

Baptist and Reflector

SPEAKING THE TRUTH IN LOVE

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¶ Dr. Charles E. Jefferson recently said: "If you find yourself growing sceptical and cynical and cannot convince yourself that everybody is not going to the devil, keep away from the daily papers for an entire month." There is much food for thought in this suggestion. Suppose you try it.

¶ Have you noticed our offer on another page, to give a 42 piece set of dishes in return for five new subscribers to the Baptist and Reflector, or a 31-piece set in return for three new subscribers? These dishes are made of good ware. The designs are beautiful. Any housekeeper would be delighted with them. Would you not like to have a set? You can easily get one by doing a little work for the paper. Try it.

¶ We publish on page two of this week a sermon by Dr. J. L. White, the eloquent pastor of the First Baptist Church, Memphis, Tenn. This sermon was preached in his pulpit several weeks ago and attracted wide attention. It will be found very practical and suggestive. We are sure it will be read with much interest by the readers of the Baptist and Reflector.

¶ Speaking of Christian opportunity in heathen lands a returned missionary says, "The doors are not only open, but the hinges are off." He adds that it took ninety-six years to win the first million converts; the next million came in twelve years; and the third million are coming in six years' time! Last year 140,000 members were added to the churches of Christ in non-Christian lands—400 a day, seventeen an hour!

¶ On pages one and two the Christian Index of last week published a fine article on "The Training of Boys—How Was it Done?" by Dr. J. M. Brittain. On page six was an editorial announcing the sudden death of Dr. Brittain from heart failure. The Index says of him: "In him there passed away one of the purest, sweetest spirits among us. In his death there ended a life full of good work for the Master, and for men. If we searched all literature for words to describe Dr. Brittain, we could find no better combination than that made by Paul in his second letter to Timothy (4:6), 'a good minister of Jesus Christ.'"

¶ In sending in two new subscribers to the Baptist and Reflector, Brother W. R. Beckett, pastor of the Baptist church at Lawrenceburg, Tenn., says: "Both of these persons are members of the Lawrenceburg church. Securing their subscriptions is due to a little boost-up service which we had last Sunday." Why could not every pastor in the State have a "little boost-up service" for the Baptist and Reflector in his church? If he would do so, we think he would have very little trouble in securing some new subscribers, as did Brother Beckett. He would find also that these new subscribers would add very considerably to the efficiency of the subscribers as members of his church. Try it.

¶ Half a century or more ago, a society in Boston erected what it was pleased to call "The Paine Memorial Building," making it a headquarters for the propagation of literature adapted to undermine confidence in the Bible. A preacher at Cornell University recently told his audience that, visiting Boston, the scene of a former pastorate, he was curious to see what was doing in the building of which he had known something while a resident of the city, and he said: "Instead of an assembly hall, propaganda bureau, book store, etc., with which the enterprise was inaugurated, with many a trumpet blast and burden of prophecy, I found no book store, no Paine propaganda, no hall for the gathering of the great deist's admirers, but the building now used by various brotherhoods and social organizations and for business purposes." The Journal and Messenger thinks that the higher criticism of late years has taken the place of the Paine deism; but it is destined to pass as the latter has passed. Some souls will be lost because of it; but the religion of the Bible will endure when the monuments of the critics have crumbled to dust.

PERSONAL AND PRACTICAL

¶ The world worships at the shrine of success. To it "nothing succeeds like success." But is not an honest failure better than a dishonest success? True success comes through toil, self-sacrifice, struggle and devotion to a cause.

"LEAD US NOT INTO TEMPTATION."

On the journey of life, there is many a path
That is bordered with beautiful flowers:
Stately trees, quiet nooks, charming vistas,
it hath

And they tempt us to linger for hours!
O, how often we're tempted our duties to
shirk,
When the moments then passing, should
find us at work!

Are the voices of conscience heard, calling
away

From a path where we find so much
pleasure?

Where temptations to idleness lead us
astray,

We should count warning voices a treas-
ure.

Loving Father! give light to illumine our
way:

Lead us not in the paths of temptation,
we pray.

With our appetites, passions and purposes
wrong,

We are ready to follow strange voices.
When we leave beaten paths, for a siren's
sweet song,

Then the tempter to evil, rejoices!
O, Thou God of all grace! keep our feet in
the way;

Lead us not where temptations will cause
us to stray.

Our temptations are many that come from
the world,

Through ambitions, through pride and
through treasures;

While our flesh is a tempter, whose arrows
are hurled

Through our appetites, lusts and false
pleasures!

Father! watch o'er our hearts! place a
guard at each door,

That the world flesh and devil may triumph
no more!

Suffer not our weak natures to yield in the
strife;

Give us strength all our passions to mas-
ter,

And our appetites, too! Give us newness of
life,

And we'll triumph o'er sin and disaster!
Do Thou lead us, we pray, o'er our perilous
road,

To the mansions prepared for our final
abode.

—John M. Morse in Evangelical Messenger

¶ In the midst of difficulties and obstacles one is often disposed to say, "All these things are against me." But rather let him rise above them and say, with Paul: "In all these things I am more than conqueror through Him that loved me."

¶ "Now, Pat," said a magistrate sympathetically to an "old offender," "what brought you here again?" "Two policemen, sor," was the laconic reply. "Drunk, I suppose," queried the magistrate. "Yes, sor," said Pat, without relaxing a muscle, "both av them."

¶ It is stated that at Sacsahuana, in Peru, explorers have found the most wonderful monoliths in all the world with the exception of Egypt. They are of enormous size and in great profusion, the remains of a gigantic fortress. There are over seventy remarkable ruins in Yucatan alone, hid away in the depths of the forests and jungles.

¶ The following definitions are said to have been given by English school children: "Etc. is a sign used to make believe you know more than you do." "The equator is a menagerie lion running round the center of the earth." "The climate of Bombay is such that its inhabitants have to live elsewhere." We think there must be a mistake. These definitions sound much more Irish than English. The last reminds us of what the Irishman said in writing home from Philadelphia: "If I ever gets me fortune to live till I die—and God only knows whether it is so or no—I intend to visit oold Ireland before I leave Phillamedelphy."

¶ Dr. H. K. Carroll, the general church statistician, reports the following membership figures for 1911, the totals including members in the United States only: Roman Catholic, 12,577,085 members; Methodist, 6,819,060; Baptist, 5,634,563; Lutheran, 2,289,897; Presbyterian, 1,944,181; Episcopal, 950,930; Reformed, 451,938; United Brethren, 311,834; Evangelical Association, 141,000; Dunkards, 123,677. Increases reported for the year were: Methodist, 204,289; Roman Catholic, 131,565; Lutherans, 46,411; Baptist, 31,428; Presbyterians, 23,416; Protestant Episcopal, 18,540. These figures do not present a very gratifying showing for Baptists. But we should like to hear from our own Statistical Secretary, Dr. Lansing Burrows. What about them, Dr. Burrows?

¶ "Willie Wyld and His Wonderful Voyage to the Island of Zanzibar," by William James Morrison. Smith & Lamar, Nashville, Tenn., publishers. Dr. Morrison is a prominent dentist of this city. He has a remarkable knack of telling stories to children. Some years ago he organized the Story Tellers' League, and every Saturday in the Public Library, he and others meet the children and tell stories to them. The story in this book is wonderfully fascinating from beginning to end. The descriptions are vivid and real. Not only is the book interesting, but it is full of information. We read it with the deepest interest and passed it over to a fourteen-year-old boy, who read it with equal interest. The illustrations are numerous and striking. This is one of the best books for boys we have come across in a long time.

¶ The Daily Picayune, New Orleans, has the following to say with reference to the meetings now in progress at the Central Baptist Church: "The revival meeting at the Central Baptist Church, in which the pastor, Rev. F. C. Flowers, is being assisted by Home Board Evangelist T. O. Reese, and his co-worker, Mr. C. H. Mount, gospel soloist, seems to be growing in interest and attendance. The afternoon services are well attended and the evening crowd much larger. The singing conducted by Mr. Mount is an attractive feature. He is getting both the senior and junior chorus well organized. At the service Wednesday evening there were seven professions of faith and three accessions to the membership of the church. There were others concerned, and the outlook for a fruitful meeting is bright. The attendance last evening at the protracted meeting at Central Church far exceeded even the most sanguine expectations of the pastor and the leader of the meeting. Five new members were received into the church. Additional room being needed, to accommodate the large attendance, it became necessary to add to the seating capacity of the church by drawing up the partitions of the Sunday school rooms."

GOD NEEDS YOU.

By Joseph E. Harvey.

God needs our help. Although omnipotent,
His earthly work is largely done through men.
He placed you here a mission to fulfill,
And, whether done by hand or tongue or pen,
No one can do it quite as well as you.
With work unfinished can ye face Him then?

God needs your life, to show lost men the way,
Walking uprightly 'mid the daily toil,
Telling the world what Christ has done for you,
Always serene 'mid trouble and turmoil;
Helping the falling pilgrim to his feet,
Dressing his wounds and pouring in the oil.

God needs your joy. The world is full of pain.
A smile can chase away a thousand sighs.
The spoken word of cheer, though small it seem,
May cause some poor, down-hearted soul to rise
Above the woes that here has been its lot,
And catch a glimpse of God's own paradise.

God needs your song. To you He gave a voice,
That morn' and evening you might sing His praise.
Some struggling, unsaved soul, unmoved by word,
May by your song be won and all his days
Render a loyal service to his Christ
By winning others from the tempter's ways.

Say not, "To other servants He hath giv'n
The many talents, and to me but one,
Therefore I'll not employ it, 'tis so small,
I'll act as if I had been given none."
But rather, use your talent, and with those
Who had the ten you shall hear God's "Well
done."
—The Central Baptist.

THE LAW OF HEREDITY.

By Rev. J. L. White, D.D.,
Pastor of the Central Baptist Church, Memphis.

Text: Gen. 20:56.

When man believes in the one God, and worships Him sincerely and consistently as a Spirit in spirit and in truth, he will be delivered from innumerable evils and his children's children will follow him and call him blessed. When all mankind so believes and so lives, the millennium will come. But so long as men disbelieve God and refuse to worship him and to follow him, so long will the evils and sins of life come down from generation to generation.

This religious idolatry or apostasy is the root of all evil, and it teaches and enforces the general law of physical and moral inheritance.

In the field of the battle of Waterloo there was a concealed ditch of Oheim, into which regiment after regiment, in retreat, pushed on mercilessly by their companions and pursuers in the rear, were cast alive, until the awful gap was filled and the hosts who were escaping from death passed across the chasm in safety on the bridge of their dead predecessors. "So," says Joseph Cooke, "this ditch of Oheim in the battlefield of Waterloo between the theistic and materialistic forms of evolution, is hereditary descent. At the last analysis, every mechanical theory of life is only a redressed ghost of Lucretius. When candidly unmasked, nearly all that has been given to us from England in support of materialism exhibits the faded features of the Lucretian atomic theory." In the ditch of Oheim first fell Lucretius. Fifty proud systems of materialistic philosophy lie above him, and now, writhing there on the very summit, under the hoofs of the retreating hosts, lies Darwin's theory of pangenesis. The Bible statement of the law given in this second commandment is the victor.

Evident in Physical Likeness.

Most certainly the close observer must recognize a demonstration of this biblical law in every family and in every face. And the consensus of opinion of the medical profession, than which there is not a more learned set of men, witnesses the law as given by the Almighty on the tablet of stone. The divine man, Jesus Christ the Lord, reiterated the law when he declared to the learned Nicodemus, "That which is born of the flesh is flesh, and that which is born of the spirit is spirit." The apostle Paul echoes the enunciation when he said: "Whatsoever a man soweth that shall he also reap."

This law is evident in the inheritance of physical identity. No one questions this statement. It is use-

less to discuss this self-evident proposition. I mention it to say that physical identity between parent and child is the ground work of the explanation of the physical side of the law of heredity in sameness.

Physical weakness, infirmity, disease, is as much an inheritance as identity. Disease is as much a part of the life of parent as the physical features, and is transmitted as well as physical contours. Why, everybody knows that there are hereditary diseases; for instance, leprosy, scrofula, consumption, insanity, and a nameless disease more dreadful. Any one who has ever applied for an insurance policy knows how careful the examining physician inquires about the health of his ancestors.

Sir Morrill McKenzie, just before his death, a man who has not had a peer in all the centuries, in an address before a body of the world's greatest scientists, said: "Whether there be anything in evolution or not, I am satisfied there is much in involution; the human family is weakening; it is losing its powers of original thought and physical endurance. This sad state of affairs is largely to be accounted for by what is known as the law of inheritance." Physical weakness, weakness because of indulgence and disregard generally for the laws of health, is an inheritance from generation to generation. Result: Blighted hopes.

REV. J. L. WHITE, D.D.,
Pastor Central Baptist Church, Memphis, Tenn.

A young lady, exposing herself unduly, breaks the laws of health. After a while she reaches fully developed womanhood, when her highest hopes and aspirations should be realized. But a slight cough is observed; friends, parents, husband are anxious. A physician is summoned, a microscope is applied, and tuberculosis is discovered, and it is not long before that dread monster, consumption, does its deadly work. Is that all? Would to God it was. But there is her child—a bright, promising boy—with rosy cheeks and sparkling eyes. He enters young manhood. A flattering career is before him. In the joy of his life the bereaved ones have found consolation. But the germ of death is inherited—inherited from his dead mother, and soon by the mother's grave is the grave of her son, cut down by a mother's folly.

A physician writes of a case which came under his observation. He was examining surgeon of a committee to admit candidates into West Point. Fourteen young men had applied. The most prominent one was a youth, poor, who had prepared himself by study at night. His history examination was almost perfect. When his physical examination was made he was discovered to have what is known in surgery as Hutchinson's teeth. The physician said promptly: "Young man, you can't pass." Surprised, he went away crying and crushed. He became a wreck. Who is responsible? His father thought, doubtless, that his course of infamous living was hidden, but his son exposed him shameful secret. The iniquity of the father was visited upon the son.

This law applies to morals. There are some who deny this application of the law, but it is as thoroughly established by indisputable facts as that of physical identity and weakness.

Brain Changes Continually.

At a conference of eminent scientists in France the following was announced and accepted; The brain of man is so wonderfully constructed that it indelibly stamps upon its surface every thought in

life, and that this change is going on at as rapid a rate as we think. And hence the minute anatomical formation of the brain cell is undergoing continually a permanent change, and this change in turn is given to our children as a part of their anatomical inheritance, and helps to direct and guide their mental and moral conduct.

This fact explains the appearing and re-appearing of certain traits of character from generation to generation.

Joseph Cook says in one of his Boston Monday lectures: "Never shall I forget standing in the hall of busts of emperors at Rome and studying the face of Agrippina, mother of Nero, and the organization of Nero himself at different ages, and finding in the predecessors of Nero just the traits which re-appeared in himself. You know what a sensual thickening of the lower face, and of the space between the neck and chin, existed in Agrippina, in spite of the general symmetry of her face and the fineness of the fiber of her Italian temperament. She had ability, perfidy, ambition, capacity for intrigue and cruelty. From such a mother, whom he finally caused to be murdered, this Nero inherited the same neck, the same forehead, the same perfidious expression, the same tendency to cruelty. Ahenobarbus, Nero's father, was stained with crimes of every kind. This son of such sires was the bloody Nero.

Turn to the other side of the hall in Rome and you will see Marcus Aurelius, the most virtuous, perhaps, of all the emperors. His parents gave him celestial traits, by inheritance a predisposition to the virtues which his reign exhibited.

Was Providence unkind to Nero? Was Providence partial to Marcus Aurelius? To the third and fourth generation bad traits go down. To the third and fourth; yea, to the thousandth generation, good traits go down. The fact is, that moral nature is an inheritance.

The children of criminal parents are more apt to be criminals. There is a notable illustration in the life of the notorious "Margaret, the mother of criminals." She, herself, was a criminal castaway. Among one hundred descendants in three generations there is not a virtuous one.

The children of drunkards are more easily overcome by drink. I do not believe drunkenness to be a disease, but I believe that the appetite in the parent for drink goes to his descendants a predisposition or tendency to this sin. The will, destroyed by drink, will give his children weakness instead of strength of will. As strength of will is an inheritance, so is weakness. Joseph Cooke gives a most remarkable example. "I know," says he, "an idiot who all his life goes about congratulating his friends, 'good morning, sir; a fine day, sir.' Nobody without experience can measure the knives that must pass up and down in the soul of the father of that idiot, for he was one of the ablest men of the commonwealth in which he lived; but he was temporarily a drunkard, and God cured him through that law of initial heredity."

There are physical defects which are not explicable. Among them are those born blind, deaf and dumb. The disciples asked Jesus, "Who did sin, this man or his parents, that he was born blind?" Jesus answered, "Neither hath this man sinned, nor his parents; but that the work of God should be manifest in him."

But the great fact is established, that the lives of parents, whether good or bad, will largely determine the character of the children down through the generations. The scripture abounds with pertinent illustrations; as, for instance, Abram, Lot, Jacob and Israel. The Jew, himself, what a striking example he is to this day of the law of heredity! Dr. Oliver Wendell Holmes said: "A man is an omnibus, in which all his ancestors are seated."

Same Law in Nature.

I am met at once with the cry, "Unjust and cruel. It makes the innocent suffer for the guilty." I recognize that it is a terribly grave question. I might say that you do not object to the working of this law in other parts of the organic world. You do not object to it when you undertake to improve your stock of roses. Why, then, should you who strenuously contend for the universality and stability of the law in nature, demand that in the case of man God shall depart from his usual order and work a miraculous exception? God is in earnest about improving the human race. Hence the sternness of the law of heredity. Let us see this earnestness. Suppose a case or two here in the city. What if she should make a law that every man who is habitually intemperate shall lose good judgment,

We would say that she is terribly in earnest. There is such a law not enacted by those who bid for each other's patronage, but enacted by the highest power, who panders not to man for patronage. And the law is executed every time. What do you think of that power? It is terribly in earnest.

Would you vote for a law providing that every man who habitually and persistently drinks shall have every nerve racked by pain, shall find his physical organism invaded by hot pincers, shall be put upon the rack and tortured as if demons had him, and shall go hence in delirium tremens? Not many would vote for that law. And yet such a law exists. The drunkard has his veins tortured and every nerve singed by red-hot pincers. That law-maker is in earnest.

Suppose, further, that we were asked to vote for a law that declares that every habitually intemperate man shall transmit a diseased constitution to his off-spring, and that his injury to the health of the children shall endure to the third and fourth generations? Would we vote for it? Should we, all would know that we were terribly in earnest. Such a law has been enacted and it is unalterable, and its author has not made an apology for over six thousand years.

Now, before we cry out, unjust and cruel, remember that the law of heredity belongs to virtue as well as vice. Even God stands on the side of mercy, saying "Unto those that do good to the thousandth generation." Who would not vote for a law to give health and peace and plenty to the worthy? So God has acted, calling men to virtue.

Instead of being an injustice it is a proclamation to every man to institute a reform. Who does not see that the sternness of the law pushes humanity to the side of virtue and righteousness? Who does not see that God makes all his chastisements like a mother's tossing of the babe upon her knees?

If one possesses unlimited weakness this law calls upon him to exhibit the greatest self-denial. He has a chance. He has some will-power. There are good surroundings. Let him fight a good fight. He can conquer. And the greater honor will be conferred upon him. Character is the standard of judgment with God and man. The prophet clearly establishes this in Ezekiel 18. Personal character is the rule of judgment.

This is further a proclamation to parents and teachers to instruct their children and pupils in the laws of health and morals. I am glad that this is being done more generally in our schools.

Salvation for All.

There is a divine law that, whenever a man submits himself utterly to Jesus Christ, a new set of affections shall be given him by a re-arrangement of his nature. This is regeneration. He becomes a new creature in Christ Jesus. There will come a light through divine windows heretofore curtained. There will come into the depths of his life a quickening, transforming power only found in Christ. "The blood of Jesus Christ, God's Son, cleanseth us from all sin." Had Nero surrendered to the Christian's Saviour, he would have been another virtuous emperor. Then those terrific steeds which dashed off the track with him would have become coursers of fire along the line where God would have him drive. It is not a bad thing for a man to have a tempest in the lower part of his face, if he only has a hurricane in the upper half.

Jesus saves the man who trusts in Him, no matter what the sins of his father. "Now, lo! if he beget a son, that seeth all his father's sins which he hath done and feareth and doeth not such like, he shall surely live." "The soul that sinneth, it shall die."

INFANT BAPTISM—ITS ORIGIN AND EVILS.

By REV. R. S. GAVIN.

(No. 2.)

II. The Pedobaptists practice it.

Catholics practice infant baptism because they believe it is a saving "sacrament." If an infant dies without baptism, its dead body cannot have interment in a Catholic cemetery; for, the Catholics say, its soul can have no admission to heaven, and it can never see God's face.

Episcopalians practice infant baptism because they, too, believe in baptismal regeneration. They baptize infants for practically the same reasons for which Catholics baptize them.

Presbyterians practice it because they believe that baptism does, in some way, make the infant a Christian, and a member of the church of Christ; and, furthermore, secures to it all the benefits of the covenant of grace.

Methodists practice it—but they have never been able to tell us why. Mr. Wesley, their founder, believed and taught that baptism does wash away all original sin. In his "Treatise on Baptism," he says: "If infants are guilty of original sin, they are proper subjects of baptism; seeing, in the ordinary way, that they cannot be saved, unless this be washed away in baptism."

But the Methodists of our times do not believe with their founder in this matter. So, you may say, the Methodists, by a happy inconsistency, have practically ignored infant baptism as a saving ordinance, while, at the same time, they retain it as one of the practices of their church.

To the question, "Why baptize babies?" answers of every significance and shade have been given. Like the builders of Babel, no two or three speak the same tongue, although every one protests that he utters the language of the Bible! Some say baptize the babies in order to save them; others, because they are saved already; some say baptize them in order to bring them into the church; others, because they are already in the church by virtue of their birth; some say baptize them in order to make them holy; others, because they are already holy; some say because the babies in fact have faith in some inexplicable way; others, because their parents have faith; some say baptize the babies because they are born depraved; others, because they are born innocent; some say baptize the babies because they have been baptized from the beginning; others, because, while they were not baptized at the beginning, their baptism afterwards was but the legitimate and proper outgrowth of the Christian church; some say baptize the babies because the old Jewish proselyte baptism is its broad and sufficient foundation; others, while repudiating Jewish proselyte baptism, say the practice is predicated upon circumcision as taught in the old Abrahamic covenant; some say baptize the babies because Jesus said: "Of such is the kingdom of heaven;" others, because He took the little ones in his arms and pronounced a blessing on them; some say baptize the babies as a dedicatory act on the part of the parents; others, as the parents' pledge and promise that they will teach their babies to renounce the devil and all his works.

Martin Luther: "We here say and conclude that the children believe in baptism itself, and have their own faith which God works in them through the intercession and hearty offering of the sponsors, in the faith of the Christian church—and that is what we call the power of another's faith."

Calvin: "Baptism is not conferred upon infants in order that they may become the children and heirs of God, but because they are already (their parent being such) in that rank and position. Otherwise Anabaptists would be right in excluding them from baptism." The grace conferred upon children, and the faith upon which they are baptized, are, therefore, hereditary. This conclusion is inevitable.

Augustine was one of the greatest advocates that infant baptism has ever had; and his views concerning the subject, with whatever variations may be necessary to suit any particular Pedobaptist denomination, may be, in a general way, applied to them all: "In the infant there is not a present actual habit of faith. That doth afterwards come with years. Yet it is but further building up the same edifice, the foundation whereof was laid by the sacrament of baptism. In baptism, then, we become believers, because we then begin to be that which process of time doth make perfect."

But after they have all told us why, still we do not know.

Huntsville, Ala.

THE STRATEGIC POSITION OF SOUTHERN BAPTIST WORK IN AFRICA.

By T. B. RAY, D.D.

It is hardly possible to overestimate the urgency of the missionary situation in Africa. A study of the field reveals the fact that the Mohammedan religion is spreading itself over the continent of Africa with startling rapidity. One of the most gigantic battles Christianity is ever to wage is the stupendous conflict with Mohammedanism, and the front line of battle is thrown now across the center of the Dark Continent.

Another fact which should impress Southern Bap-

tists especially is that our mission work is located in one of the most strategic positions along the line of this attack. Nigeria, where our missionaries are stationed, is one of the main highroads over which approach is being made to the vast and populous Sudan region. The railway, along which our missions are scattered, is already constructed from Lagos to Ilorin, and is under construction to Zungeru, and which will ultimately have branch lines to Baro on the south and Kano on the north, is the western outlet to the Sudan. The Mohammedans recognize this and are putting forth every effort to capture this Nigerian citadel. The battle is a severe one. It cannot last long. We must win quickly, or the territory will be lost. How sorely do our hard pressed missionaries in Nigeria need large re-enforcements! We must send aid at once, that we may take and hold this critical position. If we can resist the Mohammedan advance on this position, we shall accomplish much toward checking the progress of Mohammedanism in its sweeping march over Africa. Surely this is a challenge which should stir every heroic impulse in our Southern Baptist people.

The strategy of our position in Nigeria is very forcibly brought out by Mr. Zwemer in one of the chapters in his remarkable book upon "The Unoccupied Mission Fields." We quote several paragraphs:

"The strategy of time and place is even greater than that of race. On this account, none of the unoccupied fields in Asia, not even Arabia, can compare in strategic urgency today with the unoccupied regions in Africa, where the forces are assembling now for the great conflict between the Cross and the Crescent, and where the unoccupied fields are the battle ground. It is true that the population of Africa is comparatively small when we think of India or China, but no one acquainted with its history and observant of its resources can doubt that under more settled and propitious conditions the population will increase enormously. It is among the mass of dark, illiterate and degraded pagans, as well as among the semi-civilized peoples of the North, already Moslem, that the battle with Islam is to be fought. At present, Islam is conquering and nothing can stay its onward march or redeem Africa from its grasp but the carrying of the gospel of Christ at once into every part of the unoccupied fields. Paganism crumbles before Islam. The situation is critical, and the testimony as regards the urgency of this part of the missionary problem is unanimous in its character, and comes from every part of the mission field. From Syria, Japan, the Philippine Islands, China, India, Burma, Ceylon, the New Hebrides, Sumatra, Arabia, Baluchistan and even Peru, testimony has come that in the estimation of leading missionaries in these countries, the most urgent missionary world problem is to meet and overcome the Mohammedan advance in Africa. And this testimony concerns the unoccupied fields of Africa.

"There are centers of strategic importance, as Nigeria and the Sudan, where the land has not yet been wholly won for Islam. There is yet time for the Christian Church to put up breakwaters against the oncoming wave of Islam, but what a sad thing it is to compare the little handful of Christian missionaries now in this great area with the multitude of Sanusi-yah dervishes and Moslem traders who pour into the region year by year.

"The recent Moslem advance in Africa has been chiefly in three directions: from the upper Nile, from Zanzibar into the Congo region, and up the Niger Basin. Formerly Islam followed in the track of the Moslem conquerors. Later the slave routes became the highways of Moslem propagandism. Today the movement is more general, more widespread, more insidious, without display or advertisement, but strong and certain and wide-sweeping as the rising tide. From Northern Nigeria, the Hausa merchants carry the Koran and the Moslem catechism wherever they carry their merchandise. No sooner do they open a wayside shop in some pagan district, than the mosque is built by its side. The laity are, in a sense, all preachers. Shop keeper and camel driver are proud of their Prophet and his book. If they cannot read it, they at least kiss it, and wear it as an amulet and carry it everywhere. All ranks of society are propagandists.

"Because the border marches are held by Christian missions, we must cross over into regions beyond or allow a Christless civilization and a rival creed to precede the Church and pre-empt the ground. In the words of the Koran: 'Every nation has its appointed time, and when their appointed time comes, they cannot keep it back an hour, nor can they bring it on.' That time is now for nearly all the unoccupied fields. It surely is for those in Africa."

Richmond, Va.

STATEMENT FROM THE FOREIGN MISSION BOARD.

We give below the receipts from the various States up to Feb. 15, 1912. We have indicated by a star those which have made an advance and by the minus sign those which are behind in their contributions as compared with the same last year. We regret to say that the total receipts up to this time are about \$8,000 less than they were for the same time last year. When we realize that we will have to raise at least \$120,000 more than we raised last year in order to close the year without debt, it can be seen by our people that we must awake to the occasion if we pay all obligations and crown the year with victory and rejoicing. Jesus is leading on. It is wrong for us to fail in this great work. The returns from the fields are glorious. Thousands are being won to the Lord. The opportunities are marvelous. Our people have the means. Millions have come into their hands in the last few years. We have a number of young men and women begging to be sent to the front. Our faithful workers there plead for reinforcements. What will those who stay at home say under all these circumstances? Only two months and a half more before our books close for this year. Some brethren are going to give a thousand dollars apiece to meet the situation; others are giving \$600—the salary of a missionary. Many are giving \$100 each, the salary of a native preacher in China. But to meet the \$450,000 which we must have by the last of April will take liberal giving on the part of thousands. Let each one do his or her best and there will be no lack.

We rejoice that so many of our people are talking to each other about this work and praying to God for His blessing. Let us continue to look to Him and He will guide and bless.

Yours fraternally,

R. J. WILLINGHAM.

Foreign Mission Rooms, Feb. 15, 1912.

Virginia	\$27,286 10*
Georgia	26,538 93—
South Carolina	23,936 71*
North Carolina	15,323 46*
Texas	14,012 89*
Kentucky	14,308 08—
Alabama	12,381 92—
Missouri	12,906 87—
Tennessee	12,438 54*
Maryland	9,502 94—
Mississippi	6,422 13*
Florida	3,726 25*
Louisiana	1,820 23—
District of Columbia	1,687 66*
Oklahoma	858 16*
Arkansas	767 87*
Other sources	2,274 81

Total

JEFFERSON CITY NEWS.

The recent lectures on "Stewardship," by Dr. Gillon were greatly appreciated by our people generally, as well as by the student body.

Dr. T. Claggett Skinner, of Roanoke, Va., will give three lectures this week on missionary themes.

Our meeting begins Feb. 25. Dr. Inlow will be with us. We are earnestly praying for a deep work of grace to be wrought among us. We should be glad to have the fathers and mothers of our unsaved boys and girls in the college join us in prayerful interest. A word of request or suggestion from them would be gladly received by Dr. J. M. Burnett or myself. Let the brethren pray for us.

Prof. Ellis, our Dean, and the efficient Superintendent of our Sunday School, found it necessary to give up his work for a time. He is now resting at Maryville. We are hoping for his speedy recovery.

The work of the school moves delightfully along. There seems to be the spirit of hopefulness. To one who sees things at close range it appears that with continued co-operation of all our people greater things are in store for us. The college will become a great denominational power-house.

Some good evangelistic work has been done in our immediate vicinity. Rev. J. H. Delaney, assisted by Rev. E. F. Witt, at Mansfield's Gap, had a splendid meeting with twenty-four additions. The writer assisted by Rev. J. A. Lockhart at Buffalo Grove, had fourteen additions by baptism. A good meeting was recently held at Mill Springs, in which the church seemed to be benefited. There were several additions.

The work of the Second church, under the direction of Bro. G. P. Bostick, is promising. We count

ourselves fortunate in having this brother located with us. We occasionally hear him lecture on the work in the East, where he has so much of interest. At present he is out on the field in the campaign for the Foreign Board.

WM. H. FITZGERALD.

HON. J. H. TUCKER.

Hon. J. H. Tucker died suddenly yesterday afternoon from heart failure. He had not been well for a number of weeks, having been threatened with appendicitis, but had been feeling better for the last few days. He attended all the services at the church Sunday, teaching his Sunday school class in the morning. He went to Greensboro Tuesday afternoon, returning yesterday morning, feeling very much worse, but he sat by the fire with his wife for a time after reaching home, taking worse about ten o'clock.

Mr. Tucker was prominent, not only in his own church and city, but throughout the State and denomination. He was a member of the Boards of Trustees of Stonewall Jackson Training School, Wake Forest College, Mars Hill College; President of Blue-mont Assembly; a member of the Board of Deacons of the First Baptist Church. Hundreds of people throughout the South will remember him as chairman of the Committee on Entertainment for the Southern Baptist Convention when it met in Asheville ten years ago. Our church has sustained an irreparable loss. Bro. Tucker was one of our most influential, active and Godly men.

CALVIN B. WALLER, Pastor.

Asheville, N. C.

A GREAT MEETING.

I know you will rejoice with us over the wonderful meeting through which we have just passed.

Just a word as to Dr. Hamilton and his preaching. He is a man of great faith and tremendous industry. His preaching is pithy, persuasive and powerful. That means, of course, that it is scriptural. For two weeks he preached to all the people that could be packed into the large Presbyterian church every night practically, and to a well-filled house at 2:30 p. m. The afternoon services were greatly blessed with conversions, which were due largely to the fact that sixty-six business men closed up their places of business, not only every day while Dr. Hamilton was here, but for two weeks after he left they continued to close.

After Dr. Hamilton left, at the end of the second week, the pastors asked the writer to take charge of the night services, and the pastor of the M. E. Church, South, to take charge of the afternoon services. The Holy Spirit continued to lead and there were ninety-two conversions in five nights, just after Bro. Hamilton left, which were due largely to Bro. Hamilton's sound gospel preaching. Many of the business men of the city were brought forward by the personal workers, knelt down and stayed till they were gloriously converted. There were 471 conversions instead of 200, as previously stated in the paper. There were 250 before Bro. Hamilton left. The meetings continued for five weeks, and we are still working along the same lines in our regular services that were adopted in the revival meeting.

We have had seventy-five additions to the Baptist church. Recently I baptized forty-four candidates in thirty-five minutes, among them several heads of families.

We are forced to the necessity of enlarging or building anew. We can't begin to take care of our Sunday school.

I am sure those who know the history of Maryville Baptist Church, will rejoice to know that the Baptist cause here is flourishing beyond our fondest hopes. For the past few years the tide has been steadily rising, but it has been under great difficulties. We are now overwhelmed with our possibilities. Will not every one who reads these lines breathe a prayer to God in behalf of the cause in Maryville, that we may have wisdom for the task?

W. B. RUTLEDGE.

Maryville, Tenn.

I have noticed no report from the Second Baptist Church for some time. But we are moving along at a lively pace, because the Lord is with us in power. Bro. Stephen Wheatley has been serving as supply pastor for several weeks, and will continue to do so for awhile. He is doing excellent work as pastor. Twenty-six have united with us since he has been pastor. Yesterday was a great day with us. There were 185 in Sabbath school. Bro. Wheatley preached at both hours. Five joined at the morning service, and two at night. The house was filled to overflowing

at night, and after preaching, the ordinance of baptism was administered to six in a most reverent and pleasing manner.

We intend to re-cover and re-paper our church building as soon as the weather will permit, and we also expect to dedicate the church soon, as all debt will be removed. The end is in sight. But although all these good things have been and are coming our way, yet we are trying to be humble before God, always giving Him the glory and praise, because we know that "every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom there is no variableness, neither shadow of turning."

The Fifth Sunday Meeting will be held with us in March, and we shall be glad to have many visitors.

J. L. MCALLEY.

On Feb. 11 Bro. C. D. Creasman of Nashville, closed a two-weeks' meeting for the Baptist church at this place. This is the home of Dr. A. E. Brown's newest school, Stockton Valley Institute. There is a very great, distressingly great, majority of the students not Christians. The teachers had the work well begun when Bro. Creasman got here. We hoped to see a great ingathering of souls to Christ. Bro. Creasman came praying. Bro. Runions, who is superintending the building of our fine new church, came with Bro. Creasman. He was in the meeting praying. He also did some of the preaching. Bro. Creasman preached the sanest series of sermons the writer ever heard. They were scholarly, spiritual, masterful, powerful and convincing. For two long weeks the gospel came to the hard-hearted in almost one steady stream. But with all of Creasman's power in the pulpit and with Bro. Runions' sweet-spirited, prayerful influence, and with the faculty's and students' untiring work and prayer and with the church's wrestling with God we had only three public professions—one boy, whom we hope and think, will be a preacher, and two dear girls.

We all felt defeated, but when we come to consider that a great per cent of the homes of our students have ungodly parents, and that there is not a single unsaved boy or girl in the school that has a consecrated father and mother, we are not surprised.

This meeting is a great reminder to all of the distressing destitution in these hills. A "sanctified holiness" nothing or two Mormon elders or even a grave-yard braying Baptist could have had a score of converts.

We all feel that our skirts are clean. We feel that the community is wiser and has a clearer idea of "the plan."

Bro. Creasman is to be thanked—and his church—for the time he was here. This possibly is the hardest field in the State.

Bro. Runions is still here. The work on the church is progressing very nicely.

Fred O. Sanders.

Rev. G. A. Ogle preached for us Sunday night, Feb. 11. The people expressed themselves as enjoying the sermon very much. Bro. Ogle has been called to some of our best country churches around Springfield. He had not been here a month until he was called to more work than he could do. He and his wife and two children joined our church Sunday night.

Rev. P. W. Carney preached twice for us during our meeting in January. The people always enjoy hearing Bro. Carney. He is one of our best. He is doing a great work in his splendid churches. We are so glad to have these men of God in our midst.

L. S. EWTON.

Springfield, Tenn.

We began our meeting here yesterday with a great congregation and a voluntary offering for church improvements of \$3,020, and not near all in. We begin remodeling March 1, and when through will have one of the prettiest houses of worship here.

I am doing my own preaching, and most earnestly ask for the prayers of the brethren. The outlook is glorious.

Sincerely,

WM. M. STALLINGS,

Lebanon, Tenn., Feb. 19, 1912.

As a pastor I want to give my testimony to the great worth of the Baptist and Reflector. It is the pastor's friend and assistant, and those of my people that read it are always ready to work or to give. I regard it as an absolute necessity in our denominational life and progress and shall therefore help to widen its influence.

W. N. ROSE.

Alton Park.

PASTORS' CONFERENCE.

NASHVILLE.
NASHVILLE.

First—Pastor Inlow preached at both hours to fine congregations, especially at the morning hour. Three additions, two by letter, and one by experience.

Belmont—Pastor Ward preached at both hours. Largest S. S. we have had since the coming of the new pastor. Five additions; one baptized at night. Had as our guests at the evening service the Baraca Class of the First Baptist Church. Dr. G. C. Savage is the efficient teacher of this class, and he came with the boys. We were delighted to have this man of God and his splendid class worship with us.

Rust Memorial—Rev. A. I. Foster preached to large congregations on "Peter's Early Life," and "The Chorus of Redemption." Splendid S. S. Work growing steadily.

Centennial—Pastor J. N. Poe preached in the morning on "Witnessing for God." Song service at night. 112 in S. S.; 59 in B. Y. P. U. Pastor preached for the North Nashville Church at night.

Antioch—Pastor Reid preached on "Heaven's Message About the Sainted Dead," and "Salvation by Grace." Good services at both hours.

Edgefield—Pastor Lunsford preached at both services. Splendid day. Four additions. Pastor baptized at night.

South Side—Pastor Savell preached on "The Growth of the Kingdom of God," and "Postponing Life's Opportunities." Good meeting of the B. Y. P. U. S. S. larger than usual.

Third—Pastor Lemons preached on "A Man Sent from God," and "The Message of John the Baptist." Good interest in all departments of the work. The Third church people and pastor are encouraged.

Grandview—Pastor Padfield preached on "Heavenly Inhabitants," and "We Reap more than We Sow." 135 in S. S. Veneering of building finished, and house is now complete, and is a credit to the Baptists of Grandview.

New Bethel—W. M. Bragg preached at both hours to good congregations. Very fine S. S. Splendid prayer-meeting at Union Hill led by Deacons W. D. Allen, Jas. Galbreath, and W. R. Fryar.

Mt. Olivet—Pastor Fitzpatrick preached on "Rod and Staff," and "The Multitude." Good S. S.

Seventh—Pastor Wright preached on "Hardening of the Heart," and "God Not a Respector of Persons." Two received by letter. Fine congregations and splendid interest.

North Edgefield—Pastor Kuykendall preached on "War a Good Warfare," and Gen. 22:14. 190 in S. S. Congregations are increasing at every service.

Howell Memorial—Pastor Cox preached on "Faith's Heroes of Today," and "The Man or the Sheep." Good S. S.; splendid congregations; good B. Y. P. U. Four additions by letter.

Immanuel—Pastor Weaver preached on "Christ's Gift to the Life of Today," and "The Reciprocity of Shame." Two received by letter since last report.

Franklin—Pastor Crow preached on "Some Ventures and Victories of Faith," and "Glimpses of God and His Plans in Genesis." Pastor presented his resignation to take effect April 1.

Grace—Pastor Creasman preached on "Who Is This?" and "It Is I." Good congregations and attendance. Good attendance at B. Y. P. U.

Eastland—Pastor M. C. Dickson preached at both hours on "Eternal Punishment," and "The Leadership of the Spirit, and am I My Brother's Keeper?" Best congregations that we have had this year. Fine S. S.

Lockeland—Pastor C. L. Skinner preached on "The Trial of Your Faith," and "Love." Six additions; 150 in S. S.; fine B. Y. P. U. Glorious day.

KNOXVILLE.

First—J. W. Gillon preached on "Cast Away of the Lord," and "Salvation of the Righteous." Two received by letter; fourteen professions of faith.

Deaderick Ave.—Pastor Hening preached on "The Rewards of Obedience to the Missionary Requirements," and "The Reasoning of Harsh Judgment." Four additions by letter and one for baptism. There have been 47 additions at regular services within two months. 557 in S. S.; 45 in Dale Ave. Mission; 44 in Lawrence Ave. Mission. Congregations large.

Broadway—E. L. Edens of Jefferson City preached on "Our Worship," and "Sowing and Reaping." 363 in S. S.

Ben Ave.—Pastor Sharp preached on "The Whole Family," and "Rejecting Christ." 380 in S. S. Four received by letter; one for baptism.

Lonsdale—W. E. Parry preached on "Practical Love," and "Neglect of Great Salvation." 132 in S. S.; one received by letter. Two professions.

Equld Ave.—Pastor Green preached on "The Love and Righteousness of Heaven," and "Death and Resurrection the Consummation of Life." 116 in S. S. Good day.

Fountain City—Pastor John A. Davis preached on 1 Pet. 2:7, and "Excuses." 121 in S. S.; two received by letter. Good day.

Oakwood—Pastor Edens preached on "John the Baptist as a Preacher," and "Choosing Right Things." 155 in S. S.

Immanuel—Chas. P. Jones preached on "The Name of Jesus," and "Paradise Closed, Guarded, Re-opened." Good day.

Grove City—Pastor King preached on "The Fold of Christ," and "False Garments." 124 in S. S. Good B. Y. P. U.

Gillespie Ave.—Pastor Webster preached on "Faith, Hope, Charity," and "Faith and Works." 106 in S. S. Good congregations.

Island Home—Pastor Dance preached on "Some Things We Ought to Give the Lord," and "New Epoch in the Life of Jesus." Very good day.

Rockwood—Pastor Chunn preached on "The Glory of the Church in Her Mission to the World," and "The Model Woman." 130 in S. S. Good B. Y. P. U. Fine congregation at the morning service. Crowded house at night. The outlook for Rockwood church is brighter than for a number of years.

Meridian—Pastor Masterson preached on Heb. 2:1, and 2 Kings 4:26. 37 in S. S.

Middlebrook—Pastor Wolfenbarger preached on "Jonah Fleeting from God," and "Come and See." 52 in S. S.

Bearden—Pastor Shipe preached on "Duties of Church Officers," and "The Most Miserable of Men." 90 in S. S. Good B. Y. P. U.

Lincoln Park—Pastor Pedigo preached on "The Want of Spiritual Appetite," and "The Prodigal Son." 65 in S. S.

Third Creek—Pastor Mahan preached on "The Contest on the Plain of Dura," and "Sin at the Door." Good S. S.

Ferry St.—Pastor Wells preached on "Lead Me to the Rock," and "Broader Brotherhood." 141 in S. S. One received by letter.

River View—Pastor Hurst preached on "The Great Commission" in the morning. Rev. S. G. Wells spoke in the afternoon, and Rev. L. G. Houk at night. 44 in S. S.

Stock Creek—Pastor F. E. White preached on "Jesus is Passing By," and "The Strength of the Church."

Calvary—Pastor Cate preached on "Delight in the Law of God," and "John." 90 in S. S. Two received by letter.

South Side Mission—C. C. DeArmond, Supt. 158 in S. S. 68 in Young People's meeting.

People's Tabernacle—W. E. Parry, pastor. E. Grainger spoke in the morning and N. B. White at night. 133 in S. S. Pastor spoke at Lonsdale.

MEMPHIS.

Blythe Street—W. J. Bearden, pastor, preached on "The Trial of Faith," and "Insurance—Life, Fire, Accident and Marine." 132 in S. S. Fine congregations.

Central—Pastor White preached on "Grieving the Holy Spirit," and "The Seventh Commandment."

Parkway—Pastor preached at both hours. Good day.

Seventh Street—Pastor Strother preached at both hours. 233 in S. S. Two approved for baptism. Meeting to begin first Sunday in April. State Evangelist S. W. Kendrick will aid.

Binghamton—Pastor Bell preached on "The Barren Fig Tree," and "Is Torment a Real Place?" A good day.

LaBelle Place—264 in S. S. Pastor Ellis preached at both hours. Three baptized. Fine day.

Bellevue—Pastor Hurt preached at both hours. Two received by letter and one baptized.

Union Ave.—Pastor E. L. Watson preached at both hours to large audiences. 180 in S. S.

First—Dr. J. M. Frost preached in the morning and Pastor Boone at night. One received by letter. Good congregations.

Rowan—Pastor preached on "God is Able of These Stones to Raise up Children Unto Abraham," and "Watch." Good day. Large crowds. 75 in S. S.

Calvary—Pastor Wm. H. Moore preached on "The Christian Life as a Shining Path," and "The Contented Life."

Central Ave.—Pastor Roswell Davis preached on "Jesus and the Children," and "God and Power."

CHATTANOOGA.

St. Elmo—Pastor Vesey preached on "Little Foxes," and "The Man with a Message." Services well attended. Good S. S.

Alton Park—Pastor Rose had fairly good day. Morning theme, "The Law of Love;" evening, "Some Characteristics of John the Baptist." 65 in S. S.

East Chattanooga—Pastor Baldwin preached in the morning on "Obedience." No service at night because of the union W. C. T. U. service held at the M. E. Church, South, the pastor of this church, delivering the address. 138 in Bible school. Fine B. Y. P. U. in charge of Miss Minnie Faith's division. Large congregation and the interest was good.

Royal Mission of the East Chattanooga Church met at 2 p. m. and studied the lesson. Much interest was manifested. 73 in school. This mission will by God's help, do great good in this part of the city.

Rossville—Pastor Gray preached on "Paul's Testimony of Himself," and "They Took Sesta (nap)."

Chamberlain Ave.—Assistant Pastor J. G. Sprouse preached. 69 in Bible school.

Tabernacle—Preaching at both hours by Pastor Fort on "Andrew and Simon," and "The Radiant Light." 343 in S. S.

Avondale—Pastor Sprague preached at both services. Two joined by baptism and one by letter. 150 in Bible school. Splendid day.

Highland Park—Pastor Keese preached at both hours on "The 18 Silent Years," and "The Drawing and Winnowing." Good services. Two received by letter, and one for baptism. 170 in S. S.

HARRIMAN.

Trenton Street—Pastor Brooks preached on "Assurance of Ability of Jesus to Save," and "The Rich Fool's Mistake." 222 in S. S. Large and interesting B. Y. P. U. Pastor will close his work here on March 3rd.

CLEVELAND.

White Oak—Pastor A. T. Hayes preached Saturday and Sunday on "Encouragements to Prayer," "Praise God," and "The Greatest Love." Excellent interest. S. S. was reorganized with 12 present. Good prospects for a thriving S. S. Good day.

Macedonia—Pastor L. A. Hurst preached Saturday and Sunday. Two good congregations and fine services. Preached Saturday on "Intelligent Reading of the Bible;" Sunday on "Walking in the Foot-prints of Jesus."

Sylvia—Evangelist R. D. Cecil preached three times—Saturday evening, Sunday morning and evening. Splendid congregations. Good interest. Good time. Small S. S. Good field for work.

ATTENTION, EVERYBODY!

The West Tennessee Baptist Sunday School Convention meets in its twentieth annual session at Brownsville, April 26-25, 1912.

Arthur Flake, of Baldwin, Miss., Field Secretary of the Sunday School Board; our own inimitable W. D. Hudgins, of Estill Springs, Sunday School Secretary for Tennessee; Dr. J. W. Gillon, of Nashville, Corresponding Secretary of the State Mission Board; Rev. W. J. Stewart, Financial Agent of the Baptist Orphans' Home, and twenty or twenty-five of the ablest and most wide-awake pastors and Sunday school workers in West Tennessee are on the program. Dr. C. S. Gardner of Louisville, will deliver two lectures.

An attendance of not less than 300 is desired. Rev. E. L. Atwood, the Brownsville pastor, writes: "We are already at work to make our part of the Convention a success. Bro. A. M. Marr is chairman of entertainment committee, and we shall expect you to deliver at least 300 messengers. We can easily take care of more."

Let Vice-Presidents of Associations, pastors, superintendents and everybody work for the largest attendance and best Convention we have ever had.

Programs will be ready in a few days.

FLEETWOOD BALL.

Lexington, Tenn., Feb. 17, 1912.

POSTPONED.

The meeting called for Watertown Feb. 21-23, is put off. A big carbuncle is enough for the pastor to entertain at one time. Besides, only one has responded, and the pastor can't afford to promise his people a feast and then give them a failure. Hope for one in March. Get ready. J. B. Moody.

MISSION DIRECTORY.

STATE MISSION BOARD.

J. W. Gillon, D.D., Corresponding Secretary, Nashville, Tenn.
W. M. Woodcock, Treasurer, Nashville, Tenn.

HOME MISSION BOARD.

Rev. B. D. Gray, D.D., Corresponding Secretary, Atlanta, Ga.
Rev. W. H. Major, Covington, Tenn., Vice-President for Tennessee.

FOREIGN MISSION BOARD.

Rev. R. J. Willingham, D.D., Corresponding Secretary, Richmond, Va.
Rev. C. D. Graves, Clarksville, Tenn., Vice-President for Tennessee.

SUNDAY SCHOOL BOARD.

J. M. Frost, D.D., Corresponding Secretary, Nashville, Tenn.
A. U. Boone, D.D., Memphis, Tenn., Vice-President for Tennessee.

SUNDAY SCHOOL AND COLPORTAGE.

Rev. J. W. Gillon, D.D., Corresponding Secretary, Nashville, Tenn., to whom all funds and communications should be sent.

W. D. Hudgins, Sunday School Secretary, Estill Springs, Tenn.

ORPHANS' HOME.

C. T. Cheek, Nashville, Tenn., President, to whom all supplies should be sent.

W. M. Woodcock, Nashville, Tenn., Treasurer, to whom all money should be sent.

Rev. W. J. Stewart, Nashville, Tenn., Secretary, to whom all communications should be addressed.

MINISTERIAL EDUCATION.

For Union University, address A. V. Patton, Jackson, Tenn.

For Carson and Newman College, address Dr. M. D. Jeffries, Jefferson City, Tenn.

For Hall-Moody Institute, address Dr. H. E. Watters, Martin, Tenn.

MINISTERIAL RELIEF.

Carey A. Folk, Chairman, Nashville, Tenn.

Geo. L. Stewart, Secretary and Treasurer, 1000 Broadway, Nashville, Tenn.

BAPTIST MEMORIAL HOSPITAL.

Rev. Thomas S. Potts, D.D., Financial Secretary, Memphis, Tenn., to whom all funds and communications should be directed.

THE RELATION OF GOD'S FINANCIAL PLAN TO WORLD-WIDE MISSIONS.

(Article 4.)

By J. W. GILLON, Cor. Sec.

1. We have now in the foreign field 273 missionaries besides native helpers.
2. The salary of each missionary is \$600.

3. We have 2,332,464 white Southern Baptists.

4. Allowing an average of three Baptists to a family, we have 777,488 white Baptist families.

5. A conservative estimate would put the average income per family at \$600.

6. If this estimate is correct, the total yearly income of Southern Baptists is \$466,492,280.

7. Ten per cent of this income is \$46,649,228.

8. We spent in the Convention year of 1910 and 1911 for all causes other than Missions, \$8,920,539.40, while we spent for all Mission causes \$1,503,844.05.

9. If we would bring into God's storehouse one-tenth of our income, we could spend \$9,000,000 on all causes other than missions, and have left for the five mission causes—State, Home,

Loss of Appetite

Is loss of vitality, vigor or tone, and is often a forerunner of prostrating disease.

It is serious and especially so to people that must keep up and doing or get behindhand.

The best medicine to take for it is the great constitutional remedy

Hood's Sarsaparilla

Which purifies and enriches the blood and builds up the whole system.

Get it today in usual liquid form or chocolate tablets called Sarsatabs.

Foreign, City and Association Missions, of each of the sixteen Southern States \$2,353,080, or \$470,616 for each of these mission causes.

10. Or we would have for Foreign and Home Missions each \$7,549,856. This would enable us to put 12,583 missionaries in the foreign field, at the present average salary of \$600.

11. Each of the States having \$470,616 for State Missions, would be able to put 1,568 missionaries in the field at an average salary of \$300 per year. This would be exclusive of work done in the cities. This salary, when supplemented by the churches the missionaries serve, would be more than our missionaries get now.

12. Each State could employ eighty missionaries for the cities at a salary of \$2,400 per year and have left \$278,616 for church building in the cities.

13. Each of the States would have \$470,616 for Association missions each year. This would enable them to employ eighty Association missionaries at \$2,400 per year, or \$192,000 for all of them, and then have left for church building in the country and for education in the Associations \$278,616.

14. Each State could spend on the country and village churches in its Associations \$100,000 in building new churches, and then have left for the establishment of Christian schools \$178,616. This splendid sum spent each year for a few years, would soon put all other schools out of business. It would also make education one of the mightiest factors for bringing in the kingdom.

In view of these facts, it seems a crime that we do not do our duty to God with our money.

15. In addition to this work done by the Foreign and State Boards, the Home Board would have \$7,549,856 with which to pursue its great mission. With the tremendous funds at the command of the States, the Home Board could soon confine its work to taking care of the foreigner, who has come and is coming to our shores. This it could do in the wisest and most God-honoring way. At all of our Southern ports of entry, the Board could build splendid homes or inns, which would be temporary homes for the incoming thousands, and could have both men and women of every nationality, whose duty it would be to look after those who come. The stranger to our country would thus find himself in the hands of a friend who could speak his own tongue, and he would be housed in a temporary home where everything would be friendly to our religion and nation. The stranger would thus get his first impression from the best of our people rather than from the worst, and if he did not come to Christ while in the temporary home, he would have laid in him the foundation for his coming.

Some one may say that "all of this

PISO'S is the name to remember when you need a remedy for COUGHS and COLDS

sounds like a dream." It may be a dream, but it is a dream with a scriptural foundation for its existence. It is no more a dream than any other thing taught in the word of God. The only thing we need to have much of it become glorious reality is to have it as much taught as we have had regeneration, baptism, etc.

In view of these facts, it seems a great, unpardonable crime that we do not do our duty to God with our money.

DR. HENRY WISE TRIBBLE, B.A., D.D., PRESIDENT COLUMBIA COLLEGE, LAKE CITY, FLA., DIED FEB. 6TH, 1912.

Only the omniscience of our Heavenly Father can fully understand what we, as a faculty, feel in the loss of our beloved President and colleague, Dr. H. W. Tribble.

We, the faculty, feel that his character and life richly merit some permanent testimonial, and have therefore unanimously adopted the following resolutions:

First, That in his very sudden and tragic death we have received a terrible blow and sustain a great loss, and yet we know that our loss, bitter though it be, is his real gain.

Second, His sympathetic interest in young men and women, his broad knowledge of human nature, and his ability to stimulate enthusiasm in the search for truth make his departure a great loss to Columbia College.

Third, In his death Lake City has lost a representative citizen, Florida a successful educator, the Baptists a great denominational leader, and the South an able exponent of truth.

Fourth, That we extend to his devoted wife and to each of his loving children our deepest sympathy, and commend them to our Heavenly Father who alone can comfort them in this time of greatest sorrow.

Fifth, That these resolutions be incorporated in the faculty record, that they be published in the Florida Witness, the Golden Age, the Religious Herald, the Western Recorder, the Baptist and Reflector, the Richmond College Messenger and the local papers, and that copies be sent to the members of the bereaved family.

J. F. WOOD, Chairman;
T. E. COCHRAN,
MISS RHODA NUNNALLY,
Committee of the Faculty.

SIX PAMPHLETS ON TITHING FREE.

I hereby offer to send without charge, postage paid, a package of six pamphlets on tithing, three of them new, to all ministers, church officers, and Sunday school teachers; also to all members of missionary societies, Christian Endeavor Unions and kindred organizations who will write for them during the months of February and March, 1912.

Most of these pamphlets are written from the financial standpoint. The author believes that tithing pays—pays in furnishing more money for the spread of Christ's kingdom than is possible by any other method; pays the church in its temporal interests and in spiritual blessings whose members practice tithing, and also pays the tithers themselves in personal happiness and financial happiness and financial prosperity.

All orders must be personal. Requests to send pamphlets to others are not included in this offer.

This literature is not published for personal profit. The writer believes in tithing, and this offer is made in the

hope of inducing others to study the subject, especially from the dollars and cents standpoint.

It is absolutely necessary that you mention the paper in which you see this offer. Address "Layman," 143 N. Wabash Avenue, Chicago, Ill.

How to Make Better Cough Syrup than You Can Buy

A Family Supply, Saving \$2 and Fully Guaranteed.

A full pint of cough syrup—as much as you could buy for \$2.50—can easily be made at home. You will find nothing that takes hold of an obstinate cough more quickly, usually ending it inside of 24 hours. Excellent, too, for croup, whooping cough, sore lungs, asthma, hoarseness and other throat troubles.

Mix one pint of granulated sugar with ½ pint of warm water, and stir for 2 minutes. Put 2½ ounces of Pinex (fifty cents' worth) in a pint bottle, then add the Sugar Syrup. It keeps perfectly. Take a teaspoonful every one, two or three hours.

This is just laxative enough to help cure a cough. Also stimulates the appetite, which is usually upset by a cough. The taste is pleasant.

The effect of pine and sugar syrup on the inflamed membranes is well known. Pinex is the most valuable concentrated compound of Norway white pine extract, rich in guaiacol and all the natural healing pine elements. Other preparations will not work in this formula.

The Pinex and Sugar Syrup recipe is now used by thousands of housewives throughout the United States and Canada. The plan has been imitated, but the old successful formula has never been equaled.

A guaranty of absolute satisfaction, or money promptly refunded, goes with this recipe. Your druggist has Pinex, or will get it for you. If not, send to The Pinex Co., Ft. Wayne, Ind.



Protect your little darling against croup

Thousands of loving parents are to-day mourning the loss of the little ones who were suddenly snatched away by cruel Croup.

So sudden and so treacherous is this disease that we cannot too strongly urge every mother to keep on hand for instant use a jar of

VICK'S Croup and SALVE

for outward application it should be applied as soon as the least cold develops. It will promptly allay all inflammation and prevent croup through inhalation and absorption. No drugs to take, they but help clog up the breathing organs and prevent the immediate relief the lungs require.

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WOMAN'S MISSIONARY UNION.

Headquarters: Waters Avenue, near Porter Pike, Nashville, Tenn.

Motto—"Our sufficiency is from God."—II. Cor. 3:5.

President—Mrs. A. J. Wheeler, 1806 E. Belmont Circle, Nashville, Tenn.
Vice-President, Middle Tennessee—Mrs. Wm. Lunsford, 626 Fatherland Street, Nashville.

Vice-President, East Tennessee—Miss Laura Powers, Knoxville.

Vice-President, West Tennessee—Mrs. J. A. Carmack, R. R. 6, Trenton.

Corresponding Secretary—Mrs. Harry Allen, Waters Ave., near Porter Pike, Nashville.

Y. W. A. Secretary—Miss Josie Winn, Clarksville.

Recording Secretary—Mrs. W. L. Wene, 1016 Villa St., Nashville.

Treasurer—Mrs. J. T. Altman, 1534 McGavock St., Nashville.

Editor—Mrs. W. C. Golden, 2401 Twelfth Ave., S., Nashville.

Field Worker—Miss Mary Northington, Clarksville.

Sunbeam Leader—Miss Sallie Fox, Clarksville.

College Correspondent—Miss Carrie Byrn, Murfreesboro.

Order literature from Headquarters: Waters Ave., near Porter Pike.

QUARTERLY REPORTS OF SUPERINTENDENTS.

Superintendent of Sweetwater Association:

Report for quarter ending December 31, 1911.

Letters written, 14.
Meetings held, 3.

Number of churches in Association, 41.

Number of Societies in Association, 14.

My chief work has been having the W. M. U. work represented at the Fifth Sunday meetings. There was much less interest than usual taken in the Christmas offering.

MRS. T. E. MOODY,
Athens.

Superintendent of Indian Creek Association:

Report for quarter ending December 31, 1911.

Letters written, 10.
Literature distributed, 150.

Societies visited, 3.
Societies organized, 3.

Meetings held, 10.

Number of churches in Association, 20.

Number of Societies in Association, 4.

MRS. R. J. WOOD.

Superintendent of Beech River Association:

Report for quarter ending December 31, 1911.

Letters written, 7.
Distributed all literature on hand.

Societies visited, 2.
Societies organized, 1.

Number of churches in Association, 36.

Number of Societies in Association, 7.

The work is promising.

MRS. A. GRIGGS.

Superintendent of Nolachucky Association:

Report for quarter ending December 31, 1911.

Letters written, 3.
Postals written, 17.

A number of membership cards for October were distributed.

Societies visited, 2.

Number of churches in Association, 54.

Number of Societies in Association, 16.

Most of our churches are country churches, and it is next to impossible to have good attendance during the winter months.

ALLIE WILSON,
Bull's Gap, Tenn.

Superintendent of Holston Association:

Report for quarter ending December 31, 1911.

Letters written, 50.
Postals written, 46.

Some literature distributed.

Societies visited, 10.
Societies organized, 25.

Meetings held, 6.

Number of churches in Association, 48.

Number of Societies in Association, 32.

Dr. Tindell organized 11 Societies; Miss Mary Northington, 10 Societies; Miss Mary Tipton, 4 Societies.

MARY TIPTON.

Superintendent of Chilhowie Association:

Report for quarter ending December 31, 1911.

Letters written, 60.
Literature distributed, 150 tracts.

Meetings held, one quarterly.

Number of churches in Association, 32.

Number of Societies in Association, 25.

I have visited four churches; made three talks to ladies on W. M. U. work.

MRS. JOHN GILBERT.

Superintendent of Midland Association:

Report for quarter ending December 31, 1911.

Some literature distributed.

Number of churches in Association, 18.

Number of Societies in Association, 5.

MYRTLE COLE.

Superintendent of Ocoee Association:

Report for quarter ending December 31, 1911.

Letters written, 50.
Postals written, 4.

Literature distributed, 150.

Societies visited, 16.
Societies organized, 4.

Meetings held, 16.

Number of churches in Association, 53.

Number of Societies in Association, 52.

MRS. C. H. ROLSTON,
425 McCallie St., Chattanooga, Tenn.

Report of Y. W. A. work during January:

Letters written, 38.

One Y. W. A. organized at Clinton, Tenn.

JOSEPHINE WINN,
Secretary, Y. W. A.

Report of Field Secretary for January:

January has been a splendid month to visit missionary societies. 25 Societies have been visited; 40 talks made, attended three quarterly institutes, one Sunbeam and Y. W. A. conference, and visited Carson and Newman College, and Watauga Academy.

WOMAN PAST HELP.

Chandler, Okla.—In a letter from this place, Mrs. Ella Flowers says: "I hardly know how to thank you for the good that Cardui has done me. Before I tried Cardui, I thought I was past help, but after taking it, I was relieved at once, and gained at least ten pounds. Everybody says I look so much better. I am still improving greatly." Many women are completely worn out and discouraged, on account of womanly weakness. Are you? Have you not tried Cardui? It only needs a few doses to convince you that Cardui is just what you need. Try it today. It will cure your pains.

Arrangements have been made to hold Jubilees in Tullahoma, Wartrace, Springfield and Clarksville. The program has been prepared by Vice-President of East Tennessee for the first E. T. W. M. U. Convention to meet one day previous to the E. T. S. S. Convention, the tenth of April, at Lenoir City. The brightest women of East Tennessee have been secured for this meeting, also Mr. G. P. Bostick, a returned missionary. Lenoir is planning for a great meeting.

The visit to Watauga Academy revealed real needs for books and also for furnishing for the dormitories. These have been promised by societies this month. A Y. W. A., Royal Ambassador and Sunbeam Band were organized at Butler, where Watauga is located.

During the month many societies who have been meeting only once a month have promised to meet twice a month, and others weekly.

Mission Study Classes were started in a number of places.

Six star bands have been organized. This means all who will agree to read six missionary books during the year. Any one desiring to join this reading circle, write to me at Clarksville, and a list of readable missionary books will be sent. We hope that each Society will find six women who will promise to read six books.

January was spent entirely in East Tennessee. February will be given to West Tennessee.

MARY NORTHINGTON.

Report of Corresponding Secretary for January:

Only a few new Societies have been organized during this month, but it has been a very good month considering the extreme cold weather. Have had some splendid reports from Societies in East and West Tennessee. I desire to make special mention of the work being done in Chilhowie Association:

W. M. S. organized in January, 3.

Y. W. A. organized in January, 1.

Sunbeams organized in January, 3.

R. A. organized in January, 2.

Total organized in January, 9.

Letters received in January, 65.

Letters written in January, 49.

Post cards written in January, 6.

Packages of literature sent out, 83.

Postage for January, \$6.50.

Have sent out several "Suggested Programs for Sub-Jubilees," and I am expecting that there will be several of these Sub-Jubilees held in Tennessee this spring and summer.

Respectfully submitted,
MRS. HARRY ALLEN.

—Receipts—

Edgefield, Y. W. A.	\$ 50
Jackson, 1st, Y. W. A.	1 00
Memphis, 1st, Y. W. A.	30
Edgefield, Y. W. A.	50
Dyersburg, Y. W. A.	25
Martin, Y. W. A.	1 00

Mt. Pisgah Band, Y. W. A.	1 10
Miss Fox, Band	10
Edgefield, Band	50
Trenton, Royal Amb.	15
Central, Nash., W. M. S.	50
Gallatin, W. M. S.	1 00
Rust Memorial, W. M. S.	1 00
New Hope, W. M. S.	1 00
Paris, W. M. S.	1 00
North Nashville, W. M. S.	1 00
Henning, W. M. S.	25
Riceville, W. M. S.	24
Southside, Alva, W. M. S.	25
South Knoxville, W. M. S.	1 00
Holston, W. M. S.	20
New Providence, W. M. S.	65
Erin, W. M. S.	70
Shelbyville, W. M. S.	1 00
Orlinda, W. M. S.	50
Dyersburg, W. M. S.	50
Highland Park, W. M. S.	1 50
Grand Junction, W. M. S.	50
Jacksboro, W. M. S.	1 00
Bethel, W. M. S.	1 30
Edgefield, W. M. S.	1 00
Central, Johnson City, W. M. S.	1 25
Portland, W. M. S.	38
Williams Chapel, W. M. S.	50
Watertown, W. M. S.	25
Green Hill, W. M. S.	25
Central, Chattanooga, W. M. S.	55
Shop Springs, W. M. S.	85
Fountain City, W. M. S.	20
Paperville, W. M. S.	20
Mulberry Sunday Egg	25
Bethel, Watauga, W. M. S.	50
Three Springs, W. M. S.	50
Bethel, Midland, W. M. S.	50
Jefferson City, W. M. S.	75
Winchester, W. M. S.	20
Round Lick, W. M. S.	1 00
Big Rock, W. M. S.	25
Lonsdale, W. M. S.	50
Oak Grove, W. M. S.	50
Mt. Hermon, W. M. S.	1 05
Bearden, W. M. S.	1 00
Knoxville, First, W. M. S.	4 00
Immanuel, W. M. S.	2 25
Southside, W. M. S.	1 00
Friendship, W. M. S.	75

\$ 39 02

—Disbursements—

College correspondent, postage	\$ 1 00
Treasurer, postage	1 50
Receipt book	25
Ink erasers	15
Receipt file	50
Book for tabulating reports ..	1 50

\$ 4 90

Letters written, 62.

Letters received, 28.

Blanks received, 191.

Respectfully submitted,

MRS. J. T. ALTMAN,

Treasurer.

Report of Sunbeam Superintendent for December:

The month has been a busy one for the Sunbeam leaders and their little ones, all over the State, in preparation for the observance of their Christmas programs. This was of unusual interest this year, being not only the occasion when they made their Christmas offering for Foreign Missions, but it was also the celebration of the Sunbeam's Silver Jubilee. The special program (from all reports), seemed to have been greatly enjoyed, and we hope Dr. Willingham's heart will be made to rejoice by a splendid offering for Foreign Missions.

From the letters received requesting information concerning "report" blanks, we trust the number of Bands reporting to Mrs. Altman will be much larger this quarter.

One new R. A. Chapter was organized in December at Clarksville.

SALLIE FOX,

Band Superintendent.

(Continued on page 15.)

Baptist and Reflector

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BAPTIST PUBLISHING COMPANY.

EDGAR E. FOLK *President and Treasurer*
C. T. CHEEK *Vice-President*
C. A. FOLK *Secretary*

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EDGAR E. FOLK *Editor*
FLEETWOOD BALL *Corresponding Editor*

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Address all letters on business and all correspondence, together with all moneys intended for the paper, to the BAPTIST AND REFLECTOR, 328 Cole Building, Nashville, Tenn. Address only personal letters to the editor, individually.

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JUDSON AND RICE.

It was just one hundred years ago that Adoniram Judson sailed from Salem, Mass., on February 19, 1812, in the brig *Caravan*, and arrived in Calcutta on June 17, 1812, making a voyage of four months. The same voyage can now be made in less than four weeks. The longer voyage, however, gave Dr. Judson the opportunity of studying the New Testament more thoroughly than he had ever done before. He was a Congregationalist, and he and Mrs. Judson went out under the auspices of the American Board of Commissioners for Foreign Missions. While in America he had commenced the translation of the New Testament, which work was continued on the voyage. He became deeply exercised with reference to infant baptism, and before he reached Calcutta he had been thoroughly converted to Baptist views. So also had his wife, Mrs. Ann Hasseltine Judson.

Sailing in another vessel, with the same destination, was Dr. Luther Rice. Without knowing anything about what was going on in the mind of Dr. Judson in the other vessel, he, himself, was led by the same process to embrace Baptist views. And when they reached Calcutta, instead of sending a challenge to the Baptist preachers there, Carey, Marshman and Ward, to hold a debate on the subject of baptism, they wrote them a note and requested them to come around and baptize Dr. and Mrs. Judson and Dr. Rice—which thing you may be sure those Baptist preachers were very forward to do.

Dr. and Mrs. Judson and Dr. Rice then threw themselves upon the Baptists of America for support. At that time there were comparatively few of them, there being only about 100,000 in the United States. They were poor and unorganized, but the announcement of the conversion of Dr. and Mrs. Judson and Dr. Rice sent a thrill through the Baptists of this

country which inspired them to undertake the support of these missionaries so unexpectedly thrust upon them by the hand of Providence.

Dr. Rice returned to America, travelled up and down the country in a two-wheeled vehicle, preaching missions and organizing the Baptists and collecting money for the support of Dr. and Mrs. Judson on the foreign field, and of other missionaries who soon followed them.

The facts above related form one of the most interesting chapters in the history of the Baptists of America. In fact, it was practically the beginning of history for them. The 100,000 Baptists of that early day have now grown into a magnificent host of nearly 6,000,000, and this wonderful growth is due very largely to the missionary spirit infused into them by the conversion of Dr. and Mrs. Judson and Dr. Rice on shipboard. While Dr. and Mrs. Judson and other missionaries have done a noble work abroad in direct mission work, yet the reflex influence of this mission work upon the Baptists of America has been even greater than the work on the foreign fields.

THE AMERICAN BIBLE SOCIETY.

From a leaflet we take the following interesting facts:

The American Bible Society was organized in 1816.

It unites many denominations in the undertaking to increase the circulation of the Scriptures among all nations.

It issued last year, at home and in other lands, 3,231,722 volumes of Scripture.

It circulates the Bible in more than 100 languages.

Its issues last year from the Bible House, New York, were 1,608,328 volumes in seventy languages.

It issued last year from its agencies abroad 1,621,394 volumes of Scripture, largely in the great Asiatic languages.

Its twelve Foreign and nine Home Agencies cover nearly the entire home, and much of the foreign missionary field, and it has correspondents in more than thirty countries outside of those included in the Agency fields.

It furnishes missionaries of many denominations with the Bible, which is the chief implement of their work.

Its agents and colporters are pioneers of missions at home and abroad.

"Nine-tenths of our successes are the result of Bible Society work."—A Recent Word from a Missionary in Korea.

In 1910 it sent to its agents and to missions abroad for expenses of translation, printing, and circulation of Scriptures, \$247,632.91, and it expended in the United States for the same objects, \$370,034.04.

Opportunities, in some instances unprecedented, have opened in China, Japan, Korea, Persia, Turkey, the South American Republics, Mexico, and Central America, and the island possessions of the United States.

Abroad, hundreds of millions have not yet heard that there is a gospel.

In the home land it does a work among the colored people of the South which has the support of the best Christian and patriotic citizens of the South land.

The destitute and unchurched classes, and the immigrants create special and pressing demands at home.

It constantly helps hundreds of mission churches and Sunday schools, besides the Y. M. C. A., the W. C. T. U., and other organizations of uplift.

The Society has a budget of more than \$790,000 for the work of the year ending March 31st. Its invested funds (\$2,400,000) will bring in about one-seventh of this amount. Sales will bring in more. Legacies can be relied on for a part.

The Society needs \$250,000 before March 31, 1912.

A Bible can be had for seventeen cents, a Testament for five cents, and a Gospel for two cents.

Cheap enough, is it not?

10,000 NEW SUBSCRIBERS.

We started out to get 5,000 new subscribers to the Baptist and Reflector, on recommendation of the Tennessee Baptist Convention, and by instruction of the Board of Directors of the Baptist Publishing Company. Of these 5,000 we have secured considerably over 1,000. A number, however, who at first subscribed have fallen by the wayside.

But now, Brother John E. Hight comes and suggests that we double that number, making the number of new subscribers to be secured 10,000. We very gladly accept the amendment, and even more gladly accept his suggestion as to the better way to get these new subscribers—that is, instead of the burden of securing them being put mainly upon one man, that it be distributed among all the pastors of the State. In this way the task can be much more easily and much more quickly accomplished. It can be done, in fact, in one month's time. Suppose we have a great campaign during the month of March to secure these 10,000 new subscribers to the Baptist and Reflector. If every pastor will help it can be done during that month. Why should not pastors help in the work? Every new subscriber they get to the Baptist and Reflector will help not only the paper that much, but will help the subscriber, will help the pastor, will help the church, will help our Baptist cause in Tennessee, will help the cause of Christ throughout the world. What say you? Will you not help? Read on page nine the list of those who propose to help. May we not add your name to that list?

RELIGIOUS CONDITIONS IN JAPAN.

A prominent newspaper in Japan, the *Jiji Shimpō*, of Tokyo, commented recently on religious conditions in Japan. It declares that Buddhism is decreasing, and that only the old men and women are followers of Buddha. Among other things it said:

If we ask the Japanese young men of today as to their religious belief, the great majority would, without doubt, reply at once that they have none. Not only so, but we should find many of them rather glorying in the fact. Through the spread of the new education, the intelligence of the people has made great advances, but, on the other hand, the religious spirit of our young men has practically died out. When the older men die and the younger generation comes to the front, we can not view, without alarm, the fact that outwardly, at least, Japan will be a country without a religion.

In these facts are shown the opportunity for Christianity. The next 50 years, probably the next ten years, will determine the character of Japan for the next 1,000 years, if the world should stand so long. Japan is leading the Orient. Let us lead Japan to Christ.

THE CHING HWA REPUBLIC.

This is the name given to the new Republic of China. It means simply the Chinese Republic. That such a Republic could have been established in a country of 400,000,000 people, which from time immemorial has been accustomed to a monarchical form of government, that the dynasty which has reigned since 1644, or nearly 300 years, could be overthrown and forced to abdicate by a revolution which has been comparatively bloodless, is one of the miracles of history for which there is no parallel in the annals of nations. Still more marvelous is it that this revolution should have been planned and directed by a young Chinaman who has repudiated the religion of his forefathers and has accepted a foreign religion. And yet it is precisely because he has repudiated the old established religion of China, with its conservatism and with its corruption and decay, and has embraced the new religion of Christ, which brings new ideas, new impulses, and which leads ever towards the good, that he has been enabled to accomplish the overthrow of the old government and the establishment of the new. The story of the Chinese Revolu-

tion is but the fulfillment of the vision of Daniel. The little stone cut out of the mountain side is breaking in pieces the kingdoms of this world.

PARIS.

We had a delightful visit last Sunday to Paris, preaching in the morning at the Baptist church, and in the evening delivering an address at the Frances Willard Memorial celebration. The Baptist church has a membership of about 230, composed of many of the best people in the city. It has a handsome house of worship which, recently frescoed, presents a beautiful appearance inside as well as outside. Dr. W. H. Ryals is the beloved pastor. A sweeter-spirited, nobler character, a truer man, and withal a better preacher, is not to be found in the bounds of the State. No wonder his people are so devoted to him.

As an expression of their affection they presented him on Christmas with a nice new buggy, to which Col. O. C. Barton added a good horse and harness.

We already had a fine list of subscribers at Paris, but with the assistance of Dr. Ryals, eleven more names were added to it. It was a pleasure to share but with the assistance of Dr. Ryals, eleven more

TRIBUTE TO THE SUNDAY SCHOOL.

On January 30, a young man, nineteen years old, was tried in the city of Brooklyn, N. Y., for burglary, and sentenced to imprisonment in the Elmira penitentiary. In passing sentence upon him Judge Fawcett said:

I have seen your friends who wished to speak to me about you, and I find that all attempts to have you go to Sunday school in the past have failed. In the five years I have been sitting on the bench, I have had twenty-seven hundred boys before me for sentence, and not one of them was an attendant of a Sunday school. Had you gone there, I am sure that you would not be before me today.

This is certainly a very fine tribute to the influence of the Sunday school. But is it not true? There are, of course, some Sunday school pupils who go to the bad despite all of the influences thrown around them there. But the chances are perhaps nine to one against the boy who does not go to the Sunday school as compared with the boy who does.

THE CANTEEN.

Among the commanders who have condemned the army canteen are such Generals as Miles, Shafter, Wheeler, Corbin, Sternberg, Ludlow, O. O. Howard, Hayes, Henry, Boynton, Wilcox, Stanley, Rochester, Harries Carr, Carlin, Graham, Castleman, Bliss, Lee. Major General Joseph Wheeler said: "I am utterly opposed to soldiers being sold intoxicating liquors." General A. S. Daggett says: "The sale of liquor in the canteen stands as a constant invitation to drink." Col. W. J. Glen, Fourteenth Pennsylvania Regiment, says, "There are many ways that a soldier can ruin himself, but I think the canteen is the most damnable of them all." Surgeon-General Sternberg says: "A great many young soldiers who are not accustomed to drink contract drinking habits at these canteens and are ruined."

Major-General Fred D. Grant has expressed his conversion upon the subject, and now opposes the return of the canteen to the army after seeing the beneficial effects of its abolition.

RECENT EVENTS

Bro. R. D. Cecil is just back from Georgia and Florida, where he has been engaged in several successful evangelistic meetings.

On March 3rd the evangelists of the Home Board will begin a campaign in Houston, Texas. There will be ten or fifteen churches in the campaign.

Rev. E. G. Vick, Secretary of District Missions, located in Louisville, has accepted the care of the Judson Memorial church, Nashville. We commend without qualifications this beloved brother to our sister city.—Baptist World.

The Word and Way announces that Rev. H. N. Quisenberry has resigned the Presidency of Stephens College, Missouri. His plans for the future are not stated. He is a brother of our brother W. Y. Quisenberry, and like him is a most excellent man in every way.

Rev. S. W. Kendrick, evangelist of the State Mission Board, passed through Nashville last week on his way from Whiteville, where he had just closed a successful meeting with pastor J. H. Oakley, to Johnson City, where he is to assist Pastor L. B. Stivers. We hope to hear of gracious results there also.

Rev. E. G. Vick, who has been superintendent of missions in Long Run Association, has resigned to take effect at once. He has accepted the call of Judson Memorial church, of Nashville, Tenn. Bro. Vick has been an active worker in our city for several years. He was pastor of Parkland church, this city, where he was greatly blessed in his labors.—Western Recorder.

A State Workers' Institute was held at Arkadelphia, Feb. 20-25, with addresses by Drs. J. M. Frost, E. C. Dargan, and J. B. Gambrell. Dr. Frost delivered five lectures on the subject, "Seen in Symbols, God's Appeal to the Eye." We wish he would furnish them to the Baptist and Reflector for publication, and then put them in book form.

It is stated that a Waldensian Church is now in the course of construction in Rome, Italy, only a few blocks from the Vatican and near the spot where in 1560 a Waldensian pastor, Paschale, was burned in the presence of the papal court. This building, which is to cost \$200,000, is the gift of Mrs. John S. Kennedy, of New York City.

Rev. J. S. Dill recently celebrated his first anniversary as pastor of the First Baptist Church, Gaffney, S. C. During the year there have been 51 additions to the church, 22 by letter and 29 by baptism. The church now has a membership of about 500. The current expenses of the church have been promptly met and a distinct advance in missionary offerings is recorded. So says Dr. Dill in his pastor's greeting. We extend congratulations upon so happy and prosperous a pastorate.

The United Presbyterian Church, with only 136,000 members, has undertaken to raise during the year beginning April 1 one million dollars for home and foreign missions. The plan is an every-member canvass during the month of March, the subscriptions secured payable in weekly installments running through the church year. If the United Presbyterians with only 136,000 members can raise \$1,000,000 for Home and Foreign Missions, what ought the two and a quarter millions of white Baptists in the South to raise?

The sudden death of Hon. J. H. Tucker, of Asheville, N. C., of which Rev. C. B. Waller tells on another page, is quite sad. Bro. Tucker was not only one of the most prominent and active members of the First Baptist Church, Asheville, but he was one of the most useful and efficient laymen in the bounds of the Southern Baptist Convention. He was an able lawyer and a consecrated Christian gentleman. He will be greatly missed in Asheville, in North Carolina and in the Southern Baptist Convention. We extend deep sympathy to his family and many friends, of whom we counted ourselves one.

The Presbyterian Advance compiles from the Statistical Abstract of the United States the following facts about the railroads of the country: The reports are for the year 1909 and show a total railway mileage of 236,868 miles. This is a gain of about 43,000 miles over the year 1900. It requires a total of over 57,000 railroad locomotives and 2,218,000 passenger and freight cars to move the traffic of the country. The railroads employ 1,502,823 employees at an annual expense of over \$988,000,000. The average daily compensation of all these employees is \$1.98, but the average for enginemen is \$4.44; for firemen, \$2.67, and for conductors, \$3.81. In 1909 the railroads carried a total of \$91,472,425 passengers, and although we hear much about railway accidents there were only 253 passengers killed in the year 1909, which means that only one passenger was killed for each 2,623,006 who were carried by the railroads. The total number of persons killed in 1909 was 8,722, a figure which is lower than for the preceding seven years. Of this total 5,859 were neither passengers nor employees, but are classed as "other persons."

THE BAPTIST AND REFLECTOR AND PASTORS.

In the Baptist and Reflector of January 25, Brother John E. Hight, of Columbia, made the suggestion that 500 pastors in Tennessee should each agree to secure twenty new subscribers to the Baptist and Reflector, and thus add 10,000 new subscribers to it. Brother Hight proposes to be one of 500 to secure 20 subscribers. Who else will agree to do so? The securing of these subscribers is not, of course, to be made conditional upon all being secured. Nor is it necessary that any pastor shall agree to secure exactly the 20 subscribers. Some may be able to secure more, others perhaps less. We should like, however, to know just how many each pastor thinks he will be able to secure and how many he will undertake to secure. He can get these subscribers either by personal work himself, or through some member or members of his church. We are all in Tennessee one great Baptist body. When one part prospers the other prospers. When one part suffers the other suffers. We all need to stand together. The paper is glad to help the pastors in every way possible. Will not the pastors help the paper as they have opportunity? Who of them will agree to put forth their best efforts to secure subscribers to it, and how many will they try to secure? We shall be glad to hear from them.

John E. Hight, Columbia 20
T. Riley Davis, Iron City 20
Wm. H. Fitzgerald, Jefferson City, Tenn. Club

The fourteenth Annual Tabernacle Bible Conference at the Baptist Tabernacle, Atlanta, Ga., will be held on March 1-14. The speakers of the Conference will be: Dr. Charles Inwood, of London; Dr. Camden M. Cobern, of Allegheny College, Meadville, Pa.; Dr. J. H. Jowett, of New York; Dr. Howard A. Johnson, of Stamford, Conn.; Dr. W. W. Bustard, of Cleveland, Ohio; Dr. Len G. Broughton, of Atlanta, Ga.; Mrs. Lamareaux, of Chicago.

The Central Convention of the Christian Congress in behalf of the Men and Boys of North America in the Interest of a World Christian Brotherhood, will be held in Carnegie Hall, New York, April 19-24. The following is given as the purpose of the Convention: 1. To summarize the year's campaign and to present a program for permanent work; 2. To face Christianity's unsolved problems in realizing a world brotherhood; 3. To make possible greater economy and efficiency in organizations doing special work for men and boys; 4. To give an added demonstration of the essential unity of Christianity; 5. To give an illustration of the masculine power of the church; 6. To produce an adequate literature upon the various phases of the message of the movement.

The Baptist Times and Freeman of February 2nd, said: "In some of its aspects, the dedication of the Bunyan window in Westminster Abbey, last Thursday, was the most remarkable service at which we were ever present. Assembled there in the most famous church in Britain were the leading dignitaries of the Church of England, come to do honor to the memory of a poor Baptist preacher whom their predecessors despised and persecuted, little more than two centuries ago. By their speech, as well as by their presence, they acknowledged him as one of the spiritual masters of the race, and as one of the two or three men to whom they, in common with the rest of Christendom, owed more than to any other, except the inspired writers. The occasion, however, was not simply a witness to the pre-eminence of John Bunyan as a spiritual master and a great figure in literature, but it was a confession of the place and power of Non-conformity itself. The arrangements made by the Dean for the reception of Free Church ministers and the choice of terms in his sermon, as, for example, when he spoke of Churchmen and 'Free Churchmen,' instead of 'Dissenters,' had a marked significance. Nothing was omitted in courtesy or in generosity. But of still greater value was the declaration from the Abbey pulpit that the series of Acts which drove the Puritans out of the Church of England were a blot on its history, of which Churchmen today were heartily ashamed. Doubtless there are many who would put the clock of history back, if they could, and begin the providence of God, and it is for us to-day, while again. These tragic divisions have been overruled in maintaining the faith of our fathers, not to repeat in our own temper and conduct the bitterness of the past."

The Home Page

THEIR VIEWS OF WINTER.

"We like it" said the robin,
The bluebird and the wren,
"For it is a reminder
We must go South again—
A most delightful journey
To those who once have been."

"We like it," said the snowbird,
The sparrow and the crow,
"For we are much more happy
When all the others go;
And we manage very nicely,
In spite of cold and snow."

"We like it," said the woodchuck,
The beaver and the bear,
"For now in cozy quarters,
Without a single care,
We settle down in quiet,
And sweetly slumber there."

"We like it," said the sable,
The marten and the fox,
"We're clad to stand the winter,
And all its roughest knocks—
If trappers do not get us
Inside a horrid box."

"We like it, too," said Bobby,
And Tom and Dick and Ben,
"For we can have the skating
Upon the river then;
And build a snowy castle,
And knock it down again."
—Clara Pinckney, in *Youth's Companion*.

THE FROZEN WATERFALL.

It was the maple sugar season. The bright March sun had set the sap running in the maple trees, but the snow was still deep in the woods and the ice of the forest lakes was thick and blue and hard.

With packs slung over their shoulders, John and Ernest, their father in the lead, snowshoed Indian file along the trail over the mountain, to the pond in the heart of the woods. Then they struck out on the ice to their sugar orchard, three miles across on the further shore.

There, under the maples, they had a warm camp built of unpeeled logs, chinked snugly with moss. An open fire was soon roaring up the big stone chimney, and trout, caught through the ice in the pond, smoking on the table.

That night a fierce storm blew up. The wind howled down the mountain and across the pond. Sleet lashed the cabin windows, and froze to everything it touched. Next morning the sun shone on a dazzling world, every tree and bush, to its least twig, cased in ice and sparkling like diamonds.

"Father, may we go to the gorge and see the frozen waterfall?" asked John, "before we tap the trees?"

"Yes, if you want to," said their father, who, ice chisel in hand, was starting out on the pond to cut fresh holes through the ice for fishing.

So, tying on their snowshoes, the boys set out down a tote-road for the gorge. Lumbermen had put the tote-road through the forest for hauling in supplies to their lumber camps. They had cut down the trees and undergrowth, and laid logs across the swampy places. This was the extent of the road-making. Even the largest rocks were not taken out. The road was so rough that wheels could not travel it. Before snow fell, the sup-

plies had to be dragged on sleds over the bare ground. But in winter the roughness of the road was buried deep under snow. And this March morning the boys found the tote-road a smooth and shining pathway through glittering forest walls of silver and crystal.

When they reached the brook, the boys struck off beyond the tote-road and picked their way cautiously along the top of the gorge down stream toward the waterfall.

The ground sloped steeply to the edge of the ravine, and the sleet had coated the snow with a crust that offered no resistance to their snowshoes. They slipped and slid, and it was only by grasping bushes and trees that they kept themselves from getting dangerously near the brink.

"I guess we'd better go back," said John at last uneasily. "It's too risky." But Ernest was more venturesome. "Why, we're almost there now!" he protested.

The suggestion of turning back merely made him hurry ahead faster, lest John should insist upon returning without seeing the falls. In his haste Ernest was less careful of his footing. Suddenly his feet flew out from under him, he slid down the slope, and with a cry shot over the edge.

The face of the cliff, like everything else that morning, was polished ice. It was a sheer drop of thirty feet to the frozen brook below.

For an instant John stood rigid in his tracks. Then he fell on his hands and knees and crawled to the verge, shuddering at what he feared must meet his eyes.

But when he looked over, there was Ernest, not dashed on the icy rocks beneath, as he expected to see him, but hanging in midair, alive and whole!

Some feet below the top, a thorn bush had rooted itself in a crack of the cliff, and Ernest's hands, clutching wildly in the air, had closed on its tough branches. The bush bent under the strain, but it held.

"Hold on, Ernest!" cried John. "I'll get you!" But how? How could he save him?

Ernest could not climb up, and there was no way John could climb down to him. Neither could John lean far enough over the cliff to grasp Ernest and drag him up. If he went to the logging camps for men and ropes, Ernest must lose his hold and drop long before he could get back with them.

"If I only had a rope now!" thought John despairingly.

"I can't hold on much longer," called Ernest at that moment.

And then, in his extremity, John had an inspiration.

"Hold just a minute more," he implored, "and I'll pull you up!"

Ernest clung to the icy bush with new strength in his benumbed fingers. The sharp thorns pierced his mittens, and his hands were bleeding, but he did not know it.

John crept back from the edge of the cliff. With shaking hands he untied his snowshoes, and tore off his overcoat. Throwing himself flat on his face, he wriggled once more to the edge.

"I'm coming!" he called to Ernest. Then he twisted his feet, freed from the encumbering snowshoes, round the trunk of a stunted tree that grew out of the scanty soil, and let his head and shoulders down into the chasm.

"I'm letting my overcoat down to you," John said briefly. "Catch hold, and I'll pull you up!"

But the overcoat was not quite long enough! With great peril to himself, he stretched still further down until a corner of the coat swung within reach of his brother. Ernest seized it with

More and Better Tobacco

If you want to secure big, money-paying tobacco crops, you must have the best fertilizers—carefully and liberally applied—just as you should have for all of your other crops.

If you want to secure a big crop of the finest leaf, use

Virginia-Carolina

High-Grade

Fertilizers.

They are made with an exact knowledge of the food requirements of the plant. They contain the kind of food that agrees with the plant. Before setting out the plants a generous supply should be worked into the soil. Follow this by frequent applications of Virginia-Carolina Fertilizers, or Top Dresser, to nourish the plant through the growing period, thus giving new strength and life to the plants. Then, if your planting, fertilizing, cultivating, cutting and curing is or has been careful and thorough, you should get a big-money crop.

Our free 1912 YEAR BOOK contains information that is valuable to tobacco planters and other farmers. Write for one.

SALES OFFICES

Richmond, Va.	Charleston, S. C.
Norfolk, Va.	Baltimore, Md.
Atlanta, Ga.	Columbus, Ga.
Savannah, Ga.	Montgomery, Ala.
Columbia, S. C.	Memphis, Tenn.
Durham, N. C.	Shreveport, La.
Alexandria, Va.	Winston-Salem, N. C.



one hand. Then he let go the bush, and swung clear, trusting himself entirely to the coat.

The strain was almost more than John could endure. His arms seemed pulling from their sockets. To draw up such a weight was impossible. It was all he could do simply to hold it.

"I can't!" he sobbed out through set teeth. He shut his eyes, that he might not see the end. Ernest did not know of John's despair. He hung there waiting to be pulled up. He had no breath to spend questioning. But when John did not draw him up as he said he would, Ernest began to climb up the overcoat hand over hand.

It was no easy thing to climb the swaying coat. His snowshoes, too, scraped against the cliff and hindered him. But Ernest was an athletic little fellow, and before John knew what he was doing, Ernest's head was almost on a level with his own.

"Keep on," gasped John in sudden hope; "climb right over me!"

Ernest obeyed. It was the most dangerous time of all for both. Ernest clasped John's arms, and then his body. It almost tore John from the tree. But he gripped it desperately with his legs, and Ernest climbed on up this living rope, until he got within reach of the tree, and by its aid pulled himself up to a position of safety!

Without an instant's pause, holding by the stunted tree, Ernest helped John work himself up over the edge of the cliff.

After getting their breath, they made their way back from the gorge and lay down on the snow, worn out with their exertions, and trembling with the reaction from their terrible experience.

Then when they were somewhat rested, they storted back to the sugar camp. And as they struck into the old tote-road, they met their father, who had grown anxious, and was on his way to see what had become of them.

The boys told the story of their adventure as they went along; and they talked it over as they tapped the maple trees, and drove in the little spouts, and hung the sap buckets under them; and they were still talking about it as they ate the dinner of trout their father had caught.

Suddenly Ernest dropped knife and

fork, and sat back. "I declare," he said, "we forgot all about it!"

"Forgot what?" asked John in surprise.

"Why," said Ernest, "we forgot all about the frozen waterfall! We'll have to go again!"

"Yes," said their father, "and I'll go, too."—A. M. Farrington, in *Christian Observer*.

ARE YOU TURNING POULTRY FEED INTO JENTS OR DOLLARS?

If B. H. Greider, of Rheemis, Pa., charged \$1 for his poultry book, everybody who bought would get their money's worth. But he doesn't charge \$1.00.

Greider's book has helped make fortunes for hundreds of poultry men and farmers. His book has over 100 illustrations—many in natural colors—tells all about hatching, breeding and marketing poultry products—a veritable gold mine on how to make money from chicks. Mr. Greider charges only 15c for his wonderful book—it's certainly worth ten times that much, in our opinion. Price list free.

The book quotes low prices for thoroughbred stock, hatching eggs, incubators and brooders. None of our readers will go amiss sending for this booklet.

TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM.

Take the old standard, Grove's Tasteless Chill Tonic. You know what you are taking. The formula is plainly printed on every bottle showing it is simply quinine and iron in a tasteless form, and the most effectual form. For grown people and children, 50c.

In the revival at Rogers, Ark., in which Evangelist G. H. Crutcher, of Jackson, Tenn., is assisting Rev. C. A. Westbrook, at last account there had been 15 additions.

Rev. A. L. O'Bryant, of Fifth Avenue Church, Hattiesburg, Miss., has resigned there to become Financial Agent for the Mississippi Woman's College of Hattiesburg.

The Young South

MRS. LAURA DAYTON EAKIN,
EDITOR.

Missionary's Address: Mrs. P. P. Medling, Kagoshima, Japan.

Address all communications for this department to Mrs. L. D. Eakin, 809 West Seventh St., Chattanooga, Tenn.

Mission topic for February, "Japan."

Here it is! Our special letter from Japan. Now all the Bands and classes may take the Baptist and Reflector, turn to the Young South page, and read their own news from their own missionary. Circulate Mrs. Medling's letter to the utmost. I hope the mothers will call the children about them on Sunday afternoons and read what she has to tell us. Will you not pray for her and her little ones and husband in their far-off home? —L. D. E.

CORRESPONDENCE

MRS. MEDLING'S LETTER.

Read every word of this letter carefully.

We certainly thank dear Mrs. Medling from our hearts for giving us so much of her precious time. She has the dear love of all the Young South, she and the children too.

79 Yamashita Cho,
Kagoshima, Japan,
January 9, 1912.

Dear Friends of the Young South: What a long time I have stayed away from you! It is not that I have forgotten you, though, for I think of you so often and have written you one letter which must have been lost in the mails.

Aside from your work through our page, several of you have sent me personal messages during the holidays, for which I thank you very much. A sweet letter sent by Miss Eula Dillon from the Greenvale Baptist Church came several days ago. She said they were sending me a half dozen handkerchiefs, which I shall prize very highly. No doubt the package will be on the next steamer, and I will write them as soon as it comes.

Yesterday I had a good letter from my partner in the Young South, Mrs. Maynard. She still loves you and loves the work in Japan as much as ever. How I wish it were so she could be back with us. She sent a generous contribution for our chapel, and also sent some personal gifts for some of the Japanese, whom she worked with and loves. You will be glad to know that her health continues to improve. She says: "We are among fine people and are blessed and happy, but do not cease to long for Japan." God may yet see fit to answer our prayers and send her and her husband back to their chosen work. So many people ask if our chapel is being built. Dr. Willingham is waiting for all the money to be raised before he sends what is on hand. It continues to come in, slowly, it is true, but we are hoping at least to see it built before we go home on furlough, which comes in three years. Meanwhile we are doing the best we can in our present quarters. The pastor and his family, though, are crowded so that we may have their two largest rooms for church services. I need one of the rooms so badly for my Bible woman. Have had to give her my only guest room. Have tried to rent her a room out, but had to give that up, as I found it unsafe for a young woman to

be left with people who are not Christians. None of our Christians are situated so they can take her.

I think that the last time I wrote you I was rather discouraged about our work, but now everything is working in perfect harmony, and we have better attendances at the services than we have ever had. My Bible woman is doing splendid work. Besides her work here in Kagoshima, she goes across the bay to Taruonizu once a week, where she has organized a Sunday school of fifty. Our Japanese evangelist goes over once every two weeks and preaches. He always has good audiences, composed of cultured, intelligent people. We are very hopeful of great good being accomplished at this place, as well as in our own beautiful city.

One branch of work which we are carrying on now that we feel is accomplishing more immediate results than any other, is that of distributing literature. We have an advertisement in the daily paper offering to send Christian literature to any one who will write for it.

In the last month Mr. Medling has sent out ninety packages of Testaments, books and tracts, and we have had twenty-five or thirty who have called and gotten literature. Several, after reading the books, have become so interested in Christianity that they are coming to preaching services, and some are uniting with the church and living true Christian lives. Many who have gotten the books and read them write that they believe ours is the true God, and say they are anxious to learn more of him and serve him. Below are some of the letters we have received, and translated. Of course the idiom is Japanese:

"Recently I asked you to send a Bible which you sent with many other books. Thank you so much for all. Have loaned them to others, and they too were glad to have them. We are suffering because we are so far away from where we can get literature. You can imagine how glad we are to get what you send. I read the Bible every morning for an hour. I shall never forget God's blessing in having you send the literature. When I go out I always take my Bible with me, and even on the way I read. Rejoice with me over my salvation. After this more and more earnestly I want to put forth my best efforts in working for Christianity. Please continue to teach me. Please take care of your health. I am praying for you."

IFUKU KAGECHIKA.

"I am now reading 'The Gospel for Common People,' which you sent me. I have read the Bible many times, but somehow I could not understand it all. The blessings of the true God are wonderful when you once enter into belief. I have always believed there was a great faith, but until now I could never receive it. I have been worried trying to get close to the true God. Now since reading your books my heart has been changed from winter to springtime. That advertisement has been a great blessing for which I am so thankful. Please think of me as one of the followers of Christ. I want to come to Kagoshima to see you and learn more of our Christ."

ARAKI MATSUO.

"Pardon my rudeness in writing to you although I have not seen you. I have always been wondering what kind of religion Christianity is. I have read the books you sent me, 'Story of the Crucifixion,' 'Proofs of the Resurrection of Christ,' 'Difficulties Regarding Miracles,' 'The Common People's Gospel,' and 'How to Study Christianity.' I read them over and over again and

studied them so earnestly that I forgot to even take food. When I continued reading them I felt very happy and I knew something about Christianity. I earnestly wish to be a true Christian."

EISHI KADO.

We ask your earnest prayers in behalf of this work. The above are just a very few of the letters we receive, and we believe God is blessing the work greatly. Your missionary,

LENNA R. MEDING.

Be sure you give this letter the widest circulation. It must do great good. We hope another will come soon. Next week I have an interesting account of how they put out fires in Kagoshima, which I am sure the boys will enjoy. What boy does not like to follow the engines?

I am so glad some of you have written to Mrs. Medling, and sent her holiday gifts. That shows your good hearts. You can get her address from her letter. I wish we had sent her a valentine. "As cold water to a thirsty soul, so is good news from a far country."

There are several other sweet messages this week. Listen to them. The first is from Hickman:

"It has been some time since you have heard from us. We enclose \$1.50. Give half of it to the Baby Cottage and use the other as you think best."

RUBY AND HOWARD ASHLEY.

Shall I send it to help build that chapel in Kagoshima? Thank you so much. That is needed so greatly, as you can see from these letters Mrs. Medling gives us. So glad to hear from you again.

Did you see the request that we all pray for Rev. and Mrs. P. P. Medling on Sunday, Feb. 4. Did you remember them as the pretty calendar bade you to do?

Then on Friday, Feb. 2, we were asked to pray for a church building at Kagoshima, to cost \$4,000. I hope many bore that request to God, and plead the verse below, "Verily I will strengthen thee for good."

Mrs. G. W. Wheatley, of Greeneville, says:

"While praying for a \$4,000 church at Kagoshima, I wished I might help a little again. I see in our calendar that it is the home of our Young South missionary, so I send a gift from three little boys, birthday pennies. They want to help build that chapel. I hope many other children will send in a little snowflake offering, as well as Oscar Jenkins, John and Edward Wheatley, who give this 50 cents."

MRS. G. W. WHEATLEY.

That's a good example! Let us work as well as pray for this chapel in Kagoshima. Thank you so much for reminding us.

New Bethel Church asks for "Our Mission Fields," so Mrs. Jennings can use the program for February in her B. Y. P. U. and her Sunday school class. I have sent it with great pleasure, and I do pray she may lead them in the best way.

Here is my little name child and her new little sister, "Arla Lee," just eleven weeks old. We are so glad to add her to our Baby Band. Each of them sends \$1 to the Baby Cottage and to Japan, and Mrs. Bettis sends 50 cents for a Calendar and the Journal.

We are most grateful, Nelle Dayton, and may God bless both of you!

Miss Bettie Bell, of Jackson, thinks I was in error last week. The \$5 was an individual offering, for which we were most grateful, and I beg pardon. On my books \$5 is credited to Miss Bettie Bell, Jackson, for Foreign Board, Baby Cottage, Ministerial Re-

lief and Mountain Schools.

I'll tell you something I did not mean to. Over ten inches of snow gave me dreadful neuralgia, and I must have gone wrong under its influence. Do forgive me, Miss Bettie!

Rev. B. G. Tarlton, Greenville, Tenn., Route 14, sends \$1 for the Home Field and Foreign Journal, and hopes to start a Young South Band in his church. I shall order the four magazines at once. I hope, Mr. Tarlton, to hear from you soon.

Mrs. Sarah Smith, Selmer, orders a Calendar, and it is now on its way to her. May it be a great blessing.

Last of all, my neighbors at East Chattanooga say:

"We are sending SEVEN DOLLARS AND SEVENTY CENTS

for the Baby Cottage. It is a gift from the Woman's Missionary Society of the East Chattanooga Baptist Church. There are only eight members in our Band, but we are praying for better things."

MRS. LAURA GEIGER.

That is certainly a generous offering and we thank you from our hearts. I hope to meet Mrs. Geiger at the next Ocoee meeting. I regretted so much not getting to East Chattanooga at the last one. This will help the Cottage beautifully. If all the societies will only do as well!

Very truly yours,

LAURA DAYTON EAKIN.

Chattanooga.

RECEIPTS.

Since May 1, 1911	\$898 58
For Foreign Board—	
R. and H. Ashley, Hickman....	75
Nelle Dayton Bettis, Talbott (K. C.)	50
Arla Lee Bettis, Talbott (K. C.)	50
O. J., J. and E. W., by Mrs. W., Greenville (K. C.)	50
For Baby Cottage—	
R. and H. Ashley, Hickman	75
Nelle Dayton Bettis, Talbott... ..	50
Arla Lee Bettis, Talbott	50
W. M. S. East Chat. Ch., by Mrs. G.	7 70
For Foreign Journal—	
Three subscriptions	75
For Home Field—	
Two subs. by B. G. T., Greenville	50
For W. M. U. Lit.—	
Two Calendars	30
For postage	17
Total	\$912 00

Received since May 1, 1911:	
For Foreign Board	\$266 10
" Home Board	70 17
" State Board	77 00
" S. S. Board	3 55
" Baby Cottage	322 45
" Margaret Home	7 00
" Foreign Journal	42 50
" Home Field	7 75
" W. M. U. Lit.	12 30
" Mountain Schools	8 74
" Jewish Girl	2 00
" Jewish Missions	12 00
" Chinese	10 60
" Ministerial Education	16 66
" Ministerial Relief	21 35
" Baptist Hospital	5 00
" Church at Ashland City ..	3 00
" Medical Missions	2 50
" Postage	2 35
Total	\$912 00

HEART DISEASE. \$2.50 TRIAL FREE.
Dr. Miles, the great specialist, will give a 2 pound Special Treatment to those having Enlarged, Valvular, Rheumatic, Dropsy, Weak, Fatty or Nervous Hearts, Short Breath, Palpitation, Smothering, Irregular Pulse, Pain, Swollen Ankles, etc. Wonderful success. Many so-called incurable, cured after 5 to 15 doctors failed. 25 years experience. 76 assistants. Write now for Free Trial, Book and Remarkable Cures from your state. Address, DR. FRANKLIN MILES, Dept. M, Elkhart, Indiana, 177 to 187 Main Street.

I Am Willing to Prove I Can Cure You.

To That End I Am Giving Away \$10,000 Worth Of Medicine

In order to show beyond all doubt that I am in possession of a medicine that will cure kidney trouble, bladder trouble, or rheumatism, I will this year give away ten thousand dollars' worth of this medicine, and any one suffering from these diseases can get a box of it absolutely free. All that is necessary is to send me your address.

I don't mean that you are to use a part of it or all of it and pay me if cured. I mean that I will send you a box of this medicine absolutely free of charge, a gift from me to the uric acid sufferers of the world, so I can show them where and how they may be cured. I will not expect payment for this free medicine, nor would I accept it now or later if you send it. It is free in the real meaning of the word.

For twenty-five years—a quarter of a century—I have been trying to convince the public that I have something genuine, something better than others have, for the cure of stubborn, chronic rheumatism, for torturing kidney backache, for annoying calls to urinate. But it is hard to convince people. They try a few things unsuccessfully and give up all hope and refuse to listen to any one thereafter. Happily, I am in a position now to demonstrate to sufferers at my own expense that I have a medicine that cures these diseases. I don't ask them to spend any money to find out; I don't ask them to believe me, nor even to take the word of reliable people; but all I ask is that they allow me to send them the medicine at my own cost. That is surely fair.

To this end I have set aside ten thousand dollars, which will be used to compound my medicine. Much of it is ready now to be sent out, all of it fresh and standard. There will be enough for all sufferers, though there be thousands of them. And any one who needs it can get some of it free. But in order that I shall know that you have a disease for which the medicine is intended, I ask you to send me some of your leading symptoms. If you have any of the symptoms in the list printed here, you need my medicine; and if you will write me, I will gladly send you a box of it free, with full directions for your use. Look the symptoms over, see which symptoms you have, then write me about as follows: "Dear Doctor, I notice symptoms number—here put down the numbers, give your age, full address and send it to me. My address is Dr. T. Frank Lynott, 4886 Occidental Building, Chicago, Ill.

The ten thousand dollars I am spending for the compounding of my medicine is only a part of the money I am devoting to this cause, for the package of medicine I send you will be fully prepaid at my expense. From any standpoint you view it, YOU incur no expense or obligation. Just tell others who you know are suffering who sent you the medicine that cured you.

I am promising to give away ten thousand dollars' worth of medicine, and I will do that; I am promising to send any sufferer who writes me a box of this medicine and full directions free of charge, and I will do that. I can say, further, that this medicine has been



DR. T. FRANK LYNOTT, who is giving away \$10,000 worth of medicine.

vouched for according to law as complying in every detail with all requirements. It will stop rheumatism; it will stop pain and backache; it will stop too frequent desire to urinate; it will heal, soothe, and strengthen. You will be better in every way for having taken it. There is not an ingredient that can injure; not one but will benefit. All that I ask is that you use it yourself so that you may be personally convinced.

Owing to the large number of requests, I have had ten thousand more copies of my medicine book printed. This book is new and up to date, and contains complete descriptions, symptoms, causes, effects, and cures of kidney, bladder, and rheumatic diseases. All who write for the free medicine will be sent a copy of this grand illustrated medicine book—the largest ever written on these diseases for free and general distribution.

If you need medicine such as I have, if you are anxious to be cured and don't want to spend any money LOOKING for cures, write me. Read the symptoms over and let me hear from you today.

THESE ARE THE SYMPTOMS.

- 1—Pain in the back.
- 2—Too frequent desire to urinate.
- 3—Burning or obstruction of urine.
- 4—Pain or soreness in the bladder.
- 5—Prostatic trouble.
- 6—Gas or pain in the stomach.
- 7—General debility, weakness, dizziness.
- 8—Pain or soreness under right rib.
- 9—Swelling in any part of the body.
- 10—Constipation or liver trouble.
- 11—Palpitation or pain under the heart.
- 12—Pain in the hip joint.
- 13—Pain in the neck or head.
- 14—Pain or soreness in the kidneys.
- 15—Pain or swelling of the joints.
- 16—Pain or swelling of the muscles.
- 17—Pain and soreness in nerves.
- 18—Acute or chronic rheumatism.

were saved their faces shone with joy, after the fashion of Moses, who had been with God. More than thirty years ago I was baptized into the fellowship of Chinquepin Grove Baptist Church. On the 29th day of April, 1888 Brother J. W. Watson and I were ordained by this church. I preached for them as pastor eleven years. Six years ago I resigned to take work in the Watauga Association. At their meeting in Jan. last I was unanimously called as pastor of the church again. A nobler band of young people cannot be found anywhere than at Chinquepin Grove. I think they have one of the finest country church houses in East Tennessee, and one among the best singing choirs I ever saw. Brother Milton Hodge is their leader and a noble brother he is. For fear I make this article too long, I will close by saying, please join with me in praising God, "from whom all blessings flow." W. H. HICKS.

FANNING AT TENNESSEE COLLEGE.

The many friends of Tennessee College are anticipating with great pleasure the rare treat of hearing Mr. Cecil Fanning, baritone, and Mr. H. B. Turpin, accompanist who will appear in recital this Saturday night. These artists have appeared here on several previous occasions, the admiration of

Ask Your Doctor

Headaches.	Headaches.	Headaches.	Headaches.
Billousness.	Billousness.	Billousness.	Billousness.
Constipation.	Constipation.	Constipation.	Constipation.
Ayer's Pills.	Ayer's Pills.	Ayer's Pills.	Ayer's Pills.

If your doctor says this is all right, remember it!

J. C. Ayer Co., Lowell, Mass.

these musicians increasing with each performance. Mr. Fanning's glorious voice never fails to excite the most enthusiastic praise, and his interpretations give intense pleasure. In addition to the usual songs of various moods and character, he will sing some of the old-time songs our mothers delighted to hear before and during the war. In these he will heighten the effect and please the eye by appearing in the costume of a soldier.

Cornelia, Ga., Feb. 9.—That the most favorable conditions for growing apples to be found anywhere obtain in the highlands of the Southeast is shown in a statement recently made by Dr. Geo. T. Powell, of the Agricultural Experts' Station of New York, one of the world's most eminent horticultural authorities, who has just made an examination of a large number of tracts of land in North Georgia lying along the lines of the Southern Railway, notably in Habersham and Rabun Counties, of which he said:

"The conditions necessary for the successful culture of the apple must naturally be found in hilly or somewhat mountainous sections, and hence the territory over which the finest apples—those possessing the finest quality—may be grown, is somewhat limited. Northeast Georgia has these conditions in a most unusual degree. I found a soil that is a wonderful combination of sandy loam, red loam, and clay, that is fully supplied with humus. It is practically virgin soil. With an elevation of from fifteen hundred to two thousand feet, climatic conditions of the most desirable character are assured, such as warm, sunny days and cool night temperatures, which give to the apple its highest flavor and its most beautiful color. The rolling character of the land assures perfect natural drainage, while its high elevation renders it eminently free from those fungus diseases that in many sections are disastrous to the foliage and also to the fruit of the trees.

"With an average annual rainfall of 60 inches in the mountainous regions of the southeast, irrigation need not be considered. With tillage and cover crops the soil will continue to improve for a century to come. Only capital, intelligence and good business methods are required to make this section wonderful in its natural resources, not only in the culture of apples, but in general agriculture. The soil and natural conditions that make for agricultural wealth are here on every hand, and all that is needed to develop them is an influx of desirable settlers and the use of the above qualifications."

Dr. Powell's tribute to the possibilities of the southeast for apple growing naturally means much for this favored region, and the Southern Railway Co. is giving wide exploitation to his estimate in the hope of arousing the southeast to new interest in horticulture, as well as attracting investors from the country at large.

The Baptist World is authority for the statement that Dr. Robert S. MacArthur declines the call to the Tabernacle Church, Atlanta, Ga. The Christian Index, who is closest to the scene of action, didn't know as much last week.

ERWIN NOTES.

Dr. J. M. Anderson, of the Home Mission Board, closed one of the greatest revivals that our town ever had on February 14, 1912. Dr. Anderson is one of God's most devout, soul-loving and soul-winning servants. He is indeed a great man, strong preacher, and a great revivalist. He was ably assisted by our own beloved pastor, Rev. J. K. Haynes, and Rev. Carlock Hawk, of the M. E. Church, and Bro. Thomas. There was a lovely spirit of unselfishness and work for souls among the Christian people of the town. There were sixty-five conversions and eight renewals and restorations. Forty additions to the Baptist Church to date, with more to follow. Such a religious wave has never before swept over the railroad men. A number of them were converted, and many others convicted. The C. C. & O. is to be congratulated on having so many high-toned Christian gentlemen for officials at Erwin. Their influence is great. We feel that the seed sown will bring into the kingdom other souls under the guidance of these gentlemen and pastors of our town. The meeting was great, and we all thank the Board for sending Dr. Anderson to us. The church showed their appreciation by giving \$145 to Home Missions.

The Quarterly Institute of the W. M. U. for Holston Association will meet with us the 29th. We expect Miss Northington and delegates from all the churches. Dinner will be served in the church immediately after the delegates arrive. Let everybody, men and women, who are interested in woman's work come.

Bro. J. K. Haynes is moving into the new parsonage.

The church justly feels proud of pastor and parsonage.

Bro. Haynes is teaching our people to worship God with their substance as they never knew before.

Our B. Y. P. U. is flourishing, with Miss Oliegle Howard president. They have about 60 members, and a great number take part in the service.

LIZZIE ROBERTS.

The Magnolia Street Baptist Church, Rockport, Texas, is attempting to complete building and lift the debt. Will send a small souvenir with photograph of church to those sending one dollar, send a shell souvenir with photograph of five dollars. Send money to the pastor. Be sure to write "Magnolia Street," as there are two churches.

A WARNING.—To feel tired before exertion is not laziness—it's a sign that the system lacks vitality, and needs the tonic effect of Hood's Sarsaparilla. Sufferers should not delay. Get rid of that tired feeling by beginning to take Hood's Sarsaparilla today.

In the recent revival at Norton, Va., in which Evangelist W. C. Golden, of Nashville, Tenn., assisted Rev. L. W. Smith, there were 40 additions, 33 by baptism. It was a wonderful meeting.

Rev. T. E. McCutcheon of Atlanta, Ga., has resigned as evangelist of the Atlanta Association to become pastor of the church at Lithonia, Ga. The change becomes effective March 1.

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THE FOUNTAIN OF YOUTH.

From the time when Ponce De Leon crossed the ocean in search of the Fountain of Youth, to the present day, people are trying to find an escape from the infirmities of old age.

Blood alone gives strength, health and vigor to our bodies and keeps aglow the Fire of Life within us. How important then it must be to keep this Life's Blood in the best condition.

HOLLAND HOUSE
5th Ave. & 30th St.
NEW YORK CITY
Famous Many Years
As the Center for the Most Exclusive of New York Visitors.

BETTER THAN SPANKING.

Spanking does not cure children of bed-wetting. There is a constitutional cause for this trouble. Mrs. M. Summers, Box 241, South Bend, Ind., will send free to any mother her successful home treatment, with full instructions.

SALESMEN WANTED.

Most liberal terms. Greensboro Nurseries, fruit, shade and ornamental trees, vines and plants. JOHN A. YOUNG & SONS.

Rev. W. Jas. Robinson resigns as pastor at Macon, Mo., to take effect May 1. He made good in several Tennessee pastorates.

TENNESSEE COLLEGE NOTES.

On Saturday, February 24, the students of the Music Department will give a public concert, including one number for two pianos.

The first-year class in harmony has been organized, with Miss Susie Lockett as President, and will be known as the "Crescendo Club."

The students of the college are very much enthused over the debate between the Ruskin and Lanier Literary Societies which is to take place February 22. The subject of the debate is, "Resolved, That immigration should be restricted by an educational and property qualification."

Work is progressing nicely on the annual, "The Dryad." A great many pictures have been taken this past week by Mr. Lively. The enthusiasm of the students increases as the work progresses.

New students are still coming in. One came from Alabama on Tuesday. Mr. J. Henry Burnett is out of town, in company with Dr. H. H. Tibbs, raising funds for the college.

JOIN THE SEWING MACHINE CLUB.

If you are going to need a sewing machine any time soon, it will pay you to write for a free copy of the machine catalogue of the Religious Press Co-operative Club. You can save from \$15 to \$20 on a high grade machine, thoroughly guaranteed.

The Club pays the freight and refunds all money on the return of the machine if it is not entirely satisfactory. In writing please mention this paper. Address the Religious Press Co-operative Club, Louisville, Ky.

IN PLEASANT PLACES.

I am settled down at my newly purchased home at Springfield, Tenn. I have a nice location and the best work of my life. I go to Spring Creek two Sundays, and Oakland and Lamont the other two, a very desirable work.

"What shall I render unto the Lord for all his benefits?" Two Sundays ago I preached at Lamont to a good house, and at night at Orlinda for Bro. Kelly. Bro. Kelly is held in high esteem and is doing a great work. If that Methodist preacher don't get him who is right after him on baptism, he will soon move into his \$10,000 house of worship. I preached for Bro. Ewton Sunday night to a full house at Springfield, and placed my membership with this church. Bro. Ewton is a grand and good man and is doing the work of his life in this church.

I am regaining my health and am located in the highest point in Middle Tennessee. Am associated with Graves, Kelly, Burnett, Ewton, Carney, Hunt, Vaughn, Dodson and in touch with the dignitaries of Nashville, which makes my work first-class. G. A. OGLE. Springfield, Tenn.

Rev. Jesse McCarter has resigned as pastor at Burnsville, N. C., where he has done a wonderful work.

GO SLOW AND BE SURE
IHC Gasoline Engines
It's wise to decide that you need an engine. But don't spoil your good intentions by buying a cheap one. Don't be blinded by a low price or by wild claims. Go slow and be sure. Buy an engine that has proved its worth, from a concern that has proved its integrity. You can't afford to make a mistake—it's much costlier than the price of an engine.
IHC Gasoline Engines
are in use on thousands of farms throughout the country, running the many farm machines, such as the cream separator, churn, feed grinder, pump, fanning mill, thresher, washing machine, electric light plant, etc. They guarantee you reliable power for every requirement at a surprisingly small cost.
IHC gasoline engines are marvels of simplicity, strength, economy, reliability, and durability. They run steadily and smoothly, year in and year out. They make and save money every time they are used, and if, by accident, you should need repairs, you can get them promptly with little trouble or delay from the IHC dealer in your locality.
Don't you think it would pay you to investigate an IHC engine before you buy any? They are made in so many sizes and styles that you can select just the right size and style for your work: Vertical type—2, 3, 25, and 35-H. P.; horizontal—1 to 50-H. P.; semi-portable—1 to 8-H. P.; portable—1 to 25-H. P.; traction—12 to 45-H. P.; sawing, pumping, spraying, grinding outfits, etc. Built to operate on gas, gasoline, kerosene, distillate, or alcohol—air-cooled or water-cooled. Ask the IHC local dealer for catalogue and all information, or, if you prefer, write direct.
INTERNATIONAL HARVESTER COMPANY OF AMERICA
CHICAGO (Incorporated) USA
IHC Service Bureau
The purpose of this Bureau is to furnish farmers with information on better farming. If you have any worthy question concerning soils, crops, pests, fertilizers, etc., write to the IHC Service Bureau and learn what our experts and others have found out concerning these subjects.

Summer School of the South

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Eleventh session. Largest, best and cheapest Summer School for Teachers. Strong courses in Kindergarten, Primary, Secondary, High School and College subjects. New Courses in Library Administration, Domestic Science, Manual Arts, Engineering, Agriculture. Preparation for College Entrance. Credit toward Degrees.

FINE MUSIC, LECTURES, EXCURSIONS.

Reduced Railroad Rates. Write for Announcement.

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Solicits Printing Contracts of all kinds. College Catalogues, Annuals, Minutes, Books, etc. Stationery, and Job Printing. Write us for quotations.

HONORED AT HOME.

In 1848, the seven leading druggists of Nashville, Tenn., expressed their appreciation of Gray's Ointment in the following announcement.—"We the undersigned druggists of Nashville, Tenn., take pleasure in stating that we have sold Gray's Invaluable Ointment for many years, and that we have never known it to fail in giving entire satisfaction in the many diseases for which it is recommended, and that it is more popular than anything else we sell of a similar character."

For boils, carbuncles, old sores, festering wounds and to prevent blood poisoning, Gray's Ointment has held

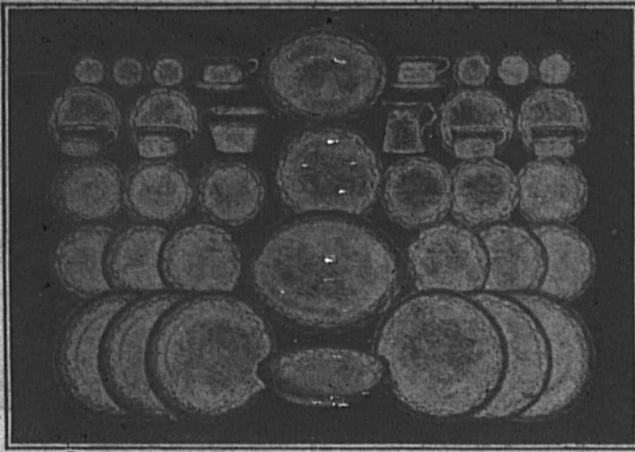
first place since its introduction, 1848. Invaluable for man and domestic animals. Free sample by mail or 25c at your druggist's. Dr W. F. Gray & Co., 800 Gray Bldg., Nashville, Tenn.

5 FINE POST CARDS FREE.

Send only 2c stamp and receive 5 very finest Gold Embossed Cards free, to introduce post card offer.

CAPITAL CARD CO., Dept. 146, Topeka, Kan.

During March Evangelist M. F. Ham, of Anchorage, Ky., will assist in a revival at Lampasas, Texas.



WE have made arrangements with one of the largest manufacturers of Pottery to furnish us with a very **HANDSOME DINNER SET**, either of 42 pieces or 31 pieces, at a price that permits our offering them on very inducing terms.

This ware is a fine grade of Porcelain, which is light and very durable. The shapes are of the very latest Haviland design. They are decorated in a handsome underglaze blue effect, with a beautiful gold lace border. The 42-piece set consists of:

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| 6 pie plates. | 1 meat platter. |
| 6 dinner plates. | 1 sugar and cover. |
| 6 tea cups and saucers. | 1 cream pitcher. |
| 6 fruit saucers. | 1 bowl. |
| 6 individual butters. | |

The 31-piece set consists of:

- | | |
|-------------------------|-----------------------|
| 6 lunch plates. | 6 individual butters. |
| 6 tea cups and saucers. | 1 meat platter. |
| 6 fruit saucers. | |

THE 42-piece set will be given for FIVE (5) NEW YEARLY CASH SUBSCRIPTIONS TO THE BAPTIST AND REFLECTOR at \$2.00 each.

The 31-piece set will be given for only THREE (3) NEW YEARLY CASH SUBSCRIPTIONS at \$2.00 each.
BAPTIST AND REFLECTOR
 Nashville, Tenn.

DO YOU WANT A PIANO?

THEN LISTEN TO THE HONEST TALK OF AN HONEST PIANO DEALER, AND SAVE FROM \$50.00 TO \$150.00 ON THE PURCHASE OF A PIANO.

Readers of the Baptist and Reflector who are thinking of buying a piano can save money, and at the same time be assured of getting a high-grade instrument by writing to me before buying.

I have the agency for the EVERETT, FISCHER, MEHLIN, EMERSON, ADAM SCHAFF, HOWARD, A. B. CHASE, KURTZMAN, and other well known Standard Pianos, and can sell you a Guaranteed, Brand New Instrument for from \$150.00 up.



My long experience in the Piano business, and my inexpensive methods of conducting my business enable me to give you a better value for your money than you can get elsewhere. I have no expensive show rooms or high-priced salesmen's salary or commission to pay. I do my own selling and am satisfied with a living profit.

To those who do not wish to pay all cash I will make the same low cash prices—accepting a small cash payment, and the balance in monthly installments, charging only six per cent interest on the deferred payments.

Write for Special Prices on new and used Organs for churches and homes.

M. F. SHEA,
 22 Arcade, Nashville, Tenn.

SEEDS Largest grower of pedigree farm and garden seeds in the world—Clovers, Grasses, Oats, Rye, Barley, Potatoes, Seed Corn, etc. We breed only pedigree heavy yielding stocks. **CATALOGUE FREE.** Why not try in 1912?

OATS Sworn yield 850 bushels per acre. You can beat that. Why not try in 1912?

JOHN A. SALZER SEED COMPANY, Box 248, La Crosse, Wis.

AMONG THE BRETHREN.

By Fleetwood Ball.

T. F. Moore, of the Baptist Flag, thinks we hate that paper. Nay, nay, beloved! We harbor no hatred either against paper or editor. Life's too short for that. But with all the fervor of our being we do utterly abominate that flimsy, flatulent fiction fought for by the Flag, called "Gospel Missions." It acts like morphine on the liberality of any church where it is advocated.

Lately Rev. W. D. Turnley, of Fort Meade, Fla., was given a happy pounding by his people on his return from the State Convention at Ocala. It is interesting to his many Tennessee friends to know that the work prospers greatly in his hands.

Dr. George H. Crutcher, of Jackson, Tenn., will supply the Fifth Church, Washington, D. C., during the absence of Rev. John E. Briggs and wife, who have gone to the Holy Land for three months.

The pastors of the Baptist churches and the Campbellite churches in Washington, D. C., hold their Conferences jointly two Monday mornings in each month. Reckon they ever discuss Acts 2: 38?

The recent death of Dr. H. W. Tribble, of Lake City, Fla., as the result of a railroad wreck, shocked this writer immeasurably. We knew and loved him as pastor of the First Church, Jackson, Tenn. He was a princely man and mighty in the word. How we sympathize with the sorrowing family! He died at Rodman, Fla.

Revs. P. I. Lipsey, of Clinton, Miss., and J. C. Parker, of Griffith Memorial Church, Jackson, Miss., have bought from Rev. T. J. Bailey the Baptist Record, of Mississippi, and will take charge March 1.

First Church, Oak Cliff, Texas, and Memorial Church, Dallas, have united under the name of the Central Church and have called Rev. W. A. Hewitt, of the First Church, Columbus, Miss. The Mississippians don't want him to accept.

Dr. C. C. Carroll has resigned the care of the Third Church, Owensboro, Ky., and has moved away. Important pastorates in Texas and Florida have been opened to him. What ails Owensboro, pray tell?

Dr. John H. Eager, of Baltimore, Md., has been pulpit supply of Grace Street Church, Richmond, Va., and his work for some months has been greatly to the upbuilding of the church.

Rev. T. F. Moore, of the Baptist Flag, Fulton, Ky., preached for the church at Huntingdon, Tenn., last week what was pronounced a splendid sermon.

Rev. W. S. Phillips, Missionary Baptist, and Monroe Phillips, Hardshell Baptist, cousins and neighbors, held a debate last week at Concord Church, near Westport, Tenn. One of the Phillips of the Bible went down to Samaria, not to hold a debate, but a revival. Is that better?

If an exponent of false doctrine wants to tackle a buzz saw, let him run against the Word and Way, of Kansas City. The way that bright paper fights heresy and sin is strengthening to the backbone.

Rev. J. B. Gambrell, of the Baptist Standard, and William J. Bryan, of the Commoner, sat side by side at a dinner recently. Now Dr. Gambrell says: "Mr. Bryan will likely never be President, but he is now, and has been for years, greater than President." Exactly. That follows after sitting by him.

Take Foley Kidney Pills

TONIC IN ACTION - QUICK IN RESULTS

Get rid of your **Deadly Kidney Ailments**, that cost you a high price in endurance of pain, loss of time and money. Others have cured themselves of **KIDNEY AND BLADDER DISEASES** by the prompt and timely use of **FOLEY KIDNEY PILLS**. Stops **BACKACHE, HEADACHE, and ALL** the many other troubles that follow **DISEASED KIDNEYS and URINARY IRREGULARITIES**. **FOLEY KIDNEY PILLS** will **CURE** any case of **KIDNEY and BLADDER TROUBLE** not beyond the reach of medicine. No medicine can do more. Sold by all dealers.

Edgar A. Ingram, son of a Baptist preacher, Dr. A. B. Ingram, was ordained last week in the First Church, Fort Worth, Texas, and will be pastor at Jasper, Texas. Guess you've heard that lie that preachers' children are the worst children.

Evangelist S. W. Kendrick, of Nashville, writes: "I am in a meeting with Rev. J. H. Oakley, of Whiteville, regardless of the weather. Several have made profession of faith and the unsaved are aroused. I spent the month of January in East Tennessee. There were 150 professions of faith and 103 additions. Six Campbellites made profession and were received for baptism. Two of them had been Campbellites 41 years."

Dr. Chas. W. Daniels, of the First Church, Atlanta, Ga., will be assisted in a revival beginning March 10 by Dr. W. B. Riley, of Minneapolis, Minn.

FOR MEN ONLY.

Here's your chance to get the famous "Sun Brand" Socks at less than one-half the regular price. Panic forced mill to shut down. Large stock on hand to be sold direct to consumer, spring and summer, medium weight, in black and lisle finish, fast color guaranteed. Double toe and heel, very durable. Sizes: 9½, 10, 10½ and 11. Retail at all stores at 20c and 25c per pair. Special offer to readers of the Baptist and Reflector. One doz. pairs (any size) for only \$1.40. Postage prepaid to any address. Send money order, check or registered letter to Clinton Cotton Mills, Station S, Clinton, S. C.

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 Baltimore, Philadelphia, New York and other Eastern Cities is
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 If you are honest and ambitious write me today. No matter where you live or what your occupation, I will teach you the Real Estate business by mail; appoint you Special Representative of my Company in your town; start you in a profitable business of your own, and help you make big money at once.
 Unusual opportunity for men without capital to become independent for life. Valuable Book and full particulars FREE. Write today.
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FITS CURED NO CURE NO PAY—in other words you do not pay our small professional fee until cured and satisfied. German-American Institute, 74 Grand Ave., Kansas City, Mo.

(Continued from page 7.)

Report of Sunbeam Band for January, 1912:

Letters received, 7.
Letters written, 15.

One R. A. organization reported from Central church, Nashville.

One Sunbeam Band organized at Clinton.

Several requests for instructions in organizing Sunbeam Bands have been received, which we trust will result in other societies.

SALLIE A. FOY.

MINUTES OF STATE EXECUTIVE BOARD, W. M. U.

The State Executive Board met in regular session Tuesday, Feb. 6, 1912, at 2 o'clock, Mrs. A. J. Wheeler presiding.

Scripture bearing on our daily problems was offered by those present. Mrs. G. C. Savage offered the opening prayer.

Mrs. Altman read a fine report, noting the fact that the largest amount ever received for the expense fund in one month, had been received this past month. Only 191 reports were returned. This is a deplorable fact when we realize that over 600 blanks are sent out each quarter. Our women are surely continuing to give, so why should Tennessee W. M. U. not have the credit? Urge your Treasurer to fill out and return blanks at once as this is the only way we have of knowing what our women are doing financially.

Mrs. Harry Allen read a very satisfactory report of her own work as Corresponding Secretary; also read short reports from the Y. W. A. Secretary and Sunbeam leader. Several more reports from Assistant Superintendents were read. This is a very encouraging feature as it helps the various Associations to compare work with others and perhaps spurs them to renewed efforts.

Miss Northington, Field Secretary, again reported in person. Her work in the cities and towns has been very successful indeed in arousing renewed interest.

Mrs. Wheeler made mention of the letter of resignation from Mrs. Golden, which was received some time ago, and upon which no action was taken at the time of its receipt.

Upon motion by Mrs. G. C. Savage, seconded by Mrs. J. T. Altman, Miss Mollie Claiborne was elected editor pro tem. Mrs. Golden was asked to take time for reconsidering her resignation.

Our hearts were saddened by a letter from Baltimore, informing us of the accepted resignation of Miss Edith Crane, Corresponding Secretary of W. M. U. Miss Crane's falling health was the cause for this step being taken. A letter from Mrs. Wharton of Baltimore was read, in which she very clearly defines the meaning and purpose of the Personal Workers' Circles.

Miss Northington, chairman of Committee on Place of our Next Annual Meeting, offered a recommendation that we meet on Tuesday before the third Sunday in October. Mrs. Savage offered a motion, seconded by Mrs. Campbell, that this recommendation be adopted. The annual meeting will therefore be held in Chattanooga on this date.

SPEECHLESS FOR THANKS.

Mena, Ark.—"I find Cardui to be all you represent," writes Mrs. H. B. York, of this city. "I suffered from womanly ailments for nearly two years, before I tried Cardui. I have been so relieved since taking it. I cannot say enough in its praise. It has done me a world of good, and I recommend Cardui to all women." Cardui is over 50 years old, and the demand is greater today than ever. Cardui is the standard tonic medicine for women of every age. Would you like to be well and strong? Then take Cardui. Its record shows that it will help you. Begin today. Why wait?

ga on this date.

The Corresponding Secretary was instructed to write Miss Crane a letter, expressing the regret of the State Executive Board, because of her failing health and necessary resignation.

Mrs. Lee McMurry offered the closing prayer.

Adjourned until March, 1912.

MRS. W. L. WENE,
Recording Secretary.

FROM MEXICO.

I don't know when I ever read anything that seemed finer to me than this article by Pastor Graves in the Foreign Mission Journal. The very plan I have believed all along would finally be adopted, and have so written Dr. Wingham more than once. I have never been able to comprehend why our people should be everlastingly multiplying machinery when we have all the machinery we need to carry out the commission given to us. Our brethren at home, especially those who are usually denominated leaders, or many of them, seem to be perfectly daffy on "movements" and secretaries and organizations. It is no wonder to me that you have not been able to arouse enthusiasm among the great mass of our members. The wonder is that you have done as well as you have. This work will never be done until the pastors and the churches awake and get to work, just as has been done in Cumberland Association, or the Association reported by Pastor Graves in this article.

May the blessings of the Lord be upon you in your great work. The paper is fine. It is fine food for every true Baptist. It ought to go into every Baptist home in the State.

R. P. MAHON.

Morelia, Mex.

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A Simple, Safe, Reliable Way and It Costs Nothing to Try.

This preparation of herbs, leaves, flowers and berries (containing no tobacco or habit-forming drugs) is either smoked in an ordinary clean pipe or smoking tube, and by drawing the medicated smoke into the mouth and inhaling into the lungs or sending it out through the nostrils in a perfectly natural way, the worst case of catarrh can be eradicated.

It is not unpleasant to use, and at the same time it is entirely harmless, and can be used by man, woman or child.

Just as catarrh is contracted by breathing cold or dust and germ-laden air, just so this balmy antiseptic smoking remedy goes to all the affected parts of the air passages of the head, nose, throat and lungs. It can readily be seen why the ordinary treatments, such as sprays, ointments, salves, liquid or tablet medicines fail—they do not and can not reach all the affected parts.

If you have catarrh of the nose, throat or lungs, choking, stopped-up feeling, colds, catarrhal headaches; if you are given to hawking and spitting, this simple yet scientific treatment should cure you.

An illustrated book which goes thoroughly into the whole question of the cause, cure and prevention of catarrh will, upon request, be sent you by Dr. J. W. Blosser, 204 Walton street, Atlanta, Ga.

He will also mail you five days' free treatment. You will at once see that it is a wonderful remedy, and as it only costs one dollar for the regular treatment. It is within the reach of everyone. It is not necessary to send any money—simply send your name and address and the booklet and free trial package will be mailed you immediately.



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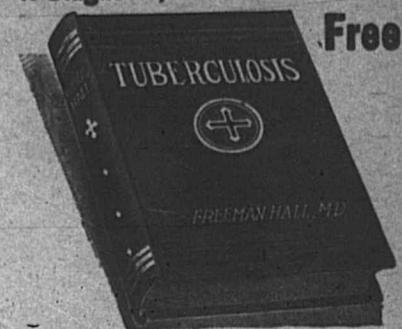
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IN MEMORY OF MRS. JANIE PEDERSON.

On the afternoon of Jan. 10, 1912, the death angel entered the home of Mr. L. B. Collins, in the neighborhood of Liberty, and took away the spirit of his daughter, Mrs. Janie Pederson.

She had been suffering with tuberculosis for more than two years, and had been confined to her bed seventeen weeks.

She suffered intensely, but patiently awaited the end which she knew was near.

Six years ago she was married to Mr. Chas. Pederson. To this union there were born two children, one of whom survives her.

Had she lived till February she would have been twenty-nine years old. She had been a member of Liberty Baptist Church since girlhood, and was an active member when she was able to attend.

We extend our deepest sympathies to her bereaved parents and to Willie, her only sister, and we ask God to take care of her little orphan girl, Rosaline.

She was buried at Indian Creek graveyard on the day following her death. The funeral services being conducted by her pastor, Rev. W. R. Farrow.

"When thou passeth through the waters, Wildly though the billows roar; It is written, 'I am with thee,' Follow where I am with thee."

MISS OLA DICKEY,
MRS. W. G. SMITH.

Covington, Tenn.

The death of Deacon H. Y. Darnell, of Union Church, Dyersburg, Tenn., removes to heaven a good man, a loyal Baptist and active church worker. We extend deepest sympathies to his sorrowing wife.

Dr. Geo. W. Quick has accepted the pastorate of the First Church, Greenville, S. C. They say he is a Quick and lively preacher, but it takes that sort to follow such men as Drs. Z. T. Cody and Chas. S. Gardner.

Death Lurks In A Weak Heart

If Yours is fluttering or weak, use "RENOVINE." Made by Van Vleet-Mansfield Drug Co., Memphis, Tenn. Price \$1.00

AMONG THE BRETHREN.

By Fleetwood Ball.

The church at Simpsonville, S. C., has called as pastor Rev. E. C. Watson, of Laurens, S. C., but his decision has not been announced.

Rev. T. M. Newman, of Lexington, Tenn., has accepted the care of the church at Huron, Tenn., and preached his first sermon last Sunday.

The church at Batesburg, S. C., is fortunate in securing as pastor Rev. B. F. Allen, of Denmark, S. C., who begins work at once.

The Baptist Young People's Union of America will hold its annual Convention at Toledo, Ohio, July 4-7, 1912. The meetings will be held in Memorial Hall.

Rev. D. W. Key, of Washington, S. C., has accepted the care of the church at Monroe, S. C. He leaves a pastorate in which he has labored six years.

Rev. H. M. King, of Chattanooga, Tenn., has accepted the care of the Second Church, Jackson, Miss. It is a calamity to lose Tennessee's King preacher.

Rev. F. H. Funderburk, who has labored in Tennessee, becomes pastor of the church at Lexington, Miss., Mar. 1st.

Fire destroyed the First Church, Booneville, Miss., on a recent Sunday night. The building was valued at \$6,000, with \$3,000 insurance. The parsonage was badly damaged.

The church at Blackwell, Okla., loses its pastor, Rev. John R. Blythe, with the end of this month. He gets a strong pull to come back to Missouri.

Rev. W. M. Rudolph has resigned the care of the church at Anderson, Mo., after a pastorate of two years, during which a \$10,000 church has been built. His resignation becomes effective April 15.

The Second Church, McKinney, Texas, secures as pastor Rev. Jeff Davis, of Rule, Texas, and he is already on the new field.

The revival at the First Church, Abilene, Texas, in which Evangelist M. F. Ham, of Anchorage, Ky., assisted Rev. C. C. Coleman, has resulted in 200 additions. There were many additions also to the Oak Street Church, of which Rev. A. L. Maddox is pastor.

Rev. E. C. McDonald, of Thialia, Texas, has accepted the care of the church at Chillicothe, Texas, for full time.

Dr. Jeff D. Ray has resigned the care of the First Church, El Paso, Texas, to return to the chair of Homiletics in the Southwestern Baptist Theological Seminary, Fort Worth, Texas. He will not leave the pastorate until after two or three months.

The church at Water Valley, Ky., has called as pastor Rev. C. M. Simmons, of Martin, Tenn., who is also pastor at Buena Vista, Tenn.

Revs. J. E. Glenn, T. E. Pinegar and M. Walters, Gospel Missioners, will launch a new Baptist paper in Mississippi. Well, the newspaper graveyard is large and greedy. If Gospel Missioners don't subscribe for newspapers more liberally than they give to missions, the new paper had better die a-borning.

Rev. M. Culp, of Devall's Bluff, Ark., has accepted the pastorate at Des Arc, Ark., and will devote half time to the work.

Rev. E. G. Butler, of Holdenville, Okla., lately assisted Rev. B. F. Baty in a revival at Wewoka, Okla., resulting in ten professions and 22 additions, ten by baptism.



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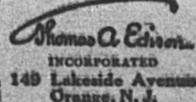
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- Tracy City—E. C. Norvell Co.
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- White Bluff—Howell & Jordan.
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- Winchester—Martin Bros.

On March 1, 1912, Dr. H. N. Quisenberry surrenders the presidency of Stephens College, Columbia, Mo. He has done a fine work there.

The First Church, Nevada, Mo., has called Rev. G. N. Cowan, of Greenwood, Miss., and it is believed he will accept.

Rev. O. H. L. Cunningham, of Bevier, Mo., gives up that pastorate to accept the care of the church at Brookfield, Mo.

Grace Church, Richmond, Va., has called as pastor Rev. J. H. Franklin, of the First Church, Colorado Springs, Col. Some are predicting that he will be chosen secretary of the American Baptist Foreign Mission Society.

Rev. I. N. Penick, of Martin, Tenn., who is incessantly going about doing good, is aiding Rev. E. G. Butler, of Holdenville, Okla., in a revival.

Rev. W. A. Butler, of Martin, Tenn., has accepted the care of the Republican Grove Church, near Trezevant, Tenn., and there is good preaching in store for that church.

Rev. W. P. Pledger has resigned the pastorate at Killeen, Texas, to devote his time and attention to evangelistic

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work for which he is eminently qualified.

Rev. Ralph W. Alexander, for eighteen years a Presbyterian minister, lately joined the Baptists, being baptized into the fellowship of the First Church, Raleigh, N. C. He is pronounced a fine preacher and genial gentleman.

Rev. J. C. C. Dunford, of Louisville, Ky., has been chosen assistant Sunday school secretary for Virginia, effective March 1. Rev. J. T. Watts is the Secretary No. 1.

Rev. G. L. Ellis, of Martin, Tenn., has decided to accept the care of the church at Creal Springs, Ill. He is

one of God's truest servants.

I find pneuma 385 times in the New Testament. In every instance it is translated Spirit except John 3: 8. Is there anything in the construction in this verse that requires an exception in its translation? Why not say the Spirit breathes where he pleases. We hear the voice but know not whence it cometh or whither it goeth? I ask for information. G. W. WHEATLEY.

Greenville, Tenn.
(This is a good suggestion. We like it.—Editor.)