

SPEAKING THE TRUTH IN LOVE

Old Series Vol. 76)

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—In sending his renewal to the Baptist and Reflector, Brother Joseph S. Carels, of this city, adds the note: "88 years old my next birthday, August 30, 1913." Brother Carels is Secretary and Treasurer of the Watkins Institute. He is a prominent member of the First Baptist Church and is one of the best men we have ever known. It is rather remarkable that he should continue in active work every day at his advanced age. We hope that his valuable life will be spared other years.

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—Did you ever see a finer winter than our present one? And the remarkable part about it is that nearly every Sunday has been a pretty one. We have observed that frequently when the weather is pretty during the week it is bad on Sunday. We remember that one winter some years ago, when we were pastor in Murfreesboro, there were 13 bad Sundays in succession. This winter there have been almost that many good Sundays in succession. Let us thank the Lord for the good weather.

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—Recently 1,235 Baptists dined together in a hotel in Chicago. Rich men and clerks sat side by side. Stirring speeches were delivered. The meeting closed with a prayer-meeting. On February 18 a prayer-meeting was held in the Immanuel church, at which it was planned to have an attendance of 2,000. The purpose of the meeting was to secure spiritual power. Both of these events are striking signs of the times, an indication of a new awakening, when religion is to take hold of business men.

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—Rev. Walter L. Brock, pastor of the Fifth Street Baptist Church, Lexington, Ky.,—has just closed a meeting, in which he was assisted by Brother Don Q. Smith, evangelist. The meeting continued 19 days and resulted in 104 additions to the church. In reporting the meeting to the Baptist World Brother Brock says: "All things considered, I have never seen an evangelist that I considered superior to Don Q. Smith. He is a man of splendid oratorical gifts, knows his Bible and preaches it with powerful effect. Blessed is the church that enjoys the evangelistic services of Don Q. Smith."

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—It was announced in our news columns several weeks ago that we had been called to the pastorate of the Mt. View church. We preached our first sermon as pastor there last Sunday. There was a good congregation present. We enjoyed preaching. The church is located in Davidson County, and is a member of the Concord Association. The membership is not large, but is composed of an excellent class of people, and we look forward with pleasurable anticipation to our association together as pastor and people. Brother S. N. Fitzpatrick, who has just accepted the position of missionary-evangelist in the New Salem Association, with headquarters at Cookeville, has been pastor of the church for some years, and is held in high esteem by every one.

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—It is stated that Union Presbyterian Church, Philadelphia, was sold recently at a sheriff's sale to satisfy a judgment of nearly seven thousand dollars representing back salary claimed to be due a former pastor. Suppose the ex-pastors among Southern Baptists should sue their former churches for back salary claimed to be due. Would the church have to be sold at a sheriff's sale to satisfy the judgment? We imagine, however, that there are very few pastors in the South to whom as much as \$7,000 of back salary would be due. But it is possible that some churches may owe something to former pastors. If so, they ought to pay it without having to be sued for it. Nor should the pastor bring suit except as a very last resort, and it is a grave question whether he ought to do so then or not.

—King George of England recently appointed Clement M. Bailache, K. C., a Judge of the High Court of Justice. Mr. Bailache bears a high reputation as a commercial-lawyer, which justifies his selection for this high office. The special point of interest to us in the appointment, however, is the fact that he is a Baptist, taking an active part in the work of the denomination. It is something unusual in England to see a Baptist occupying high official position.

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SOME DAY—

✱ I'm going home some day—
✱ If I can only find the pathway back;
✱ For I have come too far, too far away—
✱ A wanderer on a strange and alien track;
✱ I saw the world ahead and only meant—
✱ To go a little way beyond—and then
✱ To seek the old-time highways of content
✱ And live back home among my clan again.

✧ I'm going home some day—
✧ But every track I face is strange and new;
✧ God grant I have not wholly lost the way,
✧ But that in seeking all the long years thru
✧ The mist shall lift, and I shall find once more
✧ The path that leads me to the dreams of
✧ youth;
✧ The lanes of light—the life I knew before
✧ I left the old-time ways of faith and truth.

❖ "I'm going home some day"—
❖ So moves the dream of all the roving world;
❖ The seekers of far lands who've lost their
❖ way—
❖ God's countless aliens by the current
❖ whirled
❖ From out the harbor, and by tempest tossed
❖ To unknown lands, where they must ever
❖ roam—
❖ And this is all that makes life worth the
❖ cost—
❖ This endless dream—"Some day I'm going
❖ home."

—*Nashville Tennessean.*

—In response to an inquiry concerning the reading habits of King George V of England, his private secretary, Lord Knollys, sent the following significant letter: "I have had the honor of submitting your letter to the King, and am directed to inform you in reply that it is quite true that he promised Queen Alexandra as long ago as 1881 that he would read a chapter of the Bible daily, and that he has ever since adhered to this promise." This will go far to explain why it is that King George is making one of the best kings that England has ever had, especially from a moral standpoint.

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—In speaking last week of the death of Capt. Scott of England and his four companions on their return from their successful efforts to reach the South Pole, we said: "Now that both the North Pole and the South Pole have been both discovered, we hope that there will be a cessation of Antarctic explorations, which have resulted in the sacrifice of so many lives." We meant to say, of course, Arctic and Antarctic. It seems to us that there is no further need for any one to try to reach either the North Pole or the South Pole. Both have been reached, and it is a question as to whether the efforts to reach them, including the expenditure of money and the sacrifice of lives, have been really worth while.

—The Legislature of Tennessee refused to pass the bill abolishing capital punishment. In this we think it acted wisely. We expressed our opinion upon the subject in a recent editorial. It is gratifying that the members of the Legislature took practically the same view of the matter as that taken in the editorial.

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—Mr. John D. Rockefeller offers to give \$100,000, in addition to the \$100,000 which he has been contributing regularly to the Societies of the Northern Baptist Convention, on condition that \$250,000, exclusive of his gifts, shall be raised by April 1, 1913. This is quite a generous offer, and we presume will stimulate the churches of the North to raise the required amount.

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—According to figures given by Dr. C. F. Aked in a recent issue of the *Congregationalist*, San Francisco's population is 4.2 per cent Protestant, 27.6 per cent Roman Catholic, and 68.2 per cent non-Christian. Portland and Seattle have each a larger percentage of non-Christians than San Francisco, the former being 76.5 and the latter 73.1. Of twelve representative cities mentioned, New Orleans has the smallest percentage (42.5) of non-Christians, and probably the largest per cent of Roman Catholics.

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—Once, in traveling, Benjamin Franklin was exceedingly annoyed by a pedantic bore who forced himself upon him, and made a great parade of his learning. Franklin stood it as long as he could, and at length, looking at him gravely, said: "My friend, you and I know all that is to be known."

"Why," said the doctor, "you know everything except that you are a fool, and I know that."

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—Former President Eliot of Harvard, recounting some of his impressions gained on a recent tour around the world, said, while speaking at the annual meeting of the Massachusetts No-License League, that he did not see a drunken Chinaman or Japanese in either of those countries. The race problem he said must be studied in order to understand the alcohol problem. He referred again to the verdict of science that alcohol, like other drugs, is injurious to both body and mind. "Alcohol," he said, "is one of the most monstrous evils that afflict human society."

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—It is said that Jerusalem is becoming surprisingly modernized. She already has a new American road machine, is getting ready to install an electric lighting and telephone system, and the construction of a city tramway has begun. The fact is that people have been moving into the old city so numerouslly of late that building space could not be had within the walls, and the construction of houses has begun outside the walls. This has led to the discontinuance of the ancient practice of closing the city gates at night, and is the main occasion for starting a tramway. It is said that Jews are moving into Jerusalem so freely that they may easily be in a controlling majority in a few years. The construction of a port and landing quay at Jaffa is said now to be actually pending.

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—The California Christian Advocate calls attention to the effort being made by the moral citizenship of California to present to the world a clean Panama-Pacific Exposition. Two bills are now pending before the State Legislature; one, the Red Light Injunction and Abatement Law, directed against the "Barbary Coast" of San Francisco and social evil contingencies of the State, the other, to prohibit the sale of alcoholic liquor on or within one hundred and fifty yards of the Exposition grounds. This movement relates not only to the welfare of California but to the welfare of every State in the Union. We should like to assure the Legislature and especially the Fair Commission that the moral sentiment of the nation will not support an Exposition dominated by the liquor business and its associated evils.

PRAYER.

When prayer delights thee least, then learn to say,
"Soul, now is the greatest need that thou shouldst pray."

Crooked and warped I am, and I would fain
Straighten myself by thy right line again.

Say! What is prayer—when it is prayer indeed?
The mighty utterance of a mighty need.

The man is praying who doth press with might
Out of his darkness into God's own light.

The greenest leaf, divided from the stem,
To speedy withering doth itself condemn.

The largest river, from its fountain head
Cut off, leaves soon a parched and dusty bed.

All things that live, from God their sustenance wait
The sun and the moon are beggars at his gate.

All skirts extended of thy mantle hold,
When angel hands from heaven are scattering gold.

—Archbishop Trench.

THE FUNDAMENTALS.

Volume 9, of "The Fundamentals" is just off the press, and I am hereby sending you an advance copy. If you desire to make announcement of its appearance in your columns, kindly call special attention to the emphasized request in the Foreword. Men in general are slow to heed such a request, and ministers, as a rule, are still slower than other men, but it is of the utmost importance to us that we get answers to our request upon the postal cards which we enclose in the volumes, as speedily as possible. I think that after having sent out, as we have done, nine valuable volumes free of charge, it is asking very little of our readers when we ask them to express their wish to remain recipients of future volumes of "The Fundamentals."

In connection with Volume 9, I furnish you the following facts and figures, which may be of interest to your readers, and which are being furnished to a very limited number of other editors, (twenty throughout the earth).

The idea of starting a publication like "The Fundamentals" was implanted in the mind of a certain Christian Layman, who absolutely declined to have his name mentioned before the public in connection with the publication, many years ago. It was a meeting of the Niagara Bible Conference, in the beginning of the nineties, when there came a thought to him that it might be an undertaking worthy of thought and liberal application of the means with which the Lord had blessed him, to bring before Christian workers throughout the earth a new statement of some fundamental truths of Christianity. Years went by. The plan was never entirely laid aside, but an opportunity for its realization did not appear until the summer of the Year 1909. Then Christian Layman set aside a large amount of money for such an undertaking, placing it in the hands of a Trustee. He selected a Committee to make the plans and to edit and publish the volumes. That Committee, of which the Rev. A. C. Dixon, D. D., of the Moody Church, was chairman, met for the first time on November 5th, 1909, in Chicago. The first volume of "The Fundamentals" appeared early in 1910, and up to the present nine volumes have been published, three volumes in each year. When Dr. Dixon left for London to take charge of the pulpit of the great Spurgeon, he resigned the Chairmanship of the Committee, and the undersigned was placed in charge, as Executive Secretary. The Editorial Committee consists of men belonging to different denominations; each one of high standing, not only in his own denomination, but in the World, and known to Christian men throughout the earth.

"The Fundamentals" have been received gladly by the hundreds of thousands who have been recipients of the volumes. The Prayer Circle, which stands behind "The Fundamentals", and whose members have joined the Circle in answer to the appeal published in the Foreword, today numbers about Five Thousand, while hundreds, yes, thousands of letters of approval and thanks for help received have come from every corner on the earth. The most encouraging fact shown by these letters of thanks, is a statement of many, many ministers, evangelists and other Christian workers, that the articles published in "The Fundamentals" have strengthened them in their faith, and are proving a great help in their public work for Christ.

Of the nine volumes of "The Fundamentals" there have been published altogether 2,300,000 copies, or about 250,000 of each volume. Of the magnitude of the undertaking an idea may be gained from the following facts:

The first 8 volumes which were published in 2,080,010 copies, cost, altogether,.....\$ 122,281.80

The following items of this expense are of especial interest:

Amount expended for preparation of Mailing List alone, almost.....	\$ 3,000.00
The writing of addresses alone, on these envelopes	2,884.00
Postage for first 8 volumes.....	46,950.00
Envelopes for sending out these volumes....	3,212.00
paper and Printing for first 8 volumes.....	46,003.00

These little volumes have gone out into every corner of the inhabited earth where Christian work is being carried on. The Missionaries, far away from home, have been cheered by the arrival of these little volumes, which, at the same time, have proved a great help to them in their work, according to their own statements. Articles published in "The Fundamentals" have, as far as it is known to the Executive Secretary, been translated in 62 different languages and dialects. Some of these articles are being used as tracts for the strength of native workers in the interior of Africa and Asia. Some of the articles, translated in European and other languages, are being used by Christian forces in the battle against the spread of the heresies and false teachings which were laid bare in them. Thus there can be no doubt that "The Fundamentals" have done a unique work, one might almost say, a work unique in the history of the Christian Church.

The liberal minded layman who planned the whole undertaking and originally set aside the whole amount of money to be used for the undertaking, was almost in the beginning joined by his equally consecrated brother, who undertook to carry one half of the financial burden. Thus we have the remarkable fact that two Christian laymen, brothers in the flesh, have united in a work which takes large means, reaches to the utmost corners of the earth and is, as far as human mind can judge, exceedingly blessed to the advancement of the cause of Christ; and most remarkable of all, both absolutely refuse, in Christian humility and modesty, to have their name known to the World, thus declining human plaudit and being satisfied with the "Well done" of their Lord and Savior.

Yours very sincerely,

LOUIS MEYER,

Executive Sec. "The Fundamentals"

THE KINGDOM OF GOD.

By J. BENJ. LAWRENCE.

Chapter VIII.

THE KINGDOM AND OLD TESTAMENT SCRIPTURES.

The Kingdom of God is rooted in the Old Testament. Jewish religious thought is permeated with the idea of a coming king and kingdom. Under whatever form of government, and however unfaithful to their trust, Israel was never allowed, by her inspired teachers, to lose the knowledge of Jehovah as king, or slip away from the idea of a kingdom which under His almighty sway must finally replace all earthly power.

As we turn now to study the Kingdom conception in the Old Testament as set forth by the prophets of the priestly nation we must keep in mind the fact that the Bible is an organic unit. Its predictions are not isolated, but the feature of one grand prophetic picture; its rituals and institutions parts of one great system; its history not loosely connected events but an organic development tending towards a definite end. Viewed in its innermost substance, the history of the Old Testament is not different from its typical institutions, nor yet these two from its predictions. The idea, underlying all, is God's gracious manifestations in the world—the Kingdom of God; the meaning of all—the establishment of that kingdom upon the earth.

JEHOVAH SPOKEN OF AS A KING.

There is a consistent reference to Jehovah as king in the Old Testament. In the Psalms we are told that "The Lord Most High is terrible; He is a great King over all the earth" (47:2). In this passage the world—sovereignty of God comes into view. This idea finds frequent expression in other parts of the Scriptures. Not only is He King over all the earth, but His sovereignty is more specific than that, he is also king over the nations. Jeremiah exclaims "Who would not fear thee, O King of the nations?" (8:9).

In Malachi (1:14) Jehovah declares: "I am a great king, and my name is terrible among the Gentiles." The title of King as applied to Jehovah is, however, especially used with reference to His relation to Israel. "And he was king of Jeshurun, when the heads of the people were gathered, all the tribes of Israel together" (Deut. 33:5). If this be a correct rendering we see, by the preceding beautiful statement of the Lord's appearing to His people in power, that Jeho-

vah is here regarded as the king of His beloved and chosen people who are called by the endearing term "Jeshurun." This same idea is not figuratively but literally expressed in Samuel's rebuke: "And when ye saw that Nahash the king of the children of Ammon came against you, ye said unto me, nay, but a king shall rule over us: when the Lord your God was your king" (1 Sam. 12:12). This idea of the kingship of Jehovah is still more specifically emphasized by being made individual. "Harken unto the voice of my cry, my King and my God" (Ps. 5:2). Here the conception of Jehovah as the personal sovereign over each individual is the leading thought.

These passages are sufficient to show the application of the term king in its reference to Jehovah. While he was conceived of as King over Israel, He was also equally represented as king over the earth, king over the nations of the earth, and king over each individual. This conception of kingship is back behind the idea of kingdom.

THE KINGDOM OF GOD.

We pass over these passages which refer to Israel as the Kingdom of God since we have discussed already Israel's relation to the Kingdom.

In tracing the idea of the kingdom we find many passages which refer to the universal dominion of Jehovah. "Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty; for all that is in heaven and in the earth is thine; thine is the kingdom, O Lord, and thou art exalted over all." (1 Chron. 29:11) All such passages refer to the universal and supreme sovereignty of Jehovah. They point Him out in His universal regency, but do not refer specifically to His earthly empire. We find also another class of passages in which there is general reference to His supreme sovereignty. "Thy throne, O God, is forever; a scepter of equity is the scepter of thy kingdom" (Psa. 45:11:6). Here the dominion of Jehovah is referred to, as also in Psalms 145:110-113; "Thy kingdom is an everlasting kingdom; and thy dominion endureth through all generations." Also in Obadiah, where it is said, "And saviours shall come out of Mount Zion to judge the mount of Esau; and the kingdom shall be the Lords." (21:1)

These passages are more or less general in their reference. The kingdom of Jehovah is the universe comprehending all that is; the kingdom of Jehovah is an ideal empire where equity and righteousness prevail; the kingdom of Jehovah is His priestly nation, who are commissioned as the repositories of His revelation; but in none of these passages is there specific reference to the earthly empire of Jehovah. This we find when we come to those passages which refer to

THE MESSIANIC KINGDOM.

At a very early date Jewish religious thought began to focus itself upon the reign of the Messiah who would be king over Israel and the nations in Jehovah's stead. The first of these passages is found in the Psalms (2:6): "Yet I have set my king upon my holy hill of Zion. I will tell of the decree; the Lord said unto me, Thou art my son; this day have I begotten thee." In Isaiah (32:1) we are told that "a king shall reign in righteousness." And Jeremiah assures us that in "the days to come, saith the Lord, I will raise unto David a righteous branch, and he shall be King and deal wisely" (23:5:2). These passages refer to the kingship of Messiah.

Isaiah and Daniel, however, go farther than the idea of kingship; they give us the definite outline and conception of the Messianic kingdom. "Unto us is a child born, unto us a son is given; the government shall be upon his shoulders; and his name shall be called Wonderful, Counsellor, Mighty God, Everlasting Father, Prince of Peace. Of the increase of his government and of peace there shall be no end, upon the throne of David, and upon his dominion to establish it, and to uphold it with justice and righteousness from henceforth and forever" (Isa. 9:6-7). Daniel, speaking to the same purpose, says: "I saw in the night visions, and behold one like the Son of Man came with the clouds of heaven, and came to the ancient of days, and there was given him dominion, and glory, and a kingdom, that all people, nations and languages should serve him; His dominion that which shall not pass away and his kingdom, that which shall not be destroyed" (7:13-14).

THE KINGDOM FUTURE.

There can be no doubt as to the import of the above Messianic prophecies. They constitute the hope of Israel. The Messianic kingdom was the end to which Jewish thought and institutions looked; it was the end to which all divine processes worked.

This kingdom is always future in the Old Testament. Isaiah, in speaking of it, says: "It shall come to pass, in the last days, that the mountain of the

Lord's house shall be established in the mountains, and shall be exalted above the hills; and all nations shall flow into it. . . . And he shall judge the nations, and shall rebuke many people; and they shall beat their swords into plowshares and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more" (2:2-4). This kingdom of peace is the same kingdom which is to be established by the Lord (Dan. 2:44-45). It is the kingdom of Messiah.

RED LETTER DAY FOR JOHNSON CITY.

Sunday, Feb. 2, 1913, was a red letter day for the Baptist Church in Johnson City. Our great, new church is not yet finished, so we could not dedicate, but we moved in and had our opening service.

We had a beautiful day. God seemed to make nature smile approvingly, and the church was packed to its capacity, 2,000. Our beloved pastor, Rev. L. B. Stivers, appointed a committee to secure a speaker for the occasion, supposing they would get some one from a distance, but his church rose unanimously and seemed to say in one voice, "We will have our own pastor;" so, as is his custom, he yielded to the wishes of his people. He took his text from Galatians 6:14, "But God forbid that I should glory, save in the cross of our Lord Jesus Christ." The immense audience listened breathlessly as our pastor eloquently, yet with sweet simplicity, told the story of our bleeding Savior.

The Rev. J. A. Ruble, Chaplain of the National Soldiers' Home, prayed a prayer that brought us to the throne. The choir of twenty-five voices, assisted by Miss Rhea Hunter, the accomplished daughter of Mr. R. C. Hunter, and Mr. C. E. Cargille, rendered a delightful musical program.

Our Sunday School numbered five hundred and eighty; our five Missions numbered more than two hundred, making a total of almost eight hundred.

Young People's Union had a large attendance in the Baraca Hall. Every department of the church is wide-awake, and is accomplishing wonders not even dreamed of by Baptists in this city, and we more firmly than ever believe that if we just come near doing our part, God will give us more than we are expecting. I ask myself the question, "If we all did our very best, what would the Lord do?"

You remember three years ago we were a divided church. The Rev. Crutcher and Rev. Davis, who was then the pastor of one division, and whom we will ever love, reunited us in a church body. It was a big body with a little heart. I believe a specialist would have said our church heart had the rheumatism. But the Great Physician knew just the remedy we needed, hence he sent us our beloved Pastor Stivers, who has, by his loving kindness and patience, together with his earnest pleading, united us in heart, and we are able to sing harmoniously, "All hail the power of Jesus' name. Let angels prostrate fall; bring forth the royal diadem, and crown Him Lord of all."

One thought more and I have finished. It has been truly said in time past that the minister who built a church had better pack his trunk and skip. Not so in Johnson City. We love our pastor better today than we did when the first brick was laid. Johnson's City Baptist church is on the way to better things.

If you want to hear from me again, just say so in your paper, and I will tell you some more.

R. R. BAYLESS.

WHITEVILLE ITEMS.

Our church here is moving on wonderfully. All departments are growing. The Sunday school, which is led by Bro. M. A. Webb, had 114 last Sunday and the teachers and pupils are encouraged over the interest in this department. The B. Y. P. U. is on a steady growth with very interesting programs. Bro. L. C. Nicholson is the president. Great good is coming from this Union. The W. M. U. is the best in this community of its kind, with an attendance of 20 or more at each meeting. Mrs. Jas. H. Oakley is the president of the Union, and each member seems to put her best work in the Union. They have done a great work the past year. The Y. W. A. is also on the growing list. The younger ladies are coming to catch a vision of missions and the church work. We are hoping that great things will come from this department. Mrs. J. C. Pettigrew, the faithful leader of the Sunbeams, is bringing things to pass with the little ones. The hope of our church some day depends on these little ones, and they are being trained in large numbers for the future work. There were more than 40 present last Sunday afternoon. The

AMERICA, AMERICA.

O beautiful for spacious skies,
For amber waves of grain.
For purple mountain majesties
Above the fruitful plain!
America! America!
God shed his grace on thee,
And crown thy good with brotherhood
From Sea to Shining Sea!

O beautiful for pilgrim feet,
Whose stern, impassioned stress
A thoroughfare for freedom beat
Across the wilderness!

America! America!
God mend thine ev'ry flaw,
Confirm thy soul in self-control,
Thy liberty in law.

O beautiful for glorious tale,
Of liberating strife,
When valiantly, for man's avail,
Men lavished precious life!

America! America!
May God thy gold refine
Till all success be nobleness,
And ev'ry gain divine!

O beautiful for patriot's dream,
That sees beyond the years
Thine alabaster cities gleam
Undimmed by human tears!

America! America!
God shed his grace on thee
And crown thy good with brotherhood
From Sea to Shining Sea!

—Katherine Lee Bates, in Christian Index.

prayer-meeting is a wonderful meeting for any church. The church-members are attending the mid-week prayer-meeting and catching power for the great work which rests upon them. Last Sunday our congregations both at 11 a. m. and 7 p. m., were very large. At night the house was full. The two services were very spiritual and the day as a whole was good. There is a great future for the people of God in our town. Thank God for the interest taken by all these good people. Preached at Mt. Moriah in the afternoon to a good crowd and had one valuable addition.

JAS. H. OAKLEY.

Whiteville, Tenn.

BAPTIST YOUNG PEOPLE'S FEDERATION.

The young people's societies in the Big Emory Association have formed a union of all the organizations, and meet quarterly. There are thirty Baptist churches represented in the Big Emory Association, and this Federation of young people propose stirring up interest in young people's work among these churches. Officers of the Federation are elected annually by majority vote of members of all the Young People's Unions in a joint meeting. The Federation year begins and ends on July 1st. The present organization is not quite a year old. Some very enthusiastic meetings have been held. The aim and objects of the Baptist Church are being laid upon the hearts of our young people, and they are receiving training for larger service. The organization has already received much encouragement, and it is believed that it will help in bringing our young people closer together in church work.

The next meeting of the Baptist Young People's Federation of the Big Emory Association will be held at Rockwood, Tenn., fifth Sunday, March 30th. An interesting program is being prepared. A notice of this meeting has been mailed to the pastor of the thirty Baptist churches represented in this Association, to the Sunday-school Superintendents and others, and it is hoped that a representative from each of the churches and Sunday-schools, so far as possible, will attend the Federation meeting in Rockwood, on March 30th. It is a channel through which the young people can render a united and large service for both rural and city churches.

Yours very truly,

JAMES D. BURTON,

Pres. B. Y. P. U. Fed.

Oakdale, Tenn.

FROM LENOIR CITY.

The Lord has given us a great meeting at Lenoir City. Bro. J. H. Wright, of Nashville, came to us on the 27th of January, and remained until the 15th of February. The Spirit was with us in power from the very first service. It is the writer's opinion that Bro. Wright has never been more used by the Spirit to the glory of God than at our church. I wish every church in the State could have such a series of ser-

mons of gospel truth as we have had. It pays to preach the Bible just like it is. Our church has been greatly revived; many backsliders reclaimed, and a number of sinners brought to the Saviour. Forty-one have united with the church, more than half of them by baptism. The pastor baptized 16 the last Sunday night of the meeting.

At an afternoon meeting of the church Sunday, Feb. 16, we decided to begin at once the erection of a new house of worship. A subscription was started which shows us that we will be able, by the help of the Lord, to erect an adequate building. The East Tennessee Sunday School Convention meets with the Lenoir City church in April. We expect the greatest Convention that we have so far had.

In closing we want to express our thanks to God that He permitted Brother Wright to be with us, and that He gave us such a glorious meeting. Pastor and people feel greatly blessed. E. A. COX, Pastor.

BRETHREN, PRAY FOR US.

As I enter upon the pastorate of the Central church, Memphis, I realize very fully the difficulty and delicacy of the situation. I feel called to bend my energies to the saving of the down town church.

My principal confidence and assets are found to be in the assurance I have that dear old Central church has so cordial a place in the prayers of her friends.

I am very anxious that all readers of the Baptist and Reflector shall continue to remember us at the throne of grace.

Whenever these friends come our way we hope they will not forget that our latch-string is on the outside. Not only are they welcome to our church, but to my office at the church, where I have daily hours from 11 a. m. to 1 p. m. It is our plan to keep the church open every day in the year.

BEN COX.

ORDINATION.

This certifies that Brethren J. C. Davis and George Waller were ordained to the full work of the gospel ministry with prayer and laying on of hands, according to the usages of the Baptist church. They were examined by the council selected by Clear Branch Baptist Church, and gave satisfaction to both church and council. The council was composed of Rev. C. P. Jones, Rev. R. E. George, Rev. M. L. Dance, pastor. May the blessings of the Lord rest upon them.

Done by order of the Clear Branch Baptist Church.

J. C. DAVIS, Clerk.

Brother Davis has been called to the Meridian Baptist Church, and it is believed he will accept.

TO THE CHURCHES AND PASTORS OF FRIENDSHIP ASSOCIATION.

The Executive Board, at its meeting at Rockton, instructed our Treasurer, J. C. Doyle, to pay our missionary his salary on the first of each month. This has been done up to date, but unless the churches come to our relief we cannot continue settling with him in full without borrowing money. This we do not want to do, as we shall be compelled to pay interest, and that will make our expenses greater with no benefit. Will not every church in Friendship Association take a collection for Associational Missions at its next meeting, and send the amount to J. C. Doyle, Dyersburg, Tenn.? We would appreciate it if the churches would send in one-half they expect to give during the Associational year.

MISSIONARY COMMITTEE.

I thank you for your kind reference to me in your issue of Feb. 6. I went to Atlanta for a limited time and for a definite purpose. That purpose was, if possible, to put the Tabernacle church on a sound financial basis. That result is fairly well secured. I may go to England in April in the interest of our educational and evangelistic work in Russia. In May I attend the Northern Baptist Convention in Detroit. In July and August I preach in Tremont Temple, Boston. In the autumn I go to Burma to participate in the Judson Centennial celebration.

R. S. MAC ARTHUR.

New York, Feb. 8, 1913.

I am sure you will be glad to know that the work is starting off very auspiciously indeed; in fact, far beyond my most sanguine expectations. We have had one or more additions at every preaching service except one. The Central people seem to be full of optimism and encouragement. Pray for us.

BEN COX.

Memphis, Tenn.

FROM BROTHER HALL.

It was published in several papers of the South some time ago that I was dead. I have written a number of statements to papers contradicting it, but still inquiries are coming to the postmaster here. So I send this line to your paper.

I am not dead, but my general health is better than it has been for years. Of course, my right lung is affected, and I shall likely never be a well man any more. But otherwise I am in better condition than I have been in for eight years. Have gained ten pounds in flesh lately, and am hoping and praying that after awhile I may get able to tell the old, old story again.

The latter part of last July, while in a gracious meeting in Georgia, my health completely broke down, and the seventh of August I landed in Arizona. I do not suppose there is a man in the United States that has led a more strenuous life than I have for the past four years. I held revival meetings nearly all over the South; witnessed nearly 20,000 conversions; traveled abroad in eleven different nations; made thousands of dollars and have given nearly every cent of it away. Am having a rather interesting time now making a living, while I am not able to work. Right here and now I want to give a little piece of advice to young preachers. You give one-tenth of your income to the Lord, and as much over in the way of offerings as common sense will allow; then you take care of the balance. If you, like myself, haven't enough sense to keep it, turn it over to your mother, sister or somebody who will take care of it. This thing of God's preachers after they have given their very life's blood to the cause, having to live on their kinfolks and charity when they break down, is not so pleasant as some enthusiasts think it is.

Well, I was saying that I broke down last July. Dear reader, I can't tell you how it broke my heart all to pieces to have to cancel the 31 engagements that I had out at that time, and to give up the battle. I am only 33 years old, but as the editor of the Baptist and Reflector knows, I have given over half of these years to preaching the Word. I began in my 14th year; when I weighed only 94 pounds. I had a long, hard struggle. For quite awhile I was a laughing stock for the wicked of the village—Calhoun, Tenn.—where I lived. But such golden-hearted souls as my brother-in-law and sister, Mr. and Mrs. Frank Shaw, and Col. C. G. Samuel, all of Calhoun, stood by me during these trying years. And I don't believe that better people breathe God's free air today than these dear hearts. I love them, and in every gracious meeting that God has used me to conduct—and I have held many of them where there were from 400 to 600 saved—these dear souls have had a part. May the God of nature scatter His most beautiful roses in their pathway of life.

I shall never forget the little 25-cent Morocco-back Testament that Col. Samuel gave me when I was first converted. From its blessed pages I learned the grand old doctrine that has been my hobby through these short years, viz.: Salvation by grace through faith in Jesus Christ. I intended to have that little book laid on my peaceful breast when I die, but my home burned up and with it the little treasure. But, thank God, no flames can destroy the sweet memory.

Brother Folk: This is getting to be a long, incoherent article, but you must put it all in. If you don't I will tell Jesus on you. Well, to close, I am living in a tent, doing my own cooking, dish-washing, etc. This is the finest climate I ever saw. People who have asthma or lung trouble can do no better than come here. Casa Grande is a new place. The Government recently opened up this section for homesteaders. Already nearly 400,000 acres have been taken, and others are coming in every day. Many people live in tents. I have slept in a room but few nights since I came. We do not have much rain, no bitter cold weather. Nearly every day is sunny. The summers are a little warm in day time, but one must have cover every night in the year. When the big canal, which is being constructed, is completed, sure enough "the desert shall blossom as the rose." With a heart full of love for everybody I am, NOT DEAD.

Casa Grande, Ariz.

BURTON A. HALL.

THE MILLION DOLLAR CHURCH BUILDING LOAN FUND.

B. D. GRAY, Corresponding Sec.

One of the most crying needs of Southern Baptists is a great Church Building Loan Fund for helping struggling churches to erect houses of worship. A church needs a home, a house of worship of its own, for its own sake. No permanent and effective work can be done without such a home.

With Baptists the unit in cooperative work is the local church. Only as we make that effective can we

expect power and efficiency in our general denominational work. The local church, its growth and efficiency, condition every step of our progress in our cooperative work at home and abroad.

Southern Baptists do not appreciate as they should the homeless conditions of thousands of their churches. A recent estimate puts the number at 3,500 and some think it larger than that. Most of these by proper encouragement and stimulation with a modest loan could erect suitable buildings. In many cases a small gift in addition to the loan would be necessary. The Home Mission Board has been handicapped by the smallness of our Loan Fund. We have hitherto been forced with few exceptions to confine our loans to \$500 or less to any one church in order that we might help as many weak churches as possible.

Our present Loan Fund is considerably less than \$100,000. Northern Presbyterians have a fund of nearly \$3,500,000, Northern Methodists over \$1,500,000, and the Disciples have completed their first million dollars and started on the second million, while Southern Baptists with more homeless churches than any other denomination in the land have a pitiful Loan Fund of \$75,000.

Our people, however, are becoming aroused. For ten years past the Home Mission Board in its reports to the Southern Baptist Convention has stressed and the Convention has authorized and urged the Board to press the work of securing a great Loan Fund. The demands of other Home Mission endeavor have been so pressing and our field force so limited compared with our needs that we have not been able to push a special campaign for the Loan Fund as we desire. However, last May in Oklahoma City the Board presented in their annual report this question to the Convention. A special committee reported on the subject and the Convention heartily approved the recommendation that we launch.

A CAMPAIGN FOR ONE MILLION DOLLARS

to be raised in three years and to be over and above our contributions for regular Home Mission work. This to be sure is a great undertaking and will require heroic and united work. But it can be done, it must be done, it shall be done. Not much has been written in the papers so far while the Board's plans were being matured and preparations were being made for the great task. The Board will have at least three general workers, one for the territory East of the Mississippi, one for the section west of the River and one to span the stream and work in both divisions, supplementing the work of the other men.

Installment notes running from one to five years will be the chief feature of subscriptions, but cash, annuities, and bequests will be sought. Indeed, much flexibility will be necessary to suit the exigencies of the campaign. Already a great deal of preparatory work has been done, a number of gifts received and many promises of help given. Our people wherever the work has been presented are enthusiastically for it. In a number of cases in different States some of our strongest laymen in addition to pledging their individual support have promised to help in the campaigns in their own cities. In a number of cases they have promised to go to other cities and join the campaign for this fund.

Further announcement will be made as the work progresses. In the meantime we ought to be receiving generous gifts to this great and vastly important work from hundreds and thousands of our brethren and sisters without the necessity of a visit from our field workers.

Correspondence on the subject for the time being should be addressed to B. D. Gray, Corresponding Secretary, 1002 Third National Bank Building, Atlanta, Ga. All the State Conventions have endorsed this movement and pledged their heartiest support. It is a great undertaking, but by the combined work of the denomination we can make it a glorious success.

Remember, it is a permanent fund, the principal will be kept intact; it will be loaned to churches for a period of from one to five years at six per cent interest. As the loans are being paid up the money will in turn be loaned to other churches, and so help, like Tennyson's brook, will go on forever. Who would not have a part in such a work? The rich will give their thousands and the poor their smaller sums, and both alike in distant future years will lend a helping hand to poor, struggling churches.

FIRST BAPTIST CHURCH, NASHVILLE.

At the First Baptist Church, Nashville, on Sunday, February 16, an offering was taken for Foreign Missions amounting to over \$3,200, and it is expected that the amount of contributions, when completed, will be about \$3,500. This was a remarkable offering. It was due to the earnest efforts of Pastor In-

low, both in the pulpit and in personal solicitation with some of the members. It was due also to the liberality of the church. Its members are not, as a rule, wealthy. They are, however, one of the most consecrated and generous churches within the bounds of the Southern Baptist Convention. The Bulletin of the First Baptist Church for February 23rd says of the offering:

"The work of last Sunday was the culmination of a plan quietly and prayerfully worked. Some large gifts were secured. Two of our members gave \$500.00 each, thus supporting a missionary individually. Six of our young men gave \$100.00, each sending a man in their stead. Four or five others gave \$100 or more. Nearly all of this was secured in advance by private solicitation. These larger gifts, together with a large number of smaller ones, have made possible this splendid total.

"The interest in our church on the subject of foreign missions today is positively intense. It is talked in every circle where our Baptists gather. The quickening influence has been felt in every church in our city. It was not a spasm. It is a manifestation of sacred zeal inspired of God for a sublime cause. If each church in the Southern Baptist Convention could have been aroused last Sunday as ours was, the Baptists of the South would have contributed one million dollars on this one day to foreign missions. A hardship on our people, do you say? Nay, verily. The glow which characterizes every conversation as they describe the joy it brought to us is inspiring, indeed, and thoroughly satisfying. In this respect, at least, we have in measure, discovered ourselves as stewards of the Lord. There was no noise in working out the plan—no hurrah, no begging, no high pressure. The pastor presented the work earnestly, plainly. The sermons for a month before the day of the offering had all looked in the direction of foreign missions. Our people were ready for it. God gave them grace to do the noble thing. We unitedly ascribe to Him the glory." Pastor Inlow and his people are to be congratulated on this noble record.

DO YOU WANT DIFFERENT SUNDAY SCHOOL LESSONS?

The Lesson Committee of the Southern Baptist Convention will hold its annual meeting in April. At this meeting they will consider the whole question of the lesson courses to be used in our Baptist schools throughout the South. From three State Conventions have come requests that new courses of lessons shall be prepared for this purpose. Many have given expression to this desire; others are just as positive in their liking for the present lessons.

It has become customary for me to present to this committee when it meets, a review of the lesson situation and the various matters they must deal with. This leads me to send this communication, asking for information which may be forwarded in due course to the brethren who make up the committee.

I wish to invite all who are interested in this matter of lesson courses to write to me in regard to it. Do you believe we ought to have a new course of lessons? If so, how ought these new lessons to differ from the old? If we do not have an entirely new set of lessons, ought any changes to be made in the Uniform Lessons? How far do the graded Lessons answer the need? These questions are merely suggestive. I shall be glad to have your views, whatever they may be, on the lesson situation and how it can be improved.

I. J. VAN NESS,
Editorial Secretary.

Nashville, Tenn.

WANTED: SERMON ON HOME MISSIONS.

B. D. GRAY, Corresponding Secretary.

March is the great Home Mission month for our Baptist women of the South. They are to make the first week a week of prayer, study, and offerings for Home Missions.

Many of our pastors will preach on Home Missions Sunday, March 2, with a view to helping our women in this great season of prayer, study and gifts. Will not every pastor in the South come to their help by preaching a great Home Mission sermon? What a blessing it will be to the pastors themselves, how it will stimulate our men, as well as our women, to larger gifts for Home Missions.

Another Sunday can be used if the first is not suitable. The Home Board upon request will supply tracts free to the pastors for their use and for distribution. Come, brother pastors to our help!

I was at LaFayette Sunday, preaching to three fine congregations, with three additions and more to follow. I am greatly cheered up at the prospects of a brighter day for our cause at LaFayette. S. S. fine; singing far above the average, and most excellent crowds attend every service. Why not?

J. T. OAKLEY.

PASTORS' CONFERENCE.

NASHVILLE.

Third—Pastor Lemons preached on "Personal Christian Service," and "A Night with Jesus in Jerusalem." One addition by letter. Men's meeting at 3 o'clock.

Edgefield—Pastor Lunsford preached on "The Unoffending Christ," and "Courtship and Wedding Bells." Large congregations and S. S. One addition.

Seventh—Pastor Wright preached on "Moving Out of the Old House Into the New," and "Ambassadors for Christ." Two received by letter.

Immanuel—Pastor Weaver preached on "Arrested Development," and "Deborah." One baptized.

Howell Memorial—Pastor Cox preached on "The Family and Religion," and "The Reward of Soul-winning." Good congregations. Fine S. S.

Centennial—Pastor Bell preached on "The Model Congregation," and "Behold the Manner of His Love." 103 in S. S. Very good day.

Grace—Pastor Creasman spoke on "More Than Conquerors," and "Inseparable Union." 151 in S. S.

Lockeland—Dr. Burroughs delivered between 15 and 20 diplomas to our Teacher-training class. Dr. Frost preached at the morning hour. Pastor preached at night on "A True Revival." One addition to the church. Fine S. S. and B. Y. P. U. A great day.

North Nashville—Pastor Sims preached on "The Triangular Life," and "The Man Who was Afraid." Good services.

Belmont—Pastor preached at both hours. 112 in S. S.; 30 in B. Y. P. U. Fine spirit prevailed during the day.

Grand View—Pastor Upton preached in the morning on "The Danger of Waiting," and at night on "A Question of Values." 173 in S. S.; good B. Y. P. U. Spoke at Gethsemane at 3 p. m. Good congregation.

Calvary—Pastor Linkous preached on "Acceptable Worship," and "Love the Evidence of Religion." A good S. S.

Rust Memorial—Pastor Foster preached on "Perils in the Christian Life, and Getting Out of Touch with Jesus," and "Why Tarriest Thou?" 123 in S. S. A wedding and a funeral.

Eastland—Pastor W. T. Ward preached. Good day. S. S. and B. Y. P. U. growing.

North Edgefield—Pastor preached to parents and teachers, and at night on "A Certain Prescription for Happiness." Good congregations. One received for baptism. Much interest in S. S. Good B. Y. P. U. Prayer-meeting well attended.

KNOXVILLE.

Bell Ave.—Pastor Mahoney preached on "Two Great Words," and "The All-important Question." 630 in S. S.

Gallagher's View—Pastor Setzer preached on "Sympathy of Jesus," and Rev. 3:20. Good day.

Gillespie Ave.—Pastor Webster preached on "Fruit-bearing and Its Results," and "The Means of Salvation." 120 in S. S. Good congregations.

Beaumont—Pastor Webb preached on "Almost Saved, Yet Lost," and "Answer to the Call of the Lord." 158 in S. S. Two received by letter. Good revival going on at our church. Rev. DeLaney is with us.

Fountain City—Pastor Davis preached on "The Call of Moses," and "Christ Our Intercessor." 139 in S. S.

Immanuel—Pastor Jones preached on "Sardis the Dead Church," and "The Wheat and the Tares." 190 in S. S. 64 in Mission. Pastor preached in afternoon to Junior Order at Rockford.

Grove City—Pastor King preached on "Missions," and "The Flight of Jonah." Good S. S. and B. Y. P. U.

Island Home—Pastor Dance preached on "The Preacher and the Prophet," and "The Lamb and the Book." 247 in S. S.

Broadway—Pastor Risner preached on "Guard Yourselves from Idols," and "Making a Great Character." 440 in S. S.; one baptized. Dr. Chas. W. Daniel, of the First church, Atlanta, will assist in a meeting beginning next Sunday.

Mountain View—Pastor Wells preached on "Prophecy or Tongues, Which?" and "He Went Away Sorrowful." 234 in S. S.

Denderick Ave.—Pastor Hening preached on "Tired, But Going On," and "Buying What is Not for Sale." 639 in S. S.; one baptized; one received by letter. 44 in Dale Ave. Mission; 39 in Lawrence Ave. Mission.

Third Creek—Pastor DeLaney preached on "The Gift of the Kingdom," and "A Workman that is Not Ashamed." 144 in S. S. Splendid B. Y. P. U.

Smithwood—Pastor Shipe preached on "Paul's Attitude as a Preacher," and "The Final Admonition." 98 in S. S. Closed pastorate to go to Lonsdale.

Mt. Olive—Pastor Shipe preached on Heb. 11:27. Good B. Y. P. U. service at night. 150 in S. S. Splendid congregations.

South Knoxville—Pastor Bolin preached on "Divine Visitations," and "The Divine Man." 260 in S. S.

Calvary—Pastor Cate preached on "My Lord and My God," and "Speech-making by Solomon." 110 in S. S.

Oakwood—Pastor Edens preached on "Evidences of the New Life," and "Motives to Service." 213 in S. S.

Lincoln Park—Pastor Pedigo preached on "Burden for Souls." No preaching at night. 108 in S. S.

CHATTANOOGA.

First—Pastor Massee preached on "Giving Jesus Christ First Place," and "Jesus Only." Ten additions. This was the last day of Pastor Massee's ministry in Chattanooga. He goes this week to begin his pastorate in the First church of Dayton, Ohio.

Chamberlain Ave.—Pastor Edwards preached on "Lovest thou me?" and "The Philippian Jailor." 109 in S. S. One by letter. Large crowd at night. Some requests for prayer. Fine interest at all services.

Rossville—Preaching by Pastor Tallant on 2 Cor. 5:18, and 2 Cor. 5:20. Splendid interest in evening service. 185 in S. S. 260 enrolled since Jan. 1.

East Chattanooga—Pastor Baldwin preached on "Search the Scriptures," and "Let Us Hear the Conclusion of the Whole Matter." 161 in S. S. Six received by letter. Six or more young people stood requesting the prayers of the church. Fine congregations. Good day.

East Lake—Pastor O'Bryant preached at both services to large congregations. Good interest. 102 in S. S. Good B. Y. P. U.

Avondale—Pastor preached on "Limiting God," and "Loyalty." Fine congregations. Good spirit. 202 in S. S.

Tabernacle—Rev. R. V. Miller preached on "The Beautitudes of Book of Revelation." Pastor Fort preached at night on "The Old-time Flame of the Power of Pentecost." One addition. Large congregations. 444 in S. S. Two weeks of Bible study began Sunday.

St. Elmo—Pastor Vesey preached. Morning, "Expository sermon John 1." Evening, "Sins of Commission and Omission." Good S. S.

Ridgedale—Pastor Richardson preached from Ex. 35:30, and Isa. 28:7. The morning sermon was a special message to "Bread-winners." The evening service was under the auspices of the Ridgedale branch of the Woman's Christian Temperance Union. Theme, "Temperance." Splendid congregations. Four additions. 128 in S. S. B. Y. P. U. led by Miss Dugger. Good attendance.

MEMPHIS.

First—Pastor Boone preached. Great congregation in the morning. Good at night. Seven received by letter. 381 in S. S.

Binghamton—Pastor Roswell Davis preached on "Testing the Lord's Promises," and "The Danger of Fear." Large crowds.

Bellevue—Pastor Hurt preached to large congregations at both hours.

Seventh Street—Dr. Thos. S. Potts preached in the morning and Pastor Strother at night. 167 in S. S.

LaBelle Place—Pastor Ellis preached to very large congregations. One addition by baptism. 282 in S. S. Fine interest.

McLemore Ave.—Pastor Thompson preached to fine audiences. Three for baptism. Two baptized. One by letter.

Boulevard—Pastor Burk preached at both hours. Good attendance.

Union Ave.—Pastor Watson preached to large congregations. Splendid services in B. Y. P. U. and S. S. 194 in S. S.

Temple—Pastor Bearden preached to large congregations. 206 in S. S.

Rowan—Pastor Utley preached to large crowds. Fine interest. Good S. S. and B. Y. P. U. Pastor will have a debate soon in the city with Russellism.

Central—Pastor preached at both hours. 252 in S. S. Three received by letter; three by baptism.

Cookeville—Pastor Fitzpatrick preached. Two received by letter. Organized S. S., with Judge Sam Edwards as superintendent, and a good corps of teachers. Outlook encouraging.

Livingston—Pastor Chunn preached on "The Safe Pilot," and "The Haunted Home." Good S. S. The largest congregations since I came on the field.

Rockport—Pastor Langston preached at both hours to good congregations. Good S. S.

MISSIONARY ALBUM.

The Foreign Mission Board has prepared a most unique Missionary Album, which contains the pictures and a short life account of the missionaries of the Board. Dr. William H. Smith, Editorial Secretary, has given much time and thought to the preparation of this Album, and he has done a fine work. The Baptists of the South, as well as the missionaries on the field, will join heartily in thanking him for this excellent Album. In addition to giving the pictures of the missionaries, it presents in a succinct form interesting facts in connection with the life of each one. The Album is arranged so that as new missionaries are appointed, their pictures can be added each year without any trouble. It would be well for each pastor to have one of these Albums. The layman who wants to keep posted needs it. It is a good thing for the sisters in the missionary societies. It can be used well with the Missionary Calendar of Prayer, and also in reading the Foreign Mission Journal and letters from our missionaries on the field. We have seen nothing recently in connection with our mission work which pleases us better. It is informing and very interesting. The price of the Album is 25 cents, postpaid. It is also given as a premium for ten subscribers to the Foreign Mission Journal. Send for one at once before the supply is exhausted. Address Foreign Mission Journal, Richmond, Va.

Mr. Henderson is in his 87th year, and has been taking the paper many, many years. He took it while Dr. Graves was editor. We have been married 31 years, and this good paper has been one of our family every year. We feel like we couldn't well keep house without it. We think the paper grows better all the time. We also think we have the best editor in the country—as near perfect as one can get to be, so strong and orthodox; so fearless in denouncing evil; so bold to declare the truth. We think so much of you that I felt like we ought to say this much to you while you are living. So glad that your precious daughter is to be editor of the "Young South." I know she will succeed.

Wishing you all the best of success and happiness,
(MRS.) G. L. HENDERSON.

Madisonville, Tenn.

Rev. S. W. Kendrick has been assisting us in a meeting at Rankin, Tenn., in which there were 48 professions of faith and 28 additions to the church. Others are expected to join soon. One of the special and striking features of the services was the rendition of a solo on each evening by Bro. Kendrick. He has a voice which, in our opinion, is practically unexcelled for revival work. With it he allures the soul away from its own pleasures and helps it to discover a sweetness in religion it has never known before. The services were the best in the history of the church.
W. J. SETZER, Pastor.
Johnson City, Tenn.

Dr. Hale has been with me for three days, and my church raised over \$700 for the Seminary, with the probability that it will run to \$1,000. It was given very cheerfully. Our revival continues. I have received up to date just 100, of whom 85 were by baptism. More will come next Sunday. We had 380 in S. S. last Sunday. The Brotherhood class of young men had 74 present.
J. W. O'HARA.
Newport, Tenn.

Preached at Hampton Sunday night and on Monday night at one of the camps of the Pittsburg Lumber Co., where over 300 men are at work. Quite a number of the men came and gave me their hand for prayer. I am to go back and preach for them next Monday night. A great work can be done up there.
Pray for me.
R. F. SWIFT,
Johnson City, Tenn.

We have received up to date 106 members, 89 by experience and baptism. I have baptized 80 of them. 361 in S. S. Dr. Hale was with us last week, and we raised \$685 for the Seminary, and it will reach probably \$1,000 before it is all in. Our Foreign Mission offering yesterday was good, though I have not yet learned the amount.
J. W. O'HARA.
Newport, Tenn.

We had two good services yesterday. Morning subject, "Little Things," and night subject, "The Good Samaritan and Christ."
R. E. DOWNING,
Newbern, Tenn.

MISSION DIRECTORY.

ORPHANS' HOME.

C. T. Cheek, President, Nashville, Tenn.; Rev. W. J. Stewart, 2141 Blake-more Ave., Nashville, Tenn., Secretary and Treasurer, to whom all communications and funds should be directed. Send all supplies, freight prepaid, to the Tennessee Baptist Orphans' Home, Callendar Station, via L. & N. R. R. Express packages should be sent to Nashville, in care of Rev. W. J. Stewart.

MINISTERIAL EDUCATION.

For Union University, address A. V. Patton, Jackson, Tenn.; for Carson and Newman College, address Dr. J. M. Burnett, Jefferson City, Tenn.; for Hall-Moody Institute, address Dr. H. E. Watters, Martin, Tenn.

TENNESSEE COLLEGE STUDENTS' AID FUND.

Rev. H. H. Hibbs, D.D., Financial Secretary, Murfreesboro, to whom all communications should be addressed; Geo. J. Burnett, President, Murfreesboro, to whom all money should be sent.

STATE MISSION BOARD.

J. W. Gillon, D.D., Corresponding Secretary and Treasurer, Nashville, Tennessee, to whom all communications and funds should be directed.

COLPORTAGE.

Rev. J. W. Gillon, D.D., Corresponding Secretary, Nashville, Tenn., to whom all funds and communications should be sent.

BAPTIST MEMORIAL HOSPITAL.

Rev. Thomas S. Potts, D.D., Financial Secretary, Memphis, Tenn., to whom all funds and communications should be directed.

SUNDAY SCHOOL BOARD.

J. M. Frost, D.D., Corresponding Secretary, Nashville, Tenn.; A. U. Boone, D.D., Memphis, Tenn., Vice-President for Tennessee.

HOME MISSION BOARD.

Rev. B. D. Gray, D.D., Corresponding Secretary, Atlanta, Ga.; Rev. W. H. Major, D.D., Covington, Tenn., Vice-President for Tennessee.

FOREIGN MISSION BOARD.

Rev. R. J. Willingham, D.D., Corresponding Secretary, Richmond, Va.; Rev. C. D. Graves, Nashville, Tenn., Vice-President for Tennessee.

SUNDAY SCHOOL WORK.

W. D. Hudgins, Sunday School Secretary, Estill Springs, Tenn., to whom all communications should be sent.

MINISTERIAL RELIEF.

Carey A. Folk, Chairman, Nashville, Tenn.; Geo. L. Stewart, Secretary and Treasurer, 1000 Broadway, Nashville.

ENLISTMENT AND CO-OPERATION.

Arch C. Cree, Enlistment Secretary.

The Home Mission Board, at its annual meeting last July, created the Department of Enlistment and Co-operation. This was no hurried step, but the climax of the trend of many forces and factors of the past decade. It was the Home Mission Board's response to a general, widespread demand on the part of Southern Baptists for such an agency.

The late Dr. F. H. Kerfoot sought to meet this need when he advocated before the Southern Baptist Convention in 1900, 1901 and 1902, the creation of a separate board to do such work. While the sad need was generally recognized by the Convention, yet there was a question in the minds of many as to the wisdom and propriety of creating a new Board, hence the matter was dropped. A further reason advanced in opposition to the new Board movement was that the development of the home field is naturally and log-

ically the work of the Home Mission Board in co-operation with the State Mission Boards of the several States.

This crying need for training, development, enlistment, vitalization of our backward forces would not be silenced, and in the ten years that ensued the Home Mission Board has sought to meet the need, but from all over the territory of the Southern Baptist Convention, brethren have turned again and again to the Home Mission Board with appeals for a stronger emphasis and more specific attention to the work of developing our undeveloped forces.

In the report of the Home Mission Board to the Southern Baptist Convention at Oklahoma City last May, Dr. B. D. Gray, our Corresponding Secretary, responded to these overtures as follows:

"Is not the time ripe for the adoption of a program in the various States and by the Home Mission Board that shall devote much attention to the enlisting and vitalizing of backward churches and to giving comfort



DR. ARCH C. CREE.

and aid to the men of God who preach to them? The Home Board awaits the expressed will of the Convention and the increased support of its work that will be necessary for the maintenance of the enlarged task."

Dr. J. B. Gambrell of Texas, in the report of the committee on "The Functions and Finances of the Home Mission Board, stated the case of the lag-gard churches and outlined the function and responsibility of the Home Mission Board in this particular work as follows:

"Whatever this Convention does directly to evangelize and train the saved for service throughout the territory of the Convention must be done through the Home Board. It is the function of the Board to evangelize, teach, elicit, combine and direct the energies of the people for the spread of the gospel in every part of our country. This should be done in all the ways it can be done—by evangelists sent abroad, by schools acting as training camps or in co-operation with other missionary organizations.

"No greater task lies to our hand than the revitalizing, the teaching and the enlistment of the thousands of lag-gard churches in the work for which they exist in the world, the importance of this task cannot be over-estimated. The churches must help to save the lost of earth in order to save themselves. It is one of the supreme functions of the Home Board to work out, in connection with co-operating bodies, this large and urgent problem for the sake of saving our own land; but none the less for the training of an

Utterly Wretched

Nervous Prostration Long Endured Before Remedy was Found.

Miss Minerva Remlinger, Upper Bern, Pa., writes: "For several years I had nervous prostration, and was utterly wretched. I lived on bread and beef tea because my stomach would not retain anything else. I took many remedies, but obtained no relief until I took Hood's Sarsaparilla, when I began to gain at once. Am now cured."

Pure, rich blood makes good, strong nerves, and this is why Hood's Sarsaparilla, which purifies and enriches the blood, cures so many nervous diseases. Get it today in usual liquid form or chocolate tablets called Sarsatabs.

effective missionary force for world-wide conquest."

Acting under the recommendations of the Convention and by the advice of the Home Board State Vice-Presidents assembled by the annual meeting in Atlanta last July, the Home Mission Board created the Department of Enlistment and Co-operation, and later called the writer to take charge of the work of the department as Enlistment Secretary.

The idea is not a new idea, for it harks back to those famous and significant terms incorporated by our Baptist fathers in the very constitution of the Southern Baptist Convention, namely, "elicit, combine and direct." The work is not new work, for the Home Mission Board has been and is now essentially an enlisting and co-operating agency. The Department is new only in its form and in its single and undivided emphasis on the enlistment of the unenlisted, the development of the undeveloped.

The Department of Enlistment and Co-operation of the Home Mission Board is just what its name indicates. Enlistment is its purpose and co-operation is its plan. In co-operation with recognized denominational agencies such as the State Mission Boards, the District Association Executive Committees, local churches and pastors, the department is set for the enlistment of the unenlisted, the development of the undeveloped forces of Southern Baptists for the support of all the interests of our denomination. Mark the phrase, "all the interests of our denomination."

It has been deemed wise to hold the program of the department elastic enough to fit the varying needs of differing sections and situations. But, in the main, the department has before it the following objectives:

1. In conjunction with the Publicity Department to create and distribute a literature suited to the peculiar needs and problems of the backward forces of the Southern Baptist Convention.
2. To co-operate with the recognized denominational agencies in each State in the support of co-operative field workers.
3. Through these co-operative field workers:

a. To project and conduct educational, missionary, church-to-church campaigns in District Associations for the setting forth of the needs of all denominational interests and the advocacy of stewardship and systematic and proportionate giving.

b. To hold workers' conferences and mission institutes on the order of the Sunday School institute held by the Sunday School Board, in the towns, the cities and at strategic points in the country, for the training and development of leaders, workers, pastors and others.

c. To unite with the pastors for the training and the development of local churches in systematic, proportionate support of all denominational benevolences—eleemosynary, educational and missionary.

d. To induce churches to unite in

forming compact fields, building parsonages, locating pastors and otherwise increasing their efficiency in the affairs of the kingdom.

e. To disseminate denominational, educational and missionary information and inspiration in the churches by means of organized study classes and the distribution of literature.

f. To co-operate heartily with the Laymen's Missionary Movement in its campaign for stewardship and missions and to enlist the laymen of central churches in the work of developing the weaker churches in their districts.

g. To co-operate with every good effort to build up the community and improve the community life, especially in the country districts, that shall be consistent with our denominational policy and spiritual mission.

Finally, to press for intensive rather than extensive cultivation of the field, believing that if the intensive possibilities are cared for, the extensive possibilities will naturally result. Realizing that success cannot be secured from without but must come from within the churches, it is the primary purpose of the Home Mission Board through this Department in all of its plans to seek to minister to the vitalization of the spiritual life and service of the local church that the church may reach out through the association and further through the State Board and then through the general Boards to the uttermost parts of the earth.

Correspondence concerning this work should be addressed to Arch C. Cree, Enlistment Secretary, 1002 Third National Bank Building, Atlanta, Ga.

SPECIAL LITERATURE FOR THE HOME AND FOREIGN MISSION CAMPAIGN

By J. W. GILLON.

710 Church St., Nashville, Tenn.

The pastor who hopes to get the greatest offering for these great causes will not merely prepare a great sermon and preach it on each of these causes, but he will, prior to his sermon and the collection, put the freshest and best literature to be had in the hands of every member of his church. Only two and a half months remain in which to secure about \$700,000. The contracts have been let calling for all of this money. This, of course, is the task of the whole Southern Baptist force.

Let the brethren in Tennessee who want tracts write to me at once telling how many copies of tracts are wanted. These will be sent out without cost to the pastors.

A GREAT MEETING.

We have just closed one of the best meetings that it has ever been our privilege to be in. We began the meeting the second Sunday in January, with Rev. C. H. McKee, colporteur for Southern Oregon, whom we found to be a great help in the work.

Bro. E. H. Hicks, pastor at Albany, came to us Tuesday evening following the second Sunday. The whole town was stirred by his sound gospel preaching. The church was greatly revived. Had a large number of professions. The church here is not very strong in some respects, but they certainly are strong in their purpose to serve God. I am greatly pleased with the way the work starts off. It was a real delight to be with Bro. Hicks. He is doing a great work in this great Western field, where so much needs to be done.

D. B. BOWERS.

Myrtle Creek, Ore., Feb. 3, 1913.

WOMAN'S MISSIONARY UNION.

Motto—"Our Sufficiency is from God." II. Cor. 3:5.

Address all communications for this column to Mrs. Avery Carter, 1713 Blair Boulevard, Nashville, Tennessee.

"And I, if I be lifted up, will draw all men unto me."—Jesus.

"I will lift up mine eyes unto the hills from whence cometh my help."—Ps. 121:1.

"My grace is sufficient for thee."—II. Cor. 12:9.

"I look to thee in every need,
And never look in vain;
I feel thy touch, Eternal Love;
And all is well again:
The thought of Thee is mightier far
Than sin and pain and sorrow are."

"Peace does not dwell in outward things, but within the soul."—Fenelon.

ALONG THE WAY.

There are so many helpful things to do
Along life's way;
(Help to the helper, if we but knew)
From day to day:
So many troubled hearts to soothe,
So many pathways rough to smooth;
So many comforting words to say
To hearts that falter along the way.

Here is a lamp of hope gone out
Along the way;
Some one stumbled and fell no doubt,
But, brother, stay!
Out of thy store of oil re-fill,
Kindle the courage that smoulders still.

Resolutions adopted by the Woman's Missionary Union of the Lexington Baptist Church at the last regular meeting:

Whereas, God in his inscrutable providence, has seen fit to remove from labors on earth to celestial glory, the father of our beloved sister in Christ, Miss Mary Northington. Be it

Resolved, first, that the members of this Union tender to Miss Northington our deepest love and sympathy in the loss of her father, and unite our prayers with those of the Unions of the Beech River Association in asking the Heavenly Father to give her strength and grace to bear her earthly troubles, knowing that He doeth all things well.

Second, That we regret to learn of Miss Northington's resignation as Field Worker of the Woman's Missionary Union of the State, and express the conviction that in her retiring as Field Worker we have lost one who has done more toward the progress of the Woman's Missionary Union in this Association than had ever been done before she began her labors.

Third, That copies of these resolutions be furnished the family and the Baptist and Reflector, Baptist Builder, Lexington Progress, and Lexington Republican.

Respectfully,

MRS. A. GRIGGS.

MRS. FLOSSIE M. BALL.

X X X

WEEK OF PRAYER.

The first week in March is the time appointed for the observance of the Week of Prayer for Home Missions, and the ingathering of the thank-offering. The Union's apportionment for Home Missions has been increased this year to \$112,000, and to quote Dr. Gray, "over one-half of the fiscal year

has gone and the receipts for Home Missions are distressingly behind." We pray that as the dear women meet together for united study of the fields and needs of the Home Board, that their hearts may "burn within them," and that the Holy Spirit may grant to each one a new vision of the beauty of real service.

X X X

NOTES FROM EAST TENNESSEE.

Since our State Meeting in Chattanooga, I have had the pleasure of visiting five Associations.

In company with Miss Northington, I visited Campbell Co., Midland and Nolachucky Associations—the first two in associational, and the last in quarterly meetings. It is delightful to meet the ladies, and know them face to face. On January 9th, I was with the women of Chilhowee Association in their regular Quarterly meeting. They were out En masse, notwithstanding the bitter cold day. Their program showed much thought in preparation and was well carried out. They are specially anxious to awaken societies now in a dormant condition and are planning to visit each one in their territory as soon as the weather will permit. I hope to be with them in a part of this work, at least. They are also planning a missionary campaign in the more destitute corners of the Association.

Mrs. W. L. James of Maryville, told of a congregation of people who need assistance in getting their church-house erected, and it was voted to join with the churches and give whatever financial aid is needed. They are hoping to have Brother Runions assist.

On Sunday, Jan. 19, I spoke to the girls at Carson and Newman College on Y. W. A. Work. We had a lovely day and the girls were present in large numbers. They are already organized in a Y. W. C. A., and with their many school and household duties, think it unwise to have a separate Y. W. A. We urged them to have at least one missionary program each month in connection with their other work. I must not close without telling the ladies of the State how very inspiring it was to have Miss Mallory with us in Knoxville in November. I could give her no better commendation than to say, I would that every society in our Southland might know her personally. Her beautiful character and lovely consecration could but be an inspiration to all.

We are planning great things for our meeting for East Tennessee in April at Lenoir City. Hope every woman in our section who possibly can do so will come. The dates and rates will be announced as soon as possible.

LAURA POWERS,

Knoxville.

Vice-Pres.

X X X

The following communication was sent from Baltimore, and will touch the heart of every reader:

SHE BEING DEAD, YET SPEAK-ETH.

From a letter written by a friend of our honored missionary, Miss Lottie Moon, who is now residing in Honolulu, we publish the following extract:

"Did you know of Miss Lottie Moon, you must know of her, the plous, learned and enthusiastic missionary to North China of the Southern Baptist Convention? Today I became acquainted with facts concerning her death that struck me as so pathetic, so tragic and soul-stirring that I feel they should be known to all Southern Baptists.

In a letter received from her some time ago she spoke of going to the field the day after a battle to care for the wounded. Last night we read that she had died on the voyage home, and

that her body was on the S. S. Manchuria at the Honolulu wharf. We went to the ship and were privileged to converse with Miss Cynthia Miller, the missionary trained nurse who was her companion on the voyage and who was commissioned by the Foreign Mission Board to convey the cremated remains to San Francisco, where she would be met.

But the pity and tragedy of it all lay in the fact that this learned and brilliant woman and devoted Christian had her sympathies so overtaken by witnessing the ravages of the famine and her body equally overtaken by ministering, often unsuccessfully, to the sufferers that after months of heroic exertion and unexampled self-sacrifice she broke down and sank into a melancholy state, refusing food that the hungry might be fed. The indebtedness of the Board also preyed upon her mind until the very last. The stewardess of the ship told us that she did not weigh 50 pounds when brought on the ship in an unconscious state, from which she never roused.

Two years ago I read an appeal written by her for the famine sufferers. Will not her Southern sisters arouse to the conviction that it is for them to liquidate the debt that brought one of the noblest of them all to the grave?

This sad closing of the 40 years of service on the foreign field stirs our sympathies and brings the tears to our eyes, but this is not enough. What are we going to do about it? Why did Miss Moon work alone? Why were not more helpers sent out? Can any one of us say, "I have prayed without ceasing for our missionaries, I have given all I could of my time, my personality and my money?" Is there not some shame mingled with our sorrow? Shall we not, as a fitting tribute to her memory, lift at once the debt from the Foreign Mission Board, the debt that weighed so heavily on the mind of this faithful worker? Is it not the memorial she herself would choose?

X X X

Pin Hook, Tenn., Feb. 9, 1913. Dear Mrs. Carter: Have been following your W. M. U. notes with much interest for the last few weeks.

Can't you say something to our noble country sisters in a loud voice or pluck them by the sleeve? If they would only awake to their possibilities and shake off the delusion that Missionary Societies can't accomplish things in the country, the receipts for missions and various charities would be swelled to thousands more. Contrary to the general belief there is a very wide field for opportunity in the country for the earnest worker, much more so in many respects than the city affords. I have lived in the country all my life and have wasted much time thinking how perfectly lovely it would be to have a real live Missionary Society, such as my friends and acquaintances enjoyed in the towns and cities, but I had just as well not thought of it, as I took no active steps to realize my wishes in the matter, but contented my poor hungry soul with the thought that thousands of other women are contenting themselves with—that a missionary society in the country will not succeed. However there came some into our community that were not merely dreamers. Through their efforts a society of some four or five members was organized. The outlook was not very flattering at the beginning, but much less so a little later when the leader and one or two others moved away; but the remaining few were in partnership with pluck, and by cheer determination kept the missionary society going, and though they lived several miles apart, despite the bad roads, the wind and the

weather, the early morning hours found them on their way to the place of meeting. Many times not more than two were able to be present, and while they labored very faithfully the live-long day the rags they tacked and the quilts they pieced did not excite the wonder of the community, and added but little to the Lord's treasury in dollars and cents; still, the fact that those invincible few met, tided the society over the crisis. This was some four or five years since, and we now have a thriving society of between 20 and 25 members. We have not accomplished as much as many others, and have not done the great things we might have done, but we are happy to have done a little.

At one time to increase the meager funds in our treasury, each member, or those who wished to do so, took 50 cents to work on. The idea was to invest and re-invest this amount to the very best advantage, increasing as many times as possible the original amount. Since the keep of live stock in the country is a small item, this was the favored investment. Several of them chose each a small, but very hearty pig; one member, after long deliberation and much consideration, decided on a dear little sheep, though in so doing don't think she was considering the unlimited possibilities of home-spun, however, had she been an adept in the ancient art of home-spun, she would doubtless have deprived this little missionary sheep of its fleecy coat and converted same into yards of beautiful and serviceable linsey. One lady decided on some variety in the vegetable kingdom, another on poultry, another invested in linen, which she fashioned into a bit of hand-work, and exchanged this with a dear, good sister for a thin and hungry-eyed, but promising calf. One member's talents from this investment amounted to more than \$30; others \$10 and lesser amounts. Of course, the country is rich in opportunity for the worker. A missionary calf in the city would be an expensive article, and not to be thought of as an investment, but in the great, big, green country, where the earth is so full of growing things, so much going to waste, a calf can be practically self-supporting for many months during the year. The fruit and vegetables, bushels of it, decaying for want of home consumption, could all be turned to good account and add dollars to our missionary box. We country folk want to play our part, and we are not lazy—far from it. It is just that we are laboring under a false impression. Our society held a bazaar, and later on gave a box dinner, selling candy, tea and coffee.

During the last fifteen months we have made 16 heavy quilts and comforts for the destitute. We have, of course, worked at various other things too numerous to mention. Not nearly all of the above was accomplished by working only on our meeting day, but much other time has been required, but if one works a little each day for the Master, do we not draw immeasurably nearer the secret of a happy life?

The society referred to above is the Ten Mile Missionary Society, Ten Mile, Tenn.

A MEMBER.

We rejoice that the desire of this good sister's heart has been gratified, and that she is now a member of a "real" live Missionary Society. This is a good letter, full of helpful ideas.

Rev. W. E. Kimbrough of Booneville, Ark., accepts the position of missionary of Concord Association, declining the call to Clarksville, Ark.

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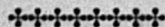
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STATEMENTS.

We are sending out statements this week to those of our subscribers who are in arrears, as a large number of them are. We are needing the amounts due us to meet obligations, and we earnestly hope that all of those who receive these statements will respond to them promptly. The amount is small to each one, but in the aggregate the various amounts become very large to us. *Please do not put off the matter.* "Lest you forget," suppose you sit down at once, as soon as you receive the statement, and send us a check for the amount due.

The Baptist and Reflector is glad to serve the brethren as far as it may be able. We only ask that the brethren will help it, at least by paying their subscriptions to it. We wish also that they would make an effort to get others to read it. Remember, the paper can no more run without funds than an engine can run without fuel, or a horse without food. Let us hear from you, please.



UNHAPPY MEXICO.

During the past week things have been happening in Mexico, and happening very fast, so fast that it has been difficult to keep up with them. We mentioned last week the insurrection led by Gen. Felix Diaz, and the bombardment of the palace by him and of the arsenal by President Madero. We said then, "Both sides seem determined to fight it out to the bitter end. And it looks like that end certainly cannot be far away." Our prophecy came true even sooner than we expected. After the forms had been made up, but before they had gone to press, on the night of February 18th, Gen. Huerta, who had been in command of the forces of President Madero, turned traitor, had President Madero, Vice-President Suarez and other members of the Madero administration arrested, and made peace with Gen. Diaz.

The bombardment ceased, but the trouble was not ended by a great deal. Gustave Madero, the brother of President Madero, who had been arrested by Gen. Huerta, after having invited the General to dine

with him, and just as they were sitting down to the table, was shot down in cold blood. The act caused a shudder of horror to run throughout the civilized world, and President Taft warned Gen. Huerta, who had assumed the title of provisional president, that President Madero must receive fair treatment. What to do with President Madero was a question with the new governor. If he should be deported, as was at first contemplated, he might foment another revolution. If he was kept in prison in Mexico City he might be released and turn the tables on Felix Diaz, as Diaz had turned them on him. But the civilized world would not stand for his execution. So a clever scheme was devised. Under pretense of moving President Madero and Vice-President Suarez from the palace to the penitentiary, where it was said they would have "better quarters," as they were being carried in automobiles at midnight of February 16th, they were attacked and both of them killed. President Huerta claims that there was an effort to rescue them, that they tried to escape and were accidentally shot in the struggle. This is evidently the barest, baldest subterfuge. The truth is, as it looks at this distance, it was simply a deliberate, cold-blooded assassination. The world has gasped in horror that such a thing should be done in the twentieth century and on the American continent, in the blaze of our modern civilization. Is it possible that we have next door to us a nation of barbarians?

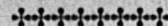
What is to be the attitude of the United States in the matter? A strong anti-American feeling has been aroused in Mexico. Neither the life nor property of American citizens is safe. Some of these citizens are enrolling themselves as citizens of the English government, because under that government they can get better protection. On account of the fact that he has only one more week in office, President Taft does not wish to take the step of beginning a war with Mexico, which the next administration would have to complete. He has, however, been sending ships and men to convenient places, so that the country may be in a state of preparedness when President Wilson assumes office on March 4.

No one in this country wants to intervene in Mexican affairs. We have troubles enough of our own. But under the Monroe doctrine, which we have proclaimed for 100 years, we have objected to any other nation interfering in the affairs of a country on this continent. And so we have made ourselves responsible for the good conduct of these countries. We must see to it, too, that the lives and property of American citizens are protected. Then, are we expected to sit supinely by and see such outrages upon civilization as those that are being committed in Mexico? We felt compelled to intervene in Cuba when there was a similar situation there. Will we not be compelled to intervene in Mexico? At this writing we hardly see how we can help doing so. Evidently Mexico needs a good, hard spanking, just such as the United States gave her once before, and can give her again. She seems to have forgotten the lesson of 1845.

Another thing: What is the matter in Mexico after all? This question has not been discussed in the daily papers. But, as a matter of fact, the real trouble, at bottom, is Roman Catholicism. That is the dominant religion there. The policy of Roman Catholicism is to keep her people in ignorance that she may keep them in subjection. But in these days of railroads and telegraphs and telephones and newspapers, which are bringing information right to the doors of the people, enlightenment is coming everywhere. And with enlightenment comes the spirit of liberty. And this spirit leads to revolutions. As we see it, this explains the whole situation in Mexico. Madero was not a Catholic. He represented the anti-Catholic spirit, the forces of enlightenment and of civilization. Gens. Huerta and Diaz represent the reactionary forces of Roman Catholicism. The treachery which has characterized the new government, the cruelty, the blood-thirstiness, the despot-

ism, all are but expressions of Catholicism.

But the reaction can be only temporary. Already there is growing revolt against the present government. Several States in the northern part of Mexico are in open rebellion. The end is not yet, by a good deal. Mexico is having growing pains, such as came to France, to Italy, to Brazil, to Spain, to Portugal, and to every Catholic country. She, like these countries, is in process of throwing off the yoke of Roman Catholicism. The sooner she frees herself completely from it, the better it will be for her and for the world.



THE PAPER AND THE PASTOR.

We wrote recently to various pastors over the State enclosing lists of subscribers to the Baptist and Reflector at their offices, and asking them if they would not make an effort to get others to subscribe, making suggestions as to how they might do so. Out of about 300 letters sent we have received some ten responses. For these we are grateful. But where are the 290?

Allow us to say several things:

The paper helps the pastor.

It gives information about his own work every week when practicable, or as often as we can obtain the information. This we are glad to do.

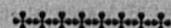
It also gives information about what other pastors over the State are doing, and thus enables him to join hands with them and touch elbows in the common cause of promoting the Baptist kingdom in the State.

It gives him information about all of our denominational work in the State and over the South, such as State Missions, Home Missions, Foreign Missions, Sunday Schools and Colportage, Orphans' Home, Ministerial Education, Ministerial Relief, Memorial Hospital, and everything.

It gives information to his people about our denominational work, or at least to those of them who read it. And so it makes them better church members, because they are better informed about our Baptist principles and Baptist practices through reading the paper. It becomes in that way a kind of assistant pastor to the pastor, furnishing much information which he would, of course, like for his members to know, and helping them the better to help him in his work as pastor.

Now, when the paper helps the pastor in this way, as we repeat it is glad to do, will not *the pastor help the paper?* How can he do so? Not only by paying his own subscription—and this is not what we are after now at all—but by getting others to become subscribers to the paper. This he can do, as we suggested in the letter, by speaking of it publicly, and thus bringing it to the attention of his members, and encouraging them to read it, and also by following up this public appeal by personal solicitation as he comes in contact with his members. Or, if he cannot do this, by getting some member of his church to act as agent for the paper and solicit subscribers for it. Let us have an every-member canvass of the State in the interest of the Baptist and Reflector. That is to say, let every pastor of every church in the State see that every member of the church shall be solicited to become a subscriber to the paper. If this should be done, we could add 5,000 new subscribers to our list in a month's time. And why should it not be done?

Brother pastors, we are in downright, dead earnest. We have helped you. We expect to continue helping you. We want to help you in every way we can. We are glad to help you. We rejoice in the privilege of helping our brethren, and especially the pastors. Now, will you not help us? If you wish sample copies of the paper, we shall be glad to send them to you. At any rate, let us hear from you, please.



KNOXVILLE.

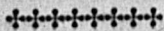
We had a very enjoyable visit last week to Knoxville. We went at the special invitation of Dr. H. C. Risner, pastor of the Broadway Baptist Church, and Sunday, February 16, was spent with that church.

The Sunday School, under the efficient superintendency of Brother F. L. Allen, has an enrollment of about 700, with 400 present on that day. We were in the Baraca class, a large class of men, taught, and taught very finely, by Mrs. Lucy Winchester. After the re-assembling of the classes in the main Sunday School room, Mrs. Winchester made an excellent talk to the whole school. There was a great congregation present at the morning service to hear an eloquent sermon by the beloved pastor on "The Aristocracy of the Twentieth Century." This was the concluding sermon in what Dr. Risner called his "Art Series." The sermon was very much enjoyed. At night the editor preached to another great audience, which listened very attentively to a simple gospel message. By the valuable assistance of Dr. Risner and Dr. J. G. Carmichael during the next several days we secured a number of new subscribers to the Baptist and Reflector in the Broadway church, besides renewals.

On Wednesday night, by invitation of Pastor B. C. Henning, we had the pleasure of attending prayer-meeting at the Deaderick Avenue Church. There was a fine attendance. We enjoyed speaking, but immediately after the meeting we were compelled to hurry off to catch the train, and had no opportunity of securing subscribers. Pastor Henning, however, has appointed Brother Haynes as agent for the paper in the church, and thinks that they will be able to send us a number of subscribers. Dr. Henning has been pastor of the Deaderick Avenue Church only about a year. He is an able preacher and an exceptionally fine financier. On account of having its building destroyed by fire two or three years ago, the church has been compelled to erect a new building. When completed, it will be one of the finest houses of worship in the whole Southland. The church, however, is considerably in debt for the work already done, and much more remains to be done. Since the coming of Dr. Henning about \$6,000 of indebtedness has been paid off, and it is hoped that all will be liquidated in a few years, though it will require a heroic struggle upon the part of the members.

We are under deep obligations both to Drs. Risner and Henning for gracious hospitality and many courtesies.

On Monday morning we had the pleasure of attending the Pastors' Conference. It is composed of a fine body of men. By appointment Dr. J. J. Taylor had prepared a paper on "The Diaconate," which, in his absence, was read by Dr. Henning. The paper was an able one, and after quite an interesting discussion upon it, participated in by a large number of those present. It was requested for publication in the Baptist and Reflector.



THE VANDERBILT CASE.

On Friday of last week, Chancellor John Allison of the Chancery Court, this city, rendered a written opinion in the Vanderbilt University case, which has been pending before that court for seven weeks, and which was argued at length. The opinion upheld every contention of the complainants in the case of the College of Bishops of the Methodist Church, South, vs. the Board of Trust of the Vanderbilt University. Which means that Chancellor Allison decided that the University is the property of the Methodists, that its title is vested in the General Conference, which has a right to elect the members of the Board of Trustees, and that the Board of Trustees is not a self-perpetuating body. In commenting on the decision, Judge G. T. Fitzhugh, of Memphis, one of the attorneys for the College of Bishops, said:

"This decision is far-reaching in its consequences. It means not alone that the great church which created and founded Vanderbilt University shall not be deprived of control of its own creation, but it means that all Christian denominations which establish such charities shall not lose all control of them by the mere act of incorporating the same through their agents for the sole purpose of making the charities perpetual and permanent and to afford the denomina-

tions a more convenient method of administering them.

"The decision will give hope and confidence to all Christian denominations, which have founded and now control more than 70 per cent of the higher institutions of learning in the country.

"Moreover, it will deter trustees, who were chosen as agents of such denominations, from yielding to the temptations to deny the source of their own title and seek to get rid of the provisions of charters binding them to the church, in order to secure the benefits of foundations which exclude denominational control."



RECENT EVENTS

Dr. William Lunsford, pastor of the Edgefield Baptist Church, Nashville, Tenn., has been elected as Vice-President of the Foreign Mission Board for Tennessee, Rev. J. C. Massee, the former Vice-President, having resigned to move to Ohio.

Dr. and Mrs. J. B. Searcy celebrated their golden wedding anniversary on February 12 at their home in Little Rock. We extend very cordial congratulations to them upon the happy occasion, with the hope that they may be spared other years.

Dr. M. P. Hunt, of Fort Collins, Colo., has been called back to his old charge, Twenty-Second & Walnut Street Church, Louisville, Ky. If he accepts, this will make, we believe, his third pastorate of that church, which is quite an unusual record.

Rev. S. F. Sims, formerly of the South Pittsburg church, recently of Gadsden, Ala., has been called to the pastorate of the North Nashville Baptist Church, this city. The church has had no pastor for about a year, but has kept up regular preaching during that time. It has a membership of about 400. Bro. Sims made a fine impression upon the members.

Regarding the attendance at the recent Laymen's Convention in Chattanooga, Brother E. E. George, local Secretary of the Convention, writes us that "old Tennessee leads with the largest number of delegates, Alabama comes second and Georgia third, South Carolina fourth." It was as we expected—Tennessee ahead. Let us always keep Tennessee ahead in everything.

We publish on another page an article by Dr. A. C. Cree, the new Enlistment Secretary of the Home Mission Board, giving his plans for the enlistment of our Southern Baptist forces. Dr. Cree is well known in Tennessee, having formerly been pastor of the Edgefield Baptist Church, this city. We shall expect frequent visits from him in his capacity of Enlistment Secretary. He will always be gladly heard.

The Supreme Court of Tennessee on last Saturday declared the law against Sunday baseball, enacted in 1884, unconstitutional, for the reason that, after having been materially amended in the Senate, it did not have three readings, as required by the constitution. It is proposed to introduce a similar bill at the present session of the Legislature on its reassembling in March and correct the technical objection to the law. There will, we presume, be no doubt about the passage of this bill.

That is a very interesting letter which we publish on another page from Rev. Burton A. Hall. It is a matter of much gratification to his friends in Tennessee, and all over the South, to know that he is not dead, though the regret will be wide-spread that he has been compelled to give up the evangelistic work, in which he was so remarkably successful. Many will join us in the earnest hope that he may find in the dry and balmy climate of Arizona complete restoration to health, and may soon be able to resume active work in the Master's vineyard.

Rev. Frank M. Wells passed through the city last week on his way to Washington, and gave us a pleasant call. For the past several years Brother Wells has been spending his time in Texas, lecturing and doing evangelistic work. During that time he has spoken to over 200,000 persons. He goes to Washington to attend the inauguration of President Wilson and to appear before a committee in opposition to the restoration of the canteen to the army. Brother Wells, it will be remembered, was chaplain of the First Tennessee Regiment during the Spanish-American war, and went with that regiment to the Philippine Islands. He knows from personal observation the evils of the canteen in the army.

The Florida Baptist Witness states that Dr. W. C. Golden is now in a meeting at Nocatee, Fla., and adds: "We should like to keep Dr. Golden in Florida." Of course. But we object.

Up to Feb. 15, Tennessee had contributed on this Convention year for foreign missions, \$8,088.93. Last year for the same time she had contributed \$12,438.54. We regret to see this heavy falling off. This year the State was asked for \$37,600 by the Southern Baptist Convention, so it will be necessary to raise a large amount in the next two months if Tennessee comes up to her apportionment.

Says the Western Recorder: "The First Baptist church, of Lexington, Ky., has let the contract for the new building, that will, with the furnishings, cost about \$100,000. It will be built of Bedford stone, and will cover more ground than any building of any denomination in the South. The Baptist cause in Lexington is in better condition than at any time since the Campbellian apostasy." Dr. J. W. Porter, the able editor of the Western Recorder, is the pastor of the First Baptist Church, Lexington.

The second Southern Sociological Congress is to be held in Atlanta, Ga., April 25-29, 1913. The purpose of the Congress is announced to be "to study and improve social, civic and economic conditions in the South." Its objective is "to enlist the entire South in a crusade of social health and righteousness." The Congress has taken for its slogan: "The Solid South for a Better Nation." Seventy-eight specialists have been invited to speak on living questions of the hour. An attendance of 1,000 is expected. Gov. Ben W. Hooper of Tennessee is President of the Congress, Rev. J. E. McCullough is General Secretary.

The announcement in the daily papers of last week that Dr. R. A. Kimbrough had tendered his resignation as President of Union University came as quite a surprise. Since becoming President of the University, Dr. Kimbrough has labored under great disadvantages on account of the burning of the buildings and the necessity for raising a large amount of money to replace them. He was, however, making fine headway, despite the difficulties, and we hoped that he would continue the work indefinitely. We regret that he feels impelled to lay it down. He has the true shepherd heart, and desires to return to the pastorate. We congratulate the church which is so fortunate as to secure his services.

Dr. William H. Smith, Editorial Secretary of the Foreign Mission Board, writes us that after a painstaking search he finds that only 79 out of the 583 pastors in Tennessee take the Foreign Mission Journal, either in their own names or the names of their wives. It is important that our pastors take the Journal, so as to receive full information about our Foreign Mission work. The Journal does not take the place of State papers, for the reason that the Journal represents only the Foreign Mission work, while our State papers represent all of our denominational work. Besides, the Journal is published only once a month, while our State papers are published once a week. On the other hand, our State papers do not take the place of the Journal, for the reason that, being devoted especially to the cause of Foreign Missions, the Journal contains fuller information with reference to that cause than the State papers give.

On last Friday we ran down to Columbia, by invitation of the young men of the Columbia Baptist Church, to deliver our lecture on "The Land of the Lord." There was a fine audience present. Rev. L. T. Hastings has been pastor of the church for the past several months, but has resigned, and preached his farewell sermon last Sunday. Brother Hastings graduated at Union University last June. During his brief pastorate in Columbia he made a fine impression both upon the church and community, and it is with much regret that they see him leave. He goes to Chickasha, Okla., to be missionary-evangelist in that Association during the summer. In the fall he expects to attend the Southwestern Baptist Theological Seminary at Ft. Worth, Texas. And yet, we have not told the whole story. We might as well add the rest. It is now an open secret that on March 6 he is to be married to Miss Cora Brownlow, daughter of Brother and Sister J. P. Brownlow, formerly of Columbia, now of Chickasha. Miss Cora is an exceptionally fine young lady, cultured and consecrated, and admirably fitted for a pastor's wife. We extend cordial congratulations to Brother Hastings and Miss Cora. They have our very best wishes for their happiness and usefulness in life.

The Home Page

THE VICTORY OF MARY CHRISTOPHER.

(A Story of Tomorrow.)

By Harvey Reeves Calkins, A. M.,
B. D.

CHAPTER VI.

IN THE DAYS OF THE APOSTLES.

"Do you know," said Mrs. Christopher, breaking the momentary silence, "I begin to feel as though some one had been letting a lantern down into a well."

"That is true, Mary," said Brother Saintry. "Is not His word a good lamp?"

"I am afraid I did not know how to trim mine, for the light has been very dim," she answered, and then turning to her pastor, continued, "Did the apostles have anything to say about tithing after Jesus had gone away?"

"Yes," answered Randolph quickly, "by inference. You must remember that the apostles and the first Christian converts were all Jews, and therefore familiar with the law of Moses. There was no need to add anything further. The only question was, as Christians began to multiply and churches were organized in various places, 'What shall be done with the Lord's tithe?' At first the tithe was continued as a Jewish obligation for the maintenance of the temple and priesthood. Under the illuminating Spirit of Pentecost the new-formed Church established what must ever be the true ideal of brotherliness—Christian Socialism. They had all things common. The poor wanted nothing, and the rich had nothing over. That, if you please, is Christian giving. But though they were all Christians, they were likewise all Jews, and had no thought of departing from the ancient law. Doubtless some arrangement was made for the payment of tithes and offerings out of the common store, for we find the first Christians still taking part in the temple worship, paying their vows, and making their offerings, as their fathers had done before them."

"But presently," continued Randolph, answering Mrs. Christopher's eager look of inquiry, "the believers were persecuted and scattered. The community of goods which had been established in Jerusalem was no longer possible. Soon Christianity was bursting through the walls of Judaism, and Gentile churches were formed, though in these converted Jews were always numerous. Through the vigorous teaching of Paul the Churches began to recognize that rites and ceremonies were no part of Christianity, and, therefore, that the Christian had no obligation to perpetuate the elaborate and expensive services of the Jewish temple. Nevertheless, What shall be done with the tithe? Paul's answer is very clear. Turn to First Corinthians, sixteenth chapter, second verse. Read, Sister Christopher."

"Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come." Mrs. Christopher read distinctly and with spirit.

"Lay by him in store," repeated Randolph. "You see Paul had no intention of appealing to the sympathies of an audience. The apostle never stooped to the weeding tricks of the beggar. Such giving stultifies both him who gives and him who receives.

But Paul follows the ancient law, with which he had been familiar from childhood; he enjoins that every believer shall regularly set apart a definite proportion of his income. But this amount, this tithe, let me call it, was not to be sent to the temple, or elsewhere, but he was to lay it by regularly 'in store,' each as God had prospered him, whether the tithe were small or great."

"But why do you say 'a tithe?'" asked Arthur. "Isn't that more than is written?"

"It is 'not written' that there will be a hymn sung before I begin preaching next Sunday morning, and yet am I likely to depart from an order of Divine worship which has been hallowed by centuries of religious usage?" replied Randolph, with genial warmth. "Paul did not explicitly say that their offering should be a tithe, but one thing is certain, the Corinthians are commanded to give an amount proportionate to their income; they are to give each 'as God hath prospered him.' Now remember, Paul is a Jew, and learned in Scripture. In this very Epistle he reminds the Corinthians, in a most thrilling passage that the Old Testament ordinances are 'our examples' and 'written for our admonition.' Now, Arthur, mark, and you, Sister Amy, keep count: First, Paul says the Corinthian Christians are to give; second, they are to give proportionately; and third, he vigorously warns them that the Old Testament requirements are our examples, and their spiritual force as binding as in the olden times."

"Moreover," continued the pastor, noticing that his listeners were following him with close attention, "this Church could not have been ignorant of what these requirements were, for Paul himself had been their pastor to teach them for over a year and a half, and who could teach like Paul, who had so wonderfully mastered the unity of the Old and New dispensations? But not only was Paul the pastor of the Corinthian Church, but they had also for teachers Aquila and Priscilla, those famous Scripture expositors of the early church, at whose feet the eloquent and learned Apollos was compelled to sit. And if these were not enough to insure a good knowledge of the ancient law, their leading member was none other than Crispus, chief ruler of the Corinthian synagogue, who, with his entire family, 'believed on the Lord.' His conversion had the effect of bringing many of the Corinthians into the Church. Could Crispus and his family and all their Corinthian friends suddenly forget the Scriptures in which they had been taught from childhood? How many points have I covered, Sister Amy?"

"Six," promptly replied the latter, who had been keeping count on her fingers.

"Very well," continued Randolph, with a twinkle of humor in his eyes, "my seventh point is this, and, Arthur, you may make it yourself: When such a Church is asked for an offering for religious purposes, and reminded that their gifts must be in proportion to their incomes, what average percentage do you think it probable they would have in mind?"

"This is the first time I've been compelled to solve a question in exegesis by the old Rule of Three," said Arthur, laughing. "There is only one answer—a tenth, of course."

"I quite agree with you, Brother Randolph, that a fair inference compels us to say that a tenth was the minimum which a well-taught Christian would think of offering," said William Sprague, "but, remembering the example of the Church of Pentecost,

Baptist Periodicals for 1913

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American Baptist Publication Society

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It seems to me that those who were able were expected to give much more than a tenth. It was proportionate giving which the apostle commanded."

"I accept your amendment," said Randolph heartily, "for the spirit of God's Word is larger than the letter. Only let us remember that the more includes the less, the larger takes in the smaller. I have known men to talk large things about the 'spirit of giving,' when their poor, withered souls have not yet grasped the reality of the letter. If a man honestly means to understand the 'spirit of giving' a tithe is a very convenient prop to keep the door of his store-house from blowing shut. But let us return: What was to be done with the offering? Read on, Sister Christopher."

"And when I come, whomsoever ye shall approve by your letters, them will I send to bring your liberality unto Jerusalem," continued Mrs. Christopher.

"Whomsoever ye shall approve," note that well," observed Randolph. "Paul clearly recognizes that the administration of the funds of the church must not be taken away from the duly qualified officers of the local congregation. Paul here emphasizes what had been so strongly announced in the Church of Pentecost, when seven deacons were appointed. No pastor should be allowed to leave 'prayer' and the 'ministry of the Word' to 'serve tables'; the office-bearers of the church are the ones called of God to this holy service." Then further explaining, Randolph continued:

"The Church at Jerusalem had now been reduced to great poverty. This was caused partly by the persecution of the Jews, and partly it arose from the confusion of the Jewish war with Rome, which ended finally in the destruction of Jerusalem and the temples and the dispersion of the Jewish people. Do you not see how the gifts for the temple were gradually superseded by the care of the Church for its persecuted children? Presently a Gospel ministry occupied the place of the Levitical priesthood, with the apostolical sanction that 'they which preach the Gospel should live of the Gospel.' The new era had fairly begun. The history of the Church is not all glorious. Human passion and unholy greed have darkened many of its pages. Even this law of 'the tithe' has been used for

the foul purposes of extortion and rapine. But through all the centuries the light of the Gospel, sometimes dim, but always burning, has revealed the pathway of God."

"And now"—Randolph had forgotten his little audience; his soul swelled as with the vision of Isalah, the son of Amoz—"the glorious Church of Christ has swept into a world-conquering faith, whose 'line is gone out through all the earth.' The stately ceremonial, the gorgeous ritual of the Old Testament have forever passed away, but are the Churches, the Christian colleges, and the beckoning mission fields to-day less worthy to receive the tithes of God's people than was the ancient heritage of the sons of Jacob?"

No one answered. No one felt like speaking. There seemed nothing more to say.

(To be Continued)

ALL ABOUT THE BIBLE.

This is the rather pretentious title of a book written by Mr. Sidney Collett and published by Fleming H. Revell Co., New York, Price \$1.00 Net.

The author does not give us all that could be said about the Bible even through his title seems to promise this. He has, however, written ten most interesting chapters on just the things the great body of men need to know about the Bible. Every page of the book is full of most interesting facts. The one who reads it will not have one dull, uninteresting moment while reading it. I found it more fascinating than a novel.

This is just the kind of book that all of our young people ought to be gotten to study. It would make an admirable book for a study class in the young people's societies of the churches. The young people who could be gotten to master this book would never have their faith disturbed by the errors of science or the negations of infidels.

J. W. GILLON, Cor. Sec.

Through the persistent, faithful efforts of Mrs. A. Griggs, vice-president of the Woman's Missionary Union for Beech River Association, an enthusiastic Young Woman's Auxiliary has been organized in the church at Lexington, Tenn., where the West Tennessee Baptist Sunday School Convention is to meet in April.

The Young South

Missionary's address—Mrs. P. P. Medling, Kagoshima, Japan.

Address all communications for this department to Miss Annie White Folk, 627 Boscobel Street, Nashville, Tenn.

The following letters will be of interest to our readers, and will in a measure show how much Mrs. Eakin is loved and appreciated:

Houston, Va., Feb. 12, 1913. My Dear Friend—I am very sad to think of my co-worker and my helper in so many ways, having to lay down her work, even for a while. And then, too, I am grieved that it is because of illness. I have been afraid for some time that you were going beyond your strength in your devotion to your work. You have been so faithful, and so zealous, and what a work you have been permitted to do with and for the young people of Tennessee! They ought to love you, and I am sure they do, and that many will grieve to know of your illness; and that many prayers will go up for your speedy restoration to health and strength. I only saw yesterday in my Baptist and Reflector, which goes to my father in Salem, before it comes to me, that you were ill. I was getting ready to write when Mr. Maynard brought the letter containing the check for the Kindergarten in Japan. Thank you so much for it. It will help make up the \$25 I am preparing to send off. I still hope to get the whole amount, \$500. I am planning to give some "Japanese evenings" in the neighboring towns, the proceeds of which will go to this object. In this way I hope to raise it before summer.

Now, dear friend, what can I say to comfort you? You know that I know just what this means. The longing to keep at work, the gradual loss of strength, the final giving up. Yes, I know, and it is hard. But not too hard, for His strength is sufficient even for this, and nowhere can we learn its preciousness as in the hours of pain and weakness. May He be very real and very near, and teach you the sweet lesson of perfect trust, and perfect submission. I am so glad that your sister is with you. I am going to ask her to send me a card, saying just how you are now. I will not write more, but will think of, and pray often for you.

With a heartfelt of love and sympathy. Your sincere friend,

BESSIE MAYNARD.

o o o

Whiteville, Tenn., Feb. 13, 1913. Mrs. Laura Dayton Eakin—I was so sorry to learn of your illness, and that you are unable to carry on your work. Who can take your place, and thank the little ones and the old ones for their pennies and dollars so nicely? In my feeble and humble way I ask our Heavenly Father to own, bless and help you to get well, and continue your good work. I promised myself to visit you when in your city attending our reunion in May. I hope it will all be well with you then, and you can see the old boys who wore the gray, and did much hard war service in and around your city. Don't give up, but cheer up. The good Lord said He would be with us all the way. I have been a close reader of the Baptist and Reflector all my life. I know of your work.—Robert J. Rhodes (one of Gen. N. B. Forrest's old boys).

My Dear Mrs. Eakin—Last month Dr. Hibbs turned over to me your check for \$1.25. This amount goes into our Student Aid Fund, as requested by you. We thank you for this evidence of your interest in our work. We are praying that God may direct many of our Baptist friends to give to this fund. We are sorely in need of a large loan fund to help deserving students. We could be helping fifty additional students today if we had the money. There are girls all over the State that are worthy and ambitious. Join us in praying that God may open the hearts of our people to help in this worthy cause.—George J. Burnett, Murfreesboro, Tenn.

o o o

My Dear Mrs. Eakin—I have received the contribution of \$1.25 from the Young South, and I write to thank you most heartily for the same. I am forwarding this amount to Mrs. W. C. Lowndes, the Treasurer of the Woman's Missionary Union, in order that Tennessee may have credit for the contribution.—Maud Reynolds McLure, Principle, Louisville, Ky.

o o o

My Dear Mrs. Eakin—Your remittance of \$10 from the Young South for the Orphanage to hand. I enclose herewith a receipt for same. Please accept my thanks. I was very sorry to learn of your illness, but am glad to know that you are rapidly regaining your strength. With best wishes, I am, Yours very truly, W. J. Stewart, Secretary and Treasurer.

o o o

The next one from Waynesboro, Tenn., is the first letter to the new editor:

Dear Annie White—I want to congratulate you upon being selected to wear the mantle laid down by our dear Mrs. Eakin. With a life so young, so beautiful, so full of the merry sunshine and the bird's sweet warble, you well deserve this honor, one which you will wear gracefully. May you have a long, happy reign as editor of the Young South, a page I am intensely interested in. Sincerely, Alice Brower Wingo.

Thank you so much for these words of encouragement. I would that not only Mrs. Eakin's mantle, but a portion of her spirit also had fallen on me. If all the Young South band will rally round me, we can carry on the work in a way that will delight dear Mrs. Eakin's heart. Mother says the Wingoes and their relations have always been staunch friends to our page. Please come often.

o o o

Then the next one:

Dear Little Editor—We welcome you and only hope you may take after your father in the editorial chair. I miss the Young South page so much. Hope to see the page headed with your address soon. Find enclosed \$1 for Orphans' Home. I have been taking the Baptist and Reflector ever since the consolidation.—Mrs. J. K. Horn.

This letter from Henderson's Cross Roads just touched my heart. I hope I shall be able to live up to Mrs. Horn's ideal and some day, if it is possible, I want to know her personally. Thank you so much for the dollar for the Orphans' Home. If our Young South workers could only know about those poor homeless orphan children, I know they would find something, somewhere to give to them. I am going out there to see them sometime soon, and will tell you all about them.

The last is from Shop Spring:

Dear Annie White—Please find enclosed \$1 from the "Little Learners," Shop Spring Sunday School, for Japan. We regret very much that Mrs. Eakin's health compelled her to retire

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from the work. At the same time I wish you success in the work.—"Little Learners." By Mrs. W. P. Henderson.

Thank the "Little Learners" for us, Mrs. Henderson. If all the bands would do as well as this one, our work would certainly succeed. Let us hear from you again.

I wish all those who joined the Young South in 1894 would write us a letter. I believe I was the first baby to join—after that there were others enrolled. Tell us what you have done and what you are doing now, and if you have been faithful to our page all these years. I kept up with it pretty well until I went away to school. Since then I am sorry to say I have not been of much help. I hope a score of letters will come in. Don't delay if you have anything to say to us, or any offering to send.

o o o

RECEIPTS.

Received to Feb. 20\$644 00

Mrs. J. K. Horn, Henderson's Cross Roads, for Orphans' Home, \$1.

Mrs. W. P. Henderson, Shop Spring, for Japan, \$1.

Total, \$646.

o o o

WHAT YOU ARE—NOT WHAT YOU SAY COUNTS.

It is not what people say about you—it's what you are that counts. The one person in all this world whom you should aim to satisfy is yourself. Other people know your outward appearance, your actions, your deeds. You, and you alone, know your motives, your ambitions, your thoughts.

Are you satisfied with yourself? It is your own fault if you are not. Are you satisfied that you are doing the best you can in your work, that you are making the most of your time? Are you confident that your conduct toward your family, your friends, your neighbors, your employer, cannot be improved?

Look yourself straight in the face this morning in your mind's looking glass. Ask yourself whether it is what people say about you or what you are that hurts. Analyze your own conduct in all matters.

Put yourself in the other fellow's place and try to see your actions through his eyes. Imagine that you are your employer instead of yourself. Answer honestly whether if he knew

as much about you as you know about yourself he would discharge you or would raise your wages. If you do this conscientiously there are many things you will do differently.

Remember this, too—other people's opinion of you is based on your own opinion of yourself. Are you self-respecting? Other people will respect you. Are you truthful? The world will believe you. Are you honest? Every one will trust you.

But weigh yourself frequently. Weigh yourself carefully. Be certain that your own opinion of yourself is justified.—Be satisfied with yourself.—William Johnston in American Magazine.

PINNED HIS FAITH TO IT.

J. C. S. Douglass of Edenwold, Tennessee, writes: "I had been a sufferer from white swelling in my right arm for three years, carried my arm in a sling and could not dress myself. The doctors gave me up to die. Remembering what Gray's Ointment did for me when a child, I decided to pin my faith to it in this case, and live or die by it. I began wrapping my whole arm in Gray's Ointment from the elbow to the shoulder, and am now perfectly well." Put your faith in Gray's Ointment—you can trust it absolutely to cure all ulcers, old sores, boils, bruises, carbuncles, swellings, and other skin diseases. It never has failed when used properly, and never will. Write Dr. W. F. Gray & Co., 817 Gray Building, Nashville, Tenn., for a free sample or get a 25c box at your druggist or direct by mail from the manufacturer.

The First church, Tipton, Ga., of which Rev. C. W. Durden is pastor, is in the midst of a gracious revival. Rev. M. Ashby Jones of Augusta, Ga., doing the preaching.

Rev. E. J. A. McKinney of the Baptist Advance, is rejoicing over the passage of a State-wide prohibition law in Arkansas. And well may he be glad, for his efforts have largely made the victory possible.

Prof. John H. Mason, D.D., of the chair of English Bible, in Rochester Theological Seminary, has resigned to take effect at the close of the current Seminary year. He has held the position since September, 1904.

Head Aches? Go To Your Doctor

Headaches.	Headaches.	Headaches.	Headaches.
Biliousness.	Biliousness.	Biliousness.	Biliousness.
Constipation.	Constipation.	Constipation.	Constipation.
Ayer's Pills.	Ayer's Pills.	Ayer's Pills.	Ayer's Pills.

If your doctor says this is all right, remember it!

J. C. Ayer Co., Lowell, Mass.

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KIDNEYS AND BLADDER

FOLEY KIDNEY PILLS

Contain No Harmful or Habit Forming Drugs

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We grew the first FROST PROOF PLANTS in 1868. Now have over twenty thousand satisfied customers. We have grown and sold more cabbage plants than all other persons in the Southern States combined. WHY? Because our plants must please or we send your money back. Order now. It is time to set these plants in your section to get extra early cabbage, and they are the ones that sell for the most money. WE SOW THREE TONS OF CABBAGE SEED PER SEASON.

Earn Your Plants for a Slight Service—Ask Us How

Prices on Cabbage Plants—By mail Postage Paid 30 cents per 100 plants. By express, buyer paying express charges, which under special rate is very low, \$50 for \$1.00; 1,000 for \$1.50 per thousand; 5000 to 2000, \$1.25 per thousand; 10,000 and over \$1.00 per thousand.

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To introduce the beautiful "La France" silk hose for ladies and gents we offer 3 pairs 50c quality for only \$1, postpaid in U. S. Pure silk from calf to toe, with durable, elastic top, heel and toe for long wear. Sizes 8 to 10 1-2; in white, tan or black, assorted if desired. Money back promptly if not delighted. La France Silk Store, Box G, Clinton, S. C.

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MANY THOUSANDS SOLD.

One of the most popular books recently published is "Evils of Socialism," by W. F. Lemmons, of Tyler, Texas. Every reader of this paper should read this book. Price, 25 cents per copy; five copies for \$1; postpaid. Address your orders to Firm Foundation Publishing Company, Austin, Tex.

A WARNING—to feel tired before exertion is not laziness—it's a sign that the system lacks vitality, and needs the tonic effect of Hood's Sarsaparilla. Sufferers should not delay. Get rid of that tired feeling by beginning to take Hood's Sarsaparilla today.

The Voice of the Garden

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A book that every lover of nature, every landscape architect, every practical gardener, and every lover of good books will desire to possess. A book that will grace any library. Teems with valuable suggestions, pleasurable reading and food for serious thought; sending you into your garden prepared to form new friendships with plants and flowers, to know your old favorites more intimately. Written by a practical worker among gardens, illustrated with actual photographs from the author's own home. Handsomely printed and bound. Send \$1.50 for a numbered copy of Author's Limited Edition prepaid.

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WHAT'LL STOP SOUR STOMACH?

They Act Quick and Relief is Almost Immediate.

There are some things so exactly right that to mention them brings calm and repose. And to use Stuart's Dyspepsia Tablets gives the stomach just that kind of lift that makes you check up one hundred per cent to the good. Particularly is this true with those who suffer with sour stomach. You feel so mean that you actually hate yourself. And yet in a few minutes these tablets sweeten the stomach, arrest unnatural fermentation, start a powerful digestive action and prevent the formation of gas.

They are composed of only such digestants as are approved by the very best physicians.

Real, live, progressive people want to be around where the activities of life embrace whatever circumstances dictate. If a house party serves a Welsh rarebit go to it. It isn't the easiest thing in the world to digest, 'tis true, but what of it? Stuart's Dyspepsia Tablets will take care of you, keep your stomach in control and your dreams won't see an army of hobgoblins playing hobs with your nerves. Many physicians regularly prescribe Stuart's Dyspepsia Tablets for the stomach disorders of patients who are ill with some constitutional malady. They do so for the reason that these tablets are not a patent medicine and their composition is known and recognized as the most approved and most powerful of all digestants.

Stuart's Dyspepsia Tablets are sold and recommended by all druggists at 50c a box.

GOOD ADVICE TO RHEUMATICS.

If you want a permanent cure of Rheumatism, you must correct the cause in the body which creates Rheumatism. Powerful drugs relieve for a time, but the bodily irregularities keep on working unless checked by proper correctives. Thus repeated attacks finally cause Chronic Rheumatism. Bodi-Tone permanently cures such disorders by correcting the bodily conditions which cause them. You can try a dollar box without a penny. See offer on last page.

AMONG THE BRETHREN

By Rev. Fleetwood Ball

The revival at the First church, Stillwater, Okla., in which the pastor, Rev. Elmer Ridgeway, is doing his own preaching, has already resulted in 17 conversions and 11 baptisms. Singer D. R. Wade is in charge of the music.

Under the aggressive, wise leadership of Rev. A. S. Wells, the church at Bolivar, Tenn., continues to go forward in its work. Having led them to all-time preaching, the church has within the last few days bought a commodious parsonage. With such laymen as G. M. Savage, Walt W. Cox, Senator J. A. Foster, G. A. Black, etc., the church will continue to go forward.

Rev. Don Q. Smith, who has hosts of friends in Tennessee, lately assisted Rev. Walter L. Brock in a revival at Fifth Street church, Lexington, Ky., resulting in 104 additions. The services continued 19 days.

The church at Appleton, Wis., has called Rev. William P. Pearce of the First church, Charleston, Mo., and many think he will accept.

Rev. F. C. Sterling, for many years an influential Methodist preacher, lately united with the First Baptist church, Jonesboro, Ark., being baptized by Rev. E. E. Dudley. The Arkansans now have a Sterling preacher.

NOT A DAY IN BED.

Gramling, S. C.—In a letter from Gramling, Mrs. Lula Walden says: "I was so weak before I began taking Cardui, that it tired me to walk just a little. Since taking it, I do all the housework for my family of nine, and have not been in bed a day. Cardui is the greatest remedy for women on earth." Weak women need Cardui. It is the ideal woman's tonic, because it is especially adapted for women's needs. It relieves backache, headache, dragging feelings, and other female misery. Try Cardui. A few doses will show you what it can do for you. It may be just what you want.

The resignation of Rev. R. A. Kimbrough as president of Union University, Jackson, Tenn., has been tendered to the trustees and accepted. For two of the most perilous years of the institution's history he has successfully managed its affairs and we regret to see him go. He re-enters the pastorate. Kimbrough is a man, every inch of him.

Dr. M. E. Dodd of the First church, Shreveport, La., is preaching a series of sermons entitled "Studies in Ephesians." The general theme is, "Christ the Center of God's Purposes and Man's Hopes." From the various themes we are confident a treat is in store for his hearers.

Rev. M. G. Barlow of Durango, Col., has accepted the care of the church at Tucumcari, N. Mex., and is on the field.

Dr. Ben Cox, the new pastor of Central church, Memphis, reports that the church and pastor have already reached a place in sympathetic understanding and brotherly love which it had not been expected would be reached in less than three months. There have been one or more additions at every preaching service but one.

Rev. S. F. Sims, the new pastor of the North Nashville church, Nashville, Tenn., came to that field from Gadsden, Ala. He is a native Georgian.

The Sunday schools of the Second Baptist church and the First Campbellite church, Atlanta, Ga., are in a contest to see which can get the most pupils. The Campbellites went from 340 to 700 and the Baptists from 450 to 550. But it takes works to save the Campbellites, they think. Hence the result is not surprising.

Sequatchie Valley Evangelist, Vol. 1, No. 1, has arrived from Dunlap, Tennessee, Rev. W. N. Rose, editor. It is to be published monthly in the interest of the local work. The first issue blossoms like a Rose.

Rev. Leroy S. Ewton of Springfield, Tenn., lately visited his old home at Dunlap, Tenn., and preached in the Baptist and Methodist churches. As usual, he is a favorite with all.

Evangelist W. C. Golden of Nashville, Tenn., will begin a revival at Vauhula, Fla., next Sunday, assisting Rev. J. R. Wells. A gracious ingathering is expected.

In the recent revival at Dade City, Fla., in which Evangelist T. O. Reese of Birmingham, Ala., assisted Rev. W. A. Burns, there were 16 additions, 13 for baptism.

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IF YOU HAVE CATARRH

C. E. Gauss will Send You Free a Treatment of His New Combined Cure to Try.

Trained Nurses Strongly Recommend Gauss Catarrh Cure to All Sufferers. This Remedy Has Proved So Marvelously Successful that Mr. Gauss Offers to Take Any Case of Catarrh, No Matter Where the Patient Lives, or What Stage the Disease Is In, and Prove Entirely at His Own Expense That It Can be Cured.



Send Today for the Free Treatment.

C. E. Gauss says you cannot cure Catarrh with the old-time methods, because they do not reach the real source of the disease. Catarrh is not simply an affection of the nose and head, but it involves the throat, bronchial tubes, lungs, stomach and various other organs of the body, and the only way you can effect a cure is to cleanse the system of every trace of the disease—THAT'S THE GAUSS WAY.

Send your name and address at once to C. E. GAUSS, 4430 MAIN ST., MARSHALL, MICH., and he will send you the free treatment referred to. Simply fill in name and address on dotted lines below.

CORRECT YOUR STOMACH!

Bodi-Tone gives the Stomach new strength and vitality, and it converts food into the pure blood elements which the body needs. It stops the bloating, distress after eating, nausea, etc., by making the Stomach well. Thin persons gain flesh, strength and energy, for the blood becomes filled with vital elements, which were lost by the stomach's weakness. You can try a dollar box without a penny. See offer on last page.

THIS WILL INTEREST MANY.

F. W. Parkhurst, the Boston publisher, says that if any one afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 701 Carney Bldg., Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

WATERMELON, CANTALOUPE AND COTTON SEED.

Choice varieties, high bred seed. Watermelon \$1 per lb. Cantaloupe \$1 per lb. Cotton Seed \$1 bushel. Can ship in quantity. It pays to plant good seed.—W. R. McKAY, Maxton, N. C.

The First church, Rocky, Okla., has called Rev. G. H. Stigler, of Dyer, Tenn., and it is feared by Tennesseans that he will accept. He is a splendid preacher and pastor.

Rev. N. G. Christopher of Cyrene, Ga., has been called to the pastorate at Colquitt, Ga.

Rev. E. G. Butler of the First church of Holdenville, Okla., writes: "My work is in good condition. We have frequent conversions and baptisms at our weekly services. Began a meeting here Sunday, the 16th, with the pastor doing the preaching. Rev. W. G. Lewis of Eldorado, Okla., will have charge of the music. He is a gospel singer, indeed."

HOW ARE YOUR NERVES?

Nervousness is often merely an indication that the body is out of tone, and entirely disappears when this fault is corrected. Hundreds who suffered from Nervous Prostration, Sleeplessness, Exhaustion, etc., have found Bodi-Tone just what they needed to set bad nerves right. You can try a dollar box without a penny. See offer on last page.

MRS. VEST FELT LIKE CRYING.

Wallace, Va.—Mrs. Mary Vest of this place, says, "I hadn't been very well for three years, and at last I was taken bad. I could not stand on my feet. I had such pains. I ached all over. I felt like crying all the time. Mother insisted on my trying Cardui. Now I feel well, and do nearly all my housework." No medicine for weak and ailing women has been so successful as Cardui. It goes to the spot, relieving pain and distress, and building up womanly strength, in a way that will surely please you. Only try it once.

BIG DEAL ON STERLING HOSE.

Big purchase direct from the mills on "Sterling" Half Hose enables us to offer them while they last at startling prices.

"Sterling" Hose are stainless fast dye, good, clean, selected cotton yarn, nice weight, full seamless double heel and toe, wide elastic instep, long loop-on elastic ribbed top, full standard lengths, come in any color wanted, one dozen to box, solid sizes 9 to 11.

Sent postpaid to any address in U. S. for \$1.40 dozen. Money cheerfully refunded if not delighted. These hose are sold for and are worth 20c to 25c pair in many places. Order today. The Bee Hive, Box F, Clinton, S. C.

Dr. J. J. Hall of Atlanta, Ga., announces that the "First National Peace Convention" will be held in St. Louis, May 1-3. We recommend that the Convention be held in Mexico City at an earlier date. What about it, Dr. Hall?

TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM.

Take the old standard, Grove's Tasteless Chill Tonic. You know what you are taking. The formula is plainly printed on every bottle showing it is simply quinine and iron in a tasteless form, and the most effectual form. For grown people and children, 50c.

HAVE YOU A BAD LIVER?

Liver sufferers usually complain of a fullness at the right side, a sense of bloating, with a dull, heavy pain, and often a disagreeable pain in the shoulder joint. Skin is usually pale and yellow, with puffs beneath the eyes, tongue is coated and life is made miserable by headaches, bitter taste in the mouth, fever, restlessness, constipation, loss of appetite, etc. Bodi-Tone is very successful in removing these and other Liver symptoms because of its special action in this important organ. You can try a dollar box without a penny. See offer on last page.

TO YOU—MY SISTER

Free to You and Every Sister Suffering from Woman's Ailments.



I am a woman. I know woman's sufferings. I have found the cure.

I will mail, free of any charge, my home treatise with full instructions to any sufferer from woman's ailments. I want to tell all women about this cure—yes, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is safe and sure cure for Leucorrhoea or Whilish discharges, Ulceration, Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine or Ovarian Tumors, or Growths; also pains in head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, indigestion, and bladder troubles where caused by weakness peculiar to our sex.

I want to send you a complete ten day's treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that it will cost you nothing to give the treatment a complete trial; and if you wish to continue, it will cost you only about 12 cents a week or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Discharges and Painful or Irregular Menstruation in young Ladies, Plumpness and health always results from its use.

Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten day's treatment is yours, also the book. Write to-day, as you may not see this offer again. Address MRS. M. SUMMERS, Box 241 - - South Bend, Ind., U. S. A.

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If you want a mill that will really pay you—one that will grind all your grain economically, quickly and without waste and bring business from your neighbors and keep it—then you will buy a

Williams Portable Mill

Cheapest because it lasts a lifetime; doesn't break down, and does more and better work than any other mill. Genuine Pebble Stone Grit Behrs the most durable buhr known, producing soft, fine meal. Buhrs protected from injurious substances by new spring arrangement. No attention required as patent device prevents buhrs from drifting together when grain runs out. Equipped with cleaning fan, sifter and new feeding device. Sold on absolute satisfaction or money back guarantee.

Ask your dealer or write us at once for illustrated catalog and full particulars. Let us show you.

Williams Mill Manufacturing Co., Ron's, N. C.



The Christian Index is publishing this week an Atlanta edition, which is 50 per cent larger than the usual size

of the paper, and will be devoted mainly to a parade of the Baptist forces of Atlanta.

Whittemore's Shoe Polishes

FINEST QUALITY LARGEST VARIETY



"GILT EDGE" the only ladies' shoe dressing that positively contains OIL. Blacks and Polishes ladies' and children's boots and shoes, shines without rubbing, 25c. "FRENCH GLOSS," 10c.

"STAR" combination for cleaning and polishing all kinds of russet or tan shoes, 10c. "DANDY" shoe, 10c. "QUICK WHITE" (in liquid form with sponge) quickly cleans and whitens dirty canvas shoes, 10c. & 25c.

"BABY ELITE" combination for gentlemen who take pride in having their shoes look A. 1. Restores color and lustre to all black shoes. Polish with a brush or cloth, 10 cents. "ELITE" size, 25 cents. If your dealer does not keep the kind you want, send us the price in stamps for full size package, charges paid.

WHITTEMORE BROS. & CO.,
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The Oldest and Largest Manufacturers of
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Every house, no matter how small, should have TYREE'S ANTISEPTIC POWDER on hand as a germicide at all times.

Used on cuts, lacerations, burns, bruises and other accidents. Its promptness of application of times prevents blood poison and all its attendant dangers.

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has 100 hygienic uses. Used by physicians for the last 21 years. Dissolves instantly in water. Ideal for douche. 25-cent package makes two gallon standard solution.

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BEAUTIFUL SHIELD
SIGNET RING, guaranteed 1-30 GOLD filled. TWO initials, HAND engraved. Best wearing ring ever sold for 25c. OFFICIAL—Send addresses of five ladies and 15c. **BEST RING CO.,** Dept. F.H., 53 Chambers St., N. Y. City.



Man Wanted

To introduce and sell Shores' Family and Veterinary Remedies, Extracts, Spices, Stock Regulator, Dip, Lice Killer, Fly Chaser, etc. Steady, good-paying job, with large growing Company.

You Can Make \$200 a Month
Some of our salesmen make more. Our big line of over 55 articles, all guaranteed, brings you steady trade, quick. We must have one energetic, honest man in your county. If you are a hustler, between 31 and 60 years old, and can furnish horse or team, write for our proposition. Do it now.

SHORES-MUELLER CO.
Dept. R-5, Cedar Rapids, Ia.

THE PASSING OF A GOOD MAN.

Of more than passing interest was the death of Rev. Caleb Rule, who died at his farm in Sevier County, on the evening of the 7th of January, at the age of 73. He had been in declining health for the past few months, and at the time of his death was surrounded by his entire family. He was born in Knox County, Tenn., in 1840; moved to Sevier County with his parents, and at an early age enlisted in the army, serving to the closing of the war in the sixties.

Returning from the service in the war, he was married to a Miss Pierce, to whom were born eleven children. About ten years later, in 1875, he was ordained to the Baptist ministry, and had been continuously in the service up to the time of his health's decline, more than a year ago.

Caleb Rule was a type of country preacher that has meant much to the advance of the Kingdom in our outlying districts. He belonged to that class of preachers who count not their own comforts of first importance, but who brave the heat of summer and the chill of winter, riding on horseback long distances to meet their appointments and receiving little pay for the service rendered. He preached to many of the churches in the sections of Sevier, Blount and Knox Counties that would have been neglected but for such as he. He was loved and respected by all who knew him. It was said that he buried and married more people than any other preacher in the county.

While not a man of marked intellectuality, he was well informed and so discreet that his counsel was sought by young and old far and wide.

His earnestness counted for more than eloquence, and his piety for more than position.

He never attended great conventions nor thrilled denominational councils with his eloquence, but he made a mighty impression upon the people who came in contact with his quiet ministry and prayerful living. He leveled good, soulful singing, and was a leader of the old hymns in many revival meetings conducted in his churches. The writer's first remembrance of him was in a revival meeting, when, after the sermon, he was called on to conclude, and did so by singing "On Jordan's Stormy Banks I Stand." He had a wide influence upon all the country about him, but it remained for the inner circle of friends and the large family to know his real worth. Of his seven sons and four daughters and fifty grandchildren, every one is a member of the church who has reached the years of discretion. Of his sons, four are deacons in Baptist churches, another is clerk of the church at Sevierville, and also clerk of the Sevier County Association, while the other two are leaders in the old home church. One of the daughters is the wife of a Baptist preacher and another the wife of a deacon, the others being active in their

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

churches.

This good man will be long remembered by the people whom he served and by the happy family which he reared. The funeral was conducted by the writer and Rev. W. E. Conner, and he was laid to rest in the church yard near his old home.

J. H. SHARP.

RESOLUTIONS OF RIDGEDALE CHURCH.

Whereas, God in His infinite wisdom has seen fit to call to his heavenly reward Bro. Ralph D. Adams, a faithful and earnest member of this church; therefore, be it resolved,

First, That, while we bow in humble submission to the will of Him who knoweth and doeth all things well, we are greatly grieved over our loss and shall forever miss our beloved brother, who had won such a warm place in all of our hearts.

Second, That we recommend his example of loyalty to his church and to all members thereof.

Third, That this resolution be published, a copy spread upon the minutes of this church, and a copy be sent to the heart-broken mother with the assurance that we will remember her and the grief-stricken relatives in our prayers.

A. V. WALKER,

C. ENGERT,

Committee.

Ridgedale Baptist Church.

BRATTON—Sister Camiela Bratton, wife of W. B. Bratton of Lafayette, went to her reward Jan. 24, 1913. In early life she made a profession of religion and united with the Methodists, but later was baptized into the fellowship of Lafayette Church, in which she lived a beautiful life. She was the mother of six children, three of whom preceded her across the river and three remain. Mrs. Paul Johnson, Mrs. Pearl Law and Clara Bratton of Seawance. Her departure is a sad loss to her children, church and neighbors. She was 58 years of age, and walked life's checkered pathway with Brother Bratton since 1872. Her funeral was conducted by the writer in the presence of a large gathering of relatives and friends. In death, as in life, she was beautiful. Today mother and three of the children are in God's Paradise, while father and three of the children are on this side with broken hearts, but walking with sweet hope and strong faith that by and by all will meet again. A good woman is at rest and the world has been made better that she lived. The Lord give us more like her. Sister, we bid you good-by till we meet again.

JOHN T. OAKLEY.

Hartsville, Tenn.

CLEMMONS—On the night of Jan. 17, 1913, the good Lord saw fit to send one of his angels into this world and say to Bro. Alvin Clemmons "Come home." Bro. Clemmons lived in Wilson County, near Laguardo. He professed faith in Christ thirty-five years ago and united himself with Rock Valley Church, near Lebanon. He was married to Miss Fannie Jarrell, and to this happy union three children were

Catarrh

The accompanying illustration shows how Dr. J. W. Blosser's Catarrh Remedy reaches all parts of the head, nose, throat and lungs that become affected by catarrh.

This remedy is composed of herbs, leaves, flowers and berries (containing no tobacco or habit-forming drugs) which are smoked in a small clean pipe or made into a cigarette tube. The medicated fumes are inhaled in a perfectly natural way.

A five day's free trial of the remedy, a small pipe and also an illustrated booklet explaining catarrh will be mailed upon request. Simply write a postal card or letter to **DR. J. W. BLOSSER, 204 Walton St., ATLANTA, GA.**

born, two girls and one boy. He leaves his little family, his father and mother, two brothers and one sister to mourn his loss. Alvin was greatly loved by all who knew him. He was a kind, loving father, a dear companion and obedient child, and a Christian of the highest type. Never did I hear anyone speak aught of him.

His remains were carried to Rocky Valley Church, where the funeral was conducted by the writer, his former pastor and also a cousin by marriage. The large congregation present showed how he was appreciated and loved by all who knew him. His remains were then laid to rest in the old church yard to await the resurrection of the dead, when he shall be called to his reward. Grieve not, dear friends, that he is gone.

Leaving earth with all of its care;
A crown of stars will be put on

In a mansion prepared up there.

ALFRED D. ROBERTSON.

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The record of the Kellam Hospital is without parallel in history, having cured to stay cured permanently without the use of the knife or X-Ray over 90 per cent. of the many hundreds of sufferers from cancer which it has treated during the past fifteen years.

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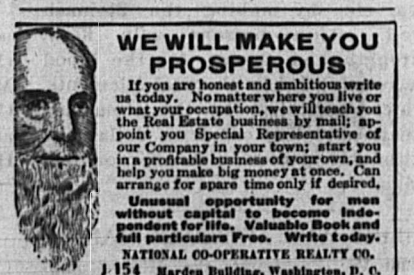
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Celestia Castle Gould, most brilliant of flowers.

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Orchid-flowered Fancies, wonderful colors and forms.

These 5 most superb Novelties sold last year for one dollar. Nothing letter in cultivation. We mail all 5 with cultural directions and big Catalogue.

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You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.

THE ROAD TO HAPPINESS.

This is the road to happiness:
Start now, from where you are;
"Turn to the right and keep straight
on,"

And you'll not find it far.
Along the Path of Willing Feet
And over Heartsease Hill,
Across the fields of Sweet Content,
The stream of Glad Good-will;
Then through the lane of Loving
Heart,
The gate that's called Today,
And down the steps of Little Things
Into the Common Way.
And take the Cloak of Charity,
The staff of Wise Employ,
A loaf of Bread of Daily Grace,
A flask well filled with Joy;
A word of cheer, a helping hand
Some to give or share,
A bit of song, a high resolve,
A hope, a smile, a prayer.
And in the Place of Duty Done,
Beside the Door of Home,
You'll find the House of Happiness,—
For Happiness does not roam.

—Sunday School Times.

CHILD LABOR DAY.

The National Child Labor Committee again issues a call to the churches of America, inviting the observance of Sunday, Jan. 26, or Saturday, Jan. 25, 1913, (or any other convenient day) as Child Labor Day.

One definite result from the observance of this day in the past has been the help the churches and their members gave in securing by petition to Congress the establishment of the Children's Bureau in the Federal Government in April, 1912. This subject had been made a feature of many previous Child Labor Day sermons.

Eleven of the fourteen States holding legislative session since last Child Labor Day improved their child labor laws, and the American Bar Association unanimously endorsed the committee's Uniform Child Labor Law, and urged its adoption in every State. But much abuse of young children still exists in coal mines, glass factories, cotton mills, cigar and cigarette factories, oyster and shrimp canneries and in the sweatshops of many large cities. Such employment, at its best, when placed upon children of tender years, inevitably results in inefficiency, reduced earning capacity later, and enfeebled moral and physical strength.

We call the report of the Chicago Vice Commission to witness. It gives as the second greatest cause why 40,000 girls are sacrificed annually to an immoral life, "The economic stress of industrial life on unskilled workers with the enfeebling influences on the will power," and this cause the commission gives as second only to the lack of ethical training and religious instruction.

Only ten States and six cities in the whole country have attempted to regulate street trading by young children. Yet the problem is serious. Reformatory records show sixty per cent of their inmates from large cities had been engaged in street trading before commitment. The Chicago Vice Commission urges that children be kept off the streets at night and strict supervision of their recreation hours, after portraying the "sad spectacle" in that city of "night children selling gum, candy and papers on the streets," with the opportunity to loiter near and in saloons and places of bad repute, gaining a "knowledge far beyond their years," "resulting in defiance against parental will and authority."

Only six States have thus far passed a law prohibiting to their youth



under 21 work in ruinous night messenger service. The findings of the National Committee in its first investigations of this industry prompted it to urge vigorous measures upon all States against such employment of boys. The Chicago report recommends to the State authorities an amendment to the child labor law, so that no persons under 21 shall be employed in the night messenger service.

The committee's call for the observance of Child Labor Day is fortified by:

1. The report of the Commission on Social Service Theme of the Men and Religion Forward Movement:

"On behalf of the higher life of men we must stand at least for a moderate maximum working day, for a living wage as a minimum, for the protection of childhood and adolescence from exhausting toil, and for such limitation of female labor as will protect the mothers, the homes and the future of the nation."

2. By the action of the National Council of the Congregational Brotherhood of America:

"We urge upon the men of our churches in all States of the Union that they will unitedly work to secure the passage by the Legislature of their respective States of the child labor law prepared by the Committee on Uniform Legislation of the American Bar Association."

3. By the 178-page report on Juvenile Delinquency and Its Relation to Employment, published by the U. S. Bureau of Labor, 1911, from which we quote:

"On the whole, there seems ground for the contention that the fact of being at work constitutes to the young worker an abnormal situation which is in itself dangerous. The danger may be greatly increased by the condition of certain industries, but cannot be wholly done away with even when conditions are good."

With such facts before it, the continued active interest of every church in bringing the great problem of child labor before its members is opportune.

Souls and bodies stupefied with early work preclude the possibility of healthy life, whether physical or spiritual; and in taking its stand against ruinous child labor, the church, while pleading that "ye despise not one of these little ones," will be serving its own vital interests.

Specially prepared facts for sermon use and a 48-page illustrated pamphlet on "Child Workers in the Tenebrous," the Uniform Child Labor Law, and a digest of the law of the correspondent's own State, will be mailed free to clergymen who apply to the National Child Labor Committee, 105 E. 22d St., New York City. Simply ask for "Child Labor Day Literature."

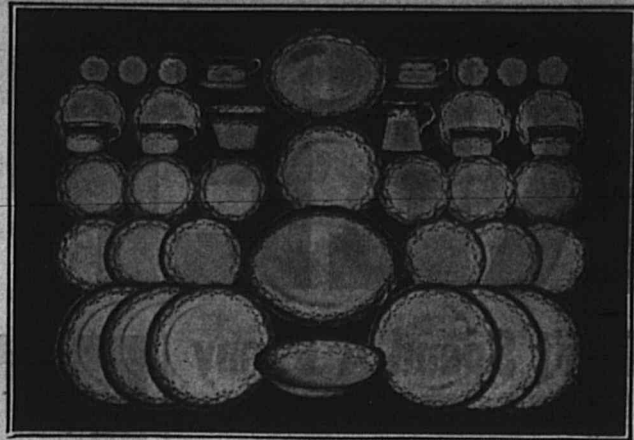
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Greatest Ring Offer ever made; guaranteed five years. As an advertisement we offer this beautiful gold-filled ladies or child's ring with proper stone for any month. ONLY 15 cts. in stamps to pay for packing and mailing. State also.

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WANTED: A MAJOR WOMAN all over the U.S. Work at home or travel. Experience not necessary. Nothing to sell. GOOD PAY. Send stamp for particulars. Address M. E. A., 531 E. 12th St., Indianapolis, Indiana.

DROPSY Treated. Quick relief. Removes swelling and shortness of breath in a few days, usually gives entire relief in 15 to 45 days and effects cure in 60 to 90 days. Write for trial treatment free. Dr. J. H. GREEN'S HOME, Box 11, ATLANTA, GA.



We have made arrangements with one of the largest manufacturers of Pottery to furnish us with a very HANDSOME DINNER SET, either of 42 pieces or 31 pieces, at a price that permits our offering them on very inducing terms.

This ware is a fine grade of Porcelain, which is light and very durable. The shapes are of the very latest Haviland design. They are decorated in a handsome underglaze effect, with a pink or gold decoration used, with a beautiful gold lace border. The 42-piece set consists of:

6 Pie Plates.	1 Meat Platter.
6 Dinner Plates.	1 Sugar and Cover.
6 Teacups and Saucers.	1 Cream Pitcher.
6 Fruit Saucers.	1 Bowl.
6 Individual Butters.	Value, \$6.00.

The 31-piece set consists of:

6 Lunch Plates.	6 Individual Butters.
6 Teacups and Saucers.	1 Meat Platter.
6 Fruit Saucers.	Value, \$3.50.

The 42-piece set will be given for THREE (3) NEW YEARLY CASH SUBSCRIPTIONS TO THE BAPTIST AND REFLECTOR AT \$2.00 each.

The 31-piece set will be given for only TWO (2) NEW YEARLY CASH SUBSCRIPTIONS at \$2.00 each.

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Nashville, Tenn.

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An absolutely reliable, up-to-date work, containing a NEW SERIES OF MAPS, printed in colors; superior in construction, and more complete in detail than, any other of similar size and price.

It contains a separate railroad map of each State and Territory; maps of each of our insular possessions, and of every other portion of the globe, printed in colors from new plates. In the maps of our States and Territories, and of the provinces of Canada, RAILROADS ARE NAMED, and stations are shown, in a very complete manner. These, and all other details, are brought down to as recent date as in any of the more expensive atlases.

Alphabetically arranged lists of cities give the latest population statistics. AMONG THE MANY INSTRUCTIVE AND ATTRACTIVE FEATURES OF THIS NEW WORK ARE THE FOLLOWING SPECIAL MAPS AND DIAGRAMS:

GRAMS:

The Commercial Languages of the World—Showing, in separate colors, the languages common to the commerce of each country.

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Contains 96 pages, printed on high-grade book paper; 6x8 inches; bound in durable, silk-finished cloth.

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until you have seen it, until you have tried it, until you know what it is and what it will do for you. Don't take any risk, for you don't have to. We will take all the risk. Keep your money right in your pocket until you know and are sure, without a doubt. Keep your money until you are satisfied to pay it for benefits received, keep your money until we have proven we have all that we claim, keep your money until Bodi-Tone has done all for you, right in your own body, right in your own home, what you think it ought to do for you. You cannot lose anything if you don't pay anything, and we want you to keep your money.

Get out your scissors or knife and cut out the coupon. Write your name and address plainly on same and mail it to us. This is all we ask, all we want, all we need, for we know we can depend on Bodi-Tone to do the rest, when it gets to work in your body.

We believe in Bodi-Tone, we know what it does for the sick, and we back our own belief with our own money. We don't ask you to believe or to pay any money until you have seen, until you have felt, until you know. That's the kind of people we are, that's the kind of remedy Bodi-Tone is, that's the kind of way, and the only way, that we want you to try it—all at our risk. If you want to try such a remedy, if you want to deal with people who don't want your money until you are benefited, if you want to get cured without waste of money, send the coupon immediately and start the treatment which thousands have followed to perfect health.

Bodi-Tone Does Just As Its Name Means

It cures disease by toning all the body, and we want to show you what it will do for your body. Bodi-Tone is a small, round tablet, that is taken three times every day. Each box contains seventy-five tablets, enough for twenty-five days' use, and we send you the full box on trial so you can try this great remedy and learn what it is, so you can learn how it works in the body, how it cures stubborn diseases by helping nature to tone every organ of the body. Tone is a little word, but it means a great deal, everything in health. When all the organs are doing their part, when each is acting in a perfectly natural way, when all the functions are healthy and performed with natural vigor, when the energy, strength and power of resistance to disease are all at a natural point, then the body is in proper tone. When disease has attacked any part, when lack of vitality is found and felt, the tone of the entire physical body should be raised to the highest possible point, to make all the body help to cure and restore. This is the power which underlies all of Bodi-Tone's great work for the sick, this is the power it offers you to help you get new health and strength, new vigor and new vitality.



Not a Secret Medicine

Bodi-Tone is not a patent medicine, for its ingredients are not a secret. It contains Iron Phosphate, Gentian, Lithia, Chinese Rhubarb, Peruvian Bark, Nux Vomica, Oregon Grape Root, Cascara, Capsicum, Sarsaparilla and Golden Seal. Such valuable ingredients guarantee its merit and power in the body.

When you use Bodi-Tone you know just what you are using, know it is pure and safe and know you are taking the right kind of medicine to provide real help for the body. It contains nothing that your own family doctor will not endorse and say is a good thing. It does not depend on killing pain with cocaine, opium, morphine or other dangerous drugs. It does not excite the body with alcohol, but it tones the body and cures its disorders with remedies nature intended to tone and cure the body when that power was given them. Thus, Iron gives life and energy to the Blood, Sarsaparilla drives out its impurities, Phosphate and Nux Vomica create new nerve energy and force, Lithia aids in the Kidneys and dissolves rheumatic deposits, Gentian does invaluable work for the Stomach and Digestive forces, Chinese Rhubarb and Oregon Grape Root promote vigorous Liver activity, Peruvian Bark raises the tone of the entire system, Golden Seal soothes the inflamed membrane and checks Catarrhal discharges, Cascara gives the Bowels new life in a natural way, and Capsicum makes all more valuable by bettering their quick absorption into the blood. Every one of these ingredients possesses characteristics most valuable in this common-sense plan of toning all the body. Each exerts a special action in some certain part, organ or function of the body that helps to bring the whole body back to nature and to health. Its method is right.

Natural Curatives To Make Natural Health

Each Bodi-Tone ingredient adds a needed element from nature to the body, for Bodi-Tone is altogether a natural remedy. Each has a certain work to do in the body and does it well, in a natural manner. They are used in Bodi-Tone because of this ability. We claim no credit for discovering these valuable ingredients, each of which has a well deserved place in established medical science. We claim only the credit for our successful Bodi-Tone formula, which is our own discovery, for the way in which we have selected, proportioned and combined these great natural curatives, and for the health-making work which Bodi-Tone has so well proven its ability to perform in the body. The curative forces which Bodi-Tone so ably uses, are the forces which have always existed in nature for the restoration of the body's health. Many are regularly prescribed by good physicians in combination with such drugs as each doctor may favor, for there are wide differences of opinion among doctors of various schools. The exact combination used in Bodi-Tone is what gives it the far-reaching and thorough curative and restorative power that makes possible the remarkable cures experienced by Bodi-Tone users, cures which prove the difference between Bodi-Tone and common remedies, cures that have won the gratitude of thousands. It is a combination which is found only in Bodi-Tone, a successful formula which has made the name and fame of Bodi-Tone a household word in thousands of happy homes.

No One Is Too Old To Use Bodi-Tone

Thousands of weak and feeble old men and women have sent for Bodi-Tone on trial, and found it put new flesh on their bones, new vigor in their minds, new vim in their muscles and new vitality into every vital function. If there is anything wrong in any part of your body, if any organ is acting in a way which you realize and know is not right, send for Bodi-Tone on this trial offer and give it a chance to set you right. If you do not feel right, eat right, sleep right, weigh right, work right and think right, now and all the time, put Bodi-Tone in command of your body for twenty-five days. Let it marshal your bodily forces, let it line them up and work them into shape, until all are marching along straight, strong and harmoniously, in perfect time, tune and tone, for that is what Bodi-Tone is for and what it is doing for thousands. If the doctor's prescriptions and ordinary medicinal combinations have failed, let this scientific combination of special remedies show and prove what it can do for you. Its greatest triumphs have been among men and women who had chronic ailments, who had used patent medicines and had doctored with their local doctors and out-of-town specialists, all without lasting benefit. It is because of its great work in these cases that all chronic sufferers and persons with obstinate diseases are invited to try a dollar box of Bodi-Tone at our risk.

Why be a Slave To Bad Health?

Why remain in ill-health month after month, why allow your body to make you a slave to ills, humors, distress and discomforts, when it is so easy to procure a trial box of this home treatment which has restored thousands to vigorous health and glorious strength?

Thousands of Cures

of Rheumatism, Stomach Trouble, Kidney, Liver and Bladder Ailments, Uric Acid Diseases, Female Troubles, Bowel, Blood and Skin Affections, Dropsy, Piles, Catarrh, Anemia, Sleeplessness, LaGrippe, Pains, General Weakness and Nervous Break-down, have fully proven the power and great remedial value of Bodi-Tone in such disorders. Each one got a dollar box on trial, as we offer to you in the coupon.

Its history of success has proven beyond a shadow of doubt how the Bodi-Tone plan of toning all the body is a right plan that helps to cure these and other disorders, that it is a real aid to nature. Many who had for years been in poor health and had tried good doctors and most all of the prominent medicines, have found that one single box of Bodi-Tone did more good than all other treatments combined. It goes to the root in the body and cures because its work is rational and thorough, the only kind that makes cures permanent. It makes the body right, which it may not have been for years before the ailment became deep-rooted. Health through Bodi-Tone means health in every sense.

You Owe Your Body A Trial Of Bodi-Tone

No matter what your trouble may be, if you need help, if you want help, here is a chance for you. If you want to stop the use of medicine, if you want to stop the strain and drain of continual drugging and dosing, send for Bodi-Tone on this trial offer and give it a chance to tone your body and make it healthy, for healthy bodies need no medicine. How can you, in justice to yourself and family, pass Bodi-Tone by when it is curing the sick by the thousands, when you can try it without paying a penny for the medicine until it benefits you. You owe your body a trial of Bodi-Tone, for you have never used a medicine that cures disease by toning all the body. Read the reports from men and women who got Bodi-Tone on trial, typical of the thousands, in all parts of the country, and then send the coupon for a box on trial and try it for yourself. That is all we ask of the sick, all we ask of you, for a trial of Bodi-Tone by any person proves its power in the body.

Three Years Proved Its Work

CAMP CREEK, W. VA.—I am thankful to say that Bodi-Tone has the right name, for it surely toned up my entire body. I sent for a trial box about three years ago, when I was afflicted with Constipation, Liver Trouble and Rheumatism. I had become so poorly that I could not do even half a day's work without being entirely broken down. I used four boxes of Bodi-Tone and it did me more good than all the other medicines I had used for ten years before. I had not used half of the four boxes when I felt a great change in my health. I have been stouter ever since I used Bodi-Tone than I had been for a number of years before. I am sixty-eight years of age now, and can do as much work as I could twenty years ago, and I give Bodi-Tone all the credit. J. G. JEWEL.



Rheumatism and Heart Trouble

MOUND CITY, KANSAS.—I suffered for over thirty years with Rheumatism and what the doctors pronounced Lumbago in my hips. The weakness was such that I could stand on my feet but a few minutes at a time. My Heart, too, was irregular and sometimes would skip beats. I was so nervous that I could hardly hold a cup of coffee without spilling it. I had no appetite and was all run down. My Kidneys were bad, for I had to get up several times during the night and could not sleep much. Sometimes the urine was scant and high-colored, with brick dust. My feet and ankles were badly swollen. Life seemed almost a burden for I was past doing my housework all summer. I sent for Bodi-Tone and could see a change after I had used it a week. It is wonderful. I have gained fifteen pounds in weight and do all my work now. I don't know what I would have done without it. MRS. CARRIE D. PRITCHETT.



Broken Down and Despondent

SHORTSVILLE, N. Y.—Bodi-Tone surely acts just as it is advertised to do. I have taken medicine from physicians and patent medicines, but found nothing like Bodi-Tone, and I am praising it up to all my friends. I am 70 years old, and last Spring I was broken down so I could not work. I was despondent and gloomy, and my Kidneys were so bad that I had given up all hope of relief until I saw the Bodi-Tone trial offer and felt it might do what it claimed in my case. It has indeed done much more than I expected any medicine could ever do. I took three boxes. I worked in the hay and harvest fields all through the hot weather and never lost a day, and did as much work as a younger man. I am feeling better now than I have in fifteen years. I also had enlargement of the cords across the Stomach. They were swollen very badly, and that has all disappeared. A. LEONARD.



Great Good At Ninety-Six Years

ZEPHYR, TEXAS.—I want to report that the Bodi-Tone which I used nearly two years ago did me a great and permanent good. My health is very much improved. My heart beats more regularly, my appetite is good and what I eat agrees with me. I sleep very soundly throughout the night, which is wonderful, considering my age, for I am nearly ninety-six years old. I wish every old person could be persuaded to try this wonderful medicine. JOHN G. GIBBONS.

Trial Coupon

Clipped from Baptist and Reflector

**Bodi-Tone Company,
Hoyne & North Aves., Chicago.**

I have read your offer of a dollar box of Bodi-Tone on 25 day's trial, and ask you to send me a box by return mail, postpaid. I will give it a fair trial and will send you \$1.00 promptly when I am sure it has benefited me. If it does not help me I will not pay one penny and will owe you nothing. Neither I nor any member of my family have ever used it.

Name _____

Town _____

State _____

Street or R. F. D. _____

Husband and Wife Trial Offer Where husband and wife are both ailing and need Bodi-Tone, we will send TWO BOXES on trial, with the understanding that each will use a box, and pay us \$1.00 each if benefited. In such cases this Coupon should be signed with the husband's name, followed by the words "and wife."