

# Baptist and Reflector

SPEAKING THE TRUTH IN LOVE

Old Series Vol. LXXV

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—The number of baptisms on the foreign field reported for last year by the Foreign Mission Board was 4,300, the largest of any year in the history of the Board. This certainly is quite gratifying.

—Dr. C. S. Gardner will leave shortly for a stay of eight months in Europe. He will go, we presume, both for purposes of pleasure and of study. We do not know any one who will enjoy a trip of the kind more, or who will profit more by it. We wish him a pleasant trip and a safe return.

—Enlightenment brings enlistment. Information leads to inspiration, inspiration leads to consecration, and consecration leads to contribution. All of which means that every pastor in Tennessee ought to do all he can to put the Baptist and Reflector in the home of every member of his church, for the benefit of himself and of the church and of the cause of Christ.

—In an editorial with reference to the Baptist Standard, Dr. J. B. Gambrell, editor of the Standard, says at the close: "What the case calls for is a denominational and Christian conscience touching religious literature. Especially do we need a Christian conscience as to paying for a paper which serves every good thing among us." This is as true and timely as it is pointed. We hope that it will be heeded not only by the readers of the Standard, but of the Baptist and Reflector, as well as of other papers.

—At the recent meeting of the Southern Baptist Convention, Dr. J. N. Prestridge introduced a resolution recommending that Dr. J. M. Frost, the beloved Secretary of the Sunday School Board, should be given a vacation to recuperate his health. The resolution was unanimously adopted. Acting upon this recommendation, the Sunday School Board at its last meeting voted unanimously to give Dr. Frost a vacation of from one to three months. He accepted with the understanding that he is to spend it in his own way, which means that he is not to take a trip to Europe or to any distant place, but will rest all he can, while at the same time keeping in touch with the Board's work. He needs and deserves the rest.

—We published in the Baptist and Reflector a week or two ago a statement by Dr. J. W. Gillon, Corresponding Secretary of the State Mission Board, with reference to evangelism by the pastors, giving the names of a large number of pastors in the State who have volunteered to give from one to two weeks each to evangelistic work during this Convention year in the interest of State Missions. As requested in the article, any brother or church wishing the assistance of one of these brethren will please write at once to Dr. R. M. Inlow, Nashville, Chairman of the committee, stating to him definitely the time the meeting will be wanted, and how long it is expected to run, and he and the committee will try to arrange with some one of these pastors to hold the meeting.

—The figures of Dr. Lansing Burrows, the able statistician of the Southern Baptist Convention, as published in the recent annual of the Convention, show that there are now in the United States 5,484,304 Baptists. The United States census for 1910 shows that there were something over 90,000,000 in this country. Allowing for an increase of a million in the population each year, that would mean that there is now in this country one Baptist to about sixteen of the population, nearly sixteen to one. Remembering that in 1800 there were only 50,000 Baptists in the country, this is a remarkable increase. It should be remembered also that for every member of the Baptist Church there are from three to five, say an average of four persons, who are under Baptist influence, such as children in the family, or who are Baptist in sentiment, which would mean that counting the entire Baptist population, like Catholics count, there is in the country about one Baptist to every four of the population. At this ratio of increase, how long will it be before everybody in the country shall be a Baptist?

—A class was reciting in a school the other day. "Who can give me," said the teacher, "a sentence in which the words 'bitter-end' are used?" Up jumped a little girl excitedly. "I can, teacher. 'The cat ran under the bureau, and the dog ran after her and bit her end.'"

—On the Speedway at Indianapolis, Ind., on May 30, one of the drivers of an automobile made 100 miles in 1:13:01. This is a wonderful record. The speed of the automobile is only exceeded by the speed of the airship. What a fast age is this in which we live! It is moving rapidly, but is it moving Godward?

## WHEN I PASS ON.

When I shall fill my little niche no more,  
And others pass my old accustomed spot,  
Will those who knew me truly, pause before  
The empty space, and sigh that I am not?

When I shall drift beyond my sister ships,  
And my poor bark shall land—my voyage  
through,  
Would I could hear the words from loving  
lips,  
"We'll miss the little craft, 'twas brave and  
true."

When I shall leave life's sweet and bitter  
school,  
And fare me forth beyond its narrow pale,  
Will any say, who stay within its rule,  
"She bravely tried her task, she cannot  
fail?"

When I shall lay aside life's web, and sleep,  
Will any say, "She toiled well and fair?"  
Or will they find my broken threads and weep  
O'er the poor weaver's unrequited care?

When I have vanished from the little band  
Of those with whom I've worked and  
laughed and played,  
Will any by my earthly pillow stand  
And say, "We loved her—Would that she  
had stayed?"

Laura Burnett Lawson.

—It was with deep regret that we learned of the recent death of Sir George White, member of Parliament. As we had occasion to mention in the account of our visit to London two years ago, we were introduced to Sir George by Dr. J. H. Shakespeare. He was very kind to us, took us to the House of Commons, gave us a seat in the gallery, a privilege much coveted, treated us to an excellent dinner in the dining hall of Parliament, pointed out to us a number of notables, and showed us many courtesies, which we greatly appreciated. He was a man of sterling character, and will be greatly missed by the Baptists of Great Britain. We tender to them our deep sympathy in his death.

—At the recent meeting of the General Assembly of the Presbyterian Church, U. S. A., Secretary of Agriculture, James Wilson, was named as one of the delegates to represent that denomination at the Pan-Presbyterian Alliance to be held at Aberdeen, Scotland, next year. When, however, the Assembly realized that the James Wilson was the same one who presided over the Brewers' Convention in Chicago sometime ago, it promptly withdrew his name from the list of delegates. In doing so the Assembly decided, so says the Presbyterian, "that even though a man be a Presbyterian elder of high political position, it is not fitting that he shall represent the church abroad after he has represented the brewery at home." Certainly a very proper decision. But the question would come, if he is not worthy to represent the denomination abroad, is he worthy to represent it at home? And by home we mean not only America, but his home church.

—The Biblical Recorder calls attention to the absence of what it terms "old-timers" and "regulars" at the recent meeting of the Southern Baptist Convention. Among them were Drs. W. E. Hatcher, B. H. Carroll, R. H. Pitt, T. P. Bell, B. W. Spilman and Mr. Joshua Levering. They were all missed.

—As usual, Secretaries Burrows and Gregory have done their work with the utmost promptness as well as the greatest efficiency. The Minutes of the Southern Baptist Convention were on the desks of many of the messengers to the Convention before they returned home. The Minutes are well gotten up.

—That was certainly a beautiful lesson we had last Sunday. In studying the Lord's Prayer, did you notice the following outline in it?

I. Looking Godward.  
1. Hallowed be thy name. 2. Thy Kingdom come. 3. Thy will be done.  
II. Looking Manward.  
1. Give us this day our daily bread. 2. Forgive us our debts as we forgive our debtors. 3. Lead us not into temptation. Notice especially, the Godward part comes first and the Manward part second.

—The editor of the Baptist Witness gives the following definition of a pessimist: "A pest who has missed the real purpose of life." This reminds us of the old dandy. Somebody asked him: "Uncle, are you an optimist?" "A what?" "An optimist." "No, sir; I ain't no optimist." "Are you a pessimist?" "No, I ain't no pessimist neither." "Well, what are you, then?" "Well, boss, I s'pose I'se a possunist." Now we like that. The meaning of the mord possum in Latin is, "I am able." A possunist, then, is one who is able to do things, who says, "I can, and I will."

—In sending us in some subscribers—which, by the way, he is continually doing—Brother J. W. O'Hara, the able and successful pastor of the First Baptist Church, Newport, Tenn., writes: "My people are enjoying the paper very much now. It is one of the strongest papers that comes to my desk. May the Lord bless you in the work." If every pastor in the State were to do like Brother O'Hara, they would find, as he is finding, that it would not only help the paper, but the paper would help the members of the church, and in this way would help the work of the pastor, and so all together would help the cause of Christ.

—The Woman's Missionary Society of Little Hope Church celebrated its silver anniversary on May 25. Upon our return from the meeting of the Southern Baptist Convention we found a card inviting us to be present on the occasion. We regret that it was impracticable. The W. M. U. Auxiliary to the Southern Baptist Convention will celebrate its 25th anniversary next year. The W. M. S. of Little Hope Church is therefore about a year older than the general Union of the Southern Baptist Convention. This, it seems to us, speaks well for the members of Little Hope Church. It shows their progressiveness. The church has in it some of the best members to be found anywhere.

—We have previously called attention to the fact that our friend, Mr. T. H. Farmer, of Martin, Tenn., offered a medal to the pupils of every school in Weakley County for the best address or paper on Temperance. During the last few weeks nearly fifty of these contests have been held in Weakley County, in which over 400 bright boys and girls have been contestants. Over 18,000 people in the county came out to hear them. On July 4 there will be a grand contest, in which all the medal winners from over the county will contest. The meeting will last all day. We acknowledge receipt of a cordial invitation from Brother Farmer to be present on the occasion, and shall be glad to go, if possible. Such contests as these are bound to accomplish great good, both in educating the younger generation and informing the older generation along temperance lines. We wish that they could be held in every county in the State.

## IF I WERE A YOUNG PREACHER.

That I am no longer young is to me a source of sadness. That I must confess to being an old preacher, is humiliating. It seems that my years of labor have counted for so little; that my spiritual development has been so far below what it should have been. I am ashamed that I have been over forty years in the ministry and yet have done so little. I look at my more fortunate brethren whose lives are before them; who have the privilege of living and laboring in an age when labor counts for so much, and I feel constrained to think aloud some thoughts, as to what I should do if I were again a young preacher.

1. I think I should be more careful in the formation of my habits; habits of speech, of thought, of study, of pastoral visiting, of sermonizing, of pulpit manners, of devotions, in fact of so very many things that are helpful or hindering. I now feel hampered by habits which were so thoughtlessly formed in my early ministry. Were I to be able to reverse the wheels of time, I would certainly be more careful as to the formation of my habits.

2. I think I would be more careful and not allow the praises of my brethren and sisters to puff me up. I think I would be more on my guard not to permit myself to look for these things, and to so depend on them that without them I should become morose and sad, and think I was not being appreciated. I wish I could save my younger brethren much humiliation on this point.

3. I now believe I would preach more positive Christianity, and dwell less on the sins of men, and the mistakes of the world, and assail less violently the evil around me. I do not know that I make my meaning clear in this matter. I have been what might be termed an extreme prohibitionist. That is all right so far as my principles go personally. I would not modify by as much as one hair's breadth my views along this line. But my difficulty and my mistake may have been that I wanted to force my belief on others. I recall a saloonkeeper in a city where I was once pastor. He came to me expressing a desire to be a better man. I prayed with him. But I told him that I was eternally opposed to his business, and would do my level best to put him out of business. I lost my man. I can but wish I had pressed personal salvation on him and let the Lord put him out of business. I can but wish that I had been more tender toward the sinner.

4. I feel sure that I would place a more effectual check on my sensitiveness, were I a young preacher again. That has been greatly in my way. I have been too ready to appropriate to myself that which I imagined to be an affront. How I wish I might have the opportunity of apologizing to everyone against whom I have ever cherished resentment. If I may be allowed to thus make my confession without being misunderstood, I will say that this very spirit has retarded my spiritual growth more than any other one thing.

5. I have it in mind that I would avoid all public rebuke. A few times I have rebuked publicly misbehavior in church. I do not recall an instance now that I do not regret. Sometimes I have rebuked people who were not there for their absence. I sincerely doubt the wisdom of this. I would reprove "rebuke with all long suffering and doctrine," but I would not make it personal.

6. I should, I am sure, have lived more on my knees, in closer communion with the Father. I wish now that the Holy Spirit might have full sway in my heart and life.

In the above reflections, I desire not to be misunderstood as criticising my younger brethren, and intimating that they are lacking in the things where I made my mistakes. I love my younger brethren with great tenderness. Were I permitted to live my life over again, I would wish to be a preacher. I stand under a western sky. The lengthening shadows admonish me that the term of my earthly service may not be extended into very many years of the future. Ten or twenty years will probably close upon me and deprive me of further service. I wish I might live to be an hundred years of age, with eight years of active service. But this may not be. I am not desiring to depart and be with Christ, which is far better. I shall have an eternity of association with Him. Now is my opportunity. I greatly desire to use it wisely and well. In forty-four years, I have delivered 8,719 sermons and other religious addresses. Many, if not most of them, have been very faulty. I suppose I have preached no great sermons. Many of those I have preached have been repetitions, as for over twenty years I was a mission secretary, and I would preach the same sermon practically to several congregations. I do not wish it repeated to my praise. I

## THE TIDE IS SURE TO WIN.

On the far reef the breakers  
Recoil in shattered foam,  
Yet still the sea behind them  
Urges its forces home;  
Its chant of triumph surges  
Through all the thunderous din—  
The wave may break in failure,  
But the tide is sure to win!

The reef is strong and cruel;  
Upon its jagged wall  
One wave—a score—a hundred,  
Broken and beaten fall;  
Yet in defeat they conquer,  
The sea comes flooding in—  
Wave upon wave is routed,  
But the tide is sure to win!

O mighty sea! thy message  
In clanging spray is cast;  
Within God's plan of progress  
It matters not at last  
How wide the shores of evil,  
How strong the reefs of sin—  
The wave may be defeated,  
But the tide is sure to win!

—Baptist Commonwealth.

have been methodical in keeping record of all my sermons and addresses. I am heartily ashamed of very many sermons I have preached. It is remarkable how the good brethren had patience with me. But I bear them record that they have been marvelously kind. Will the reader please pardon the length of this, and the unwonted personality it contains.

Sincerely and yet in service, A. J. HOLT.  
Kissimmee, Fla.

## A SUGGESTION AS TO HOW TO INCREASE THE CIRCULATION OF OUR STATE PAPER, THE BAPTIST AND REFLECTOR.

By REV. J. R. HOBBS.

I am deeply interested in the wide circulation of our State paper. I want it in every home of my little bailiwick. If I were not moved by such considerations as my high regard for its worthy editor, my esteem for the effective work of the paper as the organ of our organized work, and my profound appreciation of the need of wide circulation of our best denominational literature, I would still be moved to such interest by purely selfish considerations. For I have observed that my greatest help in my work is my State paper. The people of my church who subscribe and pay for the paper are at once the most liberal and the most loyal of all. They are the ones who give most largely to missions and to the other benevolences of our denomination; they are the ones who are most faithful at the prayer service, the Sunday school and the regular services, and they are the ones who are ever ready and never backward in holding up my hands in every effort toward broader achievement; moreover, they are the ones who ever cherish in their hearts a deep interest in all world-wide work and are ever keen for more information about such work. They are my most appreciative hearers. They listen with intelligence and understanding, whether to what I say about home work or foreign work, and are ever instantly responsive to my appeals.

Nor can it justly be charged that these are faithful ones who anyhow would be interested, for in my experience I have found that the quickest and best way for me to gain the interest of a man is to get him to take and read the State paper. He at once becomes a useful helper. The relation is one of cause and effect. The paper, read, is the cause; the facts I have aforementioned are the result. If the pulpit were occupied an hour every day in the year, and the themes were confined solely to those relating to our organized work, not half the information could be disseminated that would in the same length of time be sent abroad through the medium of the paper. The pulpit must have the help of the State paper and the publications of the various boards to make any headway in teaching the people. Hence I am deeply interested in the increased circulation of the paper in the homes of my people.

I have planned to get the Baptist and Reflector in every home. This plan has been carefully considered, together with every other plan of which I could think. It will require time to bring it to a successful issue, but I am thoroughly convinced that it can be done. The initial steps are already taken.

Now I am not a little averse to promulgating any plan

until I have first tried it thoroughly in practice. But our esteemed editor suggests that it ought to be given to others now, believing that it in its present shape is at least worthy of consideration by other pastors. I give it trusting that it may be found feasible, and if not so, that it may lead to some other plan that will yield the desired results.

The plan simply stated is this: *That the church out of its treasury subscribe for enough copies of the paper to place one in each Baptist home in the community.* Our church is now planning weekly giving to all the objects fostered by the church. To do this it is necessary to formulate a budget devoting a certain percentage of that to each of the objects supported by the church. One of these objects is to be the placing of one copy of the Baptist and Reflector in each home. Upon a thorough canvass of the situation we found it would be necessary to postpone this systematic plan of giving for one fiscal year. This on account of previous lack of training on these lines. But we did put into effect a budget covering all our local expenses. Failure was prophesied, yet its working has been so far beyond the most sanguine expectations of our most optimistic that I now anticipate not the least trouble in putting the whole plan through another year. When in working order our budget will comprehend all items for local expenditure, certain amounts for missions and benevolences and a sum large enough to cover the cost of placing the Baptist and Reflector, the Foreign Mission Journal and the Home Field in each and every Baptist home in the city. This item will appear in the budget under the head of Denominational Literature.

Can the plan be worked? Most assuredly it can, if you set your head to do it. In some places it will be successful instantly. In others it will require several years of education to reach it, but it can be made successful ultimately if patience and persistence are characteristic of those who attempt it.

The plan has many things in its favor. It will assure a wide dissemination of denominational facts and news. Thus will be created a broader interest in our work. It will assure the paper prompt payment for the subscriptions, and if widely used would put the paper on a firm financial basis. It would relieve the editor of the necessity of almost constant travel and give him the time and energies to devote to the paper which would assure it of a ranking place among the world's religious periodicals.

## HOW TO CONDUCT A MISSIONARY CAMPAIGN.

Plans for an Associational Missionary Campaign having been completed, the work should be conducted along the following lines:

1. Some wide-awake pastor or layman should be chosen to preside at the rallies. If practicable, have the same man accompany the speakers throughout the entire campaign. Much will depend on the way the speakers are introduced and the work outlined.

2. Suitable conveyance should be provided beforehand in order that there may be no uncertainty about getting the visiting speakers from one church to another.

3. The meetings should begin promptly at the hour announced. If possible, one whole day should be given to each church. Let dinner be served at the church. In some instances two churches might be combined in the same day's rally. Wherever desired, night services might be held. The meetings should be conducted upon a high spiritual plane. Much live, spiritual singing will add greatly to the success of the rallies.

4. No collections should be taken for missions. The purpose of the campaign is to educate the people along the lines of regular, systematic, proportionate giving. A package of fifty-two envelopes should be furnished to every member of the church, and an effort made to induce each one to "lay by him in store" on the "first day of the week" for the objects outlined in our organized work. If possible, secure a pledge of some amount from each member, this amount to be put in the envelope weekly and turned in to the treasury of the church to meet the respective calls for missionary and benevolent funds. Offerings should be laid aside weekly and forwarded direct to W. M. Woodcock, Treasurer, Nashville, according to the schedule outlined.

R. L. MOTLEY,  
Educational Evangelist.

1813 Hayes Street, Nashville, Tenn.

The Baptist and Reflector is equal to the best of our denominational papers. I am always glad to extend its circulation and influence in all proper ways.

J. J. TAYLOR.  
Knoxville, Tenn.

INFANT BAPTISM—ITS ORIGIN AND EVILS.

By R. S. GAVIN.

No. 10.

4. It inducts the world into the Church.—The term "church" is used here in the sense that it is expressive of the kingdom of God as organized in the earth. Infant baptism tends inevitably to the induction of the world, bodily, into this organized kingdom. Some of the more evangelical Pedobaptist denominations, be it known, hold to the Baptist position, and so require creditable evidence of saving faith as a qualification for full church membership. But the more they insist on a regenerated church membership, the more they are confused about the purpose of infant baptism, and its relation to the church. They cannot tell us whether their baptized babies are full members of the church, or whether they are not members at all, or something somewhat between the two—"members in their minority, or quasi members, or candidates outwardly qualified for church membership." The consensus of opinion, however, is that they are, by virtue of their baptism, members of the church. Certainly! Such a conclusion is inevitable. Then, in order to save themselves from endorsement of the doctrine of baptismal regeneration they betake themselves to all manner of strange and divergent theories. For example, the Methodist Discipline used to make their ministers say that all men are born in sin; but now they affirm that they are born in Christ. J. F. Sturdivant, of the North Alabama Conference, says: "Which is the better fitted for church membership, the parent or the child? Which is purer, more innocent, and more trustful?" Then he adds: "The church is the best place for anybody." Strange that one should make such a statement! If the church is the best place for anybody, then it is the best place for everybody; and if so, then it is not a very good place for anybody. The church, however, is a fit place for only such as are fit for it; and none are fit for church membership except such as have been regenerated by the Spirit of God in a personal acceptance of Jesus Christ as the Saviour and Lord of life.

Speaking for the Congregationalists, in one of his published sermons, Henry Ward Beecher says: "I concede and assert, first, that infant baptism is nowhere commanded in the New Testament. Secondly, I affirm that the cases where it is implied, as in the baptism of whole households, are by no means conclusive and without doubt, and that, if there is no other basis for it than that, it is not safe to found it on the practice of the apostles in the baptism of Christian families. Therefore, I give up that which has been injudiciously used as an argument for infant baptism. And thirdly, I assert that the doctrine that it is, as a Christian ordinance, a substitute for the circumcision of the Jews, is a doctrine that is utterly untenable, to say nothing more. If anybody ask me, 'Where is your text for baptizing children?' I reply that there is none. And if I am asked, 'Then why do you baptize them?' I say, 'Because it is found to be beneficial.'"

Note that Mr. Beecher freely acknowledges that the practice of infant baptism is an innovation; but that it ought to be retained, because in bringing the little ones out of the world and into the church by baptism, they are in some way benefitted. Now, whether baptism is or is not beneficial to the little ones, the tendency is always the same, namely: To induct all the infants into the church!

Dr. Charles Hodge was one of the finest theologians the Presbyterian Church has ever had; and he says positively that Baptism and the Lord's Supper belong only to believers. Yet the Presbyterian Church, in its practice of infant baptism, inducts unregenerate persons, somehow or other, into its organic body.

A noted Episcopalian says: "The root-idea of the Episcopal Church is education rather than conversion. It aims at inclusion, considering itself not so much a communion of saints as a nursery for heaven."

And so we see that the inevitable tendency of the practice of infant baptism, always and everywhere, is to blot out all distinction between the church and the world. How can it be otherwise? For "when the whole community is a baptized community, what is this in effect but the taking of the world into the church bodily?" And that the practice has not brought this awful calamity upon the church is no fault of either the practice itself or of the denominations that maintain it. Eliminate the Baptist contention for regenerated church membership and believers' baptism from Christendom, and infant baptism will induct the world into the church in only a few generations. You could not prevent it.

Huntsville, Ala.

JUNE 25 to JULY 4.

Don't forget the date. Be sure to meet us at the Blue Ridge Association grounds, near Black Mountain, N. C., on June 25th. This is the date for the tenth annual conference of the Missionary Education Movement. It will be a memorable meeting in every way, and we want you to have the full benefit of it.

WHAT IT IS.

It is the greatest missionary training conference in the South. Its purpose is to train people for leadership in Mission Study Class work in every department of the life of the church and Sunday school. Some of the best mission study leaders in the country will be present to conduct the conference and there will be present one of the finest gatherings of delegates—picked people—from all over the South. If you want to prepare yourself for better service, there is no place where you can put in your time to greater advantage.

WHO SHOULD ATTEND.

Members of missionary committees; leaders of Mission Study Classes—experienced and prospective pastors; superintendents of Sunday schools; missionary superintendents of Sunday schools and members of missionary committees in Sunday schools; Sunday school teachers; officers and members of women's organizations; young business men and laymen—in fact, all persons with capacity for leadership who are interested in missions. The peculiar needs of every class mentioned will be met in the program, which has been especially designed with these classes in mind. It is a many-sided conference, capable of helping all who will attend.

HOW TO SECURE MONEY TO SEND DELEGATES.

1. Get individuals who cannot go in person to give money to send their representative.
2. If possible, have the delegate pay a part, if not all, of his expenses.
3. Have the Sunday school, the Young People's Society and other organizations of the church unite in meeting the expenses of the delegates.
4. By direct appropriation from the treasury of the local church or Sunday school or society. Experience has proved that the money will return to the church many-fold in the form of increased if not multiplied contributions for missions, to say nothing of the vast, much more important returns in the deeper, richer spiritual life brought back from this conference into all the departments of the church.

PLAN TO BE IN THIS CONFERENCE.

Put attendance upon this conference in your plans. It will be a great outing. It will bring into your life a great blessing. We are serious about it. We want to see a large Baptist delegation present, and urge that pastors, leaders of societies of various kinds, Sunday school leaders, laymen, see to it that their churches are properly represented at this training conference.

FURTHER INFORMATION.

We have a beautiful pamphlet, describing more in detail the conference, which we shall be glad to send to any one who will apply for it. In this circular the question of expenses and other details will be explained. Write to T. B. Ray, Educational Secretary, Foreign Mission Board, Richmond, Va., for further details about this conference.

NEWS FROM FLORIDA.

By A. J. HOLT, D.D.

In the late round-up for Home and Foreign Missions, Florida was among those States that exceeded their apportionment. The First Baptist Church of Kissimmee surpassed any previous record in giving to these objects.

x x x

Last week, Dr. L. B. Warren, the Financial Secretary of Columbia College, secured from Kissimmee \$11,800 on the endowment of the college.

x x x

Senator C. A. Carson, President of the Board of Trustees of this college, is a member of this church. He is a princely giver, and a loyal supporter of his own church. He headed the subscription for the college, with \$5,000.

x x x

A. P. Montague, Ph.D., D.D., has been elected President of Columbia College, and has accepted. This fills the place left vacant by the lamented H. W. Tribble. Dr. Montague has been the honored president of Howard College, Alabama, for many years, and we congratulate ourselves in having him come to Florida.

x x x

Dr. W. D. Nowlin delivered the Commencement sermon of Columbia College this year. Dr. A. J. Holt

delivered the Commencement sermon of the Osceola High school.

x x x

J. PIKE POWERS, D. D.

I have been awaiting the Commencement at Carson and Newman College to take place before commenting on the honor the trustees did themselves in conferring the honorary degree of D. D. on our well-known brother, J. Pike Powers. If a well-trained mind, with honorable record in the best of our schools; if a warm and tender heart; if an honorable record of long and useful service warrants this degree, then J. Pike Powers is eminently deserving of it. Circumstances beyond his control, coupled with delicate health, forced his retirement from the active ministry some years ago; but he still preaches with power and effectiveness when occasion offers, and his strength will permit. He enjoys the love and confidence of his brethren everywhere he is known. He is now the Moderator of the Tennessee Association and the President of the Board of Trustees of Carson and Newman College. This Board took advantage of his absence in Florida, and in their annual April meeting conferred this degree, which it is needless to say was neither sought, nor bought, nor thought, by Dr. Powers. He preached two sermons for this pastor while on his vacation, and while weak from illness the first time he exhibited remarkable spiritual power, and the last sermon was one of profound thought, and was vigorously delivered, and greatly appreciated by all our people.

It may appear somewhat out of place for one who is not now a citizen of Tennessee to make this announcement, which will doubtless be made by other and abler pens. But owing to our very pleasant associations in the past, and the since affection I personally bear to this prince in Israel, I have ventured to make this announcement, and these personal remarks. More and more I am persuaded that it would be better for us to have more good things to say of our faithful brethren now, without waiting until they pass hence to recognize their splendid service. In Knoxville, where J. Pike Powers is best known, he is most loved. His name is a synonym for excellency of speech, and orthodoxy of belief. He has won for himself the position of *Nestor of the East Tennessee pulpit*. Kissimmee, Florida.

THE TEN COMMANDMENTS AMONG ANIMALS.

In a recent address delivered in London on "The Natural History of the Ten Commandments," Mr. Ernest Thompson Seton, the famous naturalist and hunter, advanced the theory that the Ten Commandments are not arbitrary laws given to man; but fundamental laws for all creation. Ample evidence of the application of the commandments to the animal world could be produced.

Animals, he declared, have recognition of property rights. A squirrel has his tree in which he has proprietary right, and he will always be ready to fight for that tree and what is on it.

"One of the most remarkable theories in the whole of animal studies," he continued, "is what may be called the evolution of monogamy. It is a remarkable fact that where that system has been adopted the animal which has adopted it is always the successful one. If it comes to a clash between a polygamist animal and a monogamist animal, the latter always wins."

Mr. Thompson Seton referred to the case of the blue foxes which occupy a certain territory in Alaska.

"These foxes," he said, "understand among themselves what their area is, and beyond that they will scarcely go. They also are absolutely monogamist."

"If one fox dies it is extremely hard to get the other to take a mate, so strict have the lines been on which these foxes live that a hunter reported to the United States Senate: 'Until we can break down the high moral standard of the foxes, our profits will be greatly curtailed.'"

Then the lecturer turned to stealing. "If a rook," he said, "finds a stick in the woods, that stick is his own and he carries it to his nest. If a rook attempts to take that stick from him he will fight for his property, and the question of the ownership of the stick has been known to disturb the harmony of a whole rookery."

In conclusion, Mr. Thompson Seton said there is in the animal nature a deep-laid instinct, strong in proportion as the animal is high in the scale, which prompts it when in dire extremity to fling itself on the mercy of some other power.

The Baptist and Reflector is sound in doctrine, clear and explicit in utterance, bold in exposition, kind in its dealings. It should be in every home in Tennessee.

F. P. DODSON.

Greenbrier, Tenn.

CARSON AND NEWMAN COMMENCEMENT,  
MAY 27-31, 1912.

By S. E. Jones.

The annual reunion of the literary societies is a delightful feature of commencement occasions. The Philomathean and the Columbian Societies have as fine halls as can be found in the State; and in them great things are achieved for the future. Quite a number of familiar faces of yore greeted the societies and received a warm welcome.

The annual sermon was preached by Dr. Weaver, of Nashville. It was a most thoughtful and helpful sermon. Its praises were on every lip. Dr. Weaver is a profound thinker along philosophical, scriptural and other lines. He discoursed on the uses of mystery as it bears on faith, struggle and growth. The immediate impression left is, it is worth while to be, the future holds so much for the faithful, struggling, growing one. Our little isle of life surrounded by a sea of mystery shall be vacated for a home where there are no clouds or shadows, but we shall stand face to face with Him who shall cause us to know as we are known.

An unusual but most delightful occasion was the inauguration of Dr. J. M. Burnett as president of Carson and Newman College. This pleasant task of course was performed by the Board of Trustees. Rev. W. C. Hale made a most appropriate and pleasing address on behalf of the Board, while Dr. Burnett in his own thoroughly analytical and informing way outlined the future policy and needs of the Institution. The new president convinced all that he is thoroughly familiar with his own gigantic task, and has ability to master the situation so far as his functions of office require.

The Senior Recital in Piano and Voice, under Miss Bond as Director, and the Undergraduate Recital, were up to high water mark. Miss Bond has few equals in her department.

Governor Hooper was expected to deliver the alumnal oration, but owing to sickness had to decline. Prof. W. L. Wallace was chosen and gave us one of the most charming addresses it has been anybody's pleasure to hear in years. Will is full of brightness to sparkling. He made many of us live over again the former times in Carson and Newman, to stir amid the very scenes and activities that honored so many jokes and brought so much zest to college life. We were sorry the Governor could not come. We are very glad Will did not fail us. Miss Alice Shipley read a most excellent essay. The fact is our alumnal orators have to do exceedingly well to keep pace with the alumnal essays.

Class day was very much enjoyed. Here the history and prophecy of the graduating class afford much amusement as well as display of talent. Miss Annie Boon McBride went head on her prophetic deliverances.

Thursday evening, Dr. B. C. Hening of Deaderick Avenue Baptist Church, Knoxville, delivered the literary address to an immense audience. His subject was "Books." Dr. Hening is one of the most charming speakers it has ever been our pleasure to hear. The address sparkled with wit and humor; it was full of the sanest advice, and made a profound impression on his hearers. He is a most valuable accession to Tennessee Baptists in pulpit, personality and all. He is very lovable, a man, every inch of him, and he is welcome to all our hearts and homes. Let the Old Dominion please keep hands off.

Friday, 10:30 a. m., was Commencement proper. There were twenty-three A. B. graduates, over half of them young men. These young people are among the pick and flower of Tennessee and other States. They will make their mark.

Mr. Paul F. Burnett, son of Rev. and Mrs. J. J. Burnett, of our city, delivered one of the most timely and impressive orations the college people have heard for many a day. Subject, "The Golden Age."

The essay by Miss Kesterson deserves special mention. Miss Maggie Dougherty, class poetess, made a "hit" which carried the audience from "start to finish."

We shall never forget the valedictory by Mr. Clarence Allen of Nashville. Mr. Allen is a most polished young man, made the highest grades possible, and in all respects endeared himself to the college. He richly deserves the high honor conferred upon him, and his words of farewell touched all our hearts.

Music and Business and Art graduates received diplomas also, quite a number. The faculty of Music have done a splendid work this year. The number of students increase with the years, while the Art department under Miss Blanche Ellis, has grown to

great proficiency. Miss Ellis studied in Paris recently, and brings to her task "the eye of beauty and the hand of grace." Miss Carrie Cate is doing good work in the Business School as head and manager.

It was peculiarly gratifying to the faculty and others that the new president proved himself equal to the delicate and responsible task of delivering an appropriate talk to the graduating class. Here again, he gives himself away as a fit president for Carson and Newman.

It was a most agreeable task to the president (and delightful to the audience) to announce that the Board of Trustees in recent session conferred D.D. on Reys. J. Pike Powers and J. W. Gillon. These are worthy brethren and will wear their new honors with great grace. Some of us had already "doctored" Brother Powers. He should have been formally "doctored" long ago.

The outlook for a great year is before us. With increased endowment, enlarged curricula, a new interest on the part of the Board, alumni and faculty, we ought to reach high for the year 1912-13.

Jefferson City, Tenn.

FROM CANADA.

I have been put very much in your debt by the weekly appearance of your splendid paper, which is read with increasing interest as the days go by. I have been pleased to note that one of our old boys from Belleville has developed into a full-fledged pastor and recently settled in your thriving city as pastor of the Rust Memorial Church, in the person of Mr. Arthur I. Foster. I found him an enthusiast in all good works during my Belleville pastorate, and have been pleased to note his most thorough equipment in his life work in our Southern Seminary. I bespeak for him the cordial co-operation of his new flock, who will find him, I am sure, a faithful under-shepherd. He has the confidence and esteem of his old associates in the class room and in the ministry of Canada, who all join me in wishing him a successful pastorate in Nashville.

I have been laid aside from active pulpit work for the past few years owing to a disabled throat, but am again able to give my services, which I do freely, nearly every Lord's day. In the meantime, I have been forced to engage in the real estate business during the week days in order to save the life of my only son, who has been an invalid since last May. We are once more hopeful of a partial, if not a complete, recovery, for it will take many more months to accomplish it.

Sir Wilfred Laurier uttered a great truth when he said that in the past few years the nineteenth century belonged to the United States, while the "twentieth century belongs to Canada." The chief interest centers around the great Canadian Northwest, which holds within its borders the best quality of land that can be bought at a cheap price now on the globe. Should any of your readers be interested in getting the facts and figures, I will be pleased to put them in touch with reliable information, as undoubtedly great fortunes ought to be made in this section in the next few years.

I am still hoping that arrangements may be made to have you visit our beautiful city of Toronto and address our Canadian Temperance League in the interests of the great cause for which you stand so firmly through your paper, and in your State.

Wishing you continued success in your good work and with kind regards to any of the friends who may have known me in the Seminary days.

Yours fraternally,

VERNON H. COWSBERT.

161 MacDonell Avenue, Toronto, Ontario.

REPORT OF KNOXVILLE BAPTIST SUNDAY SCHOOL ASSOCIATION.

The Association met at Lonsdale Church. Speakers, Rev. Bolin and Rev. Dance. Reports from 18 schools.

Number enrolled .....	5,449
Average attendance .....	3,736
Average church members' attendance .....	1,214
Number of classes .....	283
Number new scholars .....	470
Number scholars dropped .....	68
Number baptisms .....	80
Number classes studying missions .....	33
Amount contributed to missions .....	\$ 26 36
Collections .....	399 65

Total .....

R. W. GROSECLOSE,  
Statistical Secretary.

AN OPEN LETTER.

Dear Brother Pastor: You and your church are requested to be present at the dedication of the new Orphanage plant at Wike's Station June 9, 1912, at 3:30 p.m.

A rate of 35 cents for the round trip from Nashville has been made by both railroads.

The train on the L. & N. leaves the Union Station at 2:35 p.m., and returns leaving Wike's Station at 6:08 p.m.

The cars on the Franklin Interurban electric line will leave the transfer station at 2:30, 2:45 and 3:00 p.m., stopping at the Orphanage switch, which is directly in front of the buildings, returning at will.

Come to this service. We are making Baptist history. Let's compose it well, to the glory of God.

Brethren, let me beg of you that you make much of the dedicatory offering in your churches next Sunday morning. We must have money. May the Lord lead us in a great victory.

The address of the Home after June 9 will be Franklin, Tenn., R. F. D. 5. Let the church send in their collections at once.

Yours for the orphans,

W. J. STEWART, Secretary.

Nashville, Tenn.

PROGRAM OF DEDICATION OF THE TENNESSEE BAPTIST ORPHANS' HOME,  
3:30 P.M., JUNE 9, 1912.

MAJ. C. T. CHEEK, Presiding.

Opening prayer, Wm. Lunsford, D.D.

Scripture Reading, R. M. Inlow, D.D.

Hymn.

A Brief History of the Home, W. C. Golden, D.D.

Address, G. A. Lofton, D.D.

Music by the children of the Orphanage.

Rev. W. J. Stewart, Chairman of the Building Committee, will present the keys of the building to Mrs. Roger Eastman, founder of the Home, who will in turn, with words of her own choosing, hand them to Mr. C. T. Cheek, President of the Board who will then call for the .

Prayer of Dedication, Rev. E. K. Cox.

Music by the children of the Orphanage.

Benediction, R. W. Weaver, D.D.

7:00 P.M.

Sunset prayer meeting, in charge of Rev. J. H. Wright.

UNION UNIVERSITY.

The work on the new buildings for Union University began ten days ago. We have let only part of the contract, and this part that is already let will cost us \$50,900. Plans are being drawn for the other buildings that will go up at once, and our architect assures us that the total cost for buildings will be about \$70,000; then we will have to furnish and equip. We will have some of the buildings ready for use this fall.

We have secured in cash and pledges about \$39,000 of the \$100,000 that we are to raise. If the Baptist people throughout the State will continue to be loyal to us, this great school will have no trouble in securing its proper equipment for service.

Commencement is now upon us, and the next session will open Sept. 11. Yours in service,

R. A. KIMBROUGH, President.

I have been a reader of the Baptist and Reflector about thirty-five years. It's weekly visits have been very helpful to me during these years, and especially since you became editor. I remember to have made this remark soon after you took charge of the paper: "Brother Folk is a born editor;" and now after reading after you twenty-three years, I am of the same opinion. I admire the firm, bold stand you take on the temperance, prohibition, and other questions pertaining to civic righteousness. The editorial in a recent issue on "The Titanic," was the best I have seen on the subject.

The Baptist and Reflector should be in every Baptist home in Tennessee.

Petersburg, Tenn. R. A. WAGSTER.

Ready to be used anywhere, any time, in evangelistic and supply work by pastors and churches, or by churches without pastors. Write me at Nashville, Tenn., 2401 Twelfth Avenue, South, or call me, 'phone Hemlock 1581-W. Yours for service,

R. D. OECIL.

## PASTORS' CONFERENCE.

## NASHVILLE.

First—Pastor R. M. Inlow preached at both hours to good congregations. A school for teacher-training will be conducted in this church this week, under the direction of Secretary P. E. Burroughs.

Central—Pastor George A. Lofton preached in the morning on "Complete in Christ." Dr. Lofton left Sunday afternoon for Murfreesboro, where he delivered an address before Tennessee College. The assistant pastor, James F. Dew, preached at night on "The Rich Fool." One addition by letter.

North Edgefield—The pastor preached on Matthew 13: 33, and "Prayer." 185 in S. S. Good B. Y. P. U.

Seventh—Pastor preached on "Forgetting the Things That Are Behind and Reaching Unto Those Things That Are Before," and "What Think Ye of Christ?" Pastor was with Brother Upton at Grandview Church over a week. Fine meeting. We will lay the corner stone of the Seventh Church at 5 p.m. Monday, June 3.

Howell Memorial—Pastor Cox preached on "Witnessing for God," and "Love's Recompense." Four received by letter, three baptized. Good congregations. Good S. S. and good B. Y. P. U.

Centennial—Pastor Poe preached on "Christian Progress," and "Gideon and His Three Hundred." The first of June closes the pastor's first year with the Centennial Church. We have received during the year 23 members, our total contributions for all purposes being \$2,025.

Belmont—Revival continues, Evangelist S. W. Kendrick conducting the meeting. Twelve saved; 6 additions. Pastor Ward baptized one at night. Twenty-two additions since Christmas.

Lockland—Pastor C. T. Skinner preached on "Watchman, What of the Night?" and "Encouragement to Pray." Fine S. S. and B. Y. P. U. Good day.

Grace—Fine day. Pastor spoke on "Friends of Jesus," and "Confidence Necessary to Friendship." One addition.

Calvary—No preaching in the morning on account of Children's Day. Pastor Linkous preached at night on "Who Is on the Lord's Side?" 114 in S. S. 20 in B. Y. P. U.

South Side—Good Sunday school. The morning service was observed as home-coming day and the anniversary of the coming of Pastor J. F. Savell to Nashville. The record shows that the pastor has made 648 pastoral calls during the year and held prayer in the homes 81 times in his visiting. There were 52 received into the church during the year, of which number 24 were by profession of faith and baptism, and 28 by letter. In addition to the pastor's discourse, Dr. I. J. VanNess delivered a practical and helpful address, very much to the enjoyment of all. It was a great day. At night the pastor preached on the "Disappointments in Worldly Attainments."

Grandview—Two splendid services. Pastor J. T. Upton preached on "Lights and Shadows," and "Being Left." 160 in S. S. Two conversions at night; 3 additions, closing our meeting with 10 conversions and 17 additions.

Rust Memorial—Pastor A. I. Foster preached on "In His Steps," and "The City of Endless Day." Good S. S. Fine evening service, when the boys' choir led the singing.

Bakers' Grove—Pastor W. M. Bragg preached in morning and at night to splendid crowds. Good S. S. We are looking to the Lord for great results here.

Rutland—Pastor Fitzpatrick preached on "How to pray." The church will continue the collection for Orphans' Home next Sunday.

## CHATTANOOGA.

First—Pastor Masee preached on "The Commonly Ignored and Practical Side of Daily Life," and "Heavenly Recognition." Two additions. 301 in S. S.

Baptist Tabernacle—Pastor Allen Fort preached on "What It Costs to be a Christian," and "What It Costs Not to be a Christian." Good congregations. One received for baptism. 365 in S. S.

St. Elmo—Pastor Vesey preached on "Responsibility," and "Doing Something to Merit Salvation." One received by baptism. 148 in S. S. Good day.

East Chattanooga—Pastor E. J. Baldwin was assisted in the morning by Rev. Shelby, who preached an interesting sermon on "Thou Shalt Love Thy Neighbor as Thyself." Pastor preached at night on "Jesus of Nazareth Passing by." Good day. Three stood for prayers. 156 in Bible school. Good B. Y. P. U.

Alton Park—Pastor W. N. Rose preached on "The

Christian Soldier," and "First Saying on the Cross." S. S. reorganized. One baptized, one by letter.

Highland Park—Pastor Keese preached at both hours. Subjects: "The New Covenant," and "The Two Foundations." Good attendance. Observed Lord's Supper. 178 in S. S., and \$13.81 offering. Enjoyed at morning service Rev. E. H. Reynolds, of Jacksonville, Secretary of State Mission Board and Chaplain of State Senate of Florida.

East Lake—Pastor O'Bryant preached on "Godliness," at morning service. Also preaching at night. One received by letter. 96 in S. S. Good day.

Ridgedale—Rev. J. B. Tallant preached at 11 a. m. from Luke 4: 16. Pastor Richardson preached in evening on "I Will." Good congregation. One addition by letter. 125 in S. S.

Willow Street—Dr. E. E. George preached at both hours to large congregations. Revival services growing in interest. During this week one received for baptism, and a number under watch care, pending receipt of letters. 78 in S. S.

## KNOXVILLE.

Beaumont Ave.—Pastor Williams preached in the evening on "Selfishness and Unselfishness." Rev. Basset preached in the morning. 186 in S. S. Three received by baptism.

First—Pastor Taylor preached on "Things That Count," and "Inspiration of the Bible." 294 in S. S. Four received by letter.

Deaderick Avenue—Pastor Hening preached on "Stragglers," and "Example." 602 in S. S. Seven received by letter.

Broadway—Pastor Risner preached on "Text to the Scholar," and "The Woman in the Case" (supposed to be Lot's wife). 455 in S. S.

Lincoln Park—Pastor Pedigo preached on "Ruth's Decision," and "An Appeal to the Supreme Court." 123 in S. S. Two baptized. Good day.

Mountain View—Pastor S. G. Wells preached on "Secret Prayer," and "Camping on the Border Line." 237 in S. S. One received by letter.

Stock Creek—Pastor White preached on "The Abundant," and "A Hard Night's Work." 70 in S. S. One baptized, one received by letter, two received by relationship.

River View—Pastor C. G. Hurst preached on "Righteousness," and "The Coming Kingdom." 116 in S. S. Seven baptized.

Bearden—Rev. J. B. Higgs preached in the morning on "The Kingdom First," and Pastor J. C. Shipe preached at night on "The Season of Roses." 121 in S. S. One received by letter.

Meridian—Pastor W. A. Masterson preached on "The Spirit of Jesus," and "Delighting in God." 109 in S. S.

Inmanuel—Pastor Jones preached on "Jesus the Light of the Word," and "Double Doom." 127 in S. S.

Calvary—Pastor Cate preached on "Law and Grace," and "Safety of Saints." 95 in S. S.

Oakwood—Pastor George W. Edens preached on "The Means of Grace," and "The Pearl of Great Price." 156 in S. S.

Euclid Avenue—Pastor A. F. Green preached on "The Modern Judas," and "A Prayer for a Young Man and How It Was Answered." 144 in S. S. Good warm day.

South Knoxville—Pastor W. J. Bolin preached on "The Will of God," and "Husband and Wife." 281 in S. S. One baptized, two received by letter.

Gillespie Avenue—Rev. J. A. Davis preached in the morning on "Some Signs of a True Church," and Pastor A. Webster preached at night on "Faithfulness Commended." 138 in S. S. Our folks were pleased with Brother Davis.

Fountain City—J. A. Davis, pastor. Rev. A. Webster preached at the morning hour on "Christian Heritage," and Rev. M. C. Atchley at night. 137 in S. S.

Bell Avenue—Rev. T. R. Smith preached at the morning hour on "Love the Fulfillment of the Law," and in the evening on "In Christ We Are Complete." 466 in S. S.

Third Creek—Pastor A. F. Mahan preached on "The Value of Unity," and "The Saint's Riches and the Sinner's Poverty." 124 in S. S.

Island Home—Pastor Dance preached on "The Sinner's Standard of Christian Living," and "How to Make Good." 290 in S. S. One received by letter. We are doing pretty well!

Lonsdale—Pastor J. M. Lewis preached on "The Eternal Rock," and "Encouragement Amid Trials." 193 in S. S.

Grove City—G. T. King, pastor. Rev. L. E. Hoppe preached on "Upon the Stormy Waters," and "Through the Valley and Shadow of Death." Good S. S.

## MEMPHIS.

First—Pastor Boone preached to good congregations.

Bellevue—Pastor H. P. Hurt preached at both hours. One baptized. Large congregations.

Union Avenue—Pastor E. L. Watson in meeting at Parkway. Rev. W. M. Crouch preached at both hours One by letter.

Seventh Street—Pastor Strother preached on "Four Open Doors," and "The Funeral of a Church Going Sinner." 254 in S. S.

Binghamton—Pastor C. H. Bell preached in the evening, and Brother Rosenthal presented his Jewish mission work. Four additions by letter. Very good day.

Temple—W. J. Bearden, pastor. Rev. W. J. Stewart preached in the morning. Children's Day exercises at night. Good day. Pastor closed his first year. Have had 95 accessions. 185 in S. S.

Independence, Miss. (Mt. Zion Church)—Pastor M. W. DeLoach preached Saturday at 3 p.m.; on Sunday at 11 a.m. on "The Heritage of the Church," at 3 p.m. at Bowden Schoolhouse, near the church, on "The Forgiveness of Sins," and at 8 p.m. on John 3: 16. Two additions by letter.

White Station—Good congregations. Preaching by Dr. Albert R. Bond.

Parkway—Meeting continues. Rev. E. L. Matson preached at both hours. Seventeen professions, two by baptism; 21 professions to date. Rev. W. M. Crouch, pastor.

Calvary—Pastor Wm. H. Moore preached to large congregations. Good day.

McLemore Avenue—Pastor Thompson preached at both hours. Fine audiences. Three by letter, one for baptism. Had a formal opening of the new church house. Full house; a fine service.

## FRIENDSHIP ASSOCIATION.

Newbern—Pastor Downing preached on "Heaven," and "Hell." One received by baptism and one by letter. Began our revival meeting. Dr. H. W. Virgin will be with us after Wednesday. 146 in S. S.

Halls—Pastor Williams preached on "How and Why God Made the Church," and "The Final Separation." One approved for baptism at the morning service, and one profession at the night service.

Gates—Pastor Williams preached in the afternoon on "Benefits of the Christian Religion."

## CLEVELAND.

Philippi—Pastor A. T. Hayes preached Saturday and Sunday to large congregations. Subjects: "Jonah the Discontented," "Blessings We Receive by Coming to the House of the Lord," and "What Think Ye of Christ?" Good S. S.; 60 present. A good day.

Pastor went to Charleston, Tenn., Sunday afternoon to unite in marriage Mr. John A. Bean and Miss Hettie Hambright.

## SWEETWATER.

First—Pastor J. H. Sharp preached on "The Doctrine of Giving," and "Three Fools." Two baptized. 238 in S. S.

Murrays—Pastor S. G. Grubb preached Saturday night and Sunday. One received by watch care.

## ALL-DAY SERVICE.

An all-day service will be held at Lamont Baptist Church on June 8, 1912, commencing at 10 a.m., and the following order will be observed: (1) Devotional exercises; (2) Roll call; (3) Sermon by Dr. E. E. Folk, of Nashville, Tenn.; (4) dinner; (5) Sermon by W. P. Carney; (6) ordination of three deacons; (7) "The Church—What Is It?" Rev. L. C. Kelly; (8) "The Nature and Office of Deacons," by the pastor. The public invited. G. A. OGLE, Pastor.

The Jenkins-Butler evangelistic party, composed of M. A. Jenkins, D.D., evangelist, Rev. Charles and Mrs. Butler, singers, and Miss Mary Anderson, pianist, have just closed a meeting with the First Baptist Church, Charlotte, N. C. The closing day was marked with great throngs and 16 additions. Twenty-three in all joined. The pastor, Dr. Hulten, was absent at the Southern Baptist Convention most of the time, and others will apply for membership when he returns. M. A. JENKINS.

The East Tennessee Baptist Sunday School Convention will meet with the Maryville Baptist Church on June 26-28. Please let all those who expect to attend send their names to Mr. W. B. Trice or the writer, so homes can be assigned. We are expecting a great Convention. We are glad you are coming. Only send on your name. W. B. RUTLEDGE.

MISSION DIRECTORY.

STATE MISSION BOARD.

J. W. Gillon, D.D., Corresponding Secretary, Nashville, Tenn.
W. M. Woodcock, Treasurer, Nashville, Tenn.

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Rev. R. J. Willingham, D.D., Corresponding Secretary, Richmond, Va.
Rev. C. D. Graves, Clarksville, Tenn., Vice-President for Tennessee.

SUNDAY SCHOOL BOARD.

J. M. Frost, D.D., Corresponding Secretary, Nashville, Tenn.
A. U. Boone, D.D., Memphis, Tenn., Vice-President for Tennessee.

SUNDAY SCHOOL AND COLPORTAGE.

Rev. J. W. Gillon, D.D., Corresponding Secretary, Nashville, Tenn., to whom all funds and communications should be sent.

W. D. Hudgins, Sunday School Secretary, Estill Springs, Tenn.

ORPHANS' HOME.

C. T. Cheek, Nashville, Tenn., President, to whom all supplies should be sent.

W. M. Woodcock, Nashville, Tenn., Treasurer, to whom all money should be sent.

Rev. W. J. Stewart, Nashville, Tenn., Secretary, to whom all communications should be addressed.

MINISTERIAL EDUCATION.

For Union University, address A. V. Patton, Jackson, Tenn.

For Carson and Newman College address Dr. M. D. Jeffries, Jefferson City, Tenn.

For Hall-Moody Institute, address Dr. H. F. Watters, Martin, Tenn.

MINISTERIAL RELIEF.

Carey A. Folk, Chairman, Nashville, Tenn.

Geo. L. Stewart, Secretary and Treasurer, 1000 Broadway, Nashville, Tenn.

BAPTIST MEMORIAL HOSPITAL.

Rev. Thomas S. Potts, D.D., Financial Secretary, Memphis, Tenn., to whom all funds and communications should be directed.

JUNE: FOR THE ORPHANS' HOME.

By J. W. GILLON, Corresponding Secretary.

One of the powers of an army is the power of concentration. We have just taken one fort by concentration. We are by the victory, won, at a point of advantage. We have had a brief breathing spell and the army is called to make another charge. This time we are to charge the Orphans' Home debt. To mention the Orphans' Home ought to make every Baptist heart in the State beat a little faster. Surely we have on hand no work that is superior to this. Everybody loves to serve the orphans.

SOME THINGS DONE UP TO THE PRESENT.

A little more than a year ago we began our work for the new "Industrial Home" by purchasing a splendid tract of land on which to erect our buildings. This original tract had in it 75 acres. For this, we paid \$12,000, \$5,000 of which was a donation from Major C. T. Cheek, from whom we purchased the land.

Bro. W. J. Stewart, our capable, untiring, consecrated Orphans' Home Sec-

retary, begun at once to canvass for funds and lay plans. Since that time some \$27,000 has been secured. Three splendid buildings have been erected, a fine natural pressure water system has been installed, and 60 acres more of ground has been purchased. At present we have a property that has cost us \$41,000, which is easily worth \$50,000.

THE PRESENT PLANS.

It is the purpose of the management to move into the new buildings early in June. On June 9th a great service will be held upon the grounds, and the grounds and buildings will be dedicated. It is earnestly hoped that a great many friends of the institution will attend this service. All over the State the churches will observe Orphans' Home Dedication Day, and take special collections to enable the Home to be dedicated without debt. This can easily be done if the pastors generally will faithfully present the claims of the new home. The management has asked for \$5,000 on this day. We can most easily make it \$10,000, and ought to do so. Every man, woman and child in Tennessee who holds fellowship in a Baptist church will want some part in this great day's work.

THE RICH MAN'S CHANCE.

When these buildings are entered, our task is just well begun. The sewerage system, including main and pit or septic tank, must yet be put in. This will cost \$2,000. It would be a beautiful thing if some brother or sister of large means would furnish this entire sum at once, so that the lives of our children will in no way be put in jeopardy. The heating plant is yet to be installed, and it is estimated that this will cost \$10,000. How beautiful it would be if some brother to whom God has given large means, would furnish all of this splendid sum. We have many men in Tennessee who could do it and never miss the money, and ever afterward be the richer spiritually for having made so worthy a gift to a great cause.

When this is done, the shops in which the boys are to be trained are yet to be erected. These, if properly equipped, must cost not less than \$15,000.

Every thoughtful man and woman must know that if we treat the orphan boys right, we must give them an industrial education. We have all too long proven unfaithful to the trust God has committed to us in these boys.

If we have the shops at once, some one must do large giving. What a chance there is here for some one to get fame for himself in two worlds—this, and the one to come, by giving the whole \$15,000 and ordering the work completed at once. When this is done the school building is yet to be erected. This ought not to cost less than \$10,000. Surely the Baptists want the best, and it will take this to get the best. It will be economy to build the best at first and at once. The right kind of building erected now will take care of the educational needs of the institution for years to come. Baptists in Tennessee are out to do large things for the orphan children of our State. It is our purpose to take care of children without regard to the denominational affiliations of their parents who have crossed over the river. Some men for whom God has done big things ought by all means to show themselves to be big men worthy of God's big things done for them by doing big and worthy things for the children without parents, home or friends, unless we be their friends and furnish a home.

SENDING IN THE MONEY.

Let every man who gives in this great June round-up, pay his money in at once to the treasurer of his church. Let the church treasurer send

the money in to this office at once. We can make June, 1912, the greatest month in our history if we will. Shall we do it? I am sure no man in Tennessee will raise his voice against it. Will we make our gifts and see that they come in at once?

FIFTH SUNDAY MEETING.

The Fifth Sunday meeting of Concord Association will be held with Mount Juliet Baptist Church, June 28-30, 1912. Rev. S. N. Fitzpatrick, Moderator.

The following is the program:

Friday night—
7:30—Address of Welcome, Prof. W. A. Caldwell. Response, Rev. C. L. Skinner.
8:00—Opening sermon, "The World's Need of Vital Christianity," Dr. R. M. Inlow.

Saturday morning—
8:00—Devotional services, Rev. Jas. F. Dew.

9:30-10:30—"The Sunday School as a Factor in Denominational Life." Paper by Rev. E. K. Cox. Discussion by Rev. C. L. Skinner and W. D. Hudgins.

10:30-12:00—"The Need of Co-operation among the Country Churches," Rev. J. F. Savell. Discussion by Revs. C. D. Creasman and J. N. Poe.

Saturday evening—
1:00-2:00—"The Need of Denominational Education," paper by J. Henry Burnett. Discussion by Prof. W. S. Haley.

Song—Miss Grace Naive.
2:15-3:00—Query box.

3:00-4:00—"To What Extent Should Unconverted People be Expected to take Part in the Public Services of God's House?" Rev. W. M. Stallings. General discussion.

Saturday Night—
7:30-8:00—Devotional services, Rev. M. E. Ward.

Solo—Miss Grace Naive.
8:00-9:00—Sermon, "Distinctive Baptist Principles as Taught in the New Testament," Rev. J. H. Grime.

Sunday Morning—
9:30-11:00—Sunday school hour, conducted by W. D. Hudgins.

11:00-12:00—Sermon, Dr. J. W. Gillon.

TEACHER-TRAINING IN TENNESSEE.

At the recent Southern Baptist Convention it developed that we are falling behind some of our nearby States in teacher-training, and in order to get our people interested in this important work we shall give more attention to this phase of our work from now on. We do not intend to give less attention to the work on the field, but more to the office end of it. I don't think any State shows more progress along general lines than does Tennessee, but we do not like to be behind in anything if that thing means progress to our Sunday schools in Tennessee. We are deeply convicted that the thing we need most of all is to develop our workers. This department of our work will do this thing for us if the pastors and superintendents will aid us in giving the proper attention to the organization of classes and the prosecution of the work. A full and complete report will be given in a separate pamphlet later on, but we give in the paper this week a report of the State by Associations as follows. Only diplomas reported:

Table with 2 columns: Association Name and Number of Diplomas. Includes Nashville Association (238), Shelby County (163), Tennessee (80), Ocoee (40), Cumberland (37), Big Hatchie (33), New Salem (25).

Table with 2 columns: Association Name and Number of Diplomas. Includes Concord (24), Duck River (22), Beulah (18), Union (14), Nolachucky (13), Central (7), Judson (6), Little Hatchie (4), Ebenezer (4), Sequatchie Valley (3), Sweetwater (3), William Carey (3), Watauga (3), Riverside (2), Friendship (2), Eastanallee (2), East Tennessee (3), Indian Creek (2), Northern (2), Clinton (1), Cumberland Gap (1), Old Salem (1), Wiseman (1).

Total number in State .....757

This report gives number up to April 30, 1912. Now, who will be first to take it upon himself to push teacher-training in his respective Association? I trust that every pastor in the State will aid me in this matter and thereby improve conditions in all the churches. A complete list of pastors holding diplomas will be given right away, together with them holding other seals.

From time to time we will speak of the classes at work and trust that every class leader will report the progress of their work to the State Secretary each month so the same may be mentioned in the paper. We are going to ask for a little space in the Baptist and Reflector each week for our notes and feel sure that good Dr. Folk will grant us this favor.

W. D. HUDGINS, S. S. S. for Tennessee.

UNION CITY NOTES.

We had two gracious services yesterday. The morning hour was given over to the old people. And they came, some so old that they were lifted from the vehicles provided by the committee sent after them. We shall never forget it, those dear old mothers and fathers in Israel as they listened so eagerly to the message from God's Book. Not an eye was dry as the Spirit of God moved upon the waiting people. We were happy, yet a note of infinite sadness filled our souls as we realized that some would only be here yet a few more Sabbath days before entering into that eternal Sabbath of God. One of the leading men of the town, an editor, and a Presbyterian, came to us in the afternoon and with tears in his eyes said, "Bro. Brinkley, I congratulate you, for I have never before seen such a demonstration of the power of the Holy Spirit in the town of Union City."

At the night service we had one public profession of religion—a man who is a grandfather, and who stated to the audience that he had already secured carbolic acid to take his own life (so far had he sunk in sin), when God in His infinite power reached out His strong arm and the man came home a redeemed soul.

God is moving in the hearts of this people. Pray for us, brethren.

D. S. BRINKLEY.

620 Division Street.

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**HOW WOULD YOU LIKE THIS?**

If American girls had no better chance than the girls of India, there would be only 133,000 little girls in common schools, instead of 8,000,000 as at present, or one to 61. In high schools there would be in the whole United States just 16,000 girls instead of 476,000 as at present, or one in 29. In colleges in the whole country there would be only 70 instead of 64,000, or one in 928.—Helping Hand.

Working all day long in the office of a large city is a stenographer who is surely one of the King's stewards. Some years ago she began to save her small earnings and quietly to send them out to the foreign field, until today, through God's blessings on her gift, more than a thousand souls in India can look up into the face of a Heavenly Father and rejoice in eternal life.—Selected.

A story is told of an Indian who one day asked Bishop Whipple to give him two one-dollar bills for a two-dollar note. The Bishop asked, "Why?" He said: "One dollar for me to give to Jesus and one dollar for my wife to give." The bishop asked him if it was all the money he had. He said, "Yes." The bishop was about to tell him, "It is too much," when an Indian clergyman, who was standing by, whispered, "It might be too much for a white man to give, but not too much for an Indian, who has this year heard for the first time of the love of Jesus."—Selected.

**IT COULDN'T BE DONE.**

Somebody said that it couldn't be done.

But he with a chuckle replied That "maybe it couldn't," but he would be one

Who wouldn't say so till he'd tried. So he buckled right in with the trace of a grin

On his face. If he worried he did it. He started to sing as he tackled the thing

That couldn't be done—and he did it!

Somebody scoffed: "Oh, you'll never do

that—  
At least no one ever has done it;"  
But he took off his coat and he took off his hat,  
And the first thing we knew he had won it.  
With the lift of his chin and a bit of a grin,  
Without any doubting or quiddit,  
He started to sing as he tackled the thing  
That couldn't be done—and he did it!

There are thousands to tell you it cannot be done,  
There are thousands to prophesy failure;  
There are thousands to point out to you, one by one,  
The dangers that wait to assail you.  
But just buckle in with a bit of a grin,  
And take off your coat and go to it;  
Just start in to sing as you tackle the thing  
That "cannot be done"—and you'll do it.  
—Edgar A. Guest, in Detroit Free Press.

**MOUNTAIN HELPS FOR THE PLAIN.**

(Information for Young Woman's Auxiliaries.)

As a faithful worker in the local church and as a loyal supporter of the denomination a very important question facing a young woman in choosing her Summer Conference should be whether she will come home with definite helps for the local and denominational work. In the summer Conference under the auspices of the Missionary Education Movement at Blue Ridge, N. C., June 25-July 4, 1912, a delegate is certain to receive the world-wide vision, the general information, the newest missionary methods and definite inspiration under the leadership of the best representatives of the larger denominations. In addition, will she also receive denominational information?

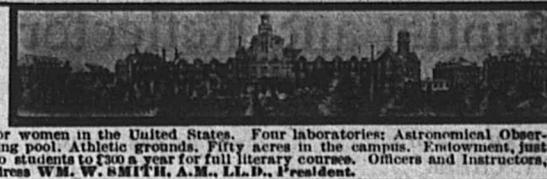
It is the custom of the Conference leaders to give two evenings out of the ten for denominational rallies. These denominational rallies are in charge of denominational leaders, who are responsible for the programs presented. The Baptist rallies will be the responsibility of Dr. T. B. Ray, Educational Secretary, Foreign Board, S. B. C. Both Home and Foreign Mission fields and opportunities will be presented definitely at these rallies of all Baptist delegates in attendance on the Conference. With such concrete information, methods and inspiration received from the ten days' study and play will be made applicable to the local Baptist church and to the denominational work.

This year in addition to the two denominational rally evenings, when all the Baptist delegates, both men and women confer together, by special arrangement the Baptist young women are to have a Y. W. A. Conference Hour. The Woman's Missionary Union is responsible for the program of this Y. W. A. Conference Hour. The young women in the Southern Baptist churches are a great, undeveloped force for the denominational mission work. The Young Woman's Auxiliary as a department of the Woman's Missionary Union, is a means of reaching the young women. The Y. W. A. Conference Hour is for the purpose of conferring with the Baptist young women delegates concerning Auxiliary aims and methods.

It is hoped that under the leadership of the State Y. W. A. leader, or her substitute, each State in the Southern Baptist Convention territory will have a Y. W. A. delegation at the Summer

**Randolph-Macon Woman's College**  
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Conference. More than one State Y. W. A. leader has already notified the Baltimore office of a purpose to go. Others will follow as the time grows nearer. Thus each Baptist young woman can be sure of the special care of those definitely interested in Baptist work.

The money cost of these Conference days will be (1) Room and board, \$15; (2) Program fee, \$5; (3) Railroad fare varying according to distance, and (4) Incidental expenses, which can be counted as very small. The incidental expenses include meals en route, pleasure trips during the afternoon hours, mission study text-books, and irresistible appeal of the small corner grocery store.

Let all young women who possibly can arrange it plan to attend this Blue Ridge, N. C., Summer Conference. To see the world needs for our Christ, to study about the strategic centers for missionary activity, to understand the definite responsibilities of the Southern Baptist Convention in the great unfinished task now going on, to gain anew definite helps for the local church work, and to realize the force of the Young Woman's Auxiliary in drawing Baptist young women into the great missionary work of the denomination.

This is a part of the helps of Blue Ridge!  
NANCY LEE SWANN.

**TENNESSEE COLLEGE NOTES.**

These last days are full to overflowing. During the past week there were three recitals.

On Wednesday evening Mr. Henry Burnett returned from the Southern Baptist Convention at Oklahoma City.

Thursday, May 23, Brother Bealer paid us a visit at the chapel and gave us a talk about his trip to Oklahoma.

The Annual has come, and teachers and pupils are enthusiastic about it. The name, as has been stated heretofore, is the Dryad. This is the first annual to be gotten out by the student body of Tennessee College, and is a most creditable one in every way. The entire student body ought to be congratulated, but especially Miss Ophelia Selph, the editor-in-chief, who worked so untiringly to make the annual a success.

On last Friday, President Burnett offered two prizes to the students who would make the best suggestions as to how to secure students during the summer. These prizes were awarded to Miss Gladys House and Miss Lorene Wilson.

The Kentuckians of the faculty and student body were invited to an old-fashioned Kentucky lawn party at the residence of Mr. and Mrs. T. N. Holt of White Lawn. The host and hostess provided automobiles for the guests and the entertainment was royal from start to finish. This is an annual event and is looked forward to with a great deal of pleasure by all who are so fortunate as to hail from Kentucky.

Sunday evening, May 26th, Miss Mildred Prince, who had joined the Baptist church on the previous Sunday, was baptized. On Monday, May 27th, Dr. Henry H. Nast presented Miss Janie Hurt in a post-graduate recital in piano. She was assisted by Miss Helen Winn, soprano. These two young ladies acquitted themselves with great honor and reflected distinction and credit upon their teachers, Dr. Nast

and Miss Judson. All who were so fortunate as to hear the recital were enthusiastic, and felt that there had never been a more delightful and artistic program rendered in Tennessee College in the five years of its history.

**MEMPHIS SUNDAY SCHOOL UNION.**

The Memphis Union met in regular session with the La Belle Place church Sunday afternoon, May 26. President Edward Livingston Bass presided over the meeting, which was well attended when the warm weather is taken into consideration. There were represented 15 out of 16 Baptist schools of the city, which makes a new record for the Union.

The meeting was called to order, after which the audience sang "Growing Dearer Each Day," and "There is Sunshine in the Soul." Bro. Bearden of Temple church offered the opening prayer. The Union was favored with some special music by members of the LaBelle choir, the number being a ladies' trio, unaccompanied, which was enjoyed by all.

Roll call showed the following present from the different schools: Bellevue, 12; Binghamton, 2; Calvary, 4; Central, 2; Central Ave., 6; First, 3; LaBelle, 111; McLemore, 23; Boulevard, 2; Rowan, 3; Seventh Street, 13; Temple, 17; Union Ave., 3.

It may be readily supposed that LaBelle captured the banner given by the president, and beside having present the largest representation at the Union, the school reported the largest average attendance of any school in the Union for the month of May. Supt. Jones and his pastor, Bro. Ellis, are doing some fine work in the Sunday school, and it looks as if they are trying for the best school in town. This school needs a greater number of its members enrolled, and then the A1 feature will be added to their already successful achievements.

The program of the afternoon consisted of "Echoes from the Southern Baptist Convention," and was led by Pastor White of the Central church. Dr. White told a simple story of the Convention as he saw it, and everyone enjoyed his way of looking at the workings of the meetings. His manner of relating the many good things that took place there was a source of much regret that more of the people of Memphis did not get to attend. He was followed by Pastor Bell of Binghamton and Dr. Ellis of LaBelle.

The next place of meeting is McLemore Avenue church, and the hour has been changed from 3:00 to 3:30 p. m. There is much enthusiasm being shown in the Sunday school work in Memphis, and already there are being made plans for the coming Institute early in 1913.

**FOR SORE FEET**

and offensive perspiration, first cleanse the parts thoroughly with soap and water then dissolve one teaspoonful of Tyree's Antiseptic Powder (non-poisonous) in a teacupful of water and bathe for five minutes each night. The effect is delightful. Try it.

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# Baptist and Reflector

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## STATEMENTS.

We are sending out statements this week to those  
of our subscribers who are in arrears. We earnestly  
hope that all who receive these statements will re-  
spond promptly. We are needing the amounts due  
us to meet obligations that have accrued during the  
spring. Remember, too, that the dull summer is  
coming on, and it will require large receipts to tide  
us over. Please give us a lift up the "June Hill."

## CATHOLICS AND FREE SPEECH.

While we were in St. Louis recently Gen. Nelson  
A. Miles came there to speak on "America's Dan-  
ger," under the auspices of the Guardians of Lib-  
erty. He was to have spoken in a hall known as  
the Odeon. The use of this hall, however, was re-  
fused at the last minute on account of the opposition  
of Catholics in the vicinity, as stated in the St.  
Louis Post-Dispatch. That paper says:

The Rev. Father N. L. Franzen, pastor of  
St. Alphonsus (Rock) Church, called on F. E.  
Norwood, manager of the Odeon, and informed  
him that if the lecture were permitted, he would  
have the Odeon's fire escapes, which project  
over the church property to the north, torn  
down at once.

Gen. Miles, it was stated, was accompanied to St.  
Louis by Charles D. Haines of New York, a former  
Congressman, who is Chief Guardian of the society,  
and by Dr. Augustus E. Barnett, rector of the Epis-  
copal Church of Our Redeemer, Philadelphia. Mr.  
Haines issued a statement in which he gave the  
Guardians' declaration of principles, which read as  
follows:

First—We unite as a nonsectarian, nonpartisan,  
nonracial, moral force to promote pure patriot-  
ism and a sacred regard for the welfare of our  
country. It is our belief that every citizen  
should hold sacred his civil duties and responsi-  
bilities, and it is our desire and purpose that  
every office of the nation, state and municipality  
shall be held by men of ability, integrity and  
true patriotism. We hold that no citizen is  
a true patriot who owes superior temporal al-  
legiance to any power above that of his obliga-

tion to the principles of the Constitution of the  
United States.

## Church and State.

Second—As the fathers established, so are we  
resolved to maintain the complete separation  
of Church and State.

Third—We deny the right of any political or  
ecclesiastical organization to manipulate or con-  
trol the sovereign citizenship of our people or to  
dispose of their civil rights and privileges for  
political office or power, and we are determined  
that every citizen shall exercise these rights  
and privileges unmolested, answerable only to  
his conscience and to his God.

Fourth—We unite to protect and preserve the  
free institutions of our country, especially our  
public educational system, against any foreign  
or menacing influence, and we particularly pro-  
test against the diversion of any public funds  
or lands to any religious purpose whatever.

The qualifications for membership in the Guard-  
ians of Liberty, as set forth in the society's consti-  
tution, are that the applicant must be a citizen of  
the United States, of good character, not less than  
18 years old, and who believes in and will support  
and defend the principles and constitution of the  
order.

And these principles were interpreted by Father  
Franzen as being anti-Catholic, and on his protest  
against a lecture by a person holding such principles  
the use of a public hall in St. Louis was refused to  
a person with the prominence of General Miles. And  
this in America, the land of free speech! We are  
glad to know that General Miles announced that  
he would in a few weeks return to St. Louis and  
deliver the lecture. We hope the advertisement  
thus given the lecture will insure a large hearing.  
General Miles, by the way, is a Baptist, and as such  
is accustomed to opposition and to persecution, but  
not to defeat.

## ON THE RETURN HOME.

On our return from Oklahoma we stopped over in  
St. Louis for a day or two to visit relatives. It was,  
of course, a great pleasure to meet again with loved  
ones, and it was a special joy to find our mother,  
now nearing her 75th anniversary, much better than  
she had been for some time past.

In accordance with a previous engagement, we  
ran up to

## Alton, Ill.,

About 25 miles above St. Louis, to lecture on Fri-  
day night. This is the seat of Shurtleff College, the  
oldest Baptist college in the West. It has a beau-  
tiful campus, good buildings, including the new  
Carnegie Library, a considerable endowment, an ef-  
ficient faculty of ten professors, and a student  
body of about 150. At present it is without a Pres-  
ident, but negotiations are pending for the election  
of an experienced school man as President. Our  
friend and classmate at the Southern Baptist Theo-  
logical Seminary, Dr. D. G. Ray, has been Professor  
of Greek in the school ever since he left the Sem-  
inary. He is now Senior Regent of the school. Scholarly,  
cultured and consecrated, he has made  
his life count for much in the upbuilding of the char-  
acters of the young men and women who have come  
under his influence during these past thirty years.  
We enjoyed very much being with him again, the  
third time we had seen him since we separated on  
commencement night in the long ago, and meetings  
the other two times were only very brief. It was  
a delight also to share his hospitality and to meet  
his noble wife and their beautiful daughters. We  
only regretted that we could not remain longer.

## Trimble.

Leaving St. Louis late Saturday night, we found  
ourselves in Fulton, Ky., early Sunday morning, and  
reached Trimble in time for breakfast. Some weeks  
ago we had promised Pastor W. A. Gaugh, of Trimble,  
to assist in the ordination of some deacons, of whom

there were four, as follows: Louie Perry, Gaston  
Thompson, Hall Pitts and John P. Jetton.

Pastor Gaugh, two deacons and the editor of the  
Baptist and Reflector constituted the presbytery.  
The editor conducted the examination and preached  
the sermon. Bro. Gaugh offered the ordaining prayer.  
Trimble is situated in the midst of a fine farming  
country in Dyer County. The Baptist church has a  
membership of about 100, composed of a fine class  
of people. Brother Gaugh is one of the best pastors  
and truest men to be found anywhere. We were  
sorry to learn that he has been suffering for a month  
or two with lagrippe. We hope that he may soon  
be fully restored to health and strength. He gives  
all of his time to Trimble and Obion, which makes  
a very convenient field. We enjoyed very much  
our visit to Trimble. It was quite a pleasure to  
share the hospitality of our friends, Mr. and Mrs.  
Holloman.

## THE SEVENTH BAPTIST CHURCH.

The cornerstone of the new edifice of the Seventh  
Baptist Church, this city, was laid on last Monday  
afternoon with appropriate ceremonies. The pastor,  
Rev. J. H. Wright, presided. Rev. E. K. Cox read  
the Scriptures. The editor offered prayer. Ad-  
dresses were made by Drs. J. W. Gillon and R. M.  
Inlow, and brief talks by Brethren J. F. Savell and  
C. L. Skinner. Pastor Wright read the history of the  
church, which was quite interesting. Mr. J. J. Hill,  
the senior deacon of the church, and for many years  
the Superintendent of the Sunday School, deposited  
in the box a number of things, including a Bible, the  
history of the church just read by Pastor Wright, the  
roll of members, a copy of the Baptist and Re-  
flector, the Home Field and Foreign Mission Jour-  
nal. The box was then turned over to Dr. R. W.  
Weaver, who after prayer deposited it in its re-  
ceptacle, after which it was covered over by the  
stone masons. A large crowd had gathered to wit-  
ness the ceremony of the laying of the cornerstone  
and the exercises were much enjoyed. It is ex-  
pected that the house will be ready for occupancy  
in a few months. It will be quite a commodious and  
convenient building. The Seventh church has had a  
hard struggle. The membership is now something  
over 400. It is composed of an excellent class of peo-  
ple. None of them, however, are wealthy, and the  
present building represents to a very large extent  
the sacrifices and struggles through which they have  
gone, led by their heroic and devoted pastor.

## POEM BY DANIEL WEBSTER.

Daniel Webster lost a son two years of age. Both  
he and Mrs. Webster were deeply grieved. As a re-  
lief to his mind and as consolation for her, he wrote  
the following lines, which are quoted by Fisher in  
his recent life of Webster:

The staff on which my years should lean  
Is broken ere those years come o'er me;  
My funeral rites thou shouldst have seen,  
But thou art in the tomb before me.

Thou rear'st to me no filial stone,  
No parent's grave with tears beholdest;  
Thou art my ancestor—my son!  
And stand'st in heaven's account the oldest.

On earth my lot was soonest cast,  
Thy generation after mine;  
Thou hast thy predecessor passed,  
Earlier eternity is thine.

I should have set before thine eyes  
The road to heaven, and showed it clear;  
But thou, untaught, springest to the skies,  
And leav'st thy teacher lingering here.

Sweet seraph, I would learn of thee,  
And hasten to partake thy bliss!  
And, oh! to thy world welcome me,  
As first I welcomed thee to this.  
Those lines are certainly very beautiful and ten-  
der. We confess we did not know before that Mr.  
Webster was a poet.

## RECENT EVENTS

The opening day sermon at Immanuel Baptist Church, Little Rock, Ark., will be preached by Dr. George W. Truett, of Dallas, Texas, on June 9. It will be a great occasion.

Rev. E. D. Bowen requests us to change the address of his paper from Kyles Ford, Tenn., to Rogersville, Tenn. He has accepted a call to the pastorate of the Rogersville Baptist Church, and has taken charge. We wish his much success in this important field.

We acknowledge receipt of an invitation to the 80th annual commencement of Richmond College, Richmond, Va., to be held June 9-12. The commencement sermon will be preached by Rev. Edward B. Pollard, D.D. The alumni orator is Rev. Joseph Emerson Hicks, D.D. The commencement address will be delivered by Hon. John Barrett, Director of the Pan-American Union.

At the recent General Conference of the M. E. Church, Dr. J. M. Buckley offered his resignation as editor of the Christian Advocate, which position he had occupied for 32 years. In that time he has made the Christian Advocate one of the ablest and most widely read religious papers in the world. Personally, we regret very much the retirement of Dr. Buckley. We always greatly enjoyed his spicy and informing editorials.

At the recent meeting of the Board of Trustees of Wake Forest College, N. C., the following honorary degrees were conferred: Doctors of Divinity—Harry Emerson Fosdick, Montclair, N. J.; Rufus W. Weaver, Nashville, Tenn. Doctor of Laws—Jeter C. Pritchard, Asheville, N. C. The degree of D. D. had been conferred upon Dr. Weaver by Bethel College, Ky., some time ago, but coming from his Alma Mater it was especially to be appreciated. The honor will be worthily worn.

Rev. Humphrey B. Folk, recently pastor of the church at Livingston, Ala., is now in Nashville engaged in literary and other work. He has also supplied the pulpits of some of the churches of the city quite acceptably, as we learn. He is a full graduate of the Southern Baptist Theological Seminary. He is a hard student and is considered an excellent preacher. He would be glad to supply any churches desiring his services. Write to him at Nashville. This, we may say, was written without his knowledge.

In his splendid report of the Southern Baptist Convention, Rev. Fleetwood Ball said, speaking of the Sunday service: "It was this scribe's pleasure to hear Dr. C. S. Gardner, of Louisville, Ky., at eleven o'clock." As we find by reference to his copy, what he wrote was, "Dr. C. S. Gardner, President of the Convention." Of course what he meant to say was "Dr. E. C. Dargan, President of the Convention." It was simply a lapsus penae. Dr. Gardner was not present at the Convention at all. The proof-reader, knowing that Dr. Gardner was not President of the Convention, wrote, "of Louisville, Ky."

The annual commencement recital by the pupils of Mrs. Elizabeth Pauline Padfield for the term 1911-12 was given in this city on the afternoon of May 31. An interesting program had been prepared, and was well rendered. Among those taking part was Miss Grace Naive, of the Baptist and Reflector office force, who it was said, "easily carried off the honors of the occasion." Mrs. Padfield is not only a splendid singer herself, but she has the power of imparting the musical art to her pupils, as evidenced by their proficiency. She left last Sunday night for New York, where she will coach with Oscar Saenger, the world-famous voice specialist and trainer.

We had a most enjoyable visit last Sunday to Bethel Church, in Robertson County. There was an all day meeting, with dinner on the grounds, and a sermon both in the morning and in the afternoon. People came, it was said, from a distance of eight or ten miles. The house would not hold all who came. We hope that good was done. Bethel Church was organized in 1885. It now has a membership of something over 100. It is situated in a fine community. We were particularly struck with the large number of young people in the congregation. Rev. Sylvanus Dorris is the pastor. He was reared in the community and is known and loved by every one. We are under special obligations to Brother F. M. Robertson for kindness and hospitality.

The First Baptist Church, Newberry, S. C., has called to its pastorate Dr. E. Pendleton Jones, of Hampton, Va. He is a brother of Dr. Howard Lee Jones, of Charleston, of Dr. Ashby Jones, of Augusta, and of Dr. Carter Helm Jones, of Oklahoma City.

We acknowledge receipt of an invitation to be present at the 25th anniversary of the marriage of Mr. and Mrs. George Robert Cairns, which event is to be celebrated on June 26th at their home in Seattle, Wash. We extend congratulations on the happy occasion.

Through Mr. John N. Penick, son of Dr. I. N. Penick, we have received an invitation from the senior class of Hall-Moody Institute to attend the graduating exercises at the college auditorium in Martin on June 4. We are sorry that it was impracticable for us to be present on the occasion.

Rev. J. B. Fletcher requests us to change the address of his paper from Jacksboro, Texas, to Blanket, Texas. He began his work there June 1. He says: "Please do not miss a number. I cannot do without it." We wish Brother Fletcher the most abundant success in his new field of labor. We hope, however, that he will some time turn his face homeward.

Rev. S. W. Kendrick, evangelist of the State Mission Board, is now entering upon the second week of a splendid meeting with Pastor M. E. Ward at the Belmont Baptist Church. There have been 12 professions of faith and six additions to the church. The Belmont church is composed of a fine band of people, and it is hoped that much greater results will be accomplished before the meeting shall close.

From Mr. and Mrs. Roger Eastman, we have received a cordial invitation to be present at the marriage of their daughter, Miss Anna Young, to Mr. Albert Franklin Ganier, on the evening of June 4, at the First Baptist Church, Nashville. Mr. Ganier is a prominent business man of this city. His bride is a charming and cultured lady. We extend warmest congratulations, with best wishes for the most abundant happiness and usefulness.

We sympathize very deeply with our friend, Rev. N. W. P. Bacon, of Oxford, Miss., in the recent death of his beloved wife. Before her departure she talked calmly and confidently of her intended journey—as calmly as if she were going over to a neighbor's house. She quoted repeatedly the comforting words of Isaiah, "Thou wilt keep him in perfect peace whose mind is steadfast on thee." When Brother Bacon asked her if she now found that to be true, she said it was. Thank God for a Christian's death. "Precious in the sight of the Lord is the death of his saints."

—We received the following card from Dr. B. H. DeMent, dated at Smyrna, Asia Minor, April 16, 1912: "Cordial greetings from the city in which one of the primitive Baptist churches of Asia was located. We are having a great trip. Rev. 2:8-11." By "we" Dr. DeMent meant himself and Dr. H. A. Porter, who is traveling with him. The church at Smyrna, to which he refers, has for many centuries been out of existence. A few miles out from Smyrna, however, on the road to Ephesus, there is a church house, which is pointed out as the church in Philadelphia referred to in Rev. 3: 7-13. Of course there is no way of proving that it is in the same location as the old Philadelphia church, and certainly it is hardly the same house. But it should be said that houses lasted a long time in that climate!

Mrs. Ellen Waters Woodcock, wife of Col. W. M. Woodcock, Treasurer of the Tennessee Baptist Convention, died at her home in this city on last Sunday morning. She had been in ill health for some months, and her death was not unexpected. It could not help, however, causing the deepest grief to her many friends as well as to her family. Mrs. Woodcock was a noble Christian woman, cultured, consecrated, practical and helpful. She had for many years been a prominent member of the Edgefield Baptist Church, this city. She was a devoted wife, a loving mother and a fine neighbor. Besides her husband, she leaves two sons, Rev. Wilson Woodcock, of Galatin, Tenn., Mr. Clarence Woodcock of this city, and one daughter, Miss Harriet Woodcock, besides a large circle of relatives and friends, by all of whom she will be greatly missed. We tender deep sympathy to the bereaved ones.

We have frequently been asked what has become of "Rev." W. M. Hicks, who some years ago figured quite prominently in Tennessee and Mississippi. While on our visit to Oklahoma we were informed that he is now in the Illinois penitentiary.

We acknowledge receipt of an invitation from our friend, Mr. M. M. Welch, of the Home Mission Board, Atlanta, Ga., to the marriage of his daughter, Miss Margaret Elizabeth, to Mr. William Otis Ham, on June 5, at the Second Baptist Church, Atlanta. Blessings on the happy couple.

Rev. Vernon H. Cowser, of Toronto, Canada, is to be in Nashville next Sunday on his way to Athens, Tenn., to perform the ceremony at the marriage of his friend, Rev. A. I. Foster, of Nashville, and Miss Hattie Magill, on June 12. Brother Cowser is a graduate of the Southern Baptist Theological Seminary.

Evangelist T. O. Reese, of the Home Board, preached the dedicatory sermon of the new church at Enterprise, Ala., Sunday, June 2, and continues in a meeting with Pastor O. P. Bentley. The church is a modern structure and cost \$25,000. Woodie Smith, of Ft. Worth, Texas, is conducting the singing in the meeting.

Mrs. Henry, wife of Brother J. L. Henry, of Orinda, died on May 30. She was a granddaughter of Rev. G. W. Featherstone, so well known and so gratefully beloved in the Cumberland Association. She was a noble, consecrated Christian woman. On her death bed she gave beautiful testimony to the Christian religion and to the power of the grace of God. We extend sympathy.

In the Golden Age for May 16, 1912, is a page article by Editor William D. Upshaw with reference to two ex-Tennesseans, Drs. W. M. Vines, of St. Joseph, Mo., and C. B. Waller, of Asheville, N. C. The article is headed "Vines Shows Missouri—Waller Follows Vines." An excellent picture of both of these brethren appears in connection with the article.

On Wednesday, May 22, the Connie Maxwell Orphanage, at Greenwood, S. C., celebrated its twentieth anniversary. Twenty years ago on that day the first child was received into the Orphanage. Then there was only one building. Now there are 230 children in the Orphanage, and it is said to be "one of the best equipped institutions of the kind in the Southern States." Rev. Atha T. Jamison is the efficient superintendent.

We publish on another page the program of the East Tennessee Baptist Sunday School Convention. The Convention was to have been held at Lenoir City, April 10-12, but was postponed on account of an outbreak of smallpox. It is to be held at Maryville on June 26-28. As you see an excellent program has been prepared. We hope to be present on the occasion.

Rev. George W. Sherman, the beloved pastor of the Baptist Church at Chickasha, Okla., recently assisted Rev. J. L. H. Hawkins in a meeting at Mangum, Okla., in which there were some 40 professions of religion. Nearly all of the converts joined the church. Brother Sherman says: "We have a great church there and a great man for pastor."

We started in to make a list of the pastors from Tennessee who were sent to the Southern Baptist Convention by their churches. After securing a number of names we found there were so many that we could not get them all. So we did not think it best to publish any. In fact, nearly every pastor in Tennessee who went to the Convention was sent by his church. This was as it should have been.

On next Sunday the dedicatory services of the Tennessee Baptist Orphans' Home are to occur. There will be appropriate exercises at the Home. It is hoped also that every church in the State will observe what Brother Stewart, the efficient superintendent of the Home, calls State-Wide Dedication Day, the pastors either preaching a sermon on the subject of the Home or making some reference to it and taking up a collection for it. In this way the present indebtedness upon the Home ought to be, and we hope will be, entirely wiped out.

## The Home Page

INTO THE MAELSTROM.  
FOR WEAL OR WOE.

By E. E. ELLIOTT,  
Author of "The Pool of Politics," Etc.

CHAPTER X.

ROSE.

Are there any homes with grown-up children perfectly happy? As well ask whether heaven is on earth.

Rose was not one of the very few who have learned the art of courteous yielding. Her false step into the Roman Catholic Church had qualified her to suspect that every one was against her. She did not suspect that she was an Ishmael, or that she could be the cause for every one's hand against her. It was her own angles that touched others' first and brought upon her their opposition in a spirit of defense. She could not conceive that she first threw down the gauge of battle.

Her mother was horrified when she heard, on the same evening after the "honoring" that her girl—her girl—was so publicly the object of priestly attention and ceremonial blessing before the altar, "and arbitrary grief, unbounded by a law," shut up in her room, where she in secret alternately prayed to God and wept.

Mr. Lorian Garnett, in no submissive spirit, entered upon the privacy of his wife, and stood silent till she arose from her knees. "Come, let us go to Rose in her room," he said in the voice of one who ruled his house arbitrarily.

They went. Mure was there, and the eyes of both girls showed tearful emotion. In tones demanding obedience he said to Rose, as he settled into a chair:

"You have disgraced us all." Rose was resolved to be collected and silent. The mother was at the window, the shadows without on the June Sunday evening no deeper than those in her troubled heart. Mure trembled. Receiving no response from his undutiful daughter, he resumed: "You well knew my dislike of Rome and Romish things, and my views about the Roman religion; and yet in utter disregard of my wishes and family pride you have before all the world brought us into the valley of humiliation and the shame of disgrace. You have not regarded my feelings nor my sentiments nor my honor, and you have cut yourself off from all our sympathies, in spite of home and friends and training, and entered into this bond of iniquity and gall of bitterness. God help you and us. Let us pray."

They all knelt, and he prayed aloud, but the spirit of the prayer was not acceptable to God nor his family, for it was not of that character of meekness and humility which Christ in his sermon on the mount announced to be the essence and soul of goodness. It was loud enough for God to hear easily; it was voluble enough to exempt it from the criticism of perfunctoriness; it was not a lazy prayer nor a cheerful prayer. In fact, he scolded God for permitting Rose to be "led astray and to wander from the faith of her fathers." He scolded Rose for her weakness, which allowed the "Roman heartless tricksters to allure her into the meshes of that sect." And when he had finished his "act of duty," no one was happy, none were comforted,

none were relieved. He arose and went out of the room, his own prayer having intensified his unhappy feelings and cold-blooded anger. God is merciful to the penitent.

A wave of feeling swept Rose from her knees into her mother's arms, and then tears of relief came.

"Forgive me, mamma. I did what I believe to be for my soul's welfare," she said in the full tide of her emotion. "What I have done is for me alone to answer for. Believing as you do, it would not be right for you to be a Catholic." The girl was unrepentant. She justified herself. It was a poisoned arrow in the good mother's heart.

She ejaculated in pain and sorrow: "O, Rose!"

Then Rose went to the window and with tears blinding her eyes and heart she looked straight out into the night. Was her young life to be a night? Were thorns to be where she had expected roses and May-time? Had Romanism already denied her light and friends and taught her to practice concealment? Mure went up to her and put her affectionate, sisterly arm around her. There they stood in silence and tears, and the mother stole away and left them alone. Yes, alone, for God himself seemed to have withdrawn his face for a moment. The two girls—sisters—stood there long, friendly in their unfriendliness, friendly though separated wide in beliefs.

After Mure kissed Rose good-night and noiselessly left her alone, there was a mighty wrestling within her bosom. She was in the toils of sorrow as well as of Rome. She took no note of the time she stood there. A soft footfall aroused her. Her mother entered alone. She was now composed.

"Sit down with me, Rose. I have a mother's word for you. I've not come to upbraid you or argue. God has so ordained it that I can't be your confessor; you must make your peace with him yourself. But we all have our influences upon each other. I would that I could take you by the hand, Rose, and lead you into heaven with me when I go hence; but that is not God's way. We all make mistakes, but Christ taught us to be forgiving and loving."

"I think, mamma, we will meet in heaven, when life's toils are o'er," said Rose.

"Of course we will, my child. No one denomination has an exclusive mortgage on heaven, which it can foreclose at any time and exclude all who do not believe as it does. God is above all churches, and heaven is for all his followers everywhere, whatever church label they bear here on their ephod. God makes no mistakes, and he knows his own. We need not fear. We can trust the infinite Father, whose mercies are so broad that we need not doubt him."

"It comforts me to hear you say this, mamma, but it does not alter my beliefs."

"I only want to assure you of a mother's love, my child, and I trust you will no more doubt me than you doubt your own love for me. You have gone from us, my dear, and you have destroyed the peace of all our lives. Our home can never be as it was before. Your friends will always see you with a critical, perhaps unfriendly eye; and you cannot wholly blame them. You will never again feel that complete trustfulness and innocent reliance on and in us at home that you have heretofore felt. Our home will be desolate—desolate without you walk with us in the paths of righteousness, and we will be in sackcloth and ashes always—always."

"Is it so bad as that?" and she fond-

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ly kissed her loving mother. The ache was deeper, if aught, in her overwrought, deep-wrung soul.

"May God bless you and keep you," said the mother. She departed. When her mother closed the door, it seemed that all the earth had gone, and the click of the latch she never forgot.

Long she sat in wild, extravagant thought, emotional pondering, without purpose, without continuity of ideas, a flight of disarranged visions, a swarm of sky-covering, croaking blackbirds. Her mother's words sank deep. And for all this they were messages of love from her mother, her best friend on earth. They dwelt in her heart like oracles of wisdom, and never left their habitation. A mother's influence is the salvation of men. Like Paul, this distracted girl found that when she would do good, evil was present with her, rending her into tatters, storming the Mansoul of her being. She was in the state described in the verse, "For the good that I would I could not; but the evil which I would not, that I do." She was in a mood not of self-reproach but of blame.

There are two faces to every sentiment, to every word; a shadow and a light, a kind and an unkind, a Dr. Jekyll and a Mr. Hyde; and she was disposed to take the evil one now instead of the friendly one. How she was torn by her own emotions! She would and she would not accept her mother's friendly counsels. O why—O why! was the ever-recurring cry of her foolish nervous, wearied heart?

She scarcely slept that woe-worn night.

(To be continued.)

SECOND BAPTIST CHURCH,  
JACKSON, TENN.

The work here is moving off nicely. The first of December last the writer took the work as supply pastor. The church had an indebtedness then of \$1,082, and the house was in need of repairs. The church by its consecrated, harmonious effort has removed the debt and repaired the house. All this they have done without lessening their work along other lines of denominational interest.

And then the climax of our good fortune is that on April 28 the Lord out of his gracious goodness sent our brother beloved and former pastor of this church, D. A. Ellis, to preach the dedication sermon, and allowed him to remain with us for two weeks.

During the meeting our house proved to be too small to accommodate the crowds which came to hear their once much beloved pastor.

And O, how earnestly and effectually did he lay on the hearts of all who came their relation and responsibility to God.

The result of the meeting was thirty-five conversions. Two joined the church by letter, 34 for baptism, 24 of whom have been baptized, the remaining 8 standing approved for baptism, making 73 in all since December, 1911.

Brethren, praise the Lord with us for his wonderful work in the Second Church, for we know it was he who accomplished these great things.

Brethren, pray for us.

STEPHEN WHEATLEY,  
Supply Pastor.

*The*  
**Young South**

MRS. LAURA DAYTON EAKIN,  
Editor.

Missionary's Address: Mrs. P. P. Medling, Kagoshima, Japan.

Address all communications for this department to Mrs. L. D. Eakin, 309 West Seventh St., Chattanooga, Tenn.

Mission topic for June: "Mountain Missions."

The mountain schools are particularly interesting to Tennesseans. There are now 29 of them. Dr. A. E. Brown is the excellent Superintendent. They are situated in seven States—Kentucky, Virginia, Tennessee, North Carolina, South Carolina, Georgia and Oklahoma. There are 135 of our noblest men and women giving their best powers to the training of the 5,000 pupils, and this year has been a very prosperous one. Every year more and more go on to colleges, and you will be surprised how many become great teachers and preachers.

I want you to learn all about these mountain schools. Pray God that they may go forward and help to your utmost. Most of the pupils become Christians during the school years, and go back to their mountain homes to elevate them in every way. If you will send your address and a two-cent stamp, I will send you the June number of "Our Mission Fields" with a fine program on this subject.—L. D. E.

CORRESPONDENCE.

I have one charming letter for you this week. I joyfully give it the "right of way." You know that our new home for the Tennessee Baptist orphans is to be occupied and dedicated on June 9. Our special correspondent, Della Miller, writes us an invitation to be present on that occasion, and tells many interesting things about the removal from West Nashville. Read it carefully, and then do your best.

"Dear Young South—I think Mr. Stewart has formally invited you to the dedication of our new Home, June 9, but I want also to extend you a most cordial invitation. While I wish very much that all the Young South could come, I would especially enjoy the presence of those members about my own age. I would enjoy showing you our three beautiful buildings, taking you up to the splendid spring that will furnish us with such good water, and then such a lovely time we could have out on our spacious lawn under the large forest trees, looking at the hills which encircle our home.

While I am glad to go to the new home, I am sorry to leave this old one that has sheltered me for so long. The old home holds some very dear memories of early days of my childhood, of friendships made, of friends gone out into the great world to fight life's battles, of a few who have passed into the great beyond, safe with Jesus and their loved ones.

I am especially interested in our reading room. It is a large one, but from our number of books I fear the shelves may get a bit lonesome staring at eager-eyed children, and their own desolate looking neighbors.

Mr. Stewart has been wishing for a 'shower,' and how nice it would be for some books to come pouring in. I think we children could avoid getting hit by them. At least we would try, but if we were unfortunate our sick nurse can bandage beautifully, and

really we wouldn't mind. I think that would be fun, don't you, to be bandaged up, propped up in bed or an invalid chair with a nice book to read. Though this was not Mr. Stewart's idea of a shower, it is mine. I haven't a doubt but that we may often have different ideas about a few things. He wants a linen shower. What do you think of that? I thought linen showers were for brides, but men are so funny! I'll tell you what to do; talk over this with your mammas; tell them about this linen shower that Mr. Stewart wants so much. Tell them he wants sheets, pillow slips, and napery. Please let me know what they think about this. You could either write me or tell me June 9th, only that will be a long time to wait to get this matter settled in my mind.

The nice June days are coming, and with them embroidery lessons, button holes, and ever so many nice things, to say nothing of picnics, fishing parties, etc.

I'll be so glad to see every one of you down at Franklin. Bring your mammas and papas, and let's just have a real good time.

Hoping to see you, I am,  
Your friend,

DELLA MILLER.

P. S.—Please don't let Mr. Stewart know I asked about the correctness of his 'linen shower.' It might hurt him if he knew I didn't have entire confidence in him about this matter. Please don't forget to let me hear. Your friend, Della."

Now, what I want to propose is a grand "Young South Shower."

Yesterday I attended the May meeting of the Young Woman's Auxiliary of the First Baptist Church at the beautiful home of Mrs. W. H. Sears on Hanover Street, in Hill City. There were 26 present, and as visitors Mrs. Rolston and a lady from Georgia, just back from that glorious Convention in Oklahoma City, and the enthusiasm was great.

I asked for two minutes to propose a "Young South Shower," and they agreed to let me have all they could gather up by June 9. Sheets, pillow-cases, towels, napkins, center-pieces, etc., were suggested. I did not know the exact address of the new place, so I told this circle that if they could get their "drops" to me at the church, or 309 W. Seventh Street, I would see that the "Shower" reached its final destination at once.

What I want to ask now, is that every reader of this page, large or small, will begin at once to "cast about" in their own minds to join this larger "circle," and be ready to have their offerings go to the new home.

I sat down just as soon as I read Della's sweet letter and began on a "runner" for the library table, or the sewing table, and I hope to have it done in time. It is of crash with a strip of crocheted inserting down the center. I wish we had more time. If Della had just whispered it to me a little earlier! However, half a dozen dish towels, a pair of towels with "O. H." embroidered in the corner, would not take long.

If several would club together and get a table cloth three yards long, it would be easily hemmed.

Dust-caps are so easily made and aprons of all descriptions, bibs for the babies, and hosts of things you will think of for the 120 orphans, to be used in the new home, will make a grand "shower" indeed. Then if the churches all over the State will take up a collection on June 9, as they have been asked to do, the new home will "boom" indeed. If you will write to Rev. W. J. Stewart, Nashville, Tennessee, he will give you all need-

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ed information. I shall ask him to put the proper address in 'the Baptist and Reflector' of June 6. Look out for it.

Ask your Sunday school class to start the ball rolling at once. I will tell you next week if Mr. Stewart will grant an extension of time. Let us make the new home a beautiful place.

I have an order from Mrs. Lowry for the Journal and Our Mission Fields, and will send it on at once.

As to other receipts, we will see about them next week. Tell me, if you please, what you send to the orphans.

Do you remember what a success we made of our offerings of dolls for China some years ago? I sent two barrels of them to Mrs. Crawford. Let us do our best by our own Orphans' Home. GO TO WORK AT ONCE!

LAURA DAYTON EAKIN.  
Chattanooga.

SOME THINGS AND OTHER THINGS.

The Baptist church at Blountville now has a pastor, and we think a good one—Rev. Thomas L. Cate. He preached on the third Sunday in April on the great commission—"Go ye therefore and teach all nations," etc., and if you have not gone, and are not going, render your excuse today by contributing money to pay those who are willing to go, and they did. They paid Pastor Cate his salary and made a liberal contribution to Home and Foreign Missions.

Pastor Cate and family live in the eastern part of Sullivan County, but will move to Blountville about the first of September, if we can get the pastorium ready for them, which we are now building. We need outside help, and need it very much. Brethren who read this, and sisters, please help us, will you?

If the pastors of our churches would talk missions, and instruct their people on the meaning and necessity of missions, all through the year, the pastors would get their salaries, and the cause of missions would prosper.

All Baptists who can should attend all Fifth Sunday meetings. It would enable them to get better posted on the doctrine and polity of Baptists.

The Baptist and Reflector and Convention Teacher contain articles written by our foremost men, and ought to be published in tract form and scattered among the churches by colporters and pastors, to be read by all who are old enough to understand such things.

N. J. PHILLIPS.  
Blountville, Tenn.

ONE HUNDREDTH ANNIVERSARY.

On Saturday before the third Sunday in July, 1912, Peyton's Creek church will celebrate her 100th anniversary. The following is the program:

Devotional exercises, beginning promptly at 10 o'clock, conducted by Bro. M. D. Hackett.

Welcome address by the pastor, Rev. R. B. Davis.

Response, by Rev. L. A. Hurst.

History of the Church read by Bro. W. T. Taylor, assisted by Bro. H. T. Key in getting up its history.

Sermon, by Rev. John T. Oakley.

Dinner at 12 o'clock.

"What Baptists Have Done for the World," Rev. L. S. Ewton and Rev. T. J. Eastes.

Short talks by former pastors, Rev. M. B. Ramsey, Rev. M. W. Russell, Rev. T. W. Matthews.

R. B. DAVIS,  
M. D. HACKETT,  
J. C. NIXON,  
W. B. PETTIE,  
C. S. KEY,

Committee.

RESOLUTIONS.

Whereas, Bro. J. W. Linkous has been our pastor for the past eighteen months, and has now resigned, feeling that he can enter into a larger field of usefulness, and

Whereas, We hold the advancement of Christ's kingdom dearer than our own personal desires, and

Whereas, We have not been able to adequately remunerate Bro. Linkous for the services he is able to render in the work, now, therefore, we the Hanging Limb Baptist Church, while deploring our loss of Bro. Linkous at this church, and in this Association, which cannot be replaced, do most heartily congratulate Calvary Baptist Church, Nashville, on securing his services. He is a preacher worthy of all acceptance and all honor. To know him is to love him, and his irresistible appeals to sinners to turn away from sin and Satan and come to a throne of grace for salvation, put him in the forefront of the evangelists of our day.

GEO. M. PHILLIPS, Moderator.  
M. B. PADGETT, Clerk.

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

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STEEL REINFORCED  
BUILT ON FARM CEMENT SILEO  
YOUR OWN FARM KALAMAZOO MICH.

DROPSY Treated. Quick relief. Removes swelling and short breath in a few days, usually gives entire relief in 15 to 45 days and effects cure in 60 to 90 days. Write for trial treatment free. Dr. H. H. GREEN'S BROS., Box 2, ATLANTA, GA.

## WARD SEMINARY, NASHVILLE, TENN.

This well known and thoroughly established institution of learning closed on May 20 its forty-seventh year with every evidence of growth and increased vigor. The commencement season was one of unusual brilliancy and in some respects set a standard for future years. The production of "A Midsummer Night's Dream" by the Department of Expression, several highly artistic musical recitals, the art exhibit, the commencement sermon by Rev. James I. Vance, D.D., of Nashville, and the baccalaureate address by the Rt. Rev. Thos. F. Gailor, Protestant Episcopal Bishop of Tennessee, were in themselves events of rare interest and collectively formed a fitting climax to one of the most successful years in the history of the institution. Ward's has not only grown in numbers and distribution of patronage, but it has correspondingly increased in efficiency. In the general literary work it has made more rigid class-room requirements than ever before, and the results of such a policy have been apparent in increased interest by the student body and fewer failures. The faculty has remained practically unchanged, and this fact in itself has contributed materially to the accomplishment of the best results.

Noticeable for its brilliance has been the work of the department of Expression, which is each year growing in popularity and power. The sincerity and genuineness of the instruction in this department is evidenced by the utter lack of affectation and sham, and the deep basis of culture demanded of those who would succeed in this work.

Ward's has always paid particular attention to its Conservatory of Music, and it is exceedingly gratifying to note the increasing popularity of this department and the extremely good results obtained. Some of the graduates of this year seem destined to take high rank in musical circles.

The College Preparatory Department, whose certificate is accepted by the leading colleges and universities, has filled a genuine need in Nashville's educational system. From the 1912 senior class graduates will enter Wellesley, Vanderbilt, Randolph-Macon Woman's College, and other institutions.

The Alumnae Association continues its helpful interest and supports a scholarship which pays the expenses of one student, a daughter of a Ward alumna. A movement is on foot to establish still another scholarship.

The health record of the past year has been unusually good in spite of the hard winter and the large enrollment. The systematic training of the gymnasium and the beneficial effects of the outdoor sports, together with the careful attention to cuisine, pure water and hygiene were responsible for this.

The future is full of promise. The faculty is being strengthened, and the reservation of rooms has been earlier and in larger numbers this spring than ever before.

## BROTHER A. L. DAVIS DEAD.

In this week's Baptist Standard, Dallas, I learn that our brother, Rev. A. L. Davis, is dead. For four years Brother Davis and I were classmates in the university at Jackson, Tenn. We studied together, we recited together, we ate together. I never saw a man that I knew more thoroughly than I did Al Davis. As long as I am rational I shall be glad that I knew and associated with this beloved brother. Brother Davis was the purest-minded student I ever knew. Not one ugly word did any of us ever hear come

## FREE ROUND TRIP TO NASHVILLE, MEMPHIS OR LITTLE ROCK.

And your hotel expenses paid. This is the attractive offer which our advertising manager has secured for readers of the Baptist and Reflector from the O. K. Houck Piano Co., one of the largest and most reliable piano firms in America. Read the special offer on page 16. Do not hesitate to accept it, for it is made in perfect good faith and will be faithfully performed.

from his lips. He was as pure and as modest as a sixteen-year-old girl. As a student he was a model in every particular.

In order that I may encourage some boy wanting an education, may I tell how Brother Davis got his education? He was the son of poor parents, near Jackson, Tenn. The Lord called Davis to preach, and then he was bent on getting an education. He was poor and had no money. On the campus near the university stood a small building. Davis occupied one of the rooms in this building for more than three years, did his own cooking, and slept on a bed he brought from home.

He frequently went out home on Saturday evening, and his mother would bake a ham and bread enough to last "Al" (her son) until the next Saturday. He would walk into town Sunday evening with a week's supply of baked bread and boiled ham. Brother Davis never drank coffee or tea. From Prof. Irby's house (our teacher in mathematics), Brother Davis often got milk, and for months in and months out Davis lived on lightbread, boiled ham and milk. He kept his own room, made his bed up, and swept his own floor. He was nice in his housework.

On one occasion I saw a boy come into his house, light a match and throw it down on the floor. Brother Davis said: "Now pick that up. This is my parlor seven days in the week, and I cannot have my floor soiled in such a way as that." The boy politely removed the match stub. Brother Davis was scrupulously clean. He would often say: "I am going to graduate, if it takes me fifteen years." He did graduate, taking the M. A. degree.

I think it took him about nine years to go through. Any young man who wants an education can get one. Brother Davis was not only pure and clean, but was as true as steel. The needle was never truer to the pole than Brother Davis was to what he believed to be right. Less than a year ago I was on his field in Stockdale, Texas, and lectured to his people and enjoyed his hospitality for one day. Brother Davis was a good preacher, a thoughtful pastor, and magnified his office both in Tennessee and Texas, building up churches, educating saints, and winning sinners to Jesus. Thousands of friends and beloved ones in Tennessee and Texas will with me mourn his loss. Heaven is made richer and earth is poorer by his death.

FRANK M. WELLS.

(His classmate for four years.)  
Jackson, Tenn. (Written from  
Beaumont, Texas.)

The health of Rev. C. D. Wood, of the First Church, Pine Bluff, Ark., not being at all good of late, his church has voted him a rest, which he is taking at Mineral Wells, Texas.

The recent death by Bright's disease of Rev. I. M. Wise, near Duback, La., has removed from the ranks of the Southern Baptist ministry a vigorous thinker and preacher. He has immortalized himself by writing a history of Louisiana Baptists.

Supplementing the active campaign it is carrying on for the promotion of the live stock industry in the South, the Southern Railway Company has issued a booklet containing much valuable information on the selection and raising of horses, mules, cattle, sheep and hogs, which will be distributed among farmers of the South.

This booklet was prepared by F. L. Word, Live Stock Agent of the Southern Railway, with headquarters in Atlanta, who for the past year has been endeavoring to interest farmers all over the South in raising more live stock. County and State fairs and live stock associations are suggested as good means for creating rivalry among farmers of different counties and allowing them splendid opportunity to see and study the best types and breeds.

Mr. Word will gladly assist any farmer living along the lines of the Southern Railway in improving the character and increasing the production of domestic animals on the farm, his services being without charge. The booklet will be sent to any one addressing him.

To provide facilities for increased travel which is expected at Ridgecrest, N. C., formerly Terrell, on account of that point having been selected as the permanent home for the Southern Baptist Assembly, as well as to encourage its further development as a summer resort, the Southern Railway Company announces that it will construct a combination freight and passenger depot there. The building will be a neat structure 23 feet 8 inches wide by 72 feet long, divided into white waiting room 14 feet by 15 feet, colored waiting room 7 feet by 14 feet, freight room 19 feet by 22 feet 6 inches, office 8 feet by 25 feet 4 inches, with chert platform and landing. The roof will be of tin shingles. Proposals from contractors are now being received, and work on the building will be commenced and hurried to completion as soon as contract has been awarded.

Rev. J. W. Joyner, of Paris, Tenn., will be assisted in a revival at West Paris Church beginning next Sunday by Rev. Andrew Potter, recently of the Seminary at Louisville.

The First Church, Itasca, Texas, has called Rev. Ben M. Bogard, D.D., editor of the Baptist, as pastor, and it is believed he will accept.

Rev. Elbert N. Johnson, a recent graduate of the Seminary at Louisville, has accepted the care of the First Church, Morganton, N. C., beginning June 1.

Rev. R. L. Shirley, of Georgetown, Ky., has accepted the care of the Deer Park Church, Louisville, Ky., and takes charge July 1.

In acknowledging his appointment as a delegate to the National Prohibition Convention at Atlantic City, July 10-12, Rev. H. Boyce Taylor, of Murray, Ky., says just one thing will prevent his being there—it is too far to walk. He might have added that it is too hot to walk.

Evangelist L. E. Finney and singer, H. L. Hiatt, lately assisted Rev. D. P. Airhart in a revival at Bishop Street Church, Houston, Texas, and at last account there had been 30 accessions.

## TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM.

Take the old standard, Grove's Tasteless Chill Tonic. You know what you are taking. The formula is plainly printed on every bottle showing it is simply quinine and iron in a tasteless form, and the most effectual form. For grown people and children, 50c.

Dr. H. W. Virgin, of the First Church, Jackson, Tenn., will aid Rev. R. E. Downing and the church at Newbern, Tenn., in a revival at an early date. The Lord signally blesses Dr. Virgin in evangelistic efforts.

**DROPSY CURED.**—Quick relief. Shortness of breath relieved in 36 to 48 hours; swelling removed in 15 to 20 days. Write for symptom blank and full particulars. Collum Dropsy Remedy Co., 512 Austell Bldg., Atlanta, Ga. Department G.

**DAISY FLY KILLER** placed anywhere, attracts and kills all flies. Neat, clean, ornamental, convenient, cheap. Lasts all season. Made of metal, can't spill or tip over; will not soil or injure anything. Guaranteed effective. SOLD by DEALERS, or sent prepaid for \$1.  
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The record of the Kellam Hospital is without parallel in history, having cured to stay cured permanently, without the use of the knife or X-Ray over 90 per cent. of the many hundreds of sufferers from cancer which it has treated during the past fifteen years.  
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Space for recording 1,316 names, showing when and how received, dismissed, etc. The pages are indexed with strong linen tabs, followed by 150 pages for recording church minutes. Size 8½x11 inches, and handsomely bound in black cloth, with leather back and corners, with gold stamping.

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Think of her attempting to make ice cream in the old disappointing way! With

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she can make the most delicious ice cream in ten minutes, freezing and all, at a cost of about one cent a dish, and never go near the stove.

Your grocer will tell you all about it, or you can get a book from the Genesee Pure Food Co., Le Roy, N.Y., if you will write them.

Grocers sell Jell-O Ice Cream Powder, 10 cents a package. Five kinds.

"CROSS-BEARING."

The above was the subject of Dr. W. J. Bearden's sermon Sunday morning at the Temple Baptist Church. The minister based his remarks on the language used by Jesus as recorded in Matthew 10: 38: "He that taketh not up his cross and followeth after me is not worthy of me." In part Dr. Bearden spoke as follows: "Before his crucifixion our Lord had a foretaste of it, and does not hesitate to realize himself as bearing his own cross up the hill where he was subsequently put to death. With equal clearness he foresees each true disciple receiving and taking up his own personal cross. He further sees none exempt. Picture to the mind's eye, if you please, a procession led by the cross-bearing Jesus, and the company made up of his own cross-bearing children. This is not at all imaginary, but it was a real march of suffering saints. That picture remains true through all times, hence true today. The chief requirement of a true disciple is to follow Jesus in all things—cross-bearing as in all else. Yes, cross-bearing is inevitable to the followers of our Lord. We are bound to take our cross, or give up all idea of being a Christian.

"The question naturally comes, What is my cross? It may be the giving up of certain pleasures or indulgences. If it is, then give them up for the cause of Christ. It may be the endurance of reproach or unkindness, or remaining in poverty or obscurity in order to help others. It may be the suffering of losses, or the suffering of persecutions. It certainly means the full consecration of our lives to the cause of Jesus. It means the bowing meekly our whole lives to the blessed cross which he honors. The more cheerfully the cross is carried, the brighter the crown in glory. For twelve long, tedious years John Bunyan resignedly remained in that Bedford jail for the truth's sake, not compromising one iota. On every conceivable space in that little cell he wrote gems of thought to brighten the Christian's hope. Monotony of time was unknown to him, for during that time of confinement behind prison bars his soul poured to the world the greatest allegory known to the literary world, Bunyan's "Pilgrim's Progress." He made a great blessing out of his seemingly heavy cross. We are to deliberately take up our crosses, and not choose some one else's cross, or pine about our own cross. If it is taken up promptly and carried cheerfully it is easy, but on the other hand, if it is taken up grudgingly and allowed to drag, it will be hard to carry. We must patiently endure it, for we are to carry it a little way. We are taught to resign ourselves to our Christian cross, whatever it may be, as our Lord has appointed us to carry it. It is an honor to carry our Christian crosses, thereby following in the footsteps of our Master. Better men than I have carried it. It is better to carry the cross than to let the cross carry us. Jesus carried a far heavier cross than mine. One has said: 'That

THIS WILL INTEREST MANY.

F. W. Parkhurst, the Boston publisher, says that if anyone afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 701 Carney Bldg., Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

DREAD OF AN OPERATION.

N. Manchester, Ind.—Mrs. Eva Bashore, of this place, says, "I suffered female misery of every description. Two doctors attended me, and advised an operation. I lost weight until I weighed only ninety pounds. I dreaded an operation, and, instead, began to take Cardui. In a short time I gained 25 pounds, and feel as well as I ever did. Cardui, I am sure, saved my life." Cardui is today used in thousands of homes, where it relieves pain and brings back strength and ambition. It is a woman's medicine, for women's ailments, and you are urged to try it for your troubles. Ask your druggist. He will tell you about Cardui.

Christ's cross is the lightest burden that I have ever borne. It is such a burden as wings to the bird or sails to the ship, to carry me forward to my harbor.' Baxter said: 'Christ leads me through no darker room than he went through before. If the road seems a thousand times harder and rougher than it is, it would be well worth while to walk in it for the sake of walking with Christ.'

ASK YOUR MINISTER

If he has read Jinks' Inside, by Harriet Malone Hobson. He should read it. So should you. It has been heartily indorsed by clergymen and social workers throughout the country; yet it does not preach. It tells a simple, appealing story, which by its own force creates a larger sympathy for Jinks and his comrades.

The St. Paul Dispatch says: "A little like 'Mrs. Wiggs,' a little like Dickens' 'Christmas Carol,' a little like 'Oliver Twist,' but different from any of these and not less interesting."

Just as Jinks found his way into Peter Flannigan's heart, so will his story find its way into yours.

Four colored illustrations by Florence Scovel Shinn. Price, \$1 net; by mail, \$1.10. Send your order at once to Baptist and Reflector, Nashville, Tenn.

Had splendid day at Hillsdale on fourth Sunday. A great crowd on Sunday. I was at Friendship Saturday and Sunday. Good days. Sunday I spoke of the Convention. In many respects I enjoyed the trip and last Convention above all the others I have attendend since the seventies. The social feature of the Convention was certainly a treat. I met Joel M. Corn, and old schoolmate in Union University, for the first time in forty years. He then lived at Estill Springs; is now in Oklahoma. I also met Brett, Sherman, Gilliam and others who were once bishops here. I greatly enjoyed the trip with Brother Wright and company. We surely had a pleasant time. As Brother Raikes used to say in his prayer, "Father, make this an occasion long to be remembered and never to be forgotten." This reminds me that we had on board Brother Atnip, of Salem Association. It was a great trip for Brother Atnip and for us all. J. T. OAKLEY.

Hartsville, Tenn.

Evangelist Sid Williams, of San Antonio, Texas, is assisting Rev. George F. Fox in a revival at Newport, Ark. Six thousand people heard one sermon on "Heaven's Library."

Dr. H. W. Virgin of the First Church, Jackson, Tenn., is to assist Rev. W. A. McCain in a revival at Kentwood, La., at an early date. A circuit judge said recently of Dr. Virgin: "I am very fond of him. He is a high-class man." That judge is a Methodist steward.

JOIN THE SEWING MACHINE CLUB.

If you are going to need a sewing machine any time soon, it will pay you to write for a free copy of the machine catalogue of the Religious Press Co-operative Club. You can save from \$15 to \$20 on a high grade machine, thoroughly guaranteed. One lady writes: "I am delighted with my machine." Another writes: "My friends are surprised when I tell them what it cost me." Another writes: "Your plan is a splendid one. The machine is a beauty."

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GET YOUR PIANO NOW.

The advertising manager of the Baptist and Reflector takes great pleasure in announcing that he has made special arrangement with the O. K. Houck Piano Co., of Nashville, Memphis and Little Rock, whereby readers of this paper are offered a free round trip from their home town to any one of these cities, and their hotel expenses for a day, to personally inspect their mammoth stock of pianos and automatic player pianos. If you are contemplating purchasing an instrument, now is the time to act. The O. K. Houck Piano Co. is too well known to need an introduction, but it may not be amiss to say that it is one of the largest and most reliable piano firms in America. Quality considered, their prices are as low as you can find anywhere in the United States. Be sure to read the announcement on page 16 in this issue, and if you cannot accept the invitation now, write them for catalogue, prices and full particulars of their easy payment terms.

\$3.50 RECIPE FREE FOR MEN.

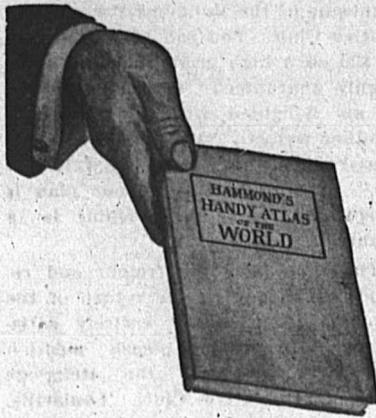
Send Name and Address Today—You Can Have It Free and be Strong and Vigorous.

I have in my possession a prescription for nervous debility, lame back, that has cured so many worn and nervous men right in their own homes—without any additional help or medicine—that I think every man who wishes to regain his health, quickly and quietly, should have a copy. So I have determined to send a copy of the prescription free of charge, in a plain, ordinary sealed envelope to any man who will write me for it.

This prescription comes from a physician who has made a special study of men and I am convinced it is the surest-acting combination for the cure of men ever put together.

I think I owe it to my fellow man to send them a copy in confidence so that any man anywhere who is weak and discouraged may stop drugging himself with harmful and patent medicines, secure what I believe is the quickest-acting restorative, upbuilding, SPOT-TOUCHING remedy ever devised, and so cure himself at home quietly and quickly. Just drop me a line like this: Dr. A. E. Robinson, 4473 Luck Bldg., Detroit, Mich., and I will send you a copy of this splendid recipe in a plain ordinary envelope free of charge. A great many doctors would charge \$3 to \$5 for merely writing out a prescription like this—but I send it entirely free.

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Alphabetically arranged lists of cities give the latest population statistics.

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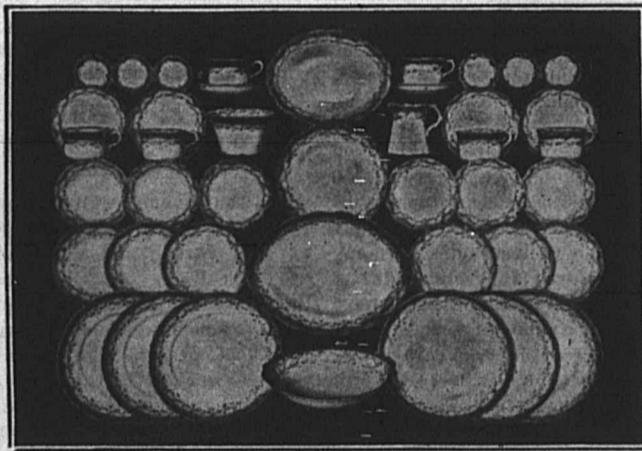
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| 6 pie plates.           | 1 meat platter.    |
| 6 dinner plates.        | 1 sugar and cover. |
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| 6 fruit saucers.        | 1 bowl.            |
| 6 individual butters.   |                    |

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BAPTIST AND REFLECTOR  
Nashville, Tenn.

## EAST TENNESSEE BAPTIST SUNDAY SCHOOL CONVENTION.

The twenty-second annual session of the East Tennessee Baptist Sunday School Convention will be held at Maryville, Tenn., June 26, 27, 28, 1912. The following are the officers for 1911 and 1912:

James May, President, Sweetwater.  
W. A. Coleman, Secretary, Knoxville.  
Mrs. J. W. O'Hara, President W. M. U. Executive Committee: James May, Sweetwater; Jno. M. Stokely, Newport; J. H. Sharp, Sweetwater.

The following program will be rendered:

Woman's Missionary Union.  
Wednesday Morning Session, June 26—

10:00—Devotional Exercises, Mrs. J. B. Williams.

10:10—Why Have Organized Missionary Effort? Mrs. J. W. O'Hara, Newport.

10:25—Our Aims for 1912, Mrs. T. E. Moody, Athens.

10:40—How to Maintain a Country Society, Mrs. Wiley Davis, Stock Creek, Tenn.

10:55—Effectual Prayer, Mrs. S. H. Ballard, Knoxville, Tenn.

11:10—Watauga Institute, Mrs. Cora Dougherty, Butler.

11:25—Young Woman's Work, Mrs. J. G. Johnson, Knoxville.

11:35—Reports from Associational Superintendents.

Wednesday Afternoon Session—

1:30—Devotional Exercises, Mrs. C. H. Rolston, Chattanooga.

1:45—Business.

1:55—An Ideal Member of A W. M. U., Mrs. R. S. C. Berry, Morristown.

2:10—Missions in the Sunday School, Mrs. John M. Stokely, Newport.

2:30—Conference, Miss Mary Northington, Clarksville.

Wednesday Evening Session—

7:30—Missionary Mass Meeting. Address: The Chinese Republic Under a Christian President, Rev. G. P. Bostick, Jefferson City.

Thursday Morning Session—

8:30—Devotional Exercises, E. A. Cox, Lenoir City.

8:45—Organization.

9:00—Welcome Address, W. B. Rutledge, Maryville. Response, W. H. Fitzgerald, Jefferson City.

9:20—Knowing your Constituency, J. W. O'Hara, Newport.

9:45—Grading the School, S. P. White, Cleveland.

10:15—The Organized Class, W. D. Hudgins, Estill Springs.

10:45—The Forces at Work, Spencer Tunnell, Morristown.

11:15—The Relation of the Sunday School to the Denomination, B. C. Henning, Knoxville.

Thursday Afternoon Session—

1:30—Devotional Exercises, B. N. Brooks, Harriman.

1:45—Teacher-Training, Allen Fort, Chattanooga.

2:15—The Secretary's Job, Demonstration, W. A. Coleman, Knoxville.

2:45—The Superintendent's Program, W. D. Hudgins, Estill Springs.

3:15—Special Departments, Miss Lillian Russel, Chattanooga.

3:45—Teachers' Meeting, W. J. Bolton, Knoxville.

Thursday Evening Session—

7:15—Devotional Exercises, C. A. Ladd, Jonesboro.

7:30—The Needs of the Child, Mrs. J. W. O'Hara, Newport.

8:15—Laying a Missionary Foundation, J. W. Gillon.

Friday Morning Session—

8:15—Devotional Exercises, Geo. W. Edens, Knoxville.

9:00—Elementary Work, Mrs. J. W. O'Hara, Newport; Mrs. John M. Stokely,

## COULD NOT WRITE.

Versailles, Ky.—Mrs. Elisha Green, of this place, says, "I could not write all the different pains I had, when I first tried Cardul. I could scarcely walk. Now I am able to run the sewing machine and do my work; and my neighbors tell me the medicine must be good, for I look so much better." Cardul is a specific, pain-relieving, tonic remedy, for women. In the past 50 years, it has been found to relieve women's unnecessary pains, and female misery, for which over a million suffering women have successfully used it. Try Cardul for your troubles. It will help you. At the nearest drug store.

ly, Newport; Mrs. Will. Stokely, and others.

11:00—Baptist Foundations, M. C. Atchley, Maryville, R. F. D.

Friday Afternoon Session—

1:30—Devotional Exercises, W. W. Mullendore, Madisonville.

1:45—Pastoring a Sunday School, E. L. Grace, Chattanooga.

2:15—The Teacher Preparing to Teach, Walter Singleton, Etowah.

2:45—The Teacher Teaching the Lesson, Mr. J. H. Lowery, Sweetwater.

3:15—Why All This? J. L. Dance, Knoxville.

## ANNOUNCEMENT.

Let us have a great Convention this year at Lenoir City. Let every Baptist Sunday School in East Tennessee be represented. Teachers, attend this meeting. It will be inspiring, encouraging and educating in the great work of teaching in the Sunday school.

The best Sunday school workers will be present, the best methods will be advanced, and the spiritual uplift will be great.

It will be a fine opportunity to attain a higher plane of Christian usefulness. Come prepared to give something good and to appropriate the good things which will be given.

Write W. B. Rutledge, Maryville.

## ANOTHER "DAWG" SONG.

B. F. STAMPS, ERIN, TENN.

This is the year for the "yaller" dog, Who gets on the ticket in the midst of a fog.

Heavily laden with graft and grog; This is the year for the "yaller" dog!

This is the year for the party lash; Lay it on gently! Don't be rash!

A little mean whiskey will heal the gash.

This is the year for the party lash!

This is the year to act the fool! Vote a "straight" ticket; that's the rule!

Then you'll be a long-eared mule; This is the year to act the fool!

After you vote for the "yaller" dog, Go and lie down in a filthy bog.

And wallow like a dirty hog, Because you voted for a "yaller" dog!

## FOR INDIGESTION

Take Horsford's Acid Phosphate Half teaspoonful in water before meals recommended as grateful relief from distress after eating.

Rev. W. A. Gardner, of Martin, is to be assisted in a revival at Palmersville, Tenn., the first week in August, by Rev. Floyd Crittendon, of Martin, Tenn.

Rev. C. W. Fisher, of the Seminary at Louisville, becomes Financial Agent for the Southwest Baptist College at Bolivar, Mo.

OBITUARIES.

We will publish 200 words of obituaries free. For all over 200 words a charge of one cent a word will be made. Before sending in an obituary notice, count the words in it, and you will know exactly the amount of money to send with it, if any.

**NOLEN.**—Sister Mary Jane Nolen was born January 10, 1835, died August 11, 1911. She was married to Henry J. Cochran October 29, 1857; also married to J. S. Campbell Decem-ber 31, 1879. She joined Macedonia Baptist Church in October, 1853, and lived a devoted Christian life. She was always kind and gentle and a devoted wife and mother.

We the members of Macedonia Baptist Church offer our deepest sympathy to the bereaved family and the following resolutions of respect:

Resolved, first, That it is sad to lose a loved one, but the Lord has said: "I will not leave thee comfortless."

Second, That a copy of these resolutions be sent to the family, a copy sent to the Baptist and Reflector for publication, and a copy be spread on our church minutes.

W. H. WILLIAMS,  
JAS. BARROW,  
WILSON HICKEY.

**MURLEY.**—In loving remembrance of Sister Mack Murley, who died January 25, 1912, aged 43 years.

We your committee beg leave to submit the following resolutions of respect:

Whereas, God in his infinite wisdom hath seen fit to take from our number this good woman, kind and peaceable in her home, a good mother to little motherless children, an earnest, unassuming Christian, having been a member of Woodville Church for 21 years.

Therefore be it resolved, That we bow in submission to our Heavenly Father's will, endeavoring to look on our loss as her eternal gain.

Be it further resolved, That we tender husband and aged father, brothers and sisters and friends our sincere sympathy in their great trouble and point them to Jesus who doeth all things well. We exhort further that they cultivate the noble virtues of this true woman and so live that in the misty gloaming, where death awaits all, we may see one bending over us like unto the Son of Man.

MRS. J. F. PERCIFULL,  
MRS. ROBERT HATHCOCK,  
MRS. E. N. COOK,

Little Rock Committee.

**DUNAWAY.**—Death has again come into our ranks and taken from us our brother, William Dunaway, son of W. M. Dunaway, who was born February 25, 1885, and departed this life at his home February 24, 1912, aged 27 years, 11 months and 29 days. He had been a member of Lascassas Baptist Church for several years and died in the triumphs of a living faith in our Heavenly Father. He bore his afflictions with patience and left evidences that he was one of Christ's disciples and soon would be united with his dear mother, who preceded him only a few years to the heavenly land. After funeral services by Rev. C. S. Dillon his body was laid to rest in the family cemetery, a large

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1. **Outline Sermons on the Old Testament, 300 Pages**  
This volume, containing 150 outlines of sermons by 45 eminent English and American clergymen, is fully indexed by subjects and texts.

2. **Outline Sermons on the New Testament, 278 Pages**  
This volume contains 300 outlines by 77 eminent English and American clergymen; it is fully indexed by subjects and texts. The outlines furnished in these two volumes have been drawn from the leading pulpit thinkers of every denomination in Great Britain and America, including Rev. Drs. Wm. M. Taylor, John Cairns, Howard Crosby, Theodore L. Cuyler, Charles H. Spurgeon, R. S. Storrs, H. J. Van Dyke, James McCosh, J. T. Duryes, Alex. MacLaren, Joseph Parker, C. F. Deems, Canon Farrar, Dean Stanley, Bishop Phillips Brooks, and many others. The subjects are practical rather than controversial.

3. **Outline Sermons to Children, 300 Pages**  
With numerous anecdotes; fully indexed by subjects and texts. This volume, containing 97 outlines of sermons of a very high grade of thinking by men of acknowledged eminence in possessing the happy faculty of preaching interestingly to the young. It contains enough illustration and anecdotes to stock for many years the average preacher of children's sermons.

4. **Anecdotes Illustrative of Old Testament Texts, 332 Pages**  
559 anecdotes and illustrations, fully indexed by subjects and texts. Dr.

Guthrie says his hearers often remembered the illustrations in his sermons when they had forgotten the abstract truth.

5. **Anecdotes Illustrative of New Testament Texts, 390 Pages**  
614 anecdotes and illustrations, fully indexed by subjects and texts. Preachers will find this book a very good read to their preparation for the pulpit, and full of windows to let in the light.

6. **Expository Sermons and Outlines on the Old Testament, 308 Pages**  
These sermons by distinguished preachers embrace a great variety of subjects from the Old Testament, are rich in application, and will be an education and inspiration to many.

7. **Pulpit Prayers by Eminent Preachers, 284 Pages**  
These prayers are fresh and strong; the ordinary ruts of conventional forms are left and fresh thoughts of living hearts are uttered. The excitement of devotional thought and sympathy must be great in the offering of such prayers, especially when, as here, spiritual intensity and devoutness are as marked as freshness and strength.

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number being present at his burial. He was married to Mrs. Izer Vaughan February 2, 1907. He leaves a wife, two children, father, seven sisters and two brothers, and a host of friends to mourn their loss. Weep not, dear ones, for soon we will meet him again in the better land.

Resolved, That we bow in humble submission to the will of our Lord in this sad bereavement and bring the sorrowing ones to God in our prayers, as he is able to heal all our troubles.

Resolved, That our church has lost a good member, the community a respected citizen, the family a devoted husband and indulgent father.

Resolved, further, That these resolutions be spread on our minutes and published in the Baptist and Reflector, and a copy be sent to the family of the deceased brother. Done by order of the church, March 17, 1912.

J. T. SAUNDERS,  
R. H. MARTIN,  
H. J. PHILLIPS,  
Committee.

**KING.**—The community was sad to hear of the death of our sister, Miss Amelia King, on November 24, 1911.

She lacked a few days of being seventy-seven years old. She joined the Cane Creek Baptist Church when quite young and was a consistent member during her life here on earth.

She leaves two sisters, Mrs. Thomas Robinson, and Miss Lizzie King, to mourn her sad death.

She was so kind and thoughtful, and talked so much of her Lord and Saviour. He who loved her best called her to come with him where all is

peace and love.

Her sisters and loved ones remember the call as being from him who soothes all sorrow.

Whereas, God in his infinite wisdom hath seen fit to remove her from our midst, we therefore submit to his will, and our hearts go out in sympathy to her aged sisters and loved ones. Therefore be it

Resolved, That we express to them our sympathy in their sorrow and commend them in their griefs unto him who is able to do all things.

The funeral was preached by the pastor, Rev. L. T. Hastings. Baptist papers are requested by act of the church and community to copy the above and send a copy to the sisters.

C. J. CAMPBELL,  
MRS. T. C. WILLIAMS,  
MISS SARAH TOMLIN,  
Committee.

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## AMONG THE BRETHREN.

## By Fleetwood Ball.

Rev. J. W. Crow, of Franklin, Tenn., and Miss Mary Trabue, of Louisville, Ky., were married Wednesday of last week at the home of the bride's parents. We extend hearty congratulations.

Mrs. John O. Rust, wife of the late beloved Dr. John O. Rust, has resigned the presidency of Boscobel College, Nashville, taking effect June 1. She has served in that capacity eight years.

President C. E. Dickens, of Woodland College, Jonesboro, Ark., has resigned his position to accept a similar one with a female college in Paris, Texas. The Board of Directors of Woodland College gave him up with great reluctance.

Rev. E. L. Atwood, of the First Church, Brownsville, Tenn., is to be assisted in a revival during the month of June by Dr. R. M. Inlow, of the First Church, Nashville, Tenn. A rich gospel treat is in store for the Brownsville saints.

Rev. George Steel has resigned the care of the Tower Grove Church, St. Louis, Mo., to take effect July 1. That pastor has been as true as steel.

The work accomplished by the First Church, Nashville, Tenn., last year under the leadership of Dr. R. M. Inlow was little short of remarkable. The financial statement shows \$6,380.55 for current expenses and \$7,276.08 for missions. The gifts to missions exceed the contributions for home expenses \$895.53.

We acknowledge gratefully invitations from three different sources to the commencement exercises of Hall-Moody Institute, Martin, Tenn.

Dr. E. Pendleton Jones, of Hampton, Va., has been called to the care of the First Church, Newberry, S. C., and it is believed he will accept.

Prof. W. W. Rivers has been elected President of Orangeburg College, Orangeburg, S. C., succeeding Prof. W. S. Peterson, who accepts the presidency of Bunn-Bell College, Waycross, Ga.

Rev. Charles E. Stanton, of the First Church, Norwalk, Ohio, has resigned to become Joint District Secretary for the American Baptist Foreign Mission Society and the American Baptist Home Mission Society for the Ohio district.

Evangelist C. A. Stewart and singer, J. E. Turner, lately held a meeting at Patee Park Church, St. Joseph, Mo., which resulted in 65 additions, 61 by baptism.

Revs. I. W. Rogers and C. W. Beldridge were ordained recently to the full work of the ministry by the church at Martin, Tenn. Dr. H. E. Watters examined the candidates and Rev. O. W. Taylor delivered the charge.

Our deepest sympathy goes out to Rev. J. A. Bell, of Brazil, Tenn., in his sorrow over the death of his beloved wife, who suddenly passed to her heavenly reward last week.

The trustees of Columbia College, Lake City, Fla., lately conferred the degree of D.D. on Rev. C. W. Duke, of the First Church, Tampa, Fla. It looks like it would be honor enough to be a Duke.

## "LIFE WORTH WHILE."

This is the suggestive title of a book by Frederick A. Atkins, published by the Fleming H. Revell Company, designed especially to elevate the ideals

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of young men, and to inspire them to nobler endeavor. The scope of the work is indicated by the table of contents, which comprises seven chapters entitled, "Building a Career," "The Gentlemanliness of Jesus," "The Crime of Indolence," "The Young Man and the Church," "Mutilation or Consecration," "Religion That Works," "The Business of Life and the Life of Business."

Probably the least satisfactory chapter is the first, which deals especially with the matter of finding one's work. It rightly assumes that there is a place for every one; but, like most essays on the subject, it deals in generalities, which are of little practical value in settling the question at issue. It may be worth while to know that some preachers would succeed better as auctioneers, or that some farmers would do better as teachers; but the real

question is, Which? As a matter of fact, a gifted, educated, healthy young man may do any of several things; only with the coming of that fixity induced by passing years does the possibility of success in many callings wane. The capacity for definiteness of purpose is itself a gift, and the solemn enumeration of the qualities that bring success does not engender those qualities.

The chapter on gentlemanliness is apt and suggestive. Among other excellent suggestions it brings forward John Henry Newman's observations on a gentleman: "He carefully avoids whatever may cause a jar or a jolt in the minds of those with whom he is thrown, all clashing of opinion or collision of feeling, all suspicion, gloom, resentment, his chief concern being to make all equally at ease. He is tender toward the bashful, gentle toward the

awkward, merciful toward the absurd. He has no ears for slander or gossip, is scrupulous in imputing motives, and he interprets everything for the best." These observations are worth more than a passing glance.

The chapter on idleness is quite suggestive. It quotes Dr. J. M. Buckley, the distinguished editor, as saying: "Every one of the rich men's sons who were with me in school is either dead or poor today." Of course the author finds in the church the young man's best ally. He observes that piety does not necessarily grow with a beard, and that young members of the choir are often quite as good as the senior members of the diocese.

The price of the book is seventy-five cents. To many people it will prove a valuable investment.

J. J. TAYLOR, D.D.