

BAPTIST AND REFLECTOR

SPEAKING THE TRUTH IN LOVE

DEVOTED TO THE SPREAD OF BAPTIST PRINCIPLES AND THE ADVANCEMENT OF THE REDEEMER'S KINGDOM

Old Series Vol. 75)

NASHVILLE, TENN., DECEMBER 5, 1912

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—Dr. R. A. Torrey gives five incontrovertible facts which stamp the Bible as the Word of God: Its marvelous unity, its inexhaustible depth, its matchless power, its demonstrated omnipotence, its unequalled and unhesitating endorsement by Jesus Christ.

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—The majority for prohibition in West Virginia continues to grow as the returns come in. The last report was that the amendment had carried by 92,000 majority, with eleven counties yet to be heard from, and it was hoped that the full reports would show a majority of 100,000. That is glorious. Old Virginia next!

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—Rev. Charles Stelzle, in a recent article on "The Church as a Religious Force," says: "In 1800 only seven persons out of every one hundred of the total population were members of the church; in 1850 there were fifteen to every one hundred; in 1870, seventeen; in 1880, twenty; in 1890, twenty-two; in 1900, twenty-four; in 1910, twenty-four."

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—Standing in a drug store in Jackson the other day we heard a young man say to the druggist: "Give me a cigarette." "Don't you know students of Union University are not allowed to smoke cigarettes?" replied the druggist. We do not know whether the young man got the cigarette or not. But we were struck with the remark of the druggist. It spoke well for the University. Do not ask us the name of the young man, President Kimbrough. We did not know him, and should not recognize him if we should see him again.

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—The Christian Evangelist gives the following interesting information: "Once again the shifting Nubian sands have yielded up new light on an old story of the Bible. Under the direction of Prof. John Garstang, who was sent to Ethiopia by the Liverpool Institute of Archaeology, the home of the famous Queen of Sheba has been laid bare to the gaze of the twentieth century. There among the palace ruins at Meroe one finds ample confirmation of the visits of this queen to Solomon, as recorded in the tenth chapter of First Kings. Among other things a bronze head of the famous wise man was found. One by one the older centers of civilization are being re-suscitated, and almost invariably they yield some new light on the old, old truth of the good Book."

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—Between June 30, 1910, and June 30, 1911, according to their reports to the United States Commissioner of Education, nineteen colleges and universities in the United States changed from denominational to non-denominational institutions. Of these six were Congregational, three Presbyterian, three Baptist, two Universalist, two Reformer, two Methodist, and one Friends. This they did probably, so that their teachers may be able to get the benefit of the Carnegie pension. Shall we say, shame on them, or shame on the denomination which makes such action on the part of its schools necessary. Should not these denominations pension their own teachers and thus make them independent of Mr. Carnegie?

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—We spent several days last week in Selmer. On Tuesday night we gave a stereopticon lecture on "The Land of the Lord and the Lord of the Land;" Wednesday night on "The Holy City." Wednesday morning we spoke at the school. Thursday morning we preached the Thanksgiving sermon; Thursday afternoon spoke at a meeting of the Woman's Missionary Society of the church; at night at a Woman's Christian Temperance Union meeting. So you see we were kept busy. But we enjoyed it. The church at Selmer has a membership of 43. They are among the best people in the town. Brother S. H. B. Mayes is pastor, preaching there once a month, and at nearby churches the other time. He is a hard student and a fine Bible preacher. We enjoyed being in his home, and in that of Dr. J. S. Smith. We have agreed to return to Selmer a little later and give our other two stereopticon lectures.

PERSONAL AND PRACTICAL

—We see that Dr. George H. Crutcher, the popular evangelist of the Home Mission Board, has been elected Secretary of the Louisiana State Board of Missions. The Baptist Standard says that he is "a man of judgment, fervent spirit and vigorous action. We know him and feel that our sister State will be very fortunate to get him." This is very true. Dr. Crutcher is a Tennessean, born and reared in Middle Tennessee, educated at Union University, holding pastorates at Henderson, Shelbyville, Fayetteville, Dyersburg, in this State. He is a brother beloved by all who know him. We cordially commend him to the Baptists of Louisiana. We should regret very much, however, to lose him from Tennessee. He is a brother-in-law of Dr. R. A. Kimbrough, President of Union University, and his family now live at Jackson.

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—Says the Sword and Trowel: "The State Association of Arkansas at its last session elected J. A. Smith of Little Rock as treasurer and instructed him to put in his entire time in the mission work with special attention to raising money with which to pay the missionaries. This is a wise step." Brother Smith, we presume, is to receive a salary. We imagine that he could hardly afford to give all of his time to the work and pay his own expenses without receiving any compensation. He is to "put in his entire time in the mission work." He is to give "special attention to raising money with which to pay the missionaries." The Sword and Trowel endorses this action as a "wise step." We should like to ask, in what respect does Treasurer J. A. Smith differ from Secretary John T. Christian?

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—Referring to the recent election the Pacific Baptist says: "In Boston, where the Catholic vote is far in the majority, Governor Foss, a Baptist brother, had on two occasions offended the prince of the Church, Cardinal O'Connell—once by refusing to permit the militia to parade when the cardinal returned with his red hat, and again when he refused to be a guest at a social function when the Cardinal was placed in the position of honor before him; he refused as governor to be outranked by a Roman priest. And yet the solid Catholic vote of Boston was cast for Eugene Foss, a Baptist." On this the Pacific Baptist comments: "The lesson is that our public schools, and the influence of Protestant surroundings, have materially changed the spirit of Roman Catholic voters. They are doing their own thinking, and dare to act as they think." This is in line with the remarks of Dr. J. J. Taylor at the meeting of the recent Tennessee Baptist Convention.

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—On our return from Selmer last week we stopped over in Jackson for a few hours. President R. A. Kimbrough kindly showed us over the new building of Union University. The walls of the building are up; the roof is on, and the inside work is now being done. The finished building was promised for January 1. President Kimbrough hopes that they will be able to get into it at least by the opening of the spring term, February 1. The building will be quite a complete one, with offices, recitation rooms, society halls and auditorium. We had time for only a few minutes at the First Baptist Church. A meeting is now in progress there, in which Dr. H. W. Virgin, the efficient pastor, is being assisted by Dr. J. H. Dew, evangelist of the State Mission Board of Missouri, and Rev. Charles Butler, of Illinois. The meeting is a very successful one. Large congregations are attending it and much interest is being manifested. There have already been a number of conversions. We heard on all sides of the splendid preaching which Dr. Dew is doing. This is the first time we have been in the First Baptist Church since its completion. It is certainly a magnificent house of worship, and is a great credit both to Pastor Virgin and to his noble people. Later the meeting closed Sunday night. There were 26 additions, nearly all men.

—Die Welt, one of the leading Jewish papers of Europe, says: "Well-informed people know that in Russia there are today currents in Jewish life which are setting toward Christianity."

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—It seems that the Baptists of Georgia have decided to settle the question of the removal of Mercer University by asking for an endowment of \$2,000,000 for the University, \$500,000 of it to be given by Macon, where it is agreed the University shall remain. This is a wise solution of the problem, if only it can be carried out, as we hope it may.

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—The continued story, "Into the Maelstrom," which has been running in the Baptist and Reflector, was concluded last week. Many of our subscribers have been reading it with the deepest interest. A number of them have spoken to us about it. We may say that we have arranged to begin the publication of another continued story in a short while. Further announcement will be made later.

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—According to Antipater, the seven wonders of the ancient world were: (1) The Pyramids of Egypt; (2) the Pharos or Watch-Tower of Alexandria; (3) the Hanging Gardens of Babylon; (4) the Statue of Jupiter Olympus by Phidias; (5) the Mausoleum of Artemisia; (6) the Colossus of Rhodes, and (7) the Temple of Diana at Ephesus. According to a recent vote of scientists, the seven wonders of the modern world are: (1) wireless telegraphy; (2) the telephone; (3) the aeroplane; (4) radium; (5) antiseptics and antitoxin; (6) spectrum analysis; and (7) X-ray.

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—At the meeting of the Tennessee Baptist Convention a few weeks ago while the report of Religious Literature was under discussion, Dr. William Lunsford, the beloved pastor of the Edgefield Baptist Church, this city, stated that he had determined to make an effort to put the Baptist and Reflector in every home in his church. He said that this was no sudden impulse with him, but that he had made up his mind two months ago to do so. Why should not every pastor in the State do the same thing? He will find that it will not only help the paper, but will help the subscriber, will help his church, will help all of our denominational work, and will help to bring in the Kingdom of God.

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—A letter from Dr. Ryland Knight, pastor of the Calvary Baptist Church, Richmond, Va., brings the gratifying information that he has decided to accept the call to Clarksville, Tenn., and will begin his work there January 1. Dr. Knight says: "One of the most difficult things I have ever had to do has been to leave Richmond. The people here have overwhelmed me with their kindness and I am profoundly grateful. I feel sure that I shall enjoy my work in Tennessee, and am looking forward with pleasure to coming in closer touch with you." We have known Dr. Knight since his Seminary days. We are delighted to have him in Tennessee. We extend to him a most cordial welcome.

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—It was with deep regret that we read in the Baptist Advance of Nov. 21 an announcement of the death of Col. W. H. Halliburton, of DeWitt, Ark. He was 96 years of age. He had been a subscriber to the Baptist and afterwards the Baptist and Reflector for 66 years, having begun in 1846. He was thus our oldest living subscriber. Promptly every August, a few days before his subscription was to expire, here would come a check from him for renewal. His subscription is now paid to August, 1913. He donated the bound files of the paper to the Ouachita College library. He was a strong Baptist and a high-toned Christian gentleman. Col. Halliburton left four daughters, 17 grandchildren, 20 great-grandchildren and four great-great-grandchildren. The oldest great-great-grandchild is six years old and lives at Fayetteville, Tenn. Blessing on the memory of Col. Halliburton.

THE SPIRIT OF CHRIST'S MINISTRY.

REV. W. JAS. ROBINSON, LITT. D.

Jesus of Nazareth stands out in bold relief as the ideal example of self-sacrifice. No other character in actual life, or in the pages of the most extravagant fiction, ever surrendered so much or gained so little in return for genuine heroism. His life is in living contrast with the self-seeking generations that despise him—they are the extremes, the best and the worst of human possibilities. The pyramid builders symbolized their real characters by their buildings—largest, broadest and best at the beginning—the base, and reaching as a climax a point, the very next thing to nothing. So is the real character of every man, woman and child who is unwilling to make human welfare the chief thing in their lives.

Jesus calls to every one, "Come ye after me, and I will make you to become fishers of men." Following him we imbibe his beautiful and magnanimous spirit, and thereby capture men for their good and his glory. His nature is best personified by forgetfulness of our carnal interests. "If any man have not the spirit of Christ, he is none of his." This is a statement of stupendous importance to every soul—to not possess and be mastered by the spirit of Christ leaves us under the dominion of the devil.

He Came to a Self-Imposed Task.

Very few wanted him to come. The three wise men, a few shepherds—and were there any others who heartily rejoiced at his birth? Herod, already weighed down by heartless crimes, tried in vain to take his life by a wholesale slaughter of the babes of Bethlehem. Simeon and Anna praised God when they discovered the Christ child in the Temple. The vast majority of his generation rejected him, trying to crush him by all manner of insults, accusing him of the basest alliances and branding him as a stupendous imposter.

He came to seek service—"to seek and to save that which was lost." The noblest spirit of service never waits to be conscripted, but ceaselessly searches for opportunities to render gratuitous help to those in need. The work of the lowly Nazarene, the Son of God, was the purest possible type of benevolent service. It is folly to speak of even the greatest philanthropists of the day as utterly unselfish men and equally unkind to accuse them of entertaining sinister motives. But it remains for some critic to prove that Jesus was not absolutely benevolent in all he did—such proof will never come.

His Purpose in Coming.

Was "not to be ministered unto, but to minister, and to give his life a ransom for many." How unlike the long list of pretenders who have added glory to his name by their stupendous failures! How unlike many so-called leaders of men today! He assumed the form of a servant, set himself to the task of doing another's will, and obligated himself to lead an utterly unselfish life. The greatest barrier in the way of most of us doing things really worth while is our personal desire to keep in the limelight.

The character of his ministrations are worthy of serious consideration. He gave very marked attention to the poor and lowly; when John fell into doubt about Christ being the Messiah, he told the messengers to tell John of his interest in the poor. He designed to help men by teaching them exalted ideas of life; and, in fact, it was then, as it is now, man's greatest need is to have the great truths burned into his soul. He was ever ready to extend a helping hand to the helpless, even those who were silenced by their misfortunes or others who were blinded to their interests by their curses, he delighted to relieve. And into every soul that would open to him he poured the sweetest joys and implanted divine life.

"To give his life a ransom for many." This he purposed—this he did. "For many" is an idiom meaning for all. His sacrifice was truly vicarious, a substitution of himself for us, it was done intentionally, premeditatedly and absolutely voluntarily. No other act, no word, no picture so reveals man's ruined condition. If it required such a remedy, what must have been the condition to demand it!

He displays incomparable compassion on humanity, making himself the voluntary bearer of all their ills; willingly becoming, not symbolically, but in fact, their scapegoat. From the time that Adam received the forbidden fruit from Eve's hand

MY HEART.

By A. J. Holt.

My heart's a cradle, soft and deep,
Where faults and fears too frequent sleep,
Where new-born aspirations cry,
And weep and wail and droop and die.
My heart's a flower whose leaf and root
Oft bears a little bloom and fruit;
But sometimes from its calyx rare
There springs the sweet perfume of prayer.
My heart's a house with portals wide,
Wherein both good and ill abide;
Wherein both light and darkness date,
Where joy and sorrow alternate.
Before its portals once there stood
A Pilgrim Stranger, holy, good;
He knocked—despite my life of sin,
I opened, and He entered in.
A sweet communion now have we;
I sup with Him, and He with me;
Of heaven I have the sweetest part—
The joy of heaven is in my heart.

—Baptist Standard.

no soul has ever been that did not need this kindly ministration. He encourages, in every possible way, sinners to seek him while he is seeking them—he makes himself charmingly approachable.

He opens the way for all who accept his ministrations to minister helpfully unto others. Never did prince or king confer upon any one a greater privilege or bring any one into such vast opportunities as does Jesus for all who accept him. He will gladly abide in us, and work through us, if we will grant him permission to do so. Reader, if you are saved, remember you are not your own and be careful lest the grace bestowed upon you should lose some measure of its fruitfulness; if you are unsaved, open your heart to the Prince of Peace and have him dine with you and you with him.

He Is Our Model for Service.

"The servant is not above his Lord." Indeed, he is not! Why, then, do so many of us pine because our lots are not flowery beds of ease? To be worthy soldiers in Prince Immanuel's army, and fight the world, the flesh and the devil is no easy task, especially when the devil has many loyal helpers among those who profess to serve Immanuel. As our Master came to render service, so we should ever be ready for the humblest position if in it we may honor our Lord. Paul said to the Corinthians, "I will very gladly spend and be spent for you." This is, indeed, noble sacrifice. But it is a disgrace for a church to sit in idleness and accept such sacrifice on the part of a pastor. The only respectable thing, at least, for the leaders to do it to offer themselves on the altar with the pastor. But we are to gladly bear injustice, if need be, for Christ, and nearly all really earnest, pious souls, whether laymen or ministers, will have it to do. This ought not to be so, but it will be true, at least as long as gross worldliness is tolerated in our churches.

It is commendable to seek positions offering the best opportunities for doing good, provided we seek in the right spirit, for the right end, and in the right manner. "For every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted." This is a passage each soul should keep in mind who in any degree claims Christ as Lord. Many exalt themselves by claiming to be too busy to render service to the Master, and others by overestimating their merits.

Kansas City, Mo.

IN THE BUSHES.

Under the above caption, F. W. Smith comes out in a two column arrogant and ranting article in the Gospel Advocate recently, in reply to a conversation that I had with a Campbellite preacher some time ago and reported in the Baptist and Reflector of Aug. 15. Brother Smith gives the entire conversation—as it was—and then proceeds to lambaste the Baptist till his virulent cranium almost explodes. Brother Smith says: "Brother Ogle should have given the name of the preacher." "The matter, as it stands, one might conclude that the whole thing was made to order."

I was not after the man, but the doctrine. The man is all right and a gentleman, and I like him—but the doctrine, the sectarian sect, boasting that they are the body of Christ, and out to persuade Baptists out of Babylon, that is all wrong. Let the conversation be real or fictitious, the effect is the same, and Brother Smith is the first to bite. If the conversation is fictitious, Brother Smith sees enough fallacy and inconsistency and folly in their manner of receiving Baptists, without the second baptism, to fly to the rescue of the situation and use two columns to try to plaster it over. Then if I made the thing to order, it was very well made, and Smith feels called on to unmake it.

Smith says: "His (Ogle's) part of the dialogue betrays the fact that he has read the Bible to but little profit, in that he fails to distinguish between the church, or body of Christ, and a religious denomination."

The statement of Smith is that Ogle has not read the Bible sufficiently to distinguish between the Campbellite (Christian) church being the body of Christ and the Baptist church being a religious denomination. Well, I must confess up, Brother Smith; I have failed to read that the Campbellite church is the true church, and the Baptist church a denomination. But the Baptist denomination—as he calls it—is the body of Christ, for none are saved outside of the body of Christ, and all that are properly baptized are in the body of Christ, and Smith says some Baptists are properly baptized. Therefore, they are in the body of Christ.

Then, if these properly baptized Baptists are in Christ—and Smith and the other party in the dialogue say they are—the same process that put them into the Baptist church put them into the church of Christ. Then Baptists put men into Christ, yet the Baptist church is not the church of Christ. According to Smith's own admission, "To be in the Baptist church is to be in Babylon, to be in Christ, the body of Christ—the church of Christ." Then the Baptist church is a valid, religious denomination down in Babylon, doing a Scriptural and valid service. Their repentance, faith, confession and baptism are all valid, and have the approval of God, and their work, that is, their members, is accepted by Smith and his brethren. And yet Smith and his like are sent out to bring Baptists out of something, that he (Smith) says they were not in. See his own words: "If those Baptists were properly baptized they need only to come out of a thing into which they were not baptized."

Then Smith and his sort are to take Baptists out of that which they are not in, and put them into that of which they are already a part. Now the readers of the papers can begin to see why the second party in the dialogue began to hunt his seat and get away from a truth that they cannot explain away. Hear Smith's own language: "When I find a Baptist who has properly obeyed God in baptism, I never try to take him in, but try to take him out."

But take him out of what? You say he is not in. Not in the Baptist church. "They need to come out of that into which they were not baptized." Then out of what do you take them? That is the precise question. Now you say you take them out of nothing; you say that you do not put them in—"They were already in the body of Christ." Thank you, Brother Smith, for your words that state your position just like the other brother. Smith's theory is that the Baptist preacher aims by baptism to put his candidate into a Baptist church, but he misses it and puts him into the church of Christ. Well, now, I am better satisfied with my reading the Bible to profit than ever. So when I baptize a candidate for baptism I am pleased, for I baptize him into a Baptist church. And Brother Smith is pleased, for he says: "You did not get him into the Baptist church, but you put him into Christ's body—the church—and that is so much better." And Smith says there is where I want to get him. Smith: "I persuade him—the properly baptized Baptist—to come out and stand where he was when he was baptized." Then you take him out of nothing, you put him into nothing, but ask him TO STAND WHERE HE WAS BAPTIZED. All right, Brother Smith, go stand by him, and let him stand where he was baptized, by a Baptist preacher, by a Baptist church, doing the will of our Heavenly Father. Just let him alone, for you claim to do nothing to him that will in any way benefit him in the least in this world or the next.

Brother Smith asked me: "Are you a member of a church that includes all the saved?" Answer,

I am not. The Baptist churches do not include all the saved. Millions of people not in the Baptist church are saved; even some of Smith's own brethren, I believe, are saved.

Brother Smith asked again: "Into what were you (Ogle) baptized?" Answer: Into the Baptist church, and into the body of Christ. Smith admits the answer to be Scriptural for "one properly baptized is in the body of Christ." I am satisfied with my baptism. How do you like that, Brother Smith? You see I am not trying to get away from the answer as did your brother. Brother Smith intimates that I cannot find in all the Book Baptist church, or even Baptist. Well, I cite you to the same chapter and next verse where you find "Church of Christ," or "Christian church." When you find the words, "Christian church," "Church of Christ," then you may see blackberries in January on bushes, and perhaps not till then will you see your folly and inconsistencies, as they are so glaring. All the unbrotherly epithets used in his reference to the Baptist position on the preservation of the saints and restricted communion, without an offer of a shadow of proof, only shows his lack of some training along polemical lines and go as chestnuts.

I hope Brother Smith will hereafter know that a goose cannot set on hen eggs and hatch goslings; that the Campbellite church is not here to warm Baptists into the Campbellite church.

G. A. OGLE.

Springfield, Tenn.

THE NASHVILLE TEACHER TRAINING SCHOOL

BY W. S. WILEY, *Field Secretary.*

It was my privilege and honor to attend the eighth annual session of the Baptist Training School of Nashville, which has just closed; also to have some part in the work done this year. The Training School is held each year under the auspices of the Baptist Sunday School Union of the City of Nashville. Rev. J. H. Wright, pastor of the Seventh church, is the efficient President of the Union. He is a Christian gentleman of fine parts and a master builder in the Kingdom.

THE SUNDAY SCHOOL BOARD.

The Training School is under the fostering care of our Sunday School Board. It is doubtful if the people throughout the country realize what a tremendous engine of power our Sunday School Board has come to be in our denominational life. Under the guiding hand of our beloved Dr. J. M. Frost, the Board has grown from a matter of faith and need, until it has become a religious business concern of gigantic proportions, as well as a great religious university. When the future Baptist historian shall write down the names of the great men and denominational builders of this generation, the name of Dr. J. M. Frost will be on the honor roll.

FINE SPIRIT OF CO-OPERATION.

The sessions were held in the Edgefield church, of which the cultured Dr. Wm. Lunsford is pastor. Dr. Lunsford was the host of the Training School, and is a past master at the art of entertaining and making you feel at home.

The spirit of unity and good fellowship among the nineteen Baptist churches of Nashville is very fine indeed, which, of course, means victory all along the line. All the nineteen churches were represented in the school, and all the pastors were present, thus giving emphasis to the work being done.

FACULTY.

Dr. P. E. Burroughs, Teacher Training Secretary of the Sunday School Board, was dean of the faculty. Dr. Burroughs is a "prince" all along down the line, and knows just how to preside over a school of this kind, which he did with splendid poise and dignity.

Bro. W. D. Hudgins, State Sunday School Secretary for Tennessee, had charge of a large class in our normal manual, and his praise as a teacher is on the lips of all his scholars.

Miss Noma Lee Dover of Louisville, taught the second section of the manual in her most fascinating style and to the delight of all.

Dr. John R. Sampey, D. D., LL. D., taught a class in "The Heart of the Old Testament." He also delivered some popular lectures on Old Testament history.

This was my first time to hear Dr. Sampey, and it was a rare treat, indeed. He gripped us each minute of the time and plowed through Old Testament history in a most fascinating way. His two lectures on Genesis were masterpieces of orthodoxy; he made some of us see the "Gospel in Genesis" as never before. He impressed upon us the fact that the book

PARABLE.

Two crossed the sea together,
One willing and one loath;
The chances of the weather
Befell the same to both.

The self-same vessel bore them,
They were like bestead
The self-same port before them,
They thither like were sped.

One took his fortune cheerily
Hoping and trusting still;
The other, ever drearily,
Foreboded something ill.

Both reached the haven whither
They both set out to sail;
But of his voyage thither
Each told a different tale!
—William Cleaver Wilkinson.

of Genesis was the inspired Word of God from first to last. His messages were great.

It was the writer's honor to speak once each day and to conduct several conferences.

THE TRAN-PECOS COUNTRY.

For some time I have purposed to tell your readers of the work in the Tran-Pecos country. Not many years ago it was thought that this section was a real desert and would forever remain so. You can recall that it was pointed out on the maps as a part of the American Desert. As a fact, it was not then nor now a desert, but is a semi-arid country that has been a great cattle ranching section and is now one of the last of all the great Southwestern grazing places. But today it is being cut up into farms, gardens and orchards, and people are coming from the four quarters of the earth to get homes. Almost all the products of the South are being tried here, and in many instances are found to do well, and in many cases are the trials proving that this land is far ahead of most of our country in growing crops. Especially is this true of alfalfa, melons, grapes, tomatoes, beets, sweet potatoes and other things.

Unlike much of the West, this country began religious work with its earliest settlements, and is today more advanced than many of the older settled portions of the West.

The writer came here five years ago and found a small church of about sixty resident members, with a small wooden house and a little Sunday School. Although the beginnings were small, the people had a mind to go forward, and we have had great success in many ways.

Much over one hundred thousand dollars have been raised by our people, and we, this year, have reported a membership of about 350, with a first-class Sunday school and 92 additions to the church during the last year.

Our present house of worship is the best in all this section. We use the old building as a gymnasium and find it helpful. We own our artesian well and use it both for the church and gymnasium.

The Lord is dealing kindly with this entire country, and churches are being organized rapidly. We have just organized a new Association in this territory and named it the Pecos Valley Missionary Baptist Association. Our territory is almost as large as the entire State of Tennessee, and has fourteen churches, and about fifteen hundred members. We have no divisions, and the outlook is bright.

J. B. COLE.

Pecos, Texas.

IT GOES ON FAMOUSLY.

T. B. RAY.

I was surprised the other day when a friend asked me if the work of the Educational Department was to be dropped while I am working on the Judson Centennial Movement. I replied, "No, indeed, we are stressing the educational work as never before. The organization of Mission Study Classes in the churches is progressing splendidly. The colleges are taking hold more promptly than ever. Never have we offered such a fine array of mission study literature, and never were we better prepared to serve those who wish to do mission study.

Let no one get the impression that the work of the Educational Department is to be neglected. The Educational Secretary is at his post. The business is so well organized here in the office that it could run on indefinitely without an Educational Secretary. The volume of business is greater than ever and is being handled with efficiency and dispatch. The Convention, when it launched the Centennial Movement, ordered that the Educational Department be given such additional help as might be found necessary. We are expecting soon to have additional help, which will give still further impetus to the mission study movement. We have been using some of the missionaries this fall in setting up mission study. Dr. Bryan and Brother Dozier, notably, have been busy for weeks in the colleges, and the work they have done has been highly gratifying.

So we have taken every precaution that there be no slackening of effort to organize mission study. This work is being pushed vigorously. Never was there such a hopeful outlook before this department. Never was there such enthusiasm for mission study in the churches. Our new book, called "Brazilian Sketches," is having an enthusiastic reception, and the other books, new and old, are doing splendidly. Everything goes well with mission study. The only anxiety we have here is about the large number of classes that have been intending to organize Mission Study Classes and are still putting the matter off. If you have not tried this method of work, now is your time. We are ready to serve you. Let me urge that it is exceedingly important that you get your classes started early in the season.

Richmond, Va.

ERWIN NOTES.

Our church is getting nearer the high plane that Christ meant it to be in living at the Saviour's feet. Our services are deeply spiritual.

Our beloved pastor brings a message from God with such earnest zeal and deep spiritual power that it convicts men of their sins, so that at almost every service numbers ask for prayer, some are converted, and some join the church and are baptized.

Last Sunday night W. B. McNabb was baptized. He has been an influential politician in Unicoi County for years, having held the office of Circuit Court Clerk for twelve years, and never being defeated for any office.

Our church is so happy that the tide of his influence will now be turned for Christ. We have prayed for him for years. His wife was baptized about a month ago.

Pastor Haynes is at Baileyton this week, assisting the pastor in a meeting.

The friends of Unaka Academy will be pleased to know that through the earnest efforts of Bro. Haynes in the Association and some of our noble brethren, our building did not go to auction.

Our school is doing excellent work. We have a full school, although tuition price was raised and a good public school is in town.

Our Sunday School, B. Y. P. U., prayer meeting and W. M. U. are all doing faithful service. Mrs. J. A. Boyd entertained the W. M. U. Thursday afternoon and served dainty refreshments, but the spirit of love and devotion pervaded throughout.

We greatly need a new church building, when the burden of our school will permit. Some one remarked Sunday night that we would have to build a church or change preachers. But we will not agree to the latter, so pray for a new church.

MRS. W. A. ROBERTS.

THE FIRST BAPTIST CHURCH, PECOS, TEX.

It cost \$35,000. The church was organized on Dec. 20, 1885, with six members. When the present pastor, Rev. J. B. Cole, began work in 1907, there were about sixty members and about twenty-four in the Sunday School, with an enrollment of forty-five. Now the Sunday School has an attendance of 200 and an enrollment of 265. The Ladies' Aid and Missionary Society has sixty members, and the Baraca and Philaetha Classes have each about forty-five members.

From 1907 to the present time, 350 persons have united with the church. There are now 360 on the roll. The church has a good pastor's home, and has lately built an altogether worthy meeting-house at a cost of \$30,000 for building and furnishings. It has its own artesian well. During the period of six years the church has contributed \$111,640 to religious work.

A meeting was recently held in the church by Drs. George W. Truett and J. B. Gambrell, with about 20 additions.

THE HOME BOARD.

The Home Board has watched with interest and concern how the brethren have come up for State Missions in each State. We have been gratified at the spirit of progress and the substantial advance made in some States. In a few instances there has been a debt at the closing of the year, but even in these cases there has been substantial progress.

The Home Mission Board is also much concerned at its own financial situation. On November 15, five and one-half months of the twelve in the fiscal year had passed. On that date the Home Board had received only \$56,384.57 of its apportionment for the year of \$412,000.

It was found necessary at the July meeting of the Board to appropriate the entire \$412,000 of the apportionment, so that every cent of the amount will be needed to enable the Board to close its work for the year without debt. In fact, so great and varied were the needs and the applications for aid that it was with extreme difficulty that the appropriation was reduced to the amount of the apportionment.

With nearly half of the fiscal year gone, only about one-seventh of the amount of money for which the Board is obligated to its missionaries and workers has been received.

We have felt the need every month and every day, but we have restrained our impulses to write of the needs because State Missions had the right of way. Now we ask that the brethren everywhere shall give Home Missions the right of way, that they shall so come to our aid in their gifts and prayers that we shall not be compelled to come to the year's end next May in the midst of the harrowing and injurious uncertainty that will result from leaving to the very last whole-hearted attention to the great and constant needs of the Home Mission cause.

Up until November 15 the Board had received from Tennessee only \$3,917.40 of her apportionment of \$25,000 for the year. We beg that the brethren in Tennessee will give earnest attention to this cause. Let pastors present it to the churches. Let our women remember our needs. We rejoice that the Sunday schools are more and more coming to our aid in this cause. We hope for their greater enlistment.

The indications were never greater of an enlarged need of Home Mission service and of an increasing interest in the cause. Our workers have never been more greatly blessed. They are the servants of the brotherhood, as is the Home Mission Board. Let every church come to the support of this cause.

B. D. GRAY,

Corresponding Secretary.

WHY THE BAPTIST NAME?

(From Dr. J. B. Moody, Watertown, Tenn., in a letter to Dr. Lofton.)

I am greatly pleased with your masterly presentation and defense of the truth.

I am delighted with the Lofton-Smith debate on general principles, that is, I love debates, controversies, disputations, polemics, controversies—earnest contention “for the faith once for all delivered to the saints.” The Bible and history are full of it. It is the only way truth can advance. There can be no intelligent faith without the *pros* and *cons*, and the best way to get them, is from the strong men who espouse and defend them.

Here are two strong men with their *pros* and *cons* in the vital parts of salvation, and Baptists can afford to endorse the book because truth is made clearly distinct from error. Let both sides of every question have a fair show. If every Baptist preacher would “contend daily in the market places” and “from house to house, as their Master did, and also the prophets and apostles and martyrs, all who have “left footprints on the sands of time,” error would be overcome and truth would triumph.” Error triumphs in peace, truth in war.

Circulate the book. It has the best on both sides.”

J. B. MOODY.

Price, \$1. Sold by the Baptist Sunday School Board or by the Baptist and Reflector.

REVIVAL AT ST. CLAIR.

Evangelist John Hazelwood and wife held a two-weeks' revival at our church in St. Clair, which resulted in 19 professions and several additions to the church. Our church was greatly revived and we hope that Brother Hazelwood will come again into our midst. We learned to love the brother and his wife very much, and we pray God's richest blessings upon their work.

ARCH GIBSON.

Lorraine, Tenn.

REPORT OF THE PUBLICITY COMMITTEE OF THE EDUCATIONAL COMMISSION.

At a meeting of the Educational Commission appointed by the Tennessee Baptist State Convention at Murfreesboro, Tenn., it was decided for the time being that the special agents for Tennessee College and Union University should be kept in the field, and that they should continue to push their work until the indebtedness on the one and the funds for building of the other shall be raised. The \$5,000 fund for the service of the Secretary yet to be appointed, and for the literature yet to be created, is in no way intended to forestall special collections for Union University and Tennessee College.

The fourth Sunday in January has been set apart by the Convention as Christian Education Day, and the pastors of all the Baptist churches of Tennessee are earnestly requested to deliver sermons or addresses to their congregations on this day, and to take a special collection looking to the creation of the special \$5,000 fund for the Secretary and literature proposed for the great educational campaign to be inaugurated as soon as practicable. It is earnestly hoped by this committee that the churches and pastors can see their way clear to comply with this request—so important and reasonable, in view of the great educational necessities of our denomination in the State. If this request is complied with, the commission will soon have the funds in hand necessary to the putting of a man in the field for all his time. This is in every way important.

In the meantime, and for all the time, your committee would make an earnest appeal in behalf of Tennessee College and Union University, and beg that the Baptist brotherhood of the State would rally to these institutions in their need already intimated. This is preparatory to the work of the commission taking the field in behalf of all our educational institutions as soon as the way is opened.

Great enthusiasm was manifested at our recent Convention in Murfreesboro over the subject of Baptist education in the State. In view of the necessity of education and of the perils of secularism against religious education, the Baptists of Tennessee, as represented in their recent Convention, seemed to be awakened and aroused by the perils and necessities of the hour, and unless the denomination comes to itself and to its own at this time, the dire results of our lost opportunity cannot be now seen or estimated. In such an age as this Baptists must educate; in order to do so Baptists must endow their institutions—especially relieve them of debt and supply their needed equipment.

Very truly, your committee,

GEO. A. LOFTON,
J. W. GILLON.

OPEN LETTER FROM THE ORPHANAGE.

Dear Brother Pastor—Having been a pastor for more than twenty years myself, I know something of the many demands that are made on the local church for the benevolent objects of the denomination. Yet it is absolutely necessary that all of these causes that we foster as a denomination in the State find their rightful place in the local church's budget of contributions. This cannot be done without well matured plans for each cause.

This is the time set apart for gifts to the Tennessee Baptist Orphans' Home. The Convention at Murfreesboro named December as an additional month, inasmuch as the meeting of the Convention in November, which month has been the time for taking collections for the Orphanage for years, very largely occupies the entire month.

We have been very much embarrassed for the lack of money with which to meet our indebtedness on the new buildings, and our monthly running expenses. This embarrassment cannot be relieved unless the pastors take up this matter with their churches, and urge them to contribute liberally to this worthy cause. The thousand churches that contributed last year demonstrate the willingness of the people in our Baptist churches to give to this institution.

Permit me to urge you to come to our relief at once.

Send all contributions to W. J. Stewart, Treasurer, Nashville, Tenn.

May the Lord guide us in this large undertaking for the fatherless and motherless children in our great State. Yours for the Orphans,

W. J. STEWART,
Secretary and Treasurer.

LAYMEN'S MISSIONARY CONVENTION, CHATTANOOGA, FEB. 4, 5, 6, 1913.

Some of the leading brethren of the Arkansas Convention suggested the wisdom of holding banquets at the different centers in their State as a means of enlisting men in the Chattanooga meeting. Secretaries Stalcup and Rounds of Oklahoma are planning some Institutes in leading towns of their State. The general secretary attended five State Conventions last week and was gratified at the interest manifested in this great Convention. Registrations are already coming at a very gratifying rate.

Official notice has not yet been received, but a railroad man tells me that a rate of three cents for the round trip, plus twenty-five cents, has been granted by the railroads. This is almost half fare.

Will the churches bear in mind that preachers are expected at this meeting, and provide early for their expenses? The program will be published soon. The outlook is most encouraging—the co-operation is general and hearty.

J. T. HENDERSON,
General Secretary.

Thanksgiving Day was a sad time for Whiteville and surrounding country, as our good friend and brother, William O. Newsom, died the day before, and his funeral took place on Thanksgiving. He was a member of the Mt. Moriah Baptist Church, but lived in Whiteville the past few years. He was a good Christian man and a loyal Baptist in every respect. Last Sunday we had our first service in the Sunday school department of our new church, and we greatly enjoyed the day, as the crowd and service were both good. Accepted the call to Mt. Moriah church in the afternoon, where I preached to a good crowd of people; will preach here two Sunday afternoons in each month. This morning I conducted the funeral of Sister Henry Kenney, the wife of one of our members. She was a Christian woman, and we believe has gone to glory. The past eight days we have conducted, with the assistance of the other pastors, three funeral services in Whiteville. One by one they are passing away.

P. S.—Since writing this morning and after mailing my letter to the Baptist and Reflector I have a telephone message calling me to the funeral at Harmony church of Miss Ella Craig, the daughter of Mr. and Mrs. Lum Craig. A good Christian girl has left us. The funeral took place this afternoon at 2:30.

JAS. H. OAKLEY.

Whiteville, Tenn.

The Convention was so satisfactory, so delightful. I think, however, that a little economy of time and condensation of matter would have been an improvement. The speeches were fine, but some of them finally too long. But we observed no bombastic and egotistic displays. No juvenile ejaculations; but the talks were timely and to the point. Sober, sound and sentimental. I conceived that we are beginning to learn that we are not always as interesting to others as we may imagine. But the Tennessee College was the absorbing attraction. I had the pleasure of presenting a copy of my famous (?) sermons to this illustrious institution—to keep it (the school) from spoiling, or going astray.

A rather risible mistake occurred when I approached the father of the Burnett sons (not knowing any of them), and assumed him to be the elder son. He laughingly replied, “I am the father of the whole affair.” I then replied by saying that I didn't know that “boy” had any (living) daddy, but thought they were of the order of Melchizedec—“without father, without mother, without descent—having neither beginning of days nor end of life.” (Heb. 5:3.) Our acquaintance was matured at once by a hearty laugh.

W. T. USSERY.

Columbia, Tenn.

Our singing school closed Thursday night, which was conducted by Prof. Malone of Uptonville, Tenn. The closing exercises were enjoyed by a large congregation, which paid many nice compliments to both teacher and class. We are thankful to God for sending us such a Godly man as we found Prof. Malone to be. He found his way into the hearts of both class and community. He sings for the betterment of man and the glory of God. We feel greatly benefitted by his coming into our community, as he taught us to improve our talents and to grow in grace and knowledge of our Lord. He is a wide-awake man, and thoroughly understands music; and is improving the talents that God has given him.

A. O. CORNELIUS.

Grand Junction, Tenn.

PASTORS' CONFERENCE.

NASHVILLE.

First—Rev. Maddox of Brazil made magnificent addresses at both hours on Missions in Brazil. Good congregations.

Third—Pastor Lemons preached on "The Transfiguring Christ," and "Our Spiritual Theme." Good services.

Edgefield—Pastor Lunsford preached at both services. Thanksgiving offering by S. S. and congregation. Great day.

North Edgefield—Pastor preached on "The Saint's Heritage," and "The Lion Slain." Good congregations. Quite an interest manifested in the B. Y. P. U. We hope to have our S. S. rooms all complete by the first of the year.

Seventh—Pastor Wright preached morning and evening on "The Word of God as One of Our Weapons of Warfare." One received by letter.

Howell Memorial—Pastor Cox preached in the morning on "The World's Rest-giver." Ordination service in the evening. Church ordained four deacons, Dr. I. J. VanNess assisting in the service. A good day.

Lockeland—Pastor Skinner preached on "Conquerors," and "Preparation to Meet God." One addition by experience and baptism. Great S. S. and B. Y. P. U.

Belmont—Pastor M. E. Ward preached at both hours. Good day.

Grand View—Pastor Upton preached on "The Church Covenant," and "The Lord of the Leper." 147 in S. S. Fine B. Y. P. U.

Calvary—Pastor Linkous preached on "A Life Worth Living," and "Preparation." 80 in S. S.

South Side—Had good services all day. Pastor preached on "Godless Friendship," and "The Object of Life." Church will have annual business meeting Wednesday evening.

Grace—Pastor Creasman spoke on "The Remission of Sins," and "Into Galilee." 139 in S. S. Fine congregations.

Rust Memorial—Pastor Foster preached on "Rejoicing in the Lord," and "A Broken Ideal." Splendid S. S.

Eastland—Pastor W. T. Ward preached at both hours. Observed Thanksgiving service at the morning hour. Collection taken for Orphans' Home. Money and box valued at \$32.50. Interesting S. S. Good B. Y. P. U.

Rutland—Pastor Fitzpatrick preached in the morning on "Certainty of Salvation."

Christiana—J. N. Poe preached at both hours to good congregations. Two professions of faith in Jesus; many requests for prayer.

KNOXVILLE.

First—Pastor Taylor preached on "Christ's Conquest of the World," and "Stripes that Heal Sin." 307 in S. S.

Euclid Ave.—Pastor Green preached on "The Abiding Companion," and "The Haunted Heart." 120 in S. S. Good day. Meeting closed.

Bearden—Rev. J. T. Sexton preached on "Corn in Egypt," and "Daniel's Purpose." 90 in S. S. Meeting closed with splendid results.

Calvary—Pastor Cate preached on "God Working in You, to Will and to Do," and "Phillip Preaching Jesus." 102 in S. S.

Mountain View—Pastor Wells preached on "God's Care for His Boy While on Earth," and "I Have Kept the Faith." 188 in S. S. Two received by letter.

Island Home—Pastor Dance preached on "Paul's Estimate of the Gospel," and "Our War not Carnal." 270 in S. S.

Lincoln Park—Pastor Pedigo preached on "Deacons and Pastor," and "One Thing Thou Lackest." 90 in S. S. Good interest and good B. Y. P. U.

River View—Pastor Hurst preached in the morning on "Eternal Life." G. B. Houk preached in the evening on "The World's Greatest Need." 88 in S. S. One received by letter.

Immanuel—Pastor Jones preached on "A Call for Thankfulness," and "Jesus' Cure of Sin Symbolized." 173 in S. S. 109 in Immanuel Mission.

Broadway—Pastor Risner preached on "The Blending of Two Rivers," and "The Constant Surprises of Life; Why Could We Not Cast Him Out?" Nine for baptism; one by letter. Great auditorium crowded.

Bell Ave.—Pastor Mahoney preached on "The Great Price," and "The First Great Doctrine." 535 in S. S.; two received by letter.

Daderick Ave.—R. D. Garland preached at both hours. Great meeting being conducted by Brother

Garland.

Marbledale—Pastor Webb preached on "Sin and Its Effect on Men." 69 in S. S.

Beaumont—Pastor Webb preached on "Noah's Faith in God."

Oakwood—Pastor Edens preached on "Bible Christianity," and "Faith that Brings in the Kingdom." 168 in S. S.

Gillespie Ave.—Pastor Webster preached on "Duty of the Watchman," and "How to be Saved." 130 in S. S. Two baptized; one approved. Large congregations.

Lonsdale—Pastor Lewis preached on "The Miracle at the Beautiful Gate," and "Facing Heavenward." 201 in S. S.; two baptized; one received by letter; three approved for baptism.

Fountain City—Pastor Davis preached on Matt. 25:25, and "Talent Hiding." 135 in S. S.; two received by letter.

MEMPHIS.

Central Ave.—Pastor Roswell Davis preached for Pastor Watson at Union Ave. Services here in the morning. Church extended call for 1913 to the present pastor. Call not yet accepted.

First—Dr. R. M. Inlow preached to large congregations. Two by letter. Three baptized. Meetings continue. Outlook hopeful.

LaBelle Place—Pastor Ellis preached at both services. Two additions by letter. 229 in S. S.

Boulevard—Pastor Burk preached at both hours. Good attendance. One addition by letter.

Seventh Street—Pastor Strother preached on "The Inspired Word," and "Waiting on the Lord."

Binghamton—Pastor Bell preached at both hours. 121 in S. S.

Temple—Pastor Bearden preached at both hours. One conversion; two baptized; one by relation; Great congregations.

Calvary—Pastor Moore preached on "Acceptable Service," and "Renewing Strength." Good day.

Union Ave.—Rev. Roswell Davis preached at both hours. Pastor Watson was at Central church. Good day.

Central—Rev. E. L. Watson preached on "Shall We Live Again?" and "Christ the Redeemer."

Bellevue—Pastor Hurt preached at both hours. Four received by letter.

CHATTANOOGA.

St. Elmo—Pastor Vesey preached at both services. Good audiences. Fine S. S.

East Chattanooga—Preaching by the pastor at both hours on "Let the Wicked Forsake His Way," and "The God that Answereth by Fire." 115 in Bible school. B. Y. P. U. service very good. Good congregations.

East Lake—Pastor O'Bryant preached at both services to good congregations. One addition. 104 in S. S. Good B. Y. P. U.

Central—Fine S. S. Pastor Grace preached on "Show Us the Father," and "Boys and Girls in the Streets of a City." Three new members received.

Rossville—Pastor Tallant preached on Heb. 10:9, and Dan. 12:3. Good interest. 164 in S. S. A good Thanksgiving service. Contribution sent to the Orphans' Home.

Ridgedale—Pastor Richardson preached on "The Comer's Conflict with Satan," and "Bring Him Unto Me." Good congregations. 106 in S. S. Good attendance at B. Y. P. U.

Tabernacle—Preaching in the morning by Pastor Fort on "The Christian's Attitude Toward Our Lord's Coming." Preaching at night by Rev. T. G. Davis of Dallas, Texas. Good congregations. 335 in Bible School. Splendid B. Y. P. U.

MORRISTOWN.

Pastor Tunnell preached at both hours to large congregations on "Our Attitude Toward Each Other," and "Christ Raising the Dead." Two additions. 427 in S. S. The S. S. gave \$50 for Orphans' Home.

To the Churches of Cumberland Association: Dear Brethren—At our Association you pledged a certain amount to pay for "The Pastorium" at Southside. The notes are now due. I have learned that not many of the churches have paid their pledges. You should recall to mind that Bro. Hunt, our pastor-missionary, has bought this property for us at a bargain and it has been confirmed by us at our Association. It would not be right for us to let these notes fall due and not pay them; and thereby embarrass him. Let us send the money pledged at once to Brother R. B. Rossington, New Providence, Tenn. Springfield, Tenn. P. W. CARNEY.

OUR PREMIUM OFFERS.

We want our friends to put the BAPTIST AND REFLECTOR in every Baptist home in Tennessee. To assist them in doing so, we make the following premium offers:

1. For one new subscriber and \$2.25 we will send a copy of Baptist Principles, by Edgar E. Folk, D.D., price, \$1.00, or a copy of the Folk-McQuiddy Discussion on the Plan of Salvation, price, \$1.00, or a copy of Hammond's Handy Atlas, price, \$1.00.

2. For two new subscribers at \$2.00 each we will send a Teachers' Bible, self-pronouncing, combination, with concordance, maps and helps of every kind. Price, \$3.50. Or, we will send a Gold Post Fountain Pen. Price, \$3.00.

3. For three new subscribers at \$2.00 each we will send the same Bible, just mentioned, with thumb index. Or, we will send a Red Letter Bible, containing the sayings of Christ and the prophecies referring to Him in red letters, together with concordance, maps and helps. Or, we will send a 31-piece Dinner Set of Limoges China.

4. For five new subscribers at \$2.00 each we will send a handsome 42-piece Dinner Set of Limoges China.

5. For six new subscribers at \$2.00 each we will send a beautiful gold-filled watch, suitable either for gentleman or lady.

Any of these premiums would make a valuable present.

Now, let our friends all over the State go to work and help swell the list of subscribers to the BAPTIST AND REFLECTOR. Write to us for sample copies of the paper, if desired.

For renewals, we will make the following offers: Handy Atlas, 25c extra.

Folk-McQuiddy Discussion, 50c extra.

"Baptist Principles," 75c extra.

Gold Post Fountain Pen, \$1.00 extra. Same pen with gold bands on handle, \$2.00 extra.

A self-pronouncing combination Teachers' Bible, with concordance, maps, etc., \$1.50 extra.

The same Bible with thumb index for \$1.75 extra.

For \$3.00 extra we will send a 31-piece Dinner Set of Limoges China.

For \$5.00 extra we will send a 42-piece Dinner Set of Limoges China.

For \$6.00 extra we will send a Gold-filled Watch, suitable for either gentleman or lady.

We hope that a great many of our friends will take advantage of these offers, both in renewing their own subscriptions and in getting new subscribers.

Address, BAPTIST AND REFLECTOR, Nashville, Tenn.

As a result of the labors of our very efficient Associational Missionary, Rev. T. Riley Davis, the Haynes Spring Baptist Church, which is about six miles from Clifton, was organized on the third Sunday in November. The Presbytery was composed of the following preachers: W. A. Overton, Z. R. Overton, G. R. Overton, J. W. Barnett, and W. R. Beckett; and the following deacons: J. H. Haynes, J. A. Shipman, E. G. Davis, and J. B. Davis, from neighboring churches. Rev. J. W. Barnett was unanimously called to be pastor. They have a good Sunday school, and I think they will accomplish great things under the efficient leadership of Brother Barnett.

Waynesboro. W. R. BECKETT.

Had fine days at Friendship Saturday and Sunday. Church sent \$55 to the Orphans' Home last week. A noble church. At 2 p. m. I married Mr. George A. Morgan of Hartsville to Miss Kathleen Wilks of Hopewell, the youngest daughter of our departed brother, Willie Wilks. I am now on my way to Carlisle, Tenn., to meet Elder J. B. Briney of Kentucky, in a week's discussion. I contemplate a grand, good time, as the occasion will give me an opportunity to preach the old-time religion down in Brother Stamps' mission territory. I never felt better or stronger in the faith in all my life. Blessed be the name. J. T. OAKLEY.

Hartsville, Tenn.

In speaking of the visit of Rev. H. A. Smoot, of Humboldt, to the recent session of the Illinois General Association, the Illinois Baptist says: "Brother Smoot is an Illinois boy; was educated at Ewing College; began preaching in our State; and no matter where he goes he does not lose his interest in us. Nor do we lose our interest in him. We hope some day to see him located again in a good pastorate in his native State." Not yet, Brother Throgmorton. The church at Humboldt is not ready to give him up, and judging from appearances will not be for a good while.

MISSION DIRECTORY.

State Mission Board—J. W. Gillon, D. D., Corresponding Secretary, Nashville, Tenn.; W. M. Woodcock, Treasurer, Nashville, Tenn.

Home Mission Board—Rev. B. D. Gray, D.D., Corresponding Secretary, Atlanta, Ga.; Rev. W. H. Major, Covington, Tenn., Vice-President for Tennessee.

Foreign Mission Board—Rev. R. J. Willingham, D. D., Corresponding Secretary, Richmond, Va.; Rev. C. D. Graves, Clarksville, Tenn., Vice-President for Tennessee.

Sunday School Board—J. M. Frost, D. D., Corresponding Secretary, Nashville, Tenn.; A. U. Boone, D.D., Memphis, Tenn., Vice-President for Tennessee.

Sunday School and Colportage—Rev. J. W. Gillon, D.D., Corresponding Secretary, Nashville, Tenn., to whom all funds and communications should be sent; W. D. Hudgins, Sunday School Secretary, Estill Springs, Tenn.

Orphans' Home—C. T. Cheek, Nashville, Tenn., President; W. M. Woodcock, Nashville, Tenn., Treasurer, to whom all money should be sent; Rev. W. J. Stewart, 2141 Blakemore Ave., Nashville, Tenn., Secretary, to whom all communications should be addressed. Address all supplies to the Tennessee Baptist Orphans' Home, Callendar Station, L. & N. R. R. Prepay freight. Express packages should be sent to Nashville, care Rev. W. J. Stewart.

Baptist Memorial Hospital—Rev. Thos. S. Potts, D.D., Financial Secretary, Memphis, Tenn., to whom all funds and communications should be directed.

Ministerial Education—For Union University, address A. V. Patton, Jackson, Tenn.; for Carson and Newman College, address Dr. J. M. Burnett, Jefferson City, Tenn.; for Hall-Moody Institute, address Dr. H. E. Watters, Martin, Tenn.

Ministerial Relief—Carey A. Folk, Chairman, Nashville; Geo. L. Stewart, Secretary and Treasurer, 1000 Broadway, Nashville.

Tennessee College Students' Aid Fund—Rev. H. H. Hibbs, D.D., Financial Secretary, Murfreesboro, to whom all communications should be addressed; Geo. J. Burnett, President, Murfreesboro, to whom all money should be sent.

THE CHURCH AS A SOCIAL AGENCY.

By Charles Stelzle.

It has become quite a common thing among social workers and sociological professors to ridicule the church because of its alleged inefficiency in matters having to do with the social problem in any of its aspects. Much of this criticism is no doubt justifiable, for the church—like any other institution—is just beginning to grasp the fundamental principles which must be at the bottom of all sociological research and recommendation. In these discussions it is often forgotten that we have not yet mastered even the elements of the problem of society. Theories have been formed from the examination of groups of isolated facts, but life is complex. It is unfair to rush to final conclusions. Until the last item has been presented we can not afford to be dogmatic. There are so many factors to be considered that

no man has either the wisdom or the ability to pose as an infallible teacher of sociology. Therefore, the time has not yet come for any self-appointed body of social workers to despise what the church has done in history, nor yet what the church is doing today in matters of social reform.

A constructive criticism is always in order and should be welcomed by every honest churchman, but the criticism that one hears in the average class in sociology is usually based upon narrow prejudice, which, however, is mistakenly termed "a liberal attitude" toward all religious forces, programs and doctrines. If the same scientific and impartial study that is advocated with reference to other forces in society were applied to the church there would be no cause for complaint, but ordinarily the professor will condone the greatest moral and mental obliquity in men and movements outside the church, while he will absolutely ignore the fine spirit which has animated the church and its adherents from the beginning of its history.

What is the church doing in the matter of social reform? Certain reformers scorn its claims that it is rendering real service in this connection. It is true that the church is not a social reform agency in the sense that it makes this its chief function, but even a cursory study of the situation must convince the open-minded student that the church is an important factor in social service. It gives to every man the right to accept whatever economic theory he desires so long as its application does no violence to the rights of others and so long as it is in accord with fundamental moral principles. But the church has a positive position and work in this matter. It has undertaken important studies of social conditions throughout the country which easily match the efforts of professional social workers.

Several of the National Home Boards of the churches in the United States have long had "Bureaus of Social Service" or "Departments of Church and Labor," and they have been grappling with social problems in the city and in the country, employing experts for the purpose of making sociological surveys and suggesting the most up-to-date methods for meeting the needs discovered. There are in the employ of these boards men who are regarded as authorities on these subjects, and who are consulted by the leaders in social work outside the church. The evolution in the thinking of men with regard to the function of the church concerning modern social problems has not caught these home mission agencies napping.

The church has come out in pronouncement upon certain economic conditions which might well have been set forth by the workers themselves. They could not have been more emphatic and concrete. But perhaps the chief function of the church in these matters is that of supplying the men and the women who are the leaders in social reform affairs. The study of over a thousand professional social workers as to church affiliation shows that of those who were associated charity workers 92 per cent were church members, and of general social workers 71 per cent were church members.

As a matter of fact, the church practically controls through its membership nearly every great philanthropic movement of any consequence. Glance at the list of directors and verify this statement. Practically all of the money that goes to the hospitals,

orphan asylums, clubs and charitable institutions of various kinds come from church people. Without them these could not exist. Recognizing that there is a great work to be done in the matter of social reform which much reach down to fundamental things, let it not be forgotten that the wounded in life's battle must meanwhile be cared for. To these the church ministers freely give. At the same time it is developing most of those who will fight for the bigger things in social reform.

EVANGELISTIC CAMPAIGN.

We have just closed another evangelistic campaign in Lynchburg with the workers from the Home Board in charge. Lynchburg is the first city, I believe, in which a second visit has been made by Dr. Bruner and his helpers, and hence the results are of peculiar interest. Two years ago the meetings continued three weeks, including four Sundays, and at that time there were nearly five hundred additions to the six churches. At the end of the first week this time the number received was 98, exactly the same as had united with the churches in the first eight days of the first campaign; and at the end of the fifteen days there had been 342 additions, or 54 more than had united with the same six churches at the end of the second week in the previous campaign. Of course, we expect many more to come into our churches, and the good done in the city as a whole can never be known.

Some improvements in the work of the force under Dr. Bruner are worthy of special attention, such as the greater emphasis on the union day service; the daily class for personal workers, and the repeated going by the same speaker and singer to the same shop meetings for several days in succession and thus gaining a permanent hold upon the men and women and thus getting them the more closely in touch with the workers and the churches. The street meetings are so conducted on each Saturday night as to impress the city with the dignity and importance of such efforts to reach the non-church-goers.

The campaign idea is not only Baptist in the emphasis which it places upon the individual church, it not only makes use of the wisdom of this world by its combination of forces and community-wide interest, but it has now been tested for a number of years and in a great variety of cities and under varying conditions. It is a great improvement over the old type of union meetings, is far better than the group plan as used by the Presbyterian Committee, and has many advantages over the scattered efforts of one church at a time. Each church here has had larger congregations and larger results than when each had its own individual meeting.

The Board's force under Dr. Bruner's direction is evidently growing in its efficiency, and from wider and more varied experience is able to know just what plans can best be used to produce the greatest and best results and just what men are fitted for the different phases of work and the different fields of labor. Those who assisted Dr. Bruner in Lynchburg this time were I. E. Reynolds, T. O. Reese, J. P. Scholfield, J. A. Scott, M. J. Babbitt, J. B. DeGarmo, F. D. King and Pastor W. D. Wakefield.

It is a great blessing to any community to have evangelists in their

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midst in whose work the element of numbers or finances does not become the first consideration. They are not dependent upon any church or community for their salary; they go to strong churches or to mission stations, to city or country, as they may feel it to be their duty, and all the time they are freed from situations which might hinder or embarrass them. They do not need to pad the reports of their work and they really understate the visible results by giving only the number of those who actually unite with the churches and not the many who make profession of faith or who pay their vows and take up anew the active work of the churches.

There is great value in the contribution of the campaign to the city, to the toilers in the shops and mills and factories, to whites and negroes and foreigners upon the streets. There is a negro porter who hears the gospel at the Saturday night street meeting and who on Monday is telling his employers how God has saved him. Here is a capable mechanic who had lost his job by drink on Saturday, who is to be put out of the house he has been renting, and whose family are in actual want. He hears the preaching on the streets that night. On Sunday night he is in the pastor's study in repentance and faith, is back at his work, a changed man in heart and face, on Monday, and on Wednesday night is at the prayer meeting with his wife. Here is a man whose wife has been saved, but he is astray and cares little for such things, but on Saturday night says "When the roll is called up yonder I'll be there," and on Sunday is at the great auditorium meeting with the baby in his arms and the wife at his side.

The contribution of the campaign to the denominational loyalty and to arousing the interest of the new members and of the church in general to every opportunity for advancing the Kingdom is worth all that such meetings cost. From time to time, without seeming to do so, the evangelists and singers and pastors are teaching the churches about the work of the denomination and are binding their hearts by indissoluble ties of love and loyalty to every phase of church life and activity. Lynchburg pastors are rejoicing in the great blessings which the second campaign has brought to their city and are expecting to have another when the time seems opportune.

(Signed)

WM. WISTAR HAMILTON,
For Lynchburg Pastors' Conference

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Address all communications for this column to Mrs. Avery Carter, 1713 Blair Boulevard, Nashville, Tennessee.

"And I, if I be lifted up, will draw all men unto me."—JESUS.

"The greatest Christian is not the one who has done the most for Christ, but the one for whom Christ has done the most."

"Run the straight race through God's good grace,
Lift up thine eyes, and see his face.
Life with its way before us lies,
Christ is the path, and Christ the prize."

FOREWORD.

At a recent meeting of the Executive Board, I was asked to take charge of this page during Mrs. Golden's absence. With fear and trembling I accepted, for I know almost nothing about this kind of work. If I make mistakes, which I am more than apt to do, I trust the good sisters will cast the broad mantle of charity over my editorial shortcomings, and give me credit for meaning well, at least. The best way to learn how to do any thing is to do it, though one cannot help feeling sorry for the victims we practice on. In our efforts to make this a lively chronicle of W. M. U. affairs, the hearty co-operation of the good women, all over our State is needed. We want to hear from our Superintendents, from our Woman's Missionary Societies, and our Y. W. A.'s. How pleased we would be to get letters from some of our little Sunbeams and Royal Ambassadors. I got a letter from a little boy some days ago. It was printed in big, straggling letters, and all it said was "I love you." I put it away to keep always, for I prize it beyond words. Let us through these columns give each other the benefit of any plan of work we have found helpful in our Societies. It's so delightful to get a new idea, and then work it out to a successful finish. It's far better than getting a new hat, though there may be an honest difference of opinion on this point.

Hoping to hear quickly from some of our Superintendents and others, I am

Cordially yours,
MRS. AVERY CARTER,
Editor pro tem.

STATE EXECUTIVE BOARD MEETING.

Almost a full delegation gathered to greet Miss Mallory, our Corresponding Secretary, when she visited our Union last Tuesday, Nov. 26.

The usual custom of scripture verses from each member was followed, and Miss Josephine Winn of Clarksville, offered the opening prayer.

Mrs. Wheeler, in a few well-chosen words, presented Miss Mallory to the body.

Many helpful points were brought out in this conference. Miss Mallory divided her talk into six sections, dealing with the subjects of apportionment, literature, methods for encouraging reports, explanations of the Jubolotte, suggestions for adjoining States holding their annual meetings in rotation, in order to enable workers, sent out by the Boards and Headquarters to visit each in turn; the importance of early preparation by those taking part on the annual program. A general discussion was entered

into, and Miss Mallory answered many questions asked in regard to the work.

The Apportionment Committee will publish a list of Associational apportionments in the Baptist and Reflector.

After singing "Praise God from Whom All Blessings Flow," the meeting closed with silent prayer.

M. W.

The meeting at the First Baptist Church was a most impressive one. Mrs. A. J. Wheeler led the devotional exercises, and selected Moses as an example. Mrs. Jackson of Alabama sang "Holding Thy Hand." Mrs. Avery Carter most cordially welcomed the Corresponding Secretary in a most unusual way. Mrs. Lunsford introduced the speaker, who spoke impressively. The disciple whom Jesus loved was given as a central thought, or leading thought. There were five times that John was so marked, as the one whom Jesus loved. "The last supper," and the fact that John leaned on Jesus' breast, the nearness to Jesus, unto thy name be the glory. Only can we come to Jesus by study and what to study is the Bible.

"The Bible Conception of Missions," as a tract given us by the Presbyterians was highly recommended. You can get this tract for the asking. After using the Bible as a study, use it, make the application. Use the programs. Don't have undigested programs. Prepare your work. She recommended Brazilian Studies as the books for study, and organize a mission study class after the holidays are over. John points himself out as that one whom Jesus loved "at the cross."

Jesus gave His mother into the care of this disciple. Our very own should be nearest to our hearts. The home should be the starting point. Train the girls and boys for future work. The third time was at "the resurrection." Lo, John did outrun Peter. That disciple whom Jesus loved will do the running, will make haste everywhere to spread the news. Organized personal service was heartily recommended. Something like the Wesley Houses would mean so much. Our longing to run quickly should be the motto. Mothers' meetings can be so well used. On the sea, John recognized the Lord before the other disciples. Do you recognize the Lord in the revolution of China, in the Turkish war? She attended the Pageant of the World, the Indians the Eskimos passed by first, and the missionary found the child, then Africa, where darkest night reigns and Livingston and Stanley are presented, the Isles of the sea have been redeemed. In far-away India we go, the child widow is wonderfully portrayed. In the cross of Christ we glory, these nations join. The last time was after Peter's denial, and as Peter turned he saw John following. Are you waiting to be made to do these things? Can they see you following as Peter saw John. Emphasize the prayer life. Too much cannot be said on this point. It is the only way the human can talk to the Divine. Confer with God, find out what to do. She urged the use of the literature for the Week of Prayer. Freely ye have received, freely give.

The luncheon that was given by the Executive Board to the Corresponding Secretary, Miss Mallory, and the visitors and members of the Board, was a very pleasant affair. This was held at the First Baptist Church. There were 42 present. Mrs. George Lofton asked the benediction. Mrs.

Cough Hard? Go To Your Doctor

Stop coughing! Coughing rasps and tears. Stop it! Coughing prepares the throat and lungs for more trouble. Stop it! There is nothing so bad for a cough as coughing. Stop it! Ayer's Cherry Pectoral is a medicine for coughs and colds, a regular doctor's medicine. Use it! Ask your doctor if this is not good advice.

J. C. Ayer Co., Lowell, Mass.

A. J. Wheeler was toastmistress.

Mrs. Lunsford gave a toast to the Superintendent. This was responded to by Miss Winn of Clarksville. Miss Evie Brown to the W. M. U., and gave "Yesterday, Today and Tomorrow."

The whole afternoon was replete with help, hope and inspiration.

MRS. W. W. KANNON.

Nashville Association will hold a quarterly meeting at the Grandview Heights Church, Friday, Dec. 6, 1912. The meeting will commence at 10 in the morning. Lunch will be served by the ladies of the church at 12:30. The meeting will adjourn at 3:30. A cordial invitation to all the W. M. S., Y. W. A., and Jr. Y. W. A. Societies in Nashville Association. A splendid program has been arranged by Mrs. J. C. Morelock of the North Edgefield church. We hope to have a good attendance.

Take the Fourth Ave. and Nolensville car and get off at May's Station.

MRS. L. A. McMURRY,
Supt. Nashville Association.

The exercises of the evening, which were for the Y. W. A.'s of the city, were opened with the hymn, "Blest be the tie that binds," sung by the congregation. This hymn was followed by a prayer of praise and thanksgiving to God for his many mercies and blessings, by Miss Josephine Winn.

Miss Mary Northington, our Field Worker, read the Scripture lesson, a very beautiful one; her theme being "For the love of Christ constraineth us." At the conclusion of the Scripture reading, Dr. Frost led in prayer, in which he thanked Our Heavenly Father for sending Miss Mallory to us; and he asked the tenderest care of her from the Father.

Miss Collier Woodall sang in a most charming manner a beautiful missionary hymn, after which welcome and greeting were extended most graciously by Miss Dorothy Jones, one of the First church girls. Miss Kathleen Mallory was now presented and addressed the girls and young women especially. She outlined the work of the Y. W. A., which stands for prayer and the study of God's Word. Also for consideration, gentleness and Christian responsibility for the "other woman," with whom we come in contact in our homes, our communities, and to the ends of the earth. Systematic Bible Study was stressed, and she suggested that "The Bible Conception of Missions" be read.

Miss Mallory spoke of the great need of young women and girls in personal service, which is service for the spiritually and physically destitute around us. She told the Y. W. A.'s how they could be of help in the hospital work and in the Orphans' Home work. The Baptist Hospital at Memphis will be in need of assistance—towels, pillowslips, etc. The Orphans' Home likewise is in need of supplies, while the little children are always in need of love and affection. She urged that the best be given to the Master's service, that we mold and shape our lives to that end. Miss Mallory won all hearts by her gracious manner, her sweet voice, her well chosen words, her beautiful spirit. She will ever be welcome in our

midst.

Miss Northington followed Miss Mallory with a prayer of consecration, praying that God would put it into the hearts of some of our girls to give themselves to His service.

Mrs. Elizabeth Padfield now sang most effectively "Under His Wings."

Miss Josephine Winn, Secretary of Y. W. A. for Tennessee, now spoke to the audience. She asked that all who were not members of a young woman's Auxillary to consider the matter and real soon unite with the work. She begged that while young and fresh to give their lives to the Saviour; not wait and give the dried-up, withered remains of days spent in pursuit of worldly pleasures.

The closing number was the Y. W. A. song, sung by the Y. W. A. of Howell Memorial church, who, with their leader, came in a body and occupied seats together in the front pews. Much credit and thanks are due Miss Kittle Morriss, the obliging and efficient accompanist for the evening, and to Miss Gaynelle Robinson for the beautiful flowers.

At the close Dr. Frost dismissed the congregation with prayer and benediction.

Remember, dear girls, "They that are wise shall shine as the brightness of the firmament, and they that turn many to righteousness as the stars for ever and ever." Y. W. A. watchword.
MRS. L. A. McMURRY.

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STATEMENTS.

As we said last week, we have sent out statements to those of our subscribers who are in arrears, as a good many of them are. We hope that all who receive these statements will not throw them aside, but that they will respond to them promptly. We are needing the amounts due us to meet obligations which have accrued. We are anxious to come to the first of the year clear of all indebtedness, which we can easily do if all of those who receive statements will respond before that time. *Please do not neglect the matter.* The amount which each one owes is small to him, but in the aggregate the amounts become very large to us.

Lest you forget, suppose you sit down now and send us check or money order for the amount you are due.

THE BAPTIST AND REFLECTOR AND OUR DENOMINATIONAL WORK.

Brethren have sometimes expressed the wish that we would make the same aggressive fight for our denominational work in Tennessee that we have made for the temperance cause. We appreciate the implied compliment as to our work in the temperance cause, though we feel that perhaps undue credit is given us for that.

We wish to say, however, that as a matter of fact, we have given probably ten times as much space in the Baptist and Reflector to our denominational interests as has been given to the temperance cause.

The columns of the paper have always been, are now, and will in the future continue to be, open to the representatives of all our denominational work. We have always published gladly and freely—though at much cost to us—what they have sent, to the exclusion oftentimes of other matter, which some people might have considered of more importance.

We have thought that it would be better to let the representatives of these denominational interests speak for themselves rather than for us to speak for them, as they know better what to say, when to say it and how to say it, than we. At the same time, though, whenever we have felt that there was occasion for our adding a word with regard to these matters in our editorial columns, we have done so. For instance, we have always made it a point to have something to say with reference to Home and Foreign Missions before the meeting of the Southern Baptist Convention, with reference to State Missions and other lines of our Tennessee work before the meeting of the State Convention, and with reference to Education before the opening of the schools in the fall. We may not have written as much perhaps along these lines as we might have done, but, as we have said, we have thought it best, as a rule, to let the representatives of the various interests speak for themselves.

Let it be remembered, too, that for a large part of the year, and particularly in the summer and fall, we are kept constantly going from one end of the State to the other attending Associations, and have little time to write, and especially upon subjects which may require more or less of technical information.

We wish to say again, though, that the columns of the Baptist and Reflector are open to all of our denominational work. We believe in all of it and shall be glad to contribute in any way we can to its promotion. We have stood for it, fought for it, sacrificed for it, and we are ready to do so at any time.

While on the subject, there is another thing we should like to add. We do not admit that we have done more for the temperance cause than we have done for the denominational work in the State, and in fact, we have not done as much by a good deal. At the same time, though, we have usually been given better opportunity to help in the temperance cause than we have to help in the Baptist cause. This is particularly true at Associations. For the past 15 years or more it seems that we have been expected to speak on temperance at practically every Association we attended. Not infrequently have we been called upon to speak on temperance while we have been given little or no opportunity to say anything about our denominational work or about the Baptist and Reflector, of which we were the special representative, and which itself represents all of our denominational work.

During the past Associational season, for instance, despite the fact that we made an appeal at the beginning of the season that it should not be done, the question of Religious Literature has been crowded into a corner at nearly every Association. We have been given usually only a short while in which to speak on it, and then, as a rule, at a very inopportune time. Sometimes we have had no opportunity at all to speak on it, while at the same Association we have been called upon to speak on temperance. We are always glad to speak on temperance, but we insist that the cause of our denominational paper ought to have an opportunity to be heard before all the Associations. If the paper is to help the denomination, ought not the denomination to help the paper? Should not the relation be reciprocal? Why ride a free horse to death and in the meanwhile give him nothing to eat? Why pack all of our denominational work upon him and provide no provender for him? As a matter of fact, the more provender given him the larger load he will be able to carry. Is it not then to the interest of the denomination to help

the paper in every way possible?

In short, the paper is glad to help the denomination. Let the denomination show the same spirit of helpfulness toward the paper and it will be to the best interests of all parties.

THE CHURCH OF ENGLAND AND IMMERSION.

The Baptist Times and Freeman said recently that a discussion was going on in the columns of The Guardian as to whether or not baptism by immersion could be obtained in the Church of England. One correspondent says:

"There can be no doubt, from the rubrics in our prayer-book, that baptism by immersion is intended to be the rule and not the exception. Pouring is, I believe, unscripturally allowed for in cases of weakness or sickness; but there is certainly no warrant in the rubrics for sprinkling. Why have we as a church almost entirely substituted sprinkling or, in rare cases, pouring for the only Scriptural practice of immersion? I, as an adult believer, was baptized by immersion thirty-seven years ago, and if the Church of England did not recognize baptism by immersion as Scriptural, evangelical, and in the true sense Catholic, I, for one, could not remain in it."

Other correspondents refer to baptisms by immersion taking place, one telling of it being administered in "a tub" in Wellington (Salop) Parish church, and another of the rector of Holy Trinity, Marylebone, using "a tank," which was, and is, kept in the crypt, and which was filled by the summoning of the local fire brigade!

These correspondents, mind you, are themselves members of the Church of England, or, as we call it over here, the Episcopal church. Let it be remembered also that other scholars of the Church of England take the same position. For instance, the late Dr. Arthur P. Stanley, dean of Westminster Abbey, and one of the most learned Episcopal ministers, says of baptism: "Into this society they passed by an act as natural as it was expressive. The plunge into the bath of purification, long known among the Jewish nation as the symbol of a change of life, has been revived with a fresh energy by the Essenes, and it received a definite signification and impulse from the austere prophet who derived his name from the ordinance. This rite was retained as the pledge of entrance into a new and universal communion. In that early age the scene of the transaction was either some deep wayside spring or well, as for the Ethiopian; or some rushing river, as the Jordan; or some vast reservoir, as at Jericho or Jerusalem, whither, as in the Baths of Caracalla at Rome, the whole population resorted for swimming or washing. The earliest scene of the immersion was in the Jordan. That rushing river—the one river of Palestine—found at last its fit purpose."—Christian Institutions, p. 2.

And again Dean Stanley says:

"Baptism was not only a bath, but a plunge—an entire submersion in the deep water, a leap as into the rolling sea or the rushing river, where for the moment the waves close over the bather's head, and he emerges again as from a momentary grave; or it was the shock of a shower bath—the rush of water passed over the whole person from capacious vessels, so as to wrap the recipient as within the veil of a splashing cataract. This was the part of the ceremony that the apostles laid so much stress upon. It seemed to them like a burial of the old former self, and the rising up again of the new self. So St. Paul compared it to the Israelites passing through the roaring waves of the Red Sea, and St. Peter to the passing through the deep waters of the flood. 'We are buried,' said St. Paul, 'with Christ by baptism into His death; that like as Christ was raised, thus we also should walk in the newness of life.' Baptism, as the entrance into the Christian society, was a complete change from the old superstitions or restrictions of Judaism, to the freedom and confidence of the gospel; from the idolatries and profligacies of the old heathen

world to the light and purity of Christianity. It was a change effected only by the same effort and struggle as that with which a strong swimmer or an adventurous diver throws himself into the stream and struggles with the waves, and comes up with increased energy out of the depths of the dark abyss."—Christian Institutions, pp. 7, 8.

Bishop Ellicott says:

"Jewish ablutions . . . had nothing in common with the figurative act which portrayed through immersion the complete disappearance of the old nature, and by emerging again, the beginning of a totally new life."—Life of Christ, p. 110.

Dr. C. Gelkie says:

"It was, hence, impossible to see a convert go down into a stream, travel-worn, and soiled with dust, and, after disappearing for a moment, emerge pure and fresh, without feeling that the symbol suited and interpreted a strong craving of the human heart. It was no formal rite with John."—Life of Christ, p. 276.

Dean Alford says:

"The baptism was administered in the daytime, by immersion of the whole person."—Gr. N. T., vol. 1, p. 20.

The first prayer-book of Edward VI. reads: "First, dipping the right side; secondly, the left side; third time, dipping the face toward the font." The second prayer-book of Edward, 1551, the first book of Queen Elizabeth, 1559, and that of King James, in 1604, all read: "The priest shall dip him in the water, discreetly and warily; but if they certify that the child is weak, it shall suffice to pour water upon it." This book of Edward is the first authentic permission for altering the act of baptism in Great Britain, yet Dean Stanley asserts that "Edward VI. and Elizabeth were both immersed."—Christian Institutions, p. 18.

Referring to Romans 6:4, Conybeare and Howson, Episcopalians, say:

"This passage cannot be understood unless it be borne in mind that the primitive baptism was by immersion."—Life and Epistles of Paul, p. 557.

Canon Farrar, Episcopalian, says:

"The dipping under the waters of baptism is his union with Christ's death; his rising out of the waters of baptism is a resurrection with Christ, and the birth to a new life."—Life and Works of Paul, p. 362.

In a letter to Dr. J. T. Christian, Bishop A. Cleveland Coxe of Buffalo, N. Y., says of *baptizo*: "The word means to dip," and adds: "I wish all Christians would restore the primitive practice."

To which wish Baptists add a hearty amen.

MODERATORS OF ASSOCIATIONS.

When the president of the Convention called on all the moderators of Associations who were present to stand up, only a few stood. This was on the afternoon of the last day. There were a good many others who had been present at the Convention. We recall Brethren I. N. Strother of the Shelby County Association, E. L. Atwood of the Big Hatchie, H. A. Smoot of the Central, J. H. Oakley of the Little Hatchie, A. S. Wells of the Unity, J. H. Jones of the Friendship, H. E. Watters of the Beulah, L. D. Summers of the Western District, A. A. Lott of the Judson, J. W. Patton of the Ebenezer, E. K. Cox of the Nashville, J. H. Williams of the Salem, T. J. Eastes of the New Salem, J. Pike Powers of the Tennessee.

It was gratifying that so many were present. We believe, though, that every moderator of an Association ought to make it a point to attend his State Convention. He will receive information and inspiration which he can carry back with him and can infuse into his Association, and so lead it to a more thorough co-operation with the State and Southern Baptist Conventions and to the accomplishment of larger things in the Master's cause.

OIL AND WATER.

That was certainly a strong editorial in the Western Recorder of last week, headed, "Oil and Water."

Referring to the published statement that the pastor of the Bethany Baptist Church, Baltimore, would be assisted in a meeting by Dr. Peter Ainslie, pastor of the Christian Temple, Baltimore, the editor shows the incompatibility of the Baptist and the Campbellite doctrine and the impossibility of mixing the two. There is one statement, however, in the Recorder's editorial with which we cannot quite agree, which says:

"The statement, that 'it is the first time in more than fifty years that a preacher of the Christian church has conducted a revival in a Baptist church, is, we hope, absolutely true. We may also be permitted to express the hope that it will be at least a million years before this melodramatic play to the galleries shall be witnessed again.'"

As a matter of fact, we believe that a preacher of a Christian church—or, if you wish to use the definite article, then call it *the* Christian church—conducts a revival in a Baptist church very frequently. We think this was true, for instance, when the pastor of the First Baptist Church, Lexington, held a meeting in the Baptist church at Lawrenceburg, Ky. It is true just now also when the pastor of the First Baptist church, Nashville, is conducting a revival in the First Baptist church, Memphis.

RECENT EVENTS

Dr. M. H. Lane died recently at his home in Georgia. He was at one time pastor of the Central Baptist Church, this city. He was the last president of Monroe Female College, now Bessie Tift College.

Dr. R. VanDeventer, of Jackson, Ga., has declined the call to Burlington, N. C., where he was pastor some sixteen years ago, and will remain in Jackson. The church there is building a new house of worship.

One of the most popular preachers in the State Church was Dr. H. C. Risner, of the Broadway Church, Knoxville. He spoke only once and then briefly. We hope that hereafter his eloquent voice will be heard oftener in the Convention.

It is announced that Dr. H. L. Winburn, the eloquent pastor of the Baptist church at Arkadelphia, Ark., has accepted a call to the University church, Waco, Texas. Dr. Winburn is a Tennessee boy. He was born and reared in Crockett County.

At the recent meeting of the Kentucky General Association Dr. A. T. Robertson, professor in the Seminary, spoke only a few minutes and received contributions for the Students' Fund amounting to \$3,000. This was the largest collection ever taken for the fund.

Dr. William Lunsford returned last Friday night from Greenville, Miss., where he assisted Pastor W. B. Hall in a meeting for the past ten days. The meeting was quite a successful one. With his strong gospel sermons and his saintly spirit, Dr. Lunsford is a fine example of the successful pastor-evangelist.

Dr. R. M. Boone, formerly editor of the Baptist Chronicle, Alexandria, La., has accepted a call to the First Baptist Church, Gloster, Miss., and entered upon his work December 1. In ordering his paper changed to Gloster, Dr. Boone says: "The church there is one of the best in the State, and I believe is one of great possibilities."

Will some one please give us the address of Mr. T. A. Stanton and Mr. J. L. Sheppard. Mr. Stanton is on our mailing list at Emory, Va., and Mr. Sheppard is on at Memphis, Tenn. We have, however, received cards from the postmaster at each of the above named cities informing us that the Baptist and Reflector does not reach these brethren.

We are sorry to learn that Rev. J. H. Booth is critically ill with typhoid fever. He is the father of Rev. A. E. Booth of Nashville. He formerly lived in this State, but returned to North Carolina to become a missionary under the State Mission Board. He is a most excellent man. We hope to hear of his recovery.

We call attention to the strong endorsement of the book, "Why the Baptist Name?" by Dr. J. B. Moody, of Watertown. If anybody knows Campbellism, it is Dr. Moody. And if anybody knows what answers should be made to it, it is he. We are glad to know that the book is having a good sale. The price is \$1. We can furnish it to you.

We tender to Dr. G. A. Nunnally, of Rome, Ga., our deep sympathy upon the recent death of his beloved companion. She was a noble Christian woman.

Dr. R. M. Inlow, the able pastor of the First Baptist Church, Nashville, is assisting Pastor A. U. Boone in a meeting at the First Baptist Church in Memphis. Gracious results are anticipated.

Mention was made last week by Brother Fleetwood Ball of the fact that Rev. A. J. Fawcett of Hamburg, Ark., died in the pulpit at Stevenson, La., on Nov. 17. Bro. Fawcett was a Tennessean, who went to Arkansas some years ago, then to Texas, then back to Arkansas. He was an excellent gospel preacher and a noble Christian man. It was with deep regret that we learned of his death.

Rev. S. W. Kendrick, evangelist of the State Mission Board, writes under date of November 27: "We closed a fine meeting at French Broad Baptist Church. There were 32 professions of faith. The meeting starts off well at Mountain City. We have five inches of snow today." Brother Kendrick is one of the most efficient evangelists in any State in the South.

We enjoyed a visit to Newbern, Sunday, Nov. 24. Since Bro. R. E. Downing has been pastor there, about a year, there have been 52 additions to the church, 36 by baptism, including a number of prominent persons, some of other denominations. The church now has a membership of 193. It has a beautiful new building with modern arrangement of Sunday school rooms. We appreciated the hospitality and many courtesies of Brother Downing.

Rev. E. H. Rennolds died at his home in Jacksonville, Fla., on Sunday, Nov. 17. He was a former Tennessean, a native of Henry County, and was a son-in-law of the late Rev. Asa Cox. He was 73 years of age at the time of his death. He was for a number of years Recording Secretary of the Florida Baptist Convention. He was an excellent writer and frequently contributed to the columns of the Baptist and Reflector.

Rev. I. G. Murray has resigned the pastorate of the church at Clinton, Tenn., to accept a call to the church at Ridge Spring, S. C., and will take up the work January 1. Brother Murray writes: "We sorely hate to leave our friends here. This is a great field. May the Lord send them the right man." We regret very much to lose Brother Murray from Tennessee. He has done a fine work at Clinton. May the Lord's blessings attend him in his new field of labor.

In a private letter Dr. W. A. Atchley, the former beloved pastor of the Broadway church, Knoxville, now pastor of the church at Asbury Park, N. J., writes: "My work prospers here. Our congregations Sundays and at prayer-meetings have about tripled. I enjoy my work here very much." Speaking of Broadway church, Dr. Atchley says: "It certainly is one of the leading churches in Knoxville and the State. It was the only church for a long time that did any missionary work in the city. The churches in Oakwood, Gallaher Ave., Beaumont and Fountain City are children of Broadway."

Brethren J. A. Scarborough and C. R. Powell, both ultra Gospel Missioners, are in a heated personal controversy over some charges brought against Brother Scarborough by Missionary Yohannon of Persia. Bro. Powell says: "If he (Scarborough) did what Yohannon charges against him, then Scarborough ought to be taught a lesson that he will not forget soon." It seems that there is trouble in the camp of our Gospel Mission brethren. They were not able to agree with us and so they went out from us, because they were not of us. And now it seems that they are not able to agree among themselves.

The Religious Herald says that on account of trouble with his eyes, Dr. O. F. Gregory, pastor at Staunton, Va., and one of the Secretaries of the Southern Baptist Convention, has been ordered by his doctors to take rest from study and writing for a period of at least three months and to spend that time in the far South. The Staunton church has granted him four months' leave of absence on half salary from December 1, 1912. His plan is to spend December in Montgomery, Ala., January in Florida and February in Charleston, S. C. He will be open to engagements as supply in contiguous territory.



MRS. LAURA DAYTON EAKIN,
Editor.

Missionary's address—Mrs. P. P. Medling, Kagoshima, Japan.

Address all communications for this department to Mrs. Laura Dayton Eakin, 118½ Vine Street, Wallace Apartments, No. 2.

Mission topic for December: "China."

Have you been reading about China recently? There is so much to be learned. "New China?" Learn all you can. Take this "New China" for your subject at your Christmas meeting. Begin to collect now and by keeping your eyes open you can make it very interesting. Don't let your leader do everything.

THE RED AND WHITE ROSES.

Shall I tell you where I found them—these red and white roses? I am sure that you think at once of a beautiful June morning and a rose garden. But it was not in such a garden that I found my red and white roses.

One icy winter day our washerwoman failed to appear as usual at our house. She is a faithful, dependable woman, and fearing she might be ill or in trouble, when evening came I set out to find her.

I knew the ramshackle old tenement in which she had a room, but lost myself in the pitch-dark halls of the house, and so knocked on the wrong door. A voice inside said "Come," so I opened the door,—and I shall never forget what I saw. Sitting on the cold, bare floor in front of the boxes were four little girls; the eldest about eight, the youngest certainly not more than three. The mother of the children was there, too. And—would you believe it?—it was in this dark, cold, dismal place that I found the red and white roses.

For in the boxes were piles of cotton rose petals and wire and green paper, and with them the pale, thin, half-frozen and half-starved little children were making artificial red and white roses.

The mother was there, too, working as fast as her stiff fingers could. The tiny three-year-old was almost asleep, yet making valiant efforts to keep awake, her blue fingers still winding the stems.

It did not take many seconds to find all the money I had with me, and to place it on the box before the mother, saying: "Get coal and wood, and bread and milk," while I gathered in my arms the sleepy baby and the child who was crying. Poor, poor little "foreigners."

Well, I told them the story and suggested that they might, if they chose, make a happy New Year for those little foreigners.

They did choose, and I wish you could have seen those transformed little flower-makers on New Year's Day—and indeed through all the year—when in the kindergarten they became the happiest, most gleeful little Americans, you can imagine.—Sel.

THANKSGIVING.

Tomorrow will be Thanksgiving. Did you try to make somebody happy? Did you remember our own orphans? I hope I shall have a good deal to

send Mr. Stewart. Don't delay its coming.

CHRISTMAS GIFTS.

Have you thought of your gifts to those you love? Don't waste your money on foolish things. It is Christ's birthday you are celebrating. Give something to God's work first of all. If you have not given much through the year, make it up now. Don't give to those from whom you expect gifts, but seek out some who will have very little. You can find somebody if you try.

There are millions thrown away on this Christmas-tide. Don't forget the pretty Calendars. They are the loveliest we have ever had. Send me 15 cents and I'll order them at once. Hang them where the whole family can use them and begin with New Year's Day. Read the portion of the Bible mentioned and pray earnestly for what the W. M. U. in Baltimore suggests. It will do you great good, I am sure.

THE FIRST CHURCH DEACONS.

Chattanooga had a lovely meeting last night. The deacons entertained at the First church. Two of them had a birthday, and the church presented Capt. W. T. Tyler, a Confederate veteran, much beloved and long the church treasure, with a handsome silver water set, and Mr. I. B. Merriam, who wore the blue, with a gold-headed cane, not that he needs it now, but to bring him to church, when he needs it bye and bye, and were all so pleased. They had served us over 25 years.—L. D. E.

CORRESPONDENCE.

The letters from you have been more frequent this past week, and I am hoping they will come thicker and faster until the new year comes.

The Jewish girl says:

"God bless the Young South. Oh, what a God-send indeed my dollar was. I needed it so much. God will reward you. I am praying that God will heal Mrs. Eakin's eyes. Read John 14:14. I send all the Young South my grateful love."—Esther Levy.

I thank you, dear girl. May you have a happy Christmas.

No. 2 says from Harriman:

"Enclosed is a thank-offering for the orphans, \$3.00, from the Caney Ford Society. We are preparing a box of bedclothing for the orphans, and will send it to them soon after Thanksgiving. We have elected our new officers for next year, and every thing is moving along nicely."—Mrs. J. W. Bowman, Jr.

We are so grateful for all your work and so grateful to you for letting us have the pleasure of sending the thank-offering, and the children will enjoy both the money and the box. May this next year be a happy one for you at Caney Ford.

No. 3 is from the old friends at Englewood:

"Enclosed find \$3 for the Orphans' Home."—Chestnutt Farms.

Thank you so much. So glad you remembered us again.

No. 4 comes again from Mrs. A. B. Stanton, with

NINETEEN DOLLARS AND FIVE CENTS

from the children of Butler, to go to the Orphans' Home and Baby Cottage. The following donors send them in as their Thanksgiving offering with love."—Mrs. A. P. Stanton.

Is not that well done for the little ones? We are so deeply grateful. May God bless each one. Please, Mrs. Stanton, tell the little ones how

much we appreciate their thoughtful kindness to our orphans.

Do your best now for December. Let's not forget any of our lines. You have always ended the years well.

"Count your blessings" this year. This is the list of little givers at Butler:

- Vera Watson, 5 cents.
- Comma Watson, 5 cents.
- Martha Watson, 5 cents.
- Pearl Watson, 5 cents.
- Smith Watson, 5 cents.
- A. P. Stanton, Jr., 25 cents.
- Davis Stanton, 25 cents.
- R. A. Stanton, 50 cents.
- Delmas Lawes, 5 cents.
- Chelsa Lawes, 5 cents.
- Emaline Wilson, 5 cents.
- Frank Wilson, 5 cents.
- Earl Neatherly, 10 cents.
- Ferd Rainbolt, 10 cents.
- Olle Stone, 5 cents.
- Paul Stone, 5 cents.
- Minnie Bires, 5 cents.
- Clarence Oliver, 10 cents.
- Hall Shull, 25 cents.
- Selma Curtice, 25 cents.
- Chris Ritts, 5 cents.
- Hazel Ritts, 5 cents.
- Harry Ritts, 5 cents.
- Wane Ritts, 5 cents.
- C. H. Ritts, 5 cents.
- Christine Goodwin, 10 cents.
- Mary Goodwin, 10 cents.
- Helen Goodwin, 5 cents.
- Ruth Barker, 5 cents.
- James Barker, 5 cents.
- Oscar Barker, 5 cents.
- Vera Shupe, 5 cents.
- Ronda Shupe, 10 cents.
- Lenny Walker, 10 cents.
- Una Slimp, 10 cents.
- Thomas Hackney, 10 cents.
- Joseph Hackney, 5 cents.
- Willey Hackney, 5 cents.
- Boby Hackney, 5 cents.
- James W. Harmon, Jr., 25 cents.
- Fred Richie, 10 cents.
- Paul Richie, 5 cents.
- W. J. Pierce, 25 cents.
- Champ Hyder, 25 cents.
- Edmon Richie, 5 cents.
- Minnie Richie, 5 cents.
- Thomas Carrier, 5 cents.
- Lucy Boman, 10 cents.
- Virginia Lewis, 5 cents.
- Paul Younce, 25 cents.
- Marion Lineback, 5 cents.
- Henry Lineback, 5 cents.
- Maggie Minton, 10 cents.
- Hyder Minton, 10 cents.
- Charles Minton, 10 cents.
- Justin Smythe, 10 cents.
- Gertrude Smythe, 10 cents.
- Ellen Carrier, 25 cents.
- Carrol Parmalle, 25 cents.
- Netta Shown, 25 cents.
- J. R. Pierce, 25 cents.
- Finly Curtis, 10 cents.
- Bill Curtis, 10 cents.
- Basil Evans, 5 cents.
- Velma Evans, 5 cents.
- Earl Wilson, 10 cents.
- Ray Wilson, 10 cents.
- Hascal Wilson, 5 cents.
- Callie Allen, 25 cents.
- Lacy Stone, 25 cents.
- J. F. Stanton, 50 cents.
- Loys Wilson, 5 cents.
- Harry Wilson, 5 cents.
- Beryl Wilson, 5 cents.
- Bynam Wilson, 5 cents.
- Reaves Wilson, 5 cents.
- Selma Stout, 10 cents.
- Isabell Slimp, 5 cents.
- Gordon Slimp, 5 cents.
- Willis Hackney, 5 cents.
- Millie Hackney, 5 cents.
- Dana Slimp, 10 cents.
- Ella Trivett, 5 cents.
- Nellie Trivett, 5 cents.
- Walter Vaught, 5 cents.
- Dave Vaught, 5 cents.
- Ed Vaught, 5 cents.
- Dana Trivett, 5 cents.

- Larance Trivett, 5 cents.
- Neta Smith, 5 cents.
- Walter Stout, 10 cents.
- Earl Stout, 10 cents.
- Fannie Stout, 10 cents.
- Spencer Stout, 10 cents.
- Guy Norris, 10 cents.
- Virginia McQueen, 5 cents.
- F. A. Brown, 25 cents.
- Jot Foster, 5 cents.
- Arley Trivett, 10 cents.
- Ciscero South, 10 cents.
- Joe Slimp, 25 cents.
- Mrs. M. A. Hyder, 25 cents.
- C. H. Ritts, 25 cents.
- Nancy Campbell, 15 cents.
- L. L. McQueen, 50 cents.
- S. R. Tribet, 10 cents.
- Mrs. John Spear, 10 cents.
- Mrs. Frank Goodwin, 10 cents.
- Dona Pierce, 25 cents.
- Ed Black, 25 cents.
- Mrs. Mary Pierce, 10 cents.
- Ona White, 5 cents.
- Thelma White, 5 cents.
- W. T. Holbrook, 25 cents.
- Sandy Greenwell, 25 cents.
- Theodore Day, 25 cents.
- Beulah Day, 10 cents.
- Blanche Neatherly, 5 cents.
- Ed Slimp, Jr., 10 cents.
- Thomas Naive, 5 cents.
- Josie Naive, 5 cents.
- John F. Naive, 5 cents.
- Eureka Naive, 5 cents.
- May Naive, 5 cents.
- Ruth Goodwin, 10 cents.
- Elsie Lawes, 5 cents.
- Charley Shown, 10 cents.
- J. D. Robison, Jr., 10 cents.
- Ed Baker, 25 cents.
- David Baker, 25 cents.
- W. H. Hicks, 10 cents.
- Etalia Hicks, 5 cents.
- Ilian Shown, 15 cents.
- G. W. Atwood, 10 cents.
- Ruth Dougherty, 10 cents.
- John B. Dougherty, 10 cents.
- Cicera Dougherty, 10 cents.
- Ed. Dougherty, 5 cents.
- Rhoda Tucker, 5 cents.
- Charley Tucker, 5 cents.
- Herman Jenkins, 5 cents.
- Edgar Jenkins, 5 cents.
- Aunt Lieu Smith, 50 cents.
- Milda Boman, 5 cents.
- Orval Allen, 25 cents.
- Winnie Millsaps, 5 cents.
- Anna Scott, 5 cents.
- Grace Scott, 5 cents.
- Owen Scott, 5 cents.
- Mary Alice Waugh, 6 cents.
- Mollie Justis, 10 cents.
- Ralph Duvall, 5 cents.
- Earl Campbell, 5 cents.
- Beulah Campbell, 5 cents.
- Cloe Campbell, 5 cents.
- Marion Potter, 25 cents.
- Dana Scott, 5 cents.
- Hazel Wilson, 10 cents.
- Noah Buckels, 10 cents.
- Lizzie Buckels, 10 cents.
- Reta Robison, 10 cents.
- J. F. Shown, 10 cents.
- E. S. Heaton, 15 cents.
- J. D. Finley, 14 cents.
- A. H. McQueen, 10 cents.
- Parlee, Campbell, 5 cents.
- Aba Campbell, 5 cents.
- Bob Campbell, 5 cents.
- James Campbell, 5 cents.
- Caroline Campbell, 5 cents.

MRS. A. P. STANTON.

Thank each one, Mrs. Stanton. Here's a letter from New Jersey: "Please find enclosed 20 cents, for which please send me one of the 1913 Calendars—use the extra 5 cents for postage."—Ethel M. Hipps. I'll send it with great pleasure, and I hope you will be pleased. And Toone sends \$1 for the Orphans' Home, praying God's blessings on the children and all the Young South.—A Young South Reader. Thank you very much.

And lastly:

"Please find \$3 for the new Orphans' Home from Cog Hill. Good luck to the Young South. We hope you will reach \$1,000 or more. Our S. S. will send some by Christmas."—Mrs. P. T. Duggan.

We shall be so glad to hear again and we thank you very much for this kind offering.

Laura Dayton Eakin.
Chattanooga.

RECEIPTS.

To Nov. 21, 1912.....	\$362.65
To Nov. 28, 1912:	
For Orphans' Home—	
Caney Ford Society, Harri-	
man,	3 00
Chesnutt Farms	3 00
Mrs. A. P. Stanton, Butler....	19 05
A. Y. S. Reader, Toone	1 00
Mrs. P. T. Duggan, Etowah ..	3 00
For Calendar, N. J.	15
For postage	05
Total	\$391 90
By error	9 00
	\$400 90

Since Nov. 1, 1912	\$ 91 80
For Home Board	2 50
" Orphans' Home	29 25
" Foreign Journal	2 50
" Calendars	80
" W. M. U. Literature	20
" Foreign Board	3 00
" State Board	2 00
" Ministerial Relief	50
" Ministerial Education	50
" Margaret Home	50
" Postage	05
	\$41 80
By error	9 00
	\$50 80

THIS WILL INTEREST MANY.

F. W. Parkhurst, the Boston publisher, says that if any one afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 701 Carney Bldg., Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

FEATHER PILLOWS FREE!

With every order for one of our unequalled 36-lb. Feather Beds at the ridiculously low price of \$10, we include a 6-lb. pair of Feather Pillows FREE! Freight prepaid on all. Best ticking. New feathers. Satisfaction guaranteed. Send cash with order. Fine proposition for agents.—Turner & Cornwell, Dept. 51, Charlotte, N. C. Reference: Commercial National Bank.

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Extra fine quality Full Fashioned Sea Island Cotton 6 pairs \$1.50.
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Send today for our beautiful Illustrated Style Book. It's FREE. We specialize in Hosiery, knit and mail underwear.
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AMONG THE BRETHREN

By Rev. Fleetwood Ball

Standing Rock Church, near Mousetail, on the Tennessee River, has called Rev. T. M. Newman of Lexington, Tenn., as pastor, and it is thought he will accept. He will make the church an efficient man.

The First Church, Nevada, Mo., Rev. W. E. Gwatkin, pastor, is in the midst of a gracious revival, in which Evangelist T. T. Martin of Blue Mountain, Miss., is doing the preaching.

Rev. Geo. W. Sherman of the First Church, Chickasha, Okla., has Evangelist L. C. Wolfe of Shawnee, Okla., with him in a revival. During the first six days there were 25 additions. That Wolfe replenishes instead of scattering the flock.

Dr. W. M. Vines of St. Joseph, Mo., is assisting Rev. A. L. Leake in a revival at Lawton, Okla., and the new church was dedicated and the mortgage burned last Sunday. That church has sprung a good Leake.

Evangelist W. L. Head of Fort Worth, Texas, is assisting Rev. R. H. Seabough in a revival of power at Yukon, Okla. The church hopes to close that year with 100 additions.

Evangelist Ray Palmer of Kansas City, Mo., lately assisted Rev. O. L. Brownson of Bowling Green, Mo., in a revival resulting in 13 additions, 10 by baptism. Champ Clark lives in that town. Palmer and Brownson called on him. Palmer was gratified that Clark put his arms about his shoulders and said: "I hope you will have a gracious meeting."

Much interest is being taken in many quarters in the proposition of Dr. J. J. Taylor of Knoxville, Tenn., that the Baptist missionary work among the negroes in Africa ought to be turned over to the National Baptist Convention of Negroes. Evidently the Dark Continent has been the graveyard of many white missionaries. Perhaps the negroes can survive and thrive.

C. R. Carrington and J. M. Wilkins were ordained deacons Saturday night at Mt. Ararat Church, near Darden, Tenn. The writer preached the sermon, and the pastor, Rev. G. C. Anderson, offered the ordaining prayer. These two brethren will be of great use to the church.

Rev. Forrest Smith of the First Church, Sherman, Tex., has been called to the care of the First Church, Abilene, Tex., succeeding Dr. C. C. Coleman, who has moved to Dallas, Tex., since becoming District Secretary of the Foreign Mission Board.

Rev. E. E. Dudley of Jonesboro, Ark., is assisting Rev. F. W. Kerfoot in a revival at Lexington Avenue Church, Fort Smith, Ark., which is resulting most graciously. At last account there had been 20 additions to the church.

Rev. E. K. Williams, pastor of Third Street Campbellite Church, Little Rock, Ark., recently united with the First Baptist Church, Little Rock. He had formerly been a Baptist and simply returned home.

The simultaneous campaign of revival meetings in the churches of Little Rock, Ark., which was to have been in progress now, has been postponed indefinitely on account of the necessity for the Home Board evangelists to continue the work in Mobile, Ala., beyond the allotted time. Gracious results are accruing from

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Service is the prime idea. The automatic cleaning device, the oil trap, patent buhr protector, new sifter, modern type ball bearings, and latest and best feeding device, all mean long and perfect service. The best mill in the world, the mill for you. Sold on absolute satisfaction or money back guarantee.
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POWERFUL AIR RIFLE Length 32 inches. Working parts of the best grade of steel. The stock is finely polished walnut. Shoots small game. Powerful, accurate, durable. You can have this air rifle for distributing only 3 of our fast selling art pictures at 25 cents on our special offer. Everybody will take one. IT COSTS YOU NOTHING to try, as we take back those you can't dispose of. Send no money, just your name and address. M. O. SEITZ, Dept. D132 CHICAGO.

the Mobile meetings.

Rev. E. L. DuLaney of Arkadelphia, Ark., has been called to the care of the Baring Cross Church, near Little Rock, Ark., succeeding Rev. L. O. Vermillion.

The work at Blytheville, Ark., continues to advance under the brave and consecrated leadership of Rev. J. B. Alexander. The church has launched the work for the construction of a commodious house of worship.

Rev. H. L. Winburne of Arkadelphia, Ark., was lately called to Pine Bluff, Ark., to preach the funeral of little Ross Moore, daughter of the late beloved Rev. Ross Moore. What a joyous reunion between father and daughter in heaven!

TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM.

Take the old standard, Grove's Tasteless Chill Tonic. You know what you are taking. The formula is plainly printed on every bottle showing it is simply quinine and iron in a tasteless form, and the most effectual form. For grown people and children, 50c.

"SPECIAL" SILK HOSE OFFER

To introduce the beautiful "La France" silk hose for ladies and gents we offer 3 pairs 50c quality for only \$1, postpaid in U. S. Pure silk from calf to toe, with durable, elastic top, heel and toe for long wear. Sizes 8 to 10 1-2; in white, tan or black, assorted if desired. Money back promptly if not delighted. La France Silk Store, Box G, Clinton, S. C.

BIG DEAL ON STERLING HOSE.

Big purchase direct from the mills on "Sterling" Half Hose, enables us to offer them while they last at startling prices.

"Sterling" Hose are stainless fast dye, good, clean selected yarn, nice weight, full seamless double heel and toe, wide elastic instep, long loop-on elastic ribbed top, full standard lengths, come in any color wanted, one dozen to box, solid sizes 9 to 11.

Sent postpaid to any address in U. S. for \$1.40 dozen. Money cheerfully refunded if not delighted. These hose are sold for and are worth 20c to 25c pair in many places. Order today. The Bee Hive, Box F, Clinton, S. C.

JOIN THE SEWING MACHINE CLUB.

If you are going to need a sewing machine any time soon, it will pay you to write for a free copy of the machine catalogue of the Religious Press Co-operative Club. You can save from \$15 to \$20 on a high grade machine, thoroughly guaranteed. One lady writes: "I am delighted with my machine" Another writes: "My friends are surprised when I tell them what it cost me." Another writes: "Your plan is a splendid one. The machine is a beauty."

The Club pays the freight and refunds all money on the return of the machine if it is not entirely satisfactory. In writing please mention this paper. Address the Religious Press Co-operative Club, Louisville, Ky.

A CHANCE TO MAKE MONEY.

I am making a fortune selling Pure Fruit Candy. Any brainy person can do likewise; so if you want to make more money than you ever possessed, write me and I will start you in business. I am glad to help others, who, like myself, need money. People say "the candy is the best they ever tasted"—therein lies the beauty of the business—the candy is eaten immediately and more ordered. You don't have to canvass; you sell right from your own home. I made \$12 the first day. So can you. Isabelle Inez, Block 35, Negley, Pittsburg, Pa.

SUDDEN DEATH!

from Heart Disease by the slight exertion of climbing stairs, hurrying or lifting comes to thousands. Most of these sudden deaths might be prevented if the victim only knew their true condition and took prompt and proper treatment. We will gladly send to any sufferer a COMPLETE TREATMENT FOR THEIR CASE ABSOLUTELY FREE OF CHARGE, also Illustrated Book that explains Heart Disease and how it can be cured. If you have even one of these sure symptoms, Palpitation, Fluttering or Skipping Beats, Pain in Heart, Side or Shoulder Blade, Smothering, Short Breath, Sinking Spells, Nervousness, Dizziness, Asthma, Dropsy, its your Heart, and you are in grave danger! Write now for the full free treatment and book. We are Heart Specialists. Address Heart Cure Co., 1146 Masonic Bldg., Hallowell, Me.

MORPHINE WHISKEY AND TOBACCO Habits Cured by new painless method. NO DEPOSIT OR FEE required until cure is effected. Endorsed by Governor and other State officials. Home or sanitarium treatment. Booklet free. DR. POWER GRIBBLE, Supt., Box 685, Lebanon, Tenn. Cedarcroft Sanitarium

RID YOUR FACE OF ALL PIMPLES

Skin Cleared in a Few Days by Stuart's Calcium Wafers, the Famous Blood Purifier.

Pimples, blotches, skin eruptions of all kinds, are simply the impurities in the blood coming to the surface. All the external treatment in the world won't do a particle of good unless you purify the blood. And there's nothing so humiliating as a face that's all "broken out" and spotted.



It's a Glorious Change to Be Rid of Pimples. You Just Feel Fine.

Stuart's Calcium Wafers will clear the most obstinate complexion, because they go right into the blood and remove the cause of the trouble. The blood is cleansed of all impurities and foreign substances and these are quickly eliminated from the system. You'll notice a wonderful change in a few days—you will hardly know yourself in a week.

And Stuart's Calcium Wafers are absolutely harmless to any one. Their ingredients are just what a physician prescribes in most cases of skin eruptions and poor blood. These wafers are put up in a concentrated form, which makes them act quickly and thoroughly.

You can get Stuart's Calcium Wafers at any drug store at 50 cents a box. Begin taking them today, and then look at yourself in the mirror in a few days, and find all those awful pimples, blackheads, acne, boils, liver spots, rash, eczema and that muddy complexion rapidly disappearing, and your face cleared like the petal of a flower.

CATARRH TRUTH

You Can Plainly See the Truth This Picture Tells.

This picture shows the mucous membrane tract of the nose, throat, and air passages. This is where catarrh germs live and where the disease spreads. The small black spot No. 1, shows where balms, creams, pastes, ointments and such treatments reach by direct application. You can see that it doesn't reach more than 2 per cent of the disease.

No. 2 shows where douches, sprays, atomizers and similar treatments reach. So their cures, like 1 and 2, only reach a tiny part of the disease. You cannot cure catarrh by stopping the disease only in a very small part.

No. 3 shows that medicated smoke can, will and does reach ALL the corners, nooks and creases, touching every part. Dr. Blosser's Catarrh Remedy which I will send you free, is made of barks, roots, flowers and leaves; no tobacco or habit-forming drugs. When this mixture is burned in a tube or new clean pipe, which I send you free, it sends forth a powerful, germ-killing, volatile smoke, relieving the distress and killing the germs. You can instantly feel the beneficial effects. I have shown you in the picture the truth about various treatments. You can see it is reasonable and fair.

Now I want you to write for a free treatment to let you prove for yourself what a grand remedy I have. The regular treatment costs only \$1.00, postpaid. Just say in a letter or on a postal to me "Please send me Dr. Blosser's Catarrh Remedy Free." When I get your request I will send the treatment by mail free and also facts about catarrh you will be glad to know. Address Dr. J. W. Blosser, 204 Walton St., Atlanta, Ga.

Rev. Earl Gooch of Martin, Tenn., has been called to the care of Bethany Church, near Paris, Tenn., succeeding Rev. T. C. Boswell. Brother Gooch, though young in the ministry, is rapidly forging to the front as an earnest, capable pastor.



A CALL TO PRAYER.

To the Pastors of Nashville, and to the Pastors All Over the State; also to the Evangelists of the State:

Dear Brethren—I want to ask you to have special prayer Dec. 8, 15, and 22; also at your midweek prayer meetings following the second and third Sundays in December, for our revival meeting, which begins Dec. 8. Our church has struggled hard for its existence, and we are praying that God will bless our efforts in this meeting. Elder G. W. Danbury, whom some of you know, will conduct the meeting. Pray that God may use him to revive us. Brethren, we need your prayers and God can hear you pray in Tennessee for our success in Illinois. Won't you please grant to us this request? We are asking it for Jesus' sake. Your brother,

H. E. PETTUS.

Westfield, Ill.

WHEN WILSON WON

Predictions were freely made that fear of tariff tinkering would block business.

But Phillips & Buttorff Mfg. Co., Nashville, Tenn., got busier than ever.

Train loads of Toys and Holiday Goods rolled in and then rolled out again.

Live selections and low prices did it.

Did you get yours? Your neighbors, Mr. Dealer, are all going to the store that displays Toys.

An order for a few dollars' worth will advertise you, and you'll make money on them besides.

Write for catalogue quick.

IMPORTANT.

Wish some one from each Association would mail me a minute as soon as they are printed. I need them greatly in getting information for the new year's work. Don't delay this matter, please.

Respectfully,

W. D. HUDGINS,

Supt. S. S.



Rev. W. T. Maness of Beech Bluff, Tenn., has been called to the care of Central Grove Church, near Chesterfield, Tenn., and accepts, succeeding Rev. J. B. Hays of Parsons, Tenn. Brother Maness is a faithful servant of the Lord.

Rev. B. T. Huey of Martin, Tenn., who has been pastor at Huntingdon, Tenn., accepts the care of the church at Bardwell, Ky.; which is his home church. He is one of the Lord's most useful servants.

Rev. A. A. Jones of Martin, Tenn., has been called to the care of Mack's Grove, near Dresden, Tenn., and he will accept. Rev. H. H. Drake has been the pastor.

Sunday School Superintendent W. D. Hudgins of Estill Springs is to assist Secretary C. S. Leavell of Arkansas during December. Together they will hold an institute at Jonesboro, Dec. 10 to 15.

WANTED: A MAN OR WOMAN all or spare time to secure information for us. Work at home or travel. Experience not necessary. Nothing to sell. GOOD PAY. Send stamp for particulars. Address M. B. I. A. 531 E. Bldg., Indianapolis, Indiana.

ANTY DRUDGE'S FREE COOK BOOK.

Every housewife who is struggling with the problem of what to cook and how to cook it will be glad to know that her problem is solved. Anty Drudge, who has made it her business for years to help decide every household question, from what to name the baby to how to rid the dog of fleas, has gotten up a cook book.

It is called, appropriately, Anty Drudge's Cook Book. In it are menus for breakfast, dinner and supper, with recipes for the preparation of everything mentioned in the menus, and many things besides. Also lots of quaint and wholesome advice, which Anty Drudge dedicates especially to the woman who is doing her own work, trying to set as good and nourishing a table as possible on as small an amount of money as she can manage. Anty Drudge is emphatic in her assurance that her recipes are as cheap as they are good. They sound good.

She has also gathered together at the end of the book a lot of Household Helps. They are certainly practical. They tell how to do many things easily and quickly. How to use time to the best advantage, and how to use up odds and ends that are too often thrown away as useless.

Anty Drudge also offers to give any advice that is needed by anybody relative to cooking or housework. She seems to have an unlimited belief in her stock of housewifely wisdom. And indications are that she will justify that belief. Anyhow, a postal to Anty Drudge, 7032 Woodland Ave., Philadelphia, will be sure of being answered, if it asks any questions pertaining to the home. And her Cook Book will come to you promptly if you send for it. It is free.

\$3.50 RECIPE FREE FOR MEN.

Send Name and Address Today—You Can Have It Free and be Strong and Vigorous.

I have in my possession a prescription for nervous debility, lame back, that has cured so many worn and nervous men right in their own homes—without any additional help or medicine—that I think every man who wishes to regain his health, quickly and quietly, should have a copy. So I have determined to send a copy of the prescription free of charge, in a plain, ordinary sealed envelope to any man who will write me for it.

This prescription comes from a physician who has made a special study of men and I am convinced it is the surest-acting combination for the cure of men ever put together.

I think I owe it to my fellow man to send them a copy in confidence so that any man anywhere who is weak and discouraged may stop drugging himself with harmful and patent medicines, secure what I believe is the quickest-acting restorative, upbuilding, SPOT-TOUCHING remedy ever devised, and so cure himself at home quietly and quickly. Just drop me a line like this: Dr. A. E. Robinson, 4473 Luck Bldg., Detroit, Mich., and I will send you a copy of this splendid recipe in a plain ordinary envelope free of charge. A great many doctors would charge \$3 to \$5 for merely writing out a prescription like this—but I send it entirely free.

IF YOU HAVE CATARRH

C. E. Gauss will Send You Free a Treatment of His New Combined Cure to Try.

Trained Nurses Strongly Recommend Gauss Catarrh Cure to All Sufferers. The Remedy Has Proved So Marvelously Successful that Mr. Gauss Offers to Take Any Case of Catarrh, No Matter Where the Patient Lives, or What Stage the Disease Is In, and Prove Entirely at His Own Expense That It Can be Cured.



Send Today for the Free Treatment.

C. E. Gauss says you cannot cure Catarrh with the old-time methods, because they do not reach the real source of the disease. Catarrh is not simply an affection of the nose and head, but it involves the throat, bronchial tubes, lungs, stomach and various other organs of the body, and the only way you can effect a cure is to cleanse the system of every trace of the disease—THAT'S THE GAUSS WAY.

Send your name and address at once to C. E. GAUSS, 3640 MAIN ST., MARSHALL, MICH., and he will send you the free treatment referred to. Simply fill in name and address on dotted lines below.

A WORLD-WIDE BLESSING

Since 1820, when Dr. W. W. Gray of Raleigh, N. C., first introduced Gray's Ointment to the public, the use of this truly excellent salve has continued to spread until it is now relieving suffering humanity in nearly every civilized country on the globe. It is now considered by prominent physicians everywhere to be the quickest, surest and safest cure for boils, bruises, burns, carbuncles, cuts, poison oak, old sores, ulcers and skin diseases of every nature, and most efficient in preventing blood poison. Dr. Jas. R. Phelps, Dorchester, Mass., says: "Gray's Ointment is my sheet anchor in cases of carbuncles, unhealthy granulations and blood poison. I use Gray's Ointment in my practice." A free sample of the ointment can be had by any one addressing Dr. W. F. Gray & Co., 817 Gray Bldg., Nashville, Tenn. 25c a box at druggists, or direct by mail from the manufacturer.

Rev. W. F. Boren of Darden, Tenn., will preach twice a month at Royal Street Church, Jackson, Tenn. It seems a pity that the church can not continue to maintain worship for full time. Brother Boren will be a faithful undershepherd.

TO YOU—MY SISTER

Free to You and Every Sister Suffering from Woman's Ailments.



I am a woman. I know woman's sufferings. I have found the cure. I will mail, free of any charge, my home treatment with full instructions to any sufferer from woman's ailments. I want to tell all women about this cure—*you, my reader, or your sister, your daughter, your mother, or yourself.* I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is safe and sure cure for Leucorrhoea or Whittish discharges, Ulceration, Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine or Ovarian Tumors, or Growths; also pains in head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, kidney, and bladder troubles where caused by weaknesses peculiar to our sex.

I want to send you a complete ten day's treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that, it will cost you nothing to give the treatment a complete trial; and if you

wish to continue, it will cost you only about 12 cents a week or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says: "You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Sickness and Painful or Irregular Menstruation in young Ladies, Plumpness and health always results from its use.

Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten day's treatment is yours, also the book. Write to-day, as you may not see this offer again. Address

MRS. M. SUMMERS, Box 241 - - South Bend, Ind., U. S. A

A PETALUMA INCUBATOR and BROODER WE PAY FREIGHT

STANDARD OF THE WORLD.

Will Put Money In Your Pocket.

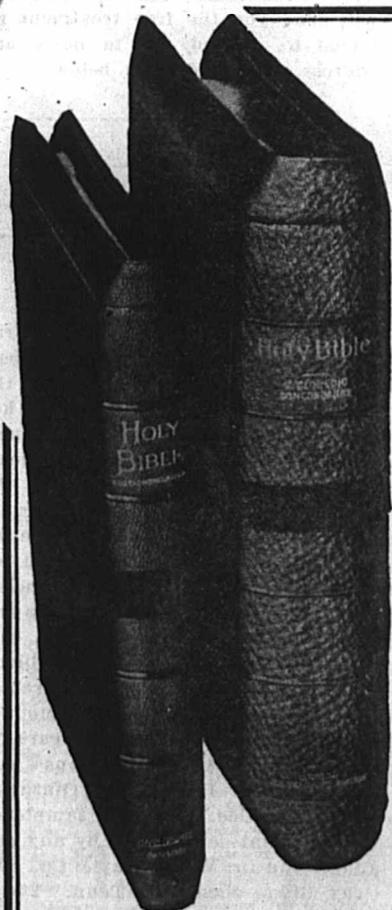
Petaluma Goods are absolutely as represented. Have been manufactured and sold for 34 years—Combine every improved hatching device with durability, ease of operation and economy of running expense. Honestly made of the famous California Redwood and high grade materials. Either Hot Air or Hot Water—Heated by oil, gas or electricity. Will last a life time with constant service.

Petaluma Incubators are really self-regulating and self-ventilating. You don't sit up nights with The Petaluma. Prices according to egg capacity—From \$8.50 and \$12.50 for 64 egg size to \$52.00 for 504 egg size. You Raise The Chicks You Hatch With Petaluma Brooders.

Write Now for Catalog telling how Poultry Raising is Money for You. If your Hardware Dealer don't handle send order to

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WE PAY FREIGHT. 309 North Delaware Street INDIANAPOLIS, IND.



\$7.00 India Paper Bible for \$3

Ideal Xmas Present

The Type—Large, clear, black-face, self-pronouncing Minion. Looks almost as large as Long Primer.

The Paper—Fine, white, world-renowned India paper; opaque and yet very thin and durable, thus giving you a small Bible in large type.

The Binding—Extra quality of Persian Morocco red under gold edges, French calf lined to edge, silk sewed silk headband and marker. This Bible will last you a lifetime ordinary use

The Helps—References, Concordance and Maps all the best.

The Patent—Bound under the new patent, which prevents the Bible from breaking in the back. We guarantee this.

Size—5 1/2 x 7 1/2 of an inch thick.

The Price—It is easily worth \$7.00, but the publishers are making a specialty of it for advertising purposes and thus we are offering them to you at the special net price of \$3.00. Postage, 15c extra. Your name in gold 25c extra.

If you are not pleased in every way you can return Bible and money will be refunded.

This cut shows the difference in the size of the regular paper and this marvelous thin, strong, India paper.

PENTECOSTAL PUBLISHING COMPANY, Louisville, Ky.

POCKET S.S. COMMENTARY FOR 1913. SELF-PRONOUNCING Edition on Lessons and Text for the whole year, with right-to-the-point practical HELPS and Spiritual Explanations. Small in Size but Large in Suggestion and Fact. Daily Bible Readings for 1913, also Topics of Baptist Young People's Union, Pledge, etc. Red Cloth 25c. Morocco 35c. Interleaved for Notes 50c. Postpaid. Stamps Taken. Agents Wanted. Address GEO. W. NOBLE, Lakeside Bldg, Chicago

9 CORDS IN 10 HOURS RUNS EASY No Backache Weighs only 41 lbs. EASILY CARRIED SAWS DOWN TREES BY ONE MAN. It's KING OF THE WOODS. Saves money and backache. Send for FREE catalog No. B37 showing low price and testimonials from thousands. First order gets agency. Folding Sawing Mach. Co., 161 W. Harrison St., Chicago, Ill.

"Corporal Cameron," Ralph Connor's latest novel, is a story of the Northwest mounted police—but it is a great deal more than a story of this wonderful body of men and their achievement. It is the life-story of a young man from his college days in Edinburgh, surrounded by culture and refinement, through the time when youthful temptations mastered him temporarily; then through the period of reconstruction in his life to the point when ambition spurs him to the seeking of a career in the New World. From this point on, the story becomes one of struggle and efforts to gain a foothold in Canada. Young Cameron travels the road that all young fortune-seekers travel. He meets in Montreal and Western Ontario all the trials that beset the young Britisher. The humor of his experiences intermingle with tragedies, trifling and important. At last there is the call of the West, and the blood of the young Scot is set a-tingle. In the country of the Macleod trail he meets men and tasks that challenge the best of his traditions and his skill. And he has stuff in him that makes a hero.

Taken all in all, this book is the actual life story of the direction of the ambitions of a man of iron nerve and with red blood in his veins. In addition it adds a fitting chapter to Ralph Connor's great story-history of the making of the Northwest. In none of his books has the author done such genuinely picturesque work—for never before has he had so picturesque a subject.

It does not require an experienced or practical reader to discover that Ralph Connor is writing of a life with which he is intimately familiar, for he has endowed emigrant, Indian cowboy, trader and patrolman with their own unmistakable characteristics. Not in any other known book is there given a truer picture of the life of the young settler. His present hero-character is a nation-builder—one of the great strong arms of the law in the Northwest Country that has made that section of Canada the marvel of the world for peace and contentment and security.

"Corporal Cameron" is a more than fitting companion in life and literature for "The Sky Pilot," "The Doctor" and "The Prospector," and in the very nature of the case the romance of soldiery gives the Corporal a premier place.

Publication date, Nov. 23. Price, net, \$1.25.

WHAT TO DO WITH DISCARDED PAPERS.

Every copy of this valuable publication should be "passed on" to other families after it has served its purpose in the homes of its subscribers. The missionary possibilities of such literature in frontier homes is wonderful. It is a sin to destroy it when so much good can be done with it at very small expense. Write for full particulars and for the name and address of one or more families whose homes would be greatly enriched by your good literature. Address: THE PAPER MISSION, Rev. B. A. Loving, Supt., Woodward, Okla.

HARD COLDS.

People whose blood is pure are not nearly so likely to take hard colds as are others. Hood's Sarsaparilla makes the blood pure; and this great medicine recovers the system after a cold as no other medicine does. Take Hood's.



A Helping Hand

The I. C. S. actually takes the workingman by the hand and helps him to prosperity.

You may be working under such circumstances that advance seems impossible, but the I. C. S. will show you how to GO UP. You may now have a fairly good position, but you can go still higher. Just follow the example set by thousands of I. C. S. men who have made good and are making good.

Every month an average of over 400 students of the International Correspondence Schools voluntarily report an increase in their earnings.

Think of a man who a short time ago was earning but \$10 a week and is now earning five times that amount. Think of a day laborer being qualified as a superintendent as the result of I. C. S. training.

These are not exceptional cases. There are thousands of them. The I. C. S. will tell you who they are.

Mark and mail the coupon at once, and the I. C. S. will offer you special advantages. If you are not perfectly satisfied you are under no obligations to proceed further.

INTERNATIONAL CORRESPONDENCE SCHOOLS, Box 1760 SCRANTON, PA. Explain, without further obligation on my part, how I can qualify for the position before which I mark X.

Automobile Running	Civil Service	Spanish
Mine Superintendent	Architect	French
Mine Foreman	Chemist	German
Plumbing, Steam Fitting	Languages	Italian
Concrete Construction	Building Contractor	
Civil Engineer	Architectural Draftsman	
Textile Manufacturing	Industrial Designing	
Stationary Engineering	Commercial Illustrating	
Telephone Expert	Window Trimming	
Mechan. Engineer	Show Card Writing	
Mechanical Draftsman	Advertising Man	
Electrical Engineer	Stenographer	
Elec. Lighting Supt.	Bookkeeper	

Name _____
Present Occupation _____
Street and No. _____
City _____ State _____

Trusses Like These Are a Crime



Here's an end to the curse of wearing straps and springs that squeeze and pinch—pads that do no good—trusses that simply shorten your life. Here's something absolutely guaranteed to keep your rupture from coming out. Test it on 60 days trial and see. If it doesn't hold at all times, then it won't cost you a single cent.

Has relieved some of the worst cases on record—made them entirely well. Doctors and surgeons who know of it recommend it instead of operation. No belt, no leg-straps, no springs. Is water-proof—will hold in bath. Write for Free Book and find out all about it. Book is full of facts never before put in print. Cloth-bound. 96 pages. Explains why elastic and spring trusses cannot help you. Shows dangers of operation. Exposes the humbug "appliances," "methods," "plasters," etc. Will save you from wasting money. Shows why 60 days trial we allow is the only safe way to test anything for rupture and how we offer you the only thing good enough to stand such a long and thorough test. Book gives over 5,000 voluntary endorsements. Write for it to-day—it tells you things you could never find out by going to doctors or druggists. Address: Box 965—CLUTHE CO., 125 East 23rd Street, New York City

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. It SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

CAN CANCER BE CURED? IT CAN!

The record of the Kellam Hospital is without parallel in history, having cured to stay cured permanently without the use of the knife or X-Ray over 90 per cent of the many hundreds of sufferers from cancer which it has treated during the past fifteen years. We have been endorsed by the Senate and Legislature of Virginia. We guarantee our cures.

Physicians treated free. **KELLAM HOSPITAL** 1617 W. Main St., Richmond, Va.

DROPSY cured with a vegetable remedy. Relieves shortness of breath in 36 to 48 hours. Relieves swelling in 15 to 20 days. Write for symptoms, blank and testimonials, etc. Collam Dropsy Remedy Co., 615 Austell Bld., Atlanta, Ga.

EVANGELISTIC DEPARTMENT.

I am sure that you will be interested to know that the Evangelistic Department of the Home Mission Board is energetically endeavoring to carry out the instructions of the Convention at Oklahoma City in appointing an evangelist to the negroes, an evangelist to the schools and colleges, and an evangelist to work among the mountains. The Rev. J. W. Bailey of Texas, for some years doing co-operative work under the direction of the Home Mission Board and the State Board of Texas, is the newly-elected evangelist to the negroes. He has had wide experience already and is most heartily commended by the Texas brethren and all others who know him. He has already begun work with us and will come to Mobile on November 17 to lead the colored churches of that city in an evangelistic campaign, while we are leading the white Baptist churches. This will be the first time in the history of our department, or in the history of Southern Baptists, so far as I know, when all the Baptists of a city, both white and colored, are to be engaged in an effort to win a city to God. Pray for us that great may be the victory.

Rev. W. L. Walker of Charlotte, N. C., has been elected as the evangelist to the schools and colleges in the Convention territory and will begin his work on Jan. 1, 1913. He has already had long experience, is a man of culture and consecration, exceedingly sane in his evangelistic work, a great lover of the young, and, although some might not look upon this as a proper qualification, he is very fond of athletics and knows well how to mingle with college students. I believe this movement is to mark an epoch in our effort to win in the most impressionable period of life the students of our schools and colleges for service in the Kingdom.

Rev. J. C. Owen, formerly a missionary to China under our Foreign Board, has been elected as an evangelist to the mountain people, with headquarters at Asheville, N. C. He will be under the direct supervision of Dr. A. E. Brown, Superintendent of our mountain school work, and will greatly add to the efficiency of our already exceedingly efficient work in the mountain section. I feel that the denomination is to be congratulated upon his selection, as well as upon the selection of these other men.

I am sending you an account by Dr. Hamilton of the campaign in Lynchburg, Va. In addition to the 342 that had been received at the close of the three weeks' campaign, during the few days that followed there were other additions to run the total up to about 380, with others yet to follow.

You and your readers will be interested to know that we begin a campaign Nov. 17 in Mobile, Ala.; Dec. 1 in Little Rock, Ark. Beginning with January, we open a State-wide evangelistic campaign in Florida. The eight Baptist churches in Jacksonville are the first to enlist in this warfare. From Jacksonville the evangelists will go out into the different towns and cities of the State, and



*The Best Christmas Present
For Your Entire Family*

Christmas Present Coupon

Every new subscriber who at once cuts out and sends this slip (or mentions this publication) with \$2.00 for the 52 issues of *The Companion* for 1913 will receive

Gift 1

All the remaining issues for 1912, including the beautiful Holiday Numbers for Thanksgiving and Christmas.

Gift 2

The *Companion* Window Transparency and Calendar for 1913, the most exquisite souvenir ever sent to *Companion* readers. An extra copy goes to every one making a gift subscription.

Then all the issues of *The Youth's Companion* from now until January, 1914 — all for less than 4 cents a week. JLX

THE YOUTH'S COMPANION, BOSTON, MASS.

the campaign will be closed by the united effort of the seven churches in Tampa in March. We are hoping that every Baptist church in the State of Florida may join this movement and that for once a whole State may turn its attention toward the winning of the lost. Pray with us that it may even be so. Faithfully yours,

WESTON BRUNER,
General Evangelist.

GRAY—Miss Grace L. Gray, daughter of A. W. and Florence Gray, was born Sept. 22, 1891, and died Oct. 5, 1912, after a lingering illness of several months.

She professed faith in Christ and united with the Concord Baptist Church at the age of 13, where she lived a faithful and devoted Christian life up to the time of her death. She bore her afflictions with cheerfulness and always exhibited a spirit of resignation characteristic of a true and devoted child of God, often assuring her mother that all was

well with her, and that she was not afraid to die. She was a dutiful and obedient daughter, and has left a vacancy in the home that can never be filled. She is missed at home, at church, at Sunday School, and in the social walks of life.

In a large measure, she sacrificed her own life to make others happy. Her life was a rare jewel, her spirit as gold refined in the fire, ready for heaven; flowers, not thorns; sunshine, not shadow, did she scatter everywhere. It is a happy thought to know that she had set her earthly house in order and was fully prepared for that mansion not made with hands. So we hope to meet her in that fair land where sickness, sorrow, pain and death are felt and feared no more.

"Hope looks beyond the bounds of time,

When what we now deplore
Shall rise in full immortal prime,
To bloom, but fade no more."

The funeral services were con-

ducted by her pastor, Rev. E. F. Witt, in the Concord Church on the evening of the 6th of October, after which her mortal remains were laid to rest in the Bible Cemetery in the presence of a large crowd of sorrowing relatives and friends.

Her Sunday School classmates acted as pallbearers. Written by her Sunday School teacher,
DR. J. T. DYER.

FOR BRONCHIAL TROUBLES

and all inflammations of the organs of breathing, Vick's Croup and Pneumonia Salve is found to have a most happy effect, relieving the difficult breathing, encouraging expulsion of phlegm, reducing fever and assisting to rapid restoration of the patient. Free sample on request. Sold in 25c, 50c or \$1.00 sizes at all druggists, or by mail. The Vick Chemical Company, 41 Milton Avenue, Greensboro, N. C.

"The Youth's Companion has been in the nature of a household necessity with us for many years; read and enjoyed by old and young alike. We have often thought and said that it is altogether the best periodical of its class that comes to our home or our editorial table; in fact, it is in a class by itself, distinctly without a peer."

This is what a Southern clergyman says, and he is but one of a score who write in the same vein. Isn't it worth while to have a Christmas present of that kind in the house? Apart from the informing contributions by famous men, there are the stories,— 250 of them,— and among them

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A remarkable group of stories, by Charles Tenney Jackson, of the conflicts between the guardians and the violators of the Louisiana game-laws.

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The old farm down in Maine has been made familiar by C. A. Stephens to thousands of *Companion* readers, and they will rejoice to revisit it, and feel at second hand the experience of "Cutting Ice at 14° Below."

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The early history of the region along the Missouri River is full of strange romance. This group of stories by various hands presents a notable picture of the sturdy pioneers.

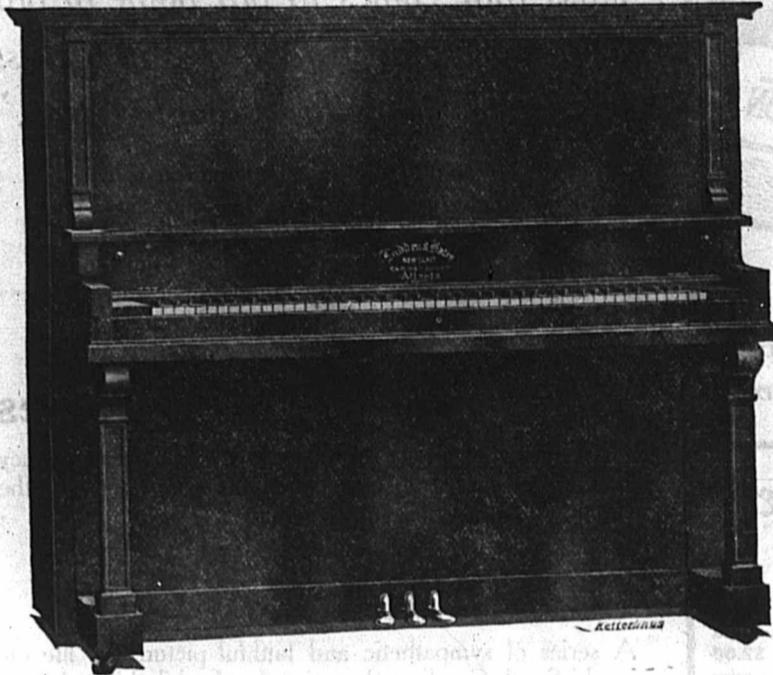
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THE ADVERTISING MANAGER of the Baptist and Reflector dropped in on Mr. Dorough, President of Ludden & Bates, the other day for a social call. Lying on his desk was a letter from a prominent clergyman, which read: "We are perfectly delighted with the superb instrument, etc., etc." When the visitor remarked that this letter would prove interesting to the readers of the Baptist and Reflector, Mr. Dorough replied that similar letters were received practically every day and that another Club would have to be arranged for at once.



This Sweet-toned Cabinet Grand Upright Piano is only one of the five beautiful styles from which Club Members may make their selection. The catalogue contains a Baby Grand, three styles of Cabinet Grand Uprights and a Self-Player, sometimes called an Automatic Player.

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It is a thing of beauty, sets forth fully and clearly every detail of the Club and contains information that you simply cannot afford to do without. It explains how, by uniting our interests in a Club of One Hundred piano buyers, instead of each one purchasing from a different factory, we are able to save approximately one-third of the cost, and at the same time provide many attractive side features of convenience, safety and economy.

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Woodward, Okla.

LOS ANGELES LETTER.

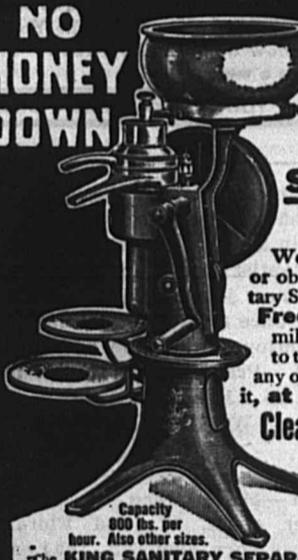
Am just in receipt of the "home" paper of Nov. 7, and, as always, it gives me great joy to read of the work of the brethren in "Sunny Tennessee." While I am an exile from home, for a time, I am doing the best I can for our common Christ. I am always glad to see notes in the Baptist and Reflector from my old school-mates and friends. I noted with pleasure this week the list of names of Tennesseans attending the Seminary at Louisville. I very much wish to be with them there, and if ever the work here will permit it, I will be there.

We are living in the "New York" of the West. No city in this country has had such marvelous growth as has the City of Los Angeles. And while the Baptists have not been able to cope with the emergency, still we are in the lead. To have in our city a man like Dr. J. Whitcomb Brougher, preaching to the largest audiences of any man of any denomination on the coast, is of no little consequence to our denomination here. Coming to the Central Church soon is another Southerner, Dr. Jas. W. Kramer, of Alabama. About half the pastors in the city are Southern men.

The Lord has graciously blessed my efforts since I came to the West. The South Park Baptist Church, of which I am pastor, has had the most marvelous growth of any church on the coast of any denomination. I have been pastor for fifteen months and the membership has increased 200 per cent, over 100 baptisms, additions every Sunday since Sept. 1, conversions at evening services and at prayer meeting, plans for another building; the new one, dedicated April 28, already being inadequate, although it has a capacity of 600 or more.

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Words multiply, one cannot tell about the great work to be done here for Christ. When the Panama Canal opens this will be the center of the earth for some time.

I rejoice in the great meetings in the churches in Tennessee. Somehow my heart longs for the State of my birth.

C. O. JOHNSON.

Rev. Gordon Barrett has deter-

mined to make his resignation at Cordell, Okla., permanent. It is not known where he will locate.

Rev. A. N. Hall of Stamford, Tex., becomes Superintendent of the City Mission Work of Dallas, Tex. He was once pastor at Muskogee, Okla.

Evangelist L. E. Finney has been called to the care of the church at Midland, Tex., and takes charge Jan. 1.