

BAPTIST AND REFLECTOR

SPEAKING THE TRUTH IN LOVE

DEVOTED TO THE SPREAD OF BAPTIST PRINCIPLES AND THE ADVANCEMENT OF THE REDEEMER'S KINGDOM

Old Series Vol. 77)

NASHVILLE, TENN., OCTOBER 16, 1913

(New Series Vol. 25, No. 9

"The Lord of Love came down from above,
To live with men who work,
To labor with those who toil,
For this is the gospel of love."

In Knoxville last week 190 liquor men surrendered their Federal liquor licenses, and the workhouse sentences against them were suspended. This means that Knoxville is dry, except as occasionally a liquor man may violate the law, as, of course, he will.

We call attention to the program of the Ministers' Conference, to be held at Johnson City on the day preceding the meeting of the Tennessee Baptist Convention, published on another page. As you see, it is quite an interesting program. We hope there will be a large attendance upon the conference.

"Give me Thy heart, O Christ! Thy love untold
That I, like Thee, may pity—like Thee, may preach.
For round me spreads on every side a waste
Drearer than that which moved Thy soul to sadness;
No ray hath pierced this immemorial gloom;
And scarce these darkened toiling myriads taste
Even a few drops of fleeting earthly gladness
As they move on—slow, silent, to the tomb."

The Nashville Training School will be held in the Immanuel Church, Oct. 26-Nov. 2. An interesting program has been prepared. Rev. J. H. Wright, President of the Nashville Sunday School Union, and Mr. Rollin Lassiter, President of the Nashville B. Y. P. U., will preside. Addresses will be delivered each day by Messrs. Arthur Flake, P. E. Burroughs, W. D. Hudgins and A. I. Foster. A profitable time is expected.

It is announced that members of the staff of the American Museum of Natural History have discovered in Northeastern New Mexico, on the side of a bluff 2,000 feet below the surface of the earth, the remains of a mammal so very, very old that "the mastodon is like a thing of yesterday when compared with it." It is known as an *ectoconus*, an herbivorous creature that lived, it is estimated, three million years ago. This is longer than most of us can remember, but if the scientists say that he is that old, we suppose he must be. Scientists, you know, never make any mistake.

The Religious Herald insists that with 1,026 churches out of a total of 1,796 giving not one cent to Secretary Gillon's great work of State Missions, and with only 35,000 members out of 185,000 giving anything to anything, the symptoms do point to disintegration rather than integration as the malady. But the point we make is that things are getting better. The Herald adds that "The slogan for Tennessee Baptists—and for Baptists everywhere—ought to be: 'GET TOGETHER!' " We are getting together, Dr. Pitt. But it cannot be done all at once. Give us a little time, will you not?

The worst and most spectacular sea disaster since the sinking of the Titanic last year was the destruction by fire in mid-ocean of the *Volturno*, bound from Rotterdam to New York. Somehow it caught fire. An appeal for help was sent by wireless telegraphy over the ocean waves. Ten vessels responded. The first to reach the scene was our old ship the *Carmania*. But a storm was raging, and the seas were running so high that for some time they could not reach the doomed ship either by life-boat or life-line. All during the night the rescuing vessels could only stand by and watch the ship burn, with the passengers and crew crowded on the hinder part of the vessel. At daylight, though, the storm abated and 521 were rescued from their perilous position, while some 136 were lost. While it seems that ships are liable to destruction by storm and iceburg and fire, ocean voyages have been made much safer by wireless telegraphy, by which a vessel in danger may call other vessels to her aid. This is a wonderful achievement.

LET US CLIMB THE STATE MISSION LADDER



NOW OR DEBT.

For more than eleven months our State Mission Board has been waiting for the churches to give their attention to State Mission collections. Every other cause has been creditably cared for, but State Missions has been neglected. There remain only 18 days until our State Mission books close. Up to this date, October 13, we have received only \$21,335.00. Look at the ladder and see how far we have to climb. Remember, it takes \$1,000 to lift us one rung on the ladder. We will have to get \$1,184.16 each day from now to the close of the Convention year, October 31, to enable us to come to the Convention without debt. I repeat what I have written, there are many individuals who can give \$1,000 and they would not miss it when given. Indeed, they would be happier and better if they would give \$1,000 to this great cause. The First Church, Paris, has given more than \$1,700. The First Church, Nashville, has raised in subscription and cash more than \$1,000 and promises to make it \$1,400 or more. Let others of our great churches come forward with not less than \$1,000. Baptist honor and credit is up at the bank for borrowed money. Every one of the 185,000 white Baptists of this State is under obligation to do his part. The world looks on, my brethren, to see what we will do. Let us all climb the ladder. All at the task now, and keep at it until the 31st of October.

When the collection is taken, send it in at once to J. W. Gillon, Treasurer, 710 Church St., Nashville, Tenn.

Sincerely,

J. W. GILLON.

The biggest event in the world, last week, was the world's series of baseball games. At least, so the newspapers seem to think, judging from the space they gave to it.

Now for State Missions with a vim. A short pull, a hard pull and a pull altogether will put us over the hill. Altogether! Lift!

The meeting at the Edgefield Church in which Pastor Lunsford is being assisted by Evangelist J. H. Dew is quite encouraging. The attendance is large. Dr. Dew is doing some remarkably fine preaching. His sermons are taken directly from the Word of God and are full of the gospel. He uses no sensational methods, but depends on the Holy Spirit to carry the message to the hearts of those that hear, which he does.

Secretary J. H. Franklin of the Foreign Mission Society, recently said after a trip to Japan: "A most extraordinary situation exists in Japan today. Men of prominence tell me that the educated classes are thirsty for new religion. Professors in large universities are comparing religions before their classes. Many are studying privately. The leading publicist of Japan tells me that the Japanese will welcome the new Christian university. Christianity has arrested the attention of the nation. It is our great opportunity, but we must give them a Christianity of love, not of conquest."

On account of the fact that a majority of its members were not in sympathy with him, Provisional President Huerta of Mexico, on the night of October 10, had over 100 members of the Mexican Congress arrested and thrown in prison, and dissolved Congress, thus constituting himself dictator of Mexico. Whether he intends to prevent the election of Minister Gamboa and continue himself in office remains to be seen; but it looks that way. Gen. Huerta seems to forget that he is not now at the head of an army, but is acting in a civil instead of a military capacity.

A tablet recently unearthed in Nippur is said to be 4,000 years old and is now being deciphered at the museum of the University of Pennsylvania by Dr. Arno Poebel. It contains a novel account of the creation and the flood, and apparently throws new light on early Babylonian theories. The human race is designated in this tablet as the "black headed," from the color of the hair. The goddess who created mankind is described as lamenting that the other deities seem determined to destroy her subjects. The overthrow of the race is finally accomplished by terrific tempests and a deluge, which in some respects resembles that described in the Bible.

The story is going the rounds concerning a preacher who upon finding nobody at prayer-meeting, began to toll the church bell. Whereupon a dozen people came running in immediately, and one of them excitedly asked, "Who is dead?" Pulling away at the rope the preacher replied, "The church!" And the fact that nobody came to prayer-meeting was pretty good evidence of its death. But did the method adopted by the preacher revive it? Would not an old-fashioned gospel sermon on Sunday and an old-fashioned spiritual talk on Wednesday night have been a more effective method?

That was an interesting piece of information given us by Bro. J. Henry Burnett of Murfreesboro last week, that Mrs. J. E. Peck has returned to Murfreesboro to live. Mrs. Peck is the daughter and only surviving child of Dr. Jos. H. Eaton, the founder of Union University, and the sister of the distinguished Dr. T. T. Eaton, for many years pastor of the Walnut Street church, and editor of the *Western Recorder*. Both during his editorship and since she has been managing editor of the *Recorder*, and wrote regularly for its columns. She is an able writer and a most interesting conversationalist. She was born and reared to womanhood in Murfreesboro, and in returning there is only coming back home among old friends. We have known her a long time, have always esteemed her very highly, and have counted her as one of our best friends. We extend to her a very cordial welcome back to Tennessee. We hope that her gifted pen may sometimes enrich our columns.

NEW TESTAMENT CHRISTIANITY IN EUROPE.

Inaugural Address by Dr. John Glifford, at Stockholm, Second European Baptist Congress, July 21, 1913.

(Continued from last week.)

ROMANISM.

No one, for example, can look over Europe without being struck with two facts with regard to Romanism—first, the large and increasing exodus from its ranks on the one hand, and the rebellion that is proceeding inside the church itself on the other.

Here are two or three samples: First, the movement of separation from the Roman church is rapidly growing in Poland, specially in such industrial towns as Warsaw, Lodz and Luchsnobitza. In Warsaw two separatist priests have more than 4,000 followers. During last year 15,000 Polish Bibles were sold to the new protesters. Priests, monks and laity are breaking away and one newspaper says: "The people are so 'self-free' that they have the strongest wish for liberty, and many of them 'wander' to the Baptists." Our church in Lodz has a registered membership of 1,629 members.

In Austria the separatists from Rome form an exceeding great host. They are found in sixteen States. In one of them over 100,000 have loosed themselves from Rome; 176,000 have cast off their fetters in Bohemia, and in the whole of the States the numbers of the seceders last year, according to the census, was 539,256. Of Protestants there were in Austria in 1857, 292,127; in 1900, 497,502; but in 1912, 674,000. And these figures are not inclusive of Austria Hungary.

But this is scarcely so remarkable as the disintegration which is going on within the Romish church itself. Father Tyrrel says, "Mendacity seems to have eaten into the whole system." It has. It is a huge corporate falsehood, a body of evasion, subterfuge, superstition and make-believe. Honest people are finding it out. In Italy five priests started some time ago in revolt against the papal theology, and the papal theology is the basis of the papal system. Murri followed with a revolt against the conception of social life which rules in the church. Paul Sabatier, after citing a number of witnesses, sums up the situation, saying, "All the younger priests are weary of seeing the church become the refuge of those who are afraid, afraid of science, afraid of democracy." In fact, Roman Catholicism is face to face with a wide rebellion in its own home in Italy—a revolt of the intellectuals, a revolt of the priests officiating at her altars, and a revolt of the people against the conception of extrinsic authority. Sabatier wrote in 1907 of Pius X.: "After four years' pontificate he is already defeated. With him and in him the old conception of transcendental authority is perishing honorably but forever."

A new period opened in 1905 in the history of French Roman Catholicism. The concordat was destroyed, and the church was separated from the State. Monks and nuns were scattered, many of them coming to England. The priests were cast upon the generosity of the congregation for their support. The representatives of the French people definitely rejected not Christianity, but the Roman church and the dictation of the head of that church, the pope and his court. One of the leaders declares that the separation is working for the good of the church. Poverty has called out the energies of the people, and they are making gigantic efforts to meet the exigency which has been created; but a French bishop, speaking of the transactions which issued in separation, says: "Prevarication—that is the word that characterizes all that must be called the tactics of the papal government in connection with French affairs."

Roman Catholic Europe, within and without the ecclesiastical organization, calls for a religion that is out and out moral, intensely ethical. It is increasingly ashamed of condoning evil in the name of religion. It makes a church an offense and a snare. To make excuses for the license of the passions, for the vices to which we are prone, and the faults into which we fall is a grave wrong to society. Religion must stand resolutely for righteousness by right in the individual and right in society, and all its standards must be tested in the realm of ethics. To stir a man's emotions may or may not be good; to illumine a man's mind may or may not be good; but to bring men, through mind or through emotion, to act fairly and squarely, and to do justice and to love mercy, and to walk humbly with God—that, and that only, is the religion which is indestructible.

GREEK CATHOLICISM.

It is most difficult to speak accurately of another vast religious institution in Europe, viz., the Greek church of our own day. We know Russia is its stronghold; but then we know so little of Russia, of its city life in Moscow and St. Petersburg, of its country life so entirely different from that of the cities, of its revolutionaries and reactionaries, its monasteries and

priests, peasants and princes, and, above all, of the attitude of the people toward religion. No doubt religion is in a sense the absorbing fact of life to the Russian. He is never indifferent to it. The law tells him he must worship God as the czar does; and though he may question, and even denounce, much that he sees done in the name of religion, he observes it. It is his religion simply as obligatory ritual, not as guiding idea, not as history, not as the fountain of ethical inspiration, not as salvation; not as life, but simply as ritual. It is a sort of fetishism. The worship in which he engages is magical and superstitious. It chokes thought, blinds the judgment, and is devoid of ethical suggestion and impulse. It is captivating in its beauty, gorgeous in its pageants; but it is puerile and childish, and is not regarded as having any relation to conduct and life. The clergy form a "caste," take their place in the list of civil servants, get their regular pay, and are exclusively concerned with ritual. Hence as a religion it is most unsatisfying, and it is not surprising that there is a steady and increasing drift from it. I speak, of course, of the mass of the people. No doubt God has his real saints in the Greek church as in all the churches; sincere and trustful souls who find their way through all the pomp and pageantry, to the Saviour of the soul, and derive their life from him. But the church is still in the main as remarkable for its immobility as for its faithfulness to the creeds, and while, as Dean Stanley says, "It has always been ready to die, but never to surrender the minutest point which Council or Father has bequeathed to it," yet, in the judgment of an historian like Emil Reich, "the most hopeless barrier to Russian progress is her church." And he adds: "Wherever the Greek church has become paramount, it has proved infinitely more sterilizing in its influence than has the Roman Catholic church."

But there are some signs that the sleep of ages is ending. The warm breath of a revival of real religion is passing over the land. Indications of spiritual and intellectual regeneration proceeding amongst the races dominated by the "Holy Oriental Orthodox Catholic Apostolic Church" are at hand. The stagnation of centuries is breaking up. The Eastern church is slowly coming out of the middle ages, and its vehement resistance and fierce persecution of separatists afford proof of the presence of new factors in the religious life. Russian literature is aflame with the fire of religious aspiration. A healing revival is in the air. Baptist communities have sprung up straight from the pages of the New Testament in Russia and Servia, Bosnia and Bulgaria. The word of the Lord, though it has not free course, is being glorified in the salvation of souls, and in the inflow and overflow of spiritual life.

It is for us to seize this unique moment for God and souls, and go forth with our witness for Christ, persuading men to be reconciled to God, to eject the last traces of magic from their exposition and use of the ordinances of religion, to lift their morals to the standard of Jesus, and to establish the kingdom of God in social and political life.

STATE CHURCHISM.

Another set of facts group themselves around the experiences of religious organizations under the control and patronage of the state. In Berlin I find one example. In this center of Lutheran protestantism there is a movement away from the government church advancing with such rapidity that whilst it was 12,000 in 1905, last year the numbers were 100,000; and from what has taken place within the first four months of the present year it is computed that the number seeking freedom from the state church will number not less than 200,000. That, remember, is Berlin alone! The same process is proceeding in other parts of the German empire, notably in Hamburg, Charlottenburg, Dresden, Breslau, and other large towns; so that the leaders of the church are in a state of alarm. "They see on all sides large bodies of men, whose forefathers were staunch adherents of the church, resolutely turning their backs on the things of religion and becoming lost to the faith forever."

Nor is this alarm to be wondered at, for it is not easy for the German to detach himself from the government church. The process is always complicated and tedious, mostly humiliating, and always irritating. The law says the citizen must be a church member, and being a church member he must pay for the support of the church. But the people have lost faith in the dogmas of the church. Its confessions, condemned by science and culture, they cannot endorse, and therefore they refuse to be compelled to pay for an institution which, in their judgment, is an anachronism, and for a faith that is false to fact and to demonstrated knowledge.

The movement of the German people from the Lutheran church is strong and growing, and within twenty

years it will have produced changes which will either cut the cord which binds the Lutheran institution to the State, or force the State to contribute from the resources of the people additional aid for its maintenance.

It is a straw on the stream. It is one indication of the inevitable advance of the free Christianity of Christ Jesus from the fettering influence of parliaments and princes to the ampler air of that willingness and self-sacrifice in which it achieved its first victories, and by which it has won its most glorious triumphs in the centuries that are gone.

On the other hand, the Free Churches outside Britain report faithfulness and zeal, devotion and courage, enthusiasm and progress. Sunday Schools are increasing. Christian Endeavor societies are finding their way into every corner of Europe. The young are being won for Christ. The churches are full of zeal. Hungary tells of 102 new stations opened within a year, and some of the new churches have a membership reaching over 1,000; one has registered more than 1,600, and another over 1,500; whilst there are thirteen churches with more than 500 members each. At Omsk, in Siberia, a society that was born in 1906, under the fostering care of an exile, has now 6,200 members. This is the Lord's doing, and it is marvelous in our eyes.

(Continued next week.)

THE ORDER AND SIGNIFICANCE OF THE ORDINANCES.

By S. E. JONES, D.D.

Impartial investigation will find only two ordinances commanded in the New Testament—baptism and the Lord's Supper.

These positive institutions should be observed in the order and meaning prescribed by Him.

Fortunately for us this order and meaning are not left to vague conjecture or expression. The divine order is, baptism first, the Lord's Supper second in the observance. Both scripture and reason prove the order:

1. In our Lord's last commission the divine order is clearly given: Go—make disciples—baptizing them—teaching them (baptized disciples) to observe all things whatsoever I have commanded you. Only wilful ignorance can fail to see the order here given; only prejudice or a lack of candor or both would presume to change this order.

To that class of theologians or commentators who think it makes no difference as to the order "so the thing is done," it must be said: They are wise above what is written or held with his infallible holiness, the pope of Rome, who presumes to change the Book or its teachings to suit himself.

That God has a definite way to do things is prominent both in the realm of nature and grace. Only the obstinately blind or prepossessed can fail to see these outstanding facts. Are nature's laws fixed, and therefore constant? Is God less orderly in the spiritual than in the material? Do bodies near the earth fall toward the sun or was there any option with Noah or Moses in building the ark and the tabernacle?

Now mark the words of Jesus: "Teaching them to observe all things whatsoever I have commanded you." Evidently baptized disciples were to be taught, and one of the things commanded was: "Do this in remembrance of me." Jesus told his immediate disciples to do this and they were to teach other disciples to do so, too. Hence, by the great commission baptism precedes the Lord's Supper in their administration and participation.

2. The apostles and first churches, as their teachings and deeds are recorded in the Acts and Epistles, carried out to the letter this last commission of our Lord. Turn to the Acts and the Epistles and read. There is not an exception. On Pentecost and thereafter multitudes of men and women believed, were baptized, and then observed the Lord's Supper. See second chapter of Acts. In the Epistles the churches come together to celebrate Christ's dying love. Every member of the church must examine himself before participating and certainly by way commanded. No one was a member who was not baptized into the body of Christ, or into Christ, which means the same thing. Only those who "put on Christ" took upon themselves the profession or name of Christian.

3. Baptism is the dividing line between the church and the world. Baptized into Christ, baptized into Moses or unto Moses, means a forsaking of past relations and associations, a breaking with the past and coming into antithetic, new, and radically different relations and fellowships, a burial, resurrection transition. The Red Sea lies between Egypt and the Wilderness. Moses and his people coming through the sea standing on the east side, are forever out of Egypt and begin a new life and a new behavior professedly.

They were to walk by faith, not by sight, but alas! the people preferred sight and suffered much.

It is a solemn, momentous occasion when one goes down into the water and renounces his allegiance to Satan and the world, comes up declaring he will walk in newness of life. He says in that act, I leave the land of Moab, "thy people shall be my people, thy God shall be my God."

Then by this act of baptism one is professedly incorporated into the body of Christ—one with it, "a member in particular," and so proclaims to men and angels he discerns the Lord's body. Baptism thus becomes a declaration not only of breaking with the past, but a spiritual discernment in the new relationship.

Logically, therefore, baptism must be prior. Baptism then can be administered but once. It stands the gateway to a new relation, and once that gateway is passed it is no more to be passed.

4. The Lord's Supper is the gateway on the side in the way toward the New Jerusalem. It is at the Supper we are constantly reminded of one of the greatest facts of all history, the dying of our Lord for our sins. This must be commemorated all along the way, for through his death our life comes and not otherwise. His great sacrifice for us must never be lost sight of. If that is forgotten or renounced there is no more sacrifice for sins and we perish! "Lord, let me never forget thy dying love. May it become more and more vivid, real, as I look on the broken bread and poured-out wine."

5. The Lord's Supper, too, is not only to commemorate, it is a symbol of our participating constantly in the merits of his death. Our life must be continually nourished and built up by feeding on him, by eating his body and drinking his blood. It is by dwelling on his death by faith in its merits—a spiritual discernment—we grow up in him and become like him. "Except we eat the flesh and drink the blood of the Son of God we have no life in us." So we not only get life through his death, but our life is sustained and built up by thinking on his tragic death, again and again. Paul was constrained by the love of Christ, but that love had its great significance in the death of him who rose again.

6. While the celebration is as individual as possible, still it is *as one* the church celebrates our Lord's death. Does each member—each unit—fit into the one body? It is only then that the church can rightfully celebrate the Lord's death. The Lord's Supper is not only a strong appeal for faith and godly living, it is an emphatic appeal for discipline, the purity of church life. In this both ordinances speak loudly and unceasingly: Baptism, separated unto a new life; the Lord's Supper, how that life has come, how it is nourished, and how it ought to be lived!

7. The Lord's Supper is to be frequently celebrated and looks continually for the coming of Him whose we are and whom we serve. He died, but He is now living. He is coming again. We are living, we are going some day to meet our living Lord!

With that blessed hope before us,

Let no harp remain unstrung;

Let the mighty advent chorus

Onward roll from tongue to tongue.

Christ is coming!

Come Lord Jesus, quickly come.

ROUND ABOUT CLARKSVILLE.

This summer I taught a class on "The Social Message of Jesus" in each of two conferences in Estes Park, Colorado. Estes Park is one of the most beautiful spots in America. These conferences were held at the Y. W. C. A. Camp, which is situated on 375 acres in the heart of the park, and is a mile and a half above sea level. On three sides snow-capped mountains are visible, and all around is the beauty of what has been called the "playground of America."

Estes Park, with its miles of mountain scenery and its various hotels, is an ideal place to spend the summer. During the hot month of August there was not a morning or evening when we did not have a fire, or a night when we did not sleep under blankets.

The Y. W. C. A. Camp, as the name suggests, is devoted to religious purposes. From the middle of June until the first of September, one conference after another is held there; first Y. M. C. A., then Missionary, then Y. W. C. A. It was a wise thought of a few consecrated men to provide this choice place for such a purpose. About fifteen Y. W. C. A. conferences are held each summer in the United States—the Southern Conference being held near Black Mountain, N. C. These conferences bring together choice groups of young women and college girls for the ten days' study of the things pertaining to the Kingdom of God. The purpose of the conference, as stated in the program, is "to lead students to a fuller knowledge and more faithful service of Jesus Christ, to help them in facing the difficulties

and opportunities of college life, and to bring before them their responsibilities for the furtherance of the Kingdom of God at home and abroad." The first hour of the morning is given over to the Bible classes, of which there are four; the second to mission study, the third to technical conferences, and the fourth to an address on "Christian Fundamentals," before the entire conference. The afternoon is devoted to recreation, and in the evening a general meeting is held.

The course in Christian Fundamentals at the Estes Park conference was given to Dr. W. P. Merrill, pastor of the Brick Presbyterian church of New York City, and was strong, constructive, spiritual, upbuilding. Every one who heard him went away with a firmer grip on the great Christian doctrines. His subjects were: "The Problem of Faith;" "God, and Our Relation to Him;" "The Divinity of Christ;" "The Authority of the Bible;" "The Gospel of Redemption."

During my absence the church here was supplied by Dr. R. R. Acree, beloved by both the church and the community, and by B. H. Lovelace, the excellent pastor at Franklin, Ky., who is a son of this church, and whose mother is an honored member among us.

Our church books closed September 30, for the Associational year. The financial report showed that the church gave for its local work \$4,895.00, and for missions and education, \$5,178, making a total of \$10,073.00. It is a fine thing when a church gives more money for the work of the Kingdom elsewhere than it expends on itself.

The Baptist and Reflector for October 2 has just come, and is the most interesting number I have seen, and that is saying much. I sincerely trust that H. E. Watters is correct, that our reproach may be taken away from us.

RYLAND KNIGHT.

WHAT IS A SOUL WORTH, AND WHY DECEIVE ONE?

I see a great many pieces written on almost every other subject, and I feel it my duty to write a few words on this subject, "What is a soul worth?" We can estimate the value of dollars and cents, but we cannot estimate the value of a soul. One soul is worth the work of a life time; and I feel that we should be very careful in our appeals to sinners. I never go into a revival, without I go to God first and ask Him in earnest prayer if there is only one profession that it may be a genuine one born of the Spirit of God. I fear that there are some evangelists who are working for large numbers of professions and a big name and are pulling them as Brother Tom Sexton says, "too green." Now, I believe in repentance and faith in the Lord Jesus Christ to be saved. Some are doing away with the mourners' bench, and are just asking a few questions, and when answered they will tell the penitent they are all right. I think this is a great mistake. By this means we are getting our churches filled up with unconverted people, and why should we do it; it won't profit us anything, and I wouldn't do anything to deceive one soul for my life, as sweet as life is. Oh, brethren, let us be careful. This work is for life, and not this little short, fleeting life, but eternal life, and I believe one who deceives a soul will be largely responsible for it. When a soul is saved, it will know it, and we do not have to tell them about it. They are resurrected from death to life and they sure will know it, and I believe this is the reason we have so many so-called backsliders, and they have never had anything to slide from. I am entering another revival, and I ask all who read this article to pray for me. I will go to the Mouth of Richland to assist Brother M. E. Parker in a meeting. With best wishes for the Baptist and Reflector.

H. M. GRUBB.

THE WORK OF A MISSIONARY BAPTIST CHURCH.

Its first work is missionary and evangelizing. Every evangelized person should be a missionary at home and abroad. They are to be witnesses, beginning at Jerusalem, and into the uttermost parts of the earth. They are to go or send. To do this they must either give themselves or they must give their money. If Jesus gave Himself to redeem me, should I not be willing to give myself and my money to tell the story of His love that others may be redeemed? Its second work is to train and to indoctrinate. People must not only be evangelized, but they must be trained and indoctrinated, if they are to be useful and maintain the churches.

Our Baptist people everywhere are needing training and indoctrinating. More and more pastors and evangelists and teachers must give themselves to the work of training and indoctrinating. In a broad sense the work of missionary Baptists is missionary and charitable and educational and social and governmental.

That is a missionary Baptist church—to have the gospel preached at home and abroad. It is to uphold

and maintain charitable and educational institutions. It is to enter actively and heartily into the social, political life of the country, and help to produce the best social and political life possible. That is, purify the social and political life of the country. May our churches strive more and more to do the work the Lord said for them to do, is my earnest prayer to our Father in Heaven.

R. D. CECIL.

Cleveland, Tenn.

BAPTIST DIFFERENCES.

Differences among Baptists have always existed, and, I suppose, always will exist. They have been honest differences, too. They arise because we are a free-thinking people. In themselves they do little hurt, if any. The real damage comes from the abuse of them. Some are wont to make mountains out of them, or to use them to make other differences, or to blind their eyes to the good qualities of another. Occasionally it gets into the minds of some of the brethren that these differences must form a great impediment to that unity which must exist among us if we are to fulfil our mission in the world.

Is it not about time Baptists were making a wiser use of their differences, many of which are very insignificant when looked at with an eye to facts, loving each other with a greater love and going hand in hand and heart to heart to the earnest performance of their great and solemn duty?

CHARLES EDGAR WAUFORD.

Lewisburg, Tenn.

TENNESSEE BAPTIST CONVENTION.

Time and Place of Meeting—The Tennessee Baptist Convention will meet with the Central Baptist church, Johnson City, Tenn., Nov. 12 to 14, 1913, at 10 o'clock in the morning.

Railroad Rates—One and one-third fare plus twenty-five cents on the certificate plan has been named as the rate to the Convention by all of the railroads of the State. You pay full fare going trip, taking a certificate from the ticket agent certifying that you paid the full fare, and this certificate properly signed by myself will entitle you to the reduction on returning trip. Be sure to have your agent give you a certificate.

Basis of Representation—The basis of representation shall be: Each church and Association shall be entitled to one messenger, and each church to one additional messenger for every fifty members above one hundred.

Note—For further information, write to the Secretary.

Fraternally,

W. J. STEWART, Secretary.

Nashville, Tenn.

The Seventh Street Church began its winter rally on the fourth Sunday with a great rally service of the Sunday school and church, taking the whole morning hour, and though the rain poured down hard all the morning, the Sunday school attendance, exclusive of visitors, was 225, with a good contribution towards the six thousand dollars which our State Board is trying to raise to extend its Sunday school work in the State.

The program represented scenes from Old Testament history and was participated in by all ages, from the deacons and Bible class, who represented the patriarchs, to the beginners, who helped to illustrate the fall of Jericho.

One purpose of this article is to tell of a remarkable class of women to the number of thirty-three, made up of married women and mothers, all keepers of homes, who have learned how to lead and not send their children to Sunday School. The leader and teacher of this remarkable class is Mrs. A. S. White, a godly woman, whose influence for God and good is permeating the whole church. We do not know where there is another such class.

They have named themselves "The Welcome Class," with a motto, "Take Time to be Holy," and aim, to "Train our children right, help other women and lead the lost to the Saviour."

Though without a pastor, the church is striving to keep itself in the same condition for a new pastor that it was in when Brother Strother left us.

Being located in a thickly populated section of the city, this church has the largest field of any other Baptist Church in the city, and we are praying the Giver of all good to send us a pastor of his own choosing to lead us in taking this field for him. Pray for us.

E. A. ROPER.

The average church is looking for a pastor who can do the things that can't be done, and can do them without any material to work with. There are such men, but not enough to go around.—Henry C. Vedder, D. D.

The Providence which punishes is just as divine as the Providence which rewards.

THE STATE CONVENTION.

Mr. W. J. Stewart, Secretary Baptist State Convention, 2141 Blakemore Avenue, Nashville, Tenn.

My Dear Sir: Pertinent to the meeting of the State Convention, which convenes in our city on November 12, the church has appointed a committee, composed of Messrs. Geo. T. Wofford, G. W. Sitton, J. W. Houtz, C. E. Cargille, and the writer, upon whom is placed the responsibility of looking to the proper reception and entertainment of the ministers and lay delegates, who may attend the sessions of the convention, and to anticipate the occasion by giving to it such publicity as shall insure a splendid attendance.

Our church is desirous that this meeting of the convention shall prove to be a most pleasant and profitable one, and that all the churches may be fully awakened to the importance of representation in the convention. To this end, we are using this occasion to apprise you of the interest which our people are manifesting, and to further acquaint you with the desire of this committee to co-operate with you in any way possible, and to extend to you and to the other officers of the convention every courtesy that we may. Should there be any information which you might require, or which you, in turn, think well to impart to us, to facilitate your work and ours, we shall, for our part be glad of an opportunity to serve you, and if you will address either Mr. Wofford, Chairman of this committee; Mr. Houtz, Chairman of the Sub-Committee on Reception, or the writer, your communications shall have prompt attention.

It is the purpose of our committee to give prominence to the convention through the medium of the local press, etc., and to extend to the Baptists of the State, through the Baptist and Reflector, a cordial invitation to visit us on this occasion, and to the extent that it may be possible, we shall endeavor to procure the names of all those who anticipate being present, that we may be enabled to make more definite our plans. To secure this information, we shall request all who expect to be present to so notify us.

With kindest regards and every courtesy,
I am,
R. C. PHILLIPS.

Secretary of Committee.

Johnson City, Tenn.

THE JUDSON ASSOCIATION.

The Judson Association convened with McEwen Church on Saturday before the first Lord's day in October, 1913. Nearly all the churches were represented. Brethren E. E. Folk, Editor Baptist and Reflector; J. H. Anderson, of Hall-Moody Institute; H. H. Hibbs, of Tennessee College, and R. J. Williams, of Halls, Tenn., were present. This being my first opportunity to attend this body, I desire to record a few impressions.

First, the spirit of progress. The reports from the churches showed a decided advance over last year. A striking feature about it was that no one felt that he or his church had done enough, and a desire for greater advancement along all lines next year. The Association instructed the Executive Board to employ a missionary next year.

Second, the spirit of unity. Naturally some new methods were suggested, but after free and frank discussion we all were made to see eye to eye and speak the same thing. "Behold, how good and how pleasant it is for brethren to dwell together in unity."

Third, the spirit of missions. Strong and concise reports were made upon every phase of denominational life. A strong determination prevailed to rally to the support of our State Board and through it touch the world.

Fourth, the spirit of education. This subject was ably presented by Brethren Hibbs and Anderson. As a result a substantial subscription was taken for Hall-Moody Institute and Tennessee College.

Fifth, the spirit of orthodoxy. Brother A. Lott preached the introductory sermon. It had the old-time ring. The speaker urged us to contend earnestly for the faith once for all delivered to the saints.

We greatly enjoyed and appreciated the able addresses and sermons delivered by the visiting brethren from all parts of the State and cordially invite them to come again.

R. P. McPHERSON,
Moderator.

Dickson, Tenn., October 7, 1913.

NORTHERN AND SEVIER ASSOCIATIONS.

I have been visiting a number of East Tennessee Associations as Co-operative Field Worker for this section. Last week I visited the Northern and Sevier Associations. The Northern Association met at Alder Springs church in Union County. Driving out from Luttrell, through rain most of the way, we found the brethren present in goodly numbers. The introductory sermon, by Rev. F. J. Carr, was just over; the brethren said it was very fine. The Association organized promptly by electing its former officers. Brother Acuff, the moderator, presides with dignity. The reports from the churches showed advance along all lines, and the spirit of the body was good. There are a noble band of brethren in this Association, and we predict for them a great future.

Leaving the Northern I hurried over to the Sevier, which I found in session at Alder Branch. This is one of the largest Associations in Tennessee. There are between forty and fifty churches, all in Sevier County. This county claims the largest number of Baptists of any county in Tennessee. The Association was just beginning the work of the second day. Rev. J. F. Hale, of Sevierville, is the efficient Moderator, and he knows how. The people were there in great numbers, and they came to listen; there was a marked absence of the restless disorder which prevails in many of our associational meetings. Among all the Associations attended, none have impressed me more than this. They are a host of sturdy Baptists, living in one of the best sections of Tennessee. This body has made great progress within the past few years, and we predict from the spirit they display that they will soon do much greater things. At both these meetings the Field Worker was given every opportunity to present his work, and the brethren showed they were interested in the great things Baptists are trying to do. Was sorry to miss the familiar face of the editor from both these bodies.

E. K. COX.

Jefferson City, Tenn.

TO THE CHURCHES OF CUMBERLAND ASSOCIATION.

On the last day of the Association the fact was ascertained by some one that there had not been a sufficient amount of funds raised to print the requisite number of minutes.

The Association voted that the Moderator be authorized to write to all the churches and ask them to send at least \$1.00 more so that the clerk can have printed a sufficient number of minutes.

The understanding is that if there be any money left over it will go into the hands of your Treasurer to be used in any way that the Executive Board may direct for the good of our destitute field.

Brethren, don't neglect this matter. Send what you feel able to give to Brother R. B. Rossington, Clarks-ville, Tenn.

P. W. CARNEY.

Our work here moves on wonderfully. I came here in January and found a band of loyal Baptists struggling against every conceivable opposition, overshadowed by other denominations, unrecognized as a church of any special power; but under His care the church can today report the best year in its history. Thirteen influential members, 3 of whom were Methodists, have been added to the church, and nearly \$1,800 have been given for the cause. We have had two baptisms since Aug. 1, three during our meeting, four last week, and one by letter yesterday. We have had the best average attendance at regular services of any church in town. Our B. Y. P. U. last evening was largely attended and five new members added. Our Woman's Missionary Union gave more for missions than the entire Association. I do not give myself any glory for this, most anyone could have come here and preached every Sunday and could have had the same or better results. God forbid that I should glory. "Anything ye ask in His name He will give it," provided "you keep his commandment." If you love, you will keep; if you ask, you will receive.

SIGEL B. OGLE.

It seems to me that I have read my paper closely, but I have been unable to find a report on the "State Sunday School Day," which, as you know, was September 21, 1913. Did the Sunday Schools fail to co-operate with our faithful Bro. Hudgins? Surely not! I think we did our part down here in Memphis. I am sure Central did. Central Baptist Sunday School had a fine attendance that day

and gave \$50 to the work.

By the way, you may like to hear something of the Central Baptist Church of Memphis, inasmuch as it is the downtown church, where the work is hard and sometimes slow. The first Sunday of October was Rally and Promotion Day. We had 390 in Sunday School. Emmet G. Moore is our Superintendent. He is a young man whom we found as Superintendent after much prayer. It is needless to say there is not a better one in the State. On that day we had a large congregation for the church service. Our pastor gave us a fine sermon on the church covenant. It was explanatory, doctrinal, spiritual and loving. It did us good.

Of course you know that Rev. Ben Cox is our pastor. He has been with us since January, and there is nothing too good to be said of him and his work. Always responsive in every line from benevolence to preaching the Word. We are very much delighted to have with us Miss Lucy Irby of Atlanta, recently of the Tabernacle Church in Chattanooga. She came last Saturday and is to be secretary to the pastor and also to assist in Sunday School, B. Y. P. U., and all other good work of which old Central is so full.

Yesterday we had Melville Trotter, the great social worker, to preach for us. We had an offering of \$875 for the City Rescue Mission.

I could tell you more, if my letter were not too long—the practical work of our Philathea Class, the good attendance of the mutes, and so on. Come some time and see for yourself. I enjoy the Baptist and Reflector and find it helpful. I am much interested in the work of my denomination, and your paper is the only way that I know to learn about it.

IDA O. HENRY.

Memphis, Tenn.

I began my work as pastor of the Orlinda Church the second Sunday in this month. It was an ideal October day and we were greeted by large and attentive congregations.

Bro. L. C. Kelley, greatly beloved by all the people, did a splendid work here, leaving the various departments well organized and the church thoroughly alive to every interest fostered by the denomination. I hope under God to continue to lead this noble band of devout Baptists to even higher things, if possible.

Our people gave us a most cordial reception, taking us upon our arrival right into their homes and hearts and making us feel as though we had not come among strangers, but back to friends of former days.

It seems as though they cannot know when they have done enough, for besides moving us and our goods here and welcoming us to their homes, they gave us a reception at the church on Thursday night, and then on Saturday quite a large number came to the pastorium and showered upon us all sorts of things good to the most fastidious palate, hams, chickens, fruits, potatoes, golden Tennessee butter, etc. I am reminded of the lines:

"Some ha' meat but canna' eat,
Some can eat but ha' no meat,
We ha' meat and we can eat,
And God be thanked."

Surely the lines have fallen to us in pleasant places. I believe I notified you to forward my paper to Orlinda. Anything I can do to serve you, command me.

Cordially yours,

W. R. IVEY.

Orlinda, Tenn., Oct. 13, 1913.

The sixty-fourth annual session of the Judson Association met at McEwen on the fourth, fifth and sixth of this month.

We had a large delegation, also the attendance from the community and surrounding country was good. Besides the regular order of business there were several items of interest passed upon. In the first place, the body voted to assist in supporting a young minister in college at Martin, Tennessee; and a young lady in Tennessee College at Murfreesboro. The power to appoint the Associational missionary was, by the order of the body, put into the hands of the State Board—"the Associational Board," of course, will co-operate with "the State Board."

While this Association is making fine progress it is the most destitute field in the State. Every effort will be made to make this the greatest year in its history. We need your prayers and co-operation.

R. E. HOFFMAN,
Missionary and Pastor.

PASTORS' CONFERENCE.

NASHVILLE.

First—Dr. J. M. Frost preached at both hours.

Third—Pastor S. P. DeVault preached on "Responsibility," and "Isaiah's Vision." Splendid congregation. One received by baptism. Two by letter. Good Sunday school. Fine attendance at B. Y. P. U., and all remained for evening service. Every seat taken. Interest fine. One baptism.

Edgefield—Rev. J. H. Dew is assisting Pastor Lunsford, and preached at both hours Sunday. Large congregations. More than 20 professions. Eight additions.

Seventh—Pastor preached on "The Holy Spirit as a Helper," and "Some Object to Being Saved." Spoke at Old Soldiers' Home. One received by restoration.

Immanuel—September 28th all the students of the new Ward-Belmont College worshipped with us, and tested the seating capacity of the new church building, which is 1,200. Pastor preached upon "Christianity and Culture." October 12th the pastor preached upon "The Triumph in Christ." At the morning service, Rev. A. A. Holzer, of St. Louis, spoke upon "The Lord's Supper in the Light of the Jewish Passover." Fourteen received since last report, nine by letter and five by baptism. Large congregations.

Centennial—Pastor Bell preached at both hours. Revival meeting begins, Bro. O. A. Utley assisting. 54 in B. Y. P. U.; good S. S.

Lockeland—Pastor Skinner spoke on "What Think ye of Christ?" Pastor preached at South Side in revival meeting. Good Sunday School and B. Y. P. U. Good day.

Howell Memorial—Pastor I. N. Strother preached. One addition by letter; 151 in Sunday School. The B. Y. P. U. program well rendered, and the meeting largely attended. Meeting each night this week. At a conference meeting the name of the church was ordered changed from the "Howell Memorial" to the "Park Avenue" Baptist Church.

North Nashville—Rev. C. Courtney preached at both hours. Good Sunday School and a good day.

Belmont—P. W. Carney preached in morning on "God's Love;" in the evening on "Sonship." Good audiences at both services. 100 in S. S.

Grand View—J. T. Upton, pastor; 144 in Sunday School. Pastor preached both hours; morning subject, "The Hope of the Dead;" evening subject, "A Closed Door." Three additions, one by letter; two for baptism. Good B. Y. P. U.

South Side—J. F. Savell, pastor. Large Sunday School, splendid B. Y. P. U. and good congregations. Pastor preached in the morning on "Going Forth in Tears and Returning in Joy." Bro. Skinner began a series of meetings at night, preaching on "The Purpose for Which Christ Came into the World." Good interest in meeting.

Grace Church—Dr. P. E. Burroughs preached at both hours. Revival services through the week.

Eastland—Pastor sick, his brother M. E. Ward, preached. Five additions. B. Y. P. U. conducted service at the evening hour.

Judson Memorial—Pastor J. E. Skinner preached on "The Abundant Life," and "A Scene at the Judgment." Received one by letter. Meeting continues with increasing interest.

Cookeville—Pastor Fitzpatrick preached. Elder W. V. Jarred preached at 11 a. m., and Elder J. L. Kelly at night by appointment of M. E. Conference in session here. A fine body of men.

Union Hill—Pastor J. N. Poe preached at both hours to good congregations. Our house of worship about completed.

Bell Buckle—A. I. Foster preached on "Going Away From Jesus." One for baptism. Took our offering for State Missions.

CHATTANOOGA.

First—Preaching at the morning hour by Dr. J. W. Gillon, and in the evening by Rev. Allen Fort. 385 in S. S. Fine congregations. Splendid B. Y. P. U.

Tabernacle—Preaching at 11 a. m. by Pastor Fort on "Church Discipline." Dr. Gillon preached at night on "State Missions." Splendid congregations. 510 in S. S.

St. Elmo—Pastor Vesey preached on "The Christian's Hope," and "A Notable Warning." 146 in S. S.

Ridgedale—Pastor Richardson preached on "Christ Before Pilate," from the text, "Behold the Man," and "Some Modern Excuses for Rejecting Salvation" (the second sermon on this theme). Two received by letter and four approved for baptism. 124 in S. S.

Chamberlain Ave.—At morning hour church called together for prayer. Pastor Edwards exchanged pulpits with Bro. Baldwin at night. Series of revival ser-

vices in progress with Bro. Duncan assisting. Good day.

Alton Park—Pastor Duncan preached on "Faith in God," and "Behold He Cometh." Interesting S. S. One by letter.

East Chattanooga—Pastor Baldwin preached on "From Earth to Glory." Preaching at 7:30 by Rev. C. C. Edwards on "Seasons of the Soul." 134 in S. S. Large congregations. Good day.

Oak Grove—Pastor Brooks preached at both hours. Large and attentive audiences. 170 in S. S.; fine B. Y. B. U. One received by letter.

MEMPHIS.

First—Large congregations. Pastor Boone preached in the morning. Brother Sillaway of Milwaukee spoke at night in the interest of the Rescue Mission. Two received by letter. 360 in S. S.

Calvary—Fine crowds. Pastor preached at both services. One by experience and baptism. 85 in S. S.

Temple—Pastor Bearden preached to fine congregations. Four by letter. 217 in S. S. Meeting continues. Bro. D. A. Ellis will do the preaching.

McLemore Ave.—Pastor Thompson preached at both hours. Two by letter.

Seventh Street—J. T. Early preached at both hours. Splendid day. Three additions by letter. 248 in S. S.

LaBelle Place—Pastor Ellis preached at both hours. Three additions, two by letter. 251 in S. S. Fine day.

Boulevard—Pastor Burk preached to good audiences. \$30.35 for State Missions. One addition by letter.

Binghamton—Pastor Roswell Davis preached at both hours.

Central—Brother Trotter spoke in the morning, Pastor Cox at night. Three received. 279 in S. S.

Rowan—Pastor Utley preached at both hours. Fine evening service, the pastor preaching by request on "Seek Ye First the Kingdom of God and His Righteousness, and All These Things Shall be Added Unto You."

KNOXVILLE.

Mouse Creek—Pastor Green preached at Mt. Harmony, three miles from Niotia. This church unanimously elected me pastor. Just closed a great meeting with this church. Baptized five happy converts on last evening.

Pikeville—Pastor Rose had a fine day. Theme for morning: "Mary's Memorial." Celebrated the Lord's Supper. Rev. W. B. Rutledge, a former pastor, was with us, preaching at Old Sequatchie at 3 o'clock, and at Pikeville at night. Bro. Rutledge has a warm place in the hearts of our people, and it was a joy to have him with us. Both churches have gone beyond apportionment on State Missions.

Dickson—Pastor McPherson preached. Two received by letter. Pastor will assist Supt. W. D. Hudgins in a Sunday school campaign this week in Judson Association, closing with an all-day service at Dickson, on Sunday, Oct. 19.

Gallatin—Pastor Woodcock preached on "The Heavenly Vision" at the morning service. Two professions. Two approved for baptism and two baptized. Large attendance at B. Y. P. U.

The Enon Association has come and gone. We were there. I believe this was the best session of the old body I ever attended. I've been a member of the Association six years. It was good for us to be there. It was a good session, first, because such brethren as S. N. Fitzpatrick, L. A. Hurst, J. H. Grime and T. J. Eastes were there; second, because this old body has at last got a vision of God's Kingdom and the needs of the lost, of her destitution. She instructed her Executive Board to employ a missionary for all time and pay him \$300 a year, and asked the State Board to co-operate with \$300, which makes \$600 a year, and I think this is one of the greatest moves ever made by Enon Association. I believe it is through the prayers and tears and tireless efforts of such grand old soldiers as R. B. Davis and others. We have a Board composed of such men as M. D. Hackett, W. M. Taylor, G. F. M. Russell, W. S. Wright, J. H. Brown, J. M. Williams, M. L. Jones and others, J. P. McDonald, E. H. Whitley and Talmon. All these are men with visions of God's Kingdom. The next meeting of the Board will be at Cornwell's Chapel Church. This scribe was to continue our mission work until the meeting of the Board, which is next fifth Sunday. Brother Folk, come and be with us.

M. L. RAMSAY.

Yesterday was a Red Letter Day for our church. We had two packed houses. The morning hour was set apart for a discussion of location and new building. The following resolutions were unanimously adopted:

"We, your committee appointed some months ago to make recommendations to the church toward the erection of an adequate building as a place of worship, make the following recommendations:

(1) That the church purchase, from Mr. DeWitt Smith, twelve feet of land joining our lot on the east, the purchase price to be one thousand dollars.

(2) That a building committee be appointed, whose duty shall be to select an architect, to submit plans for a new building, and to have charge of the erection of the new building when the plans have been adopted by the church.

(3) That a finance committee be appointed whose duty shall be to devise ways and means for raising the necessary funds for the erection of the new church building."

This was the report of a committee that was appointed about six months ago.

The writer was unanimously elected as Superintendent of the Sunday School at the morning hour. The two committees mentioned in the above report are to be announced later by the pastor. We had 282 in the Sunday School. No additions.

Fraternally,

J. HENRY BURNETT,

Church Clerk.

I am now on my way to attend Cumberland Association. Have been assisting Brother J. H. Burnett and the Saints at Union, near Russellville, Ky., in a meeting.

Brother Burnett continues the meeting. There had been ten or twelve professions of faith and the meeting is growing in interest.

The people of Union (as are most Kentuckians) are an excellent people. It was one of the greatest joys of my life to labor with that beloved pastor and people.

Brother Burnett is one of the most consecrated men whom I have ever known. I think if he had lived in the days of the Savior he would have been called "The Beloved Joe."

Union is Brother Burnett's old home. Here he was born and reared. His people are delighted with having their old friend and neighbor back in their midst as their pastor.

I predict for them a glorious work as they labor together for the Master. That week's work will always be a green and glorious spot in memory's garden.

P. W. CARNEY.

Our meeting at Manray City and Alamo were fine. The visible results at Maury City were fourteen by baptism; two by letter, and the best revival in the church for years. Brother J. A. Bell did the preaching. At Alamo we had the greatest meeting of all the country, twenty-seven by baptism, thirteen by letter. Dr. H. W. Virgin did the preaching; every one knows what that means.

The good Lord is doing great things for the Baptists in these parts. Friendship Association was the greatest in its history; there were 525 baptisms reported and more than doubled in contributions. Bro. W. A. Gaugh, the Associational missionary, seems to be the Lord's man for the work. He had a very successful year's work.

No truer, more humble, consecrated set of preachers can be found anywhere than those of Friendship Association. The Association voted to support a foreign missionary. Friendship is soon to become the leading Association of West Tennessee.

J. T. BARKER.

Sunday I preached to two of the largest congregations of fine people I ever saw in Hartsville. Received a hearty and unanimous call for next year, which is the seventh year. I thank God and take courage. Pastor and flock love each other and turn their faces Zionward. Bro. J. E. Skinner was with us part of last week and preached acceptably. Our meeting is solid. Six additions, and meeting continues. It's a pleasure to wife and I to live among such good people as we have here.

JOHN T. OAKLEY.

I closed a meeting of one week at Donelson Sunday night. Brother W. M. Bragg, the much-loved pastor, is doing good, faithful work at that place. The church was much revived. Two received by letter.

W. M. KUYKENDALL.

Nashville, Tenn.

MISSION DIRECTORY

State Convention and the State Mission Board—J. W. Gillon, D.D., Treasurer of the State Convention and the State Mission Board, to whom all money should be sent for all causes except the Orphans' Home.

Orphans' Home—C. T. Cheek, President, Nashville, Tenn.; Rev. W. J. Stewart, 2141 Blakemore Ave., Nashville, Tenn., Secretary and Treasurer, to whom all communications and funds should be directed. Send all supplies, freight prepaid, to the Tennessee Baptist Orphans' Home, Calendar Station, via L. & N. R. R. Express packages should be sent to Nashville, in care of Rev. W. J. Stewart.

Ministerial Education—For Union University, address Rev. R. M. Inlow, Jackson, Tenn.; for Carson and Newman College, address Dr. J. M. Burnett, Jefferson City, Tenn.; for Hall-Moody Institute, address Dr. H. E. Watters, Martin, Tenn.

Tennessee College Students' Fund—Rev. H. H. Hibbs, D.D., Financial Secretary, Murfreesboro, to whom all communications should be addressed; George J. Burnett, President, Murfreesboro, to whom all money should be sent.

Baptist Memorial Hospital—Rev. Thomas S. Potts, D.D., Financial Secretary, Memphis, Tenn., to whom all funds and communications should be directed.

Sunday School Board—J. M. Frost, D.D., Corresponding Secretary, Nashville, Tenn.; A. U. Boone, D.D., Memphis, Tenn., Vice-President for Tennessee.

Home Mission Board—Rev. B. D. Gray, D.D., Corresponding Secretary, Atlanta, Ga.; Rev. W. H. Major, D.D., Covington, Tenn., Vice-President for Tennessee.

Foreign Mission Board—Rev. R. J. Willingham, D.D., Corresponding Secretary, Richmond, Va.; Rev. William Lunsford, D.D., Nashville, Tenn., Vice-President for Tennessee.

Sunday School Work—W. D. Hudgins, Sunday School Secretary, Estill Springs, Tenn., to whom all communications should be sent.

Ministerial Relief—Carey A. Folk, Chairman, Nashville, Tenn.; George L. Stewart, Secretary and Treasurer, 1000 Broadway, Nashville, Tenn.

FROM POCHOW, INTERIOR CHINA.

Dear Brethren and Sisters: We have been back on our field here now for nearly eight months and have been very busy in many ways. I had been off the field six years and my brother a little over a year, during which time no foreigner even visited our field. Brother and I and our wives are the only non-Catholic missionaries in a radius of 40 miles one way and over 60 miles in all other directions, in the midst of a population of not less than four millions of people. We are toiling away in the midst of many serious hindrances. We are in a sense like the Hebrews who were required "to make brick without straw." The only meeting house here is what was built for our guest room on the ground of our living place. It is a room made of sun-dried brick, thatched roof and brick floor, thirty by fifteen feet in dimensions, and when packed, like it often is, will seat something over a hundred people. In May we had a tent meeting, improvising a temporary tent for covering of which our neighboring merchants loaned us over three hundred yards of new white cloth. We

had the assistance of a very efficient evangelist-pastor, Chinese, from our Kaifungfu station. He preached with clearness and force twice a day for eight days to an average congregation of probably four hundred, who listened with real interest. This shows what we could have regularly if we had a suitable house. And there ought to be some individual or church that would say by giving \$2,500 for a suitable meeting house here, "They must have better facilities." Twenty were baptized at the beginning of that meeting and several others are ready for baptism, but we do not hurry them in.

My brother brought with him from America a tent that will seat 150 to 250 people, and yesterday three native brethren returned from a ten days' trip in one of our country stations twenty-five miles away and reported many earnest listeners. In the midst of the hot, rainy season in which we are now, it is quite risky for us to try to do country work in the midst of the very hard conditions; in fact, most missionaries go away from their stations for the summer months, but we are toughing it through here, and so far are grateful to report that all have kept almost perfectly well.

Just now we are again in the midst of another revolutionary war that is very difficult to predict how long or serious it may be, but our latest news, now about a week old, is that the Northern forces are rapidly gaining victories that may soon subdue their enemies. But many on the Southern side seem to say, "Give us liberty or death," and the prospect now seems to be that Yuan Shi Kai and his forces will soon give very many of them death. But with the awful bitterness and accusations, the one against the other, it would seem that a permanent peace and prosperity for this people are far in the future.

Our station is almost midway between the two railroads that run from the Yangtze to Peking, and there is not likely to be any fighting in this immediate section. All is quiet here, and both parties have again promised sure protection to all foreigners. We are not excited or afrighted. Our trust is in God, Jehovah.

To all our friends in Tennessee we send heartiest greetings and crave a continued interest in your prayers. We deeply sympathize with Bro. W. P. Phillips' children in the loss of their father and our friend.

Fraternally,
G. P. BOSTICK.

August 5, 1913.

AMONG THE BRETHREN

By Rev. Fleetwood Ball

In the revival at Newton, Miss., in which Evangelist T. T. Martin of Blue Mountain, Miss., did the preaching, there were 59 additions, 28 for baptism and 31 by letter.

Rev. B. A. Geiger has resigned the care of the church at Monticello, Fla., but his future plans are not known.

Dr. E. W. Grove of St. Louis, Mo., has given to the Atlanta Association a splendid lot on "Fortified Hills," a suburb of Atlanta, Ga., to be used for the site of a new Baptist church.

Blood River Association meets with the church at Murray, Ky., Oct. 22. Rev. H. B. Taylor is pastor. A great time is expected.

West Paris Church, Paris, Tenn.,

THE GIFTS FOR STATE MISSIONS

By Associations from November 1, 1912, to October 10, 1913, for the Convention Year which Closes November 1, 1913.

Name of Association	Am't Asked	Am't Given	Am't Due
Beech River	\$ 289 64	71 28	218 36
Beulah	851 71	196 31	655 40
Big Emory	378 50	138 97	239 53
Big Hatchie	1,363 69	327 89	1,035 80
Campbell County	122 00	25	121 75
Central	2,783 30	1,429 14	1,354 16
Chilhowee	722 35	263 07	459 22
Clinton	464 76	109 18	355 58
Concord	1,274 70	381 41	893 29
Cumberland	2,559 11	1,419 10	1,140 01
Cumberland Gap	259 70	14 35	245 35
Duck River	1,099 40	274 28	825 12
Eastanallee	216 35	71 59	144 76
East Tennessee	286 35	73 16	213 19
Ebenezer	809 80	131 70	678 10
Enon	134 40	13 00	121 40
Friendship	437 70	181 26	256 44
Harmony	65 00	0 00	65 00
Hiwassee	125 00	6 55	118 45
Holston	876 55	357 61	518 94
Holston Valley	197 90	54 76	143 14
Indian Creek	179 80	79 05	100 75
Judson	190 20	28 66	161 54
Liberty-Ducktown	35 00	0 00	35 00
Little Hatchie	479 65	117 00	362 65
Midland	152 35	58 75	93 60
Mulberry Gap	235 00	7 60	227 40
Nashville	4,242 95	1,168 10	3,074 85
New River	165 00	0 00	165 00
New Salem	832 52	557 96	274 56
Nolachucky	1,337 46	316 05	1,021 41
Northern	347 26	29 46	317 80
Ocoee	2,446 84	1,205 82	1,241 02
Providence	120 00	18 73	101 27
Riverside	239 09	52 54	186 55
Salem	441 30	182 56	258 74
Sequatchie Valley	178 49	36 10	142 39
Sevier	374 62	70 37	304 25
Shelby County	2,988 41	493 44	2,494 97
Southwestern District	361 65	21 50	340 15
Stoction Valley	161 80	16 18	145 62
Stewart County	112 65	20 35	92 30
Sweetwater	713 45	115 80	597 65
Tennessee	3,344 08	1,452 55	1,891 53
Tennessee Valley	167 44	68 07	99 37
Union	97 77	14 28	83 49
Unity	465 18	223 94	231 24
Watauga	423 88	142 11	281 77
Walnut Grove	60 00	1 00	59 00
Weakley County	196 82	71 39	125 43
Western District	2,268 66	1,942 75	325 91
West Union	205 00	0 00	205 00
William Carey	184 14	18 37	165 77
Wiseman	226 55	23 26	193 29
Totals	\$30,292 92	\$13,424 60	\$25,868 23
Foreign Mission Board	\$ 777 83	\$ 777 83	
Home Mission Board	\$ 2,777 83	\$2,777 83	
Grand totals	\$42,848 58	\$16,980 35	\$25,868 23

has re-called Rev. J. W. Joyner, editor of the Baptist Herald, as pastor. Bro. Joyner has been greatly blessed of God in labors with that church.

The Benton Baptist is the name of a new paper hailing from Benton, Ky., with Revs. J. N. and L. V. Henson as editors. It will be a live publication.

It is announced that Rev. W. H. Sledge has resigned as pastor of the First Church, Helena, Ark. We need a Sledge in Tennessee.

The Baptist Courier springs the pertinent question as to whether or not the graded series of Sunday School lessons being prepared by the Sunday School Board at Nashville is better than the system that we are using. We doubt seriously if it has any advantage over the present system. We think it better for all classes to be studying the same lesson than for some to study one and the others another kind. The change has caused bad confusion in some schools.

Rev. R. D. Stevenson of Parkview Church, Portsmouth, Va., accepts the call to the care of the First Church, Mullins, S. C.

Evangelist F. D. King of Charlotte, N. C., lately assisted Rev. W. F. Staley in a revival at North Winston Church, Winston, N. C., resulting in 110 additions to the church by baptism and letter.

Rev. John W. Inzer of Bonham, Texas, decides to accept the care of the First Church, Avondale, Ala., and takes charge at once.

The recent revival at Pontotoc, Miss., in which Rev. R. A. Cooper was assisted by Rev. J. B. Leavell of Oxford, Miss., there were 84 professions and 42 baptisms. It is said to have been one of the best meetings in the history of the church.

Evangelist Rodney ("Gypsy") Smith, the "evangelist of five continents," began a revival in Birmingham, Ala., last Sunday, in an immense auditorium. After Oct. 22 there will be a simultaneous evangelistic campaign in all the Baptist churches of the city.

Dr. E. E. Bomar of the Third Church, Owensboro, Ky., has accepted the care of the First Church, Marion, Ala., succeeding his brother, Rev. Paul V. Bomar, who became President of Judson College.

WOMAN'S MISSIONARY UNION.

Headquarters—710 Church Street, Nashville, Tenn.

Motto—"Our Sufficiency is from God." II Cor. 3:5.

Address all communications for this page to Mrs. Avery Carter, 1713 Blair Boulevard, Nashville, Tenn.

Address all money for Expense Fund to Mrs. J. T. Altman, 1534 McGavock Street, Nashville, Tenn.; all other money should be sent to J. W. Gillon, D. D., Secretary State Mission Board, 710 Church Street, Nashville, Tenn.

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Order literature from Headquarters, 710 Church Street, Nashville, Tenn.

Order free literature and Prayer Calendar from Tennessee W. M. U. Headquarters, 710 Church St., Nashville, Tenn.

The new Jubilate Prayer Calendars are out. Send 15 cents to headquarters for one, either in Baltimore, or Nashville.

The editor of this page has moved her household goods twice in the last four weeks, but is still alive. We are now boarding with our good friend Mrs. Lunsford, at 626 Fatherland St., to which address all communications for this page should be sent. We owe Mrs. Morelock an apology for being so slow about publishing her minutes, and promise to do better next time.

As the time draws near for our Annual meeting at Memphis, Nov. 19, 20, 21, let us be much in prayer, that it may be a season of great spiritual refreshment. That's what such a meeting should be, above everything else.

Look for the program of the Memphis meeting on this page next week.

Mrs. J. T. Altman wishes to announce that the quarterly report blanks will not be sent out before October 25, on account of the change in the time of the W. M. U. Convention.

ATTENTION! EAST TENNESSEANS.

There will be a Jubilate celebration to commemorate the 25th anniversary of the organization of the W. M. U. of the Southern Baptist Convention, at the First Baptist Church, Knoxville, Tenn., Oct. 31, 1913—three sessions, morning, afternoon and night. There will be many Jubilate celebrations in different States and sections of our Southland this year, but this is the one that will have the largest attendance of East Tennessee women, as this is especially East Tennessee's celebration.

The Vice-President of this section, Miss Laura Powers, has prepared a fine program for this occasion, which, besides the names of East Tennessee

women, includes that of our State Field Secretary, Miss Margaret Buchanan, and of the Corresponding Secretary of the W. M. U. of the Southern Baptist Convention, Miss Kathleen Mallory, who expects to tour the South in the interest of the Jubilate movement.

Free entertainment will be provided for out of town visitors. Write to Mrs. W. F. Link, 918 Temple Ave., Knoxville, Tenn., Chairman of the Entertainment Committee for information.

REPORT OF THE RECORDING SECRETARY.

The regular monthly meeting of the State Executive Board was held at the Board rooms on the morning of Sept. 2, 1913, with 22 members present and the President in the chair. The meeting opened with a heartfelt, earnest talk by the President and this was followed by sentence prayers by different members. Roll call was omitted and the minutes of the previous meeting were read and approved as read. The reports of Cor. Sec., Treas., and Office Assistant were adopted as read, each being full of interest and showing good work accomplished. Mrs. Altman moved that the President formulate some plan to remind the Presidents of different societies over the State of the importance of reporting. This motion was duly seconded and carried, and a very attractive plan was suggested by Mrs. Lunsford.

The question of advertising the State Convention of W. M. U. was discussed and the following Publicity Committee was appointed by the President: Miss Ethel Tyler for East Tenn., Mrs. M. F. Herron, for Middle Tenn., and Mrs. J. A. Carmack, for West Tenn. Mrs. Avery Carter reported for the special edition of the Baptist and Reflector, a Historical and Memorial edition to be gotten out in Nov. All the Board felt pleased over the report and grateful to Mrs. Carter for her splendid work. The chair appointed Mrs. McMurray as the one who will have charge of the Exhibit at the Convention.

Mrs. McMurray told of the next quarterly meeting of the W. M. U. of Nashville Association, which will be held at Gallatin, Oct., the ninth.

No further business, the meeting adjourned with prayer by Mrs. Lunsford.

MRS. JAMES C. MORELOCK,
Rec. Sec.

EXPENSE FUND ACCOUNT, TENNESSEE W. M. U., FOR SEPT. 1913.

Receipts:

Seventh W. M. U.	\$ 50
Edgefield W. M. U.	1 00
Judson Memorial W. M. U.	1 25
Eastland W. M. U.	25
North Edgefield W. M. U.	75
Holly Springs W. M. U.	45
Mountain City W. M. U.	50
Sweetwater W. M. U.	1 00
Coal Creek W. M. U.	50
Chattanooga First W. M. U.	1 25
Athens W. M. U.	1 00
Friendship W. M. U.	75
Bethlehem Y. W. A.	25
Total	\$9 45

DISBURSEMENTS.

On programs (postage)	\$1 00
Associational Supt. expenses	4 50
Treas. receipt book and stationery	1 60
Treas. postage	1 00
Total	\$8 10

Letters received, 46; letters written 58.

Respectfully submitted Mrs. J. T. Altman, Treas.

OFFICE REPORT.

September 1913.

Letters received	46
Cards	20



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Thirst-Quenching



At Soda Fountains or Carbonated in Bottles.

Demand the Genuine—Refuse Substitutes.

J-A

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THE COCA-COLA COMPANY, ATLANTA, GA.

Letters written	272
Mimeograph sheets	461
Packages	200
New Societies organized	13
(8 W. M. S., 4 Y. W. A., 1 Sunbeam.)	

EXPENSE.

Stamps	\$8 00
Wrappers	1 25
Files	50
Twine	15
Hauling Mail	10

Total	\$10 00
Printing	\$13 00
Mim. Ink	2 00
Rags (mim.)	30
Stencil Paper	1 75

Total \$17 05
MARGARET BUCHANAN, Cor. Sec.

REPORT OF FIELD WORK FOR SEPTEMBER, 1913.

Miles traveled—	
By Railroad, 1,956 miles.	
By private conveyance, 47 miles.	
Associational Meetings	9
All day Meetings	1
Talks made	15
Societies visited	2
MARGARET BUCHANAN, Cor. Sec.	

Our Missionary Society thought we should do a creditable part in raising the apportionment of our church for State Missions, so after we had our regular meeting and the offerings for that purpose, being president of the society, I invited the members of the society to meet with me to celebrate my birthday. I also invited some of the other church members who ought to be members of our society.

Instead of bringing a present to me, as is the custom, I asked each one I invited to bring a piece of silver to be used as an offering for State Missions.

We had a State Mission program, and after the meeting I served light refreshments. Every member of the society came and a few others, and all brought an offering.

We secured three members and all seemed to enjoy the occasion and we learned some new ideas about our duty to our State work, and to our home church as well.

One of the papers treated on our duties as church members to our home church services and pastor, and in some of the discussions it was emphasized that each member could advance the cause of State Missions by striving to make our own a model church, by being each one a model member.

This year we will give more than we were asked for last year for State Missions. Hoping we may do as well in other things, I am most kindly, Mrs. Rachel Moulton, Pres. Fall Branch W. M. S.

The quarterly meeting of W. M. U. of Cumberland Association, met with Bethlehem Church on Sat. Sept. 28th. Mrs. Geo. Cook conducted devotional exercises after which Miss Josie Winn gave a "Lesson in State Missions." Mrs. P. W. Carney spoke on "How to meet these needs," and Mrs. Levi Baggett on "The Relation of State Missions to Home and Foreign." Miss Ethel Jones spoke on our "Spiritual needs." After the luncheon hour Miss Winn lead the devotional season, and Miss Jones brought out the importance of Sunbeam work. Miss Eula Sprouse spoke on "Y. W. A. Work." Pleasant discussion followed the speakers on these subjects. The Bethlehem ladies entertained us royally and showed they had not forgotten the Bible injunction to be "Given to hospitality."

MRS. P. W. CARNEY, Sec.

Baptist and Reflector

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C. T. CHEEK.....Vice-President
C. A. FOLK.....Secretary

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FLEETWOOD BALL.....Corresponding Editor

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No man is born into the world whose work
Is not born with him. There is always work,
And tools to work withal, for those who will;
And blessed are the horny hands of toil.

—Lowell.

THE CUMBERLAND.

Embracing nearly all the churches in Robertson and Montgomery Counties, the Cumberland is one of the strongest Associations in the State. It now has 43 churches, with a membership of over 5,200. It met in its 43rd annual session at Rock Spring church, near Greenbrier. The old officers were re-elected: Rev. P. W. Carney, Moderator; H. Whitefield, Clerk; R. B. Rossington, Treasurer.

In the afternoon Dr. J. H. Anderson conducted devotional services in a very interesting way. Drs. J. W. Gillon and W. J. Stewart spoke on State Missions and the Orphans' Home.

On the second day the attendance was very large. A brief speech was made by Rev. G. A. Ogle on Home Missions, Drs. J. H. Anderson, R. M. Inlow and H. H. Hibbs spoke on Education.

The introductory sermon, which was postponed from the previous day was preached by Rev. B. McNatt from the text, "Ye Shall Receive Power After that the Holy Ghost is Come Upon You." It was an earnest, thoughtful plea for Christian union in heart and purpose. Altogether it was a fine morning.

In the afternoon the first subject considered was Religious Literature. Bro. J. R. Hunt made a good speech on Woman's Work. Dr. Ryland Knight made his first appearance before the Association in a speech on Foreign Missions. He spoke only briefly, though,

and introduced two of his laymen, Brethren Norman Smith and Sterling Fort, who made practical talks on the subject.

Rock Springs church has a membership of something like 170. Bro. F. P. Dodson is the beloved pastor. The hospitality was abundant. We enjoyed being in the home of Bro. I. N. Pyle.

Sermons were preached during the Association by Rev. L. S. Ewton on Tuesday night; Dr. H. H. Hibbs, Wednesday, under the tent. Dr. J. H. Anderson preached by request on Wednesday night. All were greatly enjoyed.

Dr. Anderson was on his old heath, having been reared in Robertson County, and having many friends and relatives there. He was heard gladly each time he spoke.

THE TENNESSEE.

By schedule we had plenty of time to make connection at Knoxville for Corryton, where the Tennessee Association was in session. But, alas! trains do not always run on schedule time. Due to a belated train on the Cincinnati Southern Railway, for which we had to wait at Harriman, we reached Knoxville two and one-half hours late. There was nothing for us to do but to go out in an automobile, which Dr. Hibbs and the editor did at considerable expense.

The Association met the day previous. Dr. J. Pike Powers was re-elected Moderator; Rev. J. C. Shipe, Assistant Moderator; Rev. G. W. Edens, Clerk; Rev. E. A. Cate, Assistant Clerk.

The introductory sermon was preached by Rev. W. J. Mahoney.

When we reached the church Rev. B. C. Hening was just about to preach a special sermon by request of the Association on the subject of "Close Communion." It was an unusually strong doctrinal sermon and received the hearty approbation of the large audience.

In the afternoon the first subject was Foreign Missions. Fine speeches were made by Dr. H. C. Risner and Rev. W. H. Tipton. Rev. J. C. Shipe read a strong report on Temperance, and made an earnest speech on it.

The report on Education was read by Dr. B. C. Hening. Drs. J. M. Burnett, of Carson and Newman College, and H. H. Hibbs, of Tennessee College, both made very fine speeches on the subject.

We were sorry that we could spend only a day at the Association, but we had to leave to attend the Nashville Association.

Dr. H. C. Risner preached so acceptably Wednesday night that he was appointed to preach again Thursday night.

The Tennessee is one of our largest Associations, with 53 churches and over 10,000 members.

The Corryton church has a membership of 170, composed of a fine class of people. Rev. G. W. Shipe is the beloved pastor. Despite the large attendance on Thursday, the crowd being estimated at 2,000, the hospitality was abundant. We are under special obligations to Bro. N. R. Chiles for numerous kindnesses.

THE NASHVILLE.

Leaving the Tennessee Association after its adjournment on Thursday, Dr. Hibbs and the editor made another night's run over the Tennessee Central and reached the Nashville in session at Gallatin about the time it was called to order Friday morning. It had been organized the previous day by the election of Dr. G. C. Savage as Moderator, Rev. W. T. Ward as Assistant Moderator; A. L. Edwards, Clerk; Thomas Hill, Assistant Clerk, and Rev. Wilson Woodcock, Treasurer.

We learned that the first report discussed was Denominational Literature. The report was read by Rev. J. E. Skinner, and they told us there was a fine discussion on it, with a number of very strong expressions of appreciation of the Baptist and Reflector.

The report on the Baptist Young People's Union was discussed by Drs. I. J. Van Ness, Wm. Lunsford and J. F. Savell. After a strong report on Temperance, Mr. W. R. Hamilton, Superintendent of the Tennessee Anti-Saloon League, made a stirring talk on that subject. Dr. J. W. Gillon spoke on State Missions in the afternoon, and at night preached the annual sermon, after which Rev. W. J. Stewart presented the work of the Orphans' Home.

On Friday there was a fairly good attendance. Earnest addresses were delivered on Ministerial Relief by Rev. J. H. Wright and Prof. R. L. Wright. Rev. C. D. Creasman read the report on Home Missions, but had to leave at once. The report was discussed in very interesting speeches by Revs. J. F. Savell, R. W. Weaver and J. E. Skinner. The report on Christian Education was read by Dr. R. W. Weaver, with fine speeches on it by Drs. H. H. Hibbs and R. M. Inlow. Dr. R. W. Weaver and others made brief speeches on

Woman's Work. Ministerial Education was well discussed by Rev. I. N. Strother. On Foreign Missions there was a regular fusillade of rapid fire guns by Revs. C. W. Knight, Wilson Woodcock, J. H. Wright, L. S. Ewton, H. H. Hibbs and R. W. Weaver.

Altogether the meeting was quite a successful one. The hospitality was very gracious. Excellent dinners were served by the ladies of the church in a vacant house nearby.

The next meeting of the Association will be held at New Bethel Church.

Nashville Association is a comparatively new Association, having been organized only 14 years ago from churches in the Cumberland and Concord Associations. It now has 31 churches with more than 6,000 members.

The Gallatin Church is growing in numbers and spirituality and liberality under the inspiring leadership of Pastor Wilson Woodcock.

THE CRY OF A PENITENT SOUL.

In an address delivered at the law enforcement meeting held at Murfreesboro last Saturday, ex-Gov. M. R. Patterson is reported as saying:

"To those who charge inconsistency, my reply shall be an admission to the fact. I am inconsistent—my views now are not what they were—I am glad I am inconsistent—I want and mean to be inconsistent. How has this change come about? It did not come through me or by me. I have felt, my countrymen, like one groping in the dark.

"I know suffering and sorrow, and I have pitied it in others. I have felt my weakness and insecurity and need of help. I could not find it in cold logic and reason. I looked for it in my own mind and conscience, and could not discover it.

"I then cast aside all pride of opinion, all thought of what the world would think or say, and bowed my head before the throne of Almighty God and asked for strength and light. At last I found it there—my doubts are dispelled—the curtain of the night has parted and the way is clear.

"From now as long as life lasts I am the uncompromising foe of the liquor traffic. Its ugly and venomous head should be struck wherever it is raised.

"Failures have been recorded and failures will be recorded in the attempt by the State alone to control or destroy this evil.

"The great battle to be fought is to dissolve the connection of the United States Government with the manufacture and sale of liquor and interdict it by a constitutional amendment. This and this alone will strike the last and decisive blow for redemption.

"In this mighty effort the friends of law and order everywhere from ocean to ocean will be enlisted, and every patriot heart. When the victory is won its fruits will be the richest and most stupendous ever won by any contest since time began."

Some people are disposed to doubt the sincerity of Mr. Patterson. They will say, "Beware of the Greeks bearing gifts." They will ask, "Is Saul among the prophets?" But we want to say this sounds to us like the language of Zion. It looks as if Mr. Patterson has had a genuine case of conversion. His experience is somewhat akin to that of David, and not unlike that of Saul of Tarsus. He seems to have come all the way, and to have a good reason for doing so.

No one has opposed him more strongly in the past than we. But when he comes completely over to our side, we can but bid him welcome. At any rate, the words of Mr. Patterson will be of interest as the cry of a penitent soul and as showing the power of conscience.

LAW ENFORCEMENT.

Gov. Ben W. Hooper called another extra session of the legislature to consider the law enforcement bills, which were defeated during the first extra session, only by the unfair rulings of the Speaker of the House. In the call he says:

"Law must be impartial and impersonal. Law must know neither great nor small, high nor low, plutocrat nor pauper, law must be enthroned amid the colossal structures of the modern city as well as amid the simple surroundings of the rural community. Law must be supreme.

"To establish the supremacy of the law the Legislature is not proposing to enact any drastic, arbitrary or partisan legislation. The legislation in view is so fair, conservative and just that no argument has even been made against it, and its only opposition comes from the violators of the law, and the city bosses who are the political beneficiaries of the vice, lawlessness and cor-

ruption now prevalent.

"The Senate at the recent extra session enacted certain meritorious law enforcement measures and defeated others. Although a majority of the House stood fully pledged to these measures, a vote was prevented by a continuous filibuster.

"I am again calling the Legislature to meet in special session Monday, October 13, 1913, to consider measures of law enforcement, unmixed with a multitude of other matters. A majority can then have perfect freedom to exercise its will, and can give no manly excuse for not doing so. This question should be settled now.

"It is true that there are those who decry the further agitation of this question. Without exception they are either sympathizers with the lawless saloon or men who are made moral cowards by the fear of its influence. They cry 'Peace, peace,' when there can be no peace until the hideous head of anarchy has been ground to dust under the feet of law.

"The good citizens of the State are not responsible for the confusion arising from this question. It is the acme of absurdity for men to array themselves against the laws of the State and then to insist that the agitation necessary to their suppression is harmful to the public. When nullification ceases, agitation will end. It will not and should not end sooner.

"The question which now confronts the people is, shall the laws of the State be enforced in the city as well as in the country, or shall the outlawed saloons corruptly dominate not only the cities, but the Legislature and the entire State.

"In this question there is no party politics, for no party in Tennessee has ever dared to declare against the enforcement of the law. It is a question of Christian citizenship and patriotic loyalty to our great State."

These are certainly brave, strong, true, ringing words. They have struck the hearts of the people of Tennessee. All over the State they are holding mass-meetings, and calling upon their Senators and Representatives to support these measures. We never saw the people of the State so determined on any one subject. As we have said it is a fight between the city and the country, between the city boss and the country people, between the lawless elements and the law-abiding elements. It is not a question of party. Men of all parties, and of all factions of all parties are uniting in their efforts to see that the laws shall be enforced, and that the disgraceful conditions which have prevailed in the State for the past several years, shall cease. In such circumstances the ultimate issue cannot be in doubt, whatever may be done at this extra session of the legislature.

BASIS OF REPRESENTATION.

We again call attention to the basis of representation in the Tennessee Baptist Convention, as follows:

"Article II. This Convention shall be composed of messengers from churches and Associations co-operating with and contributing annually to the objects of the Convention.

"Article III. The basis of representation shall be: Each church and Association shall be entitled to one messenger, and each church to one additional messenger for every fifty members above one hundred."

Notice that according to this basis of representation:

1. There is no money basis, except that the Convention must be "composed of messengers from churches and Associations co-operating with and contributing annually to the objects of the Convention." But no definite amount is specified. All that is required is that the church or Association sending messengers must be in sympathy with the Convention, and not antagonistic to it.

2. Besides one messenger from each Association, each church is entitled to one messenger, regardless of number of members, and then to one additional messenger for each 50 members over 100.

3. The laymen are just as much entitled to representation in the Convention as the preachers. And the women are just as much entitled to representation as the preachers and the laymen. We hope there will be a large representation of all these classes. They all work together in the church and they all ought to work together in the Convention. All classes are not only entitled to representation in the Convention, but they are all cordially invited to attend and earnestly urged to do so.

ROUTES TO THE CONVENTION.

There are two routes from Nashville to the Tennessee Baptist Convention at Johnson City. One is by way of Chattanooga over the Nashville & Chattanooga and Southern Railways. The other is by way of Hariman, over the Tennessee Central and Southern Railways. Both routes join in Knoxville, and those who go from Nashville over each route will meet in Knoxville and go together to Johnson City. By far the best

time to leave is at night, as the best connections are made then. The trains leave Nashville at the same hour over both routes, 9:30 p. m. Those who go over the Tennessee Central will have an hour and a half in Knoxville, when they will take the train on which those who go by Chattanooga are. The latter will have the advantage of being on the same sleeper, without having to change trains, all the way from Nashville to Johnson City, and will run no risk of missing connection. Both routes present many attractions in the way of scenery and places of interest. Leaving Nashville at 9:30 p. m. on both routes we reach Johnson City at 11:15 a. m. the next day. The railroad fare will be the same over both routes from Nashville. The sleeping car fare will be \$2 to Knoxville, \$2.50 to Johnson City. For upper berths the fare is 20 per cent less. If two occupy the same berth they would divide the sleeping car fare, so that it would be a comparatively small amount.

THE BAPTIST MINISTERS' CONFERENCE.

Program of Tennessee Baptist Ministers' Conference, to be held at Johnson City, October 11-12:

2:15—Devotional exercises, Rev. L. S. Ewton, of Springfield.

"Plan of Salvation," Rev. Austin Crouch, Murfreesboro.

"Attitude of Churches and Pastors Toward Denominational and Outside Agencies," Rev. D. S. Brinkley, Union City.

"The Backward Church and What to Do With It," Rev. J. F. Hale, Sevierville.

Night Session—7:00—Devotional exercises, Rev. E. A. Cox, Sweetwater.

Continuation of the backward church subject.

"Methods of Evangelism," Rev. D. A. Ellis, Memphis.

Wednesday morning, Nov. 12—8:30—Devotional exercises, Rev. J. K. Haynes, Erwin.

Miscellaneous business.

"Organizations within the Church," Rev. W. S. Keese, Chattanooga.

PASTORS AND THE CONVENTION.

We have urged pastors to attend the Convention. Many of them want to go, but some of them feel unable to do so. We wish that their churches would pay their way. It would cost the members of the church each only a small amount, while it would bring them rich returns in the information and inspiration which he would receive at the Convention, and which he would carry back to his church.

Or if any church should fail to do this, we will make this proposition: Send us one new subscriber to the Baptist and Reflector for each dollar a ticket to the Convention will cost, and we will see that the pastor shall go to the Convention. Either the pastor himself may take advantage of this offer, or his members for him. We hope that a large number will take advantage of it. Get all subscribers to us by November 5, at latest.

RECENT EVENTS

The contributions from Tennessee for Foreign Missions up to September 15, were \$1,389.99.

Of course we wrote it L. B. Stivers, not L. B. Stevens, as the printer put it. We are glad he is to remain at Johnson City until after the meeting of the State Convention.

Rev. J. T. Early, who recently resigned the pastorate of the West Jackson church, has done a noble work there under many difficulties. He is a fine preacher and a true man in every way. We hope he will decide to remain in Tennessee.

Dr. M. E. Staley of Fulton, Ky., has accepted a call to the pastorate of the Madisonville (Ky.) Church. Bro. Staley will be remembered in Tennessee as formerly pastor of the Humboldt Church. The Western Recorder says: "We do not desire a better brand of man, Christian and Baptist than this self-same Staley. He leaves a noble band, but will find a splendid people in his new field."

We learned with much regret of the death on October 6 of Bro. B. H. Rains of Antioch. He was a gallant soldier during the war, a useful citizen in time of peace, a prominent member of the Antioch Baptist church, and a man highly esteemed by every one who knew him. His funeral, held at the Antioch church on October 7, was largely attended. The services were conducted by his pastor, Rev. S. C. Reid. He leaves a widow and three children. We extend to them our deep sympathy in his death.

Rev. A. R. Willett of Kentucky has accepted a call to the Second Baptist Church, Bacon City, Oregon.

What we wrote was that the church at Waverly was organized a few years ago, not three years ago as we were made to say last week.

Evangelist R. D. Cecil recently assisted S. Melton in a meeting at Mt. Pleasant Baptist church in North Georgia Association. Good meeting and good results.

Bro. J. S. Rowland and wife of Alexandria spent several days in Nashville last week and gave us a pleasant call. Bro. Rowland is a substantial farmer and a prominent member of the Alexandria Church. We made mention at the time of the fact that the house of worship of the Alexandria Church was struck by lightning and burned. The members are now worshipping in the Presbyterian house of worship nearby, but expect to rebuild soon.

On October 7 Yuan Shi Kai, the provisional president of the Chinese Republic, was elected president, receiving the requisite two-thirds majority of the United Houses of Parliament on the third ballot. The foreign governments hastened to recognize the new republic. Yuan Shi Kai has been disposed to be something of an Eastern despot, but we hope this new authority, so hardly won, may tend to sober him and make him more of a constitutional ruler of the Western type.

Evangelist R. D. Cecil assisted Pastor J. H. Fuller in a meeting at Salem Baptist Church, North Georgia Baptist Association, resulting in a number of professions of saving faith and one addition to church by letter, and six baptized, making seven additions to church, and one other approved for baptism; six subscriptions to Home Field, and W. M. U. organized with 15 members. Evangelist R. D. Cecil is holding a meeting for Mt. Vernon Baptist Church, in North Georgia Baptist Association. They have no pastor.

The Baptists of Tennessee will, we are sure, be glad to know that the books of the Baptist and Reflector for its fiscal year ending September 30th, show that it had an unusually prosperous year. The receipts were larger, the net profits greater and the paper is now in better financial condition than for many years. This gratifying condition is due largely to the friends of the paper who have rallied to its assistance. We believe the Baptists of Tennessee are coming to appreciate the value of their denominational paper, and its importance as an organ of our work in the State, as never before. Let our friends keep up their good work. Help us add at least 2,000 subscribers to our list during next year. Will you help?

It was quite a pleasure to have a visit last Saturday from Brethren Sid Williams and J. A. Brown. They were just out of a very successful meeting with Pastor G. B. Smalley at Ripley, in which there were 52 additions to the Baptist Church, and on their way to Shelbyville to begin a meeting with Pastor J. R. Hobbs. The meeting will probably continue several weeks. We shall expect to hear of very gracious results. Brother Williams has been in the evangelistic work for twenty-two years, and during that time has seen about 22,000 conversions, or an average of 1,000 a year. This is quite a remarkable record. Brother Brown is one of the sweetest gospel singers in all the Southland. He is a Tennessean, having been born and reared in Chattanooga, but has been in Texas for fifteen years or more.

We published recently a petition to Judge S. D. McReynolds, signed by all the liquor men of Chattanooga, agreeing to surrender their government revenue licenses, if Judge McReynolds would not carry out his expressed intention to sentence them to the workhouse. In accordance with this petition he suspended the sentence, on condition that they would live up to their agreement, but warned them that if they did not, the sentence would be carried out. Evidently they thought he was joking. They supposed that what he said was intended only to deceive the public, so a number of them went on selling intoxicating liquors the same as before. But some of them were caught up with, and last week eight of them were fined \$50 and sentenced to the workhouse for six months, among them one prominent man. This action of Judge McReynolds caused consternation in the ranks of the liquor men, and it is said they are now "fleeing the city." Let them flee—if only they will stay fled.

The Home Page

MOTHERS OF GREAT MEN.

The mothers of men of genius have been frequently somewhat remarkable women, more remarkable than the fathers. Caesar's mother was a "strict and stately lady of the old school, uninfected by the cosmopolitan laxity of her day." Consequently, though the Caesars were wealthy, their household was simple and severe. Its greatest son "was always passionately devoted to his mother, who shared his house up to the time of her death," when he was forty-six years old. "Her influence upon him was doubtless great and beneficial."

Charlemagne's mother also was "a matron of the old school," and made her mark visibly upon the nature of her son, who "grossly deteriorated" after her death in his forty-second year.

Cromwell's mother was "strong, homely, and keen" of face; "with a firm mouth and penetrating eyes, a womanly goodness and peacefulness of expression." Cromwell "thought more of her than any other woman, more than of his wife." She survived her husband thirty-seven years, remaining throughout her life to her ninetieth year by her son's side, "was lodged by him in Whitehall Palace, and royally interred in the Abbey."

The mother of William the Silent, who had seventeen children, five by a husband, previous to William's father, was devout and affectionate, "enduring a long life of calamity and bereavement with heroic serenity and courage," and died after an honorable career, aged seventy-seven.

Napoleon attributed "his elevation to his mother's training, laying down the maxim that the future good or bad conduct of a child depends entirely on the mother."

Mozart, Goethe, Scott, Leibnitz, Augustine, Gregory and Francis d'Assisi—all these had mothers of some note and fathers of less; Augustine's father was "an unprincipled scamp."

It is quaint to discover that among the ancestors of Goethe—"the most interesting, though not the greatest, man that ever lived"—there were three tailors. His mother was eighteen, his father thirty-nine, when he was born. Mozart, who died of tuberculosis nephritis—"a tubercular or strumous taint is in some way a favorable condition of certain types of esthetic and intellectual capacity"—had a lively, but delicate, mother. The mother of Leibnitz was a peacemaker, like her son.

Augustine's mother was often beaten by her husband, and saw visions and had a dialectical subtlety that is reflected in the immortal "Confession," with much of the looseness of the saint's own earlier days.

Gregory's mother was a veritable saint. From his mother, Francis d'Assisi inherited "his delicate body, gracious nature, courteous manners, intuitive reverence and dainty fastidiousness."

Martin Luther took after his mother, who, although she had a reputation for mildness, whipped him until the blood came for stealing a nut. Renan mentally was a true son of his Gascon mother—a small tradesman's daughter—although tinged by his father's excessive sensibility, and Emerson was two-thirds his mother, albeit from his father he inherited a trace of eccentricity.—Manchester Guardian.

THE ROD OF GOLD.

Once upon a time an old woman who had been walking through a wood,

came at last to the open country beyond. Just before her flowed a stream which she must cross on her way. She seemed feeble; and when the bank of the river was reached, she stopped in dread, for the current was swift and the stones were slippery and unsafe. She glanced about her at the trees, for she must have help. A great oak stood near with its beautiful leaves and many acorns. "Kind oak," said the old woman, "may I have part of one of your branches to make a rod to help me over the stream?"

"Indeed, no," cried the oak. "I cannot spare a single branch. My acorns are far too beautiful to give away."

Then the old woman went to a red maple standing near the oak and said: "Will you be kind to me and spare me a branch from which I may make a staff to carry me over the river?"

"Of course not," said the maple. "Could you imagine I would spare any of my beautiful red leaves?"

The old woman turned sadly away. A chestnut tree stood near, and she appealed to it. "Good chestnut, may I have one of your branches?" she asked. But the chestnut tree could not spare a single nut, and so refused.

The sycamore thought her balls too pretty to part with, and the poplar stood tall and disagreeable and would not help her.

The elm dropped languidly and told her she might ask the walnut. And so it went; hickory, ash, horse-chestnut, and birch tree all said "No," till the poor woman, quite discouraged and tired out, sank on a great stone to rest and decided what was best to be done.

At her feet lay a stick, old and discolored, but straight and strong. It spoke to the old woman and said: "I'm sorry the beautiful trees have been so unkind to you, and I will help you gladly if I may. You see I have no beauty; I do not even know to what tree I belong; I have no acorns nor nuts nor leaves, and even my bark is gone; but I am strong, and will gladly take you over the stream."

The old woman picked up the poor rod at her feet, and, leaning heavily upon it, started on her journey across the river. The water roared about them, but the rod bore her in safety to the other side. When the farther bank was reached a wonderful thing hap-

pened. The long cloak worn by the old woman fell away, and there she stood—not really an old woman at all, but a beautiful fairy. "I am the fairy of the woods, kind rod," she said. "I came to see if my trees were kind as well as beautiful. You have done all in your power for a feeble old woman. Now what can I do for you?"

The rod replied: "I should like to be beautiful; but most of all I want to be loved, especially by the children."

"You shall have your wish," said the fairy. "You are worth your weight in gold, but the rod of gold would not be loved by the little ones. I will give to you fairy gold instead."

She planted the rod in the earth, and it at once became green. From it grew beautiful leaves and many stems, and over all the fairy scattered millions of tiny stars of fairy gold till the top of the plant looked like sunshine. "Hereafter you shall be called 'Goldenrod,'" said the fairy, "and every one shall love you."

And what the fairy has said has come to pass. The lovely goldenrod has been showing her yellow stars in our meadows ever since that day; and we all love her, do we not?—Sophia Brown, in Christian Intelligencer.

DISOBEDIENCE.

Hilda always went to bed at eight o'clock, unless she had been late to breakfast in the morning. Then her mother made her go to bed as many minutes before eight as she had been late to breakfast. If Hilda was ten minutes late in the morning, she had to go to bed ten minutes before eight. For this reason Hilda usually got up when she was called in the morning.

There was company at Hilda's house one evening, and at eight o'clock Hilda, like a good child, shook hands with each of them and said, "Good-night." Then she kissed her father and mother and went up-stairs.

After she said her prayers, she sat on the edge of the bed and listened to the voices downstairs. "I'm the same as in bed," said Hilda. "Saying one's prayers is really the end of the day. Now I've done that, I wonder if it would be wrong for me to go and stand on the stairs a little while."

An hour later her mother found her there.

"What does this mean?" cried her mother. "What are you doing here when you are supposed to be in bed?" "I'm almost the same as in bed," said Hilda.

"No, indeed, you are not," said her mother. "When I tell you to do a thing, I expect you to do exactly that thing, not something almost like it. Get right into bed and go to sleep. Do not say a word, but obey at once."

I wonder if you ever excuse disobedience by saying what you do is almost like what you were told to do. Children who do this will soon forget what is really right and really wrong. The only safe way for children is to obey their parents in all things.—Shepherd's Arms.

KANSAS WOMAN HELPLESS.

Lawrence, Kas.—Mr. J. F. Stone, of this city, says, "My wife suffered for ten years from womanly troubles, during two years of which she was totally helpless. She was examined by many physicians, some of whom gave her up to die. Finally she began to take Cardui, and since then she has greatly improved in health." The tonic, strengthening, and restorative effects of Cardui, the woman's tonic on the womanly constitution are the most valuable qualities of this popular medicine. Cardui acts specifically on the womanly constitution. Half a century of success proves that Cardui will do all that is claimed for it. Try it for your trouble.

LADIES AND GENTLEMEN

Distributors, Advertise Fairies Perfumed Laundry Starch. Work all or spare time. Permanent, \$2,000 to \$3,000 a year made easily by our system. No money required to start. You earn \$12.50 for every 100 packages given away free. Supply your friends and neighbors and make yourself independent. Write for our list of 150 Money Makers. 765 Blumer Building, LINCOLN AND ROSCOE, Chicago.

Rev. G. C. Anderson of Jackson, Tenn., does not continue as pastor of Mt. Ararat Church, near Darden, Tenn., and it is understood that Rev. Earl Gooch of Martin, Tenn., has been chosen to succeed him.

BERCKMANS

THE PINK CHEROKEE

Our success with Roses and like Flowering Plants has been so decided that we have the unquestioned leadership in the South. Here roses grow to their highest development, as the soil seems specially adapted to their culture. We are therefore able to send our patrons plants that are perfectly healthy and will blossom into almost perfect specimens of their kinds. The Pink Cherokee, herewith photographed, is a vigorous and beautiful grower, quite an acquisition to our list. But we cannot undertake to tell you in this advertisement of the long line of roses and other exquisitely beautiful blooming plants. Send for our catalogue for that.

We send the catalogue to you free. It contains many ideas as to the care of all kinds of plants, the designing and planting of gardens, home decoration and other things a plant lover wants to know, as well as our lists of fruits and ornamental trees, shrubs, foliage plants and other nursery stock.

Many helpful suggestions for adding beauty and attractiveness to your home, and simple cultural directions for the varieties of flowers, shrubs, vines and trees best suited to your climate and location, are found in this catalogue.

Write For Free Copy.

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Proprietors Fruitland Nurseries, Established 1886.

The Young South

Missionary's address: Mrs. P. P. Medling, Kagoshima, Japan.

Address all communications for this department to Miss Annie White Folk, 627 Boscobel Street, Nashville, Tenn.

OUR MOTTO: *Nulla Vestigia Retrorsum* (no steps backward).

"OTHERS."

Lord, help me to live from day to day,
In such a self-forgetful way,
That even when I kneel to pray,
My prayers shall be for—others.

Help me in all the work I do,
To ever be sincere and true,
And know that all I'd do for you
Must needs be done for—others.

Let "self" be crucified and slain,
And buried deep; and all in vain
May efforts be to rise again,
Unless to live for—others.

And when my work on earth is done,
And my new work in heaven's begun,
May I forget the crown I've won,
While thinking still of—others.

Others, Lord—yes, others,

Let this my motto be:
Help me to live for others,
That I may live like thee.

—C. D. Meigs.

OUR LETTER FROM JAPAN.

I am so glad to give you a letter from our missionary this week. I know you will enjoy it. It is very interesting to know how she and the little ones spent the summer. As soon as we can get a cut made we will print a picture of her and the three beautiful children.

257 Karnizawa, Japan,
Sept. 5, 1913.

My Dear Friends—You will see from the heading of my letter that we are away from Kagoshima. We have spent our first summer in Karnizawa, the place where nearly all the missionaries of Japan come to escape the heat of July and August. A great many, too, come from Korea and China. This year fourteen of our Southern Baptist missionaries from China were here. It was such a joy to meet and know those personally, who had only been names to me before. I wish all of you could know Mrs. Graves, the wife of our lamented Dr. Graves. She is such a sweet and consecrated worker. Although 55, she is very active. I went with her on one tramp of six miles to see a famous waterfall and it was good to see her determination to climb just as high and in just as difficult places as any one of our party. She did not get tired either, and was so bright and entertaining. Dr. and Mrs. Chambers, too, we were with a great deal, and learned to love. We had the pleasure of having Miss Taylor and Miss Lide in our home for several weeks and enjoyed them so much.

What a good summer we have had. The church services in our own tongue have been the greatest pleasure; then the constant association of other missionaries.

The children have enjoyed the Sunday school and kindergarten, and are trying to talk some English. They understand anything in English, but I think had gotten the idea that English was the talk of grown-ups, and that all children talked Japanese. They had not been with other foreign children for almost three years, except the little German girl who lives in Kagoshima,

and who talks Japanese, too, but no English.

I am sending our editor a few kodak pictures of myself and the children. If she thinks they will print she may give you one of them.

I must tell you about the volcano, "Asamayama," which is only seven miles away from us here. I suppose it is the most active volcano in the world, just now. It has been unusually active this summer. The greatest explosion was about eleven at night three weeks ago. Everyone was awakened by the explosion, which sounded like cannon shots right under our windows. This was followed by rumblings which lasted several minutes. We knew it was the mountain, so we rushed to the windows to see the smoke pouring up and up, thousands of feet in the air. You could see the red-hot rocks and lava being thrown up and then up in the cloud of smoke. The lightning began to flash and such roars of thunder I never heard before. It was the most terrible and yet the most fascinating sight I ever witnessed.

After an explosion, if the wind is coming in our direction, we have ash showers. One day I turned my umbrella upside down in our yard and in five minutes caught a tea-cup almost full. At times, the trees and grass are gray with ash.

There does not seem to be any danger from the mountain here unless there should be a severe earthquake. They are just as liable to be anywhere in Japan as here. In fact, the two days before we left Kagoshima in July, we had eight rather severe earthquakes—much harder than any we have had here this summer. Wherever we are, we are in our Lord's hands, and He will keep us. We are getting anxious to get back to our work after our rest, and expect to start next Tuesday.

I want to write you again soon and tell you more about our work.

Our Temperance League and Sunday school of 500 children are still flourishing. We are rejoiced to know that the Convention meets in Nashville next year, and wish so much that we could come to Tennessee in time to attend. We expect to come in June, but do not like to leave our work earlier.

We have again had sad news. Mr. Medling's mother died June 6. In the loss of both our mothers we have had the deepest griefs of our lives, but He is with us and comforts.

Remember us and our work in your prayers.

Yours lovingly,

LENNA RUSHING MEDLING.

Let us heed her request and go on praying for her and her work day by day.

The Girls' Friendly Club of the Athens Sunday school sends a check for \$3 for the Baby Building. We thank every one of you, dear girls, for this generous gift. We are counting very much on you to help us carry out our beautiful plan for building the home for the babies.

We are glad to publish at the head of our page this week, "Others," the poem which the girls have selected as the Club poem.

RECEIPTS.

Previously acknowledged\$313 75
Girls' Friendly Club, Athens,
by Frank Dodson, Treasurer:
Baby Cottage 3 00
Total\$316 75

ACHES AND PAINS

of rheumatism are not permanently, but only temporarily, relieved by external remedies. Why not use an internal remedy—Hood's Sarsaparilla, which corrects the acidity of the blood on which rheumatism depends and cures the disease?

The Postal Life Insurance Company pays you the Commissions that other Companies pay their agents.

ON entrance into the Company you get the agent's average first-year commission, less the moderate advertising charge. Other companies give this commission money to an agent; the POSTAL gives it to you. That's for the first-year: in subsequent years POSTAL policyholders receive the *Renewal Commissions* other companies pay their agents, namely 7½%, and they also receive an *Office-Expense Saving* of 2%, making up the

STRONG POSTAL POINTS

First: Old-line legal reserve insurance—such fractional or assessment.

Second: Standard policy reserves, now \$10,000,000. Insurance in force \$50,000,000.

Third: Standard policy provisions, approved by the State Insurance Department.

Fourth: Operates under strict State requirements and subject to the United States postal authorities.

Fifth: High medical standards in the selection of risks.

Sixth: Policyholders' Health Bureau provides one free medical examination each year, if desired.

Annual Dividend of

9½%

POSTAL LIFE BUILDING

Guaranteed in the Policy

And after the first-year the POSTAL pays contingent dividends besides—depending on earnings as in the case of other companies.

Such is the POSTAL way: it is open to you. Call at the Company's offices, if convenient, or write now and find out the exact sum it will pay you at your age—the first year and every other.

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WM R. MALONE, President
Liberty St. New York

See How Easy It Is
In writing simply say: Mail me insurance-particulars for my age as per advertisement in
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In Your letter be sure to give,
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No agent will be sent to visit you: the Postal Life employs no agents.

Assets:
\$10,000,000

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in force:
\$50,000,000

A GOOD THING AT TIMES NOT TO KNOW WHERE YOUR NEXT MEAL IS COMING FROM.

In the October *American Magazine* David Grayson, author of "Adventures in Contentment," writes a sketch entitled "The Friendly Road," in which he describes a tramp and philosophizes on tramping. The following is an extract:

"In a book I read not long ago the writer provides in his imaginary perfect state of society a class of leaders known as Samurai. And from time to time it is the custom of these Samurai to cut themselves loose from the crowding world of men, and with packs on their backs go away alone to far places in the deserts or on Arctic ice caps. I am convinced that every man needs some such change as this, an opportunity to think things out, to get a new grip on life, and a new hold on God. But not for me the Arctic ice cap or the desert! I choose the Friendly Road—and all the common people who travel in it or live along it—I choose even the busy city at the end of it.

"I assure you, friend, that it is a wonderful thing for a man to cast himself freely for a time upon the world, not knowing where his next meal is coming from, nor where he is going to sleep for the night. It is a surprising readjuster of values. I paid my way I think, throughout my pilgrimage; but I discovered that stamped metal is far from being the world's only true coin. As a matter of fact, there are many things that men prize more highly—because they are rarer and more precious."

HIGHER MEAT PRICES THIS WINTER.

Farm and Fireside contains in its current issue a page devoted to the market outlook, on which John P. Ross, a well known expert in such matters, writes in part as follows:

"The United States Bureau of Animal Industry has already issued words of warning as to the threatened exhaustion of our own meat-supply, and has drawn attention to the fact that the flocks and herds of the countries which we might have expected to be able to help us out, and especially those of Argentina, are so generally infected with contagious diseases that our inspection rules, both with respect to live animals and dressed meats, will have to be rigidly enforced. Under these circumstances those among us who have been able to retain live stock, and have feed-stuffs sufficient to fatten them for the fall and winter markets, are likely to profit by what must prove disastrous to so many who have been compelled to realize at a loss. All this seems to point with certainty to higher prices for all animal products."

INDIGESTION.

A SIMPLE HOME-MADE REMEDY

greatly surprises by permanently relieving indigestion, sour stomach, etc. Economical and safe. Recipe and directions sent for 15 cents in coin or stamps. J. B. Keck, Box 42, Clinton, S. C. Reference: Bailey's Bank of Clinton.

Word has been received that Rev. J. B. Alexander has resigned the pastorate at Blytheville, Ark., after doing a great work there. We need him in Tennessee.

Make This and Try It for Coughs

This Home-Made Remedy has
no Equal for Prompt
Results.

Mix one pint of granulated sugar with $\frac{1}{2}$ pint of warm water, and stir for 2 minutes. Put $2\frac{1}{2}$ ounces of Pinex (fifty cents' worth) in a pint bottle; then add the Sugar Syrup. Take a teaspoonful every one, two or three hours.

This simple remedy takes hold of a cough more quickly than anything else you ever used. Usually conquers an ordinary cough inside of 24 hours. Splendid, too, for whooping cough, spasmodic croup and bronchitis. It stimulates the appetite and is slightly laxative, which helps end a cough.

This makes more and better cough syrup than you could buy ready made for \$2.50. It keeps perfectly and tastes pleasant.

Pinex is a most valuable concentrated compound of Norway white pine extract, and is rich in guaiacol and other natural pine elements which are so healing to the membranes. Other preparations will not work in this plan.

Making cough syrup with Pinex and sugar syrup (or strained honey) has proven so popular throughout the United States and Canada that it is often imitated. But the old, successful mixture has never been equaled.

A guaranty of absolute satisfaction, or money promptly refunded, goes with this preparation. Your druggist has Pinex or will get it for you. If not, send to The Pinex Co., Ft. Wayne, Ind.

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Clinton, S. C.

CHILDREN MENTALLY HANDI-
CAPPED.

Children of arrested mental development, commonly known as feeble minded, carry a handicap which make it impossible for them to keep pace with normal children in the race of the public school-room. Their minds move very slowly and unless coached by teachers who have made a life's study of their defects, soon balk and remain at a stand-still.

For the mentally defective child special methods and specially trained teachers are absolutely essential, and these should be under the constant direction of a medical specialist who understand the mental and physical defects of this class of patients.

Parents and guardians who bear the responsibility of providing for the education and training of such a child would do well to write for a copy of the annual catalogue of the Stewart Home and School, a private institution for the care and training of such cases. Address the Superintendent, Dr. John P. Stewart, Box 35, Farmdale, Ky.

KNOWN FROM COAST TO COAST.

"Dear Sirs:—I want very much to get a small box of Gray's Ointment. I used it when living in Los Angeles and think it very valuable for boils and carbuncles, in fact, I cannot find anything else to take the place of Gray's Ointment. Find enclosed 25 cents for which please send me one box by mail. John Haynes, 28 Bay Street, Springfield, Mass." Gray's Ointment is used from Maine to California, from the Lakes to the Gulf, and in many foreign countries by physicians and people alike, and the consensus of opinion is that it is the greatest remedy for cuts, bruises, burns, boils, carbuncles, running sores, ulcers, poisonous bites, blood poison, etc., ever discovered. Anyone desiring to test its value for such troubles can do so without cost, by writing Dr. W. F. Gray & Co., 817 Gray Building, Nashville, Tenn., for a free sample. The Ointment can be had for 25 cents a box at druggists or direct by mail from the manufacturers.

Rev. Augustus E. Scoville has resigned the care of the First church, Melrose, Mass., after serving 14 years. He desires to make a change of pastorate for the relief and stimulation which will come from a different kind of task and new environment.

MRS. VEST FELT LIKE CRYING.

Wallace, Va.—Mrs. Mary Vest, of this place, says, "I hadn't been very well for three years, and at last I was taken bad. I could not stand on my feet, I had such pains. I ached all over. I felt like crying all the time. Mother insisted on my trying Cardui. Now I feel well, and do nearly all my housework." No medicine for weak and ailing women, has been so successful as Cardui. It goes to the spot, relieving pain and distress, and building up womanly strength, in a way that will surely please you. Only try it once.

Dr. John Henry Barber is succeeding admirably in the pastorate at Clinton, Miss., where he recently took charge.

STOPS TOBACCO HABIT

Elders' Sanitarium, located at 1017 Main Street, St. Joseph, Mo., has published a book showing the deadly effect of the tobacco habit, and how it can be stopped in three to five days. As they are distributing this book free, anyone wanting a copy should send their name and address at once.

Rev. D. A. Ellis, of La Belle Place church, Memphis, Tenn., is assisting Rev. W. J. Bearden in a revival at Temple church, Memphis, Tenn.

DEEPER EXPERIENCES

Of Famous Christians

By J. Gilchrist Lawson.

Just published, is the greatest book on the Spirit-filled life. 382 pages. Twenty-one full portraits. Cloth, \$1.00; paper, 50c.

GLAD TIDINGS PUBLISHING CO.
Lakeside Building, Chicago.

Rev. R. J. Williams, of Halls, Tenn., is in a gracious revival at Sylvia, Tenn. His pulpit at Halls was filled last Sunday by Rev. J. R. Clark, of Martin, Tenn.

SLEEPING ON A HOP PILLOW improves the health of everybody. Relieves Insomnia, Helps Digestion. A remedy used by our Grandmothers and now prescribed by leading Physicians. Pillows made from Fresh New Hops, \$1.65.

HEALTH HOP GARDEN CO.,
Newburgh, N. Y.

CHILLS AND FEVER OR ANY FEVER

QUICKLY YIELD IF
TREATED WITH
30 YEARS OF SUCCESS
IN CURING FOLKS

**JOHNSON'S
TONIC**

AYER'S PILLS

We have perfect confidence in Ayer's Pills. We believe they are the best liver pills ever made. We wish you to have this same confidence in this medicine. The best way is to ask your own doctor all about these liver pills. Then follow his advice. Sold for over 60 years.

J. C. Ayer Co.,
Lowell, Mass.

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President

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CREDIT

DIAMONDS
RUBIES
EMERALDS
SAPPHIRES
Any Stone
You Want

30 Days' Free Trial
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That's the way I smash terms. That's the reason why I am doing the greatest credit diamond and watch business. I am "Square Deal" Miller and I trust the people. I do business on your terms, send you what you want. Suppose it is a Diamond. I have it for you, no money down, express prepaid by me and a full month's trial. That's the test that tells. All mountings—
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Costly Catalog FREE

I want you to have our catalog. It is a gem, it illustrates all kinds of valuable diamonds, watches and jewelry on the easiest and most liberal terms ever offered. You Take No Chance. My terms are made to suit your convenience. I assume all the risk, you are the sole judge of value and quality. I prepay the charges, trust you, give you the easiest, best and squarest terms and live up to my title as "Square Deal" Miller. Write for this catalog today and get a letter from me that will make you a friend of
SQUARE DEAL MILLER, Pres.
MILLER-HOEFFER CO., 102 Miller Bldg., Detroit, Mich.

Rev. R. P. McPherson, of Dickson, Tenn., lately supplied for the church at Arcadia, Florida, and his ministrations were delightful to the saints there. But they should not take him permanently from Tennessee.

Rev. L. A. Clevenger has resigned the care of the First church, Somerville, Mass., but his plans are not known.

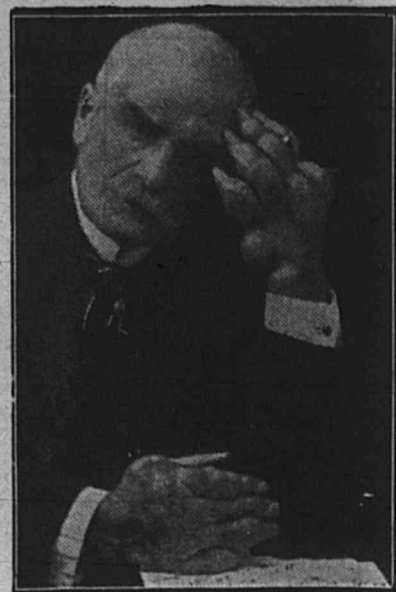
Rev. Augustus E. Scoville has resigned the care of the First church, Melrose, Mass., after serving 14 years. He desires to make a change of pastorate for the relief and stimulation which will come from a different kind of tasks and new environment.

Rev. Herman S. Pinkham, grandson of the late famous evangelist, Dr. A. B. Earle, has resigned the care of Immanuel church, Washington, D. C., to accept the care of the First church, Lowell, Mass. He returns to his native heath.

Rev. S. B. Ogle, the aggressive pastor at Huntingdon, Tenn., has organized a Baraca Class in his Sunday School, which starts out with 20 members, and is growing Sunday by Sunday.

Judge R. W. Wallace, aged 59, one of the leading members of the church at Lexington, passed to his heavenly reward Monday of last week, from the effects of paralysis. He was active and liberal in support of the church and is sadly missed. A wife, a daughter Mrs. Atlas D. Johnson, and a son, Ohlen L., survive him. Funeral services were held in the Baptist church at Lexington, the writer officiating.

The churches of St. Louis, Mo., are considering the advisability of a simultaneous campaign of revival services in that city, under the direction of the Evangelists of the Home Mission Board of the Southern Baptist Convention.



GIVE ME A CHANCE TO CURE YOUR RHEUMATISM FREE

Mr. Delano took his own medicine. It cured his rheumatism after he had suffered tortures for thirty-six years. He spent \$20,000 before he discovered the remedy that cured him, but I will give you the benefit of his experience for nothing. If you suffer from rheumatism let me send you a package of this remedy free. Don't send any money. I want to give it to you. I want you to see for yourself what it will do. The picture shows how rheumatism twists and distorts the bones. Maybe you are suffering the same way. Don't. You don't need to. I have the remedy that I believe will cure you and it's yours for the asking. Write me today. F. H. Delano, 541-B Delano Building, Syracuse, New York, and I will send you a free package the very day I get your letter.

CURREN'S Di-Pepsi-Tone

If there ever was a perfect prescription for indigestion and other stomach troubles, that prescription is **Curren's Di-Pepsi-Tone**, the direct result of prolonged effort to discover a quicker-acting, absolutely dependable, and altogether harmless remedy.

Pepsin, Carieptic, Charcoal, Phenolphthalein, Ginger and Calcium Carbonate were found to be unequaled by any other digestive or restorative agents—these ingredients constitute the Di-Pepsi-Tone formula. No other remedy has a similar formula.

Curren's Di-Pepsi-Tone is absolutely guaranteed to give the quickest of relief in every case of stomach distress, chronic or acute, or your money back. Try it without delay. 40 Tablets for 50c. 100 Tablets for \$1.00. Sent postpaid on receipt of price by

GREAT NORTHERN LABORATORIES,
Dept. B, KALAMAZOO, MICHIGAN.

The Money- Back Remedy for INDIGESTION

NEW SANITARY
FEATHER BEDS \$7.30
NOW ONLY

Extra weight 55-lb. 6-lb. pillows \$1.15 per pair. Selected NEW, LIVE CLEAN SANITARY FEATHERS, BEST FEATHER-PROOF TICKING. Guaranteed as represented or money back. DO NOT BUY feather beds or pillows from anyone at any price, until you get the "Book of Truth" our BIG NEW CATALOG—IT'S FREE—POSTPAID. Get your feather goods, blankets, etc. at money-saving, rock-bottom prices. Direct from America's largest factory to you. Write a postal TODAY.
AMERICAN FEATHER & PILLOW CO., Dept. 10
NASHVILLE, TENN.
AGENTS WANTED Reference Broadway National Bank

LET ME SEND YOU A TREATMENT OF MY CATARRH CURE FREE



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I Will Take Any Case of Catarrh, No Matter How Chronic, or What Stage It Is In, and Prove ENTIRELY AT MY OWN EXPENSE, That It Can Be Cured.

Curing Catarrh has been my business for years, and during this time over one million people have come to me from all over the land for treatment and advice. My method is original. I cure the disease by first curing the cause. Thus my combined treatment cures where all else fails. I can demonstrate to you in just a few days' time that my method is quick, sure and complete, because it rids the system of the poisonous germs that cause catarrh. Send your name and address at once to C. E. Gauss, and he will send you the treatment referred to. Fill out the coupon below.

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* age of GAUSS COMBINED CA-
* TARRH CURE sent free by mail.
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* dotted lines below, and mail to C.
* E. GAUSS, 5118 Main Street,
* Marshall, Mich.

"SPECIAL" SILK HOSE OFFER

To introduce the beautiful "La France" silk hose for ladies and gents we offer 3 pair 50c quality for only \$1, postpaid is U. S. Pure silk from calf to toe, with durable, elastic top, heel and toe for long wear. Size 8 to 10 1-2; in white, tan or black, assorted if desired. Money back promptly if not delighted. La France Silk Store, Box G. Clinton, S. C.

Evangelist Raleigh Wright of Tullahoma, Tenn., lately assisted Rev. I. A. Halley in a meeting with Fifteenth Avenue Church, Meridian, Miss., resulting in 42 additions.

ECZEMA BOOK FREE.

The National Skin Hospital, located at 121 Main Street, St. Joseph, Mo., who treat skin diseases, only, have published a book of more than sixty pages which they are mailing free to anyone writing for it. It has many colored plates showing the different forms of skin diseases and tells how they can be treated at home. Anyone interested should write for it at once.

Rev. D. A. Ellis, of La Belle Place, Memphis, Tenn., is assisting Rev. W. J. Bearden in a revival at Temple church, Memphis, Tenn.

Shoes at Wholesale

BAPTIST AND REFLECTOR READERS ARE SAVING FROM ONE TO TWO DOLLARS A PAIR BY ORDERING THEIR SHOES DIRECT FROM FACTORY BY PARCEL POST.

Would the cutting of your FAMILY SHOE BILL, one-third or more mean a very big yearly saving to you? Figure it out. The present high cost of shoes is due to two things, the Middlemen's profits which the consumer must pay and the enormous decrease in raw materials. The new Parcel Post System gave us an idea. By selling our shoes direct to the wearer, cutting out the middlemen entirely, we could save the consumer fully a third on every pair of shoes and still make our usual wholesale profit. The plan is a great success. Baptist and Reflector readers are realizing the opportunity of saving and great numbers are writing for our catalogue, which is sent free to anyone on request. It tells how cheaply high quality shoes can really be bought under this fair method of selling. Every shoe is guaranteed perfect in fit, material and workmanship—your money will be refunded if unsatisfactory. Write for your catalog today. A trial order will please and result in our getting your entire shoe trade.—PARCEL POST SHOE CO., 258 Meeting Street, Charleston, South Carolina.

INCREASE YOUR INCOME.

The big, steady and growing demand for Oliver Typewriters makes this one of the most attractive Local Agencies available today.

The market is unlimited. Oliver agents sell many thousands of Oliver Typewriters every month.

We divide our earnings on a liberal basis that insures steady incomes for hustlers.

Holders of the 15,000 Oliver Agencies already established have realized hundreds of thousands of dollars in profits on typewriter sales.

There are still several hundred localities where agencies have not yet been opened. The applicant, if accepted, is given exclusive selling rights in his territory during the life of the contract. We teach Local Agents how to sell. This free training includes enrollment in The Oliver School of Practical Salesmanship.

When he has demonstrated his ability, the Local Agent is eligible for promotion to the direct service.

Some of our general officials have arisen direct from the ranks as a result of this promotional system.

THE—

OLIVER

TYPEWRITER

The Standard Visible Writer.

The Oliver Typewriter is easy to sell because of its splendid merit and its world-wide reputation.

It has many exclusive features which give versatility, speed and convenience and is the only typewriter that prints print.

Printype has achieved immense popularity.

You can sell the Printype Oliver Typewriter at the same price as the regular machine.

We authorize Local Agents to sell on our 17-Cents-a-Day Plan and even furnish the sample outfits on this convenient plan, so that the agency earnings may help pay for the machine.

Local Agents are authorized to handle the work in connection with other business.

Full details of Agency Proposition, a specimen of Printype and other important information will be sent on receipt of your application.

THE OLIVER TYPEWRITER COMPANY.

No. 999 Oliver Typewriter Building, Chicago.

PILES CURED AT HOME BY NEW ABSORPTION METHOD.

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this home treatment free for trial, with references from your own locality if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 241, South Bend, Ind.

Sunday School Literature

UNIFORM LESSONS.

Price List per quarter.

Superintendent's Quarterly	\$0 15
The Convention Teacher	12
Bible Class Quarterly	4
Advanced Quarterly	2
Intermediate Quarterly	2
Junior Quarterly	2
Home Department Magazine (quarterly)	5
Children's Quarterly	3
Lesson Leaf	1
Primary Leaf	1
Child's Gem	6
Kind Words (weekly)	12
Youth's Kind Words (semi-monthly)	6
Baptist Boys and Girls (large 4-page weekly)	8
Bible Lesson Pictures	75
Picture Lesson Cards	2 1/2

B. Y. P. U. SUPPLIES.

B. Y. P. U. Quarterly, per quarter	\$0 05
Junior B. Y. P. U. Quarterly, per quarter	5
Topic Cards, for six months, per doz.	15
How to Organize, per dozen	10
Pledge, Invitation or Bible Reader Record Cards, per 100	50

INTERNATIONAL GRADED LESSONS

Exclusively Biblical Series.

Price, per Quarterly Part.

Beginners' Department, two grades, 1st and 2d year—	
Teacher's Book, either grade	\$0 25
Pupil's Paper, either grade	7 1/2
Pictures (for the Teacher)	5
Primary Department, three grades, 1st, 2d and 3d year—	
Teacher's Book, either grade	25
Pupil's Paper, either grade	7 1/2
First Year Pictures (for the teacher)	65
Second-Year Pictures (per year by set)	1 50
Third-Year Pictures (per year by set)	1 25
Junior Department, four grades, 1st, 2d, 3d and 4th year (ready Oct. 1, 1913).	

GRADED SUPPLEMENTAL LESSONS.

(Twelve Grades—in Nine Pamphlets.)	
Beginners (3-5 years, one pamphlet, each)	\$0 05
Primary (6-8 years, one pamphlet, each)	5
Junior (9-12 years, four pamphlets, each)	5
Intermediate (13-15 years, 3 pamphlets, each)	05

Baptist Sunday School Board,

J. M. FROST, Corresponding Secretary, Nashville, Tenn.

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BIG DEAL ON STERLING HOSE.

Big purchase direct from the mills on "Sterling" Half Hose, enables us to offer them while they last at startling prices.

"Sterling" Hose are stainless fast dye, good, clean selected yarn, nice weight, full seamless double heel and toe, wide elastic instep, long loop-on elastic ribbed top, full standard length, come in any color wanted, one dozen to box, solid sizes 9 to 12.

Sent postpaid to any address in U. S. for \$1.40 dozen. Money cheerfully refunded if not delighted. These hose are sold for and are worth 20¢ to 25¢ pair in many places. Order today. The Bee Hive, Box F. Clinton, S. C.

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Excellent Passenger Service to all Points

ELEGANT COACHES

MAGNIFICENT PULLMAN SLEEPING CARS

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If you intend traveling to any point in any direction, call on or write to nearest Southern Railway Agent.

J. R. MARTIN, D. P. A., Chattanooga, Tenn.

AN ONLY DAUGHTER RELIEVED OF CONSUMPTION.

When death was hourly expected, all remedies having failed, and Dr. H. James was experimenting with the many herbs of Calcutta, he accidentally made a preparation which cured his only child of consumption. His child is now in this country and enjoying the best of health. He has proved to the world that Consumption can be positively and permanently cured. The doctor now gives his recipe, only asking two 2-cent stamps to pay expenses. This herb also cures Night Sweats, Nausea at the Stomach, and will break up a fresh cold in twenty-four hours. Address Craddock & Co., Philadelphia, Pa., naming this paper.

CANCER—Free Treatise. The Leach Sanatorium, Indianapolis, Ind., has published a booklet which gives interesting facts about the cause of Cancer, also tells what to do for pain, bleeding, odor, etc. Write for it today, mentioning this paper.

FOR DISCOURAGED WOMEN.

Readers will be interested in the announcement that a woman of as great experience as Dr. Luella McKinley Derbyshire believes that many of the frightful operations women undergo are unnecessary, and that a simple home treatment, of special application to the individual case, will often cure the afflictions known as women's diseases. Dr. Derbyshire's great experience enables her to speak as an authority, as she is probably the best known woman physician in America. So sure is she of the curability of most of these diseases that she will mail a trial treatment and her free book on "Woman's Ills" to any sufferer who will write her and describe her symptoms. These symptoms the doctor must know fully to treat successfully. Tell them all. Since these letters are all confidential, women may be explicit and aid the doctor in telling them how to get well. Send her no money, but ask for her book. Write at once to Dr. Luella McKinley Derbyshire, Box 146, Fort Wayne, Ind.

The Road to Health

a harmless, non-irritating curative douche or wash. TYREE'S ANTISEPTIC POWDER has no equal as a health agent.

TYREE'S Antiseptic Powder

has been used by physicians for the last 21 years. Prevents infection, heals diseased tissues, ulcers and delicate membrane passages. Unequaled as a douche. Dissolves instantly in water. 25-cent package makes 2 gallons standard solution. Used by physicians for 21 years. Sample free.

Sold by druggists everywhere. Ask your doctor or send for booklet. J. S. TYREE, Chemist, Washington, D. C.

Rheumatism

A Home Cure Given by One Who Had It

In the spring of 1902 I was attacked by Muscular and Inflammatory Rheumatism. I suffered as only those who have it know, for over three years. I tried remedy after remedy, and doctor after doctor, but such relief as I received was only temporary. Finally, I found a remedy that cured me completely, and it has never returned. I have given it to a number who were terribly afflicted and even bedridden with Rheumatism, and it effected a cure in every case.

I want every sufferer from any form of rheumatic trouble to try this marvelous healing power. Don't send a cent; simply mail your name and address and I will send it free to try. After you have used it and it has proven itself to be that long-looked-for means of curing your Rheumatism, you may send the price of it, one dollar; but, understand, I do not want your money unless you are perfectly satisfied to send it. Isn't that fair? Why suffer any longer when positive relief is thus offered you? Don't delay. Write today.

MARK H. JACKSON, No. 567 Gurney Building, Syracuse, N. Y.

DON'T PAY TWO PRICES

Save \$5.00 to \$22.00 on Hoosier Ranges and Heaters

Why not buy the Best when you can buy them at such low unheard-of Factory prices. Our new improvements absolutely surpass anything ever produced. Save enough on a single stove to buy your winter's fuel. Thirty days free trial in your own home before you buy. Send postal today for large free catalog and prices. Hoosier Stove Co., 194 State St., Marion, Ind.

Cures Old Sores, Other Remedies Won't Cure. The worst cases, no matter how long standing, are cured by the wonderful, old reliable Dr. Porter's Antiseptic Healing Oil. It relieves Pain and Heals at the same time. 25c, 50c, \$1.00

Blood Humors

Commonly cause pimples, boils, hives, eczema or salt rheum, or some other form of eruption; but sometimes they exist in the system, indicated by feelings of weakness, languor, loss of appetite, or general debility, without causing any breaking out.

They are expelled and the whole system is renovated, strengthened and toned by

Hood's Sarsaparilla

Get it today in usual liquid form or chocolate tablets called Sarsatebs.

ARNOLD—Sept. 1, 1912, Bro. S. C. Arnold of Kenton, Tenn., fell asleep in Jesus. Bro. Arnold was born Dec. 8, 1844; age 68 years, 2 months and 23 days. He professed faith in Christ at the age of 14 years and joined New Concord Baptist Church, near Kenton, where he lived a consistent member until death. Too much cannot be said of this great and good man of God. He attended 49 revival meetings at his church without ever missing one. He was always present every time his church had services unless providentially hindered. He loved God and his people and always made Christ's cause first of all his interest. He loved his church and pastor, and stood nobly by his pastor in every good work and word. I was his pastor for seven years while in college and was called back to conduct the funeral when God took him home. He leaves a dear wife and four children, two fine Christian men and two noble Christian girls, all of whom are noble workers in the dear old church of God. He is gone, but his influence lives on and on and will bless the world many years yet. "We say farewell, but not forever, For we shall soon meet him again In that bright home beyond death's river.

Where we shall have no death or pain."

KELLEY—The messenger of death has again visited our church and Sunday School and taken our Brother J. B. Kelley. He professed faith in Christ in a meeting conducted by Bro. Eli Ratliff. Soon afterward he joined the New Hope Baptist Church in Hawkins County, Tenn. Later he was chosen deacon of that church. A few years ago he moved to Greene County, and moved his membership to Baileytown Baptist Church, where he remained a faithful member until his death, Feb. 28, 1913. Bro. Kelley's wife died in November, 1910.

Bro. Kelley stood high in the community as a citizen and was looked upon as one of our truest and best members. No man exerted a greater influence in a quiet, humble way than did he. We miss him so much. He leaves one daughter, one brother, one sister and other relatives to mourn their loss.

As we bow in humble submission to God's will, let us extend to the lonely daughter our deepest sympathy, and may she ever look to Him who said: "I will be a father to the fatherless," and who doeth all things well.

G. R. WALTERS,
LULU TUCKER,
A. INGLE,

Committee.

FOLEY KIDNEY PILLS

FOR BACKACHE-RHEUMATISM
FOR KIDNEYS AND BLADDER
RICH IN CURATIVE QUALITIES—NO HABIT FORMING DRUGS

Shannon's Sex Books

A VITAL MESSAGE for every member of every home. Safe, Sane, Scientific, Christian Help to the proper knowledge of self and sex, for every married and marriageable man and woman, together with timely help for the boy and girl at ages of greatest danger. Also a simple, sensible, complete guide to parents for instruction of children concerning the delicate questions of life, with warning to all against the prevailing ignorance of God's Laws of Sex and Heredity.

By PROF. T. W. SHANNON
International Lecturer, and author of eight purity books.

"I trust that it may be cordially received into the homes of America, that our sons and daughters may be fortified against the temptations which constantly meet them, and that every life may have a fair chance to attain all for which it was created."—B. S. Steadwell, President World's Purity Federation.

Over Half Million Shannon Books Published to Date.

From all over the civilized world come orders for Shannon Books of Self Help. Eager young people, anxious mothers, wise fathers, interested teachers and all matured men and women order Shannon Books and write us their heartfelt thanks.

Lecturers, Evangelists, Ministers and Social Workers sell Shannon's Books by the tens of thousands for the good they will do. Agents make from \$3 to \$25 per day. Information on request.

Titles and Prices.—"Perfect Manhood," cloth 75c each. "Perfect Girlhood," cloth 75c. "How to Tell the Story of Life," cloth 40c each. To introduce into a million homes before close of year, we make the following introductory offer:

SPECIAL INTRODUCTORY OFFER.—Send \$1.25 now for these Five Great Books bound in one, postpaid. Richly illustrated with color plates and half tones. Sell singly at \$2.70. Order now and save \$1.45. Also order "Heredity Explained," cloth 75c. Mention this paper and receive Free with above order copy of "Spooning," Shannon's latest booklet dealing with a social problem hitherto untouched. Introductory price, "Spooning" alone, 15c.

THE S. A. MULLIKIN CO., 212 Mullikin Building, Marietta, Ohio.

Read here what Rev. W. H. GIBSON Says About this PIANO

Angleton, Tex., April 16, 1913.

A. Hospe Piano Co., Omaha, Neb.

Gentlemen:—The piano we received from you Feb. 11 is satisfactory in every respect. We have subjected it to severe testing under

specialists. It is regarded the equivalent of instruments practically twice as costly as sold by the agent at large. I want to commend your Company and your good line of instruments to all who need to practice economy in buying pianos.

Yours truly,

W. H. Gibson,

Pastor 1st Baptist Church, Angleton, Tex.

I Want You to Try My New Hospe Cabinet Grand Upright

In Your Own Home 30 Days FREE

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EXTRAORDINARY OFFER Yes, this matchless instrument in your home four weeks at absolutely no cost to you. You can use it in any way, enjoy this sweet toned instrument to the fullest extent, play on it, take lessons on it, test it in every way you want. If, at the end of 30 days, you decide it is the piano for your home, you can pay for it on the easiest, fairest payment terms ever devised—JUST \$1.50 A WEEK, if you desire.

My Direct Plan Saves You \$112

And you secure not just an ordinary piano, but the famous sweet-toned Hospe, with an iron-clad 25-year guarantee. You can have any of my Hospe pianos, player pianos or organs in your home, 30 days free at corresponding saving. \$5.00 Music Bench, \$5.00 worth of sheet music, and my Easy Method Piano Instruction Book free with every piano.

Important Piano Information Sent Free. Fill out and mail the coupon today. It will bring you absolutely free my catalog, special price list and valuable information about every piano purchaser should have. I have been making and selling good pianos in Omaha since 1874. No matter what price or what style of instrument you want I can save you money.

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Important Piano Information Sent Free. Fill out and mail the coupon today. It will bring you absolutely free my catalog, special price list and valuable information about every piano purchaser should have. I have been making and selling good pianos in Omaha since 1874. No matter what price or what style of instrument you want I can save you money.

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EVANGELISTIC MEETINGS.

Since the meeting of the S. B. C. at St. Louis in May, I, with my associates, have been continuously in evangelistic meetings. The meetings have been union in character.

Leaving St. Louis before the convention closed, we spent ten days in Central City, Ky. From there we went to Como, Miss., where we had a glorious meeting. Then we spent three weeks at Sardis, Miss. At Sardis, the meeting was one of great power, and the three churches co-operating received substantial additions, besides the quickening that came to those who had grown cold. From Sardis we went to Birmingham, Ala., where we spent the other three weeks.

This meeting was held in Avondale, where many railroad men reside, and more than 100 men took the stand for a new life, besides the many young people who made professions. The Methodist Episcopal Church received over 70 and have had a continuous revival ever since. Bro. Bentley, pastor of the Baptist Church, had just resigned, and while he could not attend regularly, the Baptist people did and were greatly strengthened. Many railroad men from Atlanta who chanced to spend nights in Birmingham during the meeting were among those greatly helped.

From Birmingham we went to Andrews, N. C., where we spent two weeks, the churches of the town co-operating. In some particulars this was one of the most remarkable meetings I was ever in. More than 200 made professions of faith. The Baptists were very prominent in the meeting.

I was invited back to spend ten days with the Baptist Church; in fact, I was invited by the whole town, but could not return at the time desired.

At Andrews I came on to Tracy City, Tenn., where with my family I spent two weeks with the Baptist Church. The Baptists have had no pastor for five years and many difficulties were in the way, but we had a good meeting, with several professions and some six or seven to join the church. The Baptists had the right-of-way for two full weeks. The Baptist people of Tracy City deserve the sympathy of the Baptists of Tennessee. While in Tracy City, my associates, Rev. G. A. Klein and Prof. P. M. Boyd, were on vacations.

On Wednesday before the fifth Sunday in August I returned to Birmingham and opened meetings in another section of Avondale in a tent, where I was joined by my associates some days later. Great crowds came, and we trust great good was accomplished. Some 400 made professions. This was a cotton mill district, with a Baptist and a Methodist Church.

We are in what promises to be a great meeting now in South Richmond, Va. I began in the Central Methodist Church on the 7th, and will leave on Thursday night of this week for Decatur, Ala., the place of our next meeting, which begins Sunday, the 21st. In all of our meetings I go on a week ahead of my associates, preach, organize and line up the forces. When my associates arrive I take charge of personal workers

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The accompanying illustration shows how Dr. Blosser's Catarrh Remedy reaches all parts of the head, nose, throat and lungs that become affected by catarrh.

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Write me today for a pair of these wonderful "Perfect Vision" spectacles of mine, and as soon as you get them I want you to put them on your eyes, no matter how weak they may be; sit down in front of the open hearth one of these cold wintry nights, and you'll be agreeably surprised to discover that you can again read the very finest print in your bible with them on, even by the dim firelight; you'll find that you can again thread the smallest-eyed needle you can lay your hands on, and do the finest kind of embroidery and crocheting with them on, and do it all night long if you like without any headaches or eye-pains and with as much ease and comfort as you ever did in your life.

Now Don't Take My Word For It

but send for a pair at once and try them out yourself for reading, sewing, hunting, driving, indoors, outdoors, anywhere and everywhere. Then after a thorough try-out, if you find that every word I have said about them is as honest and as true as gospel, and if they really have restored to you the absolute perfect eyesight of your early youth, you can keep the lenses forever without one cent of pay, and

Just Do Me A Good Turn

by showing them around to your friends and neighbors, and speak a good word for them whenever you have the chance. If you want to do me this favor just write your name, address and age on the below \$3.50 certificate at once, and this will entitle you to a pair of my famous "Perfect Vision" lenses absolutely free of charge as an advertisement.

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and Evangelist Kleiss the preaching, Prof. Boyd the music, and the whole team is on the job for another week. Then turning the personal workers over to some competent leader, I go on to the next place of meeting, leaving my associates to round up and finish up the campaign, while I am opening the campaign in another field. This method we have found to work. The advance man has no easy task, but who cares for an easy task, when he sees victory from afar.

It was a great pleasure to meet with the brethren of Richmond, in their Conference, the past two Monday mornings, some of whom we had known in

other days. Richmond is a great city, and a more cultured people you will not find anywhere.

WILLIAM J. CAMBRON,
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AMONG THE BRETHREN

By Rev. Fleetwood Ball

Dr. G. W. Perryman, of the First church, Norfolk, Va., is aiding Rev. L. T. Reed in a gracious revival at the First church, Elizabeth City, N. C.

Rev. Fred Cooper, of Union University, supplied most acceptably for the West Jackson church, Jackson, Tenn., last Sunday, preaching to good crowds. No successor to Rev. J. T. Early has yet been chosen.

Mrs. Nancy Jane Dennison, aged 67, died Tuesday of last week at the home of her son-in-law, W. V. Barry in Lexington, of paralysis. She was one of the best women and most loyal Baptists of that section of the State. Her husband preceded her to the grave three months ago. The remains were carried to Decaturville, and services held in Baptist church there, the writer officiating. She is survived by several children.

The First church, Shawnee, Okla., has secured as pastor, Rev. E. L. Compere and he is on the field.

Evangelist Sid Williams, of San Antonio, Texas, lately assisted Rev. C. Stubblefield in a meeting at Ada, Okla., which resulted in 59 additions.

Rev. E. C. Bostick has resigned as pastor at Tallahassee, Fla., to take effect November 1st. He is a good man.

Rev. Lee M. White, son of Dr. Jacob L. White, of Vineville church, Macon, Ga., was lately set apart to the full work of the Gospel ministry at the Byne Memorial church, Albany, Ga., of which he is pastor. Dr. J. L. White preached the ordination sermon and offered the ordination prayer.

Rev. C. D. Spillman, of New Mexico, has accepted the care of Immanuel church, Oklahoma City, Okla., and is on the field.

The First church, Independence, Mo., has called Rev. G. W. Duncan, president of Clinton College, Clinton, Ky., as pastor. It is not known whether he will accept.

The First church, Muskogee, Okla., has called Rev. A. W. Tandy, of Hamburg, Iowa, and his acceptance is assured. He is a native Georgian.

Evangelist M. W. Barcafer, of Kansas City, Mo., is assisting Rev. L. W. Marks in a revival at Edmund, Okla., which is greatly stirring that city.

Evangelist J. W. Beville is holding a revival at Winstanley church, East St. Louis, Mo., which has already resulted in 21 additions and is growing in power and effectiveness.

Rev. E. E. Howe has resigned as pastor at Sullivan, Mo. He expects to take a short rest and then trusts the Lord will open the way to a full-time field.

Rev. C. C. Winters has resigned at Springdale, Ark., and moved to McNeil, Ark., where a time will be spent in recuperating his failing health.

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Edersheim's Life and Times of Jesus the Messiah. (2 vols.) A vivid portrait of the society, life, and intellectual and religious development of Christ's Palestine, to serve as a background for his own portrait; by a world famous Christian Jewish scholar. 1,524 pages. Former price, \$6.

Conybeare and Howson's Life and Epistles of St. Paul. A splendid work of enduring popularity and authority; a lifelike picture of the great apostle and his work, an acute and illuminating commentary on his epistles, with a style at once full of fine scholarship and of literary charm; 917 pages; many fine illustrations, maps, charts, etc. Former price, \$4.50.

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Josephus' Complete Works. The priceless writings of the greatest Jewish leader and statesman in the generation after Christ; History and Antiquities of the Jews; the Roman Jewish War, which stamped out the Jewish nationality in blood and fire, etc. 978 pages. Former price, \$4.

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S. S. SCRANTON CO., Publishers, 118 Trumbull St., Hartford, Conn.

Rev. H. L. Weeks gives up the pastorate of the First church, Vicksburg, Miss., to accept a call to Mansfield, Ohio. He goes to the new field November 1st.

Rev. I. N. Penick is holding a revival with his church at Martin, Tenn., the pastor doing the preaching. The outlook is bright for a gracious ingathering.

Revs. A. S. Wells and T. R. Hammonds, of Bolivar, Tenn., have entered Union University, Jackson, Tenn., to complete a course of study. They will make the trip daily from their hometown.

The Second church, Baker City, Oregon, has secured as pastor, Rev. A. R. Willett, of Shelbyville, Ky., whose removal from Kentucky will occasion much regret.

Rev. A. T. King has entered hopefully on his work as pastor of the First church, Johnston, S. C. His cultured wife has addressed herself to the task of developing the women of the church.

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Rev. L. D. Summers, of Puryear, Tenn., has been called to the care of the Locust Grove church, near Murray, Ky., and signified his intention to accept.

Rev. M. E. Miller, of Marion, Ky., has accepted the care of the First church, Fulton, Ky., succeeding Rev. M. E. Staley who is on the field at Madisonville, Ky.