

BAPTIST AND REFLECTOR

SPEAKING THE TRUTH IN LOVE

DEVOTED TO THE SPREAD OF BAPTIST PRINCIPLES AND THE ADVANCEMENT OF THE REDEEMER'S KINGDOM

Old Series Vol. 78)

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—The editor of a paper, all of whose subscribers are supposed to be sanctified, told us recently that the paper lost about half of the amount due it for subscriptions annually. What is the matter with people that they will not pay for religious papers? This is a serious question.

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—Rev. J. F. Savell on last Sunday tendered his resignation as pastor of the Southside Baptist church, this city. He felt compelled to do this on the account of long-continued ill health. Several months ago he underwent a serious triple operation, and though he has been out of the hospital for some time, he has not yet regained his strength and feels unable to do pastoral work at present. He will be glad, however, to supply churches and perhaps to hold meetings. Brother Savell is an able gospel preacher and a true man of God. We commend him to the brethren.

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—A great calamity befell the Tennessee Baptist Orphans' Home on last Friday night. The barn was burned, and along with it 19 cows belonging to the Home. These cows had been given by different Associations and brethren throughout the State. They were very valuable in furnishing milk and butter for the children in the Home. We are sure the calamity will have the effect of arousing sympathy for the Home, which will lead to the giving of other cows to take the place of those lost in the fire. The Sunday School of the First Baptist church, Nashville, made up \$121.00 for that purpose, and the church added to this amount \$520.00. This was certainly very generous. We hope other Sunday Schools and Churches throughout the State will show a similar generosity.

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—The following from the Presbyterian Examiner will be read with interest: "Those who know John McNeill, the Presbyterian evangelist, now a pastor in Toronto, Canada, will appreciate the following incident in his life. There are two John McNeills in Toronto, the other being a Baptist, a much younger man, and less known, but a very bright young pastor. He was invited to speak at a meeting of presbytery, and introduced by his older namesake, the Presbyterian McNeill, who explained that he was often troubled by having his mail go astray into Baptist territory. The Baptist McNeill began his remarks by saying that the distinction was quite clear, that the Presbyterian was John the Evangelist, and he was John the Baptist, and that he felt it to be a great privilege to stand that day in the great wilderness of Presbyterianism and cry aloud, "Repent and be baptized, every one of you." This younger McNeill, the John the Baptist McNeill, will be in Nashville during the meeting of the Bible Conference in February, as one of the speakers. Judging by the above, Baptists will have no occasion to be ashamed of him.

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—The following paragraph in regard to the saloon will be of interest: "To perpetuate itself it has formed alliance with the slums that repel all conscientious and patriotic citizens. It deliberately aids the most corrupt political powers and backs with all of its resources the most unworthy men, the most corrupt and recreant officials. It does not aid the purification of municipal, State or national administration. Why? Because it has to ask immunity for its own lawlessness. That this condition is inherently and inevitably necessary we do not believe, but it has come to be a fact, and the public, which is to pass on the matter in its final analysis, believes anything bad that anybody can tell of the liquor business." That is certainly quite strong, is it not? We have been accused of being something of a temperance crank. As President of the Anti-Saloon League, we have had occasion to write and say things against saloons. But we do not think that we have said anything stronger than that. Who do you suppose said it? A liquor journal. If a liquor journal has such an opinion with regard to the saloon, then do you not think Christian people are justified in their opposition to it? We differ with this liquor journal, though in one respect. We think the condition described is inherently and inevitably necessary to the saloon.

—A Swedish count has an autograph album, in which three of the world's great statesmen have written a few words of their philosophies, Guizot wrote: "During my long life I have learned two wise rules; the one is to forgive much; the other, to forget nothing." Underneath these words, Thiers wrote: "I have found that a little forgetting does not detract from the sincerity of the forgiving." Underneath these, Bismarck wrote, "During my life I have learned the need of forgetting much and having much forgiven me!" Remember the prayer taught us by the Lord, "Forgive us our debts as we forgive our debtors."

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ODE TO CHINA.

By Mrs. George Leavell.

China's sad millions
In idolatry and sin—
Long have they waited
For our Christ and King.
See the light is breaking,
Fettered souls shall yet be free
And these sad, sad millions
Shout their Jubilee.

CHORUS.

China, sad China
Christ awaits to light thy gloom.
China, our China
For the King make room.

O Christ in heaven
Look upon the awful gloom,
Save by Thy Spirit

From the pending doom.
Let Thy light transcending
At this time on China fall
And these souls who perish
Now upon Thee call.

List, in the distance
Hear the sound of falling rain,
And China's Millions
Bow before His name.

Fettered souls find freedom
Hear the anthem as they sing,
"Glory praise and honor
Be to Christ our King."

(Tune of Juanita.)

Wu Chow, China.

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—It was with deep regret that we learned of the death on January 23rd, of Mr. Alex F. Burnley, which sad event occurred at his home at Willard, Trousdale County. Brother Burnley was a noble Christian gentleman and a prominent member of the Friendship church near Hartsville. He loved to attend our denominational gatherings, such as his Association, the Baptist Encampment, the Middle Tennessee Sunday School Convention and the Southern Baptist Convention, and enjoyed them. His wife was Miss Ellen Sheppard of Columbia, who, as it will be remembered, was the author of the Jubilate Hymn of the Woman's Missionary Union. Besides her, he leaves a brother, P. F. Burnley of Willard, and three sisters. We extend very deep sympathy to all of them in their great sorrow.

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—There is entirely too much truth in the following paragraph, taken from one of our exchanges: "The preacher has a hard time. If his hair is gray, he is old. If he is a young man, he hasn't had experience. If he has eight or ten children, he has too many. If he has none, he should have and isn't setting a good example. If his wife sings in the choir, she is presuming. If she doesn't, she isn't interested in her husband's work. If a preacher reads from notes, he is a bore. If he speaks extemporaneously, he isn't deep enough. If he stays at home in his study, he doesn't mix enough with the people. If he is seen around the streets, he ought to be home getting up a good sermon. If he calls on some very poor family, he is playing to the grand stand. If he calls at the home of the rich, he is an aristocrat. Whatever he does, someone could have told him how to do better."

—"We know not where His islands lift
Their fringed palms in air;
We only know we cannot drift
Beyond His love and care."

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—On last Sunday we had the pleasure of preaching at Eastland Church. Rev. W. T. Ward is the beloved pastor. Since he took charge of the church about two years ago, there have been 126 additions. The membership of the church now numbers 165. The congregation last Sunday morning, which we understood was above an average, was fine both in quantity and quality. The church is composed of an excellent body of men and women. It has a bright outlook.

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—Lord Macauley, whose history of England is one of the classics of English literature, was also conversant with other languages. In a paragraph written from Calcutta, November 26, 1838, when he was 38 years of age, he told his methods of acquiring new languages: "My way of learning a language is always to begin with the Bible, which I can read without a dictionary. After a few days passed in this way, I am master of all the common particles, the common rules of syntax, and a pretty large vocabulary. Then I fall on some good classical work. It was in this way that I learned both Spanish and Portuguese, and I shall try the same course with German." Suppose you try that way of learning languages, say French and German. It would be very easy to procure Bibles in those languages.

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—Hon. William Jennings Bryan is quoted as saying: "No money that is invested pays so large a dividend as money that is spent for the moral uplift of the community." This is very true, whether the money be applied in the direction of schools, Sunday Schools, churches, religious papers, Anti-Saloon Leagues, or missions.

The financial exhibit of the First Baptist Church of Dallas, Texas, shows \$87,975.83, raised for all purposes last year, expended as follows:

Current expenses	\$14,291.40
Missions	18,543.65
Christian Education	\$18,503.28
Religious Literature	12,425.00
Building Fund	9,810.65
Maintenance Sunday School	1,551.05
Charity	4,043.31
Miscellaneous	8,796.43
Cash on hand	11.06

Total \$87,975.83

This is certainly a great showing for one church. But then it is a great church, and has a great pastor.

—We seldom ever attend moving picture shows, though a few times we have gone at the invitation of friends to see something of special interest. Last week, however, there was in Nashville, a remarkable production in the way of moving pictures, entitled: "From the Manger to the Cross." As the name implies, it purported to represent the life of our Lord from birth to death. The pictures were made in Palestine. As a rule they were quite accurate and were intensely interesting. When it came to the baptism of the Lord, that was judiciously skipped. We would commend the pictures to any one. We make mention of them, however, especially for the purpose of calling attention to the very remarkable popularity of these pictures. At every performance, crowds would stand in line and press and push and almost fight each other to buy tickets to the performance. Nothing of the kind which has ever been shown in Nashville has been so popular. It proves for one thing that people appreciate good, clean shows and disprove the claim sometimes made by theatrical managers, that it is necessary to have something immoral in a play to make it attractive. It shows also the drawing power of the gospel of Christ. Whether told in pictures or in story, it is the most attractive theme in all the world. "And I be lifted up," said Christ, "will draw all men unto me." The story of His life and of His death draws people as nothing else does. Let us preachers learn a lesson from this.

WHO IS GOD?

The Mind which builds from single cell,
All life, from darkness into light.
The Mind is every rock and plant,
In every man and beast and bird,
Which chooses from environment
The elements that make its kind,
And builds—as wisest workman builds—
Aright, its proper habitant.

He is the Law that moves the worlds
And solar systems in their rounds;
The law in microscopic forms
Which holds the atoms in their place.
The Law of cause and sure effect,
In nature's realm and man's domain,
Which dark-robed priests call Providence:
The God of mercy or of wrath.

The life in every living thing:
In mass and microscopic cell;
The Primal Force of ancient time,
Whence come the vast evolving forms.
The vital Cosmic Essence, wrought
In warp and woof of matter crude,
Unfolding ever higher forms,
Ascending through Eternity.

He is the Love that gives the Soul
To universal life;
The Love that paints the blushing rose
And throws the canvas on the sky.
He is the love of baby's smile
And mother's fond caress;
The Love supplying all our needs
When we, with Law, find harmony.

—Paul H. Castle.

"THE DEAD IN CHRIST SHALL RISE."

What a blessed promise, what comfort and consolation there is in these words of the Master who gave His life, that all who believe on Him might have life eternal.

These words have never been so forcibly impressed upon me as since the death of my beloved father, S. E. Jones, late of Jefferson City, Tenn.

I am told that his last sermon was preached on the subject, "Lay up for yourselves treasures in heaven." He had been doing this for years. He believed with all his soul, mind, body and heart that Christ was the Savior and that He died for our salvation. He preached this lovingly and tenderly.

Now that we shall see him no more on this earth (yet he is with us constantly in his past life) the lessons learned, the examples set before us, his Godly life of purity and devotion, not only to his and our God, but to his loving family bereaved, with the knowledge and accepting the promise, that he is in the heavenly home, our comfort and consolation is great beyond words.

May we stop a moment and think of the passage, "What shall it profit a man if he gain the whole world and lose his own soul?"

We are too prone to get rich in the goods of this world. These bodies shall pass away. What can we take with us? What will become of us in the hereafter? These are the vital questions.

Though we possess millions, and are buried in pomp and splendor, unless Christ be in that life, the promise, "The dead in Christ shall rise" will not apply.

Father not only taught his boys the beauties of Christian life and the happiness in living that life, but he lived it himself and had the knowledge that we had absolute confidence in him and what he said.

My one great grief is that I have not followed him as he followed Jesus as I should have done. Father was spotless in my sight and I honored him. His counsel and life have been my stay in life. This was because Christ was through him to me as I now see the light.

What more can I say, what greater tribute can any boy pay his father than to say he was God-fearing and trusting, and not only that, but he lived that life and left that example for us.

My prayer now is, that I may be able to live before my own children as my father lived before his, teaching them to love and give their lives early to Jesus, and then prayerfully follow him in word and deed. May all fathers who read these lines realize the greatness of the responsibility upon them. Let us, with the New Year, take Christ anew and strive more closely to follow Him in what He would have us do. Through prayer He will show us the light. Let us trust Him and His promises.

The beautiful words and the heartfelt sympathy written and expressed through the columns of the Baptist and Reflector have not been overlooked or lightly read by me. To all who have so lovingly done so, on behalf, not only of myself and dear brothers, but also on behalf of my most loving, affectionate, tender and sweet mother, to whom I am devoted and my life goes out for, do I want to express my heart-felt thanks and appreciation. To all friends who in the hour of sadness and earthly sorrow, spoke a word or placed a flower, let me offer you also my heartfelt gratitude and love. I love all who loved father and shall consider them friends yet of his family.

To the faculty and student body of dear old Carson & Newman, whom, and which father loved (and may I say gave his life for) may God's richest blessing be upon you. May many yet go from this great institution to spread the glad tidings, "The dead in Christ shall rise."

H. H. JONES.

Kingman, Kan.

A ROYAL VISIT.

Rev. S. G. Pinnock, a missionary in Abeokuta, Africa, writes: "The king's scribe mounted on a wheel came to say that his august master would pay a visit to the missionaries in Abeokuta at 5 p. m. I have received messengers from African royal personages quite of a different tenor before now and should not be greatly perturbed in mind if the message demanded forthwith the preacher's head on a charger, for you know that this happened on one occasion to a greater preacher than any living today.

"Soon after the appointed hour, we could hear in the distance the sound of drums and knew the royal party was drawing near. There is a long path leading to the house in which we are now living and we had a full view of the procession as it approached. Three state umbrellas, large and of brilliant design, the distinguished feature of African royalty, preceded the retinue. Half a dozen drummers, the one and only musical instrument of the country, beating with all their might drums of different tones and sizes, followed on. Then a king on horseback, followed by Alake, the king of the United Egba kingdom, who was carried by four hammock bearers, in a sumptuously decorated chair. Two police orderlies flanked the procession, five queens kept near to their husbands and twenty or thirty retainers brought up the rear. I met his majesty at the door and invited him and his companion, the king of Oshela, to walk up stairs to the sitting room. My wife received them at the head of the stairs, in a few minutes introductions were over and we were all comfortably seated, the two kings, myself and the scribe on the one side and my wife and the five queens on the other side of the room. The Alake, having been to England, where he was received by the late king, Edward the Seventh, is quite accustomed to European etiquette, and this knowledge added to his native courtesy made him a very gentlemanly visitor. He is the ruler of quite a large independent kingdom and this city is the most progressive native State in the whole of Africa. He attends the Anglican church regularly, and in conversation said that he was coming to a public meeting on Monday next, at which I shall be speaking. On one occasion, he asked a number of questions about baptism and expressed the desire to see a service of this kind.

"His companion, the Asiele, a king by title, has received a grammar school education and speaks excellent English. He, too, is a regular attendant at church. Perhaps I may explain here that there are really four kings in Abeokuta and many minor chiefs from towns which in former years were destroyed by the Dahomians. Those familiar with Baptist history in Africa will recall the incident in which Brother A. D. Phillips took part in the defense of Abeokuta against the Amazon warriors of Dahomey.

Both these kings were keenly interested in all religious and educational work and any extension of our work along educational lines especially will receive all the help they can give. We were glad to know that they were pleased with the reception we gave them. After light refreshments they took their leave. We regard their visit as the official recognition of our work and welcome in their city.

I may say in conclusion that the Asiele has a niece in Mrs. Lumbley's Girls' School, that the Egba Government's Secretary, the Hon. A. Edun, has a daughter who attends our school. We hope soon to raise funds for the extension of the school, and also to build a new Mission House and a grammar school. Are these idle dreams, or will they become facts through the liberality of the churches of the great Southland?"

AN APPEAL TO THE BAPTISTS OF THE SOUTH.

F. M. McConnell.

I have felt impressed for sometime to write an appeal to the Baptists of the South on behalf of foreign missions. Dr. Willingham's illness should stir all of our hearts and cause heroic efforts to be made, this year, to pay the entire indebtedness on our foreign mission work. Beyond any doubt the heavy debt the Board has had to carry for the past three years has had much to do with the illness of our great Secretary and nothing could be done that would cheer his heart more than for every cent of that debt to be swept out of the way. Of course, the personal element is not the main consideration, but the Baptists of the South have put our brother under the burden and all ought to lift now, that it may be as light as possible.

An earnest appeal is made first, to the pastors of the Baptist churches in the Southern Baptist Convention. It is known to some of us that Dr. Willingham's heart has always been tender towards the pastorate, and no Secretary ever more highly magnified the pastoral office than he has done in all of his appeals for foreign missions. No man loves the pastors of our churches more than he does. Every secretary's hope is in the pastors and their work. If all of the pastors in the Southern Baptist Convention would heroically do their very best this time for foreign missions, there is no doubt of victory at the close of our present campaign. I believe that pastors will this year stand by this work as never before.

This appeal is also made to the men and women who are well-to-do in our churches. The Baptists of the South could rise up any Sunday and sweep away that crushing debt. Why not do it? Why burden the Board, not only with the debt, but with heavy interest year after year? It must be paid sometime. Shall the Board entrench to pay it? It is a serious handicap on the work, it disheartens those who are easily disheartened and gives those who oppose or are lukewarm about foreign missions something to prate about to the detriment of what Southern Baptists are trying to do on the foreign fields. If this debt were paid this year, pessimists would turn to optimists and those who have been feeling discouraged would immediately take heart and go forward in the work.

I wish also, with all earnestness, to appeal to the State Secretaries:

Brethren, we are in a position to appreciate Dr. Willingham's burdens. We know what it is to face the responsibilities of missionary obligations, but we cannot feel a tenth of the burden that crushes his heart. Let us do our very best this year. Let us try to reach every member in every church in our several States. Let us do our utmost to stimulate the churches to double, if possible, their contributions of last year. Our foreign mission work must go forward. There must be no retrenchment. It would be dishonoring to our Christ and a shame to Baptists to retrench at this time. It must not be done, and I appeal, as one of the secretaries farthest away from the office at Richmond, that all of us State secretaries do our utmost and endeavor not only to meet the budget of the current year, but raise enough to wipe out every vestige of the debt carried over from former years.

Finally, it is in my heart to appeal to everyone who reads these words, to go apart and pray earnestly, if it is God's will, to restore our great foreign mission secretary to health. God is able to restore. He made human bodies. He made the universe. All power is His. Let us pray for our brother that he may be restored and that the great work of foreign missions may go forward.

Dallas, Texas.

REV. H. B. CLAPP.

This faithful servant of God fell on sleep last Sunday afternoon at his home in Kerrville, Texas. His passing will no doubt bring sorrow to his many friends in Tennessee. His health failed six years ago while pastor at Coal Creek, Tenn. The church gave him three months' vacation to come to Texas and recuperate. After four months he saw the struggle would be long, so he resigned and the church accepted his resignation. The crowning joy of his life was that those noble people never lost interest in him, but on the other hand sent gifts and words of encouragement that cheered his heart during his exile in that lonely mountain retreat. His other charges sent him letters and tokens of esteem that showed him that his work had not been in vain.

He was graduated at Carson and Newman College in the class of 1892, and attended the Semin-

ary at Louisville for two years. He spent all his active years as pastor of churches in Tennessee. In 1898 he was married to Miss Lillie Brown, at Jefferson City. His wife and three children survive him. His mother, two brothers and three sisters also survive him.

He had no ambition to preach in what might be called conspicuous pulpits, but chose obscure places where men of equal talent would not want to go. Wherever he lived and wrought he had the love of every man, woman and child. He often remarked that he would rather be called a good man than a great preacher. He didn't know it, but he was both in one. The opening sentence in his last will and testament was characteristic of the man: "First, I give and bequeath my soul to Almighty God, who has redeemed it by the precious blood of the Lamb, and through his grace I expect to arrive at my Father's house."

The one consuming prayer and desire of his heart was that he might live to see his three little children profess faith in Christ. On a Sunday afternoon a few weeks before he died, he gathered his little ones around him, and from his invalid chair preached them a sermon. One by one in the order of their ages they knelt at his knees and found Jesus. That was his last sermon, and a fitting crown to his earthly pilgrimage.

My heart is so heavy I cannot say more. In that mountain resort all the ends of the earth gather to fight the approach of death through the White Plague. He spent the last six years going in and out of their sick rooms preaching the glorious gospel that had been his hope and stay. His end was peaceful and triumphant. According to his wish, we buried him in the beautiful Glen Rest Cemetery, hard by his home, yet far from his native mountains. He was a good man, a good husband and a good father, but best of all he was "a good minister of Jesus Christ."

D. B. CLAPP.

Palatine, Texas.

THE NEGRO THEOLOGICAL SEMINARY.

At St. Louis, the Southern Baptist Convention appointed a committee consisting of E. Y. Mullins, O. L. Hailey, A. J. Barton, Ben Cox, E. E. Atkinson, J. M. Frost, B. F. Riley, G. W. McDaniel and J. J. Bennett to confer with the colored brethren on the subject of establishing a theological seminary for the training of their preachers. (See Baptist Annual, page 21.) There was to be held in the city of Memphis, Tenn., immediately following the adjournment of the Convention, a meeting of their education board and missionary board. It was important that our communication should be brought before them. Five brethren were appointed to do this, namely, O. L. Hailey, Ben Cox, B. F. Riley, A. J. Barton and J. M. Frost. Only two could fulfill this appointment—O. L. Hailey and B. F. Riley. They had a full and frank conference with the colored brethren there assembled, and as a result of that conference the whole matter was referred to a joint meeting of nine brethren appointed by the National Baptist Convention and the nine brethren from the Southern Baptist Convention. That fuller meeting of the two committees was held in Nashville in connection with the meeting of the National Baptist Convention in September following.

At that meeting the whole question was fully and deliberately canvassed and a satisfactory agreement unanimously reached, all the members of both committees heartily agreeing thereto. That agreement was in favor of the establishment of a Negro theological seminary at the place where it promises to do the most good. Five cities were mentioned as possible locations, and the Corresponding Secretary of the Northern Baptist Convention, Rev. S. C. Griggs, was instructed to bring the matter to the attention of the proper persons in those cities. They are Louisville, Ky., Nashville, Tenn., Atlanta, Ga., Birmingham, Ala., and Memphis, Tenn. The full report of that committee will be brought to the Convention at its approaching session in May of this year, when we meet in Nashville, Tenn. Our committee will report in favor of the establishment and maintenance of such seminary.

O. L. HAILEY,

Secretary Joint Committee.

Corsicana, Texas.

FROM ENID, OKLAHOMA.

First Baptist Church, Enid, Okla. Rev. Ed L. Watson of Memphis, Tenn., became pastor of this church October 5th, 1913, and since that time the

A WAY TO A HAPPY NEW YEAR.

To leave the old with a burst of song,
To recall the right and forgive the wrong;
To forget the thing that binds you fast
To the vain regrets of the year that's past;
To have the strength to let go your hold
On the not worth while of the days grown old;

To dare go forth with a purpose true,
To the unknown task of the year that's new;
To help your brother along the road
To do his work, and lift his load;
To add your gift to the world's good cheer,
Is to have and to give a Glad New Year.

—R. B. B.

Lord has blessed us with a miraculous revivification in all lines of church activity. At the time Bro. Watson came the church had been without a pastor for several months and was in a discouraged condition, both spiritually and financially.

Bro. Watson's optimistic view of life, faith in God, and the realization of his responsibility for the evangelization of the lost has been the secret of his success at this place. Then, too, he has gained the confidence of all who know him, for his daily life bears record of sincerity of heart in his great philosophical, intellectual and moral teachings.

On November 30th, the church opened an evangelistic campaign, Bro. Watson doing the preaching, and despite the unfavorable climatic conditions, great things were accomplished for the glory of God. The sermons throughout the campaign were in the main directed to the sinner, and grew in vigor and intensity until the closing sermon, which set forth the certainties of heaven—what it would be to gain it, and what it would mean to those who should miss it by persistently rejecting the Redeemer. It was a sermon of great power—one which pierced men's hearts like a two-edged sword, and brought definite results. The singing was conducted by Mrs. Elizabeth Padfield of Nashville, Tenn. So the music was of the highest order. We can never forget the gospel songs which she rendered in such a sweet and powerful way. The meetings resulted in 58 conversions. During Bro. Watson's pastorate here there have been about 75 additions to the church. Taken altogether, it was a most successful campaign. The external results are often greater, but there was a deep undercurrent of spiritual uplift that is seldom felt in a church, even in a revival.

Too much praise cannot be given our pastor for his untiring efforts for the salvation of the lost and the spiritual and moral uplift he has brought about in our church and city. We thank God for such a man—a man who speaks with no uncertain sound; a man who will not compromise to suit the world nor a fireless church member. We feel that, with the beautiful co-operation of the six hundred members of the church, our pastor will soon lead us into the front ranks of aggressive service.

EDITH GIBSON.

AN INCIDENT.

G. P. Bostick, Missionary to Pochow, China, writes: "Last spring my wife and I traveled one hundred and twenty miles west from Pochow to another of our stations and in that distance probably met three thousand families of refugees going southeast to where prospects were more hopeful. Many of these whole families would not have fifty pounds of luggage with them, and they almost certainly had all their earthly belongings.

"Recently, I was traveling southeast on the same road and met many families returning northwest. They have gleaned after reapers of wheat in June and beans in September and are now going back toward their home with perhaps little other thought than that they will be beneath the sod or their bodies devoured by dogs ere another harvest. I was very sadly impressed with one particular family. I met two men carrying probably fifty pounds of old ragged clothes and possibly a little grain or flour. A little later I met a middle aged woman, trudging along on her pegs of bound feet, and some fifty yards further I met an old gray-haired woman who looked like she would far rather be dead than thus alive, and then yonder some twenty steps away I saw a little girl, probably eleven or twelve, hobbling along at a distressing gait, and before I got up to her I noticed that she would frequently rub away her tears that were forcing themselves to the surface as she tried to walk on these suffering little feet, for she

was just at the age when they pain most. But she probably had one hundred miles or more yet to drag along thus and nothing to look to even at the end. Oh! how I wished I could relieve her some way. How I wished too that our people at home might have a keener realization of the awful suffering and pain here in this dark land as the result of sin and superstition."

"LIVING UP TO THE CHARTER."

In traveling through Rutherford, Bedford, and Marshall Counties. I have observed that the pike roads are not built, owned and kept in repair by the different counties as in East Tennessee, but by individuals, or local companies. These owners are allowed to charge toll, or "pikage" as it is called, for the use of these roads by the public, only on the condition that they keep them in a state of repair, which they call "up to the charter." "Keeping the pikes up to charter" is a much-used phrase down here. If the owners do not keep them "up to charter," they are not only not permitted to collect "pikage" from the traveling public, but the toll-gates must go up and the pikes be made free to all, or they are subject to indictment and fine.

These pike road regulations have set me to thinking, and have impressed me very deeply from the religious point of view. The great commission given by our Lord is our divine charter. Under this charter, and under it alone, are we authorized to work in the vineyard of the Lord. By the terms of the charter we are to preach, baptize and teach. The heart-searching question then is, are we as Baptists living up to the charter? If we are not, we can not claim as our due the heavenly "pikage," which is the "Lo, I am with you always, even unto the end of the world." May this our motto be, and this our battle cry, "Living up to the Charter."

JOHN M. ANDERSON.

Shelbyville, Tenn., Jan. 17, 1914.

BOYS, WHY NOT SMOKE?

1. It takes time, and time is the most precious thing in this world.
2. It hinders work, and by work we win.
3. It dims your eye, and you need to see clearly.
4. It wastes money, and money is the stored energy and circulating blood of society; the lever to lift our burdens.
5. It spoils your beauty; no lips look so pretty with cigar or pipe.
7. It endangers your health; both Grant and Mark Twain died of tobacco poison.
8. It is a habit-forming drug, and may make you a slave.
9. It is unclean, and you cannot afford to be nasty.
10. It interferes with rights of others, and it's more blessed to give than to receive.
11. It is not recommended by your mother, and a boy's best friend is his mother.
12. It does not help you to be spiritually minded, and to be spiritually minded is life.

G. T. HOWERTON.

Rome, Ga.

GILLESPIE AVE. CHURCH.

"What shall we render unto the Lord for all His benefits unto us?"

We, as members of Gillespie Ave. Baptist church, wish to express our heartfelt thanks, and appreciation of our faithful and dearly beloved pastor, Rev. A. Webster, who has labored so hard and earnestly and given so liberally and cheerfully of his means in all our struggles. We feel that it is through his faithfulness and untiring effort God has so wonderfully blessed us. Surely God is with him and is leading him in this great work.

May God help us to stand by him, and may he reap the harvest that we feel is so justly due him.

FROM THE CHURCH.

I read with interest, article appearing in various periodicals relative to the degradation of woman kind, sexual impurity, etc. Why can't some of our papers devote a section to wholesome living among young men, and strike at the cause of the evil? The whiskey traffic has its disastrous effects, but the social evil is causing much more harm spiritually and physically, and the world at large is most frequently not acquainted with its workings.

J. BAILEY WRAY,

Knoxville, Tenn.

A WORD OF EXPLANATION.

My attention has been called to a communication of Maj. W. H. Sloan in your issue of Jan. 15, which calls for a word of explanation. On pages seven and eight of the Minutes of the Nashville Association for 1913 is found the report of the Committee on Enrollment. At the meeting of the Association at Gallatin, this committee requested that all messengers write their names on a slip of paper, each with the name of his church. According to a statement by Major Sloan to the clerk of the Association, the messengers from the Third church did not do this, but he, Major Sloan, stated to a member of the committee that the names of the messengers were on the church letter. From the slips thus handed in, the report of the committee was computed.

The report as printed was not supposed to be a list of messengers appointed by the different churches, but a list of those actually present and enrolled. Neither the Enrollment Committee nor the clerk can be held responsible for this error, but it was caused by a misunderstanding on the part of the messengers from the Third church, themselves.

Let it be said that the clerk of the Association is not infallible; he is not immune from error; neither is he all-wise; he does not know all the Baptists of the Nashville Association and the church to which each belongs; and if he did he is not supposed to add to, nor take from, a report submitted by the committees and adopted by the Association.

The letter from the Third church shows that the church gave \$2 for the Minute fund, and from the letters of the different churches the clerk is supposed to get the data for compiling the financial table.

The clerk is unable to account for the error in enrolling Major Sloan as a delegate from the Seventh church, and if he is responsible, he is willing to take the responsibility.

A. L. EDWARDS,

Clerk of the Nashville Association.

Nashville, Tenn.

TENNESSEE COLLEGE NOTES.

A masquerade party in the gymnasium Saturday evening closed the "Senior Week." A big cake, in which there were two symbols was cut by the Faculty, Senior and presidents of the classes. These symbols were found by Mr. John Williams and Miss Edla Holt, of the Senior Class, and they were made King and Queen for the evening. From the high decorated throne in one end of the gymnasium, they awarded the prizes. Mr. Geo. Burnett won the first prize, a big box of candy, for the best costume. Miss Lucile Byrn and Mr. Henry Burnett won second prizes, of smaller boxes of candy. During the evening candy and popcorn were served by Sophomores.

The piano recital of Fannie Bloomfield Zeisler, at the Citizens Theatre Monday evening was one of the most artistic performances ever given in Murfreesboro. The program given here was the same as that given in New York, during the holidays, and those who heard Madame Zeisler were not surprised that she had won for herself the distinction of the greatest living woman pianist.

At the request of the Daughters of the Confederacy, Tennessee College each year celebrates the birthday of Robt. E. Lee. This year Dr. J. Addison Smith gave a lecture on the life of the hero, in which he paid a beautiful tribute to the noble character of the man. He said, "He was Julius Caesar without his ambition, Fredrick, the Great without his selfishness, and Washington without his reward."

Wednesday morning found the Tennessee College girls at their best. The photographers came out from Nashville and spent almost the entire afternoon, making pictures for the annual. Heretofore, the pictures have been the most difficult problem connected with the Dryad and the members of the staff this year are hoping for a great improvement along this line.

ENLISTMENT CAMPAIGN.

I am now in a campaign in the Duck River Association with Rev. F. M. Jackson, Associational Missionary. There are 41 churches in the Association and we are spending one day with each church, holding morning and evening services. Bro. Jackson is speaking on "The Country Church," and I am talking "Enlistment and Co-operation." Everything considered, we are having splendid crowds. The churches are receiving us very cordially and seem much interested in what we are doing.

When we get through with this first campaign we plan to conduct ten institutes at as many different churches in the Association, spending three days at each church. In these institutes our purpose is to fully explain and press upon the churches the ten objects of

our State Convention, and also to urge Christian stewardship and the Bible plan of giving. Nearly every church visited so far has asked for one of these institutes and many of the pastors have volunteered their services. We hope in these meetings to do real enlistment work and to accomplish much and lasting good. Brethren, pray for us. JOHN M. ANDERSON.
Bell Buckle, Tenn.

A DISASTROUS FIRE AT THE ORPHANAGE.

On Friday night, January 23rd, between 9 and 10 o'clock, the barn at the Tennessee Baptist Orphans' Home was totally destroyed by fire. There were 21 head of cattle, including all of our milch cows except two, that perished in the flames; also, farm wagon, harness, and all of our feed were a total loss. At great hazards, our boys saved the mules and two cows, Norma Porter and Holston. At a conservative estimate, our loss is \$2,500, with no insurance. The Committee appointed by the Board to look after the insurance of the property took out policies on the dormitories, but none on the barn and stock, believing that the Institution, with its embarrassing financial condition, could better afford to take the risk than to use the money to pay the premium that was needed for food and clothing for the children.

We need your sympathy and your immediate help. May the Lord put it into your hearts to come to our relief. Yours for the Orphans,

W. J. STEWART, Sec. Treas.

Nashville, Tenn., 2141 Blakemore Ave.

The work here is moving along apace, slowly, but we think surely. Interest is being manifested very gradually. We are confidently looking to the coming of Dr. J. W. Gillon, in a series of meetings, which treat is promised us for the latter part of next month. We hope to get the new roof on our building, and some other badly needed repairs done by that time.

We began our work here with some eighteen or twenty members on the roll, but only about eight of them were in sight, in fact I have not been able to muster up but about six members whose names I found on the church roll upon my coming here.

Four splendid members have been enrolled since my coming, and quite a number of others have signified their intention of coming in with us soon. So that we take courage, and are doing all the good we can, and trusting in the Lord to give the increase. We crave your prayers.

MISSIONARY STATE BOARD.

Decatur, Tenn.

We closed our meeting last night. Brother Dew left us last Wednesday night, but I preached on to Sunday night. We had 131 additions to our church. We have had nearly 300 additions in the last three years. We now have one of the greatest churches in the State. You can tell the readers of the Baptist and Reflector that there is one more town in Middle Tennessee, that has more Baptists than any other denomination. We are at least 200 ahead. We are ahead in every way.

Brother Folk, we would be glad to have you come out and help stir the folks up on reading the Baptist and Reflector. We ought to have many more subscribers than we have. I crave the prayers of God's people everywhere, that I may be used of God to lead this great church on to greater things.

L. S. EWTON.

Springfield, Tenn., Jan., 26, 1914.

I have not as yet accepted the call to Coldwater, Miss., as stated in last week's paper, although I appreciate the call very highly, as this is one of the best churches in Mississippi. I am still working in campaigns and filling engagements for the Foreign Mission Board. These are very strenuous months for us. We are working hard and praying for deliverance from debt this year. If conditions do not change in Mexico soon, I may enter the pastorate, but I still have quite a number of engagements to fill through the coming months.

Memphis, Tenn.

R. W. HOOKER.

I am reminded in the last issue of the Baptist and Reflector that one of the good resolutions you suggest for the new year is, to lay aside the paper long enough to write a renewal check, which I obey by enclosing the same. Another resolution is to not only approve your paper's position on the liquor traffic, but to aid you in every legitimate way—by voice and vote, until every dram shop is driven out of Tennessee, and a national law enacted that will prevent overriding the will of our people by the issuance of a national license.

JOHN HUGH McDOWELL.

Buntyn, Tenn.

Our people kindly remembered us today with a Christmas present of \$56.66. Besides this, they have paid their pastor's way to the Conventions, and are constantly showing their appreciation in some substantial way. Would that all churches would thus show their appreciation of their pastors.

It was with deep regret that we learned of the passing of Dr. S. E. Jones and Mrs. T. T. Thompson. The loved ones left behind have our tenderest sympathy.

Last Sunday we began our second year with these good people. Our State Convention was a great meeting. South Carolina Baptists are a progressive people. The outlook is hopeful.

A kindly greeting to all.

I. G. MURRAY.

Ridge Spring, S. C.

I have accepted a hearty and unanimous call to the pastorate of First Baptist church of Gentry, Ark., and expect to begin work there the first Sunday in February. After this week, send the Baptist and Reflector to Gentry, Ark., instead of Black Rock, Ark.

I am leaving a good church and a splendid people, but the hand of providence seems to be leading me into another field of large opportunities and encouraging prospects.

W. H. RUTHERFORD.

Black Rock, Ark.

I am pleased to advise that our church seems to be in the best condition that it has ever been and the outlook for the future is the best that we have ever had. Yesterday, January 25th, preaching by Pastor R. A. Hale, Subject: "Repentance" and "The Strength and Weakness of the Christian Life." Two additions by letter. 185 in S. S. Good crowds.

T. I. MAGILL, Supt. S. S.

Athens, Tenn., Jan. 26th, 1914.

On Thursday, Benton M. Johnson, president of the Gideons of Tennessee, gave a banquet at Hotel Arlington. Quite a nice time. Bro. Johnson was made a member. Next meeting will be held at the home of S. N. Fitzpatrick, the president of the conference. The conference committee is taking a religious census of the town.

S. N. FITZPATRICK.

Cookeville, Tenn.

Brother Henry Greene, Treadway, Tenn., is clerk of the Mulberry Gap Association. All who want minutes of this Association please write him for same. I have sent out all of the minutes I can get from my church. There is a mistake in the directory of Associations in the State minutes. It should be Henry Greene, Clerk of the Mulberry Gap Association, and not I.

Lee Valley, Tenn.

G. H. COPE.

I enclose renewal for Baptist and Reflector. I am in bad health, able to do but little, but I need the Baptist and Reflector as much as I did when in the pastorate. It is a great comfort to me and quite a favorite with me and family. I hope my children will take it when I have done with the things of this world.

E. C. FAULKNER.

Montgomery, Ky.

Had a successful day yesterday. Preached on "Christian Education," and the "Young Man and Society." At this service the congregation was practically double the usual one. We are trying to prove ourselves "worthy of a Baptist church." We have set \$1,800.00 for this year's work. We ask for the prayers of the brethren throughout the State.

A. S. ULM.

South Pittsburg, Tenn., Jan. 26, 1914.

I preached Saturday night at Crab Orchard and Sunday morning. Had two good services. One addition by letter. I preached here last night. We had one addition here by letter. The outlook is good. We are hoping for a great year with these noble people.

L. A. HURST,

Crossville, Tenn.

Missionary Pastor.

Sunday conducted the funeral of Brother A. F. Burnley at Columbia. We are all sad at the sudden call of this brother. Sister Burnley, one of our best workers at Friendship, is storm swept, but her trust is in God.

J. T. OAKLEY.

Hartsville, Tenn.

We appreciate the Baptist and Reflector very much and feel that we cannot do without it.

W. R. BECKETT.

Waynesboro, Tenn.

PASTORS' CONFERENCE.

NASHVILLE.

First—Pulpit supplied by Dr. A. E. Brown at 11:00 a. m., and by Dr. E. M. Potat at 7:30 p. m. 292 in Bible School. Three additions, one baptized. Splendid B. Y. P. U. Bible School subscribed \$121.00 for Orphans' Home to help cover loss sustained by reason of recent fire which destroyed barn and occasioned the loss of 19 cows. The church subscribed \$500.00 in addition to the School's subscription.

Immanuel—President E. M. Potat, of Furman University, preached at the morning service upon "Spiritual Objectives for Men of Business;" Deqn J. L. Kesler, of Baylor University, spoke upon "The Pursuit of the Ideal." Excellent addresses.

Belmont—President E. L. Carr of Ewing, Ill., preached on "The Consecrated and Cultivated Life." Pastor preached at night on "Sin, Suffering and Salvation." 138 in S. S. This is "high water mark" for our S. S.

Lockeland—Pastor Skinner preached in the evening on "The Life which Jesus Gives." Brother Godbold preached at the morning hour on "Christian Education," a very great sermon. 177 in S. S. \$75.00 given to furnish a cow to Orphanage.

Eastland—W. T. Ward, Pastor. Dr. E. E. Folk preached at 11:00 a. m., very pleasing to our people. Evening Prof. C. Cottingham from Pineville, La., spoke at the evening hour on "Christian Education." Splendid S. S. 30 in B. Y. P. U.

Park Ave.—Dr. J. L. Kesler of Baylor University, Waco, Texas, preached at morning hour, Dr. J. M. Burnett, President of Carson and Newman College, Jefferson City, Tenn., preached at night. 160 in S. S. B. Y. P. U. takes up the study of Dr. B. A. Dawes' book, "The Bible, God's Message to Man." 4 additions by letter.

Third—Pastor DeVault reported 236 in S. S., and an extra crowded house to hear Dr. J. M. Burnett, of Carson and Newman College. 1 received for baptism. There were 58 at the B. Y. P. U. to hear Prof. J. Henry Burnett of Tennessee College. The house was comfortable filled in the evening to hear Prof. C. M. Faithfull of Anderson College. There were 46 at the prayer meeting Wednesday night.

North Edgefield—Pastor Carmack preached at 11:00 a. m. on "Household Provision," at 7:30 on "Sin and law vs Grace and Christ." 220 in S. S. Good B. Y. P. U. 2 additions by baptism.

Grace—Prof E. G. Townsend, Dean of Baylon College, Belton, Texas, spoke at the morning hour, and greatly helped our people. President Geo. J. Burnett delivered a great address on Tennessee College at night. 172 in S. S. One addition. Fine day.

Seventh—Pastor J. H. Wright preached at morning hour on "The Idler." Dr. Townsend of Texas made a great speech on "Christian Education." We were delighted with him in every way.

Centennial—Brother Cottingham of Louisiana, spoke in the morning. Pastor Bell spoke at night. Good day. 125 in S. S. 56 in B. Y. P. U.

Concord—Pastor R. J. Williams preached morning and night on "Spiritual Revelations," and "When and How are People Saved." One forward for prayer.

New Bethel—Pastor Bragg preached both hours to good audiences. Very fine S. S., and good interest. Interesting B. Y. P. U. Church called pastor again unanimously, indefinitely. Please pray for us that we may grow strong in spirituality.

Rust Memorial—Rev. J. N. Poe, preached at both services. Good congregations. Good interest. One profession, and one addition for baptism. 96 in S. S.

CHATTANOOGA.

Chamberlain Ave.—Pastor Edwards preached on "The Devil in the Home," and "The Making of a Man." Good S. S. and B. Y. P. U.

First—Pastor W. F. Powell preached on "The Will of God," and "Religion and Business." 347 in S. S. Three additions by letter.

East Lake—Pastor Fuller preached on "Baptist Babies," and "Jesus Offered for Sale." One forward for prayer. Good day.

Ridgedale—Pastor Richardson preached on "The Joys of a Christian Life," and "The Great Invitation." Large congregations. 126 in S. S. Fine meeting. 30 in B. Y. P. U.

Concord—Preaching by J. M. Gibbs. Good service. 51 in S. S.

Tyner—The pastor preached in the morning on "The Cry of Despair." Rev. J. M. Gibbs of Ft. Payne, Ala., preached Sunday night. 56 in S. S. Collection, \$3.41.

Central—Pastor Grace preached on "The Uplifted Eye," and "Personality." Good S. S. and B. Y. P. U.

Tabernacle—E. E. George supplied at both hours,

speaking on "A United Purpose," and "Difficulties of Salvation." Large congregations. Two received into church. One baptized. Several professions and requests for prayer. Splendid S. S., 345 present.

Oak Grove—Pastor B. N. Brooks preached to good congregations. Fine spirit. 180 in S. S. Fine B. Y. P. U. One received by letter.

North Chattanooga—Pastor Hoppe preached at both hours to good crowds. Interest in S. S. continues to be good.

East Chattanooga—Pastor Baldwin preached on "Obedience to God," and "Faithfulness of God." B. Y. P. U. talk about the Institute by W. J. Casey. Large congregations. Fine day.

Rossville—Pastor W. C. Tallant preached on "River of Life," and "The Marshes and Miry Places." 205 in S. S. One baptized since last report.

Alton Park—Pastor Duncan preached on "The Christ Life," and "The Prodigal's Reception." Three by letter, one for baptism. 107 in S. S.

Avondale—Preaching in the morning by Rev. Dill; at night by W. R. Hamic. Seven baptized; 141 in S. S. Organized B. Y. P. U. with 36 members. W. R. Hamic, former pastor of Concord, Chickamauga, Eastdale, and Tyner churches, accepted the call as pastor and had the pleasure of baptizing his two boys, Miller and Rice, aged 11 and 8, the only children of his home, with five others.

St. Elmo—Pastor Vesey preached on "Serving Christ," and "The Touch of Faith." One baptized. 137 in S. S. Pastor resigned to take effect Feb. 22 to accept call to Arcadia, Fla.

West Jackson—Pastor W. J. Bearden preached on "The Evening of the Day," and "The Lord's Supper." Three by letter. 180 in S. S. Rainy day.

KNOXVILLE.

Bell Ave.—Pastor Wm. J. Mahoney preached on "The King's Business," and "Life Estimates." 709 in S. S.

South Knoxville—Pastor W. J. Bolin preached on "Why Is a Revival?" and "Saving Faith." 298 in S. S.

Lincoln Park—Pastor A. R. Pedigo preached on "Giving," and "Come and See." 104 in S. S.

Mountain View—Pastor S. G. Wells preached on "Religious Liberty," and "Service of God." 238 in S. S.

Bearden—Pastor T. N. Hale preached on "Relation of Faith and Works," and "The Gospel Feast." 144 in S. S. Good day.

Middle Brook—Pastor E. F. Annon's preached at the evening hour on "The Power of God to Sustain Us." 67 in S. S.

Grove City—Pastor G. T. King preached on "The Queen of Sheba and King Solomon," and "The Greatness of John the Baptist." Good S. S. and B. Y. P. U.

Oakwood—Pastor Geo. W. Edens preached on "God with Us," and "Prove All Things." 219 in S. S. One received by letter.

Gillespie Ave.—I. A. Lockhart preached in the morning on "First Healing and Then Service," and "Fitting for Service." 180 in S. S. 14 baptized; 4 received by letter. We are having a great meeting. We are expecting greater things.

Lonsdale—Pastor J. C. Shipe preached on "How to Make the Church Go," and "The Importance of Study." 239 in S. S. Large congregations.

Mouse Creek—Pastor A. F. Green preached on "What Protestants Learn from Catholics." 105 in S. S. Good day.

Third Creek—Rev. Chas. P. Jones preached on "The Immutability of the Gospel," and "The Wonderful Christ." 130 in S. S. Good B. Y. P. U.

Immanuel—Pastor, Chas. P. Jones. Chas. Hurst preached in the morning on "Lost Opportunity."

Calvary—Pastor E. A. Cate preached on "The Speech Pleased the Lord," and "Making Progress." 113 in S. S.; 7 baptized; 10 by letter.

Island Home—Pastor J. L. Dance preached on "Food and Growth," and "What to Do if Ye Sin." 410 in S. S. One for baptism.

First—Pastor J. J. Taylor preached on "Feeding Body and Soul." Two deacons were ordained in the evening. Two received by letter.

Smithwood—Pastor S. H. Johnstone preached on "Men We Need," and "Kept." 90 in S. S.

Burlington—Pastor J. E. Wickham preached on "Fruit Bearing," and "The Danger of Being Away from God." 118 in S. S.; 1 baptized; 2 received by letter.

Broadway—Pastor H. C. Risner preached on "The Strategic Element in Education," and "Lessons from 'the Ladder of St. Augustine.'" "

Beaumont—Pastor D. A. Webb preached on "The Union of the Church," and "Giving Such Things as We Have." 147 in S. S.; 2 baptized. A good day in our church.

Clinton—Pastor O. C. Peyton preached morning and

night. Large audiences. Subjects: "Hearing God Speak," and "Christ Drawing Men." 124 in S. S. Announcement of regular observance of the Lord's Supper, hereafter. Mission study class will be organized. Recent improvements in audience room by Ladies' Aid Society add much to its attractiveness. The Aid Society will soon paint church building and parsonage. The work starts off encouragingly.

Coal Creek—Pastor J. H. DeLaney preached on "Ye Shall Know Them by Their Fruits," and "Why Spend Money for That which is Not Bread?" 189 in S. S. Revival on. 19 conversions to date, 18 additions to the church. Large congregations day and night. Meeting continues, pastor doing the preaching. We are trying to reach every person in town.

MEMPHIS.

Calvary—Pastor Norris preached on "Epistles Written, Read and Known," and "Soul Winning." Six forward for prayer. Two conversions. One by experience and baptism. Two by letter. On eve of spiritual awakening. Meeting begins next Sunday. Bro. Early will preach. 88 in S. S. Our S. S. won the banner.

Boulevard—Pastor Burk preached to large audiences. Four additions by letter. 111 in S. S. Fine B. Y. P. U. Great day.

LaBelle Place—Pastor Ellis preached to very large congregations. Two received for baptism. 290 in S. S.

Union Ave.—Pastor Farrow preached on "Paul's Testimony of the Church," and "Paul's Testimony of the Gospel." Two additions. 250 in S. S.; 89 in B. Y. P. U. Great crowds.

Temple—Pastor Gaugh preached at both services. 185 in S. S. Very large congregation at night.

First—Pastor Boone preached to splendid congregations. Six additions. 378 in S. S.

Bellevue—Pastor Hurt preached at both hours. Three by letter, one for baptism.

Binghamton—Pastor Davis preached on "One Thing Needful," and "Wages and Free Gift." 112 in S. S.

Seventh—Pastor Early preached to largest congregations church has had. One profession; four additions; three by letter, one by profession; baptized three. 256 in S. S. Great day.

McLemore Ave.—Pastor Thompson preached to good audiences. Three by letter.

Rowan—Pastor Utley preached on "Not Without Blood," and "God So Loved the World that He Gave." Fine day. 105 in S. S. Good day.

Central—Pastor preached. Seven received; one baptized; great after-meeting. 269 in S. S. Much interest in noon prayer-meeting.

Jasper—Pastor W. N. Rose preached to large congregations at both hours. Subjects, "Church's Foundation and Keys of the Kingdom," and "Noah's Faith." Accepted the call of the church for one-fourth time. Encouraging outlook.

Clarksville—Ryland Knight, pastor. Dr. Shelburne, president of Howard College, Alabama, preached on "Standardizing Our Own" in the morning, and a stereopticon lecture on the Social Life into which Jesus Came, was given by the pastor in the evening. About 100 at B. Y. P. U. 332 in S. S.

Petersburg—S. S. met, with much larger attendance and splendid interest. The outlook is very bright. The morning and evening services dispensed with on account of the death of Bro. Hugh Allen Marsh.—Felix W. Muse, Pastor.

Cookeville—Pastor Fitzpatrick preached on "All Are Yours," "Living After the Flesh," and "Living After the Spirit." Good services. Good S. S. Paid our quarterly pledge for missions.

Georgetown—Pastor R. D. Cecil preached Saturday, and two times on Sunday. Fine congregations. One addition by letter. 36 in S. S.

The American Interchurch College at Nashville, Tenn., has recently opened a Bureau for Religious and Social Workers. The object of the Bureau is to aid workers in finding suitable positions and to assist churches and other institutions in securing properly qualified workers. Superintendents of institutions, such as settlements, orphanages, churches, and other organizations engaged in social work would do well to communicate with the Bureau whenever they need qualified workers. Address, American Interchurch College, Nashville, Tenn.

To thine own self be true; and it must follow, as the night the day, thou canst not then be false to any man.

MISSION DIRECTORY

State Convention and the State Mission Board—J. W. Gillon, D.D., Treasurer of the State Convention and the State Mission Board, to whom all money should be sent for all causes except the Orphans' Home.

Orphans' Home—C. T. Cheek, President, Nashville, Tenn.; Rev. W. J. Stewart, 2141 Blakemore Ave., Nashville, Tenn., Secretary and Treasurer, to whom all communications and funds should be directed. Send all supplies, freight prepaid, to the Tennessee Baptist Orphans' Home, Calendar Station, via L. & N. R. R. Express packages should be sent to Nashville, in care of Rev. W. J. Stewart.

Ministerial Education—For Union University, address A. V. Patton, Treas., Jackson, Tenn.; for Carson and Newman College, address Dr. J. M. Burnet, Jefferson City, Tenn.; for Hall-Moody Institute, address Dr. H. E. Watters, Martin, Tenn.

Tennessee College Students' Fund—Rev. H. H. Hibbs, D.D., Financial Secretary, Murfreesboro, to whom all communications should be addressed; George J. Burnett, President, Murfreesboro, to whom all money should be sent.

Baptist Memorial Hospital—Rev. Thomas S. Potts, D.D., Financial Secretary, Memphis, Tenn., to whom all funds and communications should be directed.

Sunday School Board—J. M. Frost, D.D., Corresponding Secretary, Nashville, Tenn.; A. U. Boone, D.D., Memphis, Tenn., Vice-President for Tennessee.

Home Mission Board—Rev. B. D. Gray, D.D., Corresponding Secretary, Atlanta, Ga.; Rev. W. H. Major, D.D., Covington, Tenn., Vice-President for Tennessee.

Foreign Mission Board—Rev. R. J. Willingham, D.D., Corresponding Secretary, Richmond, Va.; Rev. William Lunsford, D.D., Nashville, Tenn., Vice-President for Tennessee.

Sunday School Work—W. D. Hudgins, Sunday School Secretary, Estill Springs, Tenn., to whom all communications should be sent.

Ministerial Relief—Carey A. Folk, Chairman, Nashville, Tenn.; George L. Stewart, Secretary and Treasurer, 1000 Broadway, Nashville, Tenn.

THE ORPHANAGE.

(Paper read at the Sunday School of the Murfreesboro Baptist Church, and, on motion, requested for publication in the Baptist and Reflector.)

Before the construction of the present orphanage near Franklin, the Home was located on the outskirts of West Nashville. In this building the Home was first started more than twenty-five years ago and those who are familiar with the records agree that there has been as much progress in the development of the Home in the past year as in any ten previous years. In the building in West Nashville there was no room for progress; only about forty children could be comfortably cared for, while at present there are more than eighty in the new home at Franklin.

Not only was the building crowded, but there was no playground for the children. A small yard, such as may be found in a large city, afforded the only playground for the boys and girls. Naturally this made the children harder to control, for boys, especially, must have room to exercise their youthful spirits, and, of

course, they could not be allowed to roam the streets. Almost every day punishment had to be meted out to some lad who found it impossible to stay inside the yard and just as often to some one who could not get along with his neighbors, for so many children in so small a space could hardly be expected to agree in everything. Now we are out in the country, where every one may run as far as he wishes, and make as much noise as he likes, without disturbing any one else.

The sleeping apartments in the old Home consisted of several rooms large enough for two or three beds; the boys slept downstairs, while the girls occupied the second floor. The girls cleaned their own rooms and those of the boys. At present, in each building, there are four large dormitories accommodating from twelve to fifteen children, and cared for by those who occupy the rooms. Even the boys make their own beds, sweep their own rooms, and have complete charge of their building. Visitors usually say that the boys are the best housekeepers, for it is quite unusual to see a bed out of order or a dirty floor in the "Smith" cottage. The boys take it time about cleaning house; they work in the field one week and clean house the next, and the spirit displayed about it is unusual. Most boys would scorn the idea of scrubbing and dusting, but our boys rather take pride in scrubbing their floors whiter and making their beds neater than the girls.

Viewed from the girls' standpoint, the laundry is the biggest improvement in the Home. At the old place the laundry was little larger than a living room and the floor was made of boards, which were continually falling in or catching fire. The whole basement of Cottage No. 2 is now given over to the laundry. Though it is not equipped as yet, we have plenty of room and a splendid concrete floor. Water is brought to the cottage through pipes from a big spring on a nearby hill.

Possibly the most progressive part of the Home is the school arrangement. In West Nashville the children went to the public schools, and one who knows anything at all of the government of the Home can readily see the difficulties of such an arrangement. New children were continually coming into the Home, and, of course, they were unable to enter a large class and compete successfully with the others. Again, perhaps they had enjoyed few educational advantages prior to their coming and would appear to great disadvantage in their school work. Now we have a school adapted to the needs of an orphanage. Some of the children go to school in the afternoon and work in the morning; others go in the morning and work in the afternoon. Last year a trip to Lookout Mountain was given to the boys and girls making the highest average in school and in the industrial work in the Home. There was great rivalry in working for the prizes, but always the best spirit possible.

Of course, there are exceptions, but on the whole no more loyal boys and girls could be found anywhere than in the Baptist Orphanage. They think of it as their home and love it as such. Each boy and girl goes about his or her work with a light heart and really enjoys doing it. Most of the sewing, cooking, washing and ironing is done by the girls in the Home, but it is so di-

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Medicine

That originated in a famous doctor's successful prescription, that is made from the purest and best ingredients, that has a record of relief and benefit believed to be unequalled the world over—such is HOOD'S SARSAPARILLA.

vided that it works a hardship on none.

A sketch of the Home, however brief, would not be complete without a touch of the religious life. Each evening the boys and girls gather in their own buildings for prayers. On Friday evening all the children meet together in the boys' cottage and the Sunday School lesson is taught. Each Sunday some minister comes out from the city and talks to the children after Sunday School, which is conducted at about 3 o'clock in the afternoon. Thus you see they live together in one big family, sharing common joys and sorrows, but looking forward to a time when they shall be able to care for themselves and do credit to the Home that has sheltered them.

INA SMITH.

Tennessee College, Murfreesboro.

AN ECHO FROM THE TRAINING SCHOOL.

In the woman's page of the Jan. 8th issue was an article by Miss Northington from the Training School at Louisville. She said she was the only Tennessee representative here. So I just had to speak up and say, "I am here, too." However, I didn't come until after this article was written, and it was somewhat late in being published.

Though there are two of us now, we do not feel that Tennessee is as well represented as it should be or is even going to be in the near future, when our consecrated young women learn more about the value of this training.

I know every W. M. U. worker of Tennessee is interested in the practical work of the Training School girls, so I want to tell you some of the active service in which we are engaged. First of all, I must mention the work at the Baptist W. M. U. Settlement House, because this is our very own and the girls take such a delight in working with their boys and girls clubs and camp-fire girls, which meet some evening in the week.

Perhaps you would like to know something about the Camp-fire girls. Miss Northington has charge of one of these Camp-fires; her's is composed of working girls, chiefly Catholic, who know practically nothing about duties in the home, or its happiness, or the care of their health. So they selected for their motto, "Work, Health, Love." She teaches them how to take recreation, how to change the unsanitary conditions of their crowded home life. She has a sewing hour for them where they make their own suits for the Camp-fire and other articles, which give them ideas of how to make their own clothing. Then the clothing is something they thoroughly enjoy, because they know very little about the preparation of food. In connection with this she teaches them how to make the table attractive and table etiquette, and it is wonderful

what changes take place in these girls and how quickly some of them grasp the ideas and suggestions of their teacher, and one by one they are being won for the Sunday School.

The Sunday School, which meets there on Sunday afternoon, is superintended by one of the girls. Of course, only a limited number of the girls can be used here, so on Sunday mornings and afternoons we go marching off, two by two, or in groups, to other mission stations, weak churches, Baptist and Masonic Orphans' Homes, to assist in Sunday School, or lead Sunbeam Bands, and various other things.

During the week the City Hospital, Home of Incurables, Alms House and other similar institutions are visited and much personal work done.

A part of my work is at the Masonic Orphans' Home, where there are about three hundred children. The Sunday School is largely conducted by the Baptists. I, with two other girls, go out each Sunday morning, where I have a class of twelve 10-year-old boys. I, like all the rest, think my class of boys are the best, but it is a wonderful opportunity of making some life impressions.

Then again on Wednesday afternoon, with two other girls, I go to the Louisville Alms House, which is about six miles out from the city. It is under Catholic control chiefly. There are here about two hundred and fifty men and women, both white and colored, of very low class. We girls gather groups of the women in different wards of the building and there try to bring some message to each one through Bible reading and prayer, and then by some personal words try to reach their hearts.

The work in the colored ward there we each look forward to with the greatest joy for our turn to come to conduct the service. Many of the women are unable to attend the service of the different groups. Then after the services we visit as many of them as possible in their rooms, and there try to speak some words of comfort and cheer. This to me is the most enjoyable part of my training here, for I always come away from the Alms House happy, because those poor, unfortunate women do seem to appreciate our interest in them so much.

I believe all the girls enjoy this practical work and each tries to do her very best, for we know this is a test of our ability to meet the problems of the future.

Are there not some more Tennessee girls who would like to join our happy band of fifty-seven? Tennessee needs your very best. The Training School is ready to prepare you to do this. If you can't come this spring, do be thinking about making your plans for coming next October. OLIVE EDENS:

Louisville, Ky.

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WOMAN'S MISSIONARY UNION.

Woman's Missionary Union. Headquarters, 161 Eighth Ave. N., Nashville, Tenn.

Motto—"Serve Jehovah with Gladness."—Psalm 100:2.

Address all communications for this page to Mrs. C. C. Phillips, 1900 Chadwell Ave., Nashville, Tenn.

Address all money for Expense Fund to Mrs. J. T. Altman, 1534 McGavock Street, Nashville, Tenn.; all other money should be sent to J. W. Gillon, D. D., Secretary, State Mission Board, 161 Eighth Ave. N., Nashville, Tenn.

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Order free literature and Prayer Calendar from Tennessee W. M. U. Headquarters, 161 Eighth Ave. N., Nashville, Tenn.

Topic for January: Adoniram and Ann Hasseltine Judson, pioneer American Missionaries.

We are glad to have this week an article on the Tichenor Memorial Fund, by Dr. L. B. Warren, the Home Board Secretary of Church extension. This article was sent for publication by the Editorial Secretary of the Home Board. It is very timely, as part of our Jubilate offering will be applied to the Church Building Loan Fund.

We introduce to our readers our new Sunbeam Secretary, Mrs. H. G. Fentress, and hope that you will all take her to your hearts and encourage her in her work.

MESSAGE FROM MRS. WHEELER.

Testimonies and Congratulations.

Sooner than we dared to hope have some of our good wishes expressed at Memphis, come true. Earlier than we believed likely, some prayers have been answered. Let us for these, be glad and grateful.

It is real joy to see Mrs. Carter, our new President, in health again. We were troubled over her very serious illness, when we elected her to office. With eager joy she is taking hold of her duties now, and her spirit of happiness is stimulating others.

The new books for Society Treasurers have been distributed by Miss Buchanan. We are indebted to her wisdom in providing these helps that are able, if rightly used, to bring in fuller reports than we have ever had before, of work accomplished by societies.

Mrs. Fentress, in promptly utilizing the wonderfully clever Sunbeam Cards

originated by Mrs. Yan Ness for the Christmas Offering, desires to see a revival of interest among young people in missionary offerings. Tennessee Sunbeams have a valuable helper in Mrs. Van Ness, who coupled with her consecrated love of children, knows how to entertain and instruct. She is a valued member of the Executive Board.

Miss Evie Brown, our Trustee, representing Tennessee, upon the Training School Board, has secured for Miss Lowry, the Y. W. A. scholarship for the balance of this year. Miss Olive Eden's entrance to the school last fall, upon the memorial scholarship, will be remembered. It is a matter of pleasure therefore to announce both the scholarships filled. However, the expenses of attendance upon the school are so moderate, owing to the liberal provision made by the general union for current expenses, and the opportunities so inviting, that very many other Tennessee girls should avail themselves of the benefits of our Training School at Louisville.

Unwonted interest has attached this year to the "Week of Prayer." Such vast urgent need of supplicating prayer has never before been known. Students of world conditions are showing us how supreme is the crisis—how important the task to which Christians of this generation are called. They are also showing us the means by which the victory for Christ is to be won. Means already are within our hands. "We have the money; we have the workers; we have the machinery, but we have not the vision, and without the vision the people perish. The vision can only come through intercession." January 9th was observed in many places in Tennessee, as elsewhere, by union prayer services for Foreign Missions. So far 1914, has with mission workers been notable for united prayer. And will not answer be given?

Perhaps before the year shall close agencies and powers will be in active employ that now we do not even see. Our God is marching on.

MRS. A. J. WHEELER.

SUNBEAM BAND.

The State Secretary of the Sunbeam Band, Mrs. H. G. Fentress, wishes to call attention to the Treasure Temple, a neat folder which is easily converted into a temple mite box. It is very attractive and appeals to children and will be very helpful in increasing the contributions to missions.

There were more new Sunbeam Bands reported last year than the number required, and this year we are asked to organize 53 new Bands. There are so many children throughout the State who should be organized into a Mission Band, which trains them for a life of usefulness to Him. There is no more beautiful or more important work than that of training the children as the future laborers in His field, and we who are older in the Master's service are the ones to be leaders for the children. We are making an appeal to all older Christians to come into the field and lead the little ones. They are active and quick to learn, and ready to do if they only know what to do.

"The harvest truly is plenteous, but the laborers are few."

On Monday afternoon, January 12th, a most interesting program was given by the Woman's Missionary Society of the Edgefield Baptist Church. Mrs. Avery Carter presided. The Scripture lesson, a part of Col., 3rd Chapter, was read by Mrs. E. Y. Fitzhugh. This being the regular time for the Christmas offering for China, Mrs. Carter told how the idea originated. Follow-

ing this, a number of ladies gave items referring to conditions in China, after which Mrs. Herron led in prayer. Mrs. C. C. Phillips read a paper on "The growing importance of Foreign Missions," giving quotations from an article written by Ex-President Taft, in the Youth's Companion. Song, "Work for the Night is Coming." Miss Martha Hill told of "Educational Work in China," showing the work being done by the women, as reported at the Southern Baptist Convention in 1913.

"Pioneer Women Missionaries," was Mrs. Lunsford's subject, and she told in a most interesting way; The life of Mrs. Louis Shuck, the first woman missionary to China. Mrs. L. A. McMurry read a paper on "What Home means in a Christian land." Following this Mrs. Bowen closed the program with an article on "Opportunities and dangers in China." After which a short business session was held. MRS. E. Y. FITZHUGH, Sec. Pro Tem.

TICHENOR MEMORIAL FUND.

By L. B. Warren.

The name of Dr. Isaac Taylor Tichenor is stamped indelibly upon the brightest pages of Southern Baptist history. In every department of our Home Mission work the impress of his hand was felt, and in all phases of our endeavor his influence abides today and will ever abide through the years that are to come. But the greatest love of his life and the greatest labor of his heart was in behalf of the needy churches of the South. In this field his greatest efforts were expended. With statesmanly vision he saw that the future of Home Missions and of Foreign Missions depended alike upon the upbuilding of the destitute districts, and he gave his best strength to the colossal task.

The Woman's Missionary Union, in perfect understanding of the monument that would please him best, established in his honor the Tichenor Memorial Fund. A detailed history of this fund has not been published and it will be of interest to the Missionary Unions of the respective States, so soon to engage in the study of Dr. Tichenor's life, to see exactly the part taken by each organization in this great work.

Dr. P. H. Mell, the Treasurer of the Home Mission Board, has gone over the record in every detail, and the published figures are the result of his care and labor.

The basis of the fund was a contribution of \$1,000 made by Mrs. M. J. Asher of Bowling Green, Ky., in 1903. Upon the foundation of her noble gift, the Woman's Missionary Union has built the Tichenor Memorial in the sum of \$20,263.78. The contributions of the Missionary Unions of the respective States are as follows:

Alabama, \$1,326.09; Arkansas, \$160.75; Dist. of Col., \$333.00; Florida, \$1,340.59; Georgia, \$1,847.75; Kentucky, \$2,601.49; Louisiana, \$530.30; Maryland, \$1,417.74; Mississippi, \$184.57; Missouri, \$929.73; North Carolina, \$2,088.36; Oklahoma, \$51.75; South Carolina, \$1,897.76; Tennessee, \$5,228.21; Texas, \$412.58; Virginia, \$212.51.

The Southern Baptist Convention has instructed the Home Mission Board to raise a Million Dollar Church Building Loan Fund to care for the 8,000 destitute churches in our territory. The Tichenor Memorial Fund is the foundation of this great effort.

The Woman's Missionary Union, auxiliary to the Southern Baptist Convention, has pledged its support in this undertaking, that the home field, rehabilitated and rendered productive, may serve as a basis for greater oper-

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ations in the lands beyond the sea. The total contribution of the Missionary Unions of each State which has contributed at the time of the preparation of this article is here given, and in a parallel column is given the number of destitute fields in each State.

It will be seen that this great need will call for greater sacrifice from many and for great gifts from all.

	Contribution	Destitute Fields
Alabama	\$ 40 29	486*
Arkansas	10 00	800
Florida	17 22	544
Georgia	105 00	282*
Kentucky	73 58	500*
Louisiana	5 00	600*
Maryland	149 40	3*
Mississippi	17 30	50*
Missouri	200 85	1100
New Mexico	3 40	77
North Carolina	100 00	252*
South Carolina	119 43	92*
Tennessee	5 00	340*
Texas	105 00	1700

(* indicates incomplete returns as to needs of these States).

In addition to the cash sum received, the Missionary Unions of the various States have subscribed some thousands of dollars, the detailed report of which has not as yet been received either by Mrs. Lowndes in Baltimore or by our office in Atlanta.

Our hope is that during the week of prayer, the needs of our destitute fields in the South will become a heavy burden on your hearts and that every Missionary Union from Maryland to New Mexico, and from Illinois to Florida will take a large part in this most needy feature of our work.

The February issue of the Home Field will contain two articles on this subject. In the body of the magazine, "The Tragedy of the Homeless Church," showing the appalling needs, and in the W. M. U. Department an article on "Memorials and Monuments," giving in outline a very popular method of meeting these needs.

Will you read these articles carefully and prayerfully, and then act in accordance with the promptings of your hearts.

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OUR AIM.

For 1914: State Missions, \$38,000; Foreign Missions, \$35,000; Home Missions, \$27,500; Orphans' Home, \$25,000; Ministerial Relief, \$3,000; Ministerial Education, \$3,000. 40,000 conversions. 10,000 subscribers to the Baptist and Reflector.

For 1938: 400,000 Baptists; contributions, \$1,000,000. 100,000 subscribers to the Baptist and Reflector. Will you help us in the accomplishment of these aims?

LIGHT AND DARKNESS.

Spurgeon said that when God became incarnate, the devil took it upon himself to become incarnate also. But just what demoniacal possession means no one knows—whether it was really the devil incarnate or whether the popular superstition attributed such common diseases as blindness, dumbness, epilepsy, etc., to the devil, we cannot say. There are

TWO GREAT FORCES

in the world—good and evil. God is the essence, the concentrated expression, the personal representation of good, and the devil of evil. All disease is evil. Therefore all disease is of the devil. It is in some way a violation of the laws of good, which mean the laws of God. It is not surprising, therefore, that the Jews should have attributed these common diseases to the possession of demons. And yet sometimes it looks as if these demons were more than a physical or mental infirmity. They were real spirits. And so the whole question is involved in a mystery which grows deeper the more it is studied. The Lord cast out a

DUMB DEVIL,

or the demon of dumbness, from a man. He healed him of his dumbness, so that he spoke. No wonder the multitude marvelled. It was enough to make them marvel.

But the question came, how did he do it? He used no medicines. He resorted to no surgery. And yet there was the fact. How could it be explained? It had to be explained in some way by the Pharisees, or else the people would desert them and follow this new teacher, Jesus. So they adopted a bold explanation. They said that it was

BY THE POWER OF BEELZEBUB.

the prince of the devils, that he was enabled to cast out the dumb devil. He was in league with the devil! He was a sorcerer, a witch! That seemed a very simple explanation. The trouble about it was its illogicalness. We said there are two forces in the world—the force of good and the force of evil. These forces represent

TWO KINGDOMS,

the kingdom of good and the kingdom of evil, the kingdom of God and the kingdom of the devil. These two kingdoms are naturally, necessarily antagonistic. They are at deadly enmity, each with the other. To say that by the power of the devil he was enabled to cast out an evil spirit was a contradiction in terms. It would be a kingdom or a house divided against itself, one part destroying the other. It could only mean desolation and death. Why should the devil want to cast out evil spirits? It was too absurd for belief.

Besides, if it was by the prince of devils that he was enabled to cast out demons, by whose power it is that some of you cast them out, as you claim to do? By the same argument you must admit that it is by the power of the devil that you cast them out. You can take either horn of the logical dilemma you please.

But, on the other hand, if it is by the "finger of God," the hand of God, the power of God, that I cast out these demons—as it is—then it follows that the kingdom of God is come near to you, and that you ought to accept it, and myself as its representative. It is

A QUESTION OF STRENGTH.

It stands to reason that a strong man can defend himself against a weaker one, but that a stronger than he can overcome him.

Nor can a person be on both sides. He must be on one side or the other. If he is not with me he is against me. There is no neutral ground in the two kingdoms of God and the devil, as there is between English and Spanish territory at Gibraltar. No one can serve God and mammon. Choose whom you will serve. You have the power of choice. If the Lord be God, follow him. But if Baal, then follow him. But you cannot follow both at the same time.

EXPEL EVIL WITH GOOD.

Let it be remembered, too, that it is not simply necessary to drive out the evil spirit from a person. Its place should be filled with something better. The best way to avoid a vacuum is to fill it with something. The best way to drive out darkness is to let in the light. A new affection has an expulsive power to drive out the old affection. Unless the good replaces the evil, the evil will return with seven-fold power. Do not be saying to a child continually, Don't do this, and don't do that, and don't do the other thing. Say, rather, Do this and do that, and do the other thing. The more you say do, the less you will need to say don't. Instead of saying to young church members, don't dance, don't go to theatres, don't play cards, etc., give them some work to do in the church, something which will fill their time and fill their minds and fill their souls.

The positive is better than the negative. Abolish the saloon. But give something better in its place, such as the soda fountain, the coffee house, the Sunday school, the prayer meeting, the church. Prohibit the liquor traffic. But don't stop there. Preach righteousness. Let us have legal suasion for the dramseller, but moral suasion for the drunk drinker. Reformation is good. But regeneration is far better. Reformation is negative. Regeneration is positive. Reformation drives out the bad, at least for the time. Regeneration fills the vacuum with the Holy Spirit, and leaves no room for the evil spirit. We empty by filling. The best way to displace the bad is to replace it with the good.

LIGHT SHOULD NOT BE HIDDEN.

A lamp is not lighted to be put in a secret place, in a cellar, under a bushel or under a bed, where its light cannot be seen, but on a lamp stand, where it can be seen by every one who enters the room, and will shine brightest to every part of the room. In this way should the light of the Christian shine—in

the brightest way possible for him, with his abilities and opportunities to let it shine. The eye is the

LAMP OF THE BODY,

the window of the soul, through which it receives light. If the eye be good, pure, the whole body is lighted up. But if the eye be bad, be defective, then the body is full of darkness.

And so you need to be sure that the light which is in you, the moral light, the religious light is the true light. If not, then how great is the darkness, Jesus Christ is "the true light, that lighteth every man that cometh into the world." He is the "light of the world." If he be in a person, he will have light indeed. But if not, then there can be only darkness thick and black.

COL. W. M. WOODCOCK.

It is with a sad heart that we record the death of Col. W. M. Woodcock, which event occurred last Sunday evening at a hospital in this city, where he had undergone a serious operation, from which he never completely rallied. Col. Woodcock has long been one of the most active and useful Baptist laymen in Tennessee. For 29 years he was treasurer of the State Mission Board and of the State Convention. For about 15 years he has been connected with the Sunday School Board. In both of these positions, as well as in every relation of life, he was most faithful and efficient. For about 40 years he was a prominent member of the Edgefield Baptist church. He was universally loved by the members of that church and by the Baptists of Nashville.

Col. Woodcock was one of the best men and noblest Christian gentlemen with whom we ever came in contact. He was simple, unassuming, but true, genuine, sincere, courageous. There was one remarkable fact about him. He nearly always talked at prayer-meeting, but no one ever got tired of hearing him talk. This was due partly to the utmost confidence which every one had in the genuineness of his religion, and also to the fact that his talks were always interesting and practical and helpful. His way of presenting a matter was original and unique. Neither did he ever talk long.

For several years he has been the teacher of the Baraca class at the Edgefield Baptist church, having a large class of young men. These young men were thoroughly devoted to him, as was evidenced by the fact that they sent a beautiful pall to go upon his bier, they attended his funeral in a body, and some of them acted as pall-bearers.

At his funeral services held on Monday afternoon the church was filled with sorrowing friends. Besides the Baraca class, the deacons of the church attended as a body, as did also the Sunday School Board. Dr. William Lunsford, his pastor, paid a beautiful and eloquent tribute to him. The prayer of Dr. G. A. Lofton was comforting and uplifting. He was laid to rest in beautiful Mount Olivet cemetery by the side of his beloved wife, who preceded him to the glory land about one and one-half years ago, and several children who had gone before, some in infancy, one in young womanhood. He leaves a daughter, Miss Harriet Woodcock, and two sons, Rev. Wilson Woodcock of Gallatin, and Clarence C. Woodcock of this city, and several brothers and sisters, besides a host of devoted friends. They sorrow not, though, as those who have no hope. He went home in the ripeness of manhood at the age of 72 years. It was a long and useful life he lived. He was ready to go to that home beyond the skies where he shall live an infinitely longer and more useful life. He fought a good fight, he finished his course, he kept the faith. There is laid up for him a crown of righteousness, which the Lord the righteous Judge has given him.

THE SOUTHERN BAPTIST EDUCATIONAL ASSOCIATION.

This Convention held its second annual session at the Tulane Hotel, Nashville, Friday of last week. Among those in attendance on the Convention were the following:

the following: Prof. W. E. Everett, Ashland City; Rev. Austin Crouch, Murfreesboro; Harry McNelly, Orinda; Miss Clara Lawton Rhodes, Murfreesboro; Dr. Henry C. Risner, Knoxville; C. H. Byrn, Murfreesboro; Rev. W. R. Ivey, Orinda, Tenn.; Prof. J. Henry Burnett; O. C. Barton, Paris, Tenn.; Dr. S. Y. Jamison, Arkadelphia, Ark.; Dr. E. G. Townsend, Belton, Texas; Prof. C. Lewis Fowler, Lexington, Missouri; Dr. S. P. Brooks, Waco, Texas; Dr. A. E. Brown, Asheville, North Carolina; Dr. E. L. Carr, Ewing, Ill.; Dr. I. N. Penick, Martin, Tenn.; C. H. S. Jackson, Forsythe, Ga.; Dr. J. L. Kesler, Waco, Texas; Prof. Geo. J. Burnett, Murfreesboro; Prof. E. Godbold, Alexandria, La.; Dr. J. M. Shelburne, Birmingham, Ala.; Dr. M. B. Adams, Georgetown, Ky.; C. Cottingham, Pineville, La.; Dr. A. T. Barrett, Jackson, Tenn.; Dr. H. W. Virgin, Jackson; Prof.

J. M. Burnett, Jefferson City, Tenn.; Dr. Chas. E. Brewer, Wake Forest, N. C.; Prof. F. D. Perkins, Louisville, Ky.; Dr. Edwin M. Potent, Greenville, S. C.; Dr. C. M. Faithfull, Anderson, S. C.

Dr. E. M. Potent presided over the session, which occupied Friday and Saturday. Prof. J. Henry Burnett, was Sec. Dr. J. L. Kesler was elected Pres. for next year. On Sunday, the representatives of the various schools filled the Baptist pulpits of the city, and on Sunday afternoon a mass meeting was held at the First Baptist Church. The speeches during the Convention were quite practical, and the whole meeting was very helpful. The time and place of the next meeting were left to the executive committee. We extend a cordial invitation to the members of the Convention to meet in Nashville again. Their meeting is greatly enjoyed.

OUR PREMIUM OFFERS.

We want our friends to put the Baptist and Reflector in every Baptist home in Tennessee. To assist them in doing so, we make the following premium offers:

1. For one new subscriber and \$2.25 we will send a copy of Baptist Principles, by Edgar E. Folk, D.D., price, 50 cents; or a copy of the Folk-McQuiddy Discussion on the Plan of Salvation, price, 50 cents; or a copy of Hammond's Handy Atlas, price, \$1.00.

2. For two new subscribers at \$2.00 each we will send a Teachers' Bible, self-pronouncing, combination, with concordance, maps and helps of every kind, price \$3.50; or a Gold Post Fountain Pen, price, \$3.00; or the new book, Our Canal in Panama, price, \$1.50.

3. For three new subscribers at \$2.00 each we will send the same Bible, just mentioned, with thumb index, or a 31-piece Dinner Set of Limoges China, for \$3.50.

4. For four new subscribers at \$2.00 each we will send a 42-piece Set of Limoges China, price, \$6.00.

5. For six new subscribers at \$2.00 each we will send a beautiful gold-filled watch, suitable either for gentleman or lady.

Any of these premiums would make a valuable present.

Now, let our friends all over the State go to work and help swell the list of subscribers to the Baptist and Reflector. Write to us for sample copies of the paper, if desired.

For renewals, we will make the following offers:

Handy Atlas, 25 cents extra.

Folk-McQuiddy Discussion, 40 cents extra.

"Baptist Principles," 40 cents extra.

"Our Canal in Panama," 75 cents extra.

Gold Post Fountain Pen, \$1.00 extra. Same pen with gold bands on handle, \$2.00 extra.

A self-pronouncing combination Teachers' Bible, with concordance, maps, etc., \$1.50 extra.

The same Bible with thumb index for \$1.75 extra.

For \$2.50 extra we will send a 31-piece Dinner Set of Limoges China, worth \$3.50.

For \$4.00 extra we will send a 42-piece Dinner Set of Limoges China, worth \$6.00.

For \$6.00 extra we will send a Gold-filled Watch, suitable for either gentleman or lady.

We hope that a great many of our friends will take advantage of these offers, both in renewing their own subscriptions and in getting new subscribers.

Address, Baptist and Reflector, Nashville, Tenn.

"THE WAGES OF SIN."

The following dispatch from Los Angeles, Cal., will be of interest:

"Dr. John Grant Lyman, promoter of the defunct Panama Development Company, convicted of having used the mails to defraud, was sentenced today to one year and three months in the prison at Florence, Ariz.

"Postal inspectors raided offices of the Panama Development Company in 1911, and obtained evidence of fraudulent transactions.

"Lyman was promoting Panama lands to which he had no title, and, in some cases, which did not exist, it was testified at the trial.

"In twenty-eight months," Lyman said, "I have been in nine different jails.

"Three years ago I had a devoted wife and a worshipping mother. I was a member of many clubs and had a high social standing among the people.

"In an evil moment I broke my marriage vow. My wife had forgiven much, but when I was arrested as a felon she obtained a divorce.

"My mother died of a broken heart; my friends faded away as snow before a spring sun, and alone in this court today I ask that justice be tempered with mercy."

Dr. Lyman should have thought about all of these things before he committed his crimes. "Be sure your sin will find you out." "The wages of sin is death."

MANUSCRIPT KEPT SIXTY-FIVE YEARS.

After the publication of our article in a recent issue of the Baptist and Reflector, entitled, "The Baptist and Reflector Baptized," it was quite interesting to read the following in the Baptist Standard:

"Contributors to the Baptist Standard should not be discouraged if their articles are not published immediately. Last week we used an article which was received more than a year ago. We kept it until it fitted exactly a definite need. However, the Independent has a record that can hardly be equaled. Last week it published an essay by Thomas DeQuincy which was received sixty-five years ago, and has been in the office of the Independent ever since. We preserve all manuscripts. If you do not live to read your article, your grandchildren may."

We promise our contributors that we shall try to do better than that. So far we have not kept any manuscript as long as the Independent kept that of Thomas DeQuincy. Furthermore, we will promise to try to publish the manuscripts in the life-time of the writers and not save them for their grandchildren. It seems from this article in the Standard that other papers have troubles along this line.

RECENT EVENTS

Rev. D. P. Montgomery of Cape Girardeau, Mo., passed through the city last Monday on his return from Scottsville, Ky., where he had been engaged in a meeting. The meeting resulted in 135 professions, which was quite a remarkable number.

We have received an invitation from the Ladies' Aid of the Baptist church at Miami, Fla., to the 20th anniversary of the marriage of Rev. and Mrs. John A. Wray, on the evening of Jan. 30. We extend congratulations to Brother and Sister Wray, with the hope that they may live to celebrate their golden anniversary.

The many friends of Miss Rhea Hunter, daughter of our friends, Mr. and Mrs. R. C. Hunter, of Johnson City, will be glad to know that she is doing finely in New York City, where she is studying and singing in one of the large churches. Miss Rhea has one of the finest voices we have ever heard. She is wise in cultivating it so thoroughly.

A rally supper was given at the First Baptist church, Evansville, Ind., on Jan. 15. Our old friend, Rev. W. L. Anthony, formerly of Durhamville, presided. It would have been something of a revelation to his old friends in Tennessee to have seen the amount of fun he had in him, as manifested on that occasion. He seems to be renewing his youth.

At the recent general Association of the Landmark Baptists of the United States of America, held at Texarkana, Tex., there were 46 messengers from Arkansas, 15 from Texas, 3 from Oklahoma, 2 from Mississippi, and 1 from Missouri—67 in all. The amount of contributions for all purposes the previous year was \$2,000. The amount for last year is not stated. And this is the body which started out to reform the Baptists of the world.

It was with much regret that we read of the death of Dr. Geo. Cooper, for fifteen years pastor of the First Baptist Church of Richmond, Va. Dr. Cooper was born in Scotland and educated at Toronto and Colgate Universities. Gentleman that he was, and noble Christian man, he had a warm place, not only in the hearts of the members of the First Baptist Church, Richmond, but of the Baptists of the South.

It is stated that the oldest Real Estate Mortgage yet discovered, was unearthed several years ago in the ruins of Nippur, one of the ancient cities of Babylon. A translation of the tablets containing this document, was sent by a Chicago banker to President Charles W. Markham, of the Illinois Central Railway, which corporation is preparing to execute a mortgage of \$120,000,000 for improvement and repairs on its properties. This legal instrument is 2,343 years old, and is the first mortgage on an orchard in Babylon to secure a loan made by a family of bankers, which, it is said, "in its day financed all the big deals of Babylon, including those of the King."

Whatever may be a man's own personal beliefs, there is no one who would not prefer to do business with a person who really believes in a future life.—Editorial from the Wall Street Journal.

We were glad to have a visit last week from Brother Henry McGill, Business Manager of the Western Recorder. The Recorder is the Old Reliable, and under the able editorship of Dr. J. W. Porter and the skillful management of Brother McGill, it was perhaps never more popular or prosperous than now.

It gives us pleasure to have our good friend, Dr. W. C. Golden, back in our State. He is now at Kissimmee for the winter. Dr. Golden, as he did last winter, will leave his family at Kissimmee while he goes ahead with his evangelistic work. Golden is a splendid evangelist, and we hope he will be kept busy in Florida all the winter.—Baptist Witness.

In Five Minutes a Steel Railroad Bridge Was Recently removed and replaced by another at a point on the Lehigh Valley railroad, and this was accomplished without any delay in traffic. The old bridge was rolled away in a minute and three quarters. The new bridge had been completed even to its ballasted tracks, so that it could be rolled into place in three minutes, and was ready for immediate use.

In renewing his subscription to the Baptist and Reflector, Rev. O. A. Utley of Memphis says: "It is the most appreciated visitor that comes to my home. I can't do without it. I don't want to do without it. I don't expect to try to do without it. I need it in my business. It's business for every Baptist to see that he or she gets it. Hope it will be your business to send it many years hence."

We have sometimes thought that should the editors meet all their delinquent subscribers in the "Sweet by and by," what a meeting that would be. From sheer force of habit they would probably promise to pay "in the sweet by and by." It is claimed that the loss in subscriptions is greater with religious than secular journals. It is quite true that it pays to be a Christian, and it is equally true that Christians ought to pay.—Western Recorder.

It was with much regret that we learned of the recent death of Bro. E. J. Cambron of Flintville. Bro. Cambron was a faithful servant of God, honored and beloved by all who knew him, and especially in the William Carey Association, of which he was moderator for 13 years. He died at the ripe old age of 72 years. He leaves several sons and one daughter, Mrs. J. F. Savell, of this city. We extend to them our deep sympathy in the loss of so noble a father.

The regular annual meeting of the State Mission Secretaries of the States included in the Southern Baptist Convention will be held February 17-19, 1914, at Asheville, N. C., with Rev. Calvin B. Waller and his church as host. The program will include discussions of various phases of State Mission work, including Drs. W. D. Powell, R. M. Inlow, W. B. Crumpton, F. M. McConnell, G. H. Crutcher, Livingston Johnson, J. B. Lawrence, E. B. Hatcher and others. State Missions will be the great central theme.

On Thursday night of last week, Brother L. M. Hitt gave to his former and present pastor, Brother J. E. Skinner, a reception at his beautiful home on Eastland Ave. The reception was largely attended by the members of Lockeland Church, and by other brethren in the city. Brother Skinner was extended a cordial welcome back to his old field, where he is so greatly beloved. To these talks he made a graceful response. Light refreshments were served. The whole occasion was quite a happy one.

We appreciate very much the following kind words from the bulletin of the First Baptist Church of this city: "We were glad to have Dr. Edgar E. Folk with us at the morning service last Sunday. Dr. Folk is the editor of the Baptist and Reflector, and has a warm place in the hearts of the membership of this church. Every family in the church should have our denominational paper in the home. Give the pastor \$2.00, and let him hand it to Dr. Folk for a year's subscription. Do it now." We hope that the members of the church will adopt the pastor's suggestion. We take the occasion to say that we do not know of a church anywhere which is composed of a nobler, truer, more faithful band of Christian men and women, than the First Baptist Church of Nashville. Our association with them has always been a joy.

The Home Page

WHEN EARTH'S LAST PICTURE IS PAINTED.

When earth's last picture is painted, and the tubes are twisted and dried, When the oldest colors have faded, and the youngest critic has died, We shall rest, and, faith, we shall need it—lie down for an aeon or two, Till the Master of all good workmen shall set us to work anew! And those that were good shall be happy; they shall sit in a golden chair; They shall splash at a ten league canvas with brushes of comet's hair; They shall find real saints to draw from—Magdelene, Peter and Paul; They shall work for an age at a sitting and never be tired at all! And only the Master shall praise us, and only the Master shall blame; And no one shall work for money, and no one shall work for fame; But each for the joy of the working, and each, in his separate star, Shall draw the Thing as he sees it, for the God of Things as They Are!

—Rudyard Kipling.

MY FATHER WORKETH HITHER-TO AND I WORK.

We believe it was Carlyle who spoke of the Gospel of work, and it is certainly a blessing. A celebrated Frenchman when asked why he worked so hard, replied, "I engrave lest I should hang myself." An idle brain is the devil's workshop; to keep busy is far better. How often you hear the remark, "O. I have to work." To be exempt from labor is the supreme desire of lazy people, but if work were viewed in the right light it would evoke gratitude rather than regret.

It ought to be well done. After a sleepless night, Bede, the famous scholar, called his helpers around him and bade them write. "There is still a chapter wanting" (in his translation of St. John) said the scribe, "and it is hard for thee to question thyself any longer." "It is easily done," said Bede; "take thy pen and write quickly." Amid tears and farewells the day wore on to eventide. "There is yet one sentence unwritten, dear master," said the youth. "Write quickly," said the dying man. "It is now finished." Then with his head upon an attendant's arm he chanted the solemn hymn, "Glory to God," and quietly passed away. It was work well done.

He who spake as never man spake, said, "I have finished the work which Thou gavest me to do." And how well it was finished, absolutely perfect. While we cannot reach such an absolutely perfect standard, yet we can do our best. There is a feeling of shame in every noble soul who slights his work. Doing whatsoever thy hands findeth to do with all thy might. Yes, a safe rule for labor. In Nehemiah's wall building the people had a mind to work, and each built over against the other until the wall was finished. After Edmund Burke had made an extraordinary speech in Parliament his brother Richard said, "I have been wondering how Ned has contrived to monopolize all the talents of the family, but then again I remember when we were at play he was always at work." "He is a good worker," is a compliment we delight to hear passed on anyone.

"The Lord rejoiceth in his works."

The great editor, Chas. A. Dana, when asked as to the irksomeness of his labour, replied, "Bully; it is fun." While we may not be able to labor as enthusiastically as this, yet we can all have a mind to work. Many hands make light work, and all at it will turn off a lot during the day. It is almost incredible what can be accomplished by united labor. While traveling out West we have often been impressed by the large hills raised by ants. No wonder that Nehemiah's wall went up speedily. Any other work where the people all have a mind to do it will go no as rapidly. The day that Shamgar went out to fight it seems that there was nobody else in a warlike mood, or there is no telling what might have been accomplished. Unfortunately while a few have a mind to work there are many who have a mind not to work. United effort on the part of God's people would evangelize the world in a very short time. Too many are like the brother who upon applying for membership in the church was interrogated as to what he would like to do. "Serve on the objecting committee," was the reply.

A gentleman wishing one day to get rid of the loose stones upon his lawn erected a target just over the border and persuaded certain boys to throw stones at it for a price, but it suddenly occurred to the boys that it was work they were doing for him and they all went away with utter disgust. Thereupon the gentleman remarks that the deep-seated hatred that each and all of us have for work is because we were not created for it in Eden; it is wholly unnatural, the curse of the fall. Whether or not this is the explanation for the aversion to work we cannot say, but this we know that it is another instance in which the curse has been turned into a blessing. God's work is always perfect, and we should strive to make ours as much so as possible. Mozart had finished his sweetest song, "The Requiem." For weeks he had been engaged upon this exquisite work, breathing into it the undying melody which would immortalize him. Finishing it he fell asleep to be awakened by the foot-steps of his daughter. "Come hither, my Emile," said he, "my task is done; my Requiem is finished." "Say not so, dear father," said the gentle girl; "you must be better; even now your cheeks has a glow upon it." "Do not deceive yourself, my love," said the dying father; "this wasted form can never be restored by human aid. Take these, my last notes, sit down by my piano here and sing them with the hymns of thy sainted mother; let me once more hear those tones which have been my solace and delight." She obeyed and sang with a voice enriched by tenderest emotion, but on looking toward her father for a smile of approval, she found that he was gone; his soul had passed out while she was singing the masterpiece into which he had breathed undying spirit of song which was to consecrate it through all time. It was work well done. The most important thing is not how much we can do, but to be faithful in the performance of whatever we can do. The man who can only do a very little, but is yet faithful in doing it, is will be as sure of his reward as anyone else.

The prosiness and drudgery of work depends largely upon the viewpoint. One may look upon it enthusiastically, as a great privilege; the other may, like the boys mentioned, approach it with a feeling of disgust because they think it work, something they just have to do. That indolent feeling can be supplanted by just the opposite, counting it a privilege to have a chance to lighten

TO YOU—MY SISTER

Free to You and Every Sister Suffering from Woman's Ailments.



I am a woman. I know woman's sufferings. I have found the cure. I will mail, free of any charge, my home treatment with full instructions to any sufferer from woman's ailments. I want to tell all women about this cure—yes, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is safe and sure cure for Leucorrhoea or Whilish discharges, Ulceration, Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine or Ovarian Tumors, or Growths; also pains in head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, kidney, and bladder troubles where caused by weaknesses peculiar to our sex.

I want to send you a complete ten day's treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that, it will cost you nothing to give the treatment a complete trial; and if you wish to continue, it will cost you only about 15 cents a week or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Sickness and Painful or Irregular Menstruation in young Ladies, Plumpness and health always results from its use.

Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten day's treatment is yours, also the book. Write to-day, as you may not see this offer again. Address **MRS. M. SUMMERS, Box 241 - - South Bend, Ind., U. S. A.**

the world's burden. All depends upon the angle from which we look at these things. Some people go through life grumbling and growling at its jagged corners, while others go through smiling and praising at its smooth valleys and rolling hills. A certain woman complained of the drudgery of domestic life, when a wiser one said to her, "Your trouble comes in not working for the right person. If you will get up in the morning and begin the day for Jesus, getting breakfast, clearing away the dishes, cleaning your rooms all for Him, it will become a joy." She was encouraged to try it, and lo! the drudgery disappeared and things soon became a delight. Why? Because she was doing it heartily, as unto the Lord.

Michael Angelo, toiling for months in dismal and lonely quarries to get suitable material for the work which afterwards made him famous, is only an illustration of the reward that comes to all who thus labor. "I have fought a good fight," said the great apostle; "henceforth there is laid up for me a crown of righteousness." To the faithful toiler reward is sure to come. Slovenly laborers will find little joy here or hereafter, but to those who have a mind to work the Master will say, "Well done, thou good and faithful servant; thou hast been faithful over a few things, enter thou into the joys of thy Lord."

Bishop Fitzgerald, in his charming little book, "California Sketches," tells us of a preacher whose favorite atti-

tude was that of being sketched at full length upon a cot. One day a number of friends were giving their opinions as to what would be the chief attraction of heaven; "rest," was his laconic answer. To him a place where there was no work to do would be heaven.

How about rest? Is it ever necessary to stop? Yes, it is as religious to rest when we need it as it to work at other times. It is said that God rested from his labors on the Sabbath day. Habitual seasons of rest will enable one to enter upon his work with a new vigor, for "all work and no play makes jack a dull boy." But we can also rest in changing our work from one kind to another, for the faculties taxed in one kind of work may be rested in another. Thrice blessed the man who has discovered the dignity and joy of labor and has entered upon it with a zest, such as becometh those "who are laborers together with Him."—Living Water.

"SPECIAL" SILK HOSE OFFER

To introduce the beautiful "La France" silk hose for ladies and gents we offer 3 pair 50c quality for only \$1, postpaid in U. S. Pure silk from calf to toe, with durable, elastic top, heel and toe for long wear. Size 8 to 10 1-2; in white, tan or black, assorted if desired. Money back promptly if not delighted. **La France Silk Store, Box G, Clinton, S. C.**

I am now on my new field. I preached twice yesterday to nice congregations. Had two good services. One requested prayer at the evening service. I find some fine people here. They have given us a hearty welcome, and from the way they have started us off on last Thursday night I do not fear that the preacher and his family will suffer from hunger. A good many of the people came and brought—well, it looked like a grocery store and a meat stall had been opened up, but it was just brought for our use, which we are enjoying, not only because it is good to eat, but because it came as an expression of the kindness of those who brought it. I trust that the Lord will help me to make the pastor which I feel that these noble people deserve. I think there is a great opportunity here, — I ask the prayers of the Christians that my coming here may be for the glory of God. **L. A. HURST.** Crossville, Tenn.

Rev. T. S. Hubert has resigned the care of East Macon Church, Macon, Ga., effective February 1st, to accept the care of the College Street Church, Dade City, Fla.

ANNA BELLE

And Her Two Dolls Only 25c

Every little girl and boy wants one of these "Great Big Beautiful Dolls" and her two smaller Dressed Dollies. They have lovely golden hair, big brown eyes and are most life like indeed. All three dollies are beautifully printed on one large piece of Muslin all ready to cut and stuff. Just send us one quarter and we will send postpaid, these three dolls exactly as illustrated. Give your full name and mention this paper to receive your dolls without delay. Southern Novelty Co. Clinton, S. C.



The Young South

Missionary's address: Mrs. P. P. Medling, Kagoshima, Japan.

Address all communications for this department to Miss Annie White Folk, 627 Boscobel Street, Nashville, Tenn.

OUR MOTTO: *Nulla Vestigia Retrosum* (no steps backward).

BEAUTIFUL LIVING.

Keep the sunshine in your heart,
Wear a smile;
Live a happy, hopeful life
All the while;
Do some helpful work each day
As God's leading lights the way.

Ask for calmness from above;
Keep your place;
Let the Master's mind and thought
Help you trace
Heaven's purpose, day by day,
In a noiseless, tender way.

Days will come and days will go,
Yet 'tis well;
For in joy or sorrow's hour
Life shall spell
God's dear message, line by line,
In this life of yours and mine.

—Selected.

Our first letter this week is from Decatur, Tenn., and we can see our friend, Miss Sue Davis' influence at work for the Young South.

Bessie Jarvis, Annie Jarvis and Annie Arnold write that Miss Sue has been telling them about the Young South, and they have decided that they would like to become members and contribute through our page. They are young girls about my age, and say they want to become useful workers for Jesus. We give them a hearty welcome into our band, with the hope that we may work together many years for Jesus. Who can tell how much good three earnest young girls can do when they "decide to become useful workers."

Henning, Tenn., sends this:

"Dear Editor of the Young South—Enclosed you will find postoffice order for \$2.25, given by the Henning Sunbeam Band. One dollar is for the Orphanage, one dollar and twenty-five cents for our offering to China.—Miss Montelle Paschal."

We thank the faithful band at Henning for this offering. May they have great prosperity this coming year.

"Curve, Tenn., Jan. 19, 1914.—Dear Miss Folk: Find enclosed five dollars for foreign missions from Woodville Sunday school. We wish that the new year may bring success to you and to the Young South.—Mrs. E. C. Bruce, Treasurer."

Please thank the Sunday school for us, Mrs. Bruce, for this generous offering. Foreign missions with us means Mrs. Medling's salary, unless otherwise designated. Is that all right? We are most grateful for the good wishes. Won't you continue to help us this year?

"Newcomb, Tenn.—Dear Miss Annie White: Enclosed find 20 cents, an offering for my 19th birthday. I wish I could give more. I always love to read the Young South page. Give where you think most needed.—Beatrice Baker."

Thank you, Beatrice. You made me think of such a nice plan. It is this: I want all the girl readers of our page who will celebrate their 19th birthday this year to send me 19 cents

for Mrs. Medling's salary. Won't you think about it, and let me hear from you as your birthdays come round?

"Sweetwater, Tenn.—Dear Miss Annie White: I enclose a check for \$1.71 for the last quarter of 1913. This is the contribution of the primary classes taught by Mrs. Lennie Bilderback and Mrs. James Love in the Sunday school of the First Baptist church, Rev. J. H. Sharp, pastor. Please use for the work of Mrs. Medling in Japan.—Mrs. M. C. Lowry."

We are so much obliged for this kind remembrance of our dear missionary's work. We do not know what has happened to her during this awful time in Kagoshima. The latest dispatches tell us that the volcano is still in eruption and the loss of life has been great. We earnestly hope that our missionary and her loved ones are safe and well. Pray that all may be well with her. The check was for \$2.71, Mrs. Lowry.

And here is our dear, faithful Willoughby Band, from Nettleton, Ark. They never lose interest in the Young South, and never cease their efforts to help these good causes of ours.

"Dear Miss Annie White—Enclosed find money order for 50 cents for the Orphans' Home. We wish we could send more, but we helped the Arkansas Orphans' Home some, and this is all we have to send at this time, but we hope to send more before the year is out. We are all just recovering from an attack of measles; we all four had it at once, but we are glad that we have had it and got over it as easily as we did. Wishing you a long, happy and useful life, we are as ever, Your little friends, The Willoughby Band."

We thank you so much, dear little friends, for remembering our little orphans, as well as those of your own State. I am sure God will bless you in the giving. I rejoice with you that you came through the measles safely. I am reminded of the time when we four children had measles at the same time. Mother gave up everything else and took entire charge of us. She read to us, told us stories, and played having a party at meal time. As we were not much sick, we had a good time. Write to us again when you can.

The next is from our good workers at Trezevant:

"Dear Miss Annie White—Enclosed you will find \$2.37 for the Orphans' Home from the Sunbeam Band of the Trezevant Baptist church. We have no leader at present, but hope to have soon.—Mary Moody Yancey, Treasurer."

I am sure the whole Young South will agree with me that your band is doing finely, Mary. I must commend you for working on without a leader. I hope you will soon have a good one to help you, but don't get discouraged. Keep on working as you are doing now.

"Dear Miss Annie White—Enclosed find a check for \$2.64. \$2.29 is our birthday offering from Trimble Baptist Sunday school for the Orphans' Home, and 35 cents, for which please send Our Mission Field to Mrs. J. I. Terry, Trimble, Tenn. We enjoy reading the Young South so much, and wish you much success with your work.—Annie Pitts."

Thank you so much. Come often and help us make our page more helpful and interesting.

RECEIPTS.

Previously acknowledged	\$553.37
Henning Sunbeam Band, Orphanage	1 00
China	1 25
Woodville S. S., by Mrs. E. C. Bruce, Japan	5 00
Beatrice Baker, Newcomb, Japan	20

A Tonic

Make no mistake. Consult your own doctor first. Take only those medicines the best doctors endorse.

J. C. Ayer Co., Lowell, Mass.

"Willoughby Band," Nettleton, Ark., Orphanage	50
Primary Classes of First Baptist Church, Sweetwater, by Mrs. M. C. Lowry, Japan	2 71
Sunbeam Band, Baptist church, Trezevant, Orphanage	2 37
Trimble Baptist S. S., Orphanage	2 20
Mrs. J. F. Terry, Trimble, Our Mission Fields	35
Total	\$569 04

MARTHA ANN'S SONG.

Martha Ann was out in the backyard hanging up the weekly wash of the Brown family. As she toiled she sang, loud and clear, a merry little song.

The grocer's boy, trudging along in the dusty street, heard it, and whistled the same tune, forgetting that the basket he held was almost too heavy for him to carry.

Mrs. Brown heard it, too. Poor Mrs. Brown! She was always at work in her stuffy little house, and always tired, but the song flew in through the open window, and she smiled at it, because it was such a careless, happy little thing, and before she knew it she was singing as she moved about—something she had not done for many a weary day.

Baby Mary heard the rippling sounds. Her little white teeth were pushing their way up into sight. They hurt the little maid, those tiny hidden teeth, so that she fretted uneasily and cried to be comforted. But the merry song laughed at her, and she listened and cooed, and dimpled with delight, and reached out her pretty arms as if she would catch and hold it fast.

A little girl who had been a shut-in for several weeks, and was down-hearted and blue because she could not go about, also heard the song, and unconsciously hummed the merry tune.

Just a little song, such as anyone might sing, quickly sung and quickly sinking into silence, but what a pleasant mission it had in the world!

It is worth while to be a Martha Ann; to drop a little oil of gladness on the grinding wheels of life to make them run a little easier and a little smoother. Even you and I can do that.—The Comrade.

CALLED MEETING OF THE EXECUTIVE BOARD OF FRIENDSHIP ASSOCIATION.

As Brother Gaugh, our Associational Missionary for Friendship Association, has resigned we must begin to look around for a man to take his place. We cannot afford to delay or lose any time in this very important work.

Brother Gaugh has succeeded beyond expectations and leaves the field

Catarrh

REMEDY



The accompanying illustration shows how Dr. Blosser's Catarrh Remedy reaches all parts of the head, nose, throat and lungs that become affected by catarrh.

This remedy is composed of herbs, leaves, flowers and berries (containing no tobacco or habit-forming drugs) which are smoked in a small clean pipe or made into a cigarette tube. The medicated fumes are inhaled in a perfectly natural way.

A five day's free trial of the remedy, a small pipe and also an illustrated booklet explaining catarrh will be mailed upon request. Simply write a postal card or letter to DR. J. W. BLOSSER, 204 Walton St., ATLANTA, GA

Tired? Just as tired in the morning as at night? Things look dark? Lack nerve power? Just remember this: Ayer's Sarsaparilla is a strong tonic, entirely free from alcohol. It puts red corpuscles into the blood; gives steady, even power to the nerves; strengthens the digestion.

in fine shape for another man to take it up.

Almost all of our people in Friendship Association have come to believe the thing to do is to keep a man in the field for full time. So the right man, the man that can do the thing, may rest assured that he will have the hearty support of the Association and will get his pay. The members of Friendship Association have gotten to where they are not satisfied with little things, but want to do the things worth while.

The Executive Committee, appointed by the Executive Board to direct the work, in a meeting the 10th of January, 1914, decided that it would be best to call a meeting of the Executive Board. So let all the members of the Board, all the preachers, in fact, every one that is interested, meet us in Dyersburg the 9th of February at the Baptist church at 1 o'clock.

J. T. BARKER,
Moderator, Friendship Association,
Greenfield, Tenn.

LET ME SEND YOU A TREATMENT OF MY CATARRH CURE FREE



C. E. GAUSS

I Will Take Any Case of Catarrh, No Matter How Chronic, or What Stage It Is In, and Prove ENTIRELY AT MY OWN EXPENSE, That It Can Be Cured.

Curing Catarrh has been my business for years, and during this time over one million people have come to me from all over the land for treatment and advice. My method is original. I cure the disease by first curing the cause. Thus my combined treatment cures where all else fails. I can demonstrate to you in just a few days' time that my method is quick, sure and complete, because it rids the system of the poisonous germs that cause catarrh. Send your name and address at once to C. E. Gauss, and he will send you the treatment referred to. Fill out the coupon below.

FREE

* This coupon is good for a pack-
* age of GAUSS COMBINED CA-
* TARRH CURE sent free by mail.
* Simply fill in name and address on
* dotted lines below, and mail to C.
* E. GAUSS, 5770 Main Street,
* Marshall, Mich.
*
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*
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*
*

50-CENT BOX FREE TO MEN AND WOMEN.

Get nerves like steel; be clear-brained, strong and vigorous. Kellogg's Sanitone Wafers invigorate and vitalize as does nothing else.



pendable remedy will give you a new lease on life. Kellogg's Sanitone Wafers are something new and different from any and all other remedies.

If you are overworked, run down and careworn, have no spunk for anything at all, these amazing little wafers will thrill you with the health and vim that bring the real joy of living.

Send coupon below today for a free 50c trial box of Kellogg's Sanitone Wafers, to F. J. Kellogg Co., 2578 Hoffmaster Block, Battle Creek, Michigan.

The regular \$1.00 size of Kellogg's Sanitone Wafers is for sale at druggists'.

FREE 50c BOX COUPON
F. J. KELLOGG Co.,
2578 Hoffmaster Block,
Battle Creek, Michigan.
Send me by returned mail, free of charge, a 50c trial box of the wonderful discovery for nerves, Kellogg's Sanitone Wafers. I enclose 6 cents in stamps to help pay postage and packing.
Name
Street R. F. D.
City State

ROSY AS A GIRL.

Summit, N. C.—In a letter received from this place, Mr. J. W. Church, the notary public, says: "My wife had been ailing for nearly 12 years, from female ailments, and at times, was unable to leave the house. She suffered agony with her side and back. We tried physicians for years, without relief. After these treatments all failed, she took Cardui, and gained in weight at once. Now she is red and rosy as a school girl." Cardui, as a tonic for women, has brought remarkable results. It relieves pain and misery and is the ideal tonic for young and old. Try it. At druggists.

RAISE MONEY FOR YOUR CHURCH SOCIETY.

Write us for plan by which ladies can quickly earn money for their Missionary Society, Ladies' Aid, etc. Any woman wanting to earn money easily and in a dignified manner for any purpose whatever will be interested in our proposition.

MODERN SPECIALTIES MFG. CO., 130 Hight St., South Bend, Ind.

ANOTHER PASTOR POUNDED.

I take this method of reaching our many friends who would perhaps like to know about us.

We have been having such a good time since we came on our new field that we hardly know how to begin to tell you. We have been received with as warm a welcome as we could possibly look for anywhere.

We are glad to hear of so many of our brethren being pounded, but this is not the way they treated us. When I closed out my work as pastor at Bird's Creek to go out again on the mission work those noble saints paid me up in full, expressed their thanks and appreciation for my services and invited me back to see them again.

I went away feeling sad over the parting, but rejoicing that I had received such bountiful pay for my feeble efforts at service.

On Wednesday following, as wife and I sat by our fire alone, (the girls having gone to school) about 11 o'clock we looked out and saw a buggy driving into our backyard, then another and another, then some wagons and such a merry clatter of voices and such a rushing in the front and back ways. When we recovered from our astonishment enough to see, our house was full of the members of Bird's Creek church. And such a dinner you never saw as was set on our table.

Then they brought in good sausage, fresh meat, canned fruits, soda, sugar and enough coffee to do us two years. They even remembered our horse and old cow with a generous supply.

Well, sir, we didn't know what to say or do. So stepped to the phone and called Elder D. T. Spaulding to come to our assistance, which he promptly did, and in his good, kind, loving way offered thanks for the gift and implored a blessing on the givers.

At 3 o'clock p. m. our guests departed for their homes, leaving us humbled in spirit, but praising God from whom all blessings flow.

So you see it didn't come to us in pounds, it was by the wagon load.

Blessings on the Baptist and Reflector and all its readers.

B. F. SMITH.

Paris, Tenn.

THIS GIRL IS A WONDER.

You can make dollars and dollars selling Pure Fruit Candy; so if you want more money than you ever possessed, send forty-eight two cent stamps to cover expenses of mailing seventy-seven Pure Food Formulas, and a set of assorted bonbon moulds, I will help you start in business. I am glad to help others, who, like myself, need money. People say "the candy is the best they ever tasted"—therein lies the beauty of the business. You don't have to canvass; you sell right from your own home. I made \$12.00 the first day; so can you. Isabelle Inez, Block 1271 East Liberty, Pittsburg, Pa.

SELL TREES.

Fruit trees. Pecan trees. Shade trees. Rose bushes. Ornamentals. Easy to sell. Permanent job. Big profits. Write today. SMITH BROS., Dept. 45. Concord, Ga.

The State Mission Board of Louisiana has just employed Rev. J. M. Barri, a native Italian, for many years a priest, converted some years ago, baptized in Cuba, to take up the work among Italians in the State.

Mamma Says It's Safe for Children. CONTAINS NO OPIATES. Illustration of a woman feeding a child.

FOLEY'S HONEY and TAR For Coughs and Colds

50 BEAUTIFUL EMBROIDERY TRANSFER PATTERNS POSTPAID FOR ONLY 25 CENTS



Designs for shirt waists, kimonos, towels, pillow cases, belts, night gowns, baby caps, collars, jabots, corset covers and chemises as well as every letter of the alphabet.

Full instructions and illustrations of different stitches for each and every design, thus making it easy for even a child to embroider beautifully.

No Special Transfer Ink Required.

No Transfer Paper Needed.

Mention this paper and we will send postpaid the 50 patterns and full details for only 25c. Stamps not taken. AGENTS WANTED.

SOUTHERN NOVELTY CO., Clinton, S. C.

A GOOD REPORT.

From Old Cherokee Baptist Church, Washington County, Tenn.

In December, 1912, the brethren of Cherokee church asked me to preach for them one year, or as long as my health would allow. I accepted, knowing that the church was in bad shape because of some troubles that existed among them. I began to preach and pray and work among the membership. After a few months I could see signs of life. We began to pray for a great revival among our people. Brother T. L. Cate of Blountville, came on December 8th, and preached day and night for one week. Then Brother J. K. Haynes of Erwin, came and preached until December 22nd. The people came in great crowds day and night. These brethren preached with great power. As a result, the church was united and wonderfully revived by the Holy Spirit. Thirty people professed faith in Christ, and 29 joined the church. Ten have been baptized, the others will be baptized in a few days. Since my work began a year ago, we have received into the church 43 members; thirty-six by baptism, two by restoration, five by letter. Seven or eight others will unite by letter as soon as they can get their letters.

Thank God, old Cherokee Church is not dead. We are on higher ground, and by His grace we expect to go forward. The church sent Brother Cate and Brother Haynes away feeling good. I will continue my work with the church another year. The church increased the pastor's salary. May God bless our work all over Tennessee this year. J. H. MOORE. Jonesboro Tenn.

NOT A DAY IN BED.

Gramling, S. C.—In a letter from Gramling, Mrs. Lula Walden says: "I was so weak before I began taking Cardui, that it tired me to walk just a little. Since taking it, I do all the housework for my family of nine, and have not been in bed a day. Cardui is the greatest remedy for women, on earth." Weak women need Cardui. It is the ideal woman's tonic, because it is especially adapted for women's needs. It relieves backache, headache, dragging feelings, and other female misery. Try Cardui. A few doses will show you what it can do for you. It may be just what you want.

Dr. Ray Palmer, Evangelist of the Home Mission Board, and Singer M. J. Babbitt lately assisted Rev. A. A. Lummers in a revival at Natchitoches, La., which resulted in 50 additions to the church, among them some of the leading citizens of the place.

PETROS.

Our work at Petros is moving along exceedingly well. The outlook is more gratifying than ever before. Some two weeks ago we inaugurated a church-going campaign which produced wonderful results.

Last Sunday the attendance at Sunday School was hardly as large as that of the previous Sunday, owing to the special service at the Methodist church.

We are making a special effort to reach every man in town and get him in church and Sunday School if possible. Old residents say that the town is displaying greater interest in church and Sunday School work than ever before.

Our subject Sunday morning was "Christ's Interest in an Individual Soul." On Sunday evening we had some lessons from the life of Jacob. We had a large attendance at both hours.

Wishing the Reflector much success to the cause,

J. N. BULL, Pastor.

Petras, Tenn.

COMB SAGE TEA IN LIFELESS, GRAY HAIR.

LOOK YOUNG! COMMON GARDEN SAGE AND SULPHUR DARKENS SO NATURALLY NOBODY CAN TELL.

Grandmother kept her hair beautifully darkened, glossy and abundant with a Brew of Sage Tea and Sulphur. Whenever her hair fell out or took on that dull, faded or streaked appearance, this simple mixture was applied with wonderful effect. By asking at any drug store for "Wyeth's Sage and Sulphur Hair Remedy," you will get a large bottle of this old-time recipe, ready to use, for about 50 cents. This simple mixture can be depended upon to restore natural color and beauty to the hair and is splendid for dandruff, dry, itchy scalp and falling hair.

A well-known downtown druggist says everybody uses Wyeth's Sage and Sulphur, because it darkens so naturally and evenly that nobody can tell it has been applied—it's so easy to use, too. You simply dampen a comb or soft brush and draw it through your hair, taking one strand at a time. By morning the gray hair disappears; after another application or two, it is restored to its natural color and looks glossy, soft and abundant.

Rev. W. F. Fisher of Alexandria, Va., Evangelist of the Home Mission Board, lately held a meeting at cedar Grove, La., resulting in the organization of a church, which has a membership of 50 people, starting off with bright prospects. That's Home Board Evangelism right.

AMONG THE BRETHREN

By Rev. Fleetwood Ball

The conference of Associational Vice-Presidents of the Foreign Mission Board for West Tennessee, held at Paris last Friday, was attended by Revs. G. B. Smalley of Big Hatchie, J. T. Barker of Friendship, J. H. Oakley of Little Hatchie, Dr. W. H. Ryals of Western District, and the writer of Beech River. Dr. W. H. Smith of Richmond, Va., Revs. C. D. Graves of Nashville, L. D. Summers of Puryear, and B. F. Smith of Paris, were also in the Conference. Plans were suggested for a forward move in Foreign Missions.

Evangelist A. J. Copass of the Home Mission Board, has just closed a great meeting with Rev. J. T. King of Haynesville, La., resulting in 34 additions, 25 for baptism. It is one of the best meetings in the history of the church.

Dr. W. H. Ryals of the First Church, Paris, Tenn., is happy over the progress in his church work. The Sunday School is the best in the history of the church. Rev. T. T. Martin of Blue Mountain, Miss., and helpers will conduct a revival in Paris next October.

Rev. V. E. Boston of Martin, Tenn., has entered upon his duties as pastor of the Bird's Creek Church, Whitlock, Tenn. The beautiful house will be dedicated the fifth Sunday in March.

Rev. C. L. Skinner, well-known and greatly beloved in Tennessee for his work's sake, has accepted the care of Hazelwood Church, Louisville, Ky., in addition to his duties as a Seminary student.

Rev. Webb Brame, a student in the Seminary at Louisville, has accepted the care of the First Church, Vicksburg, Miss., to take effect May 1st. He has been pastor at Shepherdsville, Ky., during his Seminary work.

In the revival of Fourth Avenue Church, Louisville, Ky., in which the pastor, Rev. W. G. Everson, has done his own preaching, there have been 31 additions. It has been a meeting of great spiritual power.

The Baraca Herald, Vol. 1, No. 1, of Collinsville, Okla., is on our desk. It is a neat, four-page paper of which Rev. Andrew Potter is editor. It fairly bristles with attacks on evil conditions wherever found. It will do good.

The University preacher at the University of Chicago, March 1-8, is to be Dr. John E. White of the Second Church, Atlanta, Ga. There will doubtless be a shaking of the dry bones when they hear the word of the Lord through Dr. White.

Dr. Geo. H. Crutcher of Shreveport, La., corresponding Secretary of the State Mission Board, writes: "The Home Board Evangelistic campaign in Louisiana has just closed its first series of engagements. The results have been glorious. About 800 additions reported in the several meetings. Do not forget to pray every day for poor, priest-ridden, down-trodden, Louisiana, that God may use this as the occasion of the redemption of thousands of lost souls."

The First Church, Durham, N. C., has added to the salary of its splendid pastor, Rev. J. J. Hurt, \$500.00 as a New Year's present. There were 73 baptisms in the church last year. That church has got Hurt good.

CHILDREN
TEETHING
MRS. WINSLOW'S
SOOTHING SYRUP
USED BY MILLIONS OF MOTHERS
FOR THREE GENERATIONS

"The Greatest Chapters" is the title of a copyrighted list of three hundred and sixty-five daily Bible readings, designed for family prayer and private devotion, by Rev. Ambrose M. Bailey, D. D., pastor of the First Baptist Church, Peru, Indiana. The first edition which appeared from the press late in September, 1913, was quickly exhausted; and much improved both in contents and press work, the second edition has just been published with advance orders enough to take nearly the entire impression. It solves the problem, "What part of the Scriptures shall my people read?" in a most helpful way, and is being ordered by many pastors for distribution to their congregation. The press work is beautifully done by the Baptist Observer Print, of Seymour, Indiana. The price for single copies is 10 cents. Five dollars per hundred, postage paid.

SHOEMAKER'S BOOK ON POULTRY



and Almanac for 1914 has 224 pages with many colored plates of fowls true to life. It tells all about chickens, their prices, their care, diseases and remedies. All about incubators, their prices and their operation. All about poultry houses and how to build them. It's an encyclopedia of chickendom. You need it. Only 15c.

C. C. SHOEMAKER,
Box 1163, Freeport, Illinois.

IS EPILEPSY CONQUERED?
NEW JERSEY PHYSICIAN SAID TO HAVE MANY CURES TO HIS CREDIT.

Red Bank, N. J., Special—Advises from every direction fully confirm previous reports that the remarkable treatment for epilepsy being administered by Dr. Perkins of this city, is achieving wonderful results. Old and stubborn cases have been greatly benefited and many patients claim to have been entirely cured.

Persons suffering from epilepsy should write at once to Dr. H. W. Perkins, Branch 94, Red Bank, N. J., for a supply of the remedy which is being distributed gratuitously.

BIG DEAL ON STERLING HOSE.

Big purchase direct from the mills on "Sterling" Half Hose, enables us to offer them while they last at startling prices.

"Sterling" Hose are stainless fast dye, good, clean selected yarn, nice weight, full seamless double heel and toe, wide elastic instep, long-loop-on elastic ribbed top, full standard length, come in any color wanted, one dozen to box, solid sizes 9 to 12.

Sent postpaid to any address in U. S. for \$1.40 dozen. Money cheerfully refunded if not delighted. These hose are sold for and are worth 20c to 25c pair in many places. Order today. The Bee Hive, Box F. Clinton, S. C.

TRIAL BOX FREE

Do you suffer with **Headache or Neuralgia**? One trial of Megrimine is sufficient—your suffering will cease. For over a quarter of a century

ME-GRIM-INE

Has been a Godsend to victims of all forms of headache and neuralgia. Write at once for a trial box without cost.

The Dr. Whitehall Megrimine Co.
16 N. Lafayette St., South Bend, Ind.

In the revival at Princeton, Ky., in which Rev. Warren R. Hill was assisted by Dr. C. M. Thompson of Hopkinsville, Ky., at last accounts there had been 26 additions.

I am greatly prospered in my work here. I had large congregations yesterday, the largest we have had yet. Our Sunday school also was the largest we ever had. I made an appeal in Sunday school, and between 15 and 20 accepted Christ—one entire class. Last night I preached on "The Christless Life," and a score or more held up their hands for prayer—all men and women. We also had ten conversions besides. We have some very efficient personal workers. Almost every Sunday there are additions to our church. An every-member canvass was conducted a few days ago.

P. D. MANGUM.

Belleville, Ill.

We filled our regular appointment at New Bethel, Saturday and Sunday. Cold, gloomy day. Small congregations. Such is the lift of a country pastor in winter. Two new subscribers for the Baptist and Reflector, with more to subscribe next month. We are out for ten new subscribers among our churches. On Tuesday, Dr. J. M. Anderson of the Home Mission Board, and Rev. F. M. Jackson, our missionary in Duck River Association, was with us and started a campaign in our Associations. They expect to spend a month or more in our Association. Our people received them graciously, and a good interest was manifested. At night Brother Anderson preached for our people, to the delight of all present. No pastor ever served a better people than the saints at New Bethel. And in the spring we are planning to have Dr. Folk out with us. With best wishes to all the brethren.

L. D. AGEE.

Fosterville, Tenn.

A HEALING SPRING AT YOUR DOOR.

Here is a very unusual and peculiar offer—one that you rarely meet with. It evidences great faith on the part of its maker and inspires confidence. It is made by an earnest and enthusiastic man who not only thinks but *knows* that he is right. He proposes to give you the equivalent of a three weeks' visit to a Mineral Spring of most remarkable curative powers and he guarantees that you will be benefited, otherwise there will be no charge. His offer has been accepted by several thousand sufferers and his records show that only two in a thousand, on the average, report no benefit.

If you suffer with dyspepsia, indigestion, rheumatism, gall stones, kidney, bladder or liver disease, uric acid poisoning, or other conditions caused by impure blood, take Mr. Shivar at his word and sign and mail the following letter:

Shivar Springs,
Box 20-H, Shelton, S. C.
Gentleman:

I accepted your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instructions contained in Booklet you will send, and if the results are not satisfactory to me you agree to refund the price in full upon receipt of the two empty demijohns, which I agree to return promptly.

Name _____
Address _____
Shipping Point _____
(Please write distinctly.)

Note:—The Advertising Manager of the Baptist and Reflector is personally acquainted with Mr. Shivar. You run no risk whatever in accepting his offer. I have personally witnessed the remarkable curative effects of this water in a very serious case.

"TIZ" FOR ACHING, SORE, TIRED FEET

Good-bye sore feet, burning feet, swollen feet, sweaty feet, smelling feet, tired feet.

Good-bye corns, callouses, bunions and raw spots. No more shoe tightness, no more limping with pain or drawing up your face in agony. "TIZ" is magical, acts right off. "TIZ" draws out all the poisonous exudations which puff up the feet. Use "TIZ" and forget your foot misery. Ah! how comfortable your feet feel. Get a 25 cent box of "TIZ" now at any druggist or department store. Don't suffer. Have good feet, glad feet, feet that never swell, never hurt, never get tired. A year's foot comfort guaranteed or money refunded.



The Best Train Service to Washington, Baltimore, Philadelphia, New York and other Eastern Cities is : : :

Via Bristol

and the

Norfolk & Western Railway

SOLID TRAIN, DINING CAR, THROUGH SLEEPER

Leave 8:00 p.m., Memphis for New York.
Leave 8:00 p.m., Memphis for Washington.
Leave 9:30 p.m., Nashville for New York.
Leave 5:20 a.m., Chattanooga for Washington.

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Excellent Passenger Service to all Points

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MAGNIFICENT PULLMAN SLEEPING CARS

DINING CARS

If you intend traveling to any point in any direction, call on or write to nearest Southern Railway Agent.

J. R. MARTIN, D. P. A.,
Chattanooga, Tenn.

Colds Cause Headache and Grip
LAXATIVE BROMO QUININE tablets remove the cause. There is Only One "BROMO QUININE". Look for the signature of E. W. GROVE on each box. Price 25 cents.

The church at Fernandina, Fla., has called Rev. O. L. Jones of Blakely, Ga. and he is giving the call prayerful consideration.

Raincoats Cheap

Delivered to your door for the given price by parcel post.

Men's Styles.

No. 6329—Grey Silk, double textured to a Red and Green Plaid Back. Single Breasted Box Model Slip-On. Convertible Collar, with hook and eye. Slash Pockets. Storm Tab on sleeves. All edges stitched and cemented. All buttons re-inforced on the reverse side by small pearl buttons. Vent in skirt faced, with tab and button. All seams sewed, cemented and strapped. Eyelet ventilation under arms. Length 60 inches. Bottom of skirt sewed and cemented. Edges of facing turned in, sewed and cemented. \$10.00.

No. 6387—Fine Two-Tone Grey Canton, double textured self to self. Single Breasted Box Model Slip-On. Convertible Collars, with hook and eye. Slash Pockets. Storm tab on sleeves. All edges stitched and cemented. All buttons re-inforced on the reverse side by small pearl buttons. Vent in skirt faced, with tab and button. All seams sewed, cemented and strapped. Eyelet ventilation under arms. Length 60 inches. Bottom of skirt sewed and cemented. Edges of facing turned in, sewed and cemented. \$15.00.

No. 6330—Tan Cashmere, double textured self to self. Single Breasted Box Model Slip-On. Convertible Collar, with hook and eye. Slash Pockets. Storm tab on sleeves. All edges stitched and cemented. All buttons re-inforced on the reverse side by a small pearl button. Vent in skirt faced, with tab and button. All seams sewed, cemented and strapped. Eyelet ventilation under arms. Length 60 inches. Bottom of skirt sewed and cemented. Edges of facing turned in, sewed and cemented. \$11.50.

Women's Styles.

No. 6329-302—Grey Silk, double textured to a Grey, Red and Green Plaid Back. Women's Single Breasted Box Model Slip-On. Convertible collar, with hook and eye. Slash Pockets. Storm Tab on sleeves. All edges stitched and cemented. All buttons re-inforced on the reverse side by a small pearl button. All seams sewed, cemented and strapped. Eyelet ventilation under arms. Length 54 inches. Bottom of skirt sewed and cemented. No vent in back. Edges of facing turned in, sewed and cemented. Vent in side for holding skirt. \$10.00.

No. 6387-303—Fine Two-Tone Grey Canton, double textured self to self. Women's Single Breasted Box Model Slip-On. Convertible Collar, with hook and eye. Slash Pockets. Storm tab on sleeves. All edges stitched and cemented. All buttons re-inforced on the reverse side by a small pearl button. All seams sewed, cemented and strapped. Eyelet ventilation under arms. Length 64 inches. Bottom of skirt sewed and cemented. No vent in back. Edges of facing turned in, sewed and cemented. Vent in side for holding skirt. \$15.00.

No. 6330-302—Tan Cashmere, double textured self to self. Women's Single Breasted Box Model Slip-On. Convertible Collar, with hook and eye. Slash Pockets. Storm tab on sleeves. All edges stitched and cemented. All buttons re-inforced on the reverse side by a small pearl button. All seams sewed, cemented and strapped. Eyelet ventilation under arms. Length 54 inches. Bottom of skirt sewed and cemented. Edges of facing turned in, sewed and cemented. Vent in side for holding skirt. \$11.50.

Children's coats of same quality. Write us your wants.

OUR GUARANTEE—If these raincoats are not better in every respect than any raincoat sold at the price, send yours back and we will refund your money at once and pay the return charges.

You are judge as to quality



Cabbage Plants

30 Acres of Genuine Frost Proof Plants

These plants are grown in the open field on our farms at Albany, Ga., and Greenville, S. C., from strictly high grade seed, and will make heads if given half a chance. We change our land each year, thus avoiding lice and disease. We ship promptly, guarantee full count, safe delivery and good strong plants. Varieties: Early Jersey Wakefield, Chas. Wakefield, Succession, Drumhead, and Flat Dutch. Price: 500 for \$1.10 post paid; by express 500 for 75c; 1000 to 4000 at \$1.25; 6000 to 8000 at \$1.50; 10,000 to 15,000 at 90c per 1000. Special prices on larger lots. Beets and Bermuda onion plants at \$1.00 per 1000. Lettuce plants, Big Boston, at \$2.00 per 1000. Strawberry plants, leading varieties, at \$2.50 per 1000. Also a choice line of fruit trees. Nancy Hall potato plants ready April 1st.

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Write for our catalogue, which gives a full description of our plants and trees.



DROPSY TREATED, usually gives quick relief, soon removes swelling & short breath, often gives entire relief in 15 to 25 days. Trial treatment sent Free
Dr. THOMAS E. GREEN, Successor to
Dr. H. H. Greens Sons, Box X, Atlanta, Ga.

BAKER—Bro. Kirgus Baker was born Sept. 13, 1878; departed this life Sept. 18, 1913, aged 35 years and 5 days. He professed faith in Christ and united with Macedonia Missionary Baptist Church in 1894. He married Miss Daisy Parker, daughter of Bro. and Sister J. H. Parker. To this union were born four children.

He lived an honored, devoted Christian 19 years; was always at his meetings and Sunday School, and willing to render his service or contribute of his means.

During his illness he manifested great fortitude and was thankful that the Lord had given him his right mind until the last. He called his family to his bedside and told them to meet him in heaven, told his wife to try to raise the little children up in nurture and admonition of the Lord.

He leaves a wife, two small children, a father, two brothers and two sisters to mourn his loss. His mother and two older children preceded him.

This life of willing Christian service should be an inspiration to us, and we hope to meet again where all tears shall be wiped away and life, love and joy are eternal.

Resolved first, That the church has lost one of its best and strongest members.

Resolved second, That we extend to his bereaved widow and children our earnest and heartfelt sympathy in this the loss of a faithful husband and father.

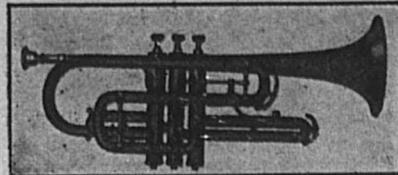
Resolved third, That a copy of these resolutions be sent to the Baptist and Reflector for publication; also to the family.

**JAMES BARRETT,
W. F. BARRETT,
W. H. WILLIAMS,
LUCY BARRETT,**
Committee.

MORLEY—We, the committee appointed by the Little Doe Baptist church, to draft resolutions of respect and in memory of our beloved sister, Elizabeth Morley, deceased who departed this life on April 2, 1913, report as follows:

She was seventy-eight years, one month and seventeen days old; joined the Baptist church at Little Doe about forty-four years ago. Married W. A. Morley, March 2, 1852. Brother Morley preceded her twenty-one years ago. Thirteen children were born to this union; five girls and eight boys. One girl and six boys still survive to mourn her loss; therefore be it

Resolved, That in the death of Sister Marley our church has lost one of its most useful members and her Christian spirit will be held in grateful remembrance. That her death and removal from our midst will leave a vacancy and a shadow that will be deeply felt by all the members and friends of the church. That we express deep sympathy for the bereaved relatives of the deceased and hope that this great loss to us all may be overruled for good by Him who doeth all things well. Her beloved relatives and friends can only lie in the shadow of divine mercy and wait for the silver lining of heavenly consolation to enfold their souls. But the one drop of sweetness in all the bitter cup lies in the certain knowledge that with her all is peace, bright and eternal joy in that fair heavenly land just across on the evergreen shore, where sorrow, sickness and death never come.



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ABSOLUTELY FREE.

A Big Opportunity awaits the young man or woman who will organize a band or orchestra in his or her town or church or lodge.

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Second-hand outfits from \$100.00 up. Complete new Orchestras from \$175 up.

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For 37 years we have been manufacturing the famous Buescher Musical instruments. Our True-Tone Instruments are known the world over by musicians great and small as the best money can produce. You make no mistake when you deal with us.

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BUESCHER BAND INSTRUMENT COMPANY.
100 Foundry Street, Elkhart, Indiana.

"There the wicked cease from troubling; and there the weary be at rest."

**J. R. GENTRY,
E. S. HEATON,
J. C. MORLEY,**
Committee.

STRAUGHN—Sister Mary Straughn, wife of Deacon R. N. Straughn, died July 22, 1913. She was a devoted member of the Union Baptist Church of Dyersburg, and was a regular attendant upon its services when it was possible. She loved her pastor and his family, and took pleasure in having them often in her home; and it was one of her greatest delights to associate and converse with Christians. We will miss her in her church and home, but our loss is her eternal gain. She was a loving, devoted wife and mother, always considering the interest and pleasure of others first. She loved her husband and home; and the missionary cause was very near and dear to her. Her God and her religion were a living reality in her life.

She is gone, but her influence will continue in the lives of those who knew and loved her. Lord, enable us to say, "Thy will be done on earth as it is in heaven."

Resolved first, That this church cherish her memory and endeavor to emulate her life and example.

Secondly, That we extend to the husband and family our deepest sympathy and love; also that a copy of these resolutions be recorded in the

minutes, a copy sent the bereaved family, also to the Baptist and Reflector for publication.

**MRS. JENNIE D. WALKER,
MRS. ORAH DARNELL,
R. S. VAUGHN,**

Committee.

Dr. Blosser's Catarrh Remedy.

Trial Package Mailed Free to Any Sufferer.

If you have catarrh of the head, nose, throat; if catarrh has affected your hearing; if you sneeze, hawk or spit; if you take one cold after another; if your head feels stopped up; you should try this Remedy discovered by Dr. Blosser, who has made a specialty of treating catarrh for over thirty-nine years.



This Remedy is composed of herbs, flowers and seeds possessing healing medicinal properties; contains no tobacco, is not injurious or habit-forming; is pleasant to use and perfectly harmless to man, woman or child.

Catarrhal germs are carried into the head, nose and throat with the air you breathe—just so the warm medicated smoke-vapor is carried with the breath, applying the medicine directly to the diseased parts. If you have tried the usual methods, such as sprays, douches, salves, inhalers and the stomach ruffing "constitutional" medicines, you will readily see the superiority of this Smoking Remedy.

Simply send your name and address to Dr. J. W. Blosser, 204 Walton St., Atlanta, Ga., and he will send you a free package containing samples of the Remedy for smoking in a pipe and made into cigarettes, together with an illustrated booklet which goes thoroughly into the subject of catarrh. He will send by mail, for one dollar, enough of the medicine to last about one month.

Just Six Minutes to Wash a Tubful!

This is the grandest Washer the world has ever known. So easy to run that it's almost fun to work it. Makes clothes spotlessly clean in double-quick time. Six minutes finishes a tubful.

Any Woman Can Have a 1900 Gravity Washer on 30 Days' Free Trial

Don't send money. If you are responsible, you can try it first. Let us pay the freight. See the wonders it performs. Thousands being used. Every user delighted. They write us bushels of letters telling how it saves work and worry. Sold on little payments. Write for fascinating Free Book today. All correspondence should be addressed to 1900 Washer Co., 1189 Binghamton, N. Y.



Bungay's 59¢ Knockabout Hats

Most comfortable, serviceable and stylish hat for dress or business. Knockabout Felt, flexible sweatband, with outside silk band, can be rolled into several shapes and worn as illustrated. Weight, 3 ozs. Sizes, 6 1/2 to 7 1/2. In black, brown and gray mixture. If not as represented I will refund your 50c, and you can keep the hat. Sent postpaid 50c. Free Catalog.

GEO. J. BUNGAY, 28 S. William St., New York.

INDIGESTION

I will gladly send anyone suffering with indigestion, a recipe from which can be made a simple but splendid remedy. My physician charged \$2 for this prescription, but I am able to send you a copy of it for 25c. Send stamp or money order. J. L. KECK, Box 452, Clinton, S. C.

Whenever You Need a General Tonic Take Grove's

The Old Standard Grove's Tasteless chill Tonic is equally valuable as a General Tonic because it contains the well known tonic properties of QUININE and IRON. It acts on the Liver, Drives out Malaria, Enriches the Blood and Builds up the Whole System. 50 cents.

MAPLES—Cap. John R. Maples, fifty-four years of age, died at the Knoxville General Hospital September 9, 1913, at 1:45 p.m.

He was one of the best known steamboat men in East Tennessee, was for many years engaged in the transportation business between Knoxville and French Broad River landings. He was owner of the Steamer J. W. Bussell, the first steamboat operated between Sevierville and Knoxville.

Capt. Maples was a native of Sevier County, but came to Knoxville many years ago. He was quite successful in business and accumulated considerable property, and was the owner of some valuable property in the first ward of this city. He retired from active business several years ago. He had been in failing health for several months and his death was not unexpected.

The deceased was survived by a widow and six sons, all of whom reside in this city. The sons are: C. F., E. L., G. L., H. L., R. R. and Ramon E. Maples. He is also survived by an aged mother, Mrs. John Vanbooser, of Shooks, Tennessee, and three brothers, Wm. Maples and R. Maples, of Knoxville, and J. A. Maples, who resides in the West, and one sister, Mrs. S. C. Stiles, of Maryville, Tenn.

Capt. Maples was a devout Christian and was a member of the First Baptist church, of this city.

Funeral services were conducted from the late residence, at 521 East Hill Avenue, by Dr. J. J. Taylor, pastor of the First Baptist church. The remains were interred in the Woodlawn Cemetery.

The following were pallbearers: Bruce Davis, T. L. Carty, Oliver King, John Pitner, W. A. Knabe and Louis Dail.

Written by a subscriber to The Baptist and Reflector.

MESSER—Mrs. Abbie Messer quietly "fell on sleep" at the home of her daughter, Mrs. F. J. Fairweather, Saturday, Dec. 13. For a year past—ever since her coming South—Mrs. Messer had been a very faithful, consecrated member of the Highland Park Baptist Church. Her quiet, unassuming Christian graces have left her memory indelibly impressed on those who knew her.

Mrs. Messer was born in Maine Sept. 13, 1836. Early in her married life she removed to Michigan, where God blessed the home. After the death of her husband, she with her only daughter, came to Chattanooga to make her home. She leaves three sons, George W. and Everett, both of Michigan, and Ellis A., of California, and one daughter, Mrs. Fairweather of Chattanooga, with a host of grandchildren and relatives to mourn her loss. The remains were carried back to her old home for interment.

MORLEY—Elizabeth Morley, widow of W. A. Morley, daughter of W. D. Blevins, was born Feb. 15, 1835; was married to W. A. Morley March 2, 1852; to this union were born 13 children, five girls and eight boys; one girl and five boys survive her:

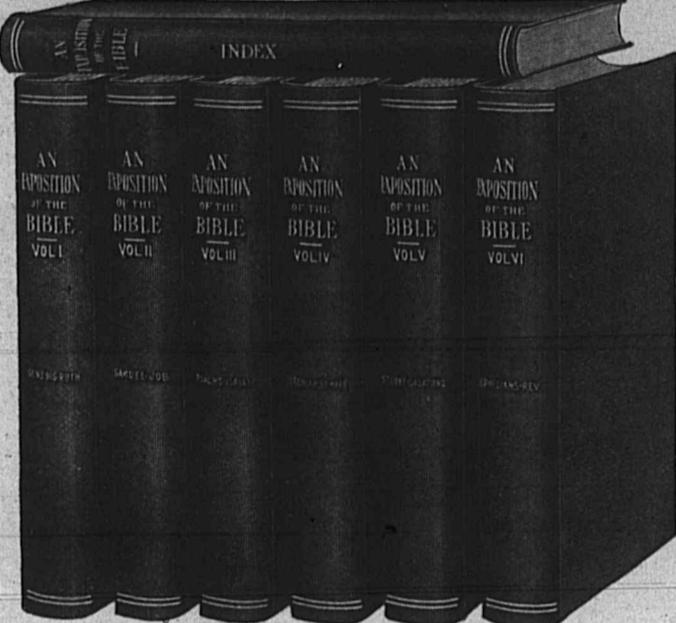
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 "Full of spiritual truth and instruction."—*Christian Work*.
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 "Unusually fresh and bright."—*Presbyterian and Reformed Review*.
 "Delightful and instructive reading."—*Continent*.
 "Rich imagery and elegant diction."—*N. Y. Christian Advocate*.
 "The preacher who can not derive very material assistance from these volumes must be a difficult person to help."—*The Living Church*.
 "It easily takes its place in the front rank of works which have for their object the understanding of the Bible and the application of its teachings to practical life."—*The Outlook*.
 "The plan is most admirable, being in the nature of expository lectures rather than conservative and verbal comments, and its carrying out by foremost preachers and theologians secures scientific and scholarly thoroughness, along with popular and practical interest."—*The Christian Intelligencer*.
 "This series is proving that the exposition of the Scriptures need be neither dry nor wearisome, and preachers will do well to study these volumes, as examples of expository style and method."—*The Watchman*.



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 It affords endless material to enrich his sermons, both in history, criticism, and exposition.

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 It provides overwhelming resources of attaining or communicating Scriptural knowledge or answering questions.

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 It spreads a matchless feast of instruction and comfort.

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Mrs. J. R. Gentry, W. D. Morley and Charles Morley, who live near the old home on Cobb's Creek, Tenn.; Webb Morley, now living at Roseburg, Ore.; L. B. Morley, Petros, Tenn., and Rev. G. A. Morley of Ft. Cobb, Okla.

Sister Morley joined the Baptist Church at Little Doe in 1869; departed this life April 2, 1913, aged 78 years, 1 month and 17 days. Her funeral was preached by her pastor

from the porch at the old homestead in the presence of a large congregation of relatives and friends. Sister Morley believed in experimental religion and was not ashamed to praise her Lord in the great congregation.

"One star differeth from another star in glory," and Elizabeth Morley will surely be one of the brightest that will shine forever in the heavenly land.

W. H. HICKS.

THIS WILL INTEREST MANY

F. W. Parkhurst, the Boston publisher, says that if anyone afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 701 Carney Building, Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA OROLE" HAIR DRESSING. Price \$1.00, retail.

A GENUINE RUPTURE CURE SENT ON TRIAL TO PROVE IT DON'T WEAR A TRUSS ANY LONGER.

After Thirty Years' Experience I Have Produced An Appliance for Men, Women and Children That Actually Cures Rupture.

If you have tried most everything else, come to me. Where others fail is where I have my greatest success. Send attached coupon today, and I will send you free my illustrated book on Rupture and its cure, showing my Appliance and giving you prices and names of many people who have tried it and were cured. It is instant relief when all others fail. Remember, I use no salves, no harness, no lies.

I send on trial to prove what I say is true. You are the judge and once having seen my illustrated book and read it you will be as enthusiastic as my hundreds of patients whose letters you can also read. Fill out free coupon below and mail today. It's well worth your time whether you try my Appliance or not.

**PENNSYLVANIA
MAN THANKFUL**

Mr. C. E. Brooks,
Marshall, Mich.

Dear Sir:—

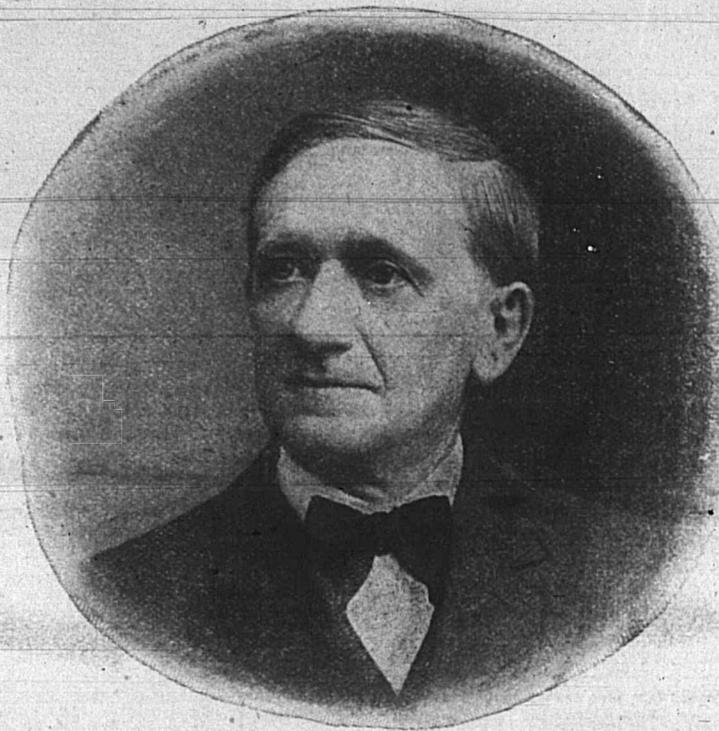
Perhaps it will interest you to know that I have been ruptured six years and have always had trouble with it till I got your appliance. It is very easy to wear, fits neat and snug, and is not in the way at any time, day or night. In fact, at times I did not know I had it on; it just adapted itself to the shape of the body and seemed to be a part of the body, as it clung to the spot, no matter what position I was in.

It would be a veritable God-send to the unfortunate who suffer from rupture if all could procure the Brooks Rupture Appliance and wear it. They would certainly never regret it.

My rupture is now all healed up and nothing ever did it but your Appliance. Whenever the opportunity presents itself I will say a good word for your Appliance, and also the honorable way in which you deal with ruptured people. It is a pleasure to recommend a good thing among your friends or strangers. I am,
Yours very sincerely,
JAMES A. BRITTON.
80 Spring St., Bethlehem, Pa.

**CONFEDERATE
VETERAN CURED**

Commerce, Ga., R. F. D. No. 11.
Mr. C. E. Brooks,
Dear Sir:—I am glad to tell you that I am now sound and well and can plough or do any heavy work. I can say your Appliance has effect-



The above is C. E. Brooks, inventor of the Appliance, who cured himself and who is now giving others the benefit of his experience. If ruptured, write him today, at Marshall, Michigan.

ed a permanent cure. Before getting your Appliance I was in a terrible condition, and had given up all hope of ever being any better. If it hadn't been for your Appliance I would never have been cured. I am sixty-eight years old and served three years in Eckle's Artillery, Oglethorpe Co. I hope God will reward you for the good you are doing for suffering humanity.

Yours sincerely,
H. D. BANKS.

**OTHERS FAILED BUT
THE APPLIANCE CURED**

Mr. C. E. Brooks,
Marshall, Mich.

Dear Sir:

Your Appliance did all you claim for the little boy and more, for it cured him sound and well. We let him wear it for about a year in all, although it cured him three months after he had begun to wear it. We had tried several other remedies and got no relief, and I shall certainly recommend it to friends, for we surely owe it to you.

Yours respectfully,
WM. PATTERSON.
No. 717 S. Main St., Akron, O.

CURED AT THE AGE OF 76.

Mr. C. E. Brooks, Marshall, Mich.

Dear Sir:—

I began using your Appliance for the cure of rupture (I had a pretty bad case) I think in May, 1905. On November 20, 1905, I quit using it. Since that time I have not needed or used it. I am well of rupture and rank myself among those cured by the Brooks Discovery, which, considering my age, 76 years, I regard as remarkable.

Very sincerely yours,
SAM A. HOOVER.

High Point, N. C.

CHILD CURED IN 4 MONTHS.

21 Jansen St., Dubuque, Iowa.
Mr. C. E. Brooks, Marshall, Mich.

Dear Sir:—The baby's rupture is altogether cured, thanks to your appliance, and we are so thankful to you. If we could only have known of it sooner our little boy would not have had to suffer near as much as he did. He wore your brace a little over four months and has not worn it now for six weeks.

Yours very truly,
ANDREW EGGENBERGER.

**TEN REASONS WHY
You Should Send for Brooks'
Rupture Appliance.**

1. It is absolutely the only Appliance of the kind on the market today, and in it are embodied the principles that inventors have sought after for years.
2. The Appliance for retaining the rupture cannot be thrown out of position.
3. Being an air cushion of soft rubber, it clings closely to the body, yet never blisters or causes irritation.
4. Unlike the ordinary so-called pads, used in other trusses, it is not cumbersome or ungainly.
5. It is small, soft and pliable, and positively cannot be detected through the clothing.
6. The soft, pliable bands holding the Appliance do not give one the unpleasant sensation of wearing a harness.
7. There is nothing about it to get foul, and when it becomes soiled it can be washed without injuring it in the least.
8. There are no metal springs in the Appliance to torture one by cutting and bruising the flesh.
9. All of the material of which the Appliances are made is of the very best that money can buy, making it a durable and safe Appliance to wear.
10. My reputation for honesty and fair dealing is so thoroughly established by an experience of over thirty years of dealing with the public, and my prices are so reasonable, my terms so fair, that there certainly should be no hesitancy in sending free coupon today.

REMEMBER

I send my Appliance on trial to prove what I say is true. You are to be the judge. Fill out free coupon below and mail today.

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Marshall, Mich.
Please send me by mail in plain wrapper your illustrated book and full information about your Appliance for the cure of rupture.
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City
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