

Baptist and Reflector

SPEAKING THE TRUTH IN LOVE

Old Series Vol. LXXV

Nashville, Tenn., December 14, 1911

New Series Vol. XXIII, No. 17

¶The *Baptist Advance* says that Arkansas Baptists contributed more than \$369,000 to all purposes last year. That is fine.

¶As the result of an explosion in a mine at Briceville, Tenn., from 125 to 150 miners lost their lives. Very few bodies have so far been recovered. We extend deep sympathy to the families and friends of the unfortunate miners. Among them probably are a good many Baptists.

¶Dr. T. B. Ray, of the Foreign Mission Board, spent the week of November 27 with Furman University. He spoke three times a day on the "Christian Life," and from the first service Monday afternoon he won the hearts of the students. There were confessions of sin, of faith, renewals of religion, and as a student put it, seconded by a professor, his ministry has been an incalculable blessing to the whole student community. Dr. Ray has singular aptitude for work of this sort, and we wish he might be released for such a service in all the colleges of the South.—*Baptist Courier*.

¶We made mention recently of the contribution by Mr. Andrew Carnegie of \$25,000,000 to the Carnegie Corporation of New York, to promote the advancement and diffusion of knowledge and understanding among the people of the United States. Commenting on this the *Examiner* says: "This latest gift makes Mr. Carnegie's benefactions foot up to the enormous total, as given in the papers, of \$208,235,000, which is probably much below the mark. Another princely giver will have to hurry up, or he will die richer than Mr. Carnegie. His gifts to date are estimated at a beggarly \$150,000,000, leaving his competitor in great gifts more than \$58,000,000 ahead." The reference of the *Examiner* evidently is to Mr. John D. Rockefeller. We hope that Mr. Rockefeller will take the hint, and that his benefactions may soon surpass those of his great competitor in giving.

¶Rev. W. H. Menzer, of Hazleton, Pa., very aptly calls attention in the *Examiner* to the fact that when the New Testament "wants to speak of washing a part, the word *nipito* is used; when to speak of washing the whole, the word *louo* or *apolous*, is used; when to speak of moistening or wetting, the word *brecho* is used; when to speak of pouring out or on, the word *prosheo* is used; when to speak of sprinkling the word *rantizo* is used; when to speak of baptizing, the word *baptizo* is used. And the remarkable thing is that the only word of these seven that is ever used in connection with baptism is *baptizo*. None of the other six words is used interchangeably or synonymously with the seventh word, which alone is used in connection with the act of baptism." Exactly so. If baptism means either immersion or sprinkling or pouring, why should not the Greek words which mean these things be used interchangeably? But they never are.

¶In the sixth paper of "The Women of the Caesars," which appears in the October "Century," we read of Agrippina, the mother of Nero, and the daughter of Germanicus. She was the sister, wife and mother of emperors. Her own mind had helped guide the Empire through many dangers, but when she opposed Nero's marriage to Poppaea, he hired assassins to murder his mother. They failed, and she permitted her son to know that she was aware whence the plot emanated. Terrified lest she denounce him to the Roman populace, Nero called in Seneca and Burrhus, his old masters; told them the horrible story, and begged them to advise him. After some hesitation, Seneca made Nero understand that the only way out was to complete the work already begun; and Agrippina was assassinated. Commenting on this the *Presbyterian* says very truly: "One living in an atmosphere enlightened and purified by twenty centuries of the blessed Gospel, may well recoil in horror at the story, yet this was the advice given at the dawn of Christianity by Seneca, noted philosopher, astute politician, and professed humanitarian." And yet there are some people who talk now about salvation by "culture."

Personal and Practical

¶Rev. J. B. Alexander has been elected by the Memorial Sanitarium Board as their field agent for Arkansas and he has accepted. He resigned at Wynne last Sunday and is already meeting with good success.—*Baptist Advance*.

NICODEMUS.

By MRS. EDITH B. GOODRICH.

When light had drawn her curtains about a sleeping world.

And all was hushed on hill and lake and lea,
'Twas then that Nicodemus, a ruler of the Jews,
Went forth to meet the Lord in secrecy.

O grand, impartial message, inscribed on sacred page!

'Tis just as much a truth today as then.
Position wins no favors from Christ, the King of kings;
'Ye must,' said he, 'ye must be born again.'

Afraid to meet the censure of bitter Pharisee
By seeking open counsel in the day,
Yet longing to unburden his anxious, troubled heart,
To meet the Lord by night he stole away.

With eagerness, yet trembling, he sought the sacred spot.

Where Jesus oft retired to pray and rest,
And there, before the Master, in that strange hour of night,
Unfolded all that lay upon his breast.

He deemed that his position might influence the Lord

To favor him, a ruler of the Jew;
To make salvation easy—to point some special way;
But Jesus read his questioner through and through.

Tho' cultured was his caller, the Master did not shrink

From speaking truth that in his soul would ring;
He showed one common pathway—one road for all the world,
For pauper, peasant, Pharisee or king!

As Nicodemus listened, he felt the forceful power
Of all the words the Saviour spoke to him:

He hid them in his bosom, and pondered on them much,
While walking homeward through the shadows dim.

And when the great Sanhedrin those officers dispatched

To seize the Galilean ere his hour,
'Twas Nicodemus questioned, "To rashly judge a man
Before his trial—hath our law such power?"

'Twas Nicodemus also, who, after Jesus' death,
Brought spices to anoint him, very rare;
And I believe hereafter, in that fair world made new,

We'll meet this noble ruler over there.

—Baptist Chronicle.
Meadow Glade, Washington.

¶It is computed that in all America there are 8,000,000 children and youth between the ages of five and eighteen not attending Sunday school. Two-thirds of the children in eight of the Western States are not reported in Sunday school. New England is said to have 800,000 and New York State 2,200,000 not yet reached. Among the colored children of the nation there are believed to be 3,000,000 more. Narrowing the figures down to the city of New York, it is stated that over 800,000 of the boys and girls of the metropolis come directly under the influence of no church or Sunday school or other religious organization. These figures reveal a fearful condition of affairs. Are we entitled to call this a Christian nation?

¶When Governor Woodrow Wilson of New Jersey was asked why the world so generally charged that ministers' sons go wrong, he said, "Because it does not know the facts." The *New York Times* says that among men who made their mark in English history, 1,270 were sons of ministers, 510 sons of lawyers, and 350 sons of doctors. Governor Wilson is the son of a minister.

¶It is announced that Rev. B. C. Hening of Richmond, Va., has accepted the call recently extended to him to be pastor of the Deaderick Ave. church, Knoxville. Dr. Hening was formerly pastor of the First Baptist Church, Bristol, resigning to become secretary of the Educational Board of Virginia, in which position he has done a great work. He is a fine preacher, a popular pastor and a genial Christian gentleman. We are delighted to have him in Tennessee. He comes to a splendid field of labor.

¶Ten years ago the gifts to aid the missionary work of the twenty-one societies that handle the funds of the eight principal religious bodies aggregated \$7,429,240. The past year, as indicated by the latest treasury reports of the same societies, these gifts have aggregated \$13,358,728. The following summary shows the increase by denominations in gifts for missionary work in the ten years. Baptist gifts advanced from \$981,000 to \$1,681,000; Congregational from \$1,402,000 to \$1,777,938. Disciples from \$461,000 to \$943,900; Episcopal from \$697,370 to \$1,107,000; Lutheran from \$251,000 to \$512,000; Methodist from \$1,894,227 to \$3,972,000, (September and October estimated); Presbyterian from \$1,681,000 to \$2,911,000; and Reformed church, Dutch branch only, from \$259,600 to \$451,900. This is a very remarkable and gratifying increase.

¶It was with deep regret that we learned of the death on Nov. 19 of Bro. D. L. Smith, of Sweetwater. Bro. Smith was a prominent member of the Baptist church at that place. He was a consistent, consecrated, high-toned Christian gentleman, and had the respect and love of his fellow church-members and fellow-citizens of Sweetwater. He was the manager of the telephone company of that place, which published the paper called the *Telephone*. He was secretary of the Tennessee Press Association. He leaves to mourn his loss a wife and two boys, besides numerous relatives and friends. We tender to them all our deep sympathy in their great sorrow. We have long esteemed Bro. Smith as one of our best friends in the State. Only a year ago we were entertained in his hospitable home. We feel his death as that of a personal loss.

¶The *Alabama Baptist* tells the following story: "A union picnic was held in a rural community in which four Sunday schools participated. Each school formed in line, two abreast, and was led by its superintendent to its appointed place in the long rows of seats provided. The forenoon was spent in singing and addresses. One Sunday school was belated and when it arrived the first speaker had already started to make his address. But he stopped abruptly and suggested that a hymn be sung while the belated school marched to place. The hymn selected was 'Hold the Fort.' Just as the school was marching to its place, led by the superintendent, the second stanza was loudly begun:

'See the mighty host advancing,
Satan leading on.'

The editor of the *Alabama Baptist* does not say whether he was present or not on the occasion. We may say that we saw just that thing occur one time at a picnic, only it was not in a rural community, but in the city of Memphis. The hymn was sung while the children were marching to dinner with the superintendent at their head. The superintendent himself started the first verse,

'Onward, Christian soldiers,
Marching as to war.'

When he came to the second verse he was silent. But the children took it up and sang it with a will,
'See the mighty host advancing,
Satan leading on.'

THE GEORGIA CONVENTION.

BY ALEX W. BEALER.

It was my good pleasure to attend the ninth session of the Georgia Baptist Convention, which came to a close last Friday at noon. It was held in the little city of Rome. Its nearness to the borders of Tennessee, together with the thought of meeting the friends and brethren of former days, tempted me to attend the meeting. There were present four hundred and twenty-five representatives of the churches, and a splendid body of men it was. Just a few weeks before this the meeting of the Woman's Missionary Union was held in the same place. One noticeable feature of this meeting was the small number of women who were in attendance upon the sessions. There were not twenty present during the entire meeting.

The most important matter was the proposed removal of Mercer University from Macon, where it has been located ever since it was removed from Penfield, a small village where it first came to life.

At the Elberton convention a resolution was offered by J. E. Hudson, of Adairsville, pastor of several country churches, that a committee be appointed to look into the advisability of removing Mercer from Macon to some other more desirable place.

The chairman of the committee was Judge T. G. Lawson, of Eatonton, an ex-Congressman and one of the most conservative Baptists in the State. He reported for the committee, recommending that the college should remain at Macon, but that more land should be purchased adjoining the present site or further removed from the city. The city of Macon offered twenty-five thousand dollars, but a proviso was made that if the college should be removed from Macon the land would revert to the city.

Rev. L. R. Christie, pastor of the Columbus First Church, offered a minority report that a committee of twelve should be appointed to further consider the matter and to receive offers from other places, and that this committee should report back to the meeting next year, recommending what was best to be done for the interests of Mercer.

When the matter first came up two Atlanta men, George M. Brown, a son of ex-Senator Brown, and F. J. Cooleedge, stated that they would like to see the college come to Atlanta, and would give one hundred and seventy acres near the city and would guarantee to quadruple Macon's cash offer. They further said that no strings would be tied to the land. Rome offered to give one hundred acres of land and one hundred and fifty thousand dollars in money if Mercer was brought to one of her hills. This offer did not come before the convention, but Judge Parker of Waycross said he would offer a thousand acres of land if it was brought to his town.

President Jameson made a very strong speech urging that Mercer be provided with more land, as her days of usefulness were ended if this was not given to her. There was a debate of about six hours, three on Wednesday night and three on Thursday night. Much feeling was exhibited, especially on the part of the Macon brethren, and the discussion was very warm. It resulted in favor of the Christie substitute. Dr. A. B. Vaughan, who was in favor of Macon, moved to make the report unanimous, and Dr. W. L. Pickard of Savannah said he wanted to have the honor of seconding the motion. He had made the leading speech in favor of the report of the committee. In order that everything might be perfectly fair Dr. Jameson, who was president of the convention, yielded the chair during the discussion to Vice-President A. W. Evans. It was a situation full of possibilities for bad feeling, but it passed off beautifully and the new committee will go thoroughly into the case and report back at the next session what, in its opinion, is best for the interests of Mercer University.

The report of the Temperance Committee was a splendid paper about which there was no uncertain sound. It was presented by Rev. C. W. Durden of Waynesboro. It recommended that every member of the convention should refuse to vote for any candidate who was in favor of the whisky traffic. It condemned every infraction of the prohibition law, whether by an irresponsible negro, operating a blind tiger, or by a municipal officer who is failing to do his duty. It endorsed the W. C. T. U. and the Anti-Saloon League. It called for a repeal of the "near-beer" law. But the fine Italian hand of the politician showed itself at this point. Judge A. D. Freeman offered an amendment that this repeal should be advocated by regular legislative enactment. He and a majority of the Baptists as well as Methodist preachers of the State are in

favor of Pope Brown for Governor. He stands squarely for prohibition just as it is now, only he wants to strengthen the law. Ex-Governor Joe Brown is in favor of submitting any change in the prohibition law to the people. He as well as Pope Brown is a Baptist. He had some preachers in the convention who were supporting him, and fearing that this might have a bearing upon his candidacy, they prevailed upon Judge Freeman to withdraw his amendment.

There was but one speech made on the report, and that was by Seaborn Wright of Rome, the well-known prohibition orator, who is a Baptist, and who has spoken all over the country on this question. He made a masterly address, in which he charged that the whisky traffic was nothing less than a great business trust. It had no feeling on the question at issue, but it was pursuing its business regardless of consequences because there was a tremendous profit in it; but the saddest feature of the case was that it was sharing its profits with the United States government. When he concluded his address, which was thrilling in the extreme, the brethren arose as one man and sung, "Onward, Christian Soldiers."

The old Baptist principle of a complete separation between the church and the State was given renewed emphasis at the convention. Rev. J. C. Solomon offered a resolution that the convention appoint a special committee to affiliate with the Anti-Saloon League. Dr. M. Ashby Jones objected to this. He said he was heartily in favor of the League, but he was not in favor of the convention appointing representatives to an organization over which it had no control. President Jameson ruled that under the constitution of the convention the resolution was out of order. It was suggested to Dr. Solomon that any brother would work with the League, and that it and not the convention should select them.

Some interesting statistics were presented as to the city of Atlanta by Rev. T. E. McCutchen, superintendent of city missions. He said that while there were 80,000 church members in Atlanta, there was an army of 52,000 people who never darkened the doors of the churches. Last year there were in the city 11,000 foreigners and 12,000 Jews. This year there were fourteen thousand foreigners. Six months ago there were in Atlanta five hundred Greeks. Today there are seven hundred and fifty. There are now in the city 6,000 Germans, a large number of whom speak no English and do not have the gospel preached to them.

The convention sermon was preached by Rev. J. R. Gunn, pastor at Madison, one of the smaller towns of the State. It was a splendid sermon on prayer, and demonstrated to my mind that you can find a strong preacher among the Baptists anywhere you search.

The greatest speech of the convention was the one on temperance by Mr. Wright. The others which ranked as close seconds were made by Dr. W. L. Pickard of Savannah, and by Dr. R. L. Christie of Columbus, and Dr. John G. White of Atlanta.

The State Mission Board reported a debt for the first time in many years, and strenuous efforts will be made to clear it off during the year.

The next meeting of the body will be held in Moultrie, down in the Southern part of the State, in what is known as wire grass Georgia.

The new Shorter College for Women was shown to the brethren. It has four of its buildings completed, and is on a splendid site overlooking all the surrounding country. Bessie Tift College reported that it was making good progress in its campaign for endowment. The first one hundred thousand dollars of the three hundred thousand which it is attempting to raise has been secured, and Mr. H. H. Tift of Tifton has given his check for twenty thousand dollars. When the other two hundred thousand dollars are raised, Mr. Tift will give an additional forty thousand dollars. The college is named in honor of his wife, one of its graduates.

THE NEW MEXICO SITUATION.

There was great rejoicing in New Mexico when on the 21st day of August the wires flashed to us the glad intelligence that President Taft had signed the resolution in favor of our statehood. The securing of this long sought privilege, together with a favorable season in many parts of the State, will no doubt fill up again the stream of immigration, which during the last three drouth-stricken years had almost ceased to flow. We have no very reliable statistics of population covering the last three years only, but it has been estimated from election returns that at the time of the fall elections in 1910 there were 10,000 fewer voters in the eastern half of New Mexico than at the same time the previous year. Many of our people had thus left us a year ago, and in certain of the dry farming sections

this emigration still continues. The Pecos Valley, however, has never enjoyed so prosperous a year as the present one. Our alfalfa was never so fine in quality nor so abundant, and some of it goes as far north as the State of Illinois; while our peaches, apples and other fruits at gilded prices are finding their way into the chief markets of the whole country.

BAPTISTICALLY

We are very much divided, and have been since the Tucumcari Convention last November. What a mistake! When all our strength should be united and aggressive for the salvation of souls in this great and needy field. The division has all come about because a few brethren outside the State, with still fewer inside, have set their heads together to add this field to the territory of the Southern Baptist Convention. In scarcely an instance did the matter of the change of alignment spring up spontaneously within a church. In the matter of co-operation with an outside missionary society the churches were generally satisfied and working, as they had always done, with the American Baptist Home Mission Society. The division that is now destroying our churches did not spring spontaneously from within, but has been injected from without the State by those who are now furnishing the new convention with its principal financial support. The effort from the start two years ago has been to capture or divide. There are now in the State about one hundred and fifty churches, fifteen of which have been organized during the last year. I have a list of more than eighty of these that are in co-operation with the New Mexico Baptist Convention (the older convention); and it should be noted that this list covers all the self-supporting churches save one, and generally the larger and more efficient churches. This convention includes two-thirds of the Baptists in the State, and raises three-fourths of all the moneys raised for religious purposes. While it contains many churches that are small and dependent, the proportion of such churches is far smaller than in the new convention, in which there are thirty, the combined membership of which is only four hundred and thirteen, an average of slightly more than thirteen members each.

THE DIVISION

Has been fostered and propagated by those who were willing to employ to that end the very questionable methods of the politician. Our churches are composed of people from every section of our great country. They have been disposed generally to accept the undeveloped situations of a new country as they found them, to lay aside sectional pride and early prejudices and to live and labor with one another for the salvation of men and the upbuilding of God's kingdom. I have often been greatly pleased on beholding the willingness of our people to adapt themselves to these new situations, and have been amazed at their earnestness in things religious. But in many cases they have not been allowed to go on with their religious work without outside interference. Sometimes the agitators have injected division into a church by offering to come and assist in a revival meeting. Then, when the meeting was well under way, the seeds of dissension have been sown privately. At other times these disturbers have made their way into a church by stealthily introducing a new pastor known to them to be favorable to their plans. They have constantly through the public press given the most turgid, inflated, exaggerated and misleading accounts of their numbers, strength and achievements. They have freely striven to divide the churches north and south in cases where a plea to sectional prejudice would serve their purpose. Indeed, their motive seems to have been, "divide or destroy." These brethren seem to us to care nothing at all as to the great harm which is always wrought by dividing one of the churches of Christ.

Take, for example, the case of Albuquerque, which is our metropolis, now a city of more than 11,000 inhabitants. Our church there has been established twenty-two years and has about two hundred members, its pastor at the present time being the Rev. J. J. Runyan. While not a large city church, it is well organized, aggressive, and until recently has been united in its pastor. Some time ago the evangelist of the new convention went to Albuquerque and sought a hearing from the church. He was courteously received, allowed by the deacons and pastor to preach, on condition that he should not discuss the matter of alignment. He made the acquaintance of a number of people and continued to correspond with them. One month ago he came to Albuquerque and set up his evangelistic tent. The deacons of the church having heard of his coming and of his purpose to organize a second Baptist church, sent him a most kind and courteous letter, telling him

that they had heard of his coming and of his plans of organizing another church. They told him that, holding the position which he held, his very presence would naturally raise and agitate the question of alignment in their church. They said that many on both sides of this question, "because of their great love for each other and the church were hoping and praying that the question of alignment would not become an open one with them, and that they hoped that some agreement might yet be reached by the leaders in our denomination that would settle the question and leave them united as a whole without the bitterness of feeling that would naturally grow out of the alignment question if it were discussed." They said that they had great faith in the work to be done along this line by the Joint Commission, appointed for that purpose by the Northern and Southern Baptist Conventions. They urged that the evangelist in charge of the tent would postpone his coming to Albuquerque at least until after the meeting of the Joint Commission. They urged that his visit be postponed out of regard for the commission itself, as well as the peace of their church, and for the cause of Christ in Albuquerque. What was the result? He came right on with his tent about the first of August, held a two weeks' meeting and organized a second Baptist church in Albuquerque with nineteen members. Such methods cannot fail to create strife and division, and where they are persisted in, is it strange that many Christians have ceased to pray and have gone to fighting one another? Of course such methods as I have described and such a spirit as is manifested on the part of these leaders cannot fail to harm our Baptist cause. In fact, the Baptist name is being trailed in the dust. It has become a hissing and a byword to many who are disgusted with the strife. It is difficult even for those who are trying to do constructive work, and yet much of such work has been done during the last year. Many of our churches have been greatly blessed with additions that have come by baptism. Our evangelist, the Rev. James H. Davis, and many of the missionaries have done noble work; and we are hoping and praying that the Joint Commission may be divinely guided and may find some plan of adjustment for our general work. It should be such a plan as shall work for the conservation of missionary forces and the promotion of the spirit of love among all who labor for the spread of the gospel.

P. W. LONGFELLOW,
Corresponding Secretary New Mexico Baptist Convention.

Roswell, N. Mex.

OUR SOUTHERN BAPTIST CAUSE IN NEW MEXICO.

The first annual session of the Baptist General Convention of New Mexico, in co-operation with the Southern Baptist Convention, convened at Clovis, N. Mex., Nov. 9. Truly it was a great convention. The formation of this convention one year ago has been the subject of much comment and some criticism, but it has been a blessing rather than a calamity to our Baptist cause in New Mexico. Our faith in the eternal purposes of God has been refined and strengthened. Eternity alone can reveal the real achievements of the past year.

Eighty-eight of the 147 churches and five of the six associations in the State are aligned with us. To these eighty-eight churches there have been added during the year 571 members. Our total contributions were \$6,467, including \$1,217 given by our ladies auxiliaries. We have maintained forty-two missionary pastors and general workers. Our report on State missions showed heroic sacrifices. Dr. J. F. Love of Dallas, Tex., heard the report and said: "That is one of the greatest State mission reports I ever heard." We faced a debt of \$1,100. But, notwithstanding, our churches had already given seemingly to the limit, this debt was soon wiped out and we rejoiced.

After the final adjournment at 9:30 p.m. on the 11th inst., the State Board met to pass upon a great stack of applications for help. We adjourned at 1:45 a.m., with our appropriations far exceeding the amount at our disposal. We met again the next day and shaved off \$1,200, and still we need some \$3,000 or \$4,000 more to care for our work.

New Mexico is nearly three times as large as Tennessee, and is covered all over with land. Yes, the wind blows some, but that is where we get our "grit." The scenery of New Mexico is charming, its healthful climate is unexcelled, and its soil productive. We have a growing population of 327,000, composed of three races—viz., 135,000 Spanish Americans, 15,000 Indians

WHAT ART THOU DOING?

What art thou doing with thy life?
Oh thou with many gifts;
Is thine a nature that inspires
And comforts and uplifts?
Do those in trouble think of thee
As of a precious balm?
And does thy presence lull the storm
Until it becomes a calm?

What art thou doing with thy life?

'Twas meant for others' use,
And awful is the reckoning
For waste and for abuse.
Better to use one talent well
The smile of God is recompense
For all the scorn of men.

What art thou doing with thy life?

Up, and be doing friend;
The days, the nights, the months, the years,
Our God doth only lend,
If time were all our own, why, then,
It might be freely spent;
But 'tis borrowed, and 'tis theft
To squander what is lent.

What art thou doing with thy life?

Retrieve a past of guilt?
Alas, thou canst not gather up
The drops already spilt,
But God will blot out yesterday
For the Redeemer's claim,
If thou, today, with good resolves,
Will trust in Jesus' name.

What art thou doing with thy life?

It is already noon;
The evening shadows are not far;
The night time will come soon,
And to the Master we must go
At setting of the sun,
To hear Him say how our day's work
Has, in His sight, been done.
—Mary Cram, in Waverly Magazine of 1879.

and 177,000 Anglo-Saxons. We have 165,000 nominal Catholics. But let me tell you, reader, the Mexican people are breaking away from the Catholic religion and look with favor upon the religion of the Anglo-Saxon. Here is a golden opportunity for the Baptists. Thus far we have only three missionaries and about two hundred and fifty Baptists among the Mexicans. We have 100,000 people who claim no church relation whatever. Twenty-four of our larger towns, including seven county seats, and the capital city (Santa Fe) are without a Baptist church. The western half of our State is practically one vast field of destitution. Oh, for a campaign commensurate with our needs! Oh, the inescapable multitude and our Saviour's commission and preach the gospel to every creature.

Dear reader, has the Lord blessed you with a sufficiency, possibly an abundance, of means? Would you like to have a part in this great campaign for souls? Would you like to make an investment that will yield returns through all eternity? If so, you can send any amount either to me at Texico or to our State Treasurer, Hon. A. W. Hockenbuhl, Clovis, N. Mex., stating that it is in response to this article, and it will be gratefully received.

In addition to more workers, we need a well-equipped college and orphanage and a sanitarium. We have many health seekers among us. A sanitarium would be a most potent factor in the evangelization of the people. Pray for us. Yours in Christ,
Texico, N. Mex. DAVID B. JACKSON.

SOME IMPRESSIONS OF MY TRIP TO NASHVILLE AND MURFREESBORO.

I was greatly pleased with the attendance, spirit and the things accomplished at the meeting called by the Governor and held in the Senate Chamber on Thanksgiving Day.

The speeches made by the Governor and many others gave no uncertain note and had the right ring to them.

I believe this meeting will mean much for law enforcement, civic righteousness, good morals and the cause of temperance in the great State of Tennessee.

It is bound to accomplish great good for the Governor of a State to speak out as our Governor did on this occasion.

Every pastor in Tennessee should count it a privilege to help in the matter of law enforcement and in driving the liquor traffic from our State.

This was my first visit to Murfreesboro and Tennessee College, and to say that I was delighted with everything I saw is to express it mildly. I had been invited to deliver a missionary address to the student body of the school. It would be difficult to find a more inspiring and busy company of people than it was my pleasure to look upon at this time.

Murfreesboro is one of the most beautiful little cities I ever saw, nestled at the foothills of the Cumberland mountains, surrounded by the clear waters of Stone River, bedecked with several institutions of learning and palatial homes; it seemed to me to be the ideal place for Tennessee College—our school for girls.

The campus is beautifully situated, the choice spot of the city. The two Burnetts, one the President, and the other the business manager, are noble men of God, just the right men in the right place. They are Christians, Baptists, sensible, busy, and greatly interested and in earnest. As leaders under God and with the help of the denomination they are going to make Tennessee College in every respect one of the best schools in all this land. As to curriculum and thoroughness of work done, it is alongside the best in the country now.

The State Convention meets in this city next year, and there should be not less than a THOUSAND Baptists present at this meeting. The college workers are all anxious for the Baptists to come to this meeting, and we all ought to be there.

Let us storm the fort next year and make it the largest and best meeting in attendance, and in every other respect, that has ever been witnessed in Tennessee.

Tennessee College is like a Bee-hive when it comes to work, and although I am from Missouri, I was shown. And if you will come to the Convention next year, whether you are from Missouri or not, you will be shown.
H. A. SMOOT.

Humboldt, Tenn.

ABOUT OUR ORPHANS' HOME.

I was glad to see in the BAPTIST AND REFLECTOR this past week several articles about our Orphans' Home; also to see a picture of the three buildings. We are all agreed that what we have been doing along this line is entirely inadequate to fairly represent our great denomination. I am sure that we are all rejoicing that a new day has dawned for our Orphans' Home as well as our other denominational enterprises in the State.

The Board of Managers of our Orphans' Home have adopted a new policy, one of aggressiveness and enlargement. In keeping with this policy we have now a splendid farm of 135 acres; in Brother Stewart we have a superintendent of untiring energy and loyal efficiency who has worked wonders in a few months.

We now have three splendid red pressed brick buildings, three stories each. These would do credit to any institution anywhere. The plans now being carried out are far-reaching and comprehensive, and will make our Home one of the best in the country. Brethren, we have every reason to thank God and take courage. Every dollar put into this new movement is being wisely spent. Let me urge that every Baptist in Tennessee give enthusiastic support, sympathy and prayers to our Home, and much good will result; largely increased numbers can be cared for, and great glory will come to our Lord and Master.

To visit the new plant is to become enthusiastic about the work.

Yours fraternally,

J. HENRY BURNETT.

Murfreesboro, Tenn.

THE MINUTES OF THE TENNESSEE BAPTIST CONVENTION.

The Minutes of the 37th annual session of the Tennessee Baptist Convention, which have been hopelessly tied up by the printer for weeks, are now out and ready for distribution. The postage is five cents per copy. Any one sending either to myself or Dr. J. W. Gillon that amount of postage will receive a copy by return mail. If you also desire a copy of the Southern Baptist Convention minutes, enclose eight cents additional. Every pastor and layman ought to have a copy of these minutes.

Yours fraternally,

W. J. STEWART, Secretary.

2141 Blakemore Ave., Nashville, Tenn.

THE MEETING AT SWEETWATER.

Our meeting at Sweetwater, in which the pastor was assisted by Dr. John G. Hughes, formerly of Rome, Ga., came to a close on Sunday night, Nov. 26th. There were seven professions of faith in Jesus on the closing night. Other professions during the course of the meeting. So far there have been 14 additions to the church, seven of these for baptism and seven by letter. We expect others to come. God has been very good to us during the entire year. He has graciously given us over eighty additions to our Sweetwater church this past year. All glory and praise to His name.

I don't know when I have ever labored with a choleric spirit than Bro. John G. Hughes. He is a man of deep piety and consecration; has had a world-wide experience (having preached in New Zealand, England, Scotland, and for twelve years in the United States); and is a Bible scholar of no average standing (he having spent four years at our own Southern Baptist Theological Seminary at Louisville, where he took three degrees).

It was my privilege and pleasure to labor as a co-pastor with Bro. Hughes in Rome, Ga. There is where I learned to know him and love him. And when I found that he was out in evangelistic work, I suggested to the brethren at Niota and Sweetwater that we get him up here in the "Sweetwater Valley." His work in this valley resulted in (so far as we could keep a record), 73 professions of faith in Jesus, and 43 additions to the churches.

By the way, I believe he can be had for further evangelistic engagements; and I am of the opinion that some church might get him back into the pastorate. He is a valuable man. He will fully measure up to the highest endorsement that I could give him. His address is No. 811 First Street, Louisville, Ky.

Brethren, "the field is white unto harvest;" the laborers are few, but thank God, there are many faithful ones. Let us turn our eyes to the bright and glorious future that is before us, and expect great things of God.

Yours in His service,

HUGH S. WALLACE, Pastor.

Sweetwater, Tenn.

MISSIONARY RALLY AT UNION UNIVERSITY.

The Foreign Mission Board asked me if it would be suitable to us for them to send Dr. J. L. White, pastor of the Central Baptist Church, Memphis, to us this year for three addresses on Foreign Missions. I gladly accepted the proposition. Dr. White came to us Dec. 6 and 7. His first address was at the First Baptist Church Wednesday night, before the students and faculty in body and to the public. His subject was "Twentieth Century Foreign Missions. The second address was in Powell Chapel Thursday, 9 a. m., with the public invited. The subject was "Home Culture for Foreign Missions." The third address was in Powell Chapel, 3:15 p. m., Thursday, and the subject, "The Foreign Field as a Life Investment." These addresses were all great. Dr. White is a very forceful speaker and very attractive in his manner and delivery. He handled these subjects to our delight and great profit. Our institution is blessed by his visit. He did us great good. At the close of his last address in the solemn quiet of the hour without high pressure, two of our students volunteered for the foreign field, one a young lady who has been with us three years; the other a young minister who entered this year. Then fourteen requested prayer to help them decide where God wants them to spend their lives. Then some 30 or 40 requested prayer for Christian service. These were great days with us. Dr. White did us a great service. We shall welcome his return any time. We thank him and the Foreign Mission Board for his coming. The young man who volunteered for the foreign field is one of the twelve our Board of Ministerial Education is now helping. Still an additional reason, brethren and sisters of our churches, for giving right now to Ministerial Education. We need help this month. Will you help?

R. A. KIMBROUGH,

President Union University.

CAMPAIGNING IN THE HOLSTON ASSOCIATION.

Beginning September 22 and ending November 26, we made a campaign of the Holston Association, covering in the rounds forty-one of the forty-eight churches. We reorganized two Women's Missionary Societies, organized twenty-three new ones, and held the first quarterly meeting of the societies on November 23, in Johnson City, in which fifty-five, fifty-two, and 23, in Johnson City, in which fifteen of the So-

cieties were represented, and about seventy-five delegates present. In the Sunday School Work, Home Departments, Cradle Rolls and Teacher-Training Classes were organized in most all the churches visited.

In missionary work the Old Holston has probably never had such a thorough shaking up. The churches now surely appreciate the fact, as never before, that they are a blood-bought band saved to serve. They also perhaps see as never before the deplorable condition of the great heathen world.

Miss Mary Northington, the Field Worker of the W. M. U., was with the local workers most of the actual time, to whom is largely due the great success of the campaign. The people came from far and near to hear her talk, and when once they saw and heard they wanted to come again. Her child-like faith, her consecration, her thorough acquaintance with every phase of the work, her familiarity with the Scriptures, her conscientious convictions, her true conceptions of what life should be, her loyalty to her Master, her ease and grace before an audience, and commanding figure, all combined, give her a power for good possessed by few of her kind.

Many of the churches were visited a second time, especially where Miss Northington could not be on the first rounds.

S. W. TINDELL,

Associational Field Worker.

MISSIONARY RALLIES.

Rev. G. P. Bostick, returned missionary, who spent seventeen years in China, made a tour of Stewart County and Judson Associations, from Nov. 22 to Dec. 7. On account of bad weather three places were missed. With only two exceptions, the people received him with a hearty welcome. These two were large churches on the Kentucky line. At one of these, Miss Winn organized a Woman's Missionary Union with 13 members. Miss Winn was with Bro. Bostick and did a great work among the sisters, many of whom are enthusiastic about the work since she came. These Mission Rallies are no longer an experiment. Every Association in the South should have them this year. What the people in our country churches need is information. If this is furnished they will respond with increased contributions. Let the good work continue.

B. F. STAMPS.

A GOOD MEETING.

Rev. L. H. Green, of Bakersville, N. C., assisted me in a meeting of ten days with Little Doe Baptist Church. Bro. Green is a very consecrated gospel preacher. He endeared himself to our people. Six were added to the church during the meeting. Thanksgiving Day was glorious with us at Bethel church. The pastor preached on Thanksgiving and then presented the needs of the Baptist Orphans' Home, and took a collection, which resulted in the sum of \$26.25.

W. H. HICKS.

Mountain City, Tenn.

HANNAH'S GAP.

Bro. F. M. Jackson, our beloved pastor, was with this church from Thursday until Sunday. A collection was taken both on Thursday and Sunday for the Orphans' Home. Bro. Jackson has not been pastor of this church quite a year, but he has already won the hearts of all the people, and among the many other things that we were thankful for, this Thanksgiving Day, was that we have such a man as Bro. Jackson as pastor of our church. On Sunday his subject was "Election, Foreordination and Consecration." He laid the truths of this very important subject so plainly before the congregation that even members of other denominations could not help but believe God's Word as he presented it.

A BAPTIST.

A THANKSGIVING OFFERING.

There are no better people anywhere than the Hanging Limb Baptist church people. They love their pastor and the cause for which he is giving his life. This they prove by their works. On Thanksgiving Day they made up a box of valuable and useful things and sent to this pastor. This box of good things came at a time when they were needed. It was not given to pay up the back salary, either, for they are up and ahead with the salary. It came as a free-will offering. They just wanted to show to their pastor that they loved him and appreciated his labors among them. The box was valued at \$133.50. It was a touching sight to see my little children gather around to see the box opened.

I wish every one who helped to make up the box could have been present to witness the opening of the box. They may never know in this life how much joy and gladness they brought to our hearts and lives, but they shall know hereafter. God bless every one who helped in making up this box of good things for us. Every church in the State could gladden the hearts of the pastor and his family by making up a box of useful articles and sending them to him, and it would not hurt any one in doing this. God will bless any church that will help in a thing like this. My work is moving along nicely in all my churches.

J. W. LINKOUS,
Missionary Pastor.

Creston, Tenn.

I am now out from Athens conducting a meeting at a Presbyterian church. Am having very good success. I feel that the Lord is blessing my labors. I love to be with the people here, as I lived among them for four years, and I have little grandchildren in the settlement. I have witnessed the conversion of one of my little grand-boys, whose mother is in heaven. I feel now that he is prepared to meet her there.

I came here from Pisgah Baptist Church, where I am pastor. It is in Meigs County, in the Hivasssee Association. They have been struggling hard to build their church, and have it completed, except the seats, and are in debt yet. We want to dedicate it in May, and of course we want all debts paid off first.

We hope when the brethren read this they will assist us in paying off the debt. If any brother or to assist in paying off the debt. If any brother or any one will do so it will be greatly appreciated by the people of the church and by its pastor. Send all donations to

P. A. MILLER.

Riceville, Tenn.

I have just closed a meeting of 15 days' duration in the Southern Methodist Church at Martel, Tenn., where I lived 25 years ago. We had 42 conversions, 13 family altars established, and the people treated me royally.

I am now in a meeting with the Shady Grove Baptist Church, and God is giving us gracious results so far. I have been there one week. On last night a sinner came to me and said he wanted to make a statement. He arose and said, "You all know me. I am the biggest devil in the house. Bro. Mountcastle has been here with us a week (now mind you this is a poor community), and he has never mentioned anything about money. I want you people to walk up here and lay money on the table for him," and in five minutes they laid down \$19.10.

It looks to me like that is enough to make Christians blush with shame, when a man who claims to be nothing but an unsaved sinner, can get the people to respond in a financial way so readily and willingly as he did. My heart melted in gratitude both to them and to our Heavenly Father.

My physician, who is treating my throat, says that I must stop preaching for awhile, and it is with great difficulty that I can talk at all, but I told the sinners in the congregation that if they wanted me to work on for them, and lead them to Christ, to rise upon their feet, and they arose en masse, so I told them that I would be there indefinitely, that I would gladly lay down my life to save one soul.

On Sunday, Dec. 10, by invitation of the Presbyterian church, I will begin a meeting at Virtue, Tennessee. When I am through there, I have an invitation from the Southern Methodist Church at Lenoir City, Tenn. I had intended starting for our Seminary today, Dec. 4, but as long as souls are crying out to be saved I do not know whether I will ever reach the Seminary or not.

I kindly ask all who read these lines to lift their voices in silent prayer for the writer, who has laid his life on the altar to spend and be spent for God's service.

The Lord has wonderfully blessed my work since I commenced the first of January, 1911. Up to the present day I have visited 2,035 homes, established 153 family altars, have seen 212 saved; 75 or 80 of these were saved in the different homes I visited.

I have held services in churches, schoolhouses, and homes to the number of 750. As I have fought this great call for twenty-five long years, I feel like I haven't a moment that I can call my own, but that my whole life justly belongs to my Heavenly Father, who gave His Son to die for sinners.

My prayer is that some unsaved soul that reads these lines will be led by God's Spirit to surrender his or her life to our great captain, Jesus Christ.

W. H. MOUNTCASTLE.

Pastors' Conference

NASHVILLE.

First—Pastor preached at both hours. Three baptisms at night. 618 in S. S.

Central—Dr. Lofton preached at both hours. Good B. Y. P. U. 211 in S. S.

Third—Pastor Robert L. Lemons preached at both hours on "Fortifications Against Our Enemies," and "Getting Acquainted with Jesus." Four baptized at the close of the evening service. Things go well at the Third.

Edgefield—Pastor Lunsford preached at both hours. Morning subject, "Amusements;" evening "Uncharitable Judgments." Large S. S.

North Edgefield—Pastor Kuykendall preached in the morning on "Great Love, Great Salvation, Great Separation;" at night on "Prayer." Congregations are increasing at every service. One received by experience. The members take quite an interest in the prayer service. Good S. S. and B. Y. P. U.

Seventh—Pastor Wright preached at both services. Fine interest. Splendid S. S.

Howell Memorial—Evangelist Kendrick preached. In the morning on "The Resurrection;" in the afternoon on "Remember Lot's Wife," and at night on "Eternity." Bro. Kendrick closed three weeks' labor with the church. About 25 additions. Splendid S. S. Good B. Y. P. U.

Centennial—Pastor J. N. Poe preached at both hours on "A Model Christian," and "The Closed Door." One received by letter. 129 in S. S.

Lockeland—Rev. J. E. Skinner, the out-going pastor, preached at the morning hour on "Our Mission as Told by Christ." The pastor, Rev. C. L. Skinner, preached in the evening on "Guidance of the Holy Spirit." 183 in S. S. Three additions to church. Good day.

North Nashville—Pastor R. T. Marsh preached in the morning on "Unconsciousness in Character," and at 7:30 p. m. on "Where the Ways Meet." Baptism at night. Our S. S. has more than doubled in numbers in the last five months under our new superintendent.

Grace—Pastor Creasman preached at both hours. Morning subject, "The Present Kingdom;" evening, "Ownership." Two additions by letter. Excellent services at both hours, despite the rain.

Grandview—Pastor J. H. Padfield preached at both hours on "The Missing Nine," and "Paul's Conversion." Two additions at morning service; one conversion. Good B. Y. P. U. in both Junior and Senior Departments. 135 in S. S.

Calvary—Pastor Woodcock preached on "The Business of the Body of Christ," and "New Garments." 85 in S. S.

South Side—Pastor Savell preached on "The Characteristics of the Messiah Who Was to Come," and "Seeking One's Own Kind." Good services. One received for baptism at the evening service.

Rust Memorial—J. N. Booth supplied at both services. Good congregations, enthusiastic worshippers; largest S. S. in the history of the young church. Next Sunday will be the last of the work of the present supply, who goes to South Carolina to accept a pastorate.

Eastland—Large congregation at the morning service. Lord's Supper administered. Three additions to the church. S. S. had splendid attendance. Two new deacons are to be elected Wednesday night.

Judson Memorial—Good S. S. and congregations. Interesting services morning, afternoon and evening. Preaching by R. L. Motley at every service. The church hopes to locate a pastor by the first of the year. Encouraging outlook in every way for the church.

Una—Pastor Fitzpatrick preached on "Christ the Son of Man and Son of God." 106 in S. S.

Franklin—Pastor J. W. Crow preached on "The Calls of God" in the morning. Song service at night. Pastor back from vacation spent at the "Crow's Nest." Collection of \$50 for Orphans' Home. More to follow.

Green Hill—The pastor preached at both hours. Very good congregation in the morning. Rain at night. Small number present.

Springfield—Pastor L. S. Ewton preached. Good day. 173 in S. S. Two additions. The Lord is greatly blessing us.

KNOXVILLE.

First—Pastor Taylor preached on "Jesus the Jewish Messiah," and "The Gentle Jesus." 319 in S. S.; two received by letter.

Lonsdale—J. M. Lewis, pastor. Preaching at both

hours by Rev. E. H. Yankee on "Heaven," and "Confession of Sin." 266 in S. S.; 16 baptized. Our meeting is only one week old, and there have already been 96 conversions, and they are joining the church from the Methodists, both North and South; also Presbyterians, Campbellites, Mormons and Catholics.

Grove City—Pastor King preached on "Rebuilding the Walls of Jerusalem," and "The Need of a Pure Heart." 104 in S. S.; one baptized; four received by letter. Good B. Y. P. U.

Gillespie Ave.—Pastor Webster preached on "Heavenly Recognition," and "There Is a Hell and It Is Eternal." 132 in S. S.; ten asked for prayer.

Fountain City—Pastor Davis preached on "Soul-Winning," and "Salvation Through Christ." 136 in S. S.

Oakwood—Pastor Edens preached on "God's Protection from Danger, and from Enemies," and "The Two Paths." 188 in S. S.

Deaderick Ave.—B. C. Henning, Pastor. J. T. Henderson preached on "All Things Are Now Ready," and "Missions." Dr. Henning will take charge next Sunday.

Third Creek—Pastor Mahan preached on "Scriptural Method of Getting and Using Money," and "The Parable of the Sower." 117 in S. S. Good offering for Home Missions, went beyond our apportionment.

South Knoxville—Pastor Bolin preached on "Unity vs. Uniformity," and "The Mission of Jesus." 254 in S. S. one received by letter; one by statement; one for baptism.

Bell Ave.—Pastor Sharpe preached on "Nehemiah, the Great Layman," and "A Faithful Saying." 485 in S. S.

Lincoln Park—Pastor Pedigo preached on "Christ," a service for children, and "Satan's Bid for Human Worship." 78 in S. S.

Island Home—Pastor Dance preached on "Christian Growth," and "What to Do if You sin." 325 in S. S.; 30 baptized.

Calvary—Pastor Cate preached on "Sound of War," and "Saving the Lost." 86 in S. S.; two received by letter.

Ferry Street—Pastor Wells preached on "Jealousy as Cruel as the Grave," and "The Sheep, the Coin, the Boy." 118 in S. S.

Smithwood—Pastor Shipe preached on "Not for Sale," and "The Cry of An Awakened Soul." 102 in S. S. Splendid congregations.

Beaumont Ave.—Pastor Williams preached on "God's Love to a Lost World," and "The Voyage of Life." 172 in S. S.; five received by letter; 52 professions; 22 approved for baptism since last report. Meeting continues with increased interest. Hope to see the Baraca and Philathea classes converted before the meetings close.

CHATTANOOGA.

Tabernacle—Great crowds. Much interest manifested. Mr. Faut, the Christian engineer from Atlanta, spoke in the morning. Pastor Fort spoke at night on "What Think Ye of Christ?" Two for baptism, and one baptized. 376 in Bible School.

Central—Pastor Grace preached on "The Quest of the Church," and "Can a Man Come Back?" 160 in S. S. Congregations increasing.

Highland Park—Pastor Keese preached on "Temptation," and "Vows." Excellent attendance and attention. 166 in S. S. \$13.74 special offering for Orphans' Home.

East Chattanooga—Pastor Baldwin preached at the morning hour on "Civic Righteousness." Dr. E. E. Folk preached at night on "Consecration." The ordinance of baptism was administered. Large congregations both morning and night. Good B. Y. P. U. 123 in S. S.

St. Elmo—Dr. E. E. Folk preached in the morning. Pastor Joe Vesey preached in the evening. One baptized. Good S. S.

Alton Park—Pastor Rose preached in the morning on "The Visit of the Wise Men." Bro. Wolfe preached at night. Good S. S. and B. Y. P. U. One received by letter. Lot purchased for new building.

East Lake and Hill City—In charge of Bro. R. J. O'Bryant. Both places had a fine day in Bible school and preaching services. Two received at East Lake. Hill City had 76 in S. S. Both places are showing signs of real life.

Chamberlain Ave.—Pastor Sprague preached in the morning on "The Parable of the Sower;" at night on "Should a Woman Vote?" Over 90 in S. S. Seven received; one baptized.

Glass Street Mission—58 in school. Fine interest. Rossville—Pastor Gray preached on "A Dead Fall," and "Salvation by Grace."

Avenue Mission—Great Bible school at 2 p. m. Preaching at 7:30 by H. M. King. About ten walked out on a definite proposition to accept Christ. Meeting going on this week. Pray for its success.

MEMPHIS.

First—Pastor Boone preached at both hours. Four baptisms; one other approved for baptism. Pastor observes thirteenth anniversary of his pastorate.

Central—Pastor White preached at both hours. Subject for morning, "Why Do Christian Men Fall in Their Religious Life?" night, "Home-Coming."

Bellevue—Pastor Hurt preached in the evening. Dr. A. R. Bond preached in the morning.

LaBelle Place—157 in S. S. Pastor Ellis preached at both hours. At the evening service a splendid young man was granted license to preach.

Seventh Street—Pastor Strother preached at both hours.

Blythe Street—W. J. Bearden, pastor. Services at both hours, pastor preaching on "Diligent Service," and "Consecration." 123 in S. S. Rainy day congregation.

Union Ave.—Pastor Watson preached on the "Last and New Supper."

Boulevard—Pastor Couch preached at both hours.

Rowan—Pastor Utley talked from Sunday school lesson at the morning hour, and at night had a talk and request service. 48 in S. S.

McLemore Ave.—Pastor Thompson preached on "The Gentleness of Jesus," and "Obedience." One received by letter.

Binghamton—Pastor Bell preached at both services. Rainy day services.

Calvary—Pastor Moore preached on "The Plan and Purpose of the Church," and "The Lord's Supper." In the afternoon eleven were baptized, five men and six women, one Catholic, one Campbellite, one Methodist and one Presbyterian.

CLEVELAND.

Little Hopewell—Pastor Hayes preached Saturday and Sunday on "I Will Not Let Thee Go, Except Thou Bless Me," "Faith and Works Combined," and "Prepare to Meet Thy God." Very interesting S. S.; about 35 present. Accepted call for half time, second and fourth Sundays. Good interest in all services. Four forward for prayer.

HARRIMAN.

Trenton St.—Pastor Brooks preached on "I Am a Debtor," and "Separation of Righteous and Wicked." Large B. Y. P. U. 237 in S. S. Fine crowds.

Walnut Hill—Pastor preached in the afternoon on "I Am Christ's." Good day.

Clinton—Preaching in the morning by Rev. W. J. Stewart, and at night by Rev. J. W. Gillon. Two received by letter and one for baptism; 16 baptized. The mine disaster has cast a gloom over the entire section of country and the Associational campaign is suspended. Large congregation at the baptismal service at 2:30 p. m. We used our new baptistry.

Newport—Large congregations. 250 in S. S. Good offering for Ministerial Relief. Morning subject, "Christ Within." Evening subject, "The Attractions of the Cross." The Lord leads on in triumph to greater victories.—J. W. O'Hara.

Oakdale—Pastor G. A. Chunn preached in the morning and Dr. W. C. Golden in the evening. One received by letter; two professions; 104 in S. S. Fine congregations. Meeting continues through this week.

Petros—Pastor J. N. Bull preached on "The Man at the Pool," and "Seeking First the Kingdom of God." 143 in S. S. In the afternoon the pastor spoke at the prison. It was sure an experience for me. No one knows the sadness of those poor unfortunate men, and how much they seem to appreciate a kind word. Yesterday was a great day. The crowds were unusually large.

Fine day at Hartsville and Zion Sunday. May I ask that the churches served by Elder W. M. S. Wilkes or one of her personal friends send a volunteer contribution to myself or Thos. Jones, Bethpage, R. R. 2, for the purpose of erecting a monument over the grave of this true soldier of Jesus Christ. See to it, brethren.

J. T. OAKLEY,

Hartsville, Tenn.

Mission Directory

STATE MISSION BOARD.

J. W. Gillon, D.D., Corresponding Secretary, Nashville, Tenn.
W. M. Woodcock, Treasurer, Nashville, Tenn.

HOME MISSION BOARD.

Rev. B. D. Gray, D.D., Corresponding Secretary, Atlanta, Ga.
Rev. W. H. Major, Covington, Tenn., Vice-President for Tennessee.

FOREIGN MISSION BOARD.

Rev. R. J. Willingham, D.D., Corresponding Secretary, Richmond, Va.
Rev. C. D. Graves, Clarksville, Tenn., Vice-President for Tennessee.

SUNDAY SCHOOL BOARD.

J. M. Frost, D.D., Corresponding Secretary, Nashville, Tenn.; A. U. Boone, D.D., Memphis, Tenn., Vice-President for Tennessee.

SUNDAY SCHOOL AND COLPORTAGE.

Rev. J. W. Gillon, D.D., Corresponding Secretary, Nashville, Tenn., to whom all funds and communications should be sent.

W. D. Hudgins, Sunday School Secretary, Estill Springs, Tenn.

ORPHANS' HOME.

C. T. Cheek, Nashville, Tenn., President, to whom all supplies should be sent.

W. M. Woodcock, Nashville, Tenn., Treasurer, to whom all money should be sent.

Rev. W. J. Stewart, Nashville, Tenn., Secretary, to whom all communications should be addressed.

MINISTERIAL EDUCATION.

For Union University, address J. C. Edenton, Jackson, Tenn.

For Carson and Newman College, address Dr. M. D. Jeffries, Jefferson City, Tenn.

For Hall-Moody Institute, address Dr. H. E. Watters, Martin, Tenn.

MINISTERIAL RELIEF.

Carey A. Folk, Chairman, Nashville, Tenn.

Geo. L. Stewart, Secretary and Treasurer, 1000 Broadway, Nashville, Tenn.

THE MESSAGE OF THE ANNUAL.

By J. W. GILLON,
Corresponding Secretary.

I have gone through the Convention Annual for the Convention year of 1910 and 1911 and find the following facts revealed:

We have in Tennessee 1,796 white Baptist churches. Of this number 222 made offerings during the Convention year to Ministerial Relief and gave \$1,227.13, an average per church of \$5.53 for the church making contributions. 1,574 did not give one cent to this cause. Of this number of churches in the State 245 made contributions to Ministerial Education and gave a total of \$2,113.94, or an average per church of \$8.66. 1,551 churches did not give one cent to this cause. Out of the 1,796 churches in the State 655 gave something to the Orphans' Home, and their total contribution was \$13,933.48, or an average per church for the contributing churches of \$21.27. 1,141 churches did not give one cent to this cause. Of the total number of churches 205 made some contribution each to Sunday School and Colportage work, and their total contribution was \$673.07, or an average for the contributing churches of \$3.28. 1,591 churches made no contribution whatever to this cause. Of the 1,796 churches 618 churches gave to Home Missions, and

Utterly Wretched

Nervous Prostration Long Endured Before Remedy was Found.

Miss Minerva Reminger, Upper Bern, Pa., writes: "For several years I had nervous prostration, and was utterly wretched. I lived on bread and beef tea because my stomach would not retain anything else. I took many remedies, but obtained no relief until I took Hood's Sarsaparilla, when I began to gain at once. Am now cured."

Pure, rich blood makes good, strong nerves, and this is why Hood's Sarsaparilla, which purifies and enriches the blood, cures so many nervous diseases. Get it today in usual liquid form or chocolate tablets called **Sarsatabs**.

their contributions amounted to \$17,977.16, or an average for the contributing churches of \$29.00. 1,178 churches did not give one cent to this cause. Of the 1,796 churches 634 made contributions to Foreign Missions and their gifts aggregated \$27,266.93, or an average for the contributing churches of \$43.00. 1,162 churches did not contribute one cent to this great cause. Of the 1,796 churches 677 made gifts to State Missions, and their gifts aggregated \$20,024.79, or an average for the contributing churches of \$29.14. 1,121 churches did not give one cent to evangelize the great State of Tennessee.

SOME THINGS THAT MIGHT HAVE BEEN.

If the churches which made no contribution to Ministerial Relief had contributed on an average as much as those averaged which did contribute, we would have raised for Ministerial Relief, \$9,931.88. If this had been done the worn-out men and their families would have been relieved from suffering and would have had the feeling that their more fortunate brethren really loved them.

If the churches which did not give to Ministerial Education had given on an average as much as the contributing churches gave, we would have raised \$14,563.36 for Ministerial Education. Not one church in Tennessee is unable to raise as much as \$8.66 for this cause if the pastor and people would try. If this fund was in the hands of the Treasurer of our schools, a great campaign could be started to get our uneducated young preachers all to go to school and prepare for larger usefulness.

If the non-contributing churches had given to the Orphans' Home work on an average as much as the average of the churches which did contribute, we would have raised \$39,098.97 for this cause. There are few, if any churches, in our State, that could not give \$21.77 to this cause if the pastor and people really cared and tried. If this had been done, we would now be in our finished and furnished new home.

If the non-contributing churches had given to Sunday School and Colportage as the contributing churches averaged, we would have raised for this cause \$6,090.78. This every church could have done, for it would have required only a gift of \$3.28. If this had been done we would have been able to greatly enlarge our gifts in Bibles and Testaments to the poor and needy ones.

If the non-contributing churches had given as much on an average for Home Missions as the churches averaged that did give, we would have raised \$52,245.64 for Home Missions. This was not impossible for us, for there are few churches in Tennessee that could not raise \$29.09 for Home Missions if the pastor and people cared and tried. If we had done this, our Home Board would not have been compelled to stop at \$400,000, as its task for this year.

If the non-contributing churches had given as much on an average for Foreign Missions as the churches averaged that did give, we would have

raised \$77,228.00 for Foreign Missions. This would have been glorious and is easily within the range of our ability, for our churches are not unable to give at least \$43.00 a year for the saving of the heathen if the pastor and people cared.

If the non-contributing churches had given to State Missions on an average as much as the contributing churches gave, we would have raised \$52,335.44 for State Missions. If this had been done we would now have on the field the greatest working force that ever gathered in so small a territory. We are amply able to do this, for few, if any, of our churches are unable to give \$29.14 to State Missions if the pastor and his people would try, and what a few churches lacked other strong churches could make up.

If the non-contributing churches had all given for Christian Education as did the three churches which did give, we would have raised for this cause \$3,761.40. This would have been an insignificant sum, but much more than is reported.

If all the churches had averaged \$2.15 each, we would have had a spirit of co-operation worth many times the dollars raised.

If the non-contributing churches had each given on an average for all the causes as much as the contributing churches averaged, we would have raised for all causes \$255,209.42. This would have been glorious. Every Baptist in Tennessee would be a better man than he is if this had been done.

SOME THINGS WE FACE.

The great task before Tennessee Baptists is the enlisting, as contributors, of the great number of non-contributing churches. We have been, and are mighty, in evangelism. We are growing at a tremendous pace numerically. We must grow in a Christly use of our money in world redemption. Some means must be provided for the development of our unenlisted pastors and churches. Let every Kingdom lover in Tennessee set himself to discover the way to accomplish this end.

We have set our task in Mission work this year all too low, but if we raise what we have planned and are expected to raise, we must individually and as churches, increase our gifts to Home Missions seventeen per cent over last year, and our gifts to Foreign Missions must be increased eleven per cent over last year, while our gifts to State Missions must be increased seventy-five per cent over last year.

We are a part of a great force in Home and Foreign Missions, and if we fail, we doom all to failure. We have appropriated \$35,000 for State Missions this early in the year, and we must have it or be in debt at the end of the year.

Let Tennessee Baptists do their best and we will have the most glorious year of our history. Let them fail to do their best, and we will have great debt.

PROGRAM.

FOR MEETINGS TO BE HELD IN CLINTON ASSOCIATION BY SECRETARY OF THE STATE BOARD, REV. J. W. GILLON AND W. J. STEWART, SECRETARY OF ORPHANS' HOME, AND OTHERS.

The Executive Board has made arrangements with the above men to tour our Association and present the work of the Baptists of Tennessee to the churches of our Association. Every good Baptist in this section of the country ought to hear those men, as we are remarkably fortunate in securing such strong men. We possibly have

no better speakers in the whole State. Below find dates that will be given each church.

Don't miss this great opportunity to hear about the great work being done by our denomination in the State of Tennessee by the men who are the best informed on this subject, the secretaries of the boards who are doing the work.

DATES OF MEETINGS.

Dec. 3, 1911—Sunday morning, Clinton, 10:45 a.m. Sunday night, Bethel, 6:30 p.m.

Dec. 4—Monday morning, Island Home, 10:45 a.m. Red Hill and Island Ford meeting with Island Home. Lunch on the ground. Monday night, Longfield, 6:30 p.m.

Dec. 5—Tuesday morning, Indian Creek, 10:30 a.m. Lunch on ground. Tuesday night, Jacksboro, 6:30 p.m.

Dec. 6—Wednesday morning, Careyville, 10:30 a.m. Little Cove Creek church meeting with Careyville. Wednesday night, Newcomb, 7:15 p.m.

Dec. 7—Thursday morning, Pleasant Hill, 10:45 a.m. Thursday night, Briceville, 6:30 p.m. Fratersville and Minersville churches meeting with Briceville.

Dec. 8—Friday morning, Clinch River Rebecca, 10:45 a.m. Clear Branch church meeting with Clinch River Rebecca. Friday night, Beech Grove, 6:30 p.m. Pine Hill church meeting with Beech Grove.

Dec. 9—Saturday morning, Zion, 10:45 a.m. Farmers' Grove meeting with Zion. Lunch on ground. Saturday night, Andersonville church, 6:30 p.m.

Dec. 10—Sunday morning and night, Coal Creek, 10:45 a.m. and 6:30 p.m. All churches in reach to meet with Coal Creek.

Dec. 11—Monday morning, Blowing Springs, 10:45 a.m. Lunch on ground. Monday night, Black Oak, 6:30 p.m. Pleasant View meeting with Black Oak.

Dec. 12—Tuesday morning, Robertsville, 10:45 a.m. New Hope and East Fork meeting with Robertsville. Lunch on ground. Tuesday night, Poplar Creek, 6:30 p.m. Frost Bottom to meet with Poplar Creek.

Dec. 13—Wednesday morning, New Salem, 10:45 a.m. Moran to meet with New Salem. Lunch on ground. Wednesday night, Oliver Springs, 6:30 p.m.

Christians of all denominations as well as the unconverted are cordially invited to attend these meetings. No one can afford to miss them.

J. F. MILLER,
Chairman Executive Board.

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Rev. Gip S. Daugherty, formerly of Tennessee, has accepted the care of the Blake Memorial Church at Lake Helen, Fla.

Woman's Missionary Union

Headquarters: Waters Avenue, near Porter Pike.

Motto: "Whatsoever He sayeth unto you, do it."

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E. Belmont Circle.

Corresponding Sec'y. Mrs. Harry Allen
Waters Ave., near Porter Pike.

Treasurer Mrs. J. T. Altman
1534 McGavock Street.

Literature from Headquarters.....
Waters Ave., near Porter Pike.

Recording Sec'y....Mrs. W. L. Wene
1016 Villa Street.

Field Worker..Miss Mary Northington
Clarksville, Tenn.

Editor Mrs. W. C. Golden
2401 Twelfth Ave., S.

Sunbeam Leader.....Miss Sallie Fox
Clarksville, Tenn.

Address all communications for this page to the editor, Mrs. W. C. Golden, 2401 Twelfth Ave., S., Nashville, Tenn.

The State Executive Board was called to order by the President, Mrs. Wheeler, at 10 o'clock Tuesday, Dec. 5th.

Scripture verses offered by those present were followed with prayer by Mrs. Lunsford.

Minutes of the previous session were read and approved.

The Treasurer's report, by Mrs. Altman, was approved.

It is a matter of congratulation that so far we have been able to keep within our appropriation for each month's expenses.

Splendid reports were heard from through Mrs. Harry Allen Corresponding Secretary, Miss Fox, Sunbeam Superintendent, and Miss Northington, Field Worker.

This has been a record month in the field in number of meetings held and societies organized.

Mrs. Allen reported having written to 37 Association superintendents, and received only three answers in regard to orders for prayer calendars. Mrs. Allen was instructed to order 200 calendars from Baltimore.

Mrs. Lunsford made a report for the committee of three appointed to interview Mrs. Wheeler and ask her to reconsider her resignation. Mrs. Wheeler feels that she cannot make any change in her plans, however she is willing to serve until more definite plans can be made by the Board.

Several letters of protest against the change in our annual meeting were read and a very general discussion followed.

Mrs. Allen and Mrs. M. S. Williams were appointed a committee to bring in nominations for a Superintendent of Nashville Association.

Miss Laura Powers accepts the Vice-Presidency of East Tennessee.

Mrs. Altman reported having received a check for \$444.50 from Mrs. O. C. Barton, of Paris, which covers our apportionment for the Enlargement Fund of the Training School.

A vote of thanks was given Mrs. Barton for her loving generosity.

Mrs. Wheeler gave a delightful account of her visit to the Memphis Jubilee.

The Corresponding Secretary was instructed to write a letter to Miss Fox offering the sympathy of the Board in the loss of her brother.

Mrs. Guy Meadors sent a request through Mrs. Lofton for the prayers of the Board for herself and six fatherless children. A group of prayers was offered in which these dear ones and our co-laborer, Mrs. J. H. Wright, were especially remembered.

Adjourned to meet again in January of the New Year 1912, hoping that we may make a bright record on the fair new pages.

MRS. W. L. WENE,
Recording Secretary.

REPORT OF FIELD SECRETARY.

November has been a fine month to work. Your Field Secretary has visited 27 churches; held two Association Institutes; attended the Alabama State Convention and the Jubilee in Greenville. At these meetings I have spoken 41 times.

Most of the month was spent in Holston Association, where 25 W. M. S. and Bands have been organized during the past two months. It was my pleasure to visit those organized last month, and to organize a number during this month. The thanks of the Union are due Dr. S. W. Tindell, the Associational missionary in Holston Association for his splendid work in organizing and his helpful co-operation to your Field Worker.

December will be given to Clinton Association largely. We do thank God for the Associational campaigns, for the results we believe will be greater than we can now realize.

Miss Josephine Winn, our Y. W. A. leader, is visiting Stuart County and Judson Associations. On account of the dates conflicting with the other campaigns it was impossible for me to go. I shall look forward to meeting with you in January, and telling you of my most profitable trip to the W. M. U. Convention of Alabama.

MARY NORTHINGTON.

REPORT OF THE CORRESPONDING SECRETARY FOR NOVEMBER, 1911.

This has been a very busy month. Have sent out the Christmas literature and a package to all of our Superintendents. Some of our Superintendents have been quite busy organizing Societies.

I want to make special mention of Miss Winn's work. She has organized several Societies and is doing some splendid work.

New societies organized, 2; one Sunbeam Band and 23 W. M. S.

Letters and cards received, 60.

Letters written, 108.

Postal cards written, 4.

Mimeograph letters, 682.

Total, 794.

Packages of literature sent out, 708.

Postage, \$30.24.

Respectfully submitted,

MRS. W. HARRY ALLEN.

—Receipts—

North Edgefield, W. M. S.	\$ 1 50
Seventh, W. M. S.	50
Central, W. M. S.	50
Grace, W. M. S.	25
Howell Memorial, W. M. S.	1 50
Eastland, W. M. S.	25
Edgefield, W. M. S.	1 00
Total	\$ 5 50

—Disbursements—

To Band Superintendent, postage, Oct.	\$ 1 85
To Cor. Sec'y., office supplies..	1 20
To Recording Sec'y., printing.	50
To Mrs. W. W. Kannon, work.	1 50
To President, expenses to Memphis	2 00
To President, postage	1 00
To Band Superintendent, post-	



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In the moisture-proof package

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age for Nov.	40
To Treasurer, postage	50
Total	\$ 8 95

Letters written, 27.
Letters received, 15.
Apportionment cards sent, 750.
Respectfully submitted,

MRS. J. T. ALTMAN,
Treasurer.

REPORT OF SUNBEAM SUPERINTENDENT FOR NOVEMBER.

Letters written, 18.

Letters received, 13.

SALLIE A. FOX.

FIVE MINUTES SOMETIMES MAKES A BIG DIFFERENCE.

If You Are Suffering the Tortures of Indigestion and Have to Wait Until Someone Runs to the Drug Store for a Box of Stuart's Dyspepsia Tablets.

Free Trial Package.

The instant relief afforded poor overburdened stomachs by the use of a Stuart's Dyspepsia Tablet should be a reason for constantly keeping a box on hand—at home and at the office as well.

A Stuart's Tablet not only aids digestion but it actually does the digesting itself. In other words it furnishes exactly the same elements for the digestion of food as the natural juices of the stomach. The stomach, therefore, is not called upon to do any of the work except to churn the juices furnished by the tablet and then push the

digested food along into the intestines where it will be still further digested and the strength taken up by the blood to be carried to the muscles and nerves of the body.

So by taking a Stuart's Dyspepsia Tablet after a meal you give the stomach the rest it needs in which to mend itself and grow well again. And you absolutely prevent the souring of any food, the formation of any poisonous gases, belching, foul breath or constipation.

Stuart's Dyspepsia Tablets have done more for humanity and have caused more rejoicing than any other one agency that can be named.

Every druggist everywhere sells and personally recommends Stuart's Dyspepsia Tablets. The price is 50c per box. If you first wish to try them a sample package will be sent you free if you write to F. A. Stuart Co., 292 Stuart Bldg., Marshall, Mich.

FORTUNES IN ALABAMA FARMS.

Winter legumes make RICH land, grazing and hay. Vetch cuts 3-4 to 2 tons best hay in May; all crops follow. Hogs raised at 3 to 3½ cents per pound on soil-building crops, and a little corn. An Alabama boy grew 214 bushels of corn this year on an acre at 8 cents per bushel. Farms average only \$12 per acre as a result of the all-cotton system. Tracts up to 5,000 acres. List. I pay commission on any cash buyers sent me.—R. E. LAMBERT, Darlington, Wilcox County, Ala.

Rev. A. A. Hutto has resigned the care of the First Church, Cisco, Tex., to take effect Jan. 1.

Baptist and Reflector

Published Weekly by the
BAPTIST PUBLISHING COMPANY.

EDGAR E. FOLK President and Treasurer
C. T. CHEEK Vice-President
C. A. FOLK Secretary

The Baptist, established 1835; *The Baptist Reflector*,
established 1871; consolidated August 14, 1889.

EDGAR E. FOLK Editor
FLEETWOOD BALL Corresponding Editor

Entered at the post office at Nashville, Tenn., at second-class mail rates.

SUBSCRIPTION, PER ANNUM, IN ADVANCE.

Single Copy \$2 00
In Clubs of 10 or more 1 75
To Ministers 1 50
Offices: 325, 328 Cole Building. Telephone, Main 1543

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We can send receipts, if desired. The label on your paper will serve as a receipt, however. If that is not changed in two weeks after your subscription has been sent, drop us a card about it.

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DR. DIXON IN LONDON.

The *Daily Chronicle* of London, recently said:

But here, at Spurgeon's old battleground, is a movement that points to a triumph of old-fashioned, straight-laced ideas of conversion, regeneration and spiritual culture. Every one knows that the Tabernacle, since Spurgeon's death, has passed through the crucible of trial. At one time the voice of dissension was heard within its walls; now the "time of the singing of birds" has arrived. Empty pews saddened and depressed the fathers and elders of the church; now the stewards perspire in the aisles in their endeavors to pack new-comers into the space. Last week, on a night when the streets of London were like a Slough of Despond, 1,200 men and women were present. The pastor handled on that occasion the threadbare fable of Babel's Tower. People sat spell-bound under his enunciation of the moral, "In our civic and individual affairs God will not be left out. If we do not let him in by prayer He will come in by Providence. God will be honored or avenged."

This is very gratifying to the many friends of Dr. Dixon in this country. For many years we have thought of him as a suitable successor of the great Spurgeon. We are glad to know that our thoughts are having confirmation in fact.

CHATTANOOGA.

November 28, 1888, just 23 years ago, we bought out the *Baptist Reflector* at Chattanooga, and remained there as editor until August, 1889, when the *Baptist Reflector* was consolidated with *The Baptist* of Memphis, and moved to Nashville under the title of the BAPTIST AND REFLECTOR.

When we first went to Chattanooga it had a population of about 20,000; now it has, with its suburbs,

about 90,000. Then there were three Baptist churches with a membership of probably 500; now there are thirteen Baptist churches with a membership of about 3,500. In other words, while the population has grown about 450 per cent and the number of Baptist churches about the same, the Baptist church membership has grown about 700 per cent. This is quite a gratifying increase.

At present all the churches of Chattanooga are manned, and well manned; in fact, taking them altogether we have never known them better manned than now. Nor have the members ever been more numerous, more aggressive or more evangelical than now.

We spent ten days among them, from the 3rd to the 13th of December, and we learned to know them better and to love them better than ever. During that time we spoke at the following churches:

Sunday morning, Dec. 3, at Alton Park. Rev. W. N. Rose is pastor. The church recently had a gracious revival conducted by Rev. Burton A. Hall. They have just bought a lot and are preparing to build a nice brick house of worship with modern Sunday school equipment.

Sunday night we spoke at the Highland Park church. Rev. W. S. Keese is pastor. The church has a good building with a recent addition for Sunday school purposes. A united, aggressive, membership.

Tuesday night at a men's banquet at the Tabernacle church, Rev. Allen Fort, pastor. He has recently taken to himself a helpmeet, and seems even more vigorous than ever. The church has a membership of over 800. New members are received at almost every service. Besides the new helpmeet, Bro. Fort is fortunate in having as his assistant, Rev. R. W. Simpson. He came from England some years ago, is devoted to the cause of the Master and very tactful. There were about 80 members present at the banquet. The speeches were along a serious vein and the affair was quit enjoyable.

We regretted that we were compelled to decline numerous invitations to attend a men's banquet held at the First Baptist Church the same night. About 80 men were present there, as we learned. Dr. J. C. Massee is doing a great work at the First church. From reports he is preaching some eloquent sermons. At present he is passing through deep waters. His little boy was operated on last Monday for appendicitis. We hope he may soon be fully restored to health.

On Wednesday night we were at the East Lake church. Rev. R. J. O'Bryant has recently taken charge as pastor, coming from Mississippi. This is a young but flourishing church. The leading brethren sit up in front, look straight at the preacher, and say Amen when he says something that strikes them. Why don't they do it that way everywhere? It would make it much easier for the preacher to preach.

Brother O'Bryant is also pastor at Hill City. We were to have been there Thursday night, but a misunderstanding prevented. The house is undergoing extensive repairs.

Friday night we were at the mission of the Tabernacle church. A meeting is in progress, conducted by Brethren Fort, King and Simpson. We had the pleasure of hearing an excellent gospel sermon by Brother Fort.

Sunday morning we were at St. Elmo, Rev. J. W. Vesey, pastor. The town has a population of about 3,000, the church a membership of 241, composed of many excellent people. Bro. Vesey is held in high esteem by all.

At night we preached at the East Chattanooga church, Rev. E. J. Baldwin, recently of Middle Tennessee, pastor. The church has closed a great revival, conducted by Rev. Burton A. Hall, and is in fine condition. The house was full. The audience was exceedingly attentive and seemed deeply spiritual. Several were baptized after the sermon.

On Monday night we were to have been at Ridge-
dale, but the weather and other things prevented.

Rev. W. C. Richardson took charge as pastor about Dec. 1, coming from North Carolina. He is an excellent man. We are glad to welcome him to Tennessee.

Tuesday night we spoke at Avondale. Rev. C. E. Sprague is pastor here and at Chamberlain Ave. He was a business man who recently consecrated himself to the Lord's service. He is doing excellent work.

Rev. E. L. Grace has just taken charge of the Central church, coming from Richmond. Already he has taken a strong hold upon the members. The Sunday school and the congregations are growing. The church has a nice new house and a membership of about 400, who have a mind to work.

Last year we received about 90 new subscribers to the BAPTIST AND REFLECTOR in Chattanooga. This year, besides many renewals, we received about 60, making some 150 altogether. In the work we had the valuable assistance of Brethren W. N. Rose, W. S. Keese, R. H. Woodward, Allen Fort, R. W. Simpson, E. L. Grace, J. W. Vesey, E. J. Baldwin and C. E. Sprague, which we take pleasure in acknowledging.

It was a pleasure also to share the hospitality of Brethren W. N. Rose, E. L. Grace, A. W. Chambliss, J. W. Vesey, Clark, O. L. Wiggins and Mrs. W. E. Brock. Altogether our visit to Chattanooga was very enjoyable.

ONE VOTE.

Hon. Champ Clark, Speaker of the House of Representatives, gives the following instances of matters, some of them of great importance, which have been decided by one vote:

General Jackson was elected Major General of the Tennessee Militia by a majority of one. The victory at New Orleans resulted from that. Martin Van Buren was defeated for confirmation as Minister to England by one vote. John C. Calhoun, then Vice-President, cast the deciding vote, and that action made Van Buren President. Edward Everett was defeated as Governor of Massachusetts by one vote. That took him out of the list of eligibles for President. Thomas H. Benton was elected to the United States Senate by a single vote. This gave him an opportunity to show his great powers. Kentucky came into the Union as a slave State; Henry Clay cast the deciding vote in the Constitutional Convention. Had Kentucky come into the Union as a free State, then Missouri would have done the same and there would have been no Civil War. Hayes was put into the Presidency of the United States by a single vote, after the votes of Florida, Louisiana and South Carolina had been counted for him in the Electoral College, although cast for Samuel J. Tilden. The act of union of Scotland, Wales and Ireland was passed by one vote. The Walker Tariff Bill was passed in 1846 by the Senate by one vote.

These instances illustrate the importance of lites. You remember the old saying:

"For want of a nail the shoe was lost,
For want of a shoe the horse was lost,
For want of a horse the rider was lost,
For want of a rider the battle was lost,
And all for the want of a horse-shoe nail."

DETECTING COUNTERFEITS.

Mrs. Willa A. Leonard, the famous counterfeit detector of the Treasury Department at Washington, has resigned after forty-seven years of service. It is said that she handled more than \$1,500,000,000, with a loss of but \$10. All cases of the greatest difficulty in deciding whether a bill was counterfeit or not were submitted to Mrs. Leonard. Her general idea was that she could tell a counterfeit at once by its difference from the true bill in general appearance. The following suggestions from her can be observed by anyone. She says:

One of the simplest methods I used in detecting counterfeit bills was to watch the serial number of the bill and the check letter in running a bun-

dle over. This is something the laity ought to know. It will aid them in detecting counterfeit money. The last two figures of a serial number always determine the check letter, which is in turn found in several places on a bill. You take the last two figures and divide them by four and the remainder, one, two, or three, indicates the check letter, A, B, or C. If there is no remainder, the check letter will be D. The numbers are so made up that they always will divide this way. Thus, if the serial number is 47868391, you divide 91, the last two figures, by four and you will get 22 and three over, and the check letter will be C. Four is used as a divisor because all bills are printed in sheets of four.

It is a often very difficult in life to detect counterfeit people. But God never makes any mistakes.

♦ ♦ ♦

TRIP TO PALESTINE.

As the readers of the BAPTIST AND REFLECTOR will probably remember, soon after my return from my trip to Egypt, Palestine, Syria and Europe last year, I announced that I enjoyed it so much that I proposed to go again in 1912 and take a party with me.

I have been asked why I wanted to go back. There are two special reasons for it:

1. When you read a good book one time, you know you want to read it a second time. And you enjoy it more the second time than you did the first time. I think I should enjoy another trip through these countries the next time even more than I did before, as much as I enjoyed it before. And just as when you read a book the second time everything becomes clearer and more definite to you, so I am sure it would be with reference to another trip. It would make the places visited still more concrete and real in my mind.

2. Another special reason, though, why I wanted to go was to conduct a party of preachers and Bible students through Palestine. I have felt that I could not do more good in the same length of time than I could in that way. A person does not know history until he knows geography, and he cannot know geography thoroughly until he sees the country. We propose to study history on the ground, and to study the Book in the light of the Land. In this way both history and the book would be made much more vivid and definite and real.

With these thoughts in mind I was getting up a separate party for the trip. Drs. J. J. Wicker and R. H. Pitt, of Richmond, Va., were also getting up a party, and it happened that we were proposing to go over in the same ship. So I accepted a proposition from them to combine with them, for the reason that we could be of mutual helpfulness. Besides, after much correspondence with various companies and persons, I found that by combining our parties, we could offer the most advantages for the smallest amount of money. We have divided the tour into three parts:

1. The main part is through Egypt, Palestine and Syria to Naples. This is intended especially for the benefit of those who desire to visit Egypt and Palestine, but who may not have the time or money to take the trip through Europe.

2. For the benefit of those who desire to see something of Europe, a special trip has been arranged through Italy.

3. There will be an extension tour through Europe, including visits to Switzerland, Germany, the Rhine, Belgium, France, England and Scotland, and embracing the battlefield of a Waterloo and the homes and haunts of Shakespeare, Scott and Burns.

I may say that it has been arranged that I am to deliver lectures regularly to the party about the places visited. By these lectures I am confident that I can make the trip doubly interesting and doubly valuable to the members of the party.

What about the BAPTIST AND REFLECTOR? That will be well taken care of editorially in my absence as it was before. Besides, I shall write a series of articles about the trip for the paper. These articles will

not go so much into detail as the others did. They will deal more with personal incidents and with a discussion of principles and conclusions. For this reason they will perhaps be more interesting than the others, though not as informing. They will run probably about six months, instead of a year and a half, as the others did.

This let me add: As you see from the brief outline of the itinerary indicated above, we shall have a fine trip. In fact it is the finest trip in the world. We are to visit the places of greatest interest in the world. Practically all the history of the world, secular and sacred, connects with the lands and places we are to visit. And we are to visit them at the best season of the year. Starting in the south-east we come north-west, following the course of history and of the seasons.

And it is the cheapest trip in the world considering the advantages offered. I have studied the various itineraries and I speak from knowledge.

We are expecting a fine party. I am anxious, though, to have a number of preachers and of Bible students go. I know they would not only enjoy the trip, but would be greatly benefitted by it.

Allow this suggestion: Why should not churches send their pastor on the trip? He would return to them with new vigor of body, mind and soul, new information and new inspiration. They would receive the benefit from his trip far more than the cost to them. I shall be glad to send an itinerary to any one who may be interested in the trip.

EDGAR E. FOLK.

♦ ♦ ♦

THE WRONG BOOK.

It was rather surprising that *Harper's Monthly* should have published the following incident, as it did some time ago:

A Methodist minister, having many years ago been sent as a missionary to the Indians, found an old Indian who could read, to whom he gave a copy of the New Testament. After the noble red man read it thoroughly he expressed a desire to be baptized. The missionary accordingly procured a bowl of water and was about to baptize him, when the noble red man asked: "What are you going to do with that?" "Baptize you," said the clergyman. "Not deep enough for Indian; take 'im to river." The missionary exclaimed that "that is not our practice," to which the noble red man replied: "You give me wrong book, then; me read 'em thro'." The ceremony was postponed.

Of course *Harper's Monthly* published the incident as a matter of amusement, but there is also much truth in it. It illustrates the Baptist claim that whenever you give a person an open Bible and let him read it with unbiased mind, and read it through, it will result in his becoming a Baptist. That is why Baptists have always believed in and advocated an open Bible, while some other denominations have not. Evidently, if missionaries and preachers do not wish their converts to believe in immersion as baptism, they should not give them the Bible. It is the "wrong book."

♦ ♦ ♦

THE MAZE OF LIFE.

In Centennial Park at Nashville is a maze made of hedges. In the center of the maze is a seat. The problem is to get to that seat. Most people make straight for it, and soon find themselves hemmed in by the hedge, and unable to proceed. The only thing to do in that case is to retrace the steps, and get in the right path. The visitor soon learns that the right path is the outside one. It seems the longest, but it is the shortest in the end. And so it is often the case that the longest way around is the shortest way to the goal. Near-cuts in life do not pay any more than near-cuts in the maze, as many a man has found to his cost. Let a man learn the lesson from the maze, also, that when he finds himself on the wrong road in life the best way is to stop at once and turn around, and go back.

Recent Events

Evangelist R. D. Cecil closed a good week Sunday night with the Baptist church at Tunnel Hill, Ga., and began Monday night with Pastor D. W. Lindsey at Island Home church in Clinton Association in Tennessee.

Rev. J. N. Booth, who for the past several years has been a Nashville pastor, will leave this city next week to take charge of a church near Sumter, S. C. Since coming to Nashville, Brother Booth has been pastor of the Lockeland, Centennial and Judson Memorial churches, and has done a great work. We regret very much to lose him from Nashville and Tennessee, but recommend him most cordially to the brethren whom he goes to serve.

As many of our readers in East Tennessee know, Rev. Roy B. Bowers, pastor of the Baptist church at Russellville, was recently induced to join the Campbellites. We are glad to report that he very soon saw the error of his way, and has returned to the Baptists. He has now gone to Newton Theological Seminary, where he obtained a scholarship. We are glad that Brother Bowers has come back to us. We spent a Sunday with him last August and learned to esteem him very highly.

According to the report of Secretary A. V. Rowe, made to the Mississippi Baptist Convention, at its recent meeting in Gulfport, during last Conventional year 243 stations were supplied; 900 baptized; 936 were missionaries helped in meetings; 16 churches organized; 129 Sunday schools organized; collected for missions, \$5,029.00 and for other purposes, \$6,981.00; 34 churches helped in building to the amount of \$4,457. The total amount contributed this year to State Missions was \$27,400.00. The amount asked for next year is \$40,000.00.

Prof. R. B. Curry, of Edgefield, S. C., writes to the *Baptist Courier*: "As you know, the citizenship of Edgefield is an unusually refined and cultured one, quick to recognize those qualities in others. Dr. Jeffries is not only cultured and refined, but an eminently scholarly minister which, combined with a pleasing manner, an attractive personality, a persuasive style of oratory and a deep and abiding interest in his work, has won for him the esteem of Edgefield's entire citizenship." The lines have evidently fallen to Dr. Jeffries in pleasant places.

We have received the following telegram from Dr. Weston Bruner, General Evangelist of the Home Mission Board: "The evangelistic campaign under the Home Board in Columbus has developed mighty power during two weeks. Two hundred and seventy have united with Baptist churches, and many more have confessed Christ who will yet join. Ask all Christians to pray that this week may bring greater results." This is a great work which is being accomplished in Columbus, Ga. Let the readers of the BAPTIST AND REFLECTOR remember Dr. Bruner's request that they pray for still greater results.

The *Christian Index* says that Rev. A. R. Harrison, "a young Presbyterian preacher, who has had splendid educational advantages, a graduate of Union Theological Seminary, Richmond, Va., and who was sent to Thomaston, in our State, by the Presbyterian Mission Committee as pastor of a mission church, became greatly disturbed on the subject of baptism and concluded that he could not perform an infant sprinkling service for which he was called on. He gave up his work, and coming to Atlanta united with the Capitol Avenue Baptist Church, and was baptized by Pastor William Russell Owen." We welcome Bro. Harrison into the Baptist ranks. We hope that he may soon be called to some of our vacant pastorates.

The many friends of Dr. R. R. Acree, formerly the beloved pastor of the First Baptist Church, Knoxville, and the First Baptist Church, Clarksville, will be interested to know that he is now living in Chattanooga with his daughter, Mrs. W. E. Brock. While pastor at Griffin, Ga., he had a stroke of paralysis, which affected his speech somewhat. His general health seems good, though. He is as genial and his laugh as hearty as ever. He teaches a Sunday school class regularly in the Central Baptist Church, and preaches occasionally. It was a joy to us to see him again. Noble-hearted, big-souled, there are few men we love so well as he and none we love better. May his life be spared other years.

The Home Page

GODDESS OF LIBERTY, LISTEN.

Goddess of Liberty, listen!
Listen, I say, and look
To the sounds and sighs of sorrow
This side of Sandy Hook!
Your eye is searching the distance,
You are holding your torch too high
To see the slaves that are fettered,
Though close at your feet they lie;
And the cry of the suffering stranger
Has reached your ear and your breast,
But you do not heed the wail that comes
From the haunts of your own oppressed.

Goddess of Liberty, follow,
Follow me where I lead,
Come down into the sweat shop,
And look on the work of greed!
Look on the face of children,
Old before they were born!
Look on the haggard women
Of all sex graces shorn!
Look on the men, God help us,
If this is what it means
To be in the land of freedom
And live like mere machines!

Goddess of Liberty, listen!
How can the slaves of Spain
Find freedom under your banner,
While your own still wear the chain?
Loud is the scream of your eagle,
And boastful the voice of your drums,
But they do not silence the wail of despair
That rises out of your slums.
What would you do with your conquests
And how shall the hosts be fed,
While streets are filled with desperate throngs,
Crying for work or bread?

—Ella Wheeler Wilcox.

A GOOD FAT GOOSE.

There is an old English superstition that those who eat roast goose on Michaelmas Day—Sept. 29—the day of St. Michael and all his angels—will be sure to have good luck throughout the ensuing year. This superstition, like many another, had its origin in a popular custom.

But first a few words about St. Michael. It will be remembered, doubtless, that he was the chief or all the angels; in short, the archangel. He is mentioned several times in the Scriptures, and always as a brave and warlike prince. Daniel is told of him in his vision, mentioned in the tenth chapter of the book of Daniel; he is there represented as defending Israel against the Persians. Jude calls him "the archangel," and refers to his dispute with the devil over the body of Moses. John, in Revelation, says: "And there was war in heaven; Michael and his angels fought against the dragon." The Romish church, with this text as its foundation, taught that Michael, in command of the good angels, overthrew Lucifer and his rebellious followers. This belief is also woven by Milton into his "Paradise Lost."

In the Middle Ages, Michael was painted with a banner hanging from his cross, after the manner of warlike knights. As late as 1607, in a certain church in Normandy, a red velvet buckle was shown as the identical article worn by Michael when he overthrew Lucifer. The exhibition of this "relic" was finally forbidden by the Bishop of Avranches.

In the times immediately following the abolition of the belief in patron saints by the English, the local magistrates came to occupy the place of the tutelary angels because they protected the rights of the people; therefore, Michaelmas Day, as the day of all the angels, and also, as it fell at a convenient time of the year, was chosen as the day for the election of magistrates.

Then, to still further make use of this most convenient day, it was made one of the quarterly rent days for the country tenant and small leaseholder. Geese-raising was one of the staple industries of the small farmer, and when the wheat crop was off, it was the custom to turn the geese into the stubble to feed. Hence came the saying, "As fat as a stubble-fed goose." What more natural, then, for the tenant who wished to stand well with his landlord than to take with him when he went to pay his rent "a stubble-fed goose." Thus a goose became one of the national perquisites of the landlord on Michaelmas Day, and, of course, the more tenants, the more geese; therefore, it was also quite natural that geese should be so plenty at this time that the landlords could easily distribute them among their friends. Therefore, to have no goose to eat on Michaelmas Day would show a scarcity of tenants, or friends, either of which circumstance was surely a calamity.

It is told, with great seriousness, that Queen Elizabeth was eating the Michaelmas Day goose when the news was brought to her of the overthrow of the Spanish Armada. Just what would have been the news had she been eating roast beef we do not dare to imagine! Thus runs an old dialogue, published in a magazine in 1709:

"Yet my wife would persuade me, as I'm a sinner,

To have a fat goose on St. Michaelmas for dinner,

And then all the year round, I pray you would mind it,

I shall not want money, O grant I may find it."

These historical bits are given as amusing reminiscences, and not with any intention of "cornering" the goose market.—Clara J. Denton, in *Christian Work and Evangelist*.

HOW FATHER CURED HIS HORSE.

"Well," said Reuben, the story-teller, "father always wanted a horse, because the folks in Greene lived scattered, and he had so far to go to attend funerals and weddings and visit schools, you know; but he never felt as if he could afford to buy one. But one day he was coming afoot from Hildreth, and a stranger asked him to ride.

"Father said: 'That's a handsome horse you're driving. I should like to own such a horse myself.'

"What will you give for him?" said the man.

"Do you want to sell?" said father.

"Yes, I do. And I'll sell cheap," said he.

"Oh, well," says father, "it's no use talking, for I haven't the money to buy with."

"Make a offer," said he.

"Well, just to put an end to the talk," father says, "I'll give you seventy-five dollars for the horse."

"You may have him," says the man, as quick as a flash, "but you'll repent of your bargain in a week."

"Why, what ails the horse?" says father.

"Ails him? He's got Old Nick in him, that's what ails him," says he. "If he has a will to go, he'll go; but if he takes a notion to stop, all creation can't start him. I've stood and beat that horse till the sweat ran off me in streams. I've fired a gun close to his ears. I've burned shavings under him. I might have beaten him to death or roasted him alive before he'd have budged an inch."

"I'll take the horse," says father. "What's his name?"

"George," says the man.

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"I shall call him Georgie," said father.

"Well, father brought him home, and we boys were pleased, and we fixed a place for him in the barn, and carried him down and fed him; and father said, 'Talk to him, boys, and let him know you feel friendly.'

"So we coaxed and petted him, and the next morning father harnessed him and got into the wagon to go. But Georgie would not stir a step. Father got out and patted him, and we brought him apples and clover tops; and once in a while father would say: 'Get up, Georgie,' but he didn't strike the horse a blow. By and by he says: 'This is going to take time. Well, Georgie, we'll see which has got the most patience, you or I.' So he sat in the wagon, took out his skeletons—

"Skeletons?" said Poppet, inquiringly.

"Of sermons, you know. Ministers always carry around a little book to put things into they think of when they are out walking or riding or hoeing in the garden.

"Well, father sat two full hours before the horse was ready to start; but when he did, there was no more trouble that day. The next morning it was the same thing over again, only Georgie gave in a little sooner. All the while it seemed as if father couldn't do enough for the horse. He was around the stable, feeding him and fussing over him, and talking to him in his pleasant, gentle way, and the third morning, when he had fed and carried him and harnessed him with his own hands, somehow there was a different look in the horse's eyes. But when father was ready to go, Georgie put his feet together and laid his ears back, and wouldn't stir. Well, Dove was playing about the yard, and she brought her stool, and climbed up by the horse's head.

"Dove, tell what you said to Georgie that morning."

"I gave him a talking to," said the little girl. "I told him it was perfectly 'dious for him to act so; that he'd come to a real good place to live, where everybody helped everybody; that he was a minister's horse, and God would not love him if he was not a good horse. That's what I told him, and then I kissed him on the nose."

"And what did Georgie do?"

"Why, he heard every word I said; and when I got through he felt so 'shamed of himself he couldn't hold up his head, so he just dropped it till it almost touched the ground, and he looked as sheepish as if he had been stealing a hundred sheep."

"Yes," said Reuben; "and when father told him to go, he walked off like a shot. He has never made any trouble since. That's the way father cured a balky horse. And that night, when he was unharnessing, he rubbed his head against his shoulder, and told him, as plain as a horse could speak, that he was sorry. He's tried to make it up with father ever since for the trouble he made him. When he's loose in the pasture, father has only to stand at the bars and call his name, and he walks up as quietly as an old sheep."

"He likes to eat out of a plate," said Dove; "it makes him think he's folks."

—Golden Censer.

THE YOUTH'S COMPANION IN 1912.

No other paper is quite like *The Youth's Companion*. It is taken in half a million homes where the choice of reading is made with as much care as the choice of friends. It entertains, it satisfies the keen zest for thrilling adventure, it is rich in wit and humor, and all the while its purpose is to be to every reader a help onward—never a drag backward.

Among the contributors to the 1912 volume will be General Baden-Powell, the defender of Mafeking and founder of the Boy Scouts, Walter Camp, the celebrated football coach, Hudson Maxim, the inventor of high explosives, Governor Harmon of Ohio, Percival Lowell, the astronomer, Jacob A. Riis, Marion Harland, Harriet Prescott Spofford, Rev. Francis E. Clark, founder of the Society of Christian Endeavor, etc., etc.

The serial stories alone, which will follow one another the year through, will be worth \$1.50 each when published in book form. By subscribing to *The Companion* you get them all and 250 other complete stories for \$1.75, and the Articles, Miscellany, Boys' Page, Girls' Page, Household Page, etc., put in for good measure. Now is the time to subscribe, sending \$1.75 for the 52 weekly issues of the new volume, for on January 1, 1912, the subscription price will be advanced to \$2.00.

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The Young South

MRS. LAURA DAYTON EAKIN,
Editor.

Missionary's Address: Mrs. P. P. Medling, Kagoshima, Japan.

Address all communications for this department to Mrs. L. D. Eakin, 309 West Seventh St., Chattanooga, Tenn.

Mission topic for December, "China and Japan."

SHINE OUT, O STAR!

What shall we do for the blinded eyes
Straining their gaze afar;
Seeing no promise of dawn arise,
Searching in vain for the star?

Dear God, so far in the lifted heav-
ens—

So low in the dust they lie,
To whom no glimpse of the day is giv-
en,
No star in their midnight sky.

The burdened and weary, the sick and
faint,

Who moan out their despair
Till the still air pulses with their com-
plaint,

And the pang of unheeded prayer.

Sweet choir of God, this Christmas-tide

Sing out your song again;

Is the Christ-child born? Has He
come to abide?

Does it mean "good will to men?"

Shine out, O star, on their darkened
way,

Whose eyes with tears are dim,
The Christ-child lives somewhere to-
day—

Make clear the road to Him.

—Mary Lowe Dickinson.

Are you studying these countries of
the Orient this month? Are you pray-
ing for them? Are you giving to them?
Every year they grow more interesting.
Don't forget your "Christmas offering."
This "Jubilee year" ought to bring in
a good sum for the women workers
in China.—L. D. E.

FOR ROYAL AMBASSADORS.

CHINESE BOY'S COMPOSITION.

The struggles of the Chinese school-
boys to learn English are reflected in
these two compositions handed in to
a young missionary, who was teaching
in a native school at Changsha, the
town where the Yale Mission has been
established. We quote them from *The
Vision of a Short Life*, the touching
biography of Warren Bartlett Sea-
bury:

"The whale is the larger kind of fish
and his power is so higher that all
fish live in the water are controlled
by him. But he difference all the fish
for he no gills or fins for it is hard
when he turns in the water and in a
few very minutes he cannot appears in
the air that he might died. As for his
spout can he wrecks smaller vessels
and fishing smacks, the people of the
river's bank almost always distressed
by him.

"Some animals in the water are
lived chiefly by the fish. The different
kinds of fish are very much. As the
whale is especially with other. If we
catch a fish to lay down at the ground
it will not take long that which is
soon to die. Why? Because all fish
cannot live on land to inspire the air.
But the whale can be inspiring the air

and drinking the water also. He often
inspires the air going down to the
bottom of the water by and by rise
up high against to spit the air so high
almost thirty feet away. He has no
gill but has a large mouse. When our
traveled ship must take care and don't
sail into his mouse. Thus the whale is
a king of fish."—*The Pacific Baptist*.

UNBOUND FEET.

A little girl came to school one
morning with her older sister, who
was learning to read. The little one
kept crying quietly to herself and
moving restlessly about the room.
Finally we asked her why she was
crying—if she was tired or wanted
to go home. She was such a wee
little lassie, only five or six years
old, and she answered with such a
sweet little childish voice, "Oh no,
I like to be here; but my feet pain
me so." Poor little bony girl, her
feet had been tightly bound that very
morning, and yet she had hobbled
along with her sister because she
liked to be there. As she was the
child of a church member, we dared
to take off the cruel bandages that
were causing so much pain. The
next morning we called on the moth-
er and found her willing to listen to
us. 'Twas the old, old story of 'no-
body will want her if she has big
feet.' But we tried to show her
that the important thing for her to
do was to obey God, if she wanted
to be his child and serve him, and
he would take care of her child and
provide for her too. She listened,
and promised not only to unbind the
child's feet but also to unbind her
own—both of which she did.

CORRESPONDENCE.

Last Sunday at the First Church
Sunday we enjoyed a fine talk
from Mr. Clemens, one of our officers.
He had been to Nashville and on the
site of the new Orphans Home, and
gave us a most interesting account of
it, illustrating on the blackboard, and
we felt that we learned a great deal
and we approved of all the improve-
ment so that the school immedi-
ately contributed over \$60. The Pri-
mary Department is filling a box
also to be sent at Christmas to the
children of the home.

We older ones thoroughly approve
the change of tactics, which is here
after to keep the children in the home
until they have mastered a trade and
gotten a fair English education, in-
stead of putting them out in families
and losing sight of them, as has often
been done before. I feel sure we
are going to be proud of the new
buildings and the new order of
things. May God bless the orphans
of Tennessee!

This has been a good week. Al-
most every mail has brought one or
more letters. Read them with me,
won't you?

Please don't wait until the last mo-
ment the rest of December, and then
overwhelm me. Take out God's part
before you begin to buy Christmas
presents for your own loved ones,
and send what is in your heart to
give to him at once with a fervent
prayer for a blessing on it, as it goes
to Japan, the Baby's Cottage, the old
ministers and the young students, or
wherever your heart bids you help
this Christmastide.

No. 1 comes from Blountville:

"Our little band has been away
some time, for pennies have been
hard to gather at our home this sum-
mer. We are sending \$1 for the
Baby Cottage. Mother adds \$1 for

Home Missions.

"We wish the Young South much
success.

"Mataze, Mary, Millard and Louise
Mauk."

That's well done. Thank you, so
much! The Home Board is in spe-
cial need just now. May God bless
you in your giving!

Philadelphia, Tenn., comes next:

"Enclosed find 55 cents, subscrip-
tion for the Foreign Mission Journal,
and 5 cents postage.

MRS. W. P. MILLER.

I'll send the order on at once.
No. 3 awoke a train of old mem-
ories in my heart. It brought \$2
for the Baby Cottage; the name at
the close "Mrs. Mary E. Miller," the
post office Johnson City. As far back
as I can remember I knew and loved
her in old Shelbyville, where we both
lived for many years. We shall not
work much longer anywhere, as our
heads are white now; but it pleases
me to have her still show interest in
this work of mine. In my mind I
still call her Miss Mary, and I am so
grateful to her this Christmas time.
May there be light at eventide for
both of us!

Here's another friend from Mt.
Juliet in No. 4:

"Enclosed find \$2 for my Thanks-
giving offering. God has blessed our
home this past year.

MRS. ELLA DAVIS.

Shall I give \$1 to Mrs. Medling and
\$1 to the Baby Cottage? Thank you!

Here's another message in No. 5
from Mrs. W. P. Miller, in Philadel-
phia, with more orders for *Foreign
Journal* and the *Home Field* and 2
cents postage. Mrs. Miller says:

"We have reorganized our society
with seven members, but are hoping
that our little band will be 'seventy
times seven' in strength."

Seven is the perfect number, you
know. There's no telling what you
may do this next year. I'll send on
the order at once.

Lucy comes next in No. 6.

"It has been a long time since we
wrote to your very interesting page.

"We have a little thank offering
which we are sending you, hoping
it will prove a blessing somewhere.
Uncle gave us fifty cents, grandpa 75
cents, Seth Kyle, a friend, gave 15
cents and our teacher adds 25 cents,
making a total of \$1.65 for the Baby
Cottage.

"May God bless each of the little
ones who live there.

"We hope to send on offering to
our missionary soon.

"We are members of the 'Crown
Jewels,' and we want to try the plan
of the Limestone Church next spring.

"We wish the Young South great
success in its glorious work.

INA AND GLADYS LILE.

We are most grateful to you. I
hope many will follow your good ex-
ample and collect from family and
friends. Did you write to Mr. Squib?
I am quite sure you could make a
great success of his plan.

Trenton sends No. 7:

"Enclosed find \$1.50 for the Baby
Cottage from the Sunbeams of Sa-
lem Church. They were organized
only three months ago, and now have
eighteen members, and the children
are very enthusiastic. They will
open their mite boxes soon, and hope
to send a larger donation the next
time. MRS. J. C. MOORE, Leader."

No. 8, comes from Illinois:

"My wife, during the last years of
her life, always contributed to the
Young South Missionary. Now I wish
to keep it up in her memory. I for-
merly wrote from Martin, but now
I am at Creal Springs, Ill. I am glad

to enclose \$2 for Mrs. Medling's sal-
ary.

G. L. ELLIS.

You will remember Mrs. Virginia
Ellis, who helped us while she lived.
It is a sweet way to keep her mem-
ory green that her husband takes to
bid her work go on. We thank him
from our hearts.

No. 9 brings \$2.25 from the Pri-
mary Class in Sevierville Sunday
school on Mrs. Medling's salary. Will
Mrs. J. F. Hale thank all who so
ly gave?

No. 10 comes next:

"Enclosed find \$2.25 for the Baby
Cottage from the Primary Class of
Elim Church, a Thanksgiving offer-
ing."

MYRA L. BACON.

Please say to them, Miss Myra,
how much we thank them. They
are always good to the Young South
at Elim.

And then comes White:

"Enclosed please find \$6 for the
Baby Cottage—\$5 from Eudora
Church and \$1 from the Sunday
school.

"You have our very best wishes.
EITA HENSLEY."

I have 60 cents for the calendars
from Chattanooga already.

Mrs. M. J. Phillips of Ridgedale,
always our good friend, gave me \$1
at church last Sunday for the Baby
Cottage, and we appreciate it very
much.

That's all! Hurry up for the next
week and the rest of this year.

Most gratefully yours,

LAURA DAYTON EAKIN.

Chattanooga, Tenn.

NOTICE.

Missionary Calendar of Prayer for
Southern Baptists.

1912.

The foundation of the entire mis-
sionary enterprise was laid in prayer,
from this foundation big things are
growing. Do you want to have a
share in the great missionary move-
ments of the present day? Join with
us in definite petitions found in our
Calendar of Prayer.

A FINE CHRISTMAS GIFT.

Mrs. Eakin will be pleased to or-
der these lovely Calendars for you.
They make such sweet gifts from
teachers to their classes or the class-
es to their teachers. They cost 15
cents, and you can send it in stamps
or coin; but you must not delay, if
you want Santa Claus to deliver
them.

L. D. E.

RECEIPTS.

Rec'd since May 1, 1911..	\$681 88
Second week in December.	
For Foreign Board—	
Miss Ella Davis, Mt. Juliet	1 00
In memory, by G. S., III	2 00
Sevierville S. S., by Mrs. J. T.	
H.	2 25
For Home Board—	
Mrs. Mauk, Blountville	1 00
For Baby Cottage—	
The Mauk Band, Blountville	1 00
Mrs. Mary E. Miller, Johnson	
City	2 00
I. and G. Lile, Lucy	1 05
Salem Sunbeams, by Mrs. J.	
C. M.	1 50
Eudora S. S., by E. H.	1 00
Eudora Church, by E. H.	5 00
Elim S. S., by M. L. B.	2 25
Mrs. Ella Davis, Mt. Juliet..	1 00
Mrs. M. J. Phillips, Ridgedale	1 00
For Foreign Journal—	
Four subscribers	1 00
For Home Field	50
For W. M. U.—	
Four calendars	60
For postage	07
Total	\$706 70

A Genuine Rupture Cure Sent on Trial to Prove It

Don't Wear a Truss any Longer

After Thirty Years' Experience I Have Produced An
Appliance for Men, Women and Children That
Actually Cures Rupture.

If you have tried most everything else, come to me. Where others fail is where I have my greatest success. Send attached coupon today and I will send you free my illustrated book on Rupture and its cure, showing my Appliance and giving you prices and names of many people who have tried it and were cured. It is instant relief when all others fail. Remember, I use no salves, no harness, no lles.

I send on trial to prove what I say is true. You are the judge, and once having seen my illustrated book and read it you will be as enthusiastic as my hundreds of patients whose letters you can also read. Fill out free coupon below and mail today. It's well worth your time, whether you try my Appliance or not.

PENNSYLVANIA MAN THANKFUL.

Mr. C. E. Brooks,
Marshall, Mich.

Dear Sir:—

Perhaps it will interest you to know that I have been ruptured six years and have always had trouble with it till I got your Appliance. It is very easy to wear, fits neat and snug, and is not in the way at any time, day or night. In fact, at times I did not know I had it on; it just adapted itself to the shape of the body and seemed to be a part of the body, as it clung to the spot, no matter what position I was in.

It would be a veritable God-send to the unfortunate who suffer from rupture if all could procure the Brooks Rupture Appliance and wear it. They would certainly never regret it.

My rupture is now all healed up and nothing ever did it but your Appliance. Whenever the opportunity presents itself I will say a good word for your Appliance, and also the honorable way in which you deal with ruptured people. It is a pleasure to recommend a good thing among your friends or strangers. I am,

Yours very sincerely,

JAMES A. BRITTON.
80 Spring St., Bethlehem, Pa.

RECOMMEND FROM TEXAS FARMER.

Brooks Rupture Appliance Co.,
Marshall, Mich.

Gentlemen:—

I feel it my duty to let you and also all people afflicted as I was, know what your Appliance has done for me. I have been ruptured for many years, and have worn many different trusses, but never got any relief until I got your Appliance. I put it on last November, but had very little faith

in it, but must say I am now cured. I have laid it away—have had it off for two weeks and doing all kinds of farm work with ease. While I was wearing it I had lagrippe and coughed a great deal, but it held all right. Words cannot express my gratitude towards you and your Appliance. Will recommend it to all ruptured people.

Yours sincerely,

J. E. LONG.
Bald Prairie, Texas.

OTHERS FAILED, BUT THE APPLIANCE CURED.

C. E. Brooks,
Marshall, Mich.

Dear Sir:—

Your Appliance did all you claim for the little boy and more, for it cured him sound and well. We let him wear it for about a year in all, though it cured him three months after he had begun to wear it. We had tried several other remedies and got no relief, and I shall certainly recommend it to friends, for we surely owe it to you.

Yours respectfully,

WM. PATTERSON.
No. 717 S. Main St. Akron, O.



The above is C. E. Brooks, the inventor, of Marshall, Mich., who has been curing rupture for over thirty years. If ruptured write him today.

CURED AT THE AGE OF 76.

Mr. C. E. Brooks, Marshall, Mich.

Dear Sir:—

I began using your Appliance for the cure of rupture (I had a pretty bad case) I think in May, 1905. On November 20, 1905, I quit using it. Since that time I have not needed or used it. I am well of rupture and rank myself among those cured by the Brooks Discovery, which, considering my age, 76 years, I regard as remarkable.

Very sincerely yours,

SAM A HOOVER,
Jamestown, N. C.

CHILD CURED IN FOUR MONTHS.

21 Jansen St., Dubuque, Iowa.
Brooks Rupture Appliance Co.

Gentlemen:—The baby's rupture is altogether cured, thanks to your appliance, and we are so thankful to you. If we could only have known of it sooner our little boy would not have had to suffer near as much as he did. He wore your brace a little over four months and has not worn it now for six weeks.

Yours very truly,

ANDREW EGGENBERGER.

TEN REASONS WHY

You Should Send for Brooks Rupture Appliance.

1. It is absolutely the only appliance of the kind on the market today, and in it are embodied the principles that inventors have sought after for years.

2. The Appliance for retaining the rupture cannot be thrown out of position.

3. Being an air cushion of soft rubber, it clings closely to the body, yet never blisters or causes irritation.

4. Unlike the ordinary so-called pads, used in other trusses, it is not cumbersome or ungainly.

5. It is small, soft and pliable, and positively cannot be detected through the clothing.

6. The soft, pliable bands holding the Appliance do not give one the unpleasant sensation of wearing a harness.

7. There is nothing about it to get foul, and when it becomes soiled it can be washed without injuring it in the least.

8. There are no metal springs in the Appliance to torture one by cutting and bruising the flesh.

9. All of the material of which the Appliances are made is of the very best that money can buy, making it a durable and safe Appliance to wear.

10. My reputation for honesty and fair dealing is so thoroughly established by an experience of over thirty years of dealing with the public, and my prices are so reasonable, my terms so fair, that there certainly should be no hesitancy in sending free coupon today.

REMEMBER

I send my Appliance on trial to prove what I say is true. You are to be the judge. Fill out free coupon below and mail today.

FREE INFORMATION COUPON.

C. E. Brooks,
210 Brooks Bldg.,
Marshall, Mich.

Please send me by mail in plain wrapper your illustrated book and full information about your Appliance for the cure of rupture.

Name

City

R. F. D. State

FOR THE HOME AND FARM.

Nashville, Tenn., Nov. 17, 1891. "I desire to express my high appreciation of your Gray's Ointment as a most valuable veterinary medicine. Being the owner and controller of one of the largest stables in the country. I have given your ointment a faithful trial in fresh cuts, sores of all kinds and cracked heels. I do not think that it has an equal, and I most earnestly

recommend its use to all horse men. They will find it an indispensable remedy. Yours respectfully, J. M. Brown."

"We most heartily concur in what Mr. Brown says about the valuable qualities of this ointment as a horse remedy. Pat Grogan, Trainer, E. O. Elliott, Mgr. Patton Stock Farm."

For old sores, boils, carbuncles, and to prevent blood poisoning in man or the lower animals, Gray's Ointment has no equal. Free sample on request

or 25c at your druggist's. Dr. W. F. Gray & Co., 824 Gray Bldg., Nashville, Tenn.

All-sized farms, truck and fruit tracts, grazing, timber, mineral and oil lands, from \$3 up per acre. Oklahoma and Arkansas lands a specialty. Colonization tracts any size. Write T. A. Bayley, Fort Smith, Ark.

ACHES AND PAINS of rheuma-

tism are not permanently, but only temporarily relieved by external remedies. Why not use an internal remedy—Hood's Sarsaparilla, which corrects the acidity of the blood on which rheumatism depends and cures the disease?

Rev. J. B. Alexander has resigned as pastor at Wynne, Ark., to accept the position of field agent for Arkansas of the Baptist Memorial Hospital at Memphis.

TO THE SCHOOL TEACHERS AND SCHOOL CHILDREN OF WEAKLEY COUNTY, TENNESSEE.

Being a lifelong advocate of temperance, having served in the capacity of county chairman in the great Tennessee amendment campaign over twenty years ago in which old Weakley voted for the right, and having a longing desire to see the boys and girls of my own county thoroughly imbued with the desire and determination to live sober and industrious lives, I have, after much thought, decided to make the following proposition—viz.,

I will give a nice gold medal, properly lettered and engraved, to the successful boy or girl, young man or young lady who enters a temperance medal contest known as the "T. H. Farmer Temperance Medal Contest," at the closing exercises the school of which he or she has recently been a pupil. This proposition applies to any or all schools in Weakley County which desire to take advantage of this offer, and the writer hopes that every school in this county will get up one of these contests.

The conditions are: 1. No less than five or more than ten shall constitute a class of contestants. 2. All speeches must be the contestants' own production on some phase of temperance, thoroughly memorized and delivered as impressively as possible. 3. Three competent and impartial judges shall grade the manuscripts of each of the contestants on the basis of 100 on each of three points—viz., language, argument and impression. And the delivery shall likewise be graded by three such judges on basis of 100 on each of three points—viz., distinctiveness, composure and effect. The contestant receiving the highest total of the numbers given him by all six of the judges, added together, shall be the victor. 4. The teacher (or teachers) of each school shall appoint all judges, who must be competent and impartial, and thoroughly instruct them how to grade both manuscripts and delivery, and shall himself (or select some one else to do so) deliver the medal to the victor immediately after decision of judges. 5. The donor, T. H. Farmer, must be notified by letter at least three weeks prior to date of contest, in order that he may have sufficient time to have medals made, lettered and ready for presentation.

I have been giving these temperance medals in Hall-Moody Institute for many years, and while the nights devoted to these medal contests have always been considered among the best and most enjoyable of all the commencement exercises, yet the donor's chief aim is the more fully achieved in the rich harvests now being gathered and to be gathered in the years to come from the seeds of temperance thus sown, not only in the hearts and minds of the pupils, but in those of the large audiences who hear these soul-stirring orations.

Trusting that each school in this county will have one of these contests at its close, I am

Yours truly,

T. H. FARMER.

THE CHRISTMAS DINNER.

In spite of the fact that the word dyspepsia means literally bad cook, it will not be fair for many to lay the blame on the cook if they begin the

Christmas dinner with little appetite and end it with distress or nausea. It may not be fair for any to do that—let us hope so for the sake of the cook! The disease dyspepsia indicates a bad stomach, that is a weak stomach, rather than a bad cook, and for a weak stomach there is nothing else equal to Hood's Sarsaparilla. It gives the stomach vigor and tone, cures dyspepsia, creates appetite, and makes eating the pleasure it should be.

FOR MEN ONLY.

Here's your chance to get the famous "Sun Brand" Socks at less than one-half the regular price. Panic forced mill to shut down. Large stock on hand to be sold direct to consumer. Spring and summer, medium weight, in black, lilac finish, fast color guaranteed. Double toe and heel, very durable. Sizes, 9 1-2, 10, 10 1-2 and 11. Retail at all stores at 20c and 25c per pair. Special offer to readers of the Baptist and Reflector; 1 doz. pairs (any size) for only \$1.40. Postage prepaid to any address. Send money order, check or registered letter to Clinton Cotton Mills, Station A, Clinton, S. C.

BIG 4 COLONY

Is the home of the Bermuda Onion, Alfalfa and all kinds of winter truck. Farmers on this property realize as high as \$600 per acre from Bermuda onions. The most fertile and best watered land in the Southwest, land that will actually pay for itself many times over from the net returns of the first crop, land with every modern convenience, such as excellent train service, telegraph, telephone, schools, churches, banking facilities, mercantile institutions, etc., the land for either home-seeker or investor.

For illustrated booklet and full information, address HOWELL BROTHERS COMPANY, owners, San Antonio, or Big Wells, Tex.

TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM.

Take the old standard, Grove's Tasteless Chilli Tonic. You know what you are taking. The formula is plainly printed on every bottle showing it is simply quinine and iron in a tasteless form, and the most effectual form. For grown people and children, 50c.

To Whom It May Concern:

This is to certify that we have recently purchased a new Underwood Typewriter, Model No. 4, and find it to be highly satisfactory for office use. We have used other typewriters of the same make, but find this to be an improvement over any which we have had. It runs easily and prints clearly. We consider the Underwood Typewriter the best on the market and recommend it to any one desiring to purchase a typewriter.

BAPTIST AND REFLECTOR.

JOIN THE SEWING MACHINE CLUB.

If you are going to need a sewing machine any time soon, it will pay you to write for a free copy of the machine catalogue of the Religious Press Co-operative Club. You can save from \$15 to \$20 on a high grade machine, thoroughly guaranteed. One lady writes: "I am delighted with my machine." Another writes: "My friends are surprised when I tell them what it cost me." Another writes: "Your plan is a splendid one. The machine is a beauty."

Ask Your Doctor

No sense in running from one doctor to another! Select the best one, then stand by him. No sense in trying this thing, that thing, for your cough. Carefully, deliberately select the best cough medicine, then take it. Stick to it. Ask your doctor about Ayer's Cherry Pectoral for throat and lung troubles.

J. C. Ayer Co., Lowell, Mass.

YOU CAN AFFORD

a new Song Book in your Church or Sunday School, and one for every person; "FAMILIAR SONGS OF THE GOSPEL." Round or Shape Notes, for \$3 for 100. Words and music, 83 very best songs. Sample copy 5 cents. E. A. K. HACKETT, 109 North Wayne Street, Fort Wayne, Ind.

FLORIDA HOMES.

To any Baptists, or other people who think of visiting or locating in Florida, we invite you to investigate the opportunities and advantages of the town of

QUAY, FLORIDA.

located on the beautiful Indian River and the Florida East Coast Railroad. In St. Lucie County, 222 miles south of Jacksonville. Quay ships about 20,000 baskets and crates of beans, oranges, tomatoes, etc., besides about 1,000 barrels of fish, annually. Rich lands, extra good health; good society, schools and churches. Game, fish and fowl in abundance.

FOR SALE.

Large and medium lots (dwelling and business), with bearing orange trees, grape fruit, tangerines, Kumquats, Japan Persimmons, Bananas, etc., and rich trucking land, in the heart of this growing town, around the depot, for sale at reasonable prices. Title perfect. Come and see for yourself. For particulars and descriptive papers, write

REV. S. L. LOUDERMILK, Baptist Pastor, Quay, Fla.

The Club pays the freight and re-funds all money on the return of the machine if it is not entirely satisfactory. In writing please mention this paper. Address the Religious Press Co-operative Club, Louisville, Ky.

GOES TO MILWAUKEE.

Mr. H. C. Spillman's rapid advance in the commercial world is a source of genuine pleasure to his many friends. Mr. Spillman states in a recent letter to the Bowling Green Business University, Bowling Green, Ky.: "I was a



H. C. SPILLMAN.

student in your shorthand school in 1902. You sent me to the faculty of a large private college in New York City at a salary 100 per cent greater than I had earned before. After teaching a year in the East and two years in a high school in the Middle West, I was elected to the Butte High School last September, when my salary doubled the second time." Mr. Spillman now goes to Milwaukee to teach shorthand at a salary of \$2,000.00 per annum. This is another illustration of the great work being done by the Bowling Green Business University, 1001 State Street, Bowling Green, Ky. It is unquestionably the biggest and best business school south of the Ohio river, and as it is open the year round, students can enter at any time. Write for catalog and rates.

FREE TRIP TO EUROPE

to those enlisting friends in our popular tours. Pleasant, profitable work. Write today for free booklets and information. REV. GEORGE F. NASON, Box M.M., Wilmington, Delaware.

TEXAS LAND EXPOSITION

And Northern Settlers' Convention, Houston, Texas, Jan. 15-28, 1912. Low interstate railroad rates. Eighteen lines into Houston. Home seekers and investors should not miss this opportunity to visit Texas and see the South's great Land Show. More than 1,000 exhibits of farm products and machinery. Any information about Texas on request. TEXAS LAND EXPOSITION, Houston, Tex.

The best train service to Washington
Baltimore, Philadelphia, New
York and other Eastern
Cities is

Via Bristol

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Norfolk & Western Railway

SOLID TRAIN, DINING CAR,
THROUGH SLEEPER

Memphis to Washington,
Memphis to New York,
Nashville to New York
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D. C. Boykin, Passenger Agent, Knoxville, Tenn.
C. S. Tittle, Passenger Agent.
Warren L. Rohr, Western Passenger Agent, Chattanooga, Tenn.
W. B. Beville, General Passenger Agent, Roanoke, Va.

HEART

DISEASE. \$2.50 TRIAL FREE. Dr. Miles, the great specialist, will give a 2 pound Special Treatment to those having Enlarged, Valvular, Rheumatic, Dropsy, Weak, Fatty or Nervous Hearts; Short Breath, Palpitation, Smothering, Irregular Pulse, Pain, Swollen Ankles, etc. Wonderful success. Many so-called "incurable," cured after 5 to 15 doctors failed. 30 years experience. 16 assistants. Write now for Free Trial, Book and Remarkable Cures from your state. Address, DR. FRANKLIN MILES, Dept. M, Elkhart, Indiana, 177 to 187 Main Street.

John White & Co.
LOUISVILLE, KY.
Established 1837

Highest market price paid
for FURS
raw
and HIDES.
WOOL
ON COMMISSION



Xmas Cards Reproduced Hand Made Xmas and New Year Cards. Entirely new, very attractive. You'll prize them more than all others. 1d. x. by mail all different 15c. 2 doz. 25c. stamps or silver. A. W. WHITE, Box 10, Louisville, Ky.

REMEMBER
PISO'S
for COUGHS & COLDS

Obituaries

We will publish 200 words of obituaries free. For all over 200 words a charge of one cent a word will be made. Before sending in an obituary notice, count the words in it, and you will know exactly the amount of money to send with it, if any.

SIMPSON—Geo. W. Simpson was born March 16, 1853; died Aug. 17, 1911. He professed faith in Christ when 23, and united with the Missionary Baptist Church at Marion, and moved his membership to the Baptist church at Burt four years ago, and served as deacon until his death. He married Miss Clemmie Todd in 1875. He was greatly beloved by all who knew him. He was an intelligent Baptist. His aim in life was to do right. The church always found him an earnest, consecrated man or God. His place in church was always filled, and he was ever ready to do anything for his Lord and Master. He leaves a wife and several children to mourn his loss. May the Lord comfort and sustain them by his grace. They can all rest in hope, knowing that they will meet in the home of the blessed.

Resolved, That a copy of these resolutions be spread on our church minutes, a copy be sent to the BAPTIST AND REFLECTOR for publication.

Done by order of the church, in conference the second Sunday in October, 1911.

F. A. BRANDON,
JOHN M. BRANDON,
Committee.

RESOLUTIONS.

The following resolutions were adopted by Fountain City Baptist church in honor of Rev. M. C. Atchley and wife, who for nearly three years have labored faithfully among those people. The resolutions were adopted unanimously.

Resolutions of Fountain City Baptist church on the resignation of its pastor, Rev. M. C. Atchley, who for nearly three years nobly worked for its interests. Unanimously adopted.

Be it resolved (1) That we regard him as one of the greatest gospel preachers of the day, and that he has faithfully and fearlessly declared the doctrines of the Bible.

(2) That we commend him as a wise, punctual, hardworking pastor.

(3) That we commend his courageous stand for the right in the face of great difficulties, and that we endorse his leadership.

(4) That we commend him as a conscientious minister, a man of God who fears not to do his Master's will.

(5) That Sister Atchley has been a noble co-worker with the husband; that we commend her faithfulness and zeal in good works. The Woman's Missionary Society and the Sunbeam Band will lose much on her departure, and they regret to see her leave.

(6) That this church regrets very much to have Brother Atchley and wife leave, and congratulates the church that secures their services.

C. F. CASTELL,
R. L. HUFF,
D. S. HAYWORTH,
MISS JENNIE CARTER,
MISS LILLIE BURNS,

WHAT IS YOUR FAMILY WORTH?

If your family is worth the best you can afford in house and food and clothes, is it not worth the best read-

ing as well? And the best reading—best for boys and girls, best for men and women—is to be found in *The Youth's Companion*.

Of stories alone *The Companion* will print nearly 300 in 1912. With all the rest of the paper thrown in, and counting the glorious long serial stories, they cost the subscriber less than a cent apiece. Moreover, you will look long before you will find stories so varied and interesting—stories of coolness in the face of peril, strange adventures with creatures of the forest and the sea, moving stories of life's obscure heroisms, stories breezy with good-natured humor, quaint and curious character sketches.

Now is the time to subscribe, for you will receive free from the time your \$1.75 is received all the issues for the remaining weeks of 1911, containing the opening chapters of Ralph D. Paine's great serial story of the Boxer rebellion, "The Cross and the Dragon." And there is the gift of *The Companion* Calendar for 1912, "On the New England Coast," lithographed in ten colors and gold. Only \$1.75 now for the 52 weekly issues, but on January 1, 1912, the subscription price will be advanced to \$2.00.

RESOLUTIONS FROM FRIENDSHIP BAPTIST CHURCH, B. Y. P. U.

Rev. Geo. H. Freeman, pastor of Friendship Baptist Church, resigned as pastor Nov. 12, 1911. The following resolutions were adopted by our B. Y. P. U.:

Whereas Rev. Geo. H. Freeman, our beloved pastor, who has served our church and congregation for the past two years, has tendered his resignation, and whereas with deep interest in his charge his work has been characterized for the uplifting and upbuilding of the church of Christ in this community, therefore be it

Resolved That we accept his resignation with keenest regret and deepest sorrow, and in releasing him we sustain a great loss.

Be it further resolved, That we recommend Brother Freeman to his new field of work, for we have found him to be a minister by nature and training. He has not only made a success of his work, but has acquired liberal and broad views of the ministers' profession. He is eminently fitted to take charge of any great field of work. We can speak of him and his work in the highest terms of praise and as worthy of all our confidences, following him with our prayers for the health, happiness and prosperity of him and his devoted wife, feeling assured that He who gave them to us and took them away to other fields will continue to bless their labors.

SURRY RENFRO,
MISS RUTH HOLT,
JAS. K. CROSS,
Committee.

Culleoka, Tenn.

The late Bishop Gailor was once asked to baptize a negro child.

"Name this child," he said, addressing the mother of the infant.

"Hallud," said the mother.

"That's a strange name," remarked the bishop hesitatingly.

"Scripter name," rejoined the happy mother with a confident grin.

"I never saw it in the Bible," said the bishop.

"Why, Bishop, how kin ye stan' up dar kiddin' an ole ignorant niggah laik I is? You sasy dat name whenever you sasy de Lawd's prayah—Hallud be thy name?"—*Exchange*.

Glasses Absolutely Gratis

Now look here, all you weak-eyed, spectacle-wearing readers of this paper, you've just got to quit wearing your dim, scratchy, headache-producing, sight-destroying spectacles at once, for this is what generally causes cataracts and other serious eye troubles.

Just write me your name and address and I will mail you my Perfect Home Eye Tester Free. Then when you return me the Eye Tester with your test I will sell you a handsome 10-karat ~~SOLID~~ frame at a cost of only \$1, and I will insert into this frame a brand new pair of my wonderful "Perfect Vision" glasses absolutely free of charge.

—These "Perfect Vision" glasses will enable you to read the very finest print in your bible even by the dim firelight—

—These "Perfect Vision" glasses will enable you to thread the smallest-eyed needle you can lay your hands on—

—These "Perfect Vision" glasses will enable you to shoot the smallest bird off the tallest tree top on the cloudiest days—

—These "Perfect Vision" glasses will enable you to distinguish a horse from a cow at the greatest distance, and as far as your eye can reach—

Now please remember these wonderful "Perfect Vision" glasses are free—absolutely free to every reader of this paper—not a cent need you pay for them now and never.

I therefore insist that you sit down right now—this very minute—and write me your name and address at once, and I will immediately mail you my Perfect Home Eye Tester and a four-dollar cash certificate entitling you to a brand new pair of my wonderful "Perfect Vision" glasses absolutely free of charge—just as cheerfully as I have sent them to nearly all the other spectacle-wearers in your county.

Now, friend, please don't be lazy, but get out your writing paper or write me your name and address on the below coupon at once—that's all.

Address:—HAUX SPECTACLE CO.,
ST. LOUIS, MO.

Note:—The above house is perfectly reliable.

—Haux Spectacle Co.—
—St. Louis, Mo.—
Please send your absolutely free offer at once.

Name.....
Postoffice.....
R. R.....State.....

SAVE MONEY EASILY



YOU SAVE ONE-FOURTH

Start to-day by sending for the big free 634 page MACY Catalog, now ready. It is a veritable encyclopedia of the world's choicest merchandise. Whether you need wearing apparel, house furnishings, stoves, groceries, hardware, whatever it may be, you will find it here and at prices that for goods of equal quality are positively without precedent. You will learn the meaning of the "Regular Macy Saving," and secure for yourself the unparalleled price advantages offered only to MACY customers. Our latest Catalog is bigger and better than ever, by far the largest ever issued by any New York retail concern. The prices quoted are way below the usual and the qualities are in every instance thoroughly dependable. Our guarantee of satisfaction protects you completely. OUR PREPAYMENT POLICY delivers thousands of articles into your home free of transportation charges. Our prices are least; your savings are most. And a post card does it all. Write to-day for our big free Catalog and it will be sent postpaid by return mail.

R. H. MACY & CO., 857 Macy Building, New York

Complete only \$15.00



JUST SEND ME ONE DOLLAR

and I will ship C. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Any one can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay agent \$14.00 and freight, and you become the possessor of the best range in the world for the money. This range has six 8-inch lids; 17-inch oven; 15-gal. reservoir; large warming closet; top cooking surface 30x34 ins. Guaranteed to reach you in perfect order. Shipping weight 400 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.

WM. G. WILLARD Agents Wanted
No. 96 WILLARD BLDG.
320 CHESTNUT STREET ST. LOUIS, MO.

A PRAYER-MEETING AT TENNESSEE COLLEGE.

When I began my work for Tennessee College in September last, I called a prayer-meeting, at the suggestion of the President of the College, in his office, composed of the Board of Control, and the Board of Trustees of the College. Nineteen of us gathered together, ten of the faculty, eight of the trustees and the writer. I read several passages of scripture bearing on Faith, and then we had several earnest prayers. I then stood on my feet and began preaching. I never in all my life felt the power of God upon me more than I did on that occasion. This sermon, interspersed with prayers, lasted until after midnight. I had a list of all those present with the amounts I expected to give, and I read them out and exhorted each to give the amounts set opposite his or her name. The amounts in some cases were very much more than the brethren had expected to give, and it was quite a test of their faith to subscribe so much, but in the large majority of cases, the full amounts I had asked for were given; in all the subscriptions made that night amounted to about \$26,000. The subscriptions of the faculty have amounted thus far to over \$5,000. When the amount was read out that was expected from one family a brother said: "Do you not think that that amount is entirely out of proportion as a gift from us to a seventy-five thousand dollar debt." I replied: "Yes, you ought not to be expected to give that amount to a \$75,000 subscription, but we are not going to raise \$75,000, but \$200,000. Then was when the present plan to raise \$200,000 for Tennessee College was born and I believe it was from God. The plan was not the result of my wisdom and experience as a money-raiser. Nor was it the conclusion drawn from long figuring and planning by wise business men. It was the confirmation and anchoring as the will of God of a floating idea that had been in the mind of the writer for some days. Brethren and sisters of Tennessee Baptist Convention, the Agents of your great trust at Murfreesboro, those who are to train your beautiful daughters whom you have entrusted to them, have launched a plan for you and for them to raise this large sum of money for your Woman's College and to make it as fair and as attractive to you and your children as any college for women in all the land. This plan came to us as the voice of God, I believe, under the inspiration of importunate prayer, earnest unctious, preaching of the glorious gospel of the blessed God. The rock foundation for this plan, my brethren, is the four years of sacrifice and toil of the Burnett Brothers, and their co-laborers both in the faculty and in the Board of Trustees, that has brought the college to its present noble proportions. In this prayer meeting, cool, cautious, wise business men joined with enthusiastic teachers and preachers in daring faith and sacrificial giving for the glory of God and the building up of your great college.

The brethren at Murfreesboro anxiously await and watch the reception I am given in the State as the agent of Tennessee College, knowing well and



AN ENORMOUS OAK

At City Park, New Orleans. Inspected by John Davey. Saved by the Davey Tree Surgeons. This noble tree of over 100 years growth, was fast going into decay. It would no doubt have soon succumbed had it not been put in the hands of the Davey Tree Experts. Many years of usefulness have been added to its life, and at a very reasonable price.

SAVING THE TREES OF THE SOUTH

NORTH CAROLINA DEPARTMENT OF AGRICULTURE.

Raleigh, N. C., May 12, 1911.

MR. M. L. DAVEY, Kent, Ohio.
Dear Mr. Davey:—I am very much pleased with the work done on the trees about our State Capitol. The work was very carefully done and I believe will add at least 20 years to the life of our trees. I take pleasure in recommending to you any parties desiring to have their trees repaired. Yours very truly
W. N. HUTT, State Horticulturist

This work of Tree Salvation in the South is now going on. For six months, from December to May, the Davey Tree Surgeons work from Texas to the Atlantic. It is possible we can arrange to have one of them examine your trees without obligation or cost to you—if we hear from you at once. Let us send you a free copy of our book entitled "Saving the Trees of the South." It tells of the wonderful work we are doing for the South. When writing, mention the number of trees you own, their kinds, location, and their apparent condition. The cost of this work will be insignificant as compared with the increased value of your place, and the added years of enjoyment you and your children will derive from the trees.

The Davey Tree Expert Company, (Inc.)
126 Magnolia Street, Kent, Ohio
(Operating the Davey Institute of Tree Surgery)

Your Most Magnificent Trees Are In Danger

Those majestic Sentinels that for years have stood guard over your home; under whose protecting limbs your fathers camped and rested during the strife of '61; those noble works of God that have for years cast their grateful shadows over your home, and under which your children play—those dumb friends of yours—the most valuable assets to your property are in danger, and cannot speak for themselves. Neglect and time are telling on them. Next year that cavity, which now seems nothing, may be eating the heart out of the tree. The next wind storm may tear asunder that tree which is now splitting. There may be numerous other defects in your trees, some invisible, others visible even to your untrained eye.

DAVEY TREE EXPERTS CAN SAVE THEM

Under the experienced and careful hands of Davey Tree Surgeons, your trees, that may soon become hopeless wrecks, will recover fully their former health. John Davey, Father of Tree Surgery, knows trees. He has founded the Davey Institute of Tree Surgery so that his co-workers may learn this art of preserving trees, and do the work as it should be done. They are masters at the profession, and their superior service can be had at a very reasonable price. Remember, prompt treatment of your trees by experts will save you money. A small outlay now, will insure long life to your trees and added beauty to your place.



THIS VENERABLE OAK

was cemented for Mayor Geo. Telde-man at his Savannah home, "Isle of Hope." Decayed at the base, the heart of this tree was being rapidly destroyed. The Davey Tree Surgeons cleaned out every evidence of decay, and filled the cavity with cement. As a result of their expert work, the tree is now in perfect health. New bark will in time completely cover the cement.

good that if the God and Father of us all does not inspire the brethren all over the State with some good large measure of faith in and love for the College that they have, then God's plans for it will never be carried out, and the glory of this enterprise will fade away before our eyes.

We believe, altogether we believe now, that we see the face of the Son of Man, our Master, whose we are and whom we love to serve, rising upon us as clear skies after rain, as the springing of grass after spring showers. May He rise and shine upon us, and upon your daughters who study with us at Murfreesboro, until His blessed rays, beaming in their Christian, cultured lives and service shall help to illuminate all the parts of this dark world.

H. H. HIBBS.

TENNESSEE COLLEGE NOTES.

One morning last week, Mr. Everett, dean of Tennessee College, delivered an address on Self-Government to the college students. The Preparatory students were excused from chapel on that morning and only the college students and faculty were present. The address of Mr. Everett was splendid and well received by all present.

On last Friday we were treated with the first snow of the season, and some of the students, who seldom see snow, enjoyed it very much.

The recreation rooms—115 and 117 on the first floor for the college and preparatory students, have been turned over to them and were used for the first time at a reception given on Thanksgiving evening. The students

greatly appreciate these rooms. An effort will be made at once to furnish them. What has been done so far was to put in hard wood floors, put in large double doors leading into the halls and folding doors between the two rooms and tint the walls.

The college is under obligation to Mr. C. H. Byrn for a beautiful electric light shade and for twelve after-dinner cups and saucers of the white and gold pattern.

Examinations began last Saturday and ended Wednesday. Everything passed off in an acceptable manner, it is hoped by the students and teachers.

On last Saturday at dinner, the following guests were present in the home: Mr. and Mrs. R. W. Hale, Prof. and Mrs. Clark of the Normal, Mrs. Rounsavall, Kentucky, and Prof. and Mrs. Gilleintine of the Normal.

The Executive Committee of the Board of Trustees of the College met on Saturday evening and considered many things of interest to the school. Dr. Hibbs, who is in the field raising money for the college, was present, and made a report of his work, which is very gratifying indeed.

Mr. Frank Lockett, of Illinois, spent Sunday here visiting his daughter, Miss Susie.

Mr. and Mrs. Lewis of Michigan are spending the week in the city, visiting their daughter, Miss Frances.

There will be a students' recital—music department—on Monday evening, Dec. 4. All friends of the college are cordially invited to attend.

Items in regard to the happenings

of Thanksgiving will be given in next week's notes. Many things of interest are planned for that occasion.



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THE
Nashville, Chattanooga
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St. Louis Railway
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Illinois Central Railroad
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All points West and North West

Thro'gh Pullman Sleepers

WITH SOLID VESTIBULE TRAINS,
also elegant Dining Cars.

See that your Ticket reads via M. & P. T. D.

MORPHINE

Opium, Whiskey and Drug Habits treated at home or at Sanitarium. Book on subject free. DR. E. M. WOOLLEY, 32 Victor Sanitarium, Atlanta, Ga.

You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LACROLE" HAIR DRESSING. Price \$1.00, retail.

AMONG THE BRETHREN.

BY FLEETWOOD BALL.

Rev. L. W. Marks, a spicy news writer for the *Word and Way*, has accepted the care of the First Church, Edmond, Okla., and took charge Dec. 1.

It is stated in the *Word and Way* that the *Baptist Oklahoman*, of Oklahoma City, has collapsed. Dr. A. J. Holt and Rev. B. F. Whitten had the enterprise in charge. It is stated that several of the best men in that State have been badly hurt financially. The State Board declined to attempt a settlement of the paper proposition.

Rev. W. O. Anderson, of the First Church, Springfield, Mo., will hold a revival at the First Church, Louisiana, Mo., of which Rev. Alpha Ingle is pastor, beginning January 1.

The local papers speak in high praise of the sermons of Dr. R. M. Inlow, of the First Church, Nashville, Tenn., who has been preaching some of his best in a revival with Dr. W. H. Ryals and the First Church, Paris, Tenn.

Rev. L. M. Roper, of the First Church, Spartanburg, S. C., is to preach the two next Sundays in December for the First Church, Kansas City, Mo.

The *Baptist World*, of Louisville, issued last week a special Thanksgiving Book Number which was decidedly the most interesting thing of the kind that ever fell under this writer's eye. It should be in the hands of every booklover.

In the revival at Clinton, Miss., where Mississippi College is located, there were 75 additions. Rev. W. Y. Quisenberry did the preaching for the pastor, Rev. P. I. Lipsey. All but seven were students.

At last account in the revival at Twenty-Second and Walnut Street Church, Louisville, in which Dr. J. B. Lawrence of the First Church, New Orleans, is assisting Dr. M. E. Dodd, there were 26 additions and the revival was deepening in interest with every service.

Recently when Texas Baptists were raising endowment for Baylor University, Dr. J. B. Cranfill gave \$3,500.

Dr. F. M. McConnell was recently re-elected Corresponding Secretary of State Missions in Texas unanimously. He was presented by the missionaries with a full suit of clothes and his wife with a gold-headed umbrella.

On Sunday, Nov. 26, the First Church, Paducah, Ky., of which Rev. S. E. Tull is pastor, raised \$43,858 of a sum of \$50,000 for the erection of a new church. It is expected to start the new building early in the spring.

That was a notable four weeks' meeting at Broadway Church, Knoxville, in which Rev. H. C. Risner did his own preaching, resulting in 200 conversions and over 100 additions to the church.

The *Biblical Recorder* of last week has a unique and timely leading editorial entitled, "A Program of Progress for 1912," which lays out the work for North Carolina Baptists in a masterly way.

Rev. Calvin B. Waller, the new pastor of the First Church, Asheville, N. C., has started off gloriously in the work. There were eight additions at the first service.

Rev. Finley F. Gibson, of the First Church, Fort Smith, Ark., is this week preaching in a revival with the First Church, Arkadelphia, Ark., Rev. H. L. Winburne, pastor.

Rev. W. S. Young has resigned as pastor at Des Arc, Ark., to take effect Jan. 1. He frankly says the two main reasons are sickness and small salary.

Rev. J. N. Lawless, formerly pastor

BETTER THAN SPANKING.

Spanking does not cure children of bed-wetting. There is a constitutional cause for this trouble. Mrs. M. Summers, Box 241, South Bend, Ind., will send free to any mother her successful home treatment, with full instructions. Send no money, but write her today, if your children trouble you in this way. Don't blame the child, the chances are it can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

at La Belle Place Church, Memphis, Tenn., has recently resigned as pastor at Batesville, Ark.

Dr. R. A. Kimbrough, of Jackson, President of Union University, preaches for the church at Wildersville, Tenn., next Sunday. He will present the interests of ministerial education.

Rev. E. F. Jones, of Seattle, Wash., has accepted the pastorate at Boone, N. C., and takes charge the first of the year.

Dr. J. H. Anderson, of Clinton, Ky., has accepted the care of the church at Rutherford, Tenn., for half time.

Immanuel Church, Richmond, Va., secures as pastor Rev. B. Lacy Hoge, of the First Church, Charleston, S. C. Bro. Hoge goes to his native heath.

Tuam Avenue Church, Houston, Tex., secures as pastor Rev. A. D. Sparkman.

Robt. L. Taylor and Miss Pearle Huddleston were married Thursday morning in the Harper House, Lexington, Tenn., the writer officiating. They are prominent and worthy young people.

The resignation of Rev. Thornton A. Payne as pastor of Bishop Street Church, Houston, Tex., has been presented to that congregation.

Rev. James A. Haycraft has resigned as pastor of Boulevard Mission Church, Springfield, Mo., after accomplishing a splendid work.

Rev. Jeff D. Long, of Senath, Mo., has returned from a visit to relations near Lexington, Tenn. He is the efficient pastor at Holcomb, Mo.

The recent revival at Chillicothe, Mo., in which Evangelist F. W. Taylor assisted Rev. F. P. Davidson, resulted in 70 additions, 46 by baptism.

Rev. Horace W. Cole, formerly pastor at Bales Avenue, Kansas City, Mo., has been called to the care of the Fifth Street Church, Hannibal, Mo.

State Evangelist E. H. Robinson lately assisted Rev. W. I. Elledge in a revival at Licking, Mo., resulting in 20 additions, 14 by baptism.

Evangelist J. H. Dew, of Liberty, Mo., lately closed a meeting with Rev. S. W. Partee at Vandalia, Mo., resulting in 83 additions. The Lord signally blessed Bro. Dew.

During the ensuing year Dr. J. B. Cranfill is to edit the department of "Current Events" in the *Baptist Standard*, which means much for that great paper. Dr. Cranfill's productions are never dull.

The Fifth Sunday meeting of Southwestern District Association will be held beginning Friday night, Dec. 28, at Hollow Rock, Tenn., where Rev. J. G. Cooper is pastor. Rev. D. S. Brinkley, of Union City, preaches the introductory sermon.

Dr. Robert Earl Beddoe and Miss Louella Houston, missionaries in China, were married Wednesday night of last week in the Ella Yates Home, Shanghai, China. Their home will be at Yingtak, China, after Jan. 1. The bride is the daughter of Rev. W. T. Houston, of Murray, Ky.

Caruthersville, Mo., affords a splendid opportunity for the Baptists. The church there already numbers over 200 and badly needs a pastor. Some choice spirits are in its membership.

C. E. Gauss will Send You Free a Treatment of His New Combined Cure to Try.



Trained Nurses Strongly Recommend Gauss' Catarrh Cure to All Sufferers. The Remedy Has Proved So Marvelously Successful that Mr. Gauss Offers to Take Any Case of Catarrh No Matter Where the Patient Lives, or What Stage the Disease Is In, and Prove Entirely at His Own Expense that It Can Be Cured.

Send Today for the Free Treatment.

C. E. Gauss says you cannot cure catarrh with the old-time methods, because they do not reach the real source of the disease. Catarrh is not simply an affection of the nose and head, but it involves the Throat, Bronchial Tubes, Lungs, Stomach and various other organs of the body, and the only way you can effect a cure is to cleanse the system of every trace of the disease—THAT'S THE GAUSS WAY. Send your name and address at once to C. E. GAUSS, 1323 Main Street, MARSHALL, MICH., and he will send you the free treatment referred to. Simply fill in name and address on dotted lines below.

HOW TO GET RID OF CATARRH.

A Simple, Safe, Reliable Way, and It Costs Nothing to Try.

Those who suffer from catarrh know its miseries. There is no need of this suffering. You can get rid of it by a simple, safe, inexpensive home treatment discovered by Dr. Blosser, who for over thirty-six years has been treating catarrh successfully.

His treatment is unlike any other. It is not a spray, douche, salve, cream or inhaler, but is a more direct and thorough treatment than any of these. It cleans out head, nose, throat and lungs so that you can again breathe freely and sleep without that stopped-up feeling that all catarrh sufferers have. It heals the diseased mucous membranes and arrests the foul discharge, so that you will not be constantly blowing your nose and spitting, and at the same time it does not poison the system and ruin the stomach as internal medicines do.

If you want to test this treatment without cost, send your address to Dr. J. W. Blosser, 204 Walton street, Atlanta, Ga., and he will send you by return mail enough of the medicine to satisfy you that it is all he claims for it as a remedy for catarrh, catarrhal headaches, catarrhal deafness, asthma, bronchitis, colds and all catarrhal complications. He will also send you free an illustrated booklet. Write him immediately.

The Quickest Cough Cure—Cheap, But Unequaled

A Whole Pint of It for 50c. Saves You \$2. Does the Work Quickly or Money Refunded.

For quick and positive results, the pint of cough syrup that you make with a 50-cent bottle of Pinex, cannot be equalled. It takes hold instantly and will usually stop the most obstinate deep-seated cough inside of 24 hours. Even croup and whooping cough yield to it quickly.

The user of Pinex mixes it with home-made sugar syrup. This gives you a full pint—a family supply—of better cough remedy than you could buy ready mixed for \$2.50. Easily prepared in 5 minutes—full directions in package.

Pinex soothes and heals the inflamed membranes with remarkable rapidity. It stimulates the appetite, is slightly laxative, and tastes good—children like it. Excellent for hoarseness, asthma, bronchitis, and other throat troubles, and has a wonderful record in cases of incipient lung trouble.

Pinex is a special and highly concentrated compound of Norway White Pine extract, rich in guaiacol and other natural healing pine elements. Simply mix with sugar syrup or strained honey, in a pint bottle, and it is ready for use. Used in more homes in the U. S. and Canada than any other cough remedy.

Pinex has often been imitated, but never successfully, for nothing else will produce the same results. The genuine is guaranteed to give absolute satisfaction or money refunded. Certificate of guarantee is wrapped in each package. Your druggist has Pinex or will gladly get it for you. If not, send to The Pinex Co., Ft. Wayne, Indiana.



Healthful Dependable Delicious Economical

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in New and Better Form

Don't bother any longer with over-salted, unpalatable, unwholesome, dried cod, so difficult to digest. Use

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10c—two sizes—15c

Codfish in its most modern, sanitary, convenient and palatable form—cooked fresh from the ocean—mildly salted—immediately packed in air-tight, parchment-lined containers and ready for instant use in making delicious FISH BALLS, CREAMED FISH, FISH CHOWDER, etc.

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is the one beverage that will refresh you, quench your thirst and please your palate.

Our new free booklet, "Clipping of Coca-Cola vindication at Chattanooga," for the asking.

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