BAPTISTEREFLECTOR

SPEAKING THE TRUTH IN LOVE

DEVOTED TO THE SPREAD OF BAPTIST PRINCIPLES AND THE ADVANCEMENT OF THE REDEEMER'S KINGDOM

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Farm and Fireside says that last year the hens laid 20,000,000,000 eggs, their value being \$400,000,000, at 23 ½ cents per dozen. The hen is certainly a great institution. Counting chickens and eggs both, the money value of her produce amounts to more than that of any other single product.

—In her story of the China Inland Mission, Mrs. Howard Taylor gives the secret of its phenomenal success in the following statement, "God's man, in God's place, doing God's work, in God's way, and for God's glory." That is the secret of the success of any preacher anywhere.

The libel suit of "pastor" Russell of New York, against a Baptist minister in Hamilton, Ontario, was promptly thrown out of court. A similar case against the Brooklyn Eagle a short while before went against him. And this is the man whose literature many people, including some Baptists, eagerly read! Shame on them!

Dispatches from Tampa state that Rev. J. E. Skinner, pastor of the Palm Avenue Church, Tampa, and who recently accepted a call to the Judson Memorial Church, this city, saved a nine-year-old girl from drowning at a church picnic. She was in bathing with 30 or 40 others and stepped off into the water 20 feet deep. She had gone down twice when Brother Skinner jumped in and rescued her. It is suggested that he ought to be given a Carnegie metal. He deserves it and we hope he will receive it.

Rev. Juan Orts Gonzales, formerly a Franciscan Spanish monk, but now a Presbyterian minister in this country, says: "I was convinced that the fundamental unity between the Protestant bodies is greater and more vital than that between the Roman Catholic churches. In other words, I found that the differences between, say, the Presbyterians and the Methodists and Episcopalians are less than those between the Jesuits and the Franciscans or Dominicans. I discovered with amazement that while the Romanists in all orders have an outward union through the pope, the Protestants of all names have a more fundamental, vital, and satisfying unity in Christ and the people."

—In bidding good bye to the foreign peace delegates at the John A. Stewart breakfast, given in Washington, May 13, Secretary of State Wm. J. Bryan responded to the toast, "The Ship of Friendship." Among other things he said: "Ever since the earliest days men have been building ships. They are still building them, but the ship we are planning is different from the others. Its compass is the heart; its shells carry good will; its missiles are projected by the smokeless powder of love; its captain is the Prince of Peace. I ask you all to drink with me to this new battleship—the ship of friendship. No target can withstand the shots that friendship sends abroad." This is very beautiful, and as true as beautiful,

—Says the Baptist Standard: "When the Shriners met in Dallas invitations came from several cities for the convention next year. The Memphis Shriners tried to make a point for Memphis and against Atlanta by claiming that Atlanta is a dry city and that in Memphis one can buy all the liquor he wants. As a result Atlanta received 269 votes while Memphis received only 85 votes. We congratulate the Shriners on their refusal to endorse the claims of a city which boasts of violating the law." We happen to know of two large preparatory schools in Middle Tennessee which used to arrange their closing exercises so that the boys in returning home could spend a day in Nashville and see the places of interest in the capital city, but which now arrange them so as to give no time to the boys for a stop-over. Putting the question simply upon a low commercial plane, we do not believe that it pays to run a "wide-open town." Some day Nashville and Memphis and other cities of the kind will find this out. And the fact is, they are beginning to find it out now.

The Northern Baptist Convention met in Detroit, Mich., May 26-29. There was a large attendance upon it, though not as large as that on the Southern Baptist Convention. The sessions seem to have been very interesting. Perhaps the most marked feature of the Convention was an address by Dr. J. H. Franklin, Secretary of the Baptist Foreign Mission Society, who has just returned from a six months' tour around the world, visiting the various mission stations of the Society. His address on the whole was very optimistic as well as quite informing.

LOVE NEVER FAILS.

We read in the dear old chapters,
In times when weary grown,
Of the love that never faileth,
To find and bless its own.
And sweet are the words of comfort,
As through the land we go,
For what the Father has promised
He will make good, you know.

No matter what ills betide us
Here in the lower land,
We may turn from the cares that vex us
And find the comforting hand,
We can lean on the love unfailing,
And that arm is strong and true;
And feel it is sure and steadfast
The whole long journey through.

O love, so like a fountain

The summers can not dry,

You fall on hearts grown weary,
Like rain from a pitying sky.

Refreshed by the gentle shower,
All trustfully we say,

The love that has failed us never

Will follow us all the way.

—Eben E. Rexford.

—It is said that when the tomb of Charlemagne was opened nearly two centuries after his death, the body of the Emperor was in a remarkable state of preservation, seated on a marble chair, dressed in royal robes, holding a scepter. On his knees was a copy of the Gospels, and a finger of the dead monarch was pointing to the words: "What shall it profit a man, if he gain the whole world, and lose his own soul?" The New York Christian Advocate well says: "It is a striking circumstance that one of the greatest conquerors should thus be represented as contrasting the insignificance of his achievements with the vast importance of his destiny.

The 1912 edition of the Compendium of the Doctrines of the Gospel, which is the official declaration of the faith of the Mormons, declares: "If plural marriage be unlawful, then is the whole plan of salvation through the house of Israel a failure and the entire fabric of Christianity without foundation." Commenting on the above, The Continent says: "The United States confronts a powerful organization—the most perfectly compacted close corporation in this country—which proposes to supplant monogamy with polygamy throughout the country, as soon as it may be able." The Continent advocates an eighteenth amendment to the Constitution of the United States, prohibiting polygamy. Ever since Utah had Statehood she has been able to snap her fingers in the face of the United States Government. President Joseph Smith admitted on the witness stand in the Smoot contest that he, himself, had five living wives, and that there were about 1,500 other men then living in polygamy in Utah.

—Last Sunday was the second anniversary of Rev. J. F. Savell as pastor of the Southside Church, this city. During the two years a great work has been accomplished. The church has grown largely in numbers, in spirituality and liberality, and the work has just begun.

-Mr. Joe Roe died at Bellville, Tean., May 30, aged 96. He had never taken but one dose of medicine in his life, and that was the night before he died. The questions come, suppose he had not taken that dose of medicine, how long would he have lived? If other people should refrain from taking medicine, would they live to be 96 years of age?

—Hon. Joseph Chamberlain, of England, presents the following dilemna: "You must take your choice between two restrictions; either individuals must be restricted from imposing a nuisance on the community against the will of the majority, or else the majority of the community must be restricted from suppressing those nuisances in deference to the interests of individuals." Which horn of the dilemna will you choose?

An autograph letter of Sven Hedin, the Swedish explorer, who traveled across the forbidden land of Tibet a few years ago, contains the following avowal of faith in God and tribute to the value of the Bible: "Without a strong and absolute belief in God and in His almighty protection I should not have been able to live alone in Asia's wildest regions for twelve years. During all my journeys the Bible has always been my best lecture and company."

The Presbyterian Advance brings out the interesting fact that in the entire United States, exclusive of Alaska and colonial dependencies, the foreign born and those of foreign parentage amount to 35.1 per cent of the population, while in the South they amount to only 8.4 per cent. As the Presbyterian Advance says, the problem of immigration is thus almost entirely a problem for the North, not for the South, to solve.

Rev. Kenneth C. MacArthur has resigned the pastorate of the Tremont church, New York. He is the son of Dr. R. S. MacArthur. The Examiner says: "In this his first pastorate he has done a notably fine work, receiving 193 into the fellowship of the church, and developing the membership in the grace of giving to a marked degree. Largely through his efforts and devotion the church now occupies a beautiful building, which is free of debt and exerts a large influence in the life of the community. Mr. MacArthur's health is none too robust, and he feels the need of a change."

—A committee of the Virginia Assembly arrived in Lexington, Va., on May 30 from Cumberland Island, Ga., bringing a flag-draped casket containing the remains of Gen. ("Light Horse Harry") Lee, of revolutionary fame. Escorted by cadets from the Virginia Military Institute and students from Washington and Lee University, the casket was borne by cadet and student pallbearers to Lee mausoleum. There with impressive ceremonies it was reinterred in the crypt beside the body of the revolutionary soldier's distinguished son, Gen. Robert E. Lee.

 SOME NEVER-TO-BE-FORGOTTEN DAYS To A. J. Jordan; from A. J. Holt. never-to-be-forgotten days,

We walked the world together; We scaled its mountains; sailed its seas, Dared its deserts, wooed its breeze, In fair or fretful weather.

REDERMER'S KINGDOM ENT OF THE In never-to-be-forgotten days We gazed upon the glory Of ancient Egypt, mummified, Enshrined in song and story; We stood beside the marble pride, Of Hellenistic beauty, And saw the lightless lantern of Diogenes and duty.

In never-to-be-forgotten days We saw the Holy City; We passed the gate, where sentries wait; We walked the street where holy feet Trod via Dolorosa; The valley deep, the mountain steep, Fair Olivet the olden, Whose fairest face reveals the place Where pierced feet were last to meet The earth for gates golden.

One never-to-be-forgotten day Our feet shall stand beside the way Where Jordan's tide shall sweep beside, This land of night, and that of light; When out across its darksome tide Shall stretch a city fair and wide; Whose gates are pearl, whose streets are gold, Whose joys are more than manifold. *****

May there we meet upon a street No longer Dolorosa; Where waves of light dispel the night, Where all is bright, for all is right, He who for us was crucified Shall be our Guarantee and Guide. A. alexantine of

Be this the effort, this the end, For thee my comrade and my friend. Kissimmee, Fla.

"ALMOST A BAPTIST."

Professor Adolph Schlatter, the leading conservative theologian of Germany, author of many commentaries on the books of the New Testament, is almost a Baptist. He closes his chapter on "Infant Baptism" in his Christliche Dogma (1911) with the words: "The church does not need to cling to infant baptism as to something indispensable to her existence. It would be a move in the right direction if men should come forward of their own accord for baptism and confess why they turn to Christ." The baptism question, he says, is stronger today than ever before, and it has never been possible to silence it. They ask: If you break with Rome, why don't you give up its baptism and make the break complete? If you abandon Rome for the Bible, why don't you imitate the Apostolic practice of baptism? If, as Luther said, a Christian is a believer, why do you give the seal of faith to an infant that cannot believe? If you restore the Lord's Supper, why do you not restore the Lord's baptism?

Before replying to these questions the author points out the weakness, the invalidity, of the usual arguments for infant baptism. Baptism must not be separated from faith. The proxy faith of godparents is no substitute for personal faith. Why not, then, the Baptists ask, delay baptism until faith is born? Luther's suggestion that the infant is endowed with faith at baptism cannot be accepted, for we can have no knowledge of such a transaction. We cannot build on conjectures. No one can baptize an infant with a good conscience if he acts on a conjecture. Whatever the infant may have, it is nothing like faith in Jesus. Infant baptism has persisted, not by the make-believe of godfathers, but by the fear that unbaptized infants must perish. The Augsburg Confession condemns the Baptists for contending that unbaptized infants are saved. But you cannot base baptism on fear. Such a baptism is the aftermath of the superstition of the Dark Ages, an unbelieving and sinful act. Faith rests not on water but on Christ. Christ does not fall if water does. The Swiss Reformers tried to make the State Christian by baptizing all lufants, just as the law made the Israelites a nation by the rite of circumcision, but the Baptists replied, "Christ came to establish a church of believers." Baptism cannot be made a bond of the union of church and State. No one has a right to say, I baptize infants because

believe in a national church. Baptism must remain just what Jesus intended it to be. The supposed benefits of infant baptism do not justify such baptism. A baptism that is not founded in faith is empty and vain. Grace comes first, and faith second. The peril of the Baptist position, which Luther clearly saw, is that it gives no place to grace until and unless faith grasps it. Man is thus given the ability to receive grace, and is in danger of resting on his faith instead of on God. Who can tell whether a man believes enough to be baptized? If no one can tell, no one can be baptized. Until we believe, we do not possess baptismal grace. Baptism becomes effective when we believe. Infants lack faith. If it could be proved that they lack grace infant baptism would be out of place. We baptize infants, not because they do not stand in the Grace of God, but because they do. The proclamation of the Word goes with baptism. Where the word cannot be proclaimed, as to an ever-increasing part of the population today, infant baptism is impossible. The union-cf church and State is a fiction, and it is not the duty of the church to maintain a fiction.

The Professor closes the chapter with the words quoted at the beginning of this article. We hope that Professor Schlatter will have the courage of his convictions and become an out and out Baptist.—The Examiner.

A WEEK WITH DR. HAYWOOD IN NEW YORK.

For the last week or ten days we have been so journing in this great city of New York, and during that time it has been our privilege to meet quite often with Dr. Oscar Haywood, some years ago the brilliant and much admired pastor at Jackson, Tenn During those good old times it was the writer's good fortune to be also a resident of that handsome little city, where he remembers having greatly enjoyed his connection with the old S. W. B. University Consequently it has been a real pleasure to meet again, away off here, as a kind of "stranger in a strange land," so excellent a friend as Dr. Haywood, who, moreover, was my pastor in those days gone by, Let me say of the City of New York that it is really a wonderful city. It has even a greater population than the entire State of Tennessee; that is to say, there are in Greater New York now some 5,000; 000 people. Besides this city being built both above ground and below ground, some of its structures reaching away up to the sky and others down even to Tophet, and everywhere a swirl of humanity and activity as in a beehive, it is truly an architectural wonder, next to London; the greatest city in the world. As to the churches and religious interests ere, we can only say that all the denominations, and especially the Roman Catholics, are largely represented. We Baptists have in Greater New York some 150 or more churches. Some of these are very old and historic in character; others are quite new; and all of them as a body seem to be earnest, pro gressive and active; and most of them, we are glad to say, still hold fast to the old orthodox faith "once for all delivered to the saints." Dr. Haywood's church is denominated the Collegiate Baptist Church of the Covenant, it being composed of two or three other churches, which now form one congregation. This church has a large and commodious house of worship, besides other property interests; it is thoroughly organized in every department of its work, and its members seem to be a peculiarly happy, active, hospitable and, like the Bereans of old, a noble band of people. Dr. Haywood's lines would therefore seem to have fallen in very pleasant places.

As for Brother Haywood himself-that is what we used to call him, but he is now a Doctor of Divinity -he has really developed into quite a different kind of man from what he used to be in Jackson. For, first of all, he has grown older in appearance, and is somewhat more aldermanic in his physical proportions; then he has changed considerably in point of intellect and as a sermonizer. After hearing him preach a Sunday or two ago, we made this comment upon the sermon: "Not more oratorical than used to be his style in Jackson, but more practical." He is now more direct, freer from the use of a manuscript, and seemingly more determined to reach the hearts and consciences of his hearers. However, he is still ornamental in his style, and knows how to bring about a dramatic effect when his thought requires it. Would you believe it? Dr. Haywood has become a first-class street preacher. Only last Sunday night we heard him preach an admirable little sermon at the corner of one of the streets near his church; which sermon, moreover, was followed by one equally good and effective from his pulpit. So also in all his work as connected with the prayermeeting, the Sunday School, where Dr. Haywood

teaches one of the largest Bible classes belonging to any Baptist church in New York; with his young people's work, and certainly with his work on the streets, one can notice a decidedly marked change in the general style of this good brother. We said to him one day that he has really changed so much, or developed his talent in various directions, that the people of Jackson, Tenn., would hardly know him if they could hear him preach, or see him at work in the lines we have described. There is one respect, however, in which Dr. Haywood has not changed. He is still a confirmed old bachelor, or rather widower, much, we think, to the detriment of his own personal happiness, and also to the regret of perhaps not a few aspiring but good-intentioned female friends. Really, here is a chance in which the Doctor could develop very handsomely in a practical way.

Pardon the length of this news-letter. Our apology is that Dr. Haywood's many friends in Tennessee, as well as our own friends there, would be pleased to know about the matters herein described. Success to the old Baptist and Reflector. We have not seen much of it lately, owing to our having spent the winter down in Florida. But it is always, in our judgment, whether read in one place or another, one of our very best Baptist newspapers

DAVID HEAGLE.

New York City, May 20, 1913.

LENOIR CITY.

Probably a word from Lenoir City at this time would not be out of place. The work here is moving along at a good healthy pace. Our new meeting house is well under way. Hope to have it ready for services by the middle of August, or before. The High school auditorium furnishes us a meeting place while our new house is building. We feel that the Lenoir City church is in the most prosperous condition that it has ever been in, and though the membership is not rich in this world's goods, they are full of faith. In planning our new house, we looked well to the future, and have made ample provisions to care for from six to seven hundred in the Sunday school.

This is my third year here as pastor. My people endear themselves more and more to me as the days go by. As an example of their kindness, on last evening about 75 members charged us with all manner of good things for the pantry. Superintendent S. P. Witt was leading the way, followed by Profs. A. A. Taylor and W. F. Ferguson, and Deacons Byrum, Weaver and Scarborough, with many other brethren and sisters, too numerous to mention. It is a pleasure to labor with such a people.

We shall expect the editor of the Baptist and Refletcor to spend some Sunday with us soon after we get in our new house. The pastor hopes that the day may soon come when the Baptist and Reflector will be in the home of every one of his members.

E. A. COX.

THE TRUE IDEAL.

Christ gave the true ideal of life, when he said he came not to be ministered unto, but to minister. There are two ideals of life: That of ministering or being ministered to; of giving or getting; the selfish or unselfish ideal. In practice, however, these two principles are mixed. In order to give, one must get; in order to get one must give. In order for one to give his best to the world, he must get an education. In order for one to give a life, one must get a living. On the other hand, to get one must give something in return. In order to get money or anything, one must give the world something in return for it. But these are the two principles of life, one of the other of which dominates every life. One should see to it that the dominating, underlying motive principle of his life is that of giving. We have had the other principle so instilled into us; it has been so constantly driven into our ears to get, get, get money, get, get, that we need to be reminded that the true ideal of life is that of giving, of serving, is that of the Son of man who "came not to be ministered unto, but to minister, and to give His life a ransom for many."

Nashville, Tenn.

I cannot do without the dear old Baptist and Reflector. It seems to get better all the time. I wish you and all of its readers God's richest blessings. I was a subscriber to the Tennessee Baptist before and after the War between the States while Dr. J. R. Graves was its editor. W. D. HAYNES, SR.

Lineville, Ala.

THE ORLINDA BIBLE INSTITUTE.

At the request of a number of brethren, I undertake to note some of the elements which contributed to the success of our institute. Let me emphasize, first of all, that it was done by divine direction, without which, all human elements would have failed. The Institute lasted from Sunday morning till Thursday night. The program was cumulative in its scope; was planned along the line of previous teachings by the pastor, and a line of truth, which in the judgment of the program committee, was vital to the local situation. Such subjects as Stewardship, Tithing, Long Pastorates, Spiritual Embezzlement, Paying the rent, The Authority of the Word of God, Its place in the Bible School, The preeminence of Christ, Laymen as evangelists, etc., all were discussed with an eye to the preeminence of Christ in every sphere of life.

Each speaker quitted himself well, and showed himself to be a specialist in his line. But the one special feature was having two strong men to supplement each other all the way through the five days. I cannot imagine a better combination in this way than Brethren Henderson and Duke.

We kept special agents of Denominational repre sentatives out. No denominational interest was presented as such. But God's claim on men for a wholehearted, broad visioned service was constantly magnified. It was a time of seed sowing. The harvest will keep coming for the years to come. On the last day, ten souls were converted. Never have we seen such manifestation of God's power and endorsement, at the end of a time when Stewardship and such subjects had been constantly discussed. One good brother said, "Pastor, I will be one of ten to give fifty dollars each to raise our gifts for Home and Foreign Missions five hundred more." We refused to make it a meeting where men could say that it was all planned, after all, just to get a collection. So for once we did not permit a collection. A week later, the wisdom of such a course was manifested. One of the brethren suggested that the pastor ought to let them take a collection before he started to preach. Another took the floor and preached twenty minutes. That was one day when the pastor did not get to preach. The morning was taken up in taking collection that broke-out of its own momentum. Before it ended on the following Wednesday night, it had run-up to a thousand dollars. This leads us to remark that we need not expect to reap a harvest until we have sown the seed. If this same seed-sowing had been done with a view to getting a collection, the truth would have soured on the stomachs of many, and left them dyspeptic in their attitude toward our denominational interests.

In our previous planning to have the Institute, we had the hearty cooperation of the Executive Board of Cumberland Association. Instead of making a third campaign over the Association, the Committee decided to feature the Institute this year to take the place of our annual Missionary Campaign. This in a large measure enlisted the other pastors, who contributed much to the success of the meeting by their presence, prayers and talks.

When, at Chattanooga, we asked Brother Duke to come, he said it was too far and he was too busy. But when we made him see the situation in our Association and the great possibilities of the right sort of seed-sowing, he cheerfully agreed to give two weeks in the Association. So when the five days were out there were nine other days to be given by him in surrounding churches. We had previously dated him, arranging a chain of appointments in reach of each other. It was a wonderful revelation to be at these meetings. People quit their work, brought their dinners and remained all day. In the forenoon we would talk on Spiritual matters. Brother Duke has a wonderful experience of Grace, and wherever he would tell that, the Holy Spirit was present in great power. By the afternoon, people were more in tune to hear the money side of the question. There was hardly a church in the country where we went, but that the people shouted for joy before the day was over. They heard we were coming, and some thought it would be to take a collection. But we surprised them, and would not even ask them for money to pay expenses. In all there were about three hundred people who pledged themselves to tithe. At Orlinda, there were 110 tithers. Since the meeting, the Sunday School has increased a third, prayer-meeting has about doubled, and all have taken hold with renewed purpose and vigor. We thank God for sending us the speakers, and for laymen who are large enough to undertake such a meeting, and unselfish enough to give their whole hearts to it, and true enough to commit themselves to the truth when they L. C. KELLY. see it.

Orlinda, Tenn.

BAPTIST LAYMEN'S MISSIONARY CAMPAIGN.

To begin June 1st, 1913. To end May 30th, 1915.

Suggested by E. E. George, Chattanooga, Tenn. Under the direction of, and in co-operation with the State Board of Missions in each State in the territory of the Southern Baptist Convention.

Object. To Enlighten and Enlist Every Man in Every Church in All our denominational activities.

- Enlarge the Executive Committee of the Laymen's Missionary Movement, giving each State at least one representative on said committee. This General Executive Committee shall have general direction of the Campaign.
- 2. Organize a strong Committee in each State, and in each Association in each State. (Special Sugges-
- 3. Make a Complete Survey of each church showing the Exact Condition as to its mission situation.
- 4. Put on a campaign in every church within the territory of the Southern Baptist Convention of at least three services, when All Phases of State, Home and Foreign Mission work shall be presented and discussed by capable speakers. Stewardship and Systematic Beneficence to be Especially emphasized. Open Conferences on Missions shall be held at each place. A definite Mission program outlined and suggested for each place. A Reasonable missionary task to be submitted.
- 7 5. These State Campaigns to be carried on consecutively if possible and shall be concluded as soon as practicable.
- 6. Following immediately this educational campaign a quiet and thorough campaign to raise Five Million Dollars for our mission causes shall be carried through. (Special suggestion).
- 7. This amount to be in addition to the current expenses of the mission Boards now operating, but shall include the \$1,000,000, "Building and Loan Fund" and the \$1,000,000 "Judson Centennial Fund."
- This amount to be divided as follows. Million for Foreign Missions (one and a quarter millien the "Judson Centennial Fund" and three quarters of a million for enlargement work) Two Million for Home Missions (one million the "Building and Loan Fund," one million for enlargement work), one million for State Missions, observing the ratio fixed by the State organizations for the three mission causes as far as possible.
- 9. The campaign shall be launched by authority of the Southern Baptist Convention and concluded with the Meeting of said Convention in May, (Nineteen and Fifteen) 1915.

LETTER FROM MEXICO.

I have been back at work about three months, and am lonely, I assure you, for I had to come back without my family. But they are in the midst of many good friends in Memphis.

These are bloody times for poor Mexico. War, devastation and brigandage run riot over the country. Railroads are torn up and communication with the United States lasts for only a few days at a time. Once I waited five weeks without a letter from home and afterwards I learned that all three of my little boys were sick and in bed at the same time. Just today I received a bunch of mail after another interval of four weeks! I don't know how long I am going to be able to stand it thus, but I am trying to manifest a little grit.

Our work goes on well in spite of war. I have treated about one thousand patients since my return. I have many good friends who are glad to see me back. I had the pleasure of baptizing a former patient from the high class, who had moved away to another city but came all the way back, 300 miles, to be baptized by me. This cheers my heart. We preach the gospel every day in the clinic and thus many hear it for the first time.

R. W. HOOKER.

Guadalajara, Mexico.

"MY TROUBLE HAS BEEN MY BLESSING."

Doctor Peloubet tells of a former friend of his, and classmate of his, who, while wrestling in his freshman year, injured his knee. Lameness, pain and ill health were his throughout the years of study and travel, until he became a professor in the college, a saintly man whose face shone almost like the face of Moses when he came from the presence of God. He died, and they buried him among the beautiful hills of Williamstown, and placed a monument above his grave. On that monument are carved the words his suffering life had wrought out: "Meine Trubsal war mein Gluck" ("My misfortune has been my good fortune"); "My trouble has been my blessing." Goethe says: "I never had an affliction which did not turn into a poem." This is not the usual conception of affliction, and we draw back from it with dire forbodings. To the devoted child of God if affliction comes it is permitted by him who has our case in hand. It must be for our good. "All things work together," and we will hold still in the hottest fire, that the refining process may take place, and God may be glorified. The outlook is transcendent, according to the apostle: "The sufferings of this present time are not worthy to be compared with the glory that shall be revealed in us."

"Come pain or come woe,

I'll go every step of the way."

-Presbyterian Advance.

MEMPHIS RESCUE MISSION.

By Ben Cox.

A wonderful work is being done in Memphis by Fred G. Becker and his wife at the Memphis Rescue Mission. The grace, grit and gumption with which this consecrated couple are meeting the problems incident to such work is bringing rich results.

Brother Becker's report from November 1st to April 1st shows the following results:

Total Lodgings11420
Total Free Baths
Total Meals Served
Chapel Attendance (Voluntary) 6855
Visitors 803
Men Prayed with who desired a better
life 614
Testamonies given 1534
Requests for prayer 1079
Bible class attendance (four months) 213

It is hoped that Tennessee Baptists will give this Mission a cordial place in their prayers. Mr. and Mrs. Becker are highly esteemed members of Central Baptist Church.

A CAMPAIGN FOR SOULS.

The First Baptist Church of Pinckneyville, Ill. has just closed a four weeks' campaign for souls, in which we are assisted by evangelist J. M. Wood and his singer Forest Cole. These are excellent brethren, and faithful in the field of evangelism.

Some forty persons professed faith in Christ and twenty eight were baptized into the fellowship of the church. Others have been approved and will be baptize later. This brings our total membership up to the 500 mark.

This field, like many others of its size, has many things to encourage and stimulate a pastor to do his best. Many need the milk and have weak appetite.

The meeting of the Southern Baptist Convention in St. Louis will quicken the pace of Baptists in the States adjoining. Already wife and I are planning to attend the Convention at Nashville, next year, the Lord willing. J. A. McCORD.

Pinckneyville, Ill.

Thank you for your reference to my call to Charlotte, N. C. It has been very trying to leave my people here who have been so loyal and the spirit of unity I have never seen surpassed. In resolutions which were unanimously adopted by a large mass meeting urging me to remain it was stated that during the pastorate of less than two years there had been over 240 additions to the church. Nearly half of these were by baptism. The congregations have doubled at the morning service and quadrupled at the evening hour. The prayer-meetings have been the largest in the history of the church and it is generally conceded that the First Baptist Church is the leading church of the city in evangelical power and as a force for civic righteousness. All departments of the church have grown and the church has been organized as never before. Again thanking you for your kind reference to my work and assuring you of my hearty appreciation of the splendid paper which is a constant joy to me, I am,

W. M. Vines.

St. Joseph, Mo.

We are getting along nicely at Clay Creek to have just one-fourth time preaching. This is anti-mission territory, but that sentiment is giving way. We had a fine congregation the fourth Sunday, and raised \$26.55 for missions-more than they have done for afty years. The sisters organized a W. M. S. in the afternoon, with twenty or more members.

C. N. HUFF, Pastor,

Newport, Tenn.

THE COMMENCEMENT OF CARSON AND NEW-MAN COLLEGE.

The annual reunion of the four literary societies is always one of the most pleasing and attractive features of the closing year. The societies are well equipped with splendid halls and furnishings-perhaps these equal any in the South. The societies are large in numbers and interest.

The Post-Graduate Recital in Piano and Voice, presided over and directed by Miss Bond, head of the Music Department, greatly delighted the large audience. Miss Bond's success for the year is phenomenal. She has under her a splendid corps of instructors. The post-graduates in music were Miss Mary Russell and Miss Van Dusan. The baccalaureate sermon was pronounced by competent critics one of the very best ever delivered before the college. Carson and Newman has been fortunate in securing the services of the very finest preachers in the land. I recall a number of distinguished gentlemen who have addressed Dr. John A. Broadus, Dr. P. S. Henson, Dr. J. B. Hawthorne, Dr. B. L. Whitman, Dr. Faunce, Dr. Edwin Poteat, Dr. J. J. Taylor, and many others of great scholarship and renown.

Dr. W. W. Bustard, pastor of Euclid-Avenue Bap-tist church, Cleveland, Ohio, delivered the sermon this year. The text was a novel one, but made very graphic and real the discourse: "Behold three men seek thee." Acts 10:19. Many, no doubt, were asking themselves what on earth is the preacher going to make out of a text like that, for such an occasion! Easy enough for the preacher. Homiletics is in vain, when it forbids the spiritualizing or allegorizing a text. Thoughtful men find great thought in texts which have not the remotest allusion to the thoughts It was so in this. The speaker found suggested. three men who are always seeking us: 1. The man of thought; 2. the man of action; 3. the man of character. He made a plea for open-mindedness to right thought and the place of right thought conditioning right action; for right action or right deeds; and lastly the imperative for one to be what he ought to be, character. The discourse was logical, philosophical, scriptural, opportune, expressed in good understandable English, and was greatly enjoyed.

The Class Day was greeted by a splendid audience. Salutatorian, Dudley S. Tanner; Statistician, O. L. McMahan; Orator, G. A. Yates; Class History, C. H. Hatfield; Class Prophecy, Mattie Sue French; Exhortation, J. L. Willis; Orator, W. J. Setzer; Class, Will G. C. Wilkerson.

The Alumnal Association met as usual in its hall; elected Rev. W. C. Hale (chairman of the Executive Committee of Board of Trustees), president; Rev. Burnett, Recording Secretary and Treasurer; and Mr. Albert Rutledge, Corresponding Secretary. Mr. Hale has shown such an abiding substantial interest in the college that his re-election was a foregone conclusion. Rev. Spencer Tunnell, D.D., and his most splendid wife were elected respectively orator essayist for 1914.

The alumnal oration was delivered by the Rev. Sam P. White of Cleveland. Mr. White discoursed on Christian Education in the State. He was at his best. For logical thinking, facts, style, and delivery, he is easily a past master:

Mrs. Annie Burnett Stephens presented one of the finest essays it has ever been the privilege of the Association to hear. Her subject, too, was along educational lines, practically applied. The essay was modern in every respect, most impressively and beautifully read.

The undergraduate recital was all that could be desired. The program was rather long, but very interesting, and shows how painstaking those in charge Among those who contributed to the occasion were Misses Juanita Hamilton, Love Smith, Leona Harrison, Ella Susong, Ora Lee Irwin, Leo Justus, and Josephine Brown. The music department is great!

The literary address was delivered by President W. L. Poteat of Wake Forest College. Dr. Poteat Dr. Poteat is not only a great thinker and scholar, but an ac-complished orator as well. He spoke on The New Patriotism. He discouraged everything that would arouse sectionalism and its perpetuity. The great battle now is not the massacre of our fellowmen by armies and navies, but the building up of manhood and womanhood in the destruction of shameful vices. The great battle now is one of construction, not of ection. The millennium will come when our splendid young men and young women unite to destroy the foes which lurk in high places and secret dens. His tribute to the powers and possibilities of young men was thrilling and unsurpassable.

The general verdict is that Commencement Day

proper was one of the best, everything considered, in the history of the institution. The essay by Mr.

B. F. Evans on Industrial Education was p cellence. The oration by Mr. J. B. Tallant on America's Greatness and Possibilities, was very thoughtful and impressive. The Class Poem by Miss Edna Brinkley was rich and entertaining to a finish. The Valedictory by Mr. W. T. Fox was a most fitting and tender last word for the graduating class,
President Burnett's baccalaureate address was one

of the most thoughtful, impressive and beautiful that

any such class has ever listened to.

There were three M. A. graduates, P. F. Burnett, H. L. Lambdin, and Miss Legie Morgan; nineteen A. B. graduates; fifteen graduates in Music; graduates in Art and fifteen in Business-in all fify-seven. The Art Department, under Miss Blanch Ellis, deserves special mention.

It is worthy of note that this year has been a banner year. The attendance has been large, the interest intense, and the order upon the whole splen-did. Carson and Newman takes high rank among Southern institutions of learning, and her graduates are recognized and respected at every point of the They are widely dispersed North and compass. South, East and West, in this country, and a number doing telling work abroad. Let her friends take fresh courage, stand loyally to her and her multiplying usefulness is assured. The college is becoming more and more sparing of conferring honorary degrees, but Dr. Burnett read out two names who richly merit the D. D.—the Rev. Dr. Bustard of Cleveland, Ohio, and the brainy, scholarly and efficient writer, Prof. W. O. Carver, of the Baptist Theological Seminary, Louisville, Ky. S. E. JONES.

ASHEVILLE, 1915.

The conditions surrounding the request of Nashville for the 1914 convention were such that no other location could have been considered by the Committee on Time and Place.

The completion of the great building of the Sunday School Board and the personal request of Dr. Frost, who has been at the head of this Board for twenty years, could not be opposed by any one. The building is to be formally received and dedicated at the 1914 Convention. Asheville, therefore, graciously yielded its claims in favor of Nashville, but with the stipulation that the First Baptist Church of Asheville would expect the 1915 Convention.

With forty passenger trains in and out of Asheville daily and through Pullman lines from New via Meridian and Birmingham, and via Mobile and Montgomery, from Memphis, from St. Louis and Louisville, from Jacksonville, Savannah, Charleston, New York, Philadelphia, Baltimore, Washington and all intermediate points, in additon to a great many other Pullman lines into Asheville; with an auditorium to take care of 3,000, and hotel and boarding house facilities for 10,000 to 15,000, Asheville comes well at the head of the list of cities able to take care of the Convention in a most satisfactory manner.

The offer of Chattanooga was of course a generous one, but the fact that this would place the Convention eight or ten miles in the country, on a street car line, would eliminate the permanent location feature, not to consider the possible dissatisfying effect on the part of the Convention territory west of the river.

It has been stated by a prominent Southern Bap-tist minister that about 75 per cent of the ministers of the Convention have come from a territory included within a radius of 150 miles of Asheville, it would appear to be most opportune for the Convention to meet at the source of its power-where the greatest percentage of the preachers of our great denomination grow and thrive.

Notice is therefore given by the First Baptist Church of Asheville, the other churches and the city as a whole, that the 1915 Convention is expected in Asheville. N. BUCKNER.

Asheville, N. C.

LOUISIANA DESTITUTION.

In a recent issue of the Baptist and Reflector brethren Crutcher and Dodd speak forcefully of the destitution in Louisiana. The needs are surely great, and the call urgent; but do not the brethren rather overstate the car

Some years ago, as vice-president of the Home Board, I had occasion to investigate matters, and I some inaccuracies in statements concerning conditions in Louisiana. For example, I found that in stating the citizenship of New Orleans brethren in stating the citizenship of New Orleans brethren always counted the colored people, who constitute probably half the population; but they always forgot them, when they counted the churches.

It seems that recent writers continue this mistake. Instead of six or eight Baptist churches in New Orleans, there are some sixty six or sixty eight, about

sixty of them being colored. The Colored brethren are counted among the city's inhabitants, and it is only fair for them to be counted in the religious statistics. The case is bad enough at best,

As to the famous "forty counties without a Baptist church," I found that they were chiefly the counties embracing the great sugar plantations, whose wealthy owners spend much of their time away from home, leaving their estate to be managed by their employees, the laborers being largely negroes, these being largely Baptists belonging to colored Baptist churches, and these churches being again omitted from the count.

If there are very few white people in these forty counties, and these so committed against Baptist views by training and prejudice as to be unwilling to hear, even when they are on the ground, there is not much probability that there will be Baptist churches among them for years to come. Money pended in the effort would bring better results invested elsewhere. And there is not much use of rending garments over the matter.

From along about Alexandria southward the field not promising. The white people are largely Latin stock, and are not easily guided into Baptist ways of thinking. From that latitude northward it s different. The people are our own folks. Like those of other rural sections in the South, they are largely Baptists and Methodists. They are accessible. They need help. And the whole State is making pro-

Knoxville, Tenn.

HALL-MOODY.

We are right in the midst of one of our greatest Bro. H. A. Smoot delivered a great commencements. ermon last Sunday morning. At night Bro. G. L. Ellis fed us on the strong meat of the gospel. On Monday morning we held one of our greatest a annual meetings of the Board of Trustees. In many ways we have had our greatest and best year. The attendance has been the best in the history of Hall-Moody Institute. We rejoice to be able to say to the brotherhood that by the helpful sympathy the brethren at large, the wise management of the faculty and trustees, we are able to pay all bills against the school, and will close the year with a little margin to our credit. The good Lord been exceedingly precious to us. It is only by His wisdom and help that we have been able to accomplish what has thus far been done. With faith in Him and our many friends, we face the future with hope for still greater and better things for the good of humanity and the glory of God. We are peculiarly thankful to you, Brother Folk, for every kindly notice or reference to our work, and for the prayers, helpful sympathy, and fraternal good word and wish of every brother and sister in Christ Jesus.

With best wishes for everything worthy of the name of our King, we are, Your fellow-servants,

I. N. PENICK, President Trustees Hall-Moody Institute.

A REMARKABLE ANSWER TO PRAYER.

On Monday before the meeting of the Southern Baptist Convention in St. Louis, physicians made the blood-test for typhoid fever of Mrs. M. E. Dodd, of Shreveport, La., and declared that she had a well-developed case of typhoid fever. Requests went abroad for the Christian people to pray for her re-

On Thursday night of that week a number of friends attending the Convention at St. Louis enanted to pray for her recovery. Some of them spent much time in prayer to God that night in her Next morning her temperature for the first time during her sickness of ten days' duration. There was just a slight rise of temperature in the afternoon of Friday. tirely clear of fever every day since, and has been sitting in her chair several days.

Now, some will say the doctors were mistaken, but those of us who have been most intimately associated with this case are very frank to say that we believe it a direct answer to prayer. We thank God for His goodness to this family, and take courage to ask greater things of Him for the future.

G. H. CRUTCHER.

Your write-up of the Convention as a whole, se-lected paragraphs and detached notes, make one of the best reports of the great meeting that ha given to the brotherhood. J. L. ROS J. L. ROSSER. Bristol, Va.-Tenn.

could not do without the Baptist and Reflector. C. O. JOHNSON.

PASTORS' CONFERENCE.

NASHVILLE.

Third—Children's service at 11 a. m. P. E. Burroughs preached at night.

North Edgefield—We had a rally day in the S. S. at the morning hour. Raised \$100 on our church debt. 250 in S. S. Pastor preached at night on "The New Creation."

Immanuel—Pastor Rufus W. Weaver preached upon "The Life of Loyalty," and "A Woman's Happiness." Preached in the afternoon the Commencement sermon at the Blind School. Three received by letter,

Howell Memorial—Pastor Cox preached on "Jesus Praying for His Disciples," and "Assuming an Awful Burden." Good services.

Centennial—The pastor, C. H. Bell, preached at both hours on "The Christian Confidence," and "God's Great Love for Us." Spoke in the afternoon at the South Side church before the City Union on "The Infilling of the Holy Spirit." Good S. S. Work is progressing on our church building.

Seventh—Pastor Wright preached on "Salvation Through Repentance and Faith," and "A Salvation that Will Stand the Test." Fine interest.

Lockeland—Pastor Skinner preached on "Children's and Mother's Saviour," and "Love and Service." Two great services. Fine congregations. Fine S S and B V P U

S. S. and B. Y. P. U.

Belmont—Pastor Ward preached at both hours.

One conversion in the morning. One addition for baptism; two additions by letter. 135 in S. S.; 24 in B. Y. P. U.

South Side—J. F. Savell, pastor. Largest S. S. in the history of the church. Excellent service in the morning. Pastor preached on "A Backward Glance and the Forward Look." This was the beginning of the third year as pastor. The Sunday School Union of the city met with us at 3 p. m. Evening subject, "The Saving Influence of a Christian Life."

Grace—Pastor Creasman spoke on "Successful Religion," and "The Channel of Faith." 157 in S. S. Fine audiences.

Rust Memorial—Pastor, A. I. Foster. Dr. Golden preached in the morning on "Bear Ye One Another's Burdens." At night the pastor preached on "Getting in Touch with Jesus." Good day.

Eastland—Pastor, W. T. Ward. Revival goes on,

Eastland—Pastor, W. T. Ward. Revival goes on, Rev. E. H. Yankee doing the preaching. Splendid crowds attending. Have had 18 additions since last report. Eighty have joined since present pastor came. 131 in S. S. Come and worship with us.

Judson Memorial—Pastor J. E. Skinner preached on "Consecration," and "The Secret of Christian Happiness." Eight additions. Fine congregations. Good S. S. and B. Y. P. U. Pastor thinks the outlook glorious

Bell Buckle—A. E. Booth, pastor. Preaching by the pastor on "The Precious Blood." Good services. Two deacons elected—Brethren J. C. Knox and J. H. Armstrong.

Cookeville—Missionary Pastor Fitzpatrick spoke to a Sunday School Convention at Brotherton on Saturday; Saturday and Sunday at Nash's, and in the afternoon at Boiling Springs.

KNOXVILLE.

First—Pastor Taylor preached on "Lost Children," and "The Averted Face," Four baptized; four received by letter.

Island Home—Pastor Dance preached on "Some Things to Remember About Jesus," and "How My Religion Ought to Make Me Behave." 250 in S. S. Bell Ave.—Pastor Mahoney preached on "Do You Want a Crown?" and "Unsatisfying Things."

Oakwood—Pastor Edens preached on "Jesus the Greatest High Priest," and "Our Attitude Toward Jesus." 216 in S. S. One received by letter.

Euclid Ave.—Alex. Johnson preached in the morning on "The Value of a Soul," and Pastor Phillips preached at night on "Man." 164 in S. S. Splendid day.

South Knoxville—Pastor Bolin preached on "Our Blessed Dead," and "Spiritual Resurrection." 252 in S. S.

Lonsdale—Pastor Shipe preached on "Helping the Women," and "Good Citizenship." 240 in S. S.

Fountain City—Pastor Davis preached on "Steadfastness," and "Price of Salvation." 138 in S. S.

Immanuel—Pastor Jones preached on "The Lost Presence of Jesus," and "The Blinding Effects of Sin." 206 in S. S.; 7 baptized; 2 received by letter. A fine day.

Gillespie Ave.—H. A. Kibby preached on "Fall of Peter," and "Christian Soldier." 121 in S. S. Pastor at home, but improving.

Calvary—Rev. J. E. Barrett preached on "Is There

Anything In It?" and "The Fountain of Life." 95 in S. S. Meeting in progress.

Third Creek—Rev. J. K. Smith preached on "Re-

Third Creek—Rev. J. K. Smith preached on "Rewards," and "The Fatherhood of God." 200 in S. S. Beaumont Ave.—Pastor Webb preached on "The Evil that Comes on the People Because of Sin," and "Patience That We are to Have." 147 in S. S.

"Patience That We are to Have." 147 in S. S.

Mountain View—Rev. J. Clarence Davis preached
on "The Cleansing of Naaman." 218 in S. S. Pastor
taking vacation.

Union Ave.—Pastor Dowell preached in the morning on "Distant Discipleship." H. M. Wyrick spoke at night on "Infidelity Against Christianity." 80 in S. S.

Sweetwater—J. Pike Powers preached in the morning on "The Beautiful Commendation of Mary." J. H. Sharp preached at night. 213 in S. S. Excellent services. Addition to the building will soon be completed.

Broadway—H. C. Risner, pastor preached in the morning on "Trinity of Excellencies," and "Marks of Royalty." 402 in S. S. One baptized.

Little Flat Creek—Pastor Grubb preached on "The Persecutions of Jesus," and "The Storehouse of the Lord." 37 in S. S. One baptized. Good services with good interest. A large crowd was at the baptizing.

Deaderick Ave.—Dr. Hening preached on "Parents," and "Daughters." Large and enthusiastic congregation. Two additions by letter. 832 in S. S. Good schools at Lawrence and Dale Ave. Missions. Pastor leaves to deliver literary address at Tennessee College, June 3.

CHATTANOOGA.

Alton Park—Pastor Duncan preached on "Christian Development," and "Three Fatal Mistakes." 116 in S. S.

St. Elmo—Pastor Vesey preached at both hours to good congregations. Good S. S.

Ridgedale—Pastor Richardson preached on "Devil's Disease and Death," and "Back to Bethel." Good congregations. One addition. Revival begins next Sunday. Good S. S.

Chamberlain Ave.—Bro. Hall preached in the morning. At night Pastor Edwards spoke on "The Lost Child." 108 in S. S. Brother Hudgins begins a Teacher-Training Institute.

North Chattanooga—Pastor Hoppe preached at both hours. 95 in S. S. Two applicants for baptism.

Central—Pastor Grace preached on "They Came to Their Own Company," and "Tomorrow." Good S. S.

Avondale—Preaching by Pastor Sprague in the morning, and by Bro. Morgan at night. 190 in S. S. Next Sunday we are to begin a revival. Bro. White of Cleveland is to be with us. We are praying for a great meeting. We urge the brethren to pray for us.

Rossville—Pastor Tallant preached in the morning on "The Barren Fig Tree." D. W. Sims spoke at night, lecturing on "Palestine as He Saw It." 171 in S. S. \$3.88 S. S. collection.

Taberhacle—Pastor Fort preached on "To Every Man His Work," and "Some Lights and Shadows of the Reunion Week," 430 in S. S.

MEMPHIS.

First—Pastor Boone conducted the services. Children's Day in the morning. Pastor preached at the evening hour. Two received by letter. Five baptized. 407 in S. S. Great day.

McLemore Ave.—Pastor Thompson preached at both hours. Fine day. One profession.

Boulevard—Pastor Burk preached at both hours. One conversion. One approved for baptism. 69 in 'S. S.

a Central—Pastor Cox preached at both hours. 284 in S. S. One baptized. Unusual interest in the Lord's Memorial service.

Bartlett—Pastor Poindexter preached at both services.

LaBelle Place—Children's Day services at the morning hour. Pastor Ellis preached at the evening service. One addition by letter. 308 in S. S.

Temple—Yesterday closed our second year with 180 additions in the two years, and the S. S. has thribled. We had a Children's Day. Things look well for collection for Orphans' Home.

Mt. Zion, Independence, Miss.—Pastor DeLoach preached at usual hours. Large crowds and good interest. Fine S. S.

Rowan—Pastor Utley preached on "The Lord is My Helper," and "If Any Man Draw Back My Soul Has No Pleasure in Him."

Seventh Street—Pastor Strother preached in the morning, and Bro. Lindsay at night. Meeting in

progress. Rev. E. P. J. Garrott is aiding, 210 in S. S. Two received by letter. One approved for baptism.

Liberty—W. R. Farrow preached in the morning. Preached at Archer's Oak Grove in afternoon. Subject, "Whose Is This Image?" Good services.

Central Ave.—Pastor Cornelius preached at both hours on "The Good Samaritan," and "The Rich Man and Lazarus."

Union Ave.—Pastor Watson preached at both hours. Two by letter. One baptized. 190 in S. S. Two conversions. Church gave pastor vacation for July.

Calvary—Largest crowds yet. Pastor preached on "The Bible," and "A Wasted Life." 100 in S. S.

Monterey—Pastor, G. A. Chunn. S. W. Kendrick preached at both hours to large congregations. 162 in S. S. Four received for baptism. Two by letter. Brother Kendrick is doing some splendid preaching. Meeting continues through the coming week.

Creston—Pastor Geo. M. Phillips preached on "The Second Coming of Christ," and "A Missionary Gospel." Good congregations, Fine S. S.

ORPHANAGE COLLECTIONS.

Our collections for the Orphanage in the last quarter have been alarmingly small. On next Sunday, June 8, Orphans' Home Day in the Baptist Sunday schools and churches, every Baptist is asked for a contribution for our Home. We are having, almost daily, homeless children applying for food and shelter and training in our institution. We are having to turn them away because the funds have not been in hand with which to maintain them. We must have money. We are wholly dependent upon the liberality of the Baptist brotherhood of the State. Our usefulness and enlargement depend wholly upon your sympathy and enlarged contributions under the blessings of God. Let me beg of you that you present this worthy cause to your Sunday school and church on next Sunday morning, and give all an opportunity to contribute. "He that hath pity on the poor lend-eth to the Lord." W. J. STEWART, Secy. W. J. STEWART, Secy. Nashville, Tenn.

Had good services at Friendship Sunday. Had a fine trip from St. Louis up into Iowa, where the weather was cold and plenty of loaf bread and Irish potatoes. I never before had taters and loaf bread every meal for two weeks, but we greatly enjoyed the eating and the two overcoats I had to wear, and the amusing things, pro and con about Northern and Southern ways of saying things. I was introduced to a congregation of women as Brother Oakley the wild man of the South. When I recovered my breath, I expressed great delight to know the wild man of the South had received an introduction to the wild women of the North. This made us even, and what a time we had. Being in a German country, made it the harder for me to get and remember names. I am back from winter into hot summer and feeling fine. I need not say I acted nicely on the trip, as Mrs. Oakley was along.

J. T. OAKLEY.

Hartsville, Tenn.

I read and re-read every copy of the Baptist and Reflector, and every one seems to get better all the time. It is a welcome visitor every week. May God bless the editor and every reader of his paper.

This who do not take it ought to. At least it seems that way to me. MRS. J. S. LOYD.

Prospect, Tenn.

Your paper seems to get better each week, or I am more interested in reading it.

Emmett, Tenn. R. M. F. Wilson. (Perhaps it is both.—Ed.)

Rev. E. H. Yankee, Evangelist of the State Mission Board, is assisting Rev. W. T. Ward in a meeting at the Eastland Church, this city. Up to Sunday night there had been 26 additions to the church, most of them by baptism. Bro. Yankee is a popular preacher and a successful evangelist. The State Mission Board is fortunate in being able to secure his services. The Eastland Church is only about two years old. It now has a membership of 134, composed of a fine class of people. Pastor Ward is doing a noble work there.

We mentioned last week the fact that Mrs. Murray, the beloved wife of Rev. I. G. Murray, recently of Clinton, Tenn., now of Ridge Spring, S. C., was ill with typhoid fever. A card from Brother Murray gives the information that "the nurse thinks Mrs. Murray is doing well. This is the third week, when trouble may come, though I hope not."

MISSION DIRECTORY

ORPHANS' HOME.—C. T. Cheek, President, Nashville, Tenn.; Rev. W. J. Stewart, 2141 Blakemore Ave., Nashville, Tenn., Secretary and Treasurer, to whom all communications and funds should be directed. Send all supplies, freight prepaid, to the Tennessee Baptist Orphans' Home, Callendar Station, via L. and N. R. Express packages should be sent to Nashville, in care of Rev. W. J. Stewart.

MINISTERIAL EDUCATION.—For Union University, address A. V. Patton, Jackson, Tenn.; for Carson and Newman College, address Dr. J. M. Burnett, Jefferson City, Tenn.; for Hall-Moody Institute, address Dr. H. E. Watters, Martin, Tenn.

TENNESSEE COLLEGE STUDENTS' AID FUND.—Rev. H. H. Hibbs, D.D., Financial Secretary, Murfreesboro, to whom all communications should be addressed; George J. Burnett, President, Murfreesboro, to whom all money should be sent.

STATE MISSION BOARD.—J. W. Gillon, D.D., Corresponding Secretary and Treasurer, Nashville, Tenn., to whom all communications and funds should be directed.

COLPORTAGE.—Rev. J. W. Gillon, D.D., Corresponding Secretary, Nashville, Tenn., to whom all funds and communications should be sent.

BAPTIST MEMORIAL HOSPITAL.—Rev. Thomas S. Potts, D.D., Financial Secretary, Memphis, Tenn., to whom all funds and communications should be directed.

SUNDAY SCHOOL BOARD.—J. M. Frost, D.D., Corresponding Secretary, Nashville, Tenn.; A. U. Boone, D.D., Memphis, Tenn., Vice-President for Tennessee.

HOME MISSION BOARD.—Rev. B. D. Gray, D.D., Corresponding Secretary, Atlanta, Ga.; Rev. W. H. Major, D.D., Covington, Tenn., Vice-President for Tennessee.

FOREIGN MISSION BOARD.—Rev. R. J. Willingham, D.D., Corresponding Secretary, Richmond, Va.; Rev. William Lunsford, D.D., Nashville, Tenn., Vice-President for Tennessee.

SUNDAY SCHOOL WORK.—W. D. Hudgins, Sunday School Secretary, Estill Springs, Tenn., to whom all communications should be sent.

MINISTERIAL RELIEF.—Carey A. Folk, Chairman, Nashville, Tenn.; George L. Stewart, Secretary and Treasurer, 1000 Broadway, Nashville, Tenn.

OUR NEW DEPARTMENT OF CO-OPERATIVE WORK.

By J. W. Gillon, Corresponding Secretary and Treasurer.

For something more than one year, Tennessee Baptists have been trying to carry out the third part of great commission in their State Mission work. The commission is the New Testament program for mission work. The third count in this program requires that we teach. "Teaching them to observe all things whatsoever I have commanded." Matt. 8:-Throughout the centuries Bap-20. tists have observed the first two parts of the commission. We have faithfully made disciples and baptized. We have, however, failed in obedience to the last clause of the commission; at least, we have not adequately obeyed

Tennessee Baptists, more year ago, came to see this to be true, and became impressed with their duty to undertake to obey this part of the commission as well as the first parts. In the effort to be obedient to this command, we employed a field worker whom we designated as Educational Evangelist. For more than a year now he has been on the field at work. As a result of his work, at least in part, more than 300 of our non-cooperating churches were brought into the co-operating list last . year. course, other agencies were working to this same end and deserve much credit and must have due credit, but the educational evangelist also is due ome credit for this worthy result. Since Tennessee began this work, the Home Board has seen it wise to create department of Education and Enlistment, and wisely proposes to do this work in co-operation State Boards in the several States.

The State Board of Tennessee felt the need of an increased force in our State for this work. It did not have the money at its disposal with which to increase its force without aid. The Home Board agreed to join us in this co-operative work, and for the present to help us put two men upon the field. As a consequence, after the first of July of this year, we will have two co-operative field workers in Tennessee, our brethren R. L. Motley and E. K. Cox.

The Basis of Co-operation.

The agreement is that the Home Board is to pay half the salary and half the traveling expenses of each of the men we jointly employ, while the State Board will pay the other half of the salary and traveling expenses.

The Work.

They are to be co-operative field workers. Our Texas brethren would call them general missionaries. is the term they have for years plied to brethren who have served the denomination in a splendid way in that great State. Our men are, however, to have a different rask to that of the general missionaries of Texas. They are to be missionaries in every true and real sense, but missionaries with their work limited to the teaching side of the missionary's task. They are not to be confined to a local station, but are to be subject to the call of Associations and churches which feel the need of help in enlistment and development work. They are to be the helpers of the pastors and churches in creating visions, setting up standards and in enlisting the unensetting up listed. They are to stand for and foster the development of the churches in support of State, Home and Foreign Missions. They are not special agents for Home and State Missions. They are agents for all the mission causes. While we do not believe it is any part of the Foreign Mission Board's task to do educational work on the home field such as our co-operative field workers are set to do, b that it is rather its task to use the money that shall be secured by other agencies, we are thoroughly convinced that the educational work of our operative men working jointly for the Home and State Boards is as much Home and State Missions as any other work we do. These men are to have as their mission the making of mis sionaries out of individuals an churches.

Justification of the Undertaking.

1. The Commission. Matt. 28:18-20. The commission distinctly commands that we teach. If the commis-

sion is binding on an individual and on a church, it is binding on the de-nomination of which the individual or There is no reason why the individual or church should keep the command to teach that is not also a reason for the denomination keeping the command. Some of our brethren, by strained construction, would have us believe that this passage of scripture is authority for the teaching work done in our While we cannot agree with them in this contention, we do agree with them that the colleges have their this contention, we their them that the colleges have their them that the colleges have their them. The teaching, however, of Matt. 28:20 is such teaching as may be done by the missionary or the co-operative worker, such as is employed by our Home and State

Conditions demand it and so conditions justify the work. In all of our States we have a much larger membership than we are getting results from. God has not purposed that any Christian shall be idle or that any Christian shall be barren. God has not God's plan provides for every Chris tian producing other Christians, and these not merely at home, but to the uttermost parts of the earth. see, 145,000 out of the 180,000 white Baptists are doing nothing to produce other Christians outside of their local communities and most of them are doing nothing in their local commu-This is not due to the fact that they are not Christians. They are Christians. We have succeeded in leading them to Christ. We have also succeeded in getting them to be baptized, but we have not taught them. Most of the non-cooperating membership of our churches are as genuinely Christian as any of us who are doing the tasks, but we as a denomination have not done our duty in teaching them, hence their inactivity. We have no right to give our brethren less than best which is possible. tainly full time that the whole denomination is waking up to this fact. Tennessee may well take pride in the fact that she was the first State to take steps toward keeping the third part of the great commission in a worthy way.

The Territory Of Our Men.

For the present, Brother Cox will occupy the field from Nashville east, while Brother Motley will work in the field from Nashville west. This gives to each of them much more territory than they ought to be expected to cultivate, but it is the best we can do for he present.

Our Plea Concerning the Work.

That the brethren will pray earnestly for the success of it; that they will in every way make it possible for these brethren who serve us to render the largest possible service to our Master and to our denomination; that pastors and executive boards of Associations will take the lead planning such educational campaigns as these brethren may be able to give assistance in and that these brethren will be corresponded with with reference to plans for campaigns with individual churches or with Associations. If we will all give ourselves heartily to co-operation in this matter, within the next few years every church in our State will be in the cooperating list and with great joy we will be doing the Master's work.

"Missionary Methods; St. Paul's or Ours," This is the title of a handsome volume by the Rev. Roland Allen. The American publishers are Fleming H. Revell & Co., of New York. Price \$1.50 net.

The book is what it purports to be, a contrast between what the author conceives to be Paul's method of mis-

sion work and our present day method. The author writes from the standpoint of the man of the church of England. This must be kept constantly in mind from the beginning to the end if one reads the book. If the author had been a Baptist he could not have written some things that are found in his book. It would be very difficult for a Baptist to believe all the things the author says about present day mission work. is very interesting to a Baptist to find an Episcopalian coming so near as the author does sometimes to the Baptist view of things. However much one may disagree with the things written, he must confess that we have here a most interesting book. There is a real message here for the men of our times. The most important chapters of the book are the last will repay repeated three. These readings. This book is but another evidence that men are studying mission work as never before. It indicates the trend of present thought. No man who reads the book in the light of present conditions can for a moment escape the conviction that we are approaching a shakeup in our mission work. We are certainly facing a crisis. The radical is abroad and that, too, in increasing numbers. They are also increasing in influence and this book is merely a contribution to the powers that make for revo-

J. W. GILLON, Cor. Sec.

HOW COCA COLA REFRESHES.

The remarkable success which has attended the sale of Coca-Cola has been explained in many different ways. Some have attributed it to "good advertising;" others, to "efficient management," others, to its "delicious flavor" and still others to the fact it was the first in the field of "trade-mark" soft drinks.

In this connection, the opinion of a manufacturing chemist who has analyzed Coca-Cola and studied its history for many years, will prove inter-He attributes the popularity of the drink in large part to its qualiof refreshing both mind and body without producing any subsequent depression. He points out the fact that the chemical composition of Coca-Cola is practically identical with that of coffee and tea (with sugar added) the only material difference being the absence of tannic acid from Coca-Cola. He points to the laboratory experi-ments of Dr. Hollingworth of Columbia University and of Dr. H. C. Wood, Jr., of Philadelphia, which prove con-clusively that the caffeine-containing beverages (coffee, tea, Coca-Cola, etc.) relieve mental and muscular fatigue by rendering the nerves and muscles more responsive to the will, thus diminishing resistance produced by fa-These experiments also demonstrate the fact that the caffeine group of beverages differ from the simulants in that the use of the later is followed by a period of depression which calls for more stimulation, thus resulting in the formation of a "habit."

TRY THIS FOR PAINFUL AND ACHING FEET.

Get a twenty-five cent box of Tyree's Antiseptic Powder from any drug store or direct from the manufacturer, sprinkle some into the shoes or stockings, or dilute strongly with water. Apply morning and night. This will reduce any swelling, allay pain and stop the odor of perspiration. Pleasing and gratifying. Try it and if not pleased, return the empty box and get your money back. J. S. Tyree, Chemist, Washington, D. C. Mr. Tyree will send a liberal free sample of his powder and full directions free to any who write mentioning this paper.

WOMAN'S MISSIONARY UNION MAR AND ADDRESS.

Headquarters—710 Church Street, Nashville, Tenn. Motto—"Our Sufficiency is from God." II. Cor. 3:5.

Address all communications for this page to Mrs. Avery Carter, 1713 Blair Boulevard, Nashville, Tenn.

Address all money for Expense Fund to Mrs. J. T. Altman, 1534 McGavock Street, Nashville, Tenn.; all other money should be sent to J. W. Gillon, D.D., Secretary State Mission Board, 710 Church Street, Nashville, Tenn.

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Order free literature and Prayer Calendars from Tennessee W. M. U. Headquarters, 710 Church Street, Nashville, Tenn.

A PRAYER POEM INSPIRED BY A STUDY OF JOHN 20:19-22.

Breathe on us, Lord! for we are faint and weak,

And have no power when we go forth to seek

The sorrowing, sinning, lost,

Fill with the Hely Ghost.

Behind doors shut by care and grief and sin

We cower, Lord! Come, stand with in

Our midst, and speak the word of

That all our fears may cease, And we go bravely forth "redeeming

time," Counting all things but dross

If we but plant, in every land and clime,

The Banner of the Cross.

-Mary T. Gambrell.

The W. M. U. of Nashville Association meets on June 10 at Lockeland . Don't forget it, either.

The W. M. U. of Sweetwater Association will hold its quarterly meeting on June 28 at Lee's church, near

The twelve chairmen of the State Survey committees were invited by our President, Mrs. Wheeler, to spend the day with her on May 28. Two or three inoffensive outsiders were bidden also, among them this scribe. The day was lovely, the hostess was levely, the guests were levely, and the lovely lunch was served under a lovely "spreading chestnut tree"—only it was a wild cherry instead (you see I cannot tell a lie).

The day was spent in discussing the plan of work of the committee and in outlining more fully the meth ods for securing the best results. The State Survey Committee is a new experiment. The hearty co-operation of the Associational Superintendents is a necessary factor, and already a sufficient number of them have given it their glad endorsement to make the plan seem an assured success. Each of the twelve chairmen is a member of the State Executive Board. That they will more than measure up to our high expectations of them goes without saying.

A leaflet explaining the work and duties of the State Survey committee published and distributed at Read it carefully when you get it so that you may fully understand this very important undertaking, and become more ready to answer questions than to ask them.

State Survey Committee.
Foreign Missions - Mrs. Charles

Home Missions-Mrs. Ed Petway.

State Missions-Mrs. J. O. Rust. Christian Education-Mrs. G. C. Savage.

Ministerial Relief-Mrs. H. E. Mul lins.

Orphanage-Mrs. J. H. Wright. Personal Service-Mrs. M. 3. Wil-

Training School-Miss Evie Brown.

Jubilate—Mrs. I. J. VanNess. Bible Fund—Miss Ella Sturdiyant.

Standard of Excellence-Mrs. Alfred Leathers.

Memorial Scholarship-Mrs. M. M. Ginn.

OUR IMMEDIATE TASK.

We have just finished the Southern Baptist Convention year; our gifts, whether large or small, worthy unworthy, have helped to close out the year's work for 1912-13.

A few months remain before the close of our State Conventional year. Our Women's Societies will now rally to the support of our own State work. Dr. Gillon and our State Mission Board have stood loyally back of our woman's work, and they have a right to expect of us earnest zealous interour State Mission work. us lift up our eyes and look on the fields, and the needs will surely stir our hearts to action. May we not have many, very many mission study classes, taking first "Stewardship and Missions" as a text-book, followed by "The Primacy of State Missions?" These books may be ordered from the Baptist State Mission Board rooms, 710 Church Street, Nashville. These two might well be followed by "The How and Why of Foreign Missions and "Our Home Mission Task." But may we not have the first two of these studies just now, when our minds should be turned to the work of our own State? Begin now to plan and work to meet our share of State Missions-\$8,800. We can do it easily and go beyond it if we will, I want to urge every superintendent, every president of every Society to keep constantly before our women in the next few months, State Mission interests. Then we will be sure to come up to our annual meeting in Memphis, able to enter heartily into the Jubilate spirit that should characterize the beginning of the twenty-fifth year of W. M. U. work in Ten-Then consciousness of duty done will enable us to rejoice,

Let every superintendent plan for a State Mission program at every Associational meeting. I here and now promise to attend just as many these meetings as possible, and will see to it that some officer of our Executive Board is present to assist on these programs. The Vice-Presidents these programs. The Vice-Presidents of the three divisions where it is posmay ask to take their place. Begin to Garden City, Kans—In a letter plan now and send your requests for from Mrs. James Hammer, of this helpers to the office, 710 Church St., with the date of your meeting; and ome one of those named will come to your Associational meeting. in September, let's plan for a season of prayer and study and ingathering of offerings for our State work. Leaf-lets and all information available will be sent free to any one that will them. use

We hope that Miss Buchanan's words in regard to "our immediate will have the greatly-to-be-desired effect of arousing new interest in and new zeal for State Missions. Let us all begin now to get ready for our annual observance in September of State Missions. If we study the books she wisely suggests, and inform ourselves as to the needs and conditions right here in Tennessee, we will become not only more intelligent ers, but more liberal givers. Intelli-gence and liberality should walk What say you? hand in hand.

MAGGIE BUCHANAN Corresponding Secretary.

Dear Mrs. Carter-Being superin tendent of the best Sunday school in the State takes so much of my time that instead of reporting our Etowah Institute on March 20, I simply mailed you our program with marginal comments. I suppose you could not translate same. The meeting was enthusiastic, and one of the very best missionary meetings I ever attended, although I say it, who should not? This was the opinion of all, from the negro janitor to the pastor and visiting brethren. On June 28, at Lee's church, near Sweetwater, we will hold our Institute for this quarter. The special study will be the work of our Mis-sion Boards. The chief business arranging Jubilate meetings. We would like to have all of our State officers

The Athens W. M. U. met prayer-meeting on Friday last, Mrs. Tennie Cates leading. Favorite Bible verses and why, old song and testimonies from all present made a helpful, spiritual meeting. Mrs. A. R. Hale, our pastor's wife, conducts our mission study class. We use "Stewardship and Missions." The children of the W. M. U., the Mission Band, and the Girls' Union, are healthy. The Band is systematic in giving. The girls saw to it that we did the proper thing for our new pastor in the way of a reception that we all would appr clate. MRS. T. E. MOODY.

Athens, Tenn.

Are there any poor? Do you care? Christ does, He preached "glad tid-ings to the poor." He came to "ful-fil" the promise in Deuteronomy (chapter 15:4-5) that there would be no undeserved poverty if the "Law" were nationally obeyed. He is doing it. Wages are higher and the conditions of labor are better in Christian countries than in others. But the work is not yet done. The Federal Council of the Churches of Christ in America has declared "For the abatement and preventation of poverty." The Rev. James B. Converse, Morristown, Tenn., has a booklet -ready for the press, founded on the text referred to above, the fruit of twenty-se years' study, entitled There Shall Be No Poor. The Presbyterian Commitof Publication, Richmond, Va will issue it if the first cost of publication is secured to it by advance subscriptions. If you care, write the author or publisher a postal card, saying "I subscribe for your new be and will remit the price one dollar (\$1.00) when notified that it is needMIGHT BE DEAD TODAY.

city, she says: alive today, if it were not for Cardul. I had been a sufferer from womanly troubles all my life, until I found that great remedy. I feel that I can't praise it too highly." Are you a wo-I feel that I can't man, suffering from some of the troubles to which a woman is peculiarly liable? If so, why not try Cardul, the woman's tonic? You can rely on Cardui. It is purely vegetable, perfectly harmless, and acts gently but without bad after-effects surely. Twill help you. Ask your druggist.

Wages are ligher and the conditions of labor are better in Christian coun tries than in Mohammedan or gan lands; and they are still be in Christian countries where the Bigenerally read. The gospel. Christianity, is good news for all, but it has a special blessing for the poor. This blessing is not yet fully realized. The Federal Council of the Churches of Christ in America has recognized this fact. It adopted a plank in the platform of principles "For the abatement and prevention of poverty.

If you agree with it, help to publish a new book, entitled There Shall Be No Poor. It is written by the Rev. James B. Converse, Morristown, Tenn., the author of "The Bible and Land and is the fruit of twenty-seven years' The Presbyterian Publication Committee, Richmond, Va., will publish it if the first cost is secured to it by advance subscriptions. Send author or publisher a postal card say ing "I subscribe for a copy of There Shall Be No Poor, and will remit the price, one dollar (\$1.00) when notified that it is needed."

KNOWN FROM COAST TO COAST.

"Dear Sirs-I want very much to get a small box of Gray's Ointment. I used it when living in Los Angeles and think it very valuable for boils and carbuncles, in fact, I cannot find anything else to take the place Gray's Ointment, Find enclosed 25c for which please send me one box by mail, John Haynes, 28 Bay Street, Gray's Ointment ne to California, Springfield, Mass." is used from Maine to California, from the Lakes to the Gulf, and in many foreign countries by physicians and people alike, and the concensus of opinion is that it is the greatest remedy for cuts, bruises, burns, boils, carbuncles, running sores, ulcers, poisonous bites, blood poison, etc., ever discovered. Anyone desiring to test value for such troubles can do so without cost, by writing Dr. W. F. Gray Co., 817 Gray Bldg., Nashville, Tenn., for a free sample. The Ointment can be had for 25c a box at druggists or direct by mail-from the manufacturers.

A SUMMER REMEDY, WAS AND

For all the body torture that come to so many from the summer sun, the summer's perspiring heat and its maddening insects, there is no remedy on the market that can be made to do more valiant all round service than Tyree's Antiseptic Powder. the famous germ destroyer. Physicians, hospitals, and nurses alike endorse it. It will quickly relieve prickly heat, poison oak, hives, insect bites, and offensive perspiration and as an enema is wonderfully effective for diarrhoea. A large sample of this powder can be obtained by writing a postal to J. S. Tyree, Cheimst, Washington, D. C

Cures Old Sores, Other Remedies Wen't Cure.
The worst cases, no matter of how long standing, are cured by the wonderful, old reliable Dr. Porter's Antiseptic Healing Oil. It relieves Pain and Heals at the same time. 25c, 50c, \$1.00

Baptist and Reflector

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THE CONFEDERATE REUNION.

The Confederate Reunion in Chattanooga last eek was very remarkable. It is said there were 106,000 persons altogether who visited the city on that occasion. This great number was due partly to the central location of Chattanooga; largely to the fact that two of the greatest battles of the war, the battles of Chickamauga and Missionary Ridge, were fought around Chattanooga, and the old soldiers wanted to come back and see the ground where they fought; and perhaps still more largely to the fact that in the course of nature there can be very few more of these Reunions, and the people of the South want to see them as they have opportunity.

It is remarkable that fifty years after the war there should be so large a number of the old Confederate soldiers still living and able to attend a reunion with their comrades of half a century ago. And yet, comparatively, there are not very many of the 600,000 who composed the various armies of the Confederacy. By far the greater number have joined the silent majority. They have crossed over the river, and let us hope that, with Stonewall Jackson, they now "rest_under the shade of the

The feature of greatest interest in the Reunion was the parade of the old Confederate soldiers on Thursday. There were only about eight thousand of them in line, a mere skeleton of the mighty armies of half a century ago. Considering that they had passed into history like the armies of Napoleon, of Washington, and of Jackson, they seemed like a

Objection has sometimes been made to these old soldiers meeting and parading. But let them alone, shadowy relics of a once mighty army, "Whose deeds crown history's pages." and shall live in song and story as long as time shall last; ghostly reminders of a long vanished past. They mean no harm, these old soldiers. They only want to meet

live over again with them the days which tried men's souls, and together recount their heroic deeds. No nobler, braver soldiers ever lived than they. In saying this we pay tribute both to them and to those by whom they were vanquished.

These Reunions do not mean any disloyalty to the Government of the now reunited country. there should come a call to arms in defense of the country, none would be quicker to respond than those who once fought under the stars and bars against the stars and stripes, if only they were able. But if, through the infirmities of age, they are unable to go to the front, their sons stand ready to take their places. This was shown strikingly in the Spanish-American War, and would be shown in the Japanese-American War, if it should come, which God forbid.

These men of the South, of the Old South and the New South as well, sire and son, are as lova! to our common country as the men of the North, or the East, or the West.

So let these old soldiers meet and let them march. It will not be for long. They are passing rapidly away now, and soon they will all be gone, and all that we shall have left will be the memory of their heroic deeds, the legacy of their example of courage, of sacrifice, of patriotism, of devotion to duty as they saw it.

> "The muffled drum's sad roll has beat The soldier's last tattoo: No more on life's parade shall meet Those brave and fallen few. On Fame's eternal camping ground Their silent tents are spread, And glory guards with solemn round The bivouac of the dead."

MR. ROOSEVELT VINDICATED.

The suit of ex-President Theodore Roosevelt against Mr. George A. Newett, editor of the Iron Ore, Marquette, Mich., for \$10,000 on account of charges of drunkenness made by the Iron Ore against Mr. Roosevelt, was tried in Marquette last week. Mr. Roosevelt presented the most abundant evidence to prove that he was not guilty of the charge, that he has always been a temperate man, only using light wines occasionally, and then in the greatest moderation. So overwhelming was the proof that, without producing any evidence to sustain his charge, Mr. Newett publicly retracted the charge, whereupon Mr. Roosevelt waived damages The judge instructed the jury to bring in a verdict for the plaintiff, which was done, and he was awarded the nominal damages of six cents, provided in such cases by the laws of Michigan.

With regard to the case, we wish to say:

1. What an evidence it is of changed conditions in this country! Whenever before did a prominent politician, or a politician of any kind, for that matter, bring suit to vindicate himself from a charge of drunkenness? The time was, and that not so very long ago, when not many politicians could have refuted such a charge, and the time was also when they would not have considered it worth while to attempt to refute it. In fact, drunkenness was not then looked upon in the light of a disgrace, as it is now.

2. Mr. Roosevelt admitted, and many of his witnesses testified, that he uses light wines occasionally. In other words, he is a moderate drinker. In this he sets a bad example, and it was the fact that he is a moderate drinker that gave the basis of truth to the charges of drunkenness made against him and led to the suit which has involved him in considerable expense. It would be very much better if he should adopt the policy of Mr. Bryan, never touching intoxicating liquors at all. His political enemies have charged Mr. Bryan with almost everything under the sun except drunkenness. No one has ever even thought of making

once more their brave comrades of the long ago, such a charge as that against him. He is above suspicion. And so we think every politician ought to be.

> 3. The case is a fine illustration of the nature of slander; how in the mouths of gossipers a little thing will grow and grow, until it becomes a very large thing. Slander is like a ball of snow-the more it rolls the bigger it gets. The stories of Mr. Roosevelt's drunkenness spread all over this country last year. We heard them more than once. From what we heard we supposed that he had become a drunkard, and that consequently he had lost, to a large extent, his physical and mental vigor, and consequently his useful life.

> How these stories started we do not know. Perhaps no one knows. It seems, however, that all the foundation in fact for them was that Mr. Roosevelt occasionally uses light wines at dinners. We are glad that he has vindicated himself so thoroughly from the charge of drunkenness. We hope that his action in bringing suit for damages will have the effect of stopping the publication of indiscriminate charges against our public men. Still more, though, we hope that the whole affair will have the effect of teaching our public men the importance of keeping their characters clean, so that if charges are made against them, they will be in position to vindicate themselves.

PRESIDENT TAFT AND INTERSTATE LIQUOR LEGISLATION.

Dr. Purley A. Baker, General Superintendent of the Anti-Saloon League of America, had an article in the American Issue of March 8th on "President Taft and Interstate Liquor Legislation," in which he states that about five weeks before his election as President. President Taft sent for Dr. Baker and "in his conversation he condemned the attitude of Speaker Canpon for packing the Judiciary Committee in a way to prevent the report of bills he did not want brought forward and especially the Interstate Liquor Shipment bill. He confessed the necessity of such legislation and expressed his belief in the constitutional right of Congress to remedy the condition we were seeking to correct."

After President Taft had been President for about a year, Dr. Baker had another interview with him with reference to an interstate liquor shipment bill, and President Taft said to him:

"You go ahead and have a measure prepared and presented that will in the judgement of your people remedy the difficulties you are trying to reach and you will have no trouble at this end of the line." (Meaning with himself.)

As to the reasons of President Taft for vetoing the bill, Dr. Baker quotes a prominent Democrat as saying to him:

"I am in favor of that legislation and shall do what I can to advance it, but you cannot have that measure enacted into law while Taft is President."

When Dr. Baker asked this gentleman the reason for this statement, the reply was, "A deal was entered into at the Chicago convention at which Mr. Taft was nominated, that in consideration for the support of the Milwaukee brewers, which doubtless includes others, no Interstate Liquor Shipment Legislation should be passed while he was President."

Dr. Baker adds: "We have told many people who have asked us about the President's attitude that there was not a doubt but that he would sign the measure. We based this upon his own statements. In the light of these facts the public must judge whether he vetoed this measure because he really felt it was unconstitutional, or, to carry out a deal made for him by others at a time when he was a candidate before the people. In the light of the treatment of his veto by both branches of Congress and in consideration of his blundering administration of which this veto was the culmination he is probably more to be pitled than blamed."

We do not know about these things. We give them for what they are worth, as matters of interest. We do know, though, that President Taft had the opportunity to link his name with the most important legislation enacted by Congress for the past 50 years and to earn the everlasting gratitude of 80,000,000 people. Instead of that he chose to carry with him into retirement their intense displeasure. Thanks to the prompt action of Congress, in passing the bill over his veto by large majorities in both houses, the people were not hurt, but President Taft hurt himself immeasurably in the estimation of good people.

TENNESSEE BAPTIST ENCAMPMENT.

We have just received from Mr. W. D. Hudgins, President of the Tennessee Baptist Encampment, a folder announcing the Encampment for 1913. It will be held at Estill Springs, Tenn., July 4-13. Its slogan is to be, "Back to the Old Camp Ground." We suggest that the song, "Tenting Tonight on the Old Camp Ground" be adopted as the Encampment Song.

A fine program has been prepared. Mr. Arthur Flake will teach a class in the B. Y. P. U. Manual; Dr. J. W. Gillon, one in Missions; and "one of the Sunday School Board men," a class in New Testament History. Among the speakers in the morning will be Drs. W. B. Riley of Minneapolis, B. C. Hening of Knoxville, Ben Cox of Memphis, R. W. Weaver of Nashville, R. M. Inlow of Jackson, Spencer Tunnell of Morristown, Allen Fort of Chattanoga, and Austin Crouch of Murfreesboro. The Sunset services will likely be changed to Front Yard talks on Missions and other special topics by Drs. Arch C. Cree, H. A. Smoet and others. The night 1ectures will be by Drs. H. A. Porter, J. G. Camp, Victor Williams, B. C. Hening and others.

A splendid leader has been engaged for the music and other solo and quartette singers will be on hand to lend their help.

The entire afternoons will be given to sleep and recreation. Board will be, as usual, at \$1.00 per day at the hotel and other boarding houses. A full and complete program will be sent out in due time. For further information write to W. D. Hudgins, Estill Springs, Tenn.

RECENT EVENTS

Dr. Ryland Knight of Clarksville, Tenn., will deliver the commencement address at Science Hill, Shelbyville, Ky., on the morning of June 3 at 10 o'clock.

Rev. J. H. Carroll, of West Point, Tennessee, has been called to the pastorate of several churches in the Salem Association. We commend him cordially to the Baptists of the Association as a good and true man.

It is announced that Dr. R. S. MacArthur, president of the Baptist World Alliance, who supplied the Atlanta Tabernacle for some months, has been called to the pastorate of the Greenwood church, Brooklyn, as acting pastor for one year.

Rev. J. W. McQueen, who was formerly pastor of several churches in the Wiseman Association, in this State, is now pastor of the Central Baptist Church, Bowling Green, Ky. He is a most excellent man, a good preacher and a popular pastor. We wish some good field would call him back to the State.

Rev. R. L. Bell of West Tennessee, has been called to the pastorate of the church at Liberty, Tennessee. This is the church of which Rev. T. J. Eastes was pastor for many years, and afterwards Rev. W. E. Wauford for eleven years. It is one of the strongest country churches in the State. Brother Bell is a good preacher and an excellent man every way.

Rev. Charles E. Wauford requests us to change the address of his paper to Lewisburg. He began work as pastor there last Sunday. Brother Wauford is a Tennessee boy, but for several years has been in the Southern Baptist Theological Seminary at Louisville. We are very glad that he comes back to Tennessee as pastor. Lewisburg offers a useful field of labor.

We do not know about these things. We give them for what they are worth, as matters of interest. We lo know, though, that President Taft had the opportunity to link his name with the most important leg-

Rev. J. E. Skinner took charge of the Judson Memorial Church, this city, as pastor on last Sunday. He was given a very cordial welcome. The Baptists of Nashville feel like killing the fatted calf upon the return of the wanderer back home.

Rev. George H. Freeman requests us to change the address of his paper from Russellville, Ala., to Lewisburg, Tenn. He is pastor of the churches at Culleoka and Smyrna, Lewisburg is between the two churches. He has a splendid field. He says "We are delighted with our new home."

We missed Dr. J. B. Lawrence, of Columbus, Miss., at the Southern Baptist Convention. We wondered at his absence. The Baptist Record brings the sad news that it was due to the death of his little boy, who had been sick for sometime. This is the second child Dr. and Mrs. Lawrence have lost in the last several years. We tender to them our sympathy in their great sorrow.

Rev. W. E. Wauford, of Watertown, spent a day or two in the city last week. He gave us a pleasant call. He came for the special purpose of visiting the Orphans' Home. Brother Wauford is pastor for half time each of the Round Lick and Shop Spring churches in the New Salem Association. This is one of the most delightful fields in the State. His churches vie with each other as to which can give the largest contributions to missions.

Rev. J. B. Fletcher, of Blanket, Texas, stopped over in Nashville on his return from the Confederate Reunion at Chattanooga, to visit his son who lives here, and gave us a most pleasant call. Brother Fletcher was formerly one of our most popular pastors in this State, but has been living in Texas for 16 years. He has done a fine work. He now has a delightful field of labor. We wish very much, though, we could have him back in Tennessee.

It was with deep regret that we learned of the death on last Sunday afternoon of Bro. C. C. Martin of Lascassas. He had been sick for awhile, but was not thought to be seriously ill, when he suddenly passed away. He was a prominent member of the Lascassas Church, a useful citizen, and a man who was greatly respected by every one who knew him. We extend to Sister Martin and other members of the family our deep sympathy in their sorrow.

We publish on another page this week the list of the Time and Place of Associational Meetings. This list was prepared for the most part by Dr. J. W. Gillon, Secretary of the State Mission Board, from the Minutes of the Associations. Look over the list and if there is any mistake in it let us know at once, so that the proper correction may be made. We wish that some one would send us information as to the time and place of meeting of the Judson and West Union Associations, the Minutes of which Dr. Gillon had not received.

The Baltimore (Md.) News of May 10th announced that Dr. John Roach Straton has resigned the pastorate of the Seventh Baptist Church, Raltimore. His health demanded a change of work and his physicians and nerve experts advised him to get away from the pastorate at once and live most of the time in the country. He intends to devote all his time to superintending a new Chautauqua to be established near Baltimore. Dr. Straton is an eloquent preacher. We regret his retirement from the pastorate, and especially the occasion of it. We hope that his health may be fully restored.

We ran out to Murfreesboro on last Monday to attend the annual meeting of the Board of Trustees of Tennessee College. The college has had a very prosperous session. There have been 150 boarding pupils in attendance, with something like 100 day pupils. Nearly all of the old faculty will be back next year, and it is believed that the next session will be the most prosperous in the history of the school so far. President C. H. Byrn announced that the indebtedness upon the school has been reduced about one-half in the past two years. This result has been due to the efficient management of President George J. Burnett and Business Manager J. Henry Burnett, and also to the indefatigable labors of Financial Secretary H. H. Hibbs,

Rev. W. M. Lackey, one of Tennessee's students at the Seminary, will be at his home in Chattanooga, for sometime during the summer. Mr. Lackey is a promising young man, and has dedicated his life to the Lord's work. He is a member of the Tabernacle Baptist Church of Chattanooga, and is going to supply part of the time for Pastor Fort during his vacation. Anyone wishing to secure Brother Lackey's service for supply work or for evangelistic services, could address him at his home in Chattanooga, 3709 Long Street.

After the meeting of the Southern Baptist Convention in St. Louis, Rev. and Mrs. John T. Oakley, of Hartsville, went to Iowa to visit two brothers and a sister of Mrs. Oakley who lived there. On their return home last week they stopped over in Nashville for a day and brightened the office of the Baptist and Reflector with a pleasant call. They were very much delighted with the country they visited. We feel sure, though, that Brother Oakley is too well rooted and grounded in Tennessee soil ever to be transplanted to another climate, and especially a much colder one.

On last Friday afternoon we ran out to Antioch to see our old friend, Brother C. B. Harwood, who has been in bad health for some time. We were glad to find him better. He was able to be out that afternoon for the first time in some months. He was for many years Superintendent of the Sunday School of the Una Baptist Church, and is greatly beloved by the members of the church. We hope that he may be fully restored to health. While at Antioch we called to see pastor S. C. Reid and found him nursing an injured foot, resulting from a buggy turning over with him a few weeks ago. He is better now and expected to preach last Sunday.

A pastor writes us: "I have four churches in this Association worth several hundred thousand dollars, and not a subscriber to your paper. I hope to secure several soon. If not, I shall look for new work. No pastor can do good work without the aid of our State paper. I never saw this so clearly before. May the Lord continue the bless you in the work, and may the principles you teach be never dying ones." Is not this pastor right about it? Can a pastor do his best work in a church, none of whose members are subscribers to their denominational paper, and all of whom consequently know little perhaps about our denominational principles, and less about our denominational work?

The death on last Sunday afternoon of Mrs. A. E. Hale of Murfreesboro was very sad. She was the widow of Bro. J. R. Hale, who died several years ago, the mother of Brethren Walter Hale of Murfree boro, Will Hale of Nashville, and Miss Lura Hale, and the sister of Bro. Rufus E. Jarmon of Lascas She was a useful member of the Murfreesboro Baptist Church and a consecrated Christian woman. Funeral services were conducted at the residence Monday afternoon by Drs. Austin Crouch, pastor of the Murfreesboro Baptist Church, and R. W. Weaver, pastor of the Immanuel Church, this city, in which Mr. Will Hale is a deacon. A large number of friends gathered to pay silent tribute to the esteem in which she was held by the community. We extend family and friends our deep sympathy, a sympathy made all the keener because we have so recently assed through a similar affliction and know how to suffer with them.

Miss Ida O. Henry, a very efficient and faithful member of the Central Baptist church, Memphis, has recently been highly honored by being elected Poll Tax Collector for Shelby County. Miss Henry was not an applicant at all, and the news of her election came as a complete surprise. When 'called before the election board and asked for a speech, she said: "I do not know how to thank you—I just declare I don't—I wish I knew how," And then she looked like she would express in tears the things she wanted to say in words, but she did not forget that she is undertaking a responsibility for the benefit of the school children of the county. "I'll just tell you this, if I cannot tell you how much I thank you, I am going to do my best, and I want each one of you to help me. The money that will be collected will be used to educate the children. You can help me, and every man in the county can help. Tell the teachers of the negro schools they can help. I thank you all more than I can tell you. I want to dignify the poll tax. I want every man to feel that it is not so much a tax as it is a help to the children." Miss Henry has for many years done faithful service in the sheriff's office.

The Home Page

THE VICTORY OF MARY CHRIS-TOPHER.

(A Story of Tomorrow.)

By Harvey Reeves Calkins, A. M., B. D.

CHAPTER IV.

THE GLORY OF THE LORD.

"I do not mean," concluded the attorney, "that paying my tithe has made me more honest, but it has emphasized, with tremendous earnestness this thought, that my business is the Lord's, and dare not be conducted after the manner of the world. It has also convinced me that God will look after our interests if we will look af-

"'Fix on the Lord thy steadfast eye, So shall thy work be done.'

As Harrison Crossley resumed his seat, some cast their eyes hesitatingly the direction of William Sprague, The merchant seemed to feel the expectancy of the meeting, and rose slowly to his feet.

"I can testify with a glad heart God is mindful of his children: 'His counsels of old are faithfulness and truth." The merchant's words were listened to with intense interest. The of the firm had been widely heralded, and the critics had more than once wagged their heads.

"Never more than during this past year have I been assured that my business is in the hands of the Lord." William Sprague spoke with the same precision and force that he had always used: to-night there was an added eloquence that came form the burdens that had been upon him. continued: "To me this has been a year of surprises. I need not now re fer to what the public are already familiar with. The fire and flood that so paralyzed my business have burned and swept away many of my false human security. I realize, as I never did before, what is our life: 'It is even a vapor that appeareth for a little time, and then vanisheth away Truly hath the wise man said, 'The king's heart is in the hand of the Lord, as the rivers of water.' It has been a time of testing; but, with all the anxlety, the only sorrow I have had has been that I have been unable to help forward the work of God as I had planned. For myself there has been no fear. I have regarded myself as a steward only; the business has been the Lord's, either to increase or to diminish. I desire to return thanks for the good hand of my God upon me; perhaps, through his great mercy, I shall yet be able to redeem all my But whether that shall be or not, God's tithe, be it small or great, still remains the first against the firm of William Sprague and Company."

"May I crave the privilege of a word or two?"

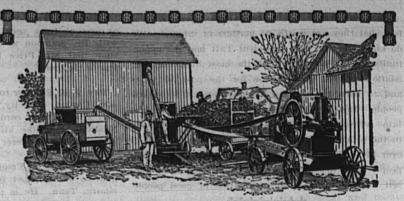
It had indeed been a year of surprises, but none so great Samuel Christopher, president of City National Bank, had been sitting by the side of his brother since the beginning of the meeting. As he ros to his feet every ear was strained to hear what he might say.

"I think it due to William Sprague and to this Church," began the banker, "to say that never has he commanded the confidence of his business asso-ciates more than he does to-day. I am in a position to speak, and I desire to say it publicly, that William Sprague's credit in the banks of this city is absolutely untouched by the reverses of the past year, and I can assure his friends, with more empha sis than his own modesty has permitted him to use, that his return to fi nancial power will be more speedy than has been commonly supposed. think it is proper that I should this time supplement his remarks with a more extended statement.

"When the firm of William Spragne and Company reported Itself to the in pressing straits, the City National Bank was appointed receiver. After looking into the accounts, we were convinced that the business could be saved, and, with the consent of the creditors, asked Mr. Sprague to act as manager until he could recover himself. This he consented to do. When the monthly accounts were audited, we discovered that ten per cent had been paid over to an account intended as, "The Lord's Tithe." We remonstrated with him that he was not managing the business for himself, but for his creditors; and he ought not to divert any portion of the profits from the liquidation of the debts of the firm. He replied that if the creditors were dissatisfied with his management, he ready to yield to their desires, and turn the business over to any one whom they might designate; but that, in spite of its reverses, the firm was management, under Christian still and, as long as he continued at its head, he was not at liberty to disobey the command of God. He could not be swerved a hair; and, inspite of the captious criticisms of some occasion to fling at 'religion' and 'Pharhe has remained unshaken. marvel at the providence of God, for to no other source do I attribute the unprecedented success of Mr. Sprague's management. At the end of six months he has been able to settle all claims, and we shall be able to make complete report of our receivership at October sessions. I am speaking the cold language of finance when I say that this city has not seen so rapid return to financial solvency after disastrous reverses as in the case of William Sprague and Company. By the first of January the firm will be as strongly entrenched as ever, and even more so, and on 'change men's faith in the faithfulness of God has been distinctly augmented. A man with such a God behind him simply can not fail.

"But I did not come here to-night to speak for William Sprague—he needs no apologist-but to ask the forgiveness of this Church, as I have already asked the forgivness of my God, for the backslidings of these past years. Since I turned away from the house of prayer, the faith of my younger manhood has been almost lost. I speak only to the praise of God. of man, in testifying that William Sprague's unswerving loyalty to the truth has broken, as with a hammer, the stony unbelief of my heart. Two—nights—ago," the words halted as the strong man sought to control the trembling of his voice, saw once more—the face of Him have despised and rejected; and, if Mr. Randolph will receive one who has so sinned against God and the Church—I desire this night to come back again to my house.

John Randolph's hand was reached forth, as the hand of a strong man to help a little child, and Samuel Chris topher and his wife, with bowed heads, met him at the chancel. Just clasp of the hand; just a word of affectionate greeting, and the doors of the Church swung inward to receive her returning children. As they left the altar, Brother Saintly arose. His



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form was bent and wasted, the white hair had fallen over his sunken temples; but his eyes shone with the glory, and his face was as the face of John the Divine in the island of exile. Two were laid trembling upon the shoulders of husband and wife in holy blessing:

"'Lord, now leftest thou thy vant depart in peace, according to thy Word, for mine eyes have seen thy salvation.' Twenty years ago, Samuel, God gave me the answer to my prayer, that I should not taste of death until you and your house should return unto the way of your fathers, and 'the Lord is not slack concerning his promise as some men count slack-Then turning to the congregation, as Samuel Christopher pressed the aged hands and resumed his seat, the old man continued:

"This means the breaking up of the fallow ground. When God has broken one heart he is breaking many, for he is not a respecter of persons. There is not a respecter of persons. is none like unto God, O Jeshurun, rideth upon the heaven for thy help, and in his excellency on the Have you not heard the sound of a going in the tops of the mulberry-trees? Do you not remember the word of the Lord by the prophet, saying:

"'I will pour forth of my Spirit upon all flesh.

sons and your daughters shall prophesy,

And your young men shall see visions, I your old men shall see dreams? And

"Ah, it is come, and it is coming! I see the Church of God redeemed from pride and self. Our young men and women have beheld the vision of a world-conquering Christianity, yea, and within another generation! Their faith is tunneling the mountains and bridging the rivers. bridging the rivers. And will the Church fail them in the day of their asking? No, my brethren, it can not Not to our be. A revival is coming! congregation only, but to the Church of Christ throughout the earth; not a season of blessing merely, but a ground-swell of God Almighty's power -Jehovah pleading with his people,

and Zion travailing in bitter birth pains for the glory that shall be.'
(Concluded next week.)

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> > WHAT WAS IT?

Guess what he had in his pocket! Marbles and tops and sundry toys, Such as always belongs to boys, A bitter apple, a leather ball?-

What did he have in his pocket? A bubble pipe and a rusty screw, A brass watch key broken in two, A fish-hook in a tangle of string? No such thing.

What did he have in his pocket? Gingerbread crumbs, a whistle he

Buttons, a knife with a broken blade.

nail or two, with a rubber gun? Neither one.

What did he have in his pocket? Before he knew it, slyly crept Under the treasures carefully kept, And away they all of them quickly stole-

Twas a hole. -Child's Hour.

The Athens Sunday School, through E. Moody, makes the young South the medium of their pledge of five dollars for McMinn County Sunday School work. This helps our "re-ceipts" very much, and we are under obligations to Mrs. Moody for the much-needed help this week.

We give you now a letter from a little nine-year-old girl, which speaks for itself:

Dear Miss Annie White: I am nine years old and am a member of Shiloh Sunday school. I began this spring to sell relics and flowers to get money for the orphans, and I now send you four dollars, which you will you four dollars, which you will please give to the dear little orphans at the Home. I will send more later. Your Young South friend, Ruth Har-

This is a good letter, little Ruth, neatly written, and every word corspelled, and you have done well with your relics and flowers. will gladly send your money to Mr. Stewart for the use of the orphans. They will be so glad to know that you think of them and work for them.

Keep on working for others, and you will be all the happier for it.

RECEIPTS. Previously acknowledged \$44 82 Athens S. S., by Mrs. T. E. Moody, for S. S. work..... 5 00

Ruth Hardin, Shiloh S. S., for Orphanage 4 00

THE WEAVERS.

By Pearl Renfroe J. Morrell.

The sun had set, and the shadows were deepening in the valleys. cry of a night bird came from a clump of pines on the mountain side. In the faint flush of the western sky hung the crescent moon, pale and silvery. Up the narrow, winding path that led the home of the Master Weaver two maidens were toiling. One was tall and beautiful, gray-eyed and golden-haired; the other small, and darkhaired and gentle-faced. Comin length to the little wicket-gate, Coming at st-gate, they passed in between rows of old-fash ioned flowers. They knocked at the door of the quaint, rambling cottage. In answer to their summons there ap peared in the doorway an old man with long, white hair and flowing In his hand he carried a lighted candle.

"Peace be unto thee, daughters, known thine errand."

"We have come, O Master Weaver, said they, "to ask of thee threads weave for ourselves garments of life that we may be ready to appear be fore our King when he shall send for us. Canst thou meet our need?"

"Enter, and thou mayest have choice," said he, leading the way into a long, low room whose walls were hung from ceiling to floor with threads every conceivable color and texture

With a cry of delight the fair-haired maiden began choosing. Flitting about here and there, she filled her arms with soft silken threads in shades as delicate as the tints of the rainbow. The dark-haired one hesitated a moment; then, placing her hand on the old man's arm, she said gently: "Thou art so wise, O Master Weaver. The long years of thy life have been spent in this service. Thou knowest what I have need of. thou choose for me?'

There came into the face of the Master Weaver the shadow of a wonder-ful smile. Without answering, he turned and began gathering. A strange choice it seemed, for among the threads which he placed in her arms were few silken ones, few bright ones, and many dark and coarse.

"When thy work is finished," said e to them in parting, "come again he to them in parting, to me that I may see if it is perfect. Thou canst not enter the kingdom with faulty garments."

'As each one's threads, so was her life. Living was weaving. Into the life of the beautiful one came days replete with pleasure. All the ease that wealth could give was hers. No thought of the need and suffering of others came to her. The beggar asking alms passed her door. The cry of the orphan went unheard; the prisoner languished in his cell. As the days and weeks lengthened into years, her garment of life neared com-pletion. In the life of the darkhaired maiden came days of joy and gladness, days of toil and pain. Because sorrow had touched her heart, she saw the need and suffering in the lives of those about her. The beggar was fed from her table, the orphan clothed from her store. and the sick was soothed by the touch of her hand at the midnight hour. The prisoner in his cell, listened for her footstep and the sound of her the erring one turned from his way because of her gentle pleading. As the years passed, her garment of life neared completion. neared completion.

The sun had long set. The shadows in the valley had crept to the mountain-top, and it was night. Two gray-haired women knocked at the door of the rambling cottage on the mountain side. An old man with white hair and flowing beard, bearing a lighted candle in his hand, came to meet them.
"Welcome, daughters. Peace be un-

to thee," said he. "Wilt thou enter and tell thy errand?"

"Our work is finished, Master," said ey. "Many years have we tolled. Wilt thou see if our garments are fit for the kingdom?"

She whose hair in the long ago had been gold-colored placed her work in the hands of the Master Weaver. It

was poor indeed and full of The delicate rainbow shades had faded, and the silken threads were frayed and knotted. The old man looked at it long and carefully, then handed it to her sorrowfully. 'Thou hast failed, my daughter," said he. "Thou canst not wear this into the presence of thy King." And with bowed head the gray-haired woman passed out into the night. Taking the garment from the hands of her whose hair in the long ago had been dark and whose face was still gentle, he held it up. It was of rare beauty. The bright silken threads were woven in among the dark heavy ones in marvelous design. "Well done, thou faithful one," said the old man, placing the garment about her shoulders. "Thou art fit indeed for the kingdom." And as he spoke a radiant light filled the little cottage room, and there came the sound of a distant sweet voice saying: "Enter thou into the joy of the Lord." And the woman passed out and up beyond the stars into the kingdom of God .- Nashville Church Advocate.

AUNT ELLEN'S ADVENTURE.

Every one is always praising people who are tactful. I don't see why. It's only being kind, after all." Ruth Frazier sent a little questioning glance toward Aunt Ellen, as she finished, for sometimes a funny little smile came round the corners of Aunt Ellen's mouth. The smile was there now. "Isn't tactfulness just kindness.

Aunt Ellen? What more could it be? And what are you smiling about now?

"I am smiling at an adventure I had in a street car this morning," replied Aunt Ellen. "I was feeling rather "I was feeling tired, and the subway rush just about finished me, especially when I didn't get a seat. But before the car had get a seat. But before the car had reached Arlington Street a young girl ouched me on the arm, and said, very kindly, 'Take my seat, please.' She was about sixteen, I should think, and had several packages. I thanked her, and said, 'You are very kind to give me your sent.

"She smiled, and responded, 'Oh, no. I'm glad for you to have it, I always think when I see an old lady, especially if she looks as tired as you that I hope when I am white-headed and have to ride in trolley-cars some one will give me a seat."
"O Aunt Ellen! What did you say?"

exclaimed Ruth.

"I told her that she was very kind." responded Aunt Ellen, with the little smile still lingering about her mouth. "I see!" said Ruth.

WHY WE LIKE TO READ LOVE STORIES.

The Woman's Home Companion is running a series of articles called "The World's Greatest Lovers." In the June number the subject is Romeo and Juliet. Following is an extract: "In this lies the reason for that

perennial charm which the stories of great lovers have for all of us. feel that our own ideals are bound up with them and with their behavior. Their longings come near to our own, They stand as types through the ages of that strong love, that steadfastness of loving, which you and I would experience, we think, if we had the chance. They make us feel that we ourselves, given the opportunity, might be worthy of some such love as theirs. In other words, they hold up to us certain ideals of experience and behavior which charm and in-spire us and set our own lives vibrating, tuning them to a higher key."

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SECOND CHURCH, JACKSON.

We are still rejoicing over the gracious meeting the Lord gave us. The special services for more than two weeks were rich and far-reaching in their results. Strong Christians were made stronger; the weak saints were greatly strengthened; careless wanderand joyless disciples learned the better way and found new joy in penitence and in reconsecration to the King's business; and forty glad hearts made professions of faith in Christ. Our spirituality is deepened; our horizon is widened; our sympathies are broader; our aims are higher; our ambitions are less selfish, and our conduct and conversation are more Christian.

How Brother Mahon did preach! It a great privilege to have him with us and a great blessing to hear his messages. His preaching is of a high order. The Scriptural doctrine of guilt and grace, or human helplessness and divine helpfulness, of the Lord-ship of Jesus and the Stewardship of Christian was declared with great earnestness, faithfulness and power, and the Lord honored the preaching

Thirty-five happy converts have followed their Lord in baptism, and three others are awaiting this ordinance. Eleven received by letter, restoration and under the watch-care of the church, making forty-nine additions during the meeting. "God giveth the increase." "Thanks be to God, who giveth us the victory through our Lord Jesus Christ."

On the first Sunday-of the meeting, April 27, we had 246 in Sunday school; the next Sunday 277; second Sunday in May 297; third Sunday 310; and yesterday 324. This means the en-largement of our building. More room is needed at once. Another home, at 644 N. Hayes Avenue, was bought Saturday for the pastor. As soon as this home can be secured and put in order, the pastor will move and the present home will be used temporarily for Sunday school rooms. We hope soon to build a Sunday school annex-an east wing to our church building.

We are facing the East and our are grateful and happy. Rejoice with us and pray for us.

J. WESLEY DICKENS.

May 26, 1913.

SUNDAY, MAY 18 WITH LEBANON CHURCH.

On Sunday, May 18, I visited Lebanon Church, six miles east of Cleveland, of which Brother Sam Evans is pastor. They have just completed a splendid new house of worship, which is credited to any community. The people seem to be very enthusiastic, but they need some training on line of missions, and there is a splendid opportunity for the church, as they have scores of young people. Brother R. H. Sturgill another lay-man, a member of the Chamberlain Ave. Church, was with me and made splendid talk. His subject was "The econd Mile." Brother Richard Var-Second Mile." nell, of Cleveland, also made a most interesting talk on "The Organization of the Sunday school and gave some history of the first Sunday school that was organized. Brother Varnell is a splendid layman, a member of the Inman Street Church, Cleveland. lieve we ought to make more visits to the country churches and encourage them in their work. Brother Evans, the pastor of Lebanon Church, is doing a splendid work with his three churches. I trust that some more of our active laymen will join me in encouraging the country brethren

W. C. SMEDLEY.

East Chattanooga.

DREAD OF AN OPERATION.

N. Manchester, Ind.-Mrs. Eva Bashore, of this place, says, "I suffered female misery of every description. Two doctors attended me, and advised an operation. I lost weight until I weighed only ninety pounds. I dreadan operation, and, instead, began to take Cardui. In a short time, I gained 25 pounds, and feel as well as I ever did. Cardui, I am sure, saved Cardui is to-day used in thousands of homes, where it relieves and brings back strength and ambition. It is a woman's medicine, for women's ailments, and you are urged to try it for your troubles. Ask your druggist. He will tell you about Cardui

MARY SHARP REUNION.

Dear Fellow Student of Mary Sharp: The fourth annual meeting of the Alumnae and Student Body Association of Mary Sharp College will be held in the Old College Home, July first and second, 1913. You are very cordially invited to attend.

The citizens of Winchester with eir old-time spirit of hospitality, have generously offered to open their homes to entertain all of the "old girls" who come, free of charge.

Members of the Association are urged to be present, as matters of vital interest are to be decided.

The program is replete with interesting things, and a leading feature will be an address by Dr. A. T. Barrett, the only surviving member of Mary Sharp's famous Triumvirate.

Who of us can afford to miss the inspiration of this?

Come and renew old associations and grow young again.

who come, please write Mrs. All Ellen Templeton Walton, or Mrs. Lou Gregory Pattie. Committee on Assignments of Home

MRS. LUCY OSBORNE SLAUGHTER. President,

MRS. ANNA W. WALMSLEY, Correspondence Secretary.

JOHN BARLEYCORN.

My Dear Friend: Did you read Jack London's story recently in the Saturday Evening post-"John Barleycorn?" If you did not you should yet. If you read it you saw that picture where Jack is eating candy and reading a after breaking away from his drinking companions.

That picture is fine, and should be cashed in for one million. John Barleycorn is the enemy of good books, and good boys, and good candy and everything.

But I am thinking about putting the candy business against the liquor business. The saloon is the enemy of every legitimate business, but especially the candy business. People who drink liquor do not eat candy, and folks that eat candy do not want

Now, take the idea and work it out. The more people who eat candy the fewer there will be to drink liquor Moral: Let's make everybody eat

Let's organize "The Anti-Saloon Candy Co." and make "Jack London Use that picture of his on every box, and on every label, and let every child in the land learn those words of his, "Dollars and dollars across the bar cannot bring the satisfaction that 25 cents spent in a candy store will buy." Put those words on large placards, artistically printed, and have them ready by millions. those words, my friend, can be made as familiar to the American eye as "Coca-Cola" we can kill the saloon by

Now, I want to organize a \$100,000

THE SOUTHERN BAPTIST THEOLOGICAL SEMINARY LOUISVILLE, KENTUCKY.

Next session of eight months opens October 1. Excellent equipment; able and progressive faculty; wide range of theological study. If help is needed to pay board, write to Mr. B. Pressley Smith, Treasurer of the Students' Fund. For catalogue or other information,

E. Y. MULLINS, President.

company to "turn that trick," I mean I want us to do it. I will be one of one hundred to do it. I will take \$1,000 of that stock, and sell it to my

friends, and the friends of humanity. Will you do that much? If you and 98 others will co-operate with me the thing can be done, and temperance will

be taught by candy.

Here are business and morals. want to give the balance of my life to a business that will help in killing John Barleycorn dead. Don't you?

If you do let me hear from you at my home, postoffice, Buntyn Station, You are one of a hundred Memphis. whose life has proven to me that you would be interested in having a hand and a heart in this Anti-Saloon crusade by means of candy and business. If I am not mistaken let me know, if I am, be silent.

Yours in living earnest, G. T. HOWERTON.

Mt. Airy, Tenn., April 11, 1913. Brother: We received our dishes all O. K. the other day and were We are working on anwell pleased. other club. Hoping to see you at our Association.

> Yours in Christian love, J. R. GRAHAM.

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Agent Pass, Dept., Chattanoogs, Tenn.
W. C. SAUNDERS, Asst. Gen'l Pass. Lv. 8:00 p. m., Memphis for Washington W. B. MSVII.d., Gen' Pass. Agent, Rean-

HULL-Bro. Henry Hull was born May 13, 1837; died Dec. 18, 1912. He was married to Amanda Lacy, June 29, 1878, by the Rev. John Lawrence. His wife and ten children survive him, Lafayette, Hugh, Lon, Herd and Earl Hull, Misses Eva. Vertie and Ethel Hull, Mrs. J. S. Bradley and Mrs. T. R. Patterson. He also leaves two sisters, Mrs. Martha Blake of Texas and Mrs. Lina Milligan of New Market, Tenn., and a brother, Joseph Hull of Texas. Besides these, he leaves a host of friends to mourn his loss. The home has lost a kind and loving fa-Bro. Hull professed faith in Christ while young and gave his long life to the service of the Master. He first joined the Mossy Creek Baptist Church, but after a number of years he moved his membership to the Lebanon Church, and was elected as deacon in the church and served as such until his death. We, the Lebanon Church, mourn the loss of our beloved and esteemed brother, and we extend to the bereaved family our deepest sympathy. § And while we are sad at the loss of one so wise in council and faithful to the extent of his ability, yet we rejoice in the grace of God which has sustained and kept him through so many years of pligrimage and given him a triumphal entrance into the reward of the faith.

G. W. COCKRUM, S. BRADLEY, MRS. JOSEPH PIERCE Committee.

I was at Spring Creek Sunday with two good services. One addition by baptism. Many encouraging features of a great uplift to the church, for which we are in daily

A laymen's meeting at Springfield Sunday promises to be good. An-allday service at Lamont on Saturday before the second Sunday in July. and a protracted effort at Cedar Hill the third Sunday in June by Breth-ren Ewton and Carney, and a few scattering meetings through the summer months seem to be in sight Springfield, Tenn. for good.

CHURCH ROLL

RECORD BOOK

JUST WHAT THE UP-TO-DATE CHURCH CLERK IS LOOKING FOR.

This book contains "Church Cove-nant", "Rules of Order" and "Articles of faith"

Space for recording 1,316 names, showing when and how received, dismissed, etc. The pages are indexed with strong linen tabs, followed by 150 pages for recording church minutes. Size 8½x11 inches, and handsomely bound in black cloth, with leather back and corners, with gold stamping.

Price, \$1.50 net—not prepaid. By Prepaid Express, \$1.70 net. By Mail, \$1.85 net.

Twelve church letters of dismission

BAPTIST AND REFLECTOR, Nashville, Tenn.

FIFTH SUNDAY MEETING.

The fifth Sunday meeting of Salem Association will convene with the Smithville Church, DeKalb County, Tenn., on Friday night, June 27, 1913.

- 1. Devotional exercises.
- 2. Organization.
- 3. Introductory sermon by W. L. Watson; alternate, James Daven-
- port.
 4. "Why Should We Have a
 Plain Declaration of God's Word?"
 John Mason, Bro. Coolley, L. W.
 Beckwith, M. Givens.
- "To Whom Was the Commission Given to Preach the Gospel, and Why?" R. L. Bell, W. J. Watson, A. J. Waller, David Taylor.
- 6. "If God's Love for Man Brought About Such Grand Results. What Is Man's Obligation to God?" J. H. Carroll, James Davenport, Wm. Vickers, Bro. Stevens.
- 7. "Since God has an Efficacious and a Permissive Decree to Man, Are All Men Saved by the Grace of God?" W. E. Wauford, W. J. Watson, T. J. Eastes, R. L. Bell.
- 8. "How May I Know I Am a Christian?" D. Atnip, J. H. Carroll, Bro. Coolley, James Davenport.
- 9. "What Is the Obligation of the Church to God and to Man, and Why?" James Davenport, John Mason, D. Atnip, A. J. Waller.
- "The Relation of the World to the church," T. J. Eastes, W. E. Wauford, James Davenport, J. H. Carroll.
- Carroll.

 11. "Is the Church What It Was in Its Purity in the Days of Christ? If Not, Why Not?" W. J. Watson, D. Atnip, James Davenport, W. E. Wauford.
- 12. "Why a Slackness of That Brotherly Love and Christian Affection That Once Pervaded Our Churches?" Bro. Coolley, James Davenport, W. E. Wauford, John Davenport.

Sunday School mass meeting at 9 a. m. Sunday morning.

The question box will be opened at intervals during the meeting.

Let everybody come out and feast upon the good things in store for you. COMMITTEE.

NO MORE BALD HEADS.

Baltimore Specialist Says Baldness is Unnecessary, and Proves it. Baltimore, Md.—The intense inter-

Baltimore, Md.—The intense interest in the wonderful work that is being accomplished in Baltimore and many other cities by William Charles Keene, president of the Lorrimer Institute, continues unabated. Many cases of baldness and faded hair of years' standing have been remedied by the remarkable preparation being distributed from Mr. Keene's laboratory. Its fame is spreading far and wide and thousands of persons are using this remarkable hair food with gratifying results.

results.

What makes this treatment more popular is the fact that free trial outlits are sent by mail prepaid. Those who wish to try it are strongly advised to write to Mr. Keene at the Lorrimer Institute, Branch 986, Baltimore, Md. They will receive the ful trial outfit free of charge and much useful information about the hair which will put them on the road to a rapid and certain improvement.

STOPS TOBACCO HABIT.

Elders' Sanitarium, located at 1017
Main St., St. Joseph, Mo., has published a book showing the deadly effect
of the tobacco habit, and how it can
be stopped in three to five days.

As they are distributing this book

As they are distributing this book free, anyone wanting a copy should send their name and address at once.

TIME AND PLACE OF MEETING OF THE ASSOCIATIONS

TIME AND PL	ACE UT MEETII	NO OF IT	E ASSOCIATI	ION2
Association.	PLA	CE. V III VIII	SETTING TO BE A PARTY.	TIME.
Shelby County	First Church, Mem. Liberty (near Cov. Bradley's Creek	ington)		Thursday, July 24 Thursday, July 31
Sequatchie Valley Little Hatchie Holston	.Grand Junction Pleasant Grove (W	ashington C	ollege)	Friday, August 8 Tuesday, August 12
Nolachucky Walnut Grove Cumberland Gap Duck River	. Salem (Roane Cou . Cumberland Gap	nty)		Tuesday, August 19 Wednesday, August 20
Chilhowee Hiwassee East Tennessee	. Prospect (Blount of Soddy, First (Ham	County)	······································	Wednesday, August 20 Thursday, August 21
Clinton	.New Hope	les E. of Bo	olivar)	Wednesday, August 27 Friday, August 29
Central	. Davis Chapel (Har . Knob Creek (Mau	ncock County	y)	Tuesday, September 2 Wednesday, September 3
Watanga Tennessee Valley Harmony	.Stony Creek Yellow Creek (Car	rp)		Thursday, September 11
Stocton Valley Sweetwater Salem	. Fellowship (Fentre . Tellico Plains . Wolf Creek (5 mi.	ess County) S.W. Silver	Point)	Saturday, September 13 Wednesday, September 17 Wednesday, September 17
Midland	.Ocoee (Benton) . .Good Springs (Ty	ner)		Thursday, September 18 Tuesday, September 23
Friendship	Longs Bend	County)		Thursday, September 25 Thursday, September 25
Beech River Indian Creek Beulah	. Union (Chesterfiel . Fairview (Hardin	d) County)		Friday, September 26 Saturday, September 27
Northern	.Alder Springs (Un	nion County)	Tuesday, September 30
New Salem Providence Sevier Riverside Cumberland	.Mt. Pleasant (Kno .Alder Branch .Livingston	ox County)		Wednesday, October 1 Wednesday, October 1 Thursday, October 2
Enon	. Defeated Creek . . New Prospect (8 n . Corryton	ni. E. of Gre	enfield) · · · · · ·	Tuesday, October 7 Wednesday, October 8 Wednesday, October 8
Nashville	.New Grove .Holly Springs (5 n	niles E. of Y	uma)	Thursday, October 9 Friday, October 10
Stewart County New River Wiseman	.Pleasant Hill (Tr .Huntsville (Scott	igg County, County)	Ку.)	Wednesday, October 15 Thursday, October 16
Campbell County Judson West Union Tennessee Baptist Convention	.Whitman			(No Minute) (No Minute)
	- City	*********	A STATE OF THE STA	Current of the control of the contro

SOME LATE BOOKS.

The Life of General Boital.—By Charles T. Bateman, 12 mo. cloth, 100 pp. This is a plain life story of one of the most remarkable men of our times. His life work is one of the most thrilling stories in print. No library is quite complete without the life story of the founder and General of the Salvation Army, an organization that now touches every land. The funeral of General Booth was one of the greatest ever seen in London. Published by the Associated Press, 124 East 28th Street, New York. Fifty cents.

Happiness Haven.—Two Talks on Blessedness and Christ's Way to it. By Amos R. Wells. Cloth, 12 mo., 80 pp. Amos R. Wells never writes an uninteresting line. This splendid little book covers eight chapters. "Our Sinful Worries;" "The Body Cure for Trouble;" "The Mind Cure for Trouble;" "The Play Cure for Trouble;" "The Work Cure for Trouble;" "The Christ Cure for Trouble;" "An Untroubled Life;" and ten chapters on "The Beatitudes of Today." Published by the United Society of Christian Endeayor, Boston and New York.

The Free Life.—By President Woodrow Wilson. President Wilson delivered this address first at a Baccalaureate address at Princeton University. It is a strong plea for individ-

uality in life and living a life free from conventionalities and tradition. It is really a great address. It is pubfished by Thomas Y. Crowell Company, New York.

The Sign of the Times and Faith.—
By William Jennings Bryan. These are two remarkable addresses by one of the most remarkable men of our times. It is a 16 mo., flexible leather, guilt top. 75 cts. net, 80 cts. by mail. Funk & Wagnalls, New York are the publishers and they have done their part well in giving these choice addresses to the public.

The Conservation of Womanhood and Childhood.—Theodore Roosevelt. An address delivered in Carnegie Hall, New York City, October 29, 1911, under the joint auspices of the Civic Forum and the Child Welfare League. It is a striking address by a man who never says dull things. It also be published by Funk & Wagnalls Company, New York, in beautiful limp leather, 75 cents, net.

The Bible and An Analysis of Christian Science.—Based on its own statements. By Rev. I. M. Haldeman, D. D., Pastor of the First Baptist Church, New York City. The pamphlets are published by Mr. Charles C. Cook, 150 Nassau Street, New York. The prices are 15 and 10 cents respectively. The publisher is doing a great service in giving away many of these pamphlets.

W. C. GOLDEN.

BIG DEAL ON STERLING HOSE.

Big purchase direct from the mills on "Sterling" Half Hose, enables us to offer them while they last at start-

"Sterling" Hose are stainless fast dye, good, clean selected yarn, nice weight, full seamless double heel and toe, wide elastic instep, long loop-on elastic ribbed top, full standard lengths, come in any color wanted, one dozen to box, solid sizes 9 to 11.

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A Revelation to Cancer Sufferers. Result of lifetime study and over 12 years remarkable success treating cancer with medicines by one of America's most eminent physicians. Illustrates and shows absolute proof of permanent cures effected. Why cancer should not be neglected; symptoms of different kinds of cancer; valuable suggestions and full particulars of the Doctor's Combination Medical Treatment, etc. The book is FREE while this edition lasts. Write for your copy today. Address O. A. Johnson, M. D., 1320 Main St., Suite 301, Kansas City,



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ingman by the hand and helps him-to-prosperity.

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students of the special special spondence Schools voluntarily report an increase in their earnings.

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Shoe Polishes



"GILT EBGE" the only ladies shoe dressing that positively contains oil. Blacks and Polishes ladies and children's boots and shoes, shines without rubbing, 25c. "FRENCH GLOSS," 10c. "STAR" combination for cleaning and polishing of kinds of russet or tan shoes, 10c. "BANDY" shee, L.c. "QUICK WHITE" (in liquid form with sponge) quark-lycleans and whitens dirty canvas shoes. 10c. & 2bc. "BABY ELITE" combination for gentlemen who take pride in having their shoes look A1. Restores color and lustre to all black shoes. Pollsh with a brush or cloth, 10 cents. "ELITE" size, 25 cents. If your dealer does not keep the kind you want, send us the price in stamps for full size package, charges pald. WHITTEMORE BROS. & CO.
20-26 Albany Street, Cambridge, Mass. The Oldest and Largest Manufacturers of Shoe Polishes in the World.

THE TEACHERS OPPORTUNITY. I OMA AMIT FIFTEEN HUNDRED DOLLARS IN PRIZES

(Time Extended.)

Arthur J. Barton, Cor. Secy.

As formerly announced in the papers, the Education Board of the Baptist General Convention of Texas has offered \$1,000 cash and \$500 cash for the best twobooks in manuscript on Christian Education respectively. The manuscripts which are awarded the prizes will become the property of the Education Board without further obligation on the part of the Board. The Board will publish the books and give them general circulation. manuscripts were to be in hand by June 30, 1913.

At a meeting of the Education Board held in Waco, Texas, May 2, there was presented an earnest request from one brother who is writing that the time limit be extended one month, or to July 31. After eareful consideration, the Board decided to grant the request and make the extension. This was done because the period of extension asked was brief, and because the Board felt that it was only just to this brother to make the extension, and that it could not work any hardship upon or bring any injustice to anyone else who is writing. On the other hand, it was supposed that possibly some others in the contest would be glad to have a month more to put the finishing touches on their work.

It ought to be said that the interest in the contest is quite general. It is known to us that several strong men are writing. I doubt not that many others are writing of whom we do not know. One complete manuscript has already been received. It comes from one of the strong men well known authors of the South. This word is sent out for the information and benefit of all those who are interested.

While the manuscripts not receiving the prizes will not become the property of the Board, but shall be returned to the authors, the Board will be glad to lend its good offices and in any way possible assist the authors in finding publishers and bringing out in books the manu-scripts that have distinct merit. The purpose of the Board in offering these prizes was to assist in every way possible in creating a literature on the subject of Christian educa-

The Board is a thoroughly responsible business organization, and will make good its part of the contract. Let the brethren who are already writing do their best work, and let others who have thought of writing but up to this time have hesitated, consider whether or not they might not with profit to themselves and good to the cause enter the contest even at this date, using the lax period of June and July for their work. Waco, Texas, May 3, 1913.

FLORIDA FASCINATIONS.

By Vernon H. Cowsert.

Coming from my Toronto home, in company with my wife and son, in early January, when the ther-

Cortright Simplicity

Cortright Metal Shingles inter-lock at sides and overlap top and bottom - noth-

ing to do but push together, and drive three nails to the shingle-no solder, no seams, least cutting. Any good mechanic can lay

them and make a perfect

Metal Shingle is stamped with the maker's name—a guaranty of materials and construction that will make your house weather and fireproof- the best roof that money can buy. Write for dealer's name. If we haven't an agency in your locality, full particulars, samples and prices will be promptly sent to those actually in need of roofing. Cortright Metal Roofing Co. 54 N. 23d St., Philadelphia 162 N. 5th Ave., Chicago

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Be sure to mention the kind of machine in which you are interested so that we will be sure to send you just what you want.

ECCENTRIC gears give 25 per cent more
power on working stroke than is possible
on ordinary presses.
Double drive with straight belts eliminates
wear on belts, press, and engine bearings.
Plunger head has a prying instead of butting action, applying power to better advantage and relieving press of jar and shock.
No back gears, no fly wheel, no clutch means
fewer parts, less friction, less wear and tear,
and less repair expense.
Improved block dropper prevents crushing
of blocks or breaking feeder head.
Baling case is bridge trussed and will stand
enormous strains.
High grade steel frame is continuous
throughout, no joints or splices. Made of
angle steel with heavy plates.
Press mounted on substantial all-steel truck.
The John Deere Motor Press is a complete,
self-contained power baling outfit, always
ready to move and quickly set for work.
Spend your time in baling—not in moving
and setting.

JOHN DEERE PLOW CO. Moline. III.

JOHN DEERE PLOW CO., Moline, III.

mometer hovered slightly zero, and arriving five days later in a burst of sunshine and balmy air, we felt as though taken up in an erchanted carpet of the Arabian Nights and deposited by a modern airship in the land of paradise. With radiant sunshine, beautiful flowers, budding trees and gulf coast breezes combined, little has been left to be desired for a winter holiday in terms of "the good old summer time." It certainly seems as though seasons are getting much mixed when I read of 86 degrees of heat in my Canadian home city, while we have been reveling here in an average of 56 degrees during April and finding single blankets not uncomfortable at night.

This city of about 3,000 inhabitants is composed largely of Greeks engaged in the diving business, and boasts of the largest sponge market in the world. They have here the only Orthodox Greek Church in America, and we were much interested in the celebration of their Epiphany Sunday, at which the bap-tism of Christ is celebrated with unique ceremonials, including the immersion three times of a silver cross, afterwards thrown into the bay and dived for by devout worshippers. The successful competitor holds it aloft on a platter and receives many gifts from the people, who flock the streets in gala attire.

Our Baptist church here is free

from debt and prospering under the efficient pastorate of Bro. J. F. Rorex, who divides his time with Port Tampa City. Have been pleased to supply the intervening Sundays and find the people appreciative and hopeful. Our son's physical condi-tion has been much improved under the magic spell of the salubrious climate, and we turn our faces homeward with many fond memories of fascinating Florida.

Tarpon Springs, Fla., May 8.

You Look Prematurely

JOTTINGS FROM BRAZIL.

By Solomon L. Ginsburg, Missionary to Brazil.

Good News

The Lord is gloriously blessing His cause in far-away Brazil. Though the laborers are few and the necessary means to carry forward the plans mighty little, yet, as is usually the case, God is glorify-ing himself in using the few and the little.

I shall not attempt to publish all the letters that have reached me, but will only give a few extracts, so that you, dear reader, may help in praying and praising Him who is doing such mighty deeds in far-away South America.

From the Bahia Field.

Dr. Z. C. Taylor, now an invalid in Corpus Christi, Texas, spent twentyeight years of his precious life in this field, sowing the good seed amidst great persecutions and sacri-

In 1909 I took up this work, and with the Lord's help, began to garner in an abundant harvest. During 1911 this field reported 851 baptisms and a great many more were left ready to follow the Lord. Read what Bro. E. A. Jackson, the man now in charge of this great field, is doing. Here is an extract from a letter dated Nov. 19, 1912:

"Dear Bro. Ginsburg:

Just returned a few days ago from a trip of over a month, including Jequi'e. We visited nearly all of the churches this side of Conquista. There were conversions in almost all of them. In a place called Pedrao there is a work of grace going on similar to that at Arroz Novo. year and a few months about sixty persons have been converted. Almest everywhere we found the work in better shape than we had expected to, owing to the time that had passed without the visit of a mis sionary. The brethren contributed well to State and foreign missions.'

The Brazilian National Board.

Since the organization of our Convention in 1907, the Brazilians, with the help of the missionaries, have done both home and foreign mission work. Of the Home Board, our Bro. Deter has been Corresponding Secretary for some time and done good work. I have two communications from him, of which the following bits you will find interesting: spite of crutches, I am going on a trip to the State of Santa Catharina establish a missionary, Carlos Leiman, under the Home Board, and try to get all those brethren in line with our Convention. I am sending you the first page of The Paulistans, which gives a short account of some of the work of the Home Board. It is wonderful what that church in Corumba has done in so short a (Aug. 29, 1912).

A few weeks later, I received the following communication:

"Lagima, State of S. Catharina,

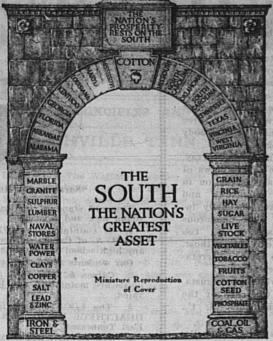
Oct. 26, 1912.

"Dear Solomon: Here in interest of Home Missions. Located a pas-tor in this State and got the Rio Novo Church in line with the Convention. Organized a church in Pedras Grandes. Am walking on crutches, but walking. I go to the Convention in Para.

"A. B. DETER." From the Brazilian Baptist Publish-

ing House.

Here is a moan from dear Bro. Entzminger, the director of our P. H., editor our weekly paper, and S. S. literature, as well as pastor of the



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BAPTIST AND REFLECTOR, NASHVILLE, TENN.

First Baptist Church, with its many preaching stations, in Niteroy, the capital of the State of Rio. This is not a pleasant note, but it will show how missionaries work what are our present needs. Read this carefully:

"I have been having a pretty hard time here, with all this work on me, and no one to help. Money has been hard to get, and I am running behind badly, worse than for years. Last year I was able to make several trips, which were fruitful in bringing the money in, but this year haven't been able to get out at all, and the consequence is that all the little streams of money that ought to be flowing in to meet the current expenses have dried up. It requires so much of my time to prepare the S. S. quarterlies; in fact, that in itself is as much as any one man ought to have to do; but, unfortunately for me, it is only a small part of my task. I need relief, and I see nobody in sight but you to come up

to my help.
"W. E. ENTZMINGER." (Nov. 16, 1912.)

How Missionaries Get Rich. On my travels through our Southland I have heard it mentioned several times that the missionaries have a good time and a good salary, and are getting rich. I take the liberty to publish the following letter just received from our consecrated, faithful and hard-working missionary, F. M. Edwards of the San Paulo field. Read it carefully and please notice the fact that Bro. Edwards, did he wish to sever his connection with the Foreign Mission Board, could easily make four or five times as much salary as the Board is paying him. Read the whole letter, brother, it will do your soul good: "Dear Bro. Ginsburg: Just a line

to tell you that God is wonderfully blessing our work at the Second church. The first Sunday in this month I baptized five, and now we have four more received and three or four who will be received Sunday, perhaps. I praise the Lord for His blessings. Another line to thank Another line to thank you for the nice hymn dedicated to me. I appreciate this honor and wish I had the music to it, so I could learn it. Another line to tell you that I am up against it. The Board refused to give me what I asked, and I do not know what to do. With the increase of the price of everything, including house rent, I cannot make ends meet. I have written Dr. Willingham asking for permission to make the \$50 I need on the outside. If they do not grant it, I will be forced to give up the work which I love as my own life. I made my estimate as low as I possibly could, and then to take off so much it has put me in the hole. I do not want to get into debt with no hope of payout, and so what am I to do? Pray for me every day. I remember you and love you. Yours for Brazil, "F. M. EDWARDS."

COLPORTAGE WORK.

W. Gillon's excellent article on "Colportage Work," he answers some questions, one of which is:

"Are not the men who work at it mostly men who have failed at all other religious work?

If so, then about all who working as missionaries in Tennessee are failures. Up till last year, if I am not mistaken, about all the appointees of the State Board were colporters by virtue of that appoint-All the colporters that I am acquainted with are either pastors or missionaries appointed by the State Board. As Bro. Gillon has shown, no colporter can make a living wage at the present salary commission paid for the work. During Dr. Holt's administration I sold more books than any other colporter in the State, except the one who succeeded me on the same field, Bro. Hooks, now of Oklahoma. The Board then paid \$1 a day of the sales and 50 per cent of all sales above \$1 per day average. At this rate a young, active man can make a living.

But Bro. Gillon's suggestion at the close of his article is the true solution: Put your men on a stated salary and put down the prices of books to actual cost, and I believe the Baptists of the State would rally to the Board and furnish the money to pay for the books. course, he should be required to sell enough books at these wholesale rates to pay his salary. It certainly would be worth an experiment, and there are ministerial students who would be very good subjects to practice on during vacation; at any rate, they are not failures in religious work to begin with. Besides, it might the means of helping some worthy young preachers to get an educa-tion. B. F. STAMPS.

Pope, Tenn.



AMONG THE BRETHREN

By Rev. Fleetwood Ball

The Word and Way lately took Dr. W. C. Bitting to task for an alleged statement from Dr. Bitting saying that he would not walk across the street to make one a Baptist. Dr. Bitting explains that he meant certain narrow persons, whom he styled "Babtis." The Word and Way apologizes for the stricture on Dr. Bitting. Well, a Baptist who is no broader than the truth is our sort.

Dr. John E. White of the Second Church, Atlanta, Ga., is to preach the annual sermon before the International Baptist Young People's Convention in Brooklyn, N. Y., July 10-13. It will be a good one.

The Third Church, St. Louis, Mo., is to be supplied by Missionary John W. Lowe of China during the absence of the pastor, Dr. W. J. Williamson, who leaves soon for a trip to Europe.

Evangelist L. C. Wolfe of Shawnee, Okla., lately assisted Rev. G. R. Naylor in a revival at Heavener, Okla., resulting in 47 additions, 32 for baptism.

W. D. Upshaw of the Golden Age, Atlanta, Ga., is to assist Rev. J. H. Oakley in a revival with the church at Whiteville, Tenn., beginning July 13. No doubt there will be a time of spiritual refreshing in Whiteville.

The church at Denmark, Tenn., of which Rev. Paul Freeman is pastor, will be assisted in a revival beginning the third Sunday in August by Rev. J. H. Oakley of Whiteville. Oakley has the evangelistic gift.

Rev. Lloyd T. Little was lately ordained to the ministry by the church at Rogers, Ark. His father, Rev. J. F. Little, delivered the charge. He has been called to the care of the churches at Huntsville and Hindsville, Ark.

Rev. Oscar J. Wade has resigned the care of Immanuel Church, Little Rock, Ark., where he has served nearly eight years, in order to accept a call to Calvary-Houston Square Church, El Paso, Texas. He closes his work in Little Rock July 1, and begins in El Paso Aug. 1.

Spurgeon and Mamie Cox, son and daughter of Dr. Ben Cox of the Central Church, Memphis, recently graduated from the High School, Little Rock, Ark. It is reported that Miss Debbye Cox is to be married before many moons wax and wane to Clarence S. Leavell, Field Secretary of Sunday School work in Arkansas.

The return of Rev. J. Edward Skinner from Tampa, Fla., to Nashville, Tenn., to enter upon the duties of the pastorate of Judson Memorial Church is a matter of joy to his many friends in West Tennessee. He

A WOMAN'S APPEAL

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbagos, backsche, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers free. You can cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes urle acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 24, South Bend, Inc.

began work in Nashville last Sunday.

The Southern Baptist Convention has a treasure in the Secretary, Dr. Lansing Burrows of Americus, Ga. He should be perpetuated in office as long as he Burrows as well as he does into Baptist statistics. He is an efficient servant of the denomination. The minutes of the recent Convention were issued in three days after adjournment of that body and contain 447 pages.

Rev. H. Boyce Taylor of Murray, Ky., gives utterance to his views of the Southern Baptist Convention in the current issue of News and Truths, and it makes decidedly interesting reading. The dangerous tendencies he declares to be, Too Much Machinery, the Whitsitt Ghost, Centralization, Too Many Secretaries, and Women Delegates.

Rev. J. M. McFarland of Augusta, Ga., has accepted the care of the First Church, Summerville, S. C., and is on the field.

Rev. G. J. Davis of Campbellsburg, Ky., has accepted the care of the church at Tennille, Ga., and began work last Sunday.

Dr. John A. Wray and wife of Miami, Fla., are to sail June 11 for a three months' tour of Europe, Palestine and lower Egypt. The church supplies the pulpit in his absence.

Prof. Albert Henry Newman, of the Chair of Church History in the Southwestern Baptist Theological Seminary, Fort Worth, Texas, has resigned and will move to Waco to devote his time to literary work and supervising his extensive farming interests. He is a profound student of history.

President J. C. Hardy of Baylor Female College, Belton, Texas, in explaining why he recently declined the presidency of the A. & M. College of Arkansas, says he intends to adhere to his original purpose in coming to Texas, that the remainder of his life should be devoted to making Baylor College a really great college for women.

It is announced that Dr. Geo. W. Truett of Dallas, Texas, is to assist Dr. J. J. Taylor and the First Church, Knoxville, Tenn., as soon as the pastor returns from his trip abroad.

Rev. Robt. H. Russell, a student from Mississippi in the Seminary at Louisville, has accepted the care of the church at Kosmosdale, Ky. He will finish his Seminary course next year.

Rev. Albert Sydney Johnston was lately ordained to the ministry at the Second Church, Gloster, Miss. Rev. R. M. Boone preached the sermon. The young man is the son of Rev. J. R. Johnston.

Hon. C. P. J. Mooney, the versatile editor of the Commercial Appeal, Memphis, Tenn., will deliver the annual address before the graduates of Blue Mountain Female College, Blue Mountain, Miss., this week. The girls will hear something worth listening to.

lege, Blue Mountain, Miss., this week. The girls will hear something worth listening to.

The Examiner makes much over the address of Dr. Carter Helm Jones of Washington as President of the Foreign Mission Society of the Northern Baptist Convention. And well it may, for Dr. Jones discharges such duties in masterly style.

Dr. P. T. Hale of Louisville, Ky., was the fraternal messenger from the Southern Baptist Convention to the Northern Baptist Convention in Detroit. The Examiner says of his visit: "His sincere brotherliness, rollicking persifiage, and sound denominational sense carried the Convention by storm. This sentiment

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5. The EXPENSES are kept at the LOWEST possible figure, and the accommodations and instruction made equal to the best. \$125.00 may cover all necessary cost for ten months. 415 students last year; 125 in the Conservatory of Music.

Write for illustrated catalogue.

Address, J. M. BURNETT, President, Jefferson City, Tennessee.

especially was loudly applauded: 'We Southerners are glad that we did not succeed in the Civil War. Had we won we would have been having a little segment of a republic all to ourselves, whereas now we own the whole thing from the President down.'"

At last the grind of articles from Revs. Alonzo Nunnery of the Baptist Worker, and W. B. Clifton of the Baptist Builder has been completed. The subject has been, "Can the Regenerated Soul Sin?" The discussion has been exhaustive and exhausting. If any other person, except the disputants, has read all they have written, let him say so.

Rev. Elmer Ridgeway of Stillwater, Okla., recently assisted Rev. Thos. B. Holcomb in a revival at the First Church, Purcell, Okla. At last account there had been 16 professions and 8 additions by baptism.

The church at Fort Collins, Col., where Dr. M. P. Hunt was recently pastor, is rejoicing to procure as his successor Rev. W. E. Mason of Bartlesville, Okla.

Dr. Henry Alford Porter of Walnut Street Church, Louisville, yields to the persuasion of Gaston Avenue Church, Dallas, Texas, and accepts that pastorate. Truett and Porter in the same city!

THIS WILL INTEREST MANY.

F. W. Parkhurst, the Boston publisher, says that if any one afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 701 Carney Bldg., Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

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WHITEVILLE ITEMS.

Had a good day Sunday in White-ville and at Mt. Moriah. At 11 a. m. I preached to a good crowd on "The Church and Its Work;" at 8 p. m., "The Possibilities of Visions." Had a fine audience at Mt. Moriah at 3 p. m. At the night service in White-ville we had four valuable additions. Others will join soon. The outlook is brighter than usual. Rev. William D. Upshaw of Atlanta, Ga., will conduct our summer revival, beginning the second Sunday in July. We are trusting for a great meeting. Pray for us. I go to Harmony next Sunday, where there will be a fine congregation of people and the service full of interest.

JAS, H. OAKLEY. Whiteville, Tenn.

of Commensure official

CUTTING COST OF BALING.

Perhaps one of the biggest items of cost in baling hay with the ordinary power hay press, is that of lining up of belt pulleys, setting and leveling of the engine, and the extra wages of hands required in getting under way. This costly operation must be repeated at every stack.

The press that overcomes this objection is the new John Deere Self-Contained Motor Press. The engine are the baler are on one truck. There are no belts and no pulleys, and no leveling and setting of the engine. The outfit is quickly started and much time saved for actual baling. The powerful eccentric gear drive of this press gives fully 25 per cent more power on working stroke than is possible on ordinary presses.

The wise farmer is demanding this press, for it is always ready to move and quickly set to work. Enables you to spend your time baling instead of moving and setting. Free book No. M135 on this subject can be had by addressing The John Deere Plow Co., Moline, 111.

Dr. G. B. Butler of the First Church, Beaumont, Texas, is doing his own preaching in a revival with that church, which has already resulted in 25 conversions and 25 additions. The church will soon build a \$25,000 Sunday School plant.