

GOD UNDERSTANDS.

It is so sweet to know,
When we are tired, and when the hand of pain
Lies on our hearts, and when we look in vain
For human comfort, that the heart divine
Still understands these cares of yours and mine.

Not only understands, but day by day
Lives with us while we tread the earthly way,
Bears with us all our weariness, and feels
The shadow of the faintest cloud that steals
Across our sunshine, ever learns again
The depth and bitterness of human pain.

There is no sorrow that he will not share,
No cross, no burden, for our hearts to bear
Without his help, no care of ours too small
To cast on Jesus; let us tell him all—
Lay at his feet the story of our woes,
And in his sympathy find sweet repose.

—Selected.

THE PARLOR CONFERENCE MEETINGS.

Our people will be interested in hearing as to the results of the Parlor Conference Meetings of the Foreign Board. These have been held in about a dozen of our leading cities in order to secure additional gifts so as to pay off all of the obligations of the Board by the last of April when the Convention years closes. In the Parlor Conference Meeting a brother would throw open his home and invite a number of leading laymen of the city to be present and meet representatives of the Foreign Board. Generally these representatives consisted of a missionary, layman and one of the Secretaries. On some occasions it was not convenient to secure a home and the meetings were held in a room of a church or in some public hall. We are gratified to announce to the brethren that subscriptions were made in every place where the work was presented. Our people seemed to realize the importance of taking hold at once and trying to pay off every dollar of the indebtedness by the last of April. A number of individuals subscribed \$1,000 each, some \$500, others \$100, but most of the subscriptions were made by brethren for the churches. The idea was not to take a collection at the time, but to present the work and let the brethren say what they thought could be raised in their churches in addition to the regular gifts. In one church a liberal brother said he would give a dollar additional for every dollar that his church raised, and moreover he said to our committee that he would go out and preach to several other churches and make the same proposition to them. Let it be remembered that this brother is a layman doing an immense business.

One man said he did not have any money, but he had plenty of land and that he would give ten lots worth \$100 each, if only he could sell the lots and send the money. Before he left the house that night three of the lots were sold. His pastor said the next day he thought there would be no trouble in his selling the other lots at once.

In every city we visited we could hear of church debts. Churches had been built, or were being built, or were to be built, but notwithstanding this, the brethren when they heard of the tremendous needs for missionaries, chapels, homes, schools and literature on the foreign field and our hampered condition, subscribed in order that the work might go forward.

In one case the pastor plead with one of his members not to give anything, feeling that he was not able. The man said he would give \$50. The pastor then reasoned with him and argued that he ought not to give at most over \$25, but the brother subscribed \$50. The pastor said, "That man, if necessary, will give the clothes off his back rather than let God's cause suffer."

One man who holds a high position in the Government of his State, when he heard of the needs, agreed to treble his gifts for Foreign Missions. In several cases, parties not only offered their homes for conferences, but agreed to give \$1,000 additional themselves. It is remarkable that three of the churches which gave the largest amounts in our Convention for Foreign Missions last year, have agreed each to add thousands this year for this special work.

Now some people might think, after hearing of the large gifts in some of the cities, that a plenty had been secured to meet all obligations. Let no one be deluded with this idea. Between now and the last of April, we need over \$400,000. The special gifts which have been made have been to prevent a debt

of \$120,000, which will accrue in case our gifts do not exceed those for the same time last year. We have not yet over half enough to meet this special call. We ought to get at least \$70,000 more in this special emergency fund. Now since a few churches have subscribed so liberally, let the thousands of others all through the Convention, come up and make additional gifts. We hope there will be other brethren and sisters who will make a special gift of \$100, \$500 or \$1,000. It may be that God will move some one to give \$5,000 or more at this time of great need.

Not only our town churches, but the country churches ought to make additional offerings. We do not want to call any of our missionaries from the fields. One great Mission Board has recently said to over fifty of its missionaries who are at home that they could not be returned on account of debt. Let no such calamity come upon God's work in our hands.

How shall we close April 30th? That night all over our Convention and round the world there will be earnest desire to know the results. As the clock strikes midnight, will we be forced to give out a sad note of debt, thus burdening the work and crushing the hearts of our faithful missionaries at the front, or shall we be able to cable a happy message to the workers in China, in Japan, in Africa, and all of our other mission lands around the world the glorious note of VICTORY? Who will help us send this glad, joyous sound? The weeks are few, but we still have enough time to win the battle for the Lord. Let us pray and work, trusting our God and in His name the cause shall go forward.

R. J. WILLINGHAM,
Corresponding Secretary.

Richmond, Va.

A FAREWELL WORD.

Please grant me the privilege through your columns of saying a sort of gooey-by word to your many readers who may be my personal friends, and interested in my movements.

It is generally known throughout the country that I am soon to leave Atlanta where I have labored for fifteen years, and go to London, where I am to assume the pastorate of Christ church. Many of my friends are anxious about the peculiar position and relationship of Christ church to our denomination. Some have described it as being one thing, and some another. The church is one of the most historic and famous non-conformist bodies in all Great Britain. It was founded by the world-famous Rowland Hill, and for more than fifty years pastored by the profound and popular Newman Hall. At the close of his ministry, the Rev. F. B. Meyer, was called to the church, and served it for fifteen years. It is what we call a "down-town" center, right in the midst of the densest population imaginable. Besides its own home plant, which is one of the most beautiful structures from an architectural point of view in all the world, it operates ten sub-stations. These are in the nature of "social settlement" centers, with Sunday schools and other religious features, and various forms of social work. For the support of these sub-stations there is an endowment, which, while not as large as the needs call for, still is sufficient to keep the work going, and also to prevent so much anxiety about the institutional features of the work. Taken together, the Sunday school, made up of these different branches, is the largest in the world, having in the neighborhood of 5,000 in average attendance.

The church has no denominational connection whatever. It was founded under peculiar circumstances when denominations were under serious fire from the Established church, and was to be known forever as an Independent Church Society. In common with practically all Free churches, including the Baptist, it receives members upon certificates from all bodies, without regard to any ordinance whatever, but practices immersion when candidates come upon profession of faith. It does not practice so-called infant baptism, but publicly dedicates infants without the use of water. Everybody who is acquainted with the religious conditions of England understands that conditions are quite different from our country. There it is practically the Free church against the Established church, and this has necessitated, according to their interpretation, a much closer fellowship and relationship between them, than in this country. I will be just as much a Baptist at Christ church as I have been in the Tabernacle at Atlanta. Rev. F. B. Meyer was President of the Baptist Union of Great Britain while pastor of Christ church.

I do not feel that I am leaving my country entirely. It is arranged by the church in London that I shall have three months in each year for a vacation. It is my intention to spend a good deal of this time in the United States, and much of this in the South. It is also arranged by an organization of leading business men of Atlanta, which has been formed for perpetuating our Atlanta Bible Conference, that I shall come to it in March of each year. This will constitute a part of my vacation period, and will furnish me with an opportunity of keeping in touch with my country.

I wish in this connection to say an appreciative word to all my friends throughout the country. I love them with a sincere affection and any time and in any way I can serve them in London or elsewhere, I shall be glad to do so.

Let me say also this further word. During the last two years I have had associated with me, as assistant pastor of the Tabernacle, the Rev. J. W. Ham, and his wife. Brother Ham's connection with the church will cease after the first of April. He is desirous to enter evangelistic work. I wish to say of him that in my judgment he is eminently qualified for very effective work in this field. He has had decided success as a soul-winner, and is one of the most intense workers that I know. I wish to commend him to the brethren for this line of work. His wife is an admirable co-worker in this department. They have no children, which enables them to work together most effectively. His home will continue to be in Atlanta, and persons desiring to correspond with him for work of this character will find him here.

Let me also thank you for the kind service you have rendered me through your paper in all these years of building and promotion of our church enterprises in Atlanta and in connection with my work throughout the country. You will be glad, I am sure, to know that the affairs of the Tabernacle have been most marvelously adjusted, and that the church is left in a most excellent business and spiritual shape, and the hope of the future with them is strong and vigorous. Dr. Robert S. MacArthur, formerly of Calvary Baptist Church, New York, is now on the ground to take up his work as "acting pastor." How long this relationship may exist no one is able to say. Certainly he has a splendid grip on this city. He supplied for the church two months during my absence in London last fall, and no man ever gripped Atlanta in a more forceful way than he did during those two months. It is confidently expected that during his ministry he will do a great work in the Tabernacle, and for our cause throughout the South. He is one of the ablest men we have, and withal a man of most beautiful Christ-like spirit. It is exceedingly fortunate; indeed it could not have been better. Surely God has arranged that he should be called just at this time. Our people will rally to him without a single exception.

I shall be glad to keep in touch with your work through your paper, which I want sent me in London.

Wishing for you in all your labors every success,
I am,
Fraternally yours,
LEN G. BROUGHTON.
Baptist Tabernacle, Atlanta, Ga.

FRESH FROM THE FOREIGN MISSION ROOMS.

A Big Task.

Let us earnestly and courageously face the fact that Southern Baptists have before them during the next two months the most tremendous task in their history so far as our Foreign Mission work is concerned. We must make an advance of about \$150,000 in these two months. We use the word "must" advisedly. This year of all years we should reach our aim, and in order to do so, it is necessary to raise over \$100,000 more than was contributed during the two closing months last year. Can we do it? We can, we must and we will. In other words, we must have \$450,000 before the last of April. It is indeed a great task.

A New Day in China.

Rev. P. H. Anderson writes from Canton, China: "You are no doubt well posted before now as to the changed political conditions in China. Our Chinese Christians are about the happiest people on earth. They are breathing the pure air of freedom and it tells in their faces. We are all looking forward to seeing absolute religious liberty written in the new Constitution for China. These great changes which are taking place among us are certainly in the interest of the Kingdom. Last Thursday I saw the

revolutionary flags raised in Canton. It was a great occasion. We had to dismiss school for two days. Our people are all rebels and nearly all of them have cut their queues.

But the greatest burden on the hearts of God's people today is how to meet the new conditions. No doubt we will be overwhelmed with opportunities, but how can we meet them with our limited forces? How can we get the people at home to see the facts? Tens of thousands of people in China are ready to take their stand for Christ. And tens of thousands more are open to the truth as never before. A new day is upon us. Oh, that God would move mightily upon the hearts of His people."

First Church in Manchuria.

Rev. T. F. McCrea writes from Chefoo, China: "Perhaps you would like a few details about the work in Manchuria. Prior to this summer there were only three or four Christians in Dalney, but I baptized eight there in June and Brother Lowe baptized seven in August. A church was organized in Dalney in October with eighteen members. Brother Stephens and a number of native brethren from this side were present at the organization. Brother P'u, the evangelist at Dalney, returned to Pingtu last month and moved his family to Dalney last week, so he would not be anxious about them, as there is considerable unrest in this province. He is a fine man, and is doing a good work in Dalney. The chapel keeper in Dalney, Brother Ien, who is an earnest soul-winner, hopes to enter the seminary after Chinese New Year.

In September, I also went on to Mukden to have a look round, as I hope to put one or two evangelists there in the spring, if I can get them."

How the Work is Prospering.

Rev. S. I. Ginsburg writes from Bahia, Brazil: "Just a word to let you know how the work is prospering. We have already, according to the last statistics (November 30th), 754 baptisms this year. By the time our Association meets in San Antonio de Jesus we are sure of having the 1,000 souls we worked for. Glory to His Name! Last Tuesday (December 12th), we organized another church in Janeiro that promises greatly for the future, and tonight hope to organize another church here. My last trip of 750 miles upset me greatly, and I feel very tired and weak, but will stick to the end and see the work accomplished. Do not forget me in your prayers. Tomorrow I am off to Irara, and by Tuesday (19th) expect to be back in Bahia and prepare for the rounding up of the year."

Chinese Christians Starving.

We have received a letter from Brother Sears, in which he tells us that many of the Chinese Christians near Pingtu are suffering with hunger, because of the famine. Without diminishing our gifts to the general work, which are intended to relieve the vast spiritual famine, can we not do something to relieve the physical hunger of these our unfortunate brethren?

Helping the Board.

Rev. J. V. Dawes writes from North China that at the last meeting of the church at Lachowfu a committee was appointed to select a native evangelist and arrange for him to become the evangelist of the church. In this the church will assume all responsibility for his support. This action of the church came out of the brethren hearing of the debt of the Board. Truly this is a praise-worthy act on their part.

A Religious Revolution Impending.

Rev. W. Cary Newton, in a letter from Chefoo, says:

"We all felt at the close of the year that 1911 had been the greatest year we had known and was worth all the former years. It looks as if we might see a great religious revolution at once. Suddenly, within a few days, the greatest republic in history, has been born. The population is a hundred times greater than that of the United States at the first census. That means that the soul-winning opportunities is more than a hundred times greater with us than it was in America a hundred and twenty years ago. I hope we can soon return to our work, but the consul does not yet give permission."

Clear the Deck.

These words often used in naval warfare seem to express clearly the work of these closing weeks. It would be a calamity if we failed to get everything out of the way and be ready for the larger undertakings which lie before us. We ought by all means to be prepared for the splendid opportunities which are afforded our missionaries by the changing conditions on nearly all four fields. The missionaries are unanimous in believing that the most splen-

did opportunity of the ages is brought about by the change of government in China. Then, too, the Convention is planning to do something large and worthy of our people in honor of the Judson Centennial, and it is very important that we come to the close of the year with a clean balance sheet, and thus be ready for these larger things.

WEST TENNESSEE SUNDAY SCHOOL CONVENTION.

Brownsville Baptists are looking with pleasure to the coming of the West Tennessee Sunday School Convention. We shall do everything in our power to make every messenger and visitor as comfortable as possible. A. M. Marr is Chairman of the Entertainment Committee, and he is urging all messengers and visitors to send in their names to him at once. This will assist him greatly in providing for your comfort.

The Program Committee has prepared a strong and helpful program. The Woman's Missionary Association of Brownsville anticipates great help from the gathering of consecrated workers of West Tennessee. We hope to see a large and enthusiastic gathering of the Missionary Union. Brownsville will hardly be satisfied with less than three hundred Sunday school workers. Let each pastor and superintendent bring a large delegation.

We have each day four passenger trains from the north and four from the south. Trains from the north, making connection at McKenzie, Milan and Humboldt, arrive in Brownsville at 5:30 a.m., 6:20 a.m., 1:16 p.m., and 6:32 p.m. Trains from Memphis arrive at 9 a.m., 3 p.m., 8 p.m., and 10:26 p.m.

The Missionary Union will meet Monday, April 22, 7:30 p.m., and Sunday School Convention Tuesday night, 7:30. We shall expect messengers from the north on the first train in the afternoon, and messengers via Memphis at 3 p.m. This will greatly assist the committee in assigning homes, and will acquaint you with the surroundings.

Of course we will meet all trains, but hardly expect to be able to do much with the messengers coming in at 10:26 p.m. We promise to do the best we can, even at this hour.

In happy anticipation of your coming, I am,
Brownsville, Tenn. E. L. Atwood.

FROM HOUSTON.

The reference made in a recent issue of the Baptist and Reflector to the destructive fire in Houston, Texas, in which it was stated that one thousand lives were lost, is incorrect. No lives were lost at all, but one thousand people were rendered homeless, one hundred and thirty-three residences, thirteen industrial plants, five stores, fifty thousand bales of cotton and one hundred freight cars were destroyed. A total loss of five million dollars.

This was bad enough, but the most deplorable feature in connection with the conflagration was the fact that the fire originated in an old, deserted building, where a number of gamblers were gathered to revel, drink and gamble. This revel terminated in a fight which resulted in the overturning of a lamp and the starting of this terrible fire.

Thus we see, as usual, the devil and his allies, whisky and gambling, are responsible for this destruction of homes and property.

An object lesson indeed to those who do not, or will not, believe that whisky is the devil's chief agent of destruction.

The Home Board evangelists are in Houston, ten in number, with five singers, for a month's campaign in ten of the twelve Baptist churches here, and great results are expected. There is much prayer and earnestness in this effort to penetrate the darkness of sin in this great city with the light of the gospel truth.

It is a pleasure to Tennesseans who are here to hear Drs. Golden and Reese in this campaign.

A. D. FOREMAN.

(We corrected the statement with reference to the lives lost in the next issue of the Baptist and Reflector.)

HOME MISSIONS.

During the last twenty years the Baptists of Tennessee have given to the work in our Southland the sum of \$155,600 through the Home Mission Board. During the same period the Southern Baptist Convention through the Board expended in Tennessee \$93,200. This does not include some large amounts expended in church building, which if added would probably bring the total up to \$108,000. Last year the Board expended \$12,000 in Tennessee and re-

ceived from us \$18,517.

The condition of the Board's finances on March 1, within 60 days of the close of the books, is really alarming. They have made appropriations of about \$40,000, and these were made by our authority and order, which practically included a promise to furnish the money. Up to March 1st, the Board had received \$91,089.43, leaving a balance to be raised of \$308,910.57. If these figures do not make an appeal to the brotherhood, both laymen and preachers, of the State, it is hard to see what would. There will have to be such an answer from the rank and file of our people as never before seen if we escape a large debt. Tennessee had given up to March 1, \$4,814.94 of an apportionment of \$20,000. W. H. MAJOR, Vice-President.

"APO" IN MATTHEW 3: 16.

Your editorial note on *apo* and *ek* ought to be sufficient to destroy the subterfuge of affusionists—namely, that the former word means "away from," and cannot therefore support the claim of immersionists. Nothing but the distress of their argument would ever have driven the affusionists to resort to such quibbling as this; and in order to put an end to it forever, let me quote a passage from the Greek translation of the Book of Tobit (Septuagint) 6: 3. If the reader has a copy of the Old Testament containing the so-called "apochryphal books," he may turn to the English translation and read the story of the troubles of Tobit and how he was brought out of them. In chapter six the arrival of Tobit's son at the Tigris River, under the guidance of an angel disguised as a friend, is related. Verse three tells of his going down into the river for a swim. The word here is literally "to splash around." "And the boy went down to splash around, and a fish leaped up out of the river and wanted to devour the boy"—*Kai anepeedeesen ichthus apo tou potamou kai eboulethe katapiein to paidarion.* "*Apo tou potamou,*" means, of course, "out of the river." This proves that the preposition, as you state, does not settle the question of the point of departure involved in "from." It would have been quite as good Greek to say "*ek tou potamou,*" and the meaning would have been the same. The corrected text in Mark 1: 10 gives "*ek tou hudatos*"—"out of the water," while the corresponding passage in Matt. 3: 10 retains "*apo tou hudatos.*" But the meaning is the same, as the quotation from Tobit proves beyond all question.

The simple truth is that there is not in all the Scriptures a solitary shred of support for the papal substitution of sprinkling or pouring for baptism.

Victoria, Texas. S. M. PROVENCE.

I have just returned home from Spruce Pine, N. C., where I assisted Rev. L. H. Green in a protracted meeting. The meeting only continued eight days and nights, and the weather was awful bad most of the time, but in spite of the weather the people came by the hundreds. A number professed faith in Christ during the meeting. Nine joined the church. Spruce Pine is a nice little village on the C. C. & O. Railroad, sixty-four miles south of Johnson City, Tenn. They have a fine church building. The church has only been organized about three years. They have about a hundred members and I found many of them to be the salt of the earth. Rev. L. H. Green has been their beloved pastor, but has resigned to take evangelistic work. This is a great field for some brother that wants plenty of work. They offered the field to this scribe, but he felt like he wanted to stay a while longer in the old Volunteer State. I stopped in Johnson City as I went to North Carolina, and got acquainted with the pastor of the Baptist Church, and also met Brother Kendrick, who was beginning a revival meeting at the Baptist church.

Mountain City, Tenn. W. H. HICKS.

The Baptist and Reflector is the very paper our people need. There is no paper like it with me. Every week's issue brings right into the house a bundle of good things that our Baptist people need to know, things that they ought to be anxious to know, some things they cannot know without reading the Baptist and Reflector. Those who do not take the paper do not know how much they are missing. Two dollars per year for the Baptist and Reflector is \$2 well spent. I do not know how \$2 could be spent that would bring more and better information than is found in the Baptist and Reflector each week. It has been so much help to me in my work as a missionary pastor. God bless its noble editor, a man I dearly love.

J. W. LINKOUS, Missionary Pastor.
Creston, Tenn.

THE SUNDAY SCHOOLS TO THE RESCUE.

By William H. Smith.

Both of our Mission Boards are in need of help. Only one month of the Convention year remains and contributions up to date are less than they were last year. The whole advance for the year's work must be made during the month of April. It is a critical situation and threatens indebtedness and distress for the work.

Just at this critical time, our other general Board, the Sunday School Board, has arranged for all our thousands of Sunday schools to observe the 7th day of April as Missionary Day in the Sunday school. How important it is that this good suggestion of the Sunday School Board be carried out and the day be made one of earnest study and prayer. What an opportunity it is to lay on the hearts of our young people the importance of world-wide evangelization—saving the lost, not only at home, but among the vast multitudes of people in heathen lands.

This day creates a profound responsibility for all our Sunday school teachers. They will be guilty of a sad sin of omission if they fail to lay this great work of the Lord on the hearts of their classes. Now is the time to create within the rising generation, the missionary spirit, and this day is set apart for this special purpose.

The 7th day of April can be made to mark the financial triumphs of our Mission Boards. A small contribution over and above any amount they have ever given before from all, or even one-half of the 20,000 Sunday schools, will assure the advance needed by both Boards. Small cash contributions from the millions of our Sunday school children, with larger gifts from the adult classes would bring immediately into the treasury of our Boards an immense total which would lift the work above danger of debt and retrenchment.

But if the day is to be of financial help, the contributions must be planned in advance. The whole Sunday school must understand beforehand, the importance of the day and they must be impressed with the necessity of making their contributions as large as possible. One good way is to plan the contributions by classes. Let each class, if possible, set a mark for itself and work towards that mark. How would it do so far as the Foreign Board's part of the contributions is concerned, for the smaller classes to give from \$3.00 to \$5.00 to pay the expenses of a child in one of our day schools in China; for some other classes to give from \$15 to \$20 to pay the expenses of a boy or girl in one of our boarding schools for a year. Still another class might give as much as \$30.00 so as to pay the salary of a native Bible woman in China. The large organized classes in some Sunday schools are raising \$100 to support a native preacher and one or two are raising \$600 to pay the salary of a missionary for one year.

The main point, however, is that the superintendents and teachers lay their plans in advance and prepare for a good contribution.

Richmond, Va.

THE CAMPAIGN IN HOUSTON, TEXAS.

There are fifteen of the Home Board force, evangelists and singers, in the campaign in Houston, Texas. Variety in the weather is the spice of life in Houston. Some of us prefer not to have it "all spice." It has changed each day since we came, and some times twice a day. We have rain, cold, slush, dust, sunshine, strikes, meningitis, etc., etc. We never have a dull time in Texas. It is against the religion and politics of Texas to have a dull time.

We are holding services in ten Baptist churches in the city and have touched as many other places with one or more services. An ex-Tennessean, Bro. A. D. Foreman, was the first to greet this writer before he could get seated in the First Baptist Church on the first Sunday of our meeting. The next was his good wife and daughter. The next thing was an invitation to hold a service at noonday at the Houston Showcase Company. Bro. Foreman holds a service at this point every Friday. His Tennessee friends will see that he is not idle in Texas.

The next campaign is Fort Worth, and will begin about April 21. Our force has calls from Bay City, McKinney, El Paso, and Fort Worth, Texas, Port Arthur and Maury, La., Summerville, Miss., one or more points in Arkansas, Blockton and Bridgeport, Ala., and some points in Tennessee, before the Convention. None of these are positively settled. Some of us will reach as many of the smaller places

as possible, while some of the force have engagements east of the Mississippi River that they cannot put off.

The El Paso meeting must be postponed because of a little racket over in Mexico, and the force will separate after we close at Houston to fill as many of the calls as possible. Then we meet again at Fort Worth as above mentioned. There were 100 conversions during the first week. No full report for this week yet. There were 13 decisions today at the Labor Hall, where this writer was assisted by the quartette of our Home Board. Dr. Bruner is a glorious leader. The force made him a beautiful present today as a token of esteem and unfeigned love. More anon.

W. C. GOLDEN.

THE JOHNSON CITY MEETING.

The most remarkable evangelistic and soul-winning campaign ever conducted in Johnson City closed March 17 with a total of 237 professions and 207 additions to our church. Dr. S. W. Kendrick, our State evangelist, was with us, and to his great faith and untiring efforts a large portion of the success of these meetings has been due.

The services continued for four weeks—four weeks of rain and wind, but in spite of bad weather the people flocked to the church, hundreds being turned away on different occasions.

Dr. Kendrick is a young man, but little past thirty, but he has had years of experience in evangelistic work, and without exaggeration, he has become an expert at it. His power does not lie in sensationalism, for he is not sensational, but in his quiet faith and in his marvelous ability to manage and direct the revival forces. His personality is genial and captivating, but he does not make use of his magnetism to corral a great number of unsaved people, but labors carefully that each penitent may understand and grasp the plan of God's salvation. No wonder that more than 16,000 precious souls have been born into the kingdom through his work. He often renders special solos of great heart-moving power, such as, "The Ninety and Nine," "Mother's Prayer," "The Judgment," and many others. His voice is superb, both for singing and speaking.

The preaching of Dr. Kendrick is strictly Baptist. Several people from other churches have become convinced of the error of their belief and practice during these services, and have united with our church.

Special mention must be made of the consecrated prayers and efforts of the noble and godly people of this church. Surely no man ever labored with more efficient assistance, and no people are more deserving of the rich harvest which has been reaped than the good people of the Central Baptist Church.

We now have a membership of about 700, besides four strong mission Sunday schools in different parts of the city, which are conducted by the people of the church. Our new church building (to seat 1,500 people) will be ready for use by September 1. Nearly half of the brick have already been laid.

Yours sincerely,

L. B. STIVERS,

Pastor Central Baptist Church.

LOUISIANA LETTER.

Our hearts are made sad here in New Orleans over the loss of Bro. J. Benj. Lawrence, who recently resigned to accept the care of the First Church at Columbus, Miss. Not only the city, but the whole State as well, will miss Bro. Lawrence. There is possibly not a man in the State who is more universally beloved and who has more influence than Bro. J. Benjamin Lawrence.

As to who will take his place at the First church, it is not definitely decided at this time. It is hoped that Bro. C. T. Alexander, pastor of the Immanuel church, Alexandria, will be induced to come. He will be a good successor to Lawrence.

Lake Charles is happy over the acceptance of Bro. R. L. Baker to become pastor. But that leaves Baton Rouge pastorless. So there are two of our most important churches that are pastorless.

We are all happy over the coming of Bro. M. E. Dodd to the First church at Shreveport. He will begin his work there the first of April. By the way, it is gratifying the way the eyes of the whole country are turning to Louisiana. Within the next ten years, there will be a period of development in this State that has been seen in Texas and Oklahoma the past two decades. It is to be hoped that many of our Baptist brethren will see the wonderful possibilities of this great Southern State and come here

for cheap homes where they can live on vegetables the whole year round. I must confess that I get a little homesick for just a little snow sometimes, but one can get used to doing without it.

F. C. FLOWERS.

ELIZABETHTON NOTES.

The first of the year Rev. H. F. Burns came to us from Coldwater, Miss., and we all feel that he came as one sent from God. From the beginning he and his cultured wife have made friends in the church and town. Bro. Burns is a strong preacher and preaches with the conviction that he believes what he preaches. He is a native of East Tennessee, and loves his nativ hills. Notwithstanding the very bad weather that has prevailed and an epidemic of measles, our congregations have been good, and are on the increase. He was invited to preach the ordination sermon by the presbytery that ordained Rev. W. W. Worley at the Pleasant Grove church in Johnson County, and made a splendid impression at that service. He will preach the sermon on Sunday at our Fifth Sunday meeting that meets at Mountain City, and will preach before the Woman's Missionary Union on Sunday evening. Elizabethton and our whole town love and respect Bro. Burns and his wife, and we feel that they will accomplish much good here. Recently Rev. A. J. F. Hyder, who for many years has labored in the Watauga Association, died at the Soldiers' Home Hospital in Johnson City. He was a faithful Baptist and did all he could to advance the cause here. His remains were brought to Elizabethton and interred in Highland Cemetery. Bro. Burns conducted the funeral service, and Hon. W. R. Allen delivered a fine address. Bro. Hyder will be greatly missed, and the Watauga Association loses one of her faithful ministers.

JAS. D. JENKINS.

THAT 17 PER CENT.

Yes that 17 per cent increase over last year for Home Missions. Baptists of Tennessee, what about it? We are going to raise it, are we not? Yes, I am sure we are. If the Home Board faces a debt at Oklahoma City, we are not going to be in part to blame, are we? No! No!! And I think I hear a thousand voices from the mountains to the river saying No! No!!

Tennessee is apportioned \$20,000 for Home Missions this year. This means, if we raise it, and we will, a 17% gain over last year. To win we must have over \$14,000 yet by the 30th of April. But what is that for the militant hosts of Tennessee Baptists? Pastors, missionary societies and churches, take the minutes of your Association; see what you gave last year, add 17 per cent to the amount, and then, trusting God for victory, resolve—we can, we must, we will do what is expected of us this year.

I am having a fine campaign in Middle Tennessee. Large crowds, much enthusiasm, and the churches are responding nobly to the needs of the work. And the pastors, Ewton, Carney, Kelly, Ogle, Graves, Hunt and others—well, what a host are they! Fortunate the people whom they serve. Mark it down now—the Baptists of Middle Tennessee are not walking backward this year.

With hopes of victory,

JOHN M. ANDERSON, Evangelist.

Yesterday was one of the best days in the history of the church at Lexington. Despite very unfavorable weather conditions, three large audiences assembled. In the morning Bro. R. L. Motley preached a most effective sermon. In the afternoon Bro. W. J. Stewart told in his captivating way of the Orphans' Home, followed by Bro. Motley in an appealing missionary speech, aglow with information. Bro. Stewart preached with signal pointedness at night on "God's Work and Workmen." The Missionary Campaign of Beech River Association will make Lexington church double its gifts to the objects supported by the Convention. Bros. Motley, Stewart, Workman and Boren are to do the speaking this week. The old Beech River Association will come out of the bushes in giving this year, if there is anything in Baptist pledges.

FLEETWOOD BALL.

Lexington, Tenn., March 24.

I have been called to the care of the First Baptist church at Haskell, county seat of Haskell County, in West Texas, and will move on the field the first of April. Haskell is a rapidly growing town of about 3,000 people. It is a larger field than Hubbard, and is more promising in every way.

T. R. WAGGENER.

Hubbard, Tex., March 25, 1912.

PASTORS' CONFERENCE.

NASHVILLE.

Third—Very good day. Pastor Lemons preached on "Jesus' Call to Those Who Need," and "Our Friends." Good S. S. and B. Y. P. U. meeting. Special emphasis being laid on missions.

Rust Memorial—Pastor A. I. Foster preached on "Why Do We Doubt?" and "Closed Doors." Good S. S. Splendid congregations.

Edgefield—Pastor Lunsford preached on "The Bible and the Dismayed," and "Habit." 264 in S. S. Good day.

North Edgefield—Pastor preached on "The Wonders of Christ's Love," and "Ye are All Physicians of No Value." Good congregations and S. S.

Seventh—Pastor Wright preached at night on "A Wandering Man." Dr. Gillon preached in the morning on "God's Financial Plan." One restored. Bro. Gillon brought us a great message. Nearly thirty agreed to tithe.

Immanuel—Pastor Weaver preached on "The Altruism of Jesus," and "The Egoism of Jesus." The pastor took part in Golden Jubilee celebration of the Home Mission Society's inauguration of its educational work among the negroes. This meeting was held at Roger Williams University. Two received since last report.

Howell Memorial—Pastor Cox preached on "Telling Jesus," and "Giving the Devil the Advantage." Good S. S. and B. Y. P. U.

White House—Evangelist R. D. Cecil preached Saturday afternoon on "Present Yourself unto God;" Sunday, "Stewards of the Mysteries of God," and "Be Ye Reconciled to God." 50 in S. S. Offering for Foreign and Home Missions. Good services.

Centennial—Pastor Poe preached at both hours on "The Power of Christ's Authority," and "The Judgment Day." 111 in S. S. Fine B. Y. P. U. Good interest.

Lockeland—Pastor Skinner preached on "Christ Our Strength," and "Coming Boldly to a Throne of Grace." One addition to church. Good S. S. and B. Y. P. U. Great day.

Grace—Pastor C. D. Creasman preached on "Riddles of Grace," and "The Reflex of Giving." Fine day. 132 in S. S. B. Y. P. U. taking on new life.

South Side—Pastor Savell preached on "An Open Door, and Who Opened It," and "Seeking the Lord." Good services and S. S.

Mt. View—Pastor Fitzpatrick preached on "Prayer." Small congregation and no S. S. because of rain.

Gallatin—Pastor Woodcock preached on "Thy Kingdom Come," and "The Call for Sinners." 62 in S. S.; 18 in B. Y. P. U. One addition by relation.

Harmony—J. F. Dew preached at both hours.

KNOXVILLE.

Boadway—Pastor Risner preached on "The Supreme Luxury of Life," and "A Great Musical Feast." 450 in S. S. Not standing room in the church.

Bell Ave.—Pastor Sharp preached on "John the Baptist," and "Life's Bethels." 442 in S. S. S. S. Convention in afternoon addressed by Dr. Hibbs. Large class of graduates in teacher-training class. Nine received by letter.

Denderick Ave.—Pastor Hening preached on "The Responsibility of the Christian," and "Lacking, yet Leaving." Four professions; four for baptism; one by letter; 545 in main school; 57 in Dale Ave. Mission; 40 in Lawrence Ave. Mission. Large congregations and fine interest.

Beaumont Ave.—Pastor Williams preached on "Bridling the Tongue," and "Be a Man." 152 in S. S.

Fountain City—Pastor Davis preached on "Missions," and "Danger of Rejecting Christ." 103 in S. S.

Oakwood—Pastor Edens preached on "From Birth of Christ to the Close of John's Ministry," and "Christ Our Sin-bearer." 126 in S. S. One approved for baptism.

Lincoln Park—Pastor Pedigo preached on "Ready for Service," and "Birds." 75 in S. S. Meeting begins next Sunday, aided by J. L. Dance of Island Home church.

Mt. Harmony—Pastor Masterson preached on "Christ the Mediator." 56 in S. S. Pastor resigned to accept work more convenient to his home.

Third Creek—Pastor Mahan preached on "Mountains of the Lord," and at night service by the young people on "Amusements." Good S. S. for the day.

Calvary—Pastor Cate preached on "Who Shall Be Accounted the Greatest?" Rev. S. P. Henard

preached at night on "Inspiration of the Bible." 78 in S. S.

Ferry St.—Pastor Wells preached on "The Greatest of These is Love," and "Save Yourself from This Crooked Generation." 126 in S. S.

Lonsdale—Pastor Lewis preached on "God's Care for His Children." Rev. P. K. Hall preached at night on "The Visible Kingdom." 216 in S. S. One baptized.

Grove City—H. M. Grub preached in the morning on "The Unseen Power of God," and E. F. Ammons preached at night on "False Profession." Pastor is sick. 107 in S. S.

Smithwood—Pastor Shipe preached on "The Workings of God," and "Bird's Eye View of Genesis." 64 in S. S.

South Knoxville—Pastor Bolin preached on "Our Lord's Prayer," and "A Door of Hope." 200 in S. S. Gillespie Ave.—Pastor Webster preached on "God's Witness," and "The Mind of Christians." 105 in S. S. Good services.

Island Home—Pastor Dance preached on "Some Hindrances to the Gospel," and "Young People and Their Religion." 200 in S. S.

Beulah—Pastor McGregor preached Saturday on "Enchanted Ground," and Sunday morning on "Having the Spirit of Christ." 48 in S. S.

MEMPHIS.

First—Pastor A. U. Boone preached to good congregations. One received by letter. Three baptized.

Central—Pastor sick. Preaching at both hours by B. F. Whitten. One received by letter. Revival meeting discontinued by reason of the pastor's illness.

Bellevue—Pastor Hurt preached at the evening hour; Dr. Kimbrough preached in the morning. One baptized.

LaBelle Place—230 in S. S. Pastor D. A. Ellis preached at the morning hour and Dr. R. A. Kimbrough at the evening service.

Seventh Street—Pastor I. N. Strother preached at both hours on "Heavenly Home," and "The Model Prayer." 140 in S. S.

Central Ave.—Pastor Davis preached in the morning on "She Hath Done What She Could," and "God's Call to the Youth."

Rowan—Pastor O. A. Utley preached on "The Last Shall be First and the First Last," and "Fellowship." One joined by experience to be baptized next Sunday night. Three marriages. Good day. Fine interest.

Blythe St.—Pastor W. J. Bearden preached on "Go Forward," and "Samson Grinding at the Mill." 1 received their normal course diploma. Fine day.

Union Ave.—Rev. Rosenthal preached in the morning and Pastor Watson at night.

Binghamton—Pastor Bell preached at both hours on "Be Ye Not Weary in Well Doing," and "What Hindered Me to be Baptized." Very good day.

Calvary—Pastor Moore preached in the morning on "The Victorious Life," and in the evening on "The Man Selling Out."

Egypt—No preaching. Regular S. S. services.

Raleigh Mission—Pastor preached on "Faith Co-operating to Bring One to Christ."

Parkway—Pastor Couch preached at both hours. One addition by letter.

CHATTANOOGA.

First—Pastor Masee preached on "Turn on the Light," and "Temptation." One conversion. 330 in S. S.

Willow Street—Pastor Richardson preached in the morning on "Personal Contact for Service." Congregation good considering the bad weather; about 40 in Bible school.

Ridgedale—Rev. R. W. Simpson preached in the morning on Prov. 14:12. Pastor Richardson spoke at night on "The Fruits of the Spirit." Congregation small on account of bad weather. 67 in Bible school.

Tabernacle—Preaching by Pastor Fort on "The Ideal Soul-winner," and "The Little Bible." 333 in Bible school. Two additions. Meeting now in progress. Dr. J. C. Masee assisting pastor. Several conversions. Bright prospects for gracious service.

Highland Park—Pastor Keese preached on "God's Ideal for Man," and "Silent Christians." Good congregations despite downpour of rain. 124 in S. S.

St. Elmo—Pastor Joe Vesey preached on "A Call to Service," and "Touch of Christ." One addition. Good interest manifested. Fine S. S.

East Chattanooga—Pastor E. J. Baldwin preached on "Tithing," and "Come to Jesus." 100 in Bible School. Fine B. Y. P. U. Congregations good considering the weather.

Royal Mission of the East Chattanooga Baptist Church met at 2 p. m. 48 in school.

Alton Park—Pastor Rose preached on "Suffering and Satisfaction," and "The Great Salvation." 59 in S. S. Rainy day.

East Lake—Pastor O'Bryant preached on "Removing the Curse." Good S. S.

Hill City—Rev. L. E. Hoppe preached in the morning, and Pastor O'Bryant at night on "Jesus Looking for a Man."

Rossville—Rev. H. L. Hendricks, of Chickamauga, Ga., preached at both hours in the absence of the pastor.

As pastor of New Providence Church I have tendered my resignation, to take place the last of May. This will complete two years of service for this church, full time preaching. J. R. HUNT.

New Providence, Tenn.

I received the "Mormon Monster" in good condition on March 6th, and have been sketching through it in various places, and will say that, in my honest opinion, it handles Mormonism better than any other work I have ever seen. GEORGE HUSSEY.

Lee's Summit, Mo.

THE SOUTHERN BAPTIST CONVENTION.

By J. W. Gillon.

The State Mission Board will meet April 2. This will be the last meeting before the meeting of the Southern Baptist Convention. The Convention will meet on May 15 in Oklahoma City. All who want to be enrolled as delegates from Tennessee will please send in their names at once. Tennessee ought to have a very large delegation at the Convention.

RECENT EVENTS

The house of worship of the Whiteville Baptist Church is being torn down to make room for a new brick building. We congratulate Pastor Oakley and his people upon this evident sign of advancement.

In renewing her subscription, Mrs. Bettie Partin, of Mt. Juliet, says very kindly: "I have been a subscriber for a number of years, and think the paper gets better all the time. I do not feel like I could do without it."

The Fifth Sunday meeting of the Murfreesboro division of Concord Association will be held at Republican Grove Church on Saturday and Sunday, March 30, 31. An excellent program has been prepared for the meeting.

Rev. R. T. Marsh, of Nashville, Tenn., occupied the pulpit of the church at Washington last Sunday, both morning and evening. He made our office a pleasant call en route, and reports Baptist affairs in Tennessee in good condition. He had kind things to say of Evangelist R. L. Motley, who is well known and greatly loved in Georgia.—Christian Index.

Rev. T. Riley Davis, the efficient missionary of the Indian Creek Association, has inaugurated a Bible Reading Circle. The plan is to get as many people as possible to read through the New Testament between now and September 15, 1912. On the first Sunday in October he proposes to present a beautiful silk banner to that community in the bounds of the Indian Creek Association which returns the largest number of names as having read the New Testament through in the time stated.

It is announced that the Cole lectures at Vanderbilt University will be delivered this year by Dr. W. H. P. Faunce, President of Brown University. The date will be April 28 to May 3. The general theme of the lectures will be: "What Does Christianity Mean?" The subjects of the individual lectures are as follows: (1) "The Essence of the Christian Faith: 'May we know what this new teaching is?'" (2) "The Meaning of God: 'Who is he that I might believe on him?'" (3) "The Basis of Character: 'Thou hast done well that it was in thine heart.'" (4) "The Principle of Fellowship: 'Who are my brethren?'" (5) "The Aim of Education: 'If any man willeth to do, . . . he shall know.'" (6) "The Goal of Our Effort: 'Looking for and hastening the coming of the day of God.'" The lectures will be preceded by an introductory sermon, which will be delivered in the University chapel at 11 a. m. on Sunday, April 28. Dr. Faunce is a Baptist. He was formerly pastor of the Fifth Avenue Baptist Church, New York City, and is a man of much culture and eloquence of speech. We are sure that the lectures will be very greatly enjoyed.

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MINISTERIAL EDUCATION.

For Union University, address A. V. Patton, Jackson, Tenn.
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PRINCIPLE,

The Secret of Baptist Co-operation.

By J. W. GILLON,
Corresponding Secretary.

With Baptists the word co-operation ought to be a great and significant word. With them, lack of co-operation is a fatal weakness, while real co-operation is a source of great strength. Their form of church government and their personal independence make it more important for them to understand the real significance of co-operation than it is for any other people.

Co-operation may be said to include three things: First, Operation. There is no such thing as Co-operation in inactivity. Co-operating parties are doing something.

Second, Co-operation is joint operation. There must be two or more parties operating together.

Third, Co-operation means united operation.

With Baptists there are four possible regular channels for co-operation. First, they have the church. This, while a Divine institution, is merely a Divinely ordained means of co-operation for the purpose of attaining a

great desirable end. Membership in the church is a voluntary matter between the church and the individual. The church has not power to force membership upon the individual, nor has the individual power to force himself into the fellowship of the church.

The individual support of the local church is a voluntary matter. No power on earth can force the individual to support the church in its maintenance of worship. No power in Heaven can force on the individual such a support of the church. The best God claims is, "My people shall be volunteers in the day of my power." He does not coerce the individual's will; He merely utilizes the will by giving new direction to it.

The church is only in a very limited sense an authoritative body. It has authority over only those who see fit to voluntarily submit to its authority. It can exercise power to exclude an applicant for membership, and power to expel after reception, but it cannot authoritatively command any member it has on its roll.

It is purely a co-operative body, and such power as it possesses, is co-operative power.

It is a privilege to co-operate with the church, since its undertakings are the highest and its aims the most exalted known to men. A failure to recognize these simple facts has led the church into many deadly heresies and hurtful practices.

The second regular channel which Baptists have for co-operation is found in the district association. This is not of Divine origin. It is, however, a legitimate and consistent product of the spirit of co-operation engendered in the local church. Membership in the Association is purely a voluntary matter between the individual church and the Association. Whenever either the Association or the church ceases to be a volunteer in the matter of union, the relationship ceases. When the church ceases to be a volunteer, it disrupts the union by withdrawal, and when the Association ceases to be a volunteer, it disrupts the union by withdrawal or expulsion.

Co-operation after union is effected, and while it is maintained is purely voluntary. The churches cannot be compelled to support the causes fostered by the Association. No Association can vote upon a church, a measure the church does not see fit to adopt.

When the church by vote ratifies the actions of an Association, it is yet a mere voluntary act if the individual members of the church ratify by co-operation, the action of the Association. Many of our people have erred at this point by assuming authority which does not exist. It is a privilege to co-operate with an Association for so long a time as the Association gives itself to the main things for which the church was created. When an Association ceases to give itself whole-heartedly to the business intrusted to the church, there is no honor in co-operating with it.

While all of this with reference to voluntariness is true, let it be said that all members of a church and an Association are under moral obligations to co-operate with the body with which membership is retained, and this obligation ought to make volunteers out of many who do not co-operate in doing any thing.

The third regular channel for co-operation is found in the State Convention. The State Convention is not of Divine origin except in the sense that "the powers that be are ordained of God." It, like the Association, is the

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legitimate product of the spirit of co-operation manifested by the actual co-operating members of the churches which co-operate in forming the Convention.

All co-operation here, as in the other cases, is purely a voluntary matter with all parties involved. There are four parties involved in this co-operative work—the individual, the local church, the Association, and the Convention. Membership in the Convention is purely a voluntary matter. Membership in the Convention Me-nd Co-operation after membership is taken is a voluntary matter. Here, as in the other cases, high moral obligation requires the fullest co-operation while membership is retained, but if the sense of moral obligation does not produce voluntary co-operation, there is no power in any of the parties to coerce the others.

The fourth regular channel through which co-operation is possible, is the Southern Baptist Convention. Here there are five parties to the union—the individual, the local church, the District Association, the State Convention and the Southern Baptist Convention. As in all the other cases, everything here is purely voluntary.

Baptist co-operation is based on principle. A man who is a real Baptist, is one from principle. The man on whom Baptist principle has made enough impression to line him up with the Baptists, is a man who will be governed by principle. Not every so-called Baptist is one for the sake of the principles for which Baptists stand, many are Baptists merely in name. They have not understood Baptist principles. Some have only a partial understanding and are only partially Baptists. They have never come to see that with a certain set of principles espoused, you are compelled to pursue certain definite courses of conduct. It has never occurred to them that the things for which the Baptist people stand in the world of practical endeavor, are the legitimate outworkings of Baptist doctrine, and that these practical activities are the highest expression of the highest conception of the meaning of Baptist doctrines as interpreted by the highest Baptist conscience.

This being true, the chief difference between any two members of a Baptist church, is the information they have about Baptist doctrine and their understanding of the practical significance of the doctrines. Any two Baptists who are alike informed as to what Baptist doctrine is and as to the practical significance of these doctrines, will act as much alike as men of different natural ability can act with reference to any thing which requires ability.

So while there is no place for ecclesiastical authority among Baptists, there is an authority which inheres in principle which rules with an iron hand all who understand the principles for which Baptists stand. Baptist principles are God-given and spirit-interpreted. They are deductions

from great fundamental doctrines. They have creative power in them. They make the men who espouse them. They have driving power in them, they say to a man "go here," and he goes; "do this," and he does it. Where they send one man, they send all other men who understand them as did the first man sent by them. What they make one man do, they make all other men do; who have masticated and assimilated them—as did the one man.

It is not then an evidence of high Baptist attainment to assert one's independence by refusing to co-operate with the most aggressive and progressive of the Baptist brotherhood.

It is only an evidence of the immaturity of the mastication and assimilation of Baptist principles. It is not a question of ecclesiastical authority of any kind. The man is as far wrong who talks about church authority, as is the man who talks about Association or Convention authority. Both men are bordering on Catholicism, and are using Catholic terminology.

It is principle that determines what a Baptist will do about baptism, the Lord's Supper, church government, the lost world, the suffering world and the ignorant world. Without Baptist principles some people may act for a time toward all of these things as Baptists do from principle. They will not, however, continuously so act, nor will they co-operate with Baptists when they do so act.

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AMERICA.

O Canaan, new America,
O later promised land,
Behold the glad, triumphant day
Thy God for thee hath planned.

He held thee hidden in his palm
When Christ hung on the tree,
The refuge for his people calm,
In ages yet to be.

But now o'er thee his Bethlehem's
star,
Rekindled he hath set,
And lo, the people from afar
Beneath its beams have met.

But more his purposes he reveals,
Thy wondrous place hath shown,
Among the nations thou he wills,
Shalt make His gospel known.

Forth to the front, America,
And by the Spirit's power,
Be leader in the mighty fray,
Rise to thy crisis hour.



FRESH FACTS.

Beginning with the July issue, Miss Claris Crane will become editor of Our Mission Fields.

Miss Swann has been visiting the Training School at Louisville recently.

An Interdenominational meeting, or Jubilee, is to be held at Tullahoma, April 4. The occasion promises to be a helpful one. Mrs. Raleigh Wright is chairman.

The Nashville Associational Union held a quarterly meeting at Eastland recently that was well attended and profitable.



Mission study for March, "The Foreigner, East and West."



Program of the East Tennessee Baptist Sunday School Convention, Lenoir City, Tenn., April 10, 11, 12, 1912:

Woman's Missionary Union.
Wednesday Morning Session, April

- 10:00—Devotional Exercises, Mrs. J. B. Williams.
- 10:10—Why Have Organized Missionary Effort? Mrs. J. W. O'Hara, Newport, Tenn.
- 10:25—Our Aims for 1912, Mrs. T. E. Moody, Athens, Tenn.
- 10:40—How to Maintain a County Society, Mrs. Wiley Davis, Stock Creek, Tenn.
- 10:55—Effectual Prayer, Mrs. S. H. Ballard, Knoxville, Tenn.
- 11:10—Watauga Institute, Mrs. Cora Dougherty, Butler.
- 11:25—Young Woman's Work, Mrs. J. G. Johnson, Knoxville.
- 11:35—Reports from Associational Superintendents.

Wednesday Afternoon Session.

- 1:30—Devotional Exercises, Mrs. C. H. Rolston, Chattanooga.
- 1:45—Business.
- 1:55—An Ideal Member of a W. M. U., Mrs. R. S. C. Berry, Morristown.
- 2:10—Mission in the Sunday School, Mrs. John M. Stokely, Newport.
- 2:30—Conference, Miss Mary Northington, Knoxville.

East Tennessee Baptist S. S. Convention.

Thursday morning session, April 11.
8:30—Devotional exercises, W. B. Rutledge, Maryville.

8:45—Organization.

9:00—Welcome Address, E. A. Cox, Lenoir City. Response, W. H. Fitzgerald, Jefferson City.

9:20—Knowing Your Constituency, J. W. O'Hara, Newport.

9:45—Grading the School, S. P. White, Cleveland.

10:15—The Organized Class, W. D. Hudgins, Estill Springs.

10:45—The Forces at Work, Spencer Tunnell, Morristown.

11:15—The Relation of the Sunday School to the Denomination, B. C. Hening, Knoxville.

Thursday Afternoon Session.

1:30—Devotional Exercises, B. N. Brooks, Harriman.

1:45—Teacher Training, Allen Fort, Chattanooga.

2:15—The Secretary's Job. Demonstration, W. A. Coleman, Knoxville.

2:45—The Superintendent's Program, W. D. Hudgins, Estill Springs.

3:15—Special Departments, Miss Lillian Russel, Chattanooga.

3:45—Teachers' Meeting, W. J. Bolin, Knoxville.

Thursday Evening Session.

7:15—Devotional Exercises, C. A. Ladd, Jonesboro.

7:30—The Needs of the Child, Mrs. J. W. O'Hara, Newport.

8:15—Laying a Missionary Foundation, J. W. Gillon.

Friday Morning Session.

8:15—Devotional Exercises, Geo. W. Edens, Knoxville.

9:00—Elementary Work, Mrs. J. W. O'Hara, Newport; Mrs. John M. Stokely, Newport; Mrs. Will Stokely, and others.

11:00—Baptist Foundations, M. C. Atchley, Maryville.

Friday Evening Session.

1:30—Devotional Exercises, W. W. Mullendore, Madisonville.

1:45—Pastoring a Sunday School, E. L. Grace, Chattanooga.

2:15—The Teacher Preparing to Teach, Walter Singleton, Etowah.

2:45—The Teacher Teaching the Lesson, Mr. J. H. Lowery, Sweetwater.

3:15—Why All This, J. L. Dance, Knoxville.

FREE TO YOU—MY SISTER

Free to You and Every Sister Suffering from Woman's Ailments.



I am a woman.
I know woman's sufferings.
I have found the cure.
I will mail, free of any charge, my home treatment with full instructions to any sufferer from woman's ailments. I want to tell all women about this cure—yes, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is safe and sure cure for Leucorrhoea or White Discharge, Bleeding, Displacement or Falling of the Uterus, Pains, Cramps or Back Pains, Stomach or Bowel Troubles, or Growths; also pains in head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, kidney, and bladder troubles when caused by weakness peculiar to our sex.

I want to send you a complete ten day's treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that, if you will not give the treatment a complete trial, and if you wish to continue, it will cost you only about 12 cents a week or less than two cents a day. I will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all old or young. In Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Sickness and Painful or Irregular Menstruation in young Ladies, Plumpness and health always results from its use.

Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten day's treatment is yours, also the book. Write to-day, as you may not see this offer again. Address

MRS. M. SUMMERS, Box 241 - - South Bend, Ind., U. S. A.

ANNOUNCEMENT.

Let us have a great Convention this year at Lenoir City. Let every Baptist Sunday school in East Tennessee be represented. Teachers, attend this meeting. It will be inspiring, encouraging and educating in the great work of teaching in the Sunday school.

The best Sunday school workers will be present, the best methods will be advanced, and the spiritual uplift will be great.

It will be a fine opportunity to attain a higher plane of Christian usefulness. Come prepared to give something good and to appropriate the good things which will be given.

Write E. A. Cox, Lenoir City, and tell him you are coming.



MIDDLE TENNESSEE W. M. U.

At Shelbyville on the evening of the 16th, and all-day, the 17th of April, the W. M. U. of Middle Tennessee will hold its first annual meeting at Shelbyville one day before the Middle Tennessee Sunday School Convention. We are anxious that every Society in the Middle Division of our State shall be represented, for the meeting is to be helpful and instructive, we trust.

On the morning of the 17th at nine o'clock, our superintendents will meet. This will be a most important time, and we believe every superintendent will accept this privilege to plan for the work.

MARY NORTHINGTON.



A MOUNTAIN VIEW.

(A Vision awaiting young women.)
Ten unique days up in the mountains is a very inadequate description of the Summer Conference under the auspices of the Missionary Education Movement (formerly Young People's Missionary Movement), to be held at Blue Ridge, N. C., June 25-July 4, 1912. For ten days the regular routine of daily life is left behind and from an early morning call at 6:30 to a good-night sound at 10 o'clock, the big bell is followed through joyous hours of study and fellowship and quiet and play and worship.

Of course the Conference days follow a well-laid plan. The rising bell at 6:30 gives time for preparation and a quiet "morning watch" before a 7:30 breakfast. Because much is expected from these days time is given after breakfast to a study period for the

Mission Study Class. With a ten-minute intermission at ten comes the Open Parliament Hour in two or more sections, followed at eleven o'clock, with a graded missionary instruction hour for Sunday school. Then twenty minutes before the dinner hour is the quiet of the noon time intercession.

This full morning makes the delegates ready after dinner to use the two to three o'clock period as a Quiet Hour. By three o'clock the afternoon recreations begin. Sometimes it is a tramp over the mountains, sometimes a long drive down a valley, sometimes its a "stunt" party in camp, always it is a good time.

The fun and frolic of the afternoon make the quiet joy of the seven o'clock vesper hour following supper a time of uplift. The platform meeting which follows feeds the delegates as they worship in spirit and in truth with the "strong meat of the Word." The speakers for these platform meetings are the best men of the several denominations, bearing messages of vision and inspiration to the young manhood and womanhood.

Have you ever been in a summer camp where everybody was there with one purpose, namely, the greatest efficiency in missionary service? Have you ever been a member of a Mission Study Class where all hungered for the training offered them? Were you ever at a conference where experts held themselves ready to discuss the many problems of this missionary enterprise? Would you know how to have missions in your Sunday school? Can you imagine the ringing out of the old hymns of the church with the joyous vigor? Would you play with young lives who throw their bodies with complete relaxation into outdoor sports and quickwitted fun? Have you under the quiet sunset sky with mountains tumbling over each other in the distance and the hush of the camp life in your ears listened in the vesper hour to God's call for you? Have you, O have you ever, in the midst of hundreds of stirred and waiting hearts through the solemn hush of the evening hour bowed to God's presence and answered, "Here am I?"

This is a part of being at Blue Ridge.

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Baptist and Reflector

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TICKET TO THE SOUTHERN BAPTIST CONVENTION.

As we have been accustomed to do for some years, we will give a ticket to the Southern Baptist Convention on the following basis: Send us one new subscriber to the Baptist and Reflector at \$2.00 for every \$1.00 a ticket to Oklahoma City from your home will cost, and we will send you the ticket in time for you to start.



THE BAPTIST AND REFLECTOR A STATE PAPER.

In the Baptist Builder of last week was the following paragraph:

Some have asked us to state in what sense is the Baptist and Reflector a State paper. As we understand it, only in the sense that the State Convention has endorsed it. The Convention does not own it. It is owned by Baptist brethren, just as is The Builder, and like other papers, owned by a stock company, it is managed by a board of directors, and is run for the good of the cause. It has no monopoly on the news of our State work. It is a fine paper and stands simply on its merits like other papers owned and controlled by individual brethren.

We beg pardon. But did not the State Convention do more than endorse the Baptist and Reflector?

At the meeting of the Convention held in Martin last October, the Convention adopted unanimously a report on the subject of Denominational Literature, of which the following is a part:

In our Southern Baptist Convention, there are many most excellent Baptist papers. It is really a source of pride that several of these papers are among the greatest Baptist periodicals in the world. Each pastor should seek to have at least one of these papers in his home.

But the most important paper to Tennessee

Baptists is our own Baptist and Reflector. This paper is our best means of communication with one another. The news items are of great interest, and enable us to keep in brotherly touch. This paper is the medium through which our Boards must reach the thousands of Baptists in our State, informing them about the progress and needs of the world's work as represented by Southern Baptists. It is the great pulpit of the Corresponding Secretary of our State Mission Board. It is the voice of our Orphan's Home, telling of the needs of the fatherless children. It is also the door through which our schools and colleges must approach many of the sons and daughters of our Baptist families, and draw them into our own denominational educational life. Not least of all is the value of the setting and resetting of our Baptist principles, in kindness and love, yet in positiveness, which carries conviction and establishment. The Baptist and Reflector has stood four-square for missions—State, Home and Foreign; for Christian education; for Baptist principles, and not of least importance, it has stood as the Baptist Gibraltar for Prohibition, and has been chiefly instrumental in securing a State-wide Prohibition law, which is bringing peace and prosperity to a large majority of our citizens.

The one great need of the paper is subscribers. It has brains, and can get more brains, if it had money. It has spice, but could be spicier if it had money. It takes a big subscription list to make a big paper. It is really a marvel how our editor has succeeded in giving us the excellent paper with a subscription list of a little over six thousand. Of the fifty thousand Baptist families in our State, certainly twenty thousand ought to take their denominational paper. The fact that they do not is, perhaps, the weakest point in our denominational life, and the immediate task before us is the placing of our paper into all the homes of our Baptist people.

Does not the above report seem to indicate that the Convention considered the Baptist and Reflector as the organ of our denominational work in the State? In accordance with this fact, while it is true that the Baptist and Reflector "has no monopoly on the news of our State work," yet whenever the Secretaries of our Home and Foreign Mission Boards of the Southern Baptist Convention, or the Vice-Presidents of these Boards in the State, wish to reach the Baptists of Tennessee, as they do frequently during the year, and especially during the last two months of the Conventional year, they send their communications to the Baptist and Reflector and calculate through its columns to reach the Baptists of Tennessee. Whenever the Secretary of our State Mission Board wishes to reach the Baptists of Tennessee generally, he addresses them through the Baptist and Reflector. So with the Superintendent of the Sunday School work of the State. So with the Secretary of the Tennessee Baptist Orphan's Home. So with the Field Worker of the Woman's Missionary Union. Whenever Presidents J. M. Burnett, of Carson and Newman College; George J. Burnett, of Tennessee College; R. A. Kimbrough, of Union University; and H. E. Watters, of Hall-Moody Institute; wish to reach the Baptists of Tennessee generally, they address them through the Baptist and Reflector. So also with other representatives of these schools, such as Dr. H. H. Hibbs, of Tennessee College; Drs. G. M. Savage and H. W. Virgin, of Union University; and Dr. I. N. Penick, of Hall-Moody Institute. Whenever the pastors of Tennessee wish to reach the brotherhood of the State generally, in order to report the results of a revival meeting in their church, or to tell about their work in any way, or to discuss some matters of denominational importance, either of a doctrinal or practical character, they seek to do so through the Baptist and Reflector.

If the Tennessee Baptist Convention year after year endorses the Baptist and Reflector as the organ of our work in the State, as the medium of communication for the Baptist brotherhood, if the brethren generally use the columns of the paper as their medium of communication with one another, does not this constitute the paper a State paper?

If not, we do not know what would.

It is true that the paper is not owned by the Tennessee Baptist Convention. In our Baptist polity the Convention ownership of denominational papers has not usually been found to work satisfactorily. There is no Southern Baptist paper now owned by the Convention of the State in which it is published. The Florida Baptist Witness was, but at the last meeting of the State Convention the Board of Missions was given instructions to sell the paper to some private party, which was done. The plan which has been found most practicable among Baptists, and the one adopted in the case of nearly every Baptist paper in the country, is that of stock company ownership. This is the plan adopted with reference to the Baptist Publishing Company, which publishes the Baptist and Reflector. Its stock is owned by brethren all over Tennessee.

Speaking, however, for the present editor, who owns a considerable amount of stock in the Baptist Publishing Company, and we believe for other stockholders also, we want to say, if the Tennessee Baptist Convention prefers the plan of Convention ownership, we are both willing and ready to turn the paper over to the Convention on terms which may be agreed upon. We will take occasion to say further, that so far as the present editor is concerned, he will be not only perfectly willing, but glad to retire from the editorship of the paper and give place to some one more worthy than himself, if it is the desire of the Baptists of Tennessee. Or, if they do not care to use the Baptist and Reflector as the organ of our denominational work, as the medium of communication for reaching the Baptist brotherhood, that will be all right with him, and we think would be all right with other members of the company. In this way a large amount of space now given every week to the reports of our denominational work could be used in other ways. For the matter which goes into this space the company is compelled to pay a considerable sum of money every week in the way of composition, press work, postage, and incidental expenses, while it does not receive one dollar of remuneration for it except in the way of subscriptions. If this space were charged for at advertising rates, it would amount to a large sum—in fact, to some \$5,000 or \$6,000. The space has been freely and gladly given for the benefit of our denominational work, but it can be charged for if the brethren prefer.

Let us add that we thank the Builder for its kind words in the last sentence, and we heartily reciprocate them. As we have frequently taken occasion to say, both publicly and privately, the Builder is an excellent paper and is doing a noble work. Its policy and that of the Baptist and Reflector, both along doctrinal and missionary lines, are very generally in accord. It is important, however, to have a State paper as the medium of communication for the Baptist brotherhood of the State, as every State in the South has, and the Baptist and Reflector has been so recognized by the Baptists of Tennessee.



TRIP ABANDONED.

We have been compelled to abandon our contemplated trip to Egypt, Palestine, Syria and Europe this spring, for the reason that we failed to make up a sufficient party to justify us in taking the trip. We found it impracticable to do this, for several reasons:

1. A large number of persons had indicated to us their desire to take the trip, several times more than needed to make up the party. Out of this number we confidently counted on a good party. But when the time came, "they all with one accord began to make excuse," for various reasons—on account of lack of money, lack of time, sickness in the family, etc.
2. The Turko-Italian War probably deterred some people from going, though in reality this would have

interfered very little, if any, with the trip.

3. After we had announced that we expected to go and take a party, a number of others, including several editors, made similar announcements. The result was long division of those who proposed to take a trip of the kind. We simply cut each other's throats, and finally it became necessary to combine several parties in one in order to make up a respectable party.

We are very much disappointed. Not so much on our own account, however. Personally, we had anticipated the trip with a great deal of pleasure, because when you read a good book one time you want to read it again the second time. But we had been once and did not care so much about going again for our own sake. Our special purpose in proposing to make the trip was, that we wanted to take a party of preachers through Palestine, and on the trip lecture to them about the places of interest to be seen. We knew that in this way we could make the trip doubly interesting and doubly valuable to them, and we did not believe that we could do more good in the same length of time in any other way than we could in this way. Without regard to the lectures, the trip would have been of incalculable value to those who made it, including, as was contemplated, visits to nearly all of the prominent places mentioned in the history of the world, and especially including the land of our Lord.

Many of those who had indicated their desire to go, but who were disappointed in not being able to go this year, hope that they will be able to go sometime soon, and it may be that in a year or two we shall be able to make up a good party.

As we stated sometime ago, we offered the finest trip for the smallest amount of money offered by any other party. We made this statement after comparison with the itineraries of other parties. Those who failed to take advantage of it simply do not know what they missed. If any one is interested in a trip of the kind any time soon, we should be glad to have him write to us with reference to the matter.



THE JOHNSON CITY MEETING.

That was certainly a splendid meeting at Johnson City, in which Pastor L. B. Stivers was assisted by Evangelist S. W. Kendrick, which, as stated by Brother J. A. Cargille in the Baptist and Reflector last week, resulted in 238 conversions and 207 additions to the church.

For a number of years we have been saying that Johnson City offered the finest opportunity to the Baptists of any place in the State. Unfortunately, there have been some divisions among the brethren there, originating primarily in the old question of the location of the house of worship. Whether to move or not to move, that was the question for sometime. Finally, however, it was settled by the selection of a lot about half way between the two proposed places, and a handsome \$40,000 brick house of worship is now in process of erection on that location.

Johnson City is one of the most rapidly growing little cities in the South. The country around is made up largely of Baptists. Many of those who moved to the city were Baptists. But a number of these had not identified themselves with the church there, for various reasons. What was needed was a great revival of religion, which would melt all hearts together and weld them in a common devotion to the Master's cause, and a common purpose to advance the interests of His Kingdom in Johnson City. It was just such a result that was accomplished by this meeting.

While much credit is, of course, due to Brother Kendrick for his able and faithful preaching of the Gospel, yet it should be said that not a little credit is due also to the efficient and beloved pastor, Brother L. B. Stivers, who has labored so earnestly and with so much consecration and zeal for the past year. Nor would we forget the many noble men and women who compose the membership of the Johnson

City church. They are among the best and truest Baptists to be found anywhere in the world. We rejoice with them over the great blessing which has come to them. And may the blessings of the Lord continue with them in richest abundance.



A SERIOUS SITUATION.

We take the liberty of copying the following paragraph from a private letter received last week from Dr. R. J. Willingham, Corresponding Secretary of the Foreign Mission Board:

Some people are saying that our situation is not so serious as depicted, that the Foreign Board will come through all right. Our experience several years ago, when we came to the Convention year after year without debt, made the people have confidence that we would continue to do so, but alas, the funds have not come and our work must suffer. We are up against a SERIOUS situation. I hear that one of the largest Mission Boards has had to say to over fifty of its missionaries that it could not send them back to the field on account of lack of funds and debt. I hope that we will not have to go through such an experience. It is deplorable enough to have to deny the young men and women who are begging to be sent out the privilege of going. How much worse it would be to keep from their work the noble missionaries who have been so faithful.

The debt on the Foreign Mission Board on March 15th was \$348,206. It is estimated that \$60,000 more will be needed by the last of April, thus making \$408,000 needed to meet all obligations. Last year from the middle of March to the last of April the Board received \$280,000. This shows that it must receive this year \$128,000 more than last year to meet all obligations. Instead, however, of the contributions being more this year than last, so far they have been less. Considering these facts, you see that it is a very serious situation which confronts the Board. Let Southern Baptists rise to the measure of their responsibility and of their opportunity in their contributions to Foreign Missions.



FIFTH SUNDAY MEETINGS.

We have managed to publish the programs of the various Fifth Sunday Meetings sent to us. In order to do so, however, it is necessary to displace news matter which perhaps might have been of more general interest. The Baptist and Reflector is the organ of the Baptists of Tennessee, and exists for their benefit. It is glad to serve the brethren in any way it can to the best advantage of our cause in the State. If they want programs of Fifth Sunday Meetings published we are ready to publish them. It amounts to the same thing to us. Let us suggest, however, would it not be sufficient if the brethren would send us a notice of the time and place of meeting of each Fifth Sunday Meeting and let us publish simply that information as we do with reference to the Associations, and then let them publish the programs of these Fifth Sunday Meetings in their local papers or in circulars, as some of the meetings do? We make this suggestion for the reason that these programs are usually only of local interest, while they crowd out other matter which, as we said, might be of more general interest. Still, we repeat, we are here to serve the brethren, and we shall be glad to do their pleasure.

RECENT EVENTS

The Whiteville Baptist Bulletin is the name of a monthly paper which is published at Whiteville. Rev. James H. Oakley is editor. The price is 50 cents a year. It is quite newsy and interesting.

The Midland Methodist announces that "Rev. W. B. Taylor is making arrangements for a thorough canvass of his charge, Franklin Station, in the interest of the church papers. He says that he is thoroughly convinced that the church paper is indispensable to the successful work of a Methodist preacher." If a Methodist pastor thinks that of a Methodist paper, should not a Baptist pastor consider it equally true of a Baptist paper?

Rev. W. T. Handley, who has been supplying the Beaufort (S. C.), Baptist Church for several months, was extended a unanimous call to the pastorate, and has accepted.

It is announced that Dr. George W. Truett, of Dallas, Texas, is to preach the dedicatory sermon of the new First Baptist Church at Jackson, Tenn., next May. We congratulate the Baptists of Jackson upon the treat in store for them.

The meetings at Charleston, W. Va., conducted by Rev. George C. Cates, continued for over two months, and there were more than 1,000 professions of faith. Nearly 200 of these have united with the two Baptist churches, and many more are expected to join.

We were glad to have a visit last week from Brother and Sister Sampson, formerly of Smith County, this State, now of Glasgow, Ky. It was an especial pleasure to meet our namesake, Edgar Folk Sampson, a fine little fellow, about four years of age. They were on their way to visit Brother Sampson's brother-in-law, Prof. M. M. Summar, of Lewisburg.

Rev. James Davenport, of Dowltown, is to hold a meeting at Wapanucka, Okla., beginning the first Sunday in April. The meeting will continue for two weeks. Brother Davenport is pastor of churches in the Salem and New Salem Associations. He is an excellent preacher and a noble Christian man. We commend him very cordially to the brethren in Oklahoma during his stay with them.

Rev. J. A. Lee said not long ago in the Baptist Record: "I believe I have the same right to go to my groceryman and make an account with him and continue to receive and consume his groceries and refuse or neglect to pay him, when he notifies me that the account is due, as I have to subscribe for my State denominational paper and receive and read it and then refuse to pay when the editor or business manager notifies me that the account is due." Do you agree with him?

A call has been issued for the "Southern Sociological Congress" to meet in Nashville May 7-10 next. The object is to study the social, civic, and economic problems of the South, and sixteen Southern States, through their governors and philanthropic boards, have been invited to send delegates. Emphasis will come upon the problems of the child, of penal institutions, and of public health. The social workers of Nashville are already busy with a survey of the city which it is proposed to submit to the congress as a model for other cities. The executive secretary of the congress is Mr. J. E. McCulloch, Nashville, Tenn., who will be glad to furnish complete information on application.

Mrs. T. C. Sheehan died in New Jersey last week and was buried in this city on Saturday. She was formerly Miss Beulah Bailey, daughter of our friends, Brother and Sister D. B. Bailey, members of the Rust Memorial Baptist Church. Before her marriage to Mr. Sheehan, of Jersey City, she was a member and the organist of the Seventh Baptist Church, this city. She was a cultured, consecrated Christian woman, beautiful both in person and in character. Besides her husband and son and parents and other relatives, she leaves to mourn her loss a wide circle of friends. The floral offerings at the funeral were very numerous and beautiful. The funeral was conducted by Dr. William Lunsford and Rev. A. I. Foster, in the presence of a large number of sympathizing friends.

As has been announced in the Baptist and Reflector, Rev. J. H. Sharp, pastor of the Bell Avenue Church, Knoxville, has accepted a call to the pastorate of the First Baptist Church, Sweetwater. Bro. Sharp has done a noble work at Knoxville. When he took charge six years ago he found a small church edifice valued at \$3,500, with a seating capacity of 250, and a membership of 165. During his pastorate, the church has been remodeled and added to until it is now valued at \$26,000, and has a seating capacity of 1,500. The membership has also increased greatly, being 580. The average attendance when Brother Sharp assumed the pastorate was 139, while in 1911 it was 509. The contributions have increased from less than \$1,000 per year to \$8,432 last year, and the pastor's salary has been almost doubled. Several hundred dollars have also been spent in remodeling the parsonage. The church at Sweetwater offers a wide field of usefulness. We wish him the most abundant success in it.

The Home Page

THE OLD FLUTE.

The time will come when I no more
can play
This polished flute; the stops will not
obey
My gnarled fingers; and the air it
weaves
In modulation, like a vine with leaves
Climbing around the tower of song, will
die
In rustling autumn rhythms, confused
and dry.
My shortened breath no more will free-
ly fill
This magic reed with melody at will;
My stiffened lips will try and try in
vain
To wake the liquid, leaping, dancing
strain;
The heavy notes will falter, wheeze and
faint
Or mock my ear with shrillness of com-
plaint.

Then let me hang this faithful friend
of mine
Upon the trunk of some old, sacred
pine,
And sit beneath the green protecting
boughs
To hear the viewless wind, that sings
and sighs
Above me, play its wild, aerial lute,
And draw a ghost of music from my
flute!
So I will thank the gods; and most of
all
The Delian Apollo, whom men call
The mighty master of immortal sound—
Lord of the billows in their chanting
round,
Lord of the winds that fill the wood
with sighs,
Lord of the echoes and their sweet
replies,
Lord of the little people of the air
That sprinkle drops of music every-
where,
Lord of the sea of melody that laves
The universe with never silent waves—
Him will I thank that this brief breath
of mine
Has caught one cadence of the song
divine;
And these frail fingers learned to rise
and fall
In time with that great tune which
throbs thro' all;
And these poor lips have lent a lilt
of joy
To songless men whom weary tasks
employ!
My life has had its music, and my
heart
In harmony has borne a little part,
Before I come with quiet, grateful
breast
To Death's dim hall of silence and of
rest.

—Henry Van Dyke, in *Literary Digest*.

THE RESTORATION OF MT. VERNON.

Each of the thirteen original colonies were noted during the Colonial period for their historic dwelling and estates. Massachusetts was renowned for its "good old homes," but Virginia stands unique in American history, for within its domain stands the home of George Washington. It is in the hearts of many of our recent-day Americans to restore some of these landmarks. Most notable is that important and interesting undertaking in landscape architecture which has recently been carried out at Mt. Vernon on the Potomac.

The interest centers round the fact that the work now finished completes the restoration of the conditions of Washington's times at the estate he loved so well. The Mount Vernon Ladies' Association may now congratulate itself on the achievement of the end for which it has struggled through over half a century of varying fortune. In Colonial times red brick lawn and garden walls were characteristic of all Southern manor houses of the Mount Vernon type. To replace with exact duplicates the fallen walls of this kind on the Mount Vernon estate has long been the keen desire of those interested in the restorations there. This has now been accomplished, and the new old-walls, which flank the mansion on either side and form a conspicuous feature of the lawn that stretches away toward the river, stand again as they were built under the direction of our first president. The original walls were in excellent condition at the time of Washington's death, but successive heirs allowed them to fall into decay. When the Mount Vernon Ladies' Association acquired two hundred and thirty-seven acres of the eight thousand which formerly comprised the estate, there was nothing left but the foundations. These public-spirited women, who stepped in and saved the historic spot for the nation, had hard work to raise by subscription the \$200,000 required to make the purchase, and for a time after they took title to the property they had to content themselves with minor improvements. However, it has always been their ambition to restore everything about the estate to the condition in which Washington left it, and this has been gradually done.

It was not due to the expense entailed that the replacing of these walls, which add so much to the historical setting, was left till the last. The whole work required the expenditure of only about \$1,500, and money is not lacking nowadays for any work that may be contemplated about this mecca of the American people. Contributions need only to be asked for to be obtained. The small fees paid by visitors yield an annual income of more than \$40,000—a sum which is ample for the maintenance of the mansion and estate. The long delay was due solely to the difficulty in securing the proper kind of bricks.

Historical accuracy has been the watchword of the directors of all the work on the estate; and it was at their bidding that the superintendent has been for the last twenty-five years searching for bricks like those of the original walls, remnants of which were found in the debris. Last year the long quest came to a successful close. An old colonial mansion, known as Society Hill, in King George County, Va., was demolished, and this structure, which was built by Colonel Thornton, a close friend of Washington, yielded the searcher a great quantity of bricks, evidently imported from the old country, and identical in size and color with those at Mount Vernon. It was a long and laborious job to clean and transport them to the estate, but this was finally done, and the long-missing walls are back in place, with copings fashioned from original Washington bricks, which were rescued from the old foundations. English ivy has been planted along the rebuilt walls, and when the azaleas come again in spring and the brickwork is veiled with green, the old mansion of the United States national hero will look as it did in those years when it was his much loved home. The most extensive of the restorations are the so-called "screen walls," whose function was to hide from the sight of guests on the lawn the inevitable do-

mestic activities carried on around the kitchen, the smoke-house and the spinning-house. Almost as interesting as the screen walls are the "Ha-ha," or terrace walls. These are depressed below the level of the sloping lawn to divide one terrace from another, and are consequently unobservable from the portico of the mansion. Nevertheless in former times they served the rather important function of keeping the cattle from wandering onto the green-sward in front of the manor house.

From his earliest boyhood the peerless George Washington's life was closely associated with the old Mount Vernon estate. When Lawrence Washington returned from the West Indian campaign, in which he had served under Admiral Vernon, he gave to his estate the name of that gallant commander. Soon after this he married the daughter of a retired royal governor of the Bermuda Islands.

Into the refined and elegant associations of this home the boy George became a favorite visitor. During these years the seeds of that love of the place which later led him to spend lavishly on its improvement were planted.

Later, when Lawrence had gone and the estate fell to the dashing young officer, we find some interesting orders going to friends in England. "As much black velvet as may make a tall man a suit; with buckles and garters for the breeches, and set of fine-laced ruffles to cost twenty shillings;" inquiries as to the prices of "black and white flag stones, one foot square, nicely cut, that they may make a pavement for the portico;" and later, when the bachelor had become a benedict, the orders changed to include fine linen, silk hose and dainty ribbons and embroideries.

It was not till the last echo of the strife was silent and the republic was well launched upon its voyage that Washington returned to the old home, after eight years of almost continual absence. Eight years of mighty temporal power had brought only that dignity born of responsibility and a desire to rest. It was at this time that he wrote to his former companion, Oliver Wolcott: "To make and sell a little flour annually, to repair houses (going fast to ruin), to build one for the security of my papers of a public nature, and to amuse myself in agricultural and rural pursuits, will constitute employment for the few years I have to remain on this terrestrial globe. If, also, I could now and then meet the friends I esteem, it would fill the measure and add zest to my enjoyment; but if ever this happens, it must be under my own vine and fig tree, as I do not think it probable that I shall go twenty miles from them."

Many visitors came to Mount Vernon, and those who came as old friends found that they brought keen enjoyment to the general. As his time was taken up with the active superintendency of his estate, those whose visits were prompted only by curiosity saw little of him only at the table. Of this he said in a letter: "I mount my horse and ride around my farms, which employs me till it is time to dress for dinner, at which I rarely miss seeing strange faces, come, as they say, out of respect for me. Pray, would not the word curiosity answer as well?"

Through the declining years of life, when social duties weighed heavily upon him, Washington called to his assistance Lawrence Lewis, his sister's son. These were days of brilliance and romance at Mount Vernon. Nelly Custis, Mrs. Washington's daughter, was then a charming, romantic girl of nineteen. The young people were the life of the household, for despite suitors who rode to Mount Vernon, the true

EFFECT OF ONE BOTTLE.

Crandall, Tex.—"After my last spell of sickness," writes Mrs. Belle Teal, of this city, "I remained very ill, and stayed in bed for eight weeks. I couldn't get up, all this time, and though my doctor came to see me every day, he didn't do me any good. I had taken but one bottle of Cardui, when I was up, going everywhere, and soon I was doing all my housework." Cardui helps when other medicines have failed, because it contains ingredients not found in any other medicine. Pure, safe, reliable, gentle-acting—Cardui is the ideal medicinal tonic for weak, sick women. Try it.

romance was within its very doors.

After General Washington's death the property passed to his nephew, Bushrod Washington, and was held by him, his widow, his son, John Augustine, and his grandson, John Augustine II, until 1859, when it was sold to the Mount Vernon Ladies' Association.

May the day never come when this old landmark of the honorable commonwealth of Virginia will be left to the hand of despotism and ignorance. But may future generations cherish it in the spirit of our revolutionary fathers. The author is a young man ten of whose ancestors fought with Washington on the battlefields of the American Revolution, that generations yet to come might enjoy a free republic.—*Gilbert Patten Brown, in Baptist World.*

EXPERIENCE GAINED WHILE IN THE DRUG BUSINESS.

I have been troubled more or less in the last five years with kidney trouble and from the experience I gained while in the drug business and from different cases where I have sold Swamp-Root with perfect satisfaction to those who purchased it, and as I never had a single complaint regarding the medicine while I was in business, I was in a position to know that it was a great preparation and it did not fail me when I used it myself. It has certainly afforded me great relief at all times that my kidneys have troubled me and I would not be without it. I always recommend Dr. Kilmer's Swamp-Root to my friends as I believe it to be a medicine of great curative value in the diseases for which you recommend it.

Sincerely,

D. A. KOONCE,
Columbia, Ala.

Personally appeared before me, this 13th of September, 1909, D. A. Koonce, who subscribed the above statement and made oath that the same is true in substance and in facts.

C. T. HARRIS, Notary Public.

Letter to
Dr. Kilmer & Co.
Binghamton, N. Y.

Prove What Swamp-Root Will Do
For You.

Send to Dr. Kilmer & Co., Binghamton, N. Y., for a sample bottle. It will convince any one. You will also receive a booklet of valuable information telling all about the kidneys and bladder. When writing, be sure and mention the Baptist and Reflector. Regular fifty-cent and one-dollar size bottles for sale at all drug stores.

DROPSY CURED. Quick relief. Shortness of breath relieved in 36 to 48 hours; swelling removed in 15 to 20 days. Write for symptom blank and full particulars. Collum Dropsy Remedy Co., 512 Austell Bldg., Atlanta, Ga., Department G.

The Young South

MRS. LAURA DAYTON EAKIN,
Editor.

Missionary's Address: Mrs. P. P. Medling, Kagoshima, Japan.

Address all communications for this department to Mrs. L. D. Eakin, 309 West Seventh St., Chattanooga, Tenn.

Mission topic for April, "Christian Stewardship."

Do you know what it is to be a steward? That is what we are to study in April. Be sure to read the last book in the Old Testament, and the tenth chapter of Romans in the New.

In this last month before the Conventional year closes, pray earnestly for these four things:

First, that the Foreign Board may be relieved of its debt;

Second, that the Home Board may report its most successful year;

Third, that the Woman's Missionary Union, to which the Young South belongs, may reach all its aims;

Fourth, that the great meeting at Oklahoma City may be a great meeting for all who attend, and for those who stay at home, but get its far-reaching influence.

Then ask yourselves, "Have I been a true steward for God? Have I given my tenth?"—L. D. E.

CORRESPONDENCE.

Let's talk about finances. We finish March today. Look at our "Receipts." Will April bring up our

THOUSAND DOLLARS?

We must not doubt that for a moment, and I am hoping that all our "tithes and offerings" will make it more. Come on with all you can offer to the Lord, as we close the year. Don't scorn the nickels and dimes. Don't wait for dollars. What do you owe the Lord? Let's do our very best for Dr. Willingham, Dr. Gray, our own State, and all the needy objects that are in our hearts.

Read over the things we worked for as the months went by, and see how much you can add to your gifts in April.

\$1,000—\$996.30—\$103.70. Shall we raise that? Dr. Willingham expects us to; Dr. Folk has given us this valuable space in the Baptist and Reflector to let us have a chance. Come on now as fast as you can with your last offerings. Begin April well.

Let's see what we have today: Miss Sarah Rowsey of Pittsburg Landing, sends for Our Mission Fields, and she tells of a "Sunshine Book" she has kept this year. In a ledger she has pasted three rules the Young South had given about being happy, and has recorded day by day whatever she found "refreshing, cheering, uplifting and beautiful." Sometimes she used original thought, sometimes selections that came her way or Bible verses of sweet promises of cheer and hope, and pictures clipped here and there; anything that would lift the soul from earth to Heaven. She recommends you to make a "Sunshine Book," and test how helpful it will be to your growth in grace.

I am so glad to hear of her success.

I send her the last of Our Mission Fields, with programs for "grown-ups," and "Sunbeams," and thank her for the postage. If you want help for your April meeting, send me a 2-cent stamp and you shall have one, too.

Medon comes next:

"I have just read Dr. R. J. Willingham's letter. I enclose \$2 to help on his work. May the Lord bless the Young South."—Mrs. Pattie Cearley.

Shall I divide it between the Foreign and Home Boards? Thank you. I wish many more would answer dear Dr. Willingham's letter in that practical way. What will you send to help pay that debt?

Jefferson City says:

"Please find enclosed 20 cents for the Baby Cottage of the Orphans' Home."—Martha Jones.

The pretty new cottage for the babies to live in, those who have no homes of their own, will soon be going up now, that the spring has really come. Thanks, little Martha.

Now hear Newcomb:

"Please find enclosed 50 cents. Divide it between the Home and our missionary in Japan. I hope to give more in the future, and that this may be the banner year for the Young South."—Beatrice Baker.

I say Amen with all my heart. We can make it so if everybody does her very best.

Here is good news from Madisonville:

"Enclosed find \$1.50. Give 50 cents to Mrs. Medling, the same to the Jewish girl, Miss Levy, and also the Margaret Home."—A Young South Member.

That is wisely divided, and helps three good causes. We are so much obliged.

And then comes another from Andersonville, which calls for all handkerchiefs out and all caps off. Just listen to this:

"Please find enclosed

TWELVE DOLLARS AND FIFTY CENTS

from our W. M. Society at Andersonville. We want \$9 of it to go to the Foreign Board and \$3.50 of it to the Home Board. We beg you will forward it for us."—Mrs. Annie Daron, President; Mrs. H. H. Miller, Treasurer.

We are most grateful. Both Boards will receive their share with sincere gratitude. Now is the time for one lady, or a group of ladies, to add their offerings to the children's, and the Young South is very glad to be the instrument.

Now, please begin right away to work for April, with its smiles and tears. I shall smile with every letter that brings an offering for our finishing up this eighteenth year, and pass on the smiles to Dr. Willingham, Dr. Gray, Dr. Gillon, and all the others. Don't put it off. The April days will go so quickly. There are the gardens to be made, you know, and the nasturtiums to be planted, and soon the examinations will take our time and attention.

What do we owe the Lord? That is the question now. Whether it is dimes or dollars, whether we have already sent or not, send right on, what it is in your heart to give and do your best.

Hopefully yours,
LAURA DAYTON EAKIN.

Chattanooga.

RECEIPTS.

Since May 1, 1911	\$979 56
For Foreign Board—	
Mrs. Pattie Cearley, Medon (J.)	1 00
Beatrice Baker, Newcomb (J.)	25
A Y. S. Member, Madisonville	50
Andersonville Society, by Mrs. Miller, Treasurer	9 00
For Home Board—	
Mrs. Pattie Cearley, Medon	1 00
Andersonville Society, by Mrs. Miller, Treasurer	3 50

Cotton Must Have Plant Food,

and this plant food must be the right kind. The very elements which the Cotton Plants need—Phosphoric Acid, Nitrogen and Potash—are in

Virginia-Carolina

High-Grade

Fertilizers

Cotton Plants must be supplied with all needed elements of plant food as growth unfolds wants. These Fertilizers should be put in the ground before planting, of course, and frequent applications of Virginia-Carolina Fertilizers or Top Dresser should be made during the growing period of the plants. Thus, when the plants grow stronger—demanding more food—the food is right there in the soil, ready to be taken up and used by the plants.

Write now for a free copy of our 1912 FARMERS' YEAR BOOK.

SALES OFFICES

Richmond, Va.	Charleston, S. C.
Norfolk, Va.	Baltimore, Md.
Atlanta, Ga.	Columbus, Ga.
Savannah, Ga.	Montgomery, Ala.
Columbia, S. C.	Memphis, Tenn.
Durham, N. C.	Shreveport, La.
Alexandria, Va.	Winston-Salem, N. C.



For Baby Cottage—	
Martha Jones, Jefferson City	20
Beatrice Baker, Newcomb	25
For Margaret Home—	
A Y. S. Member, Madisonville	50
For Jewish Girl, N. Y.—	
A Y. S. Member, Madisonville	50
For Postage	04

Total	\$996 30
Received since May 1, 1911—	
For Foreign Board	\$305 70
Home Board	100 67
State Board	80 50
S. S. Board	3 55
Baby Cottage	333 60
Margaret Home	9 00
Foreign Journal	44 00
Home Field	8 10
W. M. U. Literature	12 65
Mt. Schools	8 79
Jewish Girl	3 50
Jewish Mission	12 00
Chinese	10 60
Ministerial Education	22 59
Ministerial Relief	26 27
Baptist Hospital	5 00
Church at Ashland	3 00
Medical Missions	2 50
Postage	2 43
Total	\$996 30

FOR DIABETICS AND DYSPEPTICS

Permanent Relief by Means of Easily Digested Food.

The source of a disease must first be destroyed before the effects can be remedied. Diseases of the digestive organs, especially diabetes and dyspepsia, are usually the result of carelessness in eating. Sufferers from such diseases must therefore strictly regulate their diet to ensure permanent relief.

Gluten Flour has been of great assistance in the cure of diseases of the digestive organs. This flour contains all the gluten necessary, and more than the amount demanded by the National Pure Food Law. For over 30 years this flour has been prescribed and recommended by foremost physicians and specialists. "Cresco Flour," used in making bread, biscuits, griddle cakes, etc., is made of specially granulated wheat, rich in gluten—and forms an excellent basis for delicious, easily-digest-

ed baking for the invalid's diet.

These renowned products are manufactured by Messrs. Farwell & Rhines, Watertown, N. Y., who also make "Cresco Grits," a delightful breakfast and dessert cereal and other dietary foods whose efficacy is guaranteed by over 30 years experience.

A request to this firm will bring, by return mail, information of interest to any of our readers who suffer from such diseases.

PREACHER, CHOIR LEADER, if you will show my new song books to your friends, I will send you my 35c book for church and my 20c prohibition song book, both for 25c, when the order is accompanied by this notice. These books are the very best on the market and are sure to bring large orders when examined, hence this offer. Address, R. H. Cornelius, Pub., Midlothian, Texas.

A Clear Brain and healthy body are essential for success. Business men, teachers, students, housewives, and other workers say Hood's Sarsaparilla gives them appetite and strength, and makes their work seem easy. It overcomes that tired feeling.

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Holland House, 5th Ave. & 30th St. Booklet.

I Am Willing to Prove I Can Cure You To that End I am Giving Away \$10,000 Worth of Medicine

In order to show beyond all doubt that I am in possession of a medicine that will cure kidney trouble, bladder trouble, or rheumatism, I will this year give away ten thousand dollars' worth of this medicine, and any one suffering from these diseases can get a box of it absolutely free. All that is necessary is to send me your address.

I don't mean that you are to use a part of it or all of it and pay me if cured, I mean that I will send you a box of this medicine absolutely free of charge, a gift from me to the uric acid sufferers of the world, so I can show them where and how they may be cured. I will not expect payment for this free medicine, nor would I accept it now or later if you send it. It is free in the real meaning of the word.

For twenty-five years—a quarter of a century—I have been trying to convince the public that I have something better than others have, for the cure of stubborn, chronic rheumatism, for torturing kidney backache, for annoying calls to urinate. But it is hard to convince people. They try a few things unsuccessfully and give up all hope and refuse to listen to any one thereafter. Happily, I am in a position now to demonstrate to sufferers at my own expense that I have a medicine that cures these diseases. I don't ask them to spend any money to find out; I don't ask them to believe me, nor even to take the word of reliable people; but all I ask is that they allow me to send them the medicine at my own cost. That is surely fair.

To this end I have set aside ten thousand dollars, which will be used to compound my medicine. Much of it is ready now to be sent out, all of it fresh and standard. There will be enough for all sufferers, though there be thousands of them. Any one who needs it can get some of it free. But in order that I shall know that you have a disease for which the medicine is intended, I ask you to send me some of your leading symptoms. If you have any of the symptoms in the list printed here, you need my medicine; and if you will write me, I will gladly send you a box of it free, with full directions for your use. Look the symptoms over, see which symptoms you have, then write me about as follows: "Dear Doctor, I notice symptoms number —" here put down the numbers, give your age, full address and send it to me. My address is Dr. T. Frank Lynott, 4888 Occidental Building, Chicago, Ill.

The ten thousand dollars I am spending for the compounding of my medicine is only a part of the money I am devoting to this cause, for the package of medicine I send you will be fully prepaid at my expense. From any standpoint you view it, YOU incur no expense or obligation. Just tell others who you know are suffering who sent you the medicine that cured you.

I am promising to give away ten thousand dollars' worth of medicine,



DR. T. FRANK LYNOTT,

Who is giving away \$10,000 worth of medicine.

and I will do that; I am promising to send any sufferer who writes me a box of this medicine and full directions free of charge, and I will do that. I can say, further, that this medicine has been vouched for according to law as complying in every detail with all requirements. It will stop rheumatism; it will stop pain and backache; it will stop too frequent desire to urinate; it will heal, soothe, and strengthen. You will be better in every way for having taken it. There is not an ingredient that can injure; not one but will benefit. All that I ask is that you use it yourself so that you may be personally convinced.

Owing to the large number of requests, I have had ten thousand more copies of my medicine book printed. This book is new and up to date, and contains complete descriptions, symptoms, causes, effects, and cures of kidney, bladder, and rheumatic diseases. All who write for the free medicine will be sent a copy of this grand illustrated medicine book—the largest ever written on these diseases for free and general distribution.

If you need medicine such as I have, if you are anxious to be cured and don't want to spend any money LOOKING for cures, write me. Read the symptoms over and let me hear from you today.

THESE ARE THE SYMPTOMS.

- 1—Pain in the back.
- 2—Too frequent desire to urinate.
- 3—Burning or obstruction of urine.
- 4—Pain or soreness in the bladder.
- 5—Prostatic trouble.
- 6—Gas or pain in the stomach.
- 7—General debility, weakness, dizziness.
- 8—Pain or soreness under right rib.
- 9—Swelling in any part of the body.
- 10—Constipation or liver trouble.
- 11—Palpitation or pain under the heart.
- 12—Pain in the hip joint.
- 13—Pain in the neck or head.
- 14—Pain or soreness in the kidneys.
- 15—Pain or swelling of the joints.
- 16—Pain or swelling of the muscles.
- 17—Pain and soreness in nerves.
- 18—Acute or chronic rheumatism.

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GOOD LIVING.

We need one good Christian woman, also preachers and good men, to represent us permanently in a pleasant and profitable business. If you have a few hours each day to spare you can convert them into gold in our employ. Act quickly. Write for full particulars today. Address F. W. MEAD PUBLISHING CO., Dept. R. P., Johnson, N. Y.

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GREIDER'S FINE POULTRY

Book and calendar for 1912 contains 200 pages, 72 varieties pure bred, 62 colored plates. Many other illustrations, descriptions, incubators and brooders. Low prices on all stock eggs. How to raise and make hens lay. Get my plans. They all say it's great—this book—only 15 cents. B. H. GREIDER, Box 120, Rhams, Pa.

WANTED—A refined, middle-aged woman to take charge of baby seven months old. Must have experience. Reference exchanged. Address Mrs. E. D. PILLOW, 906 Porter Street, Helena, Ark. 3t

Evangelist L. E. Finney of Greenville, Texas, will inaugurate a revival at Brenham, Texas, where Rev. Jno. H. Myers is pastor, beginning April 10. A great ingathering is expected.

PROGRAM

Of the First Annual Session Baptist Training School for Sunday School Workers of Concord Association. Meetings Held in Lascassas Baptist Church, Lascassas, Tenn.

Saturday, April 6.

(First Day.)

9:30 to 10:00—Devotional and introduction, G. W. Burk.

10:00 to 10:40—Standard of Excellence, W. D. Hudgins.

10:40 to 11:20—Filling the School, Dr. R. M. Inlow.

11:20 to 12:00—Grading the School, Geo. J. Burnett.

Dinner on grounds.

1:30 to 2:10—The Organized Sunday School, W. D. Hudgins.

2:10 to 2:45—The Organized Class, Rev. A. W. Bealer.

2:45 to 3:30—Superintendent and His Program, A. J. Brandon.

Adjournment.

7:00 to 7:15—Devotional, R. M. Martin.

7:15 to 8:00—Superintendent's Opportunity, J. Henry Burnett.

8:00 to 8:30—Officers, W. D. Hudgins.

Good-night.

Sunday, April 7.

(Second Day.)

9:00 to 9:15—Devotional, J. Henry Burnett.

9:15 to 9:45—Equipment, W. D. Hudgins.

9:45 to 10:15—The Text-Book, Prof. W. E. Everett.

10:15 to 11:00—The Teacher, George J. Burnett.

11:00 to 12:00—Sermon.

12:00 to 2:40—Teacher Training, W. D. Hudgins.

2:45 to 3:10—Teachers' Meeting, J. Henry Burnett.

3:10 to 4:00—Open Conference, Our Needs.

RIDGEDALE BAPTIST IS NEAR COMPLETION.

Work on the new Ridgedale Baptist Church is nearing completion and the building will be ready for occupancy Sunday, March 31, when the opening service will be held. Dr. J. W. Gilton, of Nashville, Corresponding Secretary for the Baptist State Mission Board, has been invited to deliver the sermon on this occasion, and there will be addresses by the Rev. E. E. George and others.

The building is located on the southeast corner of Bruce and Douglas Streets, in Ridgedale. The work of construction was begun during the first of the winter. Although it was interrupted at times on account of unfavorable weather and other causes, good progress was made, and the building now stands about completed.

The opening exercises will be led by the pastor, the Rev. W. C. Richardson, who extends a general invitation to the public to be present. There will be special music rendered by the choir and congregation, in addition to the addresses by the ministers present.

The Ridgedale Baptist congregation, during the construction of its new building, has occupied the building on the southwest corner of Dodds Avenue and Bruce Street. The last Sunday service in this building will be held tomorrow night at 7:30 o'clock.

On May 5 Rev. I. S. Boyles will be assisted in a revival at Clay Street Church, Waco, Texas, by Evangelist M. F. Ham, of Anchorage, Ky., which it is hoped will result in hundreds of conversions.

MRS. JOHN DREW BETTER.

McLeansboro, Ill.—"About five years ago," says Mrs. John L. Drew, of this place, "I was afflicted with pains and irregularity every month. I suffered continually, was weak and despondent, and unable to do my household. I took Cardui, and in one month I felt like a new woman and worked hard all summer. I am now in perfect health, and recommend Cardui to all suffering women." Every day, during the past fifty years, Cardui has been steadily forging ahead as a result of its proven value in female troubles. It relieves headache, backache, womanly misery, and puts fresh strength into weary bodies. Try it.

INTERESTING, DIFFERENT, SURPRISING.

While you are boiling clothes for your washing machine or tub, the Easy Way is washing them on the stove. Dirt dissolved and loosened in all garments at the same time; dirt



drops to the bottom or comes off in the rinse. No chemicals, use soap. **WASHES DAINTY THINGS;** embroideries, laces, curtains without injury—heavy things like blankets, spreads,

quilts, farmers' garments, greasy overalls. Saves money, time, labor, aching back and limbs. "The clothes were on stove **WASHING THEMSELVES** while I was washing dishes," Mrs. M. A. Brooks, S. D. "Done 2 weeks' washing in 45 minutes, without rubbing." F. E. Post, Pa. "The **Easiest Washing I ever did,**" Mrs. A. Cuyler, N. Y. "Washed a pair overalls full of grease, they were clean," H. Emery, Mich. "Four blankets, five quilts and a spread." J. P. Mitchell, O. **SENT ANYWHERE;** not sold in stores. **100,000 sent to families.** Light—12 lbs. Price, \$6.00. Write for description. **AGENTS:** C. O. Garrett, O. "Showed Easy Way to seven families, sold 16." J. T. Peay, N. C. "Been out 2 days, sold 12." Will R. Stephenson in 2 months made \$726. **THIS IS MAKING MONEY.** You have the same chance. **FREE SAMPLE offer.** Write us today. Harrison Mfg. Co., 2073 Harrison Bldg., Cincinnati, Ohio.

PORTABLE STOVE—Cooking and Heating. Right size. No flues or chimneys. Light—pick it up, set anywhere. COMBINED COOKING AND HEATING. Quick meals, washing, ironing, canning fruit, camping. Summer and winter stove. Heats rooms, offices, stores, etc. Intense heat under control. Not dangerous like gas.



"The Radiator is a grand heater," Mrs. Kate Devlin, Pa. "Stove kept the rooms warm," John C. Hussey, N. Y. "Baked, cooked, washed, ironed; can do anything my range does," Mrs. M. E. King, Ky. "Only used half a gallon of oil last week for cooking, baking and ironing," E. N. Helwig, Ont. "Safe and clean as a lamp," Mrs. E. R. McClellan, Ill. **PORTABLE OIL GAS STOVE SAVES FUEL BILLS,** time, anxiety, expense. Get rid of kindling, wood, coal, dirt, ashes. Gives economy, genuine comfort and convenience. Simple, durable, lasts for years. Try it. Not sold in stores. Many thousands sent to families. Write for description.

AGENTS. "Was out one day, sold 11 stoves." B. L. Husted, Mich. "You have the best stove on the market; sold 9 in 2 hours." W. E. Beard, S. C. J. W. Hunter, Ala., secured 1—tested it—ordered 200 since. J. G. Gauthreaux, La., ordered 155 since. **THESE MEN MAKE MONEY.** You have the same chance. Price low—\$3.25 up; any number of burners. Send no money. Write today. Agent's selling plan, etc. The World Mfg. Co., 1348 World Bldg., Cincinnati, O.

MORPHINE

Opium, Whiskey and Drug Habits treated at home or at Sanitarium. Book on subject free. DR. S. M. WOOLLEY, 32 Victor Sanitarium, Atlanta, Ga.

Liver Sluggish? Go To Your Doctor
 "How are your bowels?" This is generally the first question the doctor asks. He knows what a sluggish liver means. He knows that headaches, bilious attacks, indigestion, impure blood, are often promptly relieved by a good liver pill. Ask him if he approves of Ayer's Pills. Then follow his advice.
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which explains the danger of unsanitary, germ infested, zinc lined refrigerators, that poison milk and other foods. Damp, poorly insulated refrigerators, with poor air circulation, are equally dangerous. Many families have traced cases of serious illness to their unsanitary refrigerators. This handsomely illustrated 32 page book gives a vast amount of valuable information about refrigerators that you should know. We will gladly send you a copy free on request. It also tells why the celebrated

McCRAY REFRIGERATORS

keep all food fresh, untainted and healthful. You ought to know why the McCray Patent System of Refrigeration and Air Circulation gives a dry, clean, thoroughly sanitary refrigerator, free from all odors, germs or poison. The book explains. McCray Refrigerators are made in all sizes for every purpose, and are guaranteed to give absolute satisfaction. They can be arranged for icing from the rear porch so that the ice man need not enter the house, and can be equipped with ice water cooler, bottle racks, and other special features if desired. Send for the free book today.

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SMOKE OF HERBS CURES CATARRH.

A Simple, Safe, Reliable Way and It Costs Nothing to Try.

This preparation of herbs, leaves, flowers and berries (containing no tobacco or habit-forming drugs) is either smoked in an ordinary clean pipe or smoking tube, and by drawing the medicated smoke into the mouth and inhaling into the lungs or sending it out through the nostrils in a perfectly natural way, the worst case of catarrh can be eradicated.

It is not unpleasant to use, and at the same time it is entirely harmless, and can be used by man, woman or child.

Just as catarrh is contracted by breathing cold or dust and germ-laden air, just so this balmy antiseptic smoking remedy goes to all the affected parts of the air passages of the head, nose, throat and lungs. It can readily be seen why the ordinary treatments, such as sprays, ointments, salves, liquid or tablet medicines fail—they do not and can not reach all the affected parts.

If you have catarrh of the nose, throat or lungs, choking, stopped-up feeling, colds, catarrhal headaches; if you are given to hawking and spitting, this simple yet scientific treatment should care you. An illustrated book which goes thoroughly into the whole question of the cause, cure and prevention of catarrh will, upon request, be sent you by Dr. J. W. Blosser, 204 Walton street, Atlanta, Ga.

He will also mail you five days' free treatment. You will at once see that it is a wonderful remedy, and as it only costs one dollar for the regular treatment, it is within the reach of everyone. It is not necessary to send any money—simply send your name and address and the booklet and free trial package will be mailed you immediately.

TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM.

Take the old standard, Grove's Tasteless Chill Tonic. You know what you are taking. The formula is plainly printed on every bottle showing it is simply quinine and iron in a tasteless form, and the most effectual form. For grown people and children, 50c.

WANTED—To send a free sample to every reader of this ad. of Dr. Kerr's Nerve and Blood Restorative. A non-poisonous herb remedy. Seven months treatment for \$1.00. Write today. J. H. COLE, Box 218, Fort Wayne, Ind.

BUY TEN ACRES AND INDEPENDENCE IN THE BIG FOUR COLONY OF TEXAS.

Ten Acres of the Rich Valley Lands in the Famous Artesian Belt of Dimmit County, Texas, will Make a Man Absolutely Independent for Life.

NATURE'S GIFT TO MAN.

The fertility of the soil, the bounteous water supply, and the mellow climate, are gifts to man. So many people live in a country of zero weather all their days and seem to forget that nature has prepared a place the year round where man and beast can live in comfort with profit.

From this black soil you can grow anything you care to cultivate. These lands are near ready markets where produce is always in demand. Two of the largest railroads of the United States tap this property.

YOUR OPPORTUNITY TODAY.

Don't be a wish-bone, after its too late. Your golden opportunity is now. A letter asking for further information about "Ten acres and Independence" will cost nothing. Besides all staple crops, which this soil will produce, its yield of fruit and figs is wonderful.

HEAR WHAT DR. LAUFER SAYS.

Dr. Ernest W. Laufer, M.D., Ph.G., of Chicago, writes as follows: "I can fully recommend this country to any one desiring a pleasant home, combined with a good income for himself and his posterity. All citrus fruits, figs and peaches, will yield a fortune."

Come to a country where the fierce blasts of winter are unknown and where in summer you can make a living and create a bank account besides.

HOWELL BROS. LAND CO., Big Wells, Texas.

JOIN THE SEWING MACHINE CLUB.

If you are going to need a sewing machine any time soon, it will pay you to write for a free copy of the machine catalogue of the Religious Press Co-operative Club. You can save from \$15 to \$20 on a high grade machine, thoroughly guaranteed. One lady writes: "I am delighted with my machine." Another writes: "My friends are surprised when I tell them what it cost me." Another writes: "Your plan is a splendid one. The machine is a beauty."

The Club pays the freight and refunds all money on the return of the machine if it is not entirely satisfactory. In writing please mention this paper. Address the Religious Press Co-operative Club, Louisville, Ky.

PROGRAM

For Salem Baptist Association Sunday School Convention, to be held with Greenvale Baptist Church, April 4 and 5, 1912.

The program for Salem Baptist Association Sunday School Convention, which meets at Greenvale April 4 and 5, is as follows:

Thursday, April 4.

9:00 a.m.—Devotional services, C. S. Dillon.

Roll call and reports from Sunday schools.

Benefits of a Convention, W. D. Hudgins.

The Teacher, Jas. Davenport, Walter Hancock, E. W. Weatherly.

Afternoon Session.

Who Should Attend Sunday School, and Why? W. J. Watson, J. A. Davenport, J. W. Jennings.

The Influence of the Sunday School on Moral Life. T. M. Givan, J. B. Adams, J. H. Williams.

Song and recitation.

Lecture, W. D. Hudgins.

Night Session.

Sermon by D. B. Vance.

Friday, April 5.

Devotional services, S. Robinson.

Leading My Class to Christ, J. B. Moody.

The Primary Department, J. H. Atnip, Tommie Cripps, L. D. Jennings.

Lecture, W. D. Hudgins.

Afternoon Session.

Missions at the Base of Sunday Schools; Sunday Schools at the Base of Missions, W. E. Wauford and T. J. Eastes.

Working My Field, W. C. McPherson and S. Robinson.

Song.

General discussion of the Sunday school work, led by W. D. Hudgins.

The First Church, Hattiesburg, Miss., of which Dr. I. P. Trotter is pastor, is in the midst of a revival, in which Evangelist W. A. McComb, of Clinton, Miss., is assisting.

Our sympathies go out to Rev. M. E. Wooldridge, of Martin, Tenn., on account of the recent death of his beloved mother, aged 69, at her home in Gleason, Tenn.

THIS WILL INTEREST MANY.

F. W. Parkhurst, the Boston publisher, says that if anyone afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 701 Carney Bldg., Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

The best train service to Washington Baltimore, Philadelphia, New York and other Eastern Cities is

Via Bristol

and the

Norfolk & Western Railway

SOLID TRAIN, DINING CAR, THROUGH SLEEPER

Lv. 8:00 p. m., Memphis for Washington.
 Lv. 8:00 p. m., Memphis for New York.
 Lv. 9:30 p. m., Nashville for New York.
 Lv. 5:20 a. m., Chattanooga for Washington.

D. C. BOYKIN, Passenger Agent, Knoxville, Tenn.
 WARREN L. ROHR, Western Gen'l Agent Pass. Dept., Chattanooga, Tenn.
 W. C. SAUNDERS, Asst. Gen'l Pass. Agent.
 W. B. BEVILL, Gen'l Pass. Agent, Roanoke, Va.

Dry Air Cleaning

Cleans Carpets, Rugs, Mattings, Linoleums and Finished Floors, without raising a dust. Cleaned on the floor. 70,000 Home Vacuum Cleaners now in families.



Cleaning for every family. The Coming Method of rich or poor, city, village, or country. Made for the home. One person uses. Right weight, right size; easily operated. Made for practical family use. Gets the dirt. We Challenge Every Other Method.

Does not look like a broom, yet it does the work a broom cannot do. Like magic dust, dirt, grit and germs disappear. Carpets, rugs, etc., look newer, cleaner, brighter, and smells sweeter. Raises no dust to settle on person, furniture, draperies, walls, etc.

\$8.50

CUSTOMERS DELIGHTED.

"Cleaned two rooms, took out five quarts of dirt." W. P. Collins, Pa. "Am pleased with the Cleaner, it certainly takes up the dust." Carrie H. Chandler, N. Y. "I can keep the dust down and do not have to inhale dust and germs; wouldn't take \$25 for my machine." Mrs. W. R. Anders, O. "Makes the house smell much sweeter, no dust fly around the rooms." David Bricker, Pa. "Am a small weak woman, but can manage it myself; it is as you claimed it to be, many thanks." Mrs. J. Parnley, Kans. "I am delighted with it; the Cleaner will take the place of the broom in time." Mrs. Sarah Richardson, O. "It certainly removes fine dust which neither broom or sweeper would do." Mrs. J. R. Bowerman, N. Y. "Cleans carpets on the floor better than taking them up." Frank Barnes, Calif. "I did not take up the carpet at house-cleaning time this spring." Mrs. E. Robb, Wis. "It will do as much for you. Get one now. Price, only \$8.50, sent anywhere. Write, anyway, for full information. You'll be glad."

Agents! Money! Whole Dollars! Comes easy, quick sure. Nothing to learn. Go into any home; sprinkle some chalk or fine dirt on the carpet; tramp it in; take it out like magic. Let the lady try it; she will keep it. Your sale is made; money in your pocket. Go on to the next—demonstrate it five minutes, and sell again; then the next. Sell eight out of ten.

Join the Money-makers. Men or women. F. A. White, Ill., sold 15 in 5 hours. C. E. Goff, Mo., "Sold 5 Saturday, my first attempt." Geo. A. Smith, O., was out one evening, made \$25.50 profit. E. T. Evan, Ill., ordered 3, then 13, then 12—75 since; profit \$487.75. F. E. Poole, Mass., ordered 1, then 6, then 12—175 since; profit \$824.50. Mrs. F. E. Foss, a Minnesota lady, ordered 30—312 since; profit \$1,457. F. S. Hoppes, La., ordered 50 and said: "More orders coming." So they go. Low price, only \$8.50. Not sold in stores. This is your chance. Be a money-maker, be a success. Don't let someone else beat you to it. Send for FREE SAMPLE offer. Write quickly. Do it today.

R. ARMS, RONG MFG. CO., 1931 Alms Bldg., Cincinnati, Ohio.



IDEAL MAIL BOX

The best sanitary, suitable Mail Box manufactured. New Idea, patented. Valuable Premiums. Write for sample and Big Free Catalogue. Unlimited opportunity for agents. Sample Box, prepaid, \$1.25.

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Tobacco Habit Banished

DR. ELDER'S TOBACCO BOON BANISHES all forms of Tobacco Habit in 72 to 120 hours. A positive and quick relief. A home treatment easy to take. Hundreds of letters from satisfied patients. We guarantee results in every case or refund money. Send for our Free Booklet giving full information. Write today, this hour. ELDER'S SANITARIUM, Dept. 502, St. Joseph, Mo.



DROPSY Treated. Quick relief. Removes swelling and short breath in a few days, usually gives entire relief in 15 to 45 days and effects cure in 30 to 60 days. Write for trial treatment Free. Dr. E. E. GREEN'S SON'S, Box 1, ATLANTA, GA.



**Little Hurts
Soon Healed**

A strongly medicated cure that promptly allays pain clears the surface of the skin and quickly heals.

**VICK'S Croup and
Pneumonia SALVE**

Is different from anything you have ever tried for healing the many little scratches and bumps children are sure to encounter.

Wise mothers save trouble and worry by keeping it constantly on hand for immediate use.

At your druggist's or by mail
25c., 50c., \$1.00

Economy suggests the
dollar size.

VICK'S FAMILY
REMEDIES CO.
Greensboro, N. C.



**WITHOUT OPIATES
NARCOTICS
FOLEY'S HONEY AND TAR
COMPOUND**

STOPS COUGHS - CURES COLDS

For **CROUP, BRONCHITIS, WHOOPING COUGH, LA GRIPE COUGHS, HOARSENESS and ALL COUGHS and COLDS.** It is **BEST and SAFEST** for **CHILDREN** and for **GROWN PERSONS.**

The Genuine is in a Yellow Package
For sale by **ALL DEALERS** Everywhere

**FOR
BAD BREATH**

Simply dissolve one-half teaspoonful of Tyree's Antiseptic Powder (not poisonous) in one teacupful of warm water. Add two teaspoonful of Glycerine and stir. Spray the nose, gargle the throat and rinse the mouth, morning, noon and night. Quickly removes disease and leaves the breath pure and sweet. Chewing gum and dentifrices only cover up the odor, whereas Tyree's Powder permanently relieves. Write for free sample or 25c or \$1.00 package at drug store.

ASK
YOUR
DOCTOR

**TYREE'S
ANTISEPTIC
POWDER**

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. It SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

Teachers and Advanced Students

Earn a free trip to Europe (all necessary expenses paid) by helping us sell among your friends fifteen scholarships—either literary or commercial. Write for catalog. We prepare students for examination. TEACHERS CORRESPONDENCE NORMAL, Nashville, Tenn.

REJOICING IN SALVATION.

BY REV. O. C. PEYTON.

To Hannah, a pious and highly accomplished woman, we are indebted for one of the foremost men of all the ages. Samuel was given to her in answer to her fervent and persistent prayers and she early in his life dedicated him to the Lord and trained him for the service of the Lord, with great self-denial and loving devotion. She ascribes the great blessing that thus came to her in the birth of Samuel to the fact that she rejoiced in the salvation of the Lord.

Her words came to me, as I read them this morning, with more of force than they had ever had before, I began to think of some reasons why I, too, rejoice in the salvation of the Lord. I shall briefly give these, with the hope that other hearts may be stirred to like appreciation and gratitude for the rich blessings of divine grace.

I rejoice in the discovery of salvation. Millions of my fellow-creatures have never heard of it. My fervent prayer is that the way of the Lord may be known among all nations! I am grateful that to me the word of life has come. I am glad Paul, Bunyan, Spurgeon and so many other useful men were saved; but my deepest joy is that I was favored with the privilege of hearing the glad news from the lips of Taylor, Manly, Frost and Hatcher—the pastors of my early and impressionable years.

I rejoice in the properties of salvation. It is free—no qualifications, without money and without price. It is pure—containing pardoning mercy and sanctifying, all-sufficient grace. It is sure—he who hath begun this good work in me will complete it unto the day of Jesus Christ. It is world-wide—Jesus gave himself a ransom for all. He is a light to lighten the Gentiles and the glory of his people Israel.

I rejoice in the hope of salvation, and my heart longs more and more for a lively hope, an abounding hope, the full assurance of hope—such a hope as will fill me and thrill me with joy unspeakable and full of glory. With such a hope, I shall not be ashamed, because the love of God is shed abroad in my heart by the Holy Spirit.

I rejoice in the experience of salvation. I thank God every hour that I am apprehending it more and more, not simply as desirable for future and eternal good, but I feel its influence in my conscience, my heart, my life. It rules my conduct, tones my speech, purifies my affections, directs my plans and desires. It is making my life one continual round of spiritual joys and nervous anticipations.

I rejoice in the completion of salvation. Now I am enlightened; yet it is like the faint streaks of day before the coming of the glorious sunlight. Now I am sanctified, but it is only in part. I mourn much of evil in my heart and my life. Now I am justified and adopted. After a time, I will be ushered by the angels into my possessions as an heir of God and a joint heir with Christ Jesus. My inheritance is one of unspeakable grandeur, my title is one of absolute solidity, and I am certain to come into full possession. I am an heir to all God has and all that God is. Here I have some sweet foretastes.

**Send For This
Factory Catalog**

You haven't any idea how close you can buy the best stove made until you've seen our Big FACTORY STOVE BOOK. 400 styles—cook stoves, ranges, heating stoves, gas stoves and furnaces. Take your choice—

Cash or Credit

30 Days FREE—

365 Days' Approval Test

We couldn't sell on any other than this sure-satisfaction plan. We can't afford one dissatisfied customer. Money back and freight paid both ways if any stove sent from our factory fails to suit. A Kalamazoo stands for quality—wear —big saving.



**Factory
Prices on
400-Stoves**

Save \$5 to \$40

Don't pay a dealer to help you buy your stove. Do it yourself—you can buy from us better and cheaper than any dealer can buy of any factory and keep the dealer's profit in your own pocket. Every stove shipped same day order is received. Write for FACTORY Price Book No. 452, Kalamazoo Stove Co., Mfrs., Kalamazoo, Mich.

A Kalamazoo And Gas Stoves Direct to You Too

There will be the full fruition. Here the bud; there the fragrant and beautiful rose. Here the flickering lamp-light; there the full blaze of electricity. Here some sweet and soul-stirring music; there the rapturous symphony. It doth not yet appear what I shall be, but I shall be satisfied when I awake in his likeness!

I rejoice in the great privilege of making this salvation known to others. This is my life's earnest aim and my heart's ever-strengthening purpose—to tell others of the Saviour I have found. For this service I have been created anew in Christ Jesus. I gladly dedicate all I am and all I have to the service of my Lord. To the end of my days, may I be found using for him my tongue, my pen, my means, my influence.

"Can we whose souls are lighted
By wisdom from on high,
Can we to men benighted,
The lamp of life deny?
Salvation! Oh, salvation!
The joyful sound proclaim:
Till earth's remotest nation
Has learned Messiah's name."
Pulaski, Va.

TENNESSEE COLLEGE NOTES.

On Wednesday, February 28, we had the honor and pleasure of having with us for the day Dr. R. J. Willingham, Secretary of the Foreign Mission Board, Richmond, Va. He spoke to the entire school at 3 p.m., and all who heard him pronounced his address as one of the greatest we have heard in Tennessee College. He spoke on "Woman in Creation, Woman in Degeneration and Women in Regeneration." At night he preached a sermon at the Baptist Church on "World-Wide Missions." His visit was a benediction.

It has been our good fortune to have this year Dr. B. D. Gray, of the Home Board, and Dr. R. J. Willingham of the Foreign Board. We are looking forward to the coming next week of Dr. J. W. Gillon, of the State Board of Tennessee for a series of addresses.

The work on the Annual is progressing well. Most of the copy is now in the hands of the printers. Subscriptions are being received from former students, which is very gratifying.

The students attended preaching in a body at the Methodist Church Sunday

night. Saturday evening at 8 o'clock we are to have the pleasure of hearing Mr. W. Powell Hale, the impersonator, in Dicken's "Christmas Carol." This is said by those who have heard Mr. Hale to be superb.

Miss Crutchfield, our elocution teacher, read "The Piper" at Lascassas High School last Saturday evening. She will give the same reading the coming Saturday night at the Eagleville High School.

The coming of Dr. Edwin M. Poteat, President of Furman University, on March 26, will be an occasion of unusual interest. Dr. Poteat is easily one of the brightest lecturers in this country, and is always heard gladly. We have had many artists of various kinds, but this is the first great platform lecturer, and we hail his coming with great delight.

The students are hard at work on the library benefit plays to be given in the chapel on Monday evening, April 1. This is an annual event, and heretofore has been given on the evening of May day, but this year the two events will be separated. The library benefit on April 1 and the May Day pageant on May 6. Please bear in mind the dates.

**We Know
a Woman**

who would be beautiful except for a blotchy skin. You, too, can have a beautiful complexion by using

HEISKELL'S OINTMENT

Cures blotchy, rough and pimpled skin; Eczema, Erysipelas, Tetter, Ulcers and all skin ailments. Price 50c at all Druggists' Send for sample and book, "Health and Beauty." JOHNSTON, HOLLOWAY & Co., 551 COMMERCE ST., PHILA., PA.

These trade-mark cross-cross lines on every package

GLUTEN FLOUR DIET FOR DIABETICS

Kidney and Liver Troubles, Rheumatism, Obesity and all arising from excess of Uric Acid Rich in Protein. Ask your physician. Leading grocers. For booklet or sample, write

FARWELL & RHINES, Watertown, N.Y., U.S.A.

CAN CANCER BE CURED? IT CAN!

The record of the Kellam Hospital is without parallel in history, having cured to stay cured permanently, without the use of the knife or X-Ray over 90 per cent. of the many hundreds of sufferers from cancer which it has treated during the past fifteen years. We have been endorsed by the Senate and Legislature of Virginia. We guarantee our cures. Physicians treated free.

KELLAM HOSPITAL
1617 W. Main St., Richmond, Va.

Death Lurks In A Weak Heart

If Yours is fluttering or weak use "RENOVINE." Made by Van Vleet-Mansfield Drug Co., Memphis, Tenn. Price \$1.00

OBITUARIES.

WAPOOLE.—Sister John Louella Wapoole, aged 53 years, wife of Jake Wapoole, died Jan. 9, 1912, and was buried at her home. Funeral services were conducted by her pastor, S. N. Fitzpatrick. She was a member of Rutland church for 28 years, and was faithful in all her walks of life. She leaves a husband, eleven children and many relatives and friends to mourn her loss.
S. N. FITZPATRICK.

PULLEY.—William Franklin Pulley, aged 72 years, died November 6, 1911. He was a member of Mt. Olivet Baptist Church, Lebanon, Tenn. He leaves a wife and six children, a large number of relatives and friends. Brother Pulley was an upright, loyal, conscientious citizen, a kind, tender, loving father, and in the latter years of his life he professed religion and united with the church. His church life was a fitting crown for the splendid life of citizenship lived before he became a Christian. He married a daughter of Elder William Barton. We extend sympathy to the bereaved. Funeral services were conducted by his pastor, S. N. Fitzpatrick.

- S. N. FITZPATRICK, Pastor.
- J. L. RUSSELL,
- A. B. PERKINS,
- O. MALONE,
- W. DRAPER,
- J. CLEMMONS,
- S. W. SULLIVAN,
- R. SULLIVAN,
- R. LANIS,

Deacons, Mt. Olivet Baptist Church.

MILLER.—On January 19 death came into our midst and took one of the rarest gems of our church and community, Mrs. George W. Miller. She had been a devout Christian for thirty years, and a devoted wife for forty years. Among her last words were: "The only thing that keeps my passing into the beyond from being perfect bliss is leaving my dear husband. He will be so lonely. Yet but a little while and we will all be reunited where there is no parting. I can't see, but, thank God, there all eyes will be opened, all will be light, and we shall see him as he is.

'O, grave, where is thy victory?
O death, where is thy sting?
Death has no sting. All is bright before me. Be good to Mr. Miller and meet me in heaven."

She was eating breakfast when the messenger came, and she instantly closed her eyes to open them in another world. Thus ended this beautiful Christian life, showing the Christian's triumphant death.

Let the husband realize that
"Beckoning hands at the gateway to-night,
Faces ashining with radiant light,
Eyes looking down from yon heavenly home,
Beautiful hands, they are beckoning, come."
MRS. W. A. ROBERTS.
Erwin, Tenn.

MALONE.—The 15th day of this month I attended the funeral services of Rev. C. P. Malone an aged Baptist minister. He was born in Alabama in 1835, and began working for the blessed Master in 1856 and continued till his death. He was one of the best read men and ministers we had in our country, and a Baptist indeed. Also he was a practicing physician and Mason. He leaves a wife and a host of children and kin who survive him. May the Lord bless and help and cherish his bereaved wife and the little ones is the prayer of a friend.

A. R. FULGHUM.

Use 1/4 less
**EAGLE-THISTLE
SODA**



It is so **FRESH** and **PURE** that **YOU USE ONE-FOURTH LESS** than with other brands. You save money. You get better results.

**EAGLE-THISTLE
SODA**

is packed right where it is made (the only soda factory in the South), and comes to you in sealed, air-tight, strength-keeping cartons—fresh and pure.

16 Full Ounces to the Pound.
And no higher in price.

SPECIAL
For a Limited Time Only.

Cut out the top from six Eagle-Thistle packages and enclose with coupon shown below and 58c to partially cover expense, and we will send you promptly, **all charges prepaid**, one set (6) Rogers' Guaranteed Silver Plated Teaspoons.

These spoons are beautiful in design and bear no advertising. Retail value \$2.00 per dozen.

All good grocers carry our soda.

THE MATHIESON ALKALI WORKS,
Saltville, Va.

I enclose the tops cut from 6 Eagle-Thistle packages, also Money Order (or stamps) for 58c. Please send me, **all charges prepaid**, one set (6) Rogers' Guaranteed Genuine Silver Plated Teaspoons.

Miss (or) Mrs.
P. O.
County
State

AMONG THE BRETHREN.

By Fleetwood Ball.

A revival begins with Broadway Church, Ardmore, Okla., of which Rev. F. M. Masters is pastor, next Sunday. Rev. Forrest Smith, of the First Church, Sherman, Texas, assisting.

Rev. C. C. Pugh, of Austin, Texas, has been called to the care of the First Church, Hazlehurst, Miss., and it is feared by the Texans that he will accept.

N. R. Pittman, in the Word and Way, states that Dr. R. S. MacArthur has accepted the care of "the Temple Church, of Atlanta, Ga." Of course he meant Tabernacle Church. You will remember Pittman is everlastingly picking up other newsgathers on account of inaccuracies.

Rev. Selsus Estol Tull, of the First Church, Paducah, Ky., lectured before the pupils of Hall-Moody Institute, Martin, Tenn., last week, and they were stirred to the depths.

Rev. T. M. Boyd, of Dollar, Tenn., has contracted to teach the public school at Wildersville, Tenn., beginning next September, and will reside in that town. He is moderator of the Southwestern District Association, and one of the safest, best men we know.

The Mississippi Baptist announces that Dr. J. Benjamin Lawrence, formerly pastor at Humboldt, Tenn., has resigned the care of the First Church, New Orleans, La., to accept the First Church, Columbus, Miss.

Rev. Ben M. Bogard, doctrinal editor of the Arkansas Baptist knocked the black out last week in a strong editorial on "The Soul-Sleeping Heresy."

Rev. J. Marion Roddy, of Middlesboro, Ky., lately held a revival with Rev. H. F. Searey and the Washington Avenue Church, Huntingdon, W. Va., which resulted in 57 additions, 36 by baptism.

The Central Baptist announces that evangelist Jack Frost is to hold a meeting in a certain Missouri church. Another Jack Frost has held revivals all winter in some of the country churches of this section, but they have been of a depressing character.

Rev. H. A. Todd, who has done the work of an evangelist in Illinois, accepts the care of the church at Greenville, Ill., to take effect April 1.

The State Mission Board of Arkansas has made appropriations to the amount of \$37,099. Dr. John T. Christian, the Corresponding Secretary, is administering the duties of his office in a masterly manner. A Sunday school evangelist is to be chosen at a salary of \$1,200.

Rev. W. H. Sledge is having glowing success with the First Church, Helena, Ark., and a movement for a new and modern church is now on foot and running pretty fast.

Rev. J. N. Robertson, of Paragould, Ark., has been called to the care of the church at Dermott, Ark., and the brethren there hope he will give them his services twice a month.

Evangelist M. A. Jenkins, of Atlanta, is assisting Rev. T. S. Hubert and the First Church, Douglas, Ga., in a revival in which it is expected that great good will be accomplished.

Rev. B. D. Porter and wife have become connected with the Georgia Baptist Orphans' Home, Hapeville, Ga., and will teach and serve as chaplain. His wife will assist him in the care of one of the buildings.

Rev. W. T. Scott, of Tulsa, Okla., will assist Rev. P. J. Conkwright in a revival at Sapulpa, Okla., beginning April 7.

Rev. G. T. Mayo, of Dresden, Tenn., has arranged a revival with his church

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at Cottage Grove, Tenn., and the writer has been honored with an invitation to assist him.

Rev. C. H. Mount, a graduate of Union University, Jackson, Tenn., who has been in evangelistic work three years, accepts the care of the church at Crowley, La.

Evangelist H. R. Holcomb, of Clinton, Miss., and singers, J. L. Blankenship and wife, are holding a revival with Immanuel Church, Alexandria, La., which began last Sunday.

Rev. H. B. Taylor, of Murray, Ky., and N. B. Hardeman, Campbellite, are to have a four days' debate in a tent between Milburn and Arlington Ky., July 9-12. The truth is mighty in Taylor's hands.

Rev. T. J. Porter resigns the care of the church at Winchester, Ky., to accept a call to a pastorate in Roanoke, Va.

"Baptists and Others," is the significant title of a 20-page tract by Rev. U. A. Ransom, of Dyersburg, Tenn. It is an able production. We are grateful for a copy sent by the author. It gives the consensus of the opinions of others as to Baptist positions.

Hon. Joshua Levering, of Baltimore, Md., has left his great business for weeks to traverse the South and assist in raising the necessary money for the Foreign Mission Board by which it may come to the Convention out of debt.

Rev. Austin Crouch, of Dallas, Texas, is to assist in a revival at Corinth, Miss., his old pastorate, beginning next Sunday. Singer Robert Jolly will assist.

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Baptist Sunday School Board,

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NASHVILLE, TENN.

Rev. J. F. Hailey, of Frost, Texas, writes in the Baptist Standard that he has cured severe cases of inflammatory rheumatism and tonsillitis by suggestion. What kind of suggestion? He avers that he didn't suggest any medicine they should take.

A revival began last Sunday in the First Church, Austin, Texas, in which the pastor, Rev. G. B. Butler, is being assisted by Rev. E. F. Lyon, of San Angelo Texas. The Austin saints are being Lyonized.

Rev. J. C. Rhodes, of Vincennes, Ind., has accepted the care of the First Church, Georgetown, Texas, and is on the field. They are getting in Texas what we need in Tennessee—good Rhodes.

Dr. A. W. Lamar, of College Park, Ga., formerly a resident of Nashville, lately held a meeting with Belmont Avenue Church, Philadelphia, which at last account had prospects of resulting in 150 conversions.

Rev. R. T. Marsh, of Nashville, Tenn., formerly pastor of the North Nashville Church, supplied on a recent

Sunday for the Church at Washington, Ga. He is reputed to be a scholarly, clear gospel preacher. He ought to be held in Tennessee.

Dr. Len G. Broughton states that Christ Church, London, of which he becomes pastor, has no denominational connection whatever. It receives members on certificates from all bodies, without regard to any ordinance whatever, but practices immersion when candidates come on profession of faith. It does not practice so-called infant baptism, but publicly dedicates infants without the use of water.

Rev. W. E. Hunter, of Princeton, Ky., has been called to Twenty-Sixth and Market Street, Louisville, but his acceptance is not as yet assured.

Rev. B. L. Blackwell has resigned at Timmonsville, S. C., has moved to Spartanburg, S. C., and will preach to nearby churches.

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