

SOUTHERN BAPTIST CONVENTION

Sixty-Seventh Year—Fifty-Seventh Session

BY FLEETWOOD BAILL.

(Continued from last week.)

It developed, however, during the debate on the matter, that there was some objection in New Mexico to the harmony plan, and that a pamphlet in opposition to it had been circulated among delegates to this Convention.

While not opposing the adoption of the committee's report, serious objection was made by Dr. J. M. Frost of Nashville, Corresponding Secretary of the Sunday School Board, and Dr. J. B. Gambrell of Texas to any action which might be construed as the creation of a permanent committee on comity.

Might Find Some Work.

Dr. Gambrell suggested that if the Convention had such a committee and it had nothing to do, it might get to looking around for something to work on.

The continuance of the committee, at least for the present, was defended by its chairman, Dr. E. Y. Mullins of Louisville, and by A. J. Barton of Texas and Secretary Lansing Burrows, both members of the committee. Dr. Burrows declared that if there had been such committees of sane, sensible men to take up the New Mexico situation in its inception, the whole trouble might have been avoided. He stated that there were some other points which also needed adjustment and that it might take one year or two years to get them settled.

Dr. Barton declared that the only difference between Southern Baptists and Northern Baptists was that one lived in the South and the other in the North, and that they were all American Baptists who should not let anything interfere with the great work which is being done by the Baptist church in America.

Rev. B. D. Weeks of Oklahoma City, was introduced by Dr. Carter Helm Jones, to read the report of the Committee on Divine Services.

The closing prayer was offered by Rev. O. L. Hailey of Texas.

Friday Afternoon Session.

The attendance was unusually large at the opening hour, when President E. C. Dargan of Georgia called the Convention to order.

Rev. H. L. Winburne of Arkansas conducted inspiring devotional exercises.

Christian Education.

The order of business calling for a discussion of Christian Education, a telegram was read from Dr. Robert G. Patrick of Marion, Ala., president of the Southern Baptist Educational Association, by which the program is prepared for this special hour in the Convention, as follows:

"Impossible to be present at Baptist Educational Association. Please have Dr. Brooks of Texas preside at meetings and carry out program. Speakers, S. P. Brooks on 'Place of Christian Education,' A. E. Brown, on 'Education in Mountain Districts,' E. M. Poteat on 'The Atmosphere of Education.'" Signed, R. G. Patrick.

Dr. S. P. Brooks of Texas was recognized, and introduced the following resolution:

"In view of the construction work of the Christian colleges, universities and seminaries throughout our Convention territory, be it resolved, that we express our approval of Christian education as a factor in promoting God's cause everywhere, that we hope such institutions shall receive from their constituents the support needed to meet ever increasing demands."

Dr. S. Palmer Brooks of Texas began the discussion of the resolution. His remarks were largely derived from actual experiences.

He pointed out the fact that the State institutions were largely a matter of business, not of a denominational or Christian training, and for that reason it is essential that the church have college men educated along the lines of religious pro-

gress. He hoped that the apportionment would include this description of disbursements along with that for church missions, for, he declared there could be no active, operative missions, without intelligence among the ministers in charge of the missions.

Build Mountain Schools.

Rev. F. C. McConnell, also of Waco, Texas, spoke to the same resolution, but along a different idea. He pleaded for a proper apportionment for the mountain schools. He is a native of the North Carolina mountain districts and his efforts were in behalf of the people with whom he had associated in younger manhood and of whom he had learned all that was native to their ideals, their hopes and possibilities. At one juncture Dr. McConnell referred to the Hillsville tragedies. He declared that the Hillsville murders were not characteristic of the mountain people, but that the same incident might have been staged in Oklahoma City or Atlanta had men with a similar spirit believed themselves to be aggrieved and followed natural impulses for redress.

He declared that there were 23,074 churches in the South represented by this district, and that between 10,000 and 11,000 were non-contributing. He was anxious that proper educational training be indorsed that those churches might become stronger and more self-reliant in character. It was incidentally stated that of the 11,000 non-contributing organizations, 4,000 were without buildings.

Dr. E. M. Poteat of South Carolina spoke uttering an extremely able defense of educational advancement, speaking on the theme, "The Atmosphere of Education." Having made a ringing speech, he was reminded that his time had expired, and left the platform, saying amid the applause of the auditors, "I've got more than that." The remarked convulsed the audience, which caused President Dargan to exclaim, "I like that fellow, don't you?"

Dr. J. M. Carroll of Oklahoma, in an enthusiastic speech, insisted that no mission work is abiding until schools are established by the side of churches. There will be no permanent progress of Baptists until schools are established. But as long as the Home Board confines its operations to the mountains as to schools, and neglects the plains she will not be doing her whole duty.

Dr. John P. Greene of Missouri said the monumental need of the Baptists is more good preachers. These, he said, could not be obtained without qualifying them in schools.

Rev. W. T. Lowrey of Mississippi and W. D. Upshaw of Georgia spoke with point and brevity in defense of larger movements for education.

Students' Fund Recommendation.

E. L. Connally, acting chairman of the Board of Trustees of the Southern Baptist Theological Seminary, made a report in the nature of recommendation that each State raise a proportionate sum for a total of \$18,000 as a student fund. The real intent of the fund is to defray the expenses in the various theological seminaries of the Baptist church of students for the ministry who are unable to defray the expenses themselves. The apportionment as recommended and adopted is as follows:

Maryland, \$800; District of Columbia, \$300; Virginia, \$2,000; North Carolina, \$1,000; South Carolina, \$1,500; Georgia, \$2,000; Alabama, \$1,500; Florida, \$600; Mississippi, \$1,800; Louisiana, \$800; Texas, \$1,000; Kentucky, \$2,000; Tennessee, \$1,200; Arkansas, \$800; Oklahoma, \$500, and Missouri, \$1,000.

It was the adoption of this recommendation that caused the only spirited controversy, even remotely resembling a tilt, that has occurred on the Convention floor. Dr. Lansing Burrows of Georgia, for thirty-two years Secretary of the Southern

Baptist Convention, and Rev. W. W. Landrum, pastor of the Broadway Baptist church of Louisville, were the principal speakers. Both are decidedly strong men and the issue was so clearly drawn that something exceedingly lively was anticipated, but the Secretary gracefully withdrew by stating that "when he saw a cyclone coming he had sense enough to go to cover." He lost and he won—the recommendation was adopted, but not in the way of a tax, only as a hope that each State would pay that amount. Also Secretary Burrows succeeded in securing the privilege of attaching a foot-note to the official minutes explaining that the payment of the apportionment was not mandatory.

Dr. F. C. McConnell of Texas pronounced the benediction concluding the session.

Friday Night Session.

The Convention was presided over at this session by President E. C. Dargan of Georgia. The immense crowd completely over-ran the capacity of the auditorium of the First church, and an overflow meeting as largely attended was held in the First Campbellite church.

Dr. W. J. McGoethlin of Louisville, led the devotions, reading Matt. 16:18, 19, and commenting thereon with helpfulness.

Foreign Missions.

The order of business being Foreign Missions, Dr. W. L. Pickard of Georgia was called to the platform to read a report on Papal Fields. His report pointed out the fact of the great Catholic menace to the Baptist and scriptural tenets.

Dr. Preston Blake of Birmingham, Ala., read a vigorous report on Pagan Fields.

Dr. Pickard delivered a stirring address in which he took the bold stand that there could be no comparison between the Baptists and the vatican. He declared, however, that it should not be the intention of the Baptists to destroy Rome, but to win Rome. He expounded the idea that the pope nor the priests should be blamed in that they were a portion of a system that had been building during centuries and that it was their life's work to maintain the system. On the other hand, he declared that the same unwavering attention to duty should characterize the Baptists in combating this force and system. Compromise, he stated, would be absolute surrender.

Dr. Blake, in discussing his report, declared that China since the establishment of the republic, was a peculiarly fruitful field of immediate possibilities. He urged that prompt action, though, be taken in that the country is now in a formative period, and will either become at once a mighty influence of paganism or else converted to Christianity. Speaking of Japan, he described the people as restless and ambitious to acquire the civilization of Christianity, but without the Christianity.

Corresponding Secretary R. J. Willingham of Virginia, introduced Missionary D. H. LeSuer of Torreon, Mexico, president of the Baptist Theological Seminary in Mexico, who made an appeal in behalf of the interests he represents.

Rev. J. W. Shepherd of Brazil, told interestingly of the needs and outlook of the work on his field.

Rev. Wade D. Bostick of China made a fervid appeal for the work in that great Empire, telling of the eagerness with which the people in thousands attend the Word of God as spoken by the missionaries.

Rev. W. B. Earnest of Cheneyville, La., was heard in a brief address urging that Baptists show grit, grace and gumption in missionary endeavor.

Dr. R. J. Willingham of Virginia offered the benediction in closing the session.

Saturday Morning Session.

Ideal weather conditions prevailed on the morning of the fourth day of the Convention. A glo-

rious breeze swept the prairie in which the magic city entertaining the Convention nestles.

At the hour of convening the body in session only a few hundred messengers were present. President E. C. Dargan of Georgia rapped for order at 9 o'clock, the Convention having sung "Rescue the Perishing," and "The Old-time Religion," led by J. F. Scholfield of Chicago.

Rev. R. Van Deventer of Georgia offered prayer.

Dr. E. M. Poteat of South Carolina conducted the devotional exercises, reading Heb. 12:18-24, and Eph. 3:18. His comments were brilliant and thoroughly devotional. A season of prayer was enjoyed in which a score or more brief prayers were offered.

Nominations.

Dr. Livingston Johnston of North Carolina, read the report of the Committee on Nominations recommending the personnel of the Sunday School, Foreign and Home Mission Boards, and the Laymen's Movement Executive Committee, which was made to consist of practically the same members constituting the Boards last year. The Vice-President of the Foreign Board for Tennessee is Rev. Clarence D. Graves of Clarksville; of the Home Board, Rev. W. H. Major of Covington.

Time and Place of Next Convention.

After an extended discussion of the matter the committee on time and place of meeting agreed unanimously on St. Louis, and so reported to the Convention, through J. J. Taylor of Tennessee, its chairman. Hardly had he finished making his report when R. F. Stokes of San Antonio moved the substitution of that city for St. Louis. C. B. Waller of North Carolina then suggested that, if San Antonio was going to make a fight Asheville also wanted to be considered, and he moved as an amendment to the amendment to substitute Asheville for San Antonio.

Chairman Taylor protested against the renewing of the fight after a unanimous report had been made by the committee, pointing to the fact that even Dr. Porter of San Antonio had signed the report of the committee. He added that one-third of the Convention was composed of Texas people, but he did not believe that they would be disposed to disturb the arrangements made by the committee.

Committee Report Carried.

When the previous question was moved by Dr. Z. T. Cody and carried, President Dargan ruled that it cut off all amendments and carried the vote back to the original question, which was the adoption of the committee's report. There were some protests, but he stood firm on that ruling and the vote was taken in that way, showing 620 for the committee report and 264 against it.

The vote showed that not nearly the entire membership of the Convention was present. The total registration shows 1,228 messengers, including 578 from east of the Mississippi and 650 from west of that river, including 420 from Texas alone.

Rev. T. W. O'Kelly of Raleigh, N. C., was selected to preach the Convention sermon next year, which is one of the big honors of the Convention, with Rev. J. L. Gross of Houston, Texas, as his alternate.

Foreign Missions Continued.

The discussion of the work of the Foreign Mission Board was resumed, Dr. R. J. Willingham of Virginia giving direction to the order of exercises.

A report on Finances of the Board was submitted by Dr. T. W. O'Kelly of North Carolina. Dr. W. D. Powell of Kentucky reported for the Committee on Items of Special Interests, and made a brief speech.

Missionaries B. P. Roach of China, D. L. Hamilton of Brazil, Solomon L. Ginsburg of Rio de Janeiro, Thos. Spight of Argentina, Dr. Geo. W. Leavelle of China, J. G. Chastain of Mexico, C. L. Neal of Mexico, V. B. Clark of Mexico, G. P. Bostick of China, R. P. Mahon of Mexico and H. W. Province of China were introduced in the order named and spoke briefly of the work on their respective fields. The tide of missionary enthusiasm and fervor ran high and the Convention reached its climax at the session. Each of the missionaries was heard with profound interest and appreciation and the universal regret was that their speeches were necessarily short, owing to the limited time allotted for them by the program committee.

Crowning Event.

The crowning event of the session from the foreign mission standpoint was the decision to raise \$1,250,000 for foreign mission work in commemoration of the centenary of Adoniram Judson, the

pioneer foreign missionary of America, who sailed for India in 1812.

The committee named last year to take charge of the Judson Memorial was headed by Dr. H. A. Porter of Louisville, Ky. Dr. Porter was not in attendance at this year's Convention, but a cablegram was received from him dated at Naples, saying "Great deeds became a great people." Psa. 121.

The report of the committee was therefore submitted by Secretary Lansing Burrows of Georgia. It provides for the raising of \$1,250,000 by the Southern Baptist churches chiefly for college extension work in foreign lands. The Texas State Convention, which met last year at Waco, really initiated the movement and as a challenge to the other estates agreed to raise \$50,000 for the college in Honan province, China, which was completed here this week.

One million dollars is to be used as an educational fund on foreign fields, \$200,000 of it going for the publication work of the Foreign Board. It is to be made payable in three years, the last installment in 1915. Provision is also made for \$250,000 for general equipment, to be known as the Judson fund. This will be used for the building of hospitals, meeting houses and missionary homes.

Dr. T. B. Ray, Educational Secretary of the Foreign Board, was placed in charge of the work of raising the fund, at the head of an advisory committee composed of one vice-president from each State.

Speeches were made on the report submitted by Dr. Burrows on the Judson Centennial Movement by three of the Convention's giants—Drs. Edwin M. Poteat of South Carolina, J. B. Gambrell of Texas, and Geo. W. Truett of Texas, and they never made a better speech in their lives. Each plead for greater achievements next year by Southern Baptists. Dr. Truett exclaimed: "Our task is to make Christ King the world over," and there was a mighty volume of Amens which greeted the utterance.

Former President, E. W. Stephens of Missouri, made a ringing speech in favor of the recommendations of the resolutions. The entire Convention arose in adopting the resolutions and burst into singing "Praise God from Whom All Blessings Flow."

Dr. J. W. Gillon of Nashville reported for the Committee on Apportionment as follows:

State—	Home	Foreign
Alabama	\$28,500	\$28,500
Arkansas	10,100	11,500
Dist. of Columbia	3,500	5,000
Florida	10,000	10,000
Georgia	5,400	36,000
Illinois	35,000	1,000
Kentucky	29,000	46,000
Louisiana	9,500	10,000
Maryland	9,000	18,000
Mississippi	31,000	41,000
Missouri	15,900	23,600
New Mexico	1,500	1,500
North Carolina	32,500	50,000
Oklahoma	5,000	5,000
South Carolina	35,000	52,000
Tennessee	25,000	37,600
Texas	71,000	85,500
Virginia	38,000	85,000
Miscellaneous		9,300

Total Home Missions, \$412,000; Foreign Missions, \$618,000.

Dr. E. L. Connally reported that the Board of Trustees of the Seminary had elected 11 new trustees, the following from Tennessee: J. W. Dillard of Memphis, J. Pike Powers of Knoxville, and Rufus W. Weaver of Nashville.

Dr. W. H. Smith of Richmond, Va., pronounced the benediction.

Saturday Afternoon Session.

On account of a free automobile ride over Oklahoma City given by the members of the Chamber of Commerce to several hundred of the delegates, and the disposition on the part of hundreds of others to take a half day off from regular attendance on the Convention and visit the parks and other pleasurable attractions of the city, the attendance at this session of the Convention was smaller than that of any previous session. The question of the place of meeting having been settled and the reports of the three great Boards heard, many of the delegates had started on the homeward journey or had scattered about throughout Oklahoma to visit relatives in other towns beyond the Convention city.

Dr. E. C. Dargan of Georgia presided over the session and the devotional exercises were conducted by Rev. H. H. Hulten of North Carolina.

Young Peoples' Work.

Dr. W. W. Hamilton of Virginia, president of the Baptist Young Peoples' Union of the South, submitted a report of the work of that organization. He made a brief, pointed address, declaring that the ambitions of the B. Y. P. U. were to obtain but five points of excellence. These were not quantity, but quality; not flag raising, but foundation laying; not entertainment, but training; not display, but service; not stimulants, but character.

Rev. Thos. J. Watts of Kentucky was introduced as the Corresponding Secretary of the B. Y. P. U., and read a report which showed that seventy per cent of the Unions and membership were west of the Mississippi and for that reason he recommended the appointment of a missionary for the section east of the river. There had been an increase of Unions, according to the report, of from 1,246 last year to 1,528 this year, west of the Mississippi. In the same territory the enrollment had increased from 32,200 to 44,665 membership. In some States the increase had been from 50 to 100 per cent. In the aggregate there are 2,423 Unions with a combined enrollment of 76,665 members. This is an increase over last year of 460 organizations and 15,965 members. Texas has the largest with 668 Unions and 23,080 members; Maryland the smallest with 32 Unions and 1,500 members.

No recommendation that the Convention appoint a field secretary for each State to work under the direction of the Sunday School Board the following appointments were made for the entire organization:

W. W. Hamilton, Virginia, president; T. J. Watts, Kentucky, corresponding secretary; executive committee, B. A. Davis, chairman, W. W. Landrum, A. L. Crowley, J. N. Prestridge, A. Paul Bagby, H. A. Porter, George E. Hayes, John P. Sampey and E. S. Alderman. State Secretaries or vice-presidents: District of Columbia, John E. Briggs; Arkansas, H. L. Winburne; Maryland, W. H. Baylor; Kentucky, W. H. Williams; Virginia, George Green; Tennessee, James Cole; Georgia, W. R. Owen; Alabama, H. L. Strickland; Louisiana, C. P. Roney; North Carolina, John Jeter Hurt; Mississippi, C. V. Edwards; Florida, Lee McDonald; Texas, W. B. McGarrety; Missouri, Milford Riggs; Oklahoma, W. A. Hammett; Illinois, J. H. Felts; South Carolina, S. P. Matthias; New Mexico, A. E. Boyd.

Among those speaking to the report besides the president and secretary, were Joseph Thomas Watts, brother of Secretary Watts; George Greene, Virginia; J. R. McGill, Texas, and W. A. Ayres, Virginia.

Women's Work Report.

Dr. S. H. Campbell, Little Rock, Ark., made a report on Women's Work. In the address following the detailed report, he declared the women's societies were bringing the church politic to a higher and better standard of excellence and purity and that they were destined to even greater accomplishments. During the twenty-four years of women's organizations, \$2,607,900.65. had been contributed through those channels. There were 1,515 new societies organized during the year and indications suggest a larger increase for 1913.

At a late hour in the afternoon the session reached adjournment.

Saturday Night Session.

"When the Roll is Called Up Yonder" was used as the opening song, J. F. Schofield of Chicago leading.

Vice-President C. A. Smith of North Carolina presided. The devotional exercises were conducted by Dr. S. J. Porter of Texas, who read John 20, and offered decidedly helpful remarks.

Dr. W. J. McGlothlin of Kentucky offered prayer.

Dr. James A. Francis, pastor of Claredon church, Boston, representing the Northern Baptist Convention, brought greetings to the Southerners. He declared that the only division among the two great bodies was an imaginary sectional line. This line, too, was not stationery in that many Southern ministers had been called to Northern pulpits. During the course of his address he took occasion to remark that the disposition of New Mexico would be entirely satisfactory to the Northerners in that it was the prevailing idea that the Southern Association was better situated to handle that State than the Northern body.

Dr. Francis instanced the fact that there were 4,800 missionaries in China of the Christian faith, and that to these belonged the credit of overthrowing the Chinese empire. They caused the unrest. He also predicted that Persia and Turkey would in time follow China, and a democracy of politics and religion would be the ultimate outcome in these three countries. A resolution was adopted which resulted in Dr. A. J. Barton and O. F. Gregory acting as a committee for the selection of representatives of the Southern Baptists to attend the Northern Baptist Convention in Des Moines, May 21.

Chairman A. J. Barton, Texas, of the temperance committee, made an annual report. The report discussed the present prohibition situation, pending laws, recent legislation and hopes for the future. The Ames decision in the Oklahoma Supreme Court commission was one of the court decisions featured and commended. Fred Caldwell, Oklahoma City lawyer, spoke to the report on invitation. Among others making temperance speeches were: S. A. Smith, Louisiana; John Carney, Texas; W. S. Wylie, Oklahoma; J. H. Gambrell, Texas; W. D. Upshaw, Georgia; and W. J. Caudill, Oklahoma.

The last speaker is the State Law Enforcement Officer of Oklahoma and stirred the Convention to a very high pitch of fervor for temperance and law enforcement as he related incident after incident of his success along that line. He stated that not the bootlegger, but the liquor-controlled officer of the law is hardest to fight.

The new committee on temperance appointed Saturday night included A. J. Barton, Texas; A. D. Freeman, Texas; E. E. Folk, Tennessee; S. P. Brooks, Texas; F. C. McConnell, Texas; J. H. Gambrell, Texas; S. H. Campbell, Arkansas, and Joshua Levering, Maryland.

Dr. F. C. McConnell of Texas read the report of the committee on Vice-presidents of the Boards in the absence of the chairman, Rev. J. S. Rogers of Arkansas. The report recommended that the Home and Foreign Boards summon the Vice-presidents to Atlanta and Richmond at least twice a year to engage in planning for the work among the churches.

Significant Moment.

One of the most significant moments of the Convention was experienced just before the adjournment of the night session. It was precipitated by the introduction of a resolution by Dr. J. C. Masee of Chattanooga, which instructed the Committee on Program for the next session of the Convention to prepare to devote Thursday to Foreign Missions, Friday to Home Missions, Saturday to the Sunday School Board and the Southern Baptist Theological Seminary; that the night sessions be devoted to a general discussion on Missions and Education with three addresses each night, the speakers to be notified not less than three months in advance, and that an open forum for free and full discussion be arranged for each morning.

The resolution produced possibly the greatest sensation of the Convention, and was intended to act as corrective of the habit of having a stereotyped, cut-and-dried program, which eliminates free, frank, full discussion of the interests before the Convention from the floor of the body.

Dr. A. J. Barton of Texas made the point against the resolution that one Convention could not transact business for another. President E. C. Dargan sustained the point of order and a wrangle immediately arose in which the issue was discussed pro and con by many brethren. The consensus of opinion seemed to be that the order of exercises should be so changed as to allow a freer discussion from the floor of the interests considered. Dr. Masee's resolution was changed in phraseology to embody a request instead of instruction to the program committee, if one was appointed, and with that amendment passed.

Dr. Ben Cox of Arkansas introduced a resolution requesting that the Secretaries of the Boards in preparing their programs, should give larger opportunity for hearing the workers and missionaries from the field at the next Convention. The President raised the point of order against the resolution that the Secretaries of the Boards prepared no programs for the Convention. Dr. Cox replied that they do. The issue was sharply drawn in the next few minutes during which several spoke briefly. Dr. Cox made the point that the inspiration of hearing the missionaries was far more effective than that of hearing even the most eloquent speakers. After the discussion had been prolonged sufficiently to make his point clear and to register

the protest of the delegates against too much punctilious prearrangement of the Convention program, Dr. Cox withdrew the resolution.

The Secretaries reported the enrollment to be 1,228 delegates, 1,104 on the financial basis and 124 on the associational. Tennessee was represented by 86.

The average attendance for ten years is 1,300. Of the Conventions during the last twenty-two years held west of the Mississippi River, the following indicates attendance: 1890, Fort Worth, 794; 1894, Dallas, 755; 1900, Hot Springs, 646; 1905, Kansas City, 618; 1908, Hot Springs, 1,228; 1912, Oklahoma City, 1,228. These tables include delegates only and should not be confused with the thousands of visitors who come as guests.

Dr. Carter Helm Jones of Oklahoma prayed in closing.

The Lord's Day Exercises.

Sunday dawned fair and lovely. However, the wind was blowing at greater velocity than had been the case during the entire Convention, as if to give the delegates a taste of true Western weather.

All the pulpits of evangelical churches in Oklahoma City heard the gospel from the lips of Baptist preachers and the churches in several near-by towns were supplied. Among the Tennesseans who preached were Drs. J. J. Taylor, Knoxville; William Lunsford, Nashville; J. L. White, Memphis; A. U. Boone, Memphis; J. C. Masee, Chattanooga; T. S. Potts, Memphis; I. J. Van Ness, Nashville; G. A. Lofton, Nashville; and H. W. Virgin, Jackson.

It was this scribe's pleasure to hear Dr. C. S. Gardner, of Louisville, Kentucky, at the First Baptist Church at 11 o'clock. He preached a truly great sermon from Isa. 21:11-12, "Watchman, What of the Night?" Although the sermon did not begin until 12 o'clock, the first hour of the exercises being consumed in an elaborate musical program, the vast crowd listened with marked patience and interest.

At 3:30 p. m., in the First Baptist Church, a mass meeting in celebration of the Judson Memorial celebration was held, at which speeches were made by Dr. Lansing Burrows of Georgia and others.

In the First Campbellite Church at 3:30 a mass meeting in the interests of Christian citizenship was held, at which Hon. C. A. Smith of North Carolina and others spoke.

Night services were held in all the churches.

MONDAY MORNING—CLOSING SESSION.

Devotional services were conducted by President Dargan. Dr. J. N. Prestridge offered a resolution calling attention to the 21st anniversary of the Sunday School Board, commending the Board in general, and Secretary Frost in particular, for the work done by the Board, and recommending that in view of Dr. Frost's condition of health, he be given a vacation by the Board.

Rev. J. H. Erlich, a Jew, addressed the Convention briefly, asking for sympathy and help for the Jews.

Dr. Z. T. Cody offered a resolution thanking the Associated Press for its excellent reports this year and recommending that a standing committee of five be appointed to assist the press in making reports of the Convention.

Dr. W. W. Landrum read the report of the committee on the Russian Seminary. The principal facts in the report were given in the Baptist and Reflector of May 16. A communication from Rev. J. H. Shakespeare, British Secretary of the Baptist World Alliance, was read by Secretary Burrows.

Dr. J. N. Prestridge, editor of the Baptist World and American Secretary of the Baptist World Alliance, spoke, saying that a campus of 2¾ acres has been purchased in a beautiful residence section of St. Petersburg as a site for a seminary. This is more than the Southern Baptist Theological Seminary has.

On motion a committee of five was appointed to nominate seven directors of the Seminary.

Dr. Surface of the Evangelical Alliance, delivered a cordial address to "welcome the departure" of the Convention.

The special order for consideration was Words from Missionaries of the Home and Foreign Boards. Brethren E. T. Snugs of China, Solomon L. Ginsburg of Brazil, spoke. Rev. H. L. Winburne of Arkansas offered a resolution suggesting that the Foreign Mission Board use its endeavors to get teachers from this country in government schools in China, there being a great demand for them.

Dr. O. C. S. Wallace offered a resolution reaffirming the Baptist position in favor of the separation of

Church and State, and in accordance with that position, protesting against the wearing of sectarian garbs in the public schools. A number of brethren made speeches, among them Rev. J. P. Daly, an ex-Catholic priest, now a Baptist minister.

The usual resolutions of thanks, etc., were adopted, and with song and a prayer by Dr. Truett, the great Convention adjourned to meet in St. Louis in 1913.

GREAT MEETING AT CALVARY CHURCH CLOSED LAST NIGHT.

We have been in a two-weeks' meeting at Calvary Baptist Church, this city, conducted by the pastor, Rev. J. W. Linkous. God blessed us wonderfully. The meeting resulted in twelve additions to the church, seven by letter and five by experience and baptism. The church has become reunited. All past differences have been buried never to be resurrected again. Thank God for the victory in our Lord Jesus Christ.

Bro. Linkous came to us scarcely three months ago, and during that time has preached some of the most powerful gospel sermons it has ever been our privilege to hear. We know now that the Spirit of God directed him here. He has endeared himself to the members of this church and the community at large. Every member of the church loves Bro. Linkous, and Bro. Linkous loves them in Christ. He has here a great field white unto harvest, and he says the devil and himself cannot stay in this part of the city of Nashville. One or the other will have to move out, and it will not be him. That is, he will not let the devil stay here in any peace. We ask our brethren all over the State to pray for our beloved pastor and ourselves that the Lord may give us more victories, more souls for Him. A MEMBER.

MAKE IT UNANIMOUS.

The Secretary of the Orphans' Home has received a great many favorable replies to the posters sent out announcing June the 9th as State-Wide Dedication Day of our new orphanage plant. Some churches are not only going to make a dedicatory offering to the Home on that day, but have arranged for a dedicatory sermon. Others have prepared special programs in the Sunday school, etc.

The mighty hosts of Baptists in Tennessee have shown their strength under the guidance of our Lord in the last few months by their magnificent contributions to Home and Foreign Missions, in which we all rejoice. Now let us show our strength by a great dedicatory offering to the Orphans' Home on June 9th. Brethren of all the churches in Tennessee, make this offering unanimous. Let every church in the State join hands and hearts and pocketbooks on that day for our needy children. We must have money. We have this day exhausted our bank account in order to meet the pay roll. Our Lord provides for the needs of his kingdom through his saints. Do hear the call of this distressing need.

W. J. STEWART, Secretary.

Nashville, Tenn., May 25, 1912.

SOME CHANGES.

Prof. J. B. Shouse has been elected head of Department of Mathematics to succeed Prof. Jones, who was elected to the Chair of Philosophy. Prof. Shouse comes to us with the highest testimonials and will doubtless meet the highest expectations. He is a graduate of Dakota State University. He has been for the past two years Professor of Education and Higher Mathematics in Grand Island College. He was for several years superintendent of schools in Minnesota and South Dakota. The president of Grand Island College says: "Prof. Shouse is clear of thought, has a good, strong voice, pleasant manner, and has personal magnetism to hold a class very closely on a subject." He is a Baptist, thirty-two years of age and married.—S. E. J.

Jefferson City, Tenn.

The first religious newspaper I remember to have read was the Baptist and Reflector (The Reflector, I think it was called then); and I never read it that my mind does not go back to the days of my childhood. No man can be informed as to what his denomination is doing who does not read his denominational paper. I have always found those who read their denominational newspaper more in sympathy with what his own church was doing. The Baptist and Reflector fills a place in our denominational work, and fills it royally, that could not be filled in any other way. I read it, am helped by it, and wish every Baptist family would take it. Will help in any way I can.

WILLIAM J. CAMBRON.

Fayetteville, Tenn.

PASTORS' CONFERENCE.

NASHVILLE.

First—Dr. P. E. Burroughs preached a great sermon at the morning hour. Pastor Inlow preached at night. One received by letter and one baptized. Good B. Y. P. U. 340 in S. S.

Third—Pastor Lemons preached at both hours on "Southern Baptists and the Kingdom of God," and "Hearers and Doers." One addition by letter.

North Edgefield—Pastor preached on "A Peculiar People," and "Prepare to Meet God." Good congregations. 200 in S. S. 60 in B. Y. P. U. Prayer-meeting well attended.

Immanuel—Pastor Rufus W. Weaver preached on "The Image of God," and "The Source of Sin." Five received by letter.

Seventh—Pastor Wright preached in the morning on "Give Ye Them to Eat." Bro. Upton preached at the evening hour. Pastor preached at Grandview at 3:00 on "Be Strong and Show Yourself a Man." At night on "How to Seek the Lord." Good services.

Howell Memorial—Pastor Cox spoke on "Account of the Southern Baptist Convention," and "A Great Question Answered." Good congregations and S. S.

Lockeland—Pastor Skinner spoke on "The Promises," and "Despising the Day of Small Things." Two additions. 187 in S. S. Good B. Y. P. U. Fine day.

Belmont—Evangelist Kendrick began preaching for us yesterday. We had a good day. One saved; two baptized. Pray for our meeting.

Grandview—Pastor Upton preached on "Death" in the morning. Fine congregation. A service for men by Bro. J. H. Wright of the Seventh church at 3 p. m. Our meeting at Grandview has resulted in 13 additions, eight conversions. Our meeting will continue next week. Pray for us.

Calvary—Pastor Linkous preached in the morning on "Selling the Saviour for Money." One conversion at the morning service. One baptized and one addition by letter. A fine S. S. No B. Y. P. U. on account of the baptizing.

South Side—Pastor Savell preached on "Cain Questioned and Arraigned," and "The Condemned Sinner Acquitted Through Christ." Good S. S. and services. One baptized at night.

Grace—Pastor Creasman preached on "The Southern Baptist Convention," and "Harmonious Faith." Good S. S.

Rust Memorial—Pastor Foster preached at both hours on "The Decline," and "A Broken Ideal." One baptized. A normal training class organized with twenty members.

Eastland—Rev. Jas. H. Oakley of Whiteville, preached at both hours. Revival began and continues through the week. Services at 3 and 8 p. m. Good meeting and large crowds.

Mt. View—Pastor Fitzpatrick preached on "Hindrances," and "The Crucified."

Union Hill—Pastor Bragg preached on "Escape for Thy Life," and "Rebellion Against God." Very fine S. S.

Harmony—James F. Dew preached at both hours to very good congregations on Luke 5:4, and Matt. 24:27.

McKenzie—W. T. Ward, pastor. Rev. C. L. Neal, missionary to Mexico, was with us. Two splendid services, Rev. Neal speaking. Baptized one. Splendid S. S. Interesting B. Y. P. U.

Paris—Rev. W. J. Stewart preached at the morning hour to good congregation. Pastor Ryals preached at night.

KNOXVILLE.

First—Pastor Taylor preached in the morning on "The Morning Cometh." 326 in S. S.; two received by letter.

Deaderick Ave.—F. M. Dowell preached on "Faithfulness," and "Unbelief." 635 in S. S.

Broadway—Pastor Risner preached on "The Autobiography of Heroism." No night service. 460 in S. S. Bro. Roscoe Meadows of Williamsburg, Ky., was present to begin his work as assistant pastor.

South Knoxville—Pastor Bolin preached on "A Chosen Few," and "Our Destiny." 260 in S. S.

Lonsdale—Pastor Lewis preached on "The Glad River," and "The Seed and Its Fruit." 217 in S. S.; S. S. Association met with us in afternoon.

Euclid Ave.—Pastor Green preached on "Echoes of the Convention," and "A Young Man's Bargain Repented of Too Late." 136 in S. S. Good day.

Grove City—Pastor King preached on "The City of God," and "The Ground of Judgment." Good S. S. and B. Y. P. U.

Beaumont Ave.—C. J. Humphries preached in the morning. Pastor Williams preached at night on "The Devil's Traps." 208 in S. S.; three baptized; five received by letter. Meeting closed. 95 professions, 41

baptized; 11 more approved for baptism. A good meeting.

Gillespie Ave.—Pastor Webster preached on "Martha in Trouble," and "Mary and her good Time." 134 in S. S.; two received by letter.

Immanuel—Pastor Jones preached on "Honoring Our Mothers," and "The Chaff Driven Away." 179 in S. S. Mother's Day observed. Good day.

Mt. Olive—Pastor Shipe preached in the morning on 2 Tim. 4:16. B. Y. P. U. service at night. 152 in S. S. Large congregations.

Fountain City—Pastor Davis preached on Prov. 4:21, and "Weighed and Found Wanting." 138 in S. S.

Third Creek—Pastor Mahan preached on "The Importance of Truth," and "Sowing in Tears, Reaping in Joy." Pastor preached funeral of Bro. Sam Rollins in the afternoon.

River View—No preaching in the morning. Experience meeting at night. 113 in S. S. Four approved for baptism. Two conversions at night.

Island Home—Pastor Dance preached on "The Great Teacher," and "Only Saviour, Only Salvation." 325 in S. S.; two received by letter.

Mountain View—Pastor Wells preached on "The Devil's Bid for Worship," and "Falling from Grace." 218 in S. S.; 14 received by letter.

Smithwood—Pastor Shipe preached on "Duties of Church Officers," and "God On Our Side." 92 in S. School.

Oakwood—Pastor Edens preached on "Salvation by Faith," and "Speaking the Truth in Love." 156 in S. S.; one baptized.

Lincoln Park—Pastor Pedigo preached on "The Prince of Peace," and "Some Abominations in the Sight of God." 102 in S. S. Two approved for baptism.

Calvary—Pastor Cate preached on "Searching the Scriptures," and "The Spirit of the Prophets." 98 in S. S.; four baptized. Five professions.

CHATTANOOGA.

First—Pastor Massee preached on "Baptist Senses for a World Vision," and "Sin—the Shorter and Uglier Word." Three additions. Two baptized.

Tabernacle—Pastor Fort preached on "The Southern Baptist Convention," and "A Tale of Two Cities, or, The Difference Between Prohibition in Chattanooga and Oklahoma City." One received; one baptized. 405 in S. S.

Highland Park—Pastor Reese preached to good congregations on "The Witness of the Water," and "If Any Man Thirst." Usual S. S. and interest.

Alton Park—Pastor Rose preached on "Example of Jesus," and "Power." Good S. S.

St. Elmo—Pastor Vesey preached on "Obedience to the Master," and "God's Warning." Congregations good. Fine S. S.

East Chattanooga—Pastor Baldwin preached on "Sinners Hardening Themselves Against God," and "Christ More Mighty than the Power of Sin and Satan." 155 in Bible school. Fine B. Y. P. U. Good congregations. One received by restoration.

Ridgedale—Pastor Richardson preached on "Their Rock is Not Our Rock," and "Face to Face with God." Very large congregations. Seven additions. 131 in S. S.

Oakdale—Pastor Chunn preached on "The Power of Life," and "Playing with Temptation." 79 in S. S. Three received by letter. Good B. Y. P. U. Good congregations. S. S. off on account of measles.

East Lake—Preaching in the morning by Pastor O'Bryant on "Joy of Religion." Bro. Stansel preached at night. 106 in S. S.

Willow Street—Mr. Frank Mandrell preached to good congregations. 62 in S. S.

MEMPHIS.

First—Pastor Boone preached. Morning hour given to Children's Day. Preaching by the pastor at night on "How to Become a Man."

Bellevue—Pastor Hurt preached at both hours to good congregations. One baptized.

LaBelle Place—Pastor Ellis preached at both services. Four additions, two by letter and two for baptism. 319 in S. S.

Seventh Street—Pastor Strother preached at both hours. 228 in S. S. Two received by letter.

Temple—Pastor Bearden preached at both hours. Six received by letter, one approved for baptism; 192 in S. S.

Parkway—Pastor Couch preached in the morning. Bro. Burk preached at night. Meeting began with Bro. Watson doing the preaching. Pray for us.

Rowan—Pastor Utley preached on "Agree with Thy Adversary Quickly," and "Surely the Lord is in This Place." Good day, splendid interest.

Central Ave.—Pastor Davis preached on "The Name

Christian," and "Religion a Business."

McEmore Ave.—Pastor Thompson preached. One received by letter and four for baptism. Fine crowd. Union Ave.—Pastor Watson preached at both hours to good congregations. Ten baptized.

Ebenezer—Pastor Owen preached Saturday and Sunday. Two additions by letter.

Egypt—Pastor Roberson preached in the morning on "Growing in Grace." 36 in S. S. Subject at Raleigh Mission in evening, "Searching the Records." Fair congregations.

FRIENDSHIP ASSOCIATION.

Dyersburg—Pastor Ransom preached on "The Oklahoma City Convention," and "Within a Step of the Kingdom." 177 in S. S. Services at South Dyersburg in the afternoon. Topic, "The Gospel in Symbol."

Newbern—Pastor Downing preached on "Restricted Communion," and "Wilt Thou be Made Whole?" One addition by baptism. Three baptized, making a total of 18 baptized in the last two weeks, and a total addition of 22. We are to begin our revival meeting next Sunday with Dr. H. W. Virgin of Jackson, Tenn., doing the preaching. 127 in S. S.

CLEVELAND.

Little Hopewell—Pastor A. T. Hayes preached on "The Great Light in the World," and "Unlimited Room, Limited Time." Very interesting S. S. Excellent prayer-meeting. Good day.

SWEETWATER.

First—Pastor Sharp preached in the evening. No morning service because of the T. M. I. baccalaureate sermon at the M. E. Church, South. One approved for baptism. 243 in S. S.

CARTHAGE.

Pastor Hurst preached at both hours. Gave a short report of Convention at the morning hour. Evening subject, "The Two Foundations." Preached at Turkey Creek in the afternoon. Good day.

We are proud that the Gospel is still being preached with much power and having the desired effect. On Sunday, May 12, we had the pleasure of listening to Rev. D. B. Bowers, who preached a very interesting sermon in the Baptist church at this place. His theme was along the line of the Lord's Supper, and just who are invited. In the afternoon Rev. Walter Worley preached a very interesting sermon at the Rock Spring church. His text was "I purpose in my heart that I will not defile myself with the king's meat nor with his wine." (Daniel 1.) On the same afternoon Rev. D. B. Bowers attended to the ordinance of baptism, whereby seven women were added to the Rock Spring church, of which he is pastor. It was certainly an enjoyable day, and one in which we feel much good was done for the cause of Christ. Rev. Bowers preached at the Butler church in the forenoon, of which Rev. Worley is pastor, and Rev. Worley spoke in the afternoon at Rock Springs church, of which Rev. Bowers is pastor. They are both young ministers, but much devoted to work for which they have been called. We wish them God-speed. A FRIEND.

Union University library today received a gift of fifty-one volumes, including Famous Men and Women; Poetical Works of Sir Walter Scott; Bowrienne's Memoirs of Napoleon Bonaparte; Life and Public Services of Grover Cleveland, by Frederick E. Goodrich; Poetical Works of Robert Burns; Mississippi as a Province, Territory and State, by J. F. H. Claiborne.

This valuable gift was made by Mr. J. T. Norment, Shreveport, La., and is hereby gratefully acknowledged. Miss Gladys Jones, librarian, is busy this afternoon cataloguing and placing these books. All labels have a place for the name of the donor.

The last donation before this came from M. F. Prewitt, Whiteville, Tenn., and Rev. W. A. Jordan, G. M. SAVAGE.

Batesville, Miss.

I consider the Baptist and Reflector a fearless and faithful advocate of the truth. It has helped the cause of Christ, and hindered the works of Satan. It has stood as an impenetrable phalanx against the liquor traffic; and it has wielded a powerful influence on the side of good, clean morals in Tennessee. It gives the Baptist brotherhood of the State the news of the churches; it draws the brethren closer together; it stimulates and inspires us to greater efforts for the Lord. It is an indispensable factor to the Baptists of Tennessee.

HUGH S. WALLACE.

Sweetwater, Tenn.

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A CHARACTERISTIC INCIDENT WITH SOME COMMENTS.

By J. W. GILLON,
Corresponding Secretary.

Some months back two Baptist families and a general denominational worker were spending some hours together discussing the work of the Lord's kingdom in one of our Southern States. In the run of the discussion the "State paper" was asked for by the general denominational man and the information was at once given that neither of the families took the paper.

The reason given for the failure to take the paper was that it cost too much, that other papers just as good could be had for half the price, and yet other papers better could be had for the same price.

There are a number of things to be said about this remark:

First—Any Christian man who raises an objection as to the price of the State paper which is used as his denomination's organ, certainly puts a low price on good literature.

If you take as an illustration, the Baptist and Reflector, in one year there are furnished in its pages enough literature, exclusive of the advertisements, to

Rheumatism

Is A Constitutional Disease.

It manifests itself in local aches and pains,—inflamed joints and stiff muscles,—but it cannot be cured by local applications.

It requires constitutional treatment, and the best is a course of the great blood purifying and tonic medicine

Hood's Sarsaparilla

which corrects the acid condition of the blood and builds up the system.

Get it today in usual liquid form or chocolate tablets called Sarsatabs.

make ten volumes of three-hundred pages each; these pages being four by nine inches each. Surely no man will object to paying twenty cents for a book of three hundred pages of clean helpful literature. This literature is furnished every week, and in such quantity and form as to be easily readable before the next volume comes. The man who can offer the price as a reason for not taking the organ used by his denomination in its kingdom endeavor, puts poor emphasis on the value of clean helpful literature in his home. Many of our wisest men have long since learned to know that \$2 cannot be so wisely and profitably invested in any other way as in the denominational organ.

Second—The Christian man who puts his denomination's organ on such a basis as the financial basis, only, has missed the highest conception of the paper.

The paper's greatest appeal for help is not its dollar value to the subscriber, though it has that, but its real value to the denomination is its mightiest appeal. The paper or papers, in each of our States, are the denomination's chosen means for getting information to the denomination's constituency. As a means to this end they are worth much more than two dollars per year. The organ used by the denomination is one of the denomination's chosen instruments for kingdom building, and a mighty means it is for this purpose. As a mere matter of kingdom promotion, it is doubtful if two dollars invested anywhere else will do so much as when invested in the paper.

Interest in denominational life and work is always co-extensive with the circulation of the denomination's organ of communication with the people. Two dollars given to any other one of our interests is largely just two dollars put into the one cause to which it is given. But two dollars put into the paper used by the denomination as its organ for disseminating information often yields to the denomination a harvest of dollars for other causes fostered by the denomination.

A wise denominational business policy upon the part of the individual layman will make him want to invest his money for his denomination where it will bring the best returns to the denomination. This is the great appealing motive for taking the State paper.

In addition to this general denominational profit, the man who subscribes and pays for the paper, helps to add value to the paper for every individual subscriber. The paper cannot be its best or do its best without a supporting constituency. When every Baptist family in a State will take the State organ for their denomination, then the paper has a chance to furnish the highest possible class of paper to its constituency. This is true because, as the circulation of the paper increases, the paper's ability to furnish good literature increases.

Third—No paper, however good, is as good for the people within a State, as is the denominational organ of that State. The paper is no longer merely

Baptist Periodicals for 1912

KEYSTONE GRADED LESSONS

Beginners' Course. (Teachers' Text-Book.) \$1.00 a year. Quarterly parts, 25 cents each.

Beginners' Pictures. (For Teachers.) \$2.50 per set for one year; 65 cents per set for one quarter.

Beginners' Stories. 35 cents a year. In quantities of five or more to one address, 7½ cents each for one quarter; 30 cents each for one year.

Primary Course. (Teachers' Text-Book.) \$1.00 a year. Quarterly parts, 25 cents each.

Primary Pictures. (For Teachers.) \$2.50 per set for one year; 65 cents per set for one quarter.

Primary Stories. 35 cents a year. In quantities of five or more to one address, 7½ cents each for one quarter; 30 cents each for one year.

Junior Course. (Teachers' Text-Book.) \$1.00 a year. Quarterly parts, 25 cents each.

Junior Bible Work. 35 cents a year. In quantities of five or more to one address, 8 cents each for one quarter; 35 cents each for one year.

Intermediate Course. (Teachers' Text-Book.) \$1.00 a year. Quarterly parts, 25 cents each.

Intermediate Studies. 35 cents a year. In quantities of five or more to one address, 8 cents each for one quarter; 35 cents each for one year.

UNIFORM LESSONS

Superintendent. (Monthly.) 25 cents per year.

Baptist Teacher. (Monthly.) 60 cents a year. In clubs of five or more to one address, 13 cents each for one quarter; 50 cents each for one year.

Primary Teacher. (Quarterly.) 35 cents a year. In clubs of five or more to one address, 8 cents each for one quarter; 30 cents each for one year.

Primary Quarterly. 15 cents a year. In clubs of five or more to one address, 3 cents each for one quarter; 12 cents each for one year.

Our Story Quarterly. 7 cents a year. In clubs of five or more to one address, 1½ cents each for one quarter; 4 cents each for one year.

Picture Lessons. In quantities of five or its multiples to one address, 2½ cents each for one quarter; 10 cents each for one year.

Bible Lesson Pictures. \$3.00 per set for one year; 75 cents per set for one quarter.

Our Little Ones. 25 cents a year. In clubs of five or more to one address, 5 cents each for one quarter; 20 cents each for one year.

Junior Quarterly. 10 cents a year. In clubs of five or more to one address, 2½ cents each for one quarter; 7½ cents each for one year.

Junior Lessons. 8 cents a year. In clubs of five or more, 1 cent each for one quarter; 4 cents each for one year.

Youth's World. (Weekly.) 30 cents a year. In clubs of five or more to one address, 6½ cents each for one quarter; 25 cents each for one year.

Girl's World. (Weekly.) 30 cents a year. In clubs of five or more to one address, 6½ cents each for one quarter; 25 cents each for one year.

Advanced Quarterly. 10 cents a year. In clubs of five or more to one address, 2 cents each for one quarter; 7½ cents each for one year.

Bible Lessons. 8 cents a year. In clubs of five or more to one address, 1 cent each for one quarter; 4 cents each for one year.

Senior Quarterly. 20 cents a year. In clubs of five or more to one address, 4 cents each for one quarter; 16 cents each for one year.

Adult Class. 50 cents a year. In clubs of five or more to one address, 10 cents each for one quarter; 40 cents each for one year.

Home and School. 50 cents a year. In clubs of five or more to one address, 10 cents each for one quarter; 40 cents each for one year.

World-Wide. 25 cents a year. In clubs of five or more to one address, 5 cents each for one quarter; 20 cents each for one year.

Young People. 60 cents a year. In clubs of five or more to one address, 13 cents each for one quarter; 50 cents each for one year.

Advanced Home Department Quarterly. 10 cents a year. In clubs of five or more to one address, 2 cents each for one quarter; 7½ cents each for one year.

Service. 75 cents a year. In quantities of five or more to one address, 60 cents each for one year.

Our Juniors. (Quarterly.) 30 cents a year. In clubs of five or more to one address, 5 cents each for one quarter; 20 cents each for one year.

American Baptist Publication Society

514 N. Grand Avenue, St. Louis, Mo.

1701-1703 Chestnut Street, Philadelphia, Pa.

a great message on doctrine, it is that, and must always be, but it is more than that; it is a "news paper," a paper with denominational news in it.

To the right kind of denominational man, no other news is so valuable as is the news about the undertakings and successes and needs of his own denomination. The right kind of denominational man is more intensely anxious about the progress of his denomination in his own State than anywhere else. As a means for furnishing him this information, no other paper is equal to his "State paper or papers." Nor is any other paper worth so much in dollars and cents to the subscriber and his denomination.

All of this has been written in order to get to say that it is my judgment that the most possible ought to be made of our State papers.

Pastors would do well occasionally to discuss before their people the value of the paper as the denomination's means of informing the constituency about denominational interests and work. If this were done until every family in a State had the "State paper," the Kingdom would come in, to the great joy of all concerned.

Some Late Books.

The Law of the Tithe. By Arthur V. Babbs, A. B. Published by Fleming H. Revell Company. Price \$1.50 net.

The book has the following fifteen chapters:

The Universality of the Tithing Idea.

The Tithing Law Stated.

The Material and Social Application of the Tithing Law.

The Problem of Ministerial Support (B. C. 1500).

The Voices of the Hebrew Fathers (Prophets and Talmudists).

The Voices of the Fathers of the Christian Church.

The Voices of Men Eminent in the Modern Church.

The History of the Tithe in the Church Through the Ages.

Rome or Jerusalem, Which?

An Instance of Bible Giving.

Tithing Versus Church Fairs, Dinners and Suppers.

Tithing in Concrete Modern Instances.

Answers to Objections to the Tithing System, and Summary of Argu-

ments for It.

How to Organize a Tithing Church.

A Vision of the Church to Be.

The author shows remarkable familiarity with the literature on the subject. He has written a book of real merit. Those who have not given a thorough investigation to the subject will be astonished at the array of evidence gathered by the author in support of his contention. A wide circulation of the book will go far toward creating a conviction among God's children that God has a plan all His own for taking care of His Kingdom.

The most valuable chapters in the book are the first two chapters.

J. W. GILLON.

DO YOU LIKE COFFEE?

Do you like tea, cocoa, and Coca-Cola? Do you know what it is in these beverages that makes them so refreshing—that helps you so nicely over the rough spots of the day? Scientists tell us that it is the caffeine which they contain.

As a learned Chinese said of it more than two thousand years ago:

"It tempers the spirit and harmonizes the mind;

Dispels lassitude and relieves fatigue; Awakes thought and prevents drowsiness;

Enlivens or refreshes the body and clears the perceptive faculties."

In all nations at all times the caffeine containing beverages have been highly valued for their refreshing qualities. What ginger is to the ginger cake, caffeine is to coffee, tea, cocoa, and Coca-Cola. Coffee without caffeine would not be coffee. Tea without caffeine would not be tea. Coca-Cola without caffeine would not be Coca-Cola. You would get no benefit from them. They would be flat, stale and unprofitable.

The old saying of caffeine is "to cheer and not to inebriate." In fact caffeine, according to medical authorities, is the only true or natural stimulant, because it is the only stimulant which does not call for ever-increasing quantities and the only one whose regular use does not produce disease of mind or body. Caffeine is the only stimulant that is not only absolutely harmless, but positively beneficial to health.

WOMAN'S MISSIONARY UNION.

Headquarters: Waters Avenue, near Porter Pike, Nashville, Tenn.

Motto—"Our sufficiency is from God."—II. Cor. 3:5.

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Vice-President, Middle Tennessee—Mrs. Wm. Lunsford, 626 Fatherland Street, Nashville.

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Editor—Mrs. W. C. Golden, 2401 Twelfth Ave., S., Nashville.

Field Worker—Miss Mary Northington, Clarksville.

Sunbeam Leader—Miss Sallie Fox, Clarksville.

College Correspondent—Miss Carrie Byrn, Murfreesboro.

Order literature from Headquarters: Waters Ave., near Porter Pike.

The Woman's Missionary Union, auxiliary to the Southern Baptist Convention, met in its twenty-fourth annual session in the First Presbyterian Church at Oklahoma City.

Promptly at 9:30 o'clock a. m., on Thursday, May 16, the gavel in the hands of the President, Miss F. E. Heck, called the Union to order. Miss Buhlmaier of Baltimore conducted the opening devotional exercises.

A most cordial welcome was given the delegates and visitors by Mrs. Carter Helm Jones, on behalf of the city, while Mrs. W. A. McBride of Atoka, welcomed the guests to the State. Mrs. McBride is of Indian descent, and took occasion to thank the Union for the missionaries who had been sent to the Indians, and for those who are now on the field.

All missionaries present, representing both the Home and Foreign Mission Boards, were called to the rostrum and introduced, after which they were given the rights and privileges of the Union.

At 10:30 Miss Heck gave her annual address, which was a masterpiece, taking as her subject "The Immediate Task."

A motion by Mrs. Stakely of Alabama, was unanimously carried, to have a committee appointed to arrange a program for the jubilee celebration for the twenty-fifth anniversary of the Union, to be observed at the next annual meeting.

Miss Mallory of Alabama led the noon-day devotional exercises of prayer and song, after which the meeting was adjourned until 2:30 p. m.

THURSDAY AFTERNOON.

The first order of business was the report of the Treasurer, Mrs. W. C. Lowndes. This report was most gratifying, and showed the past year to be the most prosperous one in the history of the W. M. U.

Report of Miss Crane, Corresponding Secretary, for the six months of service prior to her resignation on account of ill health, was read by Mrs. Johnson. A telegram of thanks for her faithful, efficient service was sent Miss Crane. Miss Nancy Swain, who for nine months has been acting Corresponding Secretary, gave a report of her work.

A year of changes at Headquarters, showing the difficulties under which the work at Baltimore has been done during the past year, was given by Mrs. E. B. Mathews of Maryland.

The yearly roll call of States was responded to by a representative from each State, giving a report of the year's principal achievements.

Mrs. F. C. Wallis, assistant recording secretary, reported 209 delegates and 500 visitors enrolled. Tennessee has her full quota, there being twenty delegates from Tennessee.

Recommendations of executive committee were presented.

Mrs. F. S. Davis, Texas, presented the recommendations of the Home Mission Board to the Woman's Missionary Union for the year 1912-1913. Offering was taken for Home Missions.

The report of literature department was presented by Mrs. T. R. Falry of Louisiana, in a paper, "The Ministry of Literature."

One of the most interesting reports was that of the Margaret Home, given by Mrs. J. P. Thomas of Virginia, who was followed by Mrs. S. H. Harris, the house-mother.

The Sunbeam work was discussed by Mrs. Geo. Green, Virginia, who told of "Children in the Work of the Kingdom." Her splendid address was followed by a general discussion of plans and methods for the successful conduct of Sunbeam Bands.

FRIDAY MORNING.

Session convened at 9:30 a. m., with brief devotional exercises.

Greetings were read from the State Convention of the Methodist Missionary Society, now in session in the city, the W. M. U. sending greetings in return.

Recommendations from the Foreign Mission Board were given by Mrs. Martin of Mississippi.

THE TRAINING SCHOOL.

Mrs. Geo. B. Eager told how we can make the Training School more efficient, and Mrs. Maude R. McClure thrilled the audience as she gave the five years' report of the personal service department. Miss Nona Lee Dover told most interestingly of the meaning and value of the Training School to her own life.

PERSONAL SERVICE.

The development of its ideals, was presented by Mrs. Neal of Georgia.

Mid-day devotions were again conducted by Miss Mallory, Alabama.

On the subject of the Union and the College Woman, the report of College Correspondent, Miss Susan B. Tyler, was read.

The time having arrived for the Young Woman's Auxiliary hour, all State Y. W. A. vice-presidents were asked to the platform. Report of Y. W. A. committee was read by Miss Northington of Tennessee, who was followed by Miss Taylor of Missouri on "The Auxiliary Ideal." Quite an interesting discussion on Y. W. A. work followed, led by the different vice-presidents.

FRIDAY AFTERNOON.

After short devotional exercises, recommendations of the executive committee were presented with apportionments for year 1912-1913.

Recommendations of Sunday School Board were presented by Mrs. W. S. Farmer, Arkansas.

Following this the report of committee on Royal Ambassadors was read by Mrs. W. M. Vines of South Carolina. Mrs. Vines led a very interesting discussion on this subject.

The time having arrived for the election of officers, Mrs. A. J. Wheeler of Nashville was called to the chair and presided during the election. The nominating committee recommended the reelection of all the officers with the ex-

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ception of Miss Crane, who was forced to resign her position as corresponding secretary on account of ill health. Miss Kathryn Mallory of Alabama was elected in her place.

SUNDAY AFTERNOON.

The last session of the W. M. U. was held Sunday afternoon at 3 o'clock. A feature of this session was the music rendered by Mr. E. V. McIntire, on the great organ of the church.

Devotional exercises, consisting of scripture reading and prayer, were conducted by Dr. E. C. Dargan, president of S. B. Convention.

As this meeting was to be devoted almost entirely to our missionaries, Dr. W. H. Smith, of the Foreign Mission Board, introduced Mrs. Splight of Argentina; Mrs. Ginsburg of Brazil, and Dr. Hallie Neal of Mexico, who in turn addressed the Union and presented the needs of their respective fields.

Miss Buhlmaier of Baltimore, and Rev. A. E. Brown, missionaries of the Home Mission Board, were introduced by Dr. B. D. Gray. Quite an interesting feature of this meeting was the introduction of some Indians, representatives of the Pawnees, Osage and Kiowa Indians.

A letter of greeting was read from Miss Addie Barton, Saltillo, Mex., in which she plead for an organ for her work. An offering for this object was taken and a substantial amount realized. One or two items of unfinished business were presented.

The Sunbeam committee submitted a Standard of Excellence for the Sunbeam Bands, which was adopted.

The President announced a committee to arrange a program for the celebration next year of the twenty-fifth anniversary of the organization of the W. M. U.

The report of Committee on Resolutions was read by Mrs. Stokes of Texas.

Closing prayer was offered by Miss Mallory, the newly-elected Corresponding Secretary.

MISS ALLIE FOX.

Clarksville, Tenn.

McNATT.—In memory of Marion McNatt, son of James and Eliza McNatt, one of the best known and highly respected families in Moorer County. He was married first to Fannie Bryant. To this union five children were born. Shortly after her death he was married to Maggie Niece. To this union six children were born. Bro. McNatt was a devoted husband, kind father and true to his friends. He was one of the truest Baptists in all our Zion. Progressive and enthusiastic, true to the apostolic faith, to the core.

He will long be remembered in Charity church as their true and faithful Sunday school superintendent. To this work every fiber of his being was ded-

icated, and the children spoke of him in the most loving terms. Our loss is his gain. May the peace of God ever be the portion of the bereaved wife, the fatherless children, the host of relatives and multitude of friends. The pastor joins them in prayer that the will of God reign supremely in all our hearts until he says, "Well done."

F. M. JACKSON.

Pastor Charity Church.

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THE SUNDAY SCHOOL BOARD.

Dr. J. B. Gambrell, editor of the Baptist Standard,
in giving his estimate of the recent session of the
Southern Baptist Convention at Oklahoma City, calls
it the greatest of the great Conventions. Giving a word
of high praise, without criticism or discourtesy, for
all three of the Convention Boards as to their past
work and future outlook, he says this good word for
the Sunday School Board, located in this city:

"The Sunday School Board's report was great. Last
year the receipts of the Board passed the \$300,000
mark. The cumulative results of the policies and
work of the Board far surpass the brightest hopes
of any of us. And no living soul can divine the deep
and far-reaching effects of the Board's work, as it
fructifies the denominational life and all the work we
are in. It needed no discussion to impress the Con-
vention; but it was like S. S. Prentiss said of Henry
Clay's mouth, 'It speaks for itself.' Nevertheless,
due emphasis and approval were given the different
features of the report."

This word concerning one of the denominational
agencies is especially significant, coming from this
great leader in our Southern Zion. It should stir the
Board to larger aspiration and endeavor to meet the
larger expectations which its past has created in the
minds and hearts of the brethren. The new year
must mark new advancement in every part of its
work.

THE CONVENTION.

It was not the greatest Convention we have had.
We have seen greater. But not many. In all essen-
tial elements this was a great meeting. The number
of messengers was 1,228. We have had more. But
that was many. Besides the messengers the visitors
were some 2,000 or more, including 1,000 in attend-
ance upon the Woman's Missionary Union. The audi-
torium of the First Baptist Church, even with its un-
usually large seating capacity, was entirely too small
to hold the large audiences, and it was necessary to
hold overflow meetings at night.

The enthusiasm was great. There was much sat-

isfaction at the splendid work accomplished during
the year by the Home, Foreign and Sunday School
Boards, and at the financial showing made by them.
This gratification was expressed in the countenances
of the brethren, and was felt in their handshake.

The speeches generally were good, some of them
very good. The Convention sermon by Dr. Z. T.
Cody on "The Call of the Cross," sounded a clear
note. The sermons on Sunday, so far as we heard
and heard from were of a high order.

The greatest hour of the Convention was on Sat-
urday morning, when the report of the Committee on
the Judson Memorial, was under consideration, which
embodied a recommendation that a fund of \$1,250,000
should be raised for educational purposes in foreign
lands. The speeches on this subject by Drs. E. M.
Poteat, J. B. Gambrill and Geo. W. Truett touched
high-water mark, not only of this Convention, but of
all Conventions. We do not remember, in fact, ever
to have seen a greater hour in the Southern Baptist
Convention. It was certainly good to be there, and to
catch the vision from the lofty mountain top. This
fund taken in connection with the decision to raise
\$1,000,000 for a church building fund for the Home
Board, and \$1,030,000 for Home and Foreign Missions
next year, shows that the Southern Baptists have de-
termined to get out of the narrows and out on the
great broad sea of large endeavors for the Lord. The
Lord has done great things for them. Now, they pro-
pose to do great things for the Lord.

Altogether, it was a fine Convention, one of the
best we have ever had.

CONVENTION NOTES.

"There is a contagion about doing good."—J. B.
Gambrell.

"I wouldn't live in the finest mansion on earth if
it were inhabited by mummies."—J. B. Gambrell.

The Convention has a head of its own, as any one
finds who tries to run against it. Woe to such a
man.

"The best atmosphere in the world to save the
lost is the evangelistic atmosphere."—L. R. Scar-
borough.

It is stated that eighty per cent of the constitu-
ency of the Southern Baptist Convention live in
the country.

What a magnificent looking body of men is the
Southern Baptist Convention. It is an inspiration
to look into their faces.

No one in the Convention is more beloved than the
large-bodied, large-hearted Secretary of the Foreign
Mission Board, Dr. R. J. Willingham.

The devotional services conducted every morning
by Dr. E. M. Poteat were quite interesting and help-
ful. They gave an uplift to the Convention.

The election of Dr. J. Pike Powers of Knoxville as
one of the Vice-Presidents was a fitting tribute to one
of the worthiest members of the Convention.

The sermon by Dr. Z. T. Cody, Editor of the Bap-
tist Courier, on "The Call of the Cross," was one of
the best sermons ever delivered before the Conven-
tion.

The report of the Committee on Enrollment showed
that the Convention was entitled to 4,274 messengers.
Present, 1,228. Tennessee was entitled to 265. Pres-
ent, 86.

At the opening of the Convention there were 948
messengers present. Many others were enrolled later.
This was one of the largest delegations in the history
of the Convention.

Five years ago Dr. Griffith John said: "In less
than fifty years there will be no idols in China."
There are none there now. The prophecy came true
in one-tenth of the time. It took one hundred years
to win the first million converts. The next million
were won in twelve years, and the next in six
years.

An ex-Tennessean said to us: "After the Convention
get the minutes and see what a prominent part Tennes-
seans and ex-Tennesseans played in the meetings of
the Convention." He was right.

"The call to the heroic and the sacrificial is ever-
more the call of Christ Jesus. Whenever we make
religion easy, it shall die. When we make it hard,
we shall conquer the world."—G. W. Truett.

The Committee on the Judson Memorial celebration
recommended that the Baptists of the South should
raise \$1,000,000 in the next three years as an educa-
tional fund for the evangelization of the world.

One of the finest reports read before the Convention
was that on "Evangelism" by Rev. Lee R. Scarbor-
ough. A striking sentence in it was: "We must evan-
gelize our schools and educationalize our churches."

The re-election of Dr. E. C. Dargan as President
of the Convention was a foregone conclusion. No
other name but his was thought of. He made a
fine President last year, and besides is personally very
popular.

Rev. D. P. Roach, missionary to China, stated that
Frank Lee, formerly pastor of an independent Baptist
Church, now Secretary of Foreign Affairs, says that
seven-eighths of the officials of Southern China are
Christians.

Rev. James A. Francis, D.D., pastor of the Claren-
don Street Church, Boston, delivered a fraternal ad-
dress from the Northern Baptist Convention. It was
a very eloquent and appropriate address, and was
much enjoyed.

The appearance of the Indians before the Con-
vention created a sensation. A large number came
on the platform, including Osage and Pawnee Indians.
Among the latter was White Eagle, the oldest living
chief among the Pawnees.

The next meeting of the Convention will be held in
St. Louis, Asheville, N. C., and San Antonio, Texas,
made a brave fight, but St. Louis won by a large ma-
jority. Dr. T. W. O'Kelly is to preach the annual
sermon, Dr. J. L. Gross, alternate.

Five of the missionaries on the platform were
Tennesseans or former Tennesseans—Rev. Thomas D.
Spight, Dr. C. L. Neal, Dr. R. P. Mahon, Rev. H. W.
Provence, Rev. G. P. Bostick. They are among the
most influential men in foreign lands.

Dr. R. M. Inlow, the successful pastor of the First
Baptist Church, Nashville, was taken quite ill on
Sunday in Oklahoma City, and was confined to his
bed that day. He was able to leave for home that
night, and we are glad to know is now much better.

Secretary B. D. Gray is quite a favorite with the
Convention. He is witty and wise. The Home Mis-
sion Board under his direction is doing a magnificent
work. The receipts of the Board last year were four
and one-half times what they were ten years ago.

Dr. Pickard said a Frenchman told him that the
way the revolution in France came was that Mr.
Presence, a member of the Chamber of Deputies,
heard the pastor of a Baptist Church preach, was
struck with the principles preached, and put them
into a bill.

The re-election of Drs. Lansing Burrows and O. F.
Gregory as Secretaries was the proper and natural
thing to do. This makes the 33rd year of their serv-
ice. They are the two greatest Secretaries in the
world. We hope they live many more years to be
Secretaries.

Charlie Kingfisher, one of the Pawnees, spoke in
English, and made a most interesting speech. Among
other things he said he "had gone 120 miles in a
wagon to be baptized. Jesus went 60 miles. He
walked; I rode." He evidently had been well ground-
ed in theology.

Any one who may have had the impression that
the Committee on Christian Union appointed last
year at the request of the Protestant Episcopal
Church would give us away would have had his fears
entirely removed by the report of the committee. The
report states very distinctly that we could not sur-
render any principles, though glad to confer.

The address of welcome by Dr. Carter Helm Jones was "beautiful, eloquent and stirring," as Dr. W. T. Lowrey characterized it in his response. And the response of Dr. Lowrey was witty, wise and inspiring.

In telling why he had decided to go as a missionary to China Dr. Leavell said that there is in this country one Christian to every five of the population, and the other four have heard the story over and over again, while in China there is only one Christian to every 1,100.

The Sunday School Board used to be called the baby board of the Convention. But it is no longer a baby. It reached its majority at this session of the Convention. And it had its greatest year in this the twenty-first year of its existence. Its receipts exceeded \$300,000.

The report of the Sunday School Board, read by Secretary J. M. Frost, was heard with much interest. It was a matter of grief to see Dr. Frost so feeble. As a matter of fact, he got up out of a sick bed to come to the Convention. May his valuable life be spared other years.

The amount apportioned to Tennessee for the regular work was: Home Missions, \$25,000; Foreign Missions, \$37,600. Total, \$62,600. Last year Tennessee was asked for \$50,000 and gave \$57,000 for these two causes. We will make it \$65,000 at least next year, and maybe \$70,000.

Tennessee stood eighth in the list of contributing States to Foreign Missions. Virginia came first with \$79,939.57; Georgia second, with \$79,556.31; Texas third, with \$77,852.71; South Carolina fourth, with \$51,130.27; Kentucky fifth, with \$46,167.13; North Carolina, \$43,851.41; Mississippi, \$41,571.65; Tennessee, \$35,133.04.

Rev. Thomas D. Spight, of Argentina, is a Tennessean, born and reared in West Tennessee, the son of Bro. L. D. Spight, of Trenton. He said that in a farewell service held just before he left a member of the church remarked: "Pastor, I think my soul is worth all the money spent on you." Was it not so?

Dr. J. G. Chastain held up a small stone idol which he said the Aztecs were worshipping when the Spaniards conquered Mexico. He then held up a picture of the Virgin Mary, which he said is now the god which the Spaniards have taught the people to worship. It is still idol worship, with simply a change of idols.

The Convention was called a million-dollar convention. It decided to raise \$1,000,000 as a building fund for the Home Mission Board, \$1,000,000 as an educational fund for the Foreign Mission Board, besides \$1,030,000 for the regular work of the Home and Foreign Mission Boards. Dr. Truett well called it an epochal Convention.

Three of the greatest speeches before the Convention were those of Drs. E. M. Potent, J. B. Gambrell and Geo. W. Truett on the Judson Centennial. It is not often that three such orators are to be heard on the same platform in the same hour. Dr. Potent makes you think, Dr. Gambrell makes you laugh, Dr. Truett makes you cry.

The Convention also has a heart of its own. It is very sympathetic and considerate. It is easy for a speaker to draw forth laughter or tears. And it would be easy to draw forth applause if the president would allow it. But the Constitution of the Convention prohibits, and the president vigorously enforces the rule. And how the Convention can sing. It is an inspiration to hear the brethren sing. "All Hail the Power of Jesus' Name," "How Firm a Foundation," "Blest be the Tie That Binds," and so on.

On Sunday morning of the Convention we had the pleasure of hearing a most excellent sermon by Dr. H. H. Hulsten of Charlotte, N. C., and enjoyed it very much. At night, in common it seemed with everybody else, we heard Dr. Truett at the First Baptist church. What is the secret of his power? Three things especially: 1. The simplicity of the gospel message he brings. 2. His deep, dead earnestness. 3. His great heart power, enabling him to play upon the heart strings of his hearers like the accomplished musician upon the chords of the harp. How can such power be attained? By study of the Word, by communion with God, by sympathy with men.

After Charle Klingfisher had spoken the Indians sang in their own tongue, "Take the Name of Jesus with You," and the Convention joined in the chorus. It was a thrilling occasion.

One of the liveliest discussions of the Convention was on denominational literature. The report was read by Rev. Milford Riggs of Missouri, and showed much study and thought. The speeches by Drs. S. J. Porter, J. B. Cranfill and J. B. Gambrell were pointed and striking. We believe the discussion will do good. The denomination is coming to a realization of the importance of the denominational paper. Dr. Cranfill said the denominational paper is the mud-sill of our denomination.

The report on Temperance aroused the liveliest discussion of the whole Convention. After a fifteen minutes' speech by Hon. Fred S. Caldwell, of Oklahoma, speeches were limited to five minutes, and a large number of speeches were made. Among those speaking was Mr. W. J. Caudill, State enforcement officer of Oklahoma, who said that they have the cleanest city in the United States, that in ninety per cent of the counties of the State the prohibition laws are enforced better than other laws.

Rev. Hardy L. Winburne read a splendid report on Our Mission Fields. One remark was especially striking: "Home Missions is Christian patriotism organized for action." Bro. Winburne followed the report with one of the best speeches of the Convention. Coming after ten o'clock at night and after the Indians had spoken and sung, it was quite a triumph that he should have been able to hold the audience for about half an hour. Bro. Winburne is a Tennessean, born and reared in Crockett County and educated at Union University.

The Convention meets next year in St. Louis, that city winning over Asheville, San Antonio and New Orleans by a majority in the committee and on an appeal of San Antonio to the Convention by a large majority in the Convention. St. Louis is more centrally located than either of the other cities mentioned, and will be able to furnish an auditorium large enough to accommodate all who wish to hear. We suggest that the Convention go to Asheville in 1914, New Orleans in 1915—that year will be the anniversary of the battle of New Orleans—and to San Antonio in 1916.

RECENT EVENTS

Everything has been side-tracked for two weeks by the account of the great Convention. We will resume our normal condition next week.

Rev. Clarence V. T. Richeson was executed at Boston last week after having confessed to poisoning his former sweetheart, whom he had previously seduced. "So perish all who do the like again."

The new Seminary catalogue shows for the year students: male, 312, and female, 56; total, 368. Kentucky leads the list with 48; Alabama, 28; North Carolina, 27; Georgia, 20; Indiana, 17; Mississippi, 16.

Rev. Fleetwood Ball is to assist his father, Rev. Martin Ball, in a meeting beginning the first Sunday in June, and running about two weeks. We hope to hear of glorious results.

On last Sunday Rev. J. H. Oakley of Whiteville, Tenn., began a revival meeting at the Eastland Baptist Church, this city. The meeting will continue several days. We hope to hear of a great ingathering of souls.

Rev. E. E. Bomar, pastor of the Pritchard Memorial church, Charlotte, N. C., has accepted a call to the pastorate of the First Baptist Church, Owensboro, Ky. He has done a noble work at Charlotte, but goes to a larger field.

Speaking of the large contributions at the dedication of the First Baptist Church, Jackson, recently, at which he assisted, Dr. Geo. W. Truett said to us at Oklahoma City, "Texas in her palmist days never beat it." This was high praise from a high source.

On account of the amount of matter about the Convention, and the distance of Oklahoma City from Nashville, it was impossible to publish all of it last week, so we close the account of the Convention this week. We are sure it will be read with much interest. As usual, Bro. Fleetwood Ball has done his work remarkably well.

The evangelistic campaign in Ft. Worth, Tex., under the direction of Dr. Weston Bruner, and his staff of evangelists, resulted in 418 accessions to the churches. The four churches that led in the number of accessions were: Broadway, 113; Kentucky Ave., 70; First, 65; Clinton Ave., 49. On account of local conditions many predicted a failure, but it was a great victory for the Baptist cause in the city.

We mentioned recently the fact that Dr. G. A. Lofton celebrated his twenty-fourth anniversary as pastor of the Central Baptist Church, this city. During the twenty-four years there have been 1,600 additions to the church, 70 last year. The church has expended on an average \$5,000 a year. More was expended last year than any year of the twenty-four. This is a noble record.

For some time there has been a discussion of the question of removing Ouachita College from Arkadelphia, Ark., and Central College from Conway, and consolidating them into one institution and locating that in Little Rock. The citizens of Arkadelphia and of Conway, however, made propositions to pay off the present indebtedness on these schools, which is \$50,000 on Ouachita and \$20,000 on Central, and help in a campaign to raise \$250,000 on improvement for Ouachita College and raise \$10,000 for the improvement of Central College. It is probable that these propositions will be accepted by the Board of Trustees.

Rev. S. W. Kendrick, evangelist of the State Mission Board, recently closed a meeting with the Union Avenue Church, Memphis, which resulted in 45 professions of faith and nearly 30 additions to the church. On one Sunday during the meeting there were 40 professions. After the service a large number went to the workhouse, where Bro. Kendrick preached. The service resulted in the conversion of over a dozen of the inmates. Rev. E. L. Watson, pastor of the Union Ave. church, is doing a fine work. The church was formerly helped by the State Mission Board, but is now self-sustaining, and in a prosperous condition. Bro. Kendrick is now in a meeting with Pastor M. E. Ward at the Belmont Church, this city.

In reply to your letter I will say that I very much prefer all my members to be readers of the Baptist and Reflector. They keep up with the work of the church and they are better workers themselves.
E. J. BALDWIN,
East Chattanooga, Tenn.

In speaking of papers I always put the Baptist and Reflector first: (1) Because it keeps us posted in regard to our work in Tennessee. (2) Its spiritual tone is such that it encourages its readers in this line. (3) Its firm stand on the side of right against wrong. (4) The chaste literature and Bible teaching. (5) Wherever read it bears good fruit. The members who read the Baptist and Reflector are most active in Christian and denominational work. I will try to extend its circulation.
T. J. EASTES,
Brush Creek, Tenn.

I was riding on the train with a friend a few days ago. As we talked I said: "I want to tell you how much I think of you and how much I appreciate your kindness to me, for I believe that we should tell people of our appreciation while they are living." As I meditated the thought occurred to me, "Are there not other friends to whom I owe a word of appreciation?" Then my thoughts ran back to my old friends in Concord Association who for twelve years, when I was a struggling boy preacher, stood by me so faithfully. Then I thought of the many new friends in Cumberland Association who have shown me so many kindnesses in the past seven years. I said: "This is too big an undertaking to write to all these personally. How can I reach them?" The answer was, through the generous pages of the Baptist & Reflector. The next thought that occurred was, Should not the Baptist & Reflector come in for its share of gratitude and appreciation? Have I a right to use its pages and never utter a word of praise for it or its editor? Brother Baptist & Reflector, permit me to say I think that you are the best paper that comes to my home. You have been a welcome visitor to my home for nineteen years. I think you have one of the best editors in the land. He is a consecrated, cultured, Christian gentleman. Much credit is due him for our success in both our fight for temperance and our work for missions. God is going to hold us responsible for our attitude to the Baptist and Reflector. May the Lord help us to be as faithful to it and his cause as it has been.
P. W. CARNEY,
Springfield, Tenn.

The Home Page

INTO THE MAELSTROM.
FOR WEAL OR WOE.

By E. E. ELLIOTT,
Author of "The Pool of Politics," Etc.

CHAPTER IX.

THE FLAG.

The town of Bramble had its patriotic citizens in spite of St. Peter's and its king priest, who would "rule the place or know why." Some time before the "honoring" of the nun they had erected a tall, straight flag-pole and run up the flag, that glorious emblem of—

"Freedom, which in no other land will thrive."

On the night succeeding the "honoring"—this word best describes the events related in the preceding chapter—this beautiful starry flag was cut down and left in the dust at the foot of the pole. It was a shameful, treasonable deed, and the public that seldom judges wrongly, at once fixed the miscreant as one in the fold of the Roman Catholic church. Mr. Study, a disciple of Blackstone and a man of no mean powers of penetration, discovered the rape upon the flag as he passed by the spot that night, some time before the dread hour when ghosts walk and at the hour when all honest men are courted balmy sleep. An honest patriotic oath escaped him, as he discovered the devilish deed, and caught up the folds of his country's flag and vowed to run the traitor to the earth, if it should be the last act of his life. That proud flag he would defend under all circumstances, for it was typical of the highest civilization that ever blessed the earth and represented many gory battle-fields where America's sons of freedom had laid down their lives to protect it and preserve all it signifies. He tenderly folded the emblem of his country's honor and glory and took it to his office. Then he sat down and hummed to himself:

"My country, 'tis of thee,
Sweet land of liberty,

Of thee I sing;
Land where my fathers died,
Land of the pilgrim's pride,
From every mountain side
Let freedom ring.

"My native country, thee—
Land of the noble free—

Thy name I love;
I love thy rocks and rills,
Thy woods and templed hills;
My heart with rapture thrills,
Like that above."

When the cowardly deed became known the next day, there was talk—"loud" talk. Some said the spirit of the "honoring," unfriendly to our liberties and country, inspired the treasonable act. Some said, and boldly said, the King of St. Peter's, who was backed by the pulse of Tiber, was not ignorant of the crime. Some said that Mr. Study himself did it in order to

"work up" a sentiment against "loyal Roman Catholicism." The very air was resonant with high-sounding patriotic phrases against so heinous an act of disloyalty and treason, all Protestants and a few Catholics openly entering their protest.

The A. P. A.'s—that is, the American Protective Association—took the matter in hand, and their leader, Art Lualen, quietly instituted a search for the author of the crime, and became a self-appointed detective to "run the villain down." He was justified in his intentions. All loyal citizens were not only justly indignant but honest in their abhorrence of such a blow at the very heart of the nation.

The next morning when True Holmes entered the office of Mr. Study, there were some bold opinions expressed. Standing, Mr. Study said, not in the manner of his accustomed heroics:

"Don't Rome mean anything? Is Rome in sympathy with our country? Why not? It is simple. Her loyalty is first due to the church, whose great high priest is a foreigner on the hills of Rome, which hills we have heard of ever since we were kids. Her loyalty is due lastly to our Protestant State. How can she be loyal to our State, which she cursed when she cursed Luther and all his followers *ex cathedra*, and has never removed that curse? And not a Protestant church in Bramble, nothing but hell-holes where men get drunk. Such is the work of Rome. Do we admire it? Rome is, I tell you, sirs, in all sincerity, laying her restraining, choking, palsy hand on all our Protestant American institutions, our schools, our churches, our homes, our States, and means to wipe them off the face of the earth. Dominus Nobiscum, she can't do it—I say, she can't do it." Then he looked at True as if his statements were unanswerable.

"I've thought much on this problem of Roman sociology," said True reflectively, "and I fully agree with you."

"Or course you do. What did the demonstration yesterday mean? What does this cowardly act of cutting down our Old Glory mean? They are not loyal, can not be, dare not be, Cardinal Gibbons to the contrary notwithstanding. It is the plot, the 'popish plot,' if you care to borrow a historical phrase, to make this country Roman. I have evidence to believe the Pope himself is hoping for that end, and in the event he is driven out of Rome he will set up his throne here in the United States. I speak by the card when I say that Roman immigration societies, under Jesuitical oaths, are shipping Roman Catholic emigrants here so they will have the majority vote, and then good-bye Protestant United States. They are for the present making smooth speeches to us to lull us into supineness and allay our suspicions. When she is ready to strike the blow, she will strike and strike to a purpose. Episcopacy is necessarily in opposition to any republican church government. Their leaders make smooth speeches to us, and when far away in Rome they make confident speeches before the pope of soon being able to overturn this government through the aid of the majority vote."

"No doubt of it," assented True.

"This flag," shaking out its folds, "is the emblem of tolerance; Rome is the

Constipated? Go To Your Doctor

It is impossible to be well, simply impossible, if the bowels are constipated. Waste products, poisonous substances, must be removed from the body at least once each day, or there will be trouble. Ask your doctor about Ayer's Pills, gently laxative, all vegetable. He knows why they act directly on the liver.

J. C. Ayer Co.,
Lowell, Mass.

opposite, the spirit of intolerance. What may we naturally expect then when she gains the ascendant?" And Mr. November Study declaimed at some length on this point, quoting several papists themselves to prove his points. True was surprised at his information and his wide reading on the subject of Romanism in general. The monologue veered round to the point immediate and True asked:

"Who cut down the flag?"

"We shall find that out later."

It is proper to observe that this significant incident was the topic of talk for many days—Who cut down the flag?

(To be continued.)

TO THE WOMEN OF THE W. M. U.

At the meeting of the Central Committee of the Woman's Missionary Union on Tuesday morning, April 2, President Burnett and Dr. Hibbs presented the claims of Tennessee College. After due consideration the Committee unanimously voted to urge the societies of the Union to join in raising \$5,000 to endow a scholarship. This letter is to tell you something about the college, the scholarship and our plan for raising the same.

Tennessee College opened her doors for the first time on September 11, 1907. During these five years there have been many evidences of God's approval upon the enterprise. Entering the field where institutions for the education of girls were numerous, with a serious handicap in the way of debt, with high standards of scholarship, a courageous fight from the beginning has been necessary upon the part of trustees, teachers, students and friends.

Many glorious victories have been won. We are beginning to realize that there is a demand for an institution with the high standards that the college maintains. You perhaps know that a full four-year high school course is necessary for entrance to the freshman class. This is true of no other college for women in either Kentucky or Tennessee. We speak of this to show you that there is a large field for our institution. Provision is made for the education of our daughters in an atmosphere that means the strengthening of their Christian character while they are attaining the broadest culture. The rich and poor have the same opportunities. Work is dignified. Stress is placed at the right point. The association of these two classes together is mutually helpful.

Notwithstanding the struggles that we have had, 186 girls have been given assistance during these five years. God alone knows how much this has meant to these students. A thorough acquaintance with the inside workings of the college is necessary to appreciate how much these students have meant to the institution. Among this number you will find many who have led in

scholarship, in Christian activities and in popular favor.

We come to ask your society to help us continue this noble work. A scholarship of \$5,000 will enable the Union to have some worthy student in college each year. This money is to be held in trust and the income only to be used. We are asking each Society to give a definite amount. We want you to do this at once. We want the thrill that will come from doing a great thing for our God in the education of our Baptist daughters. Help us to make this announcement at commencement: "\$5,000 raised by the Woman's Missionary Union of Tennessee to endow the first scholarship." We are asking your Society for \$——. Please raise this amount at once and send it before June first to Geo. J. Burnett, Murfreesboro, Tenn. Your Society will receive credit upon the books of the Convention as giving to Christian education, which is one of the objects of our organized work. You will appreciate from reading this letter that we of the Committee have already made the Tennessee College cause our own. We ask that every Society do this. Pray for the college. Ask God to help you raise this fund. Do not be content even with the amount we ask. President Burnett will be pleased to answer any question about the institution that you may care to ask. God's blessings upon you and those who join you in this first effort to help educate worthy girls in our Baptist college for women.

Cordially yours,

(Signed)

MRS. A. J. WHEELER, *Pres*;
MRS. J. T. ALTMAN, *Treas*;
MRS. G. C. SAVAGE,
MRS. W. W. KANNON,
MRS. ALFRED LEATHERS,

Committee.

FIELDS OF USEFULNESS.

The good physician occupies a field of great usefulness in the world. No one questions this, and no one would think of eliminating him.

It is equally true that the good proprietary medicine occupies as wide a field of usefulness, not only because it is convenient and economical, but also because it is always most carefully compounded from the best quality of ingredients, by the same processes and by the same experienced chemists, which gives it an advantage over the ordinary prescription in uniformity of strength, quality and effect.

Anyone who reads the letters that voluntarily tell of cures effected by Hood's Sarsaparilla, even when every other means of relief—other medicines, hospital treatment and physician's prescriptions—have been exhausted, cannot but be convinced of its great value.

The benefit derived from its use for the diseases and run-down conditions for which it is recommended, has been inestimable in many thousands of cases.

You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.

The Young South

MRS. LAURA DAYTON EAKIN,
 EDITOR.
 Missionary's Address: Mrs. P. P. Medling, Kagoshima, Japan.
 Address all communications for this department to Mrs. L. D. Eakin, 309 West Seventh St., Chattanooga, Tenn.

Mission topic for May, "South America."
 Have you learned something of the work the Baptists are doing in South America? There is Argentina and the newest work in Montevideo, in North and South Brazil. The Methodists and Presbyterians and Episcopalians are at work in the various provinces, but there is lots of land full of people still unoccupied. Take them all to your heart, and pray God to bless them this year.—L. D. E.

CORRESPONDENCE.

I am so happy today over this little work of ours, for it is really beginning. You know we always take a little lull for awhile after the great Convention has gathered up all the ends, and we have learned what the year just finished has amounted to.

Now, we are off for the 19th year. May God make it the very best one we have ever known.
 I have still some receipts that I overlooked last week. The Sunday School Board acknowledges \$3.55 we sent Dr. Frost that he might distribute Bibles where there are none, and our Jewish girl has this to say:

"God bless you for the \$3.50 received today. What it meant to me only He knows. He is ever faithful. It comes in an hour of utmost need. How can I praise Him enough! God bless you all, is all my full, grateful heart can say."—Esther Levy.

This morning I have another dollar for her. I am so glad somebody keeps her in mind. The poem in another column she composed in thanksgiving for your kind gift.

This accounts for all your help this last year. Now you can begin again with good heart, and perhaps we may go to

TWELVE HUNDRED DOLLARS
 this year. Dr. Folk is very proud of what we accomplished during the 18th year. Let us strike at once for \$1,200, and go on steadily.

Tennessee's record was a grand one, passing over what the Convention asked of us.

The Foreign Board cut its debt down half and the Home Board got more than was expected. It makes me smile to think we helped them both.

Now note carefully how much we have today.

No. 1 is such a sweet, dainty little letter, one of the kind I like to get, because it is written by the little one herself at the Hermitage. It says:

"Mother has just read the Young South letter to me. Enclosed find \$2. Please give \$1 to the Baby Cottage and \$1 to our Mrs. Medling. I am seven years old, and I study at home."—Elizabeth Fuller.

Thank you so much, my little girl. May this be a good year for you. You must be learning well, for your letter is written without an error.

No. 2 comes from Toone, Tenn.:
 "It has been a long time since I have seen anything on the Young South page from our town, but I have been a constant reader all the time. When

I was a child I read Aunt Nora's department with great pleasure.

"Please find enclosed \$1.77. Give \$1 to the Baby Cottage fund, and 50 cents to the old ministers. Give 27 cents to the Foreign Mission Journal to be sent to Mrs. W. H. Tate. This is from an old grandmother of 79 years. May the Lord's richest blessings be upon the noble work you are doing."—Mrs. Ida Tate.

So glad to hear again from you. We thank you sincerely.

No. 3 will make you clap your hands. It comes from a never-failing friend of ours, who will not let me give her name. Listen to her and thank her in your heart for her generous help:

"Enclosed find

TEN DOLLARS.
 Give \$5 to our missionary, \$1 to the Margaret Home, \$1 to the Jewish Girl, \$1 to the Baby Cottage, and \$1 to the old ministers' fund, and \$1 to ministerial education."—No Name.

Now, have we not started afresh? Keep it up. We are so very grateful to this good friend. She scatters good seed everywhere. May she be blessed in her basket and in her store this year. I am more grateful than I have words to tell for this happy start.

Then we close with an order from Mrs. P. C. McNulty for the three journals. She is one of the best informed women in the First Baptist Church of this city, and you will understand why. She reads the helps thoroughly and keeps up with world missions in general.

This is a good time to renew for the Baptist and Reflector, \$2; Foreign Journal, 25c; Home Field, 25c; Our Mission Fields, 25c. This last comes quarterly and gives you charming programs as the year goes by. If you wish a sample send me a two-cent stamp for the current number, in which you will find the work for June.

Remember the new Orphans' Home is to be occupied early in June. Hasten to send me an offering for the cottage at once.

I thank you so much for these gifts. Let us go on now without a break. May will show you a fine record. Let June do even better.

Fondly yours,
 LAURA DAYTON EAKIN,
 Chattanooga.

A SONG OF THANKSGIVING.

By Esther Levy.

Each morning I praise my Redeemer,
 For blessings ever new, and yet more
 Do I praise Him for love and compassion,
 For my needs He supplies from His store.

Each breath is one full of thanksgiving,
 He tempers the wind to His own,
 And His presence is near and so precious,
 As I meet with Him at the great throne.

Oh, Father, I can but adore thee,
 And as incense my praise shall arise,
 Morn, evening, and noon, and shall ever,
 Till death's angel seals lips and eyes.

And then, why, I'll praise thee in Heaven,
 I'll awake there before the white throne,
 Forever and ever I'll praise thee,
 Because thou hast made me thine own.
 Cornwall Landing, N. Y.

RECEIPTS.
 Last week in May, 1912
 Since May 1, 1912 \$98 04



TELEGRAPH OPERATOR PRAISES W.H. BULL'S HERBS AND IRON

Mr. Guthrage, Telegraph Operator of the Cotton Belt R. R. at Buckner, Ark., saved from a long spell of fever. Six months case of Malaria and General Debility yields to the Great Blood Purifying Power of W. H. BULL'S HERBS AND IRON.

Writing under date of Feb. 2, 1910, Mr. Guthrage says "Have used several bottles of your 'Herbs and Iron' and it acts fine in my case—Malaria and General Debility. I had for some time past, been in bad health, hardly able to attend to my work as depot agent, but commenced mending from the first dose of your Herbs and Iron. I had been unwell all the past Spring and Summer, and had taken lots of Doctor's medicine. Had I not taken your remedy, I verily believe I would have gone to bed with a long spell of fever.

W. H. Bull's HERBS AND IRON Makes Pure, Rich, Red Blood.

Strengthens the heart and muscles, steadies the nerves, insures perfect digestion and a natural appetite. Tones up your system and imparts Health, Strength and Vigor. **ACCEPT OUR GUARANTEE**—Get a bottle from your druggist, use two-thirds of it, and if you are not satisfied that it is improving your health, take back the remainder and your druggist will refund your money,—every cent of it. Could anything be fairer?

Get A Bottle Today!



For Foreign Board—	
Elizabeth Fuller, Hermitage (J.)	1 00
No Name, Mt. Juliet (J.)	5 00
For Baby Cottage—	
E. Fuller, Hermitage	1 00
Mrs. Ida Tate, Toone	1 00
No Name, Mt. Juliet	1 00
For Foreign Journal—	
Mrs. P. C. McNulty, Chattanooga	25
Mrs. W. H. Tate, Toone	25
For Home Field—	
Mrs. P. C. McNulty, Chattanooga	25
For Margaret Home	1 00
For Our Mission Fields—	
Mrs. P. C. McNulty, Chattanooga	20
For Ministerial Relief—	
No Name, Mt. Juliet	1 00
Mrs. Ida Tate, Toone	1 00
For Ministerial Education—	
No Name, Mt. Juliet	1 00
For postage	03
Total	\$110.80

For Foreign Board	\$ 53 50
" Home Board	34 03
" Baby Cottage	9 00
" Foreign Journal	1 00
" Training School	20
" S. S. Board	15
" Margaret Home	1 15
" Baptist and Reflector ..	2 00
" Jewish Girl	2 00
" Jewish Mission	4 00
" Ministerial Relief	2 00
" Ministerial Education ..	1 00
" Home Field	25
" W. M. U. Literature	20
" Postage	32
Total	\$110 80

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 "The QUALITY Wagon"
 Backed by Thirty Years' Experience and an Iron-Clad Guarantee of Superiority.
 Lasts longer, carries more, runs easier, costs less in up-keep than any other wagon made. We don't try to see "how cheap" we can make wagons, but "how good."
 Ask to see the **OWENSBORO WAGON**, compare it, analyze it and then you'll buy it. If your dealer can't supply you, write us for particulars.
 Attractive Proposition to Dealers
Owensboro Wagon Co.
 OWENSBORO, KY.

ICE CREAM
 is one of the luxuries which everybody wants, and everybody can have it now for it can be made at a cost of nine cents a quart by using
JELL-O ICE CREAM Powder
 Dissolve a package of Jell-O Ice Cream Powder (cost 10 cents) in a quart of milk (cost, say 8 cents) and freeze it, and you have about two quarts of delicious ice cream.
 Five kinds of Jell-O Ice Cream Powder: Vanilla, Strawberry, Lemon, Chocolate, and Unflavored.
 Each 10c. a package at any grocer's. Send for our beautiful Recipe Book.
The Genesee Pure Food Co., Le Roy, N. Y.

TAKE FOLEY KIDNEY PILLS
 For Backache Rheumatism Kidneys and Bladder

Tobacco Habit Banished
 DR. ELDER'S TOBACCO HABIT BANISHES all forms of Tobacco Habit in 72 to 120 hours. A positive and quick relief. A home treatment easy to take. Hundreds of letters from satisfied patients. We guarantee results in every case or refund money. Send for our Free Booklet giving full information. Write today, this hour.
ELDERS' SANITARIUM, Dept. 509, St. Joseph, Mo.

DeLOACH PATENT
 is the Original and Simplest Variable Friction Feed.
SAW MILL S
 Avoid imitations and infringers and buy the Genuine. Saw Mills, & H. P. and up. Shingle Mills, Edgers, Planers, Lath Mills, Shingle Bolters, Drag Saws, Corn and Flour Mills, Bolters and Elevators, Steam and Gasoline Engines. Write for free catalog. **DeLOACH MILL MFG CO., Box 146, Bridgeport, Ala.**

AN EXCELLENT NIGHTCAP.

Horsford's Acid Phosphate.

Half a teaspoonful of Horsford's Acid Phosphate in half a glass of water on retiring induces restful sleep.

The First Church, Petersburg, Va., is in a gracious revival in which the pastor, Dr. L. M. Roper, is doing the preaching. There were 20 professions of faith at one service.

TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM.

Take the old standard, Grove's Tasteless Chill Tonic. You know what you are taking. The formula is plainly printed on every bottle showing it is simply quinine and iron in a tasteless form, and the most effectual form. For grown people and children, 50c.

We regret to learn that Rev. J. H. Pennock, of Alton, Mo., has been compelled to go to Hot Springs, Ark., for treatment for rheumatism. We hope for his speedy recovery.

FREE ROUND TRIP TO NASHVILLE, MEMPHIS OR LITTLE ROCK.

And your hotel expenses paid. This is the attractive offer which our advertising manager has secured for readers of the Baptist and Reflector from the O. K. Houck Piano Co., one of the largest and most reliable piano firms in America. Read the special offer on page 16. Do not hesitate to accept it, for it is made in perfect good faith and will be faithfully performed.

Rev. W. M. Rudolph has resigned the care of the First Church, Anderson, Mo., and has moved to DeQueen, Ark., to take work in that city. He is a man whose labors have been blessed.

PILES CURED AT HOME BY NEW ABSORPTION METHOD.

If you suffer from bleeding, itching, blind or protruding piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this home treatment free for trial, with references from your own locality, if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 241, South Bend, Ind.

Rev. W. S. Roney will inaugurate a revival with the Park Place Church, Hot Springs, Ark., of which he is pastor, June 9th, doing his own preaching. And he can preach.

AN ONLY DAUGHTER RELIEVED OF CONSUMPTION.

When death was hourly expected, all remedies having failed, and Dr. H. James was experimenting with the many herbs of Calcutta, he accidentally made a preparation which cured his only child of consumption. His child is now in this country and enjoying the best of health. He has proved to the world that consumption can be positively and permanently cured. The doctor now gives his recipe free, only asking two 2-cent stamps to pay expenses. This herb also cures night sweats, nausea at the stomach, and will break up a fresh cold in twenty-four hours. Address CRADDOCK & CO., Philadelphia, Pa., naming this paper.

A SPLENDID TONIC.

Cora Ky.—Mrs. Iva Moore, of this place, says, "I was so weak, I could hardly walk. I tried Cardui, and was greatly relieved. It is a splendid tonic. I have recommended Cardui to many friends, who tried it with good results." Testimony like this comes unsolicited, from thousands of earnest women, who have been benefited by the timely use of that successful tonic medicine, Cardui. Purely vegetable, mild, but reliable, Cardui well merits its high place in the esteem of those who have tried it. It relieves women's pains, and strengthens weak women. It is certainly worth a trial. Your druggist sells Cardui.

REV. R. J. WOOD.

On February 25, 1912, at 12:30 o'clock at his home in Clifton, Tenn., the spirit of Brother R. J. Wood went home to be with God and the innumerable throng that have washed their robes in the blood of the Lamb, and Jesus, the one he loved so much. His death was the result of pneumonia. He remained conscious until a few hours of his departure. He gave the most careful instructions to his wife concerning his business, how he wanted his three lovely daughters and noble son cared for, and the most minute details as to where he wanted to be buried and whom he wanted to conduct his funeral. He was born July 14, 1864, at Center Hill, Hardin County, Tenn., and remained there until he grew to be a man, striving under very adverse circumstances to secure an education. He professed faith in his Christ at the age of fourteen years and joined old Center Hill Baptist Church and became a very consecrated young Christian. He soon yielded to the divine call that he must preach the good tidings of the kingdom of God. After graduating from Union University, of Jackson, Tenn., and teaching for a short time, he married Miss Jennie Morris in 1892. He soon entered into the active ministry, laboring first as missionary in Indian Creek Association, then at Lawrenceburg, West Point, Iron City, Green River, Indian Creek, Waynesboro, and Philadelphia. He then moved to Dickson and McEwen Churches for four years. Then he moved to Texas, where he continued in his Master's service for four years, or until he returned to us last fall, "never to leave us again," as he often expressed it. The fruits of these sixteen years of labor for the Master only time and eternity can tell, for he still lives through such noble men as Revs. A. N. Hollis, W. R. Beckett, Steve Wheatley and a host of others that have been led to follow in the footsteps of the lowly Nazarene by his ministry, and the construction of a number of churches. His body was taken back to Center Hill Church at his request, and the funeral was conducted by Dr. R. A. Kimbrough, President of Union University, of Jackson, who was a classmate of his and a very dear friend. There were a host of relatives and friends who assembled at the church to pay their last respects to the one whom they all loved.

PRECIOUS JEWELS OF SACRED SONG

By W. H. Doane, Mus. Dec.
THE BOOK THAT LASTS.
If you have been trying to decide what song book to get, this will settle the question. You are safe in buying it with your eyes shut, but we invite the fullest investigation. Free circular upon application. Cloth or Manila binding. Round or shaped notes. Price, \$25.00 or \$14.00 per 100; \$3.60 or \$2.00 per dozen. Express extra. Returnable sample copy 35c. or 20c. postpaid.
Send your orders to
BAPTIST & REFLECTOR,
Nashville, Tenn.

Sunday School Periodicals

SUNDAY SCHOOL PERIODICALS.

Price List per Quarter.

Superintendent's Quarterly	15
The Convention Teacher	13
Bible Class Quarterly	04
Advanced Quarterly	02
Intermediate Quarterly	02
Junior Quarterly	02
Home Department Magazine (Quarterly)	05
Children's Quarterly	03
Lesson Leaf	01
Primary Leaf	01
Child's Gem	06
Kind Words (Weekly)	13
Youth's Kind Words (Semi-monthly)	06
Baptist Boys and Girls (large 4-page weekly)	06
Bible Lesson Pictures	75
Picture Lesson Cards	25
B. Y. P. U. Quarterly (for young people's meetings, in orders of 10, each)	06
Junior B. Y. P. U. Quarterly, in orders of 10 or more copies, each	05

GRADED SUPPLEMENTAL

LESSONS.

In nine pamphlets, 5 cents each, in any quantity.

Beginners—Children 3 to 5 years.
Primary—Children, 6 to 7 and 8 years.
Junior—First Grade—Nine years.
Junior, Second Grade—Ten years.
Junior, Third Grade—Eleven years.
Junior, Fourth Grade—Twelve years.
Intermediate, 1st Grade—Thirteen years.
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Their use in connection with the Uniform Lesson leaves no need for any other "Graded Series." Finely adapted to Baptist schools.

B. Y. P. U. SUPPLIES.

Topic Card, 75 cents per hundred.
How to Organize—with Constitution and By-laws, price 10 cents per dozen.

Baptist Sunday School Board,

J. M. FROST, Secretary.

NASHVILLE, TENN.

Cut down in the midst of life's greatest usefulness, in the meridian of his powers, Brother Wood goes from us without having been touched by the paralyzing powers of age or infirmity. He was a man possessed of marvelous self-control, and every one who knew him loved and honored him for it. He was easily approached. Both old and young went to him for advice, and found in him a wise and sympathetic counsellor. He was ready to sacrifice his all that by so doing some one might be made better. He was a good neighbor, a lovable friend, a kind husband, a devoted father, and his faith in his Saviour was beautiful, simple and trusting, like a little child.

To you, dear Sister Wood, and fatherless children, the memory of such a noble, blameless life and character is the richest legacy that could be left. He was one of the noblest of men, truest of friends and best of pastors.

The world will never be to you just like it was before his going away. And to you we, the members of the First Baptist Church of Clifton, extend our deepest sympathy and assure you that you will ever have our prayers, and we commend you to him who has promised to sustain and comfort those who come to him in time of trouble and cast their burdens on him.

Resolved, That a copy of this notice be spread upon the minutes of Clifton Baptist Church, a copy be presented to the family of the deceased, and copies be furnished the Baptist and Reflector and Clifton Mirror. Adopted by the Clifton Baptist Church at a meeting held at said church March 5, 1912.

E. G. DAVIS, Moderator,
J. A. SHIPMAN, Clerk.

JOIN THE SEWING MACHINE CLUB.

If you are going to need a sewing machine any time soon, it will pay you to write for a free copy of the machine catalogue of the Religious Press Co-operative Club. You can save from \$15 to \$20 on a high grade machine, thoroughly guaranteed. One lady writes: "I am delighted with my machine." Another writes: "My friends are surprised when I tell them what it cost me." Another writes: "Your plan is a splendid one. The machine is a beauty."

The Club pays the freight and refunds all money on the return of the machine if it is not entirely satisfactory. In writing please mention this paper. Address the Religious Press Co-operative Club, Louisville, Ky.

Try
this
Skin
Food



See Sample
Offer Below

Rohrer's
Artesia Face Cream

is more than a mere cold cream or a massage cream. It means a lot more to the beauty of your skin and complexion than either of these; for although it performs all the functions of a cold cream and does all that any massage cream can do, it has in addition its actual curative properties and really is a skin food.

All we ask you to do is to try the sample (see offer below)—you will get results even from this—enough to make you a user of Artesia Face Cream for life.

Regular use of this preparation keeps face and neck plump, eradicates wrinkles and all minor disfigurements of the complexion leaving the skin pink, clear and absolutely clean. Send for sample.

Our
Offer

Send us 10c in stamps (to pay postage and packing) and we will send you, with our compliments, a nice sample of Artesia Face Cream, a dainty powder and filled with Artesia Face Powder and a sample cake of Artesia Cream Skin Soap. Any one of these

articles is worth the price alone.

Also, free, for the asking, our book on the skin. It tells how to have a beautiful complexion—is full of valuable beauty hints about diet and care of the skin and scalp. Do not neglect to send for this book—every woman will find it useful. Please include your dealer's name and address when writing.

The Artesia Cream Co. Waco, Tex

Rev. M. C. Dickson has returned from Stephenville and other points in Texas and has been at Lexington, Tenn., for several days. He preached acceptably Sunday morning in South Lexington, and in the afternoon at Chapel Hill. He will hold a revival at Waverly soon.

T. E. Glass, of Jackson, Tenn., is in the race for Mayor of that city as the representative of the temperance law enforcement and union labor forces. They could not find a better man as a candidate. He stands four-square for all that is good.

DEATH RATE PER DAY IN SINGLE TOWNSHIP.

Mr. Sparling, of the Canadian Methodist Mission, who is engaged in relief work under the direction of the Central China Famine Relief Committee in North Kiangsu, reports that during the three days of big rain last week three hundred persons died in the township where he is working.

Dr. J. B. Woods, the Famine Relief Committee's superintendent for North Kiangsu, reports that they are now feeding in the vicinity of Tsingkiangpu forty-eight thousand one hundred and sixty people, of whom something over ten thousand are able to work at digging drainage ditches. They are now working at three points, and he expects to begin at two more places in seven days.

At the meeting of the Famine Relief Committee in Shanghai on Friday, March 8th, \$20,000 additional was voted for this district, and it will be possible to extend the work and save a larger number of people. It is utterly out of the question, however, with the limited funds at present on hand to anything like meet the situation.

Please send your contribution today to the Red Cross Society or to any Foreign Mission Board.

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DROPSY CURED.—Quick relief. Shortness of breath relieved in 36 to 48 hours; swelling removed in 15 to 20 days. Write for symptom blank and full particulars. Collum Dropsy Remedy Co., 512 Austell Bldg., Atlanta, Ga. Department G.

SOME NEW BOOKS.

The Testing Fire. By Alexander Corkey, author of "The Victory of Allen Rutledge." It is a beautifully gotten up volume of 303 pages, tragically illustrated. The purpose of the author is to correct the overwrought books on what is called "The Negro Problem." Many will say this author has fallen into the same error. The story is well written and the purpose of the author is good, but the incidents are extreme. The book, however, is very interesting and all who have read Thomas Dixon's books should read this also. It is a thrilling story and published by The H. K. Fly Company, New York. Price \$1.25 net.

The Church of the Open Country. By Dr. Warren H. Wilson. The author makes the significant statement that the book is "A Study of the Church for the Working Farmer." This splendid volume covers 240 pages and closes with a series of questions for a mission study class. It is dedicated "To my wife, with whom every memory of the country is associated." The author knows what he is talking about. It is a glad day that gives new emphasis to the country church. This is a very valuable book and is published by the Missionary Educational Movement of the United States and Canada, New York. Price \$1.00.

Clean and Strong. By E. A. King and F. B. Meyer. This is a fine book for young men. It is a splendid volume of 200 pages that says just what ought to be said to young men on personal purity and spiritual life. Mr. King's work among young men, as well as his study of their condition and needs, fit him for this exceedingly important work. As for Dr. Meyer, there is no man living better fitted to write upon a young man's spiritual needs than he. Published by The United Society of Christian Endeavor, Boston and Chicago.

Old Time Religion. By Rev. S. B. Shaw, author of God's Financial Plan, Touching Incidents, etc. The present volume is an "Abridged edition—Including an account of the greatest revivals since the Pentecostal days, and telling how to bring about an old time revival." The chapters cover, Old Time Views of Sin, Depravity, Conversion, and kindred subjects. These are followed by a history of noted preachers and revivals. Write Geo. W. Noble, Lakeside Building, Chicago, Ill., for special terms.

Socialism, Jericho Theology, The Scarlet Woman, and Millennial Dawnism, four tracts by Rev. I. M. Haldeeman, D.D., pastor of the First Baptist Church, New York City. The first three are ten cents each, and the last twenty cents. All are strong, but the latter is a most powerful and valuable tract and should be scattered broadcast wherever "Russellism" has gone. They may be had from the publisher, Chas. C. Cook, 150 Nassau St. New York.

Points for Christian and Personal Workers. By H. S. Miller. This splendid little book can be had in cloth for twenty-five cents; red morocco, thirty-five, from Geo. W. Noble, Lakeside Building, Chicago, Ill. Mr. Noble also carries Coon's Commentaries on the S. S. lesson, Vest Pocket Dictionaries, and many other valuable books and is a most estimable Christian gentleman. W. C. GOLDEN.

"ORGANIZED TO DEATH."

This is the language of Bro. F. M. Wells in his writings recently on "New Movements." He says that "we are organized to death," alluding to church operations. Now I am pregnant with

a propensity to write an elaborate and argumentative article on this subject, but will desist as I have in waiting other subjects to offer as soon as I can get space in the crowded columns of our dear Baptist and Reflector. I have for years been exercised over this manifest feature in our church work.

But I shall only accentuate the principal point our brother makes, which is that extravagant organizing is being a detriment rather than a blessing to the church. Our dear Zion has been diluted and dilapidated until it is a battered ship—a frail bark. The very things that have been inaugurated as auxiliaries have tended to weaken and exhaust her strength. A cloud of human organizations has so eclipsed the church and paralyzed her power that she will never "shine as fair as the moon, as bright as the sun, and as terrible as an army with banners," until she shakes off her carnal incumbrance.

"Awake, awake; put on thy strength, O Zion!" not the strength of human resorts. Allow only one illustration: Take the popular and time-honored institution whose initials are Y. M. C. A., and what does this mammoth affair mean to the honest and sincere inquirer? Now, there are in the world about nine thousand (9,000) societies of this order, which implies millions of dollars invested, which expended on behalf of the church would recover a multitude of souls. But no such results are reported by this colossal concern, for it is not rooted and grounded in the grace and power of God; but is merely a gilded morality. This is all it claims to be, for it is estimated that only about one-fourth of its numbers even profess regeneration. But what shall we say of the three-fourths who want nothing better and seek nothing higher? They are without God and a genuine hope, and more than likely will remain so. "Ye must be born again." In short, we regard this famous fabric as a grand display of pride and formality which are the chief enemies of the Christian religion, and with which the devil is paving the way to perdition.

It is exceedingly difficult to be truly humble, and hard to refrain from formality. (Lord help.) Now, what we have said of this reputable (?) institution is applicable to the Epworth League, Christian Endeavor, and so on—all in the same catalogue. But let us come nearer our own home, and look into the realm of our own religious (?) denomination. (People in glass houses should not throw stones.)

What do Baptists have? Fifty years ago little else was known among them except Sunday school, or more properly expressed, Bible school.

Now, we find Baptist ranks fraught with innovations and filled with a legion of vampires sucking the life's blood of their reputed mother. Shame! We find in Baptist literature the W. U., Y. W. A., B. Y. P. U., Sunbeam Band, Ladies' Aid Society, and Laymen's movement, etc.

We only hope that God will use all these with divine skill, and get glory to Himself. I am now done. I just wanted to witness with Bro. Wells and all other true primitive Christians in this matter. Sincerely, Columbia, Tenn. W. T. USSERY.

RACES CONGRESS.

A universal races congress has been held in London. Fifty races were represented. An outcome of the congress is an International and Interracial Council. An Interracial Institute will be established to "encourage scientific investigations, publish a journal and reports from local organizations."

GET YOUR PIANO NOW.

The advertising manager of the Baptist and Reflector takes great pleasure in announcing that he has made special arrangement with the O. K. Houck Piano Co., of Nashville, Memphis and Little Rock, whereby readers of this paper are offered a free round trip from their home town to any one of these cities, and their hotel expenses for a day, to personally inspect their mammoth stock of pianos and automatic player pianos. If you are contemplating purchasing an instrument, now is the time to act. The O. K. Houck Piano Co. is too well known to need an introduction, but it may not be amiss to say that it is one of the largest and most reliable piano firms in America. Quality considered, their prices are as low as you can find anywhere in the United States. Be sure to read the announcement on page 16 in this issue, and if you cannot accept the invitation now, write them for catalogue, prices and full particulars of their easy payment terms.

NO MORE DRUNKENNESS?

Simple Home Remedy Said to Quench All Desire for Liquor.

New York.—(Special.)—In view of the success of a very remarkable treatment for the drink habit, an association of New York business men is co-operating to help victims of this degrading and ruinous habit to overcome it in the privacy of their own homes.

To carry out this purpose, the Renova Co., No. 200 Broadway, Branch 69, New York, has volunteered to distribute freely a trial supply of the remedy, which, it is asserted, can be used with equal success without the knowledge of the victim.

The claims made for the treatment having been fully substantiated, press and public should unite in giving this offer wide publicity.

CHURCH ROLL RECORD BOOK

JUST WHAT THE UP-TO-DATE CHURCH CLERK IS LOOKING FOR.

This book contains "Church Covenant", "Rules of Order" and "Articles of faith"

Space for recording 1,316 names, showing when and how received, dismissed, etc. The pages are indexed with strong linen tabs, followed by 150 pages for recording church minutes. Size 8½x11 inches, and handsomely bound in black cloth, with leather back and corners, with gold stamping.

Price, \$1.50 net—not prepaid. By Prepaid Express, \$1.70 net. By Mail, \$1.85 net.

Twelve church letters of dismissal free with this book.

BAPTIST AND REFLECTOR, Nashville, Tenn.



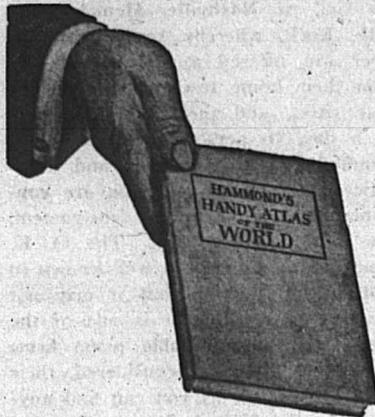
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The best sanitary, suitable Mail Box manufactured. New idea, patented. Valuable Premiums. Write for sample and Big Free Catalogue. Unlimited opportunity for agents. Sample Box, prepaid, \$1.25.

The Titus Mercantile Co., Box 229, Indianapolis, Ind.

The First Church, Owensboro, Ky., is successful in securing as pastor Dr. Edward E. Bomar, of Pritchard Memorial Church, Charlotte, N. C., beginning June 1. He was formerly assistant corresponding secretary of the Foreign Mission Board.

Hammond's Handy Atlas of the World



An absolutely reliable, up-to-date work, containing a NEW SERIES OF MAPS, printed in colors; superior in construction to, and more complete in detail than, any other of similar size and price.

It contains a separate railroad map of each State and Territory; maps of each of our insular possessions, and of every other portion of the globe, printed in colors from new plates. In the maps of our States and Territories, and of the provinces of Canada, RAILROADS ARE NAMED, and stations are shown, in a very complete manner. These, and all other details, are brought down to as recent date as in any of the more expensive atlases.

Alphabetically arranged lists of cities give the latest population statistics.

AMONG THE MANY INSTRUCTIVE AND ATTRACTIVE FEATURES OF THIS NEW WORK ARE THE FOLLOWING SPECIAL MAPS AND DIAGRAMS:

The Commercial Languages of the World—Showing, in separate colors, the languages common to the commerce of each country.

State Organizations—Showing, in colors, the form of government of each country and colony.

Timber Supply of the World—Showing, in color, the principal and minor sources of supply.

The World on the Equivalent Projection—On this map all areas appear in their true proportion.

Arctic Regions—Showing the routes of all explorers, including the recent expeditions of Cook and Peary. The newly chartered coast of northeast Greenland, as determined by the Mylius Erichsen expedition, is shown.

Antarctic Regions—Showing the routes of all explorers, including the expeditions of Scott and Shackleton.

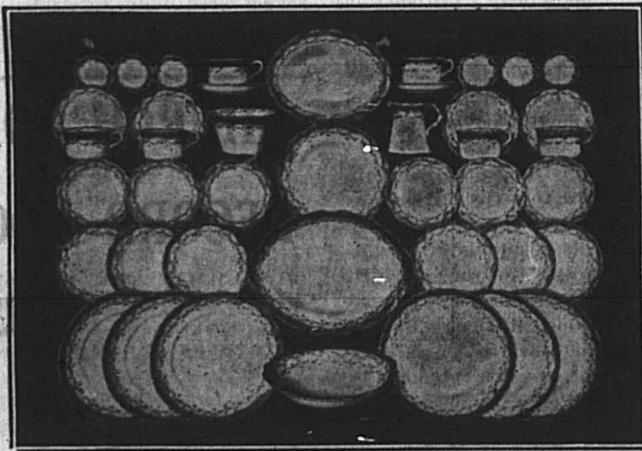
Our Islands in the Pacific—Showing islands prominently, with cables, steamship routes, etc.

Panama Canal—Showing the latest revised plan of construction, with cross section and profile.

Contains 96 pages, printed on high-grade book paper; 6x8 inches; bound in durable, silk-finished cloth.

Price \$1.00. With subscription to Baptist and Reflector, 25c extra.

BAPTIST AND REFLECTOR, NASHVILLE, TENN.



WE have made arrangements with one of the largest manufacturers of Pottery to furnish us with a very **HANDSOME DINNER SET**, either of 42 pieces or 31 pieces, at a price that permits our offering them on very inducing terms.

This ware is a fine grade of Porcelain, which is light and very durable. The shapes are of the very latest Haviland design. They are decorated in a handsome underglaze blue effect, with a beautiful gold lace border. The 42-piece set consists of:

6 plate plates.	1 meat platter.
6 dinner plates.	1 sugar and cover.
6 tea cups and saucers.	1 cream pitcher.
6 fruit saucers.	1 bowl.
6 individual butters.	

The 31-piece set consists of:

6 lunch plates.	6 individual butters.
6 tea cups and saucers.	1 meat platter.
6 fruit saucers.	

THE 42-piece set will be given for FIVE (5) NEW YEARLY CASH SUBSCRIPTIONS TO THE BAPTIST AND REFLECTOR at \$2.00 each.

The 31-piece set will be given for only THREE (3) NEW YEARLY CASH SUBSCRIPTIONS at \$2.00 each.

BAPTIST AND REFLECTOR
Nashville, Tenn.

OBITUARIES.

We will publish 200 words of obituaries free. For all over 200 words a charge of one cent a word will be made. Before sending in an obituary notice, count the words in it, and you will know exactly the amount of money to send with it, if any.

DEMARCUS.—Rev. Amos Demarcus was born April 12, 1839; died January 1, 1912. Joined the church in 1865. He labored as a minister of the gospel for a number of years with great success, considering his limited education and the adverse circumstances under which he labored. Brother Demarcus suffered great bodily afflictions for many years, but did not give up preaching, even after he was unable to walk, preaching his last sermon in October last.

There are many characteristics in the life of Bro. Demarcus that are worthy of our emulation. While he was bold in declaring the truths of the Bible, he was humble, meek and faithful, relying upon God to take care of his humble efforts. The territory over which he traveled and labored as pastor was limited (Knox, Union and Anderson Counties), but he did a most glorious work for the Master in serving the churches.

Resolved, That we as a church commend his faithful work to those who are laboring to lead lost souls to the Saviour.

Resolved, That we tender our sympathy to the family and friends of the deceased.

MISS ETHEL OGG,

JNO. F. SHARPE.

Committee.

EVANS.—It is with sad hearts we come to speak of the death of our young brother, Rogers Preston Evans. He was born Nov. 29, 1893, and died Jan. 2, 1912. He was the son of S. P. and Bettie Evans. He professed religion in August, 1909, and joined Linwood Baptist Church the day following his conversion. He lived a consistent member in full fellowship to his death. He was also a member of the Sunday school at Linwood Church both before and after his conversion. Rogers was a good boy, devoted to his church and Sunday school, and an obedient son to his father and mother. Rogers was free from the bad habit that most boys have. He was not addicted to the smoke habit. This, together with his gentle, quiet, Christian spirit, love for his church and Sunday school, devotion to his father, mother, brothers and sister, make him a model boy. The world has been made better by his living in it.

Whereas, it has pleased God to remove him from our midst, be it

Resolved, That in his death the church and Sunday school have lost one of its most valuable young members.

Resolved, That we sympathize with his bereaved father, mother, brothers and sister in their great loss, and commend them to God who doeth all things well.

Resolved, That a copy of this be sent to the Baptist and Reflector and to the county papers.

MISS FLORA BASS,

MRS. J. F. McNABB,

A. A. McNABB,

Committee.

HARRIS.—On March 23, 1912, God in his wisdom saw fit to remove from earth to heaven Miss Sallie Price Harris, twenty-one years of age, one of our much beloved members, who professed faith in Christ at the age of 15 and united with the Harris Grove Baptist Church, where she lived a true and faithful Christian until God called her to that home where no trials or disap-

pointments will ever come. We as a church feel that we have lost a true and faithful member, yet we bow in submission to the will of God.

Resolved, That in her death the church has lost a valuable member.

Resolved, That we sympathize with the bereaved family in their great loss, and commend them to God, who makes no mistakes.

Resolved, That a copy of these resolutions be spread on the church book, a copy be sent to the family and a copy be sent to the Baptist and Reflector for publication.

Respectfully submitted,

C. W. KIRKLAND,

W. H. FELTS,

W. C. KELLER,

Committee.

VASSER.—In memory of my dear Brother Sam W. Vasser, who entered into sleep July 27, 1908, three years and seven months ago, aged 56 years. Oh, cruel death came and put my dear brother to travel the road whence travelers were never known to return, and has since left me so lonely that I never can cease to mourn his absence. Since you have left me sad and lonely, your presence I do miss. Oh, dear brother, how I do miss you. These 3 years and seven months that have passed, lonely and dreary are the days that come and go, long waiting, once more to see you. But it is all in vain, for heaven retains my treasure, earth that barren casket keeps, and my heart—lonely heart—loves to linger where my dear brother sleeps. O I do know he would love to have lived longer. But sleep on, dear brother. It won't be long before we will meet again and have a glorious and endless reunion, and we will never again be separated. A few more years, months or days, when we will all meet on the other shore, where no more heartaches and sad farewells will be spoken.

SISTER.

OWEN.—Mrs. Mattie Owen was born Feb. 8, 1842, and died Jan. 22, 1912. She was married at the age of 20 to Wm. Laferty. In 1870 she and her husband were happily converted and were baptized into the fellowship of Walnut Grove church, later Island Home Baptist Church, where they both retained their membership until death. Although she moved to Arkansas, she never removed her church membership. Mr. Laferty died in the fall of 1870, and in the spring of 1874 she was again married to Richard Owen, with whom she lived happily nineteen years, when she was again left a widow in 1893. She was the mother of five children, all but one son having preceded her to the spiritland. She was modest and retiring in her manner, and was loved by all who knew her.

Some sweet day when life is ended,

We will meet her over there;

Safe within the heavenly city,

By the tree of life so fair.

Life's weary voyage for her is over,

She has anchored there at last;

Safe within that peaceful harbor,

Every pain and sorrow past.

Every ill that here distressed her,

Every pain so hard to bear,

Is forgotten in the pleasure,

Of the mansions bright and fair.

Friends and loved ones, press ye onward;

Strive to gain these mansions bright,

For there beside the sparkling river

She waits for us in garments white.

MRS. M. E. WILLOUGHBY,

Sister of the Deceased.

THE LOYALTY PAGEANT AT TENNESSEE COLLEGE, MURFREESBORO, MAY 6, 1912, AT 10:30 O'CLOCK.

CENTRAL IDEA: LOYALTY TO COLLEGE.

It has been the custom each year at Tennessee College to observe May Day or some early day in May in an appropriate way. Not until last year was the idea of a Loyalty Pageant conceived. The original idea was thought out and planned by Dr. Nast, the Director of Music.

The occasion last year was considered by all who witnessed it to be the best thing ever given in Murfreesboro, and none thought for a moment that even Tennessee College, with her ingenious faculty and students, could ever surpass it.

When the faculty made the initial announcement this (the fifth year) in regard to the pageant and even dared suggest that it would likely surpass the one of 1911, there was a decided question mark in the minds of the last year students. However, each teacher and pupil entered into the practice as well as the spirit of the event to come and their efforts were crowned with glorious success. According to previous records, the day either began or closed with rain, but it always held up during the events of the day. This year was an exception, in view of the fact that it rained both before and after the pageant, and remained beautiful during all of the pageant and field events which followed. The Lord has certainly smiled on the college on these days, as well as all others. The day (May 6) was full to overflowing. By five in the morning the Committee on Decorations were up and busy, and the picture of the throne and background which was presented when they had finished stamped them as artists in this line of work. The entire background was draped in green and white, the college colors. The throne scene was in reality three thrones in one. On the most imposing one was to be seated Alma Mater, in whose honor the pageant was given. On the lesser thrones were to be placed Columbia, the goddess of liberty, on the right, and Astraea, the goddess of justice, on the left.

The pageant was given in four sections. These were formed in fifteen groups, so to speak. The first section and first group consisted of Alma Mater (Miss Ophelia Selph), of the senior class, dressed in white and gold, who carried in her hand her scepter. Her train was composed of two heralds, Miss Susan Christy and Miss Ellen Burnett, who came first. They were followed by her standard bearer, Miss Lorine Wilson, carrying the college flag, and two maids, Truth (Miss Clarice Sutton), in light blue, and Inspiration (Miss Nena White), in light pink. Then came Alma Mater, followed by her pages, Misses Esther Hibbs and Carmine Morton, dressed in colonial white. When they ascended the imposing central throne, with its white and gold trimmings, the picture began.

SECOND SECTION.

This picture was embellished and enlarged when on a smaller throne on the right came Columbia (Miss Ruth Alexander), and her train.

Second Group.—Columbia, preceded by her two heralds, Misses Josephine Williams and Mary Lawrence Ragland, her standard bearer, Miss Eloise Fogle, who bore the stars and stripes aloft, her maids of honor, Misses Emily Bealer and Anna Bess Roberts, and she was followed by her two pages, Miss Clara Joe Maugans and Allie

Byrn.

Third Group.—The thirteen original colonies next came in review, dressed in the daintiest Puritan costumes, each carrying a flag on which was the name of the colony. After paying homage to the throne, they took their places near Columbia.

Fourth Group.—This was composed of the remaining thirty-five States, each girl dressed in white with red, white and blue sashes and the name of the State across her breast. Each carried a flag of our country. After a beautiful flag drill, they found a place near Columbia.

THIRD SECTION.

Fifth Group.—This group represented Agriculture, and was composed of the first year preparatory class—nine young ladies in Grecian costume entered in a flower drill, the central one holding a parasol covered with pink roses. The other eight held streamers of pink roses which hung down from the parasol. They thus heralded the approach of Ceres, the Goddess of Agriculture, who came bearing a sheaf of wheat. Ceres and her attendants entered, followed by young ladies bearing baskets of fruit as a tribute of Agriculture to Columbia.

Sixth Group.—This was composed of twelve young ladies of the second year preparatory class, who represented Dairying. They were dressed in dark blue costumes and carried milk pails. Before the throne they gave a beautiful Old English folk drill or dance.

Seventh Group.—This was composed of the remaining ten young women of the second year class, who were dressed as lumbermen, and came in each carrying a lumberman's tool, and all whistling.

Eighth Group.—In this group were a part of the third year preparatory class, eight of whom were in costumes representing the four metals of gold, silver, copper and coal; white two were dressed as miners. These metals gave a drill in honor of the men behind the picks, and all were accorded a place to the right of Columbia's throne.

Ninth Group.—This group was the last in this section, and of the eight young ladies who composed it four represented America and four foreign nations. They carried two ships, and gave a beautiful drill with streamers from the ships. Thus they bound the ships together and represented international commerce.

The classes which have thus far enlarged the picture now unite in singing "Columbia, the Gem of the Ocean." Much credit for the beauty and graceful drills in these classes is due to Miss Crutchfield, the instructor in physical culture.

FOURTH SECTION.

This section portrays the Development of Law.

Tenth Group.—The picture has only been enlarged on the right, or west side. Now the left, or east side, is to receive attention. Astraea, the Goddess of Justice (Miss Ada Graves) proceeds to march to her throne. She is preceded by little Misses Mary Burnett and Ruth Hibbs, dressed in white with pink garlands and trimmings of pink roses. Then follow her maids of honor, Peace (Miss Janie Hurt), dressed in light lavender, carrying a white dove, and Plenty (Miss Rose Russell Young), dressed in light green carrying a cornucopia of flowers. Now comes Astraea, in white, carrying the typical balances or scales. They do homage to Alma Mater and then ascend a smaller throne to her left.

Eleventh Group.—This group represented the Mosaic Law, and was composed of the irregular college students, those who presented ten or more standard units—Nadab, Abihu, Ithamar,

Eleazar (the four sons of Aaron), with trumpets, led. These were followed by Moses carrying the two tables of stone, on which were the Ten Commandments in Hebrew. Then came Joshua and Hur. The next part of the procession was formed by representatives of the Twelve Tribes of Israel, three north, three south, three east, three west, each carrying a banner, Aaron (the High Priest) in the center. The representative women of Israel followed, each carrying a shepherd's crook. A Hebrew melody was sung along the line of march. Upon reaching the throne, Aaron told of the Ten Commandments, or God's law, which was the foundation of all law, and the entire company repeated them in English. The costuming was especially good and historic. Tissot's Bible illustrations formed the basis for them. They were given a place near the throne of Astraea.

Twelfth Group.—In this group the freshmen represented the Roman Law. The costumes were purple and white. First came six lictors with the bundle of sticks and axes; then followed the magistrate and fourteen Roman senators. This was a very imposing procession. They paid homage to Astraea and were assigned a place to the left of her throne.

Thirteenth Group.—This was composed of the sophomores, and represented the Medieval Law, or trial by ordeal. During the Middle Ages there were no formal trials on the basis of evidence. Instead a direct appeal was made for the interposition of providence. This was done through an ordeal or waget of battle. The theory was that God would interfere to protect the innocent and convict the guilty. Here was given a part of the ordeal of the red-hot iron. After the formal accusation, and three days spent in fasting and prayer, this representation begins. The giving of the Eucharist is omitted. The following characters took part in this trial, which was given in honor of Astraea: Misses Eula Holt (German Chief), Gladys House (Priest), Cora Hibbs (Nobleman), Marguerite Ware (Guard), Nannie Patrick (Prisoner), Effie Haynes (Spearman), Clayton Ware (Spearman), Rhoda Smith (Archer).

Fourteenth Group.—In this the juniors, dressed in true English court style, presented English Law. The Lord High Chancellor and the Lord Chief Justice were the only characters given, they representing the highest court in England, were invited to the throne of Astraea.

Fifteenth Group.—This the last group was composed of the seniors (the first A.B. class of the college), who represented American Law in the persons of the Chief Justice and two Associate Justices of the Supreme Court of the United States. They are invited to seats on the throne. After the Crier called court the Chief Justice read a decision, and the Crier notified those present of the adjournment of the court. See now the complete picture with the large central portico as a background, the four large white colonial columns reaching to the third story standing in the midst, the wall back of the porch festooned with green and white, the three beautifully decorated thrones and their occupants in all their glory; then on the right and left flanks the various groups described above, with their gorgeous costumes. This was indeed magnificent.

As soon as all were grouped on and around the throne a song, "In Memory of May Day," words by Miss Ina Smith, music by Miss Violet Gross, was sung by the college students. All the students now sang a song to Alma

WOMAN'S GREATEST TROUBLE.

Big Sandy, Tenn.—Mrs. Lucy Cantrell, of this place, says: "Every two weeks, I had to go to bed and stay there several days. I suffered untold misery. Nothing seemed to help me, until I tried Cardui, the woman's tonic. Although I had been afflicted with womanly weakness for seven years, Cardui helped me more than anything else ever did. It is surely the best tonic for women on earth." Weakness is woman's greatest trouble. Cardui is woman's greatest medicine, because it overcomes that weakness and brings back strength. In the past 50 years Cardui helped over a million women. Try it for your troubles, today.

Mater, words by Miss Eva Lewis Smith. Leaving the throne, the line moved to the center of the campus to the "Tennessee College March," composed by Miss Janie Hurt. All saluted the United States flag, waving from the top of the middle portico in the hands of the standard bearer, and sang the "Star Spangled Banner." The procession now reformed and passed up the middle walk. All saluted the college flag and sang "The Green and White" (words by Miss Mary Belle Judson, music by Dr. Nast). This flag waved from the dome in the hands of the standard bearer. These formations were beautiful. All passed in review before Alma Mater, who remained seated on her throne all the time.

Thus the statement of the faculty that this year would eclipse last year was made good. The Loyalty Pageant of Tennessee College would reflect credit upon any college in the land. It is quite fitting that this year, which marks the advance step in her standards and places her in the class of real colleges who do four years real college work, should also mark a decided advance in the Loyalty Pageant. There was a great throng of people—the schools of the town and many merchants closed for the occasion. There were many visitors present from a distance, from parts of Tennessee and other States. The Loyalty Pageant has taken an abiding place in the hearts of the people of Murfreesboro and surrounding country, and will be looked forward to each year with ever increasing interest and pleasure.

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AMONG THE BRETHREN.

By Fleetwood Ball.

Rev. J. H. Coin, of Cordele, Ga., who has received 35 new members there during his pastorate of two months, says: "The work is too interesting to leave for the Convention, so I am staying by the stuff." Isn't that a rather doubtful compliment?

The Coliseum Church, New Orleans, La., has called Rev. L. A. Moore, of the Valence Street Church, New Orleans, and he has accepted.

Evangelist J. C. F. Kyger, of Waco, Texas, who for some time, on account of ill health, has been out of the harness, announces that he is again ready to hold meetings.

Columbia College, Lake City, Fla., over which Dr. H. W. Tribble presided, has secured as his successor Dr. A. P. Montague, of Howard College, East Lake, Ala.

The First Church, Fayetteville, N. C., loses its pastor, Dr. J. J. Hall, who has accepted a position with the American Peace Society as Southern representative, with headquarters in Atlanta. The grandest American peace society on the continent is in a church of the Lord Jesus, and there is no honor like that of being its pastor.

Evangelist Calvin S. Blackwell, of Norfolk, Va., lately assisted Rev. J. N. Tolar in a revival at the Second Church, Sumter, S. C., in which there were 60 additions, 55 for baptism. The church is building a \$25,000 house of worship.

Dr. J. B. Gambrell, of the Baptist Standard, refers to the recent Convention in Oklahoma City as "the greatest of the great Conventions." And the three speeches he made were no small contribution to that greatness.

Rev. G. M. Workman, of Martin, Tenn., visited and preached at Wewoka and Broken Arrow, Okla., after the Southern Baptist Convention. While stopping over in Memphis between trains he had the peculiar sensation of being robbed. That's what a Baptist preacher gets for having too much money. He is now a Work-(ed)-man.

Emanuel Church, New York, N. Y., has had Dr. L. T. Mays, of Thomasville, Ga., as supply several Sundays.

In the recent revival at Yoakum, Texas, Rev. W. B. Sansing was assisted by Dr. L. R. Scarborough of Fort Worth, Texas. There were 50 professions and 46 additions to the church, 32 by baptism.

Royal Street Church, Jackson, Tenn., and the earnest pastor, Rev. A. L. Bates, are rejoicing in a gracious revival. On Saturday night two were converted, one a man 70 years of age. On Sunday morning a young husband was happily converted, and Sunday three of the choicest young ladies in that part of the city were led to Christ. The writer is enjoying the labor with the church.

Rev. Alonzo Nunnery, of Granite, Okla., editor of the Baptist Worker, has arranged a meeting for that city beginning September 22, and has honored this scribe with an invitation to assist him.

Rev. W. R. Cooper, of Grenada, Miss., lately assisted Rev. A. T. Cinnamon in a revival at Sanatobia, Miss., lasting twelve days, which resulted in 32 accessions.

Rev. W. G. Potts, of Martin, Tenn., recently filled an appointment at Salem Church, near Parsons, Tenn., and was called to the care of that church. He goes to a good field.

Superintendent J. N. McMillin, of the Mississippi Baptist Orphans' Home, has resigned that position and has accepted the chair of English in the State Nor-

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mal College at Hattiesburg, Miss.

We hereby gratefully acknowledge the receipt of an invitation to the graduating exercises of the class of 1912 at William Jewell College, Liberty, Mo., in which Rev. W. C. Boone, gifted son of Dr. A. U. Boone, of Memphis, Tenn., appears as a graduate.

FAMINE AS A COMMENTARY ON THE PHILOSOPHY OF SUFFERING.

The day was balmy and beautiful as we rode across the plains; it might easily be one of the garden spots of China or of the world.

We made our way into the small town of Yukou and were faced with facts that began to give a different impression. The street was crowded, that is comfortably filled at any rate; but almost every shop was closed. There was not a thing for sale in the town but a little something to eat, and very little of that. Here would be a shop with perhaps a dozen cakes of bread; another with ten cents

worth of salt; and another with half a bushel of rice; altogether there was not exposed to view enough in the whole town to feed for one meal the crowd which was actually on the street.

We saw scores of houses from which the roofs had been taken and the rafters carried away. I do not think anyone could go through that experience and be the same person; I am sure I felt ten years older in ten hours. These people were not beggars; I have been accustomed to beggars; we had 75,000 in Nanking the first winter I was there. One pities them, but there seems about even the best of them something professional. These were not. They did not ask for anything. Except for the moan of a child and now and then the bursting forth of the cry of one woman, they were quiet. Silently the great waters had during the summer risen over their fields; silently the famine had entered their homes; silently will come the typhus and the

famine fever; and, silently as the fate that overwhelms them, they wait their doom.

All life seems different since then. One's philosophy of life and of pain receives an awful wrench. And especially when one thinks of the fact that to save these people from death is not a matter of carrying paupers for a number of years; it is just for the next few months. It only takes about sixty cents (gold) to bridge for one of these people the chasm of the ruined crop to the bursting grain. Dr. Woods said the most pathetic sight that his brother and he ever saw was in 1907; in one region the wheat was bearded and headed, and lacked but two weeks of harvest, and the people were dropping down in their fields dying of hunger because they could not bridge the two weeks. A long time will not elapse, it is not an infinitely large number of people, they can be helped, you can help. Please send a contribution today to the Red Cross Society.