

# BAPTIST AND REFLECTOR

SPEAKING THE TRUTH IN LOVE

DEVOTED TO THE SPREAD OF BAPTIST PRINCIPLES AND THE ADVANCEMENT OF THE REDEEMER'S KINGDOM

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## Tennessee Baptist Convention Thirty-Ninth Session

By REV. FLEETWOOD BALL

### MINISTERS' CONFERENCE.

In the summit lands of the beautiful East Tennessee Mountains, where the beauties and wonders of nature reach their climax, the Baptists of the State assembled for the thirty-ninth annual session of the Convention. The impressive grandeur and surpassing beauty of this mountain wonderland were revealed in magnificent panorama from the windows of the cars as the delegates approached the city. Arriving in Johnson City, the delegates were met with great cordiality at the trains and conveyed at once to the Church in automobiles. In this section, mountains are piled upon mountains, while beautiful rivers of crystal purity dash madly over precipices to the rocks below, throwing up their clouds of silvery spray to refresh the gardens of rhododendron, calmia and azalea, which everywhere paint the mountain landscape with their gorgeous bloom. Winding through gorges and canyons, whose precipitous walls of stone seem to touch the blue sky above, these clear mountain streams are the undisturbed breeding place and native playground of the rainbow trout, mountain trout and black bass. A paradise for the botanist, a museum for the geologist and mineralogist, a happy hunting ground for the nimrod, an eldorado for the angler, a haven of rest and recuperation for the nerve-worn city-dweller, are found in this region.

### MINISTERS' CONFERENCE.

At 2:15 o'clock Tuesday afternoon in the auditorium of the Central Church, Johnson City, the Ministers' Conference was called to order by President J. H. Sharp, of Sweetwater. Sang, "Stand Up, Stand Up for Jesus." Rev. W. R. Ivey, of Orlinda, offered prayer.

Rev. L. S. Ewton, of Springfield, conducted devotional exercises, reading, Matt. 9:18 ff, and commenting helpfully, giving special emphasis along the line of God calling laborers into the vineyard. Prayer offered by Rev. Austin Crouch, of Murfreesboro. Sang "How Firm a Foundation."

The President appointed a Committee on Enrollment, consisting of Revs. J. W. O'Hara, of Newport, J. W. Dickens of Jackson, and W. T. Ward of Nashville. These reported the largest enrollment for the opening session that the Conference has known in years.

### ELECTION OF OFFICERS.

Rev. Austin Crouch of Murfreesboro, was chosen President and Rev. Fleetwood Ball, of Lexington, Secretary.

The first theme of the program, "The Plan of Salvation," was discussed by Rev. Austin Crouch, of Murfreesboro, much to the edification of his hearers. He took high ground in the spirited address, giving emphasis to the plan of salvation as clearly taught in the Scriptures. Rev. G. W. Wheatley of Greenville, briefly discussed the theme.

"Attitude of Churches and Pastors toward Denominational and Outside Agencies," was the topic introduced by Dr. B. C. Hening of Knoxville, in a spirited speech, followed by Drs. H. W. Virgin of Jackson, and J. J. Taylor, of Knoxville. The pre-eminence of the church loomed large in the addresses delivered.

A paper of much thought was read by Rev. J. F. Hale, of Sevierville, on "The Backward Church and What To Do With It." It was urged in the paper that there should be no question raised between country and town. There is glory for all and shame for all. It is hardly apt to claim that all the preachers come from the country and claim glory for it, and at the same time say that the only good there is in the city.

The paper condemned the more modern way of committing people in revivals by holding up the hand against the country way of insisting upon a change of heart and life. It was urged that the best way to

develop the backward church, is for each individual member to give himself to the task of making his own church better.

Rev. G. W. Wheatley of Greenville was heard in a brief speech.

The prayer at the close of the session was offered by Dr. W. J. McGlothlin of Louisville, Ky.

### TUESDAY NIGHT SESSION.

President Austin Crouch, of Murfreesboro, called the Conference to order at 7:15 o'clock. Sang, "Count Your Blessings." Dr. J. T. Henderson, of Bristol, offered prayer. Sang, "Amazing Grace."

Rev. E. A. Cox, of Lenoir City, conducted the devotions of the evening, reading, John 14, and offering encouraging comments thereon. Dr. J. W. Gillon, of Nashville, offered prayer.

The discussion of the topic, "The Backward Church and What to do With It," was resumed by Dr. Ryland Knight, of Clarksville, who spoke interestingly.

A discussion which awakened lively interest was that on "Methods of Evangelism," introduced by Dr. B. C. Hening of Knoxville. He was vigorous in thought and delivery. While pronouncing himself as strongly favoring Evangelism, he deprecated certain types of Evangelism extant in the State, and in the South. He said, "Count out the counter, the sensationalist and the union meeting evangelist."

Rev. J. L. Dance, of Knoxville, continued the discussion, urging that the brethren give greater heed to the example in Evangelism established by the labors of Jesus Christ. He said, "Christ never built a church but preached in the highways and by-ways his own blessed gospel." He expressed the fear that Baptists have paid more heed to splendid equipment and organization, than to the task of getting the Gospel to the folks.

Dr. S. W. Tindell, of Kingsport, spoke briefly in criticism of "Many Modern Methods of Evangelism," and produced a mild sensation by the statement, "I am not afraid to say that I am unalterably opposed to the mourner's bench. If a man was converted under my preaching, like Zaccheus was under Christ's preaching, folks would call me a Campbellite."

Dr. R. W. Weaver, of Nashville, expressed some disappointment at the drift of the discussion, on the ground that the speeches had consisted of mere negation, while he had expected to hear in the discussion an affirmation of how Scriptural Evangelism should be conducted.

Dr. H. W. Virgin, of Jackson, Revs. J. F. Hale, of Sevierville, J. W. O'Hara, of Newport, G. W. Wheatley of Greenville, J. J. Taylor of Knoxville, and W. B. Rutledge, of White Pine, continued the discussion, until a late hour.

At adjournment, prayer was offered by Dr. R. W. Weaver, of Nashville.

### WEDNESDAY MORNING SESSION.

With President Austin Crouch, of Murfreesboro, in the chair, the Ministers' Conference was called to order at 8:30 o'clock with a splendid attendance. Sang, "I Am Thine, O Lord." Prayer by Dr. B. C. Hening of Knoxville.

Rev. J. K. Haynes, of Erwin, conducted devotional exercises. Many brethren quoted devotional passages of Scripture and offered volunteer prayers.

The Committee on Program for the next session of the Conference was made to consist of Revs. E. L. Atwood, of Brownsville, W. C. McPherson, of Murfreesboro and E. A. Cox, of Lenoir City.

On motion, the Convention was requested to publish the proceedings of the Conference in the Convention Minutes.

"The Church as a Social Center," was the theme of an admirable paper by Rev. W. S. Keese, of Chattanooga. The topic, "Organizations in the Church," was discussed by Revs. G. W. Wheatley of Greenville,

J. W. O'Hara of Newport, J. J. Taylor of Knoxville, and Ryland Knight, of Clarksville.

The Conference, on motion, adjourned.

### THE CONVENTION.

President E. E. Folk, of Nashville, adroitly coupled the Convention's deliberations onto the deliberations of the Conference. He called the Thirty-ninth Annual Session of the Convention to order at 10:00, o'clock and announced the song, "All Hail the Power of Jesus' Name." Rev. Austin Crouch of Murfreesboro was announced to conduct the devotional exercises, which he did, reading Roms. 4. A volume of apt Scripture quotations on Faith was heard from members of the Convention, the response being spirited and spiritual. Sang, "My Jesus, I Love Thee."

Prayer was offered by Dr. Ben Cox, of Memphis.

The Enrollment Committee was made to consist of Revs. J. L. Dance, of Knoxville, C. E. Wanford, of Lewisburg and Fleetwood Ball, of Lexington. These reported an enrollment of over 100 on the first returns, this number being augmented by each in-coming train, until there were over 300 delegates in attendance.

### OFFICERS ELECTED.

The matter of the election of officers was dispatched with a grace and spontaneity that evinced a wholesome unity of sentiment.

Dr. E. E. Folk, of Nashville was unanimously re-elected President for the second term, and on taking the office he made the following appropriate address:

### PRESIDENT FOLK'S ADDRESS.

"I was born in Tennessee. I was reared in Tennessee. I married a Tennessee girl, one who like myself, was born and bred in the State. Our four children are Tennesseans by birth and rearing. About four-fifths of my life so far has been spent in the State, indeed all my life except when I was away at school and three years when I was pastor in other States. So far as I know, I expect the remainder of my life to be spent here. I have had opportunity to go elsewhere, but I chose to remain in Tennessee.

When I was about leaving the Seminary, two fields were offered me, one in Tennessee and one in another State. I consulted Dr. John A. Broadus. He advised me to come to Tennessee and give my life here. But he added: 'Don't you try to revolutionize Tennessee. If you do, you will get revolutionized yourself.' I took his advice. I accepted the call to Tennessee, though perhaps not quite so attractive as the other. I came to Tennessee. I have since given all my life but three years to the State. I have not tried to revolutionize Tennessee. But patiently, constantly, I have tried to build up the cause of Christ in the State, and especially to advance the Baptist cause. To this end I have labored in season and out of season.

Twenty-five years ago the 27th of this month I became editor of the Baptist Reflector, then published at Chattanooga. Eight months later it was consolidated with the Baptist of Memphis, and both moved to Nashville, under the name of the Baptist and Reflector, of which I have been continuously editor ever since. In that capacity I have gone all over the State, time and time again. I have visited often and often in Baptist homes. There is many a home in the State where I feel almost as much at home as in my own home. I have preached in very many of the Baptist churches in the State, in some of them a number of times. I have attended meetings of Associations in the State more than 500 times. I have just completed my 25th Association season, attending 25 Associations this season. Of the 39 annual meetings of this Convention, I have attended 29.

In the 25 years of my editorial life I have seen the Baptists of the State grow from 94,000 to about 190,000. I have seen the contributions to benevolent objects increase from less than \$10,000 to over \$100,000. In other

(Continued on page 4)



## TEN YEARS OF GROWTH.

We call attention that the ten-year period begins with the administration of the present Corresponding Secretary, Dr. B. D. Gray, and that the remarkable growth shown is a confirmation of his administration of which any man may well be proud. Dr. Gray will receive the hearty congratulations of the brethren from all quarters of our Baptist Zion, as well as those of friends in other communions.

From the beginning of the existence of the board in 1845 up to 1903 was a period of fifty-seven years. In that period the board commissioned 10,500 missionaries, occupied 38,800 stations, organized 3,600 churches and reported 82,700 baptisms. During the last ten years the board has commissioned 10,400 missionaries who occupied 27,500 stations, reported 187,300 baptisms and organized 3,000 churches. In other words, the missionaries of the board have administered more than twice as many baptisms in the last ten years as in the fifty-seven-year-period before that and have organized nearly as many churches.

The last ten years have been characterized by a corresponding increase in the gifts of the brotherhood to this cause. The gifts reported in 1904 totalled \$133,558, while in 1913 they were, including supplementary receipts, \$387,423. As an evangelizing agency the board shows the wonderful facility of its activities in that for the last ten years a baptism has been reported for every \$15 expended for all objects. Taking the whole denomination, there was one baptism last year in the churches to every \$75 expended for other than missionary activities. This comparison is not complete, for a large amount was expended on Christian education, which is included as a charge in making the estimate for the entire denomination. But it is suggestive.

Within the last ten years the board has through its small loan fund aided in the erection of eighty-three houses of worship and through direct gifts has aided in the erection of 2,893 churches. For the last six years the board has spent an average of \$52,400 annually in church building gifts, or a total of \$314,430.

The ten years under consideration have seen the development of the splendid mountain school system of the board from the small beginning of three or four schools to the present total of thirty-four schools, with an attendance of between 5,000 and 6,000 students, more than 150 teachers and property valued at \$582,500, deeds for which to the amount of \$261,673 are held by the Home Mission Board.

This period has seen the growth of the Department of Evangelism from its beginning in 1906 to its present strength and efficiency. The Evangelistic Department, with its twenty-four trained evangelists, is a great engine of power for the denomination, meeting many trying situations effectively with the gospel of the Lord Jesus. This department since its beginning has reported 18,570 baptisms and 2,849 volunteers for the ministry and missionary service.

Within the last two years two large and new activities have been inaugurated by the Home Mission Board. The Department of Enlistment and Co-operation, which has for its purpose the developing and inspiring of undeveloped and isolated churches, has in its second year grown to the employment of twelve expert field workers, with a Secretary in charge. The department is already reporting gratifying successes and has vast potentialities for good.

The work of securing a million dollars as a permanent Building Loan Fund is just being begun. The foundations are being laid broad and secure and there is a promise of a great and permanent work here.

Besides the mountain school property, the titles to which are held by the board, it has titles to church property valued at \$335,428. Nearly all of this development has taken place within the twenty-year period. One hundred and eighty-three thousand dollars' worth of this property is in Cuba, \$71,000 is in New Orleans, \$42,000 is in Florida, \$30,000 is in Texas and \$6,800 in Panama. The board has invested funds valued at \$40,900, most of these being stocks and bonds.

In connection with the recent change of Treasurers the Home Mission Board deemed it advisable to engage the services of expert accountants to go carefully into the accounts and business methods of the board and to advise any changes that might be desirable to adapt the methods of bookkeeping

more perfectly to the enlarged work the board is doing.

Brother Walker Dunson, who had served the board as its Treasurer with credit and entire satisfaction for twenty years, found his private business growing so that it was necessary for him to resign. The board was fortunate in being able to secure to take the place of this responsible office Dr. P. H. Mell, well known in educational circles throughout the South for the service he has rendered and in Baptist circles because of his honored father, P. H. Mell, Sr., as well as for his own worth.

The expert accountants found the books of Bro. Dunson to balance in every respect to the last cent and opened a thoroughly up-to-date set of books, which will be kept by our new Treasurer. In connection with this change the board has thought it desirable to set forth in the denominational press some of the facts about the work and its growth for the period of time covered and the undersigned were appointed a committee for this service.

We are glad to be able to present this epitome of ten years of work and of development on the part of the Home Mission Board. It is a record of remarkable growth and of even more remarkable success. It is a record of constructive missionary effort, of that kind of effort which holds on to the great foundation principles and yet seeks to build up and to adjust itself to meet the new and enlarging demands of today.

The intense life, the marvelous material development and the new and untired problems which the South confronts today, indicate that our remarkable growth has not been faster than the needs which challenge our increased power. It is the earnest desire and prayer of the board that there may be in the next ten years an even more marked increase of interest in the gifts to the great cause committed to our hands, and it shall be the earnest endeavor of the board so faithfully and wisely to administer the liberality of the brethren in efforts suited to the missionary needs of the South, that there may be as large an increase in the blessed fruitage of the Kingdom in the next period of years as there has been in that which has now come to its fruition.

(Signed) S. C. CALLAWAY,  
E. L. CONNALLY,  
V. I. Masters,

Committee.

Home Mission Rooms, Atlanta, Ga.

## INCREASING OUR CHURCH ATTENDANCE.

Clarksville is in the midst of a Church Attendance campaign, which is proving very effective and which is worth trying elsewhere.

Four churches, the Baptist, Disciples, Methodist and Presbyterian, are co-operating in the campaign. The campaign, which is to run eight weeks, has been running now for three weeks. It is currently reported that last Sunday there was a larger church attendance in Clarksville than ever in its history, unless during some protracted meeting. This was true in all the services. The four churches co-operating reported record Sunday Schools, full morning congregations, and at least fifty per cent increase in the night services. The Wednesday night services show a similar increase.

I should wait until the campaign closed before writing of it, but for the fact that I feel it ought to be tried by other churches, and by beginning now the effect should be secured for the winter and spring months.

Perhaps the best way to present the work of the campaign is to give in detail what one pastor did. First of all, I selected some forty men of the church and asked them to meet me the Sunday before the campaign was to start. Before this meeting I prepared a letter addressed to every member of the church, explaining the campaign, and a card on which each member was to keep a record of his attendance during these eight weeks. These letters and cards were put in envelopes, one for each member. When I met my men on Sunday afternoon I divided the entire local membership among them and asked each to hand one of these envelopes personally to each of the ten or twelve persons on his list, explaining the campaign and personally urging regular attendance at all the services for eight weeks.

During the following week leading up to the opening Sunday of the campaign, the local paper, which has co-operated most heartily, had several news articles and at least one editorial on the subject.

On Saturday the paper printed entirely across the middle of the first page in one-inch letters the words "Be Sure to Attend Church Tomorrow."

Sunday each person attending any of the co-operating churches was handed a leaflet entitled "Church Attendance an Element of Strength." Those not given out at my church were carried by my committee of forty to absent members. The next week I mailed to each member of the church on Thursday, a letter urging the importance of the campaign and enclosed a leaflet entitled "How Christians Can Help the Devil," a rather striking leaflet on the evil of neglecting church. On Friday in practically every store window in town, and in other conspicuous places, a neat card about sixteen by twelve inches was placed bearing the legend "Go to Church, Get the Habit, Begin Sunday." Blotters containing the same words were put in all the hotels and offices on Saturday, given out at the churches on Sunday, and distributed to all the school children on Monday. These words in large letters appeared on the front page of Saturday's paper.

Sunday I called my committee of forty together and gave them another leaflet entitled "If Every Member Was Just Like Me," which was to go through them with another personal invitation to every member on their list. Other plans are to follow, but this is sufficient to suggest the general idea.

As a result the whole community is talking church attendance, the boys are saying to one another on the street "Go to Church, Get the Habit, Begin Sunday," and attendance at every church and at every service is at the maximum. The expense when divided among four churches will be inconsiderable. The leaflets mentioned above were secured from the Christian Evangelist of St. Louis, which originated the idea. The letters and attendance cards were printed in Clarksville and changed in any way that any pastor might desire for his own church.

I shall be glad to send samples of literature and letters as long as my supply lasts, to any one who will enclose a stamp to pay postage. The campaign seems a great success here and is well worth trying.

RYLAND KNIGHT,  
Clarksville, Tenn.

## IN MISSISSIPPI.

Less than one month ago I left dear old Tennessee, for my new home in Mississippi. Little did I imagine then that within so short a time I would feel perfectly at home among a people whom I had not known before. From far and near a warm welcome has come to me, and already I am beginning to feel as if I were a Mississippian to the manner born. My people here in West Point have done everything reasonable to make a pastor and his family comfortable. So far my work has been delightful. Since I came, there have been twelve additions to the church, while the brethren have rounded up a large offering for State Missions.

I am delighted to find the church unusually liberal in its gifts to benevolence. I am informed that the West Point church leads the churches of the entire State in gifts to missions. Our immediate need is a suitable house of worship, and we hope to erect a large, commodious building within the next eighteen months. We have a membership of more than 500, some of whom are quite wealthy and liberal, and I feel sure that there will be but little difficulty in carrying the enterprise through successfully.

The Mississippi brethren evidently think that the new-comer is, at least, willing to undertake an immense amount of work in addition to the duties of his pastorate. Within ten days after my arrival I was made moderator of the Columbus Association; a member of the Executive Board; chairman of a special committee to arrange for a Missionary Campaign and received the appointment to preach the next annual sermon before the association. Shortly thereafter I was called upon to conduct a revival meeting, and only this week I was pressed into service at the Laymen's Missionary Conference, being conducted by Drs. Reid and Lilly, at Columbus. They honored me with the first place on the program, and it was a delight to deliver a message such as I had often brought to indulgent audiences in Tennessee.

While I am to be a loyal Mississippi Baptist, I shall watch with interest the affairs of my brethren in Tennessee. I shall be happy to know that the churches came up with large gifts for State Missions, and that everybody went up to Johnson City with a shout. Our



State Convention will be in session at the same time, but I shall reserve the right to carry the great Tennessee Convention in my heart much of the time.

To the genial editor of the Baptist and Reflector, and to all Tennessee brethren who may be able at any time to gladden me with a visit, the "latch string" hangs on the out-side.

R. L. MOTLEY,  
Pastor of First Baptist Church,  
West Point, Mississippi.

#### FIFTH SUNDAY MEETING

of New Salem Association will be held at Brush Creek, commencing Friday night, November 28.

##### FRIDAY NIGHT.

7:00 P. M. Devotional services conducted by J. F. Nevils.

7:15. Organization.

7:30. How best to promote the Spiritual Life of a Church, by L. A. Hurst.

##### SATURDAY MORNING.

9:00 A. M. Devotional, W. A. Neal.

9:30. Short talks on Christian living. (A free for all discussion).

10:00 The Church—What is it? L. L. Allen. Its Design and Purpose, Jas. Davenport. Of Whom Is It Composed? W. P. D. Clark.

11:00. Baptist Church Perpetuity, Judge Edwards.

##### NOON.

1:00 P. M. Devotional, James Pachal.

1:15. The Work done by Our Associational Missionary, S. N. Fitzpatrick.

1:45. The Church Prayer Meeting and its Value, T. J. Eastes.

2:15. How to Improve the Teaching service of a Sunday School, J. F. Nevils.

2:45. Question Box, conducted by S. N. Fitzpatrick.

##### SATURDAY NIGHT.

Devotional Service, by Sam Thomas.

Sermon, by W. E. Wauford.

##### SUNDAY.

10:00 A. M. Sunday School Mass Meeting, conducted by H. Neal.

11:00. Sermon, by J. B. Moody, alternate, L. A. Hurst.

Committee.

#### PROGRAM OF FIFTH SUNDAY MEETING OF THE JUDSON ASSOCIATION,

to be held with Parker's Creek Church, November 29th and 30th.

##### SATURDAY.

11:00 A. M. Missionary sermon by Rev. R. E. Hoffman.

Noon. Dinner at Church.

1:30 P. M. State Missions, Rev. S. Adams, Robert Clements and J. H. Abercrombie.

2:30 P. M. Home Missions, Rev. W. McGraw, J. W. Bateman and Dan White.

3:30 P. M. Associational Missions, Rev. C. N. Heater, Rev. R. Choate, J. W. Buckner.

4:30 P. M. Sunday-school and Colportage, Rev. W. M. White, Rev. B. F. Highway, G. W. Ellis.

##### SUNDAY.

11:00 A. M. Sermon, by Rev. R. P. McPherson.

Noon. Dinner at Church.

2:00 P. M. Address—"Why I am a Baptist," Rev. W. F. Steppe, Rev. J. W. Sullivan, Rev. R. B. Beasley.

Visitors coming on the train will be met at Abiff, Saturday morning.

All subjects will be open for general discussion.

J. H. Abercrombie, *Chairman*.  
Robert Clements, *Secretary*.

#### CALVARY'S WORD.

Pastor took charge in May. Received thirty-six new members. Doubled in Sunday School. Have won the Sunday School Banner four months out of six, in the "City Sunday School Union." Brother Barnard is making an excellent Superintendent. Taking in good, substantial members at almost every service.

God gave us a great blessing in the recent organization of "Calvary's Aid Society," thereby enlisting not only all the members of the two old societies, but many other ladies as well. Organized with twenty-four charter members. First week cleared sixteen dollars. Society growing at every meeting. Calvary's future is as bright as the promises of God. High-classed residence district, rapidly filling up with the best of people. Wife and I are happy in our Lord's work. It is with peculiar pleasure that I labor in the city of my birth and childhood. Father and mother live near me. God's richest blessings rest upon our editor. Your Brother in Christ. W. L. NORRIS.

#### MEETING AT BETHLEHEM.

Our meeting began the 3rd Sunday in October, and continued ten days, which closed one of the best meetings that we have had for a number of years. Some of the visible results: 6 or 7 professions; 21 baptized; 3 by letter; 1 by restoration; and other precious souls giving their hand for prayer. The church was very much revived and strengthened. The most of the baptisms were grown people, one a woman of a prominent family, 62 years of age. Our beloved pastor, P. W. Carney, who has been with us for 9 years, did all the preaching. It is not necessary to say that he did it well, for all that have heard him preach know. He is unsparing in denouncing all modern sins and frivolities, but is humble spiritually. But for the snow and rain, our congregations might have been larger. But the interest was good from the beginning of the meeting, good order prevailed and promptness of the people to go in the church at each service. We kept up the old-time custom of meeting and dinner on the ground. I will mention our Evergreen Sunday School, and the W. M. U. and Y. W. A. Societies, and have recently organized a Sunbeam Band. All moving along nicely. While God has so graciously blessed us, and we are rejoicing over it, we give Him all the praise.

J. H. BOWLING.

Greenbrier, Tenn.

#### REV. R. J. WILLIAMS.

On Sunday, October 24th, at the conclusion of the evening service, Rev. R. J. Williams tendered his resignation to the church as its pastor, to take effect December the first.

For the past few months Brother Williams' health has been failing and believing that a change in location would prove beneficial, he has decided to accept work in another part of the State. In the two years that he has been in charge of the work here the membership has been greatly increased, a splendid new church building erected, and a greater spirit of endeavor and zeal for the cause inspired.

In view of the foregoing, be it resolved by the members of Hall's Baptist Church, that we tender Brother Williams our appreciation for his faithful and earnest work as our pastor and for his untiring efforts in every line of endeavor calculated to promote the cause at this place. And that as he goes from us to take up his labors in another field, our prayers and good wishes go with him and family.

Signed,  
W. W. DUNN,  
A. A. UTLEY,  
F. R. HURT.

Committee.

#### DR. W. F. POWELL.

Allow me to introduce to my many true and tried friends, as well as the Baptists of Tennessee, Dr. W. F. Powell, of Roanoke, Va., who goes to the First Church, Chattanooga. He is a noble soul, bright, cultivated in manner and address, and has a charming personality and a most pleasing appearance. He is a man of rare gifts: richly endowed with common sense and has a great heart full of religion, and love for God and his fellowmen. There are few, if any finer preachers in Va., and none more popular. The people of Tennessee will find him to be wide awake on all great issues pertaining to the uplift of humanity. His genial presence, his unfailing kindness, his wise counsel, his broad sympathy, his superb courage, and his faithful leadership have brought him to the front rank of our Virginia Ministry. His wife is a woman refined, cultured and knows how to make every one about her feel at ease. Two beautiful and sweet little ones brighten their lives. I congratulate the Church, Chattanooga, and the State on having such a man and family moved within their gates.

G. W. PERRYMAN.

Norfolk, Va.

#### T. T. MARTIN.

Evangelist T. T. Martin has just closed a two weeks' meeting with us at Clifton, and it is the consensus of opinion among our people and community that it was the best and most helpful meeting the church has ever had. Brother Martin is a wonderful preacher. Firm in faith, sound in doctrine, deeply grounded in his convictions, makes no compromise with sin and with it all there is a passion for souls that is as tender as it is strong. He knows the Bible as few men do, and so very clear is his interpretation of it that even a child can understand it, yet he goes to the rock bottom of things. The late Dr. T. T. Eaton said that T. T. Martin plows the deepest gospel furrow of any man he knew. He has few or none of the character-

istics of the "professional" evangelist. He not only does not invite the emotional, but studiously avoids it. He makes one proposition: accept Jesus Christ as your personal Savior and confess him before men. We believe with the Biblical Recorder, that T. T. Martin is among the safest and sanest evangelists in the world today.

Brother Martin brought with him that noted Texas singer, Mr. S. L. Raborn, who soon sang his way into the hearts of the people. Brother Raborn has a beautiful Christian spirit which won our hearts. He knows how to sing and he also knows how to get others to sing. He sings with a hope that somebody will be saved.

Our meeting closed with 33 for baptism; 9 by letter; 2 restorations; 10 others who were converted will join other churches. This was a part of the results of the meeting which could be measured, but the effect these men of God had for good upon our church and community cannot be estimated.

Brother Martin begins a meeting in Watertown, Tenn., November 10th. We heartily congratulate the church which is fortunate enough to secure these noble men of God. God's blessings upon them as they go from city to city to save men and women to the Lord Jesus.

JAS. H. CLARK.

Louisville, Ky., Nov. 4, 1913.

Rev. R. E. Hoffman just closed a ten days' meeting at this place, with two additions by letter. Brother Hoffman is a promising young Minister, and did some good, plain preaching here. He had the largest attendance any one has had for years. The weather was cold and roads muddy, but the people came just the same. Brother Hoffman was assisted by Prof. R. R. Blade, who did some fine singing in leading the choir and sang some solos.

Prof. Blade is a citizen of our little town, and a member of the Methodist church, and has gone to help Brother Hoffman at Johnsonville this week in a meeting there. Our church is located on the C. M. branch of the L. & N. R. R. We are just completing a new house of worship here, and it is the only Baptist church in the county, north of Sylvia. We are surrounded by Methodists, Campbellites and Cumberland Presbyterians. The opportunities are good for the Baptists, if taken before they are gone.

Brother Hoffman made a good impression on the people. Our church is weak; has only 17 members. May the Lord send Brother Hoffman or some other good earnest Baptist preacher to help our beloved pastor while the harvest is waiting.

H. L. BATEMAN.

Vanleer, Tenn.

I note that you have used my letter on your editorial page. There are one or two errors, however, in the reproduction. In the second column, page 8, about twenty lines down, the sentence should read, "It is also true that the essential medical principle of various medical plants can only be properly extracted by solution in alcohol." The printers have it reading, "cannot" instead of "can only," which reverses the meaning of the sentence. Also near the top of the third column where the expression is used, "squills and paregoric" the printers have it "squill or paregoric."

J. F. JACOBS.

Clinton, S. C.

On November 5, I closed a great meeting with my Cedar Ford Church, at Luttrell, Tenn., which resulted in 23 additions by baptism, mostly grown people, a number of them being heads of families. This makes a total of 47 baptisms at that place in the last 11 months. Luttrell has for many years been a stronghold of Russellism, but the Baptist cause of late is fast gaining ground. Church has voted to build a new house of worship.

W. A. MASTERSON.

Knoxville, Tenn., R. D. No. 8.

"There Shall Be No Poor" (Deuteronomy 15:4-5) will soon be issued by the Presbyterian Committee of Publication, Richmond, Va. The edition will be limited. The book may be "out of print" and hard to get before Christmas. All interested in "The abatement and prevention of poverty" would do well to order promptly.

JAMES B. CONVERSE.

Morristown, Tennessee.

I have just closed a twelve days' meeting at Indian Creek, with fine results. Seventeen conversions. Twenty-three additions. Nineteen by baptism. I will serve the church another year.

J. L. MASON.

Liberty, Tenn., R. R. 3.



(Continued from page 1)

words, since I have been editor I have seen the Baptists of Tennessee increase 100 per cent in numbers and 1,000 per cent in contributions. I have seen the starting of the Woman's Missionary Union, the Baptist Orphans' Home, the Baptist Memorial Hospital, Hall-Moody Institute, Tennessee College and other Baptist schools, the Sunday School and Colportage work, the Ministerial Relief Work. I have watched these various causes grow from small beginnings to their present large proportions. I do not claim the credit for these results. Under God they are due to the noble Baptist men and women of Tennessee, stimulated by the splendid Secretaries who have served them. I have been glad, however, to do what I could both by tongue and pen to help in the good work, and hope that I may have been used of God to some extent in the work.

In accepting for the second time the Presidency of the Tennessee Baptist Convention, to which you have kindly elected me, I wish to say that I appreciate the position not simply as an honor, but as an opportunity for serving the Baptists of Tennessee. I love them as I love no other people on earth, and I stand ready to serve them in any way I can to the extent of my ability. I count no task too hard, no sacrifice too great if thereby I may be able to serve my brethren, the Baptists of Tennessee.

Substituting Tennessee for Scotland, I can say with Burns:

I had a wish—I mind its power—  
A wish that to my latest hour  
Shall strongly heave my breast,  
That I for good auld Scotland's sake  
Some useful book or rhyme could make,  
Or sing a song at least.

I may not be able to make a book or rhyme or sing a song. But if I can write or speak a word or perform a deed that will in any way help the Baptists of Tennessee, it will afford me the greatest pleasure. Already they have honored me beyond my deserts, and I feel that nothing I can do can repay their kindness.

Adopting the words of a distinguished son of the South and of Tennessee, Edward W. Carmack, in his famous pledge to the South, only substituting Tennessee for the South, I want to say in closing:

To Tennessee 'every drop of my blood, every fibre of my being, every pulsation of my heart, is consecrated forever. I was born of her womb, I was nurtured at her breast, and when my last hour shall come, I pray God I may be pillowed upon her breast and rocked to sleep within her tender and encircling arms.'

The other officers elected are as follows:

Vice-Presidents, Dr. J. Pike Powers of Knoxville, and Dr. H. E. Watters of Martin; Recording Secretary, Rev. W. J. Stewart, of Nashville; Statistical Secretary, Rev. Fleetwood Ball, Lexington; Treasurer, Dr. J. W. Gillon, Nashville.

#### GAVEL FROM JERUSALEM.

Calling Vice-President, J. Pike Powers, of Knoxville to the chair, Dr. E. E. Folk of Nashville, presented to the Convention in a gracious speech a gavel made from olive wood, taken from a tree near the city of Jerusalem. In receiving the gavel on behalf of the Convention, Dr. Powers said the gavel which came from the center of the world for worship was gratefully received, not necessarily to be used in calling the Convention to order but to remind the delegates to do as admonished, when he said, "Let everything be done decently and in order."

#### VISITORS WELCOMED.

Dr. W. J. McGlothlin, of the Southern Baptist Theological Seminary, Louisville; Dr. J. T. Henderson, of Bristol, corresponding Secretary of the Laymen's Movement of the Southern Baptist Convention; Rev. O. C. Peyton of Pulaski, Va., and Rev. W. H. Tipton of the South China Mission, were accorded a cordial welcome to the Convention and recognized as visitors.

#### NEW PASTORS.

By invitation of President E. E. Folk, of Nashville, the following new pastors in the State were called to the front and introduced by Recording Secretary W. J. Stewart, of Nashville:

Rev. C. L. Conrad of Gahala, Tenn.; Dr. Ryland Knight, of the First Church, Clarksville; Dr. Ben Cox, of Central Church, Memphis; Rev. S. P. DeVault, of Third church, Nashville; Dr. B. C. Henning of Deaderick Avenue church, Knoxville; Rev. R. E. Hoffman of Waverly; Rev. W. R. Ivey of Orlinda; Rev. S. S. Story of Jefferson City; Rev. C. P. Jones of Immanuel church, Knoxville; Rev. J. T. Glenn of Jonesboro; Rev. W. P. Hill of Decatur; Rev. C. E. Wauford of Lewisburg and Rev. J. K. Haynes, of Erwin.

Prof. W. S. Woodward, of the Sweetwater Junior College, Sweetwater, Tenn., was also welcomed on the part of the Convention.

#### WELCOME ADDRESSES AND RESPONSE.

Rev. L. B. Stivers, of Central Church, Johnson City, as host of the Convention, spoke brief words of welcome, introducing Deacon R. C. Hunter of the Central Church, who made a felicitous address of welcome on behalf of the church. His address contained valuable historical data recounting the struggles of the Baptists of Johnson City during their history.

Judge Samuel C. Williams of Johnson City was heard in a most happy welcome address to the Convention on behalf of the churches of other denominations, and the town of Johnson City. Himself a steward in the Methodist Episcopal church, South, he paid the Baptists of Tennessee the deserved compliment that they had won the premiership in the advocacy of temperance, civic righteousness and law enforcement. He said it was appropriate that the Baptists of Tennessee had come to Johnson City for a Convention as the city is near the ecclesiastical birth place of the denomination, Buffalo Ridge church, the first Baptist church in the State, organized in 1779. Holston Association, the first in the State, was organized near Johnson City, in 1786. He referred in eulogistic terms to Revs. Tidence Lane and other great pioneer spirits who blazed the way for the success of the Baptists in Tennessee.

Dr. H. W. Virgin, of Jackson, at the request of President E. E. Folk, responded to these addresses in a most felicitous manner, expressing the warm appreciation of the members of the Convention for every kindness shown. He urged that the Baptists of the present generation maintain vehemently the Baptist fundamentals and high ideals set forth by the illustrious Baptist leaders of other generations. Sang, "Jesus Lover of My Soul."

#### SOUTHERN BAPTIST THEOLOGICAL SEMINARY.

Dr. W. J. McGlothlin, professor of Church History in the Seminary, presented the interests of that institution in an admirable speech. Dr. McGlothlin's reception was most cordial, he being a product of Sumner County, Tennessee. In the first few minutes of his address he outlined the Baptist message to be, a regenerated soul, expressing its life through the ordinances of baptism and the Lord's Supper. He urged that the need of the hour was the mobilization of the Baptist forces, which could not be done without a trained ministry. It is the province of the Seminary to train the preachers whom God has called and the churches have sent to that school. During the present session the enrollment of students has reached the number of 165 in the Seminary, and 55 in the Woman's Training School. The Board of Managers of the latter institution have been compelled to rent another house for the use of the Training School, on account of the increased attendance. Tennessee has a splendid body of students in the Seminary and Mr. B. Pressley Smith, Treasurer of the Students' Fund, states that \$1,200 will be required to meet the expenses of these students' Fund.

In the concluding moments of his address Dr. McGlothlin took the following subscriptions to the Students Fund:

First Church, Nashville, \$100.00; First Church, Clarksville, \$1; First church, Knoxville, \$100; Immanuel Church, Nashville, \$100.00; Orlinda Church, \$100.00; Third Church, Nashville, \$100.00; First Church, Chattanooga, \$100; Member Clarksville church, \$100; First church, Jackson, \$50; Edgefield church, Nashville, \$50; Broadway church, Knoxville, \$50; Murfreesboro church, \$50; Central church, Memphis, \$50; Lewisburg Church, \$25.00; Morristown Church, \$25.00; Waverly Church, \$25.00; Eastland Church, Nashville, \$25.00; Covington Church, \$25.00; Oak Grove and White Pine Churches, \$25.00; Seventh Church, Memphis, \$25.00; Sweetwater Church, \$10.00; Springfield Church, \$10.00; Highland Park Church, Chattanooga, \$10.00; Oakwood Church, Knoxville, \$10.00; Gallatin Church, \$10.00; Tabernacle Church, Knoxville, \$5.00. Total \$1,280.

The president announced the following committees: B. Y. P. U. Work, E. H. Rolston, J. W. Dickens, Wilson Woodcock, W. S. Keese, W. B. Rutledge, W. T. Ward, S. H. Johnstone, C. D. Runyon, H. F. Gilbert. Denominational Literature, J. R. Hobbs, J. C. Shipe, J. T. Early, L. A. Hurst, W. L. Singleton, J. M. Walters, R. E. Hoffman, H. L. Ellis, R. R. Bayless.

Prayer at adjournment by Rev. J. J. Burnett, of Jefferson City.

#### WEDNESDAY AFTERNOON.

President E. E. Folk, of Nashville, called the Convention to order promptly at 2 o'clock. Sang "How Firm a Foundation."

Rev. J. W. O'Hara, of Newport, conducted the introductory devotional exercises, reading 2 Cor. 8. He offered edifying comment on the verses read. Several sentence prayers were offered.

The Secretary read a telegram of greetings to the

Convention from Tennessee students in the Southern Baptist Theological Seminary at Louisville, to which the Secretary was authorized to make suitable response.

#### TREASURER'S REPORT.

Dr. J. W. Gillon of Nashville, Treasurer of the Convention, submitted his first report in that capacity. The following have been the receipts of the Treasurer for the year:

Christian Education, \$11,714.55; Ministerial Relief, \$1,291.52; Ministerial Education, \$2,901.68; Orphanage, \$19,432.04; Sunday School and Colportage, \$3,754.95; Home Missions, \$21,330.04; Foreign Missions, \$30,164.85; State Missions, \$34,334.17; Total, \$124,927.30. The receipts for State Missions include \$2,777.83 from the Home Mission Board and \$777.83 from the Foreign Mission Board. This makes the net receipts from the churches for State Missions, \$30,421.47. There is net cash on hand of \$964.18.

Roger Eastman of Nashville, was elected Auditor of the Convention.

#### ADDITIONAL VISITORS.

Rev. C. L. Ledford of Glade Springs, Va., Rev. D. A. Glenn of Bristol, Va., Dr. C. B. Waller of the First church, Asheville, N. C., and Rev. C. R. Crinkshanks of Bristol, Va., were recognized as visitors.

#### TITHING.

Dr. J. T. Henderson, of Bristol, Va., corresponding Secretary of the Laymen's Movement of the Southern Baptist Convention, made a vigorous speech on "Tithing," as the minimum basis for giving of Tennessee Baptists. He urged the laymen of the churches to introduce more aggressive business methods in the church life. He said he favored tithing, first, because it is mighty reasonable. The three great agencies of wealth are God, man and society; second, it is not unscriptural. "In fact," said the speaker, "I believe it is Scriptural." Third, the man who observes tithing heartily receives a two-fold blessing. He grows in grace and in material wealth; Fourth, because by tithing we would get all the money we need. The speaker expressed the conviction that if the 190,000 white Baptists of Tennessee would give one-tenth of their income to the Lord, there would be \$5,555,000 in the treasury of the Lord, among Baptists of Tennessee to be expended in promoting the Lord's kingdom.

#### ORPHANS' HOME.

Rev. W. J. Stewart, of Nashville, manager of the Tennessee Baptist Orphans' Home, read the report of the Board of Managers of the Home. The report is the 22nd, and states that the work of the Home has been carried on during the year just closed with increasing interest on the part of our Baptist host in the State and with every mark of the favor and blessing of our Lord. There are now 80 children in the Institution, the largest number that has ever been in the Home at any one time. The Board of Managers has instructed the Secretary to increase the number to 90.

The report called attention to the resignation of Miss Eva Milson, principal of the school, who has been succeeded by Miss Jessie Parmlee, of Knoxville, assisted by Misses Ollie Delle Carver, of Murfreesboro, and Eula Maxwell, of Rockvale. The course of study includes the ninth grade. Miss Edna F. Shipp, the Matron, grows in favor with the management and the Institution continually. The industrial instruction and work are progressing satisfactorily. All the farm work has been carried on by the boys under the direction of the farmer.

The receipts of 1912 were \$19,647.15, and of 1913 were \$19,432.04, showing a falling off of \$215.11. The increase in the number of contributing churches is very gratifying. Last year there were 944 churches contributing to the Orphanage; this year there were 1,015. A large number of boxes have been received during the year, aggregating \$2,257 in value. The Convention was asked to set apart November, December and June as months for special collection to the Orphanage.

Manager Stewart followed the reading of the report with an enthusiastic speech in the interest of the Home, after which a free-will offering of \$187.81 was made for the expenses of the Home.

#### MINISTERIAL RELIEF.

Rev. W. C. Hale of Morristown submitted the report of the Board of Ministerial Relief, in the absence of the Secretary, Mr. Geo. L. Stewart, of Nashville.

The receipts for the year to maintain the aged and indigent ministers have come from 256 churches, which gave a total of \$1,292.47, an average of \$5.05 from each church that contributed. The year began with a balance of \$486.48. Receipts from all sources during this Convention year, \$1,299.47. Paid out to 14 beneficiaries on a basis of \$9.00 each per month, \$1,528.50, leaving a balance on hand Oct. 31, of \$257.45. Since the last report, the Board has added 2 beneficiaries.



There are now 8 applications pending which are only waiting for sufficient funds to be favorably acted upon. To add them to the list on the same small basis of \$9.00 per month would require an additional \$900 to be collected next year.

The Board recommended to the Convention,

1. That the Convention instruct the Board to ask of the Orphans' Home Board, the privilege of building suitable cottages for the housing of our superannuated and dependent brethren of the ministry upon the land owned by the Orphans' Home Board, these cottages to be built, of course, at a point where they will in no way endanger the plant of the Orphanage.

2. That should such privilege be granted, the Ministerial Relief Board be instructed to employ a man whose business it will be to secure the needed money for the erection of such homes or cottages. If the Orphans' Home Board cannot grant this privilege suggested, we respectfully suggest that the Board be instructed to secure a plat of ground on which to build such cottages.

3. That when such cottages are built, they be furnished and kept as homes for the ministers who must appeal to the denomination for support. Should the Convention not see fit to take this forward step now, we recommend that this Board be discontinued and that the Secretary of the State Mission Board be asked to feature this work at the period designated by the Convention for collections for this cause, just as he is accustomed to feature State, Home and Foreign Missions.

The Endowment Fund reported by I. B. Tigrett, Treasurer, shows an amount on hand of \$3,941.91.

The recommendations of the report were referred to a special committee of which Dr. B. C. Hening, of Knoxville is chairman, to report at a later period.

Rev. P. H. C. Hale, of Morristown, one of the oldest members of the Convention, discussed the report stating that in 1857, he was converted and in 1870 ordained to the ministry, reciting the trials and triumphs of his ministerial life of nearly a half century. He eloquently urged, from a thoroughly impersonal view point, that the churches give work active support to the cause of maintaining aged ministers.

#### DENOMINATIONAL LITERATURE.

Rev. J. R. Hobbs, of Shelbyville, presented a strong report on Denominational Literature, which was in part as follows:

"The Usefulness of Denominational Literature is no longer argued. The denominational paper is a necessity without which the greater work of the Kingdom cannot be done. This need is recognized in every quarter and every known interest has its organ. The question that now troubles us is the circulation of the most excellent periodicals we already have. The quality of our denominational literature is par excellence, but its adequate circulation is as yet unaccomplished." After commending most heartily the Home Field and the Foreign Mission Journal, the report said:

"The Baptist and Reflector is admittedly the equal of any denominational paper in the South, but its subscription list compared with the total of white Baptists in our State is woefully small. Your committee would beg leave to make a few suggestions looking to the increased circulation of this and other periodicals among our people. 1. The committee suggests that the churches consider the plan of subscribing for these periodicals in sufficient number to place one of each in every Baptist home; and the expense thus incurred be made a part of the budget of annual expenses. 2. When the first suggestion is found not to be feasible, that the pastors be appealed to, to make a canvass in the interest of these periodicals and that the authorities of these periodicals make such an effort on the part of the pastors worth their while." After commending most loyally the publications of the Sunday School Board at Nashville, the report said:

"Your committee recognizes the need of more and better adapted tracts dealing with the fundamentals of our faith for use by pastors and evangelists throughout the State. With this need before us we would recommend that this Convention appoint a committee of three to consider the advisability of establishing a permanent tract committee to take care of this work, said committee to report at this meeting of the Convention."

President Folk appointed Drs. Austin Crouch of Murfreesboro, Ben Cox of Memphis, and W. J. Bolin of Knoxville as the Committee on Tract Fund.

The discussion on the report was led by Dr. Hobbs, who briefly emphasized a number of features it contained.

Dr. Austin Crouch of Murfreesboro said that he had been desperate about the accomplishment of three things: First, while a pastor in Alabama his dream

was the correlation of the schools of the State. This dream had been realized. Secondly, he had dreamed of and advocated a \$1,000,000 church fund, and now the Home Board of the Southern Baptist Convention is successfully raising such a fund. Third, he said he could never die happy until he sees Baptists have \$50,000 set apart by the Sunday School Board as a permanent tract fund. We need a one-volume Bible Dictionary, the best in the world. The speaker recited his personal experience as pastor in distributing tracts, stating that he had baptized 10 people in a year as a result of that work. He had sent tracts to unsaved individuals in six or eight States.

#### MILD SENSATION.

Rev. J. H. Sharp of Sweetwater, introduced a resolution requesting the Home Mission and Foreign Mission Boards of the Southern Baptist Convention to combine the Home Field and Foreign Mission Journal into one magazine to be published jointly by these Boards.

Dr. B. C. Hening of Knoxville expressed the sentiment that the resolution was impractical until the two Boards were merged into one, which he hoped would be done.

Revs. S. N. Fitzpatrick of Cookeville, E. L. Atwood of Brownsville, and Dr. E. E. Folk of Nashville briefly discussed the report.

#### COMMITTEES APPOINTED.

President E. E. Folk of Nashville announced the following committees:

Nominations—J. H. Burnett, H. W. Virgin, J. M. Burnett, L. S. Ewton, H. E. Watters, J. Pike Powers, W. C. McPherson, J. T. Early.

Woman's Work—H. C. Risner, W. R. Ivey, J. J. Burnett, H. F. Templeton, G. W. Wheatley, Miss Margaret Buchanan, Miss Mary Northington, Mrs. W. B. Rutledge, Mrs. F. M. McNeese, Miss Laura Powers, Miss Ida Cox.

Memorial Hospital—Ben Cox, L. E. Ladd, W. W. Worley, H. W. Stigler, C. S. Dillon, G. A. Chunn, L. S. Tilson, William Waller, T. L. Cate.

Home Missions—W. H. Major, J. K. Haynes, S. P. Devault, W. P. Hill, J. T. Barker, A. J. Watkins, W. R. Beckett, M. C. Atchley, E. H. Bachman.

Resolutions—L. N. Strother, E. D. Cox, F. C. Daugherty, T. R. Waggener, S. W. Tindell, W. S. McGregor, F. Ball, G. T. King.

Foreign Missions—William Lunsford, B. C. Hening, H. M. Crain, Spencer Tunnell, Ryland Knight, W. H. Hicks, A. Webster, S. P. White, E. A. Cox.

Laymen's Work—W. D. Powell, E. A. Roper, Dancy Fort, Jas. May, R. E. Jarmon, R. M. May, W. C. Smedley, A. R. Brown, W. S. Woodward.

Temperance—J. A. Carmack, J. F. Hale, S. N. Fitzpatrick, J. H. Bradshaw, R. P. McPherson, J. H. Sharp, J. A. Lowe, W. P. Henderson, J. A. Cargille.

Special on Ministerial Relief—B. C. Hening, S. N. Fitzpatrick, Geo. T. Wofford, E. A. Roper, L. E. Ladd, J. H. Bradshaw, R. E. Jarmon.

Sunday School Board—E. L. Atwood, J. A. Davis, B. N. Brooks, A. F. Mahan, M. Bass, G. W. Edens, W. J. Mahoney, C. F. Jones, W. H. Runions.

Obituaries—W. C. Hale, J. T. Barker, J. W. Watson, E. D. Bowen, J. R. Dykes, J. A. Blye, J. P. Masengill, J. P. Blyeu, J. H. Fuller.

The prayer at adjournment was offered by Rev. P. H. C. Hale of Morristown.

#### WEDNESDAY NIGHT.

The spacious auditorium of the Central church, Johnson City, was filled to overflowing with the flower of attractive Johnson City and the Convention delegates from all sections of Tennessee when President E. E. Folk of Nashville rapped for order at 7:00 o'clock.

The President yielded the gavel to Vice-President H. E. Watters of Martin, who presided during the evening session. Sang, "On Christ the Solid Rock I Stand."

Evangelist E. H. Yankee of Knoxville conducted the devotions. Rev. E. D. Bowen of Rogersville offered prayer. Sang, "Stand Up, Stand Up for Jesus." Prayer by Rev. J. R. Hobbs of Shelbyville.

A charming feature of the exercises was a solo, sung by Mrs. J. J. Ferguson of Johnson City, the selection being "The End of the Way."

Rev. J. C. Shipe of Knoxville read a passage of scripture in 2 Cor. 4, and led an unctuous prayer. Sang, "I Love to Tell the Story."

#### CONVENTION SERMON.

The appointee of a year ago, Dr. R. M. Inlow of Jackson, not being present, the alternate, Rev. J. L. Dance of Knoxville delivered the annual sermon from the text, 2 Cor. 4:5: "For we preach not ourselves, but Jesus Christ the Lord, ourselves your servants for Christ's sake." The sermon was of the old-time gospel type, magnifying Christ and his atoning merit as the message for the preacher of today. No better

sermon has been heard by the Convention in its history. The speaker was at his best and the large audience hung on his words.

Sang, "What a Friend We Have in Jesus."

Dr. Ben Cox of Memphis led in prayer, and effectively sang as a solo, "He's My Friend."

#### B. Y. P. U. WORK.

Dr. J. W. Dickens of Jackson submitted the report of the Committee on Baptist Young People's Work. The report said in part: "It is only within the past 25 or 30 years that there have been special organizations in the churches charged with the responsibility of training the young people in a special manner for the various forms of service. In Tennessee, a State organization is maintained, and in connection with the annual meetings, a ten-day encampment is conducted. The attendance at these meetings has totaled from 1,000 to 1,500, and it has been the custom to secure some of the finest speakers in the whole country for the programs. There are Unions in 126 churches in Tennessee with probably 5,000 or more members." The committee expressed thanks to the State Mission and Sunday School Boards of Nashville for the assistance of the Secretaries of these Boards in prosecuting the work.

Rev. J. W. Dickens of Jackson spoke helpfully, emphasizing certain features of the report.

L. E. Ladd of Clarksville offered prayer at the adjournment.

#### THURSDAY MORNING SESSION.

Typical weather, fair, air bracing, sunshine bright, prevailed at the hour for the convening of the second day's session of the Convention. Favorable weather conspired to bring out a large attendance at an early hour.

Dr. E. E. Folk of Nashville presided, calling the body to order at 8:30 o'clock. Sang, "I Am Thine, O Lord of Evangelists S. W. Kendrick and Co-operative devoted exercises, reading Exodus 33, and offering suggestive comments on the Scripture read. He led in prayer.

Sang "Whiter Than Snow."

The Secretary read the journal and it was approved with a few slight corrections.

#### STATE MISSIONS.

When the hour struck for the special order of the report on State Missions, the interest was intense. Dr. J. W. Gillon of Nashville, the beloved Corresponding Secretary, read the best State Mission report ever heard in Tennessee. The report called attention, it being the 39th, to the Difficulties Faced, the Loss of Evangelists S. W. Kendrick and Co-operative Field Worker R. L. Motley from the forces. In part, the report says: Workers employed—Missionaries, 76; colporters, 52; evangelists, 2; co-operative field worker, 1; church builder, 1; W. M. U. field worker, 1; total number of workers, 135; days labored, 16,131; stations supplied regularly, 131; irregularly, 500; sermons preached, 9,115; addresses delivered, 2,497; number of professions of faith, 2,952; number of baptisms, 1,542; number received by letter, 1,110; received by relation and restoration, 212; total number received, 2,864; number of churches organized, 16; number of constituent members, 271; amount paid by churches to missionary pastors, \$17,835.52; number of meeting houses built, 37; number repaired, 54; number put into service, 91; cost of building and repairing, \$58,654.35. Paid missionaries and general workers, \$24,737.34; Secretary's salary and traveling expenses, \$2,898.37; bookkeeper, \$860; stenographer, \$722.50; office rent and expense, \$421.49; for printing, \$1,697.08; for postage, \$437.19; for Woman's Missionary Union, \$1,621.51; for interest, \$571.97.

#### COMPARISONS IN RECEIPTS.

	1912	1913
State Missions .....	\$30,286.13	\$34,334.17
Foreign Missions .....	33,986.12	30,986.12
Home Missions .....	22,739.77	21,330.04
Orphans' Home .....	19,647.15	19,432.04
Sunday School and Colportage .....	2,918.97	3,754.95
Ministerial Education .....	2,410.32	2,901.68
Ministerial Relief .....	1,367.13	1,291.52
Christian Education .....	42,859.09	11,714.55
Memorial Hospital .....	.....	23.22

There have been gains during the year in four departments.

The report called attention to the Evangelistic, Enlistment, Sunday School, Church Building, Woman's Work, Colportage Work.

In conclusion it was recommended that the advance planned for the next Convention year shall not exceed ten per cent on this year's receipts; that half of the present indebtedness be taken out of this advance and the remaining part be spent on the work of the year; that the new Board be instructed to prosecute the work

(Continued on page 8)



## A LINE FROM THE JUDSON MEMORIAL IN NEW YORK.

Edward Judson, D.D.

I can hardly realize that I am four years older than my father was at the time of his death. He was sixty-two years old, when, in 1850, at the very middle of the nineteenth century, his body was lowered over the ship's side into its ocean sepulchre. How much activity and suffering was crowded into that brief space of sixty-two years! There was first the period of childhood and youth extending over twenty-four years full of study and play and nurture and training in the atmosphere of a religious New England home. Then followed thirty-eight years of unbroken and strenuous public service—American Foreign Missions inaugurated, the foundation of Christianity laid broad, deep and enduring in the heart of the Burman Empire, twenty-one months of confinement in an Oriental prison, a large part of that time with five pairs of irons on his legs which registered themselves in scars worn by him to his dying day and which were the cause of his subsequent high-stepping gait, a habit of walking which he had acquired, as he used laughingly to explain, through having fifty-pound weights so long attached to his ankles, a Burman Christian literature brought into being, and a classical and authoritative translation of the whole Bible into the Burmese language achieved, and at last the worn out body laid to rest in its "vast and wandering grave."

The British Ambassador, Sir Henry Mortimer Durand, describes him as a man of so great ability and such profound acquaintance with the Burmese character as to have been of priceless assistance to the British government in its diplomatic dealings between the two nations—a man as greatly honored and beloved by the British soldier as he was by the Burmese people.

Having once put his hand to the plow he never looked back. In one of his earliest letters during the long period of seven years that preceded the baptism of the first Burmese convert, he wrote as follows at Rangoon: "This climate is good—better than in any other part of the East. But it is a most filthy, wretched place. Missionaries must not calculate on the least comfort, but what they find in one another and their work. However, if a ship was lying in the river, ready to convey me to any part of the world I should choose, and that, too, with the entire approbation of all my Christian friends, I would prefer dying to embarking."

When asked whether he thought the prospects were bright for the speedy conversion of the heathen, he replied, "As bright as the promises of God and no brighter." Would that we in our modern times had that same unshrinking faith that voiced itself in his lines written in pencil on the fly leaf of a Burmese grammar which he completed in the first stage of his missionary career. "In joy or sorrow, health or pain,

Our course be onward still;  
We sow on Burmah's barren plain,  
We reap on Zion's hill."

## THE ILLUMINATED INITIAL.

Ann Hasseltine Judson.

Ann Hasseltine Judson stood among that great array of noble women who have given their lives to the mission cause. Her rich Christian experience, her full surrender,

her indomitable courage, her great achievements make her shine brilliantly as an initial woman on the pages of missionary history.

She writes in her Journal August 8, 1810: "Endeavored to commit myself entirely to God, to be disposed of according to His pleasure." Bright, spirited and full of fun as she was, no one would have credited such a depth of purpose or spirituality to Ann Hasseltine. Her character developed rapidly in beauty and symmetry. She sought the very best education and the highest culture, not for selfish purposes, but that she might be a blessing to others in the service of her Lord.

In 1810 she became acquainted with Adoniram Judson, then a stu-

Yet the next day, as Mrs. Judson was being carried ashore and into the town, she could look up and smile at the natives when with curiosity they peeped under her bonnet. At this smile from a white woman, this dove of peace such as they seldom had seen before, they set up a loud laugh.

The mission house at Rangoon had been erected by English missionaries. It was located in a pleasant rural spot, with an enclosed garden full of fruit trees of various kinds. Mrs. Judson felt that she had here a resting place; her health was restored, as well as her peace of mind. Her faith was strengthened and she became contented and happy.

Mrs. Judson's health failed in the summer of 1820, so that she was

company of Burmans with an officer and attended by a "spotted-faced son of the prison," came to the mission house, and, in the presence of Mrs. Judson, seized her husband and Dr. Price, binding them tight with cords and hurried them, by order of the king, to a loathsome dungeon, where with other foreigners, they were confined, loaded with three pairs of fetters and fastened to a long pole, so they were incapable of moving.

"During this period of a year and a half Mrs. Judson followed her husband from prison to prison, beneath the darkness of night and the burning sun of noon-day, bearing in her arms her infant daughter."

At length, overcome with fatigue, with exposure, and the bitter pangs of hope deferred, we see her prostrate with fever and brought to the very gates of death. "History has not recorded; poetry itself has seldom portrayed, a more affecting exhibition of Christian fortitude, of heroism and all the noble and generous qualities which constitute the dignity and glory of woman. In the midst of sickness and danger, and every calamity which can crush the human heart, she presented a character equal to the sternest trial and an address and fertility of resources which gave her an ascendancy over the minds of her most cruel enemies, and alone saved the missionaries and their fellow captives from the terrible doom which constantly awaited them."

When peace was declared, Mr. and Mrs. Judson immediately returned to Rangoon, and removed to Amherst. Having established a new mission there, Mr. Judson had occasion to visit Ava. While at Ava he received the painful intelligence that Mrs. Judson had died of remittent fever, amid the universal sorrow, alike of English residents at Amherst, and of native Christians who ministered to her tenderly in her loneliness.

The Burman converts, like children, gathered helplessly and brokenheartedly about their "white mamma." The hands of strange people smoothed her dying pillow, their ears received her last faint utterances. Mrs. Judson rightly earned for herself the title of heroine. She took to herself no credit for anything she did, but with her trust in God, praying for His strength, of her own free will she gave her life, an "illuminating initial" of woman's work, without parallel on the page of missionary history.

"Sleep on, gentle one, 'neath the Hopia tree,

'Till thy God calls thy dust unto glory!

Golden sheaves have been garnered unknown unto thee,  
Burmese hearts throb with love,  
thy works follow on,  
Blessed spirit!"

## IN AFTER YEARS.

An intelligent woman touring the East describes her visit to Rangoon. Not now the Rangoon of the days of Ann Hasseltine Judson, but improved in all that makes for safety and comfort in living. Through the long one hundred years that separate her deeds from ours the memory of her spirit has lived in the minds of the descendants of those who had thought of her as their "white mother."

The house, carefully preserved, was pointed out by the guides. Reverence marked their expressions of her as they told of her work. In



ANN HASSELTINE JUDSON.

dent in Andover Theological Seminary. A mutual and strong attachment sprang up, and they were married February, 1812, two weeks before their embarkation. On their long voyage across the seas Mr. and Mrs. Judson gave much time to the study of the question of baptism. Their views having changed on their arrival in India, they were immersed at Calcutta by an English missionary. They were missionaries of the Board of Commissioners of the Congregational Church. Their change of views regarding baptism must at once sever connection with that body. This was a trying ordeal.

Being driven from Calcutta, where they experienced many trying difficulties, they took a vessel for the Isle of France. From the Isle of France they sailed for India, finally embarking from Madras for Rangoon, Burma, June, 1813, and settled in the latter place. Dark, cheerless and unpromising was the prospect in this land, the abode of cruelty and oppression. Mrs. Judson says that the evening before the day they landed at Rangoon, "we have marked as the most gloomy and distressing that we have ever passed."

obliged to sail to Calcutta for medical advice and to Serampore for purer atmosphere. A few months after her return she was in distress again from chronic liver complaint, when it was decided that only a visit to her native land could save her life. She started again to Calcutta, where, after some delay, a ship bound to England was found, by which route she returned, reaching New York September 25, 1822. She remained in the United States nine months. Paying her relatives only a short visit, for she could not endure the rigors of a New England winter, she attended the Triennial Convention at Washington, May, 1823, visited the larger cities North and South, attended numerous woman's meetings and prepared a history of the Burman Mission, which was so ably written that the London Quarterly Review commended it in high terms. With her health much improved, she sailed for Burma, June, 1823, reaching Rangoon the following December.

In 1824, war broke out between Burma and England, which suspended missionary operations and jeopardized their lives. In June, 1824, a



their Eastern minds she seemed to loom up with the qualities of God.

Just a dear American girl she had been, such as we have all about us today, raised to this pedestal of reverence by the loving, unselfish consecration of her life to others. Who knows but that this Jubilate year may bring out a like consecration in some one today?

Our Jubilate; what is it?

1. It is our year of rejoicing—over the faith, the patience, the perseverance, and the accomplishments of the past.

8. Our twenty-fifth anniversary! For twenty-five years we have braved the possible objections, the possible criticisms, the possible failure. We have stood, and by standing have proven the power to stand.

3. Our silver wedding! The wedding of woman and organized work. A successful and most happy union it has proven, and so we celebrate with glad and willing gifts of silver this union of twenty-five years ago.

4. Our year of vision. "I will stand and see." The steady work of twenty-five years is to pause, hushed, waiting, while the patience and faith of the past looks into the future and sees the glorious finish that is yet to come. The peace, love and good will, the harmony, the joy, that the gospel spread to all parts of the earth will bring. A year in which to see our part in this glorious vision of the future.

5. Our year of giving. Unusual giving, self-denying giving, self-forgetting giving, eventful giving, vision giving!

God grant that this our Jubilate year may be all this and more to the women of Tennessee.

**HARWOOD**—The grim angel of death again visited us on July 25, claiming Brother C. B. Harwood. He was one of our most useful citizens and active church workers. He gave the lot on which the Una Baptist church is built; contributed liberally to the building; was a consistent member, deacon; for several years Sunday School superintendent; loved the children, said the happiest time of his life was when with them; they were always happy when "Uncle Charlie" was near. He was faithful, always on time, seldom absent. When in January his physical strength failed him, the school elected him superintendent emeritus, seldom have we known as efficient a superintendent. We, the teachers of Una Sunday School, miss him, but when we remember God makes no mistakes and does all for our good, we bow submissively to His will, feeling our loss is our brother's gain, hoping to meet him, "where congregations ne'er break up and Sabbaths have no end." He is survived by one brother, his second wife and two children, W. E. Harwood and Mrs. Geo. Clements, to them we offer our deepest sympathy and would say, look beyond the cloud of sorrow into the sunlight of God's countenance.

Funeral services were conducted at Una church by Dr. G. A. Lofton, in the presence of a large concourse of friends. Interment in Mt. Olivet Cemetery.

He is gone but not forgotten,

Vacant is his place

Each Sabbath when we come together,

We miss his happy face.

No more we grasp his friendly hand,

Nor hear his words of cheer;

He has gone to the home for which

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The Club is a short cut from the manufacturer to the consumer. It cuts out more than half the expense of marketing the machine.

If you went into the market to buy 1,000 machines you could get the manufacturer's lowest price. But you need only one machine. The Club supplies the other 999 buyers and gives each of the 1,000 buyers the advantage of the low prices.

But, to protect the Club against losses from failure to collect for machines shipped to irresponsible parties, membership is restricted to regular subscribers of Religious magazines (white) and their friends who deposit \$5.00 with the Club, this deposit to be applied on the cost of the machine if you keep it,—and to be returned to you if you return the machine.

The advertising management of this paper has entered into a contract with the Religious Press Co-operative Club by which each party guarantees the faithful discharge of the obligation to refund the \$5.00 deposit fee should the purchaser decide to return the machine. You, therefore have a double protection.

Write for free catalogue of machines, or if "Dorcas No. 2" suits your fancy, fill out the coupon below.

With each machine we include a complete set of attachments of the best quality, representing the latest labor-saving inventions and improvements, thus enabling the operator to do every conceivable class of work done on a sewing machine. The set includes: One Tucker, one Quilter, one Ruffler, one Braider Foot, one Braider Plate, one Shirring Plate, one Binder, four Hemmers, one Hemmer Foot and Feller, (one piece). In addition we send free with each machine one package of assorted Needles, Bobbins, Screw Driver and Oil Can, thus making a complete outfit.

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#### OR

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Name.....  
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Freight Depot.....  
State.....

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he longed,  
And met his loved ones dear.

And when our task on earth is ended,  
And all our labors o'er,  
We hope to gather over there,  
On Canaan's happy shore.

MISS ELLA RICE,

Chairman,

J. M. KINNINGHAM,  
MRS. J. M. KINNINGHAM,  
MRS. R. P. HORTON,  
MISS AMANDA CAMPBELL,  
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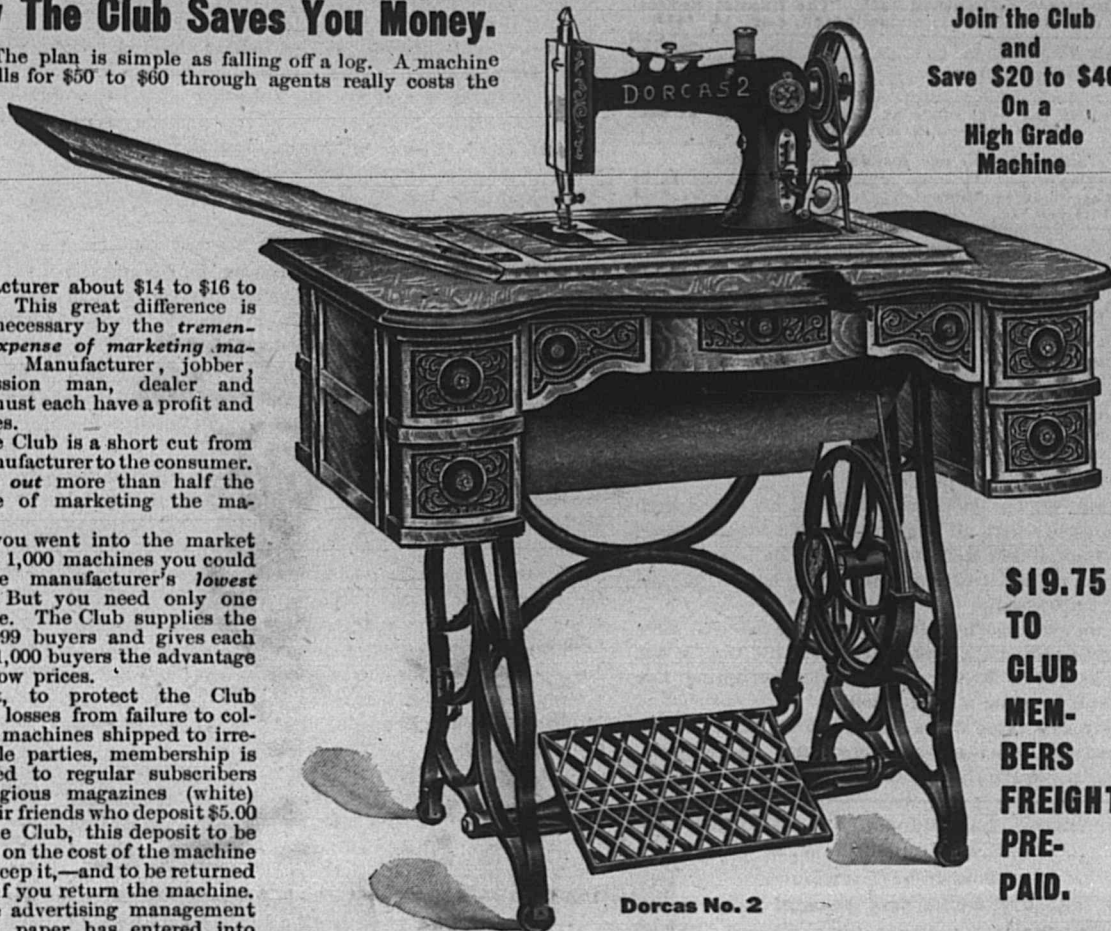
The work of State Superintendent of Sunday Schools, W. D. Hudgins, in Beech River Association last week was productive of incalculable good. For the greater part, he was greeted by large crowds. He ought to wear the sobriquet, "The Great Commoner."

He has a wonderful grip on the masses of the people. There is not a better Sunday School specialist in the South.

The revival at the First Church, Paris, Tenn., in which Will D. Upshaw, of Atlanta, Ga., assisted Dr. W. H. Ryals, resulted in 54 additions, 35 by baptism. It was one of the best meetings the church has ever known.

Rev. T. G. Hawkins, of Salem, Ark., could be secured as pastor by some of the pastorless church in Tennessee. He lately held a meeting at Perryville, Tenn., and is commended as a strong preacher and genial gentleman.

The First Church, Dr. E. T. Poulson pastor, and Emmanuel Church, Orlando, Fla., have been reunited and Dr. Poulson will be pastor of the combined churches. The pastor of Emmanuel Church retires to another field of labor. But the move looks to us like retrenchment rather than enlargement.



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Dorcas No. 2



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(Continued from page 4)

along the lines we have been pursuing.

Rev. W. H. Runions of Charleston, church builder of the Board, was introduced and told with interest of the success of the work in his department of labor. His speech elicited many hearty amens.

When W. D. Hudgins of Estill Springs, State Sunday School Superintendent, was introduced to tell of the achievements in his department of the Board's work, he, in turn, introduced Dr. H. E. Watters of Martin, who told glowingly of the success of Bro. Hudgins' Institute work in Woodland church, in the country near Brownsville. Rev. E. L. Atwood of Brownsville briefly told of the helpful results from Bro. Hudgins' teacher-training work in the Brownsville church.

Following these, Bro. Hudgins spoke of the Sunday School work of the Board, in his usual graphic, practical and instructive way. It is the pride of Tennessee Baptists that in their Sunday School Field Worker they have as capable a man as can be found in the Southern Baptist Convention. He is a man of the people and has a marvelous grip on the hearts of the Baptists of Tennessee.

Rev. E. K. Cox of Jefferson City, Co-operative Field Worker, was heard in his maiden address in that capacity before the Convention, and it was one of the very best of the entire Convention. His explanation of the scope and duties of his department of the Board's work was lucid and convincing.

In an impassioned address, Dr. J. W. Gillon of Nashville, Corresponding Secretary of the Board, gave vigorous emphasis to the task of the Board, defining it

to be the building and up-building of the local churches. His tribute to the local church was beautiful and tender, melting many to tears. The speech, though all too brief, was up to the usual high standard of the speaker, who is recognized as a veritable prince of the platform.

### ADDITIONAL VISITORS.

Dr. J. A. Chambliss of Chattanooga, formerly a pastor in North Orange, N. J., when introduced as a visitor, expressed felicitously his delight over being present at the Convention, and tickled the fancy of the orators of the morning by complimentary references to the fervid and thrilling type of oratory to which he had been listening. Other visitors introduced were Revs. J. B. Hart and W. R. Bradshaw of Hickory, N. C., the latter being assistant corresponding secretary of State Missions in North Carolina; Dr. A. C. Cree of Atlanta, Development Secretary of the Home Mission Board; Dr. W. H. Smith of Richmond, Educational Secretary of the Foreign Mission Board; Dr. C. D. Graves of Nashville, Field Secretary of the Foreign Mission Board; Dr. P. E. Burroughs of Nashville, Teacher Training Secretary of the Sunday School Board.

### MINISTERIAL RELIEF BOARD MATTER.

Dr. B. C. Hening of Knoxville reported for the special committee to consider the radical recommendations of the report of the Ministerial Relief Board. The following is a part of the report:

"Your special committee, to which was referred the recommendations made by the Board of Ministerial Relief in its report to this Convention, begs leave to submit, first, in our judgment it is impracticable, certainly, at this time, to adopt either recommendation of the Board which looks to the provision of any special home or homes for our superannuated and dependent brethren; secondly, that, therefore, the employment of any special agent for this work is unwise; thirdly, we recommend that the suggestion in the report that the Ministerial Relief Board be discontinued, be adopted, provided,

First, that the State Mission Board will administer the funds; second, that the State Mission Board will make special effort each year to increase contributions for this work; third, that this action will not imperil the endowment fund of \$3,941.94 reported by I. B. Tigrett, treasurer."

A question arose as to whether a Ministerial Relief Board should be re-appointed, whereupon Dr. E. L. Grace of Chattanooga made a motion that the Relief Board be re-appointed with instruction to confer with the State Mission Board about taking over the work of the Relief Board.

The motion of Dr. Grace was unanimously adopted.

### HOOR OF PRAYER.

A quiet hour of prayer at the very height of the Convention work was conducted—a most thoroughly refreshing devotional meeting, Dr. E. L. Grace of Chattanooga, leading. Sang "Blessed Assurance, Jesus is Mine." A spiritual address was delivered by Dr. Grace, and prayers were led by Drs. W. H. Smith of Richmond, Va., J. A. Chambliss of Chattanooga, Ryland Knight of Clarksville, and Prince E. Burroughs of Nashville.

The benediction at adjournment was pronounced by Rev. W. R. Beckett of Waynesboro.

### THURSDAY AFTERNOON SESSION.

Promptly at 2 o'clock, with an audience more than two-thirds filling the church, President E. E. Folk of Nashville called the Convention to order. Sang "Come Thou Fount of Every Blessing," and "He Is So Precious to Me." Prayer by Rev. A. F. Mahan of Harriman. Rev. W. C. McPherson of Murfreesboro read Gen. 12:1-3.

Dr. Ben Cox of Memphis sang, "Was That Somebody You?"

### WOMAN'S WORK.

The report of the Committee on Woman's Work was submitted by Dr. H. C. Risner of Knoxville. It said in part:

"Every century has its own unmistakable signature. The 15th century had for its task the Renaissance of Art, the 16th century the Reformation of Religion, the 17th, the development of science, the 18th, the promotion of Democracy, the 19th is the peculiar child whose parent is thought; the 20th century is the century of culture, faking itself seriously in reconstructing the social world by enabling the individual to capture his environment.

The year 1809 was the year of wonders for English-speaking people, for in that year were born Abraham Lincoln, Alfred Tennyson, William E. Gladstone, and Charles Darwin. 1888 was a remarkable year in the history of the Southern Baptist Convention, being characterized by the birth of two lovely daughters, the Woman's Missionary Union of the Southern Baptist

Convention, and the Woman's Missionary Union of the Baptist State Convention of Tennessee. This is the 25th anniversary of the two organizations, and is being celebrated in the Jubilate meetings by both bodies, their motto being this year, 'Serve Jehovah with Gladness.' Ps. 100. All the Jubilate funds raised during these meetings will go to the Judson Centennial fund and the \$1,000,000 church building and loan fund of the Home Board. Just the other day a lady in Alabama made a Christly gift of \$30,000 for a publishing house in Rio de Janeiro.

While the Missionary Union has thought it wise to have its meetings separate from this Convention, they remain just the same in their organic relations. They stand for everything the Convention stands for. For Foreign Missions they raised this year, \$9,053.78; for Home Missions, \$7,899.14; for State Missions, \$7,588.25; for the Orphanage, \$4,023.31; for Christian Education, \$1,121.63; and for other objects accordingly, making a grand total of \$32,309.31. This is a decided advance of the report over last year."

The report was discussed in a most happy manner by the chairman of the committee, who in a convincing speech emphasized the vast good being accomplished by the ladies in the churches, and urged that the brethren co-operate with them more loyally and sympathetically.

### FOREIGN MISSIONS.

Dr. William Lunsford of Nashville, vice-president of the Foreign Mission Board for Tennessee, submitted the report of the Committee on Foreign Missions, in which the following sentiments are found: "One of the motives of Foreign Mission endeavor as discovered by Paul for himself was this: I am debtor to Jesus Christ. Jesus had made him what he was. He was debtor to men. Mankind was on his heart. We too are indebted to Jesus Christ and to men. In an endeavor to recognize that obligation, Southern Baptists decades ago, began the work of Foreign Missions. Last year there were reported 4,532 baptisms on the Foreign field, and a membership of 27,545. Last year 13 new missionaries were sent out to fill the vacancies caused by the deaths and resignations on the field. The Board has appointed ten new missionaries since May. Some of them have already gone to the field, the remainder expect to go soon. In Tennessee, Foreign Mission Enterprise has caught a new vision, acquired a new spirit, and assumed a new phase of endeavor.

The object of Foreign Missions is Jesus, the motive is loving obedience. He said, 'Go.' It is to introduce him, to make him known. When this is done, the heathen desert will blossom as the rose."

Dr. William Lunsford of Nashville, followed the reading of the report with a splendid discussion of the general theme of Foreign Missions.

Dr. W. H. Smith, of Richmond, Va., Editorial Secretary of the Foreign Mission Board, spoke, calling attention to the heart-hunger of the heathen for the Gospel. He referred to the launching of the campaign for money with which to meet the expenses of the Board, after the State Conventions of the South have concluded their sessions. Pathetic reference was made to the sickness of Dr. R. J. Willingham, the beloved Corresponding Secretary, and it is stated that no work in the campaign could be expected from him. Dr. Smith explained that the campaign would depend on him for direction, with the co-operation of the field workers and State Secretaries. He said the dependence in the campaign for money would be on the guidance of the Holy Spirit, on prayer and on definite methods. "If we go up the hill in this campaign, we must go on our knees," said the speaker.

Missionary W. H. Tipton, of Wuchow, China, born in Tennessee, and formerly a Tennessee pastor, was heard in a clear, enthusiastic address, setting forth the trials and triumphs of his work as a missionary. In the closing words of his splendid address he bade farewell to Tennessee Baptists, saying that on December 31st he would return to his work in China. He begged the sympathy and prayers of the brotherhood. As Brother Tipton left the platform, President Folk, seizing his hand, assured him that he would bear to his field the prayers and sympathy of the brethren.

The last address on the report was by Dr. C. D. Graves, of Nashville, field Secretary of the Foreign Mission Board, who spoke instructively of practical methods by which the interest in, and contributions to Foreign Missions by the churches could be stimulated greatly. He urged the use of their influence throughout the entire Association by every pastor in the Association of which he is a member. He spoke of the large amounts contributed by the Sunday Schools last spring to the cause of Foreign Missions, and urged that this be done again in the next campaign.

### SUNDAY SCHOOL BOARD.

Rev. E. L. Atwood, of Brownsville, submitted the



report on the work of the Sunday School Board of the Southern Baptist Convention, which says, "The Sunday School Board records its 23rd year of splendid achievement in the service of the King. From the very first the work has increased in an ever widening circle of usefulness until today it has become a powerful agency in making our churches most efficient in every good endeavor. Primarily organized to publish literature, to assist in the study of the Sunday School lessons, the Board has by its very leadership in teaching, created other departments on which it has been compelled to enter. The Board has kept abreast of the wisest pedagogy and has intelligently responded to the needs of the churches in their awakened educational ideals of religious training and development. It was in response to the educational ideals in child development that the Board prepared a graded course of instruction. The excellency of this course from the Primary to the Intermediate Department, has been commended by churches from every State in the South.

While the Board has not entered into the ardent task of publishing books and tracts to any great extent, what it has done proves the wisdom of this course. The publications issued have been so eminently helpful that we confidently expect new and inspiring books from time to time. When even a brief survey is made of the extensive work of the Sunday School Board, we are not surprised that the receipts last year were \$338,145.70, making a gain of \$37,869.19, besides paying the general expenses and a large payment to the building fund. The item of great interest to us all is that the Board is now in its new home on Eighth Avenue. This is a four-story, fire-proof, thoroughly up-to-date building, convenient in all its arrangements and commanding in appearance. We heartily recommend the use of the literature of the Sunday School Board to all our churches.

Discussion on this report was postponed until the evening hour, when there would be a large attendance.

#### NOMINATIONS.

The Committee on Nominations submitted its report through Mr. J. Henry Burnett, of Murfreesboro, recommending the following Boards:

State Board—Geo. A. Lofton, R. W. Weaver, E. E. Folk, William Lunsford, L. M. Hitt, J. E. Skinner, J. H. Wright, G. C. Savage, J. W. Gillon, J. F. Brownlow, Robert Clements, Austin Crouch, R. W. Hale, J. R. Hobbs, Ryland Knight, A. U. Boone, O. C. Barton, H. W. Virgin, W. H. Major, W. A. Gaugh, Ben Cox, Fleetwood Ball, J. R. Jarrell, I. N. Penick, E. L. Atwood, J. W. O'Hara, Spencer Tunnell, J. L. Dance, J. H. Sharp, A. E. Mahan, Allen Fort, G. T. Wofford, W. H. Fitzgerald.

Educational Commission—One year, H. W. Virgin, I. J. VanNess, J. J. Taylor, I. N. Penick, R. W. Weaver. Two years—C. H. Byrn, J. Pike Powers, T. H. Farmer, B. C. Hening; Members ex-officio, Presidents of the four schools, Union University, Carson and Newman College, Tennessee College for Women, and Hall-Moody Institute, and the State Secretary of Missions.

Ministerial Education, Jefferson City—J. M. Burnett, J. J. Taylor, J. H. Sharp, H. L. Ellis, S. E. Jones, W. C. Hale, W. H. Fitzgerald.

Ministerial Education, Jackson—R. M. Inlow, H. W. Virgin, I. B. Tigrett, H. C. Irby, J. C. Edenton, J. A. Thompson, A. V. Patton, C. A. Derryberry, J. A. Crook, J. W. Dickens.

Board of Trustees of Union University, those whose terms expire this next June and the following: J. W. Dickens, Fleetwood Ball, Reau E. Folk, W. B. Maxey, W. W. Dupree, L. M. Hicks, C. J. Wingo and Ben Cox.

Board of Ministerial Relief—T. E. Glass, B. F. Jarrell, Dr. H. S. Taylor, W. C. Hale, G. L. Stewart, J. W. Gillon, J. F. Jarmon, C. D. Creasman, L. M. Hitt, Carey A. Folk, John Williams, I. B. Tigrett.

Board of Trustees of Tennessee College—W. C. Bilbro, B. C. Hening, S. M. Clark, J. S. Smith, E. L. Davis, L. M. Hitt, E. E. Folk, J. M. Frost, H. H. Hibbs, T. A. Young, R. W. Hale, B. F. Jarrell, John Williams, J. S. Young, J. Henry Burnett, H. D. Huffaker, Walter Hancock.

Tri-State Memorial Hospital Trustees—J. W. Gillon, A. U. Boone, H. P. Hurt, C. A. Tavel, W. V. McFadden, J. C. Lovelace, J. B. West, R. L. Carr, Thos. S. Potts, W. A. Owen, H. W. Virgin, J. R. Jarrell, O. C. Barton, I. B. Tigrett and G. C. Savage.

Tennessee Baptist Historical Society—W. G. Inman, J. H. Grime, G. M. Savage, J. J. Burnett, G. A. Lofton, R. W. Weaver, G. C. Savage.

Board of Managers of Orphans' Home—For one year: C. T. Cheek, E. K. Cox, J. H. Wright, I. J. VanNess, J. W. Gillon, W. R. Hamilton, James May.

For Two Years: W. J. Stewart, William Lunsford, J. W. O'Hara, A. C. S. Jackson, C. H. Baker, H. W.

Ritter, R. M. Inlow.

For Three Years: J. J. Hill, G. A. Lofton, J. Henry Burnett, Roger Eastman, Everett Philpot, W. C. Johnson, William Gupton.

#### TIME AND PLACE.

Next Convention—Time of Meeting, Wednesday after the Second Lord's Day, in November, 1914, at 10:00 o'clock a. m. Place of meeting, Jackson. Preacher of Convention Sermon, Dr. Austin Crouch, Murfreesboro; alternate, Rev. W. H. Fitzgerald, Jefferson City.

A motion by Dr. J. J. Taylor, of Knoxville, that the day of meeting be changed from Wednesday to Friday, precipitated a lively parliamentary tangle, which was clarified by the firm ruling of President Folk, that the motion involved a change in the constitution which could not be done except by a two-thirds' vote of the members of the Convention. It being evident by the appearance of the audience, that the required two-thirds were not present. It was decided to renew the motion at the night session when the required attendance of the members would be present.

Prayer at adjournment was offered by Rev. T. R. Waggener, of Athens.

#### THURSDAY NIGHT SESSION.

With commendable promptness, President E. E. Folk, of Nashville, called the Convention to order at 7:00 o'clock, the audience having packed the auditorium of the Central Church. Sang, "Come, Thou Fount." Prayers were offered by Reys. W. B. Rutledge of White Pine, and G. T. King, of Chattanooga.

Devotional exercises were conducted by Rev. W. J. Bolin, of Knoxville, who read Phillipians 2, and offered prayer.

#### DR. BURROUGHS SPEAKS.

Dr. Prince E. Burroughs, of Nashville, Teacher Training Secretary of the Sunday School Board, was given twenty minutes in which to present the claims of the Board. He addressed himself to the theme, "The Primacy of the Teacher," and spoke with vigor to the edification of the Convention.

On motion of Dr. J. J. Taylor, of Knoxville, Article VIII of the Constitution of the Convention was abolished. This article fixes the time of meeting of the annual sessions to be Wednesday after the second Sunday in November.

#### EDUCATION COMMISSION.

Dr. R. W. Weaver, of Nashville, read the report of the Education Commission, which was a lengthy but highly interesting document. The report stated that the Commission had not finished the task of securing a charter in order that the Commission might have legal existence and the power of contract, but that definite and effective progress toward the completion of the task has been made.

The Commission expressed the conviction that the four Educational institutions now fostered by the Convention, Carson and Newman College, Jefferson City; Union University, Jackson; Tennessee College for Women, Murfreesboro, and Hall-Moody Institute, Martin, are in every way loyal to the denomination, and so long as they exist will further the interests of Christian education.

Union University has assets in Buildings and Grounds, \$220,000; Endowment Notes, \$175,000; Total, \$395,000. Liabilities, \$95,000.

Tennessee College has assets in Buildings and Grounds, \$140,000; Liabilities, \$20,000.

Carson and Newman College has assets in Buildings and Grounds, \$200,000; in Endowment, \$80,000; Liabilities, \$12,000.

Hall-Moody Institute has assets in Buildings and Grounds, \$50,000; Liabilities, \$2,200.

The report of the Commission included the reports of the Presidents of the several educational institutions fostered by the Convention.

Dr. B. C. Hening of Knoxville, formerly corresponding Secretary of the Education Commission of Virginia, and one of the most virile thinkers and speakers of the Convention, delivered a masterly speech giving to the Convention an interpretation of the Commission's report. Dr. Hening interspersed his capital speech with enough wholesome wit for its enlivening and kept the audience wide-awake and interested throughout.

At the conclusion of his address he took a collection in pledges of \$1,280, for the Endowment Fund of Carson and Newman College. It was a remarkably adroit piece of work in securing a collection.

Presidents J. M. Burnett of Carson and Newman College, R. M. Inlow, of Union University, H. E. Watters, of Hall-Moody Institute and J. Henry Burnett, of Tennessee College for Women, spoke briefly.

On motion of Dr. R. M. Inlow, of Jackson, a telegram of sympathy was sent to Dr. H. H. Hibbs, financial Secretary of Tennessee College, for women, who

is critically ill of appendicitis, in a Nashville hospital.

Prayer at adjournment was offered by Rev. T. R. Waggener, of Athens.

#### FRIDAY MORNING SESSION.

With but a sparse attendance, President Edgar E. Folk, of Nashville, called the Convention to order at 8:30 o'clock, for the sessions of the last day.

Rev. W. H. Fitzgerald, of Jefferson City, conducted devotions, reading Ephesians 4, and offering prayer. A number of volunteer prayers were heard. Sang, "What a Friend We Have in Jesus."

#### PROGRAM COMMITTEE.

Dr. J. J. Taylor, of Knoxville, moved the appointment of a Committee on Program, for the next session, consisting of the pastor of the church, entertaining the Convention and two members of the Convention, and that this Committee appoint in advance one speaker for each topic to be considered by the Convention with instructions that he make a prepared speech.

The motion was adopted, but there was a decided under-current of adverse sentiment to the provision for set speeches, as many consider the program already too cut and dried.

A telegram was read from W. R. Hamilton, of Nashville, State Superintendent of the Anti-Saloon League, requesting that George T. Wofford, R. H. Hunt, Isaac B. Tigrett, Dr. Ben Cox, Rev. J. E. Skinner and Dr. E. E. Folk, be elected by the Convention as members of the State Board of Trustees of the League. This action was taken.

#### CONVERSIONS RESOLUTION.

The following resolution was adopted: "That we, the more than 1,800 churches of Tennessee, set as our task for the coming year the salvation of 40,000 souls, which would be less than 25 for each church and that we make an earnest effort to reach it."—J. L. Dance.

This resolution also provoked unfavorable criticism owing to its strong spirit of Arminianism. One leading pastor remarked: "That resolution ought to contain the significant phrase, 'The Lord Willing,' for He seems to be left out of it altogether. Speakers at this Convention have condemned the 'counters' in evangelistic efforts, and now the Convention has resolved to do that very thing. I'm opposed to saying we will save any soul, for God alone does that."

Many felt that such a sentiment as the resolution embodied, adopted by the Convention, would be a cudgel in the hands of the Convention's critic, with which to belabor the head of the Convention workers.

Rev. E. K. Cox of Jefferson City introduced the following resolution:

"Resolved, that the thanks of this Convention are hereby extended to the local church and community of Sweetwater for acquiring for the Baptists the splendid school property of that town, for a preparatory school for girls, under the auspices of Carson and Newman College."

#### BAPTIST MEMORIAL HOSPITAL.

The interests of the Baptist Memorial Hospital of Memphis were presented in a strong report by Dr. Ben Cox of Memphis, together with the report of Dr. T. S. Potts of Memphis, Superintendent of the Hospital. Dr. Cox delivered a convincing speech on the work of the Hospital at the conclusion of the reading of the report.

There having appeared very recently in this paper an account in detail of the equipment and work of the Hospital, no excerpts will be made from the report.

#### HOME MISSIONS.

Dr. W. H. Major of Covington, vice-president of the Home Mission Board for Tennessee, read the report of the committee on the work of the Home Mission Board. The report says in part:

"The work of the Home Mission Board is divided into eleven great departments, namely: aiding weak churches to have preaching, helping to train and enlist backward churches, maintaining mountain schools, the department of evangelism, church building, mission work among the Indians, negroes, foreigners, in Cuba and in the Canal Zone, and the publicity department. The Board works in two ways: First, by employing missionaries and paying all their salaries. Last year there were 285 such missionaries who baptized 5,876 converts. Second, the Board co-operates with State Boards in the employment of missionaries. In such cases the Board takes credit for only such proportion of the result as the funds they contribute bear to the whole amount expended.

The Home Board's apportionment for the entire Convention is \$431,750.00. Every dollar of this sum has already been appropriated. Tennessee's apportionment is \$27,500.00."

(Continued on page 16)



## The Home Page

### "PLEASE KEEP ON THE WALK."

We in the East are more or less sadly familiar with those discouraging little signs which politely invite us to "Please keep off the grass." Out in Denver they do it differently. Their grass is no less precious; in fact, it is more so, since every one of many acres must be watered by irrigation. There are, moreover, plenty of signs for its protection, but notice, they all read, "Please keep on the walk." The meaning is precisely the same, yet in the wording there is all the difference between the positive and the negative, between a "do" and a "don't."

There is a modern theory that in dealing with young children we should say, for instance, "Come play with your dolly, Mary," instead of "Mary, don't touch those books any more," suggesting something pleasant that Mary may do rather than emphasizing something she must not. Probably it is on the same principle that Denver expresses her signs, and we must acknowledge that it gives them a pleasanter sound, some way. It may be no easier to keep on the walks than to keep off the grass, but it seems so.

For some of us, unfortunately, the very fact of being told not to do a thing, gives it a certain fascination—like the children of the story, who had never thought of putting beans up each other's noses until their mother, in a fit of caution, warned them never to do such a thing.

There is a very practical value in the idea of positive rather than negative living. We are far more likely to be safe and content when we are endeavoring to do right than when we are struggling not to do wrong. A garden filled with flowers has surely less room for weeds.

Young Christians who lay aside things they feel do not belong to the new life they have decided to lead, are right as far as they go, but if they want to keep right they must fill the space so cleared with interests and activities that do belong. "Do something with your religion and your religion will not die."

Jesus tells us of the unclean spirit who, having been cast out of man's heart, wandered about looking for a place to stay. Not finding any he at last came back to the heart-house he had left and found it "empty, swept, and garnished." Hunting up seven other spirits more wicked than himself, he hurried to take possession of his old quarters, and the owner of the heart was seven times worse than he was before.

The trouble with the heart-house was not that it was clean, "swept and garnished," but that it was "empty." Had it been full of good spirits, busy with loving deeds, the evil ones could have found no place to crowd in.

This is such a great world with so much in it to be done, so much that is pleasant and innocent and helpful that we need never have empty lives. We can fill every minute with something that is really worth doing if we will. The "paths of righteousness" are busy, happy paths. When we keep our eyes open for their opportunities we have no need to look longingly over into the forbidden grass-plots of evil.

A very pretty story has been written about a little girl whose mother could not spare her to hunt violets with the other children. The child felt badly because an old gentleman had offered

a dollar for the first blossoming violet plant any of them could find. Nevertheless she went about her work carefully and as cheerfully as she could, and while running an errand for her mother, what should she come upon but a violet blossoming in the path at her very feet. Her mother at once sent her with it to the old gentleman, bidding her tell him she had found it in "the path of duty." It was not the first flower to be found there, nor will it be the last.

A tiny maiden, out of sight, became suspiciously quiet, and her mother called anxiously, "Sally, Sally! What are you doing?" To which a small, jubilant voice responded, "Oh, I'm a-doin'!"

It may have meant mischief in wee Sally's case, but for us it is likely to mean safety and happiness when we can truthfully say, "Oh, I am doing—anything worth while."

Never mind how green and alluring the grass may be, do not worry your head too much about keeping off from it. Just turn your attention the other way. "Please keep on the walks."—Young People.

### IN POLLYWOG TIME.

"You see, Tad, I just must learn about them, 'cause they have my name," said little Polly Palmer, as she crept out on a slippery log to watch the little wigglers in the brook.

"Let's catch some," said Tad, "and carry them home, and they will be specimens like the things Uncle Jeffry has. Then, too, we can watch them growing."

"Of course!" exclaimed Polly. "And I s'pect you know how to catch 'em, too."

Tad wore rubber boots, and right before Polly's admiring eyes he walked straight into the brook, and, scooping with his hat, he soon had a goodly number of "specimens."

"Oh, it's just beautiful to be a boy," exclaimed Polly, "and to wear rubber boots and walk right into the brook!"

Home ran Polly and Tad as fast as they could go, and the "specimens" were equally divided by actual count and deposited in large glass jars of water along with a supply of water weeds; and the young naturalists began their study of Matrachians at first hand.

"They aren't anything but tails," said Tad, "but they swim as if they had always known how."

"Oh, don't they!" exclaimed Polly. "Pollywogs and boys do just swim beautiful." Uncle Jeffry smiled behind his newspaper at the mingled admiration and pathos in little Polly's voice.

"But do see!" called Polly. "I do

believe the poor little things haven't got any mouths at all."

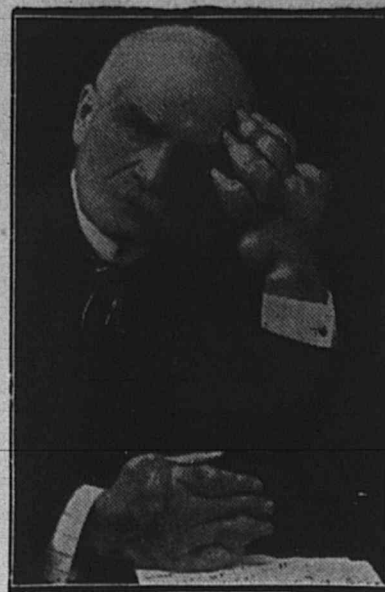
And, sure enough, there was not a single mouth in the two aquariums, and the "specimens," when not "swimming beautiful," clung to the waterweeds by a kind of snout or sucker. The children had not decided how their "specimens" were to be nourished, when suddenly they discovered that mouths had appeared, and what had seemed to be only tails at first were eating voraciously the soft edges of the water weeds. Then Tad, who had borrowed Uncle Jeffry's magnifying glass, announced that his specimens had little fringes on the sides of their necks. Polly took the glass and studied hers long and carefully, and stoutly declared it wasn't so. In defense of the wrigglers that bore her name she even grew wrathful and so far forgot her admiration for Tad that nobody knows what might have happened if their Uncle Jeffry had not been near. He showed them that they were both right. He told them that the fringes were a kind of gills through which the pollywogs breathed; and while Tad's "specimens" had the fringelike gills on their necks, Polly's had changed their outside gills for a set within. He told them, too, that, though pollywogs and fish live in the water, they have to have air to breathe, but that they breathe air mixed with water.

The puzzles those pollywogs were! No sooner had one thing been learned about them than it was found the case was quite different. Very fast they grew, and it was not many days before little "buds," as Polly called them, seemed to be sprouting out on their sides. In wonderment they were watched until it was discovered that the "buds" were growing into legs. Then the children's Uncle Jeffry advised putting the "specimens" into a tub out of doors where the air was cooler and the growing pollywogs might enjoy a larger water world. But with this change new complications arose, for Polly was no longer able to identify her own. Again their uncle came to the rescue. "They have two names, Polly," he said. "One of their names is pollywog, and the other is tadpole."

"Oh, they belong to us both," declared Polly. And after that they called their specimens "polly-tads."

Great was their consternation soon to find that their pollywogs were losing their tails.

"The tails have been absorbed," said wise Uncle Jeffry. With the loss of their tails and the growth of legs, other changes took place even more wonderful. The outer skin was cast off; their fishlike mouths grew wide and froglike; eyes popped out from under the skin; the little puzzles came up into the air to breathe; and, instead of feeding longer on leaves, they grew flesh-loving. Finally there dawned a day when the tub was empty. Polly and Tad were in distress until their Uncle Jeffry gave them the consolation that their specimens had grown up and had gone out into the wide, wonderful world, seeking their own food and their fortunes. Many nights thereafter, when they listened to the "pied frogs' orchestra," Polly and Tad were sure they heard familiar voices.—The Presbyterian.

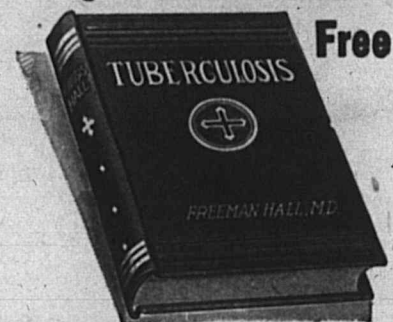


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## The Young South

Missionary's address: Mrs. P. P. Medling, Kagoshima, Japan.

Address all communications for this department to Miss Annie White Folk, 627 Boscobel Street, Nashville, Tenn.

OUR MOTTO: *Nulla Vestigia Retrorsum* (no steps backward).

### A MOTHERLESS BOY'S LAMENT.

"It's the loneliest house you ever saw,  
This big gray house where I stay—  
I don't call it livin' at all, at all—  
Since mother went away."

"Four long weeks ago, and it seems a  
year;

'Gone home' so the preacher said—  
An' I ache in my breast with wantin'  
her,

An' my eyes are always red.

"There are lots of women, it seems to  
me,

That wouldn't be missed so much—  
Women whose boys are about all grown  
up,

An' cousins and aunties an' such.

"I tell you the very loneliest thing  
In this great big world today,  
Is a boy of ten, whose heart is broke,  
'Cause his mother is gone away."

From Trenton, Tennessee: "Dear Miss Annie White: Enclosed you will find 50 cents for the Baptistry in Japan, where our dear Missionary is at work, hope it may help some. Hope to send more in a month or two, to go on our missionary's salary, also to pay up our dues on the dear Reflector, just can't let it stop. I read the Young South page first, and still find it good. Am still praying for you and your work.

I have intended to write for the past two weeks, but had an abscess on my right thumb, and could not use a pencil, hence the delay. My prayer is that you may live to do a great work. Your loving friend, Mrs. J. D. Ingram."

We thank you so much for your prayers, and for your interest in our page. We are so glad of your contribution for the baptistry. We lack now, just \$5.65 of the \$25.00, necessary to build it. Mrs. Ingram says I need not publish her letter unless I wanted to; I do want to, for it is the letter I want more than anything else. It was that personal touch which made the Young South so charming, under Mrs. Eakin's leadership. So please let me publish your letter always.

"Miss Annie White Folk: Find inclosed herewith a receipt for your remittance of recent date to the Home from the Young South. We are very grateful indeed to you and the Young South for the much-needed financial aid that we have received from you from time to time.

With congratulations upon your good work as Leader of the Young South forces for the year just closed, and with best wishes for the ensuing year, I am, Yours very truly,

W. J. STEWART, Sec'y."

"We all have trouble, dearie—it's part of life; but I believe that we all share equally in the joy of the world. Allowing for temperament, I mean. Sorrows that would crush some are lightly borne by others, and some have the gift of finding new happiness in little things. Then, too, we never have any more than

we can bear—nothing that has not been borne before, and bravely at that. There isn't a new sorrow in the world—they're all old ones—but we can all find new happiness if we look for it in the right way."—Myrtle Reed, in "Lavender and Old Lace."

November and December are known as the Orphans' months. We learn that they are needing help very much at the Home now. Some of the children are sick and supplies are growing short. May we find it in our hearts to help God's little ones in every way that we can—especially at Thanksgiving and Christmas time. Let us send a great big check to Mr. Stewart next time.

Now just one word more about letters. The children of our State are pretty thoroughly organized into bands and societies, and their money goes through other channels, but we want to hear from them anyway. We want to ask the leaders of these bands to appoint some one to write to the Young South each month telling us about their work and how they made their money and anything else that would be interesting to our readers. It would make our page interesting, and we would catch inspiration from each other. If at anytime you want to make the Young South the medium of your gifts, we would be only too glad to send the money where you want it to go. Let us make our page count for something. If we believe it is the Lord's work, then let us say from our hearts, "Here am I, use me," and do with our might what our hands find to do. I am willing to work hard. Now, won't you dear readers of the Young South help me make our page brighter, more interesting and more helpful?

I would like to hear from some of the old time friends who helped Mrs. Eakin so faithfully, and from others who have not yet shown an interest in our work. Especially would I like to hear from the little boys and girls away out in the country, who do not belong to any of the Sunbeam Bands.

#### RECEIPTS.

Previously acknowledged .....	\$364 94
Mrs. J. D. Ingram, Trenton, Tennessee, baptistry .....	50
Total .....	\$365 44

#### FIFTY MISSIONARY MOTTOES.

"Unless Jesus Christ is Lord of all, He is not Lord at all."

"It is the mission of the church to give the whole gospel to the whole world."

"Jesus Christ alone can save the world, but Jesus Christ can not save the world alone."

"We can not serve God and mammon, but we can serve God with mammon."

"No interest in missions? The only explanation is either inexcusable ignorance or wilful disobedience."

"We are leading a crusade, not to take a sepulcher, but to take a world."

"The kingdom of God is waiting for the hard-earned leisure of the business man."

"This is a lost world to be saved, and not simply an ignorant world to be educated."

"The gospel of Jesus Christ is not only a gospel for all men, but it is a gospel for the whole man."

"The day of formal praying and petty giving is over, and the day of big things has come."

"We need to save the world in order to save America spiritually."

"The church that forgets itself in its passion for others will in that forgetfulness find itself."

"The man who does not believe in foreign missions had better burn up his

**TYPES OF THE SOUTH'S FINEST ROOFS**

**Nº10**  
CORTRIGHT 1900

**CORTRIGHT METAL SHINGLES**

This illustration shows the roof of one of the finest Gothic churches of the South. Simplified lines were adopted to give greatest life to the structure—and Cortright Metal Shingles were selected to permanently protect it, because flying sparks die on this roof, no water penetrates it, cold or heat does not affect it—and no tinkering is needed to keep it in order.

Write for dealer's name. If we haven't an agency in your locality, full particulars, samples and prices will be promptly sent to those actually in need of roofing.

**CORTRIGHT METAL ROOFING CO.**  
54 N. 23d Street, Philadelphia 132 Van Buren Street, Chicago

New Testament, for it is a record of foreign missions."

"We have no apology for being in earnest about this thing of foreign missions, and will make none until Jesus Christ tells us He made a mistake in coming to the world as a missionary."

"To have what we want is riches, but to be able to do without is power."

"Missionary history is a mystery until it is read as His story."

#### FOR DISCOURAGED WOMEN.

Readers will be interested in the announcement that a woman of as great experience as Dr. Luella McKinley Derbyshire believes that many of the frightful operations women undergo are unnecessary, and that a simple home treatment, of special application to the individual case, will often cure the afflictions known as women's diseases. Dr. Derbyshire's great experience enables her to speak as an authority, as she is probably the best known woman physician in America. So sure is she of the curability of most of these diseases that she will mail a trial treatment and her free book on "Woman's Ills" to any sufferer who will write her and describe her symptoms. These symptoms the doctor must know fully to treat successfully. Tell them all. Since these letters are all confidential, women may be explicit and aid the doctor in telling them how to get well. Send her no money, but ask for her book. Write at once to Dr. Luella McKinley Derbyshire, Box 146, Fort Wayne, Ind.

A revival has been in progress for the past week at Dresden, Tenn., in which Rev. H. E. Watters, of Martin, Tenn., is being assisted by Rev. D. S. Brinkley, of Union City, Tenn. The saints there are hearing sound gospel preaching.

Rev. J. W. Partridge has resigned the care of Headland Avenue Church, Dothan, Ala., to accept a call to the care of the church at Prattville, Ala.

## ECZEMA CAN BE CURED

### I Will Prove It to You Free

You who are suffering the tortures of Eczema, Itch, Salt Rheum or other skin diseases—you whose days are miserable, whose nights are made sleepless by the terrible itching, burning pains, let me send you a trial of a soothing, healing treatment which has cured hundreds, which I believe will cure you. I will send it free, postage paid, without any obligation on your part. Just fill the coupon below and mail it to me, or write me, giving your name, age and address. I will send the treatment free of cost to you.

CUT AND MAIL TO DAY  
J. C. HUTZELL, Druggist, 261 West Main St., Fort Wayne, Ind.  
Please send without cost or obligation to me your Free Proof Treatment.

Name.....Age.....

Post Office.....

State.....Street and No.....

## STOMACH HEALTH

Means health in every portion of the body. Practically every ailment known to medical science can be traced to a disordered Stomach. It is absolutely necessary that you keep this one vital organ in the best possible condition. This can be done with

## CURREN'S DI-PEPSI-TONE

This effectual remedy positively eliminates indigestion, heartburn, gas on the stomach, biliousness, and all stomach weakness. Curren's Di-Pepsi-Tone is not sold by any druggist or agent, and can be had only by sending direct to this office.

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We absolutely guarantee that if after using one fifty cent box you do not find it all that we claim for it we will refund your purchase price without question.  
Send fifty cents or \$1.00 to

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KALAMAZOO, DEPT. MICH.

## TRIAL BOX FREE

Do you suffer with  
**Headache or Neuralgia**  
One trial of Megrimine is sufficient—your suffering will cease.  
For over a quarter of a century

## ME-GRIM-INE

Has been a Godsend to victims of all forms of headache and neuralgia. Write at once for a trial box without cost.

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## INCREASE YOUR INCOME.

The big, steady and growing demand for Oliver Typewriters makes this one of the most attractive Local Agencies available today.

The market is unlimited. Oliver agents sell many thousands of Oliver Typewriters every month.

We divide our earnings on a liberal basis that insures steady incomes for hustlers.

Holders of the 15,000 Oliver Agencies already established have realized hundreds of thousands of dollars in profits on typewriter sales.

There are still several hundred localities where agencies have not yet been opened.

The applicant, if accepted, is given exclusive selling rights in his territory during the life of the contract. We teach Local Agents how to sell. This free training includes enrollment in The Oliver School of Practical Salesmanship.

When he has demonstrated his ability, the Local Agent is eligible for promotion to the *direct service*.

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*The Standard Visible Writer.*

The Oliver Typewriter is easy to sell because of its splendid merit and its world-wide reputation.

It has many exclusive features which give versatility, speed and convenience and is the only typewriter that *prints print*.

Printype has achieved immense popularity.

You can sell the Printype Oliver Typewriter at the same price as the regular machine.

We authorize Local Agents to sell on our 17-Cents-a-Day Plan and even furnish the sample outfits on this convenient plan, so that the agency earnings may help pay for the machine.

Local Agents are authorized to handle the work in connection with other business.

Full details of Agency Proposition, a specimen of Printype and other important information will be sent on receipt of your application.

THE OLIVER TYPEWRITER COMPANY.

No. 999 Oliver Typewriter Building, Chicago.

## A WOMAN'S APPEAL.

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatic, lumbagos, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers free. You can cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 24, South Bend, Ind.

## "SPECIAL" SILK HOSE OFFER

To introduce the beautiful "La France" silk hose for ladies and gents we offer 3 pair 50c quality for only \$1, postpaid in U. S. Pure silk from calf to toe, with durable, elastic top, heel and toe for long wear. Size 8 to 10 1-2; in white, tan or black, assorted if desired. Money back promptly if not delighted. La France Silk Store, Box G, Clinton, S. C.

## AMONG THE BRETHREN

By Rev. Fleetwood Ball

Rev. A. A. Jones, of Martin, Tenn., has accepted a call to McLead, Okla., and moved to that field last week. He has served the church at Westport, Tenn., for some years and will be missed in this section.

Landrum P. Leavell, field Secretary of the Sunday School Board of the Southern Baptist Convention, has moved his family— from Oxford, Miss., to Louisville, Ky.

Rev. R. J. Williams, of Halls, has accepted the care of Concord Church, near Nashville, Tenn. He will serve that and other churches in the vicinity. He leaves the brethren at Halls saddened.

The indebtedness of \$25,000 on the First Church, Atlanta, Ga., of which Dr. Chas. W. Daniel is pastor, was recently provided for. The church was never in better condition.

The First Church, Columbus, Ga., of which Dr. L. R. Christie is pastor, is enjoying a gracious revival in which Dr. John E. White, of Atlanta, Ga., is doing the preaching.

The Third Church, Germantown, Penn., has lost its pastor, Dr. Kerr Boyce Tupper, who lately resigned to devote his time to literary and lecture work.

**TARPLEY**—In memory of Alma, little daughter of Mr. and Mrs. Gus Tarpley, age four years and ten months. As the sun was rising on the morn of May the 8th the death angel visited their home and transferred the spirit of their much-loved babe to a home in heaven. It was hard to give her up, and home for a time seemed bereft of all that had made it a pleasure, but God who makes no mistakes saw fit to take this babe, and Jesus has said "Suffer little children to come unto Me and forbid them not, for of such is the kingdom of heaven." And now Alma is there beckoning and waiting to welcome papa, mamma, sister and class mates. "When they too shall go home o'er the river of rest, As their dear ones before them have done; When their sun shall go down in the beautiful west, To rise in the glory that circles God's throne."

We should be submissive and and would say to these loved ones, be ready to meet Alma where sorrow never comes. We extend sympathy to the bereaved family.

Shop Spring Sunday School, August 3, 1913.

## MIGHT NOT BE ALIVE.

McMinnville, Tenn.—Mrs. Ocie Jett, of this place, writes: "I don't believe I would be living today, if it hadn't been for Cardui. I lay in bed for 27 days, and the doctor came every day, but he did me no good. Finally, he advised an operation, but I would not consent, and instead took Cardui. Now I am going about the house, doing my work, and even do my washing. Cardui worked wonders in my case. I am in better health than for five years." Cardui is a strengthening tonic for women. It relieves pain, tones up the nerves, builds strength. Try it. At your druggist's.

## POULTRY BARGAINS.

Choice of my Owens strain White Orpingtons, Rhode Island Reds, rose and single comb. Old and young. White Indian Runner ducks. Write J. A. Lentz, Hickory, North Carolina.

## WEAK LUNGS

Seventy-five years' experience with Ayer's Cherry Pectoral gives us great confidence in it. Ask your doctor what he thinks of it for colds, coughs, bronchitis, weak lungs. He knows.

J. C. Ayer Co., Lowell, Mass.

Mamma Says  
It's Safe for  
Children

CONTAINS  
NO  
OPIATES



FOLEY'S  
HONEY and TAR  
For Coughs and Colds

## SEX INSTRUCTION

A VITAL MESSAGE for every member of every home. Safe, Sane, Scientific, Christian Help to the proper knowledge of self and sex, for every married and marriageable man and woman, together with timely help for the boy and girl at ages of greatest danger. Also a simple, sensible, complete guide to parents for instruction of children concerning the delicate questions of life, with warning to all against the prevailing ignorance of God's Laws of Sex and Heredity.

By PROF. T. W. SHANNON

International Lecturer, and Author of eight partly books.

"I trust that it may be cordially received into the homes of America, that our sons and daughters may be fortified against the temptations which constantly meet them, and that every life may have a fair chance to attain all for which it was created."

B. S. Steadwell, President World's Purity Federation.

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If you intend traveling to any point in any direction, call on or write to nearest Southern Railway Agent.

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Will Relieve Nervous Depression and Low Spirits The Old Standard general strengthening tonic, PROVE'S TASTELESS CHILL TONIC, arouses the liver, drives out Malaria and builds up the system. A sure Appetizer and aid to digestion. 50c.

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THIS WILL INTEREST MANY

F. W. Parkhurst, the Boston publisher, says "that if anyone afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 701 Carney Building, Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success."

## PILES.

Blind, Bleeding and Itching—rectal ulcers, fistulas, etc., permanently cured by Le Brun Suppositories or money back. Also a proven remedy for Female Diseases. We guarantee to cure or money refunded. \$1.00 per box, sent postpaid. WINCHESTER MEDICINE CO., Winchester, Tenn.



## IF I ATE THAT I WOULD DIE.

YOU WILL NEVER FEAR FOOD IF YOU GO TO A DINNER CARRYING ONE LITTLE STUART'S DYSPEPSIA TABLET.

You needn't pass up all those savory dishes just because you are afraid of what the stomach will say to them. Armed with a box of Stuart's Dyspepsia Tablets, you can bid defiance to the most cantankerous stomach and be assured that your food will be perfectly digested in spite of the stomach's objections.



"At Every Banquet You Will Always See Some Person Who Is Afraid of Food."

Stuart's Dyspepsia Tablets are a compound of pepsin, and those elements that must be secreted by the stomach if the food is to be digested. When the stomach fails to secrete enough of these digestive agencies, the only sane remedy is to supply a sufficient quantity of these elements to digest the food. This is the service for which Stuart's Dyspepsia Tablets were made and they are recommended by leading doctors and scientists. One or two of these tablets is sufficient to digest the largest dinner. They stop almost instantly all forms of indigestion, such as sour stomach, belching, heart burn, dizziness, brash and disentery. Stuart's Dyspepsia Tablets contain digestive elements, a single grain of which is capable of digesting 3,000 grains of food, such as meats, eggs, grains, vegetables, starches and mineral matters of all kinds.

If your stomach is sluggish or worn out, let Stuart's Dyspepsia Tablets do your digesting for you until the stomach can recuperate. Give it a little vacation. It has a hard enough struggle at the best, with all you put in it. And even when your stomach is in perfect condition, you will occasionally need one after a big banquet or other social affair that taxes your stomach to the uttermost.

Make Stuart's Dyspepsia Tablets the ever-ready friend and assistant to your stomach. Get a 50c box of your druggist today.

### CANCER CURED AT THE KELLAM HOSPITAL

The record of the Kellam Hospital is without parallel in history, having cured to stay cured permanently, without the use of the knife, acids, or X-Ray, over 90 per cent of the many hundreds of sufferers from cancer which it has treated during the past eighteen years. We have been endorsed by the Senate and Legislature of Virginia. Physicians treated free. Kellam Hospital, 1617 W. Main Street, Richmond, Va. Write for literature.

**Bungay's 59**  
Most comfortable, serviceable and stylish hat for dress or business. Knockabout Felt, flexible sweat band, with outside silk band, can be rolled into several shapes and worn as illustrated. Weights, 3 ozs. Sizes, 6 1/2 to 7 1/2. In black, brown and grey. I will refund your money if not as represented. You can keep the hat. Sent postpaid 50c. Free Catalogue.  
GEO. J. BUNGAY, 29 S. William St., New York.

**CANCER**  
FREE TREATISE  
The Leach Enslinorium, Indianapolis, Ind., has published a booklet which gives interesting facts about the cause of Cancer, also tells what to do for pain, bleeding, odor, etc. Write for it today, mentioning this paper.

## Rich Red Blood

Is yours if you take HOOD'S SARSAPARILLA, which makes the blood normal in red and white corpuscles; relieves pimples, boils, scrofula, salt rheum or eczema, catarrh, rheumatism, dyspepsia, nervousness, that tired feeling.

### Dr. Blosser's Catarrh Remedy.

Trial Package Mailed Free to Any Sufferer.

If you have catarrh of the head, nose, throat; if catarrh has affected your hearing; if you sneeze, hawk or spit; if you take one cold after another; if your head feels stopped-up; you should try this remedy discovered by Dr. Blosser, who has made a specialty of treating catarrh for over thirty-nine years.



This Remedy is composed of herbs, flowers and seeds possessing healing medicinal properties; contains no tobacco, is not injurious or habit-forming; is pleasant to use and perfectly harmless to man, woman or child.

Catarrhal germs are carried into the head, nose and throat with the air you breathe—just so the warm medicated smoke-vapor is carried with the breath, applying the medicine directly to the diseased parts. If you have tried the usual methods, such as sprays, douches, salves, inhalers and the stomach-ruining "constitutional" medicines, you will readily see the superiority of this Smoking Remedy.

Simply send your name and address to Dr. J. W. Blosser, 204 Walton St., Atlanta, Ga., and he will send you a free package containing samples of the Remedy for smoking in a pipe and made into cigarettes, together with an illustrated booklet which goes thoroughly into the subject of catarrh. He will send by mail for one dollar, enough of the medicine to last about one month.

### BIG DEAL ON STERLING HOSE.

Big purchase direct from the mills on "Sterling" Half Hose, enables us to offer them while they last at starting prices.

"Sterling" Hose are stainless fast dye, good, clean selected yarn, nice weight, full seamless double heel and toe, wide elastic instep, long loop-on elastic ribbed top, full standard length, come in any color wanted, one dozen to box, solid sizes 9 to 12.

Sent postpaid to any address in U. S. for \$1.40 dozen. Money cheerfully refunded if not delighted. These hose are sold for and are worth 20c to 25c pair in many places. Order today. The Bee Hive, Box F. Clinton, S. C.

### SHE STAYED IN BED.

Ingram, Texas.—"Ever since I became a woman," writes Mrs. E. M. Evans, of this place, "I suffered from womanly troubles. Last fall, I got so bad, I had to stay in bed for nearly a week every month. Since I have taken Cardui, I feel better than I have for years." You can rely on Cardui. It acts on the womanly organs and helps the system to regain its normal state of health, in a natural way. Prepared especially for women, it prevents womanly pains by acting on the cause, and builds up womanly strength in a natural way. Purely vegetable. Mild, but certain in action. Try it.

Cures Old Sores, Other Remedies Won't Cure  
The worst cases, no matter how long standing, are cured by the wonderful, old reliable Porter's Antiseptic Healing Oil. It relieves pain and heals at the same time. 25c, 50c, \$1.00.

## I Will Stand or Fall By What This Medicine Does

I Ask Only that You Use It for a Few Days in Your Home



DR. LYNOTT

who gladly sends an ample supply of his medicine free.

I want to acquaint the public with a medicine that has done wonders in Uric Acid diseases like rheumatism, kidney trouble and bladder trouble, and in order that no sufferer shall be at any expense whatever to find out personally what it will do, I will send an ample supply free of charge to anyone who will send me his address.

This invitation is open to any man or woman who needs such a medicine, whether a subscriber of this paper or not. Doctors, chemists and others agree that the ingredients are such as should quickly banish these ailments, and thousands of reliable people throughout the land can tell you it has done so for them. I have all the evidence, and I am personally sure of its great power to do good, but the trouble is to convince others.

It is for this reason that I send out ample free supplies to all who ask me, and I would be glad if every sufferer in the land would ask me. It is duly vouched for according to Law and contains no ingredient that can be objected to.

The following are some of the leading symptoms for which it is intended and for which it has done good:

- 1—Pain in the back.
- 2—Too frequent desire to urinate.
- 3—Nervousness, loss of flesh.
- 4—Pain or soreness in the bladder.
- 5—Weak, watery blood.
- 6—Gas or pain in the stomach.
- 7—General debility, weakness, dizziness.
- 8—Pain or soreness under right rib.
- 9—Swelling in any part of the body.
- 10—Constipation or liver trouble.
- 11—Palpitation or pain under the heart.
- 12—Pain in the hip joint.
- 13—Pain in the neck or head.
- 14—Pain or soreness in the kidneys.
- 15—Pain or swelling of the joints.
- 16—Pain or swelling of the muscles.
- 17—Pain and soreness in nerves.
- 18—Acute and chronic rheumatism.

If you have one or more of these symptoms and have had trouble getting rid of them, write me promptly for some of this medicine. Simply say about like this: Dear Dr., I notice symptoms number, then give the numbers of the symptoms you have, and be sure to add your age and your name

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and full address. That is all that is expected of you. My address is Dr. T. Frank Lynott, 5382 Deagan Building, Chicago, Ill. On receipt of your letter I will promptly do the rest; or you can fill out the coupon below and send it. The free supply of medicine will be sent immediately to your address, with full directions for private home use, all charges prepaid, and you will not owe me anything for it in any shape or form. I will rest my reputation and my future on what it does for YOU. But in order that I may be sure that you need such a medicine it will be necessary for you to send me your symptoms.

It is my way of making my medicine known to sufferers everywhere. It contains no narcotics or false stimulants, and yet it will surprise you to see how quickly it banishes rheumatic aches and pains. It has straightened many a crooked joint, regulated many an ailing kidney, rescued thousands from the inconvenience and danger of too frequent desire to urinate. It is easy and pleasant to take and not only removes the troubles but helps to build up the system. It saved many the expense and bother of a trip to a health resort.

All who are interested enough in the free medicine to write for it will also receive a fresh copy of my famous medical book which I have recently had reprinted. It goes into thorough details about these diseases. It is also elaborately illustrated and is by all odds the best book of its kind ever written for general distribution. In addition, I will try to be helpful in other ways and will send a letter of medical advice to my correspondents. It is to be remembered, however, that the sooner the medicine is begun the sooner the hope of recovery, so write me without undue delay.

DR. T. FRANK LYNOTT,  
5382 Deagan Bldg., Chicago.

The number of my symptoms

are .....  
(Put down number on above line)

Kindly send me some free medicine, a copy of your medical book and any instructions and advice you think necessary.

My age is ..... (Married or Single) .....

My name is .....  
(Give name in full—Mr. Mrs. or Miss)

Street or R. F. D. ....

Town ..... State .....

Write full address plainly or, if you prefer, describe your case in a separate letter and mail to me.

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Elocution and Speech arts.

New Building and Dormitory. Courses for Teachers and Lecturers. Lyceum and Chautausau Work. Speech defects, stammering, loss of voice, sore throat positively cured. Largest school of speech in America. Send for prospectus. Mt. Oliver, Pittsburgh, Pennsylvania.



BURDETTE—On Saturday evening, October 18, at ten o'clock, death entered the home of E. M. Burdette, near Mc Kenzie, in the county, and took away the wife and mother, Mrs. Mary Pendleton Burdette, in the eightieth year of her life.

Funeral services were conducted by Rev. D. T. Spaulding at Shiloh Presbyterian church on Sunday, October 19, at two o'clock, p. m., with interment following at Shiloh Cemetery.

In the passing of this genuine woman from the walks of men, not only the little home that she made happy and bright with her sweet presence is left desolate, but a stricken community trembles at the touch that summoned her from its midst. She was a devoted Christian, and though bodily infirmities had for years made her almost a shut-in from the world, yet her influence reached out and far away, and many there were who knelt in spirit at her bier who thanked God for this noble woman whose hand had guided them into safe paths. Her life was a beautiful lesson of unselfishness and of loving thought for others; and even in her last moments, while her spirit hovered in the borderland, she sought to speak a word of encouragement and cheer for those who must stay behind. She felt it always her part to speak a comforting word, to hold out a steady hand to those whose feet faltered in the way of life, to cover with a cloak of kindly charity the mistakes and faults of those with whom she came in contact, and to reward with a joyful "well done!" the efforts of those who struggled and pressed on in the upward way.

Though the years had aged her frail body, yet the spirit of Eternal Youth dwelt within her, and kept her mind ever fresh, active and hopeful. She looked on life with the clear eyes of youth, and understood and loved it; she looked on heaven as a sweet abiding place when earth's journey was over, and wished that she might point every fellow-wayfarer to it.

She was for many years a member of Bethlehem Baptist church, and there, too, this blow has fallen heavily. She loved her church, its pastor and its people, and her prayers went up unceasingly in its behalf.

She leaves behind her the husband and daughter who cared for her so tenderly and lovingly, one brother, J. R. Waggoner, of Martin, and many relatives and friends in whose hearts her memory will ever live like a pure, lovely flower, diffusing sweetness for them through all the years to come. To have known her was a rare privilege; to have been loved of her, a golden gift that death cannot take away. May God comfort the stricken ones, and pour the healing balm of His love into their wounded hearts.

#### A LOVED ONE.

Just after dark October 18 two young men called us out to the gate, and without warning began to unload their wagon. Our pantry is loaded with good things to eat. Our hearts are filled with gratitude. We love the people of Hurricane Grove more and more. We appreciate the gifts; we appreciate the givers more. The world grows brighter for us. May God help us to scatter the sunshine.

A. P. SANDERS.

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With numerous anecdotes; fully indexed by subjects and texts. This volume, containing 97 outlines of sermons of a very high grade of thinking, by men of acknowledged eminence in possessing the happy faculty of preaching interestingly to the young. It contains enough illustrations and anecdotes to stock for many years the average preacher of children's sermons.

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529 anecdotes and illustrations, fully indexed by subjects and texts. Dr. Guthrie says his hearers often remembered the illustrations in his sermons when they had forgotten the abstract truth.

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614 anecdotes and illustrations, fully indexed by subject and text. Preachers will find this book a very godsend to their preparation for the pulpit, and full of windows to let in the light.

#### Expository Sermons and Outlines on Old Testament

These sermons by distinguished preachers embrace a great variety of subjects from the Old Testament, are rich in application, and will be an education and inspiration to many.

#### Pulpit Prayers by Eminent Preachers

These prayers are fresh and strong; the ordinary ruts of conventional forms are left and fresh thoughts of living hearts are uttered. The excitement of devotional thought and sympathy must be great in the offering of such prayers, especially when, as here, spiritual intensity and devoutness are as marked as freshness and strength.

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Consisting of striking speeches and addresses on Home and Foreign Missions, the Bible, Sunday-school, Temperance, and kindred subjects, with illustrative anecdotes. Just the book an overworked pastor who has many speeches to make, with little time or study, will appreciate.

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**S. S. SCRANTON COMPANY, 118 Trumbull Street, Hartford, Conn.**

KING—On August 16, the angel of death visited our church and carried to her heavenly home our beloved sister, Mattie King. She was born September 4, 1865, professed faith in Jesus in her girlhood and lived a consistent member of Little Hope church; a charter member of W. M. S., having joined January 31, 1887, over twenty-six years ago.

She was married to J. S. King October 24, 1889, and leaves him with two sons and three daughters to mourn their loss, together with many other loved ones and friends. She was a sufferer for years, but was permitted

to stay with her children to train them until they will never forget mother's admonitions, her Christian walk and talk, and will grow up and call her blessed. "Blessed are the saints which die in the Lord, that they may rest from their labors and their works do follow them."

MRS. H. B. DAVIS,  
 MRS. R. R. WELCH,  
 MISS JOSEPHINE WINN,

Rev. I. N. Penick is aiding Rev. C. W. Culp in a revival at Anna, Ill., and the outlook is promising for a great meeting.

Rev. W. D. Hutton, of Montrose, Col., has accepted the care of the church at Arlington, Ky., and the brethren in those parts are rejoicing to have acquired a man of such ability.

The church at Ripley, Miss., is fortunate in securing as pastor Rev. E. J. Hill, of Maben, Miss., and he is on the field. It is a good field, too.

Rev. J. B. Alexander, of Blytheville, Ark., has become missionary of the Dallas County Association in Texas, with headquarters in Dallas. He is well adapted to the work.

# You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.



**WHITAKER**—The death angel has swooped down and taken from Mr. and Mrs. W. H. Whitaker, of Mulberry, Tenn., their seventeen-year-old daughter, Rhea. The Lord hath need of the gems of earth, and He calls them one by one to His everlasting habitation.

Death was not cruel in taking Rhea to her Father's house where there are many mansions. Death is only one of God's servants gathering the children of men, from the bleak mountains of sin, and placing them in the tender care of the great Shepherd. Rhea was a pure, sweet girl. But, ah! How hallowed is the place where fair immortals go. No home below, no lofty peaks with their caps of snow, can thrill the soul like the city where God doth dwell. She exclaimed during her illness, Oh! What a beautiful place to stay.

I imagine the scene that played over her new born vision was the holy city, with its golden streets thronged with angel bands, and as she looked she beheld the Christ, the tree of life standing by the crystal sea, and saw the Father of all nations bidding his wandering children come home.

Rhea has now gone to the great beyond, where the sun will not go down on the care-worn pilgrim, where the silvery haze, and golden hue will never fade into dark and sulky shadows, where we will not have to look through the western window of life, and say we are now ready to be offered up, but where perpetual youth will make glad the family of God. She has gone to make heaven more attractive, for her friends who are yet on this side of the dark chasm. Her attractiveness here in home life was great, so we can feel assured that with the training that heaven gives; her talent will be perfected, living the heavenly home life.

If the holy book be true, they who would bring her back to this world would bring sadness to her life. This life is not to be coveted only for the sake of gaining that life which is to come. Our mourning should not be for her to come to us, but that we might go to her. May the pathway of father, mother and sisters, that they may live in holy union with God and His redeemed.

**LINDSAY**—LaRue Lindsay, who was drowned in the Clinch River at Clinton while in bathing with another young man, June 27, 1913, was the son of Rev. D. W. Lindsay, pastor of the Baptist Church at that place. His said death was a great shock to the family, relatives and friends. He was the first to be taken out of the home of a large family.

LaRue was just coming into manhood, being 20 years, 3 months, 20 days old. He was a model Christian young man, having professed Christ in a meeting held by his father while pastor at LaFollette, 1907, and was also baptized into the fellowship of the Baptist Church by him. Although young, being a little more than 14 years old, he lived up to and adorned that profession to his death.

He possessed many noble traits of character—industry, honesty, truthfulness, kindness, faithfulness, obedience and love dominated his life.

While his place cannot be filled and his seat remains vacant, yet his life will ever be held sacred in the memory of those who knew him best. "Death cannot come To him who is fit to die;

# ANNA BELLE

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The less of this cold world, the more of heaven;  
The briefer life, the earlier immortality."

R. L. M. WALLACE.

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### Read here what Rev. W. H. GIBSON Says About this PIANO

Angleton, Tex., April 16, 1913.  
A. Hospe Piano Co., Omaha, Neb.  
Gentlemen—The piano we received from you Feb. 11 is satisfactory in every respect. We have subjected it to severe testing under specialists. It is regarded the equivalent of instruments practically twice as costly as sold by the agent at large. I want to commend your Company and your good line of instruments to all who need to practice economy in buying pianos.  
Yours truly,  
W. H. Gibson,  
Pastor 1st Baptist Church, Angleton, Tex.

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(Continued from page 9)

Dr. A. C. Cree of Atlanta, Ga., Enlistment Secretary of the Board, in an impassioned appeal, presented the cause of Home Missions, especially emphasizing the enlistment work of the Board. His address was easily one of the best of the entire Convention.

Dr. Major concluded the discussion with a thoughtful address on Co-operation in Home Missions.

## LAYMEN'S MOVEMENT.

Prof. W. D. Powell of Chattanooga, in the absence of the chairman of the committee, Dr. G. C. Savage of Nashville, reported for the committee on the Laymen's Work, as follows:

"It has now been about three years since our denomination recognized officially the awakening that has come to many of our laymen. Since the founding of the church there have been some interested laymen. In the 7th chapter of Acts we have an account of seven laymen in the First Baptist Church at Jerusalem, and one of them made a record for zeal."

Prof. Powell discussed the report interestingly, urging the laymen to be aroused to a redoubling of their diligence.

E. A. Roper, of Memphis, defined the Laymen's Movement as being a movement of men in the church to help to lead in the great projects planned by the denomination.

Dancey Fort of Clarksville followed in an attractive speech, urging that the pastors of the churches encourage the laymen in taking part in church work.

## TEMPERANCE.

The current, vital theme of Temperance was presented to the Convention in a report for the Committee, by Rev. J. A. Carmack, of Trenton.

The report said: "It seems all too elementary at this time to offer an argument upon the evils of intemperance. The public conscience has been taught the truth upon this great question, both by precept and example, until it would seem impossible for average intelligence to be in the dark or undecided. In fact we are not confronted with the task of education along this line. It has long since gone beyond that. The facts with reference to this great evil are as pronounced as the facts of sin, death and hell. If it were simply a question of convincing men that alcohol is a poison, and that the use of it is destructive to the whole man or that the manufacture and sale of it as a beverage is a menace to the whole world, our task would be easy, but that is not the call of the hour."

The report continues in strong, unequivocal terms to condemn the liquor traffic, pointing out its blighting, damning influence.

Attention was called to the Anti-Saloon League, the paper "The New Republic" and the W. C. T. U. as the agencies bringing temperance to pass.

Concerning Gov. Hooper, the report says: "With reference to our own experience in Tennessee, this report could be nothing short of violence to the great cause if we should fail to make special mention of our honored Governor, who, by his unrelenting and invincible ardor, has forged his way through hazardous peril until in the end he has placed in the hands of God's people, legal weapons, with which almost certain victory is to be won."

Concerning ex-Gov. Patterson, the report says: "We would conclude with expressions of thanksgiving to Almighty God to whom we unquestionably give credit and glory for every victory and hope; for greater evidences of Divine approval were never witnessed more than in this temperance movement. We magnify His name because He has interposed His Sovereign power in the darkest hour of the long and perilous struggle in Tennessee, and has caused him, who stood at the head of the liquor forces and introduced the awful strife and peril in the State, to fall as by the Sword of His power at the altar of mercy and now has sent him forth to champion the cause of temperance and civic righteousness. The temperance movement is the work of God. It challenges the grace and manhood of all His people, and may we, with the spirit of Garibaldi, marshal ourselves under the banner of 'King Immanuel' and raise one battle cry forever, 'we can do all things through Christ who strengtheneth us.'"

The reader of the report, who was introduced as a cousin of the lamented Senator Edward Ward Carmack, a martyr to Temperance, interpreted the report in one of the ablest speeches of the Convention.

## ANOTHER HAMILTON TELEGRAM.

The following telegram was read: "Columbus, Ohio—Dr. Folk has been appointed on committee of one thousand to go to Washington in December to petition the President and Congress for National Prohibition. Have the Convention also appoint him and provide for his expenses. We are having the greatest meeting here in the history of the Nation. Remember me to the Baptists of Tennessee."—W. R. Hamilton.

On motion of Dr. R. W. Weaver, of Nashville, Dr. Folk was accordingly elected to go to Washington.

## SLIGHT SENSATION.

E. A. Roper of Memphis precipitated a small sensation by moving that the reference to ex-Gov. Patterson's conversion and activity in behalf of temperance which was made in the report of the Committee on Temperance, be stricken from that report. Many were on their feet at once, some to second the motion, and others to defend the paragraph in the temperance report. Rev. S. N. Fitzpatrick of Cookeville opposed any mention of Patterson in the report, saying: "We can forgive his sins against temperance, but it will take us some time to forget." E. A. Roper said he was not willing to endorse Patterson's attitude yet. Dr. Ben Cox of Memphis explained that the article in the report only expressed gratification over Patterson's conversion both to Christianity and temperance, and could not in any sense be interpreted as endorsing him for any political office. Rev. J. A. Carmack, the author of the report, gave the same interpretation of the mooted paragraph, whereupon the Roper motion was withdrawn and the flurry subsided.

President Folk called attention to the fact that on tomorrow, Nov. 15, the saloons go out of Nashville, and asked the audience to arise and sing, "Praise God from Whom All Blessings Flow," which was heartily done.

## PROGRAM COMMITTEE.

The Committee on Program for the Next Convention was made to consist of Dr. H. W. Virgin, Dr. J. J. Taylor and Rev. W. C. McPherson.

Rev. A. J. Watkins of Jonesboro offered the prayer at adjournment.

## FRIDAY AFTERNOON SESSION.

The attendance was small when, at 1:30 o'clock, Vice-President J. Pike Powers of Knoxville called the Convention to order. Sang, "How Firm a Foundation."

Rev. W. J. Mahoney of Knoxville conducted the devotional exercises, reading Rom. 12:1-10, and urging humility among the ministry, following it with a prayer. Rev. W. C. McPherson of Murfreesboro also offered prayer. Sang "I Love to Tell the Story."

President E. E. Folk resumed the chair for the closing session.

## HISTORICAL SOCIETY.

Rev. J. J. Burnett of Morristown offered the following report in behalf of the Society:

"Two members of this Society beg to report: 1. We are waiting for Baptists who are interested in the history of our people in the State to take up the stock that has been placed upon the market, in shares of \$25 each, for the purpose of printing Dr. W. G. Inman's manuscript history of Tennessee Baptists. We are not informed as to just how much of this stock has been taken.

2. Bro. J. J. Burnett has in hand, printed and unprinted, materials for a Pioneer History of East Tennessee Baptist preachers and churches in several Associations, which should be printed.

3. We request that a place and time be given on the program of the Convention from year to year for introducing the subject of Tennessee Baptist History by papers and speeches to arouse greater interest in the subject. Respectfully submitted, J. J. Burnett, R. W. Weaver."

## OBITUARIES.

Secretary W. J. Stewart of Nashville, in the absence of the chairman of the committee, Rev. W. C. Hale of Morristown, read this report, calling attention to the departed ministers and laymen who had been called to their Heavenly reward during the year, and urging that the Convention pause to pay tribute to their memory.

Rev. J. H. Sharp of Sweetwater spoke beautifully of the lamented Revs. Caleb Rule and Joseph Janeway, at whose burial he had officiated during the year. Rev. J. L. Dance of Knoxville, Prof. W. D. Powell of Chattanooga, and Deacon D. M. Setzer of Johnson City, also referred in affectionate eulogy to these and other servants of the cross who have gone home. Dr. J. Pike Powers of Knoxville, Revs. J. J. Burnett of Morristown, E. A. Cox of Lenoir City, and Dr. Ben Cox of Memphis urged that there be more good things said and tenderness shown to the aged servants of God who are living. Tender prayers were led by Revs. C. S. Dillon, C. R. Cruikshank and P. E. Burroughs.

Sang "There's a Land that is Fairer than Day."

## TRACT PUBLICATION.

Dr. Austin Crouch of Murfreesboro submitted the report of the Committee on Tract Fund, created early in the session, as follows:

"We your committee, to whom was referred the re-

port on the advisability of appointing a permanent tract committee, make the following recommendations:

1. We recommend that a permanent tract committee be appointed.

2. We recommend that the duty of this committee shall be (1) to devise ways and means for financing this work; (2) to either write, or have written, articles for our paper, the Baptist and Reflector, on the importance and methods of using tracts; (3) to recommend through the Baptist and Reflector, from time to time, suitable tracts on important subjects, with the price and where they may be secured; (4) that when sufficient funds shall be obtained the committee shall select the subjects on which tracts shall be published and it shall adopt, or have written such tracts."

The committee was made to consist of Revs. J. R. Hobbs, Ben Cox, W. J. Bolin, Austin Crouch, J. W. Dickens.

## RESOLUTIONS.

Rev. I. N. Strother of Nashville reported for the Committee on Resolutions:

"This Convention has many reasons to be grateful to God and to our brethren and many others for courtesies; resolved, first, that we render praise to our Heavenly Father for all His benefits toward all;

Second, that we express our joy at the good work that has been done by all of our denominational agencies in the spread of the Gospel, in extending true Christian knowledge, in caring for our orphans and indigent ministers."

The resolution further recommended that the Secretary have 2,500 copies of minutes printed and receive \$75 for his services; his stenographer receive \$10; thanks to the Central Baptist church and citizens of Johnson City for hospitality; the railroads, press and street railways for courtesies, and the ladies for elegant noon-day luncheons. It was recommended that the department of Sunday School and Colportage of the State Mission Board be abolished.

This latter resolution provoked slight discussion, but was adopted.

Emphasis in appreciation was placed on the splendid hospitality of the church and town, by Rev. J. A. Carmack, Dr. Ben Cox of Memphis, and others.

The 39th annual session of the Convention came to adjournment after singing "Blest be the Tie that Binds," and "How Firm a Foundation," a fervent handshaking, and an unctuous prayer by Dr. J. Pike Powers of Knoxville.

It was an affecting scene when the messengers stood with hands clasped forming a circle during the closing prayer. But few dry eyes were discernible.

Thus closed one of the greatest meetings in the history of the Tennessee Baptist Convention.

Everything must give way this week to the report of the great meeting of the Tennessee Baptist Convention at Johnson City, written by Rev. Fleetwood Ball, and which we are sure will be deeply interesting to our readers. The editor had written a number of editorial notes about the Convention, but they must give way, along with many news items. Next week we will publish these notes, together with the news items and other articles which have accumulated on account of the several special editions of the paper during the past few weeks.

## OUR ORPHANAGE.

The Home is in great need of money. The receipts have been very small for the last sixty days. Our 80 children must be provided for. This is the time set apart by the churches for contributions to the institution. Help us without delay to meet our heavy running expenses, to pay our pressing debts and to meet extra expenses in caring for our sick children. We are glad to report the children better, with no new cases of typhoid fever, but the special nurse must be retained for weeks yet. Tell your church about our need. See that a good collection is taken and sent to the Orphans' Home treasurer.

W. J. STEWART,  
Secretary and Treasurer,

Nashville, Tenn.

A mistake occurred last week in the initials of the name of the author of "Our Jubilate Hymn," on the first page of the "Historical Edition of Woman's Missionary Union." The author of the hymn is Mrs. Alex. F. Burnley, formerly Miss Ella B. Sheppard of Columbia, Tenn., but now of Hartsville.

In the interest of accuracy, please state that the figures which were in the article under my signature of last week's edition, relating to Mrs. A. C. S. Jackson, were not quite correct. Instead of 1903, it should have read 1902.

MRS. A. J. WHEELER.