

# BAPTIST AND REFLECTOR

SPEAKING THE TRUTH IN LOVE

DEVOTED TO THE SPREAD OF BAPTIST PRINCIPLES AND THE ADVANCEMENT OF THE REDEEMER'S KINGDOM

Old Series Vol. 77)

NASHVILLE, TENN., OCTOBER 23, 1913

(New Series Vol. 25, No. 10

—“Caesar’s wife should be above suspicion.” And so should Caesar. Why she any more than he?

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—Says the editor of the Baptist Record: “We saw the slit skirt fourteen miles from the railroad last Sunday.” We suppose that Dr. Lipsey, himself, was on the railroad. He certainly must have good eyes to see that far.

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—Wm. Jennings Bryan recently said: “Our nation is the greatest in the world and the greatest of all time, because it is rendering a larger service than any other nation is rendering, or has rendered. It is giving the world ideals in education, in social life, in government and in religion. It is the teacher of nations. It is the world’s torch-bearer. Here the people are more free than elsewhere to ‘try all things and hold fast that which is good;’ ‘to know the truth’ and to find freedom in that knowledge.” In other words, according to Mr. Bryan, a nation like an individual is great in proportion to the service which it performs for the world.

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—Says the American Issue: “There is one of Kentucky’s counties whose name was at one time full of significance, for the county was a center of whisky manufacture; but time, cruel time, has been getting in her work, and one by one the distilleries of ‘Bourbon’ county have closed, until early in July the last distiller of the county went out of commission and the name ‘Bourbon,’ as attached to this county, became and doubtless will remain forever a misnomer.” The same is true of Robertson County and Lincoln County, Tennessee. The distilleries are gone, never to return. We shall hear no more of “good old Robertson County whisky,” or of “good old Lincoln County whisky.” There are many other things in these counties that are good, but no longer whisky, thank the Lord.

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—The following message from President Wilson was read at the recent meeting of the World’s Sunday School Convention in Zurich: “No study is more important to a child than the study of the Bible and the truths it teaches, and there is no more effective agency for such study than the Sabbath School. It certainly is one of the greatest factors in our lives in the building up of character and the development of moral fiber, for its influence begins almost as soon as the child is able to talk, and continues throughout life. The Sabbath School lesson of today is the code of morals of tomorrow. Too much attention cannot be paid to the work which the Sabbath School is doing.” This is a noble utterance. Cut it out and have your children to memorize it.

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—The following utterance from Hon. Wm. J. Bryan is very significant: “A man can be a Democrat in good standing without staggering when he walks.

“Do not accuse me of bringing this question into politics; I met an issue after it had been introduced, and if I have any apologies to offer, I shall not offer them to the liquor interests for speaking now; I shall offer them to the fathers and mothers of this state for not speaking sooner.

“Democratic states have not only county option, but they have adopted state prohibition.

“The saloon is an outlaw and a nuisance, and it lives by surferance where it lives at all. You do not defend the saloon as an institution; you tolerate it, if you tolerate it at all, on the theory that if you tried to abolish it you might get something worse.

“You cannot build a slaughter house in your block without consulting the people around you, because you cannot confine the odors to your own land, and yet you would establish a saloon and fill the air with poison and then say to the people who must breathe it and suffer from it that they have no right to protest.”

When men like Mr. Bryan begin talking that way it is only a question of time when the saloon must go.

## LET US CLIMB THE STATE MISSION LADDER



OUR AIM

Here we are Today at \$22,813.44 Help us climb

NOW OR DEBT.

For more than eleven months our State Mission Board has been waiting for the churches to give their attention to State Mission collections. Every other cause has been creditably cared for, but State Missions has been neglected. There remain only 10 days until our State Mission books close. Up to this date, October 21, we have received only \$22,813.44. Look at the ladder and see how far we have to climb. Remember, it takes \$1,000 to lift us one rung on the ladder. We will have to get \$2,071.92 each day from now to the close of the Convention year, October 31, to enable us to come to the Convention without debt. I repeat what I have written, there are many individuals who can give \$1,000 and they would not miss it when given. Indeed, they would be happier and better if they would give \$1,000 to this great cause. The First Church, Paris, has given more than \$1,700. The First Church, Nashville, has raised in subscription and cash more than \$1,000 and promises to make it \$1,400 or more. Let others of our great churches come forward with not less than \$1,000. Baptist honor and credit is up at the bank for borrowed money. Every one of the 185,000 white Baptists of this State is under obligation to do his part. The world looks on, my brethren, to see what we will do. Let us all climb the ladder. All at the task now, and keep at it until the 31st of October.

When the collection is taken, send it in at once to J. W. Gillon, Treasurer, 710 Church St., Nashville, Tenn.

Sincerely,  
J. W. GILLON.

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Art thou a beggar at God’s door: Be sure thou gettest a great bowl, for as thy bowl is, so shall be thy mess. According as thy faith, saith he, be it unto you—John Bunyan.

—The Southern Educational Association will hold its annual meeting in Nashville, Tenn., Oct. 30, 31 and Nov. 1. Congressman Richmond P. Hobson will deliver the opening address.

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—Says the Journal and Messenger. “To give a tenth some people would have to give ten times more than they are giving now.” And with some people it would not be that much, because ten times nothing is nothing.

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—The New York Supreme Court and Senate, sitting as the Court of Impeachment, last week voted to impeach Governor William Sulzer. He was found guilty on three counts. This action of the court removes him from the office of Governor. When Governor Sulzer first began his fight on Tammany Hall he had the sympathy of all good people, but the evidence produced against him in the trial was so strong that the verdict was anticipated. It was exceedingly unfortunate for him that in entering upon a fight on Tammany his own record should not have been clear. Whoever fights the devil must do so with clean hands, because the devil is sure to fight back.

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“He is not a subscriber to The Journal and Messenger; but we gave him three inches of space in which to blow his own horn. A month later he sends six cents in postage stamps, asking us to send him the paper, or ‘simply a clipping.’ ‘making reference to me and the work done here in one of your issues during July, I think. I have not seen the item and wish I might have it.’ The editor turned from his desk and spent fifteen minutes looking over his files for the item; then went into another room and folded and wrapped and addressed the paper asked for, and put it where it might get into the mail, all for three postage stamps. But then the time and labor of editors are of no consequence. Everybody has a right to them. And that man is better than many others.”—*Journal and Messenger*. You must have some pretty bad men in Ohio then.

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—The Baptist Standard extends to the Baptist Editors of the South especially, and to all Baptist Editors, a cordial invitation to attend the Baptist State Convention of Texas, which is to meet in Dallas next month. There are Baptists in Texas from everywhere, and thousands of them will be in Dallas at the Convention. Come with us, brethren.—*Baptist Standard*. Thanks, Dr. Gambrell. We wish we could accept the invitation. We have been to the Texas Convention several times and have enjoyed it. Meanwhile, allow us to extend a very cordial invitation to the Baptist Editors to attend the meeting of the Tennessee Baptist Convention in Johnson City, Tenn., Nov. 12-14. We are expecting a great Convention. It would be better if some of the editors were present. It will do us good to mingle with each other.

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—The Christian Index says: “The Index Printing Company has been a phenomenal success. It will have been in business seven years on March 1, 1914. Its paid-in capital is \$67,000, and its surplus is \$52,725.65. The book value of the stock on January 1, 1913, was \$178.69 per share. It has paid its stockholders an annual dividend of 8 per cent and put the rest of its earnings to its surplus. Six years ago last March it started business with one small contract. It is believed that its business for the current year will aggregate \$75,000. It owns its own building, four stories and a half basement, constructed of reinforced concrete, with its own heating apparatus. This property is rapidly increasing in value. The plant is equipped with the most modern machinery and type that money will buy. Its printers and pressmen are skilled in the art of printing.” We extend cordial congratulations to our contemporary upon this splendid showing. As we stated recently, the Baptist Publishing Company has also done well, but not so well as that. However, we have no printing plant in connection with the Baptist and Reflector. We hope, however, to be able to get one some time soon.

## NEW TESTAMENT CHRISTIANITY IN EUROPE.

Inaugural Address by Dr. John Clifford, at Stockholm, Second European Baptist Congress. July 21, 1912

(Continued from last week.)

## THE MEANING OF THE FACTS.

1. All religious machinery, in Britain, in Europe, and all over the world, is in the fire. Like the nations, they too are being "shaken" from center to circumference, so that that which is in them which cannot pass away may be freed for greater effectiveness. We are face to face with problems we must solve, or retire, with foes we must fight and master, or be crushed. Our ancestors are our teachers, but not our masters. The opulent past must not crowd the living present. Respect for the great men who begat us must not blind us to the claims of those who come after us. Posterity must take precedence of antiquity. The accessories of religion must not be suffered to dominate the essentials. The creeds of our fathers are valuable as are the fossils of the museum, the armor of the Tower of London, and must be used in the same way. The religious life of our day must express itself in the vital speech of the hour. The mind must be free to shape its own intellectual vehicles of thought, and to adapt its institutions to meet the exigencies of the time. The Christian church is eternal in its principle, in its idea and ideals. But it is temporal in its speech and methods, its form and polity. We need not fear for its continuity. It is as inevitable as the home. They that believe come together. They cannot help it. They must. They always will. The union of believers is the form of the believing life. Isolation is abnormal. But the independence of the soul of the saint is the vital air of the saint, and freedom to work out his personal life is the primary condition of his communion with his fellow-Christians. Not one man, though he be the saintliest and the highest; not a group of men, even of the most cultivated and clever; not a church, though the oldest and most universal in its claims, must be allowed to restrict human freedom. Religion can only achieve its best in an atmosphere of liberty. Christ himself is our Master, our one and only Master, and his authority is intrinsic, unique, and universal in his church through his spirit.

## LIFE'S LOGIC-MILL.

Father Tyrrell tells us that life is a sort of logic-mill, grinding out truth from our various experiences as a mill grinds out flour from the corn it receives, so that if we are alert we shall discover truths that were obscured to our fathers by being in the mill or only just coming out of it. As the generations advance, truths that were hypotheses or assumptions become demonstrated principles of life, and ideas that we hesitated to accept stand out with such undeniable evidence of their inherent truthfulness that they compel our acceptance, and constrain us to become their advocates and apostles. The living must make room for free, vigorous, and independent thinking. Man as a whole must love; and according to Jesus Christ he must love God with "all his mind." Amiel says the appeal of religion is to the heart and the conscience and the will, as well as to the intellect; but it is to the entire man, and therefore to the intellect, and a church that is to lead the world must not shrink from facing the perplexities of the brain, harmonizing the various data out of which the truth comes in its full-orbed beauty and strength, so that men may have an intelligible scheme of the life God redeems, regenerates and rules. It is the truth that makes man free indeed; and there must be no bar to the question of it. "The principle of criticism," says Doctor Denney, "is innate in Christianity and inseparable from it." "The process never ceases." No system of theology is proof against it. No interpretation of the Bible is barred against revision and reconstruction according to the fuller light shed upon the scriptures by the spirit. No confession is final. No church order is infallible or beyond improvement. We are open, and always open, and always must be open, to correction, to expansion and to growth. That is the law of all life, that is the law of the life of Christianity is being demonstrated at this very hour in all the churches of Christendom with tremendous strength, and, as you know, it is one of the first principles for which our Baptist fathers fought and suffered and died, and for which we, their descendants, are still contending as absolutely vital to the maintenance of the faith once for all delivered to the saints.

2. Nor can it be questioned that the logic mill of experience is also grinding out a more true and evangelical conception of Christ, the bread of God sent down from heaven for the life of the world.

Nothing is more pathetic in the condition of Europe than that, in spite of its teeming churches the cry is sounding in the ears of ecclesiastical leaders, "We would see Jesus." Thousands are weary of the Church-

## WHEN EARTH'S LAST PICTURE IS PAINTED.

When Earth's last picture is painted, and the tubes are twisted and dried,  
When the oldest colors have faded, and the youngest critic has died,  
We shall rest, and, faith, we shall need it—lie down for an aeon or two,  
Till the Master of all good workmen shall set us to work anew!

And those that were good shall be happy; they shall sit in a golden chair;  
They shall splash at a ten league canvas with brushes of comets' hair;  
They shall find real saints to draw from—Magdelene, Peter and Paul;  
They shall work for an age at a sitting and never be tired at all!

And only the Master shall praise us, and only the Master shall blame;  
And no one shall work for money, and no one shall work for fame;  
But each for the joy of the working, and each, in his separate star,  
Shall draw the Thing as he sees it for the God of Things as they Are!

—Rudyard Kipling.

es, of their controversies and shows, their falsehoods and delusions, and ask for the Christ. There he is hidden behind the icons and images, here underneath the relics, and yonder in the rambled phrases of a worn-out creed. Even the mother of Jesus is no longer heard saying, "Whatsoever he saith to you, do it;" a usurper fills the Master's place and arrogates his royal scepter.

But it is in vain. Men need him and the transcendent figure of the Gospels and Acts rises before their vision and draws them to himself as of old. Christianity is rooted in the unique personality of Jesus, and it cannot live and grow in any other soil. In the facts of his career men see the balance and wholeness of his spirit; feel his perfect reality, welcome his enlightening message, and exult in the experience of his enhancement of their vitality, of his "more abundant life."

(a) He saves, and many know him as savior from sin by his cross, i. e., by his sacrifice of himself in a love that goes through the soul like a cleansing fire.

(b) Being savior, he becomes master, and ascends to unquestioned authority by the warrant of sacrifice. He leads the soul of the world because he lays down his life for the world. "He tastes death for every man," and the sovereignty of man comes to him by indefeasible right.

(c) To the soul that accepts him he is teacher and leader; the revealer of God in the essential fatherhood of his nature and relations. God is in Christ, in him in a unique sense, and for a unique office. He is without equal, but not without brothers and fellow-heirs. He is the first-born of a vast family of brothers. No one reveals the Father in the same way as does the Son, and no one comes, to know the Father as he is, in himself, in his purposes, spirit, and rule of life, except by the Son. His revelation is complete and final.

(d) He reconciles man to God, to himself, and with himself, to his circumstances, and to the entire plan of God for him and for his fellows. Jesus is the pattern and type of the work of God in the soul of the individual, and of the end for which God is administering the entire life of the human race. So we are being taken up by that great schoolmaster Experience, into the "heavenlies" where we see Jesus; and though all things are not yet put under his feet, yet we see him wearing a crown of glory and honor because of his having suffered death. Let us rejoice, our Lord is coming to his own.

(Continued next week.)

## CROSS-BEARING.

By W. JAMES ROBINSON, Litt.D.

Christianity has no emblems made of material, such as secret orders display with so much delight, therefore the use of the Roman church and kindred organizations make of the cross is an innovation pure and simple. Our Lord does not want display of profession in symbols, pageantry, pomp and outward show, but real earnestness of spirit that humbly lives his ideals before men. The true badge of a Christian is a meek and lowly spirit, seeking to know and do the Master's will.

The spirit of worldliness so very characteristic of nearly all churches of all denominations today, is unquestionably the greatest foe to real spiritual progress consecrated men have to meet. In many communities men are shamefully corrupt leaders in the basest practices, prominent in all kinds of worldliness, are, in some cases, really prominent in church circles, and influen-

tial in church matters. Their identity as church members if they say or do nothing directly antagonistic, is baneful. Surely every church member should meet the common requirements of decency.

Again, we meet some whose morals are above reproach, they are called "good" men, but the question quickly arises and will not down, "What are they good for?" They give practically nothing in proportion to their ability, seldom attend worship, or if they do they only count as "bench warmers." This class is far better than the other one mentioned, but it is by no means worthy of any great eulogy. What a good general wants is an army of men fully equipped, thoroughly disciplined, reliable under fire, and eager to hear and obey his commands. Prince Immanuel wants just such men. All who profess to follow him and are below this standard will fall far short of their possibilities, if they do not end in eternal shame.

## EACH DISCIPLE HAS A PECULIAR CROSS.

It may be his severe test to give up some sensual or secular pleasure. In such cases it is to be remembered that we are to rejoice in the Lord always, and that he has promised to give us fulness of joy, and in due time translate us into the realm of pleasures forever more. Nothing is more certain than the folly of physical pleasure. "He that soweth to his flesh shall of the flesh reap corruption." And whoever gives himself over to purely secular pleasures, apparently harmless in themselves, will fare little better for the present, and no better in the end. In matters of pleasure, with Christ alone is safety.

Some times the love of possible wealth, fame and distinction are hard to resist. It is not wrong to be rich, famous, and wear laurels of distinction, but to do it for Christ is the highest glory this life can give. The real danger is that so many avenues to these ends are merely roads to the devil's pitfalls. He is master of the art of making his deceptions appear as realities. No traveler, on a burning desert, ever saw a mirage that appeared any more real than Satan can make his allurements, and no one was ever less real; but worse still, Satan is not content to merely deceive, he always injures. This one thing and all will be well; whatever you do, desire or seek, let it be with an eye single to God's glory.

In some cases it means persecution to take an avowed stand for Christ. The day when men could be hailed to jail for religious convictions is past in this country, but another form of persecution just as real exists. Division, ostracism, boycott, criticism and various other means are used by the devil to keep men in his service.

It is not always an easy thing to render faultless service to the Master, neither is it even a light matter to profess faith in him. At the outset we need to settle it once and for all time that Jesus is Lord—Master. Remembering how he loves us, how he sacrificed for us, is now guarding our interests, and that he will come in chariots of glory and escort us to a residence in the Father's house. In view of such things let us open wide our hearts while the Holy Spirit sheds abroad the love of God therein, that shall make us patient under trial and submissive to our Father's will.

Your cross will be wisely and kindly chosen for you by the Redeemer; it will be for your good, and if cheerfully borne become lighter with every step. In no other way than by cross-bearing can we grow into the princely likeness of our Lord.

## HOW TO TREAT A GOD-GIVEN CROSS.

Cross-bearing is the highway to usefulness, happiness, honor, holiness, and an abundant entrance to the City of God. But you may spurn it, which is grossly disloyal and shamefully insulting; or, what is equally as bad, you may coldly ignore it; but it is the part of wisdom to take it up cheerfully and bear it triumphantly to the end of life, where you will receive the crown in exchange—there are no crosses in Heaven.

Some negative observations may be very helpful. It is not yours to select your cross; nor to murmur when you bear it, which only adds weight to it; neither are you to bear it with sordid indifference. We are not even permitted to faint under its burden. Always remember we are not to be weary in well doing, but cheer our hearts with thoughts of the reaping time.

Let us cheerfully and deliberately take up the cross our blessed Lord assigns to us. His love is too great to allow any kind of imposition to rest upon us. If the cross given appears heavy, lay hold of it courageously, remembering the Lord's burdens are never heavier than we can bear. Joyfully carry it, for the Lord himself has appointed it. He, not yourself, is responsible for the wisdom of this, but you are responsible for the spirit and manner in which you bear it. Patiently endure all he places upon you, remembering the time will not be very long, and that, "he that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him."

Obediently follow Christ at all times, under all circumstances, knowing that it is the greatest possible honor to do so. Loving obedience to him is essential to our highest character, then why not give it?

#### ENCOURAGEMENT TO CROSS-BEARING.

It is our soul's one supreme necessity; for without it discipleship is impossible and salvation unthinkable. Nothing can be imagined so terrible as to lose our souls; but God seldom permits us to be taxed to the extreme, even for his glory. We are made stronger when we think of the blessed companionship that is ours; the patriarchs, prophets, priests, Christ and the apostles, beside the innumerable throng who have seen fit to die as witnesses for Christ. The very salt of the earth today is our brethren in Christian bonds. We are supported on the way by a trinity of graces—faith, hope and love. Faith that rests on a person who is unchangeable, hope that lays hold of that within the veil, and love for him who loved us and gave himself for us. These should nerve us for any endeavor, enable us to enter heroically into any fight for the Master. If the cross seems heavy, the way dark and the end doubtful, just remember all things work together for good to those who love the Lord.

The cause of Christ is worthy of the greatest, wisest and most persistent zeal. The pleasures of cheerful obedience to him are a source of the most unalloyed joy man has ever been permitted to know. We may cherish the fondest anticipations knowing he cannot be disappointed in them.

Kansas City, Mo.

#### AN APPRECIATION OF J. H. DEW.

By N. R. Pittman.

Evangelist J. H. Dew has declined a flattering offer from the evangelism committee of the Home Board of the Southern Baptist Convention. He will fill several engagements in the South before he returns to his regular work in Missouri.

J. H. Dew was born in Marion County, South Carolina, 49 years ago. He graduated from Furman University in 1890, and from the Southern Baptist Theological Seminary with Th.B. in 1894. He has been pastor in Georgia, Indiana and Kentucky. He was pastor in Louisville, Ky., when he yielded himself to the call to evangelistic work fifteen years ago.

On July 1, 1900, he accepted the call of the Missouri Board of State Missions. He inaugurated the movement for State Mission Boards to employ evangelists. He has been an evangelist of the Missouri Board of State Missions thirteen years. More than 5,000 converts have been baptized under his ministry in Missouri.

He is a teaching evangelist. In his meetings he not only uses the Bible continually, but he manages to have large numbers of the people read passages which he designates. He authenticates the doctrines he preaches by direct appeal to the Bible. He verifies and emphasizes these doctrines by getting the people to read aloud the revealing and corroborating Scriptures. He preaches and teaches with authority. In the pulpit or on the floor in front of a pulpit he appears serene, tranquil, the incarnation of certitude, the embodiment of righteous zeal, a normal man of God, a witness who knows experimentally the truth as it is in Christ Jesus. The people who pray for firm footing for their feet find requital in his ministry. He could quote Browning or Shakespeare, John Bunyan or G. K. Chesterton, but he prefers to present to the people the inspired words of the Gospel which he unfalteringly believes God must surely bless. His ministry makes people healthier and happier, better and stronger.

J. H. Dew does not apologize for continually using the Bible in his meetings. He knows how to use it. He uses it with convicting and refreshing power. To him the Bible is an increasingly interesting book. The hour in which he uses the Bible before a great assembly is an hour in which the people deeply feel God's power.

He stresses salvation by grace. He quotes the Scripture to prove every statement of truth. He is a Bible evangelist. He always strengthens the permanent centers of light and blessing—the New Testament churches.

In 1912 Union University of Tennessee conferred upon J. H. Dew the title of Doctor of Divinity. The trustees of this institution of learning appreciate the richness of Dew's biblical scholarship.

Mrs. Dew is a proficient helper in her husband's work. She knows how to use the Scriptures in personal contact with penitent inquirers and in leading believers to higher ground. She has led

a famous Bible class in Liberty, Mo., four years, and 27 of the class have taken the "Blue Seal Diploma" from the Sunday School Board of the Southern Baptist Convention. She does not speak in mixed assemblies, but she speaks to women in mass-meetings.

J. H. Dew measures five feet and nine inches in stature. He weighs 190 pounds. His brow is smoothly classic. His head is destitute of prominences. His eyes are blue. He is good-natured and even-tempered. His movements are gentle as strong. He loves men with deep and calm affection. His humor is clean and wholesome and sky blue. His comradeship is pleasant like the atmosphere just after a summer storm of refreshing wind and cleansing rain.

Corresponding Secretary T. L. West of the Missouri Board of State Missions says to Bro. Dew: "You have been with us all the time since the inauguration of our evangelistic department, and God has so wonderfully blessed your labors that I feel you ought to remain. Your influence has been much greater in Missouri than simply that of your preaching."

J. H. Dew is a wholesome person. He was reared in the nurture of God. His father was a useful Baptist. My father was for some time the pastor of J. H. Dew's father, and I humbly bear witness that through my father's ministry many men heard the call of God and were redeemed and were made good and great and grand.—Word and Way, Kansas City.

—(Dr. Dew is now assisting Pastor Wm. Lunsford in a gracious meeting at the Edgefield Baptist Church, this city. He is doing some fine preaching, as is his custom, and it is a delight to the Baptists of Nashville to have him visit our city.—Ed.)

#### EVANGELISTIC WORK.

Editor Baptist and Reflector: I have been sick for more than twelve months, but am now well and strong again, and ready for work in the Master's Vineyard. I have no regular work at this writing and am thinking of going into the evangelistic work, a work that my friends have urged me to take up for some years. My aim is to get a good song leader, and be at the work all the time, holding about two meetings each month. However, if at any point, the interest demanded it, I would continue till all had been accomplished, before leaving.

Those who know me best, will testify that I preach salvation by grace, through faith, and therefore no shaking in, or holding up the hand, or signing cards would ever occur in my meetings. I believe in the gospel being the power of God unto salvation, hence those who profess faith in my meetings will usually be truly saved.

I believe in an active church, and a clean life, and that such a church will be spirit-filled and therefore, results will follow a meeting if held in such a church. I will not consider a union meeting, for I am Baptist through and through and round and round, so I will preach a Baptist Gospel, and nothing in the way of compromising will be found in my meetings.

I am now open for engagements and will start about the first of November. I make this announcement that the people can know I am available for meetings. I will have a song leader by the time I have some engagements made for meetings. I aim to go in to win, and have no choice as to where I may hold my first meetings.

Each service will have an introductory service of Bible reading and we will endeavor to make the meeting educational as well as spiritual.

The Baptist Builder, Alabama Baptist, the Baptist Flag, the Western Recorder, and the Baptist Advance will please copy.

W. S. RONEY.

New Decatur, Ala.

#### AN EXILE IN NORTH CAROLINA.

I have many kind friends in Tennessee, that I am sure would be glad to know of the Lord's blessing on my work in North Carolina. I came to the Biltmore, North Carolina, Church, April 1st with a heavy, sad heart on account of the serious illness of my beloved wife, who went home to glory on May 20th. After laying her body to rest in beautiful Elmwood cemetery, at Memphis, Tennessee, to await the resurrection morn; when we shall be reunited, I came back to my work here June 8th. Since then I have taken into this church, 40 by baptism and 41 by letter and restoration, 87 in all, have come into the church since I came. They

have been coming at almost every service. The church has gone from half to full time, and from \$25.00 per month pastor's salary to \$100.00 per month, and has bought me a beautiful nine-room home. The collection each Sunday amounts to almost as much now as it did for two months before I came. I found three men who would pray in public when I came. Now we have 15 or more. This is a noble people, who needed a leader from God to guide them. God be praised for it all, for He has clearly demonstrated the truth of His Holy Word, "My strength is made perfect in weakness." I rejoice all the more, because so many husbands and wives have been among the converts and especially because some confirmed drunkards have been saved. God bless you and the Baptist and Reflector, and the Baptist cause in Tennessee.

WM. H. MOORE.

Biltmore, N. C.

#### TENNESSEE BAPTIST CONVENTION.

*Time and Place of Meeting*—The Tennessee Baptist Convention will meet with the Central Baptist church, Johnson City, Tenn., Nov. 12 to 14, 1913, at 10 o'clock in the morning.

*Railroad Rates*—One and one-third fare plus twenty-five cents on the certificate plan has been named as the rate to the Convention by all of the railroads of the State. You pay full fare going trip, taking a certificate from the ticket agent certifying that you paid the full fare, and this certificate properly signed by myself will entitle you to the reduction on returning trip. Be sure to have your agent give you a certificate.

*Basis of Representation*—The basis of representation shall be: Each church and Association shall be entitled to one messenger, and each church to one additional messenger for every fifty members above one hundred.

*Note*—For further information, write to the Secretary.

Fraternally,

W. J. STEWART, Secretary.

Nashville, Tenn.

The First Baptist Church of Shreveport has just closed her church year, and all the reports show a healthy condition everywhere. Our clerk reports 242 additions, a net gain in membership of 205, with a present membership of 920. The Treasurer's report shows total contributions to all purposes of \$20,159.13, \$5,760.12 of which went to missions and benevolences.

Mr. C. McKay Smock of New York City has just come to take up work with us as director of church music and assistant to the pastor. We have just ordained six new Deacons and elected three new Trustees. The new church year looms large with opportunity and prospects, and we are pressing in full of hope.

Dr. Geo. H. Crutcher, our beloved Secretary of Missions, is leading a strenuous round-up campaign for State Missions and proposes to go to the State Convention with a great report and out of debt.

M. E. DODD.

I am now in Tennessee for two meetings; the one here at Ripley and the other at Shelbyville, Tenn., then I return to Texas to hold a meeting at Beeville, which will be the fourth meeting in that town. I find Brother Smalley a fine fellow to work with. It is good to get out of one's State and work with other folks and learn their ways. It broadens one out into a general work with his denomination and gives him a wider acquaintance with his brethren. These are fine folks here at Ripley. We are in the home with the pastor and his good wife. These people are always sending some good things around to the pastor's home. It makes one believe that they love their pastor, and that gives us joy. I wish you could visit the meeting at Shelbyville.

SID WILLIAMS.

We are here in a great meeting at Salem church in the North Georgia Association. Rev. R. D. Cecil is with us, and is preaching in the way as only Cecil can. We are expecting great results. I have been with this people about four years. Our church is moving along fine since our coming to this field. Our church has gained in every line of her work. We are one among the best (if not the best) churches in North Georgia Association. This church pays four times as much to the causes of our Lord as she did when we first came. God bless the Baptist brotherhood in dear old Tennessee, and the great Baptist and Reflector.

JOE H. FULLER.

Cohutta, Ga.

The Christian religion is pitched on an ascending scale. It begins with an emancipation, and it ends with an ascension. The path of the just shines more and more to the perfect day; the day that is refulgent with the seen presence of the Sun of Righteousness.

## UNION UNIVERSITY.

Dr. Inlow preached at the First Baptist church of Paducah, Ky., last Sunday evening, and assisted in ordaining some deacons at the church, of which Rev. H. W. Ellis is pastor. He also preached at Lone Oak church at 3 o'clock in the afternoon. Rev. E. F. Adams is pastor of Lone Oak church. These churches are near Paducah. Dr. Inlow was urged to return to the meeting of West Union Association, which he did, and presented the claims of Christian Education.

Friday evening of last week an informal reception was given in Lovelace Hall for the student-body and faculty. The halls and parlors of Lovelace were effectively decorated in the University colors, cardinal and cream, and light refreshments were served. A delightful occasion it was.

Mr. H. G. Eaton has been quite ill for some weeks. It is feared that he will have to submit to an operation before his health is restored. Mr. Eaton supplied for the Eastland Baptist church two years ago through the summer.

In the chapel of the University, the Woman's Club of Jackson will give a series of entertainments during the school year, this being decidedly the best and most commodious auditorium in the city. Six of the best attractions of the Redpath Lyceum Bureau will thus be presented to the people of Jackson and vicinity. The first number will be given on November 7, "The Killarney Girls and Miss Rita Rich."

It is gratifying to the faculty to see the student-body take such active interest in church life. All through the life of the First church and the other churches of this city for that matter, the influence of the student-body is clearly seen. This is especially true in the Sunday School and B. Y. P. U. work.

The period of the district association will soon be over, and the faculty and student-body look forward with delight to the daily touch with the president. The chapel talks which he gives are a very vital part of the life of the school. The students who sit attentively under these talks will be inspired to the holiest and noblest living, and here impressions will be made that will mould the lives of a large number.

Smoking is forbidden here in the Administration building and on the campus, and is discouraged everywhere by the faculty.

The friends of Deacon T. E. Glass, and especially the faculty and student-body of Union University, are very much rejoiced that the President of the United States has appointed him Postmaster for the city of Jackson. Mr. Glass is a conservative Christian gentleman, one of the most ardent church men in the State, and a great friend of the University. Perhaps no man in West Tennessee has done so much for Baptist Sunday School work as Mr. Glass. He has also for many years been the leading spirit in our work for the relief of aged ministers. The honor conferred upon him by the President is altogether worthily bestowed. C.

## CUMBERLAND ASSOCIATION.

The Association met at Rock Springs on October 7. The officers of last year were re-elected—Rev. P. W. Carney, Moderator; Hervey Whitfield, Clerk, and R. B. Rossington, Treasurer. The reports from the churches were very good. Some had done extra well for State Missions, but many of our churches were away behind the apportionment. I hope each church that can do so will make one more desperate effort before the first of November for the work in our own State.

Our church at Springfield made the best report in its history. Our gifts to work away from home were \$1,459.56; at home, about \$8,000.00. We hope to dedicate our new meeting-house about the first of the year. Without any outside help we have had 146 additions in the last three years. The work is in a very prosperous condition. We are to have Rev. J. H. Dew with us in a meeting beginning the fourth Sunday in January. We are hoping for great things at that time.

In August I spent a week with Rev. J. R. Hunt at South Side, Tenn., in what has been known for years as the "solid block of Methodism." But it is no longer the solid block. Baptists and others are making inroads into the territory. The Cumberland Association bought a splendid pastor's home at South Side, in which Brother Hunt is snugly located. This is one of the wisest moves the Association has ever made toward helping those people. For we would never have been able to have made much impression in that section without a good man and his family located in the midst of them. Brother Hunt and his consecrated wife and daughter are doing a great work not only at South Side, but

throughout the territory. Mrs. Hunt at South Side is worth all we are paying Brother Hunt for the whole field. I just hope we can keep them there until some day it will be called the "Solid Baptist Block." L. S. EWTON.

Springfield, Tenn.

## AUSPICIOUS OPENING OF THE SOUTHWESTERN SEMINARY.

On September 30th, the fourth regular session of this institution in the city of Fort Worth opened. The new teachers, Drs. Barnes and Weatherspoon, and Miss Tupper, made a fine impression on faculty and students, as they wheeled into line for the new year's work. Fortunate is the Seminary, and the people are to be congratulated, that we have these two scholarly, sympathetic young professors in our Seminary, and the cultured, winsome Miss Tupper to preside over the young women while training for future missionary careers.

On October 1st the formal opening exercises were held, at which president J. C. Hardy, of Baylor College, Belton, delivered a strong and interesting address on the part played by the theological education in civilization and kingdom building. On the same occasion the Baptist Women Missionary Workers conducted the dirt-breaking exercises for the new building of the missionary training school, which will be built in the next twelve months at a cost of about \$100,000.

In four days the registration reached nearly 160, far ahead of any former matriculation so early in the session. These students come from all parts of the United States: Colorado, Michigan, Illinois, Indiana, Kentucky, Arkansas, Tennessee, Mississippi, Alabama, Georgia, North Carolina, South Carolina, Florida, etc., and from two foreign countries. The hand of God is with us. His smiles are on us and to Him be all the glory for the progress of the work. C. B. WILLIAMS.

Fort Worth, Texas

## A GOOD MEETING AT WAVERLY.

We have just closed a good meeting at Waverly Baptist Church, with two additions. Bro. C. N. Hester of Bon Aqua did the preaching for us. Bro. Hester is a man of rare evangelistic gifts. The people of all denominations have been interested greatly over Bro. Hester's coming. He offends none and wins the respect and love of all. While he is fair to all "faiths," he does not fail to win the converts into the Baptist Church. I am planning to have Bro. Hester with me in at least two other meetings before the season is over.

Dr. Folk, our beloved editor, preached for us here at Waverly the first Sunday at 11 and at night to good congregations. Our denomination is well represented by such men as Dr. Folk, Dr. Hibbs of Tennessee College, at Murfreesboro, and Dr. Anderson of Hall-Moody Institute at Martin. They leave pleasant recollections behind them wherever they go. May our Heavenly Father continue to bless our State with such men, is the humble prayer of his servant.

R. E. HOFFMAN,

Waverly, Tenn.

Pastor and Missionary.

## SOME SUGGESTIONS ON REVIVALS.

Pastors, preachers, missionaries should recognize that this is a part of worship expected to be under the direction of the Holy Spirit.

We should be governed by the leading, direction and impress of the Holy Spirit as well as the needs of the church and the pastor as to time.

No preacher should undertake a meeting between Sundays, for he preaches until the interest is aroused, goes away and interest dies. He gets the collection and departs, often to the detriment of the church and the organized contributions for various purposes.

S. N. FITZPATRICK.

Cookeville, Tenn.

## SUNDAY SCHOOL INSTITUTES.

This writer had the privilege of accompanying Brother Hudgins on an itinerary through the Stewart County Association, and a few stray churches of Cumberland Association. There are three churches—Erin, Big Rock, and Nevill's Creek—that want him to come and teach a class later. As a rule good audiences met him, and a great deal of interest was awakened in the work. Our people will be glad to have him visit them again. B. F. STAMPS.

Erin, Tenn.

No panic disturbs the riches of the heart.

## RIPLEY NOTES.

The series of revival meetings conducted for the Baptist Church at Ripley, Tenn., closed Thursday evening. Evangelist Sid Williams of San Antonio, Texas, did the preaching, and Mr. J. A. Brown of Dallas, Texas, directed the music. In his fearless way, Bro. Williams preaches the gospel with exceptional power, and his singer is a most worthy co-laborer. They were with us two weeks. Fifty-four were added to the church as a result of these meetings and the spiritual life of Christians was greatly quickened. Bro. Williams urges loyalty to denominational schools and papers. Besides making a liberal offering for the evangelist and singer, our church made its pastor a present of a handsome purse at the close of these services.

We have been in our house of worship for about four months. After having undergone repairs at a cost of about \$12,000, it is almost equal to a new one, and our people are justly proud of it. They are among the best. Just now we are calling their attention to State Missions and they are enthusiastic over it. GUY B. SMALLEY.

Ripley, Tenn., Oct. 13, 1913.

We are having a great meeting. Bro. E. H. Yankee began a series of revival services with us—the First Baptist Church—the first Sunday in October, and last Sunday evening seating room could not be found, so great was the crowd. The children's meeting last Saturday afternoon will be of lasting effect, as many were saved. Now let the church save their lives in service for Christ. The meeting for men only, Sunday afternoon, moved the men of our city as they have never been moved before. They were moved to action for righteousness in Christ's name. We are to have another service for men only tomorrow, at which we expect great things. Bro. Yankee's preaching is causing the people to think in a way they have never done before. He goes to the "root of all evil." There have been about 35 professions and 10 additions to the church. The meeting is just reaching that place where great good can easily be done. Bro. Yankee preached several times at noon in the Wetter Stove Foundry. The men have expressed themselves as being greatly helped. This is the most difficult work connected with our religious system. Bro. Yankee will be with us until Sunday evening. A. S. ULM.

South Pittsburg, Tenn., Oct. 18, 1913.

I have just closed a meeting for Brother Bailey with his church at Wartrace. We did not accomplish all we had hoped and prayed for, but the people of the town said we had a gracious meeting, and one, they felt, would live in an influence which would leave no ill effects in its wake. Wartrace has been swept in recent years by the storms of high-pressure meetings, the aftermath of which has left an enervation which lingers still. We intended to run the meeting ten days or two weeks, but owing to a cold contracted in my throat, my voice gave completely away, and we had to shut down the meeting after running only eight days. There were 6 for baptism, and I believe some by letter, who united with the church, with others we thought would follow.

I found Bailey an admirable spirit and an excellent pastor with whom to hold a meeting. He has things well in hand at Wartrace, and his church has made vast progress since he has been pastor. I shall always remember with joy and gratitude the kindness of the church and pastor to me while with them. May heaven's richest blessings be upon them. F. N. BUTLER.

Fayetteville, Tennessee.

I received your book, "Baptist Principles," and have read it, and think all Baptists could read the book with much profit. Those who are not Baptists should read the book by all means. They would certainly learn many truths about Baptists that they do not now know, but ought to know.

R. W. SMITH.

Bolivar, Tenn.

On Friday night Pastor Fitzpatrick came home, caught the early train Saturday morning to Brush Creek, drove ten miles and assisted Pastor Nevils and Hagen's Creek church in the ordination of three deacons. He was pastor of this church for quite a number of years. S. N. FITZPATRICK.

The yoke of Christ will chafe if you use it to draw the devil's load.—W. T. Richardson.

## PASTORS' CONFERENCE.

## NASHVILLE.

Central—Meeting conducted by Dr. W. C. Golden for two weeks concluded Sunday night, Oct. 19. There were 24 additions to the church, 17 by baptism and 7 by letter. S. S. and B. Y. P. U. doing splendid work. Church greatly refreshed.

Eastland—Rev. W. J. Stewart preached in the morning. B. Y. P. U. service in the evening. Good day.

Immanuel—Pastor Weaver preached in the morning upon "The Paradox of Progress;" in the evening upon "The Presence of Christ in the Christian Life." Church crowded at the afternoon sacred song recital, given under the direction of Nashville's gifted composer, Mrs. E. L. Ashford. Two received.

Seventh Church—Pastor Wright preached on "The Fearful and Unbelieving—the Fearless and Believing," and "Heaven a Prepared Place for a Prepared People."

Third—Pastor S. P. DeVault. Splendid congregations at both hours. Four received by letter. S. S. and B. Y. P. U. growing in attendance and interest. \$500 raised and paid on the church debt.

North Edgefield—Pastor Kuykendall preached at both hours. Subjects: Rom. 8:1, and "Business Hindrances to a Religious Life."

Grace—Dr. P. E. Burroughs closed his work in the meeting. The pastor preached at night. 150 in S. S. 14 additions. The pastor will continue the meeting this week.

Grand View—Pastor preached on "The Blood a Sacred Love Token," and "A Christian in the Wrong Place." 109 in S. S. Good B. Y. P. U. Five baptized at 3 p. m.

Judson Memorial—Pastor J. E. Skinner preached on "Divine Guidance," and "The Wages of Sin." Large congregations with increasing interest. Four received since last report. Meeting continues.

South Side—Pastor J. F. Savell. Good S. S. and B. Y. P. U. Bro. C. L. Skinner preached at both services to good congregations. Three conversions and additions for baptism and one by letter since last report. Meeting continues during the week.

Park Ave.—Pastor I. N. Strother preached at both hours. Meeting continues.

Centennial—Pastor Bell preached on "Thou Shalt Call His Name Jesus, for He Shall Save His People from Their Sins," and "Christian Watchfulness." 54 in B. Y. P. U. Good S. S.

Whitsitt Chapel—Pastor Courtney preached at both hours. Good services.

Cookeville—Pastor Fitzpatrick preached at Algood Mission at 11 a. m., and in the afternoon baptized one for Cookeville church. Pastor served as chaplain in last extra session of the Senate of Tennessee. He is rejoicing that he was chaplain when the good laws were passed ridding Tennessee of saloons. He hereby thanks the members of both Houses for kind friendliness and courtesies extended him by every one of them.

## KNOXVILLE.

First—Pastor Taylor preached on "Finding Rest in Jesus," and "The Roman Cup Outside and Inside." Five received by letter. Two received for baptism.

Deaderick Ave.—Dr. S. S. Haugh of Dayton, Ohio, preached in the morning on "Development of the Church." Pastor Hening preached at night on "Nature and Duration of Future Punishment." One baptized.

Lonsdale—Pastor Shipe preached on "Glorying in the Cross," and "The Day of the Lord." 120 in S. S.

Oakwood—Pastor Edens preached on "Unbelief," and "Powerless Without Christ." 105 in S. S.

Mountain View—Pastor Wells preached on "What Baptists Believe," and "Facing the Other Nine." 111 in S. S.

Third Creek—Pastor DeLaney preached on "The Lord's Supper." No night service. Good S. S.

Beaumont—Pastor Webb preached in the morning on "Working of the Holy Spirit." Rev. W. H. Branson spoke at night on "Romanism Exposed." 81 in S. S.

Immanuel—J. E. Wickham preached on "The Heavenly Vision," and "Choice." 96 in S. S. Meeting continues.

Gillespie Ave.—Pastor Webster preached on "The Church Debt," and "God's Will Concerning Us." 40 in S. S. Good day.

Grove City—Pastor King preached on "God's Revelation to Man." No night service because of rain.

Island Home—Pastor Dance preached on "His Unending Love." Funeral in afternoon. 156 in S. S.

Rainy day.

Calvary—Pastor Cate preached on "What Shall I Render Unto the Lord?" and "Preciousness of the Saints." 71 in S. S.

## CHATTANOOGA.

Tabernacle—Pastor Fort preached on "A Genuine Revival," and "The Marred Vessel." 326 in S. S. One baptized. One received by letter.

Rossville—Rev. T. R. Harden preached in the morning. Pastor preached in the evening on "The Mysteries of Faith." Revival closed, which was conducted by pastor, assisted by Rev. E. J. Baldwin. Results of revival: 22 professed Christ; 4 reclaimed, 15 received for baptism, 4 received by letter. 200 in S. S.

Highland Park—Pastor Keese preached at both hours to very good congregations, despite the rain. His subjects were "Strength or Ruin," and "The Parable of the Tares." Three additions. 186 in S. S. Excellent B. Y. P. U.

Eastdale—Preaching Saturday night, Sunday and Sunday night by the pastor, W. R. Hamic. 64 in S. S.

Alton Park—Preaching in the morning by the pastor, and in the evening by Brother Edwards, of Chamberlain Ave. We are holding our services in the M. E. church, while we are building.

Chamberlain Ave.—Pastor Edwards preached at the morning hour, and Brother Duncan at night. 66 in S. S. One conversion. Revival continues.

East Chattanooga—Pastor Baldwin preached on "For God so Loved the World," and "The Warrior's Armor." Fair congregations. Good day.

Ridgedale—Pastor Richardson preached on "Future Punishment," and "Love's Commendation." Congregations not so good. Rain. 100 in S. S.

St. Elmo—Pastor Vesey preached on "The Greatest in the Kingdom," and "Following Jesus." 128 in S. S.

Oak Grove—Pastor Brooks preached on "A Promise to Encourage," and "Advantage of Personal Work." 137 in S. S. Good B. Y. P. U.

## MEMPHIS.

First—Pastor Boone preached to great congregation in the morning; fair congregation at night. one approved for baptism. 381 in S. S. Good day.

Central—Pastor preached at both hours. Three received by letter. One baptized. 308 in S. S.

LaBelle Place—Pastor Ellis preached at both services to very good congregations. 269 in S. S. Also preached at Highland Heights at 3 p. m.

Bellevue—Pastor Hurt is out of the city. M. W. DeLoach preached at both services on "Wholeheartedness in Religion," and "Some Reasons for Honoring God." Good hearing at both hours.

Seventh Street—J. T. Early preached at both services to splendid congregations. Two additions, one by profession, and one by statement. 253 in S. S. J. T. Early accepted unanimous call of church to pastorate.

Boulevard—Pastor Burk preached at both hours to small audiences. Rainy weather. Good S. S.

Temple—Pastor Bearden preached at both hours. Four received by letter. One by relation during the week. Meeting continues this week. Fine interest. 172 in S. S.

Union Ave.—W. H. Bruton preached on "The Foolishness of Preaching God's Method of Saving Men," and "Christ and the Bible Stand or Fall Together." Good congregations. 180 in S. S.

Calvary—Pastor Norris preached on "Walking with God," and "The Intercessory Work of Our Father in Heaven." Small Crowds because of rain. 78 in S. S.

Central Ave.—Pastor Cornelius preached. Good service.

Rowan—Pastor Utley preached at both hours. Had a funeral service at 2 p. m. Also a marriage at 7 p. m. Pastor returned to Nashville to assist Bro. Bell in a meeting. Meeting will begin at Rowan Sunday at 11 a. m., with Bro. Bell assisting.

Murfreesboro—Pastor Crouch preached on "Ye Are Bought with a Price," and "The Home as a Factor in Education." One by letter.

We are having the greatest meeting we ever had. The largest congregations I ever saw here are coming. Brethren Sid Williams and Brown are doing some of the finest preaching and singing I ever heard. Many conversions and 31 accessions to date. I wish we could keep these men in Tennessee all winter.

J. R. HOBBS.  
Shelbyville, Tenn.

In reporting my work as missionary in Harmony Association, I should have stated that I served in that capacity only six months, so the figures are not quite so small as they seem. Running over my figures again, as recorded each day, I find that I have traveled 907 miles in the time, instead of 903. A very small matter, but accuracy demands the correction. Our second meeting closed last night, without any additions. The preaching was done by Bro. W. R. Farrow of Covington, Tenn., who is peculiarly well qualified for the work. I have never heard abler preaching, and men of other denominations have said that he preached the best sermons that have ever been preached in Selmer. He is safe and sane and proclaims the simple gospel with great fervor and simplicity. The church has been greatly helped, and had it been possible to have continued another week, I feel sure we would have had a marvelous meeting. Bro. Farrow is a personal friend of the writer, and it was a delight to have him in our home.

STUART H. B. MAYES.

Selmer, Tenn., Oct. 13, 1913.

On page 4<sup>th</sup> of the Baptist and Reflector of Oct. 9, Bro. Stuart H. B. Mayes gives a short sketch of his work as missionary in Harmony Association. He began in March and closed the first of September, three-fourths of his time being given to it. I have never seen a preacher do more earnest, faithful work. Since his time with us has expired, and he is now engaged for only one-fourth of his time as pastor at Selmer, Tenn., I want to recommend him to any pastorless church within his reach. A high-toned gentleman, a good preacher, earnest, faithful, zealous, and sound in the faith. The time of such a man should all be taken. I will take pleasure in answering any inquiries concerning him from prospective churches.

H. C. SANDERS,

Chairman Executive Committee of Harmony Association.

Selmer, Tenn.

Our services on yesterday were very impressive. Superintendent W. D. Hudgins was with us. Instead of the regular lesson the hour was used in the installation of the officers and teachers for the ensuing year. At 11 a. m. diplomas were awarded to eight members of our school who had completed the Convention Normal Manual. Rev. R. E. Hoffman of Waverly delivered the charge to the class, the pastor the charge to the church, and the class address was delivered by Superintendent Hudgins. This address was considered one of the best ever heard here. Our school is now A-1, the sixth of its kind in the State, and the only one in Dickson County. Brother Hoffman preached an impressive sermon Sunday night.

PASTOR.

Dickson, Tenn.

Our meeting at Hartsville was one of the very best for the church, with nine additions. The Friendship church, one of the best country churches in the State, called me Saturday for the seventh year. God helping me, I aim to do my best next year for Hartsville, Friendship, and my other churches. I am now at Lafayette, beginning a ten-days' meeting with Brother Bell of Liberty to assist. Hope to see the editor, Drs. Gillon, Stewart, Hibbs and others this week at the Wiseman Association. I am happy and trusting in the God of all grace.

JOHN T. OAKLEY.

Hartsville, Tenn.

Bro. Sid Williams and Bro. Jas. A. Brown are here with us in a meeting. Had the largest crowd Sunday night I ever saw in church here. Crowds are continuing fine. We believe we shall have the greatest revival here we ever had. We are praying mightily. Pray for us, too. Bro. Williams is a great preacher, and Bro. Brown is the par excellent in singing. He accompanies himself on the harp and holds us enraptured. Come down and be with us a few days.

JAMES R. HOBBS.

Shelbyville, Tenn.

Bro. F. W. Butler is now pastor of the Baptist Church of Fayetteville. He is a valuable acquisition to our working force. I am sure he will be accorded a warm reception by Tennessee Baptists.

Wartrace, Tenn.

L. B. JARMON.

Brethren, let's have 500 at the Pastors' Conference, which meets the day before the Convention. Cookeville, Tenn.

S. N. FITZPATRICK.

NOTICE! NOTICE!

The churches that expect to ask help from the State Board for the new year will please send in their application before the meeting of the State Convention. The Convention will meet at Johnson City Nov. 12. It is hoped that we will have the largest delegation in the history of the Convention. We sincerely hope to go to the Convention without debt. If we do this, however, we must receive \$17,000.00 from this date, Oct. 15, to Oct. 31.

Sincerely,  
J. W. GILLON,  
Cor. Secretary and Treasurer.

WHAT BAPTISTS BELIEVE.

By O. C. S. Wallace, D. D.  
(Published by Sunday School Board of the Southern Baptist Convention.)

This is a neat volume of 208 pages. Mechanically it is one of the neatest, best gotten up books the Sunday School Board has published. One who is induced by the title to undertake to read the book will be disappointed. The book is not, and is, what the title indicates. It will disappoint because the average reader will expect to find only Dr. Wallace's individual statement and exposition of the Baptist creed. The book is not merely this. It is an exposition of the New Hampshire Confession of Faith. The work is well done; indeed, it is charmingly done. Dr. Wallace is at his best in what he has here done. The book is admirably suited for a study book in the B. Y. P. U. classes. For many years we have needed just this book. Pastors will do a great thing for their young people if they induce them to study it. It would make an admirable book to put into the hands of intelligent, inquiring pedo-Baptists.

J. W. GILLON,  
Cor. Secretary & Treasurer.

TENNESSEE COLLEGE NOTES.

We were all expecting a surprise when Mr. and Mrs. J. Henry Burnett invited the faculty and student body to be their guests on Saturday night, Oct. 4, but an old-fashioned candy pull around a big open fire was beyond our fondest hopes.

We all pulled candy and ate the big red apples that smiled at us from the tables, while the Seniors studiously sought out their fortunes, whose hiding places behind some vase or picture were discovered by unwinding long curiously knotted strings. One girl was rewarded for her trouble by a promise of great vocal attainments together with a piece of famous classic music. "If Lovey should die, what would Dovey do?" Another discovered a spool of thread and a declaration that she should spend a long life undisturbed by a man; while only one was fortunate enough to receive a bright bunch of flowers to which was pinned this little verse:

"A distant lover, true and tried,  
Will make thee soon his blushing bride."

We always enjoy the annual outing for seeing the sights of Murfreesboro, which is afforded us some time during the first weeks of school. This year we visited Mr. Walter Hale's cotton gin, and in spite of the damage done to our new fall bonnets, watched eagerly the workings of that great plant. Tired out with the long walk, we enjoyed all the more Mr. Burnett's treat at Cohen's. As usual, we are taking great in-

terest in athletics. An athletic association has been formed under the supervision of Miss Whitmarsh, director of physical culture, and our tennis courts are already in constant use. We are preparing for some match games in both basketball and tennis, and we are eagerly awaiting a chance to show some of our college spirit.

The students and teachers are glad to welcome Miss Judson back to the college. During her long absence, we have missed the enthusiastic help which she always lends to every enterprise, and we rejoice that she is well and strong again.

The faculty music recital on Monday night was in every respect a great success. Miss Odil was especially applauded by the large audience.

Miss Frances Y. Smith, the Field Secretary of the Y. W. C. A., spent Thursday and Friday with us. At the weekly meeting of the association on Thursday evening she spoke on the subject, "Your Very Best," emphasizing the fact that God, not man, is judge of our best. Miss Smith's very presence gave us new courage, and her many little suggestions to the cabinet were quite helpful and greatly appreciated.

Mr. W. E. Everett was the guest of Mr. and Mrs. Geo. J. Burnett during Saturday and Sunday. The great applause which attended Mr. Everett's entrance to our dining room was sufficient proof of the great love and esteem of the student body for our former dean. Mr. Everett is principal of the High School in Ashland City, Tenn., and says that he is enjoying his new work very much, considering the fact that he is away from us.

Mrs. Woodall attended the monthly meeting of the State Board of the W. M. U. last week in Nashville. Mrs. Woodall is very much interested in this work, as well as all other lines of religious work. Under her supervision a Y. W. A. has been organized in our school and we are expecting great results.

We are already getting love letters from the steam and lights.

Mrs. Woodall must have a host of curious rats which she turns into our rooms when we are out, for all our "feasts" have a way of mysteriously disappearing of late.

On Saturday night, Oct. 11, the Lanier Literary Society presented "Cranford Dames," a play in five scenes. The characters were typical types of maiden ladies with all their little peculiarities, and they were so well represented by the Lanier's that we would rather endure a man than to be an old maid, even so nice as the rector's daughter. After the play an informal reception was held in the Lanier Hall, where dainty refreshments were served. Everyone present enjoyed the occasion very much, and the Laniers are to be complimented on their ability.

Those of us who had heard Miss Whitmarsh before looked forward with pleasure to her recital on Monday evening, Oct. 13, and we were not disappointed in the splendid program which she gave, assisted by Miss Odil. The program was as follows:

- Short Story—"One of Bob's Tramps".....F. Hopkins Smith
- Songs—
- "In My Garden".....Liddle
- "Where My Caravan Has Rested".....Lohr
- Three Scenes from "Dombey and Son".....Dickens
- The Birth of Paul Dombey.

THE GIFTS FOR STATE MISSIONS

By Associations from November 1, 1912, to September 24, 1913, for the Convention Year which Closes November 1, 1913.

Name of Association	Am't Asked	Am't Given	Am't Due
Beech River	\$ 289 64	74 13	215 51
Beulah	851 71	218 96	632 75
Big Emory	378 50	130 47	167 41
Big Hatchie	1,363 69	335 81	1,027 88
Campbell County	122 00	25	121 75
Central	2,783 30	1,500 59	1,282 71
Chilhowee	722 35	234 82	487 53
Clinton	464 76	109 18	355 58
Concord	1,274 70	389 46	885 24
Cumberland	2,559 11	1,005 01	1,554 10
Cumberland Gap	259 70	14 35	245 35
Duck River	1,099 40	264 47	834 93
Eastanallee	216 35	75 59	140 76
East Tennessee	286 35	63 91	222 44
Ebenezer	809 80	130 70	679 10
Econ	134 40	13 00	121 40
Friendship	437 70	236 80	200 90
Harmony	65 00	0 00	65 00
Hiwassee	125 00	6 55	118 45
Holston	876 55	396 27	480 28
Holston Valley	197 90	21 76	176 14
Indian Creek	179 80	90 65	89 15
Judson	190 20	35 66	154 54
Liberty-Ducktown	35 00	0 00	35 00
Little Hatchie	479 65	60 70	418 95
Midland	152 35	20 75	131 60
Mulberry Gap	235 00	7 60	227 40
Nashville	4,242 95	1,252 85	2,990 10
New River	165 00	0 00	165 00
New Salem	832 52	628 86	203 66
Nolachucky	1,337 46	191 40	1,146 06
Northern	347 26	29 46	317 80
Ocoee	2,446 84	1,230 47	1,216 37
Providence	120 00	23 53	96 47
Riverside	239 09	47 19	191 90
Salem	441 30	176 56	264 75
Squatchie Valley	178 49	36 10	142 39
Sevier	374 62	50 37	324 25
Shelby County	2,988 41	833 79	2,154 62
Southwestern District	361 65	29 20	332 45
Stoction Valley	161 80	16 18	145 62
Stewart County	112 65	30 85	81 80
Sweetwater	713 45	150 76	562 70
Tennessee	3,344 08	1,561 04	1,783 04
Tennessee Valley	167 44	57 97	109 47
Union	97 77	14 28	83 49
Unity	465 18	223 94	231 24
Watauga	423 88	164 74	259 14
Walnut Grove	60 00	1 00	59 00
Weakley County	196 82	51 90	144 92
Western District	2,268 66	1,983 10	285 56
West Union	205 00	0 00	205 00
William Carey	184 14	16 87	167 27
Wiseman	226 55	23 26	193 29
Totals	\$39,292 92	\$14,659 43	\$24,633 49
Foreign Mission Board	\$ 777 83	\$ 777 83	
Home Mission Board	\$ 2,777 83	\$ 2,777 83	
Grand totals	\$42,848 58	\$18,215 09	\$24,633 49

- The School Days of Paul Dombey
- The Death of Paul Dombey.
- Songs—
- "Dearest".....Homer
- "Banjo Song".....Homer
- Two Short Stories—
- "A Critical Situation".....Mark Twain
- "An Encounter with an Interviewer".....Mark Twain

The Field Secretary of the Woman's National Sabbath Alliance is prepared to speak this winter in Home Mission meetings on the subject, "Giving the Immigrant the American Sunday." For dates, etc., address Mrs. William H. Danielson, 155 Fifth Ave., New York City.

I was at Russell Hill Church Saturday and Sunday. Had two profitable services. I baptized four young people into fellowship of the church. God is leading us on to victory. We are preparing to make an effort at Spivey, which is a health resort, and we believe we can build up a church there. Pray for us, that the Word of God may have free course.  
M. L. RAMSEY,  
Red Bolling Springs, Tenn.

DON'T LOOK TOO HARD AT A POET.

In the October American Magazine, David Grayson, in the course of a sketch entitled "The Friendly Road," makes the following comment:  
"The poet sings his song and goes his way. If we sought him out, how horribly disappointed we might be! We might find him shaving, or eating sausage, or drinking a bottle of beer. We might find him shaggy and unkempt where we imagined him beautiful, weak where we thought him strong, dull where we thought him brilliant. Take then the vintage of his heart and let him go. As for me, I'm glad some mystery is left in this world."

The address of Dr. C. W. Daniel of the First church, Atlanta, Ga., on the opening day of the Southern Baptist Theological Seminary is said to have been a gem. He spoke on "Financing the Missionary Enterprise."

Although re-called to the care of East church, Paducah, Ky., Rev. J. P. Riley declines to accept and will hold meetings. He is a strong preacher.

## ASSOCIATIONAL SUPERINTENDENTS, ATTENTION!

All our Superintendents are urged to reach Memphis by Tuesday night, Nov. 18, for a conference with the Executive Board, when matters of importance will be considered in this first session of our annual meeting. We desire the presence of every Superintendent who can possibly attend this Convention. Thursday evening of the session will be given entirely to an open conference of superintendents, when subjects of practical interest will be discussed. Come, and bring your best thoughts and plans. We want to magnify the work of the Superintendents. Their efforts count largely in the extension of our W. M. U. work, which means the work of the Kingdom.

MARGARET BUCHANAN.

## CONCERNING THE QUESTIONAIRE.

Some weeks ago there was sent out to Presidents of Societies, with the year book, a general Questionnaire. Some did not note the fact that I stated in the letter sent at the same time that these Questionnaires were to suggest the aims set for the year's work, and were to be held and filled out near the close of the Southern Baptist Convention year, not later than April 1, 1914. Some are sending them in already, and some feeling that they have been remiss in not sending them in earlier.

The questions cannot be answered fully until near the close of S. B. C. year, so do not relegate this paper to the waste-basket, but carefully pigeon-hole it in your desk and your mind, and so direct your Society work that full, comprehensive answers may be given next spring. If you forget it, a reminder may be sent.

MARGARET BUCHANAN.

## SOME ASSOCIATION MEETINGS.

On Sept. 17, Sweetwater Association was scheduled to meet at Tellico Plains. Your Secretary joined Mrs. Moody and the Athens delegation, reaching Tellico in a downpour of rain. Making our way through mud and rain to the Methodist Church, where Miss Ponie Cook and a few faithful ones had gathered. We carried out a well prepared program. Mrs. Moody has the work well in hand. Some excellent papers were read and talks made by workers in this Association. Special mention might be made of a talk on Sunbeam work by Mrs. Bush, and on "Our Community Needs" by Mrs. McDaniels. Only one day was spent in this meeting, as I was due at Benton for the Eastanallee Association. Mrs. Moody and I were in the home of Mrs. Swainson at noon and for the evening meal with Mrs. McDaniels. Mrs. McClary was hostess at Benton. The second day of the meeting a goodly company of women gathered in the pastor's home near the church. We only had an hour for our work. Some of the phases of Woman's Missionary Union work were hurriedly presented. The work was better organized and quarterly meetings arranged for.

Sunday was spent in Chattanooga very pleasantly with Mrs. Rolston. The Home Department Class in First Church Sunday School was interesting. At 3 p. m. representatives from three of the churches came together in the Sunday School room of First Church to hear something of our State Mission work.

Leaving Chattanooga at 5 a. m. enabled me to spend a part of Monday in the office. Out again Tuesday on an early train for Friendship Association meeting with Enon Church, near Halls. Here we have our meeting in a tent provided for overflow meetings. Mrs. Darnell, our Superintendent, directed the meeting. A large company of earnest-faced women came together. Here, too, the quarterly meetings were decided on, Dyersburg to have the first one in the near future. We must hurry on to Beech River meeting. Joining our faithful Superintendent, Mrs. A. Griggs, at Lexington, we are off for Chesterfield, finding a hearty welcome in the home of Mrs. Walker. Friday the women met in the grove (seats being provided) in an all-day session. The afternoon emphasized the Jubilate spirit. Sunday finds me in Jackson, a guest of Mrs. Inlow at Union University. The school has settled down to steady work with the largest enrollment for some years. The new President seems to have things well in hand. Lovelace Hall has a bevy of happy girls. Adams Hall is full of young men and boys. The Sunday School and preaching service in the First Church is greatly enjoyed. A meeting with the women Sunday afternoon was announced, but a steady rain prevented. So your Secretary was given a good hearing at the regular business meeting of the Aid Society and the Silver Thimble Society, composed of the younger women of the church, Monday afternoon. This band has a membership of more than one hundred. Their work is mainly local, but they now have a mission program each month and give to missions through the Woman's Missionary Society.

Beulah Association was the next in order, meeting with Bethpage Church, seven miles from Kenton. The Superintendent being absent, a meeting of the women was called just after the lunch hour in the grove. Women were present from 16 different churches, but few societies were represented, Miss Bennett being unable to keep the work of Superintendent of this large Association. A stop was made at Union City, and Mrs. Brinkley, the busy wife of the pastor, whose heart is on fire with missionary zeal, was prevailed on to take this important work. Several places in this Association are ripe for a beginning of great things. In the Western District Association the Superintendent is again absent. Here the women who came together were mostly of other denominations; the church at McDavid's Grove is very small, and few women had interest enough to hear the work presented.

Saturday night brings us to Judson Association at McEwen. Mrs. Hensley is on the ground, and a woman's meeting is held at 3 p. m. Sunday. Mrs. Hensley will press the work in this poorly developed territory.

A stop-over at McKenzle going to and from one of these meetings was a pleasant feature of the week. As the time was spent with a friend and former pupil, Mrs. E. K. Higgins; the otherwise tedious hours were a delightful rest and pleasure.

Coming into the office on an early train, I find an accumulation of mail, several calls for service. In these Associational meetings the greatest good done is in putting our work before the women who have been indifferent hitherto either from a lack of information or from wrong im-

pressions as to the purpose and scope of the W. M. U. work. We hope that impressions are made and purposes formed that will bear fruit in the future, we hope in the near future. From every church where possible names have been voluntarily given of earnest women who have agreed to receive and distribute missionary literature, and talk up our work in their churches. And, too, being so new to the field and workers, it is a privilege greatly appreciated by your worker to come in touch with the women over the State, meeting them face to face. And in seeing the local conditions, the Secretary is better able to sympathize with and help the Superintendent in her work.

I should have been glad to have been in every Association, but that was a human impossibility. In the main I have thought it wise to try to reach those that needed help most, location and time being considered. Mrs. McMurry, the most efficient Superintendent of Nashville Association, has rendered a much appreciated service in two Associations that it seemed impossible for me to reach. I hope to do systematic field work later on in many Associations.

MARGARET BUCHANAN.

Dear Mrs. Carter: Our Association (The Sevier) met with the Alder Branch Church the first of October. The house was crowded with ladies. We heard the reports from the different Superintendents of the societies, and had a very interesting talk by Mrs. Abner Atchley. We presented the work of clothing the orphans by the different societies. Alder Branch ladies will clothe one. Sevierville W. M. S. will clothe one also. We were encouraged when the reports were read, while our figures were small, we had gone over our apportionment, and that meant hard work for the faithful few. We hope to do much better work this year. Our women are more interested than ever before and hope to have our forces better organized.

Respectfully,

MRS. J. F. HALE.

Sevierville, Tenn., Oct. 8.

My dear Mrs. Carter: We had our annual election of officers today. Mrs. R. R. Acree succeeded me as President; Mrs. Peay was re-elected as Treasurer (and we never had a better one), and Mrs. G. T. Smith is to serve us as Secretary one year more. You see we are in for better things another year, and you will hear from us again. The wife of our pastor is our First Vice President and Deacon Fort's wife is Second Vice President. Few W. M. U.'s are better organized than we, and we are hoping for better things.

Yours in His service,

MRS. WILLIAM ROLLOW.

Clarksville, Tenn., Sept. 29.

## THE TRAINING SCHOOL.

All summer I was busily corresponding with young women scattered over the Southland, and the middle of September found me hurrying to Louisville to help prepare for the large number of girls whom we expected. Our faith earlier in the summer had been great enough to rent rooms across the street in hope that they would be filled, and that faith has been amply justified. Our building, which we never believed could house over forty students, now holds four teachers and forty-five students and the rooms

across the street are bulging with eight girls. We rejoice over fifty-three healthy, happy, earnest boarding students and fourteen wives of Seminary students who come as day students. Thus we have a total enrollment of sixty-seven at the end of the first week of the session. Our building is overflowing and our hearts are in the same condition, for God has abundantly answered our prayers in sending us this goodly company of picked women who are anxious to do His will. Fifteen States are represented, Virginia leading with eight fine students and Alabama following with seven.

Our valued Chairman of the Local Board, Mrs. Geo. B. Eager, who has been so closely identified with the school since its beginning, is abroad just now, but we hope to welcome her home by Dec. 1. Mrs. S. E. Woody is now acting Chairman and is a tower of strength to us.

Our Settlement Work has prospered beyond our highest hopes. It was opened on Oct. 25, 1912, and the interest has never abated, even in summer when the mercury was dancing around 100 degrees. The work was taken care of during the summer by Miss Leachman, a member of our faculty and also City Missionary under the State Board of Kentucky. She was ably assisted by one of our former students, Miss Margaret Hargrove of Shreveport, La., who gave her services to the Settlement. Under scorching sun and amidst parching heat, unmitigated by cooling showers, these two went about the Master's business, tending His own, and the Training School owes them a debt of gratitude for thus keeping up the Settlement in the absence of the principal and students. Now the students have returned and all clubs and other activities have begun at 524 East Madison St., where our new Settlement House is located. We have a new house (bought for us by the Union with a part of the Training School endowment fund), a lovely new house, a house that is spick and span with fresh paper and paint, a house that sits in a small but pretty green lawn. In the rear there is a nicely shaded playground and you can well imagine that the trees not only furnish shade, but are most useful to the boys for climbing purposes. As soon as school is closed in the afternoon the playground is filled with children and these are looked after by two students. On Oct. 17 will occur our annual opening, and from that time until the Training School closes the following activities will be conducted under the supervision of the principal and Miss Leachman: A Sunday School, Girls' Camp Fires, Blue Bird organization for girls, two boys' clubs, Friendly Circle for Mothers, Story and Industrial Hour, Branch of Public Library, Music Lessons, Playground.

The year is big with possibilities for us and we hope for splendid and far-reaching results.

MRS. MAUD R. McLURE.

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# Baptist and Reflector

Published Weekly by the  
**BAPTIST PUBLISHING COMPANY.**  
Office: 326 Cole Building. Telephone, Main 1543

EDGAR E. FOLK.....President and Treasurer  
C. T. CHEEK ..... Vice-President  
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"The Baptist," established 1835; "The Baptist Reflector," established 1871; consolidated Aug. 14, 1889.

EDGAR E. FOLK ..... Editor  
FLEETWOOD BALL..... Corresponding Editor

Entered at the post office at Nashville, Tenn., at second-class mail rates.

Subscription, per Annum, in Advance.  
Single Copy .....\$3 00  
In Clubs of 10 or more..... 1 75  
To Ministers ..... 1 50

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He is not deaf  
To any cry sent up from earnest hearts;  
He hears and strengthens when he must deny.  
He sees us weeping over life's hard sums;  
But should he dry our tears to give the key,  
What would it profit us when school were done  
And not one lesson mastered? What a world  
Were this if all our prayers were granted!

—Ella Wheeler Wilcox.

## THE PLACE OF HIS BIRTH.

And now comes our dear old friend, Dr. S. M. Provine, and says in a letter to Dr. B. J. W. Graham, Junior Editor of the Christian Index:

"I write to thank you for the pleasure your letters are bringing me, and especially to commend your explosion of the old, old notion that Jesus was born in a stable. Of course, that notion was due to ignorance of Jewish life in that day. Your description of the old house in Nazareth makes it clear that the 'manger' in which the infant Savior was laid was in the 'house' where the Wise Men found him (Matt. 2:11), and where no doubt the domestic animals had their place, and not in a stable. There was nothing unusual in the fact that Joseph found the hotel crowded, and it was a merciful providence to both that it was crowded. That he found comfortable quarters in a private home among the plain people is in harmony with your picture of the old Nazareth house (which was doubtless a common style of building) and the story told by Matthew and Luke."

We had to rub our eyes and read that paragraph over again. Everybody knows that Jesus was born,

in Bethlehem, not in Nazareth; at least, that has been the common opinion; and the Bible seems to teach so very plainly. Is it possible that our scholarly friend has discovered some new light on the subject which tends to show that Luke was mistaken about it, and that in reality our Lord was born in Nazareth? If so, we should be glad to have him give it to our readers. Such a discovery would be, to say the least, very interesting.

As to whether the place of his birth was in a stable or in a humble home is another question. The humbler classes in Palestine do even now keep their domestic animals in their homes. But they also have stables in caves. And traditions dating back to the days of Justyn Martyr, who was born about the year 100, says that he was born in a large cave in Bethlehem—not in Nazareth, Dr. Provençe—the only one there. About the year 332, Helena, the mother of Constantine, went to Bethlehem and in the light of the tradition and the evidence she decided that this cave was the place where the Lord was born, and she had erected over it what is called the Church of the Nativity, which is still standing. And we confess that we are inclined to think, after a personal investigation, that she was right about it. But no one could be certain of it. We have felt certain, though, that the birthplace was somewhere around Bethlehem, not Nazareth.

## THE LAW ENFORCEMENT BILLS.

The Law Enforcement bills passed the extraordinary session of the Legislature last week with a whoop. The two bills forbidding the shipment of liquor into the State and within the State passed almost unanimously. The Nuisance bill, which was the main one, passed the Senate by a vote of 21 to 6 and the House by a Vote of 79 to 13. These figures, however, do not really represent the sentiment for the bills.

In a statement issued after the adjournment of the Legislature, Governor Hooper said that, as a matter of fact, there were just exactly enough votes to pass the bills both in the Senate and the House, 17 in the Senate and 15 in the House, and that all the votes over that number were "band wagon" votes. That is to say, after doing all they could to prevent the passage of the bills, a number of members, seeing that they were going to pass anyhow, finally jumped into the "band wagon" and voted for them to save themselves and their constituents at home.

At any rate, the bills were passed and the people of the State may now breathe free. Tennessee in a short while will be a dry State in fact as well as in name. Saloons have already been driven out of Chattanooga, Knoxville and Clarksville. Most of them have already closed their doors in Nashville. All will do so by November 15, under the order of Judge A. B. Neil, of the Criminal Court. And on March 4th, when the Nuisance bill was made to take effect, they will be banished from Memphis.

To think of it! Tennessee without saloons! It is almost past belief, but at last it has come to pass. Stranger things may have happened, but not very many of them. To God be all the glory. Now, let the cry be a saloonless nation. On to Washington!

## LIQUOR AND THE DEATH RATE.

Dr. W. S. Rankin, Secretary of the North Carolina State Board of Health, had an article recently on the subject, "Liquor and the Death Rate," in which he says:

"The economic value of the average adult life is estimated by political economists at \$4,000. The 65,897 lives destroyed annually by liquor at \$4,000 apiece amounts to an annual monetary loss of \$263,588,000.

"It has been shown that for every unnecessary death there are 700 days of unnecessary sickness. On that estimate alcoholic intemperance produces, in addition to the 65,897 deaths, 46,127,900 days, or 126,377 years, of individual sickness every year in this country.

"Liquor is to blame for one out of 12 adult deaths.  
"Liquor is to blame for one out of 10 male deaths.  
"Liquor is to blame for one out of 7.5 adult male deaths.

"Liquor is to blame for twice as many deaths a year as are caused by typhoid fever.

"Liquor is to blame for more deaths in four years than were destroyed in the action in the four years of the Civil War.

## A GHOST STORY.

At the recent meeting of the Georgia Baptist Convention, Dr. R. J. Willingham, inspeaking on

Foreign Missions, told the following story, as reported in the Christian Index:

A gentleman went to a hotel to spend the night. The proprietor told him that there was but one room in the house and that was filled with ghosts. He said he was not afraid of ghosts and would gladly take the room. The next morning he was asked how he passed the night. He said he had enjoyed a fine sleep. "How did you manage it?" asked the proprietor. "I generally read my Bible at night, and when I read it the ghosts gathered around and mumbled after me. When I kneeled down to pray the ghosts gathered about me and mumbled after me. They worried me a little, but I got my hat and said: 'After Scripture reading and prayer I generally take up a collection.' The ghosts all fled and they did not return."

## PROHIBITION IN TENNESSEE.

The Christian Index quotes Senator Newell Sanders as saying recently, in reply to the question as to how prohibition is working in Tennessee:

"It is an undeniable success, and it is State-wide, I am glad to say, in Tennessee. Moreover, the law is enforced outside of the cities of Nashville, Knoxville, Chattanooga and Memphis, where the public officials need a lesson, and I predict will get a lesson one of these days. Liquor is coming into the State by means of what is known as the 'jug trade,' but will be stopped, I am sure, by a law of Congress. We mean to amend the present statute so that liquor sent into a prohibition State by freight or express can be seized before its delivery to the consignee. With such a law operative, the jug trade would soon be entirely broken up. Prohibition has decreased disorder and crime in Tennessee and increased the peace and prosperity of thousands of families. Such saloons as we have are hidden away, and drinking, being made more or less dangerous and difficult, has become work instead of play."

To this we can only add a hearty amen.

## RECENT EVENTS

Rev. J. C. Jones of Spalding, England, is 90 years of age, and has been pastor of one church 67 years. He refuses to believe that his work is ended or that he is tired.

Rev. Calvin B. Waller, pastor of the First Baptist church, Asheville, N. C., is assisting Rev. W. F. Powell of the Calvary Baptist church, Roanoke, Va., in a revival. The meeting has started off well.

Dr. R. L. Gillon of Palestine, Texas, has been called to the First church, Gulfport, Miss., and will take up his work December 1. This fills one important pastorate, but leaves another vacant.

Evangelist Frank M. Wells, the well-known lecturer and ex-chaplain of the U. S. Army, has closed his work in the East, and is now open for winter meetings in the South. Pastors may address him at Jackson, Tenn.

Evangelist R. D. Cecil has closed a meeting with Mt. Vernon Baptist church in North Georgia. One was added to the church, and the interest increased. The church called Rev. J. B. Tallent of Apperson, Tenn., for one-fourth time.

Rev. M. V. B. Lankford, for many years an active pastor in Georgia, died October 12. He was a native of South Carolina, a veteran of the late war, and a preacher of no mean ability in his day. He had baptized more than 1,900 candidates. He leaves a family of most excellent boys and one daughter.

Evangelist T. O. Reese and Singer J. P. Scholfield, of the Home Board force, have just closed a fine meeting at Andalusia, Ala., in which there were 44 accessions to the church. Among the number were several heads of families. Rev. A. J. Preston is the pastor. The church now has a membership of over 500.

Rev. J. T. Early, who several weeks ago gave up his work with the West Jackson church at Jackson, Tenn., has accepted the unanimous and hearty call of the Seventh Street church at Memphis, and will take up the work there on the fourth Sunday. He was sought after by a number of attractive pastorates in Kentucky, Mississippi, Arkansas and Florida, but felt the call to Seventh Street field divinely irresistible, and Memphis gets another strong young pastor.

The Home Board evangelists are now in a campaign in Oklahoma City. Nov. 2 they begin a campaign in Birmingham.

Gypsy Smith is in a great Tabernacle meeting in Birmingham. Hundreds are attending and many are being led to Christ.

The Word and Way announces that Rev. Harvey Beauchamp has declined the call to the First Church of Shawnee, Okla., which means, we presume, that he will continue as Field Secretary of the Sunday School Board, a position for which he is so well fitted.

The Christian Index says: "Rev. R. D. Cecil of Cleveland, Tenn., recently assisted Pastor J. H. Fuller in a good meeting at Salem Church, North Georgia." The many friends of Bro. Cecil will be glad to know that he has sufficiently recovered his health to engage again in evangelistic meetings, in which he has been so successful in the past. We hope he will be kept busy.

We mentioned recently that Rev. L. B. Stivers had offered his resignation as pastor of the Central Baptist Church, Johnson City. The resignation was to take effect Jan. 1st, at which time it was the purpose of Bro. Stivers to enter a theological seminary. The church, though, without a dissenting voice, refused to accept his resignation. Bro. Stivers has done a noble work in Johnson City, and is held in the highest esteem not only by the members of his church and congregation, but by all the people of the city.

Rev. G. G. Riggan, who has been pastor more than two years at Jackson, Mo., has accepted the pastorate at Rolla, Mo. He is a son of Prof. G. W. Riggan, deceased, of the Southern Baptist Theological Seminary. The Word and Way says of him: "He is a pure, gentle, winsome minister. More than seventy have joined the church at Jackson under his ministry. He has been a blessing to all the work of the church." We knew his father well. We were schoolmates and warm friends. He was one of the best men we ever knew.

The friends of Mr. Thomas E. Glass of Jackson—and that means about everybody, and especially every Baptist in West Tennessee—will join us in congratulations upon his appointment by President Wilson as postmaster at Jackson, for which position he is well qualified by character and business training. Mr. Glass was for many years Superintendent of the S. S. of the Brownsville Baptist Church before moving to Jackson. He was also Moderator of the Big Hatchie Association, and President of the West Tennessee Sunday School Convention. He will, we are sure, make a faithful and efficient postmaster.

Dr. R. J. Willingham, the beloved Corresponding Secretary of the Foreign Mission Board, writes us that he hopes to attend the meeting of the Tennessee Baptist Convention. He will receive a very cordial welcome. No one is more greatly beloved by Southern Baptists than our big-bodied, big-hearted, whole-souled Secretary of the Foreign Mission Board. He is especially beloved by Tennesseans on account of his successful pastorates in Chattanooga, and in Memphis for a number of years. As we mentioned, the Home Mission Board will be represented by Dr. A. C. Cree and the Southern Baptist Theological Seminary by Dr. W. J. McGlothlin. This will add much interest to the meeting.

We mentioned recently the fact that a new Baptist theological seminary has been opened in Chicago, having its temporary headquarters at the Second Baptist Church. Rev. John Marvin Dean, pastor of the Second Baptist Church, is the provisional president of the new school, and has associated with him six other teachers. The instructor in systematic theology is Dr. David Heagle, well known in Tennessee as formerly professor of systematic theology in Union University. In addition to the regular resident courses, a correspondence course is being prepared, and eventually night courses will be opened. The school opens with courses in systematic theology, Greek and Hebrew, church history, homiletics, pastoral theology, school of methods in church and Sunday School work, the history, principles and methods in evangelism; missions, sociology, and thorough courses in English Bible.

Dr. W. J. Cambron is now engaged in evangelistic work. He has recently held successful meetings at Gadsden, Ala., Quincy and Mayo, Fla. He has an open date in November, which he would be glad to give to Nashville or some place in Tennessee. Address him at 1506 Broadway, Nashville.

A recent issue of the Dickson County Herald was a souvenir edition issued by the women of Dickson. It contained much valuable history of Dickson and Dickson County. Among other matters of interest is an interesting historical sketch of the First Baptist Church. It was organized in 1892, with eight members. In 1902 the present house of worship was built. The church now has 80 members. It is self-supporting and has a bright outlook. A new house of worship is in prospect. Rev. R. P. McPherson is the efficient and beloved pastor. Among his most active workers are Mr. and Mrs. Robert Clements, Mr. and Mrs. Pitt Henslee, Mrs. Dora M. Henslee, and others.

### PERSONAL AND PRACTICAL

—Dr. R. S. MacArthur has agreed to serve the First Baptist church, Baltimore. At present he is to be known as acting pastor, but the church has reason to hope that this relation will grow into a regular pastorate. Dr. MacArthur supplied the pulpit of the church for some time. He will not begin work regularly as acting pastor until February of next year, when he returns from his trip abroad.

—The Russian government recently paid over \$80,000 for a grain of radium. This fabulous cost has greatly restricted its use. But it has now been discovered that the emanations of radium can be bottled, and furnished in this form at moderate cost. It is thought by eminent English physicians that by means of "gamma," one of these emanations, that terrible disease, cancer, can be successfully treated.

—A Texas pastor says that while he was visiting in a North Texas home, he asked for the Baptist Standard, and was informed that while paying for their home they had to economize some and stopped the paper. They attended a show for three nights and paid more than the price of the paper. The Baptist Chronicle thinks that some of their relatives are to be found in other States. We wonder if any of them are in Tennessee. We hope not.

—A dispatch from Spokane, Wash., says: "Tattered and torn, his iron-gray hair disheveled and his voice a whisper, due to liquor, Frank Peterson, in his younger years cashier of a bank of Peoria, Illinois, the home of whiskey, was ushered into police court on the charge of vagrancy and sentenced to serve ten days in the county jail. 'Yes, your honor, I am a ruined man,' he whispered. 'I was once a respected member of the community where I resided in Illinois, but I am a victim of strong drink. I have no money and the best place for me is the poor farm.' That is the way it goes.

—Says the Pacific Baptist: "Pastor Carter Helm Jones, of the First church, Seattle, had a unique experience on August 10. At the close of the service he met and shook hands with persons who had heard him preach in all of his former pastorates—Elizabeth, N. J., twenty-five years ago; Knoxville, Tenn., twenty-one years ago; Louisville, Ky., seventeen years ago; Lynchburg, Va., six years ago; Oklahoma City, two years ago. He also met people who had heard him preach in the following cities: Detroit (1899), Cleveland, Chicago, Washington, Kansas City, Cincinnati, Atlanta, Richmond, and Pomona, Cal. Verily the ends of the earth do meet on the Pacific Coast."

—At Rheims, France, on Sept. 29, Maurice Prevost won for France the International Aeroplane Cup, open to all nations, but with only France and Belgium competing, by flying the 124.28 miles (200 kilometers) in the record time of fifty-nine minutes forty-three and three-fifths seconds, or over two miles a minute. Prevost's greatest burst of speed was when he made the 6.213-mile circuit of the aerodrome in two minutes fifty-six and three-fifths seconds, or at the rate of two and one-tenth miles a minute. The contestants had to fly around this course twenty times. Two miles a minute! A mile in half a minute! Think of it! The world is moving. Is it moving Godward?

—As a result of the two Balkan wars Turkey's European territory has decreased from 67,000 to 8,000 square miles; Roumania's has increased from 50,500 to 53,000; Bulgaria's from 38,000 to 40,000; Servia's from 19,000 to 38,000; Montenegro's from 3,500 to 7,000; Greece's from 25,000 to 45,000; and Albania has appeared as a new nation, with 10,000 square miles of territory.

—The following figures, furnished by the Ministry of War, of the Bulgarian losses in the two Balkan wars are given: In the war with Turkey: Officers, 313 killed, 915 wounded, 2 missing; men, 29,711 killed, 52,550 wounded, 3,173 missing. In the war with Servia and Greece: Officers, 266 killed, 816 wounded, 69 missing; men, 14,602 killed, 50,305 wounded, 4,500 missing. Of the wounded it is estimated that about 10,000 will remain cripples or invalids. It will be noticed that the losses in the second war were nearly as large as in the first. The first seems to have been necessary; but the second was absolutely senseless.

—After twenty minutes of prayer by the crowds assembled in the great Cathedral in Rome to witness the semi-annual exhibition of the blood of Saint Januarius, it is said the blood of the saint began to boil, and the portent was greeted by wild shouts of joy, the ringing of bells and the firing of a salute of twenty-one guns at the forts. The superstitious are convinced that the city is now safe from any immediate catastrophe, and especially that there will be no dangerous eruption of Mount Vesuvius for the next six months. Commenting on this, the Christian Advocate of New York well says: "What is most needed in this country is the boiling of the blood of living saints. This would insure the security of our cities against iniquities which now imperil them." And it is needed, also, that the blood of the people of free America should be made to boil on account of the fact that those who teach and practice such gross superstitions should be trying to gain control of this country.

—Referring to a paragraph in the Baptist and Reflector with regard to the price of the Watchman-Examiner, \$2.50, that paper says: "So far as we know there are few who object to the price of the Watchman-Examiner. When the cost of everything else in the world has advanced, every reasonable man must see that the cost of the production of a religious paper has advanced also. Paper is more expensive than ever before. The Examiner lost money from the day that it reduced its price from \$2.50 to \$2. The Watchman-Examiner does not even cherish the hope of making money, but it does desire to pay its own way." And yet some people say that religious papers are "too high." But some of those same people will pay two, three, four, five, ten times as much as a religious paper would cost for secular papers, and two, three, four, five, ten times as much for tobacco. We know, because they have told us so. It is only a question with them of what they want, not of the price.

—The Standard of Chicago raises the question as to "what was the cause of the rupture between John Mark and Paul." The Standard asks: "Is there anything more probable than the separation of these two worthy Christian workers came about through a difference of opinion in regard to hymns? It may be that John Mark was not only a sweet singer of the gospel, but also a person with a shrewd eye to business. Perhaps he had copyrighted a few hymns which some one else had written, and had been threatened with a lawsuit. Or, again, there may have been a 'John Mark Medley of Gospel Melodies and Marches,' in paper, 15 cents; cloth, 25 cents; in lots of 100, 20 per cent discount. It is possible that Paul felt that John Mark's royalties were a little incongruous with his own tent-making efforts, the meager income from which supported him." This is a shrewd suggestion. The question comes, though, was there a real rupture between Paul and Mark? We are told about such a rupture between Paul and Barnabas, which amounted to a "sharp contention." But of Mark it is simply said that he "withdrew from them, from Pamphylia, and went not with them to the work." Still there may have been "a sharp contention" before he withdrew. And the suggestion of the Standard with regard to the cause may be correct. At any rate, it is a pretty good take-off on some present-day evangelists.

## GRANDFATHER'S TREASURE-TROVE.

Little Molly's parents were dead, and she had lived with her grandfather and grandmother ever since she was a baby. They were very kind to her, and Molly was a happy child, who did not trouble about her food being coarse and her clothes shabby.

Granny kept the tiny cottage clean and tidy, and took care of Molly, but she often found it hard to make two ends meet, for grandfather was a laborer, and could not earn much. They did fairly well till he had a long illness, but then they got into debt, and, though the Squire helped them, they did not get straight again, even when grandfather had got back to work.

Molly knew nothing of all this till one morning when she saw granny take grandfather's Sunday smock out of the drawer and fold it up carefully in a piece of paper. This was in the old days, when the laborers wore smocks on Sunday, and looked very clean and tidy in them.

"Whatever are you going to do with it?" Molly asked, with her eyes full of wonder.

"I'm taking it into the town, my dear," said granny with a sob.

"But if it goes away, what will grandfather wear on Sunday at church?"

"My dear, I don't know; perhaps he'll go in his working clothes, or perhaps he'll stay away."

"But, granny, he never stays away from church, and he always wears his clean smock. Please don't take it away."

"We shan't have enough food, Molly, if I don't take it to the pawnshop and get some money on it; grandfather told me to. I wanted him to ask the Squire to help us again, but he said he wouldn't beg."

"But granny, can't anything be done?" "We can pray," said the old woman; so she knelt down with the little child and asked our heavenly Father's help. Then she dried her eyes and went into the town with the smock, and brought back some food.

That evening Molly went, as she often did, to meet her grandfather when he was coming home from work, and found the old man busy washing something carefully in a stream by the side of the road.

"What is it, grandfather?" she asked, curiously.

"I dug up a ring this afternoon, my dear, and I think it's a good one. I must take it to the Squire, and he'll know what to do with it. It's a queer-looking thing."

"There he is," said Molly, "just at the corner;" and in a few minutes they had overtaken him.

"Good evening, Stone," said the Squire. "It's a beautiful day."

"Good evening, sir. I'm glad I met you, for I wanted to bring you this ring. I dug it up to-day in the potato field."

Mr. Gerard took it from the old laborer, and when he had looked at it carefully he began to rub it with his handkerchief.

"This is very old indeed," he said, slowly, "and there are some words on the inside."

He walked on for some distance, examining the ring all the time, and at last he said, "The words are in Norman French. I think it may have belonged to one of the followers of William the Conqueror. Here are two pounds for it. I will find out how much it is worth, and give you the full value," and he handed him the money as he spoke.

"Thank the Lord," said the old man reverently, "and thank you, too, sir."

"And then granny can get your Sunday smock from the pawnbroker's," ex-

claimed Molly.

"Yes, my dear; but you musn't talk like that before the gentleman."

"Why, Stone, I had no idea of this," said Mr. Gerard. "If you had only told me, I would have gladly helped you."

"Yes, sir, I know you are very kind, but I didn't like to."

"This ring is worth a great deal," went on the Squire, "and, even if the Crown should claim it, I will give you the value all the same. I have just made out the words inside the rim: they are, 'Bread shall be given him—his waters shall be sure.'"

Molly ran on in front to tell granny, and there was great rejoicing in the little cottage that evening and hearty thanksgiving.

On Sabbath they went to church together, and grandfather wore his clean white smock. When they went home after service, the old man opened the big Bible and said, "I want to find the text that was on the ring; it seemed just meant for me, and to think it should have been there all those years, waiting for me! I know the words are in Isaiah."

After much searching, he found them in the thirty-third chapter, and read aloud: "He shall dwell on high: his place of defence shall be the munitions of rocks: bread shall be given him: his waters shall be sure. Thine eyes shall see the King in His beauty: they shall behold the land that is very far off."

"I wonder," he went on, "who the man was who first had that ring; perhaps his wife gave it to him. Perhaps we shall see him some day and tell him all about it. I hope he has seen the King in His beauty, and I hope, Molly, my child, that we shall, too."—Canadian Churchman.

When Mary Logan came from school she laid her wraps on the table and hurried to get her new book. She curled up in the only easy-chair in the room, and was soon interested in the story. She didn't even look up when her grandmother came into the room, and she allowed her to take a straight-backed, hard chair.

"Mary," said her cousin, Estelle Rainer, who entered in time to see what took place. "I want to tell you about something I saw in China. When I

went to China as a missionary, one of the first things that I especially noticed was the nice manners the children had. They were so polite and they had such a reverence and respect for old people. One day I was talking to a roomful of Chinese girls, and an old lady of eighty years entered. At once all of those children rose and stood until she had the best seat in the room. It was a beautiful sight, and I never forgot it. I saw the children in their homes do the same thing many times. I think the American girls could copy after the Chinese girls in that, don't you?"

"I think we could," Mary replied in a low voice, and her face was very red. Then she crossed over to her grandmother. "Grandmother, I want you to take my chair; it is easier than this one."

Mrs. Leonard's face beamed with pleasure. "Thank you, my dear, for being so thoughtful of me. That will be much easier for my aching back."

"I wouldn't have been so thoughtful, if Cousin Estelle had not told me a story about the manners of Chinese children," Mary said honestly. "I don't want the little Chinese girls to have better manners than I have."—Apples of Gold.

## HOW MARBLES ARE MADE.

All boys like marbles; but who knows how they are made or where they come from? "Marbles," says the Chicago Herald; "are made in great quantities in Saxony for export to India, China and the United States. A hard, calcereous stone is used. This is broken into square blocks, and about one hundred and fifty of these blocks are thrown into a mill, in which is a flat slab of stone with numerous concentric furrows on its face. A block of oak of the same diameter as the stone, a part of which rests on the small stones, is made to revolve on the slab, while water flows upon it. The whole process requires but a quarter of an hour, and one mill can turn out twenty thousand marbles a week. The mills at Oberstein, on the Nahe, in Germany, manufacture marbles and agates especially for the American market."

So marbles are made by going through the mill and getting the rough corners rubbed off, the edges smoothed, and the mass ground into form. And, says an exchange, boys are made into

men in much the same way, by being run through life's school, which is their "mill," until their rough corners and edges disappear and they become rounded and smooth, and fit for use in the world. Poverty, adversity, hard times, and hard fare all have their uses in this world to round men and smooth them and polish them and fit them for usefulness here and for glory hereafter.

## HE'LL DO.

"He'll do," said a gentleman, decisively, speaking of an office boy who had been in his employ but a single day.

"What makes you think so?"

"Because he gives himself up so entirely to the task in hand. I watched him while he swept the office, and although a procession with three or four brass bands went by the office while he was at work, he paid no attention to it, but swept on as if the sweeping of that room was the only thing of any consequence on this earth at that time. Then I set him to addressing some envelopes, and he stuck at it until the last one of them was done. He'll do, because he is thorough and in dead earnest about everything."

You may naturally be a very smart person; you may be so gifted that you can do almost anything but all that you do will lack perfection if you do not do it with all your heart and strength.—Christian Endeavor.

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REMEMBERING THE DAY.

If you sit down at set of sun  
And count the things that you have  
done,  
And, counting, find  
One self-denying act, one word  
That eased the heart of him who  
heard,  
One smile most kind  
That fell like sunshine where it went,  
Then you may count that day well  
spent.  
But if, through all the live-long day,  
You've eased no heart by yea or nay;  
If through it all  
You've nothing done that you can  
trace  
That brought the sunshine to a face;  
No act most small  
That helped some soul and nothing  
cost—  
Then count that day as worse than  
lost.

Sarah B. Lawrence.

Our first letter this week comes from a dear friend at Smyrna, Tenn.: "My Dear Miss Annie White, I am sending you some money, seven dollars, to be divided as follows: \$2 dollars to our missionary, \$2 to the Orphans' Home, \$2 to Old Ministers' Fund, and \$1 anywhere you please to put it. I appreciate the sympathy of the dear friend who remembered my affliction with sympathy. I am glad to say I have found a remedy that has helped my eyes; I do not know that it will cure the trouble, but I am so grateful that I can still see to read."—Mrs. Julia T. Johns.

We are so glad to hear from you again, Mrs. Johns, and more than glad to know that your eyes are better. I do hope they will continue to improve and that your sight may be spared to you as long as you live. Thank you for so generous a contribution. I shall send it as you designated, and may I send the other dollar to Mrs. Medling for the baptistry in their new church?

Puryear comes next: "Miss Annie White—Enclosed you will find \$2.50 from the High Hill Sunbeams at Puryear. Place it where it is most needed. Yours in love, Mollie Littleton."

Thank the Sunbeams for us, and with their permission we will give their offering to Mrs. Medling's salary as the most needed place just now.

Coghill Sunday School comes again: "Dear Miss Annie White—Enclosed enclosed \$1.33 for the Orphanage. We have decided to give what we collect each third Sunday to the orphans. Some one should have written before this of our splendid revival meeting. It began on the 27th of July with our pastor, Brother H. H. Watson, doing the preaching for sixteen days; then Bro. E. A. Cate of Knoxville came to us on the 12th of Aug. and continued the meeting. There were 40 professions, 51 additions to the church, 36 by baptism and 15 by letter. We want to give God all the glory. Bro. Cate was with us two years ago. We think him a fine preacher and a good man. His wife and 15-year-old son were with him and gave valuable help during the meeting. The Holy Spirit certainly was with us. With best wishes for the Young South, Mrs. T. P. Duggan."

Please thank the Sunday school in the name of the orphans, Mrs. Duggan. We are so glad of that promise to come each month with an offering for them. We rejoice with you in the good meeting which came to your church.

The next comes from Germantown, Tenn.:

"Dear Miss Annie White—Am enclosing \$5 to be divided between State and Foreign (Japan) Missions. May God's blessings be on you and your work.—R. Ellis."

Thank you so much. May God bless you in the giving. Five dollars will go a long way in our work.

Then the next letter comes from Shop Spring:

"Dear Miss Annie White—Please find enclosed \$1 for Japan. Wishing you success in the work, Little Learners, Shop Spring Sunday School, by Mrs. W. P. Henderson."

This is not the first time by any means that this little band has helped us. We are so much obliged for the offering. They will enjoy hearing Mrs. Medling's letter read.

Sweetwater sends this:

"My Dear Miss Folk—I enclose a check for \$4.16, the quarter's contribution of the primary classes taught by Mrs. Lenna Bilderback and Mrs. James Love in the Sunday school of the First Baptist church of Sweetwater, Rev. J. H. Sharp, pastor, to be used for our mission work in Japan. With all good wishes for yourself and your work, I am, (Mrs.) M. C. Lowry."

It is so encouraging to see the wee ones giving to missions. Tell these little ones how much we prize them as members of the Young South, and how grateful we are for their regular giving. May God bless the teachers and classes.

Athens is good to us this week:

"Dear Miss Annie White—Enclosed you will find \$2.30 from the Athens Band. Please use \$1.50 for our missionary and the remaining 80 cents is for subscriptions to Our Mission Fields. The Mission Fields are to be sent to Mrs. Sadie Emerson, Mrs. Robert Henderson, Mrs. J. W. Gregory and Mrs. R. A. Hale, Athens. We are very proud of our Band at Athens. The children had their annual public meeting October 5, which was a great success. Under the leadership of Mrs. T. E. Moody, we feel that still greater things are in store for our Sunbeams.—Mrs. R. A. Hale."

You certainly have cause to be proud of the Band at Athens. They are the best little workers that I know anything about. The Young South could hardly get along without them.

From Nettleton, Ark., comes the next message:

"Dear Miss Annie White—Enclosed find money order for \$1.25, which is sent by the Willoughby Band, for the Baby Cottage of the Orphans' Home. I promised to tell you something of my new home, and our work here. I have organized a Cradle Roll, and a Ladies' Aid Society since I came here. We have a fine Sunday school, and weekly prayer meeting, but our church here is without a pastor, and has been for a long while, but I hope we will be able to secure a pastor right soon. Our church is going to ordain a minister next Sunday, and I hope we will then be able to get a pastor. Nettleton is a pretty little town of about 2,000 inhabitants. There are six churches, namely, Baptist, Methodist, Christian Scientist, the Holiness and Catholic and Campbellite. I believe the Methodists are the strongest of all. The people generally are sociable and pleasant, and are fine neighbors. We have bought us a pretty home, and have gone into the mercantile business. We have a fine public school here and the State Agricultural school is about two miles from Nettleton. It is a very fine school. Wishing you a long, happy and useful life, I am as ever, your true friend, Mrs. M. E. Willoughby."

Mamma Says  
It's Safe for  
Children  
CONTAINS  
NO  
OPIATES



FOLEY'S  
HONEY and TAR  
For Coughs and Colds

COUGHS

Hard coughs, old coughs, tearing coughs, deep coughs, all kinds of coughs. Go to your doctor, he knows best, and ask him about Ayer's Cherry Pectoral. Sold for 75 years.

J. C. Ayer Co., Lowell, Mass.

We were expecting to get just such a nice letter from you, Mrs. Willoughby. Thank you for telling us about your new home and surroundings. You have certainly been busy about the Master's work since you have been there. I trust your wish may soon be gratified and your church will have a good pastor to lead them. While we wish you all prosperity and happiness in your new home, we only regret that you left our own beloved State. Please keep the Young South in your heart and pray for us.

Now listen to this one, please: "Dear Annie White—Get out your capitals, for the Athens Band comes with

TEN DOLLARS

to help Dr. Gillon up the State Mission ladder. We made the money at our annual missionary services. We had a procession and marched in with armful of golden rod, while the choir sang, 'Mighty Army of the Young.' We dressed in costumes to represent the Sunbeam schools. I was a Chinese girl from Canton. Then the marching songs, recitations, motion songs, illustrated poem. At last the Friendly Club Girls gave 'Children of Light and Darkness' in costume. You know that is part of the Jubilate service. It was all fine. Don't you think it was worth \$10?—Gray Moody, Treasurer."

Let's give three ringing cheers for the Athens Band. They deserve an ovation from the whole Young South. May God bless each one who had a part in this successful effort, and we thank Him for such workers as those at Athens.

This from Erwin, Tenn. asks me to "please send the Foreign Mission Journal to the following named persons and addresses:

Mrs. W. S. Tucker, Mrs. J. J. Lowe, Mrs. W. A. Roberts, Mrs. A. R. Brown, Mrs. O. E. Bogart, Mrs. Minnie Moore, Mrs. Mary C. Hale, Mrs. John Jackson, Miss Lockie Woodward, all of Erwin, Mrs. M. L. Bashor, Jonesboro, and Mrs. Y. N. Watson, Erwin, Tenn. By Mrs. Mary C. Hale."

I have sent the order for all the Journals and hope they will reach the subscribers in good time. Let me know if you do not get the album, Mrs. Hale.

Now, dear Young South readers, if you find it in your hearts to write a letter to the Young South about our work or anything that interests you, or to make an offering to the Lord through any line of its work, come on.

RECEIPTS.

Previously acknowledged	\$316 75
Mrs. Julia T. Johns:	
Japan	2 00
Orphanage	2 00
Ministerial Relief	2 00
Baptistery	1 00
R. Ellis, Germantown:	
Japan	2 50
State Missions	2 50
Little Learners, Shop Spring:	
Japan	1 00
Primary Class, First Baptist church, Sweetwater, Japan	4 16

Willoughby Band:

Baby Cottage	1 25
Athens Band, Japan	1 50
Our Mission Fields, Athens	80
Coghill S. S., by Mrs. Duggan:	
Orphanage	1 33
Foreign Mission Journals, Erwin	2 25
High Hill Sunbeams, Puryear:	
Japan	2 60
Athens Band, by Gray Moody,	
State Missions	10 00
Total	\$353 64

"A POET COBBLER."

Frank Tiele, widely known as the poet-shoemaker, was found dead not long ago in Philadelphia, a suicide. On the walls of his shop was this poem, which he alluded to as his best effort:

The shoemaker sang as he hammered away.

"O who is so happy as I am today? I save twenty soles where the parson saves one,

And I always heel where the doctor heals none;

I sit on my bench like a judge, and I boot

The people who say my measure don't suit.

I cut all my uppers, I care not for my caste:

My very first pleasure each day is my last.

I am always mending while others fall ill,

And when I am thirsty my cobblers I fill.

I'll never peg out, for I always fill in, For how can I lose when I'm shoer to win?

My goods are soled before finished, and I

Can foot all my bills without heaving a sigh;

In fact, I am envied by great and by small,

For of this world's blessings alone I have awl!"

MRS. POWELL ALMOST DEAD.

Dry Ridge, Ky.—"I could hardly walk across the room," says Mrs. Lydia Powell, of Dry Ridge, "before I tried Cardui. I was so poorly, I was almost dead. Now, I can walk four miles and do my work with much more ease. I praise Cardui for my wonderful cure." Cardui is successful in benefiting sick women, because it is composed of ingredients, that act specifically on the womanly constitution, relieving headache, backache, irregularity, misery and distress. Only a good medicine could show such continual increase in popularity as Cardui has, for the past 50 years. Try Cardui, the woman's tonic.

CATARRH.

is an excessive secretion, accompanied with chronic inflammation, from the mucous membrane. Hood's Sarsaparilla acts on the mucous membrane through the blood, reduces inflammation, establishes healthy action, and radically cures all cases of catarrh.

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Holders of the 15,000 Oliver Agencies already established have realized hundreds of thousands of dollars in profits on typewriter sales.

There are still several hundred localities where agencies have not yet been opened.

The applicant, if accepted, is given exclusive selling rights in his territory during the life of the contract. We teach Local Agents how to sell. This free training includes enrollment in The Oliver School of Practical Salesmanship.

When he has demonstrated his ability, the Local Agent is eligible for promotion to the direct service.

Some of our general officials have arisen direct from the ranks as a result of this promotional system.

THE—

OLIVER

TYPEWRITER

*The Standard Visible Writer.*

The Oliver Typewriter is easy to sell because of its splendid merit and its world-wide reputation.

It has many exclusive features which give versatility, speed and convenience and is the only typewriter that *prints print*.

Printype has achieved immense popularity.

You can sell the Printype Oliver Typewriter at the same price as the regular machine.

We authorize Local Agents to sell on our 17-Cents-a-Day Plan and even furnish the sample outfits on this convenient plan, so that the agency earnings may help pay for the machine.

Local Agents are authorized to handle the work in connection with other business.

Full details of Agency Proposition, a specimen of Printype and other important information will be sent on receipt of your application.

THE OLIVER TYPEWRITER COMPANY.

No. 999 Oliver Typewriter Building, Chicago.

## BIG DEAL ON STERLING HOSE.

Big purchase direct from the mills on "Sterling" Half Hose, enables us to offer them while they last at startling prices.

"Sterling" Hose are stainless fast dye, good, clean selected yarn, nice weight, full seamless double heel and toe, wide elastic instep, long loop-on elastic ribbed top, full standard length, come in any color wanted, one dozen to box, solid sizes 9 to 12.

Sent postpaid to any address in U. S. for \$1.40 dozen. Money cheerfully refunded if not delighted. These hose are sold for and are worth 20c to 25c pair in many places. Order today. The Bee Hive, Box F. Clinton, S. C.

## INDIGESTION.

A SIMPLE HOME-MADE REMEDY greatly surprises by permanently relieving indigestion, sour stomach, etc. Economical and safe. Recipe and directions sent for 15 cents in coin or stamps. J. B. Keck, Box 42, Clinton, S. C. Reference: Bailey's Bank of Clinton.

## POULTRY BARGAINS.

Choice of my Owens strain White Orpingtons, Rhode Island Reds, rose and single comb. Old and young. White Indian Runner ducks. Write J. A. Lentz, Hickory, North Carolina.

Washington, Oct. 17.—President Finley, of the Southern Railway Company, referring today to the interest being manifested in co-operation in agricultural communities in the Southeast, said:

"The subject of co-operation, in all of its many possible applications, is one that is attracting world-wide attention at the present time. The extent to which the co-operative principle has already been developed is illustrated by the fact that the sessions of the International Co-operative Alliance in Glasgow, Scotland, during the month of August were attended by six hundred delegates representing over twenty million members of one hundred and thirty thousand co-operative societies in twenty-four countries, and in opening the Congress, as its Honorary President, Lord Grey, the British Secretary of State for Foreign Affairs, spoke of it as endeavoring to create an international co-operative commonwealth.

"In Denmark, Ireland, and other European countries, and to some extent in the United States, it has been demonstrated that there is a wide field for the successful development of co-operative associations in agricultural communities.

"While there are other lines in which co-operation has been carried on successfully and profitably, that to which I believe special attention may well be given by Southeastern farmers is the organization of co-operative selling associations. Such associations may be made particularly useful in the handling of fruits and vegetables, the profitable production of which is dependent in large measure upon successful marketing.

"One of the most important advantages of co-operative marketing is that it is practicable for an association combining the resources of a considerable number of producers to obtain much more detailed and reliable information as to conditions at different market points than can generally be obtained by any single individual. This tends to prevent the overstocking of one or more markets, while others may be left with inadequate supplies, which is one of the greatest difficulties encountered in independent marketing.

"For the accomplishment of the best results in the distribution of products among markets it is important that a large number of producers shall unite in a single association, or that there shall be effective co-operation between a number of local associations.

"Another matter, the importance of which cannot be overestimated, is that a co-operative marketing organization which exercises effective control over the grading and packing of products can build up a valuable reputation for the producers of its locality. When buyers learn that the grading and packing of any particular association may be relied upon absolutely, its goods are sought out and its name or trade mark becomes an asset of value to each member of the association. Another advantage is that, handling a larger volume of business, the association may find it profitable to devote more attention, not only to securing general market information, but also to looking into the comparative advantages of dealing with different buyers in the same market than can be done by individual producers. Its larger volume of business also tends to increase competition among buyers for its products and enables it, in many in-

TYPES OF THE SOUTH'S FINEST ROOFS

No. 1



CORTRIGHT METAL SHINGLES

This illustration shows the top of the handsome Central M. E. Church at Newberry, S. C., and demonstrates the dignity of Cortright Metal Shingles and the simplicity of design that makes them most desirable for even the smallest building. Made of tin plate, painted both sides or galvanized, no solder, no seams, fewer nails; laid by any competent mechanic. Absolutely fire and stormproof.

Write for dealer's name. If we haven't an agency in your locality, full particulars, samples and prices will be promptly sent to those actually in need of roofing.

CORTRIGHT METAL ROOFING CO.  
54 N. 23d Street, Philadelphia 132 Van Buren Street, Chicago

stances, to ship in carload quantities.

"A most important matter in connection with the profitable growing of perishable fruits and vegetables is the provision of some effective means to take care of the culls and of all surplus production that the market will not absorb in a fresh state. This may be done by the establishment of canneries, evaporating plants, and plants for the manufacture of cider and vinegar. The co-operative marketing association may very properly interest itself in securing the establishment of plants of this kind to take care of the culls and the surplus production of its members.

"The activities of a co-operative selling agency may also, in some instances, be extended to matters connected with production. It may, for example, undertake the buying of the seeds used by its members, looking into their purity and germinative qualities and insuring the production of the same varieties by all members of the organization.

"The managements of the Southern Railway Company and its Associated Companies, in maintaining a corps of Market Agents for the purpose of bringing producers in the territory traversed by their lines into relations with buyers, have recognized the value of co-operation. The work done by these Agents is, in itself, entirely co-operative. They are familiar with the plans of organization and methods of operation of successful co-operative selling organizations and are ready at all times to give information to producers who may wish to organize co-operative associations for the marketing of agricultural and horticultural products.

"One of the fields in which co-operation among producers has been most effective is in the handling of dairy products, eggs and poultry through co-operative creameries. There are now in the Southeastern States some highly successful organizations of this kind, as an example of which I may cite the Catawba Creamery at Hickory, N. C. There have been failures of co-operative creameries in the Southeast as well as in other localities. Such failures may usually be attributed to one of two causes. Either they have been established in advance of the assurance of a sufficient supply of cream to insure their profitable operation, or they have had inefficient management. It is fundamentally essential to the success of a co-operative creamery that it shall be able to rely upon an ample and regular supply of cream and that it shall have capable management. Until these two things can be assured, it will be better for the farmers of any community to sell their cream or to convert it into

butter on their farms.

"The importance of efficient management in co-operative enterprises of all kinds cannot be too strongly insisted upon. The success of such an organization cannot be assured by a number of farmers getting together and simply agreeing to co-operate along certain lines. The management must be placed in the hands of a reliable man, either a member of the association or an employee, who has business capacity and who will insist upon conducting its operations strictly in accordance with business principles and keeping its accounts with as much accuracy and care as those of a manufacturing or commercial corporation. By giving proper attention to these important matters and by studying carefully the methods by which success has been achieved by others, I believe that the farmers of many localities in the Southeast will find it advantageous to organize co-operative associations."

## Be Better Dressed For Less Money

Better dressed because the head designer and cutter in our Tailoring Department holds the highest prize from the New York Tailoring Assn. for superiority of styles—because the Colonial Woolen Mills are located in Lawrence, Mass., where the finest wools are made—because in Lawrence we get the newest fabrics and patterns ahead of the rest of the country.

## "Mill to Man"

Less money because you buy direct from the mill—because you are your own agent and save about 20%—because the finest wools produced in this country are made in Lawrence at lower prices than elsewhere.

Tailored to Order—  
**\$11.75**  
And Up To \$30.00

## Free Guide to Fashionable Dressing

Send for Guide, Catalog, Style Book, Self Measurement blanks and Samples. Our guarantee bond—absolute satisfaction or no money. Complete outfit with easy and accurate self measurement blank, tapes, etc.—all free. Find out for yourself how you can make your money do more—buy better clothes for less money.

Write today—at once.  
Colonial Woolen Mills  
Dept. 91 Lawrence, Mass.

## DON'T PAY TWO PRICES

Save \$5.00 to \$22.00 on Hoosier Ranges and Heaters



Why not buy the Best when you can buy them at such low unheard-of Factory prices. Our new improvements absolutely surpass anything ever produced. Save enough on a single stove to buy your winter's fuel. Thirty days free trial in your own home before you buy. Send postal today for large free catalog and prices.

Hoosier Stove Co., 104 State St., Marion, Ind.

To Relieve the Pain of a Burn Instantly and take out all Inflammation in One Day, apply the wonderful, old reliable DR. FORTER'S ANTISEPTIC HEALING OIL. It Relieves Pain and Heals at the same time. 25c, 50c, \$1.00

**GO PIMPLES—COME BEAUTY**

**This Is What Happens When Stuart's Calcium Wafers Are Used to Cleanse the Blood of All Impurities and the Skin of Eruptions.**

If you want a beautiful complexion stop using cosmetics, salves, lotions, etc. They simply plaster the pores and prevent them from doing their natural and normal duties. If you stopped up all the pores you would actually die in a few days.



**"Not a Pimple or Other Skin Eruption Left—I Used Stuart's Calcium Wafers."**

There is no sense in being longer humiliated by having to appear in public with a pimple-covered, blotched face—a face that makes strangers stare and your friends ashamed. Stuart's Calcium Wafers will drive all blemishes away and make your face a welcome instead of an unwelcome sight. You'll no longer be a slave to pimples, acne, blackheads, liver spots, boils, eczema, tetter or any skin eruption.

Nowadays, when you see a real beauty, the chances are Stuart's Calcium Wafers wrought that wonderful change. It takes only a short time, even with very bad complexions—the kind that are disfigured with rash, eczema, boils, blotches and liver spots. Stuart's Calcium Wafers cause the skin pores to breathe out impurities. The lungs burn up a great amount, but Nature imposes upon the skin the larger burden. Every tick of the clock means work, work, work for these wonderful Wafers. And every instant new skin is forming; impurities become less and less, the pores are reinvigorated, and soon such a thing as a pimple, blackhead or any other eruption is impossible. You marvel at the change.

The soft, rosy tint love-taps the cheeks; the neck, shoulders and arms show the health of youthful skin—in fact, you just can't help having a beautiful complexion if you use Stuart's Calcium wafers.

They are put up in convenient form to carry with you, are very palatable, and are sold by druggists everywhere, at 50 cents a box.

**A WOMAN'S APPEAL.**

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatic, lumbagos, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers free. You can cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 24, South Bend, Ind.

**CANCER—Free Treatise.** The Leach Sanatorium, Indianapolis, Ind., has published a booklet which gives interesting facts about the cause of Cancer, also tells what to do for pain, bleeding, odor, etc. Write for it today, mentioning this paper.

**HOW COCA COLA REFRESHES.**

The remarkable success which has attended the sale of Coca-Cola has been explained in many different ways. Some have attributed it to "good advertising;" others, to "efficient management," others, to its "delicious flavor" and still others to the fact that it was the first in the field of "trade-marked" soft drinks.

In this connection, the opinion of a manufacturing chemist who has analyzed Coca-Cola and studied its history for many years, will prove interesting. He attributes the popularity of the drink in large part to its quality of refreshing both mind and body without producing any subsequent depression. He points out the fact that the chemical composition of Coca-Cola is practically identical with that of coffee and tea (with sugar added) the only material difference being the absence of tannic acid from Coca-Cola. He points to the laboratory experiments of Dr. Hollingworth of Columbia University and of Dr. H. C. Wood, Jr., of Philadelphia, which prove conclusively that the caffeine-containing beverages (coffee, tea, Coca-Cola, etc.) relieve mental and muscular fatigue by rendering the nerves and muscles more responsive to the will, thus diminishing the resistance produced by fatigue. These experiments also demonstrate the fact that the caffeine group of beverages differ from the stimulants in that the use of the latter is followed by a period of depression which calls for more stimulation, thus resulting in the formation of a "habit."

The Enon Association organized Oct. 7 at Defeated Creek by electing Elder C. B. Massey, Moderator, and Bro. W. C. Gregory, Clerk. About every church sent letters with messengers. Elder W. L. Ramsey delivered the introductory sermon, which was well received and highly commended and had much to do in modifying the spirit of the body.

Among the visiting brethren was Rev. T. J. Eastes, whose venerable presence and wise council aided much. The Historian, J. H. Grime, gave us a sermon on "The Church," which the Association requested for publication and agreed to pay expense of publishing. L. A. Hurst infused new life by his earnest, eloquent and sound Baptist speeches.

S. N. Fitzpatrick proved to be the Henry Clay and Josh Billings of the occasion. Never did Henry Clay effect so many compromises in so short a time. Nor did Josh Billings ever string out epigrams scintillating with more wit and wisdom.

Come again, brethren; bring the whole family with you if they are all like you fellows. The day was saved when Bro. M. D. Hackett made a motion, seconded by Bro. Wilse Wright, that the Association co-op-

erate in our organized work and raise \$300 and put a missionary in the field for full time, the State Board co-operating with us. Some said we could not do it, but Hackett and Wright said we could and we would. So every messenger who voted at all voted for it. New life was infused into our work when we added the new blood of Hackett, Wright and Marian Russell to the Executive Board.

I was overjoyed to be able to drop the mantle of Chairman on the man (M. D. Hackett) who said we can and we will!

J. M. WILLIAMS.

**THIS WILL INTEREST MANY**

F. W. Parkhurst, the Boston publisher, says that if anyone afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 701 Carney Building, Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

**LADIES AND GENTLEMEN**

Distributors, Advertise Fairies Perfumed Laundry Starch. Work all or spare time. Permanent. \$2,000 to \$3,000 a year made easily by our system. No money required to start. You earn \$12.50 for every 100 packages given away free. Supply your friends and neighbors and make yourself independent. Write for our list of 150 Money Makers. 765 Blumer Building, Lincoln and Roscoe, Chicago.

**FROM \$12.50 TO \$27.80.**

That is the range in prices of the excellent sewing machines offered by the Religious Press Co-operative Club, advertised on another page of this paper. The advertising manager of this paper has carefully investigated this proposition and is sure the members of the club will do all they say. The advantages of the Club plan are so great that you can save as much as you spend in the purchase of a sewing machine, another machine that is no better in any way than the one offered for \$27.80 would cost ordinarily \$65. Better write at once to the Religious Press Co-operative Club, Clinton, S. C., and get their catalogue and remarkable offers.

**"DI-PEPSI-TONE"**

A POSITIVE RELIEF FOR INDIGESTION.

It is a fact "Di-pepsi-tone" Stomach Tablets really do end Indigestion, Gas, Sourness and Heartburn in five minutes' time—and it is this and nothing more that has given it such a wonderfully successful introduction to the public and why it is rapidly becoming one of the largest selling stomach remedies in the country.

The manufacturers say that if Di-pepsi-tone does not end Gas, Sourness, fermentation, belching, acute distress and all other stomach ailments they will refund the purchase price on your say-so. This shows their faith. Show your faith and try Di-pepsi-tone at once. Two sizes, 50c and \$1.00, sent postpaid on receipt of price by GREAT NORTHERN LABORATORIES, Dept. B, Kalamazoo, Michigan.

**NOTES OF MOTHER'S CIRCLES.**

In "The Mothers' Magazine" for October. The Landsdowne, Pa., Mothers' Council has established sewing classes among the mill workers in the three adjacent towns, Fernwood, Clifton and Addington.

**Hood's Sarsaparilla**

Eradicates scrofula and all other humors, cures all their effects, makes the blood rich and abundant, strengthens all the vital organs. Take it.

Get it today in usual liquid form or chocolate tablets called **Sarsatabs.**

**SCIENTIFIC POWER MILL**

Adapted for use in any locality, but especially valuable in the Southern States. Successfully grinds Indian corn in the shuck and Kafir corn in the brush. Unequaled for grinding cob corn, with or without shuck; will also grind every kind of small grain including cotton seed when mixed with corn.

Unlike Any Other Mill Ever Built

Has all modern safety features and is built for heavy service. Pulley is outside of frame permitting use of endless belts. This No. 103 is a general purpose mill and we stand back of every claim we make for it. Write for catalogue fully describing twenty-four styles and sizes. **THE BAUER BROS. CO.,** Box 563, Sutherland, Ohio

**OLD LADY'S SAGE ADVICE.**

Knoxville, Tenn.—Mrs. Mamie Lowe, of 102 W. Main Street, this city, says: "If you had seen me, before I began to take Cardui, you would not think I was the same person. Six doctors failed to do me good, and my friends thought I would die. I could hardly get out of bed or walk a step. At last an old lady advised me to take Cardui, and now I can go most anywhere." All ailing women need Cardui, as a gentle, refreshing tonic, especially adapted to their peculiar ailments. It is a reliable, vegetable remedy, successfully used for over 50 years. You ought to try it.

**CANCER CURED AT THE KELLAM HOSPITAL**

The record of the Kellam Hospital is without parallel in history, having cured to stay cured permanently, without the use of the knife, acids, or X-Ray, over 90 per cent of the many hundreds of sufferers from cancer which it has treated during the past eighteen years. We have been endorsed by the Senate and Legislature of Virginia. Physicians treated free. Kellam Hospital, 1617 W. Main Street, Richmond, Va. Write for literature.

**"SPECIAL" SILK HOSE OFFER**

To introduce the beautiful "La France" silk hose for ladies and gents we offer 3 pair 50c quality for only \$1, postpaid is U. S. Pure silk from calf to toe, with durable, elastic top, heel and toe for long wear. Size 8 to 10 1-2; in white, tan or black, assorted if desired. Money back promptly if not delighted. La France Silk Store, Box G, Clinton, S. C.

**SLEEPING ON A HOP PILLOW**

Improves the health of everybody. Relieves Insomnia, Helps Digestion. A remedy used by our Grandmothers and now prescribed by leading Physicians. Pillows made from Fresh New Hops, \$1.65.

**HEALTH HOP GARDEN CO.,** Newburgh, N. Y.

In writing of the work of a certain gifted pastor in a great church, in one of our leading Southern cities, a member of the church says: "Our pastor has an exceedingly fortunate way of pleasing everybody." He is better than our Lord, then, for He displeased man. The compliment to the pastor is a doubtful one.

The First church, Newport News, Va., is to have a series of revival meetings in November, the pastor, Dr. C. C. Cox, doing the preaching.

**The Dangers of Blood Poison**  
 Are many, and oftime result fatally. TYREE'S ANTISEPTIC POWDER kept in the house at all times and applied to all cuts, bruises and abrasions will remove all danger of infection.

**TYREE'S Antiseptic Powder**  
 Is the best and most economical germ-killer known. Heals the most delicate membranes without injuring the tender flesh tissue. For all ulcerous conditions. Used by doctors for last 21 years. Dissolves instantly in water. Ideal for douche. 25-cent package makes two gallons standard solution. Sample free.

Sold by druggists everywhere. Ask your doctor or send for booklet. **J. S. TYREE, Chemist, Washington, D. C.**

SOME LATE BOOKS.

*The Building of the Church.*—By Charles E. Jefferson, D.D., L.L. This volume by Dr. Jefferson is sent out by the MacMillan Company at the remarkably low price of 50 cents. It is a book of 306 pages, cloth, 12 mo. The price is unusually reasonable. The contents of the volume were delivered before the Divinity School of the Yale University in the months of April and May, 1910, on the Lyman Becher foundation. There are eight lectures. Freshness and frankness characterize the pages whether the reader can always agree with the author or not. It may be had from the MacMillan Company, Sixty-sixth Avenue, New York.

*A Story Garden for Little Children.*—By Maud Lindsay. The author of good stories for children deserves the gratitude of all parents. Miss Maud Lindsay, of Sheffield, Ala., is deserving in this regard. Here are twenty beautifully told, wholesome stories with as many choice illustrations by Florence Young. No home ever had too many good books for children. This splendid volume may be had from Lothrop, Lee & Shepard Co., Boston, Mass. The price is \$1.00, postpaid, \$1.10.

*Things That Endure.*—By Rev. J. R. Miller, D.D. This beautiful, cloth bound volume of 312 pages is rich from beginning to end. It is made up of thirty-seven chapters in Dr. Miller's devout and uplifting way of writing for the heart. Love to God and love to Christ runs through all the brief chapters of the book. It is just the kind of a book that a busy person can read and not lose anything by brief reading. Price, \$1.00.

*The Secret of Love or the Art of Living Together* is another beautiful little volume by Rev. J. R. Miller, D.D., and also published by the Thomas Y. Crowell Co., New York. This little volume is well illustrated in choice colors. The print is large and the message sweet. Price, 50 cents.

*Reaching Up and Out.*—By Amos R. Wells. Mr. Wells has never written a dull page. This little volume is no exception. It is an incentive to every one, especially to young people. They are urged to reach up for power and reach out to help. No one can read these brief pages and not be better. Price, 50 cents. All are published by Thomas Y. Crowell Co., New York, N. Y.

*The New Method in Health Culture.*—A guide to home treatment of the sick, by W. E. Forest, B.S., M.D. Here is one of the best books of its kind. It is worthy a place in every home. It is a beautifully bound, red cloth volume of 343 pages. Price, \$1.00. Published by the Health-Culture Co., Passaic, N. J.

*A Reading Journey Through Palestine.*—By Dr. Shailer Mathews, Chicago, Ill. Beautifully illustrated, bound in paper, and published by the Chautauqua Press, Chautauqua, N. Y. Those who will follow the author in reading and viewing illustrations will get a fine look at Palestine.

W. C. GOLDEN.

**CLINKSCALES**—After a brief but severe illness, H. R. Clinkscales passed to his heavenly home June 2, 1913. He was born near Iuka, Miss., Sept. 7, 1850; was married to Miss Dora W. Thompson, Jan. 1, 1879. He professed faith in Christ and united with the Baptist church at Iuka, Miss., where he was an earnest and faithful member till he moved with his family to Texas the last of the year 1892.

# ANNA BELLE AND HER TWO DOLLS

ONLY 25 Cents.

Every little girl and boy wants one of these "Great Big Beautiful Dolls" and her Two Smaller Dressed Dollies.

They have lovely golden hair, big brown eyes and are most life-like indeed.

All three dollies are beautifully printed on one large piece of Muslin all ready to cut out and stuff.

Just send us one quarter and we will send you post-paid, these three dolls exactly as illustrated.

Give your full name and mention this paper to receive your dolls without delay.

Address

Southern Novelty Co.,  
Clinton, S. C.



ACTUAL HEIGHT 7 1-2 INCHES.

ACTUAL HEIGHT 25 INCHES  
BIGGER THAN  
A BABY.

ACTUAL HEIGHT 7 1-2 INCHES.

He died in the Baptist Sanitarium at Houston, Texas, after an operation which revealed an internal cancerous growth.

To those who knew him his life was a benediction. His was an unflinching faith which manifested itself in a willingness for service, as all who were associated with him can testify. He expressed himself that last day he lived as being not afraid of death, and truly we believe he had sufficient reasons for courage. His trust was in the Lord, therefore death for him was only the crossing of a dark river with the Savior by his side, making the journey safe and the landing glorious.

"Oh, who would fear?  
Since sometimes through the distant pearly portal,

Unclosing to some happy soul anear,

We catch the gleam of glorious light immortal,

And strains of heavenly music faintly hear,

Breathing good cheer!"  
MRS. CLARA M. CAIN.

**ADKINS**—On Sunday morning, March 16th, our Lord sent His angel from His lofty habitation and took to himself our sister and friend, Miss Artie Adkins, aged 36 years. On March 17, her remains were laid to rest in Mt. Olivet Cemetery. Funeral was preached by Rev. W. S. Riggs, her former pastor.

Being blind, Miss Artie entered the School for the Blind at Nashville, Tenn., when she was only 8 years of age, and continued until she graduated both in the literary department and in vocal and instrumental music. She was also the proud possessor of a gold medal which she won at this school.

Miss Artie had high ideals and a mind of the extraordinary type. She was a dutiful daughter, a kind sister and a consistent Christian lady, who numbered her friends by the score. She was a member of the Long-

field Baptist Church, as were her parents. On being spoken to by a friend with regard to death, she replied that she had a clear vision and was ready to go.

While her loss to us is great, it is her everlasting gain. Therefore, we bow to His will, knowing that He doeth all things well, and say farewell for a while.

JAMES C. ANDREWS.

### Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN, WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN, DISPELS WIND COLIC, and is the best remedy for infantile diarrhoea. Sold by Druggists in every part of the world. Be sure to ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL-TRIED REMEDY.

**DITCHER** Best and Only Practicable Machine on the market for farm ditching, either for open drainage or for filling, terracing, building ditches, etc. 1,200 yds. of 2 ft. ditch in one day with two horses. Unequaled as a street or road grader. Descriptive literature free for the asking.  
**OWENSBORO DITCHER AND GRADER COMPANY**  
215 LEWIS STREET OWENSBORO, KY.

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For

- Business Stationery
- Letterheads
- Statements
- Checks
- Cards

Let Us Make Your

- Engravings
- Half-tone Cuts
- Zinc Etchings
- Electrotyping

Our Work will be found Best.  
 Our Prices are the Lowest.  
 Our Service the Quickest.

Advertising matter written, illustrated and printed. Our work in this line is highly commended by experts. Write for estimates. : : : :

**JACOBS & COMPANY**  
 Clinton, S. C.

The Best Train Service to Washington, Baltimore, Philadelphia, New York and other Eastern Cities is : : :

Via Bristol

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## Norfolk & Western Railway

SOLID TRAIN, DINING CAR, THROUGH SLEEPER

- Leave 8:00 p.m., Memphis for New York.
- Leave 8:00 p.m., Memphis for Washington.
- Leave 9:30 p.m., Nashville for New York.
- Leave 5:20 a.m., Chattanooga for Washington.

- D. C. Boykin, Passenger Agent, Knoxville, Tenn.
- Warren L. Rohr, Western Gen'l Agent, Pass. Dept., Chattanooga, Tenn.
- W. C. Saunders, Asst. Gen'l Passenger Agent.
- W. B. Beville, Gen'l Pass. Agent, Roanoke, Va.

## Southern Railway

("Premier Carrier of the South")

### Excellent Passenger Service to all Points

- ELEGANT COACHES
- MAGNIFICENT PULLMAN SLEEPING CARS
- DINING CARS

If you intend traveling to any point in any direction, call on or write to nearest Southern Railway Agent.

J. R. MARTIN, D. P. A.,  
 Chattanooga, Tenn.

### "PREACHERS AND TOBACCO."

Yes, I want to say as loud and hearty an "amen" as I can to "A woman's" arguments and appeal to ministers on the tobacco habit, which appeared in your issue.

Certainly every argument she makes strikes me as sane and strong, and I cannot see at all how any preacher can possibly justify the tobacco habit in any form as consistent with his high calling in Christ Jesus. Will not every preacher in the land who read her earnest word give sober thoughtful heed to her appeal?

I can no more imagine my Master Jesus Christ of Gallilee walking the streets, riding on a boat, sitting in the home of Mary and Martha, or gathered quietly with His disciples after a strenuous day, puffing away on a cigar or cigarette than I can imagine Him walking into a saloon to quench His thirst with "fiery stuff" or as gathering around a table of cards!

Brother preacher, will you make the effort to see Him indulging in the tobacco habit in anyway? If you cannot imagine Him, is it not high time that you either endeavor to make Him your pattern in this matter or else cease to preach Him as a worthy pattern to others? I was really sorry my dear old friend Folk, that you did not say "amen" to her article and call on all others to do so.

This is not a recent fad with me. When I first entered college, thirty-four years ago, a struggling ministerial student, not requesting or accepting help from the education board, it deeply grieved me to find beneficiary students who smoked one to three cigars every day, while their room rent, board and washing, and sometimes clothes, were being paid for by public funds! I then decided that I could never help a board that would pay out its funds for students who used them, or their equivalent, for the "filthy weed," and I never have done so. It was a joy to me last year only to learn of at least two Baptist colleges in the South that had in their aid to ministerial students taken just the ground that I have occupied for thirty-five years—not to help any young man in his education for the ministry who uses tobacco in any way. I do not know how our seminaries at home stand on this question. I predict that they and the colleges will get on right grounds in this matter within another twenty-five years and look back with regret on the position some now hold. The Baptist Seminary in Tokyo, Japan, laid down as one of its principles in its beginning a few years ago that they will help no student in the ministry who uses tobacco, and the tobacco habit in China and Japan is far more universal than in America. This seminary represents both S. B. C. and N. B. C. Just now we are very greatly in need of a meeting house and residences in this, our station, and the board can, as yet, make no appropriations, and yet I think beyond doubt that Baptist preachers in the South will ere first day, 1914, convert into tobacco smoke or ambler far more money than we are asking for these three buildings!

My brother and I were at a meal the other day with our male members of this church—twenty-two of them—and I asked how many of them used tobacco and found only two! And these are all laymen. They have done most of the

preaching against it.

This great nation of China has very remarkably broken off the growth and use of opium in this country, and the great British and American tobacco Company is getting them pretty fairly started in the cigarette habit. They, people of China, are even now expending annually over \$30,000,000 in gold for this curse, which bids fair to grow as awful as the opium curse did.

Oh! brother ministers, think on these things!

Fraternally,

G. P. Bostick.

### SOME NOTES OF MY MEETINGS.

My first meeting was with Rocky Valley church. We had no visible results in the way of conversions. Six joined by letter. Brother W. J. Watson assisted me, and did excellent preaching, which I believe will bring forth fruit. My next meeting was with Republican Grove. We had good interest from the start. The church was alive and did faithful work. Brother Ward, of Nashville, did the preaching. He knows how to preach Christ and Him crucified, and to warn sinners of the great danger of sin. As a result of the meeting we had sixteen additions, fifteen by experience and baptism, one by letter. My next meeting was Holly Grove. This little struggling church is battling hard for the Lord. Our meeting was not as good as we hoped, yet we had five conversions and two additions by experience and baptism. Brother Oscar Nolin was with us and did some faithful preaching. My next and last meeting was with Salem church. We had a good spiritual meeting. The church was greatly strengthened and built up. Bro. W. C. McPherson was with us and did excellent work. He knows how to preach the Bible and make it plain. All praise to the Lord for what has been done. Let us expect and ask for greater things from the Lord.

C. S. DILLON.

### A REMARKABLY HELPFUL BOOK.

I have not read for years a more helpful book than that of the life of the late Dr. J. R. Miller. He was a most remarkable man in very many ways. Many in the book undertake to account for his very remarkable power with men, and his almost superhuman working power, and all of them nearly fall back on the fact that he came so nearly to always making real what he called his creed "Jesus and I are friends." He also attributed whatever success he had to realization of that fact. He always seemed surprised that people considered his life and work more than ordinary and insisted again and again that Christ stood ready to make as good to anyone else as to himself, provided there was the same degree of yielding to and following of the Holy Spirit, and I am fully persuaded that this is very largely true. I wish to commend the book most heartily to all, but most especially to the busy pastor. An earnest study of the book, marking especially how he made his marvelous sermons, I think will be worth more than any two years work in a seminary. He never got in worry or hurry. He got his sermons largely out of the Bible as illustrated in the lives of his people. Get and read it.

G. P. BOSTICK.

## Dr. Blosser's Catarrh Remedy.

Trial Package Mailed Free to Any Sufferer.

If you have catarrh of the head, nose, throat; if catarrh has affected your hearing; if you sneeze, hawk or spit; if you take one cold after another; if your head feels stopped-up; you should try this remedy discovered by Dr. Blosser, who has made a specialty of treating catarrh for over thirty-nine years.



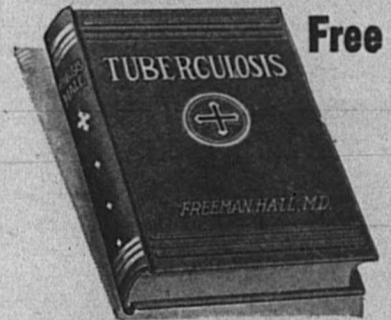
This Remedy is composed of herbs, flowers and seeds possessing healing medicinal properties; contains no tobacco, is not injurious or habit forming; is pleasant to use and perfectly harmless to man, woman or child.

Catarrhal germs are carried into the head, nose and throat with the air you breathe—just so the warm medicated smoke-vapor is carried with the breath, applying the medicine directly to the diseased parts. If you have tried the usual methods, such as sprays, douches, salves, inhalers and the stomach-ruining "constitutional" medicines, you will readily see the superiority of this Smoking Remedy.

Simply send your name and address to Dr. J. W. Blosser, 204 Walton St., Atlanta, Ga., and he will send you a free package containing samples of the Remedy for smoking in a pipe and made into cigarettes, together with an illustrated booklet which goes thoroughly into the subject of catarrh. He will send by mail for one dollar, enough of the medicine to last about one month.

## Tuberculosis

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## AMONG THE BRETHREN

By Rev. Fleetwood Ball

The church at Eagleville, Tenn., has secured as pastor Rev. W. F. Jagers, of Vine Grove, Ky., and he is on the field. He will live in Murfreesboro. We heartily welcome him to Tennessee.

Rev. A. M. Nicholson has been chosen president of the Dramatic Club in Union University, Jackson.

Dr. G. C. Savage of Nashville, Tenn., lately electrified the students of Union University, Jackson, with one of his vigorous optimistic speeches. He was on a visit to his brother, Dr. G. M. Savage of the University.

The church at Dade City, Fla., has called as pastor Rev. G. W. Argabrite, of Louisville, Ky., and it is believed he will accept.

Rev. W. A. Burns leaves the pastorate at Dade City, Fla., to take up the work at Quincy, Fla. It appears to be a happy combination.

The Arkansas Baptist Convention will convene Nov. 13, at Monticello, where Rev. J. F. Tull is pastor. A record breaking crowd is expected. The Tennessee and Mississippi Conventions will be in session the same week.

Rev. Harvey Beauchamp, of Dallas, Texas, field Secretary of the Sunday School Board, has declined the call to the First Church, Shawnee, Okla., and remains with the Board.

Rev. Martin Ball of the First Church, Winona, Miss., has been called to the care of the church at Clarksdale, Miss. It is not probable he will accept.

Rev. A. C. Hutson has resigned the care of the church at Barbourville, Ky., to accept work under the State Mission Board of Kentucky.

Dr. A. S. Pettie, late pastor of the Third Church, Owensboro, Ky., and one of the ablest preachers in the Southern Baptist Convention, supplied for the Walnut Street Church, Louisville, Ky., on a recent Sunday.

Evangelist T. T. Martin, of Blue Mountain Miss., is assisting Rev. J. A. Clarke in a revival with Clifton Church, Louisville, Ky., with the promise of the accomplishment of great good.

Rev. L. T. Carrington, of Darden, Tenn., who has been ordained only two months has been called to the care of Corinth and Bible Grove Churches near Darden.

Rev. W. C. Boone, son of Dr. A. U. Boone of the First Church, Memphis, Tenn., is editor of the Seminary Notes in the Western Recorder, of Louisville, and he makes them intensely interesting.

At a recent meeting of the faculty of Georgetown College, Georgetown, Ky., a rule was established forbidding dancing of every kind and character. This rule prohibits the girls from dancing with the boys or with one another. Dr. M. B. Adams is president.

## AN ONLY DAUGHTER RELIEVED OF CONSUMPTION.

When death was hourly expected, all remedies having failed, and Dr. H. James was experimenting with the many herbs of Calcutta, he accidentally made a preparation which cured his only child of consumption. His child is now in this country and enjoying the best of health. He has proved to the world that Consumption can be positively and permanently cured. The doctor now gives his recipe, only asking two 2-cent stamps to pay expenses. This herb also cures Night Sweats, Nausea at the Stomach, and will break up a fresh cold in twenty-four hours. Address Craddock & Co., Philadelphia, Pa., naming this paper.

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This club, without adding any liability to you, gets you the following advantages:

1. By clubbing the interests of all those who wish Sewing Machines, it is possible to secure the lowest wholesale rate for each buyer, at the same time getting the best machine of its type.

2. By the clubbing arrangement the members may have four months to pay for their machine, paying five dollars with the order and one-third of the remainder each month thereafter, without extra cost.

3. To remove every possible machine selected, it is sent to you on reason you do not want it at the end of chine, and your money will be returned will be at no expense.

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in design, well built, and handsomely finished.

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## RELIGIOUS PRESS CO-OPERATIVE CLUB

112 Bailey Street, Clinton, South Carolina.

Rev. W. C. Sale, who has lately begun work as evangelist of the State Mission Board, of Kentucky, held a meeting at Zion Church near Henderson, Ky., resulting in 48 additions, 39 by baptism.

The church at Toccoa, Ga., has called Rev. J. Fred Eden, Jr., and he has accepted and is on the field. They are to have Eden with them all the time.

W. D. Upshaw, editor of the Golden Age, Atlanta, Ga., lately assisted Rev. A. M. Bennett in a revival at Norman Park, Ga., resulting in 32 additions. Brother Upshaw is now aiding Dr. W. H. Ryals of the First Church, Paris, Tenn., in a meeting.

Rev. L. T. Weldon has resigned the care of West End Church, Athens, Ga., and will reside at Hartwell, Ga. He will take care of deceased brother's estate.

The church at Biltmore, N. C., Rev. W. H. Moore, formerly of Memphis,

pastor, was recently assisted in a revival by Evangelist John E. Barnard, resulting in 40 additions. Brother Barnard contemplates locating in Atlanta, Ga.

At the First Church, Gaffney, S. C., beginning next Sunday, a revival will be held in which Rev. W. Ball, of Richmond, Va., will do the preaching.

Rev. Thos. M. Newman, of Lexington, Tenn., has resigned as pastor of the church at Huron, Tenn., after twenty-two months of faithful service, in which the church has made progress. Brother Newman is an earnest, consecrated man of God.

Rev. L. L. Smoot has been called to the care of the Second Church, Marion, Ill., as pastor, but his decision has not been announced.

Rev. Lee Travis, of Paducah, Ky., has been called to the care of the church at Mounds City, Ill., for half time and when he can move to the field, will give full time. He is said

to be a forceful and efficient preacher and pastor.

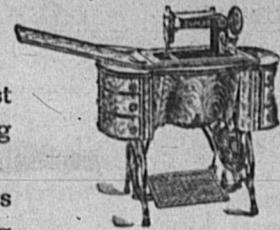
Rev. W. F. Boren, of Darden, Tenn., was forced to decline the call to Mt. Zion Church, near Beacon, on account of having full time already put in. Rev. S. K. Hurst, of Scott's Hill, Tenn., was the faithful pastor for many years.

W. D. Upshaw, of the Golden Age, superlatively commends Congressman Richmond P. Hobson, who is making the race for United States Senator from Alabama. He calls him, "Alabama's most distinguished citizen, who is himself on his upward way to the White House of the Nation."

Rev. T. T. Twitty, of Buford, Ga., was recently assisted in a meeting by Evangelist J. Frank Jackson, resulting in 138 additions, 88 by baptism and 50 by letter. It is said of Brother Jackson, that he can speak on 27 different subjects in one sermon, but never gets away from the Cross of Christ.



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