."

—Selected.

GOD MADE THEM ALL.

After the great war of fifty years ago, the South was very poor; but in the last few years it has increased rapidly in wealth, many manufactories have opened, especially cotton mills. In many of these mills, and factories children are employed; their bodies are being dwarfed and they are growing up without any education. As messenger boys and newsboys many work far into the night and have associations that are not good. To prevent this, wise laws should be passed; night schools and trade schools should be opened; clubs formed where they could come together for a social time and learn many useful things, and where a boy may learn how to become a good citizen.

Oh! the children in the mills, among the whirling wheels and grinding machinery, the little shadow children, pale and old and worn looking. Remember that every kind word and deed given to these little children is given to Christ. He was so much concerned about the poor, the sick, the hungry, the oppressed; and was so anxious for His disciples to be good to them that He said: "Inasmuch as ye did it unto one of these my brethren, even the least, ye did it unto me."

CORRESPONDENCE.

Bare your heads! Take out your handkerchiefs. We want three hearty "hurrahs" today. Are you ready?

Our corn-planting Band of Limestone church is here. Do your best to let them know how proud we are of them, how grateful we are to them for sending their splendid proceeds through the Young South.

Just after I had mailed my "copy" for November 16, this letter came from Mr. W. S. Squibb:

"Enclosed you will find check for ONE HUNDRED FIFTY-TWO DOLLARS AND THIRTY-EIGHT CENTS.

Do you take it in? \$152.38! from Limestone church. Divide as follows:

For Foreign Missions\$ 50 00
For Home Missions 50 00
For State Missions 37 38
For Orphans' Home 15 00
Total\$152 38

This offering was made on 'Children's Day' last Saturday.

"Besides these amounts, we are giving \$15 to Associational Missions. There is some \$6 not yet collected, which will run up our offering to over \$173, by far the largest in our church's history.

"We gave out 103 nickels this year, which you see makes an average of nearly \$1.70 to the nickel, or a 34-fold increase.

"One nickel brought in \$36, another \$33, another \$7, and several \$5, and on down to 10 cents, which was 100 per cent.

"The beauty of our system is that we had 103 persons obligated and all but two or three responded.

"Our program gave us some very nice speeches from the children, and the choir rendered some most beautiful music.

"Miss Mary McCullough, of Lewisburg, the second assistant in Sulphur Spring High School, was at the organ.

"Such a dinner I think I never saw spread. Dr. Tyndall, who was present, wished much to take a picture of it. It certainly was nice, and it seemed that more was carried away than was eaten.

"We are sending you nearly one-sixth of what the whole Young South gave last year, and we hope this gift will so stimulate this Band that it will go beyond \$1,200 this year.

"Now all together for a mighty lift!"—W. S. Squibb.

Isn't that grand? Read it all over again, and try to realize what a lot of nickels put into grain and given to the earth can do in one short season.

Let's hear from all of you—North, South, East and West! Hurrah for Limestone church, and its givers.

"Praise God from whom all blessings flow."

The Young South thanks you, Mr. Squibb, and all your helpers from the depths of their hearts. Will you tell them so at your first opportunity?

Will not others try the same plan? Even one nickel in God's hands can do wonders. Try it for yourselves.

And if you don't quite understand the plan, enclose a stamp to W. S. Squibb, Jonesboro, Tenn., and I hope he'll forgive me the trouble I bring on him, and write you about it. It is so marvelous in its results that I am afraid to try to explain it myself.

There! Have you caught your breath? There's more to follow. The "Thankful" ones are coming out and "Thanksgiving Day" is still some distance off.

When the 30th passes, you will have taken up the collection at the dinner table, and will have more to send for the Baby Cottage. I hope to send Mr. Stewart a good round sum. Don't you forget it!

In response to an appeal from a Tennessee mountain school, I have sent all we had on hand, \$4.74, to one whom I am sure will expend it wisely. She is using dry-goods boxes for tables. With our offering she can get a table, which will certainly be more convenient. If your Sunday school or Band would like to arrange a "Christmas-box" for a needy school, let some one write me (Mrs. L. D. Eakin, 309 W. Seventh Street, Chattanooga, Tennessee), and I will take pleasure in giving them the name and some of the needs of a deserving school. It will be so easy if all help a little. We sent off one a few weeks ago, when Sunday

DON'T WORRY—EAT.

Memphis, Tenn.—Mrs. Emma D. Looney, of this place, says: "I suffered misery for nearly eight years, but since taking Cardui, I am much stronger, and I haven't missed a single meal. I hardly know how to express my gratitude." Don't worry about your symptoms—Cardui doesn't treat them. What you need is strength. Cardui helps you to get it. Take Cardui, because other tonics and medicines do not contain its peculiar and successful ingredients, imported especially for its manufacture. Half a century of success has stamped Cardui with the seal of public approval. During this time, Cardui has benefited a million women. Why not you? Try it, today.

school, church and societies all helped and it gave us great joy, and so, I am sure, it helped the students. If a box seems beyond you, though, continue your gifts for the schools to the Young South, and perhaps by the end of the year—we can send cash to another school.

Now, listen to Decherd:

"Miss Northington has been with us and has organized a Sunbeam Band, of which I am leader. We wish our money to go through the Young South. Write me, will you, how to send it, and please send us some leaflets. I send postage."—(Miss) Mabel Shelley.

I will write Miss Mabel privately at once, and send the literature. The money you send me goes directly to the Foreign, Home or State Board, and is reported to the State W. M. U. twice a year. It may be sent in bills, checks, coin or stamps, to Mrs. L. D. Eakin, 309 West Seventh Street, Chattanooga. It is always acknowledged in the next issue of the BAPTIST AND REFLECTOR, after its reception, and a receipt is sent whenever asked for.

I shall be very glad to hear from a Band at Decherd. I was very familiar with it in my youthful days, when I went to Mary Sharpe College.

Whitesburg comes next:

"Enclosed you will find \$1.45, for which send the Foreign Mission Journal to the following subscribers: Mrs. Mollie White, Mrs. J. A. Cox, Mrs. Katie Horner, Miss Minnie Horner, and Miss Millie Welch. Also send Our Mission Fields to Miss Millie Welch, all of these to Whitesburg."—M. A. Welch.

I order these with pleasure. Let me know if any fail to come.

Then comes Grand Junction:

"I asked for a penny for each year of their lives from each member of the Sunday school, as an offering for the Orphans' Home.

"Enclosed find

FIVE DOLLARS AND FIFTY CENTS.

We hope to send more this month for this worthy cause."—Mrs. L. M. Lee.

That was well done. Try it in your home or school, won't you? Mr. Stewart will appreciate your effort very much. If you will get it from grandfather or grandmother, and the mother and father, and the uncles and aunts and the big brothers and cousins, you will have a nice sum for the Baby Cottage on November 30th. Thank the school for us, Mrs. Lee.

Here are the little ones of Sweetwater school once more:

"I enclose \$2.72, the offering from the Infant classes of Sweetwater Sunday school, First church, Rev. Hugh S. Wallace, pastor, Mesdames Treadway and Forkner, teachers, to be used for our work in Japan."—Mrs. M. C. Lowry.

Thank the children, Mrs. Lowry.



Our own missionary needs help badly. And, last of all, there's a letter from Floursville:

"Enclosed please find

TEN DOLLARS,

donated by the W. M. Society of Boone's Creek Baptist Church for the Orphans' Home. We wish we could send more."—Mrs. G. C. Hale, President.

Thanks. This will be quite a help in building the Baby Cottage. Will Mrs. Hale tell the ladies how grateful we are.

That's all. Thank God with me for such a magnificent week's showing. We are more grateful than we have words to tell.

—Most fondly yours,

LAURA DAYTON EAKIN.

Chattanooga.

RECEIPTS.

Received since May 1, 1911...\$459 42
For Foreign Board—
Limestone Church, by W. S. S. 50 00
Infant Classes, Sweetwater
First church, by Mrs. M. C.
L. (J.) 2 72
For Home Board—
Limestone Church, by W. S. S. 50 00
For State Board—
Limestone church, by W. S. S. 37 38
For Baby Cottage—
Grand Junction S. S., by L. M.
Lee 6 50
Boone's Creek Society, by Mrs.
G. C. H. 10 00
For Foreign Journal—
5 subs., by M. A. W. 1 25
For W. M. U. Literature—
1 sub. O. M. F. 20
Postage 04
Total\$ 51

Received since May 1, 1911:
For Foreign Board\$205 13
" Home Board 81 02
" State Board 67 00
" S. S. Board 3 55
" Baby Cottage 183 25
" Margaret Home 5 00
" Foreign Journal 24 75
" Home Field 3 50
" W. M. U. Literature ... 4 40
" Mountain schools 4 74
" Jewish Girl 1 00
" Jewish Mission 12 00
" Chinese Famine 10 60
" Ministerial Education .. 10 01
" Ministerial Relief 10 00
" Baptist Hospital 5 00
" Postage 96
Total\$632 51

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A THOUSAND YEARS HENCE.

No human being can look into that vast beyond and foretell today the things and conditions that will exist a thousand years hence, but we venture to predict, that if the world is still in existence at that far distant time, the people who live in that age will live under entirely new conditions and surroundings. The superb buildings and magnificent monuments that are being erected today, unless they are of a material known as Georgia Marble, will have crumbled away or been demolished, but if they are constructed of this Georgia Marble, the next thousand years, and then thousands of years more upon that, will find them as substantial and beautiful as they are today. Today we look back upon the marble temples and palaces that were erected in the ancient ages in wonder and amazement—a thousand years hence people will be looking upon the buildings and monuments we erect today of Georgia Marble with that same bewilderment, although, there is nothing so wonderful in this stone standing for thousands of years because it is identical in beauty and quality with the world-famous Parian marble, used in the earlier ages.

United States Government test shows the crushing strength of Georgia Marble to be upwards of 10,000 pounds to the square inch, and as a result of their investigation into this material, Uncle Sam is using it in a great many of his finest and most important buildings, buildings that are erected for the purpose of serving many generations as yet unborn. A microscopic analysis of this stone shows it to be of a crystalline formation, each tiny crystal being so closely interlocked with the other as to prevent the slightest degree of absorption or decomposition. It absolutely will not decay or discolor in any climate, and will withstand heat to upwards of 1,000 degrees Fah.

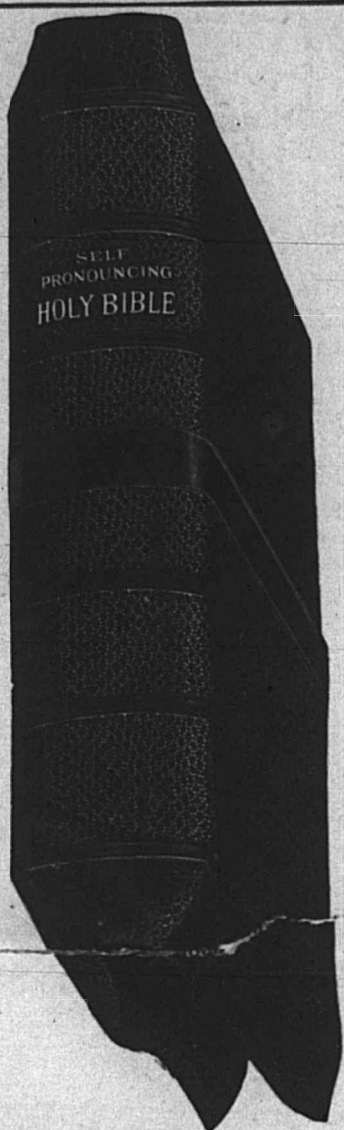
As a monumental marble, this Georgia Marble is simply superb. It can be had in the most beautiful and delicate shades, and in any size up to the limit of transportation. The Cherokee grade is a silver grey; Creole, a mottled black and white; Kenesaw, a pure white and Etowah an exquisite pink in many shades. It is the most attractive and substantial material for finishing work that can be obtained. The Cathedral Building, of Atlanta, Ga., is a beauty throughout in the Creole, it is put up perfectly and has a continual stream of admirers.

If you contemplate erecting a monument for any purpose, and want it to remain always beautiful and lasting, even to the end of time, or if it be a building, and you want it fire-proof and time-proof, use Georgia Marble. The more you investigate its beauty and durability, the more convinced you are of its superiority over all other building and monumental material. Ask your dealer to show you samples of this celebrated Georgia Marble, but if he can't supply you, write to the Georgia Marble Co., Tate, Ga., and they will put you in touch with a nearby dealer who can.

JOIN THE SEWING MACHINE CLUB.

If you are going to need a sewing machine any time soon, it will pay you to write for a free copy of the machine catalogue of the Religious Press Co-operative Club. You can save from \$15 to \$20 on a high grade machine, thoroughly guaranteed. One lady writes: "I am delighted with my machine." Another writes: "My friends are sur-

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In addition to the simultaneous meetings in the various churches in this city, which we mentioned a week or two ago, a meeting began at the Edgefield Church on the second Sunday in November, in which Pastor William Lunsford is being assisted by Dr. J. W. Gillon, Secretary of the State Mission Board. A meeting is also in progress at the Third Church, with Pastor R. L. Lemons doing his own preaching. There is much interest in both meetings.

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is the home of the Bermuda Onion, Alfalfa and all kinds of winter truck. Farmers on this property realize as high as \$600 per acre from Bermuda onions. The most fertile and best watered land in the Southwest, land that will actually pay for itself many times over from the net returns of the first crop, land with every modern convenience, such as excellent train service, telegraph, telephone, schools, churches, banking facilities, mercantile institutions, etc., the land for either home-seeker or investor.

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Had good service at Hopewell Sunday and accepted their unanimous call for another year. At 3:30 I performed the ceremony for Mr. Polo Stafford and Miss Annie Sanders, prominent young people of Hartsville. The saddest funeral in Hartsville for a long while took place Saturday. Dear Bro. Ed. Freedle buried his young and beautiful wife, who had been a mother two weeks. May God help him in this dark and sad hour.

J. T. OAKLEY.

The Louisiana State Convention met at Leesville, Nov. 15. In many respects it was the greatest ever held. There was a small debt reported on State Missions, but the work done was far in advance of any thing ever before reported.

The work seems to be better supplied with pastors than ever before, though it is feared that some of the best are fixing to leave.

F. C. FLOWERS.



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Now please remember these wonderful "Perfect Vision" glasses are free—absolutely free to every reader of this paper—not a cent need you pay for them now and never.

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Take the old standard, Grove's Tasteless Chilli Tonic. You know what you are taking. The formula is plainly printed on every bottle showing it is simply quinine and iron in a tasteless form, and the most effectual form. For grown people and children, 50c.

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If Yours is fluttering or weak, use "RENOVINE." Made by Van Vleet-Mansfield Drug Co., Memphis, Tenn. Price \$1.00

I thought I would write a few lines to the beloved paper, as I never have written before. My field of labor is in the Judson Association, and I feel highly pleased with the same. I don't think I ever saw more devoted people to the Baptist cause than there are in the Judson Association, if they have a chance. The Lord has wonderfully blessed us with the ingathering of souls and additions to the church in the past year. I came to Maple Grove church a little over a year ago, and was called to its pastorate. The church had 41 members at that time, and now has 73 and several of the other churches have prospered in proportion. We believe that the Judson Association has given more for missions this year than they have ever done before, and are laying plans to do more another year than they have ever done. We will state that the First Baptist Church at Dickson, with its pastor, Bro. Terry Martin, has united with the Judson Association, and was proud to have its brothers and sisters to come in with us. A. A. LOTT, Sylvia, Tenn.

P. S.—To whom it may concern of the Baptist brotherhood and sisterhood: You will remember some four or five years ago that one Rev. W. K. Brunston was expelled from the Van Leer church, and published through the columns of a paper. This is to certify that Bro. Brunston has been restored back in full fellowship and good standing with Van Leer Baptist Church, and as far as we know we can recommend him to the brethren as a true minister of the gospel.

Done by action of the church while in conference Oct. 22, 1911.

A. A. LOTT, Moderator.

JIM BATEMAN, Clerk.

P. S.—We, as the members of the Missionary Baptist Church of Van Leer, have no house of worship, and but few in number—15 I believe, and are trying to build a house worth about \$600, when completed. We have about \$200 signed up, and we appeal to the sister churches of the State for help. Just what ever the churches or individuals can give will be appreciated. Send it to Bro. Henry Bateman, Church Treasurer, Van Leer, Tenn. This little church is on a mineral line running out from Clarksville, and is in a little village with a couple of hundred inhabitants. It is a good way from another Baptist Church.

Yours truly,

A. A. LOTT.

From Texas last November on part of destitution and took up voluntary mission work. The columns of this great paper have from time to time reported the glorious results of the work. I have seen one of the two only churches in this county double this year. I owe to the BAPTIST AND REFLECTOR as much as to any human agency, a great share of the success of my efforts. I paid for twelve copies of this paper, sending them into homes which were not Baptist, and one of the visible results was that I baptized the daughter of a Methodist minister. I would suggest that the Christ-like spirit manifested by the general tone of this paper attracts the people who are not Baptists to the Baptist faith, where an abrupt presentation of our claims to those who are not Baptists would repel them.

There is no better literature, save the Bible, to make true Baptists than the BAPTIST AND REFLECTOR.

God bless you in your great work, Brother Folk.

Linden, Tenn.

A. H. DICKSON.

ONE OF THE THINGS WE COME UP AGAINST.

The following is taken from the *Christian Index*:

"The Word and Way makes the following pertinent comment on the tendency to worldliness shown in some of the so-called Christian colleges of our land: 'What right has a school to take a girl out of a Christian home and allow her to learn things hurtful to her Christian life and contrary to what she has been taught in her home and in the country church from which she comes? We have known trouble to come to pastors and churches from girls who came home from school with the dancing lust habit. These girls met the protest against their dancing with the plea that they had learned it in a Christian school.'

When the Christians support and endow schools, there ought to be nothing done in them which will violate the sacred teachings of home." I want to add amen to the above and pass it on through the BAPTIST AND REFLECTOR, because I have known the very things above suggested to occur. Dancing is one of the curses of the land today for Christian institutions, so-called, and to permit it is a shame.

R. D. CECIL.

Nashville, Tenn.

Our work at Springfield is moving on gloriously. We have had 48 additions since the first of the year. We have made an average increase to the different missions of 74½ per cent. More people attend our church services than all the other churches put together. We will soon have the roof on our new church house. We are growing more in love with the people of Springfield every day. They are constantly doing something to show their love and appreciation for the pastor and his family.

On the third Sunday in this month we had a class of 13 to graduate in the Teacher-training course. Bro. W. D. Hudgins was present and delivered the graduating address. It was a good day. It will mean much for our Sunday school.

The pastor has just closed a meeting with Pastor R. B. Davis, in which the Lord greatly blessed us. In eight days we had 18 professions and 18 additions by baptism, and one young man restored. Peyton's Creek is a great old country church. It will be 100 years old next July. Bro. Davis has been pastor 23 years.

L. S. EWTON.

Springfield, Tenn.

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TO 75.

By B. J. Kendall, M.D., Geneva, Ill.

It is plain and practical. It tells parents how to teach their children at different periods of life the things proper for them to know. It gives information how to instruct children, in a nice way, the sex problems which are to determine what their future is to be. It helps to direct their life along channels of purity and innocence.

All in one volume—280 pages—price \$1.50. Agents wanted everywhere; male and female. Write for terms.

The Fifth Sunday Meeting of the Indian Creek Association met with Cedar Hill church, Oct. 27, 1911, at 7 p. m.

Sermon by Rev. R. J. Wood from the third chapter of II. Tim., 15th verse.

Ex-President ROOSEVELT says: "The immense moral influence of the Bible, though, of course, infinitely the most important, is not the only power it has for good. In addition, there is the unceasing influence it exerts on the side of good taste, of good literature, of proper sense of proportion, of simple and straightforward writing and thinking."

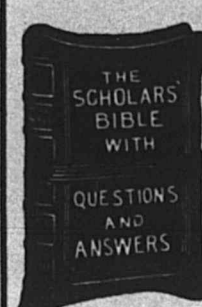
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Size 7 x 5 inches.

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22 And the prophet came to the Israel, and said unto him, Go, str thyself, and mark, and see what the for at the return of the year the

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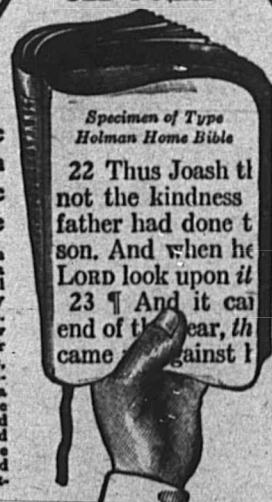
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With beautiful photo views of scenes in Bible lands distributed throughout the text. Also six maps of Bible lands in colors. Also with new Practical Helps to Bible Study, especially designed for instructing children in scriptural information.

The text is self-pronouncing, by the aid of which children can learn to pronounce the difficult Scripture proper names.

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SPECIMEN OF TYPE
the priests, the L's'vites, the the singers, the Neth'i-nims, they that had separated then

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BAPTIST AND REFLECTOR, Nashville, Tenn., or we will send any Bible in the above list as a premium with the Baptist and Reflector for 50c less than the regular price.

Saturday, Oct. 28, we met at 10 a. m. Devotional exercises were led by W. R. Becket. Organized by electing J. N. Davis, Moderator, and W. R. Newton, Secretary, Associational and State Missions were ably discussed by W. R. Becket, R. J. Wood and A. N. Hollis. Dinner.

At 1:30 Christian Education was spoken to by A. N. Hollis, R. J. Wood and W. R. Becket.

At 6:30, after some beautiful songs by the choir, and prayer by J. W. Stanfield, "In What Respects are Baptists

a Peculiar People?" was discussed by R. J. Wood, J. W. Stanfield and A. N. Hollis.

"Why Should Saved People be Baptized if There is no Saving Efficacy in Baptism?" Rev. Emory and J. H. Carroll.

Sunday, Oct. 29, Sunday School lecture by Prof. Joe Sims. Sermon by A. N. Hollis from 117th Psalm.

A collection for missions was taken amounting to six dollars.

J. N. DAVIS, Moderator.

W. R. NEWTON, Secretary.

Obituaries

We will publish 200 words of obituaries free. For all over 200 words a charge of one cent a word will be made. Before sending in an obituary notice, count the words in it, and you will know exactly the amount of money to send with it, if any.

HUGGINS.—On Aug. 17, just at the hour of midnight, the messenger of death visited the home of Bro. W. A. Huggins and wife and took from them their only child, Austin. Although he was in his 22nd year and had been married a few months previous to his death, he was never anything but a child to his father and mother. It was the pleasure of the writer to know Austin from early boyhood days, having been his teacher part of the time, and associated with him in other ways the remainder of the time until his death. He was one among the noblest boys I ever knew.

Austin Huggins was born Sept. 26, 1889, and while he had everything in the way of the comforts of life that loving parents could bestow, yet he was kind and loving to those who were not so fortunate. His schoolmates and playmates loved him because of his cheerful and agreeable disposition. In August, 1909, while sitting in the congregation of our church, and under the preaching of Bro. W. J. Watson, he accepted Christ and made a bright profession. His profession took place on Friday; Saturday he joined the church and was baptized Sunday into the fellowship of Dowelltown Baptist Church by the writer. On Monday following he left for Martin, Tenn., to enter Hall-Moody Institute, where he remained in school for a few months. After a courtship of several months he was married Jan. 1, 1911, to Miss Anna Dutch Blackburn. Only seven and one-half months was he permitted to live with his young bride. One of the touching features of his death was when, looking up into the face of his wife he said, "Sweetheart, I must go." "Austin, don't say that; I can't bear it," was spoken in agony by the heart-broken wife. "Meet me up yonder," came from the lips of the dying boy, and after trying to comfort "papa and mamma" in just a few minutes Austin was gone. His spirit went home to God. We miss him so much. Our church and Sunday school miss him and his friends miss him, but most of all his cheerful spirit is missed in the home. But don't weep, dear people, we shall all see Austin again.

JAS. DAVENPORT,
His Pastor.

FRYE.—David B. Frye was born Oct. 18, 1870. He was married to Letitia Denny Feb. 18, 1891. He professed faith in Christ a short while before his death. He died Oct. 19, 1911, aged 41 years and one day. He leaves a wife and six children, a host of relatives and friends to mourn his loss. A good citizen is removed from us. He was a kind husband and father and the widow and children feel keenly their loss. But while we all feel bereft, we sorrow not as those who have no hope. We feel that our loss is gain. He will not come to us, but we can go to him. The Lord bless this providence to all our good and enable us to find comfort in his promises.

T. J. EASTES.

LACKEY.—Whereas, One of our beloved members and deacons, Bro. S. E. Lackey, has been called from earth to heaven; therefore, be it

Resolved, By the Gallatin Baptist

THOSE BAD SPELLS.

Lebanon Jct., Ky.—Mrs. Minnie Lamb, of this place, says: "I believe I would have been dead by now, had it not been for Cardui. I haven't had one of those bad spells since I commenced to use this medicine." Cardui is a specific medicine for the ills from which women suffer. Made from harmless, vegetable ingredients, Cardui is a safe, reliable remedy, and has been successfully used by weak and ailing women for more than fifty years. Thousands of women have been helped back to health and happiness by its use. Why not profit by their experience? A trial will convince you that Cardui is just what you need.

Church of Gallatin, Tenn.:

First—That we recognize this affliction as the providence of our wise and loving Heavenly Father, who works all things together for good to them that love Him, and that we bow in humble submission to His will.

Second—That we enter heartily into this sad bereavement with our Sister, Mrs. Lackey and family, extending our hand of sympathy and fellowship in suffering in this their saddest and darkest hour.

Third—That we mourn the loss of this our honored and beloved brother, as a faithful husband, a loving father, a devoted Christian and church member, and as an untiring friend and neighbor.

Fourth—That a copy of these resolutions be sent as a token of sympathy and respect to the grief-stricken family, and a copy be furnished to the BAPTIST AND REFLECTOR for publication.

CLAUD HUFF,
W. C. SHRUM,
MRS. H. A. HOLMES,
Committee.

ALSUP.—On Aug. 28, 1911, death entered our ranks (being the first since the organization of our church), and called from our midst our beloved sister, Mattie J. Dillon Alsup, wife of Bro. H. C. Alsup, our senior deacon.

In 1859 she professed faith in Christ and united with the Bradley Creek Baptist Church, Rutherford County.

Nov. 18, 1874, she was united in marriage to Henry Clay Alsup, who, with five children, three sons and two daughters, survive her.

After coming to Nashville, she united with the Centennial Baptist Church, where she remained a member until the organization of the Judson Memorial Baptist Church, of which she was a charter member.

As a wife and mother she was devoted and true. As a Christian she was consecrated, faithful and good. As a church member she was zealous, and her heart and hands were found in every good word and work. The church door was never opened without her presence if able to come. Her Christian example was worthy of our emulation. She was loved, honored and esteemed by all who knew her.

Resolved, first, The church has lost a valuable member.

Resolved, second, That we extend the bereaved family our sympathies and prayers, commending them to God, who giveth grace to sustain them in their great trial.

Resolved, third, That a copy of these resolutions be sent the family, that a copy be spread on our minutes, and that the BAPTIST AND REFLECTOR be requested to publish them.

MRS. W. C. CLEVELAND,
MRS. WM. McMURRY,
MRS. WM. GUPTON,
Committee.

Sunday School Periodicals

SUNDAY SCHOOL PERIODICALS.

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Superintendent's Quarterly	\$0 15
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Bible Class Quarterly	04
Advanced Quarterly	02
Intermediate Quarterly	02
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Children's Quarterly	01
Lesson Leaf	01
Primary Leaf	01
Child's Gem	06
Kind Words (Weekly)	13
Youth's Kind Words (Semi-monthly)	06
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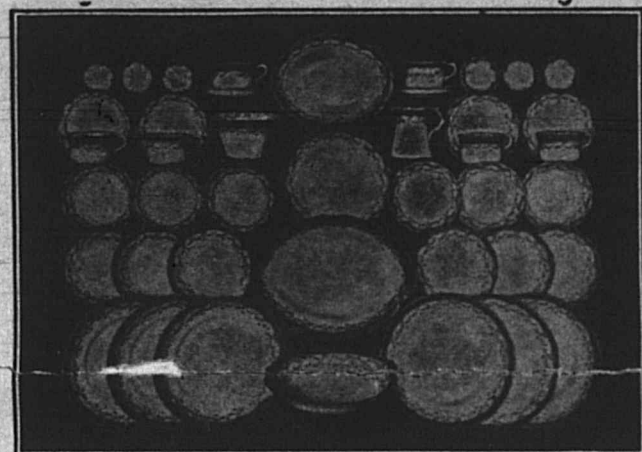
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How to Organize—with Constitution and By-laws, price 10 cents per dozen.

Baptist Sunday School Board,

J. M. FROST, Secretary.

NASHVILLE, TENN.

THIS HANDSOME DINNER SET—42 PIECES,
FOR FIVE NEW SUBSCRIPTIONS.

We have made an agreement with one of the largest manufacturers of pottery to furnish us with a very handsome Dinner Set at a price that permits our offering it on very inducing terms.

This ware is of a fine grade of porcelain which is light and very durable. The shapes are of the latest Haveland design, and are decorated in a handsome underglaze blue effect with a beautiful gold lace border.

The set consists of six cups, six saucers, six dinner plates, six desserts, six individual butters, six fruits, one meat platter, one gravy bowl, one creamer, one covered sugar bowl, one vegetable dish, and will be given free of cost for only five new yearly cash subscriptions to the BAPTIST AND REFLECTOR at \$2.00 each.

BAPTIST AND REFLECTOR,

Nashville, Tenn.

On the account of so many pressing calls to help in meetings I have decided to give up my pastorate at Tekoa and give myself wholly to work as an evangelist. I have just closed a great meeting with the Minnehaha church, Spokane, and I am at this writing engaged in a meeting at Colfax, Wash. I have been away from Tennessee for eleven years, and during that time I have been constantly used of God in this great Northwest in many places, both in Oregon and in Washington, and have witnessed many souls brought to a knowledge of Christ as their Saviour. I would be glad to visit my native State and hold some meetings. If any of the churches or pastors want my help I will be glad to correspond with them. I have just finished reading the report of the Convention at Martin, and it has filled me with a

longing to visit Tennessee once more. That was a fine report from Dr. Gillon. God bless the Baptist hosts in Tennessee. Yours most earnestly,

M. M. BLEDSOE.

Tekoa, Wash.

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Write Today for our beautifully illustrated Steel Range Catalog No. 2214; a postal card will do. We will send it to you. Don't buy until you get it. MARVIN SMITH & CO., CHICAGO, ILL.

Among the Brethren

By Rev. Fleetwood Ball

Rev. J. W. Megan has resigned his pastorate at Thayer, Mo., and gone to Oran, Mo., as pastor, succeeding Rev. Frank Morton.

Rev. D. A. Ellis, of La Belle Place Church, Memphis, Tenn., filled the pulpit of his old church, the Second Church, Jackson, Tenn., last Sunday, preaching to large congregations.

Justice Charles E. Hughes of the United States Supreme Court, and his mother, Mrs. Mary C. Hughes, were lately received into the fellowship of Calvary Church, Washington, D. C., by letter. Dr. S. H. Greene is the pastor.

Rev. Andrew Potter, of the Seminary at Louisville, on a recent Sunday resigned the care of the church at Henry, Tenn., which he has served for three years, doing a successful work. He will continue to serve Mt. Lebanon Church, near Paris, once a month.

Evangelist T. C. Carleton lately held a revival with Rev. G. E. Kennedy, at Excelsior Springs, Mo., which at last account had resulted in seventy-five professions and fifty-six additions.

Dr. W. M. Vines, of the First Church, St. Joseph, Mo., recently closed a meeting with the church at Liberty, Mo., which resulted in sixty additions, forty by baptism.

Rev. T. M. Thomas has resigned the care of the church at Jasper, Texas, and became pastor at Louisville, Ala., last Sunday.

Rev. G. M. Workman, of Martin, Tenn., preached last Sunday for the church at Darden, Tenn. That body is pastorless. Brother Workman would no doubt be efficient in that capacity.

The First Church, Cleburne, Texas, secures as pastor Rev. J. W. Loving, of Houston, Texas. There's something in a name, for he is both Loving and lovable.

The Baptist Chronicle, of Alexandria, La., edited by Dr. R. M. Boone, strikes no uncertain doctrinal note but stands four-square for every distinctive Baptist tenet and is refreshingly aggressive in their maintenance.

The last issue of the Christian Index, Atlanta, Ga., was devoted to the interest of Shorter College, Rome, Ga., and was profusely illustrated. Such advertising is bound to be effective.

Rev. W. A. Waters of Atlanta, Ga., has accepted the care of the McKay church, Copper Hill, Tenn., and will give full time to that important field.

Rev. R. C. Granberry of Columbus, Ga., has been called to the care of the church at Monroe, Ga., and will likely accept.

It would be difficult to say too much in commendation of the work of Rev. W. H. Runions, of Charleston, Tenn., State Board Church Builder. He was last Sunday with Mistle's Chapel church, near Lexington, where effort is being made to build a house for God in a needy field.

Rev. Walter M. Gilmore of Immanuel church, Atlanta, Ga., has resigned that pastorate to accept a call to the First church, Lewisburg, N. C. The Geor-

gians are in grief over his leaving.

Rev. Chauncey L. Foote was elected Secretary and Treasurer of the Atlanta Baptist Ministers' Conference, succeeding Rev. Walter M. Gilmore.

Evangelist M. F. Ham of Bowling Green, Ky., is to assist Rev. C. C. Coleman in a revival with the First church, Abilene, Texas, beginning Jan. 15.

The First church, Hillsboro, Texas, has called Rev. Jas. P. Boone of Wichita Falls, Texas, but his acceptance is not as yet assured.

Their many friends in Tennessee will sympathize with Rev. R. C. Medaris of Pecos, Texas, over his affliction because of the serious illness of his son. Bro. Medaris was recently at his bedside in Ft. Worth, Texas.

Rev. Chas. E. Maddry of the First church, Statesville, N. C., has accepted the call to the care of Tabernacle church, Raleigh, N. C., succeeding Rev. A. J. Moncrief.

Rev. W. C. Richardson, assistant pastor of Tabernacle church, Raleigh, N. C., has accepted a call to Ridgedale church, Chattanooga, Tenn., and will take charge Dec. 1.

Notes and bonds to the value of \$5,000 were burned in the presence of a large congregation by Rev. C. W. Blanchard, pastor of the First church, Wilson, N. C. Thus all indebtedness against the church is wiped out.

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1912 CALENDAR FREE.

Four very finest Christmas and New Year Post Cards and a beautiful New Year Calendar ornamented in gold mailed free if you send 2-cent stamp to pay postage. This special introductory advertising offer good only 20 days. Write immediately.—GATES CARD CLUB, 54 Copper Bldg., Topeka, Kas.

The recent meeting at Lake Arthur, La., was one of the most fruitful meetings ever held in the town. The church was much revived and strengthened. There were 10 accessions to the church, and among the number were three leading citizens of the town. Rev. J. W. Mount, an ex-Tennessean, was assisted by Evangelist T. O. Reese, of the Home Board, and his singer, Bro. C. H. Mount.

To Whom It May Concern:

This is to certify that we have recently purchased a new Underwood Typewriter, Model No. 4, and find it to be highly satisfactory for office use. We have used other typewriters of the same make, but find this to be an improvement over any which we have had. It runs easily and prints clearly. We consider the Underwood Typewriter the best on the market and recommend it to any one desiring to purchase a typewriter.

BAPTIST AND REFLECTOR.

My Lungs "I have coughed and coughed until my lungs are sore and weak." Go at once to your doctor. Do not delay another hour. Ask him all about Ayer's Cherry Pectoral. Then take it or not, as he says. J. C. Ayer & Co., Lowell, Mass.

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