

# BAPTIST AND REFLECTOR

SPEAKING THE TRUTH IN LOVE

DEVOTED TO THE SPREAD OF BAPTIST PRINCIPLES AND THE ADVANCEMENT OF THE REDEEMER'S KINGDOM

Old Series Vol. 76)

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—A good brother in Kansas writes to the Word and Way that he is "convinced that the Word and Way is the best denominational paper in the United States." Evidently the good brother has never read the Baptist and Reflector.

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—Hon. David Lloyd George, Chancellor of the Exchequer in the British Cabinet, recently said: "We have discovered that the liquor traffic in this country is a greater handicap to our trade, our commerce, and our industry than all the tariffs of the world put together." And the great predecessor of Mr. George, Hon. William E. Gladstone, said that liquor "causes more deaths than war, famine and pestilence all combined." These things being so, considering the loss of property and loss of life resulting from the liquor traffic, is it not a simple matter of political economy that the traffic should be prohibited?

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—The following remark is given as an expression of the optimistic spirit of Dr. T. Dewitt Talmage: "Even when God has sent me boils, He has put them in a comfortable place." That would seem to be the extreme of optimism. Per contra we heard of a man who said he never had a boil in the right place but once, and that was on the top of his head. He could put on his hat and protect the boil. Nobody would slap him on it. But one day he was stooping over the fireplace, raised up suddenly and struck the boil against the mantelpiece. He said he came to the conclusion that that was the very worst place in the world to have a boil.

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—In a petition to the Mayor of Nashville to suppress a lawless saloon in their neighborhood, some negro "citizens and tax payers" recently said: "Kind sir, please allow us to say to you that we are not hostile to the saloon, neither the keeper, but we, as good, law-abiding, and moral citizens, are hostile to the negro women going in and loitering around saloons; for if you will, kind sir, please let your mind revert back to the Bible where it reads and says that 'no race can rise above the skirts of their women'; and if that passage of Scripture be true, kind sir, please ask yourself the question, When will the negro race rise?" We confess we do not recall the place in the Bible where it is said that "no race can rise above the skirts of their women." Can any of our readers tell us where to find it? There is much truth, though, in the remark. We copy the paragraph, however, to say that people who are "not hostile to the saloon, neither the keeper," may expect just such condition of affairs as these "citizens and tax payers" have found at their own doors. It is only by the total suppression of the saloon that such conditions can be suppressed.

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—Dr. Rufus W. Weaver, the beloved pastor of the Immanuel Baptist Church, this city, was operated on last week for appendicitis. We are glad to state that he is doing nicely and will soon be able to get out and return to his work. The same week Mrs. J. W. Gillon, the wife of Dr. J. W. Gillon, was compelled to undergo an operation. She is now back home from the hospital, but still confined to her bed. On last Tuesday Dr. Gillon, himself, had to undergo an operation for appendicitis. He has been troubled with it for about five years, and the doctors told him that he would be compelled to have an operation performed, but he put it off as long as possible. It will be gratifying to his many friends over the State to know that he also is doing well. The operations upon these three prominent Baptists of Nashville were all performed at St. Thomas Hospital, a Catholic hospital in this city. This fact made us realize more than ever before the value of hospitals, and the importance of having a Baptist hospital wherever possible. It led us to thank the Lord afresh for the Baptist Memorial Hospital in Memphis, and to wish that we could have a similar one in Nashville. The Methodists are building a hospital here to be known as the Galloway Memorial Hospital. That will be better than a Catholic hospital, but not as good as a Baptist hospital.

—We call special attention to the article on page four of this week by Dr. B. D. Gray, Corresponding Secretary of the Home Mission Board. As seen from the article, the situation of the Home Mission Board is such as to cause much alarm. In ten and a half months not quite one-fourth of the amount needed for the year by the Board has been received, leaving over \$300,000 to be contributed in six weeks. Naturally there is much anxiety as to the outcome. It will be necessary for Southern Baptists to rally all their forces in order to meet the situation. Notice also the statement by Dr. Gray that of the \$25,000 apportioned to Tennessee, less than \$6,000 has been contributed up to March 15, leaving over \$19,000 yet to be raised. Now for a short pull, but a stout pull, and a pull altogether.

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## OUR STANDING IN HOME AND FOREIGN MISSIONS.

### OUR EXPECTATION.

Foreign Missions .....	\$37,600.00
Home Missions .....	25,000.00
COLLECTED UP TO SATURDAY, MARCH 29, 1913.	
Foreign Missions .....	\$12,286.14
Home Missions .....	6,555.48
AMOUNT TO BE RAISED BY APRIL 30.	
Foreign Missions .....	\$25,313.86
Home Missions .....	18,444.52

Surely Tennessee will not fail to do her part for our great mission interests. Every pastor in the State will be certain to take a collection in the next few weeks, and send the money in at once to this office. If this is done we will most certainly come to the end of the Southern Baptist Convention year with every dollar raised for which we have been asked for.

J. W. GILLON,

Corresponding Secretary and Treasurer.

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—Ex-Governor John P. St. John said: "If our children were made of pig iron, the politicians would favor their protection." Certainly, because pig iron means money. But do not children mean money, too? As they grow to manhood and womanhood they are to be the creators and conservators of wealth. Is it not a false economy which impairs their efficiency for productiveness? Besides, are not children worth far more than money? Ours are. Are not yours? How much money would you take for your children? Would you sell them for money at all? If you would not, then do you think that you ought to join in a scheme to sell the children of other people for money? Answer these questions candidly. Answer them at the bar of your own conscience. And then answer them at the ballot box.

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The Christian Evangelist is quoted as saying: that there are tens of thousands of Hindus who have "Those who are acquainted with the situation say lost all faith in and all reverence for Hinduism; they do not believe in caste except as a part of that past system of superstition which in heart they repudiate. Yet, strange as it may appear, this does not in any degree prejudice their caste standing. Everybody may be perfectly aware that they do repudiate the national creed and do laugh at caste notions, yet everybody accords to them all the honors and immunities of the caste to which they belong. These educated people may go farther, and not only disbelieve it, but they may thoroughly and unreservedly embrace the teachings of Christianity; they may avow their convictions to all around them and say to all, 'I am a Christian in heart,' but they stand, as regards caste, on the very same footing with the most devout and orthodox Hindus in the country. A Hindu may believe all that the Scriptures teach, and no one will molest him or be in the least concerned, provided he stops there. But let him be baptized, and he is by that act rendered an outcast at once. The baptized believer is loathed by all who once loved him; he is mourned for as dead by the mother who bore him; the finger of scorn is pointed at him by all his former associates; he is doomed for life to social ostracism and is considered a polluted thing." The Kingdom is coming.

As a result of Mission Day in the Sunday schools, the Baptist Sunday schools of Nashville contributed over \$1,000 to missions.

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Dr. W. C. Golden is now in a meeting at Oxford, Fla., with Rev. R. J. Gorbett, who was formerly pastor in Tennessee, a member of the Tennessee Valley Association. Dr. Golden expects to return to Nashville about May 10th. He will go to the Southern Baptist Convention at St. Louis. After that he will be open for engagements for meetings in this State. He has held a number of successful meetings in Florida during the winter. We are glad to know that his mother has very greatly improved.

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Bequests of \$3,000,000 to Princeton University have been made by the will of Ferris S. Thompson, who died on February 18, in Paris. Mr. Thompson, who was an alumnus of Princeton of the class of 1888, gave the university a \$50,000 gateway to its athletic field several years ago. He left outright to the university 1,000 shares of the stock of the Chase National Bank, which it is said yields an income of twenty percent, and which has been quoted between 675 and 700, making the value of this bequest some \$700,000. He also bequeathed to the university his residuary estate, which will amount to more than \$2,000,000.

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The Western Recorder brings information about the death on Sunday morning, March 23, of Dr. J. M. Weaver, in his 81st year. For 49 years Dr. Weaver was pastor of the Chestnut Street Baptist Church, Louisville, where he did a noble and notable work. The Western Recorder says that "during all that time the complaint was never heard that he repeated himself. He never found it necessary to look for subjects outside the gospel and preached that with freshness and power." Dr. Weaver was a frequent contributor to the Western Recorder, and was for a while its editor. He was an able writer as well as a fine gospel preacher. He will be greatly missed.

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Rev. J. W. O'Hara, Newport, Tenn., has just closed the third year of his pastorate there. He begins the fourth year April 1. During the time he has preached 300 sermons, made 313 addresses, made 1,382 visits, distributed 24,461 pages of tracts, conducted 48 funerals, received 304 into the church, 94 by letter and statement and 210 by baptism. There are possibly a dozen that have been approved for baptism, but have not had the ordinance administered. The Sunday school enrollment is 613, the B. Y. P. U. enrollment about 150, the average prayer meeting attendance is about 75, the contributions of the church during the time have been between \$10,000 and \$12,000. Work in the county has advanced favorably. The Association is now engaged in the work of building a school at Cosby. Truly, the Lord has done great things whereof his people should be glad.

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Evangelist S. W. Kendrick, together with Mrs. Kendrick and Miss Kendrick, brightened our office last Tuesday morning. For several weeks Brother Kendrick has been engaged in meetings at mission points in Johnson City, under the auspices of the Central Baptist Church. So far there have been 133 professions and 81 additions. There are four of these mission stations. The meeting at present is being held at Market Street Mission. At the close of the meetings at the mission points there will be a central meeting held at the Central Baptist Church. It will be remembered that about a year ago Brother Kendrick assisted Pastor Stivers in a meeting at the Central Church, Johnson City, which resulted in about 300 additions to that church. It is hoped that this series of meetings will result in at least that many additions. Through these different meetings the Baptist cause in Johnson City has been given a great impetus. The Central Baptist Church now has a membership of over 800. Its new and commodious house of worship is about completed, and will be ready for the meeting of the Tennessee Baptist Convention there next November.

## THE TENNESSEE.

By William H. Richardson.

From the Appalachians springing,  
Leaping, bounding, dancing, singing;  
First a mountain stream, descending,  
Flowing swiftly, curving, bending;  
Seeking broader habitation,  
Onward to its destination  
Flows the lovely Tennessee.  
Gath'ring strength with every motion,  
Onward toward the mighty ocean,  
Through lone valleys, dark and dreary,  
Never sleeping, never weary,  
To the landscape adding beauty,  
Flows the mighty Tennessee.  
Always mindful of its duty,  
Chanting gently as it chases  
On through rough and stony places,  
Wooing other streams with laughter  
Till they yield and follow after,  
Bearing commerce on its waters,  
Flows the grand old Tennessee,  
Working for earth's sons and daughters.

—Golden Age.

## THE NEW DEPARTMENT OF THE HOME MISSION BOARD.

VICTOR I. MASTERS, Editorial Sec.

The Department of Enlistment and Co-operation recently inaugurated by the Home Mission Board to aid in training and enlisting backward churches might without impropriety also be designated as a Department of the State Mission Boards.

It is a co-operative work which is proposed. The Home Mission Board and a large number of our State Mission Boards are now engaged in a co-operative work of maintaining missionary pastors, church building, etc. The new work will necessarily be co-operative. That is, its inauguration and direction in each State will be conditioned upon the approval and participation of the State Mission Board.

## A CO-OPERATIVE EFFORT.

A number of the State Boards have already expressed a desire to co-operate with the Home Mission Board in activity. Plans for the work will be worked out jointly for each participating State Mission Board and the Home Mission Board. Conditions vary and the plans finally adopted will naturally be adjusted to meet the situation in each State. This is a principle that underlies all the co-operative work between the Home Mission Board and the State Mission Boards. But it seems not unfit to restate the principle in connection with the inauguration of this proposed missionary program for aiding in the training and enlisting of backward churches.

Southern Baptists have other agencies at work among the churches on the problem of training and enlistment, but this is the first agency that has proposed to go down in the spirit of helpful service and put its arms beneath even the weakest and most helpless of our backward rural churches and woo them by loving helpfulness into the fellowship of a fuller life and richer service.

The field work of the Sunday School Board, the Baptist Young People's Union, the Mission Study Classes and the Mountain Schools of the Home Mission Board are examples of vitalization work already being undertaken. Each of these approaches the need from a separate angle appropriate to the particular ends which it seeks to serve.

In each of these, and in the school work of our Foreign Mission Board in the foreign lands, our Baptist body has accepted the principle of vitalization as a part of the missionary program. Identical in principle with all of these, the angle of approach of the new Home Board Department differs from all in application of the principle of vitalization and is more comprehensive and far-reaching than any of the other activities.

## OTHER VITALIZING AGENCIES.

THE SUNDAY SCHOOL BOARD'S field workers are doing a training work of immense value. The work looks to efficiency in Sunday-school management and teaching and it is building up leadership and Scripture knowledge for the churches in the next generation. Its value cannot be over estimated.

In some States the B. Y. P. U. is doing a large work training young men and women for leadership. Until now it has found itself unable to make much headway among a very large number of the backward churches. A reason for this is that the B. Y. P. U. seeks to do what for comparison we may call a high school work, while the efforts needed for reaching a very large number of our people must be of the common school kind.

The Woman's Missionary Union is doing a great and noble work for training and enlisting in missionary endeavor the women and also the young people and children. Democratic, zealous and adaptable as its methods have been, there are still about 15,000 Baptist churches in the South that have no Woman's Missionary Society. These are almost entirely backward churches.

Mission Study Classes are strengthening the hold of Missions among select groups of people by increasing their information and interest. Splendid as is this work and full of the prophecy of better days, it will inevitably have the same difficulty in reaching backward churches that all the other special agencies have confronted.

The Mountain School Department of the Home Mission Board through thirty-three schools seeks to vitalize the people of a certain section of the backward population of the South. Wonderful is its success and wonderful the growth of the work. It is doing a large service for society, but it is restricted.

*The new Department seeks to send the entire denominational body on a mission to the backward churches of the body, these backward churches being the majority of the whole. It is the first proposed effort for this particular field. It seeks to serve the entire church directly and not indirectly through strong special sections of the church membership. Its success or failure will be conditioned upon its ability to render helpful service directly to the whole body of Christ.*

The new work proposes to begin just after the blessed a b c of repentance and faith and church membership. For just at this place in the program of Christian culture, just turning the leaves of the spelling book after having learned the blessed alphabet of salvation, are sitting today very, very many of our people.

## WHAT WILL THE NEW WORKERS DO?

What will these specialists do? How many Associations will each specialist have? Will each State have a General Superintendent or Secretary of a Backward Church Department, operating jointly under the State Mission Board and the Home Mission Board? What will these men do when they go among the churches? How many men will you put in a State? Will you send men to strong Associations as well as weak ones?

These are few of the questions that brethren are asking. Neither the State Secretaries nor the Home Board have settled all the details about the work. But permit some words about a few of the things the specialists will surely do. They will make a survey of the situation in the territory to be helped, so as to know how to take hold. They will institute a campaign in which there will be no intended let-up to the end that once-a-month churches, of which there are more than 15,000 in our Convention, shall, except in the rarest instances, have the church open for worship twice a month. They will go to work on the problem (and will keep at work on it) of how something that will be in the neighborhood of a living support may be secured for the pastors of the backward churches, so that these men of God, give their whole time to the work of the Lord and not have to farm or teach or sell life insurance to make a living. These specialists will do everything possible to aid in bringing these backward churches to form fields and build parsonages, so that each pastor may have his churches in contiguous communities and may live among the people of whom he is under God the responsible shepherds and leader.

There are many other things. Better houses of worship, beautified church grounds, Christian doctrine, better Sunday-schools, religious information and literature and on up to the postgraduate work of missions. But if these men should do nothing but address themselves tactfully, continually and energetically to the three tasks of bringing once-a-month churches to twice-a-month, of getting some better support for the pastors of backward churches and of securing parsonages in which the pastors may live in the communities where the churches are, (which less than five percent of them are doing now) if there may be capable action with the impact of the whole denominational body behind it all over our Convention territory for these three simple but radical needs, we have no doubt that the Lord will bless this service of love by the releasing of such vast, untouched Baptist resources for the work of the Kingdom of Christ as shall almost stagger our faith and cause us to wonder why we did not take hold of this great, simple, blessed task long ago.

There are many things to be accomplished by this Department. Get better preachers? Oh yes, we shall want better preachers in the country and in the

town, and it is very important to get them, but we will first undertake the work of giving comfort and at least some partial aid and appreciation to the worthy men who are doing a very large part of what is being done now for the uplift of life in the rural districts of the South.

## A SPECIAL DANGER TO BE AVOIDED.

ONE SPECIAL danger confronts us as we are setting out toward the development of this great activity. It is that we shall seek too much for the immediate fruit of more money for missions and other good works. But this is to be a Department of training and enlistment. We prefer to put the word *training* before the word *enlistment*. If we may be permitted a homely figure of speech, the new Department proposes to feed the cow as well as milk her and to feed longhorns as well as Jerseys. We have given too much relative attention to milking. It is very proper to milk the cow. She will "go dry" if you do not milk her. She will also "go dry" if you do not feed her. But it is a good rule, when you expect more milk, to give more attention to the feeding. We want to put the impact of the whole denominational body behind the work of feeding. We believe in special campaigns for the securing of money to carry on the work of the Lord. But it would be a great blunder if these proposed workers for the teaching of the people in all the ways of the Lord should be sidetracked into the special work of trying to teach them only to give more money for the work of the Lord and do it quickly.

God wants our money, but far more he wants us. We want the liberality of our people for the accomplishment of the great tasks of the kingdom. But we shall show ourselves more worthy to be entrusted with their liberality if we shall put our whole body behind obedience to the whole Commission of our Lord Jesus Christ, which includes: "Teaching them to observe (diligently to keep) *all things* whatsoever I have commanded you."

## CHRIST'S NEW COMMANDMENT.

Rev. W. Jas. Robinson, Litt. D.

It is necessary to the highest efficiency that each soldier in an army know his commander's orders and obey them with alacrity. The same is true of all bodies of men who are to, in any sense or degree, co-operate with each other. One negligent workman may endanger the lives of any number of his fellows. The greatest degree of success is attainable only by each one concerned discharging his whole duty, but a most deplorable calamity may be brought about by a moment of neglect on the part of one person.

In all the relations of men there is no place where exact obedience counts for more than in the service of the Lord, and in every such instance the faithful disciple receives the greatest benefit. Our Lord has given us very few commandments, but they cover every social, civic and religious duty and supply all the needs of humanity. As redeemed sinners, grateful children, we should strive to know and exactly obey every order our Lord has issued. While he was specially preparing his disciples for his death he said, "A new commandment I give unto you, that ye love one another; as I have loved you, that ye also love one another."

## Reasons for Calling This a New Commandment.

He rescued it from a false setting. The people were being taught (Matt. 5:34), "Thou shalt love thy neighbor, and hate thine enemy." This doctrine was diabolical in the extreme. It opened the way for depravity, working through envy or jealousy, to label any one an enemy and mark him for malicious attack. It removed all restraint from and encouraged the exercise of all evil propensities. Christ made it new by his method of imparting it. As a king he was expected to give new laws, but he chose to revive the old ones and set his approval upon them. It was new to them as the highest law of their lives.

Christ made it new by adding his authority to it and attaching a new obligation to it, "As I have loved you." Surely all who realize that Christ loved us and gave himself for us will feel the necessity of responding heartily by loving him fervently. It was to be controlled by a new pattern. His love for us that led him through the garden into the judgment hall, up Calvary's rugged steep to the cross, the tomb and resurrection glory.

## The Authority by Which He Commands.

"They shall call his name Emmanuel, which, being interpreted is, God with us." Jesus Christ is a divine man or the world's greatest impostor. In the light of the facts, the latter cannot be true, but the former must, and as God incarnate he issues

orders to men. "I and my Father are one." One in essence of being, unity of purpose and design.

He also speaks as King of kings and Lord of lords. "All power is given unto me in heaven and earth," and on the strength of this he commands his disciples to conquer the world. Paul declares that "he must reign, till he hath put all enemies under his feet." At present, then, he is essentially the world's conqueror, having power to compel obedience or pour out a deluge of indescribable penal wrath that will forever demonstrate his majesty. Thanks be unto him for his loving forbearance. But, reader, dare not abuse his grace!

And again he speaks, but this time it as the head of the church. Let all men who have assumed to exercise spiritual authority over their fellows clothe themselves in sackcloth and ashes for very shame. "And he is the head of the body, the church; who is the beginning, the first born from the dead; that in all things we might have the pre-eminence." He is to be a bridegroom and the redeemed will be his bride, but all professing love for him and exercising friendship for the world (Jas. 4:1-4) are placed under the severest condemnation.

#### We Are to Love as Brethren.

The family is the highest ideal of human relationship. "Behold, how good and how pleasant it is for brethren to dwell together in unity:" Christ's greatest desire for his disciples in this world was unity. "That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us." And note his reason, "that the world may believe that thou hast sent me." Who can estimate the iniquity of the heart that would knowingly and intentionally break this unity!

"I exhort, therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men." This will fit us for the other duties of the brotherhood. So long as we are in the flesh errors will of necessity be made, but we must strive to reduce them to the minimum. Knowing this, we should meet every injury with pre-forgiveness. "For if ye forgive men their trespasses, your Heavenly Father will also forgive you; but if ye forgive not men their trespasses, neither will your Father forgive your trespasses." The law is plain, and hell is the inevitable destiny of the unforgiving soul.

God manifested his love by laying down his life for us; and we ought to lay down our lives for the brethren. "But whoso hath this world's goods, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him." We should count it a real joy to supply the material needs of our brethren. But we are to do it in gracious humility, as an act of obedience to God, and in proportion to our ability. In case of gross error we are told what to do: "Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted." No one is to be outside the bounds of our interest. "Rejoice with them that do rejoice, and weep with them that weep."

#### Wherein Christ's Love Is a Pattern for Us.

We cannot suffer so much as he did, because his divine nature and absolute innocence made him incomparably superior to us. Our self-sacrifices are consequently inferior to his, which obtained abundant pardon, peace that passeth all understanding and heaven, while ours can do little more than demonstrate our love.

But our love can proceed from the same principle—loving obedience to God and tender compassion on humanity. We can love sincerely, in a great degree effectually, with unwavering constancy and with the highest good of men and the glory of God as our motive. It is our privilege to love as comprehensively as he did—our friends and enemies, too. What a joy to love them that love us, but what a crown of glory to tenderly love them that hate us and spitefully use us!

Love and the forgiveness that results is Christianity's chief characteristic and greatest treasure. We may have an over-production of manufactured goods, an abundant supply of luxuries, but never too much brotherly love. The world's greatest need is more love and the supply can easily be multiplied many fold if we will only try to do it.

Kensington Study, Kansas City, Mo.

#### JUST A WORD ABOUT DR. SAVAGE AND LOT.

I have been hoping that Dr. Savage's "Defense of Lot" would be considered by others. It is just and fair to bring out all points in defense of the accused. But it does violence to truth to ignore any vital point in connection with the opposition.

According to our way of looking at the record, there is not a single point in defense of the position taken by our beloved Dr. Savage. In fact, we can hardly take him seriously. Well born? Certainly, Lot was well born. But when he followed the lust of his eye in choosing the well-watered plain, he went back on his raising. This was the tragical hour in Lot's life. But we do not wish to get into an argument, only to bring out a much-needed truth.

God had called Abram out of Ur, promising to bless him and make his name great. There were three things involved in the Abrahamic Covenant to which God was committed. The glory of His own name, the making of a great nation, and the coming Messiah. Eight times over God reiterated his promise or some phase of it. "He was faithful who promised." He was faithful in directing the path of Abram. It was to be God's purpose, yea task, to order the steps of his servant Abram. Then he was faithful in adding to him such worldly possessions as God saw fit. Herein lies the difference between Abram and Lot. While Lot was no worse than a large majority of the professed Christians today, he lifted up his eyes and beheld all the plain of Jordan, that it was well-watered everywhere, even as the garden of the Lord, like the land of Egypt. His sin was in choosing the plain because it looked good. It was for God to add to him and choose for him as he had done and would do for Abram. Abram was concerned first about the things of God, whereas Lot was concerned first about the things of Lot. To read that out of the record is to make void one of the most fundamental of Biblical teachings, viz., that God means to have his disciples seek first the kingdom of God and his righteousness, and that He wants also to add such things to them as is best for them.

Certainly it is not bad per se to pitch your tent toward the city, but it all depends upon the motive. There is nothing in the record to even hint at the idea that Lot was actuated by a motive to testify for God, or live for Him in any way. He was hankering after the worldly goods that he deemed would come to Lot. He was headed toward the slime pits and toward the vexing of his righteous soul, all because he ignored two vital points brought out in the record of Abram and God's dealings with him. The directing of his path in life and the adding of worldly possessions. From that day till this all men as self-centered and heady as Lot have vexed their souls and fallen in the slime pits of shame and disgrace.

It is a very striking difference brought out, in bold contrast, between these two characters all along. Abram the conqueror, Lot the captive. Abram childless, but God committed to the making of his seed as the sands of the sea and the stars of the heavens; Lot with a family given over to worldliness and the Destroyer. Abram looking to God for deliverance, for succor, for all; Lot looking to Abram and to this world.

We close with the plea that men must learn to trust to God's faithfulness in directing their footsteps, in adding earthly possessions, in strengthening them in temptation, encouraging their faith, testing their faith, sanctifying them through affliction, and making of them a channel through which the King is to come again. This is the way a great nation is made, the road over which the King travels.

The point to which Dr. Savage does violence is that God would add to us, or take from us, and have us to seek first the kingdom of God and his righteousness. A lesson, most of all, needed to be learned by his people today.

L. C. KELLY.

Orlinda, Tenn.

#### A LITTLE MOURNER NEVER FORGOTTEN.

On a bright May morning, when I was a lad of thirteen, father sent me to have some work done in a shop some two miles from home. My path led through fields and woods. In passing through a skirt of timber with thick underbrush my ears were saluted by the singing of two beautiful little birds in the branches above me. Boylike, I threw a rock and killed one of them. I ran like a hero and picked it up and looked at its beautiful colors and soft, downy feathers, threw it down and went on my way. Late in the day, on my return, I was attracted by the pitying cry of a little weeper at the place where I killed the little bird in the early morning. Its tender cry called me to a halt. I looked up, and it was the mate of the little bird

which lay dead at my feet. It flitted with drooping wings here and there, calling and calling for its companion, from which came no response. As I looked and listened, my boyish heart grew sad and I bowed my head and said: "I wish I hadn't done it." I went on home, leaving the little weeper calling in vain, for the innocent sleeper on the ground answered not.

Fifty years have come and gone and still I can hear the cry of the little mourner weeping for its lost companion. Its cry has lingered with me all these years. That my boyish conduct brought sorrow and separation between two innocent companions singing sweetly together in the light of a beautiful May morning made me sad then, and I have never been able to hush the incident away from the memories of childhood. How often in my own life I have felt the sorrow of the little weeper in the woods. Soon after the incident, on a trundle bed in an old log house, a dear brother lay dying. The next day when I returned from the burying ground everywhere I went I heard afresh the sad and tender cry of my little bird in the woods. The first funeral I ever conducted when a boy preacher was that of a husband. When I saw his companion bow down and kiss his cold brow and say good-by, I heard again the pitying notes of sorrow in the woods. When long years had passed by and dear mother went away, never to return, and I saw dear father with bowed and aching heart, I thought of the little mourner weeping for its departed companion. And still later when my own precious child left us and her voice was no longer heard, I remembered the innocent sleeper on the ground and the tender cadences of its heart-broken companion.

Tonight as I write these lines there comes to me over the distance of fifty years the voice of the little weeper in the woods. As I listen there come to me from everywhere weeping and sorrow over sad partings. But as I listen I hear a new song—a song so sweet. It is sung by an innumerable company beyond the river, composed of those who went sorrowing here below. The separation of the little birds was eternal—the little weeper mourned without hope of meeting and singing again the song of love on a May morning in God's first temple. Life is made up of partings and sorrows, but, thank heaven, our loved ones are gone where the sun never sets and the leaves never fade. Some sweet day when the last farewells are spoken and we walk beside life's fair river the story of weeping will be turned to songs of victory.

JOHN T. OAKLEY.

Hartsville, Tenn.

#### A PAYING INVESTMENT.

This is the eighteenth renewal of my subscription to the Baptist and Reflector.

I am thinking it over, and taking an inventory of the investment. It is not difficult to figure the cost on a basis of cash outlay. It has cost \$36.00 on the installment plan of \$2.00 per year.

This investment has caused no trouble, no worry, no inconvenience, no disappointment.

It has never failed. Neither floods, famine, wars, panic, nor any other calamities of the past 18 years have interrupted the coming each week of the Baptist and Reflector.

During these years its pages have ever been rich in truth, strong in faith, uncompromising with error, and replete with history.

I am glad to bear testimony to the fact, that reading the Baptist and Reflector through these years has made me a better man, a stronger Baptist, and a happier Christian.

It has broadened my view of Kingdom affairs, and given me knowledge of things that are worth while. It is my conclusion that this \$36.00 investment has yielded dividends which cannot be compared to gold.

May God spare you for many, many years yet to come, and richly bless you in the great work you are doing.

A. D. FOREMAN.

Houston, Texas, March 10, 1913.

If I remember correctly, I subscribed for the Reflector in August, 1876. I have read it continuously until the present. I was but a lad then, and away from home, and needed something helpful, and found it in the Reflector, and later in the Baptist and Reflector. It is a great paper. I think the editor a great man. May he live long and continue in the editor's chair.

J. L. TRUETT.

Whitesburg, Texas.

## HOW OUR FINANCES STAND!

B. D. GRAY, *Cor. Sec.*

We have one month to settle the question for this year. The thirty days of April must be used wisely and well if we meet our obligations. Up to the 15th of March we have received something less than \$100,000, or not quite one-fourth of the \$412,000 needed for the year. Up to that time Tennessee had given \$5,634.40 of her apportionment of \$25,000, leaving \$19,365.60 yet to be raised.

From all the States something near \$300,000 must be raised during April. That means \$10,000 a day. It is a large sum but it is not large compared with our ability. Southern Baptists could raise it in one Sunday if they would get all their forces under the task. How easy it will be to raise this amount if we go about it prayerfully, earnestly, with a holy determination and with the combined effort of our people.

## LARGE GIFTS AND THANK-OFFERINGS.

Many of our strong churches must come with large gifts. If they fail in this the success of our campaign will seriously jeopardized. A dozen churches of the South are amply able without being hurt at all to give \$5,000 each. As many more ought to give \$2,500 each and there are 100 churches that can easily give \$1,000, with others to follow in smaller amounts of \$500, \$250, and \$100. In all these cases it will be necessary for a few individuals blessed of God to take the lead with large individual gifts and to do personal work to enlist the membership of the churches. Preliminary work of this sort before the day of the public offering will guarantee success.

There are hundreds of our brethren and sisters who have been graciously blessed of God with material prosperity. It would be so befitting for them to make a thank-offering to God for His mercies and blessings. Recount your mercies, brethren, and from thankful and glad hearts make some noble extra offerings to Home Missions just now.

## SELF-DENIAL THANK-OFFERINGS FROM OUR WOMEN.

March was the great month for the study of Home Missions by our Women and for Self-Denial Thank-Offerings to our work. Of course hundreds and hundreds of societies did not complete their offerings during March. Let them do so at once in April.

## SUNDAY-SCHOOL MISSION DAY MARCH 30TH.

Sunday School Mission Day March 30th was to be observed by the Sunday-schools as Mission Day for Home and Foreign Missions. Wherever the schools failed to make their offerings on that day let them seize the first Sunday in April and join the Sunday-school forces in laying their gifts for Home and Foreign Missions on the altar of the Lord.

## CONCRETE CASES FOR CONTRIBUTIONS.

The best way to give is to give for the general cause of Home Missions and let the Board disburse the money according to the needs of the various fields as they see it. However, people are oftentimes stimulated to generous and hearty giving by a concrete object. Pastors and laymen as well as our Women and Young People might use the following:

\$700 is the average annual salary for the principal of a mountain school.

\$600 is the average appropriation per school of our Board to the mountain school.

\$360 is the average salary of the teachers.

\$7.00 a month is the average cost for a boy's board.

\$6.00 is the average cost per month of board for a girl.

The Home Board's part in the support of our joint missionaries varies from \$500 to \$250, \$100 and \$50.

\$300 a year supports a student missionary in our Cuban-American school in Havana.

\$25 will pay the average tuition per pupil in our mission schools in Cuba.

Let churches and individuals in this campaign select according to their ability some of these objects and raise the necessary sum. Of course the Board has had to borrow the money to pay these workers from month to month. Now, let our churches and individuals, our societies and Sunday-schools make their selection and raise the amount necessary.

## A FINAL WORD.

It is impossible thirty days before the year closes to forecast with certainty what the outcome may be; but, notwithstanding our receipts are smaller than they were at this time last year and our appropriations are much greater, we are trying to hope that we may reach the close of the year without a burdensome debt. The forces seem to be well-organized, our laymen are concerned as never before, our pastors from every direction are writing with encouragement. They seem determined to bring the campaign to a successful issue. For these reasons and because we are trying to rely on God to give us the victory we are hopeful as to the outcome. May God lead us and bring to our people the greatest spirit of generosity we have ever known. A failure to meet our obligations now would imperil the success of our work be-

yond calculation. We must not fail! If we look to God and unitedly put ourselves to the task victory will come.

## PROGRAM.

W. M. U. Auxiliary to the Middle Tennessee Sunday School Convention, Columbia, Tenn., April 9th.

## Morning Session.

10:00—Devotional Service, led by Mrs. Avery Carter, Nashville.

Welcome Address—Mrs. F. W. Maxwell, Columbia. Reports of Superintendent, Treasurer and Vice-President.

"The Benefit of Denominational Literature," Mrs. A. P. Edwards, Murfreesboro.

"Why Have an Organized Association?" Miss Alice Robinson, Alexandria.

A Presentation of the Y. W. A. Work, by Miss Josephine Winn, Clarksville.

"Enlistment and Development," Miss Maggie Buchanan, Corresponding Secretary Tennessee W. M. U., Nashville.

Adjournment for dinner.

## Afternoon Session.

2:00—Devotional Service—Led by Miss Maggie Buchanan, Nashville.

Conference of Workers, led by Miss Mary Northington, Clarksville. About an hour will be given to this Conference.

A Discussion on "Fitting," Led by Mrs. W. W. Kannon, Nashville.

"Why Missions in the Sunday School?" Mrs. Bryan, Nashville.

"The Scholarship of the W. M. U. Training School," Miss Mary Northington, Clarksville.

"The Jubilate," Mrs. I. J. Van-Ness, Nashville.

Adjournment.

## A REMINDER.

To all Southern Baptists:

Dear Brethren and Sisters—Did you read my proposition which was published last week? It seems to me a matter of tremendous importance to our foreign mission work. The proposition was for each one of us to begin every morning during April with an earnest prayer for God's blessing on the work of the Board and on the campaign for raising the greatly needed funds for the work, and then to lay aside each day some special gift whether large or small, which will be over and above our regular contributions. Did you begin doing these two things on the first day of April? If not, it is not too late to begin now. If at least ten thousand of our people are sufficiently interested in maintaining our foreign mission work this year, to thus pray and give, we believe that April will be the greatest month in the history of Southern Baptists. Such a combination of prayer and effort will accomplish the splendid task which lies before us.

Up to the 26th of March the total receipts of the Board were \$234,789. This leaves \$394,210 still to be raised. It is a large task, but not at all beyond the ability of our people. Let us determine by God's help that it shall be accomplished.

Up to this date the Board has received from Tenn. \$9,112. This leaves \$28,488 still to come. Brethren, we are counting on you. Let us all pray and work for VICTORY on April 30th.

R. J. WILLINGHAM.

## A BIBLE INSTITUTE AT ORLINDA.

Beginning Sunday, April 13th, and running through the 17th, there will be a Bible Institute held at Orlanda. The meeting is designed to take the place of the missionary campaigns which have been waged in Cumberland Association for the last two years. In these campaigns, pastors of the different churches have gone, in company with returned missionaries, from church to church, and have spared no effort to take the good news to the churches. Now the question is, will the churches respond to this invitation by coming to this institute? Will the laymen show their appreciation of the efforts of their pastors for these last two years, by coming to this institute, and by taking the good news back to their own home churches?

Never before in the history of Cumberland Association has there been such an array of talent, as we have promised for this institute. H. Z. Duke, of Dallas, Texas, who gives all of his income above a living into the Lord's treasury; I. B. Tigrett, of Jackson, Tenn.; J. T. Henderson, of Bristol, Va.; Harry Watts, of Winona, Miss.; Sterling Fort, of Clarksville; Robert Clements, of Dickson. These are some of the laymen, besides pastors, of the Association, and some notable outside pastors, among whom is Dr. Inlow, of Nashville, and Dr. Virgin, of Jackson, Dr. W. E. Mitchell of Adairville, Ky., and others.

L. C. KELLY.

## THE CAMPAIGN IN FLORIDA.

The Home Board of the Southern Baptist Convention, under Dr. Weston Bruner, General Evangelist, has been making history in Florida, glorious history. There were so many calls for meetings in Florida that it was thought wise to campaign the State for three months.

Jacksonville and Tampa pastors wanted a campaign in all the churches of these splendid cities. Besides these, many other growing towns in this wonderful State wanted meetings. It was a great sacrifice on the part of Dr. Bruner and the evangelists, who had to be separated from their homes and families so long.

Dr. Bruner presented the plan to the Home Board and it was heartily approved. It was a new undertaking and meant a great task on the general evangelist, far above any of us who work with him, for he asks none of us to do what he will not do himself. He shares equally with his men in all work and keeps up correspondence and other necessary work besides.

The campaign was launched in Jacksonville, Jan. 3, 1913, and was closed in Tampa on Sunday, March 23, 1913. During the campaign many of the smaller towns have been reached and nearly 1,800 persons have united with the Baptist churches of the State. Many public professions of faith have been made by persons who will unite with other denominations.

Florida is a wonderful State in many ways, and a great mission field. When Dr. Gray used to draw such vivid pictures of possibilities in Florida, before our general meetings in Tennessee, some thought he was excited, and I believe he was, but excited by facts that should mightily arouse any one. This great mission field must be dealt with now or our Baptist cause must lose immensely. Never did the Home Board spend money more wisely than in Florida.

It was a good providence that brought our Home Board force to Florida at this time. This is true because of the wonderful results of the labors of our men. My last meeting, at Wauchula, resulted in 58 additions to the Baptist church. There were other conversions that I hope will join later. Some, of course, will go to other denominations. I have more meetings than I can hold up to the date of my return home to Nashville in May. I have some calls for meetings in Tennessee. I shall be glad to give dates for meetings in Tennessee and Kentucky after May. Address me at Kissimmee, Fla., up to May 5, and at 2401 Twelfth Ave., S., Nashville, Tenn., after that date.

Very sincerely, W. C. GOLDEN.

## TO WEST TENNESSEE BAPTISTS AND EVERYBODY.

We haven't had your name yet, signifying that you are coming to the West Tennessee Baptist Sunday School Convention at this place, April 22-24. Send it to me forthwith and immediately. There are several good people ready to entertain you. Don't delay sending in your name.

Rejoice with us! I must brag on my loyal Lexington congregation a little. The collection in the Sunday school Sunday for Home and Foreign Missions amounted to over \$100. The collection a year previous was only \$15. We are growing.

## FLEETWOOD BALL.

Lexington, Tenn., March 31.

## TO NEWCOMERS.

I shall be glad if readers of the Baptist and Reflector who have friends removing to Memphis who are Baptists, or interested in the Baptists, will send their names to me or any of the Baptist pastors here.

I wish to extend to any who may be visiting in Memphis a cordial invitation to meet with us at any time. Our preaching services are held at 11 a. m. and 8 p. m. Midweek meeting Wednesday 8 p. m.

The latch string is always on the outside at Central Church.

156 S. Second Street.

BEN COX, *Pastor.*

We had a great day at Chickamauga Sunday. We preached at East Chattanooga Saturday night for Pastor Baldwin. We went to Chickamauga Sunday; had a fine meeting at the morning service, and also at the evening hour. No protracted meeting going on, but we certainly had a revival. We gave an opportunity for those that requested prayer, and about ten came forward. Among this number were some young men. One joined the church by letter. While we were waiting for others one young man rushed to the altar and said, "I want to be saved tonight." We hushed the song, and while we prayed God saved him. My other work at Apison is in good condition. We are bringing some things to pass by the help of God. Brethren, pray for us that God will use us to his glory and salvation to the lost.

JOE H. FULLER.

## PASTORS' CONFERENCE.

## NASHVILLE.

Central—Good audiences. Subjects: "Jesus Wept," and "Excuses." Fine S. S. and B. Y. P. U.

Third—Pastor Lemons preached on "The Christian's Highest Commendation," and "Selling Out for Less than Nothing." One addition. Good day.

Edgefield—Pastor Lunsford preached on "A Matter of Method," and "Brothers and Sisters." Fine day.

North Edgefield—Pastor Kuykendall preached on "Missions," and "The Healing Serpent." Good congregations. Fine B. Y. P. U. S. S. gave \$11.74 for missions.

Seventh—Pastor Wright preached on "The Commission—Whom It Includes," and "The Bright Side of Abraham's Sacrifice." Fine congregations and services. Preached at a mission on Murfreesboro Pike.

Centennial—Pastor Bell preached on "The Profits in Prayer," and "The Happiest Man in Nashville." 119 in S. S.; 27 in B. Y. P. U. Three additions by letter. A great day.

Lockeland—Pastor Skinner preached on "The Field is the World," and Deacon Hitt followed on "The Laymen's Task." Pastor preached at night on "Acceptable Service." One interested in his salvation. S. S. gave \$465.26. Church and W. M. U. altogether gave \$548.86 for Home and Foreign Missions. A great day.

North Nashville—Pastor preached on "The Duties of a Shepherd," and "The Deception of Satan as He Slandered God." Good interest.

Belmont—Pastor Ward preached at both hours. Baptized one at night. S. S. gave \$50.00 for Home and Foreign Missions. B. Y. P. U. doing good work.

Grand View—Pastor Upton preached on "The Infatuation of Sin," and "Christ as the Only Door." Fine S. S., 147 present. Gave \$50 cash to Home and Foreign Missions. Fine B. Y. P. U. Packed house at night. At 3 p. m. Miss Irene Tanksley, leader of the Sunbeams, gave an exercise that was much enjoyed by all.

Calvary—Pastor Linkous preached on "The Christian Armor," and "Humility." Raised \$28.67 for Home and Foreign Missions. Yesterday was the closing out of my first year's work at Calvary. During the year there has been 37 additions to the church. Several of the smaller debts have been paid. This work has been done under the most trying circumstances. Our revival will begin next Sunday. Rev. C. L. Skinner of this city will do the preaching. Pray for us.

Grace—Pastor Creasman preached on "The Praise of the Glory of His Grace," and "Redemption." 134 in S. S. Splendid day.

Eastland—Pastor W. T. Ward spoke at both hours. Two additions, one by letter and one for baptism. Splendid S. S. and B. Y. P. U. Collection for Home and Foreign Missions in S. S.

Rust Memorial—Pastor, A. I. Foster. Dr. P. E. Burroughs, in a masterly way, taught at three sessions "The Doctrines of Our Faith." We continue the class each night this week at 7:30. 126 in S. S. Splendid B. Y. P. U.

Cookeville—Pastor Fitzpatrick held a Fifth Sunday meeting. Nine preachers present. Good attendance; great interest; interesting discussions. Four united with the church, making 17 since the work began two months ago. 63 in S. S.

New Bethel—Pastor Bragg preached in the morning on "Laying Aside the Weights." Song and prayer service at night. Three additions since last report and more to follow soon. 60 in S. S. \$5 collected for missions.

## KNOXVILLE.

First—Pastor Taylor preached on "The Effective Life," and "Seizing the Opportunity."

Belle Ave.—Pastor Mahoney preached on "Sour John Christians," and "An Artful Dodger."

Gillespie Ave.—J. T. Sexton preached on "Samson's Requisite to Israel," and "A Man Reaps what He Sows." 67 in S. S. Two great services.

Immanuel—Pastor Jones preached on "A Wrong Standard of Measure," and "Jesus the Deliverer." 130 in S. S.; 2 received by letter. Good services. At night many came for an interest in prayer.

Euclid Ave.—R. P. Sanderson of Jefferson City, preached on "God's Requirements," and "God's Masterpiece." Good S. S. Pastor resigns to accept a call to Niota, Tenn.

River View—J. H. DeLaney preached on "The Gift of the Kingdom," and "Seeking After the Lost." 56 in S. S.; one profession. Splendid interest among the unsaved. \$17 collected for missions.

Calvary—Pastor Cate preached on "Choosing the Way," and "As in the Days of Noah." Good offering to missions.

Mountain View—Pastor Wells preached on "The

Blood that Speaketh Better Things than that of Abel," and "The Wonderful Christ." 138 in S. S. One baptized.

Island Home—Pastor Dance preached on "Having the Spirit of Christ," and Last of a Series on "Revelation."

Cedar Ford—Rev. E. E. George preached on "God the Supreme Object of Trust." B. Y. P. U. service at night. Ordained three deacons. Good S. S.

Lonsdale—Pastor Shippe preached on "Latter-day Conditions," and "The Sighing Saviour." 179 in S. S. One received by letter.

South Knoxville—Pastor Bolin preached on "God's Investment in Humanity," and "Sovereignty in Salvation." 195 in S. S. Good Fifth Sunday meeting at Stock Creek.

Fountain City—Pastor Davis preached on "Report of the Spies," and "Christ Pleading for Admittance." 115 in S. S. One for baptism.

Beaumont—Pastor Webb preached on "Our Love to the Church," and "Christ's Relation to the Church." 120 in S. S.

Deaderick Ave.—Pastor Hening preached on "A Business Proposition," and "What Will We Say to God?" 484 in S. S.; 2 baptized. 32 in Dale Ave. Mission; 41 in Lawrence Ave. Mission.

Oakwood—Pastor Edens preached on "Meaning of Missions to the Individual," and "Out of the Pit Into Service." 147 in S. S. One received by letter.

Grove City—Pastor King preached on A Call from Beyond the Seas," and E. F. Ammons spoke at night on "Importance of Prayer." Two baptized. Will enter our new church next Sunday.

## CHATTANOOGA.

Tabernacle—Pastor Fort preached on "The Christian as a Neighbor," and "No More Sea." Mission Day observed in Bible school. 408 present. Offering, \$102.28. Great congregations. 11 additions.

Chamberlain Ave.—Missionary program by S. S. at morning service. Liberal offering. Pastor Edwards preached at night. Good congregations. One addition. 102 in S. S.

East Lake—Pastor O'Bryant preached to large congregations. Two additions, five conversions. Fine S. S. Good B. Y. P. U. Great day.

East Chattanooga—Rev. John E. Morgan preached in the morning on "Office Work of the Holy Spirit." Rev. Dan Quinn preached at night on "Heaven or Hell." Five came to the altar. One renewal. Five received into the church by letter. Large congregations. House packed at night. 176 in S. S. Great day.

Highland Park—Pastor Keese preached on "The Burnt Offerings," and "The Death of Moses." Good congregations. Livingstone Day in S. S.; 212 in attendance and offering of \$20.84. The average attendance for the month has been 202; 198 for the quarter, with a total offering during the quarter of \$185.

Ridgedale—Pastor Richardson preached on "Missions," and "The Penitent Thief." Splendid congregations. 130 in S. S.; total Sunday school collection, \$13.58. The Sunday school donated \$10.37 to Ohio flood sufferers. Good meeting of Sunbeams and B. Y. P. U.

Central—Pastor Grace preached on "Music in the Sanctuary." Livingstone Missionary program at night. Fine S. S.

St. Elmo—Pastor Vesey preached to large audiences. Good interest. Fine S. S. Good day.

Rossville—Pastor Tallant preached on "Take Heed How You Hear," and "Where is (Jesus) He?" Three accepted for baptism. Good interest. Many forward for prayer. 224 in S. S. Collection in S. S., \$7.19.

## MEMPHIS.

First—Pastor Boone preached to large congregations. Preached at Highland in the afternoon. \$187 for Foreign Missions in S. S. Home Missions will come later.

Central—E. P. Aldridge, Little Rock, supplied. An unusually good S. S. with large collection for Missions. The morning theme was "Bringing Heaven Down to Earth." There was one addition by profession of faith and two by letter. At night Mr. Aldridge spoke on "The Call of Matthew," and there was marked interest, three persons asking for prayer and a number of beautiful testimonies being given.

Bellevue—Pastor Hurt preached at both hours to good congregations. S. S. offering for Missions, \$105.

LaBelle Place—Pastor Ellis preached at both services. Five additions by letter. 301 in S. S. Fine congregations with good interest.

Seventh Street—Pastor Strother preached in the morning and Rev. W. L. Norris of Milan at night. Mission day in S. S. with good collection. 208 in S. S.

Rowan—Pastor Utley preached at both hours. Fine

crowd; house full at night. Three baptized, one from the Methodists and two from the Campbellites. \$27.25 for Missions, and \$5 for Orphans' Home. Will begin protracted meeting the second Sunday in April with the help of Bro. D. A. Ellis.

Central Ave.—Pastor Cornelius preached at both hours. Subjects: "Jesus Shedding Tears at the Grave of Lazarus," and "Having Power with God." 56 in S. S.

Temple—Pastor preached at night on "The Dangers of Insulting the Spirit." Rev. M. W. DeLoach spoke in the morning. 206 in S. S.

McLemore Ave.—Pastor Thompson preached to fine congregations, but no one seems to want religion.

Union Ave.—Pastor Watson preached at both hours to large audiences. 212 in S. S.

Boulevard—Pastor Burk preached at both hours to large congregations. 64 in S. S.

Binghamton—Pastor Roswell Davis preached on "Infinite Faith," and "The Triumphant Christ."

Calvary—Pastor Moore preached on "Jesus Only," and "The One Foundation." One by letter; four baptized. Pastor goes away on year's leave of absence April 1.

Morristown (First)—Dr. J. M. Anderson of the Home Mission Board preached in the morning. This being the last day in the present church building, a farewell service was held at the evening hour. Appropriate addresses were made by several visiting brethren, together with some of the laymen of the church. Large congregations at both services. 575 in S. S.

Jackson, Tenn. 552 in S. S. of the First church. \$450 from S. S. for Missions. One forward for prayer at church service. Rev. Mr. Ashby ordained at night service. Rev. Mr. Dickens preached the sermon. A good day.—Herbert Whiting Virgin.

We had a fine day in our Sunday school at Erwin yesterday. Collection more than \$40. This is more than the whole church gave two years ago. We are preparing to build right soon.

J. K. HAKNES.

Erwin, Tenn.

I will leave here tomorrow for home. Brother Golden has just concluded a good meeting at this place. We enjoyed meeting him very much. We have enjoyed our stay in Wauchula. We have been here three months, but will be glad to get back home again. We appreciate your paper.

Wauchula, Fla.

W. A. MOORE.

Our work for the past few weeks has been most encouraging. Twenty-one additions in the last three Sundays, about half of them being for baptism. Large congregations. Chairs in aisle at last evening's service, and many requests for prayer. We have employed Miss Lucy Irby of Atlanta, Ga., as our church missionary. She begins work in April. Miss Irby was for several years the teacher of the Tabernacle Baraca class in Dr. Broughton's church in Atlanta.

ALLEN FORT.

Chattanooga, Tenn.

Just closed a good meeting at Bull's Gap. Evangelist J. R. Hazelwood and wife, who were with me, did splendid work. There were 27 professions, 25 renewals, and 19 additions to the church. Among those who were baptized was a Methodist preacher. When he joined the church he stated to the congregation that he was convinced that the Baptists were right by reading the Bible. We believe that all those who joined the church will be a help to the cause.

Bull's Gap, Tenn.

W. E. MCGREGOR.

To the Baptist Brotherhood:—A great disaster has befallen the Union Ridge Baptist church at Rover, Bedford County, Tenn. On the night of the 21st of March our church-house was torn to pieces by the cyclone. We had just spent more than six hundred dollars in repairing and modernizing the building, and as we had no tornado insurance we are compelled to appeal to others for help to rebuild. We trust that all who may read this, especially those who have worshipped with us and love the old church here, will help us in our time of trouble. Any help in any way will be greatly appreciated by the church. Send your contributions to me and I will acknowledge the same.

W. F. ELMORE,

Church Clerk and Treasurer of Soliciting Committee, Chapel Hill, Tenn., R. R. March 31, 1913.

(We know the Union Ridge church well, having visited it several times. The members composing it are very worthy. We commend them cordially to the brotherhood. We hope they will receive the needed aid to rebuild their house of worship.—Ed.)

## MISSION DIRECTORY.

## ORPHANS' HOME.

C. T. Cheek, President, Nashville, Tenn.; Rev. W. J. Stewart, 2141 Blake-more Ave., Nashville, Tenn., Secretary and Treasurer, to whom all communications and funds should be directed. Send all supplies, freight prepaid, to the Tennessee Baptist Orphans' Home, Callendar Station, via L. & N. R. R. Express packages should be sent to Nashville, in care of Rev. W. J. Stewart.

## MINISTERIAL EDUCATION.

For Union University, address A. V. Patton, Jackson, Tenn.; for Carson and Newman College, address Dr. J. M. Burnett, Jefferson City, Tenn.; for Hall-Moody Institute, address Dr. H. E. Watters, Martin, Tenn.

## TENNESSEE COLLEGE STUDENTS' AID FUND.

Rev. H. H. Hibbs, D.D., Financial Secretary, Murfreesboro, to whom all communications should be addressed; Geo. J. Burnett, President, Murfreesboro, to whom all money should be sent.

## STATE MISSION BOARD.

J. W. Gillon, D.D., Corresponding Secretary and Treasurer, Nashville, Tennessee, to whom all communications and funds should be directed.

## COLPORTAGE.

Rev. J. W. Gillon, D.D., Corresponding Secretary, Nashville, Tenn., to whom all funds and communications should be sent.

## BAPTIST MEMORIAL HOSPITAL.

Rev. Thomas S. Potts, D.D., Financial Secretary, Memphis, Tenn., to whom all funds and communications should be directed.

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## THE THINGS A MAN MAY EXPERIENCE AND YET PERISH.

Hebrews 6:4-6.

By J. W. GILLON.

"For as touching those who were once enlightened and tasted of the heavenly gift and were made partakers of the Holy Spirit and tasted the good Word of God, and the powers of the age to come and then fall away, it is impossible to renew them again unto repentance, seeing they crucify to themselves the Son of God afresh and put Him to an open shame."

In the closing verses of the chapter preceding the one from which this text is taken, the Apostle is writing to the Hebrew Christians and in this passage he discusses two types, the babe and the mature Christian. The one he says must be fed upon milk, the other may partake of solid food. In the first verse of this chapter from which our text is taken, the Apostle insists that the Christian must leave

the elementary things and make it his business to seek mature things, that he must not spend his time dealing with the question of repentance and faith for salvation, or baptism, or laying on of hands, or resurrection from the dead or eternal judgment. He concludes this exhortation with the statement, "This will we do if God permits." He then records our text with its serious and terrific warning. Following the text, in the ninth verse he says to the Hebrew Christians that he does not think that the warning is applicable to them for he believes them to be saved. This is the context of our text, and in all that is said it will be well to bear in mind this context.

It is a recognized fact that all Christian life is made up of three things—experience, trust or faith, and works. This text, from its beginning to its end, deals with the first of these, the experience. The experience outlined here, so far as it goes, is a parallel of the experience of the best of Christians. There are six experiences mentioned. Every one of them is a fact of the genuine Christian's life. Because this is true, the text has for long been a battleground. By expositors of every school of every class it has been considered most difficult. The Armenians have used it as a cudgel in their dealing with the Calvinists. The Calvinists, in turn, have replied by contending that if the text proves as much as the Armenians claim, it proves more than the Armenians claim for it. My object in writing an article on the text is to rescue it from the field of controversy and to give to it what seems to be a sane interpretation. Evidently, our first task will be to examine closely the experience mentioned in the text.

The first experience is the experience of enlightenment. "Those who were once enlightened," the text says—that is, those who were, once informed, made to know. Enlightenment may be either an experience of the mind, heart or spirit, or all combined. This is true because man has these special departments of his being that are capable of receiving enlightenment. The Bible is written on the assumption that there are certain things about which man is by nature in the dark. These are God, Satan, sin, righteousness, Christ, salvation, hell and heaven. Concerning all of these the Bible proposes to furnish us the needed enlightenment. It does not make any difference what child we would select to begin with in tender years, we would have to enlighten it about each and all of these things if we hope, as a result of our enlightenment, to bring the child to a saving knowledge of Christ as a personal Saviour. God proceeds, in His approach to every individual, on the assumption that the individual needs instruction or enlightenment. He would gain the confidence, faith and affection of each individual by rightly enlightening the individual. There are two items in the above-mentioned catalogue of objects or subjects about which enlightenment is to be had, on which God puts special emphasis, the nature of sin, personal sin, the nature of Christ and His relationship to the salvation of the sinner. Every man who is to be saved must come to know sin to be exceedingly sinful and to know that his sin in particular is exceedingly sinful. The man who sees this is very much better informed with reference to the things that have to do with the man's salvation than is the man who does not see it. Without this enlightenment, no man can be saved, for a man cannot repent of sin which he does not see to be sin. The man who comes to know in what sense Christ is the Saviour of men and how He may

become the Saviour of the individual man has information far beyond the man who does not know this. Without this knowledge, it is utterly impossible for any man to come to know God in peace, for it is impossible for him to trust Christ unless he knows how it is that Christ saves him from his personal guilt. At these two points every saved man has been enlightened, but when this is said it does not follow that every man who has been so enlightened is a saved man, or that he will of necessity ever be saved. It would be difficult in a Christian land where the Word of God has been faithfully taught from generation to generation to find one who has even been an irregular attendant upon public worship who has not at some time come to see his sin as exceeding sinful and who has not come to intellectually grasp the facts concerning Jesus Christ as a Saviour. In spite, however, of this information, at least three out of every four of our fellows give no evidence of having accepted the Saviour whom they have come to know about.

The second experience mentioned in the passage is the taste. The text says: "And tasted of the heavenly gift." There are two expressions here that need to be borne in mind. The word "taste" is used here on purpose. The heavenly gift has special significance. According to the Word of God, the heavenly gift is eternal life. In Romans 6:23 we are told, "But the free gift of God is eternal life in Christ Jesus our Lord." In I. John 5:11, we read, "And the witness is this that God gave unto us eternal life, and this life is in His Son." There is but one gift of God that is so prominent, so overtowering as that it is worthy to be called "the" heavenly gift. This is in Christ Jesus. In a sense, it is Christ, because it is in him and him only that it is to be had. According to the Word, it is eternal life. This is but another expression for salvation. The gift then is a spiritual one. Since this is true, the taste spoken of here is a spiritual taste. We have three faculties by which we experience the experience of taste, the physical, the mental and the spiritual. We may have the mental without having the physical. We often, in speaking of some delicious fruit, say "It is so good that I can taste it now." There is in such no physical taste or sense of taste, but there is an intellectual taste, and it is as genuine and real as the physical. We cannot have a spiritual taste without having a mental as well, for our spiritual and mental natures are so close kin to each other as that we cannot have the spiritual without also being conscious of the mental. This being true and it being a spiritual gift that is here to be tasted, the taste experienced must be both spiritual and mental. It is eternal life that is tasted. It is, however, only a taste that is experienced. The word "taste" here is used because it bears a special significance. The eternal life is not partaken of further than to taste it. The man has tasted but nothing more. A fine illustration of how this may be done may be seen almost any morning in a great city market. Upon the counters of the hucksters the fruits of the season are on exhibit. The purchasers come and look over the well-laden counters. Now and again they pick from the heaps of luscious fruits a single sample and press it to the lips, speak about its deliciousness, its rich flavor, ask the price and go on without the fruit. The purchase is not made because the price asked is greater than the purchaser is willing to pay. It is something like this that is experienced by hundreds of those who have had a chance at

God's gift of eternal life. They come to where this life is put on exhibit, and where it is pressed upon their consideration. It is made so attractive as that, for the time, they really partake of it to the extent of a taste. In their hearts they pronounce it good, a thing to be desired, but when God's conditions are named they quickly turn away and go on their way having had only a taste of eternal life. They have tasted but nothing more.

(Continued next week.)

## HOW I CURED MY SUPERFLUOUS HAIR

A FRIENDLY SCIENTIST SHOWED ME HOW TO CURE IT FOREVER.

I Will Tell You Free How to Cure Yours, Too.

For a long time I was sorely troubled by a hideous growth of Superfluous Hair on my face and arms. My face was indeed a sight from the exasperating growth, and I grew almost to hate myself for my unsightly appearance. There are many things advertised for Superfluous Hair, and I think I tried them all, but never with any result, except to waste my money and burn my skin.



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If you are a sufferer and would like to have full details, just send along your name stating whether Mrs. or Miss, and address, and a two-cent stamp for return postage, and you will receive my complete experience and advice by return mail. Address your letter, Mrs. Kathryn Jenkins, Box 633, J. C. Duckworth Apartments, Scranton, Pa.

NOTE.—Mrs. Jenkins is a well-known Society Leader in Scranton, and will do as she says. Her photograph reproduced above shows she is a lady of refinement.

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On April 9th the Middle Tennessee  
Convention will be held in Columbia.  
It was formerly stated that it would  
be held on the 8th, but this was a mis-  
take—not ours, however, we are happy  
to relate. Please don't get tangled up  
in the matter, but go and be there on  
the 9th. Some special attractions will  
be there, and folks who stay at home  
on that great day will be sorry when  
they hear what they missed. Mrs.  
Wm. Lunsford, vice-president of Mid-  
dle Tennessee, will preside, and keep  
us all in good order. Everybody will  
fall in love with her, and want to  
carry her home with them, but we  
warn all well-meaning kidnappers that  
the Nashville delegation (quite a hand-  
some looking crowd, too, by the way),  
won't stand for that.

Then there's our new Corresponding  
Secretary, Miss Buchanan. She will  
be with us, and as we believe she was  
sent to our State and our work in an-  
swer to prayer, why, everybody must  
get acquainted with her and learn to  
love her and make her feel "comfy."  
We need her and she needs us, and  
two needs make a—what?

The other day Mrs. Wheeler invited  
the officers of the Board to her home  
to meet Miss Buchanan. One little  
spectacled party we know of tried to  
"size up" the new officer in a quiet  
way. We looked at her real hard—  
but didn't let her catch us at it—and  
the more we looked the more we liked  
her. We got the impression that here  
was a fine, strong soul, with a high  
sense of duty, good common sense (a  
rare commodity), and beneath it all  
a real desire to serve. That makes us  
think of the Master, does it not? He  
said, "I am among you as one who  
serves." Miss Buchanan has come to  
us in that sweet spirit and we are  
sure she will soon forget, among  
many new friends, that she ever lived  
outside the borders of our State.

There will be other good things in  
Columbia, but we shan't tell any more.  
Come on and see for yourself what the

women of Middle Tennessee can do  
toward making this a blessed and  
helpful meeting. "Come thou with us,  
and we will do thee good."

**A LOVE LETTER.**

To the W. M. U. of Tennessee—I  
wish I had words to express my love  
and appreciation to my friends who  
have been so thoughtful of me during  
my recent bereavement. The hundred  
letters received meant more to me  
than you can ever know. I do love  
every one of you, which makes it very  
hard to give up my work with you.  
The four years spent in your service  
were very, very happy ones. Being in  
your homes, your churches, your socie-  
ties was a real privilege, and one that  
shall never be forgotten. As my moth-  
er has been left entirely alone, I have  
felt it was my God-given privilege to  
take care of her.

Although I cannot now be with you  
in your meetings, it will still be a  
pleasure to assist you in any way that  
I may. Our Divisional Conventions  
are almost here. You must go either  
to Lenoir City, Columbia or Lexing-  
ton. The programs are all splendid,  
and it will be well worth while for  
your society to send a delegate, paying  
her way.

I am a Middle Tennessean now, so  
am going to Columbia, and am anxious  
to meet a representative from every  
society there. Remember the date,  
April 9. It is to be a day spent in  
talking about how to have a real wide-  
awake Society, W. M. S., Y. W. A., R.  
A., and Band.

If you are an East Tennessean you  
will find it will well pay you to go to  
Lenoir City, and if from West, you  
come, do not fail to go to Lexington.

May I say again, I do love you, and  
will always be interested in your wel-  
fare. Let us realize that we have a  
mighty task before us, to reach our  
apportionment, and can only do so by  
each one sending in their report to  
Mrs. Altman by April 1. We can reach  
our apportionment for \$23,400 for  
Home and Foreign Missions—and we  
will.— MARY NORTHINGTON,  
Clarksville, Tenn.

Dear Sisters—Mrs. Carter has kind-  
ly given me space for a word with  
you. I have come to you from a real  
heart conviction that the Master would  
have me here. The field and workers  
being new to me, I crave your sym-  
pathetic co-operation and patience.

We think it well to give the first  
weeks to office work, getting acquaint-  
ed with the plan of work, and in touch  
with the workers by correspondence.  
Letters have been sent out to our dis-  
trict Vice-Presidents and Association-  
al Superintendents, and cards of greet-  
ing to the local organizations, and I  
seek through this page to get in touch  
with the individual woman.

When we name the name of Christ  
at our conversion, whether God wills  
us to go or stay, it is a call to ser-  
vice. The responsibility is individual,  
untransferable, urgent.

In view of the conditions that favor  
a great forward movement in the  
church of God; and in view of the  
dangers of anything less than a great  
forward movement, the memories of  
the Cross of Christ and the love where-  
with He loved us, should constrain us  
to resolve at whatever cost to ourselves  
to live for the evangelization of the  
world in our day.

Oh, that the command of our Lord,  
"Go ye," might ring in our ears, and  
each Baptist woman and girl in Ten-  
nessee might respond from her heart,  
"Lord, what wilt thou have me to do?"

I am hoping to meet face to face  
many of the workers of Middle Ten-  
nessee District at Columbia, April 9,  
and later on to take up some field  
work as conditions seem to demand.

**Mamma Says  
It's Safe for  
Children**



CONTAINS  
NO  
OPIATES

**FOLEY'S  
HONEY and TAR**  
For Coughs and Colds

May I ask the same cordial co-opera-  
tion that you so freely gave your for-  
mer efficient and much loved Field  
Worker. I am sure she would have  
it so. Very sincerely yours,  
MAGGIE BUCHANAN,  
Corresponding Secretary.

**OUR NEW CORRESPONDING SEC-  
RETARY.**

Since Miss Northington laid down  
our work, our Executive Committee  
has been with earnest prayer and with  
diligence casting about for a suitable  
leader. They have felt led to Miss  
Maggie Buchanan, and this lady has  
accepted the position and is already at  
work. Our women will be interested  
to know something of our new Secre-  
tary. While she comes to us from Ok-  
lahoma, she has held educational and  
secretarial positions in Mississippi and  
Texas. As teacher in Blue Mountain  
College, Miss., and in Baylor College,  
Texas, Miss Buchanan rendered valua-  
ble service, and took high rank. As  
Field Worker of the women's organi-  
zation in Texas for a number of years  
she was a valued worker.

Secretary J. W. Gillon, of the State  
Mission Board, and Secretary P. E.  
Burrongs of the Sunday School  
Board, are friends of Miss Buchanan,  
both having been her pastor in Texas.  
They join in saying warm words of  
commendation and are hopeful of a  
useful career for her in Tennessee.

Miss Buchanan has assumed charge  
of the office, and is making and filling  
engagements for various meetings. She  
is ready to render any possible ser-  
vice. We have every reason to believe  
that the women of our State will ac-  
cord their new worker a generous wel-  
come and that they will give her full  
and hearty co-operation in the things  
to which she sets her hand.

A FRIEND.

**A CORRECTION.**

It was announced in these columns  
last week that the Middle Tennessee  
Convention would meet at Columbia,  
April 8. The meeting will be held on  
April 9, instead of April 8. Let all  
the delegates and visitors bear this  
date in mind.

Chicago, March 16.—Many new  
clay-working industries will doubt-  
less be located along the lines of the  
Southern Railway, the Mobile &  
Ohio Railroad, and affiliated compa-  
nies in the Southeastern States and  
in Southern Indiana and Southern  
Illinois, as the result of the splendid  
exhibit made by the Land and Indus-  
trial Department of these companies

at the Second Annual Clay Products  
Exposition, which has just closed at  
the Coliseum in this city.

The exhibit opened the eyes of  
manufacturers as to the numerous  
opportunities throughout the South-  
east for successful manufacturing of  
clay products of every character. It  
included large specimens of kaolins,  
clays, shales, silica, feldspar, manga-  
nese, asbestos, mineral paints, and  
other raw materials found in the  
Southeast, together with maps and  
pictures and some of the high class  
products of plants now in operation.

The exhibit attracted much atten-  
tion from prospective manufacturers  
and dealers, who attended the expo-  
sition in large numbers, and from  
the general public. The agents in  
charge were kept busy from morning  
until night pointing out the locations  
from which the various materials  
were collected and giving informa-  
tion as to the nature and extent of  
deposits, commercial possibilities,  
market, climatic and labor condi-  
tions, fuel supply and transportation  
facilities.

The Southern Railway exhibit was  
the only one of its kind and proved  
one of the most interesting features  
of the exposition, as well as a splen-  
did advertisement of the resources  
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**STORMS, FLOODS, ETC.**

The storms and floods this year have been unprecedented in number, in breadth, and in the destruction of property and life.

First came the storm of March 13th, which swept over portions of Tennessee, Georgia, Alabama, Mississippi, Arkansas and Texas, resulting in the loss of about 100 lives, and the destruction of a large amount of property. This was followed by a still severer storm in the early morning of March 21st, which did its greatest damage at Murfreesboro and at Trenton, in this State. Excitement about that had not subsided when the wires brought information of a still severer storm on March 23rd, which centered at Omaha, Nebraska, and Council Bluffs, Iowa, and resulted in the loss of \$12,000,000 in property and 225 lives, with 694 injured.

But disastrous as were these storms, they were small in comparison with the floods which on March 25th swept over Ohio and Indiana, doing the greatest damage at Dayton, Ohio, where the loss of property is estimated at \$100,000,000 and the loss of life at about 200. On the night of March 25th there was a flood at Lebanon, in this State, resulting in the loss of some \$30,000 or \$40,000 in property, but fortunately no lives.

These storms and floods bring to our mind other calamities of the kind, such as the Galveston flood, the San Francisco earthquake, the Chicago, Jacksonville and Baltimore fires, and the wreck of the Titanic. And they all suggest this thought: *Man is mighty, but God is mightier.* Man may build cities, He may build houses of brick and of stone and of marble. They may be solid and substantial. He may feel perfectly secure in them. He may build a floating palace, which seems so unsinkable that he will laugh in the face of threatening danger. But what do these amount to in the presence of the forces of nature? The wind blows, and the houses are swept before it like leaves. The water rises, and they crumble as if made of straw. The earth quakes, and they topple like card boards. The fire rages, and

they are consumed like stubble. The iceberg stands in the way of the floating palace, and it sinks to the bottom of the sea.

We do not mean to say that God intentionally sends the storms and the floods and the earthquakes and the fires and the icebergs with the purpose of destroying property and life. We only mean that they are the forces of nature—and He is the God of nature—and that these forces are so powerful that nothing that man can make will stand before them. In other words, God did not send the storms for the purpose of destroying Murfreesboro and Omaha; the floods for the purpose of destroying Galveston and Dayton; the earthquake for the purpose of destroying San Francisco; the fire for the purpose of destroying Chicago, Jacksonville and Baltimore; the iceberg for the purpose of destroying the Titanic. He did, however, send the storm and the flood and the earthquake and the fire and the iceberg in the sense that they were the creations of His hand. It was not the fault, but the misfortune, of these places that they happened to lie across the path of these forces of nature, and the result to them was disastrous.

In the presence of God man is puny and weak and helpless. And so out of all these calamities there should come home to us the lesson of man's smallness and God's greatness, and they should lead us to recognize man's dependence, not upon himself, not upon anything which he can do, but upon God, and so draw us nearer to Him.



**GOV. WM. J. NORTHEN.**

Ex-Governor William J. Northen died at his home in Atlanta, Ga., on March 25. He served as Governor of Georgia for two terms, from 1890 to 1894, and made one of the best governors in the history of the State. He devoted himself to the upbuilding of the State along both moral and industrial lines. He was President of the Southern Baptist Convention for three terms, from 1899 to 1901, inclusive. He made a fine President and was highly esteemed by the Baptist brotherhood of the South.

Governor Northen was a man of the keenest sense of honor and of the highest Christian character. While he was Governor of Georgia it fell to his lot to appoint a United States Senator in place of one who had just died. It had been understood that he, himself, was a candidate for the position of Senator at the end of his term as Governor. A politician would have made a trade to appoint some one as Senator, with the understanding that he was to give place to the Governor at the expiration of the time for which he was appointed. But Gov. Northen was not a politician. He was a statesman. He rose above selfish interests, appointed a strong man to the position and announced that he, himself, would not be a candidate for the Senate. We happened to be in Atlanta about that time, called upon him and congratulated him upon the high stand he had taken. We remember distinctly his reply. He drew his hand across his throat and remarked, "It is hard to draw a knife across one's own throat," with the implication that he had done so at the dictates of principle.

He might have been elected President of the Southern Baptist Convention for a good many years more than he was, but after serving three terms, and knowing that others would like to be elected President, he voluntarily refused to allow his name to come before the Convention for election for the fourth time.

While Governor of Georgia, he took much interest in the improvement of the condition of the negroes of that State, and founded several schools for negroes in various cities in the State. After his retirement from the office of Governor, he devoted himself to industrial pursuits, having charge, we believe, of an Immigration Bureau. He still took great interest in the welfare of the negroes and wrote a strong pamphlet on the subject. He bitterly opposed lynching.

He was for a number of years a member of the First Baptist Church, but went into the organization of the Ponce de Leon Church, of which he has been a useful and active member.

All and all, he was one of the noblest and truest men among Southern Baptists. He will be greatly missed. He is survived by his widow and one daughter. To them, to the members of the Ponce de Leon church, to the Baptists of Georgia, and to Southern Baptists generally, we extend deep sympathy.



**THE ALLENS.**

On last Friday Floyd Allen and his son, Claude Swanson Allen, met death in the electric chair at Richmond, Va. They were condemned on account of the part they took in the tragedy at Hillsville, Va. It seems that the "Allen gang" had terrorized the country. One of them was arrested for making moonshine liquor. Floyd Allen attempted to rescue this man, and was, himself, arrested for interfering with an officer. After trial he was sentenced to one year in the penitentiary. Scarcely had the sentence fallen from the lips of the judge when a shot rang out, followed by a fusillade, at the close of which it was found that the judge lay dead on the bench, and several others were dead in the courtroom. The Allens fled, but Floyd was wounded and did not get away. After a long hunt all of the gang were arrested. They were all given fair trials and were sentenced, some to the penitentiary, and Floyd and Claude to the electric chair.

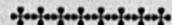
Several points we wish to make:

1. How much better it would have been for the Allens to have submitted quietly to the sentence of Floyd Allen to a year in the penitentiary than to have resisted the constituted authorities, as a result of which resistance both Floyd and his son are now dead, and several others of the Allens are in the penitentiary. In obedience to law lies the greatest safety of the individual as well of society.

2. Strong efforts were made to secure the commutation of Floyd and Claude Allen, and especially of Claude, to the penitentiary. After a thorough investigation of the case, however, Gov. Mann, of Virginia, refused to interfere, and it seems to us in doing so he acted wisely. We imagine that there will be no more shooting up of courthouses in Virginia hereafter.

3. Notice that the starting point of all the trouble was liquor. That is the starting point of nearly all the troubles in this country. It is the cause of 99 per cent of the murders, from 75 per cent to 85 per cent of crimes of all kinds, about 60 per cent of divorces, and 40 per cent of cases of insanity.

Virginia has vindicated herself so far as the enforcement of the law is concerned, but will she not now vindicate herself still more by the prevention of the cause of the crime? She has used a pound of cure. Would it not be far better now to use an ounce of prevention?

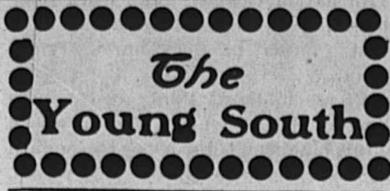


**ADRIANOPLE CAPTURED.**

After a siege lasting seven months, which was stubbornly resisted, the Bulgarians succeeded in capturing Adrianople on March 26th. The objective points of the allies in the latter part of the war have been Adrianople, Janina and Scutari. Two of these cities, Janina and Adrianople, have now been captured, and the Montenegrins are thundering at the gates of Scutari. It will be remembered that it was over the question of the surrender of Adrianople into the hands of the Bulgarians that the peace negotiations between the Allies and Turkey were broken off. At that time the great European powers advised Turkey to surrender Adrianople, and she refused. After the resumption of the war she agreed to do so, and the powers had decided on terms of peace, which included the surrender of Adrianople. It is said that they are somewhat miffed that the Bulgarians should have continued to press the siege, and at great loss of life should have captured the city which had been







Missionary's address—Mrs. P. P. Medling, Kagoshima, Japan.

Address all communications for this department to Miss Annie White Folk, 627 Boscobel Street, Nashville, Tenn.

**Our Motto:**  
**Nulla Vestigia Retrorsum.**  
**(No Steps Backward.)**

To face each day of life  
Nor flinch from any task;  
To front the moment's strife  
And only courage ask.  
To be a man unawed  
By aught but heaven's command;  
Though men revile or plaud,  
To take a stand—and stand.  
To fill my life with toil,  
With God's free air and light;  
To shun the things that spoil,  
That hasten age and night;  
To sweat beneath my hod,  
Nor ask a better gift  
From self or man or God  
Than will and strength to lift.  
To keep my spirit sweet  
Though head and hand be tired;  
Each brother man to greet,  
Nor leave him uninspired;  
To keep my spirit fed  
On God unceasingly,  
That none may lack his bread  
Who walk this way with me.  
—H. H. Barston in Journal and Messenger.

We are so glad to report this fine contribution for the Orphanage, and thank the Mt. View church for responding so liberally:

"At Mt. View church last Sunday, after preaching, Brother J. H. Austin, a prominent member of the church, spoke of the Orphans' Home, and asked that a collection should be taken for it. At his request, I made a brief talk about the Home, telling about our visit there the week previous. The congregation seemed much interested, and responded with a cash collection of \$8.65, for which I enclose check.—Edgar E. Folk."

A request for Sunbeam literature comes from New Market, Tenn.:

"Will you please send me some blanks for reports, and any literature that will be helpful in Sunbeam work will be appreciated. Our Band is small, but we hope to do a little good.—Miss Emma Lee Fielden, Sunbeam Leader."

The literature has been sent. We hope this band will grow rapidly and accomplish much good for the Master. Let the Young South hear from you again, please. We are so glad to report new bands.

A friend at Slayden, Tenn., sends \$2. One dollar for our missionary and one dollar for the Orphans' Home. She asks me not to mention her name. We thank her for the money, and for her kind wishes in regard to the Young South work. We hope to hear from her again soon.

The following comes from Edith, Tenn.:

"Enclosed you will find money order for \$2.37. Please give to the Orphans' Home. This contribution comes from the Sunday school of the Edith Baptist Church. This is our fourth Sunday collection. We trust that it will be a little bit of help.—Edith Baptist Sunday School, J. H. Bibb, Supt."

In the name of the Orphans' Home, please express thanks to your Sunday school, Brother Bibb, for this nice contribution. Indeed it will help.

RECEIPTS.

Previously acknowledged . . . . .	\$690 97
Mt. View Church (Orphanage) . . . . .	8 65
A Friend, Slayden, Tenn., for Orphanage . . . . .	1 00
A Friend, Slayden, Tenn., for Japan . . . . .	1 00
Edith S. S., Edith, Tenn., by J. H. Bibb, Supt. Orphanage . . . . .	2 37
<b>Total . . . . .</b>	<b>\$703 99</b>

LITTLE CORNERS.

Georgia Willis, who helped in the kitchen, was rubbing the knives. Somebody had been careless and let them get rusty; but Georgia rubbed away with all her might, rubbed and sang softly a little song:

"In this world of darkness  
So we must shine,  
You in your little corner,  
And I in mine."

"What do you rub at them knives forever for?" asked Mary. Mary was the cook.

"Because they are in my corner," Georgia answered brightly. "You in your little corner, you know, and I in mine. I'll do the best I can; that's all I can do."

"I wouldn't waste my strength," said Mary. "Nobody will notice."

"Jesus will," replied Georgia; and then she sang again:

"You in your little corner,  
And I in mine."

"This steak is in my corner, I s'pose," said Mary to herself. "If that child must do what she can, I s'pose I must. If he knows about knives, it's likely he does about steak;" and she broiled it beautifully.

"Mary, the steak was very nicely done today," Miss Emma said.

"That's all along of Georgia," said Mary, with a pleased red face.

Miss Emma was ironing ruffles; she was tired and warm. "Helen will not care whether they are fluted nicely or not," she thought; "I'll hurry them over." But after she heard about the knives she did her best.

"How beautifully my dress is done," said Helen; and Emma laughing, answered, "That's owing to Georgia;" and she told the story of the knives.

"No," said Helen to her friend who urged. "I really cannot go this evening. I am going to prayer meeting; my corner is there."

"Your corner? What do you mean," Then Helen told about the knives.

"Well," the friend said, "if you will not go with me, perhaps I will go with you;" and they both went to prayer meeting.

"You helped us ever so much with the singing this evening." That was what the pastor said to them as they were walking home. "I was afraid that you wouldn't be there."

"It was owing to our Georgia," answered Helen. "She seems to think that she must do what she can, even if it is only knives." Then she told him the story.

"I believe I will go in here," said the minister, stopping before a poor little house. "I said yesterday that there was no use; but I must do what I can."

In the house a sick man was lying. Again and again the minister had called, but he would not listen to him; but tonight the minister said: "I have come to tell you a little story;" and he told him about Georgia Willis, and her knives, and her little corner, and her "doing what she could." And the sick man wiped the tears from his eyes and said:

"I'll find my corner, too; I'll try to shine for him."

And the sick man was Georgia's father. Jesus looking down at her that day, said: "She hath done what

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"How are your bowels?" This is generally the first question the doctor asks. He knows what a sluggish liver means. He knows that headaches, bilious attacks, indigestion, impure blood, are often promptly relieved by a good liver pill. Ask him if he approves of Ayer's Pills. Then follow his advice.  
J. C. Ayer Co., Lowell, Mass.

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Limp Cloth (not paper), \$18.00 per hundred, on account, \$2.50 per dozen, postage 52c. Single copy 25c, postpaid. Cash with order, \$15.00 per hundred.

she could;" and he gave her the blessing.

"I believe I won't go to walk," said Helen, hesitatingly. "I'll finish that dress of mother's; I suppose I can if I think so."

"Why, child, are you sewing?" said her mother, later; "I thought you had gone to walk."

"No ma'am; this dress seemed to be in my corner, so I thought I would finish it."

"In your corner?" her mother repeated in surprise; and then Helen told about the knives. The door bell rang, and the mother went to receive her pastor. "I suppose I could give more," she said to herself, as she slowly took out ten dollars she had laid aside for missions. "If that poor child in the kitchen is trying to do what she can, I wonder if I am? I'll make it twenty-five." And Georgia's guardian angel said to another angel:

"Georgia Willis gave twenty-five dollars to our dear people in India today."

"Twenty-five dollars?" said the other angel; "why, I thought she was poor?"

"Oh, well, she thinks she is, but her Father in heaven isn't, you know. She did what she could, and he did the rest."

But Georgia knew nothing about all this, and the next morning she rubbed her knives, and sang cheerily:

"In the world is darkness,  
So we must shine,  
You in your little corner,  
And I in mine."

—Selected.

PLAYGROUND IN THE SMALL TOWN.

In some of our cities and States it is a strange fact that, in order to obtain the best educational advantages, a child must be abnormal. If a child is blind, feeble-minded, consumptive or incorrigible, he is given exercise and playgrounds, gardens, baths and fresh air in abundance. The normal child goes to the regular school and wishes that he, too, were sick! We wait until the child has shown signs of tuberculosis and then we send him to an open-air school. First we make him ill and then we cure him; curious, isn't it?

That is not true everywhere in our country, but in many cities, especially in the East, it is. Our "special" schools and open-air institutions are nearly always for the abnormal child. But in the cities where the playground has become an establish-

ed fact, open to all children of all ages, rich or poor, the tenement child sometimes gets advantages that our own children miss. The playground must be open to all. More, it must become a fixed part of our educational standard.

People in smaller cities and towns are apt to look upon the playground as a thing for tenement-ridden cities, a thing apart from their own needs. As a matter of fact, the small town needs the playground just as much as, and often more than, the big city. The small town in this country frequently is ridden by the curse of the pool room, simply because the boys have been trained up to nothing else. It is up to the age of sixteen that sunshine and open air have their greatest effect on children, for if they reach that age with sturdy minds and bodies, there is little danger during the next few years. It is the puny child who dies between sixteen and twenty.

"What can the small town do?" you ask. You must recognize the truth of what I have just said; you must recognize the necessity for air, the necessity that is growing sterner every year we live; and you want to get down to concrete facts instead of theories and advice. Very well. Answer a few questions, please.

Have you a playground in your town? Why not? Of course you don't know. But if a graft-ridden city like Chicago can put ten million dollars each year into playgrounds, there is something pretty big behind it. Perhaps you have never thought much about it, you and your friends, but it is time you both thought and acted. You can discuss the subject together and in a short time you can create a tremendous public sentiment in favor of playgrounds that will wake up your school board. That is probably all they will need. Wake them up, you mothers! What if they don't wake up, you say? Well, what are elections for?

If you want information on these subjects, write to the Playground Association of America, in New York, and you will receive it. Your school board may object—and probably will—to splitting its appropriation for such a purpose; but you must make them realize that one playground in your city is worth a dozen schools. It would be a great step forward if the school hours were cut in two and the playground made a regular part of the day's routine.

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Lv. 9:30 p. m., Nashville for New York.  
Lv. 5:20 a. m., Chattanooga for Washington.

D. C. BOYKIN, Passenger Agent, Knoxville, Tenn.  
WARREN L. ROHR, Western Gen'l Agent Pass. Dept., Chattanooga, Tenn.  
W. C. SAUNDERS, Asst. Gen'l Pass. Agent.

Lv. 8:00 p. m., Memphis for Washington.  
W. B. BEVILL, Gen'l Pass. Agent, Roanoke, Va.

### ADMINISTRATOR'S NOTICE.

Having qualified as administrator of the estate of Mrs. Mary F. Balliff, deceased, all persons indebted to the estate will come forth and settle the same with me at my residence, Nashville, Tenn., McLean Station B, R. F. D. No. 8, and all persons having claims against the estate will file the same with me, properly certified and proven, on or before May 1, 1913.

This February 25, 1913.

CHAS. E. BAILIFF,

Administrator of the Estate of Mrs. Mary F. Balliff, deceased.

### "SPECIAL" SILK HOSE OFFER

To introduce the beautiful "La France" silk hose for ladies and gents we offer 3 pairs 50c quality for only \$1, postpaid in U. S. Pure silk from calf to toe, with durable, elastic top, heel and toe for long wear. Sizes 8 to 10 1-2; in white, tan or black, assorted if desired. Money back promptly if not delighted. La France Silk Store, Box G, Clinton, S. C.

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Spray or mop the throat with the wonderful antiseptic, DR. PORTER'S ANTISEPTIC HEALING OIL. It cures in One Day. Full directions with each bottle. 25c, 50c, \$1.00.

### CHAPLAIN WELLS, THE EVANGELIST, ON TEMPERANCE.

I can tell "A Booze-Fighter" from a gentleman just as well as I can tell a negro from a white man. Whiskey drinking makes its sign on a man's face. No man living can "drink booze" and come in my presence and keep it hidden. When I was an Army Chaplain I could look into a soldier's face and tell how much booze was in his stomach. You

you drank whisky last summer and fall. Your wife asked you, perhaps, to save your money to buy food and clothes for a winter day. You would not do it, but bought whisky with which to kill yourselves by degrees. You have broken her heart a hundred times, and poverty and misery and woe is her lot tonight because you drink whisky. You have spent your money for that which is not bread, and your strength for that which satisfies not, right in the face

12th day of October, 1912, when membership was changed from the Mill-tant Church to the Church Triumphant.

From childhood Elmer had been a Sunday School scholar and it was a disappointment both to his teacher and to his classmates if, for any reason, he should not be present.

For a number of years the deceased had occupied the position of Assistant Secretary and Treasurer of the Baptist Tabernacle Sunday School, and by his faithfulness and unswerving fidelity to duty, without exception, filled the place to the complete satisfaction of the Executive Board of the Sunday School.

His cheerful disposition; his friendliness and respect shows especially to the aged, his regular attendance at Sunday School, and church service, and his faithfulness in the performance of his duties at all times, are distinctions of character that should be a shining example to all his associates, and which we all may cherish and emulate with profit.

This short memorial of Elmer W. Eads is agreed to by the Executive Committee of the Sunday School, and is read before the Sunday School for its approval, and is to be sent to the Baptist and Reflector.

Committee.

RHODES.—February 5, in Fort's Infirmary, Nashville, a sweet Christian woman left this dreary world for the home of the redeemed. She was the daughter of Brother G. A. Ogle, the wife of Brother J. R. Rhodes, sheriff of Rutherford County, and the daughter of my sainted sister, Maud, as we all called her, was a good Christian woman. In early life she accepted Christ as her Saviour, and united with Bradley's Creek church, and was baptized by her father. When young she was married to Brother Rhodes, to share with him the sorrows and blessings of life. They lived happily together and became the parents of two daughters, who are now motherless. Her home-going has saddened all our hearts. She went away at the age of 37. Her sweet and tired mother and sister Lula left us some years ago, who were waiting the coming of Maud to the better country. Together they walk beside the fair river where the sun never sets and the leaves never fade. God's blessing rest upon Brother Rhodes and his children, and we invoke Heaven's condolence upon dear Brother Ogle. Just a little while and we will all be at home with Jesus. Farewell, dear Maud, until we meet again.

JOHN T. OAKLEY.

Hartsville, Tenn.

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A Revelation to Cancer Sufferers. Result of lifetime study and over 12 years remarkable success treating cancer with medicines by one of America's most eminent physicians. Illustrates and shows absolute proof of permanent cures effected. Why cancer should not be neglected; symptoms of different kinds of cancer; valuable suggestions and full particulars of the Doctor's Combination Medical Treatment, etc. The book is FREE while this edition lasts. Write for your copy today. Address O. A. Johnson, M. D., 1320 Main St., Suite 301, Kansas City, Mo.

### Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHŒA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. "AN OLD AND WELL TRIED REMEDY."



REV. A. I. FOSTER,  
Chaplain Tennessee House of Representatives.

cannot fool me—I know a booze-fighter when I see him.

While advertising this lecture, I saw men on the street killing themselves drinking on the sly. Some of the men are here tonight. You look guilty! (Laughter.) The longer I talk about this thing the guiltier you look! (Laughter.) You are the guiltiest-looking set I have seen this week! (Prolonged laughter.) If you are not guilty, then your hearts ought to sue your faces for slander; your looks betray you! (Laughter; prolonged laughter.)

Men, for God's sake, do not drink liquor. It is ruining you, and your wives and children are suffering for the necessities of life because you drink whisky. You murder yourself by drinking whisky and starve to death your wife and children. Your wives and children are cold and hungry now, this cold winter night, needing the comforts of life, because

### CANCER—FREE TREATISE.

The Leach Sanatorium, Indianapolis, Ind., has published a booklet which gives interesting facts about the cause of Cancer, also tells what to do for pain, bleeding, odor, etc. Write for it today, mentioning this paper.

of God and his Word. Your sins are ruining you, and your faces show it. May God have mercy on you old drunkards tonight, and may all of you confess your sins to God with a godly sorrow for sin, and accept Christ and be saved from a drunkard's life, from a wife's murder, from children's murder, and from a drunkard's hell.

I want to pray for every whisky drinker in the house; for every unsaved sinner in the crowd. Christ and Christ alone can save you from hell and damnation.

Fifty-five strong men came forward for prayer. Thirty-three were converted and took a strong and bold stand for Christ, confessing him before men as their Lord and Savior and King.—Exchange.

EADS:—Elmer W. Eads was born July 28th, 1889. In his boyhood days his friendly cheerful disposition made him a favorite among his associates. In his young manhood his friendship extended to the old as well as the young, meeting all with a cheerful mien.

Elmer professed faith in Christ and joined the Tabernacle Baptist Church August 6th, 1905, living a consistent Christian life until his death on the

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"I made \$88.10 first three days," writes Mr. Reed of Ohio. Mr. Woodward earns \$170 a month. Mr. M. L. Smith turned out \$301 in 2 weeks. Rev. Crawford made \$7 first day. See what others have done.

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J. R. MARTIN, D. P. A.,  
Chattanooga, Tenn.

**YATES**—Thomas Walter Yates was born near Cordova, Tenn., Jan. 17, 1845. His mother died when he was but an infant, and his father six years later. He was reared by relatives to the age of fifteen, when he enlisted in the Civil War, joining Company L, Cheatham's division of the Thirty-eighth Tennessee Infantry. Served until the loss of his right arm in the fall of 1862 at Okalona, Miss.

He then lived with the Foster family at Starkville, Miss., for six years, during which time he received a good education. Returned to Cordova, Tenn., and began teaching school, which occupation he followed for fifteen years.

He was married to Miss Mattie Tate Dec. 3, 1873. Moved to Bartlett, Tenn., in October, 1885. Entered business in Memphis and was associated with the offices of County Trustee, Tax Collector, Tax Assessor and other business enterprises for 25 years. He then retired from active business life. He was in ill health for several years.

He died March 31, 1912. His wife and four children survive. He had been a member of the Baptist church nearly fifty years, first at Starkville, Miss., then New Hope and later Bartlett; deacon at New Hope and Bartlett, and Superintendent of Bartlett Sunday School.

I said the ceremony which made T. W. Yates and Mattie Tate husband and wife, and knew him intimately through the years up to his death. Assisted by other brethren, I conducted his funeral services and aided in his burial.

He was a model citizen, friend, church member, husband and father. He was a foe to every form of vice, especially the liquor demon, which he fought with relentless blade. He was my friend and I loved him. He was every man's friend. His death is a grievous loss to his community, his church, and his family.

If earth is darker for his absence, heaven will be brighter for his presence.  
W. J. F. ALLEN.

### PILES CURED AT HOME BY NEW ABSORPTION METHOD.

If you suffer from bleeding, itching, blind or protruding piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this home treatment free for trial, with references from your own locality, if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 241, South Bend, Ind.

### BIG DEAL ON STERLING HOSE.

Big purchase direct from the mills on "Sterling" Half Hose, enables us to offer them while they last at starting prices.

"Sterling" Hose are stainless fast dye, good, clean selected yarn, nice weight, full seamless double heel and toe, wide elastic instep, long loop-on elastic ribbed top, full standard lengths, come in any color wanted, one dozen to box, solid sizes 9 to 11.

Sent postpaid to any address in U. S. for \$1.40 dozen. Money cheerfully refunded if not delighted. These hose are sold for and are worth 20c to 25c pair in many places. Order today. The Bee Hive, Box F, Clinton, S. C.

## MALARIA DRIVEN OUT

Chills and Fever quickly cured and the entire system built up, restored appetite, clear brain, good digestion, renewed energy if you take

## Sunday School Literature

### UNIFORM LESSONS.

Price List per quarter.

Superintendent's Quarterly	\$0 15
The Convention Teacher	12
Bible Class Quarterly	4
Advanced Quarterly	2
Intermediate Quarterly	2
Junior Quarterly	2
Home Department Magazine (quarterly)	6
Children's Quarterly	3
Lesson Leaf	1
Primary Leaf	1
Child's Gem	6
Kind Words (weekly)	13
Youth's Kind Words (semi-monthly)	6
Baptist Boys and Girls (large 4-page weekly)	5
Bible Lesson Pictures	75
Picture Lesson Cards	2 1/2

### B. Y. P. U. SUPPLIES.

B. Y. P. U. Quarterly, per quarter	\$0 06
Junior B. Y. P. U. Quarterly, per quarter	5
Topic Cards, for six months, per doz.	15
How to Organize, per dozen	10
Pledge, Invitation or Bible Reader Record Cards, per 100	60

### INTERNATIONAL GRADED LESSONS

Exclusively Biblical Series.  
Price, per Quarterly Part.

Beginners' Department, two grades, 1st and 2d year—  
Teacher's Book, either grade.....\$0 25  
Pupil's Paper, either grade..... 7 1/2  
Pictures (for the Teacher)..... 65

Primary Department, three grades, 1st, 2d and 3d year—  
Teacher's Book, either grade..... 25  
Pupil's Paper, either grade..... 7 1/2  
First Year Pictures (for the teacher)..... 65  
Second-Year Pictures (per year by set)..... 1 50  
Third-Year Pictures (per year by set)..... 1 25

Junior Department, four grades, 1st, 2d, 3d and 4th year (ready Oct. 1, 1912).

### GRADED SUPPLEMENTAL LESSONS.

(Twelve Grades—In Nine Pamphlets.)

Beginners (3-5 years, one pamphlet, each)	\$0 05
Primary (6-8 years, one pamphlet), each	5
Junior (9-12 years, four pamphlets), each	5
Intermediate (12-15 years, 2 pamphlets), each	05

## Baptist Sunday School Board,

J. M. FROST, Corresponding Secretary, Nashville, Tenn.

## BAPTIST MEMORIAL HOSPITAL, Memphis, Tenn.

Fireproof, sanitary, splendidly ventilated; a modern hospital with modern methods; for comfort, service and security, unexcelled. It offers its services to the sick and suffering, regardless of religion or creed. Rates reasonable for wards or private rooms. Open to all reputable physicians.

For any information, write

## Baptist Memorial Hospital, Memphis, Tenn.

THOMAS S. POTTS,

General Superintendent.

### A PROMINENT MINISTER PRAISES THE CLUB.

The following letter from a well-known minister is especially appreciated by the Management of the Baptist and Reflector Piano Club, for the reason that he and his cultured wife are probably as competent critics as could be found anywhere and their opinion is therefore authoritative. He writes: "The piano arrived in good time, and in first-class condition, and we find that it measures up in every particular to what you claimed for it. We are delighted with it and take pride in showing it. The first comment after a test is 'Oh, hasn't it a sweet tone!' and the next is 'What did it cost?' and then, 'Where did you get it?' The wonder is, how a piano of its appearance and tone can be sold on the terms on which you offer it. The Club is a blessing to the poor man who must buy and would not otherwise be able."

### FISH.

Let us tell you how to catch them where you think there are none. We make the famous Double Muzzle Wire Fish Basket. Greatly improved this year. Write Eureka Fish Net Co., Griffin, Ga.

### FEATHER BED BARGAINS.

Send us this ad with \$10.00 Money Order, and we will ship you one first-class, new 40-pound Feather Bed; one pair 6-pound New Feather Pillows, worth \$2.50; one 6-pound New Feather Bolster, worth \$2.50; and one pair Full Size Blankets, worth \$3.50, all for \$10.00. All new goods and no trash. Biggest bargain ever offered. Satisfaction guaranteed. This offer is good for a short time only. Mail money order now. Reference, American Exchange National Bank. Address **SOUTHERN FEATHER & PILLOW CO., Dept. 340, Greensboro, N. C.**

### Get the New Song Book "MAKE CHRIST KING"

Edited by E. O. Excell, Dr. W. E. Biederwolf, and about 50 leading Evangelists. Regardless of expense, they tried to make this the Greatest Song Book Ever Published. Containing the best copyrighted songs and old familiar hymns from every source. Send only 15 cents for sample copy.

THE GLAD TIDINGS PUB. CO., Lakeside Bldg., Chicago, Ill.

## JOHNSON'S TONIC

The warranted remedy, contains no alcohol or harmful ingredients. Liquid 25c and 50c, Chocolate Coated Tablets 25c at dealers or direct. Address "Johnson's Tonic," Savannah, Ga.



SOUTHERN BAPTIST CONVENTION.

GREETING.

St. Louis hails with delight the coming sessions of the Southern Baptist Convention, which will be held in our city May 14-19, 1913.

ENTERTAINMENT.

Missionaries, who are approved by the Secretaries of their respective Home and Foreign Mission Boards, will be entertained free.

PLACE OF MEETING.

The regular sessions of the convention will be held in the buildings of the Third Baptist Church, Grand and Washington Avenues.

The sessions of the Women's Missionary Union will be held at the First Congregational Church, on Delmar Avenue, near Grand Avenue.

INFORMATION BUREAU.

On arriving at the Union Station look for the sign "Information Desk, Southern Baptist Convention," and there you will receive a cordial welcome and any information desired.

REGISTRATION.

The registration office will be in the parlor of the Third Baptist church and all delegates and visitors are asked to come direct to the Third Baptist church for registration and assignment.

POST OFFICE.

A Post-Office substation will be opened at the Third Baptist Church. Have your mail addressed accordingly.

HOTEL.

The Planters Hotel, located at Fourth and Pine Streets, has been selected as Headquarters Hotel. The following hotels are endorsed by the committee and have made the following rates to delegates and visitors to the convention.

Write direct to the hotel for reservation.

Down Town Hotels, 20 Minutes Car Ride from Third Church. All Large Capacity. European Plan Only.

Planters—Convention Headquarters, Fourth and Pine. Single room without bath, \$1.50 per day. When occupied by two people, \$1.00 per day for each additional person.

Jefferson—Twelfth and Locust. Rate same as above.

Laclede—Sixth and Chestnut. Single room, one person, \$1.00 to 1.50 per day. Double rooms, two persons, \$2.00 to 3.00 per day.

Marquette—Eighteenth and Washington. Five blocks north of Union Station. Single room without bath, \$1.00 to 1.50 per day.

American—Sixth and Market. One room single, \$1.50 per day. One room, two in room, \$1.25 per day each person.

Moser—815 Pine. Room, single person, 75 cents to \$1.50 per day. Room, two or three persons, 75 cents, each person.

Maryland—Ninth and Pine. Single room without bath, \$1.50 per day; with bath, \$2.00 to \$2.50. Double room without bath, \$2.00 to \$2.50 per day; with bath \$3.00 to \$4.00.

Terminal—Union Station. Single room, one person, \$1.25; two persons, \$2.00. With bath, one person, \$2.00; two persons, \$3.00 per day.

Hotels Within Walking Distance of Third Baptist Church, Capacity Limited.

Beers—Grand and Olive, \$1.00 per person, two or more in room with bath, \$1.00 person, single room without bath.

West End—Vandeventer and Belle. Rooms without bath, one person \$1.00 and \$1.50 per day; 50c additional for two persons.

Oliver—Grand, near Franklin. American plan. One person in room with bath, \$3.00 per day. Without bath, \$2.00. Two persons in room with bath, \$2.00 each, without bath, \$1.50 each.

West End Hotels, Twenty Minutes Car Ride from Third Baptist Church. Capacity Limited.

Hamilton—Hamilton and Maple. Rooms, \$1.00 per day with bath. American plan, \$2.00 per day. Will make special party rates.

Windemere—5600 Delmar. Rooms without bath, one person, \$1.00 per day. Each extra person in room, 50 cents additional.

Westmoreland—Taylor and Maryland. Rooms with private bath, \$2.00 per day. Two in room, \$3.00 per day. Separate beds.

Buckingham—Kingshighway and Pine. Rooms without bath, \$1.50 per day and up. Rooms with bath, American plan, \$2.50 per day each person for two persons in room and three meals per day.

Washington—Kingshighway and

Free! Uric Acid Solvent

There is no Need of Any Man or Woman Having Aching Back, Kidney or Bladder Troubles, or Rheumatism.

50 Cent Bottle (32 Doses) FREE

Just because you start the day worried and tired, sore, stiff legs and arms and muscles, an aching head, burning and bearing down pains in the back—worn out before the day begins, do not think you have to stay in that condition.

Thanks to a new discovery you can be strong, well and vigorous, with no more trouble, pains from stiff joints, sore muscles, rheumatic suffering, aching back or kidney disease.

For any form of bladder trouble or weakness its action is really wonderful. Those sufferers who are in and out of bed half a dozen times a night will appreciate the rest, comfort and strength this treatment gives.

And here is the best part of it all. It need not cost you a penny to see whether this treatment will do this for you or not, as a full-sized 50c bottle (32 doses) will be sent you by mail without charge, if you simply send the coupon in other column.

There is no impossible thing required of you, no need of staying away from your work, no drastic diet necessary. All you have to do is to take four times a day just a little of the famous Williams' Treatment for kidney disease and rheumatism, the new uric acid solvent and eliminator, then you see yourself grow young and strong.

This new treatment absolutely conquers uric acid and the troubles it causes on a thoroughly scientific principle, and gives the comfort that

always comes to those who have perfect health. It overcomes the effect of uric acid poison, drives it from the system and prevents its cause so as to give perfect health and strength.

To prove The Williams' Treatment conquers kidney and bladder diseases, rheumatism and all uric acid troubles, no matter how chronic or stubborn, we will give one 50c bottle (32 doses) free if you will cut out the coupon below and send it with your name and address, with 10c to help pay distribution expenses, to The Dr. D. A. Williams Company, Dept. 855 East Hampton, Conn. Send at once and you will receive by return mail a regular 50c bottle, without charge and without incurring any obligations.

This coupon (please send 10c in stamps or silver to help expenses of distribution) is good for one 50c bottle (32 doses) of The Williams' treatment for rheumatism, kidney and bladder troubles. Good for ten days only. The Dr. D. A. Williams Co., Dept. 855, East Hampton, Conn.

Washington. Single room and bath, \$2.50 to \$3.00 per day. Double, \$3.50 to \$4.00. Single rooms without bath, \$2.00; double, \$3.00 per day.

Park—6600 Washington. Room without bath, \$1.00 per day; \$1.50 per day if two in room. Rooms with bath, \$2.00 per day; \$1.50 if two in room. Some small rooms, 50 cents each. Can accommodate sixty delegates.

ROOMS AND BOARD.

The Entertainment Committee has a select list of homes and boarding houses where rooms may be secured, with or without meals. The price of rooms is 50 cents to \$1.00 per day, and meals 25 to 50 cents each. If you wish accommodation in homes or boarding houses, please send in your name, date of arrival and price you want to pay to the chairman of the Entertainment Committee, Rev. S. E. Ewing, 208 Metropolitan Building, and you will receive assignment in a thoroughly reliable home.

MEALS.

Meals will be served at several places near the Third Church, where good service will be guaranteed at reasonable prices.

FURTHER INFORMATION.

For further information, assignment of hotels and homes, or anything pertaining to the pleasure and comfort of the delegates and visitors, please address Rev. S. E. Ewing, 208 Metropolitan Building, St. Louis.

ADDRESSES YOU NEED.

The Baptist Mission Rooms, Metropolitan Bldg., Grand and Olive.

St. Louis Baptist Mission Board, Rev. S. E. Ewing, Sec., Room 208

Home and Foreign Missions, Rev. H. E. Truex, Sec., Room 202.

Woman's Mission Board, Miss E. Mare, Sec., Room 203.

Ministers' Conference, Rev. Z. F. Bond, Sec., Room 205.

American Baptist Publication Society, Book Shop, 514 North Grand Ave.

Missouri Baptist Sanitarium, 919 N. Taylor Avenue, Hodiament car.

Mayfield Sanitarium, 914 N. Taylor Avenue, Hodiament car.

St. Louis Baptist Hospital, Garrison and Morgan St., Wellston or Hodiament car.

Missouri Baptist Orphans' Home, Pattonville, Mo. (10 miles from city limits) Wellston and St. Charles car.

ST. LOUIS BAPTIST ASSOCIATION.

The St. Louis Baptist Association is composed of 17 churches within the city, having a membership of 7,000, and 13 churches out in the adjoining counties with a membership of 1,100. The annual sessions are held in October.

ST. LOUIS BAPTIST MISSION BOARD.

The St. Louis Baptist Mission Board is an incorporated body. The Board is made up of three or more representatives from each of the churches in the St. Louis Association. The Executive Committee is composed of fifteen members. A Superintendent is employed for full-time. The missionary work of the Association, including church extension, is under the direction of this Board. The expenditures last year amounted to \$13,556.31. The budget this year, exclusive of Church Buildings, amounts to \$16,216.00. The officers are Charles P. Senter, Pres.; J. P. Graham, Vice-Pres.; R. H. Baker, Treas.; S. E. Ewing, Sec. and Supt.

Catarrh

The accompanying illustration shows how Dr. Blosser's Catarrh Remedy reaches all parts of the head, nose, throat and lungs that become affected by catarrh.

This remedy is composed of herbs, leaves, flowers and berries (containing no tobacco or habit-forming drugs) which are smoked in a small clean pipe or made into a cigarette tube. The medicated fumes are inhaled in a perfectly natural way.

A five day's free trial of the remedy, a small pipe and also an illustrated booklet explaining catarrh will be mailed upon request. Simply write a postal card or letter to DR. J. W. BLOSSER, 204 Walton St., ATLANTA, GA



VIOLIN FREE

This is a fine, handsome, clear toned, good sized Violin of highly polished, beautiful wood with ebony-finished pegs, finger board and tail piece, one silver string, three gut strings, long bow of white horse-hair, box of resin and Fine Self-Instruction Book.

Send us your name and address for 24 packages of Bluine to sell at 10 cents a package. When sold return our \$2.40 and we will send you this beautiful violin and outfit just exactly as represented.

BLUINE MFG. CO. 618 Mill St., Concord Junction, Mass.

SOLID GOLD. These two Rings FREE for selling seven 2c boxes "Merit" Blood Tablets in 30 days. One solid gold. Address MERIT Medicine Co., Room 50 Cincinnati, Ohio.



You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.

**ABSORBINE JR**  
THE ANTISEPTIC LINIMENT

**EFFECTIVE IN  
Dental Surgery**

For Pyorrhea, Spongy Gums, Abscesses, Sinuses and all ulcerative conditions affecting the mouth and gums.

**Because it is a true germicide:** Chemical Laboratory examinations show that a 25 per cent. Aqueous solution of Absorbine, Jr. destroys Streptococcus Pyogenes.

**Because it is non-toxic:** Willard H. Morse, M. D., Consulting Chemist, Hartford, Conn., reporting on Absorbine, Jr., says: "It is free from toxicity, irritating properties, or other harmful action."

**Because it is non-destructive of tissue** It gently stimulates capillary circulation and thus helps to heal.

**For cleansing the teeth.** Absorbine, Jr. mixed with powdered pumice stone is very effective, and its sedative properties relieve irritation.

Absorbine, Jr. Acacia solution, compounded by the following formula:

- 1 Part Absorbine, Jr.
- 2 Parts Mucilage of Acacia, U. S. P.
- 7 Parts Distilled Water

is recommended as a Mouth Wash, and will be found effective in relieving pain and soreness after teeth extraction. It destroys Diptheria Bacillus in two minutes and should be an effective spray or gargle for any infected sore throat.

Dr. Silas B. Keith, D. D. S., 431 Main St., Palmer, Mass., says: "After extracting an ulcerated tooth, I pack the socket with cotton, saturated with Absorbine, Jr. and leave for several minutes. For such a condition, I know of nothing better."

Absorbine, Jr. is sold by leading druggists at \$1.00 for 4-ounce bottle and \$2.00 for 12-ounce bottle; or it will be delivered to you, all charges paid and safe delivery guaranteed, for the same prices by the sole manufacturer, W. F. YOUNG, P. D. F., 477 Temple St., Springfield, Mass.

Send 10c for liberal trial bottle

**ABSORBINE JR**  
THE ANTISEPTIC LINIMENT

**Health Your Most Valuable Asset**

You can protect your health, make yourself immune from infection and effect a cure of all ulcerous conditions by the use of

**TYREE'S Antiseptic Powder**

Heals the most delicate membrane passages without irritation. Used by doctors for last 21 years. Ideal for douche. 25-cent package makes 2 gallons standard solution. Sample free.

Sold by druggists everywhere. Ask your doctor, or send for booklet, J. S. TYREE, Chemist, Washington, D. C.



**IRON WITHOUT A FIRE**

Cut out the drudgery. Save time-labor-tool. No walking back and forth to change from—always the right heat for the best work if it's an

**IMPROVED MONITOR SMD IRON** Self Heating. Satisfaction Guaranteed. Over half a million Monitors in use. Strong, simple, easy to operate. Heat regulated instantly, no dirt, no odor.

Agents, Salesmen, Managers Wanted \$10 to \$20 a Day. No experience required. Every household a prospect. Sells almost on sight. NOT SOLD IN STORES. Martin, Tenn., made \$1000 in one year. Trimmer, Ill., writes "Sold 12 in 10 hours." Mrs. Nixon, Vt., made \$14 in half a day. You can do it too. Send for big colored circular, shows iron full size, explains everything. Exclusive selling rights—no charge for territory.

THE MONITOR SMD IRON CO. 253 Wayne Street, Big Prairie, Ohio

**The Man Who Put the EEs in FEET**

Look for This Trade-Mark Picture on the Label when buying **ALLEN'S FOOT-EASE** The Antiseptic Powder for Tender Aching Feet. Sold everywhere. 25c. Sample FREE. Address, **ALLEN S. OLMSTED, Le Roy, N. Y.**

**WANTED: A MAN OR WOMAN** all or part of a time to secure information for us. Work at home or travel. Experience not necessary. Nothing to sell. GOOD PAY. Send stamp for particulars. Address **R. I. A., 831 E. Big., Indianapolis, Indiana.**

**THE BAPTIST W. M. U. TRAINING SCHOOL AND ITS SETTLEMENT WORK.**

The Louisville Baptists fondly believe that all Southern Baptists, especially our women, know the Training School so well by this time that it needs no introduction. More and more do we recognize that the founding of this school had divine approval, for year by year we have seen its blessed influence in this city, in our home land, and across the great seas.

For some time the W. M. U. leaders have hoped to establish a definite and local religious and social work in this city, under the auspices of their Training School, partly that the students might have more definite training in practical philanthropy and applied Christianity, partly that their helpful energies might be used to build up Baptist influence in needy neighborhoods.

To prepare for this, Mrs. Maude R. McLure, our efficient and consecrated principal, spent six weeks of her summer vacation in a settlement house in the much-talked of and crowded East Side of New York, studying philanthropy from this viewpoint, and returning to the Training School in the autumn, convinced that a similar endeavor here would be the solution of the Union's aims and purposes. The work done has turned a theory into a very evident fact.

The quarters secured were on Madison Street, about five blocks from the Training School, and consists of a storeroom in front, opening into four connecting rooms in the rear. Tenants occupy two small apartments above. A committee from our board truly "set this house in order." The "sound of the hammer was heard in the land," and out of squalor, dirt and confusion, a comfortable and attractive abode emerged.

Mrs. McLure, Miss Leachman, our city missionary, who has her office in the building, and our earnest, enthusiastic students determined that the opening of this settlement should be long remembered. They gave personal invitations to all the mothers and children in the neighborhood, and few if any regrets were evident when the auspicious occasion arrived. So cordial a welcome was given to this "house warming" that all callers felt that they had a share in the good cheer that this undertaking stood for.

A library, a branch of the city library, was installed through the efforts of Miss Pratt, one of the city librarians, who is also a member of our board. Here every afternoon from 3 to 5, wholesome reading matter can be secured. There are clubs and circles to attract and engage boys and girls of varying ages. The Senior and Junior Camp Fire Girls have flourishing clubs. The Friendly Circle is for the mothers, and never have we seen such unselfish service, such personal interest as these good women show for each other, or such a true missionary spirit in their efforts to bring help and comfort to those even less fortunate than themselves, and to get them under the influences of the settlement.

On Saturday afternoon a story hour is held for the little ones, and several small industries are taught. All of the clubs and circles meet once a week. Music lessons are given at five cents per lesson.

On Sunday afternoon an up-to-date school, using the graded literature is held, with a gratifying attendance.

We of the local board feel that the faith of Woman's Missionary Union in the new branch of the Training School is fully justified, and that the young women who come to us from all parts of the South and some parts of the North are learning lessons of efficiency for future work that will be invaluable. They are also realizing how "blessed it is to give," in the spirit of their Master, "who went about doing good."

Do not forget us, women of the South; we stand for you in this work and need your help and sympathy. **CARRIE PENDLETON PORTER.**

**RAILWAY BUSINESS IN 1912.**

During a period of expanding business profits at first usually rise more rapidly than expenses. That this has not been the case with the railways of the United States during the recent high tide of traffic is shown by their returns for the calendar year 1912. The total operating revenues are their total receipts from freight and passenger traffic, from carrying mail and express and from miscellaneous sources. Operating income is the amount which after all expenses have been paid remains for rentals, interest on bonds, appropriations for betterments, improvements, new construction and for dividends.

The total receipts of the railways of the East were \$1,511 per mile higher than for 1911, but operating income gained only \$240. The total receipts of the railways of the South increased \$492 a mile for the year, but operating income suffered a loss of \$109. The railways in the West gained \$226 per mile in operating income, which offset the loss of approximately the same amount in the previous year. If the closing six months of 1912 be alone considered, the situation was not so unfavorable, but even for this period of mounting traffic the increase in expenses outran the increase in receipts.

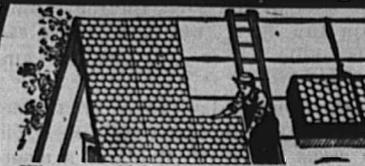
That the funds available for developing and extending the railways have not kept pace with the growth in traffic or the increased expenses of operation is shown by the following percentages. For the railways of the East the total operating revenues increased 7.2 per cent, operating expenses 8.3 per cent, and taxes 8 per cent, leaving an increase in operating income of 4.3 per cent. For the railways of the South total operating revenues increased 4.9 per cent, operating expenses 8.4 per cent, and taxes 2.8 per cent, leaving a decrease in operating income of 4 per cent. The unusual traffic of the West enabled the railways of that section to obtain an increase of 8.4 per cent in operating income, which just about balances the losses sustained during 1911.

The foregoing figures are all upon the mile of line basis and were compiled by the Bureau of Railway Economics from the reports made to the Interstate Commerce Commission by the railways having total annual operating revenues of one million dollars or over. These include about ninety per cent of the steam railway mileage of the United States.

**JOIN THE BAPTIST AND REFLECTOR PIANO CLUB.**

and save one-third the cost by uniting with ninety-nine other subscribers in a big wholesale factory order. Every member of the first Club delighted. Second rapidly filling up. Write for your copy of the Club's catalogue and letters from members enthusiastically praising the plan, instruments and terms. Address the Managers, Ludden & Bates, Baptist and Reflector Piano Club Dept., Atlanta, Ga.

**STEEL Shingles Will Save You a Pile of Money**



When you think how cheap Edwards Steel Shingles are, how much longer they last, how much easier they are to put on than commonplace roofing, it's hard to tell just how much we do save each buyer. It's a big pile of money.

**They Beat Wood Shingles**

The best wood shingles to be had nowadays seldom last 10 years, and it's a long, slow, tedious job putting them on. Besides, any building with wood shingles is a regular "fire trap"—apt to burn up any moment. Edwards Steel Shingles last over twice as long as wood, and as they come in big clusters of 100 or more, anybody can put them on in almost no time. Furthermore, they are absolutely fire-proof and are guaranteed so by a \$10,000 Cash Bond.

**No Chance of Rust**

Unlike ordinary iron roofing, Edwards Steel Shingles never rust. With the Edwards Steel Shingle, the nails are completely covered by our patented interlocking device, and the edges are made absolutely rust-proof by the famous Edwards Tightcoat Process. No chance for rust. Remember, too, that Edwards Steel Shingles are much easier to put on than any other roofing.

**Write for Factory Prices, Freight Paid**

Edwards Steel Shingles are not only the longest lasting and easiest laid roof in the world, but their cost is amazingly low. That's because we sell direct from factory to user. And with 100,000 good customers, we only want a small 2% profit per sale. And we pay the freight. Just send a postal for our latest Roofing Book 454 and Special Factory Prices. Then see for yourself what astonishing prices you can now get on the World's Finest Roofing Material. Give size of your roof, if possible. Write today and our proposition will come by return mail. (50)

The Edwards Manufacturing Co. 4321-4374 Lock Street Cincinnati, Ohio



**PINT FREE**  
LET US SEND YOU the Knox Recipe Book—and enough Gelatine to make one pint—enough to try most any one of our desserts, puddings, salads or jellies, also ice cream, ices, candies, soups, sauces or gravies. Recipe book free for your grocer's name—pint sample for 2c stamp. **CHARLES B. KNOX CO.** 301 Knox Ave. Johnstown, N. Y.



**Man Wanted**  
To introduce and sell Shores' Family and Veterinary Remedies, Extracts, Solaces, Stock Regulator, Dip, Lice Killer, Fly Chaser, etc. Steady, good-paying job, with large growing country.

**You Can Make \$200 a Month**  
Some of our salesmen make more. Our big line of over 85 articles, all guaranteed, brings you steady trade, quick. We must have one energetic, honest man in your county. If you are a hustler, between 21 and 60 years old, and can furnish horse or team, write for our proposition. Do it now. **SHORES-MUELLER CO.** Dept. R-28 Cedar Rapids, Ia.

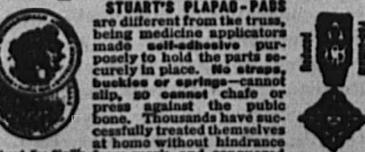
**NEW Feather \$7.30 Beds Only**



Full Weight 35 lb. Bed \$7.30 each—4 lb. Pillows \$1.15 per pair. Direct from the Largest Manufacturer to You—Cash with Order. All Feathers New, Clean, Live, Odorless, and absolutely Dustless—Best Box. A. O. A. Ticking—Guaranteed unrepresented or money back. Ours are the Only Genuine Sanitary Feather Beds and Pillows—Beware of Imitations. All pillows have vacuum ventilators. Order now and save the retailer's big profit—write today for free catalogue. **AMERICAN FEATHER & PILLOW CO. Dept. 63** Nashville, Tenn.

Agents Wanted Reference Broadway Nat'l Bank

**Stop Using a Truss**



**STUART'S PLAPAP-PADS** are different from the truss, being medicine applicators made self-adhesive purposely to hold the parts securely in place. No straps, buckles or springs—cannot slip, so cannot chafe or press against the pubic bone. Thousands have successfully treated themselves at home without hindrance to work, and conquered the most obstinate cases. **Grand M.D.** Soft as velvet—easy to apply—inexpensive. Awarded Gold Medal and Grand Prix. Process of recovery is natural, so no further use for truss. We prove what we say by sending you Trial of Plapap absolutely **FREE** Write us TODAY. Address—**Plapap Laboratories, Block 678, St. Louis, Mo.**

**STOMACH GALL TROUBLES.** Try our **LIVER and GALL** Home Remedy (No Op) No more Pains or Aches, Stomach Misery, Dyspepsia, Colic, Gas, Bloating, Headaches, Constipation, Piles, Catarrh, Nervousness, Blues, or Sallow Skin. Write **GALLSTONE REMEDY CO., Dept. 228, 2198, Dearborn St., Chicago**

## AMONG THE BRETHREN

## By Rev. Fleetwood Ball

Dr. J. D. Pitts of Blackville, S. C., has resigned there in order to accept the care of the First Church, Fountain Inn, S. C., but some think the Blackville saints will not let him leave.

Dr. Howard Lee Jones of Citadel Square Church, Charleston, S. C., is to assist Dr. E. V. Baldy in a meeting with the First Church, Hartsville, S. C., beginning next Sunday.

Dr. C. N. Donaldson of Atlanta, Ga., who was instrumental in the organization of Inman Park Church, Atlanta, of which he is pastor, has been called to the care of the First Church, Charleston, S. C.

Dr. E. J. Smith of Tenille, Ga., has been called to the care of South Main Street Church, Greenwood, S. C., and it is believed he will accept. He is a member of the Board of Trustees of the Southern Baptist Theological Seminary at Louisville.

Rev. W. D. Wakefield of the First Church, Union, S. C., beloved in Tennessee, has resigned the First Church, Union, to accept a call to the Second Church, Columbia, S. C.

Dr. John H. Eager is on the field as financial agent for Coker College, Hartsville, S. C., and is bringing things to pass. That is, he is making the South Carolinians pass up the coin.

Rev. B. F. Allen of Batesburg, S. C., has resigned that pastorate to become one of the financial agents of the Greenville Female College, Greenville, S. C. Why should preachers be compelled to forsake the God-established emporium of the pulpit to become financial agents? What has become of the Laymen's Movement in South Carolina? Besides, we thought it was generally accepted that preachers didn't have any financial sense!

The removal of Rev. L. D. Summers of Puryear, Tenn., to Bells, Tenn., is awfully bad on the former place and good for the latter. Bro. Summers has exceptional gifts as an evangelist and is in great demand.

In the recent meeting at Auburn, Ky., in which Rev. M. E. Staley of Fulton, Ky., assisted Rev. C. C. Daves, there were 24 additions. It was one of the best meetings in the history of the church.

Dr. H. W. Virgin of the First Church, Jackson, Tenn., the ubiquitous, is to assist Rev. M. F. Staley of Fulton, Ky., in a revival during April.

Rev. James B. Leavell of Gulfport, Miss., has resigned that pastorate to become a field secretary of the Foreign Mission Board. He is to work especially in the interest of the Judson Memorial Fund. If we must have more secretaries, Leavell is about as good as could be had.

Dr. J. B. Searcy of Little Rock, Ark., a pastor in that city and chaplain of the Arkansas State Senate, has our sympathy in the death of his beloved wife, which occurred Tuesday morning of last week. She was the mother of Mrs. W. T. Lowrey of Blue Mountain, Miss.

Reports say that there have been 100 conversions in the revival at Batesville, Ark., in which Rev. H. L. Winburne of Arkadelphia, Ark., is assisting Rev. G. C. Taylor.

Rev. F. W. Kerfoot has resigned the care of the Lexington Avenue Church, Fort Smith, Ark., to become effective April 15. He will return to Virginia. Immediately the church called Rev. E. P. J. Garrott of Forrest City, Ark.

Dr. Ben Cox of Central Church, Memphis, Tenn., supplied for his old flock, First Church, Little Rock, on last Sunday, Rev. E. P. Aldredge preaching at the Central Church, Memphis.

The Sunday School of the church at Blytheville, Ark., on a recent Sunday, after a stirring address by Rev. J. B. Alexander, made contributions to the new church building fund amounting to \$3,225. The church had previously given over \$5,000. There have been 73 additions during the eight months Bro. Alexander has been on the field. This success is glorious.

Rev. W. R. McEwen has resigned the care of the church at Tillar, Ark., to become effective May 1.

Rev. G. C. Smith, financial agent of the Woman's College of Virginia, has accepted the care of the First Church, Martinsburg, Va., to take effect April 13. He was for many years pastor of Moffett Memorial Church, Danville, Va.

Rev. J. Murray Rogers of Jackson, Tenn., has accepted the care of the church at Luray, Tenn., succeeding Rev. A. M. Nicholson. It is Bro. Roger's first pastorate.

Rev. C. A. Jenkins of Spurgeon Memorial Church, Portsmouth, Va., who has accepted Calvary Church, Richmond, Va., is assisting Dr. R. B. Garrett in a revival at Court Street Church, Portsmouth, Va.

Rev. R. A. McFarland of Suffolk, Va., has been called to the care of the church at Scotland Neck, N. C., where he was formerly pastor, but his decision is not announced.

In the revival at Grace Street Church, Richmond, Va., Rev. L. T. Wilson, the pastor, doing his own preaching, there have already been 23 conversions and 23 additions, 21 for baptism.

Rev. H. B. Woodward of New Decatur, Ala., held his own meeting recently. Hugh L. Hiett of Arlington, Tex., led the singing. There were 43 additions, 33 by baptism. Bro. Woodward was once pastor in Tennessee.

Rev. J. W. Wildman has resigned at Sanford, Fla., and will, early in April, return to Virginia, his native State.

Rev. R. J. Williams of Halls, Tenn., says work on the new building has been temporarily suspended until all danger of freezing weather is over. "We hope to start work again in a few days and go speedily on to completion."

Rev. Edwin R. Harris resigns at West Point, Va., to become pastor at Morehead City, N. C. He has been pastor in North Carolina previously.

Dr. M. E. Dodd of the First Church, Shreveport, La., is to preach the baccalaureate sermon before the Southwestern Baptist Theological Seminary, Fort Worth, Tex. How the Lord is using Dodd!

Rev. B. D. Weeks resigns Washington Avenue Church, Oklahoma City, Okla., to accept the care of Compton Heights Church, St. Louis, Mo. He has held several important Missouri pastorates.

Rev. L. T. Hastings, late pastor of the church at Columbia, Tenn., is assisting Rev. S. R. Williams in a revival at the Second Church, Chickasha, Okla.

In the recent storms the churches at Bradford and Fruitland, Tenn., were destroyed. Also the church at Tishomingo, Miss., was destroyed. Rev. M. L. Lennon is pastor.

Rev. W. A. Robberson has resigned as pastor at Ponca City, Okla., with a view to entering into evangelistic work. He changes fields May 1.

The First Church, Wakita, Okla., has called Rev. Emerson Moore of Kenton, Tenn., and it is believed he will accept.

Dr. Geo. W. Sherman of the First Church, Chickasha, Okla., declines the call to the care of the First Church, Mangum, Okla., to succeed Rev. J. L. H. Hawkins, who resigned both the pastorate and the presidency of Southwest Baptist College.

Rev. I. N. Penick of Martin, Tenn., is to assist Rev. R. J. Williams in a revival at Elon church, near Halls, Tenn., beginning the last of July.

It was decided that the Fifth Sunday meeting of Beech River Association would be held in June with Pleasant Grove Church, near Parsons, Tenn.

CHESTER—Mrs. Annie Ingram Chester, daughter of R. A. Ingram and wife, and wife of Ed Chester, was born Oct. 19, 1878, near Trenton, Tenn., and died in Trenton Oct. 12, 1912. She was united in matrimony to T. E. Chester, by the writer, on Dec. 20, 1903. She was a devoted mother and a faithful wife. She leaves to mourn her loss two children, a husband, a brother, two sisters—Mrs. W. R. Partee and Mrs. Malcom Jetton—and her mother, Mrs. R. A. Ingram.

Early in life she came to realize that to win a world and lose the soul would be all loss. She was born anew at the age of sixteen years. This was by far the more important of her births. She was at once baptized into the fellowship of the Salem Baptist Church of Christ. Later she united by letter with the Hickory Grove Church. She remained a member at the latter place until her summons came to come higher.

Sister Annie was a very active member of the church. She managed to give considerable time to Sunday School work as a teacher; also in the Woman's Missionary Union her presence was always expected and her counsel highly esteemed. She was an intelligent member of the church—knowing and able to give reasons for the faith of Baptists. She was a worthy daughter of a noble father, whom the writer remembers as a stalwart deacon. We cannot now know the reason of her sudden and tragic departure, but we do not weep as those having no hope. She has entered into the rest of the people of God and her works do follow her. She has not lived in vain, but has set a worthy example to other young women. Dear loved ones, "God will take care of you." "God's plans, like lilies pure and white unfold,

We must not tear the close-shut leaves apart.

Time will reveal the calyxes of gold, And if by patient toll we reach the land

Where tired feet with sandals loose may rest,

Where we shall know and understand,

I think that we shall say, 'God knew the best.' "

Clinton, Ky. W. R. HILL.

Stewart County Fifth Sunday meeting was held with Big Rock Church. W. E. Davis preached the introductory sermon. A good collection on Sunday for missions. Next Fifth Sunday meeting will be held with Hickory Grove Church, Montgomery County, fifteen miles west of Clarksville. B. F. STAMPS.

Erin, Tenn.

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The Old Standard general strengthening tonic, GROVE'S TASTELESS CHILL TONIC, drives out Malaria and builds up the system. A true tonic and sure Appetizer. For adults and children, 50c.

## THE DOWNTOWN CHURCH.

Rev. Benjamin Cox's determination not to abandon the old Baptist Church on Second Street is entirely praiseworthy.

A church in the downtown district may be a long distance from the leading supporting members, but it can be a center of more useful activities than a church in the residential section. Its activities will depend upon the energy of those in it and the intelligence they exhibit in taking up problems of acute interest.

Some people have an idea that a church building is useful only for services on Sunday. A church that is closed six days in the week is only doing one-seventh of the good it might accomplish. A church should be open all the time. It should be working all the time.

There are orphans to find homes for. There are young girls to be protected. Young men are to be given a helping hand and a word of warning. Old people fall heavily to the ground under the burdens of advancing years. A quick lift and a kind word may put them back upon their feet and put the courage of youth again in their hearts.

Every field of activity should be the church's work. The church can help in preventing the spread of tuberculosis. The church can help in the work of having a back yard cleaned and a kitchen sanitary. The church can do a work of prevention just as can a physician.

The modern doctor does not concern himself entirely with giving remedies after disease has seized a patient. The big men in the medical profession are now making war on the beginnings of disease. Their chief effort is to keep people well. Their life work is to prevent illness. The modern doctor is a conservator of human life.

The church can take up much of this work where the doctor leaves off. The church cannot only conserve human life, but it can also educate the human being into a fixed conviction that evil is about the most extensive and the most wasteful form of extravagance that man indulges in.

A downtown church can work for humanity as well as for the church. —Commercial Appeal.

I am with Bro. J. E. Merrell, Decatur, Ala., in a meeting. Yesterday was my 62d birthday. I am now 62 years young. The 30th day of March 62 years ago was on Sunday. Hence Sunday to me was a tender day. I spent it in God's service, preaching three times to large congregations with several conversions and five additions, making eleven additions. We start into the second week with hope of continued success. I am happy and well, and thank God and take courage. I'll soon be at home with Jesus and loved ones. J. T. OAKLEY.

## FEDERATION MEETING.

Last Sunday the Young People's Federation of the Big Emory Association held its quarterly meeting in the Rockwood Baptist Church. The church proved too small to accommodate the number who attended. Much interest was manifested. Big Emory Church has just organized a Young People's Society with fifty members, and same was admitted to membership in the organization.

The next meeting of the Federation will be held in Harriman, fifth Sunday in June.

JAMES D. BURTON,  
President of Federation.