

BAPTIST AND REFLECTOR

SPEAKING THE TRUTH IN LOVE

DEVOTED TO THE SPREAD OF BAPTIST PRINCIPLES AND THE ADVANCEMENT OF THE REDEEMER'S KINGDOM

Old Series Vol. 76)

NASHVILLE, TENN., MAY 15, 1913

(New Series Vol. 24, No. 39

—Rev. J. H. Jackson of Texas is quoted as saying: "If all the folks would give like some folks, we would take this world for Christ in a few years." And if all the folks should give like some other folks, then we would not take the world for Christ in 1,000 years.

—In announcing the appointment of Mrs. Annie G. Rogers, wife of a business man in Leadville, Col., as receiver of the land office at Leadville at a salary of \$3,000 a year, Secretary Lane of the Interior Department says: "I am particularly glad to name Mrs. Rogers, because it is an established fact in the United States that money can be handled more safely by women than by men." This is certainly a splendid tribute to the honesty of women, or a reflection on that of men. Is it true? Why should it be so?

—According to Dr. Samuel J. Reid in an interesting article in the Baptist Watchman of April 24th, the population of Ireland at the commencement of the 19th century was 8,000,000. Now it is 4,500,000, a decrease of nearly 100 per cent in something over 100 years. One special cause which Dr. Reid assigns for the decrease is the famine of 1840. But the greatest cause is emigration. Back of emigration is landlordism, for one thing, and Roman Catholicism, for another thing. There are 33 Baptist churches and 60 sub-stations scattered throughout Ireland.

—Deficits of the Northern Baptist Missionary Societies for the year ending April 1 are approximately as follows: American Baptist Foreign Mission Society, \$118,000; Woman's Baptist Foreign Mission Society, \$29,000; American Baptist Home Mission Society, \$39,000. The Woman's Home Mission Society and the American Baptist Publication Society both closed the year with no deficit. The Woman's Foreign Mission Society at a meeting held at the close of the year took subscriptions enough to wipe out the indebtedness entirely and enabled them to start the year with a clean balance sheet.

—The New Republic says that it has the information on the highest congressional authority, confirmed in a dozen ways that all of the experts of the Department of Justice were unanimous in the opinion that the Webb law was constitutional and so prepared the opinion. But after the opinion was submitted to Attorney General Wickersham, he overruled the entire department and re-wrote the opinion to conform to political requirements so as to placate 300 liquor dealers who were demanding that the bill should be declared unconstitutional. Another interesting fact brought out by the New Republic is that Mr. Robert W. Taft, eldest son of ex-President Taft, in the April number of the Harvard Law Review, of which he is the Managing Editor, takes a position diametrically opposed to that of his father with regard to the constitutionality of the Webb bill.

—The Christian Advocate of New York states that the famous Temple of Heaven at Peking was opened to the public for ten days at the beginning of the new year, and thousands visited the venerated structure. An amazing feature was the opening of the covered altar, Chi Nien Tien. It was offered to the Union Evangelistic Association for gospel services, and there was preaching daily from the marble altar. In this shrine, which dates from A. D. 1421, it was the custom of the Emperor as "Son of Heaven" to worship. No foreigner was allowed to enter the shrine until after the Boxer troubles. Rev. Frederick Brown of the Methodist mission in Peking reports that he had the pleasure of repeating the message of Paul to the Athenians on Mars Hill from the Marble Platform. This is an event of tremendous significance, indicating that the Chinese have grown tired of the old religion in which they have believed for 2,500 years, but under which they have made no progress during that time, and are now ready for the new religion, which is the religion of enlightenment, and of progress. The kingdom is coming.

—The Legislature of North Dakota recently passed a law providing that at all public dances "each individual dancer shall dance separately and alone." Now, that is all right. We do not object to that kind of dancing. Dr. William E. Hatcher used to say that he did not object to dancing *per se*—that is, to each one dancing by himself. We hope that the Legislature of Tennessee will follow the example of the North Dakota Legislature and pass a similar law. This, we believe, is the best solution of the dancing problem.

—Mr. Frank J. Wiltach has collected a list of phrases taken from Shakespeare and used in colloquial speech, which includes the following: "Bag and baggage, dead as a door nail, proud of one's humility, hit or miss, love is blind, selling for a song, wide world, cut capers, fast and loose, unconsidered trifles, westward ho, familiarity breeds contempt, patching up excuses, misery makes strange bedfellows, to boot, short and long of it, dancing attendance, getting even (in revenge), birds of a feather, that's flat, rag-tag."

—Dr. W. B. Crumpton, Secretary of the State Board of Missions of Alabama, announces in the Alabama Baptist that he will resign his position at the meeting of the Alabama State convention next November. At that time he will have served the State for a quarter of a century. Dr. Crumpton has done a magnificent work as Secretary of the State Mission Board of Alabama. We should be very sorry to see him retire from the position. We second the motion of the Baptist Chronicle that he be elected Secretary Emeritus of the Board for life.

—The Sunday School Board of the Southern Baptist Convention has issued an interesting folder for distribution at the Southern Baptist Convention, entitled, "Nashville for Session 1914." It contains pictures of the building at different stages in the process of its erection, and also the picture of the completed building, which shows that it will be a very handsome one—in fact, one of the most beautiful buildings in the city. Quite unintentionally, as we learn, on the part of the Building Committee, but rather significantly, the cross pieces of the windows are in the form of a cross, the lower ones a Roman cross, the upper ones a Greek cross.

—We gave last week the financial reports of the Home and Foreign Mission Boards. We may say that the Sunday School Board will present a very fine report to the Convention. The report will show the total receipts for the year of \$338,145.70, an increase over the previous year's business of nearly \$38,000. The net assets are \$487,753.74, an increase of more than \$180,000 over the previous year. This increase in the net assets is due for the most part to the sale of the Church Street property during the year for \$140,000 more than it originally cost the Board. This is certainly a magnificent showing, and one of which all Southern Baptists may well be proud.

—It is announced from Washington that a preacher in Carrollton, Ga., has invented a device which will make passenger trains dustless and cinder-proof. This device, if successful, will certainly be a great blessing to humanity. Some years ago the editor's father, who had occasion to travel a good deal, and who was very much annoyed by dust and cinders, invented a similar device, or at least a device for the same purpose. When, however, he sent it to the patent office, he was informed that some man in Wilkesbarre, Pa., was ahead of him with a device of the kind. It seems, though, that nothing ever came of the invention of the Wilkesbarre man. We hope that the device of the Georgia preacher will prove more successful.

—By a majority of 52, Bristol, Va., again refused to vote saloons out. We had very earnestly hoped that with the vigorous campaign which was made by the temperance people there, and after the passage of the Webb law, Bristol would vote to put the saloons out by a good majority. Being located right on the border of Tennessee, and not far away from Kentucky and North Carolina, and convenient to other Southern States, it is a menace to all of them, and has come to be the plague spot of the South. There seems to be nothing for it now but State-wide prohibition. When a majority of citizens of a comparatively small community band together to defy the moral sentiment of the whole South, then the rest of the State in which it is situated ought to rise up and wipe out the plague spot.

GROWING OLD.

Old—we are growing old;
Going on through a beautiful road,
Finding earth a more blessed abode;
Nobler work by our hands to be wrought,
Freer paths for our hope and our thought;
Because of the beauty the years unfold,
We are cheerfully growing old.

Old—we are growing old;
Going up where the sunshine is clear;
Watching grander horizons appear
Out of clouds that enveloped our youth;
Standing firm on the mountains of truth,
Because of the glory the years unfold,
We are joyfully growing old.

Old—we are growing old;
Going into the gardens of rest
That glow through the gold of the West,
Where the rose and the amaranth blend,
And each path is the way of a friend,
Because of the peace that the years unfold,
We are thankfully growing old.

Old—we are growing old;
Life blooms as we travel on,
Up the hills, in the fresh, lovely dawn;
We are children, who do not begin
The sweetness of living to win,
Because heaven is in us, to bud and unfold,
We are younger for growing old.

—Living Water.

—In looking over one of our exchanges the other day, we came across the following sentence: "A mayor out West thinks he can 'solve the saloon problem' by having the voters of the town elect the saloonkeepers." We first read the sentence, "having the voters of the town elect the saloonkeepers." And after all, is not that the only solution of the saloon problem—the election, not the ejection, of the saloonkeepers, or at least of saloons? This election may be done by the voters of the town, but still better by the voters of the State, and best of all, as we hope will come to pass soon, by the voters of the United States.

—We mentioned recently the sad death of Mr. W. W. Borden, the young millionaire who had decided to dedicate his life to mission work in China, and who died at Cairo, Egypt, on April 9 on his way out to his chosen field. Practically all of his estate of a million dollars or more was given to mission work. His will contains the following recommendation concerning the use of the bequests: "That each of the bequests be used for or in connection with missionary and teachers who are sound in the faith, believing in such fundamentals as the doctrine of the divine inspiration and authority of the Scriptures, the doctrine of the Trinity, including the deity of Jesus Christ, and in the doctrine of the atonement through the substitutionary death of our Lord Jesus Christ." This clause in Mr. Borden's will, taken in connection with the opening clause in the will of Mr. J. P. Morgan, which we published recently, we hope will have a good effect in calling the world back to a belief in the old-fashioned gospel of salvation by grace through faith in the blood of Christ.

LET IT PASS.

Be not swift to take offense;

Let it pass!

Anger is a foe to sense;

Let it pass!

Brood not darkly o'er a wrong
Which will disappear ere long.

Rather sing this cheery song:

Let it pass!

Ecce not an angry word;

Let it pass!

Think how often you have erred;

Let it pass!

Any vulgar souls that live
May condemn without reprieve.

'Tis the noble who forgive;

Let it pass!

If for good you've taken ill,

Let it pass!

Oh, be kind and gentle still;

Let it pass!

Time at last makes all things straight.

Let us not resent but wait.

And our triumph shall be great:

Let it pass!

Bid your anger to depart.

Let it pass!

Lay these homely words to heart.

Let it pass!

Follow not the common throng.

Better to be wronged than wrong;

Therefore sing the cheery song:

Let it pass!

—Selected.

Chapter 13.

THE KINGDOM OF GOD.

By J. BENJAMIN LAWRENCE.

THE KINGDOM IDEA IN THE TIME OF CHRIST.

We come now to study the Kingdom as we find it set forth in the New Testament. It might be well, however, before we take up the teaching of Christ and the apostles on this subject to survey the field of Jewish thought concerning the Kingdom. It is practically impossible to understand any teacher unless you know somewhat the circumstances under which that teacher gave his instruction and the complexion of thought which he confronted. This is necessary in order that we might understand the meaning of the words and phrases used.

CHRIST ADOPTED JEWISH TERMS.

Christ adopted words and phrases in his discussion of the Kingdom which were common to the Jews. The phrases "Kingdom of Heaven," "Kingdom of God," which really mean the same thing, are Jewish terms. "Relying," says Thayer in his Greek-English Lexicon, "principally on the prophecies of Daniel (Dan. 2:44; 7:14, 18, 27), the Jews were expecting a kingdom of the greatest felicity, which God through the Messiah would set up. This Kingdom was called the Kingdom of God or the Kingdom of the Messiah; and in this sense must these terms be understood in the utterances of the Jews and the disciples of Jesus when conversing with him."

It is well for us to keep in mind, in our study of the New Testament, the fact that in almost, if not all the ideas and phrases employed to express, either the doctrines of Jesus and the various lights in which he is the object of thought and discourse, or that eternal felicity which he promises to his followers, it appears that terms for these were not invented by the apostles themselves; on the contrary, the apostles received, corrected, and, if they were true, only borrowed, for themselves and their views of hoped-for felicity and reward hereafter, such terms as had been fixed in the minds of the Jews long before, and were common both to their sacred books and their familiar discourses. This principle is to be especially regarded in the study of the Kingdom of God as taught by Christ and his apostles. We know what the expectation of the Jews was. We know what their understanding of the terms, "Kingdom of Heaven," and "Kingdom of God," was. These terms had a fixed value in their current religious thought. Hence when these terms are used by a teacher without modification, explanation or definition, it is presumed that they are to be understood in the commonly accepted sense. This being the case, the people in the time of Christ, imbued with the idea of the Kingdom of God as an earthly empire, and nourished in the Messianic hope which looked for the enthronement of Israel, when John, Jesus and the

apostles began to teach, making use of the terms, "Kingdom of Heaven," and "Kingdom of God," and giving no hint that a change in the meaning of these terms was intended, these people would naturally understand them to mean the Messianic Kingdom; to wit, the future, illustrious reign of the triumphant Messiah.

THE JEWISH IDEA OF THE KINGDOM.

This being the case it is very essential that we should understand what the Jewish idea of the Kingdom of God was. The Jews in the time of Christ were expecting a King and a Kingdom. This expectation, as Thayer tells us, was based upon the inspired statements of the Old Testament Scriptures. From our study of these Scriptures it would seem that if we read the Old Testament prophecies without bias, and interpret those passages referring to the Messianic Kingdom by the same principles employed in interpreting the passages which refer to the birth and earthly ministry of Christ, and also leave out such opinions as we might have imbibed from ecclesiastical history concerning the nature and beginning and progress of the Christian religion, that we can scarcely arrive at any other opinion than that reached by the Jews concerning the Kingdom.

The Jewish conception might be summed up as follows: the future King, or Messiah, is to restore the true worship of Jehovah, from which men in former ages had gone astray; to strengthen their minds that they may keep it fast; to reform their conduct and expiate the sins of his people; and to suffer much, being neglected by the greater part of the nation; nevertheless, that same Messiah, sustained by divine power, shall with splendor and majesty truly royal and divine, govern his people, make war against their enemies, and free them from the yoke of a foreign power, and at length claim the empire of the whole world for his nation. He will occupy the throne of David, and under his administration the continents of the earth will flourish as never before; universal peace will be established; righteousness and peace in the knowledge of the glory of the Lord will cover the earth as the waters cover the deep. Such a Messiah as this, and such a Kingdom as this the Jews, even their very wisest and best, were led to expect by the necessary import of the divine oracles.

That this was the hope of all Israel at the time when the Romans were in possession of Judea, may be shown from many places in the New Testament (especially Luke 1:68-79; 2:11, 30-32; Matt. 2:2; John 6:14-15), and it is confirmed by passages in other writers; as Philo (Vol. II, p. 423), and Josephus (Jewish War VI., B. 5, ch. 4, sec.), and the Romans Suetonius (Life of Vespas, ch. 4), and Tacitus (Hist. Book V., ch. 13).

CHRIST'S TEACHING AND JEWISH THOUGHT.

There can be no doubt that Christ's idea of the Kingdom of God was intended to have some connection with the Old Testament Messianic hope, and with the expectations current in his time. He must have known what the Jewish hope was. He must also have understood the limitations of the human mind, which limitations would make it impossible for the people to know that he was using the word in a sense not current unless he so stated. He makes no such statement, but leaves them to infer that the term is used in the currently accepted sense, and, this being the case, it naturally follows that the people who were schooled in the idea of an earthly empire should have understood him to be proclaiming the speedy establishment of Messiah's kingdom.

We are bound to admit that the presumption is, since Christ gave no explanation or definition of the term, that he used the word "Kingdom" in the currently accepted sense.

PROMOTING THE REGULARITY OF MISSION RECEIPTS.

By W. D. Powell, D. D.

We are all convinced that too much of our mission money is received in the last few days of the conventional year. Many suggestions have been offered as to the remedy. The writer lays no claim to the discovery of a solution of the problem. He makes bold to offer some suggestions that he feels would be helpful.

1. The General Boards in co-operation with the State forces should begin on May 1st an earnest presentation of the needs of the coming year and encourage pastors and churches by a canvass of each District Association to secure as far as possible the assurance of an effort to raise a certain amount for each mission object. It is helpful for a church or missionary society to have before their minds some definite amount to be raised. Painstaking effort should be used to secure a subscription covering these amounts. These subscriptions should be paid

weekly, monthly or quarterly. Helpful literature should be freely used in the prosecution of the work. Pastors and churches need conviction both as to their duty to give and the amount that should be given. This conviction is as essential to the performance of the task as the gastric juice is to digestion. Plans have been laid for such a canvass as the above in Long Run, North Bend and several other leading Associations in Kentucky.

2. The denominational press should earnestly insist on weekly and monthly offerings for every phase of our denominational work.

3. It is well nigh impossible to carry forward one interest of our denominational work without the injury or neglect of another.

4. Let some layman or well-to-do person in each State authorize the Mission Secretary to furnish every pastor, who will preach a sermon on Stewardship and Systematic Giving, a book on that subject. I am authorized to make such an offer to the pastors in Kentucky, by one of our generous laymen.

5. The question of Stewardship, Systematic, Proportionate Giving, should be properly presented at the meeting of the District Associations and as far as possible pastors and messengers should be induced to commit themselves to an earnest effort to change from an annual offering to the more scriptural and wiser plan of weekly giving.

Louisville, Ky.

SUNDAY SCHOOL NOTES.

April was a great month for the Sunday schools of Tennessee. The three large Conventions have all come and gone and we are at work on another year. The Conventions were all good. Middle Tennessee coming first in order, was much larger than usual, and the program was excellent from start to finish. Only one man failed to show up, and he had a good excuse. This Convention will meet next year with the Salem church, near Watertown. There will be a large attendance at the next meeting, for it is going to a country where the people turn out to meetings of this kind.

The East Tennessee Convention was well-attended, but many more who were on the program failed to show up and others had to be substituted, thus somewhat disarranging matters. The substitutes were all good, however, and the Convention proved very helpful indeed.

The West Tennessee Convention reached high water mark. The people were there from all parts, and the program was high-class all the way through. Brethren Spilman, Leavell, Beauchamp and others did their best, and they can do things when they try. It was a great success. The people of Lexington entertained the Convention beautifully. Bro. Ball knows how to do such jobs. His people also know how and help him.

The Associational Superintendents of the West Tennessee Associations were all present at the Convention, and made splendid reports of their year's work. We do wish we could get the other superintendents to see the need of this splendid way of doing things.

A fine institute with the Tullahoma church this month resulted in the grading of the school and laying plans for larger work by the Tullahoma people. On Tuesday we took the census and placed in the hands of the pastor and superintendent the names of every one in Tullahoma who by preference belongs to that church and school. Brother Smithwick is taking right hold of the situation and with the help of such a splendid corps of teachers I know he will win.

The good people at Mt. Juliet gave us a splendid hearing all day on Sunday, April 27. They are very much enthused and have invited a training school for the second week in December.

The names of all the pastors holding the Blue Seal Diploma will be placed on a large chart and swing from the balcony of the Third church, St. Louis, during the Southern Baptist Convention. Quite a number have finished recently and will be among this list of names. Bro. Allen Fort has just completed the entire course and has written for a post-graduate course. Bro. Beckett of Waynesboro has also completed the course and gets his name in for the Honor Roll.

If you have a training class at your church, please report the fact, giving the names so we can keep the record of all the work, as well as to make mention of the same through the Baptist and Reflector for the encouragement of others.

If your school is doing well in any particular line, or if you are having any problems that are worrying you, let us have them for the Sunday school notes. May be some one can help you. Let us have

everything of interest for the benefit of others.

Statement of Teacher Training Work for the month ending May 1, 1913:

Beulah—52 diplomas; 7 red seals.
Big Hatchie—79 diplomas; 8 red seals; 7 blue seals. Increase, 1 diploma.
Central—56 diplomas. Increase 2 diplomas.
Clinton—7 diplomas.
Concord—26 diplomas; 4 red seals.
Cumberland—37 diplomas; 3 red seals.
Duck River—33 diplomas; 5 red seals; 4 blue seals. Increase, 2 diplomas.
Eastanallee—2 diplomas; 1 red seal; 1 blue seal.
East Tennessee—13 diplomas; 3 red seals; 2 blue seals. Increase, 1 diploma.
Ebenezer—6 diplomas.
Friendship—3 diplomas.
Holston—1 diploma.
Indian Creek—3 diplomas; 1 red seal; 1 blue seal; Increase, 1 red seal; 1 blue seal.
Little Hatchie—4 diplomas.
Midland—1 diploma.
Nashville—298 diplomas; 64 red seals; 25 blue seals. Increase, 10 diplomas; 1 red seal; 1 blue seal.
New Salem—29 diplomas; 15 red seals; 10 blue seals.
Nolachucky—13 diplomas.
Northern—2 diplomas.
Ocoee—59 diplomas; 2 red seals; 2 blue seals. Increase, 1 blue seal.
Riverside—2 diplomas.
Salem—33 diplomas. Increase, 1 diploma.
Sequatchie Valley—3 diplomas.
Shelby County—188 diplomas; 35 red seals; 20 blue seals. Increase, 1 diploma; 1 red seal; 1 blue seal.
Southwestern—2 diplomas.
Stewart County—6 diplomas.
Sweetwater—6 diplomas; 3 red seals; 2 blue seals. Increase, 1 diploma; 2 red seals; 2 blue seals.
Tennessee—129 diplomas; 16 red seals; 5 blue seals.
Union—19 diplomas; 15 red seals; 1 blue seal.
Unity—2 diplomas.
Watauga—4 diplomas; 1 red seal.
Weakley County—2 diplomas.
Western—7 diplomas. Increase, 3 diplomas.
William Carey—3 diplomas.
Total—1,136 diplomas; 196 red seals; 80 blue seals. Increase, 22 diplomas; 9 red seals; 6 blue seals.
W. D. HUDGINS,
State Supt. Sunday Schools, Estill Springs.

MY MOTHER.

By MAY FOLK WEBB.

Because I love her memory so, I write this, as I wish to pay a loving tribute to my dear sainted mother, who meant so much in my life and the lives of all her children. To the friends who gained the warmth of her tender, appreciative heart, she was as loyal, true and devoted as God e'er made.

Young men and young ladies sought her sweet companionship, and for hours of conversation forgot the difference of age.

Her church was first at all times and she was never so happy as when in the company of God's chosen ones. Every sacrifice became a joy to minister unto her God, her church, her children, friends, servants and loved ones.

Home was her throne and there gathered the children and children's friends listening to her reading hour after hour, wielding the sceptre of love and crowning each child with "Do your best, be true and brave." Instead of a rod she used this motto, "Gently repress the evil and bring out the good." Patience and self control conquered then, and now her children and children's children rise up and call her blessed.

Positive was her life in its teachings and the gracious motherly influence has so touched life upon life that though being dead she yet speaketh through the uplifting influence left upon all who came within the radius of her kingdom, vibrating wider and wider until eternity alone shall reap the harvest.

Things and people of low life and principle were repulsive to her, wasting what she deemed the best use of God's given time and talents.

Her mind dwelt only upon the high and noble and the uplifting fragrance breathed by her companions, and the love of such a blessed life for her Master's service, whether as teacher in Bible class, president of missionary society, vice-president of Big Hatchie Association, author of "Heart Thoughts," mother of ten children, two dying in infancy, eight living to Christian manhood and womanhood, loving wife and devoted friend, these memories brought tears or sorrow at the sad earthly parting, but robbed the grave of its victory and death of its sting, for we knew and they knew God had called her to the throne above

where the crown of love waited her coming and ushered into the pearly gates with "Well done, thou good and faithful servant, enter thou into the joy of thy Lord."

She died as she lived—happy and radiant—telling me who was her constant companion, that God was waiting for her and smiling the sweetest, happiest smiles mortal ever saw. When I asked why she was smiling so, she replied that she had so much to be happy for. Every attention given received sweet thanks, and even in her pain she smiled whenever the doctor or any one entered the room.

The 14th chapter of John and 21st and 22nd of Revelation were especially precious to her, and shortly before she fell asleep in Jesus, while I was reading these chapters, a halo crowned her face, and she exclaimed, "Oh, how beautiful; how beautiful!" and with her spiritual eyes she saw the mansions her Saviour had gone to prepare for her. She was in heaven in mind and thoughts, and said my father (who had preceded her to the glory land fourteen years) had come to take her to be with God. Other friends and loved ones, too, were waiting to welcome her home. She was not tired nor sleepy, but supremely happy, until God said, she is mine, and on April 22, at ten minutes to one o'clock, kissed her eyes, which loosed the silver cord, and broke the golden bowl, and angels, silently, gently, bore her blessed spirit to where she had so longed to go. Our lives are lonely and sad, but we praise God for her blessed training and tender memories, and the great privilege of her seventy-five years, eight months and one day. To have stood by her side until she was ushered into heaven is the greatest joy of my life, and now "earth holds no dearer spot than my mother's grave."

"She is my mother," said the young man, "but I call her my baby. Old people are very like babies, and we ought to love them, 'for of such is the kingdom of heaven.'"

I have an idea life evens up things. When I was young and helpless she took care of me. Now I take care of her. I am paying my debt. She never left me alone when I was an infant, now I do not leave her alone. She was patient with me then, now I am patient with her. She fed me, now I feed and clothe her. She sacrificed her young life to me, now I am glad of every chance I have to sacrifice for her.

She loved me when I was ignorant, awkward, needing constant care, and all because I was hers; born of her body and part of her soul. Now every feebleness and trait of childishness in her endears her to me, for no reason except that she is my mother. By so much as she is a tax on my time, attention and money, I love her.

She shall not triumph over me in the day of judgment, for my tenderness shall equal hers. She watched with me until I grew up; I shall watch with her until she steps into heaven."

St. Louis, Mo.

LOUISIANA LETTER.

Dr. M. E. Dodd.

Louisiana is a land of promise, is also a land of need. The children of this world are wiser in their generation than the children of light, because they are doing more for and in Louisiana. Among the States of the South, Louisiana stands eleventh in population, tenth in farming acreage, sixth in railroad mileage, third in bank deposits and first in the production of rice, sugar, molasses, salt, sulphur, oil, gas and lumber.

Within 35 years the railroad mileage has increased 825 per cent against 489 per cent in Texas, 302 per cent in Georgia, 259 per cent in Kentucky. But our Baptist people of the South and other States seem slower to recognize the tremendous opportunities here than business interests. There is a great denominational destitution.

Among the 1,000,000 white people of the State there are only about 65,000 Baptists. There are only 60,000 protestants, leaving 875,000 people in the State who are Catholic, pagan, heathen, and what not. There are 18 Parishes (counties) with a population of nearly 400,000 without a Baptist Church. It seems the irony of fate that one of these Parishes is St. John the Baptist. There are nine towns ranging in population from three to ten thousand with a total population of 41,000 without a Baptist Church. There are 16 towns with a population ranging from 1,000 to 3,000 without a Baptist Church. Out of 64 Parishes there are 23 Parish sites that have not a Baptist church. One may leave New Orleans over the Southern Pacific and go 160 miles passing through fine towns before he finds one with a Baptist Church. Going out over another road you will travel 135 miles before finding a Baptist Church. There are a number of Parishes which have only one Church and

a number of others with fewer than eight Churches which have whole sections with no gospel preacher; there are large communities with grown people who never heard a Baptist sermon. There are many Parishes with thousands of people with one lone missionary.

There are only 18 Baptist Churches in the State that support preaching for full time; there are some eight or ten other Churches which have full time preaching by the help of the Boards. Only about 30 Churches have half time preaching, and over 600 have only one-fourth time preaching. Outside of New Orleans there are only eight Churches in the State that have a brick house of worship, and none that are stone. In many of the Parish sites and prominent towns the Baptists worship in little frame buildings with four straight walls that cost from \$500 to \$1,000, while along side of them there are magnificent high school buildings that cost from \$10,000 to \$30,000. In almost all these cases just a little outside help and encouragement would provoke the building of houses of worship adequate to the needs and in harmony with the progressive ideas of the people in other matters. For the nearly 700 Churches of the State there are fewer than 250 pastors; one Association has 13 pastorless Churches and there are fully 150 pastorless Churches, or one out of every four in the State. Some of these are in the midst of the wealthiest and most cultured parts of the State.

The population of the State is cosmopolitan. Of the 700,000, 43 per cent are negroes. In 1900, however, the negro population was 48 per cent. Far over 12 per cent of the entire population was born outside of Louisiana; 56,000 of these came from Mississippi; 25,000 were born in Texas and nearly 50,000 born in other States.

There are 165,000 foreign born people in Louisiana and nearly that many more of foreign parentage. There are nearly one half million French speaking people alone. The others States are divided among the Italians, German, Irish, English, Mexican, Hungarian, Turks and what not. The greatest Foreign mission fields on the earth are in Louisiana, and our two or three French missionaries are having wonderful results in their work.

Communities where a few years ago a gospel sermon had never been heard, now have self supporting Churches, and if the Home Board were able to do more for our Foreign work here, still greater results might be shown.

Shreveport, La.

On the third Saturday and Sunday in April, Bro. Smith of Fayetteville, was with us again, and accepted the call of our church. The church rejoices over the good shepherd that God has given us. He did some real gospel preaching that gave greater strength and courage to the stronger Christians, strengthened and encouraged the weaker ones. Bro. Smith preached on Saturday night at the writer's home, and the service will be remembered for days to come, it being the first sermon my mother had heard in eighteen months. It certainly did cheer her to hear a good Baptist sermon, for her soul was thirsty for the gospel. Bro. F. M. Jackson, our former pastor, was with us on Saturday at church, and visited our home, which made us think of good times in the past. May we, as Charity church, work more, pray more and give more to the Lord, that this will be a great soul-winning year, and that when our time comes to live with Jesus, our Heavenly Father may say: "Well done, thou good and faithful servant; thou hast been faithful over a few things; I will make thee ruler over many things; enter thou into the joy of thy Lord."

LOIS BAGLEY.

Charity, Tenn.

We recently closed a very successful meeting in Apopka, which resulted in 22 conversions and 14 additions to the church. Dr. A. J. Holt, well known in Tennessee, assisted in the preaching. He preached the Word with power, which never returns void. Dr. Holt is located at Kissimmee, where he has a broad field of work as pastor of the Baptist church there. He also aided me in the organization of a Baptist church at Winter Park, April 21, where I held a series of meetings last month. Mrs. Smith is as busy as ever in the church work, and is superintendent of the Woman's Missionary Union of the Nekir Association, and has recently perfected a number of excellent organizations. Our son, Jesse B., enlisted in our Master's work last year, and aids us in various ways in our church work. Both join in kind remembrances to all relatives and friends in dear old Tennessee, and always enjoy our weekly message—the Baptist and Reflector, which brings tidings of great joy about our Saviour's work there.

E. LEE SMITH.

THE DEDICATION AT COVINGTON.

It was a great and gracious occasion, that dedication of the First Baptist Church, Covington, Tenn.

It occurred on Thursday April 30th, a week day, which is, of itself, an innovation. It was a day of gladness, of holy joy, of quiet religious enthusiasm, in which many, in deeper consecration, determined to make Christ and his cause first in all their plans and purposes for the rest of their lives.

It was the religious event in the history of Covington, and the beautiful little city can never be the same again. Its people were inspired, lifted, brought face to face with God—heard him, felt the breath and fire of his spirit, and gave themselves up to his ownership—leadership—lordship, with willing hearts. Every business house in the city closed from ten to twelve o'clock—during the service—and the people came in great throngs, filling, overflowing the auditorium, Sunday-school rooms and vestibules. The business men of the city came in a body and filled one entire tier of seats. It was, indeed, an impressive, an imposing sight.

The dedication proper was preceded by a series of services lasting through the previous week—in which brethren Thomas S. Potts, General Superintendent Baptist Memorial Hospital, Memphis, Drs. H. W. Virgin, of First Church, Jackson, J. W. Gillon, of State Mission Board, A. U. Boone of First Church, Memphis, preached with power and great acceptance to the people.



FIRST BAPTIST CHURCH, COVINGTON, TENNESSEE

On Tuesday morning Dr. George W. Truett, of Dallas, came and continued until the close of the series on Thursday morning. It would be difficult to describe that service; indeed to those who know and have heard Dr. Truett it is needless; to those who have not, impossible. He preached from the text "Who first gave their own selves to the Lord" as only Truett can preach, teaching, subduing, inspiring, thrilling, breaking the hearts of the people, as with marvelous power he held before them the vision of duty and privilege.

At the close of a sermon like that something must happen—and it did. The people were informed that the church had cost twenty-eight thousand dollars; fourteen thousand dollars had been paid; they were asked to give fourteen thousand dollars more that the church might be dedicated free of debt. They gave it; Truett made the call—then, joyously, enthusiastically the gifts came in thousands and more, and all the way down through the hundreds for thirty minutes; and the secretaries had listed eighteen thousand and twenty-seven dollars.

Then with holy wonder in their hearts and tears in their eyes the people bowed their heads while their pastor, in a tender prayer, gave that house to God, for his dwelling place; where in divine fellowship he might meet with His people, where in simplicity and power His word might be preached, and His triumphant garce displayed in comforting the redeemed and saving the lost.

The Church itself is a gem in grey pressed brick—convenient, beautiful, adaptable. I will not attempt to describe the architecture as Doric, Gothic, Corinthian or Renaissance, but as entirely satisfactory. Just the church to meet the tastes and needs of the church loving and church going people of that cultured little city. All things considered, for beauty, utility, economy, this church is a distinct achievement.

And honor to whom honor. That modest, lovable, untiring toiler in the Lord's vineyard, Rev. W. H. Major, D. D. pastor, is the man whom his brethren accused of bringing this thing to pass. He denies it and lays it on them, but those brethren of his are such a splendid little body of men, generous, loyal, their word carries far.

Those of us who are not fortunate enough to be Covingtonians will just have to charge it up to them all, and bless them all as the Lord's noblemen, who, together have planned and labored and triumphed to the heartening of Zion everywhere.

No description of this dedication would be complete without an appreciation of the music of the great Chorus Choir led by Brother J. L. Jolly—the sweet singer in Israel. He is a splendid leader and his work with that of the Choir added greatly to the interest, enjoyment and power of all the meetings.

THOMAS S. POTTS.

Memphis, Tenn.

THE SITUATION IN LOUISIANA.

I am anxious that the good people of Tennessee should understand the mission situation in Louisiana. We have a population of 1,600,000 people. The Catholics outnumber everybody else, with the Baptists outnumbering all the others combined. However, there are but 60,000 white Baptists in the State of Louisiana.

We have the third largest city in the territory of the Southern Convention, New Orleans, an unusually large per cent of foreign people. Either of these three conditions—Romanism, a great city, or foreigners—present a grave missionary problem. In Louisiana we have all three of these combined to an unusual degree. There are more people living in New

June 8th in the interest of our Home, also, that every church push Orphans' Home Work Day, June, 5th. If you need literature for these special days, write to the office at once. The Secretary has a special Sunday School program, a pledge card, envelopes, and a large poster that will be sent to you without any expense to your church.

The Home must have speedy financial relief. We have not received for weeks past enough money to pay for the food that the children are eating, much less meet the other current expenses and reduce our debt on our property. The financial situation is critical inasmuch as the banks are closing down on us. The Secretary cannot foretell the result. It is certainly true that these special days, if observed in Tennessee, will furnish us all the money that we need to meet our obligations. June is set apart for contributions to the Home by the Convention. Why not make it the greatest month for the Institution that we have ever had in Tennessee. This is the call of our fatherless and motherless children. May the Lord put it into every heart to help at this time.

Yours for the Orphans,

W. J. STEWART.

AS TO "PARSONAGE."

Taking it for granted that your point against "parsonage" is well taken, namely, that "the parsonage is where a Methodist preacher lives," why do you advise Dr. Porter to use the hybrid word "pastorium" to designate the home of a Baptist pastor? Pastor is Latin, "ium" is originally Greek, being an adaption of "ion." Either may be appropriately translated into English by "y." For example, "kilometerion," a sleeping place, is in English "cemetery." According to the analogy of this use, the proper ending of a word signifying "the place of" (where the termination of the root makes it convenient or euphonious) is "y." This gives us "pastory" as the designation of the home of the pastor. Just as rectory gives "rectory" as the home of the rector.

Do you remember Dr. Whitsitt's funny story, the point of which was "Don't ever make that mistake again?" Pastory is good English in both singular and plural. Pastoria (the Latin plural) seems impossible. Suppose we agree on all hands to relegate pastorium, pastoriuns and pastoria, all, to the limbo of things that ought never to have been!

S. M. PROVENCE.

Waco, Texas.

"HUNTINGDON NOTES."

Our church here is moving along nicely. You seldom can find a church where all are interested, but our church is noted for its loyalty and earnestness. It is only a matter of time until you will hear from us in a larger sense. We are looking and praying for a revival this summer.

We had on the night of May 1st, Dr. Folk in his lecture, "The Land of the Lord." There was a fine attendance. The marked attention, and the numerous expressions the next day, evidence the deep impressions made on the people. It was a real lecture, and the scenes and explanation of scenes, brought before us the stories of the Bible. I saw a blind beggar of Palestine, and felt I could hear the coin rattling in his extended cup. I saw the boats on the Sea of Galilee. I saw the brightened disciples trying to make their Master hush the storm. Every church in the South should donate this lecture to the Sunday School and Church. I am glad I have seen the Land of the Lord. Dr. Folk, we thank you for information we could not get, without going to the Land itself. This, some of us can never do, until He points it out to us from the clouds when we have gone to meet Him in the air.

S. B. OGLE.

Huntingdon, Tenn.

LITTLE FLAT CREEK CHURCH.

We have been having good services. Sunday was Communion day. One very bright profession of a young girl; at the close of the service she united with the church, and will soon be baptized. We will soon have several for baptism. The future looks bright for us. I have started on my third year as pastor with these people. I trust the Lord will bless our work more this year than ever before.

H. M. GRUBB, Pastor.

The dishes have been received, and I write to thank you for them, and to say that I am very much pleased with them in every way—they are nicer than I really thought they would be. With great appreciation of your kindness and generosity.

MRS. W. H. RYALS.

Paris, Tenn.

Sincerely yours,
G. H. CRUTCHER, Cor. Sec'y.

ORPHANS' HOME SPECIAL DAYS.

There seems to be much interest manifested in our Orphans' Home special days throughout the State. I am urging that every Baptist Sunday School observe

PASTORS' CONFERENCE.

NASHVILLE.

Lockeland—Pastor Skinner preached at both services. Morning subject, "Christian Hope." Evening, "God Reasoning with Man." Three baptized. One addition. Good B. Y. P. U.

South Side—Pastor Savell preached at both hours to good congregations. 114 in S. S. The church sends the pastor to the Convention.

Third—Pastor Lemons preached on "Children of God," and "A Clean, Conscientious Young Man—His Opportunity and Reward." One addition since last report.

Edgefield—Pastor Lunsford preached on "Our Debt to Mother," and "The Mother of Mothers." Mother's Day observed. Two professions. Eight additions since last report.

North Edgefield—Pastor Kuykendall preached on "Six Steps in the Decline of Israel," and "God's Keeping." Good congregations.

Grace—Pastor Creasman preached on "Christian Mothers," and "The Reality of the Unseen." 162 in S. S. Good audiences.

Judson Memorial—P. E. Burroughs preached at both hours. 67 in B. Y. P. U.

Belmont—Pastor M. E. Ward preached. 148 in S. S.; 32 in B. Y. P. U.

Eastland—Pastor W. T. Ward preached on "Some Prospects for a Meeting," and "Beware." 100 in S. S. Splendid B. Y. P. U.

Centennial—Pastor Bell preached on "The Five Great Views of the Jerusalem Church," and "Healing the Withered Hand." Preached at the Orphans' Home in the afternoon. Good B. Y. P. U. and S. S.

KNOXVILLE.

First—Pastor Taylor preached on "Jesus Dealing with Pain," and "Nearing the City." Two baptized; two received by letter.

Calvary—Pastor Cate preached on "Appearing with the Lord," and "Weighed and Found Wanting." 122 in S. S. One baptized.

Broadway—Pastor Risner preached on "I Came Not to Destroy, but to Fulfill," and Dr. Jeffries spoke in the evening on "The Unworldly Ways of God." 409 in S. S. One received for baptism.

Valley Grove—Pastor Wolfenbarger preached on "Who Is My Neighbor?" and "Charity." 69 in S. S. Good day.

Cedar Ford—Pastor Masterson preached on "Life's Inspiring Visions," and "The Fate of An Unbeliever." Fair S. S. Good congregation at night.

Beaumont—Pastor Webb preached in the morning on "Steadfastness in Our Profession." Evangelist Yankee preached at night on "Eternal Life." 172 in S. S. Four baptized. Our meeting closed Sunday night with good results.

River View—Pastor Hurst preached on "The Plan of Salvation," and "Caring for Lost Souls." 102 in S. S.

Fountain City—Pastor Davis preached on "Mothers," and "Watch." 151 in S. S.

Island Home—Pastor Dance preached on "Following the Lord as a Child," and "The Christian's Question." 315 in S. S.

Grove City—Pastor King preached on "The Efficiency of the Cross," and "Where Shall We Spend Eternity?"

Gallaher's View—Pastor Setzer preached on "The Conservation of Life," and Luke 11:32. Decoration services in afternoon.

Lonsdale—Pastor Shipe preached on "Hindered by Satan," and "The Final Examination." 206 in S. S. Good day.

Mountain View—Pastor Wells preached on "This Do in Remembrance of Me," and "From a Slave to a Ruler." 210 in S. S.

Denderick Ave.—Pastor Henning preached on "Every-day Living," and "Acting the Fool." 628 in S. S.; 16 baptized; 1 received by letter. Four received for baptism. 32 in Dale Ave. Mission; 36 in Lawrence Ave. Mission.

Immanuel—Pastor Jones preached on "Heaven," and "Hell." 190 in S. S. One received by letter.

Third Creek—Pastor DeLaney preached on "The Rendering of Judgment," and "Sowing Seed for Jesus." 190 in S. S. One received by letter. Splendid B. Y. P. U. service.

Oakwood—Pastor Edens preached on "The Transforming Power of the Spirit," and "Not Slaves but Sons." 209 in S. S.

Gillespie Ave.—Pastor Webster preached in the morning, and Tom Sexton at night. 130 in S. S. Revival closed with 30 professions. Pastor granted a leave of absence to recuperate in health.

Armona—Pastor Williams preached on "Christian Influence," and "The Fourth Saying of Jesus on the

Cross." 112 in S. S. One received by letter. The church house has been newly carpeted and doing splendid work.

CHATTANOOGA.

Tabernacle—Pastor Fort preached on "The Sin of the Easy Chair," and "The Bible Picture of an Ideal Mother." Large congregations at both services; four additions; 508 in S. S. Mother's Day observed in S. S., with a large number of mothers present occupying seats of honor. Good B. Y. P. U.

Central—Pastor Grace preached on "Mary, Mother of Jesus," and Brother Stewart, of the Orphanage, preached at night. Passed the 200 mark in S. S. for the first time in its history.

Highland Park—Mother's Day observed both in S. S. and church service. Pastor Keese preached on "Ideal Motherhood," and "Building in Silence." Good attendance and most excellent spirit. Five additions by letter. Two for baptism. 234 in S. S.

Avondale—Pastor Sprague preached at both services. 173 in S. S. Good day.

St. Elmo—W. J. Stewart, of the Orphanage, spoke in the morning. Pastor Vesey preached at night. Large congregations. 158 in S. S.

East Chattanooga—Pastor Baldwin preached on "God's First Things," and "Three Great Foes." Large congregations. Fine day. 232 in S. S.

Ridgedale—Pastor Richardson preached on "Mother," and "Kadesh-Barnea." Splendid congregations and much interest. One converted and received for baptism. 142 in S. S. Mother's day observed. Excellent B. Y. P. U. Revival services will begin first Sunday in June.

Alton Park—Pastor Duncan preached on "Let Us Alone." Splendid day. One by letter. Four baptized. 140 in S. S.

Rossville—Rev. Wilburn Hewes preached on "The Positive Manifestation of Salvation." Pastor Tallant preached at night on "Awakening to Responsibility, and Possibility." Great interest. Two received by letter. 201 in S. S.

MEMPHIS.

First—Pastor Boone preached on "Mary's Authority," and "Faith in God." One by letter; one baptized. 364 in S. S. Large congregations.

Central—Pastor Cox preached on "Mother," and "They Left Their Ship and Their Father and Followed Him." One received for baptism; two by letter. 314 in S. S.

Bellevue—Pastor Hurt preached at both hours. Large congregations. One for baptism; one by letter.

LaBelle Place—Pastor Ellis preached at both services. 243 in S. S. Very good day.

Seventh Street—Pastor Strother preached on "Heavenly Rewards," and "Blessedness of Those Who Endure Temptation." 209 in S. S. Two received by letter. One approved.

Union Ave.—Pastor Watson preached at both services. Good interest. 203 in S. S.

Central Ave.—Pastor Cornellus preached at both hours on "The Shumanite Woman," and "The Little Ishmaelish Maid." Good congregations.

McLemore Ave.—Pastor Thompson preached at both hours. Good congregations. Two by letter. Four for baptism. Four baptized.

Temple—Pastor Bearden preached at both hours. One approved for baptism. Two received by letter. 157 in S. S.

Boulevard—Pastor Burk preached at both hours. 80 in S. S.

Rowan—Pastor Utley preached at both hours. Protracted meeting closed with five conversions and nine additions. Work moving along nicely. Pastor will attend Convention. Brother Ellis did the preaching to the delight of all.

Calvary—Pastor Norris preached to large crowds on "Acquaint Thyself with God," and "God Almighty's Junk Heap." One by experience and baptism. Four by letter. Others to follow.

Egypt—Pastor preached in the morning on "That I Might Know Him." 64 in S. S. Preached at night at Raleigh. Two good services.

Morristown—First—The congregation of the First Baptist church did not have the usual morning preaching service, but adjourned at the close of the Sunday school hour to meet at 1 o'clock on the banks of the Holston river, four miles north of the city, to attend to the ordinance of baptism. From four to six thousand people, from Morristown, Hamblen, and several adjacent counties gathered to witness this ordinance. It was a very impressive service, to see the pastor, Dr. Spencer Tunnell, lead 97 candidates down into the beautiful clear river and in the presence of a vast multitude of people, administer the

ordinance of baptism. The writer does not know the record for baptizing, but our pastor was 58 minutes baptizing 97 people. Dr. J. T. Henderson was with us for the day and delivered two matchless addresses at 4 p. m. and at the evening hour. Six additions, making a total of 143 in last four weeks. 543 in S. S.

Livingston—Pastor Chunn preached in the morning to a large congregation on "The Master's Call." Fine S. S. Joined in a union service at Christian church at night. Pastor Chunn preached on "Journeying Toward the Sunset of Life." Great crowd.

Jackson—First—530 in S. S. Six additions. Baptisms every Sunday lately. We rejoice because of the great interest in the S. S. and church work. Supt. Tigrett expects 600 at S. S. next Sunday.

I note that in two issues of the Baptist and Reflector you say that Attorney-General J. C. McReynolds is an Episcopalian. It may not be a matter of very great interest, but he is a Disciple. I used to argue with him as my boyhood friend. His father, Dr. J. O. McReynolds, was the only Campbellite I ever knew who constantly spoke of himself as one. There was some joking in it of course, but he always accepted the name and applied it to himself. When his son Jim was about to locate in a certain city the good old doctor objected on the ground that there was no Campbellite church in that city. The Attorney-General I have known from infancy, and he is a splendid man, and the President finds himself in good company. A. U. BOONE.

Memphis, Tenn.
(We copied the paragraph with regard to the denominational affiliations of the various members of President Wilson's cabinet from an exchange, presuming it to be correct. We are glad to have the correction.—Ed.)

The home-going of your mother has removed from earthly environments one of God's noblest women, a loyal Baptist, a devout Christian, a friend of civic righteousness, a strong and useful character, a wife true in all the relations of life and a mother—yes a mother—sacredly devoted to her sons and daughters. How sweet the name mother. Since my own tired mother went away the world has seemed different. I know how you feel, beloved, and drop a tear with you and stand by your side. Our mothers are at rest—sweet rest—after long and useful lives spent in living for God and us children. Some sweet day beyond the river we will meet them in our Father's house. Till then let us be faithful. Your Brother In Christ.

JOHN T. OAKLEY.

Harstville, Tenn.

Brother Will D. Upshaw, of Atlanta, "The Georgia Cyclone," was with us last Sunday and Monday. He preached in the morning at the First Baptist Church on "Old Time Religion." In the afternoon at 3 o'clock he spoke to a dense crowd in the Dixie Theatre on "Temperance," at 7:30 p. m. he preached to the Young people of the city, in the First Methodist Church, to a large audience. Monday night, in spite of a "Street fair" which was on, in full blast, he delivered his famous lecture on "John and his Hat," to a packed house. I have never known any man in so short a time to capture a town so completely as W. D. Upshaw has our little city of Paris, Tenn.

W. H. RYALS.

Paris, Tenn.

At Friendship the first Sunday we had fine services. Two additions and Supper observed. Sunday I preached at Hartsville and Zion. Wife and I are starting to St. Louis, and from there up into Iowa and Illinois. From Hartsville to St. Louis we have as our traveling companions Brother and Sister A. F. Burnley of Friendship, and Mr. Will Hagar of Hartsville. We are looking forward with joyful pleasure to meeting the Baptist hosts at St. Louis and kindred in Iowa.

J. T. OAKLEY.

Hartsville, Tenn.

The First Baptist church, Athens, Tenn., is very much pleased with the work of the recently-called pastor, Rev. R. A. Hale. Under his consecrated, energetic leadership every department is doing good work. Mrs. Hale is a power in herself, leader of the choir, leader of mission study class, always at work in the Sunday school and in the homes. "Mother's Day" was observed in the Sunday school on May 11, with 133 present. A talk on "Mother," by Rev. T. R. Waggoner; poem, "A Mother's Gift," by Mrs. Orth; solo, "A Mother's Prayer," by Rev. T. R. Waggoner. M. U. M.

MISSION DIRECTORY.

ORPHANS' HOME.

C. T. Cheek, President, Nashville, Tenn.; Rev. W. J. Stewart, 2141 Blake-more Ave., Nashville, Tenn., Secretary and Treasurer, to whom all communications and funds should be directed. Send all supplies, freight prepaid, to the Tennessee Baptist Orphans' Home, Callendar Station, via L. & N. R. R. Express packages should be sent to Nashville, in care of Rev. W. J. Stewart.

MINISTERIAL EDUCATION.

For Union University, address A. V. Patton, Jackson, Tenn.; for Carson and Newman College, address Dr. J. M. Burnett, Jefferson City, Tenn.; for Hall-Moody Institute, address Dr. H. E. Watters, Martin, Tenn.

TENNESSEE COLLEGE STUDENTS' AID FUND.

Rev. H. H. Hibbs, D.D., Financial Secretary, Murfreesboro, to whom all communications should be addressed; Geo. J. Burnett, President, Murfreesboro, to whom all money should be sent.

STATE MISSION BOARD.

J. W. Gillon, D.D., Corresponding Secretary and Treasurer, Nashville, Tennessee, to whom all communications and funds should be directed.

COLPORTAGE.

Rev. J. W. Gillon, D.D., Corresponding Secretary, Nashville, Tenn., to whom all funds and communications should be sent.

BAPTIST MEMORIAL HOSPITAL.

Rev. Thomas S. Potts, D.D., Financial Secretary, Memphis, Tenn., to whom all funds and communications should be directed.

SUNDAY SCHOOL BOARD.

J. M. Frost, D.D., Corresponding Secretary, Nashville, Tenn.; A. U. Boone, D.D., Memphis, Tenn., Vice President for Tennessee.

HOME MISSION BOARD.

Rev. B. D. Gray, D.D., Corresponding Secretary, Atlanta, Ga.; Rev. W. H. Major, D.D., Covington, Tenn., Vice President for Tennessee.

FOREIGN MISSION BOARD.

Rev. R. J. Willingham, D.D., Corresponding Secretary, Richmond, Va.; Rev. William Lunsford, D.D., Nashville, Tenn., Vice-President for Tennessee.

SUNDAY SCHOOL WORK.

W. D. Hudgins, Sunday School Secretary, Estill Springs, Tenn., to whom all communications should be sent.

MINISTERIAL RELIEF.

Carey A. Folk, Chairman, Nashville, Tenn.; Geo. L. Stewart, Secretary and Treasurer, 1000 Broadway, Nashville.

Chapter XV.

A JOURNEY THROUGH PALESTINE.

Conducted by

REV. JESSE LYMAN HURLBUT, D. D.

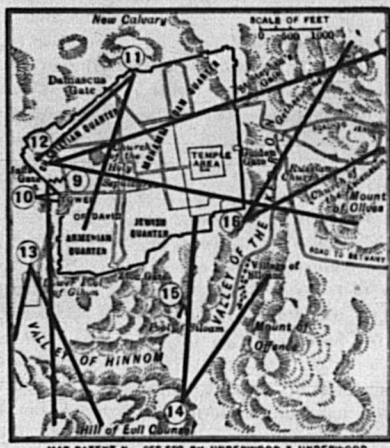
You can see on our map of Jerusalem a road leading from the so-called Tombs of the Kings (where last week we say a tomb with the stone rolled away), southward to the city walls. Before we re-enter the city we shall pause at a point on that road, not far from the wall, and look at the Damascus Gate. The spot where we are to stand is marked 29 on our map.

Position 29. The Damascus Gate, the northern entrance to Jerusalem.

The gate is open, and we have here excellent types of the life that is continually passing in and out. This northern gate is one of the most important entrances to the city. How plainly we can see those tapering towers on the battlements of the wall, and the overhanging little boxes for watchmen, all being arranged as we can

see, to command the entrance to the gate. How clearly we can see the sky as it shines through those narrow windows above the entrance! This wall was built by Solomon the Magnificent in the 10th century and is really a fine example of the architecture of that period. Solomon, the greatest of all the Sultans, reigned while Henry VIII. was King of England, and Charles V. was Emperor of Germany, and at the time the Reformation was beginning in Europe. The purpose of the wall was to protect Jerusalem from the raids of Arab robbers from the desert; and against small bodies of warriors armed after the ancient manner this wall is a sufficient safeguard. But one modern gun, four miles away, could demolish it in an hour.

Notice this little group of black tents on the roadside between us and the gate. This is an Arab encampment; and those ragged people belong to the ancient race of the Bedouin. One finds a camp of them at the gate of almost every city near the wilderness. They pick up a bare substance by trading horses, telling fortunes and stealing a little; but they are wretchedly poor. I have no doubt that Saul of Tarsus, when he came out of Jerusalem on his way to Damascus, with the purpose of destroying the church (Acts IX:1-3; Gal. 1:17-19)



found such a squalid group of Arab tents right here, and passed many more on his journey. This was the very road over which he must have traveled, for it is the direct road to Damascus, one hundred and thirty-three miles northeast of Jerusalem. And when, three years after, Saul returned a transformed man, preaching the faith which once he persecuted (Acts IX:23-31), it was through this gate that he entered the city for that visit of fifteen days with Peter and James. It would not require much imagination to think of the two apostles as waiting yonder at the gate.

Now find on our map of Jerusalem the Temple Area. At its northwestern corner is the site of the ancient Tower of Antonia. From that point (marked 30) we shall look southeast over the Temple Area, and at the Dome of the Rock, the only fine building in the land.

Position 30. The Dome of the Rock, site of Solomon's Temple.

Perched here on the top of the modern Pasha's residence, we look down upon the sacred site. There at our feet is the native rock of Mt. Moriah, the very rock Abraham found when he climbed this hill for the offering up of his son (Gen. XXII:1-3); the very rock that David saw when he walked over this hill from Mt. Zion in order to build his altar (II Sam. XXIV:18-25; II Chron. III:1). That octagonal building in the center of the Area is the Dome of the Rock, built over the site of Solomon's sacrificial altar. It is wrongly called the "Mosque of Omar." The lower part is light being covered with marble, and the upper part is dark, being covered with por-

Hood's Sarsaparilla

Cures all humors, catarrh and rheumatism, relieves that tired feeling, restores the appetite, cures paleness, nervousness, builds up the whole system.

Get it today in usual liquid form or chocolate tablets called Sarsatabs.

celain. This building stands, as we can see, on an elevated platform; we can count the steps leading up to it. If we should walk up those steps, we should find that all that upper platform is "holy ground," and that we must take off our shoes or put slippers over them. Those colonades to our right or on the west side of the Enclosure, are the principal entrance from the city. That large building beyond, or to the south of the Dome of the Rock, is the Mosque el Aksa, which we are to visit later.

This plateau before us has been built over so many times and in such varied architecture that it needs a strong imagination to bring back its actual appearance at the different epochs of Bible history. In David's time it was outside the city, but late in his reign he chose it for the site of the Temple that his son should rear. How magnificent it must have been in Solomon's day, surrounded by corridors and towers, and with the front of the temple facing us at the point where now the octagonal building stands! Do you not see King Hezekiah walking across that platform (II Kings XIX:14), bearing in his hands the insulting message of the Assyrian emperor, to lay it before the Lord, yonder at the altar, where we see the great dome? Isaiah stands there, with the vision of the Lord of Hosts still illumining his face (Isaiah VI:1); Jeremiah mournful yet courageous, delivers his message of woe on that platform (Jer. XXVI:1,2). Look at Nebuchadnezzar's army pouring through the broken wall, while the Temple roof rises in flame, and its wall sinks in ashes! And six hundred years later, in the courts of a new Temple, see that Child of twelve years standing while a circle of scribes around are wondering at His knowledge of the law, and His mother is pressing her way through the throng to lead Him away (Luke II:46)! See that child grown now to manhood, with His whip of small cords, driving out the profaners of His Father's House (John II:13-16)! Listen to Him as He faces the frowning nobles and priests, with answers sharper than sword thrusts; look at Him as in tender words He teaches the people, and with gentle touch He heals the blind and the lame (Matt. XXI:14)! Look at Peter and John, arm in arm, walking across the pavement, and pausing yonder before a helpless cripple, to whom they give something more precious than silver and gold (Acts III:1-10)! Can you see Paul of Tarsus kneeling in prayer yonder, all undisturbed by the muttering and scowling of the mob that in a moment shall be ready to rush upon him with murderous purpose (Acts XXI:26-36)? But up in the tower the Roman soldiers are ready to rescue that apostle from the violence of his countrymen, and lodge him in the castle as a prisoner. Such are some of the events that succeed each other as in a dissolving view through two thousand years, from Abraham to Paul, in the history of this storied spot.

To see the Damascus Gate and also to look over the Temple Area for yourself use the stereograph (20) "The

Damascus Gate, the northern entrance to Jerusalem," and (30) "The Dome of the Rock, site of Solomon's Temple."

Editorial Note: In this department Dr. Hurlbut will take his readers to one hundred places in Palestine, two each week. By means of remarkable stereoscopic photographs you cannot only see for yourself each of these one hundred places, in life-size proportions, but also you can get distinct conscious experiences of being in these places. Six stereographs, \$1.00. Less than six stereographs in one order, 20 cents each. The 26 stereographs for three months are \$4.33. The 100 stereographs for the year, in a cloth-bound, gold-lettered case, with a guide-book by Dr. Hurlbut of 220 pages (containing full descriptions of each place) and a series of seven patent locating maps, is \$18.75—scarcely more than an economical tourist spends for two days on an actual trip. Mahogany-aluminum stereoscope, \$1.15. Express charges paid. Send order to Baptist and Reflector. Further descriptive matter sent on request.

Rev. Richard Burgess, Gen. Sec'y. India S. S. Union. "These stereographs, combined with the unique system of patent maps giving the sense of the location and the direction looking, together with the well-written guide book, are capable, in my judgment of becoming, to one who uses them thoughtfully, not a substitute for travel merely, but travel itself in the highest sense of the term."

LAST PILGRIMAGE

OF CONFEDERATES

Reunion This Month at Chattanooga Will Have a Sentimental Interest All Its Own.

Chattanooga, Tenn.—Perhaps the last pilgrimage they will make as a body to the famous battle grounds of Lookout Mountain, Chickamauga and Mission Ridge, will be the 1913 Reunion of the United Confederate Veterans, May 27-29. The railroads of the Southeastern Passenger Association have made a thirty-day rate of a cent a mile. The War Department has loaned the requisite number of tents and cots in order that Chattanooga may suitably care for the 15,000 Veterans who are expected to attend, and who will be lodged and fed free of all cost.

The United Sons of Veterans will hold their reunion at the same place May 27-29. They will bring with them the usual bevy of beautiful Southern women as sponsors, maids of honor and chaperones, all of whom will be lavishly entertained by the citizens of Chattanooga.

Enthusiasm and interest never ran so high in the South over the annual reunion of the battle-scarred veterans whose spectacular parade at Chattanooga is expected to be viewed by over one hundred thousand visitors in that city.

STOPPED THOSE PAINS.

Copper Hill, Va.—Mrs. Ida Conner of this place says: "For years I had a pain in my right side, and I was very sick with womanly troubles. I tried different doctors, but could get no relief. I had given up all hope of ever getting well. I took Cardui, and it relieved the pain in my side, and now I feel like a new person. It is a wonderful medicine." Many women are completely worn out and discouraged on account of some womanly trouble. Are you? Take Cardui, the woman's tonic. Its record shows that it will help you. Why wait? Try it today. Ask your druggist about it.

WOMAN'S MISSIONARY UNION.

Headquarters—710 Church Street
Nashville, Tenn.

Motto—"Our Sufficiency is from
God." II. Cor. 3:5.

Address all communications for
this column to Mrs. Avery Carter,
1713 Blair Boulevard, Nashville, Ten-
nessee.

Address all money for Expense Fund
to Mrs. J. T. Altman, 1534 McGavock
Street, Nashville, Tennessee; all other
money should be sent to J. W. Gillon,
D.D., Secretary State Mission Board,
710 Church Street, Nashville, Tenn.

President—Mrs. A. J. Wheeler, 1806
E. Belmont Circle, Nashville, Tenn.

Vice-President, Middle Tennessee—
Mrs. Wm. Lunsford, 626 Fatherland
St., Nashville.

Vice-President, East Tennessee—
Miss Laura Powers, Knoxville.

Vice-President, West Tennessee—
Mrs. J. A. Carmack, R. R. 6, Trenton.
Y. W. A. Secretary—Miss Josephine
Winn, Clarksville.

Recording Secretary—Mrs. J. C.
Morelock, 816 Meridian St., Nashville.
Treasurer—Mrs. J. T. Altman, 1534
McGavock St., Nashville.

Corresponding Secretary—Miss Mar-
garet Buchanan, 710 Church Street,
Nashville, Tenn.

Editor—Mrs. W. C. Golden, 2401
Twelfth Ave., S., Nashville.

Office Assistant—Miss Nellie Jack-
son, 710 Church St., Nashville.

Sunbeam Leader—Miss Sallie Fox,
Clarksville.

College Correspondent—Miss Carrie
Byrn, Murfreesboro.

Order literature from Headquarters
—710 Church St., Nashville, Tenn.

Order free literature and Prayer
Calendars from Tennessee W. M. U.
Headquarters, 710 Church Street,
Nashville, Tenn.

Our offering for the year was \$19-
000.26. This includes only the five reg-
ular objects—Foreign and Home Mis-
sions, Bible Fund, Sunday School
Board, Margaret Home, and Training
School.

We trust that the Baptist women of
our State are praying for the success
of the meeting in St. Louis. Let us
especially bear upon our hearts our
own delegates, praying that they may,
through the power of the Holy Spirit,
return from this great Convention, full
of zeal and with a greater love for the
work.

TWO FACTS TO REMEMBER.

First—During our Jubilate year, the
gifts from our women and young peo-
ple to the Million Dollar Church
Building Loan Fund will be credited
by the Home Mission Board as our
Jubilate Offering to Home Missions.
This is to be quite distinct from our
regular apportionment for Home Mis-
sions.

Second—In like manner, what we
give to the Judson Centennial Equip-
ment Fund of \$1,250,000, will be known
as our Jubilate offering to Foreign
Missions, the same to be entirely sepa-
rate from our regular foreign mis-
sion apportionment.

Miss Mattie Morris has been en-
gaged by the Judson Centennial Com-
mittee to visit the various Woman's
societies in the interest of the move-
ment.

REPORT OF CORRESPONDING SECRETARY.

April, 1913.

Miles traveled, 1,207; societies vis-
ited, 14; quarterly meetings, 2; Di-
visional Conventions, 3; mass meet-
ing, Chattanooga, 1; letters received,

50; letters written, 34; visits to shut-
ins, 2; newspaper article, 1.

Respectfully submitted,
MAGGIE BUCHANAN,
Corresponding Secretary.

REPORT OF OFFICE ASSISTANT.

April, 1913.

Letters received, 61; letters mailed,
137; cards mailed, 17; packages, 88;
mimeograph reports of Executive
Board meeting, 100; Societies organ-
ized, 13 (W. M. S., 7; Y. W. A., 2;
S. B., 3; R. A., 1); Societies report-
ed dead, 13; Calendars sold, 6.

Expense.—Cards, \$6; stamps, \$9;
book, 25c. Total, \$15.25.

Respectfully submitted,
NELLIE JACKSON.

EXPENSE FUND.

Receipts.

North Edgefield, W. M. S.	\$1 50
Howell Memorial, W. M. S.	2 00
Grace, W. M. S.	50
Calvary, W. M. S.	25
Third, Y. W. A.	1 00
Third, Band	25
Gibson, W. M. S.	1 50
La Belle, W. M. S.	50
Mt. Pisgah, Band	30
Jackson, First, W. M. S.	2 00
Andersonville, W. M. S.	50
Bearden, W. M. S.	50
Orlinda, Y. W. A.	1 00
Saulsbury, W. M. S.	1 50
Fountain City, W. M. S.	20
Greenville, First, W. M. S.	30
Erin, Band	25
Hopewell, W. M. S.	50
Shop Spring, W. M. S.	60
Richland, W. M. S.	1 00
Jacksboro, W. M. S.	1 00
Dyersburg, W. M. S.	50
Newport, W. M. S.	1 00
Grand Junction, W. M. S.	35
Lockeland, W. M. S.	1 00
Chattanooga, First, Y. W. A.	1 50
Mulberry Sunday Egg Com.	25
Huntingdon, W. M. S.	20
Memphis, First, W. M. S.	3 00
Oakwood, W. M. S.	1 00
Allen's Grove, W. M. S.	15
Fall Branch, W. M. S.	26
Milan, W. M. S.	21
Dyersburg, Band	50
Dyersburg, Y. W. A.	50
Stanton, W. M. S.	25
Ogden, W. M. S.	1 00
Jefferson City, W. M. S.	50
Green Hill, W. M. S.	75
Chattanooga, First, W. M. S.	1 25
Gallatin, W. M. S.	1 00
Paris, W. M. S.	1 00
Friendship, W. M. S.	75
Watertown, W. M. S.	25
Chattanooga, Central	75
Toone, W. M. S.	1 00
Cheskee, W. M. S.	10
White House, Band	50
Oak Grove, W. M. S.	50
Portland, W. M. S.	75
Highland Park, W. M. S.	1 50
Lonsdale, W. M. S.	50
Henning, W. M. S.	45
Bethlehem, Y. W. A.	25
Riceville, W. M. S.	20
Pierce Memorial, W. M. S.	21
Trenton St., Harriman, W. M. S.	1 00
Jonesboro, W. M. S.	1 00
Pleasant Grove, Band	20
Pleasant Grove, W. M. S.	75
Southside, W. M. S.	50
Smithwood, W. M. S.	1 00
Island Home, W. M. S.	1 00
Johnson City, W. M. S.	1 25
Immanuel, W. M. S.	1 50
Grand Junction, W. M. S.	35
Euclid Ave., W. M. S.	40
Edgefield, W. M. S.	1 00
Holly Springs, W. M. S.	75
Winchester, W. M. S.	1 00
Ararat, W. M. S.	2 00
Deaderick Ave., W. M. S.	1 00
Millington, W. M. S.	19
Broadway, W. M. S.	2 00
Broadway, Y. W. A.	1 00
	\$58 61

Disbursements.

To President, telegram and post- age	\$1 00
To typewriter ribbon	75
To Treasurer, postage	2 00
To Treasurer, receipt book	25
To Office Assistant, note book	25
To Band Superintendent	50
	\$4 75

Respectfully submitted,
MRS. J. T. ALTMAN,
Treasurer.

The State Executive Board met in
regular session May 6, 1913, at the
Board rooms, with 27 members present.
The President was in the chair.
Members present responded to roll call
with Scripture verses, and Mrs. Sav-
age led in prayer.

Mrs. Altman gave the Treasurer's
report, showing an advance for the
year, and more report blanks than us-
ual had been received. This report
was adopted.

The Corresponding Secretary gave a
full report, showing a great deal of
work done the past month. Miss Jack-
son gave a good report also, both re-
ports being adopted.

The minutes of previous meeting
were read and approved.

Mrs. Van Ness told of the Banner
to be used at the Convention, and all
felt the ladies of Tennessee would be
proud of it when they see the beau-
tiful design used. A rising vote of
thanks was given Mrs. Van Ness and
Mr. Calvert for their work in getting
up this banner.

Upon motion, Mrs. Wheeler was
unanimously elected Vice-President
for another year. All present felt
grateful to her for having filled this
office so acceptably for many terms.
The President asked that each lady of
the State would observe next week in
prayer for the guidance in the work
of the Southern Baptist Convention,
and our Woman's Missionary Union,
which will be in session at that time.

Mrs. Van Ness led the closing pray-
er.

Respectfully submitted,
MRS. JAS. C. MORELOCK,
Recording Secretary.

The Quarterly Institute of the W.
M. U. of Central Association met with
the Fruitland Baptist Church, May 1,
1913. There were 13 churches repre-
sented, with 52 delegates. We had
with us Mrs. Webb, from Whiteville,
who gave us such a fine talk on Tith-
ing. Mrs. James, from Jackson, made
a fine talk on Stewardship.

There were various other subjects
discussed during the day. So many
said that this was the best meeting we
have ever had. The ladies of Fruit-
land were exceedingly nice in every
way, and tried to make the day both
pleasant and profitable.

MRS. LENA DONALDSON, Supt.
MRS. ELIZABETH ROSE, Sec.

WOMAN'S MISSIONARY UNION.

The Woman's Missionary Union,
auxiliary to the Southern Baptist
Convention, was organized in the
year 1888. The object of this organ-
ization is two-fold:

First, to distribute missionary in-
formation and stimulate efforts
through State and central commit-
tee.

Second, to secure the earnest, sys-
tematic co-operation of women and
children in collecting and raising
money for missions. The Union does
not employ any missionaries direct-
ly. All of the money raised by the
Union is placed to the credit of the
home and foreign mission boards of
the Southern Baptist Convention.

The membership in the Union is
made up of the delegates duly elect-
ed by the Central Committee or the

Executive Board of the several
States. The territory of the Union
comprises sixteen States and the
District of Columbia. Each State is
entitled to twenty delegates, besides
the Vice President. The annual
meetings of the Union are always
held in connection with the meetings
of the Southern Baptist Convention.

The present officers of the Wom-
an's Missionary Union are, Presi-
dent, Miss Fanny E. S. Heck, Bal-
timore, Md.; the Corresponding Sec-
retary, Miss Kathleen Mallory, Bal-
timore, Md.; the Recording Secre-
tary, Mrs. F. C. Wallis, Savannah,
Ga.; Treasurer, Mrs. W. C. Lowndes,
Baltimore, Md.; Auditor, Mrs. J. P.
Hoopes.

The last meeting of the Woman's
Missionary Union was held in Okla-
homa City, May, 1912. The Treas-
urer reported the contribution as fol-
lows: For Foreign Missions, \$156-
846.41; for Home Missions, \$97-
567.17; for the Sunday School
Board, \$1,574.87; the Margaret
Home, \$153.81; for the Training
School, \$10,724.99, making the total
cash collections for the year, \$167-
957.25.

One of the most interesting fea-
tures of the work is the Margaret
Home for Missionaries' Children, lo-
cated at Greenville, S. C. The pur-
pose of this home is to provide good
accommodations with school privi-
leges for the children of mission-
aries that must, for some reason or
other, be separated from their par-
ents. Probably the feature of the
work that creates most enthusiasm
is the Missionary Union Training
School, located at Louisville, Ky.
Here young women receive careful
training for service in the home and
foreign mission fields. No tuition is
charged. The matriculation fee of
\$2 entitles the student to medical
attention for the session. Board,
furnished room, light and heat are
provided at a cost of \$2 per week.
At this school it is estimated that
\$175 will cover all the expenses of
the session excepting clothing and
travel.

Mrs. Maude Reynolds McLure is
the principal in charge. The annual
meeting of the Woman's Missionary
Union for the year 1913 will be held
in connection with the Southern
Baptist Convention, which meets at
the Third Baptist Church, St. Louis,
May 14-19.

The sessions of the woman's meet-
ing will be held in the First Congre-
gational Church, corner of Grand
and Delmar, just across the street
from the Third Baptist Church.

Mrs. A. J. Wheeler is President of
the Woman's Missionary Union of Ten-
nessee and has been for eleven
years. Great emphasis is being
placed upon enlightenment, reading
and distribution of missionary litera-
ture, and enlisting the people for ser-
vice and a definite purpose in mission-
ary work.

ANNIVERSARY OF THE CEDAR GROVE CHURCH.

On Thursday, May 15, 1913, the
Cedar Grove Church, four miles
north from Lebanon, Tenn., on the
Hunter's Point Pike, will celebrate the
day as follows:

9:30. Devotional services con-
ducted by J. F. McNabb.
10:00. "History of Baptists and
Church," J. H. Grime.
11:00. Sermon by J. T. Oakley.
12:00. Dinner.
1 p. m. "Baptist Peculiarities,"
W. J. Watson.
2:00. "Missions," T. J. Eastes.
All ex-pastors invited.

Baptist and Reflector

Published Weekly by the
BAPTIST PUBLISHING COMPANY.

Office: 326 Cole Building. Telephone, Main 1543

EDGAR E. FOLK.....President and Treasurer
C. T. CHEEK.....Vice-President
C. A. FOLK.....Secretary

"The Baptist," established 1835; "The Baptist Reflector," established 1871; consolidated Aug. 14, 1889.

EDGAR E. FOLK.....Editor
FLEETWOOD HALL.....Corresponding Editor

Entered at the post office at Nashville, Tenn., at second-class mail rates.

Subscription, per Annum, in Advance.

Single Copy\$2 00
In Clubs of 10 or more..... 1 75
To Ministers 1 50

PLEASE NOTICE.

The label on the paper will tell you when your subscription expires. Notice that, and when your time is out, send your renewal without waiting to hear from us. If you wish a change of post office address, always give the post office from which, as well as the post office to which you wish the change made. Always give in full and plainly written every name and post office you write about.

Address all letters on business and all correspondence, together with all moneys intended for the paper, to the Baptist and Reflector, 326 Cole Building, Nashville, Tenn. Address only personal letters to the editor, individually.

We can send receipts, if desired. The label on your paper will serve as a receipt, however. If that is not changed in two weeks after your subscription has been sent, drop us a card about it.

Advertising rates liberal, and will be furnished on application. Make all checks, money orders, etc., payable to the Baptist Publishing Company.

Advertising Department in Charge of Jacobs & Co. Home Office, Clinton, S. C. Soliciting Offices:

E. L. Gould, 118 East 28th Street, New York, N. Y.
L. S. Franklin, 411 Lakeside Building, Chicago, Ill.
S. K. Dendy, 711 Slaughter Building, Dallas, Texas.
A. C. Smith, 1223 Mutual Building, Richmond, Va.
M. Riddle, Jr., Box 46, Nashville, Tenn.
B. Keough, Wesley Memorial Building, Atlanta, Ga.
W. C. Trueman, 420 Mariner and Merchants Building, Philadelphia, Pa.
J. O. Young, 1307 Walheim Building, Kansas City, Mo.
W. T. Kalmbach, 324 Whitney Bank Building, New Orleans, La.
D. J. Carter, Detroit, Mich.
C. A. Cour, 409 Globe Democrat Building, St. Louis, Mo.
F. C. Roderick, 1322 East McMillan Street, Walnut Hills, Cincinnati, Ohio.
W. S. Adams, Curtis Court, Minneapolis, Minn.
C. P. Mellows, 24 Milk Street, Boston, Mass.
A. O'Daniel, Clinton, S. C.

NASHVILLE, 1914.

Nashville extends a very cordial invitation to the Southern Baptist Convention to hold its sessions for 1914 in this city. Without disparaging the claims of other cities which propose to extend a similar invitation, and all of which are thoroughly worthy to have the Convention meet in them, we wish to give some reasons why the invitation of Nashville should be accepted.

1. As the central city of the central State of the South, Nashville is in the center of the territory of the Southern Baptist Convention. In 1910 the Convention met in Baltimore, on the northeastern border of its territory. In 1911 it met in Jacksonville, on the southeastern border. In 1912 it met in Oklahoma City, on the southwestern border. In 1913 it is to meet in St. Louis, on the northwestern border. The Convention has thus boxed the compass of its territory. Is it not now time for it to meet in the center?

2. Nashville offers the very finest advantages both in its hotel accommodations and in its auditorium as the place of meeting. Since the Convention met here last, in 1904, the hotel accommodations of the city have been doubled. One of the largest and finest hotels in all the Southland has been erected and an annex to this building is now being constructed and will be completed by the time the Convention comes in 1914. The auditorium is, we believe, altogether the best in the South, being sufficiently large to accommodate all who attend upon the sessions of the Convention, both delegates and visitors, and also possessing such satisfactory acoustic properties that all can easily hear. The trouble with the meeting place of the Convention usually has been that either the house was too small for all to get in, or, if large enough for them to get in, the acoustic properties were such that they could not hear. In the Nashville auditorium they will be able both to see and hear. These reasons would seem to be sufficient in themselves to decide the question of the meeting place of the Convention in favor of Nashville next year.

3. There is, however, another and very strong argument in favor of the Convention meeting in Nashville in 1914. The handsome new building of the Sunday School Board of the Southern Baptist Convention will be completed in October or November of this year, and will be occupied by the Board by or before January 1, 1914. This building is the property of the Southern Baptist Convention, and it is the desire of the Board to formally present the building to the Convention at its meeting here. While, as we said in the beginning, the other cities which are proposing to extend invitations to the Convention would be desirable places for its meeting, there is no particular reason why the Convention should meet in them next year. They can easily wait a year, or several years if need be. But there is special reason, as indicated, why the Convention should be held in Nashville in 1914.

We hope that the arguments in favor of Nashville will receive proper recognition upon the part of the Convention, and that it will decide to accept the invitation to meet here in 1914. And we believe it will. Would it not, though, be a very graceful thing upon the part of the other cities asking for the Convention all to withdraw in favor of Nashville this time?

PARSONAGE OR PASTORIUM?

The Western Recorder contends that parsonage is preferable to pastorium as the residence of a Baptist preacher, for the reason that the dictionaries give the word parsonage as meaning the home of a pastor, while pastorium is given as a "provincialism." In reply we have to say:

1. Does the editor of the Recorder propose to take the dictionaries as his standard of authority with regard to religious terms? For instance, Webster gives as one definition of the word church, "a body of Christian believers, holding the same creed, observing the same rights, and acknowledging the same ecclesiastical authority; a denomination; as the Roman Catholic church; the Presbyterian church."

Other dictionaries give a similar definition. Does the editor of the Recorder accept that definition? So also with regard to other words such as bishop, etc.

2. Methodists have impressed their nomenclature upon the world, and so have got it in the dictionaries, by the very frequency and persistency with which they use it. Shall Baptists, then, accept Methodist nomenclature simply because they are consistent and persistent in its use, while Baptists timidly refrain from using their own nomenclature? Has the editor of the Recorder ever been asked where he was "stationed?" Does he feel no disposition to protest against such terms as applied to Baptists?

3. The word parson came originally from the Latin *persona*, a person. The idea of it was that the preacher was a very important personage in the community, in fact the most important, so that he was termed the *person*, which later came to be the parson. Now this is the Roman Catholic idea of a preacher, or priest, and a Middle Ages Roman Catholic idea at that. This idea, with the term, could easily be adopted by the Methodists, Methodism being the granddaughter of Roman Catholicism. But this idea is certainly not a Baptist one. The Baptist conception of a preacher is that he is a man among men, in no way superior to those around him, except it may be in abundance of service. In other words, a Baptist preacher having charge of a flock, is not a parson. He is a pastor. By the same reasoning he does not live in a parsonage. He lives in a pastorium.

4. But it is said the word pastorium is "provincial." Well, may be so. But why? Because it is a new word which has not come into general use. It was invented by Dr. M. B. Wharton of Eufaula, Ala., about 20 years ago, and was gladly adopted by many Baptists who like him were tired of using a Methodist term to express a Baptist thing. It is formed of the word pastor with the Latin termination for place—um, or lum for euphony. It seems to us a most suitable term, though our friend, Dr. S. M. Prov-

ence, thinks pastory would be better. Perhaps pastor's home would be better still. But that requires two words to express the idea expressed by the one word pastorium. Considering the comparatively recent origin it is not surprising that it should not have come into general use. It is surprising rather that it should have got into the dictionaries at all so soon. Another reason why it is regarded as provincial is because such leading Baptists as our friend, the editor of the Western Recorder, should refuse to use it and insist upon using the Methodist word, parsonage. If he and other Baptists would use it as they are doing more and more, it would soon come into as general use as a Baptist term as parsonage is as a Methodist term, and so would not be considered provincial by the dictionaries.

We insist, let Baptists use Baptist terms. And certainly our Baptist leaders ought to set the example of doing so.

REV. E. K. COX, DEVELOPMENT SECRETARY.

At a meeting of the State Mission Board held in this city last week, Rev. E. K. Cox, pastor of Howell Memorial Baptist Church, was elected Development Secretary of the Board, with East Tennessee especially as his field of labor. It should be stated that this arrangement is in accordance with a proposition made to the State Mission Board by the Home Mission Board to pay half the expenses of the Development Secretaries to be employed by the State Board. The State Board was already employing Rev. R. L. Motley as Development Secretary. According to the proposed arrangement there will be no additional expense to the State Mission Board, but instead it will have two Secretaries at the same salary it was already paying for one.

Brother Cox is a native of East Tennessee, the son of Rev. W. K. Cox, formerly of the Holston Association, now of Jefferson City, and brother of Rev. E. A. Cox of Lenoir City. He is a graduate of Carson and Newman College. Before coming to the Howell Memorial church he was pastor for several years of the Sweetwater church. The present handsome house of worship there was built under his ministry. For these reasons he is thoroughly in touch with East Tennesseans. He knows them and they know him. No one could have been chosen who would have been more acceptable to the Baptists of East Tennessee than Brother Cox. He will, we believe, do a great work among them. His pastorate at the Howell Memorial church has been notably successful. The church membership has increased largely and a new house of worship has been erected.

BROTHER BEUTELSPACHER AGAIN.

Commenting on our recent remark that "the case of Brother Beutelspacher illustrates very strikingly the utter impracticability of the gospel mission method," the Baptist Flag says:

"Churches of Jesus Christ can't do what the Lord commissioned them to do—evangelize the world—is practically what Brother Folk means."

What "Brother Folk" meant, and what he said, was that the churches of Jesus Christ can't evangelize the world according to the "gospel mission" method; that this method is utterly impracticable, as illustrated very strikingly in the case of Brother Beutelspacher. This was what he said. This was what he meant.

The Baptist Flag says further: "We never expected to see such a statement from the editor of the Baptist and Reflector. The Baptist, as founded, and for many years ably edited, by Elder J. R. Graves, would not, for one moment, stand for such a statement."

This is not the first time the editor of the Baptist and Reflector has made such a statement. In fact, he has made it over and over again. We are surprised that Brother Moore failed to see these statements. As to whether Dr. J. R. Graves would "stand for such a statement," we have only to say

that Dr. Graves all along believed in our organized work. He was a constant attendant upon both the Southern Baptist Convention and the Tennessee Baptist Convention, and was for awhile Vice-President of the latter. There are now in all the Southland no stauncher friends and stronger supporters of our organized work than the family of Dr. Graves.



MRS. ELIZABETH FORBES WEAVER.

Mrs. Elizabeth Forbes Weaver died at the home of her daughter, Mrs. J. Lawrence Wade, in this city on Thursday night of last week, at the age of 73. She was the widow of Mr. Preston D. Weaver, of Greensboro, N. C. She is survived by two sons, Dr. Rufus W. Weaver, pastor of Immanuel Baptist church, Nashville, and Prof. Charles P. Weaver of the State University at Lexington, Ky.; also by two daughters, Mrs. J. Lawrence Wade and Miss Carolyn Weaver, both of Nashville.

Mrs. Weaver had been in ill health for some two years, and her death was not unexpected. She was a woman of remarkable mental vigor, and her long life was a useful one, being devoted to the cause of Christianity and the alleviation of those in distress. Possessed of a lovable disposition, she endeared herself to all who knew her, and her death is sincerely regretted by a wide circle of friends who were devotedly attached to her.

The funeral services were held at the Immanuel Baptist church, conducted by Drs. E. W. Smith and I. J. VanNess. The remains were taken to Greensboro, N. C., where her body was interred beside that of her husband. We tender to the family and friends our deep sympathy in their sorrow, a sympathy made all the keener because of the fact that we have so recently experienced a similar affliction.



LESLIE'S WEEKLY AND PROHIBITION.

The following paragraph is taken from Leslie's Weekly: "Kansas has reason to be proud of her remarkable temperance record. In 30 years prohibition has reduced drinking to a minimum and practically emptied her jails. The per capita consumption of liquor in Kansas is now \$1.48 a year as compared with \$24 in Missouri. Illiteracy has been reduced from 49 per cent to less than 2 per cent, and this small amount is almost entirely among the foreign element. Pauperism has been made a negligible quantity, there being only one pauper to every 3,000 of the population. One-half of the county jails were absolutely empty July, 1911. Eighty-seven of the 105 counties of the State have no insane, 54 no feeble-minded, 96 have no inebriates and 38 county poor farms have no inmates. It is idle to ask Kansas if prohibition prohibits. An experience of thirty years proves that it not only prohibits largely the sale and consumption of liquors, but has reduced to a minimum poverty, insanity and crime." Not only are these facts very significant in themselves, but it is a matter of great significance that they should be recognized and published to the world by a paper like Leslie's Weekly. More and more are the secular papers coming to recognize the value of prohibition.

RECENT EVENTS

Dr. D. W. Key has been chosen to preach the commencement sermon of Cox College in June. The Christian Index adds: "This is a compliment well deserved."

Rev. S. N. Fitzpatrick passed through the city last Saturday on his way to Doyle, where he preached the Commencement Sermon of Doyle College on Sunday, and was given the degree of A. M. by the College.

The Florida Baptist Witness announces that Rev. J. E. Trice has tendered his resignation as Superintendent of the Florida Baptist Orphanage, and has accepted the general management of the Farmers' Union Supply Company at Arcadia.

The church at Murfreesboro has recently enjoyed a great meeting, in which the pastor, Rev. Austin Crouch did the preaching. As a result of the meeting there were 64 members received, most of them for baptism. The church has been greatly revived.

The presentation of the "Land of Our Lord," at Hall-Moody some nights ago by Dr. E. E. Folk, made for the good of all who heard him. He makes you see that country as it is, and walk about over it with the blessed Saviour nearly two thousand years ago. —Baptist Builder.

The Paris Post-Intelligencer speaks in the highest terms of the lectures delivered in Paris recently by Mr. Will D. Upshaw, editor of the Golden Age. He delivered, says the Post-Intelligencer, nearly a dozen speeches in Paris, all of which were heard by large and delighted audiences.

Texas gave \$71,222 for Home Missions, an advance of \$8,837 over last year, and \$86,896 to Foreign Missions, an advance of \$9,044 over last year. This puts Texas at the head of both columns. It was only a few years ago that the Home Mission Board was expending large sums for the evangelization of Texas. This is a fine illustration of casting bread upon the waters and finding it again after many days.

The Christian Index announces that the home of Dr. E. C. Dargan, pastor of the First Baptist church, Macon, Ga., and President of the Southern Baptist Convention, was seriously damaged by fire recently. The Index adds: "Dr. Dargan has been doing a great deal of literary work, and we trust that none of his manuscripts have suffered in the loss that has come in the home." In this hope we most earnestly join.

Since his resignation as pastor of the Baptist church at Fayetteville, Dr. W. J. Cambron has been kept quite busy holding meetings. After the Southern Baptist Convention he has an engagement to preach a commencement sermon at Tracy City. He will then remain over and hold a meeting in Tracy City. He will go from there to McMinnville for a meeting. As we have had occasion to say before, Dr. Cambron is an able preacher and a successful evangelist. We hope he will continue to be kept busy.

Accepting a unanimous call recently extended to us to the pastorate of the church, we spent last Sunday at Una. This is a splendid community, about eight miles from Nashville, with a fine class of people in it. The Baptist church is composed of some of the best people to be found anywhere. The large number of young people in attendance upon the services of the church is especially encouraging. We anticipate much pleasure in the pastorate of the church and hope that good may be accomplished.

Rev. Albert R. Bond, of Clarksdale, Miss., spent several days in the city last week, having come on the sad mission of interring his brother, who died two or three months ago, and whose remains had been placed in a vault. Brother Bond is a Nashville boy. Clarksdale, where he is now pastor, is situated in a rich delta country. His health, which was not good for awhile, has greatly improved. His book on "The Master Preacher" is proving quite popular. The first edition is about exhausted. 150 copies were recently shipped to Australia.

The Broadway Baptist and Fourth Presbyterian congregations of Knoxville have joined together in guaranteeing receipts to the amount of \$1,500 for a lecture to be given on the evening of May 26 by Dr. H. C. Risner, the popular pastor of the Broadway Baptist church, upon the subject, "The Mission of Poetry." This is a new lecture, which Dr. Risner has given only one time, that being at Simmons College, Abilene, Texas, where he delivered a series of lectures recently. Dr. J. D. Sandefer, President of Simmons College, says that Dr. Risner's "lecture on 'The Mission of Poetry' is the greatest I have ever heard from any man."

Rev. W. B. Rutledge and Miss Tamsey Cate were married in this city on Tuesday, May 13. The ceremony was performed in the study of the First Baptist church in the presence of a few friends. Dr. H. H. Hibbs, of Murfreesboro, officiated, assisted by the editor of the Baptist and Reflector. Brother Rutledge has for many years been the very efficient pastor of the church at Maryville. He recently resigned to accept a call to Oak Grove church, in Jefferson county, one of the strongest churches in the State. His bride is a most charming lady, cultured and consecrated. Her home was in Cleveland, where she has a host of friends who will miss her greatly. We extend most cordial congratulations to Brother and Sister Rutledge, with very best wishes for happiness and usefulness.

Dr. H. J. Crumpton, of California, died recently at the age of 84. He was a brother of Dr. W. B. Crumpton, who has for many years been the very efficient Corresponding Secretary of the State Mission Board of Alabama.

Dr. Lansing Burrows spent several days in the city last week on his way to the Southern Baptist Convention and preached at the First Baptist Church, to the great delight of his numerous friends in this city. They were glad also to find him looking so well.

Brother R. T. Davis, of Lebanon, called to see us last week to renew his subscription to the Baptist and Reflector. He says that he has been taking the paper ever since the days of its first editor, Dr. R. B. C. Howell, and expects to continue taking it as long as he lives.

We had to leave the West Tennessee Sunday School Convention before its close. There was a sharp contest between Newbern and Whiteville for the next place of meeting. We learn that it was decided in favor of Newbern. We presume that Whiteville will claim the Convention for the year following.

The Commencement exercises of Union University will begin on Sunday, June 1st, and close on Wednesday, June 4th. The baccalaureate sermon will be preached by Dr. J. W. Porter, of Lexington, Ky. The sermon before the J. R. Graves Society will be preached by Rev. S. E. Tull, of Paducah, Ky.

We were glad to have a visit last week from our friend, Brother J. A. Rice. He is a prominent member of the Una Baptist Church, is one of the deacons, Clerk and Treasurer of the church, and Superintendent of the Sunday School. In fact he is one of the most faithful and efficient church members we ever knew.

The Commencement program for Tennessee College is announced as follows: Baccalaureate and Missionary Sermon, Dr. J. W. Gillon, Nashville, Tenn.; Address before the "Preparatory Commencement," Dr. J. R. Hobbs, Shelbyville, Tenn. Baccalaureate Address, Dr. B. C. Henning, Knoxville, Tenn. This presents quite an attractive program.

Miss Mittie Penick, daughter of Dr. I. N. Penick, of Martin, and Mr. J. M. Gardner were married on May 2nd. The ceremony was performed by Dr. Penick. Miss Mittie has for two years been in charge of the Music Department of the High School at Gleason. Mr. Gardner is a member of the Martin Baptist Church, and holds a good position in the City National Bank. We extend congratulations to the happy couple.

Dr. O. C. S. Wallace has resigned the pastorate of the First Baptist church, Baltimore, Md., to accept a call to the Westmont church, Montreal, Canada. In going to Canada, Dr. Wallace is only returning home. He has done a noble work at the First church, Baltimore, and we are glad that Canada loaned him to us even for a few years. We are sorry that we could not keep him longer.

The Western Recorder announces the recent death at his home near Washington City of Dr. George W. Johnston. Dr. Johnston was well known in Tennessee. For a number of years he occupied a chair in Union University. Later he was President of the Brownville Female College, professor in Union (then Southwestern Baptist) University at Jackson, professor in Mary Sharp College at Winchester, and President of Bellevue College, Collierville. He was a fine scholar and an able teacher. He leaves a wife and three sons—one of them, Dr. A. L. Johnston, pastor of the Baptist church at Valdosta, Ga., and who is recognized as one of our strongest preachers.

The following interesting item is taken from the Religious Herald: "The First church of Knoxville, Tenn., has voted a vacation of two months to their brilliant pastor, Dr. J. J. Taylor, in order that he may take the European trip with the Wicker party this summer. Generous friends in the congregation will finance the enterprise. Dr. Taylor would extend the trip so as to take in Palestine and the region round about, but he has already arranged for a special meeting in June with Truett to help him, and he finds that he cannot leave until that important matter is cared for." The hosts of friends of Dr. Taylor will join us in rejoicing with him that he will have the opportunity of taking this trip. We do not know any one who is likely to enjoy it more, or to receive more benefit from it than he.

The Home Page

THE VICTORY OF MARY CHRISTOPHER.

(A Story of Tomorrow.)

By Harvey Reeves Calkins, A. M.,
B. D.

Chapter III.

THE WINDOWS OF HEAVEN.

"You may open the audience-room for the meeting to-night, Carlson. I think we shall need it," said Randolph, late on Wednesday afternoon.

"I'll do it, sir, and right glad I am; my Hilda says that it is easier to cook for a big family than for a little one."

John Randolph stood for a moment at his study door, watching the deft strokes with which the faithful old sexton swept up a pile of autumn leaves. "If I could do my work as thoroughly as old Carlson does his," he mused, "what a glorious place Trinity would be! But fallen autumn leaves and fallen human nature can not be treated in the same way. There is a difference between—Wrong I am!" with sudden eagerness, as the old man drew a match from his pocket and lighted the pile which soon was burning gaily, "God's fire will do what man can not accomplish. O Lord, let it fall upon thy Church: the Holy Ghost and the fire!" and Randolph closed his study door, and returned—but not to his books.

It was the 25th of September, 190—. Again the pastor stood looking into the faces of his people, and, as truly as did ever a mother to her children, so he gathered them all in his heart. To pray for one, is to love him; and many an hour during the past year had Randolph spread the Church register before the Lord, pleading for every name among his people. It was just a year since the Tithers' League had been formed, and, by general understanding, the topic of the meeting was to be, "The Year's Blessing."

There was a tender suggestiveness in the first hymn.

"And are we yet alive,
And see each other's face?"

Prayer followed, spontaneous, familiar, full of the fragrance of gratitude, and winged with praise. Another song of "the heavenlies;" then followed the sixty-seventh Psalm. Randolph's comments were brief, but packed:

"This psalm has been called 'The Old Testament Paternoster.' It is distinctly Pentecostal. Its key is, 'Blessed to Bless.' It was a harvest thanksgiving song of the Jews, and preserved to them the covenant of God with Abraham, 'I will make thy name great, and thou shalt be a blessing.' It is a prayer for the mercy and blessing of the Lord, and is conscious at first only of personal need. But the prayer most crowded with yearning to be filled oneself, is the prayer most filled with blessing to the ends of the earth. The largest offering a man can make for the world's speedy evangelization is not to give, but to get—to get the shining of the Lord in his own soul; for if it be true shining, the shining that comes from burning, then will it touch into living flame a thousand lives. He will project into the spiritual realm a vital force which will make it easier for men everywhere to know God's 'saving health.' And this, who wants most can have."

"And now, dear friends," continued the pastor, "the life of burning and of

blessing is also the life of business. Our special theme to-night is testimony concerning God's faithfulness. Some have asked, 'Can I afford to pay a tenth?' I think you will be asking to-night, 'Can I afford not to do it?' Some of you may remember that a little over a year ago, I made a public statement to this effect, that—'If any Christian who has never tried it [i. e., paying to God his tithe] will make the experiment, conscientiously following it through to the end in prosperity and in adversity, we predict for him two surprises: First, he will be astonished at the increased amount which he is enabled by this method to give to the Lord; and, secondly, he will be astonished at the increased spiritual and temporal prosperity which the Lord will give to him; for observe that here is an instance where the Lord actually makes a challenge to his people, and sets up a test case, saying, 'Prove me now.'"

"I have no doubt many of you are anxious to tell of God's faithful blessing, but before throwing the meeting open, permit me to call your attention to two or three items of general interest. First, notice the treasurer's report, printed copies of which have been distributed in the seats. Take them home with you; they will be exhilarating reading to those who know what it means to face a Church deficit at the end of a year. As I try to take in the meaning of these magnificent totals, I am reminded that in nearly every instance it has meant prayerful self-denial. But God has multiplied it into blessing a thousand fold for ourselves and for others. Let me also read a letter just received from our Missionary Secretary:

"New York, Sept. 20, 190—

"Rev. John Randolph, B. D.:

"My Dear Brother—We have received communication from Shanghai advising us of the safe arrival of Mr. Harry Sheldon, whose outgoing expenses were assumed by the Missionary Board, but whose salary will be met, according to agreement, as a 'special gift' from Trinity Church. I desire again to thank the members of Trinity for their generous zeal. I note from the partial report of your treasurer that you have already sent to this office more than your apportionment for our world-wide work, and that in addition to your pledged and first quarter's payment of a 'special gift' for the support of your own missionary. I am intensely interested in the 'Tithers' League' of which you speak. We have made a computation from the figures at hand, which convinces us that if other churches could be prevailed upon to do as Trinity Church has done, and pay their tithes honestly into the work of God and the Church, our missionary appropriations could be multiplied fifteen times over, and all other Christian work at home increased in proportion. How our people can look facts in the face and withhold God's portion is to me a profound mystery. My great fear is that they have been kept in ignorance of the facts.

"Very sincerely yours,

"Leonard C. Durbin, *Mis'y Sec'y.*"

"You will also be glad to know," continued the pastor, "that I have received a letter from our brother Harry Sheldon. It is too lengthy to read entire to-night, but one paragraph will show what is in his mind. I will reserve the balance to read next Wednesday evening, which, I need not remind you, is the first Wednesday of the month, and our regular missionary prayer-meeting. He says:

"I want you also to know that the fact of your sending me, as your own special representative, has been already a great strength and blessing to

me. Some of the older missionaries have told me sadly that when one has been in a foreign land for a few years, although the Missionary Society continues to send him his support, he feels cut off from the home Church, and alone. Even his own brothers in the ministry seem to forget about him—'Out of sight, out of mind.' The first enthusiasm soon wears away, and then it is so easy to fall into missionary ruts. His life is sapped by the people whom he serves, who have everything to receive and nothing to give. He has no warm, vital connection with the throbbing centers of Christian life at home, but must contend single-handed against age-long heathenism and against strange diseases, besides all the besetments of our common humanity, and often separated even from your wife and children. And then, when he is worn with the endless work and with the weariness of his soul, some jaunty globe-trotter, bristling with ideas and brisk with travel, dashes past his mission station, 'studies' the situation [sic!], and writes to the home papers that the work would move more rapidly if the missionaries themselves had more religion! My heart has been so filled with desire to make our home Churches feel their individual and personal relation to the great world-field. The fact that Trinity is responsible for my monthly allowance makes me feel that you will pray for me even as you do for Mr. Randolph, for am I not pastor of Trinity outstation? Believe me, for I have already learned it—more than anything else a missionary needs the prayers of friends at home."

"May we not sing Harry's favorite hymn?" asked Cyril McDermott.

"Most assuredly," answered the pastor, "and, as we sing, let us commend him to God's special grace and blessing." "We would See Jesus" was the hymn. As the sweet melody rose and fell, and the sweeter words, it was not hard to realize the oneness of Christ's Church throughout the world.

"And now what has been your personal experience?" asked Randolph. "Does God really keep his promises to those who bring tithes into his storehouse? The meeting is open for all who desire to speak."

(To Be Continued.)

BOOKS WORTH BUYING.

"Progress in Christian Culture." This is a 12 mo. cloth-bound volume of 210 pages, by Rev. Samuel Charles Black, D. D., of Toledo, O. The author is a pastor whose study and experience has fitted him for writing on this important theme.

The volume is made up of fourteen chapters. They treat of Progress in Christian Culture by Self-Examination and Correction, by Bible Study, by Prayer, by Sacrifice, by Service, by Self-Control, by Forgetting, by Remembering, by Thought and Meditation, by Decision, etc. All are in the simplest and most direct manner and will be helpful to any reader or Christian worker. It may be had from the publishers, the Westminster Press of Philadelphia, Pa., for 75 cents.

"Heroes and Holidays." This is a 12 mo. cloth volume of 466 pages, edited by Rev. W. F. Crafts, A. M., D. D. The volume is made up of more than fifty short illustrated sermons to boys and girls by twenty-one ministers of the gospel in the United States and Great Britain. The illustrations are by Miss Lillian I. Brigham, and are very striking and helpful.

Dr. W. F. Crafts appears as editor, but it is worth while saying that

PAINS ALL OVER.

Houston, Tex.—"For five years," says Mrs. L. Fulenchek of this place, "I suffered with pains all over, especially in my back and side, and was so weak I could hardly do my housework. A friend told me of Cardui. Since taking it, I feel so much better. Now I can do all my housework and pains don't bother me any more at all." Cardui is a strength-building medicine. Fifty years of success have produced, amongst its many users, confidence in Cardui and what it will do. During this time, Cardui has relieved the female ailments of over a million women. Why not yours? Try it today. Your druggist sells it.

he is the author of more than one-fourth of the sermons in the book. This is equal to saying since his book on "Talks to Boys and Girls About Jesus," has gone before the public. Every pastor should study how to talk and preach to children, and this is what is needed. Published by Funk & Wagnalls, N. Y.

"Elemental Forces in Home Missions." Rev. L. C. Barnes, D. D., is the author of this beautiful cloth volume of 125 pages. All who have read Dr. Barnes' "Two Thousand Years of Missions Before Cary" will welcome this volume.

The question of Home Missions grows with each passing day. When a man talks on Foreign Missions now he must take into account the foreigner at home, or the Foreign Mission problem at home. The rare knowledge of Dr. Barnes with age-long and world-wide missions fits him in a peculiar way to write of Home Missions in our homeland. Every student of missions should read this volume. The publishers have done a real service to missions in the sending forth of this volume. It may be had for 75 cents net from the publishers, Fleming H. Revell Company, N. Y.

"Secrets of Sunday School Teaching." By Edward Leigh Pell, D. D., author of "Life Worth While," "Little Guide Posts in the Way of Life," "Pell's Notes," etc. Cloth, 12 mo., 201 pages, and full of good things.

The author says in the preface, "I have tried not to lay too much stress on methods. The supreme need of the average Sunday School teacher is not a method of work, but a motive for work." This is a keynote to this splendid and most suggestive work. There are thirty-five chapters and every chapter would make a fine tract for general distribution.

There has not been a more suggestive book for Sunday School workers since "Sunday School Success," by Amos R. Wells. There are many good books on the problems of the Sunday School, but we know of none that touches more vital features with suggestions and help than this volume. The book is a ready reference for any Sunday School worker. Price, \$1.00 net, Fleming H. Revell Company, N. Y.

W. C. GOLDEN.

ASSIST NATURE.

There are times when you should assist nature. It is now undertaking to cleanse your system—if you will take Hood's Sarsaparilla the undertaking will be successful. This great medicine purifies and builds up as nothing else does.

To Relieve the Pain of a Burn Instantly and take out all Inflammation in One Day, apply the wonderful, old reliable DR. PORTER'S ANTISEPTIC HEALING OIL. It Relieves Pain and Heals at the same time. 25c, 50c, \$1.00.

The Young South

Missionary's address—Mrs. P. P. Medling, Kagoshima, Japan.

Address all communications for this department to Miss Annie White Folk, 627 Boscobel Street, Nashville, Tenn.

Our Motto: Nulla Vestigia Retrorsum. (No Steps Backward.)

A FRESH BEGINNING.

Every day is a fresh beginning.
Every morn is the world made new;
Ye who are weary of sorrow and sin-

ning,
Here is a beautiful hope for you—
A hope for me and a hope for you.
Yesterday now is a part of forever,
Bound up in a sheaf which God

holds tight,
With glad days, and sad days, and bad
days which never

Shall visit us more with their bloom
and their blight,
Their fullness of sunshine or sorrow-
ful night.

Here are the skies all burnished
brightly,
Here is the spent earth all reborn,

Here are the tired limbs springing
lightly
To face the sun and to share with
the morn,

In the chrisom of dew and the cool of
dawn.
Every day is a fresh beginning;

Listen, my soul, to the glad refrain,
And, spite of old sorrow and older
sinning,

And puzzles forecasted and possible
pain,
Take heart with the day, and begin
again.

—Susan Coolidge.

"Whiteville, Tenn. Dear Miss Annie White:—A friend from Mt. Moriah Baptist church, four miles from Whiteville, gave me \$8 today and requested me to send it to you for the following causes, and ask for a receipt so as to give the Mt. Moriah church credit for same. Give \$1 to Home Missions; \$1 to Foreign Missions; \$2.50 to Orphans' Home; \$2.50 to Old Ministers; and \$1 to Mexico. This friend reads your department each week, and is greatly interested in your great work. We hope others will do as this good brother did. Yours in Christian love, Mrs. Jas. H. Oakley."

We are very grateful to this friend for this generous contribution. It brings our receipts up nicely this week. I have mailed the receipt to Mrs. Oakley.

"Dear Miss Annie White—We are in a little Sunday school class at Harmony Baptist church, twelve miles from Whiteville, Tenn., and as our teacher, Mrs. Lee Powell, is interested in the mission cause, it makes us interested. A few Sundays ago our

pastor, Bro. J. H. Oakley, told us about so many homes in Tennessee, where they had no Bibles, so we are sending our offering of last Sunday to you asking that you give it to the Bible fund and assist in putting other Bibles in the homes. Our offering is \$1.15. May God bless the Young South. Your little friend, Edwin Powell."

Thank the class for us, Edwin, for this offering for the Bible Fund. It is sad to know that there are homes in our loved land without God's Word.

RECEIPTS.

Previously acknowledged\$17 00
S. S. class in Harmony Baptist Church, by Edwin Powell, Bible Fund 1 15
"A Friend," Mt. Moriah Baptist church—	
Home Missions 1 00
Foreign Missions 1 00
Orphanage 2 50
Old Ministers 2 50
Mexico 1 00
Total\$26 15

CONTROLLING OUR THOUGHTS.

Stop that thought. It was in your mind all day yesterday, and it made you perfectly miserable. Over and over again you passed through all the unpleasant scenes, heard all the cruel words that were spoken, suffered again all the painful feelings, and succeeded in spoiling the day, unfitting yourself for your work and destroying all happiness out of your heart. Are you going to continue it all day today, and by so doing waste more of your life in the foolish, if not the insane, habit of tormenting yourself because someone or something made you unhappy in the past?

That thought has no right in your mind. You may think you cannot stop it, but you can, as it is only a bad habit you have fallen into, and you must break it, or it will break you. You must get the mastery of your own mind, and the control of your own thoughts, and while it will be the hardest battle you will ever have to fight, it will be the most glorious victory you will ever win.

To be a slave to unpleasant thoughts is the worst kind of bondage, and sometimes leads to insanity; but to be able to think on any subject you please places your happiness in your own hands, and gives you a sense of power and independence which is not only delightful to realize, but which enables you to develop your character and shape your life according to your own choice. When you begin this work, never shut yourself up in a room alone to brood or weep over your sorrow, but do those things which will make you forget it, live in the open air, as much as possible, get acquainted with the birds, watch the clouds, study the flowers, observe the streams or trees, and make companions of the wonderful works of the loving Father, which will help you out of yourself into the broader and sweeter life which they live. But if you cannot do this, have a book at hand, and compel yourself to read a few lines or a few verses, visit a friend, do some work that demands close attention, study a picture, and whenever the hateful, tormenting thought presents itself, turn your back on it, and your attention to something else till you can say to it, "Not at home."—Exchange.

HOW A BOY SUCCEEDED.

Boys sometimes think they cannot afford to be manly and faithful to the little things. A story is told of a boy of the right stamp and what came of his faithfulness.

A few years ago a large drug firm in New York City advertised for a

FOLEY KIDNEY PILLS

FOR BACKACHE-RHEUMATISM
RICH IN CURATIVE QUALITIES—NO HABIT FORMING DRUGS

boy. Next day the store was thronged with applicants, among them a queer looking little fellow accompanied by a woman, who proved to be his aunt, in lieu of faithless parents, by whom he had been abandoned. Looking at this walt, the advertiser said: "Can't take him; places all full. Besides he is too small."

"I know he is small," said the woman; "but he is willing and faithful."

There was a twinkling in the boy's eyes which made the merchant think again. A partner in the firm volunteered to remark that he "did not see what they wanted with such a boy; he wasn't bigger than a pint of cider." But after consideration, the boy was set to work.

A few days later a call was made on the boys in the store for some one to stay all night. The prompt response of the little fellow contrasted well with the reluctance of the others. In the middle of the night the merchant looked in to see if all was right in the store, and presently discovered his youthful protegee busy scissoring labels.

"What are you doing?" said he. "I did not tell you to work nights."

"I know you did not tell me so, but I thought I might as well be doing something."

In the morning the cashier got orders to "double that boy's wages, for he is willing."

Only a few weeks elapsed before a show of wild beasts passed through the streets; and very naturally all hands in the store rushed to witness the spectacle. A thief saw his opportunity, and entered at the rear door to seize something, but in a twinkling found himself firmly clutched by the diminutive clerk aforesaid, and, after a struggle, was captured. Not only was a robbery prevented, but articles taken from other stores were recovered.

When asked why he stayed behind to watch when all others quit their work, he replied, "You told me never to leave the store when others were absent, and I thought I'd stay."

Orders were immediately given once more, "Double that boy's wages; he is willing and faithful."

Today that boy is a member of the firm.—Presbyterian Banner.

A. W. DUNCAN.

Resolutions of Union Ridge Baptist Church on the resignation of its pastor, Rev. A. W. Duncan, who for two and one-half years has faithfully labored for the church and its interests. Be it resolved,

First, That we have found in Bro. Duncan a strong gospel preacher, who faithfully and fearlessly declared the doctrines of the Bible; a leader of unusual ability, under whose guidance the church has developed greatly in efficiency in all lines of church work.

Second, That it is with deep regret and profound sorrow that we accept his resignation; that we regard his departure as a loss, not only to our church, but also to the entire community.

Third, That Bro. Duncan and family carry with them the love and prayers of the church and community. That we commend them tenderly to the Alton Park Church, who are so fortunate as to be blessed by his ministry.

Be it resolved further, That a copy of these resolutions be spread upon the minutes of this church, a copy sent to the Baptist and Reflector for publication, and a copy be sent to Bro. Duncan and wife.

Respectfully submitted,
LENA CHICK,
MRS. BETTIE JARREL,
Committee.

Pursuant to a request from certain Baptists of Winter Park, Fla., a council consisting of Dr. A. J. Holt of Kissimmee, E. Lee Smith, Oviedo; A. J. Mosteller, Orlando; M. E. Weeks, Orlando; W. D. Smith, Sorrento, and Jno. D. Jinkins, Sanford, met at Winter Park, Monday, April 21, to take into consideration the organization of a Baptist church. At the request of those interested, Dr. Holt preached a sermon from Matt. 16:18, in which he emphasized the doctrines held by the Baptists in his clear, convincing and inimitable way and which made a deep impression on those present.

After the sermon, Dr. A. J. Holt was elected Moderator of the Council, and Jno. D. Jinkins was elected Clerk of the Council. The Moderator called for letters from those who would enter the organization, and the following named brothers and sisters presented letters from the First Baptist Church at Orlando: S. P. Shepherd, Mrs. S. P. Shepherd, Miss Marie Darby, A. J. Driggers, R. L. Betts, Mrs. R. L. Betts, Dr. J. A. Trovillion, Mrs. Carrie Trovillion, B. W. Stone, Willie Stone, Mrs. Fannie Stone, Miss Annie Stone, Miss Florence Stone. These were duly constituted into the First Baptist Church of Winter Park. Articles of faith and church covenant found in Pendleton's manual were unanimously adopted, after which the hand of fellowship was extended to the new church by the Council. The church then proceeded with their business. The following officers were elected: Moderator, R. L. Betts; Clerk, B. W. Stone; Treasurer, Dr. J. A. Trovillion; Deacons, S. P. Shepherd, R. L. Betts, B. W. Stone.

A Building Committee was appointed, Trustees elected, Sunday School Superintendent elected, and it was decided to meet next Sunday morning and organize a Sunday School. The doors of the church were thrown open, and Mrs. Thos. Davis was received on statement and Bro. DeWitt Taylor by experience as a candidate for baptism.

The new church begins its work under the most auspicious circumstances. We understand that sufficient land in a very desirable location has been contributed and also one thousand dollars pledged towards the building of a church.

JNO. D. JINKINS.

Man Wanted

To introduce and sell Shores' Family and Veterinary Remedies, Extracts, Spices, Stock Remedies, Dip, Lice Killer, Fly Chaser, etc. Steady, good-paying job, with large growing company.

You Can Make \$200 a Month

Some of our salesmen make more. Our big line of over 15 articles, all guaranteed, brings you steady trade, quick. We must have one energetic, honest man in your county. If you are a hustler, between 21 and 50 years old, and can furnish horse or team, write for our proposition. Do it now.

SHORES-MUELLER CO.
Dept. R-28 Cedar Rapids, Ia.

SOLID GOLD

These two Kings FEAR for selling seven 3c boxes "Merrill's Blood Tablets" in 30 days. One solid gold. Address: GERRIT Medicine Co., Room 56 Cincinnati, Ohio.

Invigorating to the Pale and Sickly
The Old Standard general strengthening tonic, GROVE'S TASTELESS CHILL TONIC, drives out Malaria, enriches the blood, and builds up the system. A true Tonic. For adults and children, 50c.

WANTED: A MAN OR WOMAN all over space up. Work at home or travel. Experience not necessary. Nothing to sell. GOOD PAY. Send stamp for particulars. Address M. E. A. 831 E. 14th, Indianapolis, Indiana.

ETOWAH REMINISCENCE.

The W. M. U. Quarterly Institute of Sweetwater Association has come and gone, but its influence is abiding, for we continue to hear remarks as the following:

"Isn't Mrs. Moody a fine presiding officer?" and "Her heart seems to be buried in the work."

"Weren't you glad to see Mrs. Parkison. I shall never cease to regret she had to leave Etowah."

"Mrs. Hayett of Niota and Mrs. Kinser of Athens sure gave us some thought on 'Why Join a W. M. U.?' Don't you wish more of our women would see the work as they do?"

"Didn't Mrs. Moody say lots of encouraging things to us? Her talk on Home Missions illustrated on the maps was so full of information."

"Wasn't Brother Waggener's talk on tithing good, and the crowning of what he said by singing 'All I Have I Give to Jesus,' simply touched my heart. He sure can sing as well as preach."

"Mrs. Wilson of Niota said she was one of those women Miss Ponie spoke of that could not talk in public, but she sure told us something about Bro. Stewart and his orphans."

"Say, sister, did you know that Mrs. Bob Mitchell could make such a talk as she put up in that welcome address? Let's use her on every program."

"Bless dear old Sister Benson, she always has the music ready for everything that comes, and she brought visibly before your mind the Judson Memorial, too."

"Mrs. Moody's knowledge of W. M. U. and church work generally proves to you that she hasn't given all her time to social and literary work if she has been President of the Browning Circle in Athens for twenty-five years. Why can't thousands of other women do as Mrs. Moody has done—put her church work first?"

"The Model Treasurer," a paper read by Mrs. Canady, reminds us of our duty to keep her in office and expect all dues to be collected by the end of each quarter."

"Mrs. Williams sure did plead for the giving of the tenth, and I hope she waked some of our people up along this line."

"What did you think of Mrs. P. A. Kinser's Mission Class? We have enough women to have three or four classes. Do you believe we could get them into the mission study?"

"It's simply grand to have a woman with sixty-six years of experience backed up with years of Bible study to tell you the chief missions of the W. M. U., as Mrs. D. Harris did."

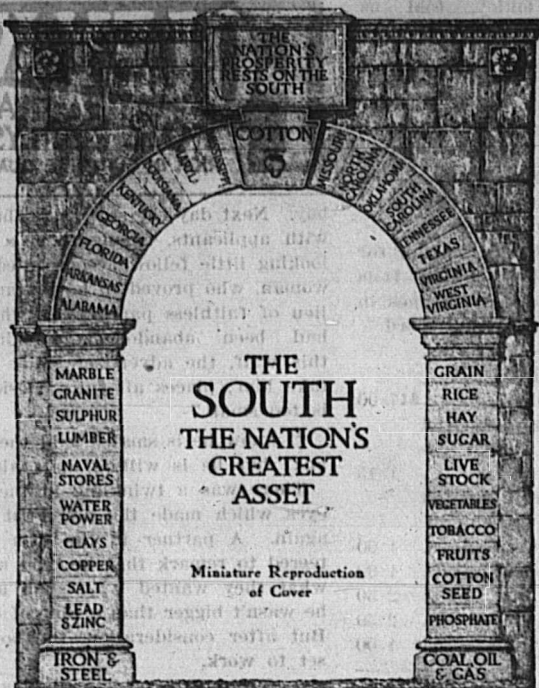
"Have you ever heard, from any one, a better sermon than Brother Waggener gave us? The church that gets him as pastor ought to grow in the knowledge of God's Word and spiritual power."

"Did you ever see as much knowledge and love on all our mission work put into one woman's head and heart as Mrs. Moody has? How does she remember so much? It all seems so easy for her."

"Wasn't Brother Singleton nice to us? Stayed at the church all day, ready to give any assistance possible to help us along. We are going to have him and Miss Ponie put on the program next time."

ADSAM.

Washington, D. C., April 26.—Arrangements have been made by the Southern Railway to furnish sanitary individual drinking cups to passengers on all trains, and a large



Copyright, (design) 1912, by The Manufacturers Record Publishing Company.

This is the most comprehensive work ever published about any section of the world.

It should be in every college and library and every business office in America. It will prove invaluable as a text book of information about the South. No man who has not read this publication can count himself as well informed about the South.

The stones of the arch formed by the South's resources uphold the 16 Southern States, and on them rests the prosperity of the Nation.

We invite the world's study and challenge the most thorough investigation of the overwhelming array of facts and figures to be found in "The South: The Nation's Greatest Asset."

Do you believe that the South IS the Nation's greatest asset? If so, can you prove it?

Do you doubt it? If so, can you disprove it?

No one is in a position to prove or disprove the assertion until he has studied the facts presented in this great publication.

"The South: The Nation's Greatest Asset" is absolutely invaluable to every man who desires to intelligently study or discuss the resources and potentialities of the South, and every man ought to get his children and his clerks to study it.

Every man who seeks to be well informed, whether he lives in the North, or West, or South, should have this book in his library.

Price in paper cover, \$1.00; in cloth, \$1.50; in flexible leather, \$3.00.

Orders for "The South: The Nation's Greatest Asset" through an arrangement with the publishers can be sent direct to

BAPTIST AND REFLECTOR, NASHVILLE, TENN.

supply of cups of the collapsible paper type has been ordered. As soon as the cups have been received each conductor will be furnished with a supply and any passenger desiring a cup will receive one free of charge on application to the conductor. Notices to this effect will be posted in each coach.

Furnishing drinking cups to passengers on the large number of trains operated by the Southern Railway will involve a substantial expenditure, which is being undertaken to provide for the convenience of patrons of the railway. All common drinking cups have been removed from trains in compliance with United States Government regulations and the statutes and ordinances of many States and municipalities.

Hereafter passengers on Southern Railway trains will be put to no inconvenience or expense in regard to drinking water, and at the same time will not be subject to any possible infection through the use of the common drinking cup.

HENRY MOODY.

We, the members of Blackwell Branch Baptist Church, mourn the loss of one of our Deacons and best members of our church. Brother Moody was 61 years of age. He professed faith in Christ at the age of 17, joined our church and remained in the church until his death. He was one of the old members, who has stood for the right and best interest of the church, and for the salvation of lives, and the advancement



A Place to Spend Your Summer Vacation

Robt. E. Lee Hall—The Summer Home of the South. On the magnificent estate of the Blue Ridge Association, in the mountains of Western North Carolina, near Asheville. Everything Modern, Pure Water, Perfect Sanitation, Excellent Service, Athletic Field, Tennis Courts, Mountain Climbing. Open to the general public July 25th to September 1st.

Conference Season June 6th to July 25th

June 6 to 15—Young Woman's Christian Association.
June 17 to 25—Student Young Men's Christian Association.
June 27 to July 6—Missionary Education Movement.
July 9 to 25—Southern Summer School.

For rates and descriptive booklet write,

RAY H. LEGATE, Manager,

Black Mountain, N. C.

of the Lord's Kingdom, regardless of what others said or did. He was always found walking in the footsteps of the Master. His Christian light was always shining—always had a kind word of comfort for the weak brethren, and a kind word of advice for all. He was a kind and loving husband and father, loved by all.

Resolved, That we extend our heartfelt sympathy to the bereaved wife and children.

Resolved further, That we send this statement to our church paper, the Baptist and Reflector, for publication.

Resolved, That this church strive to carry out Brother Moody's greatest wishes in building up the church and in influencing his children to come to Christ.

Resolved, That this statement be spread on the church record as a memorial and future reference.

MINNIE MOODY,
ROY MOODY,
G. M. JONES,
Committee.

THE SPREAD OF TYPHOID FEVER

and other infectious diseases to other members of the family and to neighbors can be safely prevented by dissolving a teaspoonful of Tyree's Antiseptic Powder in two teacupful of boiling water, adding this to each stool and keeping stools protected from flies. A similar solution in tepid water makes a grateful sanitary sponge bath for the patient. Get a 25c box from any drug store (or by mail). If not pleased return the empty box and get your money back. J. S. Tyree, Chemist, Washington, D. C. Mr. Tyree will mail a liberal sample of his powder and full directions, free, to any who write mentioning this paper.

MALARIA DRIVEN OUT

Chills and Fever quickly cured and the entire system built up, restored appetite, clear brain, good digestion, renewed energy if you take

JOHNSON'S TONIC

The warranted remedy, contains no alcohol or harmful ingredients. Liquid 25c and 50c, Chocolate Coated Tablets 25c at dealers or direct. Address "Johnson's Tonic," Savannah, Ga.



THE SOUTHERN RAILWAY.

Asheville, N. C., May 7.—Better facilities than ever before given for reaching the tourist resorts of Western North Carolina are provided in the summer schedules and through car arrangements just announced by the Southern Railway.

Beginning June 1, two sleeping cars will be operated daily between New Orleans and Asheville, one via Mobile, Montgomery, and Atlanta, and the other via Meridian, Birmingham and Chattanooga. On the same date the sleeping car service between Memphis and Asheville on trains 35 and 36 will be extended to Lake Toxaway and a through sleeping car line will be established between Memphis, Asheville and Waynesville, this car to be handled on the "Memphis Special." Through sleeping cars between Savannah and Asheville will be put into service June 1, and between Charleston, Asheville and Waynesville on June 2.

Greatly improved service between Augusta and Asheville has been arranged. The parlor car service which was operated last year in connection with the "Carolina Special" will again be given and in addition a new sleeping car line will be inaugurated via Blackville and Columbia, leaving Augusta at 11:45 p.m., arriving Asheville at 2:10 p.m., and leaving Asheville at 4:30 p.m., arriving Augusta at 8:20 p.m.

On June 15 a sleeping car line will be established between Jacksonville and Asheville in addition to the car operated between Jacksonville and Cincinnati via Asheville. Daily sleeping car service between Atlanta and Lake Toxaway will be established on June 22, additional trains being operated between Hendersonville and Lake Toxaway to handle this car. Parlor car service on trains 5 and 6 between Asheville and Lake Toxaway will be inaugurated May 25.

Effective Monday, June 2, additional trains will be inaugurated between Columbia and Asheville: Northbound, leave Columbia 11:50 p.m., arrive Hendersonville 5:50 a.m., Asheville 7:00 a.m.; Southbound, leave Asheville 1:30 p.m., arrive Columbia 9:25 p.m. Northbound, this train will handle the Charleston - Waynesville, Macon - Atlanta-Asheville, and Atlanta-Lake-Toxaway sleeping cars.

On and after June 15, trains 9 and 10 between Columbia and Asheville will be operated in two sections. The first section will handle coach equipment, and baggage car, while the second section will be made up of Pullman sleep-cars and dining car and will make only the important stops.

Great improvements will be made in the service between Salisbury and Asheville. The parlor cafe cars now operated on trains 11 and 12 will be transferred to trains 15 and 16, and full dining cars will be operated between Salisbury and Knoxville on trains 11 and 12. Observation cars will be placed on the Norfolk-Asheville line operated between Salisbury and Asheville.

BIG DEAL ON STERLING HOSE.

Big purchase direct from the mills on "Sterling" Half Hose, enables us to offer them while they last at starting prices.

"Sterling" Hose are stainless fast dye, good, clean selected yarn, nice weight, full seamless double heel and toe, wide elastic instep, long loop-on elastic ribbed top, full standard lengths, come in any color wanted, one dozen to box, solid sizes 9 to 11.

Sent postpaid to any address in U. S. for \$1.40 dozen. Money cheerfully refunded if not delighted. These hose are sold for and are worth 20c to 25c pair in many places. Order today. The

BETTER THAN SPANKING.

Spanking does not cure children of bed-wetting. There is a constitutional cause for this trouble. Mrs. M. Summers, Box 241, South Bend, Ind., will send free to any mother her successful home treatment, with full instructions. Send no money, but write her today, if your children trouble you in this way. Don't blame the child, the chances are it can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

ville on trains 11 and 12.

Trains 11 and 12 will be operated in two sections between Salisbury and Asheville whenever justified by the business during the early part of the season and about July 1 a second section of these trains carrying the Pullman cars and dining car will be operated daily, making only the important stops.

Effective May 25, trains 13 and 14, now operated between Richmond and Danville, will be extended to Salisbury, handling the Richmond-Asheville sleeping car southbound to Salisbury, and thence to Asheville on train 35. Northbound this car will be handled from Asheville to Danville on train 36, as at present and thence to Richmond on train 14. The extension of trains 13 and 14 from Danville to Salisbury will relieve main line trains 35 and 36 and facilitate the handling of these fast, heavy trains running between New Orleans and New York.

To provide for the convenience of coach passengers who prefer daylight travel it has been arranged to have train 7, leaving Richmond at 6:10 a.m., connect at Salisbury with train 21, the "East and West North Carolina Express," arriving Asheville at 7:40 p.m., and Waynesville 9:20 p.m., handling parlor car to Waynesville. This connection will serve passengers from Richmond and all intermediate points to Greensboro. Similar service in the return direction is afforded by trains 36 and 14, leaving Asheville 7:10 a.m., and arriving Richmond 8:05 p.m.

Beginning June 1, a through coach will be operated between Charlotte and Asheville on trains 39 and 40 between Charlotte and Spartanburg and on trains 9 and 10 between Spartanburg and Asheville.

This comprehensive service which is in addition to the excellent schedules operated to Western North Carolina throughout the year has been arranged by the Southern Railway as a part of its efforts to make this favored section the great summer resort of the nation. The popularity of the resorts of Western North Carolina is not only a great advertisement for the State, but is also a substantial business asset, stimulating many lines of trade and industry, and the Southern Railway is doing everything in its power to increase this popularity.

WOMAN'S MEETING AT BULLS GAP.

The Nolachucky Woman's Missionary Union met in its fourth quarterly session in Bulls Gap with the Rogersville Junction Baptist Church, Wednesday, April 30, 1913.

The meeting was well attended, there being representatives from nearly every society in the association.

The talks and discussions were of high order, and the spirituality and enthusiasm which characterizes these meetings was manifested throughout the entire program.

Songs and recitations by the Sunbeams and a quartette by young men of the Rogersville Junction Church added much to the enjoyment of the occasion.

At the noon hour, the representatives and friends of the societies were

Sunday School Literature

UNIFORM LESSONS.

Price List per quarter.

Superintendent's Quarterly	\$0 15
The Convention Teacher	12
Bible Class Quarterly	4
Advanced Quarterly	2
Intermediate Quarterly	2
Junior Quarterly	2
Home Department Magazine (quarterly)	5
Children's Quarterly	3
Lesson Leaf	1
Primary Leaf	1
Child's Gem	6
Kind Words (weekly)	13
Youth's Kind Words (semi-monthly)	6
Baptist Boys and Girls (large 4-page weekly)	8
Bible Lesson Pictures	75
Picture Lesson Cards	2 1/2

B. Y. P. U. SUPPLIES.

B. Y. P. U. Quarterly, per quarter	\$0 06
Junior B. Y. P. U. Quarterly, per quarter	5
Topic Cards, for six months, per doz.	15
How to Organize, per dozen	10
Pledge, Invitation or Bible Reader Record Cards, per 100	50

Baptist Sunday School Board.

J. M. FROST, Corresponding Secretary, Nashville, Tenn.

conducted by the ladies of the Rogersville Junction Church to the hotel, where they were given a delicious dinner. As this hotel is known far and wide for its good accommodations and splendid meals, it is useless to add any further comments on this part of the program.

At the close of the meeting, all returned to their homes feeling that it was worth while to attend such a meeting as this one.

ALLIE WILSON, Superintendent.
DORA M. PANGLE, Secretary.

FRUITLAND CHURCH DEDICATED

Yesterday, May 4, was a day of rejoicing with us at Fruitland, as it was the day when our church building was publicly dedicated to the Lord.

This building was erected in 1908 at a cost of approximately \$2,000. Bro. S. P. Poag was then the pastor of the church. It has been quite a task on this small band of brethren and sisters to liquidate the debt. But they have fought like Trojans to win the victory, and at last, by the goodness of the Lord, their fondest hopes have been realized and the building has now been turned over to our Lord, and not a dollar of indebtedness on it.

It was our great privilege as well as pleasure to have present with us Dr. J. H. Anderson of Martin, Tenn., to preach the dedicatory sermon. It was largely through the efforts of Dr. Anderson that a church exists there, as when he was pastor at Trenton in 1907 he took an active part in organizing the church and in starting the work off, and in a measure we felt as if "our father" had come home. He preached a splendid sermon, as is his custom, and the pastor offered the dedicatory prayer. Rejoice with us and pray for us, that now we may prove ourselves faithful to our tasks, and with the dedication of the building there may be that re-dedication of ourselves to our Master.

C. C. MORRIS, Pastor,
Missionary.

"SPECIAL" SILK HOSE OFFER

To introduce the beautiful "La France" silk hose for ladies and gents we offer 3 pairs 50c quality for only \$1, postpaid in U. S. Pure silk from calf to toe, with durable, elastic top, heel and toe for long wear. Sizes 8 to 10 1/2; in white, tan or black, assorted if desired. Money back promptly if not delighted. La France Silk Store, Box G, Clinton, S. C.

INTERNATIONAL GRADED LESSONS

Exclusively Biblical Series.

Price, per Quarterly Part.

Beginners' Department, two grades, 1st and 2d year—	
Teacher's Book, either grade	\$0 25
Pupil's Paper, either grade	7 1/2
Pictures (for the Teacher)	65
Primary Department, three grades, 1st, 2d and 3d year—	
Teacher's Book, either grade	25
Pupil's Paper, either grade	7 1/2
First Year Pictures (for the teacher)	65
Second-Year Pictures (per year by set)	1 50
Third-Year Pictures (per year by set)	1 25
Junior Department, four grades, 1st, 2d, 3d and 4th year (ready Oct. 1, 1912).	

GRADED SUPPLEMENTAL LESSONS.

(Twelve Grades—in Nine Pamphlets.)	
Beginners (2-5 years, one pamphlet, each)	\$0 06
Primary (6-8 years, one pamphlet, each)	5
Junior (9-12 years, four pamphlets, each)	5
Intermediate (13-15 years, 3 pamphlets, each)	05

Southern Railway

("Premier Carrier of the South")

Excellent Passenger Service to all Points

ELEGANT COACHES
MAGNIFICENT PULLMAN SLEEP-
ING CARS
DINING CARS
If you intend traveling to any point in any direction, call on or write to nearest SOUTHERN RAILWAY agent.
J. R. MARTIN, D. P. A.,
Chattanooga, Tenn.

The best train service to Washington
Baltimore, Philadelphia, New York and other Eastern Cities is

Via Bristol

Norfolk & Western Railway

SOLID TRAIN, DINING CAR,
THROUGH SLEEPER

Lv. 8:00 p. m., Memphis for New York.
Lv. 9:30 p. m., Nashville for New York.
Lv. 5:30 a. m., Chattanooga for Washington.
D. C. BOYKIN, Passenger Agent, Knoxville, Tenn.
WARREN L. ROHR, Western Gen'l Agent Pass. Dept., Chattanooga, Tenn.
W. C. SAUNDERS, Asst. Gen'l Pass. Agent, Chattanooga, Tenn.
Lv. 8:00 p. m., Memphis for Washington.
W. B. BEVILL, Gen'l Pass. Agent, Knoxville, Tenn.

CANCER—FREE TREATISE.

The Leach Sanatorium, Indianapolis, Ind., has published a booklet which gives interesting facts about the cause of Cancer, also tells what to do for pain, bleeding, odor, etc. Write for it today, mentioning this paper.

\$1.50 pays for 1,000 Sweet Potato Plants; four leading varieties. Vineless (preferred to Nancy Hall) is \$1.75 per 1,000. All 40 cents per 100 by Post. Full price list—WAKEFIELD FARMS, Charlotte, N. C.

YOU Can Rise to a Position of Power

To hold a position of power you need to know more about your particular business.

The secret of power and success is to **KNOW EVERYTHING ABOUT SOMETHING.**

Right along these lines the International Correspondence Schools train men for Positions of Power.

The I. C. S. gives you "concentrated" knowledge—specialized training—that enables you to master easily and quickly everything you need to know to advance.

If you can read and write, the I. C. S. can help you to succeed in the occupation of your own selection. To be convinced of this, just mark and mail the coupon—the I. C. S. will send you detailed information as to just how you can be qualified for promotion.

Marking the coupon involves no obligation on your part—do it now.

INTERNATIONAL CORRESPONDENCE SCHOOLS
Box 759 SCRANTON, PA.

Explain, without further obligation on my part, how I can qualify for the position before which I mark X.

Automobile Engineering	Civil Service
Auto Superintendent	Architect
Mine Foreman	Chemist
Plumbing, Steam Fitting	Languages
Concrete Construction	Commercial English
Civil Engineering	Building Contractor
Textile Manufacturing	Industrial Designing
Stationary Engineer	Commercial Illustrating
Telephone Expert	Window Trimming
Mechanical Engineer	Book Card Writing
Mechanical Draftsman	Advertising Man
Architectural Draftsman	Stenographer
Electrical Engineer	Bookkeeper
Elec. Lighting Supt.	Poultry Farming

Name _____
Present Occupation _____
Street and No. _____
City _____ State _____

Whittemore's Shoe Polishes

FINEST QUALITY LARGEST VARIETY



"GILT EDGE" the only ladies' shoe dressing that positively contains Oil. Blacks and Polishes ladies' and children's boots and shoes, shines without rubbing, 25c. "FRENCH GLOSS," 10c.

"STAR" combination for cleaning and polishing all kinds of russet or tan shoes, 10c. "DANDY" shoe, 10c. "QUICK WHITE" (in liquid form with sponge) quickly cleans and whitens dirty canvas shoes, 10c. & 25c.

"BABY WHITE" combination for gentlemen who take pride in having their shoes look A. I. Restores color and lustre to all black shoes. Polish with a brush or cloth, 10 cents. "ELITE" size, 25 cents.

If your dealer does not keep the kind you want, send us the price in stamps for full size package, charges paid.

WHITTEMORE BROS. & CO.
20-26 Albany Street, Cambridge, Mass.
The Oldest and Largest Manufacturers of Shoe Polishes in the World.

Stop Using a Truss

STUART'S PLAPAO-PADS are different from the truss, being medicine applicators made self-adhesive, purposely to hold the parts securely in place. No straps, buckles or springs—cannot slip, so cannot chafe or press against the pubic bone. Thousands have successfully treated themselves at home without hindrance from work, and conquered the most obstinate cases. **Grand Prize.** Soft as velvet—easy to apply—insensitive. Awarded Gold Medal and Grand Prix. Process of recovery is natural, so no further use for truss. We prove what we say by sending you Trial of Plapao absolutely **FREE**. Write us TODAY. Address—**Plapao Laboratories, Block 610, St. Louis, Mo.**

EARTH'S FIRST ARTISANS.

Since the beginning of the twentieth century Les Eyzies, a little hamlet in France about fifty miles from Bordeaux, has become to a great extent the capital and center of the scientific world. Near here thirty-two prehistoric grottoes have been brought to light, in the face of the mountain overlooking the river. Local curiosity had never driven the inhabitants to penetrate far into these caves until, in search of kaolin (porcelain clay) they advanced little by little into the interior of the rock. These cavities then proved each to be an entrance into a long natural tunnel, a mile or more in length, now high and wide, now low and narrow, leading into one or more spacious chambers with smooth walls and ceilings.

These caverns were at once the dwelling-places, the workshops and the tombs of the men of the stone age. They were born, lived, died and were buried; and like the inhabitants of Herculaneum and Pompeii, they have left the well-nigh indelible imprints of their existence at the moment when a cataclysm abruptly closed their career. And when we remember that 12,000 years or more these treasures have remained hidden we can appreciate their tremendous historic value.

Here have been brought to light skeletons by the hundreds, so well preserved that by the teeth one may judge of their age and sex; and by the configuration of the head, and particularly of the bony case of the skull, we may know the status, more or less advanced, of such and such a grotto. Here are also the workshops with their stone benches found in position, and in addition thousands of objects, from a bone needle, so finely chiseled that one could use it today, to weapons of defense and even necklets and other ornaments; but above all—the wonder of wonders!—mural paintings, sculptures in relief, men, animals, birds, which leave no doubt as to the artists and his epoch. One of the grottoes alone, the Font de Gaume, contains forty-two paintings perfectly clear and distinct. The subject was first engraved with flint in the wall, then afterwards painted with natural ochre mixed with warm blood.

In conclusion be it said that we find ourselves face to face with a man of 12,000 years ago, who, in structure, is perhaps more akin to the monkey than to the man of today, but whose skill, born of necessity, has truly created many things of which we are but the imitators; and what is more, we see here a divine spark shining in man to distinguish him from the brute.—Condensed from an article by Professor Hertig in Cosmopolitan.

"I could find only one Phoenix muffler in this town, although I went to both dry goods stores, so you and Francis will have to decide who shall have it," remarked Mr. Logan as he handed his wife a package.

Mrs. Logan opened the box and took out a pretty gray muffler. Francis' eyes danced when he saw it. "I want it, mother. It will look so nice with my new suit and overcoat. I don't like a silk handkerchief around my neck anyway. It doesn't look so well as a muffler. I can wear this tomorrow, when we go to Aunt Julia's."

"At my home in China, Francis," said his cousin, Estelle Rainer, who was a missionary, "we have a servant named Ling, and I want to tell you about him."

Francis hooked the muffler around his neck, smoothed it down in front, then sat down to listen, for when his



For That Picnic
—to ensure complete success take along a case of

Coca-Cola

The satisfying beverage—in field or forest; at home or in town. As pure and wholesome as it is temptingly good.

Delicious—Refreshing Thirst-Quenching

Send for Free Booklet.

Demand the Genuine—Refuse Substitutes. C1-A

At Soda Fountains or Carbonated in bottles.

THE COCA-COLA COMPANY, Atlanta, Ga.

cousin began to talk of China, it usually meant an interesting story.

"You know the people in China don't have beds like ours," she went on. "They have pads about the size of the comforts we put over us, only thicker. They lie down on one of these pads, roll up in it, and it serves for bed and covering both."

"I would rather have my bed," declared Francis.

"You would not, if you were a Chinese boy," answered Miss Rainer. "Ling, our servant, and he is only a boy, came from a poor home, and he gave most of the money he earned to his parents. One day Miss Park, the teacher who lives with me, and I noticed he had no pad to sleep on, and we gave him one. Ling was delighted and very proud of it. A week later we saw the pad was gone. 'Ling, what have you done with your pad?' I said to him in Chinese. 'I thought you liked it.' 'I did like it,' he answered, 'but my mother had none. I couldn't sleep happy on mine when she had to go without, so I gave it to her.' I thought it was wonderful for that Chinese boy to be so kind to his mother."

Francis had the muffler off by the time his cousin Estelle finished her story. He folded it neatly, then took it to his mother. "You may have the muffler, mother, and I will wear the silk handkerchief. I don't want a Chinese boy to be kinder to his mother than I am to mine."

"Thank you," said Mrs. Logan. "I shall be happy when I wear the muffler, for it will remind me of my son's unselfishness."

"I hope the story of Ling will help me to be kind to you always, mother," added Francis. "Thank you, Cousin Estelle, for telling me about him."—Sarah N. McCreary, in Morning Star.

"Doesn't that Look Good?"



Every woman, whether she can cook or not, can make the most delicious

Ice Cream from JELL-O ICE CREAM Powder

Nothing to do but put the powder in milk and freeze it.

At Grocer's, 10 cents a package. Five kinds: Vanilla, Lemon, Strawberry, Chocolate and Unflavored.

The Genesee Pure Food Co., Le Roy, N. Y.

Enthusiasm in Singing and Orchestra Playing

is kept at its highest tension and interest in Sunday School and Church services by the use of the greatest Sunday school song book yet published—

SONGS OF PRAISE
With Complete Orchestration

Songs of Praise is no ordinary book. Contains 180 bright, inspiring songs, some of faith, valor and victory, others sweet, tender and touching. The Orchestration written by an artist. It attracts and holds good musicians. For Violin, Viola, Cello, Bass, Flute, Clarinet, Cornet, Horns, Trombone, Drums and Piano or Organ.

"Of all the 100 books I have examined this is the best. It has more singable music than any book of its size I have seen."—J. M. Wells, Vancuburg, Ky.
Write for Free specimen pages. Song Book 25c. Orchestration 75c per book. Sample copy on approval.

Fillmore Music House,
530 Elm St., Cincinnati, O.

OWENSBORO

"The QUALITY Wagon"

Backed by Thirty Years' Experience and an Iron-Clad Guarantee of Superiority.

Lasts longer, carries more, runs easier, costs less in up-keep than any other wagon made. We don't try to see "how cheap" we can make wagons, but "how good."

Ask to see the **OWENSBORO WAGON**, compare it, analyze it and then you'll buy it. If your dealer can't supply you, write us for particulars.

Attractive Proposition to Dealers
Owensboro Wagon Co.
OWENSBORO, KY.



ALLEN'S FOOT-EASE

The Antiseptic powder shaken into the shoes—The Standard Remedy for the feet for a quarter century. 30,000 testimonials. Sold everywhere, 25c. Sample FREE. Address, Allen S. Olmsted, Le Roy, N. Y. The Man who put the E E s in F E E s.

Gallstones

Stop colic, pains, gas. End Stomach Misery. Send for 55-page Liver Gall Book. Gallstone Remedy Co., Dept. 408, 219 S. Dearborn St., Chicago.

YOUR MISSION.

To the Editor of "The Press."

Sir:—Please publish in the Forum Abraham Lincoln's favorite song.

SUBSCRIBER.

YOUR MISSION.

President Lincoln had doubtless more than one favorite song and hymn, but the one particularly distinguished by his notice is given below. It is generally ascribed to S. M. Grannis, but the statement has appeared recently that Grannis is the author only of the music, and that the words are written by Mrs. Ellen H. Gates, of Beaver Dam, Wis. It was one of Philip Phillips' sacred songs. It was sung by Phillips at a meeting in the chamber of the National House of Representatives on February 29, 1865. Lincoln, who was one of the audience, was so impressed by it he sent a written request to William H. Seward, chairman of the meeting, on a slip of paper as follows: "Near the close let us have 'Your Mission' repeated by Mr. Phillips. Don't say I called for it. A. Lincoln."

If you cannot on the ocean
Sail among the swiftest fleet,
Rocking on the highest billows,
Laughing at the storms you meet,
You can stand among the sailors,
Anchored yet within the bay,
You can lend a hand to help them
As they launch their boats away.

If you are too weak to journey
Up the mountain, steep and high,
You can stand within the valley
While the multitudes go by;
You can chant in happy measure
As they slowly pass along,
Though they may forget the singer,
They will not forget the song.

If you have not gold and silver
Ever ready at command;
If you cannot toward the needy
Reach an ever-helping hand,
You can succor the afflicted,
O'er the erring you can weep;
You can be a true disciple,
Sitting at the Master's feet.

If you cannot in the harvest
Garner up the richest sheave,
Many grains, both ripe and golden,
Will the careless reapers leave;
Go and glean among the briers
Growing rank against the wall,
For it may be that the shadows
Hide the heaviest wheat of all.

If you cannot in the conflict
Prove yourself a soldier true,
If where fire and smoke are thickest
There's no work for you to do,
When the battlefield is silent,
You can go with careful tread—
You can bear away the wounded,
You can cover up the dead.

Do not, then, stand idly waiting
For some greater work to do;
Fortune is a lazy goddess—
She will never come to you.
Go and toil within life's vineyard.
Do not fear to do or dare.

HOW TO PAY A CHURCH DEBT.

If you would like to know how to pay your church debts with the greatest ease, here is a plan which will

work. Take a list of the families in the congregation, canvass them and find out how many of them are subscribers to their church paper. In the case of those who do not subscribe get them to subscribe and pay for one year's subscription. After all the subscriptions have been secured that can be secured, call together the more substantial element of the church and raise a fund to pay the subscriptions to the church paper for those families which are not able to pay for themselves, or which are not interested sufficiently to pay the subscription for themselves. In other words, put the church paper into every home in the congregation. The effect of this policy will be to increase the interest of all the members of the church in all church matters, to enlarge the attendance on church services, to make those who subscribe for church causes pay their subscriptions more promptly, and to increase the liberality of the church members so that when an appeal is made for funds with which to retire the church debt that appeal will be met liberally and will awaken an interest in every family in the congregation.

Why will these results accrue from such a policy? The answer is very simple. Most church members, when they know their duty, are willing to perform it, but when for six days in the week no church influence comes to their homes, they have too much time to forget. Frequently they will not attend church services on Sunday, and this gives them a longer time in which to forget. Put into their hands the church paper, making its weekly appeal to their consciences and lying upon their parlor tables as a mute witness to them of their duty and as a result you educate the church members. You inform them. Their consciences become enlightened. They see their duty from a new standpoint and they come to the support of the pastor and church officers with greater earnestness and zeal.

The quickest way to pay a church debt is to make every church member effective, and the best way to make every church member effective is to make every church member well informed as to his obligations on all church matter. The church paper, next to the pastor, is the most efficient medium through which this can be done, hence the church paper should go into every church home just as certainly as the pastor should go into every church home. The pastor cannot go into every home every week. The church paper can, and no pastor, or church officer, should be satisfied until in his church this ideal plan becomes an accomplished fact.

STUBBLEFIELD—Brother David Stubblefield, son of Fleming and Emma Stubblefield, was born in Trousdale County, Tenn., Sept. 2, 1839; moved to Graves County, Ky., 1849; was married to Julia Peck Dec. 17, 1861. He professed faith in Christ and joined the Baptist church at Clinton, Ky., 1890. He died Dec. 9, 1912. He leaves a wife, nine children, and twelve grandchildren, and two brothers to mourn their loss.

He had been in declining health for several months, but few of us

About Alcohol? Go To Your Doctor

A Strong Tonic - Without Alcohol

A Great Alternative - Without Alcohol

A Blood Purifier - Without Alcohol

A Family Medicine - Without Alcohol

Ask your doctor if a family medicine, like Ayer's Sarsaparilla, is not vastly better without alcohol than with it.

J. C. Ayer & Co., Lowell, Mass.

CORTRIGHT

These Metal Shingles form the modern line of defense against roof decay, fire danger, repair expense, or total loss. Any good mechanic can lay them and make the best roof money can buy.

Write for dealer's name. If we haven't an agency in your locality, full particulars and prices will be promptly sent to those actually in need of roofing.

Cortright Metal Roofing Co.
162 N. 5th Ave., Chicago
54 N. 23rd St., Philadelphia

The New and Improved Old-2 Dividing Line

Shingles make a roof that can be put on with confidence—certainly that it will keep the house in perfect condition, weatherproof, fire-proof, as long as the walls stand, adding to its beauty every day.

Safe, Sane, Satisfying Economical

For use in the Home. For use by the Physician. For use by the Dentist.

ABSORBINE JR.
THE ANTISEPTIC LINIMENT

Analgesic, Stimulant, Prophylactic, Antiphlogistic, Disinfectant, Resolvent.

Absorbine, Jr. is scientifically and carefully compounded of vegetable extracts and essential oils. Each ingredient has its particular known work to do, and is put there for a specific purpose. Careful Laboratory tests prove conclusively that Absorbine, Jr. will

Destroy Germs Quickly

and is remarkably effective even diluted. It contains no minerals or poisons, and is harmless to the most sensitive tissues—no danger in its use.

Physicians can prescribe Absorbine, Jr. with confidence for Varicose Veins and Ulcers, Boils, Suppurating Wounds, Eruptive Skin Troubles, Eczema, etc., because when applied to an open sore or wound, it not only makes it aseptically clean, but destroys the germs, and by gently stimulating capillary circulation, causes a healthy healing, without danger of infection or excessive granulation.

Dentists will find it efficient in treating Pyorrhea, Spongy Gums, Abscesses, Sinuses and all ulcerative conditions affecting the mouth and gums, and relieving pain after teeth extraction. These three qualities commend it to the Dental Surgeon: it is a true germicide (25% aqueous solution of Absorbine, Jr. destroys Streptococcus Pyogenes); it is non-toxic; it is non-destructive of tissue. A ten per cent. aqueous solution makes an efficient, safe mouth wash or gargle.

Absorbine, Jr. is economical, as a few drops at a time are all that is needed. Sold by leading druggists. \$1.00 for 4 oz. \$2.00 for 12 oz. For 10 cents liberal trial bottle will be sent by the manufacturer, W. F. YOUNG, P. O. Box 477 Temple Street, Springfield, Mass., who will also send regular size bottles, all charges paid and safe delivery guaranteed upon receipt of price.

Write for Free Descriptive Booklet.

thought the end so near. He was a devoted husband and father, a good neighbor, and loyal to his church, and whereas he and his estimable family are valued members of Rutherford Baptist Church, and whereas his death brings irreparable loss to them and to the church,

Be it resolved, That Rutherford Church hereby tenders them its warmest sympathy, and that we commend them to the infinite mercy, abounding grace, and unspeakable love of our Heavenly Father in whom Bro. Stubblefield grounded his faith and rested his hope, and of whom he so much loved to talk.

Be it further resolved, That a copy of these resolutions be furnished each to the home paper, The Baptist

Builder, and the Baptist and Reflector. Respectfully submitted,
M. E. WOODRIDGE, Com.

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES THE CHILD, SOFTENS THE GUMS, ALLAYS ALL PAIN; CURES WIND COLIC, and is the best remedy for DIARRHEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. "AN OLD AND WELL TRIED REMEDY."

DAISY FLY KILLER



placed anywhere, attracts and kills all flies. Neat, clean, ornamental, convenient, cheap. Lasts all season. Made of metal, can't tip or tip over; will not soil or injure anything. Guaranteed effective. Sold by dealers, or sent by express prepaid for \$1.

HAROLD SOMERS, 150 DuSable Ave., Brooklyn, N. Y.

You Look Prematurely Old

Be wary of those ugly, grizzly gray hairs. Use "LA GREOLE" HAIR DRESSING. Price \$1.00, retail.

AMONG THE BRETHREN

By Rev. Fleetwood Ball

Dr. A. E. Booth of Nashville, Tenn., lately preached for the First Church, Johnson City, Ill., and visited other points in that State. We protest against any effort to move him from Tennessee.

Evangelist L. D. Lamkin is holding a revival with the First Church, Cairo, Ill., but has fearful odds to battle against. The world, the flesh and the devil have large sway in Cairo.

Dr. O. C. S. Wallace has resigned as pastor of the First Church, Baltimore, Md., to accept the care of Westmont Church, Montreal, Canada. The resignation becomes effective Sept. 1.

President J. C. Hardy of Baylor College has declined the call to the presidency of the Agricultural and Mechanical College of Arkansas.

In the recent revival at Rockdale, Texas, in which Rev. B. B. Blalock was assisted by Rev. L. R. Scarborough of Fort Worth, Texas, there were 125 conversions, the majority of them joining the church. The church gave \$9,000 for the Southwestern Baptist Theological Seminary, Fort Worth.

Rev. J. A. Maples has been called to the care of the church at Mineola, Texas, and it is believed he will accept.

Howard Payne College loses its president, Rev. J. S. Humphrey, who becomes President of Burleson College, both in Texas.

Rev. Geo. B. Richards has been called to the care of the church at Checotah, Okla., and his acceptance is assured.

Rev. O. A. Greenleaf, a student in Ouachita College, Arkadelphia, Ark., has accepted the care of the church at Stuttgart, Ark. He will no doubt effect great good.

In the recent revival at Clay Street Church, Waco, Texas, there were 102 additions. Evangelist F. D. King of Raleigh, N. C., assisted Rev. O. E. Bryan. Bro. King is to assist in a revival at Lexington, Tenn., beginning June 1.

The pastor's home of the First Church, Macon, Ga., in which Dr. E. C. Dargan lives, was greatly damaged by fire recently. It is feared that many of Dr. Dargan's manuscripts were destroyed.

The First Church, Moultrie, Ga., is unsuccessful in securing as pastor Rev. C. W. Durden, who cannot leave the First Church, Tifton, Ga.

Rev. H. R. Holcomb of Clinton, Miss., lately assisted Rev. W. H. Scruggs in a revival at Waycross, Ga., resulting in 75 additions, 39 by baptism.

HE REDUCES 57 POUNDS

New Method of Flesh Reduction Proves Astonishingly Successful

Johnston, Pa. Special: Investigation has fully established that Hon. H. T. Stetler, of this city, has reduced his weight fifty-seven pounds in an incredibly short time by wearing a simple, invisible device, weighing less than an ounce. This, when worn as directed, acts as an infallible flesh reducer, dispensing entirely with dieting, medicines, and exercises. Many prominent men and women have adopted this easy means of reducing superfluous flesh, and it is stated the inventor, Prof. G. X. Burns, of No. 17 West Thirty-eighth street, New York, is sending these outfits on free trial to all who write him.

A DAINTY COOK BOOK FREE.

We are mailing, absolutely free of charge, our receipt book, "Dainty Desserts for Dainty People," to anyone applying and mentioning the name of her grocer. This book is beautifully illustrated in colors and gives over 100 recipes for the daintiest desserts, jellies, puddings, salads, candies, ices, ice creams, etc. No good housekeeper can afford to be without it. If you send a 2c. stamp we will also send you a full pint sample of Knox Pure, Plain, Sparkling Gelatine, or for 15c, a two quart package. If your grocer does not sell it, Charles B. Knox Co., 301 Knox Avenue, Johnstown, N. Y.

Dr. W. W. Landrum of Broadway Church, Louisville, spent last week lecturing and preaching at Oneida Institute, one of the mountain schools of Kentucky.

Rev. W. E. Mitchell is pastor at Adairville, Ky., and the old church has been torn down preparatory to the erection of a new \$15,000 structure. The cause shows progress where Mitchell labors.

Evangelist J. P. Jenkins has returned to labor again under the employ of the State Mission Board of Kentucky. He seems to have a longing for Kentucky, and vice versa.

Greenwood Church, Brooklyn, N. Y., has called Dr. R. S. MacArthur, late of Tabernacle Church, Atlanta, Ga., to be acting pastor for a year. He accepts.

In the recent revival with the Second Church, Durham, N. C., in which Dr. Lloyd T. Wilson of Richmond, Va., assisted Rev. J. T. Riddick there were 42 additions.

The Biblical Recorder of last week published a splendid picture of the Leavell Brothers, nine in all. Oxford, Miss., is their boyhood home. One is a preacher, Rev. James B., and five others are engaged in large denominational work. This writer enjoys the distinction of being their cousin. See?

The Baptist Herald of Paris, Tenn., edited by Rev. Andrew Potter, has been enlarged. Rev. J. W. Joyner has been recently associated with the paper as assistant editor. There is not a dull line in the publication.

The resignation of Rev. E. K. Cox as pastor of Howell Memorial Church, Nashville, Tenn., to accept the position of Co-operative Secretary of the State Mission Board for East Tennessee, is bad for the church but good for the co-operative work. Bro. Cox, as we see it, could enter upon no larger work than that of the pastorate.

The commencement program of Union University, Jackson, Tenn., includes the names of Dr. J. W. Porter, pastor of the First Church, Lexington, Ky., and editor of the Western Recorder, to preach the commencement sermon, Sunday, June 1, and Rev. S. E. Tull of the First Church, Paducah, Ky., to preach the sermon at night before the J. R. Graves Society.

Rev. T. A. Waggener of Martin, Tenn., accepts the care of the church at Pilot Oak, Ky., and the work promises large returns.

Ewing McDaniel and Miss Rubie Blankenship of Lexington, Tenn., were the happy participants in a marriage Sunday morning at 8:30 o'clock, while seated in a buggy in front of the residence of this scribe, who officiated. The bride is a splendid young Baptist, and the groom is of a Baptist family.

The next Fifth Sunday meeting will be held with the Hickory Grove Baptist church, beginning Friday before the fifth Sunday in June, 1913. The following is the program:

11 a. m.—Sermon by J. W. Pruitt.
2:30 p. m.—Is the Spiritual Condition of the Churches Cause for Alarm on the Part of the Faithful?—Elder J. E. Johnson.

3 p. m.—Query Box open to all.
3:30 p. m.—Does the Bible Teach that God Hears and Answers the Prayers of the Unsaved?—G. O. Crutcher.

8 p. m.—Preaching by H. C. Broke.
Saturday—
10 a. m.—Devotional and experience talks.

10:30 a. m.—What is Justification. Is It of Works or by Faith?—J. T. Wiggins.

11 a. m.—Preaching by J. M. Ross.
2:30—Does God Call Men into the Ministry?—W. H. Shaw.

3 p. m.—What is the Unpardonable Sin?—P. L. Cobb.

8 p. m.—Preaching by O. T. Worsham.

Sunday—
10 a. m.—Sunday School Work—C. B. Cobb.

11 a. m.—Missionary sermon by Elder J. E. Johnson.

We invite preachers of other Associations, and especially those holding pastorates in our midst.

COMMITTEE.

WILLIAMS—We are again called upon to record the death of one of our most devoted and efficient members, Sister Katherine Cate Williams.

Sister Williams, wife of W. C. Williams, was born Feb. 11, 1862. She was married to Bro. Williams Sept. 10, 1882. She departed this life March 14, 1913.

She professed faith in Christ early in life and united with Dumlplin Baptist Church, of which she remained a loyal and devoted member until her death.

Sister Williams leaves a husband, seven sons and five daughters to mourn her departure, besides a host of friends and relatives.

She bore her last lingering illness with meekness and Christian fortitude.

May her loved ones comfort their hearts with the assurance that she is now safely housed in the everlasting kingdom of God, and to the bereaved children we would say, "Imitate the example of your dear, sainted mother, so that when you are called from this life into the Great Beyond, you will be prepared to meet her in that land where there is neither sickness nor sorrow.

Be it resolved, That a copy of this be spread upon our church record, a copy be sent to the Baptist and Reflector for publication, and a copy be furnished the family.

MRS. J. H. MOODY,
MRS. W. T. ELDER,
MISS OVA CATE,
Committee.

WIDENER—George W. Widener departed this life Jan. 6, 1913, at the age of 67 years. He was born in Sevier County, Tenn., Aug. 7, 1845. He professed faith in Christ and united with the Byrd's Creek Baptist Church, 1865. Having moved to Jefferson County, he removed his membership to the Leadvale Church about 1883. Later, with wife and children, who had joined, he again removed to the French Broad Baptist, Oak Grove, Tenn.

He was married Nov. 10, 1870, to

SHOES

AT WHOLESALE PRICES

CUT DOWN YOUR FAMILY SHOE BILL ONE-THIRD OR MORE.

You are interested in reducing the high cost of living. We can assist you by supplying your shoes at wholesale prices delivered direct to you by parcel post. We have a new catalog just published which represents the greatest shoe values ever offered. All the latest novelties in women's shoes—short vamp shoes which make the foot look smaller, shoes built for comfort and shoes built for style. Men's shoes for work and dress. Youth's and Misses' school and dress shoes. Every pair guaranteed the best for the price.

With our attractive catalog, we send you complete instructions how to order. We guarantee the fit to be perfect or take back the shoes and refund your money.

Every pair of shoes you buy saves you one-third or more. You get the highest quality ever put into a shoe—style, fit and comfort—but instead of paying the dealer's profit, you get wholesale prices.

Write at once for your copy of our free catalogue and see for yourself. Address

PARCELS POST SHOE COMPANY,
258 Meeting St., Charleston, S. C.
The Parcel Post Shoe Co. is thoroughly reliable.—Advertising Managers.

Miss Caldonia Randles. To them were born seven sons and three daughters, all of whom survive him except the youngest child, Lawrence, whom the Lord called home eighteen months ago. Through the prayers of these parents, all their children have become Christians.

Bro. Widener was a modest, unassuming follower of his Lord. He could do no great things for the Master, because of his lack of education and early training in Christian service, yet the church has sustained a great loss in the death of this brother, he being a deacon, regular in his attendance, and always ready to help share the burdens of the church.

Be it resolved, That we as a church extend to the bereaved wife and children our deepest sympathy and commend them to the God of all grace, who is able to comfort and sustain them.

Second, That a copy of these resolutions be sent to the family, be spread upon the church book, and be sent to the Baptist and Reflector for publication.

F. M. SMITH,
R. E. LEMONS,
C. H. FISHER,
Committee.

STOPS TOBACCO HABIT.

Elders' Sanitarium, located at 1017 Main St., St. Joseph, Mo., has published a book showing the deadly effect of the tobacco habit, and how it can be stopped in three to five days.

As they are distributing this book free, anyone wanting a copy should send their name and address at once.

PRECIOUS JEWELS OF SACRED SONG

By W. H. Doane, Mus. Doc.
THE BOOK THAT LASTS.
If you have been trying to decide what song book to get, this will settle the question. You are safe in buying it with your eyes shut, but we invite the fullest investigation. Free circular upon application. Cloth or Manila binding. Round or shaped notes. Price, \$25.00 or \$14.00 per 100; \$5.00 or \$3.00 per dozen. Express extra. Returnable sample copy 25c. or 30c. postpaid.
Send your orders to
BAPTIST AND REFLECTOR,
Nashville, Tenn.