

BAPTIST AND REFLECTOR

SPEAKING THE TRUTH IN LOVE

DEVOTED TO THE SPREAD OF BAPTIST PRINCIPLES AND THE ADVANCEMENT OF THE REDEEMER'S KINGDOM

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—The Virginia Baptist Laymen's Convention will be held in Richmond, March 3-5. A very attractive program has been prepared.

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—In response to the question, "What shall we say of the hundreds of elders and deacons in our church who take no religious newspaper?" the Alabama Baptist replies: "Speak of them as kindly as possible under the circumstances." The question would come, how kindly would that be?

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—"Wouldst thou be happy? Take an easy way; Think of those round thee—live for them all day; Think of their pain, their loss, their grief, their care; All that they have to do, or feel, or bear, Think of their pleasure, or their good, their gain; Think of those round thee—it will not be vain."

—*Christian Observer.*

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—The Fanny Crosby Circle of King's Daughters is asking people in all parts of the world who have been helped by her hymns to wear violets on March 24, which will be her ninety-fourth anniversary. A special Fanny Crosby birthday service will be held in the First Methodist Church, Bridgeport, Conn., at which it is hoped she will be present. Fanny Crosby is known the world over as the author of some of the sweetest gospel hymns in any language.

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—As he stood one day with a German friend on the Alps, Lowell turned toward Rome, and lifting his hat, said, "Glories of the past, I salute you." The German, facing his fatherland, uncovered his head and said, "Glories of the future, I salute you." As we look back at what our denomination has already accomplished among the immigrants, we may well say, "Glories of the past, we salute you," but with a confidence inspired by our Christ, we turn toward the larger conflicts and conquests of the coming year and say, "Glories of the future, we salute you."

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—Referring to a movement recently inaugurated by Mr. Robert E. Speer, Corresponding Secretary of the Northern Presbyterian Board of Missions to the effect that the Baptist Standard gives notice that all the theological seminaries in Mexico should be consolidated, that local schools should be combined wherever they are located in the same community, and that the several missionary presses should be put together in one large establishment, the Baptist Standard gives notice that, "If the territory of Mexico is parceled out, Southern Baptists will not be bound by any such agreement. If sections of the North are given over to others, Southern Baptists will be free and should feel constrained to enter those fields to preach the full truth." We say amen. And so will Southern Baptists generally.

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—We received recently a letter from a good friend, who had been a member of a church, of which we were formerly pastor. Referring to a meeting held during our pastorate, he says: "So far as I know there never has been held as prosperous a meeting at the Baptist church there since you left. And I can look back now and call to mind many who were converted at that meeting. Some of those are standing as best workers in the old town and many others have drifted into different States, and are still doing good work in their respective fields. I shall never forget the change that I felt in my life. And while it looked hard and impossible to give up my old bad, sinful habits, yet I did make a complete round about change in my life, and am reasonably sure that I have led fairly well this life ever since. This change came one night at your meeting. The next morning I told my deskmate of my change, and he made all manner of fun of me. And as he knew my life as a boy, he said that I could not make this complete change. But I am here to say that the change was complete." Is it not worth laboring and sacrificing to receive such a letter, even after the lapse of many years, and to know that some good was accomplished?

—Volume 1, No. 1 of the "Country Church" comes to our desk. Rev. J. R. Goodpasture, M.A., is the editor and publisher. It is published at Nashville.

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—On last Saturday the Supreme Court of the State handed down an opinion of three of its members declaring the election law passed by the last legislature, unconstitutional, on the ground that no quorum was present in the House when it was passed. Two of the justices dissented. This leaves the old election law in effect.

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—The churches of America gave during the year 1913, according to statistics just compiled, \$16,398,000 for Foreign Missions. This is an advance of \$1,000,000 beyond the amount given during 1912. Eight years ago the churches gave \$8,000,000, so that there has been more than 100 per cent increase in contributions to Foreign Missions within eight years. And thus the Kingdom is spreading.

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—The observance of Denominational Day, in March, 1914, was recommended by The Northern Baptist Convention, at its meeting in Detroit, in May, 1913, and a committee was appointed to arrange for and to promote its observance. Preparations are being made for the observance of the day. This is a wise plan. We think it would be wise for the Southern Baptist Convention to adopt a similar day. Why not?

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—The oldest Sunday school teacher in point of continuous service in the United States is said to be Mrs. Anna B. Bruen, of Belvidere, New Jersey. Mrs. Bruen has been a Sunday school teacher for seventy-eight years, and rarely has missed a Sunday with her class. She is now ninety-one years of age and still a regular attendant. She can repeat many chapters of the Bible from memory. During the years of her long life she has found the Bible to be a source of constant solace and joy.

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—We find the following story is one of our exchanges: A certain colored brother in the East, who had applied frequently to the Associated Charities for food and fuel, was met one summer day by the superintendent of the charity organization. The beneficiary had with him his wife and seven children. "Going somewhere?" asked the superintendent. "Yas, sah," was the reply, "to the circus." "How did you get tickets?" "Sold the cook stove and bought them," was the reply. "Sold the cook stove?" said the superintendent, in amazement. "Yas, sah; you see during the summer we can live pretty well on cold vittals, and by and by the folks will give us something warm. Anyhow, winter is a good way off, and the circus is right here now!" This was not only "just like a negro," but was just like some white people, as well.

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—We mentioned last week that "Living Water" had announced that it would be compelled to increase its subscription price to \$1.50. Here was a paper which yielded to the cry for a cheap paper and put its price at one dollar. It also excluded all advertisements except the books of the Pentecostal Publishing Co. Surely it met the popular demand, and beyond doubt, it would be liberally patronized. But, what was the result? It had only about 5,000 subscribers. Only about half of these paid their subscription. The paper ran \$2,500 behind each year, aggregating during the past several years \$12,000. It was confronted with the alternative, either to suspend or increase its price, and decided to do the latter. Here is a definite, concrete object lesson along the line of cheap papers. We take the occasion to repeat what we have frequently said before, that people—some people—do not object to the price of religious papers. What they object to, is the religious paper itself. They do not want it at any price, and the cry for a cheap religious paper is simply an excuse to keep from taking it at all. That is the experience we have had, and that observation is confirmed by the experience of "Living Water."

—Dr. John E. White has been pastor of the Second Baptist church, Atlanta, thirteen years. During that time 1,588 members have been received and total contributions have been \$256,197, of which amount \$88,493 was for benevolences.

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—It is said that Cardinal Rampolla selected the following words for his epitaph: "I wait till my change come." This reminds us of a story told about Dr. P. S. Henson. A friend saw him one day standing around in a large department store in Boston, and asked him what he was doing. Dr. Henson replied in the language of Job, "All the days of my life will I wait until my change comes."

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—The National Conservation Committee estimates the average value for all children in the United States to be \$2,900. It is further estimated that the average cost of the up-bringing of a child from birth to twenty years is \$4,150, and its commercial value at the end of that time is \$4,000. The net earning capacity of the average citizen furnishes the basis for these figures. As to investment, the estimate is further made that by the age of thirty, the average man is worth \$16,000, which is his original \$4,000 plus \$12,000 gross earnings; and his cost for growth and maintenance is \$10,150; so that there is a net gain of \$5,850 in thirty years.

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—It is announced that the Baptist World Alliance will meet in Berlin, Germany, in 1916. We shall hope to attend. We may say, also, that preceding the meeting of the Alliance, it is our purpose to conduct a party through Egypt, Palestine, Syria and Europe, taking in the Alliance at Berlin on our return. The details of the itinerary with prices will be announced in due time. On the trip we shall expect to lecture to the party on places which we are to visit. In this way, we feel sure we can make the trip doubly interesting and doubly valuable. We make the announcement now because we should be glad to have a large number of preachers in the party, especially through Palestine, and we want them to be making their calculations to take the trip.

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—Former Senator Shelby M. Cullom, of Illinois, whose death occurred on January 28, concluded his memoirs, written a few years ago, with an expression of doubt that the Scriptures warrant belief in a life hereafter. Dr. Charles Wood, a Presbyterian minister and intimate friend of the former senator, tells since his death that Senator Cullom had changed his belief in this matter and that he said before the end came that he believed in God and in Christ and in immortality, and added: "I want to make at the first opportunity a statement of my simple creed to be inserted after the last chapter of my recollections to correct the doubt expressed on a dark day when the light was dim." The *Christian Observer* says very pointedly: "When the soul of man comes face to face with the great realities of the unseen world the intellect must yield to the eternal truth of God as revealed in His Word."

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—The Baptist Standard asks: "Is there a city in America with three such Baptist Sunday Schools as has Dallas? For the past three Sundays with nothing special except fair weather, these three schools had a gradually increasing attendance as follows: First Church, 1,002, 1,041, 1,136; Central Church, 667, 718, 761; Gaston Avenue, 654, 702, and 746. We might add that at the Dallas Pastors' Conference, Monday morning, fifteen schools reported a total attendance of 4,865 for Sunday." We have been bragging on Knoxville as the banner Sunday School city of the South. Is Dallas to get ahead of her? What about it, Brethren Taylor, Risner, Hening, Mahoney, and all the rest of the Knoxville pastors? You used to give the numbers in your Sunday School in the Baptist and Reflector every week, but recently you have not been giving them regularly. Those provoking Texans have been beating us on nearly everything else. We thought, though, that Knoxville had them beaten on the numbers in Sunday School. Shall we let them beat us there also?

THE SINNERS.

By Ella Wheeler Wilcox.

There was a man. It was said one time
Who went astray in his youthful prime,
Can the brain keep cool, and the heart keep quiet,
When the blood is a river that is running riot?
And boys will be boys, the old folks say,
And the man is the better who has had his day.
The sinner reformed; and the preacher told
Of the prodigal son who came back to the fold;
And the Christian people threw open the door
With a warmer welcome than before.
Wealth and honors were his to command,
And a spotless woman gave him her hand.
The world strewed their pathway with blossoms
abloom,
Crying "God bless lady, and God bless groom."

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There was a maiden who went astray
In the golden dawn of her life's young day;
She had more passion and heart than head,
And she followed blindly where fond love led.
And love unchecked is a dangerous guide
To wander at will by a fair girl's side.
The woman repented and turned from sin,
But no door opened to let her in;
The preacher prayed that she might be forgiven,
But told her to look for mercy in Heaven;
For this is the law of the earth, we know,
That the woman is stoned, while the man may go.
A brave man wedded her after all,
But the world said frowning,
"We shall not call."

The above beautiful poem is from the gifted pen and heart of that grand and good woman, Ella Wheeler Wilcox. While she may not have always been inspired in all of her writings, yet she no doubt was in many of them. This poem is the essence of truth and treats on a vital question; one upon which the pulpit should ring out in no uncertain sound. Who says that man has any more right in engaging in this sin than woman? Can a sentence either in our State, or even in Divine laws be found that makes any difference between man and woman's transgressions in this matter? Then where is the justice of upholding the man and forever condemning the woman for the same offense, when in all reality the man may have been the main cause of her sin? I believe in equal rights and justice for both sexes. Do I approve of lowering the standard for woman? No, no, a thousand times no, but I do believe that the same moral, pure and virtuous life should be required of the man. When neither State nor Divine law makes any difference, then why shall the man who is reeking in sins and vices, demand and expect that the woman he makes his wife, shall be as pure and clean as the mountain shows? And he, if he has lived that kind of life himself, is justified too in such demands. But if he knows he has gone all the gaits and his life and body is full of sins, how can he demand in any sort of justice that his fair bride shall be absolutely pure and without blemish? Yet this, no doubt, is the case in fully tenths of the marriages even in this Christian land.

Oh! God, have mercy on this corrupt and sinful generation! How much further down the road is it to Sodom and Gomorrah? I fear it's not very far, and the whole world will soon be at her gates, unless more restraints are thrown around man especially. Of course God's laws are very plain and exacting in these things, but the unwritten social laws are indeed very lax and need speedy remedying. Man is, as Mrs. Wilcox says, "a river of blood running riot." He cannot or will not check it's onward, downward flow of his own accord. And unless noble, pure, sweet womanhood, comes upon the throne of justice and demands of man the same pure, virtuous life, he demands of her, he will never be checked, but will grow from bad to worse in the generations following which inherits his sins. But, as Mrs. Wilcox says, "Why make such a wide difference?" Why take the man back so readily, welcome him with his thousands of sins, into our parlors, schools and churches, and make a hero of him, and if woman shall, even by men's overpowering influences, step aside even once, she is forever cast off as a miserable wreck. And even Christ's children will not extend her a hand to lift her up, but say "God alone have mercy on her." Yes, God does have mercy on poor fallen women, the same as He does on her brother, when they have thoroughly and sorely repented of their sins. He knows no difference in them. Are we better and wiser than God? Who gave us the right and power to judge? We often forgive and receive back into all circles the man who goes astray hundreds of times and shows

no fruits of repentance. Then where a fallen sister has only sinned a little and shows in every manner of her life and acts that she has surely repented and is living a pure and exemplary life shall we not, as Christ did, also forgive her and take hold of her hand and restore her as far as possible as we do her brother? I see no difference as between the two. I believe in the same standard for man that we require of woman. I could not honestly and conscientiously look a noble pure woman in the face and ask her to be my wife unless I was giving to her the same pure life and body that I expected and demanded of her. And, oh, man, how can you do so as an honest man? Something has to be done. Already some of our great American cities are as bad if not worse than was Sodom, and how long will God let this sinful world stand? Had our ministers not better proclaim in thunder tones from their pulpits all over the land against this sin of the age and try to check the onward march towards the Valley of Sodom?

Martin, Tenn.

"JUSTICE."

TWO SUGGESTIONS FOR MISSIONARY DAY IN SUNDAY SCHOOL

By William H. Smith.

The Sunday School Board at Nashville is preparing for a great day in all of our Sunday schools on April 12th, this year. The lesson for that day will be a missionary lesson, and a missionary program will be furnished in the Sunday school literature. It is expected that an offering will be taken in every Sunday school for home and foreign missions.

The Missionary Day is of vital importance to our foreign mission work. It is a time of great emergency with us. It is of supreme importance that we receive all of the money that is needed for the support of the work this year. It will require the whole amount asked by the last Southern Baptist Convention. If we can announce on the first day of May that the whole amount of \$646,000 asked for foreign missions, had been given before the books closed on April 30th, none of us can imagine how much it will mean to our great world-wide cause. It would mightily encourage our people. It would create a wave of enthusiasm throughout the Convention. It would hearten and cheer our missionaries all over the world. It would put the Board into a position to send out the re-enforcements for which the missionaries have so long been pleading. Shall we not undertake this great task in a heroic spirit?

Let me suggest two simple plans which will help the Sunday school offering wherever they can be carried out. Both have been tried, and have been found effective by experience.

Offering by Classes.—It is a great help for the superintendents to decide, in consultation with the pastor and teachers, how much he will ask each class to give, and write these amounts on the blackboard at least a month before April 12th, so that they can be kept constantly before the school. It is remarkable how each class will strive to do what is expected of it.

One caution must be observed—do not ask the adult classes for an amount so large that it will cause the members of those classes to give less in the regular church offering. If any real help is to come from the Sunday school offering, it must be given in addition to that which is contributed in the regular offering by the church. It is the young people especially who need the education and training in missionary giving, which comes from the observance of Missionary Day. It will help them to feel that they are taking part in the heroic task which now confronts our foreign mission work.

Talent Money Among the Children.—The greatest good will come to the young people if they can do something to earn the money which they contribute. We suggest that in this time of emergency in our work, the superintendent or teacher furnish as a gift or loan to each child who is willing to use it, a "talent"—about ten cents—to be invested and the proceeds given as his offering on Missionary Day. The writer on one occasion gave such a "talent" to a small group of children in a missionary society. In a few weeks they brought back a missionary offering of nearly \$50.00. One little girl invested her money in materials and got her mother to make hot rolls. She took orders from the neighbors and she delivered the rolls. She made over \$10 for her offering.

This plan has been often tried with most gratifying results. Give out the "talents" immediately so as to allow as much time as possible before the 12th of April. You will be pleased with the result. The children will be influenced toward a missionary spir-

it, and the cause will be helped in this time of very great need.

I throw out these two suggestions for what they may be worth. The main thing, however, is to find the best plan of interesting the Sunday school, and of getting them to help by a worthy offering on missionary day. Local conditions determine the best plan to be used, and each superintendent will know how best to manage in his own Sunday school.

Richmond, Va.

A VITAL MINISTRY.

A notable book bearing the title of "A Vital Ministry," by W. J. McGlothlin, Ph. D., D. D., has for its sub-heading "The Pastor Today in the Service of Man." A student of church history, Dr. McGlothlin brings to the modern minister a message founded upon the study of the progress of vital Christianity in the world. Dr. McGlothlin has the historian's viewpoint, the historian's patience, and the historian's appreciation of truth. Seeing the evils growing out of an undue emphasis upon ecclesiastical organization, he comes to the present day ministry with a message thrilling in its intensity, simple in its thought, and quickening and inspiring to every receptive mind. He takes the attitude of Jesus—the Sabbath was made for man. The institution therefore exists to minister to the development of man. The over-emphasis of ecclesiastical organizations to the injury of man's spiritual development has been the originating conditions of all the evils that have borne the name of Christian. "Vital interests have been sacrificed for ecclesiastical." The ideal of a vital ministry is "fellowship with God in the task of producing a perfect humanity." "We can serve God only as we serve man."

The relation of the minister to the modern world, to truth, to theology, to the sermon, to worship, to Christian architecture and art, to the Bible, to his church, and to social questions, furnish the themes for the succeeding nine chapters. "Not truth for truth's sake, but truth for life's sake; not all truth, but relevant truth; not official truth, but vital truth—this is the truth which the minister who is furnished to every good work and word will discover and present." "Considering the interests of his people, he will proclaim a truth, not because it is in his system, but because of its probable beneficial effects upon his charge; it will not appear in scholastic but in probable beneficial upon his charge; it will not appear in scholastic-but in popular form." "The sermon is made to produce life, and if it fails in this, its sole legitimate purpose, it is a failure, however, famous and popular the preacher, however numerous and enthusiastic his hearers." "Worship is to be considered from just one standpoint—that of its value to the people." "In Christian architecture, life is the supreme consideration, and the problem is to make the building at once the people's house and God's house." "The Bible is to be used," and its value is determined primarily not as an end, but as a means: "The saving knowledge of God is the end, and the Bible is the means to that holy end." The minister, in considering the relation of his church to other churches, will determine his duty as he considers the interests of the Kingdom of God, first and foremost. However much the minister may be interested in social questions, he must never forget "that the way to give men life is to bring them to know God the Father and Jesus Christ whom He sent."

These quotations indicate the spirit and point of view of the writer. The book should be studied by every minister, especially those who are entering upon their life-work. It is an excellent road map, and reference to it will indicate not only the general direction, but will point out specifically the way for many a disturbed minister of the Gospel, as he, in confusion, hesitates the road to take. We may say of this book, as John Bunyan said, in his apology for "Pilgrim's Progress:"

"This book will make a traveler of thee,
If by its council thou wilt ruled be.
It will direct thee to the Holy Land,
If thou wilt its directions understand.
Yea, it will make the slothful active be,
The blind also delightful things to see.
It seems a novelty and yet contains
Nothing but sound and honest Gospel strains"

RUFUS W. WEAVER.

Nashville, Tenn.

HERE AND THERE ON THE FIELD.

The month of January was a busy month for the Field Worker. I left home the morning of Jan. 1, and got back after dark on the 29th.

Our first Institute was held with the old Cane Creek church in the Sweetwater Association. This part of the country has not given much money to our organized work, but has given what means more, some of our noblest men. Dr. J. T. Henderson, Secretary of our Laymen's Movement, Prof. R. A. Henderson, Rev. A. F. Mahan, pastor at Harriman, are part of its contribution.

The ground was covered with snow most of the time, but the people came and we had a good meeting. The church adopted an envelop system of systematic contributions, and talks of calling their present pastor, Rev. J. H. McDaniel, for half time.

On Monday morning we drove 10 or 11 miles through snow and mud to Madisonville to attend the Pastor's Conference of the Sweetwater Association. Had a good time with the brethren. They planned an Institute for the entire Association, to be held in Sweetwater the latter part of February.

Leaving Madisonville about 1:30 p. m., we drove about fifteen miles through the snow and more mud to New Providence church; reached the community about dark, hunted up the home of Brother Rose, one of the deacons. There we found, owing to some misunderstanding, no meeting had been announced; went to the church with Brethren Rose and Lee; no one else came.

What shall we do, give up? Not at all. Early next morning the brethren started out to spread the news, and by 10 o'clock the folks were coming in. This church was without a pastor, no Sunday school, no prayer-meeting. We stayed until Friday night. Sunday school was revived, prayer-meeting started again, arrangements made for calling a pastor, and a system of systematic offerings introduced.

Saturday morning we walked into Tellico Plains, less than two miles, sent our baggage in a wagon. Here we spent a few days with our old friend and schoolmate, Rev. D. W. Lindsay. He has just come to this field from Clinton, Tenn. This is a splendid field and we predict great advance for this people under the faithful leadership of Brother Lindsay.

Saturday morning, in company with Rev. J. E. Johnson, we boarded the train for Vonore, Tenn. We looked forward to a pleasant time with this church; but we learned in the language of the poet, that "The best laid schemes o' mice an' men, gang aft a-glee."

The little village had a smallpox scare. One of its most prominent citizens had only that day been quarantined in his home. We spent Sunday there, called the telephone into service, made arrangements to begin work Monday at Chestua, another of Brother Johnson's churches, and Monday found us with this great country church. We had a good meeting here; better things are in store for this people.

Sunday morning Brother Johnson and your Field Worker started in a borrowed buggy for Tellico church, 12 to 14 miles away. We had gone about one-half mile when the rain began, and all the remainder of the journey was made through the pouring rain. Yes, we got wet, and when we reached the church no one was there; so we made our way to the home of one of the members, dried our clothes, and waited until Sunday morning.

We had a pleasant time here, found some noble people, and we trust helped them to a broader vision of the Master's work.

The work this month has been in territory our denomination has never done much to enlist in our organized enterprises, but these people are coming. All they need is that we shall lead them with love and sympathy. E. K. COX.

A GREAT MEETING AT CLEVELAND.

Some few things have been taking place in Cleveland that are worthy of note.

Ex-Governor Patterson visited us recently and made a good impression by his declaration of faith. Twelve hundred and fifty people heard a part or all of his address. Even some Christians whose minds have been poisoned by reading the Chattanooga Times remain skeptical. But those who have learned the lesson of charity from the life of the Master, and who will not question the power of Jesus to forgive sins, were impressed by his apparent sincerity. His profession of salvation surely ought to receive due and deliberate consideration.

The Inman Street Baptist church has just closed a series of meetings, which lasted eighteen days. Rev. C. W. Elsey of Cynthiana, Ky., did the preaching. He came to us early in the first week of the meeting. It has been a long time since our church enjoyed the gospel message to such an extent as it did during his stay with us. His sermons were of the very highest order. He was always biblical,

clear, logical, impressive, pure in diction, accurate in scriptural quotation, homiletical in arrangement, in good taste, fearless and pungent. He does not know how to lambast a congregation, but on the other hand he preaches to the judgment and conscience of his hearers. His address is pleasing and straightforward, but heart-searching. The gospel proved its power to draw crowds, for oftentimes standing room was at a premium.

Something like sixty will be added to the church as a result of the meetings. These come by letter, refutation, and on a profession of faith.

The personal faith of the individual members has been strengthened. The church knows more about Bible doctrines. And it is now better grounded in "the faith once for all delivered to the saints." His ministrations of the Word has proven a benediction to all the saved who heard him. Preacher and people are more ready for the Master's service.

The Catholics have purchased a lot in our town and have raised a considerable sum of money among the citizens. They will soon have a priest on the field.

Our building enterprise moves along. Of course, it seems awfully slow. Several other things have been born since it started that seem full-grown undertakings now. But our face is toward the future. We have employed an architect. And it is our purpose to have a building designed after the new meeting house at Morristown, Tenn. This means that we will have adequate Sunday school facilities. Years of embarrassment, because of handicap, has left the church here with less faith in its ability to do things than it ought to have for such an undertaking. But in spite of this it is in better shape than at any other time of its history.

We have recently taken a census of the town and find that there are twelve hundred Baptist possibilities in Cleveland. This means that if we do not reach them they will not be reached. For every other church has its own task. Now we must do this; and we cannot do it with the poor equipment we have. For we have the poorest plant between Bristol and Chattanooga. No town in the South with our possibilities has the limitations we have. We would be infinitely better off without any house at all. Then we might gain sympathy, but as it is we are losing self-respect.

At present we have a church-going campaign on. The Baptists have gone ahead in numbers every Sunday in the new year. But they have fallen behind at some of the morning services and in percentage. Our Sunday school has been the largest every Sunday but one, and then it tied with the M. E. Sunday school.

Success to the Baptist and Reflector!

SAM P. WHITE.

Cleveland, Tenn.

THE LOUISIANA CAMPAIGN.

On January 3 fourteen evangelists and six singers of the Home Mission Board, under the supervision of Dr. Weston Bruner, Secretary of Evangelism, began a four-months' evangelistic campaign in Louisiana, using Shreveport as the first center of action. In the first round-up there were more than 800 additions to the churches. We are now engaged in the second round of meetings, using Monroe as the base of operation. From incoming reports the second series of meetings bids fair to surpass the first in point of additions. We march next on Lake Charles, a Catholic stronghold, as also is all Southern Louisiana. March 8th has been set as the date for operations to begin in New Orleans. The Crescent City has attained the distinction of being "the metropolitan monster of missionary need," as well as the largest city on our Southern border. Our final concerted attack will be on the capital and her daughters, Shreveport, Amite City, etc. After we have exhausted the strength of our battering rams on these centers of population we will then scatter over the State for a final meeting each.

Baptists are pioneers in all kingdom movements—modern missions, Sunday schools, organized Sunday school classes, etc. No one denomination or set of denominations has ever before launched such a gigantic evangelistic campaign in Louisiana. We were the first to plan the concerted evangelistic attack on a city and State. Baptists alone have made a concerted attack on the Southern strongholds of Catholicism.

A Great Service.

For more than seven years I have served as an evangelist of the Home Mission Board. During these years I have witnessed thousands of professions and

additions to the churches, and yet I have never reported one of my meetings in the papers, although urged much by my friends to do so. It is pardonable, therefore, I trust, for me to speak modestly of a service held in connection with the Shreveport campaign. The congregation was estimated at 1,000. How many unsaved people were present I have no means of telling. The attention was intense. Conviction for sin was deep and the spirit of the service was rich with reverence. The emotions of the soul were stirred and the fountains of the eyes were broken up. By actual count 269 men, women and children voluntarily came to the front and made profession of faith in Christ. For all who were present it was a time of great rejoicing. This was undoubtedly the greatest service I was ever in. It was indeed a new Pentecost.

A Great Secretary.

He is none other than our own Dr. Geo. H. Crutcher. For years the State Mission Board of Louisiana has been in debt. A little more than a year ago Dr. Crutcher took charge of the work. In one year's time the State Board paid all indebtedness, settled with its missionaries promptly and came out at the end of the year with a nice sum in the treasury. Dr. Crutcher has the work well in hand and is much beloved throughout the State. In fact, he is making Louisiana an ideal Secretary.

Tulahoma, Tenn.

RALEIGH WRIGHT.

A GOOD MEETING.

The members of the Inman Street Baptist church are rejoicing over a gracious revival, which closed last Wednesday night. The meeting lasted eighteen days. Rev. Charles William Elsey, of Cynthiana, Ky., did all the preaching. Brother Elsey is an able expounder of the Bible. We all learned to love him. I hope he will come this way again, and I assure him he will find a hearty welcome among our people. The crowds were unusually large. People by the scores were turned away at the evening services. There were sixty additions to the church, twenty-nine by experience. Last Sunday night our beloved pastor, Rev. Sam P. White, baptized 23, and six others are to be baptized later. Our Sunday school is in a flourishing condition. There were 211 in attendance last Sunday. Our prayer-meetings are well attended, and more interest is taken at present than heretofore. The possibilities for the Baptists in Cleveland are great. If we only had a house suited to our needs a great deal more good could be accomplished. We are striving to build a commodious house, and we hope the Baptists of Tennessee will rally to our support. Our people are poor, and will have to get held from others to enable us to build soon.

R. M. VARNELL.

Cleveland, Tenn.

TAKE NOTICE.

During 1913 I devoted my entire time in the interest of the Baptist Memorial Hospital, and it is but natural that some letters of inquiry and remittances should be sent to me. I am not now representing this interest, hence all communications should go direct to Dr. T. S. Potts, or to the Baptist Memorial Hospital.

I am ready, so far as in me lies, to render any service I can for the Hospital, but it is better for all concerned for communications to go the direct way.

I want to thank all those who aided me while engaged in that great work, and urge you to remain loyal to that great institution.

So far as I could know, a souvenir card was sent to all who made a Christmas offering, regardless of the amount given.

Memphis, Tenn.

B. L. WHITTEN.

CHILD HYGIENE.

I fear many of our speakers, churches and schools are doing more harm in suggestion of evil in lectures to children than they do good in instruction.

Clothe girls decently and not so as to display forms and charms, and instruct all in modesty and doing right. This is the best. Leave the mother to guide the child and not a lot of theorists—sometimes old maids, bachelors and grass widows.

S. N. FITZPATRICK.

Cookeville, Tenn.

Christian missions are indispensable to the political and spiritual progress of the world. There can be no true political development without the Christian religion.—Ex-President Taft.

HALL-MOODY AND CLINTON.

It was my pleasure to attend the great Bible Institute at Murray, Ky., last week. The addresses were of a very high order. Great interest centered in the discussion of our schools, which was set for Friday. Secretary Perkins led the thought in a masterful way, and after much prayerful consideration, there was great unity of judgment that Clinton College should be combined with Hall-Moody, and that the friends of both schools should center their efforts, energies and prayers in building one great school. A unanimous vote was cast expressing the conviction that the Trustees of both schools should work out the details as early as possible and combine their efforts in the furtherance of our educational work in both West Kentucky and West Tennessee.

The day has fully come for Baptists to unite and exert every possible potentiality to save our schools from wreck and ruin. No single Board of Trustees and handful of patrons can stem the tide. Thank the Lord for the day of popular and free education for the masses. In this way our Lord is forcing us to do something really worth while and worthy of our name and cause in equipping and maintaining our Baptist schools, and our schools must be more and more denominational assets. They must not only be sufficiently equipped for doing a superior grade of real educational work, but they must be made to do more distinctly a denominational work.

The fundamentals of God's word must be so carefully and faithfully taught that the hearts and lives of our children will be forever fortified against any and all forms of error. Above all we do by that our schools may have a great place in the prayers, sympathies and support of every true Baptist. Especially do we by the prayers of God's people that He may come upon the hearts of his servants to help us enlarge and better equip Hall-Moody Institute.

We try to save every dollar as directed by the giver, and all books are wide open for inspection so that any friend may see any day where every dollar is used for ministerial education, for current expenses, and on the plant, etc.

I. N. PENICK,

President Board of Trustees, Hall-Moody Institute.
Martin, Tenn., February 2, 14.

FLORIDA HAPPENINGS.

A. J. Holt.

Dr. W. C. Golden, the excellent evangelist of the Home Board, has been called to the Palm Avenue Baptist church, Tampa, Fla., and has accepted. This settles Dr. Golden in Florida, whereat we of Tennessee are grateful. The Tampa church is one of the best in the State, and Dr. Golden will have an excellent opportunity of usefulness in the growing Floridian city.

James G. Johnson, Esq., of Broadway Baptist church, Knoxville, Tenn., spent two weeks of January in Kissimmee, together with his good wife. They made their home while in Florida with their former pastor, the writer, and every moment of the time they were here was keenly enjoyed by all. Brother Johnson purchased while here, a tract of land, on which he is now arranging to plant an orange grove.

The Florida Baptist News, published in Ft. Dade, made its initial appearance two weeks ago. It is an eight page paper, and seems to be quite well gotten up. The editor and publisher has a printing office, and seems to be well able to finance his enterprise. As to whether this ability will be apparent a year hence remains to be seen. There can be no rule among Baptists to regulate the number of Baptist papers we may have in each State; experience sometimes quite sad, must decide these matters, at least for the present. May we not hope that the committee appointed by the lat S. B. C. in St. Louis will bring in a report at Nashville that will be at least wisely suggestive in this important matter. I calculate that enough money has been lost by Baptists in starting Baptist papers in the last forty years, to pay the debt on the Foreign Mission Board, and have a few hundred thousand left.

Kissimmee, Fla.

COL. W. M. WOODCOCK.

Resolutions adopted by the Sunday School Board of the Southern Baptist Convention:

Whereas, God in His wisdom has seen fit to remove from among us Col. W. M. Woodcock, who for several years was an honored member of the Sunday School Board and for the past thirteen years was a faithful and efficient employee of the Board;

Resolved first, That the Board has lost a trusted employee, the members a brother greatly beloved, and the community one of its best citizens and noblest, truest men.

Second, That we sorrow not as those who have no hope. For we believe that Jesus died and rose again and that at the resurrection morning, He will bring with Him our brother who now sleeps in Jesus.

Third, That we tender to the family of our departed brother our deep sympathy in the loss of so loving a father, so true a brother, and so loyal a friend.

Fourth, That a copy of these resolutions be spread upon our minutes, a copy be published in the Baptist and Reflector, and a copy furnished the family of Col. Woodcock.

Adopted February 12, 1914, Edgar E. Folk, President; A. B. Hill, Secretary.

EDGAR E. FOLK,

J. M. FROST,

G. C. SAVAGE,

Committee.

TENNESSEE COLLEGE NOTES.

At the meeting of the Y. W. A. Thursday evening, Miss Margaret Buchanan, Corresponding Secretary of the State W. M. U., spoke on "Doing Your Best." The Tennessee College Y. M. A. is honored in being the first school Y. W. A. visited by Miss Buchanan.

Each year, since the founding of Tennessee College, February 14, has been Fanning Day. Cecil Fanning has always given his recitals in the college chapel and has been entertained by the college during his stay in Murfreesboro. This year since he comes under the auspices of the Redpath Lyceum course he will sing at the Citizens' Theatre, but as usual he and his accompanist, Mr. Turpin, will be entertained in the college.

Madam Labadie, a famous reader who is touring the world, will read Ibsen's, "The Doll's House," in the chapel Monday evening at eight o'clock.

She is brought to Murfreesboro by the Shakespeare Club and the Tennessee College girls are giving the club valuable assistance in selling tickets for the entertainment.

On Thursday morning, at the chapel hour, the students in Miss Kirtley's and Miss McFadden's room, which are the primary grades of the preparatory department, delightfully entertained the rest of the student body by several little songs. These little workers have within themselves a chorus that is equally as worthy of praise as the College Glee Club.

ELIZABETHTON NOTES.

For the last few months our church has been without a pastor, but we have kept up our services pretty well. Two weeks ago last Wednesday evening Rev. E. H. Yankee dropped in on us, and preached a great sermon, and he was prevailed upon to return the following Sunday and hold a meeting. He returned the first Sunday in February, and has been here since holding a great meeting. On last evening the church held a large and enthusiastic business meeting and extended Brother Yankee a call at a salary of \$1,500 per year, with a home.

Brother Yankee has produced a profound impression in our town, and large crowds have attended the meetings. Quite a number have been added to the church. He has been very successful in getting Baptists in our town who had never united with the church to obtain letters. Our people are enthusiastic and full of courage.

JAMES D. JENKINS.

Elizabethton, Tenn.

NOON PRAYER MEETING.

I am glad to report that great success has come to us in the noon-prayer meetings. Many requests for prayer have come in from different sources and some wonderful testimonies have already been received.

Central church is enjoying herself greatly in ministering to the needs of a number of hungry men who are out of work. From twenty-five to 105 tickets a day have been issued for meals. At the close of last Sunday morning's service, I requested any men who were there and who lacked the price of a meal and desired one to meet us downstairs. Fifty men met us and we had a sweet little evangelistic meeting there. Seven professed religion.

I trust that the Baptist and Reflector readers will remember us at the throne.

BEN COX.

Memphis, Tenn., February 12, 1914.

AN APPEAL FOR THE STUDENTS' FUND.

You will please give me space in your columns to urge upon the brethren the importance of giving immediate attention to the Students' Fund collection in

their churches and the remittance of collections that have already been made. We have about three hundred students in the Seminary. A large number of these men are being helped from the fund, and the fund is very much behind. We are very greatly embarrassed in giving the necessary aid to brethren to whom it has been promised. We must rely on the pledges made by the churches and the arrangements made otherwise in some cases for the funds to aid these brethren. I would very earnestly urge upon the brethren the importance of giving attention to the matter and letting the Treasurer, Mr. B. Presley Smith, hear from them at once. It is a time of great need. Please come to our aid.

E. Y. MULLINS,

President.

NIGHT SCHOOL.

We have organized a night school for the purpose of helping worthy young people who are ambitious but have not the opportunity of attending day school because of work. The school meets in one of the Sunday School rooms of the church. A great interest is being manifested in the work. It is possible in this way to reach a class of young people that have not been so far influenced by our church work. The outlook for this feature of work to be done by our church here in Binghamton is splendid. It is also touching the life of older people who desire to review things necessary for their business.

ROSWELL DAVIS,

Pastor.

Binghamton, Tenn.

To our many friends in Nashville:

Wife and I take this method of writing to you from our new field. We have a nice home in Covington. Our churches are four and five miles in the country—Liberty and Oak Grove. We have had only two services with each of them. They received us royally and endeavored to make us feel perfectly at home. There are nearly five hundred members in the two churches, with graded Sunday Schools and a W. M. U. They are in every way a noble people. This is a preacher's paradise.

Yesterday two brethren from Liberty church drove up and began to unload all kinds of good things to eat—two country hams, one side of bacon, potatoes, turnips, canned fruit, dried fruit, milk, butter, eggs, sorghum and many other things. What a treat and a blessing. It made us think of dear old Grand View. The Lord bless our dear friends in Nashville, and especially the Baptist and Reflector and its editor and our new field and friends. Pray for us.

J. T. AND N. T. UPTON.

Covington, Tenn.

We have just closed a blessed revival of three weeks at our church, Gillespie Ave. There were 63 conversions, with 54 additions to the church; 33 baptized, and more to follow. We had a real revival. The church is strengthened and built up. For this we have worked and prayed for three years. We had with us Rev. J. A. Lockhart of New Market, Tenn. He is a real gospel preacher. He is a fine man, and a Baptist—full stock, no split leather about him, and he is not a better Baptist than he is a Christian. He is like Barnabas. He is full of faith and the Holy Ghost. He endeared himself to my people. He is a safe man. Blessed is the church and pastor that get him.

Our church is now out of debt, and we are just touching the high places. We had a debt of over \$3,500 when I came to the little church, but we are out, thank the Lord. Pray for us.

A. WEBSTER.

Knoxville, Tenn.

Brother Yankee came to our church Jan. 11, held a meeting for twelve days. We had 12 professions of faith and 32 additions to the church, and he left our church in fine working order. We gave him \$100 and sent him away rejoicing. He greatly endeared himself to our people. We will always remember him as a strong man of God. He did some excellent preaching, which had the ring of the gospel of God. People came in crowds and many went away for want of room. Wishing him and the Baptist and Reflector the best of success.

E. D. BOWEN, Pastor.

Rogersville, Tenn.

The best of men and the most earnest workers will make enough mistakes to make them humble. Thank God for mistakes and take courage. Don't give up on account of mistakes.—Dwight L. Moody.

PASTORS' CONFERENCE.

NASHVILLE.

First—Preaching by Pastor Fort on "The Battle with Rum," and "The Penitent Thief." Three additions since last report. One baptized. 231 in S. S.

Centennial—Pastor Bell preached on "Strong Drink," and "The Kissing Apostle." 106 in S. S. Good B. Y. P. U.

Christiana—Pastor Williams preached on "How and When We Are Saved," and "The Work of the Holy Spirit." 58 in S. S. Fine day.

North Edgefield—Pastor J. A. Carmack preached on "The Salt of the Earth," and "A Message to Girls," from 1st Timothy 2:14. 150 in S. S.; 60 in B. Y. P. U.

Lockeland—Dr. Carre, President Tennessee Anti-Saloon League, preached at 11 a. m., representing the League. Pastor Skinner preached at 7:30 p. m. on "The Living Christ and What He is Doing." A good day.

Grace—Rev. W. T. Ward, pastor at Eastland, spoke in the morning and delighted our people. The pastor spoke at night on "The Revelations of Christ." 131 in S. S. Good day.

Third—Pastor DeVault reported 162 in S. S., 55 in B. Y. P. U., and 37 in the prayer-meeting. At 11 a. m. Rev. J. P. Luton spoke to a large congregation in behalf of the Anti-Saloon League. One baptized at close of evening service.

Rust Memorial—Rev. C. Courtney preached at both hours. 83 in S. S. A good day.

Park Ave.—Rev. J. E. Skinner preached at the morning hour in the interest of the Anti-Saloon League. Pastor Strother preached at night. 125 in S. S.

Seventh—Brother Strother preached in the morning, and Pastor Wright at night on "The Two Ways." Pastor preached at North Nashville church in the morning.

Eastland—Rev. C. D. Creasman preached in the morning on "Temperance." Pastor Ward preached at 7:30 on "Jesus Christ the Same Yesterday and Today and Forever." Splendid S. S. and B. Y. P. U.

Immanuel—Pastor Weaver preached on "The Religion of the Immanuel Baptist Church to the Anti-Saloon League," and "A Mistake which Every One Makes." Two received.

CHATTANOOGA.

First—328 in S. S. Decision service resulted in 42 professions of faith in Christ. Pastor preached on "The Problem of Temptation," and "Religion and Law." Two additions by letter. Five for baptism. Six baptized.

Chamberlain Ave.—W. D. Upshaw of Atlanta spoke at the morning hour on "Religion and Business." Pastor delivered farewell message. Great day. Good S. S.

St. Elmo—Pastor Yesey preached on "Lessons from the Life of Gideon," and "Great Faith." Two good services. Pastor will close work next Sunday, and leave for Arcadia, Fla., Monday, Feb. 23.

East Lake—Pastor Fuller preached on "Personal Family Religion, and a Dramatic Meeting at the Last Day." Three forward for prayer. A great day.

Highland Park—Pastor preached in the morning on "God or the Governor." Brother Upshaw of Atlanta, spoke at night to overflowing crowd. Special interest manifested. 310 in S. S.; 30 in B. Y. P. U.; 30 in Jr. B. Y. P. U. Good programs and interest. Pastor baptized his son.

East End Baptist Mission—Pastor Buckley preached on "Treasures in Him," and "Open the Window." One for baptism.

Ridgedale—Pastor Richardson preached on "A Life Without Miracles," and "Our Father's Care." Large congregations. One received for baptism. Good S. S. and B. Y. P. U.

Avondale—Good S. S. One young man saved in a prayer service of only three, conducted by his Sunday school teacher, Paul Hodge. Excellent B. Y. P. U. Pastor Hamic preached. Four baptized Sunday night. One received by letter. Eight were happily saved from sin. Five joined for baptism next Sunday night.

East Dale—Pastor W. R. Hamic preached his farewell sermon. Good service. Subject, "A Living Sacrifice." The report from the treasurer is that the mission apportionment so far has been met.

Boney Oak—All the children of the home are well, except a few cases of measles in the colored department. Fine interest in S. S. Preaching by the chaplain, W. R. Hamic, on "Sowing and Reaping."

Alton Park—Pastor Duncan preached on "Strength

Out of Weakness," and "The Eternal Building." 103 in S. S. One profession; five by letter; two baptized since last report.

Tabernacle—Rev. J. B. Phillips of Newbern, N. C., preached at both hours on "Pentecost." Two strong sermons and they were well received. Two additions. Every one hopes Dr. Phillips will accept the call. He will decide this week. 365 in S. S. Altogether it was a great day.

KNOXVILLE.

Beaver Dam—Pastor J. F. Williams preached on "A Trip Down by the Pool," and "The Wrath of God." 127 in S. S. One for baptism; one received by letter.

Harriman—Pastor A. F. Mahan preached on "Prayer for the Kingdom," and "Jesus' Bill of Exceptions." Smithwood—Pastor S. H. Johnstone preached on "A Letter to the Churches," and "The Only Way." Good S. S. Good day.

Burlington—Pastor J. E. Wickham preached on "Evidences of the Christian Life," and "Christ's Call to the Lost World." 125 in S. S.

Bell Ave.—Pastor Wm. J. Mahoney preached on "The New Testament Church Pattern," and "The Unpardonable Sin." 714 in S. S.; one baptized; three by letter; three for baptism; one reclaimed.

Gillespie Ave.—Pastor A. Webster preached on "A Growth in Grace," and "Fruit-bearing." 167 in S. S.; two by letter.

South Knoxville—Pastor, W. J. Bolin. Dr. T. N. Compton preached on "Church Membership," and "Resurrection." 312 in S. S.; four by letter. 26 for baptism. Meeting closed with 55 additions, 45 for baptism, 10 by letter.

Middle Brook—The pastor spoke on "Golden Rule," and "An Important Question." 67 in S. S.

First—Pastor Taylor preached on "Separateness from the World," and "Helplessness of Jesus." One baptized. Three received by letter.

Immanuel—Pastor Chas. P. Jones preached on "Consecration," and "The Great Invitation." Good S. S.

Mountain View—Pastor S. G. Wells preached on "The Second Coming of Christ," and "Why Did God Redeem Men and Not Angels?" 237 in S. S. Two by letter.

Lonsdale—Pastor J. C. Shipe preached on "The Reconstruction of the Church," and "A Return to Sanity." 205 in S. S. Good day.

Calvary—Pastor E. A. Cate preached on "The Word of God is Life," and "Go and Wash." 106 in S. S.

Oakwood—Pastor Geo. W. Edens preached on "The Nature of Regeneration," and "The Powers of Prayers and Tears." 222 in S. S. Two baptized.

Bearden—Pastor T. N. Hale preached on "Forgiving Your Brother," and "The Happy Man." 141 in S. S.

Lincoln Park—Pastor A. R. Pedigo preached on "The Compassionate Saviour," and "Man as a Free Agent." 97 in S. S.

Beaumont—Pastor D. A. Webb preached on "God's Assurance," and "The Love of Christ to Us." 137 in S. S.

Miller's Grove—Pastor H. M. Grubb preached on "The Unseen Power of God," and "The Throne of the Lord." Good services.

Island Home—Pastor J. L. Dance preached on "How Any Church Can Take Any Community for Christ," and "Lessons from the Barren Fig Tree." 383 in S. S. One by letter.

Grove City—Pastor G. T. King preached on "Clouds and Rainbows," and "The Gospel." Good S. S. and B. Y. P. U.

Coal Creek—Pastor J. H. DeLaney preached on "Leaving All for Jesus," and "The End of the Harvest." 277 in S. S. Ten baptized. Two received by letter. Meeting closed with something over a hundred conversions and 86 additions to the church. We are compelled to enlarge our house in order to accommodate the people who come.

MEMPHIS.

LeBelle—Pastor Ellis preached at both hours. 267 in S. S.

Union Ave.—Pastor Farrow preached. Morning subject, "A Defeated Life—Lived by a Christian—After the Flesh." Evening, "A Life of Victory, Led by the Spirit." Two additions by letter. 202 in S. S. 100 in B. Y. P. U.; 60 in prayer-meeting.

Boulevard—Pastor Burk preached to good audiences. 115 in S. S.

McLemore Ave.—Pastor Thompson preached to fine congregations. Two by letter.

Central—Pastor Cox preached to large congregations. One baptized. Dinner furnished to 106. 283

in S. S.

First—Pastor Boone preached to large congregations. One received by letter. Three approved for baptism. 369 in S. S. Great day.

Temple—Pastor Gaugh preached at both hours. Two additions by letter. 200 in S. S. Good day.

Rowan—Pastor Utley preached on "What Paul was to the Brethren," and "The Spirit and Bride Say Come." Good day. Fine interest.

Calvary—Pastor Norris preached in the morning on "Arming God's Soldier." Nine additions by experience and baptism. Seven baptized. Others await baptism. Two received by letter. 102 in S. S.

Binghamton—Pastor Roswell Davis preached on "Asking for the Old Paths," and "Sowing and Reaping." 80 in S. S.

Bellevue—Pastor Hurt preached at both hours. Three received for baptism.

Seventh—Pastor Early preached to large crowds. Four by letter. Four by experience and baptism. Three conversions last night. Two baptized. 248 in S. S. Pastor Norris' congregation worshipped with us at night and baptized seven of his candidates.

Seventh Street—Pastor Early preached at both services. Large congregations. Eight additions, four on profession, four by letter. 283 in S. S.

Antioch—Good services, S. S. and B. Y. P. U. The mid-winter session of our Teachers' Training Class closed last Friday night. "The Doctrines of Our Faith" was the book taught. The session was held in my home, the parsonage. The attendance was good, as was also the attention, through the two weeks' session. As teacher of these teachers, I enjoyed each lesson, and the examination papers of the members of the class showed that our distinctive Bible principles are very clearly outlined in their minds. Not until the last evening did a relaxation occur. Then half the time allowed for the meeting was turned into a social, during which time, through the kindness of Mrs. Reid, a delightful luncheon was served. Some time in the spring we will have another session, in which I will teach "The Heart of the Old Testament." S. C. REID.

Whiteville—Sunday was a great day with us in Whiteville. Dr. R. W. Hooker delivered five wonderful mission lectures to large congregations. At 2:30 he spoke at Mt. Moriah. We believe that Sunday's services will be a great and lasting good in our church. We trust that every church will secure his services. He is a great man of God. On March 5 we are to have another great missionary day, when the State, Home and Foreign Mission Boards have their Associational campaigns, as this is the date when these men and women will reach Whiteville. We hope every pastor and as many laymen as possible will attend this great meeting.—Jas. H. Oakley, Pastor.

Jackson—Royal Street—Pastor W. M. Couch spoke at both hours on "Broken Cisterns," and "The Power of the Gospel." Interest is growing.

West Jackson—Pastor W. J. Bearden preached at both hours on "The Trial of Faith," and "The Christian's Possession." Two conversions. One for baptism. One by letter. 165 in S. S. Great congregations.

Birchwood—Pastor R. D. Cecil preached twice Saturday and twice Sunday. One addition to church by enrollment. \$1.95 collection for foreign missions. 74 in S. S.; 15 in B. Y. P. U. The pastor preached at Brittsville Saturday afternoon and Sunday afternoon. One addition by letter.

Dunlap—Pastor Rose had good congregations at both hours. Subjects: "Preparations for Pentecost," and "Conversion of World's Greatest Preacher." 98 in S. S. Offering for the poor. Coldest Sunday of the winter. We are planning for a revival soon.

Cookeville—Pastor Fitzpatrick preached at Hopewell at 11 a. m. We are planning to have Bros. Cox and Hudgins with us at Cookeville in April.—S. N. Fitzpatrick.

You will find enclosed a check for my subscription for 1914. I appreciate the Baptist and Reflector, not because it is a Baptist paper only, but because it is interested in humanity the globe around. May the richest blessings of our Heavenly Father rest upon you and your work, and make this your more prosperous year than any of the past, and on and on until it will find its way to the uttermost parts of the earth. M. B. SMITH.

Mulberry, Tenn.

MISSION DIRECTORY

State Convention and the State Mission Board—J. W. Gillon, D. D., Treasurer of the State Convention and the State Mission Board, to whom all money should be sent for all causes except the Orphans' Home.

Orphans' Home—C. T. Cheek, President, Nashville, Tenn.; Rev. W. J. Stewart, 2141 Blakemore Ave., Nashville, Tenn., Secretary and Treasurer, to whom all communications and funds should be directed. Send all supplies, freight prepaid, to the Tennessee Baptist Orphans' Home, Calendar Station, via L. & N. R. R. Express packages should be sent to Nashville, in care of Rev. W. J. Stewart.

Ministerial Education—For Union University, address A. V. Patton, Treas., Jackson, Tenn.; for Carson and Newman College, address Dr. J. M. Burnett, Jefferson City, Tenn.; for Hall-Moody Institute, address Dr. H. E. Watters, Martin, Tenn.

Tennessee College Students' Fund—Rev. H. H. Hibbs, D. D., Financial Secretary, Murfreesboro, to whom all communications should be addressed; George J. Burnett, President, Murfreesboro, to whom all money should be sent.

Baptist Memorial Hospital—Rev. Thomas S. Potts, D. D., Financial Secretary, Memphis, Tenn., to whom all funds and communications should be directed.

Sunday School Board—J. M. Frost, D. D., Cor. Secretary, Nashville, Tenn.; A. U. Boone, D. D., Memphis, Tenn., Vice-President for Tennessee.

Home Mission Board—Rev. B. D. Gray, D. D., Corresponding Secretary, Atlanta, Ga.; Rev. W. H. Major, D. D., Covington, Tenn., Vice-President for Tennessee.

Foreign Mission Board—Rev. R. J. Willingham, D. D., Corresponding Secretary, Richmond, Va.; Rev. William Lunsford, D. D., Nashville, Tenn., Vice-President for Tennessee.

Sunday School Work—W. D. Hudgins, Sunday School Secretary, Estill Springs, Tenn., to whom all communications should be sent.

Ministerial Relief—Carey A. Folk, Chairman, Nashville, Tenn.; George L. Stewart, Secretary and Treasurer, 1000 Broadway, Nashville, Tenn.

THE APPORTIONMENT FOR MISSIONS.

By J. W. Gillon, Cor. Sec. and Treas.

In order to help the pastors and churches in their effort to do their part in our mission offerings for the Convention year, an apportionment has been prepared for all of the churches. This apportionment is based on what the churches did last year.

This apportionment is gotten out by Associations.

Each pastor and church clerk, where the names and addresses could be secured, has been furnished with a copy of the apportionment for the entire Association in which the church holds fellowship. This makes it possible for every church to know how much every other church is asked to give to each of the three mission causes. A bold red line is drawn under the name of the church of the pastor and clerk unto whom the apportionment is sent. If this is tacked up on the wall of the church, every member of the church can see what his church is expected to do.

It is an apportionment and not an assessment.

The apportionment is in no sense an assessment. It is gotten out for the convenience of the pastors and lay-

men of the churches. Every pastor and layman in the State wants to know what is a reasonable part for him and his church in our great Mission gifts. Every pastor and layman is anxious to have his church advance in its gifts as the denomination grows in its undertakings. No pastor or layman is willing for his church to stand still.

The advance voted by the Convention is the standard of increase for the churches.

At our last Convention the Board of Missions was instructed to spend \$38,000.00 on our State Mission work and to raise \$35,000.00 for Foreign Missions, and \$27,500.00 for Home Missions. In order to arrive at the part each church ought to be reasonably expected to give toward these sums, the amount given by each church last year for State Missions is increased by 25 per cent, the amount given for Foreign and Home Missions is increased in each case by 10 per cent. This is the general rule observed in arriving at the apportionment.

Some Exception to the General Rule.

1. Where a church gave nothing last year to State, Home or Foreign Missions, it is asked this year to give \$5.00 to State, \$3.00 to Foreign and \$2.00 to Home Missions, making a total of \$10.00 for the three Mission causes. This is done because it seems reasonable that any church that is able to maintain once a month preaching services for itself cannot afford to give less than \$10.00 for the salvation of the rest of the world. It is confidently believed that if the pastor will present the matter, the churches will do this much.

2. A second exception is in the case of churches which gave something last year, but did not give as much as \$5.00 to State, \$3.00 to Foreign or \$2.00 to Home Missions. Where an additional 25 per cent to the State Mission gift will not raise it to \$5.00, the church is asked anyway to try to get \$5.00 for this cause. When 10 per cent added to the gift for Foreign Missions will not bring the amount to above \$3.00, the church is asked anyway to give as much as \$3.00. When the 10 per cent added to the gift for Home Missions will not bring the amount to above 2.00, the church is asked to give \$2.00. Surely this is not unreasonable. There are individual laymen in every church that could give the whole \$10.00 asked for all three of the causes and never miss it.

3. A third exception to the rule is found in cases where the churches gave very little, if anything, to State Missions, but gave largely to Foreign Missions. Where this is the case, the church is asked for as much for State Missions this year as it is asked to give for Foreign Missions. This seems to be a just expectation in a State that is asked to give \$35,000.00 for Foreign Missions but is asked to give \$38,000.00 for State Missions. It must be evident to all that if every church does not do as much, or more, for State Missions as it does for Foreign Missions, we must fail hurtfully in our State undertaking. Our pastors and laymen must remember that we are dealing with a backward State that has in it great possibilities. If we succeed in getting our undeveloped people developed, we will have a mighty force for all the causes we foster. If we will make this our first task, in a few years we will be able to do anything we try to do.

4. A fourth exception to the general rule for arriving at the apportionment for the year is found in the Associations where the State Board and Associational Board are co-operating

in putting an Associational Missionary in the Association, the State Board paying all of the salary and the Association guaranteeing a definite amount of this salary over and above the regular gifts of the churches for State Missions. This exception affects only the Holston, New Salem and Big Emory Associations. These are the only ones that have with us this peculiar contract. The churches of these Associations are asked to give enough to State Missions to advance their gifts enough to cover the 25 per cent advance for the regular work and to also cover their part of the guaranteed salary of their special Associational Missionary.

Some Reasons for asking the Churches to Increase their Gifts to State Missions by 25 per cent.

The State Convention instructed the Mission Board to spend 10 per cent more this year than was spent last year. Our apportionment asks for 25 per cent more from each of the churches than it gave last year, which necessitates a word of explanation.

1. It must be evident to all that we can not ask the Home Board to make a 10 per cent advance on its gifts to us. This being true, the churches must add on enough to their increase to make up for the lack of the Home Board to increase its gifts to our work 10 per cent.

2. Since we do not get the \$777.83 from the Foreign Board nor the \$2,312.33 from the evangelistic work, the churches in their direct gifts to State Missions must make up this loss. When we add the losses together, we find that the churches must add to their 10 per cent increase \$3,367.94. It can easily be seen that this, together with the regular 10 per cent advance asked, is 25 per cent more than the churches gave to State Missions last year. This must be gotten, or we will fail in our year's work.

Sources from which we received money for State Missions last year.

1. From the churches we received \$28,466.18.
2. From money paid to evangelists by churches we received \$2,312.33.
3. From the Home Mission Board we received \$2,777.83.
4. From the Foreign Mission Board we received \$777.83.

Total receipts from all sources were \$34,344.17.

Sources from which we expect receipts this year.

1. From the Home Board, \$2,666.00.
2. From the churches, \$35,333.34.

The evangelistic department has been discontinued, and so this source of income is cut off. The Foreign Mission Board has not been asked to contribute anything this year, and so this source of income is cut off. We did not ask the Foreign Board for an appropriation this year because we felt that it is no part of the Foreign Mission Board's business to spend money on the home field. It is our judgment that the State and Home Boards ought to do all of the mission work of every kind on the home field.

Home and Foreign Missions the urgent matter now.

We have only two and one-half months in which to get the funds we are asked to give for these two causes. It is earnestly hoped that every church will make the apportionment the minimum and that in many cases much more than the apportionment will be given for both Home and Foreign Missions. This ought to engage the effort and prayers of all the brotherhood from now until April 30th.

A Personal Appeal to the Reader.
You have read this word of expla-

Red Blood

Is good blood—blood that nourishes the whole body, and enables every organ to perform its functions naturally. Many people owe it to HOOD'S SARSAPARILLA, which relieves scrofula, eczema, psoriasis, and all blood humors.

nation—it was meant for you. Will you not, my brother, see that the apportionment sheet for the churches of your Association is put up in some conspicuous place where all of the church members in your church may see it? You will notice that a red line is drawn under your church and its apportionment. If the apportionment sheet has not been sent to any one in your church, write to me, giving the name of your church and the Association, and I will furnish you one at once.

Let us all work together to make this our greatest year in our State Mission work.

A BEAUTIFUL COMPLEXION.

May Be Obtained By the Use of Stuart's Calcium Wafers, the Greatest of All Blood Purifiers.

No need for anyone to go about any longer with a face covered with pimples, blotches, eruptions, blackheads and liver spots. These are all due to impurities in the blood. Cleanse the blood thoroughly and the blemishes will disappear.



"Stuart's Calcium Wafers will give you an excellent skin color and remove all face eruptions."

That's what Stuart's Calcium Wafers are intended to accomplish and do accomplish. Their principal ingredient is Calcium Sulphide, the quick-acting and most thorough blood cleanser known.

These wonderful little wafers get right into the blood, and destroy eruptive substances present in it. In some cases a few days are sufficient to make a marked improvement. And when the blood is pure the whole system is a hundred per cent better.

Go to any drug store and get a 50 cent box of Stuart's Calcium Wafers. Get them today.

Don't fret any longer about those blackheads, pimples, boils, tetter, eczema spots or skin eruptions; they all go and "go quick" if you use Stuart's Calcium Wafers.

BETTER THAN SPANKING.

Spanking does not cure children of bed wetting. There is a constitutional cause for this trouble. Mrs. M. Summers, Box 241, South Bend, Ind., will send free to any mother her successful home treatment, with full instructions. Send no money, but write her today, if your children trouble you in this way. Don't blame the child, the chances are it can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

WOMAN'S MISSIONARY UNION.

Topic for February: Rev. I. T. Tichenor, D. D., Home Mission Statesman.

We have had sent us, by Miss Mallory, three most excellent articles, written by Training School students. We have concluded to make this week a Training School number of our page. Miss Brown's C. D. Q. call was published last week.

Our President, Mrs. Carter, suggests that our readers cut out these articles, as reference is made to each of them, in the program for Saturday of the March week of prayer.

After reading these letters, we will surely be impressed anew with the great work being done by the Training School, in equipping our girls for service in their chosen work.

The regular Quarterly meeting of the Nashville Association will be held with the First Church, Thursday the 26th, of February, instead of the first week in March, in order that it may be combined with the Missionary Conference, in the interest of Home and Foreign Missions. Miss Mallory, the Corresponding Secretary of the W. M. U., will take part in this meeting. We are fortunate in having Miss Mallory at this time. The program will be announced in the next week's issue.

"IN THE ROYAL SERVICE."

The fascination of the story of mission work of Southern Baptist women, as told by the pen of our president of the Woman's Missionary Union, begins with the first page, as we hear from the far distance the carolling of a sweet Southern voice.

We trace with eager interest the first budding forth in the hearts of women of the important work which was to be resultant from their fingers, and carefully gathered "mites," into world-wide interests. We are conscious of the waves of intense feeling in aroused perceptions of what women may accomplish, when their attention has been called to the voices from over the sea, where heathen sisters are suffering in abodes of desolation and abomination. We see the busy house-mother, and lovely daughter conferring as to their opportunities for service, when having attended the rare occasion of an all-day missionary meeting, they have listened to burning words from the eloquent lips of God's own called ones.

Gradually we are seeing the buds blossoming into beautiful flowers of mission circles and Central Committees. We feel indignant with the short-sighted ministers and deacons who are fearful whereunto this movement amongst the women might grow, rejoice when the dissenting voices are dying away, like muttering thunder and the rainbow of promise and of faith glows upon each missionary woman's brow, when she discovers that words of criticism and objection are ceasing to be heard from husbands, fathers and pastors.

We are persuaded that the pioneers of women's work had a wondrous vision of possibilities to be worked out to a superb structure of woman's building for her Lord. The foundations were laid strong upon the promises of God, when the call for service was issued by the King. Surely these women who toiled in secret, denying themselves many pleasures, it may be, because they heard the call, because they had the vision shown by their untiring zeal and devotion in mission work, wrought their garments of praise and glory as of fine needle-work, all glorious within, to be brought to their King. Oh! yes. We feel as we go on from page to page, from

chapter to chapter, that it is all *royal service* wondrously wrought "efficiency the result of vision, victory on account of the vision." Every Southern Baptist woman should at least read this thrilling tale of the motive forces, the crystalizing of woman's efforts in missionary interest. How important to understand the history of the response to the arousing voice of Luther Rice as he went through the Southland calling upon our Baptist women to rally to the support of that "first woman of the 19th century," who had gone to that land of darkness and horrors, even to Burma. Read the letter of Ann Hasseltine Judson, which she wrote to the "Female Judson Society of Richmond" as she pleads for the degraded women of heathen lands, and earnestly requests, "let my name be mentioned in your prayers."

Then read of the formation of the Woman's Missionary Union in 1888; since grown and increased until like a goodly vine bearing rich fruit, the branches extended into lands beyond the seas, where Chinese women and Brazilian women are forming themselves into missionary union in order to strengthen and duplicate the work of the original organization. Our hearts must burn within us again and again as we are intent upon this wonderful narrative of union for service of American women. But when we reach the pages wherein we trace short stories of the *Sowers of Light*, our eyes eagerly search each line, as we discover that even in this present time, there are those who "count not their lives dear unto themselves," that they may be accounted worthy of "royal service." Our Southland has a rich heritage in the lives of some of the noblest and best who have gone as foreign missionaries. We should become familiar with such lives and follow them as they are going into the homes of Chinese, Japanese women and teaching the African children in the dark continent.

This is the Jubilate year, when gatherings in the Southern States are celebrating the 25th anniversary of the Woman's Missionary Union. There is no more inspiring study which our women can undertake at this time, than this history prepared especially to commemorate and emphasize the work of our women. The half has not been told. Many hidden ones, whose prayers have been ever before God, who will never be known on earth, have had and are still having a great part in the hastening of His Kingdom.

The purpose of the book, "In Royal Service," will not have been accomplished; the work will have been in vain, unless there shall be an impetus to the work already begun, and inspiration aroused for still greater work in the coming years until every woman, every maiden, in our churches become indeed a worker together with God in carrying forward His work in our Home, our State, our Foreign fields.

With prayer and consecration of heart and life let us engage more devotedly in royal service for our Lord and King. MRS. JAMES POLLARD.

"OVER THE SCHOOL BOOKS."

All over our Southland there are hosts of young women and girls who are facing the great question of "where can I place my life that it will count for most?" Possibly many of these girls have heard the call of God. "They that are wise win souls," and they are anxious to heed this call and enter upon the most beautiful of all tasks—the winning of souls.

But they most keenly feel the need of special training, for many of them know the Bible as a book of beautiful stories only rather than a means of giving to a people the saving knowledge of Jesus. To give to just such girls definite training in the Bible and personal service, to meet the need in the individual life and to prepare laborers for the field already white unto harvest, the W. M. U. Training School stands ready. In every way is our school meeting these needs and preparing girls for every phase of Christian work.

A life spent there is one of strenuous study, with unlimited demands upon your time, but yet one of glorious opportunity. For in no way could I meet the great needs and problems of my work if it had not been for the wonderful training and experience received there. With the study of personal service there comes the memorizing of Scripture and the plans for dealing with the various classes and creeds, and we realize more than ever that His word through the guidance of His Spirit becomes a sword by which we rescue lost souls. And then comes the wonderful practical mission work. I can never estimate the great value of the experience gained through this phase. Week after week as I went before my Sunday School class, visited in their homes, etc., I was brought to see a new vision of the world's needs.

Without the experience of the practical work and the wise counsel and suggestions from Mrs. McLure and Miss Leachman, I could never have been able to battle with the great problem of the Settlement Home here. For I have a Settlement of my own now, for the little foreign boys and girls of Norfolk.

Our Settlement Home, consisting of seven rooms, all comfortably and attractively furnished, stands as a lighthouse in the midst of the darkness of these immoral, illiterate people. What a pleasure to gather these little children together each Sunday afternoon for Sunday School. Here we teach them the bright songs about Jesus and tell them the stories of His wonderful love for them. It all seems strange, for they have no knowledge of God save that which comes through a dark mist of error and superstition. The industrial school is particularly effective, for through it we reach many who will not come to Sunday school. ~~Here we have the same songs and Bible lessons as on Sunday.~~ They are also taught the plain, practical methods of sewing.

The children range in age from the tiny tots who are taught kindergarten work to the large girls who make garments for themselves. While we are endeavoring to develop these children into strong Christian men and women, we are instructing them along missionary lines. This is done through our Sunbeam Band.

One night in each week the settlement is open for the children to enjoy as they choose. Some spend the time reading books from our library. Some engage in games and music.

One of the greatest joys is the mother's club. It seems that these women need help more than any other class. They are constantly surrounded with noisy, crying children, whose demands are ever increasing. They are bowed down under heavy burdens of care and responsibility. The idea of the mothers' club is to brighten and cheer the lives of these women. Many of them have to bring their small children and babies, so we have a nursery where these are cared for, while their mothers enjoy the club.

10 CENT "CASCARETS"
IF BILIOUS OR COSTIVE

For Sick Headache, Sour Stomach, Sluggish Liver and Bowels—They work while you sleep.

Furred Tongue, Bad Taste, Indigestion, Sallow Skin and Miserable Headaches come from a torpid liver and clogged bowels, which cause your stomach to become filled with undigested food, which sours and ferments like garbage in a swill barrel. That's the first step to untold misery—indigestion, foul gases, bad breath, yellow skin, mental fears, everything that is horrible and nauseating. A Cascaret to-night will give your constipated bowels a thorough cleansing and straighten you out by morning. They work while you sleep—a 10-cent box from your druggist will keep you feeling good for months.

It is our purpose to create around these people a Christian influence and make of them strong Christian citizens. There are many avenues through which we can enter into their hearts and homes and elevate their ideas and ideals of living. Surely there is not a more effective agency of Home work than our modern Christian settlement homes, for through them we not only reach the foreigners in our midst, but many of our own people. May we be more earnest in our prayers for this phase of home missions and avail ourselves of every opportunity to minister unto these, "God's little ones."

MARGARET TWEEDY.

Norfolk, Va.

GRANDMA USED SAGE TEA TO
DARKEN HAIR.

She made up a mixture of Sage Tea and Sulphur to bring back color, gloss, thickness.

Common garden sage brewed into a heavy tea with sulphur and alcohol added, will turn gray, streaked and faded hair beautifully dark and lustrant, remove every bit of dandruff, stop scalp itching and falling hair. Just a few applications will prove a revelation if your hair is fading, gray or dry, scraggly and thin. Mixing the Sage Tea and Sulphur recipe at home, though, is troublesome. An easier way is to get the ready-to-use tonic, costing about 50 cents a large bottle at drug stores, known as "Wyeth's Sage and Sulphur Hair Remedy," thus avoiding a lot of fuss.

While wispy, gray, faded hair is not sinful, we all desire to retain our youthful appearance and attractiveness. By darkening your hair with Wyeth's Sage and Sulphur, no one can tell, because it does it so naturally, so evenly. You just dampen a sponge or soft brush with it and draw this through your hair, taking one small strand at a time; by morning all gray hairs have disappeared, and, after another application or two, your hair becomes beautifully dark, glossy, soft and luxuriant.

SHE WAS SMOTHERING.

Rockford, Ala.—Mrs. M. C. Pascal, of this place, says: "I was taken with nervous prostration, and had headache, backache, pains in my right side, and smothering spells. I called in physicians to treat my case, but without relief. Finally, I tried Cardui, and it gave perfect satisfaction. I recommend it to every sick woman." Are you weak, tired, worn-out? Do you suffer from any of the pains peculiar to weak women? Cardui has a record of over fifty years in relieving such troubles, and will certainly benefit you. It prevents those frequent headaches, and keeps you up, out of bed, feeling fresh and happy. Try Cardui.

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OUR AIM.

For 1914: State Missions, \$38,000; Foreign Missions, \$35,000; Home Missions, \$27,500; Orphans' Home, \$25,000; Ministerial Relief, \$3,000; Ministerial Education, \$3,000. 40,000 conversions. 10,000 subscribers to the Baptist and Reflector.

For 1938: 400,000 Baptists; contributions, \$1,000,000. 100,000 subscribers to the Baptist and Reflector. Will you help us in the accomplishment of these aims?

THE DREAMS DENIED.

Our lives are molded by the things we miss,
Not by Love's answering eyes, not by his kiss,
But by Love's hunger do we learn Love's bliss.
Our growth must answer to the swell and strain
Of thew and sinew toward the ultimate gain;
The warrior's worth is measured by his pain.
Upward our hopes are flung, like tongues of fire.
The dreams denied unendingly aspire;
The soul must take the shape of its desire.

—Marion Couthouy Smith, in *The Century*.

THE RICH FOOL.

A Family Quarrel

is the worst quarrel in the world. There is more bitterness in it than in any other kind of quarrel. And especially is this true, if it be a dispute over financial matters. This intensifies the elements of selfishness and greed. But while the family quarrel

engenders the greatest bitterness between members of the family, woe to the outsider who interferes in the quarrel. Both sides will turn on him with fierce hatred. Jesus knew human nature far too well to do so. And so when he was appealed to by one brother and requested to speak to the other brother and ask him to make a division of the property which had been left by their father, he very politely declined.

But the incident suggested a lesson to

Beware of Covetousness.

such as was manifested by one or both of these brothers, a greedy, grasping, sordid disposition, a desire to get all one can, and then to hold on to it. This is one of the most common of sins. And yet it is one which no one cares to own. Francis Xavier said that people had confessed all kinds of sin to him. But no one had ever confessed the sin of covetousness. This sin, bringing to the surface, as it does, all the selfishness in one's nature, is debasing and degrading. Beware of it. Cultivate the spirit of generosity, of unselfishness, of helpfulness to your fellow-men.

Remember that "a man's life consisteth not in the abundance of things he possesseth."

It is not what a man has that makes the man. It is what he is. It is not what is on the outside of a person, that shows the real person. It is what is on the inside. Life is not measured by money. It is measured by deeds. Character counts. And character is the only thing that does count, considering character as the sum of the elements in a person. Life is more than meat and the body than raiment. Happiness does not always dwell in fine houses. The true life is the life lived not for self, but for others—the altruistic, not the egotistic life, God-centered, not self-centered, the essential law of whose being is not centripetal, but centrifugal, leading outward, not inward, giving, not getting, or at least getting only to give.

Then follows in striking illustration of this truth the parable of

The Rich Fool.

the man whose lands produced so abundantly that he planned to tear down his old barns and build larger ones to hold the produce, and who then proposed to say to his soul, "Soul, thou hast much goods laid up for many years; take thine ease, eat, drink and be merry."

People do not like to be called fools. "You may call me anything, just so you do not call me a fool," men sometimes say. But God calls this man a fool. He does not mince words. He just says right straight-out, "Thou fool."

This man was a fool for several reasons:

1. He lived only on a

Low, Material Plane.

He did not consider and did not seem to have any comprehension of the higher, nobler, spiritual things of life. All he thought about, all he cared for, apparently all he knew, was eating, drinking and being merry. His ideal in life was to have a good time, and his idea of a good time was simply the indulgence of his animal appetites. Like some people now, he lived to eat. He did not eat to live. Like them, he would spend his time between meals in thinking about and talking about what he was to have at the next meal. He even proposed to feed his soul on these material things. It was worse than the prodigal son feeding his body on the husks of swine. There was some nourishment in husks for the body. There was none in these things for the soul. It was like eating dirt.

2. He Lived Only for Time.

He took no account of eternity. He thought only of this world. He took no thought of the other world. The horizon of his vision was bounded by earth. He could not see beyond this life. He could not even see the grave at the other end of life. He thought this life was all the life he had to live, and he must make the most of it.

Said Whittier:

"Alas! for him who never sees
The stars shine through his cypress trees."
That was this man. His ideals low, his vision narrow.

3. He Lived Only for Self.

In his brief soliloquy the word "I" occurs six times and the word "my" five times. "All his thought was of self. He proposed to spend his newly-acquired wealth in selfish enjoyment. It never occurred to him to spend it for the good of others, for the uplift of his fellowmen in any way. The spirit manifested by him was the essence of covetousness, the quintessence of sordid selfishness. He had never learned the great truth taught by the Lord that "it is more

blessed to give than to receive." He did not understand that

"All he could hold in his cold, dead hand

Was what he had given away."

He had given nothing away. He tried to keep it all for himself, and in doing so lost it all. It is not simply true that "he that saveth his life shall lose it." It is true also that he that saveth his money shall lose it, and equally true that he that giveth his money to make the world better and his fellows happier shall save it. Oh! what short-sighted fools many men are! They slave for money, hoard it up, plan to spend it on themselves in their old age—and die and leave it all. "How much did he leave?" some one asked with reference to a certain rich man who had died. The reply was, "He left it all." Some of it went to the children to squander in extravagance and dissipation; a good deal of it, perhaps, to the lawyers to pay them for wrangling over his will. But so far as the man himself was concerned, he left it all. He could not carry it with him beyond the grave. The money of this world does not pass as currency in the other world.

4. He Left God Out of Account.

This was the sum of all the other mistakes of this man and comprehended all the others. Leaving God out of his life, it was a life on a low plane, lived for time and lived only for self. "The fool hath said in his heart, There is no God." He who says in his heart "There is no God," is a fool. And much more if he says it by his deeds, as this man did. God was not in all his thoughts. He did not take God into his calculations. His plans were laid without any regard to God at all. He thought he had everything fixed. And apparently he had. But he failed to count on God. And there he made his mistake. Just then God stepped in and said, "This night thy soul shall be required of thee." He had left God out of his life. But he could not leave him out of his death. Sooner or later God comes to every man, lovingly if the man will, in terror if the man will not let him come in love. But he comes. The biggest fool in the world is the man who thinks that he can leave God out of his life.

Money plus God equals happiness, usefulness, honor, life. Money minus God equals misery, worthlessness, disgrace, death.

"Breathes there a man with soul so dead

Who never to himself hath said,

"There is a God, and he's my God?"

"If such there breathe, go mark him well,

For him no minstrel raptures swell,

High though his title, power or pelf,

The wretch, concentered all in self,

Living shall forfeit high renown

And, doubly dying, shall go down

To the vile dust from whence he sprung,

Unwept, unhoored and unsung."

DENOMINATIONAL STATISTICS.

Dr. H. K. Carroll, Assistant Secretary of the Federal Council of the Churches of Christ in America, has just issued a press bulletin of statistics of the churches of the United States for 1913. We regret that we cannot give the figures in full, but here are some of the most interesting of them. The various denominations reported for 1913 a grand total of 175,637 ministers, 223,294 churches, and 37,280,370 communicants, which was a gain over 1912 of 1,901 ministers, 1,102 churches, and 523,777 communicants.

The figures for the Baptists (fifteen separate bodies) show a total of 42,808 ministers, 57,364 churches, and 5,924,662 communicants, being a gain during the year of 858 ministers, 383 churches, and 64,608 communicants. Northern Baptists number 1,176,615; Southern Baptists, 2,471,389; Colored Baptists, 1,946,444; Free Will Baptists, 57,231; Primitive Baptists, 102,311. The remaining ten members of the Baptist family, according to Dr. Carroll's classification, are: Six-Principle, Seventh-Day, Free, General, Separate, United, Baptist Church of Christ, Primitive Colored, Old-Two-Seed-in-the-Spirit Predestinarians. Southern Baptists have had an increase of 188,323 since 1910; of 832,404 since 1900, and of 1,191,323 since 1890.

The figures of some of the other leading denominations are as follows: The Congregationalists have 6,150 ministers, 6,100 churches, and 748,340 communicants. The Disciples of Christ (two bodies) have 7,692 ministers, 11,725 churches, and 1,519,369 communicants. The Friends (four bodies) have 1,476 ministers, 1,167 churches and 124,216 communicants. The Latter Day Saints (two bodies) report 3,560 ministers, 1520 churches, and 356,000 communicants. The Lutherans (twenty-one bodies) report 9,194 ministers, 16,010 churches, and 2,388,722 communicants.

The Methodists (sixteen bodies) have 41,529 ministers, 61,523 churches, and 7,125,069 communicants. The Presbyterians (twelve bodies) have 13,740 ministers, 16,286 churches, and 2,027,598 communicants. The Protestant Episcopal Church (two bodies) has 5,527 ministers, 7,899 churches, and 997,407 communicants. The Reformed Church (four bodies) has 2,168 ministers, 2,763 churches, and 463,686 communicants.

The figures for the Roman Catholics show 18,377 ministers, 14,717 churches, and 13,000,534 communicants, which is a gain for the year of 404 ministers, 381 churches, and 213,037 communicants.

With reference to these figures several things should be said: 1. While the Roman Catholics apparently outnumber any other denomination, as we have frequently said, this is because they count all Catholic constituents as members of the Catholic church, men, women, children, babies, saloon keepers, and all, without regard to their age or character. Notice, also, a much larger proportion of the growth of the Catholics comes from immigration than is true of any other denomination.

2. Counting the fifteen Baptist families and the sixteen Methodist families, there are more Methodists than Baptists in the United States by over a million. Counting, however, the main Baptist families and the main Methodist families, there are about as many Baptists as Methodists.

3. These figures are very gratifying, both in the number of professing Christians in this country, and also in the growth. While, of course, not all of the members of these churches are Christians, yet all of them claim to be, and most of them really do bow at the feet of the Lord Jesus Christ and own Him as their Savior, their Lord, their Prophet, their Priest and King.

SPRINGFIELD.

We spent last Sunday and Monday in Springfield in the interest of the Baptist and Reflector. We have been going to Springfield for twenty-five years. We never saw it so prosperous in every way as now. They said that if saloons were abolished from the town the grass would grow in the streets. Instead, it took on new life from that day and has grown rapidly, until now it is a splendid little city of about 5,000 population, with beautiful homes and a fine, intelligent religious citizenship.

When Rev. L. S. Ewton took charge of the Baptist church as pastor, three years ago, it was worshipping in a small one-room brick house. Now it occupies a large, new, handsome brick house, with a seating capacity of 600, and with Sunday School equipment, including numerous class rooms. Then there were about 250 members. Now there are 530. Of these 131 were received during a great meeting just held there, in which Pastor Ewton had the valuable assistance of Evangelist J. H. Dew. This meeting, though, was only the culmination of other meetings which had been held by Pastor Ewton and of his faithful, earnest evangelistic preaching and zealous pastoral work. Dr. Dew said that he had never held a meeting with a church which was so ready for his coming. Considering the deaths and removals, there have been about 300 additions to the church during the three years pastorate of Brother Ewton. This is really a remarkable work. The church is composed of many of the best people in the town and community. It is alive, active, aggressive, enthusiastic. The congregations, Sunday were large and very attentive.

They were ready for a message with regard to the denominational paper, as well as for a simple gospel sermon, and as a result, with the earnest and invaluable assistance of Pastor Ewton, we secured thirty-four new subscribers, besides a number of renewals. Seldom, if ever, have we secured so many new subscribers in one church on a single visit. And more are to follow. We believe that this will mean still greater things for the church.

While in Springfield it was quite a pleasure to share the hospitality of Brother Ewton. We enjoyed also taking meals with our friends, Mrs. Sue Huey and Brother P. W. Carney. Both Brother Carney and Brother G. A. Ogle have homes in Springfield and preach to churches around.

Brethren Ewton and Carney did us the honor to name a son after us. Edgar Folk Ewton is a fine boy about fourteen years of age. Edgar Folk Carney was a handsome little fellow. He went to the homeland beyond the skies some six years ago.

The dates for the Confederate Reunion of 1914 at Jacksonville, Fla., have been changed from April 29-May 1 to May 6-8.

BE PATIENT, BRETHREN.

As we stated in the Baptist and Reflector a few weeks ago, the paper has been baptised with copy—meaning that it has been immersed, submerged, overwhelmed with articles of all kinds, doctrinal articles, practical articles, news articles, and every other kind of articles. Since the publication of that editorial, the flood has not ceased, but if anything, the tide has been higher. We have now on hand enough articles to fill the paper several times over, if we did not receive another line of copy. Among these are some excellent sermons, two of them now in type, others on the hook awaiting insertion. All of them are good and we are anxious to get them in as soon as practicable. We have also a large number of excellent articles which should be published soon, but it is simply a physical impossibility to publish all of them at once. Of course, each writer thinks his article of the most importance, and that it ought to be inserted immediately—it does not make any difference about the articles of the others. But the trouble is that all think the same way.

Brethren, let us repeat our requests: 1. Make your communications just as brief and pointed as practicable, so that we may get in as many of them as we can. One long article will crowd out a dozen short ones, while the dozen short ones would be very much more apt to be read. As we have stated, the number of readers of an article are, as a rule, in inverse ratio to its length. 2. Let the writers be patient with us. We will publish their communications as soon as possible. 3. "Please don't shoot the editor. He is doing the best he can."

A UNIVERSAL RELIGION.

In his splendid address before the Northern Baptist Convention last May, Dr. J. H. Franklin, Secretary of the Foreign Mission Society of the Convention, on his return from a visit to the foreign mission fields, said: "I have returned with greater belief in the foreign mission enterprise, for I have seen what I knew before: Man must worship; man becomes like the God he worships; man will become righteous as he worships the Sun of Righteousness." Speaking of his visit to Japan, Dr. Franklin said: "Mr. Tokonami, the Vice-Minister of Home Affairs at the time of my visit, expressed to me the opinion that religion offers to all the nations a basis for agreement." This is very true, but Mr. Tokonami might have gone still further and have said that Christianity is the only religion which offers to all the nations a basis for agreement. That is the only universal religion. And we think he might have gone still further and have said that Baptist principles are the only principles of the Christian religion which offer to all the nations a basis for agreement—such principles as: Loyalty to God's word, the Kingship of Christ, Separation of church and State, a Spiritual Religion, Regeneration before church membership, Salvation by grace before faith, the expression of these principles in symbolic ordinances, and the missionary spirit which stimulates men to carry these principles into all the world.

CARDINAL GIBBONS ON BAPTISM.

In "The Faith of Our Fathers," by Cardinal Gibbons, he says in speaking of baptism: "For several centuries after the establishment of Christianity baptism was usually conferred by immersion, but since the twelfth century the practice of baptism by affusion has prevailed in the Catholic church as this manner is attended with less inconvenience than by immersion."

That is to say, Cardinal Gibbons admits that the ancient mode of baptism was by immersion, but that this mode was changed by the Catholic church, for the sake of convenience. Cardinal Gibbons and other Catholics would claim that the church had the authority to make the change, as they believe that that church is of equal authority with the Bible. But Protestants do not admit this for the Catholic church. Neither do they claim it for their own church. And yet in adopting any other mode of baptism than that of immersion, they are simply following the example of the Catholics without admitting their authority.

RECENT EVENTS

Our dear old friend, Brother T. H. Norvell, of Brownsville, renews his subscription to the Baptist and Reflector for another year and writes: "I remember the Baptist as a very small paper in or about 1846. What great growth since that time. You are doing a splendid work." We appreciate these words.

Rev. C. L. Skinner requests us to change the address of his paper to 1841 Culbertson Ave., New Albany, Ind. He is now pastor of the Culbertson Ave. Baptist church at New Albany, in connection with his Seminary work.

The Anti-Saloon League Field Day, held in Nashville last Sunday, was quite a success. For the most part pastors exchanged pulpits. We regretted that owing to a previous engagement, we could not fill an appointment made for us.

Rev. Gilbert Dobbs has been called to the First Baptist church, Eufaula, Ala. Brother Dobbs was for several years the beloved pastor of the church at Brownsville, this State. The Eufaula church is one of the best churches in Alabama.

Dr. John R. Sampey, the able professor of Old Testament History and Hebrew in the Southern Baptist Theological Seminary, was recently taken suddenly ill, and was compelled to undergo a serious operation. We are glad to know, however, that he is improving.

G. L. Boles is the pastor of a great church at Lonoke. Lonoke has a history. Here are some of the most prominent Baptists in the State. Dr. Inlow presented the cause of Christian Education there last Sunday morning. The people are deeply interested in this work and responded cheerfully.—*Baptist Advance*.

Rev. M. D. Austin, of Beachwood, Louisville, Ky., has been called to the pastorate of the Union Baptist church, Dyersburg, Tenn., and has accepted the call. This church offers one of the best fields in West Tennessee. Dyersburg is a splendid community and the church is composed of an excellent class of people. We extend a cordial welcome to Brother Austin to Tennessee.

The Illinois Baptist publishes a double column cut of Dr. A. E. Booth, pastor of the Johnston City Baptist church, Johnston City, Ill., with an appreciative sketch of him, and among other things says: "Dr. Booth is a Baptist of the true sort, every inch of him, standing four square for all the principles and policies of real Baptists. All our people who have met him and heard him have been pleased with him, and the more we know of him the more he grows on us."

Mr. and Mrs. D. C. Stapp, of Chattanooga, announce the marriage of their daughter, Miss Bird, to Dr. George T. MacCoy, of Columbus, Ind. The wedding occurred in Dayton, Ohio, on February 17. Miss Bird will be remembered in Tennessee as a sweet singer, and for several years, the efficient assistant pastor of the First Baptist church of Chattanooga. This experience, we are sure, will be very helpful to her in the position as pastor's assistant in the First Baptist church, Columbus, Ind. We extend very cordial congratulations, with best wishes for happiness and usefulness.

The Sunday School Board of the Southern Baptist Convention has recently published a series of maps, including a map of "Early Bible Countries," a map of "The Wanderings in the Wilderness from Egypt to Canaan, a map of "Palestine, Old Testament Period," a map of "Palestine, New Testament Period," and a map of the "Journeys of the Apostle Paul." The maps were prepared by the Baptist artist, Edwin M. Gardner, and are unusually accurate. They will be found very helpful in the Sunday School. The price of the series of maps is \$2.00, or \$2.50 mounted.

Dr. W. C. Golden has been called to the pastorate of the Palm Ave. Baptist church, Tampa, Fla., and has indicated his acceptance of the call. Since returning from the Corresponding Secretaryship of the State Mission Board of Tennessee, Dr. Golden has been one of the evangelists of the Home Mission Board, in which position he has done very effective work. On account of the ill health of his mother, he has found it important to live in Florida, especially during the winter. The Palm Ave. church is one of the strongest churches in Florida. Besides being an able preacher, Dr. Golden is an uncommonly fine pastor, as indicated by his successful pastorate of 12 years of the Third Baptist church, this city. His man friends in Tennessee will join us in very best wishes for a happy and useful pastorate in Tampa.

PEACE.

There is a rumor of eternal Peace;
 The wonderful wild news sweeps
 through the world
 That never more loud drums shall
 beat alarms,
 Or bugles blow the awful songs of
 war.
 There shall be silence where the sa-
 bers clashed,
 And utter calm where once the cannon
 roared;
 The Lord's green fields shall not be
 wet with blood,
 But white with innocent daisies in the
 spring;
 And where the crashing calvary once
 plunged
 Our hearts shall bear the lyrics of the
 birds
 When soft May mornings break in
 years to be.

Be swift, O laggard years, to bring
 that day
 When Right shall be the master of old
 Might,
 And Love with her soft processes shall
 see
 Her hour triumphant and her legions
 large.

But dream not there shall be eternal
 Peace,
 Through red battalions have been scat-
 tered far
 And mighty armies lost like autumn
 winds.
 Call in the iron navies of the world,
 And sink them in the ocean's mon-
 strous hearts:
 Sunder the bastions of the universe,
 The watchful forts that face the open
 sea;

Still we hear the rumors of great
 wars,
 And see the smoke of conflict; we
 shall know
 The old, old battle of the rich and
 poor—
 The poor with watch-fires in the en-
 gine-room,
 And regiments of children in the mills;
 The rich with beacon-lights upon their
 hearths,
 And golden domes their perfumed
 tents at night.

Dream not of Peace till there comes
 Some hour supreme when these two
 hosts shall meet
 In a great whirlwind of high brother-
 hood!
 —C. H. Towne, in "Beyond the Stars."

SCATTERING SEED BY THE WAY-
SIDE.

B. A. Loving.

I can just see him now in his old
 buggy behind "Bright" and "Beauty"
 driving over the prairies of north-
 western Oklahoma, calling on the set-
 tlers in their pioneer homes, seeking
 out the scattered Baptists and organ-
 izing them into churches, and invari-
 ably leaving in every home and with
 every person he chanced to meet, a
 generous roll of good literature and
 the benediction of his fatherly smile.
 It was Brother T. K. Tyson of sainted
 memory, for seven years our beloved
 missionary. No man ever lived who
 came nearer improving every possible
 opportunity of sowing the good seed
 of the Kingdom than did this grand
 old servant of God.

Through the agency of the Paper
 Mission he received large boxes and
 barrels of religious and temperance
 papers, magazines, Sunday school
 cards, etc., free for distribution. At
 night after a day of hard driving he
 would carefully sort out this precious
 literature and tie it in neat rolls or
 bundles—a Word and Way, Standard,
 Examiner, Western Recorder, Chris-

tian Herald, Union Signal, Youth's
 Companion, Youth's World, a tract or
 two, and a magazine such as the Re-
 view of Reviews or World's Work, etc.
 Wasn't that a rich feast for hungry
 minds and hearts in the dogouts, sod-
 dies, and shacks of the frontier? With
 his buggy of these rolls of literature—
 seed corn he called it—he would start
 out on an extended missionary tour
 of his field of "magnificent distances."
 To everybody he met by the wayside
 he gave a roll of paper accompanied
 with a smile and a kind word; into
 every home he went he left a bundle
 of his blessed literature; if he did not
 have time to stop at a house he would
 throw a roll over into the yard, or by
 the mail box if he happened to be on
 a rural route, and would greatly re-
 joice to see the children run out and
 fall over each other trying to see who
 would be first to get the papers. If
 he made a journey of a hundred or
 two hundred miles across the country
 you could literally track him by his
 scatteration of literature; if he held
 a protracted meeting he sowed the
 community down with good reading;
 if he drove into a feed yard to water
 and feed Bright and Beauty, he would
 put a roll of papers in every buggy
 and wagon; if he took a trip on the
 train he carried a grip full of these
 rolls of papers which he threw out
 of the car windows when passing
 gangs of section men who would scam-
 ble like children in their eagerness
 to get them. Millions of pages of whole-
 some reading matter were thus scat-
 tered broadcast by this blessed saint
 as he toiled and sacrificed as a mis-
 sionary for so many years in western
 Nebraska and northwestern Oklaho-
 ma.

Once when stopping for the night in
 our humble frontier home I ventured
 to ask the dear man if he knew of
 any real good coming from this liter-
 ature distribution. He turned those
 kindly eyes upon me in pained sur-
 prise as if my interrogation insinuated
 a doubt. But in a moment his face
 was illuminated with that character-
 istic smile as he said: "The promise
 is that he that goeth forth bearing
 precious seed shall doubtless come
 again with rejoicing bringing his
 sheaves with him." Then he told me
 incident after incident coming under
 his personal observation of people be-
 ing blessed, and some who were even
 converted, by this ministry. I have
 never again doubted the wisdom of
 this wayside evangelism. Doubtless
 thousands will rise up in heaven and
 thank "Father" Tyson, not only for
 his sermons and personal conversa-
 tions, but for the good literature which
 he placed in their hands or left in their
 home or at their mail box or in their
 front yard.

There is here in the life of this mis-
 sionary of the cross a lesson which
 every Christian might put in prac-
 tice both for their own spiritual good
 and the good of those among whom
 they live. There are multiplied op-
 portunities of scattering seed by the
 wayside which are not being improved.
 Think of what opportunities the coun-
 try pastor has as he drives to his ap-
 pointments and as he visits the mem-
 bers of his churches. Yes, and asso-
 ciational missionaries, city mission-
 aries, missionaries among miners, In-
 dians, etc. have such splendid oppor-
 tunities of increasing their usefulness.
 Many no doubt are doing this very
 thing, but a great many do. They
 regard such work as beneath their
 dignity, or perhaps think it is not
 worth while. Perhaps some do not
 have literature to distribute and don't
 know where to get it. If they will
 write to the Paper Mission, Woodward,

FAST THROUGH CAR SERVICE TO THE EAST

via

SOUTHERN RAILWAY
PREMIER CARRIER OF THE SOUTH

In Connection with

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Leave Nashville 9:30 P. M.
 Arrive Washington 12:15 A. M.
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This Train Arrives Pennsylvania Station, 7th Ave. and 32nd Street, New York
 City—Electric Lighted Trains—Excellent Dining Cars—Magnifi-
 cent All-steel Sleeping Cars. For information, address

J. R. Martin, District Passenger Agent, Chattanooga, Tenn.

Oklahoma, they will be supplied with
 a large box full absolutely free. Some
 may be a little out of date but the
 reading will be fresh and good. Let
 persons who have more good reading
 matter piled up in their home than
 they know what to do with please
 write our Mission and tell us about it.
 Don't send any papers to us but just
 state that you will send literature to
 any missionary, or to any home or per-
 son whose name we will send you.
 Send 10 cents and we will send you
 "The Twentieth Century Paper Mis-
 sion," and "The Personal Evangel by
 Post," or either one for 5 cents. They
 will give you a wonderful inspiration
 of what you may do by scattering
 seed by the wayside.
 Woodward, Okla.

UNDERWOOD'S WORDS
TO YOUTH OF LAND.

Three Copies of Interesting Publica-
tion Mailed to You Free.

Hon. Oscar W. Underwood, of Ala-
 bama, is one among the many dis-
 tinguished men and women who will
 write for The Youth's Companion this
 year. Others are Miss Mary N. Mur-
 free, Gene Stratton Porter, Mrs. Bur-
 ton Harrison and Edith Barnard De-
 lano. Stories of the Old South and the
 New, stories that interest every one
 North, South, East and West, will be
 features of The Companion during
 1914. Archibald Rutledge's stories of
 "Old Plantation Days" will be de-
 lightfully put in contrast with C. A.
 Stephen's series, "Stories of the Old
 Home Farm"—Stories of Maine and
 "Cutting Ice at 14 degrees Below Ze-
 ro." Those who do not know the Com-
 panion should take advantage of the
 publisher's offer to send to any ad-
 dress free three current issues of the
 paper, beginning with the Washing-
 ton's Birthday number. Address The
 Youth's Companion, Boston, Mass., in-
 closing this notice.

EVERY MONTH NEAR DEATH.

Foster, Ark.—Mrs. Fannie Ellis, of
 Foster, says: "I was sick for seven
 years, and half the time could not
 stand on my feet. Every month, I was
 very near death. I tried Cardui, and
 in two months, I was cured, and am
 now stout and healthy. My friends
 all ask me now what cured me. My
 looks are a testimonial to Cardui." No
 matter how serious or long-standing
 the trouble, Cardui will help you.
 It is a mild, vegetable, tonic remedy,
 especially adapted to relieve and cure
 the common womanly ailments. It re-
 lieves womanly pains and restores wo-
 manly pains and restores womanly
 strength. Try Cardui.

HUMORS COME TO THE SURFACE

in the spring as in no other season.
 They don't run themselves all off that
 way, however, but mostly remain in
 the system. Hood's Sarsaparilla re-
 moves them, wards off danger, makes
 good health sure.

BACK TO HEALTH BY NATURE'S
ROUTE.

This is the title of an attractive lit-
 tle booklet issued by the Shivar Min-
 eral Spring. It makes this remarkable
 offer to those who have lost their
 health from any cause. Mr. Shivar,
 the proprietor of the Spring, offers to
 ship you enough water for three weeks'
 treatment (two five-gallon demijohns)
 with his guarantee that if you are
 not benefited he will refund the
 price. The booklet contains the stron-
 est letters of testimonial from men
 eminent in the professions of medi-
 cine, law and theology, from bankers,
 merchants, manufacturers and others,
 telling how this remarkable water has
 cured them of various diseases, in-
 cluding dyspepsia and indigestion,
 rheumatism, gall stones, kidney and
 liver diseases, uric acid poisoning
 and other ailments due to impure
 blood. Sign and mail the following
 letter and you will have no cause to
 regret it.

Shivar Spring,
 Box 20-D, Shelton, S. C.

Gentlemen:

I accept your guarantee offer and
 enclose herewith two dollars for ten
 gallons of Shivar Mineral Water. I
 agree to give it a fair trial, in accord-
 ance with instructions contained in
 booklet you will send, and if the re-
 sults are not satisfactory to me you
 agree to refund the price in full upon
 receipt of the two empty demijohns
 which I agree to return promptly.

Name
 Address
 Shipping Point

(Please write distinctly.)
 Note:—The Advertising Manager of
 the Baptist and Reflector is person-
 ally acquainted with Mr. Shivar. You
 run no risk whatever in accepting his
 offer. I have personally witnessed the
 remarkable curative effects of this wa-
 ter in a very serious case.

MINOR HURTS SOMETIMES
FATAL.

A cut, bruise, pimple, pin prick, or
 scratch very often develops into a se-
 rious case of blood poison. To allow
 a sore of any kind to go unattended
 is risky business. Dangers of this na-
 ture can be easily and surely avoided
 by having a supply of Gray's Ointment
 on hand for immediate use. It will
 save Doctor's bills and perhaps life,
 and then, if you ever suffer from boils,
 carbuncles, old sores, ulcers, poison
 oak, or other skin trouble, it will
 quickly and permanently relieve you.
 Write Dr. W. F. Gray & Company, 816
 Gray Building, Nashville, Tenn., for
 a Free Sample of Gray's Ointment or
 get it from your druggist, 25c.

SELL TREES.

Fruit trees. Pecan trees. Shade trees.
 Rose bushes. Ornamentals. Easy to
 sell. Permanent job. Big profits. Write
 today.
 SMITH BROS.,
 Dept. 45. Concord, Ga.

The Young South

Missionary's address: Mrs. P. P. Medling, Kagoshima, Japan.

Address all communications for this department to Miss Annie White Folk, 627 Boscobel Street, Nashville, Tenn.

OUR MOTTO: *Nulla Vestigia Retrorsum* (no steps backward).

SERVICE.

If ever Jesus has need of me
Somewhere in the field of sin,
I'll go where the darkest places be,
And let the sunshine in;
I'll be content with the lowliest place,
To earth's remotest rim;
I know I'll see his smiling face,
If it's done with a thought of Him.

I'll fill each day with little things
As the passing moments fly,
The tendril which to the great oak
clings
Grows strong as it climbs on high.
I'll trust my Lord, though I can not see,
Nor e'er let my faith grow dim;
He'll smile—and that's enough for me,
If it's done with a thought of Him.
—Christian Intelligencer.

First of all, Mrs. Anna Smith of Bedford, Va., sends \$3.00 for the Orphans' Home. A letter has been sent her asking permission to apply it to the "Young South Cow" fund. This Virginia friend has helped our little Orphans before and we thank her for this timely help now.

A good friend at Arnold, Ark., comes to our help. "Dear Miss Annie White: I have just read in my Baptist and Reflector of the burning of the barn cows at the Orphans' Home. Will you accept this small offering (25 cents) to help replace them. Just a little drop of water. Was not that a noble gift from the First Sunday School and church. Sincerely, MRS. W. H. BARKSDALE."

We certainly appreciate your letter and the contribution, Mrs. Barksdale. You and the "Barksdale boys," have been such unfailing friends. The quarter will help. You remember the old Scotch adage, "Many mickles make a muckle." Enough quarters if we could get them would buy a cow for the Orphans. Sometimes I am just as glad to acknowledge the receipt of pennies as I am of dollars.

Decherd, Tenn., comes next. "Dear Miss Folk: Find enclosed a check for \$2.10, for the Orphans' Home from the Willing Workers' class of the Baptist church. The class is composed of eight girls, with Mrs. J. E. Bennette as teacher. IONE BANKS., Sec."

The Young South thanks the Willing workers so much for their help to the Orphans just now. May I add their offering to the Cow fund? We are so anxious to have enough soon, to buy that cow. We like "willing workers." Please come often.

Sevierville, Tenn. "Dear Miss Annie White: I read in 'Baptist and Reflector' of the destruction of the barn at the Orphanage and of the loss of nearly all the cows. I have a mite which I want to contribute to help buy a cow, so you will find enclosed one dollar to help buy the 'Young South' cow. Wishing you good luck in your important work. MRS. J. REED WADE."

We accept your "mite" so gladly and gratefully for the "cow." Mr. Stewart said it would take about \$60.00 to buy

a good cow, and of course we don't want any but a good one.

Smithville, Tenn. is next. "Dear Miss Folk: Enclosed you will find check for \$2.50. The \$2.00 is to renew my subscription to the Baptist and Reflector, and the 50 cents for the Orphans' Home. Many good wishes for the Young South. MRS. MATTIE G. NEAL."

Thank you Mrs. Neal. I turned the \$2.00 over to the Baptist and Reflector, and added the fifty cents to the Orphanage fund. Come and help us again, won't you?

Etowah, Tenn. "Daer Miss Annie White: Enclosed please find one dollar and eight cents, our second Sunday's collection for the Orphanage. From the Cog Hill Baptist Sunday School. MARY PEARL HARALSON, Secy."

Many thanks to each contributor at Cog Hill. They are the constant givers and are so much appreciated. No need to ask them to work on and come again soon, for they will be with us again at the appointed time.

Paris, Tenn. "Dear Little Editor: Enclosed find check for three dollars. Two, for my renewal to the dear 'Baptist and Reflector' (and please express to your father my pleasure that he is again giving us, his comments on the Sunday School lessons). The other dollar is for the 'Baby building' in the name of another dear little grand son, 'William Lasater Ryals,' aged one month. With very best wishes. MRS. W. R. LASATER."

We are delighted to have the baby boy with us. We hope some day he will go out to the Orphanage and look upon the completed Baby Building and in his heart thank the dear grandmother, who permitted him to have a part in building a home for orphan babies. I wish there were more grandmothers like Mrs. Lasater and Mrs. Ryals.

Jackson, Tenn. "Dear Miss Annie White: I am a reader of your page and always enjoyed it so much. I enjoyed Mr. Rhodes letter so much. I used to live near Whiteville, and was a member of Mt. Moriah Church, and have known him all my life. I was so sorry to read of the fire out at the Orphans' Home. I am sending \$5.00 for the 'Cow Fund.' With best wishes for you in your work. MISS LOU RHEA PHILLIPS."

Just see the V's we have this week. These large gifts fill my heart with joy because I want to buy that cow just as quick as we can. And at the rate we are going now, it will not take very long to do it. We thank you so much, dear friend, for this timely help. You have had a pleasure which we hope some day to have that of knowing Mr. Rhodes. We count him one of our best friends. Please write to us again in the near future.

Smyrna, Tenn. "Dear Miss Annie White: Enclosed please find \$5.00 for the Young South Cow. Yours in the work. MRS. JULIA T. JOHNS."

This dear friend never fails the Young South, but always comes to our help so promptly and generously. We thank the Lord for such women as Mrs. Johns. May He spare her many more years to work in His service.

And now this last contribution comes from one who modestly signs herself, "No Name." She sent us \$5.00 last week for the Young South Cow, and this week sends another \$5.00 for the same purpose. We do not know how to thank her, but the joy that comes to the Christian when she feels that she is a co-worker with the Lord Jesus, and has "done it unto the least of these, His little ones" is reward enough for any service. May God

bless you, and add many more years to your already long life, my friend.

We have heard nothing from our dear missionary since the dreadful earthquake. We wrote to Mr. Rushing, her father, to let us know when he heard from her, but a card from him says, "I have not heard anything, only what was in the papers. The Lord whom I am trusting will care for them, and for me too. Let adversity or whatever may come, I will stick close to His word and trust Him for results." Our hearts go out to this father in sympathy, but we realize that it is worth being a Christian, to be able to have that simple trust and faith in times of such terrible suspense and anxiety. We are hoping to hear any day now, that she and her loved ones are safe and well. In the mean time let us go on working and praying for her.

Since the above was written a card to the Editor in Chief, from Mr. Rushing, gives the following information: "My daughter got safely away before the eruption. Mr. Medling had gone back to see about their household goods, I do not know whether their goods are lost or not. Will hear soon."

We are greatly relieved to know that Mr. and Mrs. Medling and children are safe. We earnestly hope that their household goods were not destroyed.

RECEIPTS.

Previously acknowledged	-----	\$602 39
Willing Workers, Baptist church, Decherd, Tennessee, Orphanage	-----	2 10
Mrs. Anna H. Smith, Bedford, Va., Orphanage	-----	3 00
Mrs. W. H. Barksdale, Amorell, Ark., Orphanage	-----	25
Mrs. J. Reid Wade, Sevierville, Orphanage	-----	1 00
Mrs. Mattie G. Neal, Smithville, Orphanage	-----	50
Mrs. Mattie G. Neal Smithville, Baptist and Reflector	-----	2 00
Mrs. W. R. Lasater, Paris, Baptist and Reflector	-----	2 00
William Lasater Ryals, Paris, Baby Cottage	-----	1 00
"No Name," Mount Juliet, Orphanage	-----	5 00
Mrs. Julia T. Johns, Smyrna, Orphanage	-----	5 00
Miss Lou Rhea Phillips, Jackson, Orphanage	-----	5 00
Cog Hill Baptist S. S. by Mary P. Haralson, Orphanage	-----	1 08
Total	-----	\$650 32

THE FATE OF THE SAVIOR'S MURDERERS.

Before Jesus was nailed to the cross, Judas in despair hanged himself. The year following Caiaphas was deposed from his priestly office. Herod, dethroned by Caesar, died in infamy and exile. Pilate, very shortly after the crucifixion, was stripped of his procuratorship and banished from his native land. In misery and gloom he lingered a short time and then put an end to his own life, leaving behind him an execrated name. The house of Annas was destroyed by a mob of Jews, and his son was dragged through the streets, scourged, and murdered. Jerusalem, besieged by the Romans, was utterly destroyed. Tens of thousands of its inhabitants were crucified—so many, in fact, that Josephus tells us the ground about Jerusalem was so thickly studded with crosses that space could not be found in which to erect any more. After the siege, thousands upon thousands of Jews were sold into slavery, the price asked for them being even lower than the miserable pittance

IT IS REALLY WHAT THE NAME IMPLIES.



The Religious Press Co-operative Club takes more than usual pride in offering at remarkably low prices the machine illustrated above, which is sent prepaid to any railroad station east of the rocky Mountains for \$22.70, on the simple terms of five dollars with order, and \$5.90 each month for three months thereafter. If, however, at the end of the first month you are not satisfied with the machine you may ship it back and on receipt thereof, your first payment will be refunded.

This model, although moderate in price, is certainly the full equal in every way of the machines sold by the old fashioned expensive agency methods which necessarily retail at what are truly exorbitant prices when compared with the price of this machine.

The Sewing Head forms the reliable and time tested double lock stitch. It has an extremely high arm and in every respect it is modern and well equipped with improvements and labor-saving devices, as the following list will show: Improved Disc Tension with automatic release, Steel Forged, Double-Width, Positive, Four Motion Feed, Steel Capped Presser Bar, Improved Automatic Stitch Regulator on face of arm, Automatic Bobbin Winder, Positive Cam Driven Take-Up, Gear Releasing Device, Self Threading Shuttle and Oil Hardened Bessemer Steel Working Parts.

The Ball Bearing Stand, with its two sets of accurately ground steel balls operating in-micrometer ground steel cones, runs easily and quietly. It is equipped with belt retaining wheel guard which prevents the machine from becoming unbelted when it is closed. The pitman, which is made of steel and is unbreakable, has non-binding, adjustable connections at either end.

The Steel Attachments are packed in a separate, silver lined metal box.

They are very complete, as the following indicates: Tucker, Ruffler, Braider, Under Braider Slide, Binder, Four Hemmers of different widths, Shirring Slide, Feller, Quilter, Cloth Guide, Six Bobbins, Twelve Needles, Two Screw Drivers, Filled Oil Can and Illustrated Book of Directions.

You may have a catalogue showing other models by writing to the Religious Press Co-operative Club, 112 Bailey St., Clinton, S. C., and you may be sure of correct treatment and that every word in their advertising is honest and straightforward.

Judas received for betraying Jesus. From that time till the present the land of Palestine has been the scene of oppression, famine, war, and rapine. The Jews, scattered through every land, have been a nation of outcasts, scorned of all men. Truly, truly, the cry, "His Blood be on us and on our children," has been answered.—Selected.

When **BROWN'S** Hoarse **TROCHE'S**
Ease the throat, effective and never harmful. 25c, 50c and \$1.00. Sample Free.
John I. Brown & Son, P. O. Box 2439, Boston, Mass.

**How to Make
Better Cough Syrup than
You Can Buy**

**A Family Supply, Saving \$2
and Fully Guaranteed.**

A full pint of cough syrup—as much as you could buy for \$2.50—can easily be made at home. You will find nothing that takes hold of the ordinary cough more quickly, usually conquering it inside of 24 hours. Excellent, too, for spasmodic croup, whooping cough, bronchial asthma and bronchitis.

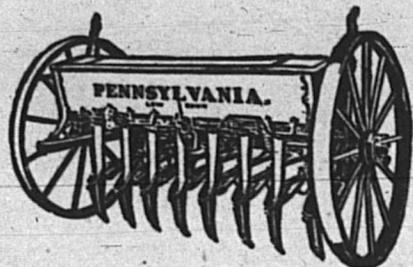
Mix one pint of granulated sugar with 1/2 pint of warm water, and stir for 2 minutes. Put 2 1/2 ounces of Pinex (fifty cents' worth) in a pint bottle, then add the Sugar Syrup. It keeps perfectly. Take a teaspoonful every one, two or three hours.

This is just laxative enough to help relieve a cough. Also stimulates the appetite, which is usually upset by a cough. The taste is pleasant.

The effect of pine and sugar syrup on the inflamed membranes is well known. Pinex is a most valuable concentrated compound of Norway white pine extract, rich in guaiacol and other natural healing pine elements. Other preparations will not work in this combination.

This Pinex and Sugar Syrup remedy has often been imitated, but the old successful mixture has never been equaled. It is now used in more homes than any other cough remedy.

A guaranty of absolute satisfaction, or money promptly refunded, goes with this preparation. Your druggist has Pinex, or will get it for you. If not, send to The Pinex Co., Ft. Wayne, Ind.



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Lessen Your Labor and
Make More Money**

by securing an even stand with the Farquhar "Pennsylvania" Grain Drill. It is thoroughly dependable; especially suited for the South; sowing all grain, including rust-proof oats, with absolute regularity. **Fertilizer Attachment** is positive force feed. Light of draft; durably built. A real **Money-saving** tool for the progressive farmer.

Not a luxury, but a necessity to get the big crop.

Big new book about it mailed free on request, with particulars of special introductory offer. Write for it to

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**GIVE "SYRUP OF FIGS"
TO CONSTIPATED CHILD**

**Delicious "Fruit Laxative" can't harm
tender little Stomach, liver
and bowels.**

Look at the tongue, mother! If coated, your little one's stomach, liver and bowels need cleansing at once. When peevish, cross, listless, doesn't sleep, eat or act naturally, or is feverish, stomach sour, breath bad, has sore throat, diarrhoea, full of cold, give a teaspoonful of "California Syrup of Figs," and in a few hours all the foul, constipated waste, undigested food and sour bile gently moves out of its little bowels without griping, and you have a well, playful child again. Ask your druggist for a 50-cent bottle of "California Syrup of Figs," which contains full directions for babies, children of all ages and for grown-ups.

100 STRAWBERRY PLANTS Michigan grown, hardy and healthy. A most delicious fruit. Occupies but little space. Wonderfully profitable. 25 of each variety. August Luther, extra early; Baldwin's Pride of Michigan, medium early; Gibson, medium late; Aroma, the best, extra late. You will have strawberries the season through. Sent postpaid. The best selection for the home garden. With every order for \$1.00 we include a subscription to **GOOD POULTRY** magazine, devoted to special crops and intensive farming, with special attention to the care and handling of poultry. Tells how to make \$200 per acre per year on any farm from 5 to 100 acres. Good Poultry alone, 10c a copy; 25c a year. Poultry and fruit go well together. Order now, write tonight for bargain Fruit List, B. Also bargains in fall bearing strawberries. **SHOREWOOD FARMS CO., Saugatuck, Mich.**

THE CITY PROBLEM.

By Rev. Ben Cox.

This problem has concerned itself, until recent times, especially with the Northern and Eastern cities of America. It becomes now, however, one of the greatest problems of the South. Perhaps no part of the world is destined to have a more rapid and solid growth than the South. It will be a great loss to the Baptists if, as our rapid city growth progresses, we do not learn some very valuable lessons from the mistakes made by Northern and Eastern cities in moving churches away from the downtown districts when they are most urgently needed there. Dr. A. J. Dickinson of Birmingham, Alabama, very wisely says, in the current number of the Home Field:

The problem of the large city is its downtown section. In the residential section the situation is not very different from that in the small city or large town; and we have proven ourselves very proficient in handling these situations. But what shall we do in conserving the culture of religious life in the down-town sections of the cities of a hundred thousand population and over?—is the problem now calling for solution.

"Down-town" Section Analyzed.

When a city passes to a hundred thousand and over in population it begins to generate what is called "the down-town section." There grows up around the business section a fringe of boarding houses, lodging houses, hotels, flats, apartments, etc., where the new-comer, the visitor and the transient live. This, together with the business section, is the down-town district; and it presents a unique and peculiar situation from many points of view.

It is the most densely populated spot in the land, and yet the most lonesome to live in. Though you are always in some one's presence, yet you feel forsaken; for he cares nothing for you, nor you for him. Nowhere else are the units of society so little affiliated as in this spot; and hence social restraint is weak, and personal liberty is free to express itself as you please. It is the freest spot on earth. The population is transient, nomadic, bent on buying and selling and getting gain, and going hence; and so cares little for the conditions in the temporary lodging-places. It is the most unstable and responsive social situation in society. Here are the terminals and depots; and it is the gateway of the modern city. What a set of nomads, the modern cities are made of us Americans, and our cities have generated the conditions of the great centers of the Ancient East in nomadism, only more acute.

A Concern of the Country at Large.

This makes the down-town situation different from the residence sections of our cities, where the population is much more stable and local. This makes the situation of the down-town district a matter of more concern to the country at large than to the city in which it is situated; for each section of the country at large has its representatives in this lodge of strangers. Very few of the population of this district have citizenship in the city; for they do not stay long enough nor have they interest enough in the city to acquire citizenship with its responsibilities. It is a cosmopolitan sample of the world at large, this heart of the great city; and so the conditions therein are of concern to the people to the entire country.

But here are the segregated districts, where the commerce in crime and vice is granted protection from

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Price List per quarter.		Price, per Quarterly Part.	
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Junior Quarterly	2	Teacher's Book, either grade	25
Home Department Magazine (quarterly)	5	Pupil's Paper, either grade	7 1/2
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Lesson Leaf	1	Second-Year Pictures (per year by set)	1 50
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Picture Lesson Cards	2 1/2	Primary (6-8 years, one pamphlet, each)	1
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Baptist Sunday School Board,

J. M. FROST, Corresponding Secretary, Nashville, Tenn.

the law and is "regulated" by the police. This makes it the wickedest spot on earth; where sin is aggressive and entrenched and predatory. It is "where Satan's throne is" that the visitors and stranger must live in the city. There are no bar-rooms in the sections of a city where the permanent citizens live, but only where the visitors live. The struggle for righteousness is most intense; and the righteous are under great strain while in the city.

A Problem Never Yet Solved.

The problem of religion in such a situation, has never been solved. Baptists especially have been driven from the field after a hard fight. The city cannot furnish a force to keep up the fight, for few of its permanent residents live in this section of the city, or care to come down town with their families for worship and Sunday-school. They gradually establish for their better convenience churches in the suburban sections, where they and their neighbors live.

So the old down-town churches are gradually depleted of their sustaining

members; and the congregation becomes an incoherent mass of strangers and transients. A church with definite character, a working organism, a body of Christ, expressing the life of our Lord, doing his work according to his counsel, is no longer possible. The old church sees this, and the conviction grows that it must either move out of the district or go out of existence as a church. So it packs up bag and baggage, realizes on its heritage by the sale of the now very valuable property; and out into the resident section it goes, rich in this world's goods, but poor in faith, possibly.

Thus this great down-town section is left without anything, abandoned to Satan, whose throne is there. Thus we fail in the evangelizing in the gates of modern life; and thus we seem ever destined to fail.

Here is our problem. How can we so change the religious equipment, methods of work, organization and alignments of the old down-town church to meet the changes which the new situation brings on?

Blessed is the man or the people who can answer that question unto the furtherance of the Kingdom of God. Ten years from now, possibly, and certainly in twenty years, it will be too late for the salvation of the Baptist cause in the South in at least its half dozen chief cities.

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STUART'S PLAPAG-PADS are the wonderful new treatment for rupture which has enabled thousands to successfully treat themselves in the privacy of the home, at slight expense. Not made to be used forever, like the truss, but are intended to cure and thus do away with trusses. No straps, buckles or springs attached. Soft as velvet—easy to apply. PLAPAG LABORATORIES, Block 388 St. Louis, Mo., is sending free Trial Plapag to all who apply. Send Postal Card TODAY.

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TEETHING
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SOOTHING SYRUP**
USED BY MILLIONS OF MOTHERS
FOR THREE GENERATIONS

SUNDAY SCHOOL NOTES.

January, 1914. The greatest month in our Sunday School history. Four fine weeks of Training School work, 254 awards delivered, 14 churches touched with personal visits, 16 Training classes organized in local churches, 138 hours of teaching done by workers, 2 schools graded.

The Memphis school reached high tide, enrolled 1,000 people, 121 hearing as many as 20 lectures during the week. Six Training classes organized in the local churches. Memphis people are on their job.

First Church, Memphis, has regular Normal class doing teacher training work in the local school all the time. Mr. W. C. Graves is the teacher and now has class in Doctrines of our Faith, meeting at the regular Sunday school hour. This is the ideal way of doing training work. Other churches should follow this example.

The Chattanooga school was not so largely attended, but a high class work was done. Mr. Frank Leavell of Georgia, did some unusually efficient work in the B. Y. P. U. work.

Dr. J. J. Taylor delivered five splendid lectures on the "Life of Christ," before the Baptist Training School, at Chattanooga. They were scholarly and beautiful. He gave us something to think about.

Dr. H. Beauchamp, one of the faculty in the Chattanooga school, was called home by telegram to the bedside of his sick mother. We greatly missed him. He did not get away, however, before winning the hearts of our Tennessee people by his great address on Sunday afternoon.

Nearly all of the churches of Chattanooga are doing Teacher Training work now with a view to completing the entire course.

Superintendent E. L. Bass, Bellevue, Memphis, reports every teacher in his school holding a diploma from our Sunday School Board, and now it is the policy of the church to ask no one to teach who does not hold as much as the diploma.

Eight schools now striving to become A-1, before the first quarter is out. Suppose we make it twenty-five? Who will be next?

Highland Park B. Y. P. U. has set the A-1 standard as their work by March 1st. Superintendent Clemons says the school must be A-1 also. In fact, with first class leaders as this church has, they will soon be an A-1 church all the way round.

Lexington now holds enough diplomas to meet that requirement on the standard of excellence and can now soon reach A-1 standard. Bro. Ball says this must be done and what he

FIFTH ANNUAL PALESTINE PILGRIMAGE AND EUROPEAN TOURS

Cheapest in the world. Efficiency and comfort—personally conducted—Germany, Austria, Turkey, Greece, Egypt, Palestine, Italy, Switzerland, France, England. From \$360 to \$575. Best season. First-Class Hotels. For full information write

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selling our Big Line of over 125 different Extracts, Spices, Toilet Articles, Family and Veterinary Remedies, Oils, etc. No capital required. Experience not necessary. We teach you the business. Write quick to
Sharon-Brewster Co.
Dept. 102 New York, N. Y.

says usually goes. We greatly enjoyed the week there.

Have you seen the new organized class literature? If not drop us a card and we will send you some.

Next school will be at Morristown, beginning February 5th. Mr. Flake and Judge Gentry will help there.

We are in a great school now in Knoxville, with Mr. L. P. Leavell and Mr. Flake. They are doing superb work, each in his own line.

The Chilhowee Institute furnished us a class of about 50 splendid young people last week. We went through the Bible Division of the Manual and Prof. Barton will finish the book by May, when we hope to have a great Commencement service in the school, and then deliver the diplomas. This is one of our very best Mountain schools. They have about 100 boarding pupils.

We hope to reach all our schools this winter, Butler being next in order. We go there this month.

Martin school reports splendid progress in Teacher Training. Two large classes going all the time.

Tullahoma has had promotion day. This is the only way to keep a Sunday School graded.

Don't forget the Middle Tennessee Sunday School Convention, beginning April 15th, at 7 P. M., at Liberty, near Watertown. Plan now to go.

Let us know if anything unusual has happened in your school. Let others know the advantages of your successes. Write us a card and tell us what you are doing.

Church at Estill Springs, taking on new life. The school has observed promotion and the organization been readjusted. The school is growing in numbers and efficiency. They are encouraged by the coming of the new pastor. W. D. HUDGINS, S. S. S.

YOUR FRECKLES.

Need Attention in February and March or Face Will Stay Covered.

Now is the time to take special care to look well the rest of the year. The February and March winds have a strong tendency to bring out freckles that may stay all summer unless removed. Now is the time to use othine—double strength.

This prescription for the removal of freckles was written by a prominent physician and is usually so successful that it is sold by your druggist under guarantee to refund the money if it fails. Get an ounce of othine—double strength, and even a few applications should show a wonderful improvement, some of the smaller freckles even vanishing entirely.

SPARE TIME MONEY.

Report local information, names, etc. to us. We control valuable markets. Confidential. No canvassing. Big Pay. Enclose stamp. National Information Sales Co.-BTX. Cincinnati, Ohio.

The church at Marble Falls, Texas, loses its splendid pastor, Rev. E. S. Cornelius after March 1. It is said of him that he will succeed practically anywhere he goes.

La Grippe and Bad Colds are caused by germs. For Quick relief take The Giant Grip Germ Killer Johnson's Tonic

25c and 50c, and Tablets 25c

HEADACHES Sick-headache, bilious headache, dizzy headache, throbbing headache, are all very frequently due to an inactive liver. You cannot have a clear head and steady nerves when your liver is sluggish. Ask your doctor about arousing your lazy liver with Ayer's Pills. He knows best. Sold for over 60 years. J. C. Ayer Co., Lowell, Mass.

Brother John R. Hazelwood has just closed a meeting at this place for the church and school. The result of the meeting in figures is, seventeen professions of faith in Christ and sixteen additions. As to Brother Hazelwood's work, he is the most untiring, uncompromising, tactful evangelist the writer has ever worked with. He preaches in a forceful style with telling effect. The writer has at times watched his art and tactfulness with real admiration. Let me say to pastors if you have a meeting to hold you will make a wise selection to get Brother Hazelwood. We shall never forget him here. His wife goes with him and is his constant helper. She is a faithful personal worker. He goes from this section of the State to the "Moody Bible School," in Chicago. May God bless him and his wife. The church here is moving along slowly but surely. FRED O. SANDERS.

Helena, Tenn.

WANTED—THE "GRAVES-DITZLER DEBATE."

I am exceedingly anxious to secure the "Graves-Ditzler Debate," published by the Southern Baptist Publication Society, in a book that contained all the subjects discussed in that debate, to-wit: "The Mode of Baptism," "Infant Baptism," "Church of Christ," "The Lord's Supper," "Believer's Baptism," and "Final Perseverance of Saints." Any one having this book who will write me, giving price or terms, will confer a very great favor on me, and I will gladly pay the price for the book in cash, or will give any other book of equal value in exchange. Address: JUDGE SAM EDWARDS, Cookeville, Tenn.

"SPECIAL" SILK HOSE OFFER

To introduce the beautiful "La France" silk hose for ladies and gents we offer 3 pair 50c quality for only \$1, postpaid is U. S. Pure silk from calf to toe, with durable, elastic top, heel and toe for long wear. Size 8 to 10 1-2; in white, tan or black, assorted if desired. Money back promptly if not delighted. La France Silk Store, Box G, Clinton, S. C.

Rev. C. S. Harrison has resigned at Stratford, Texas, to accept the call to Grapevine, Texas. The new field is one of enlarged opportunity.

The churches at Parsons, Darden and Perryville, Tenn., form a pleasant pastorate for some active-consecrated man. These churches badly need a man. The field is decidedly inviting. Write W. I. Carrington, Parsons, or O. C. Kinsey, Perryville.

A BARGAIN COLLECTION OF FLOWER SEEDS FOR 12 CENTS

10 choice varieties, all new, fresh seeds, sure to grow and bloom this season. Fancy, 50 Colors; Phlox, 10 Colors; Verbena, 10 Colors; Finks, 12 Colors; Petunia, 10 Colors; Aster, 12 Colors; Poppy, 8 Colors; Stocks 10 Weeks, 8 Colors; Mignonette, mixed and Sweet Alyssum. The 10 Packages only 12c.

With each order we also include a copy of a quarterly magazine, devoted to special crops and intensive farming, with special attention to the care and handling of poultry. Tells how to make \$200 per acre per year on any farm from 5 to 100 acres. Good Poultry alone, 10c a copy; The 2 year. Order now, write tonight—for Flower Seed Bargain List, A. SHOREWOOD FARMS CO., Saugatuck, Mich.

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Each "Pape's Diapepsin" digests 3000 grains food, ending all stomach misery in five minutes.

Time it! In five minutes all stomach distress will go. No indigestion, heartburn, sourness or belching of gas, acid, or eructations of undigested food, no dizziness, bloating, foul breath or headache.

Pape's Diapepsin is noted for its speed in regulating upset stomachs. It is the surest, quickest stomach remedy in the whole world and besides it is harmless. Put an end to stomach trouble forever by getting a large fifty-cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder. It's the quickest, surest and most harmless stomach doctor in the world.

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A toilet preparation of merit. Helps to eradicate dandruff. For Restoring Color and Beauty to Gray or Faded Hair. 50c and \$1.00 at Druggists.

THE TREASURER'S LETTER.

As the Treasurer and Chairman of the Finance Committee of the Estill Springs Encampment, I am asked to say something under this head, concerning the situation and outlook. A few of the pledges made last summer have not been paid, though most of those who promised, have made good. Effort will be made to round up the others, amounting to something like \$200.00 total, within the next couple of months.

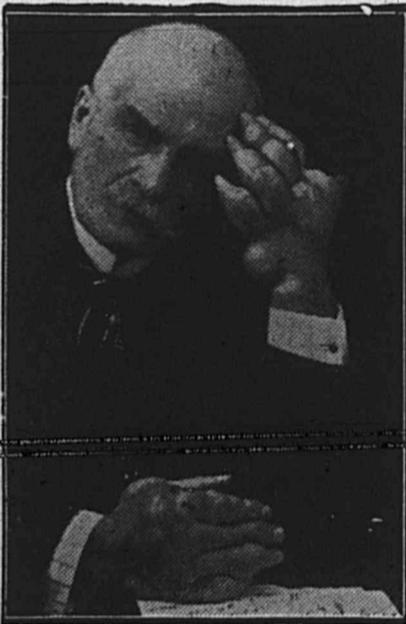
In planning for the 1914 meeting, the financial side has had the most considerate thought. It seems fairly sure that the meeting will cost us less, for program and other items than it ever has before. This notwithstanding the fact, which will be clearly apparent, that from many standpoints, as others will show, we can compare with any previous year, in the talent and religious strength of our speakers and leaders.

There are two things, we want everyone to bear in mind. (1) We will again ask for a fee of \$1.00 from all those who attend. (2) We would like the Unions and other organizations which are to be represented, to authorize those who go, to subscribe, in their names, for such balances as may be needed to make up deficits, if any have been found to exist. If 2 Unions will pledge \$50.00 each, four will pledge \$25.00 each, ten will pledge \$10.00 each, and twenty will pledge \$5.00 each, we can probably make it all right this year. Write me, at Chattanooga, how much your Union or Sunday School can be counted on to pay, either at or soon after the meeting.

E. H. ROLSTON.

Treasurer.

Rev. A. U. Nunnery of Parsons, Tennessee, the new missionary of Beech River Association, writes: "I am now on the field and am now ready for ser-



GIVE ME A CHANCE TO CURE YOUR RHEUMATISM FREE

Mr. Delano took his own medicine. It cured his rheumatism after he had suffered tortures for thirty-six years. He spent \$20,000 before he discovered the remedy that cured him, but I will give you the benefit of his experience for nothing. If you suffer from rheumatism let me send you a package... this remedy free. Don't send any money. I want to give it to you. I want you to see for yourself, what it will do. The picture shows how rheumatism twists and distorts the bones. Maybe you are suffering the same way. Don't. You don't need to. I have the remedy that I believe will cure you and it's yours for the asking. Write me today. F. H. Delano, 541-B Delano Building, Syracuse, New York, and I will send you a free package the very day I get your letter.

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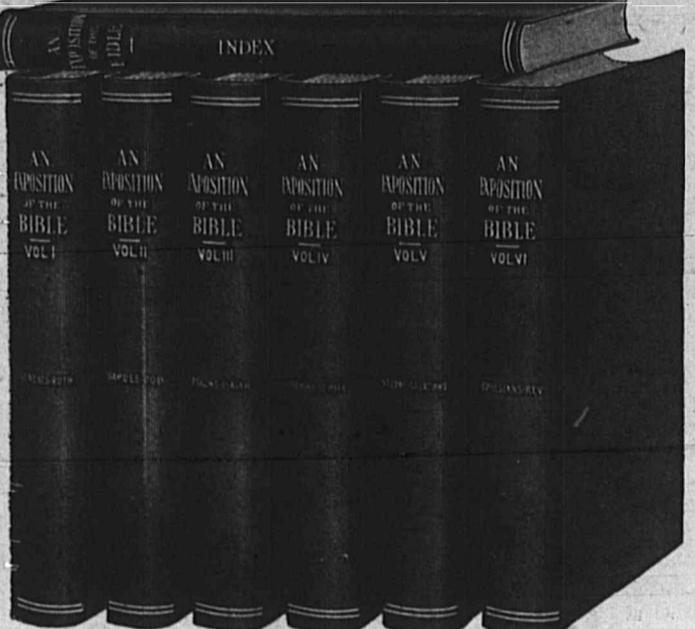
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"Delightful and instructive reading."—Continent.
"Rich imagery and elegant diction."—N. Y. Christian Advocate.
"The preacher who can not derive very material assistance from these volumes must be a difficult person to help."—The Living Church.
"It easily takes its place in the front rank of works which have for their object the understanding of the Bible and the application of its teachings to practical life."—The Outlook.
"The plan is most admirable, being in the nature of expository lectures rather than conservative and verbal comments, and its carrying out by foremost preachers and theologians secures scientific and scholarly thoroughness, along with popular and practical interest."—The Christian Intelligencer.
"This series is proving that the exposition of the Scriptures need be neither dry nor wearisome, and preachers will do well to study these volumes, as examples of expository style and method."—The Watchman.



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It affords endless material to enrich his sermons, both in history, criticism, and exposition.

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This great work consists of seven large volumes solidly packed with thousands of the most practical and valuable helps for the preacher, teacher and Bible student. Unlike the ordinary commentary with its details and technicality this vast library of Bible helps actually expounds the Word of God. The contents are made up of scholarly, suggestive and intensely interesting expository lectures on all the books of the Bible, contributed by the foremost preachers and theologians of the day—men whose very names are the highest assurance of the far-reaching value of their contributions. The work has won universal praise from the entire religious press and pulpit.

SEVEN MASSIVE VOLUMES averaging 876 pages each, 10 3-8 X 7 1-4 inches, strong handsome buckram binding, (including indispensable New Index Volume) Containing nearly 1,400 chapters, 5,261 pages, exhaustively illuminating every topic and every phase of each chapter and book of the Old and New Testaments.

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New beauties of Scripture are disclosed to the preacher and student, and a treasure seed thought is provided which is almost inexhaustible.

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vice. I will preach at Bible-Hill Sunday. I want to get hold of the work."
Dr. Rufus W. Hooker of Memphis, Tenn., is to assist Rev. J. W. Dickens, in a revival at the second Church, Jackson, Tenn., beginning the third Sunday in April. A gracious ingathering is expected.

The Florida Baptist News, Vol. 1, No. 1, has appeared as a candidate for public favor. Rev. O. N. Williams is editor and publisher and Dade City,

Florida, is its home.
The church at Bowman, Ga., has secured as pastor, Rev. J. M. McManaway of Waynesville, Ga., and he is on the field. He was at one time pastor in Missouri.
The church at Drew, Miss., is fortunate in securing as pastor, Rev. S. W. Sproles of Marks, Miss.
Rev. W. C. Boone of the Seminary

at Louisville, son of Dr. A. U. Boone of the First Church, Memphis, Tenn., has been called to the care of the church at Hernando, Miss., and will take charge June 1st.

INDIGESTION

I will gladly send anyone suffering with indigestion, a recipe from which can be made a simple but splendid remedy. My physician charged \$2 for this prescription, but I am able to send you a copy of it for 25c. Send stamp or money order. J. L. KECK, Box 452, Clinton, S.C.

You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.

MISSION STUDY RALLY.

The Lord's work is being carried on in many ways. Various means are employed and various systems are adopted for the carrying on of His work, but there is one way which is altogether different from any others, and one which seems to be very efficient in accomplishing things for God and His Kingdom. This way is through Mission Study Classes, which study the various destitutions of the world's field. Such a work and study was organized in Hall-Moody Institute some eight weeks ago among her many loyal and Christ-loving students. When a private canvass was made among the student body there was found so great an eagerness to learn of the condition, needs and demands of "God's footstool," that there were five classes needed to be organized. The five classes, with a membership of ten each, were organized and the books selected and ordered. Each class was given the privilege of choosing their book for study. The books chosen were; "The Call of the World," "Emergency in China," "Immigrant Forces," "Ann of Ava," and "Mexico Today," all of which are exceedingly rich in astounding facts and are brimful of trite expressions of beautiful language.

The classes began their study and continued it with much interest and animation for eight weeks, and finished their books and then we prepared for our Rally, which we gave on Thursday night, January 22, 1914.

Each class prepared its part of the program and used its own talent in the preparation thereof. They gave illustrative work of the teachings of their book and presented very aptly the work at hand. The program was two hours in length and as follows:

- Prayer Rev. J. H. Anderson
- Double Quartette.
- Miss Zuline Jackson,
- Miss Ruth Templeton,
- Mr. V. E. Boston,
- Mr. D. L. Sturgis.
- Miss Grace Donnell,
- Mr. Alvin Todd,
- Mr. D. C. Harris,
- Mr. G. C. Boston.
- General Remarks D. L. Sturgis
- Have I enjoyed the Mission Study Work and why? J. S. Marsh
- Reading Miss Willie B. Janes
- Emergency in China Illustrated Class
- Social Teachings of Christ and Illustration of Immigrant Forces Class
- Mexico Today Illustrated Class
- Piano Solo Zuline Jackson

"TIZ" FOR TIRED SORE, ACHING FEET

Ah! what relief. No more tired feet; no more burning feet, swollen, bad smelling, sweaty feet. No more pain in corns callouses or bunions. No matter what ails your feet or what under the sun you've tried without getting relief, just use "TIZ."



"TIZ" draws out all the poisonous exudations which puff up the feet; "TIZ" is magical; "TIZ" is grand; "TIZ" will cure your foot troubles so you'll never limp or draw up your face in pain. Your shoes won't seem tight and your feet will never, never hurt or get sore, swollen or tired. Get a 25 cent box at any drug or department store, and get relief.

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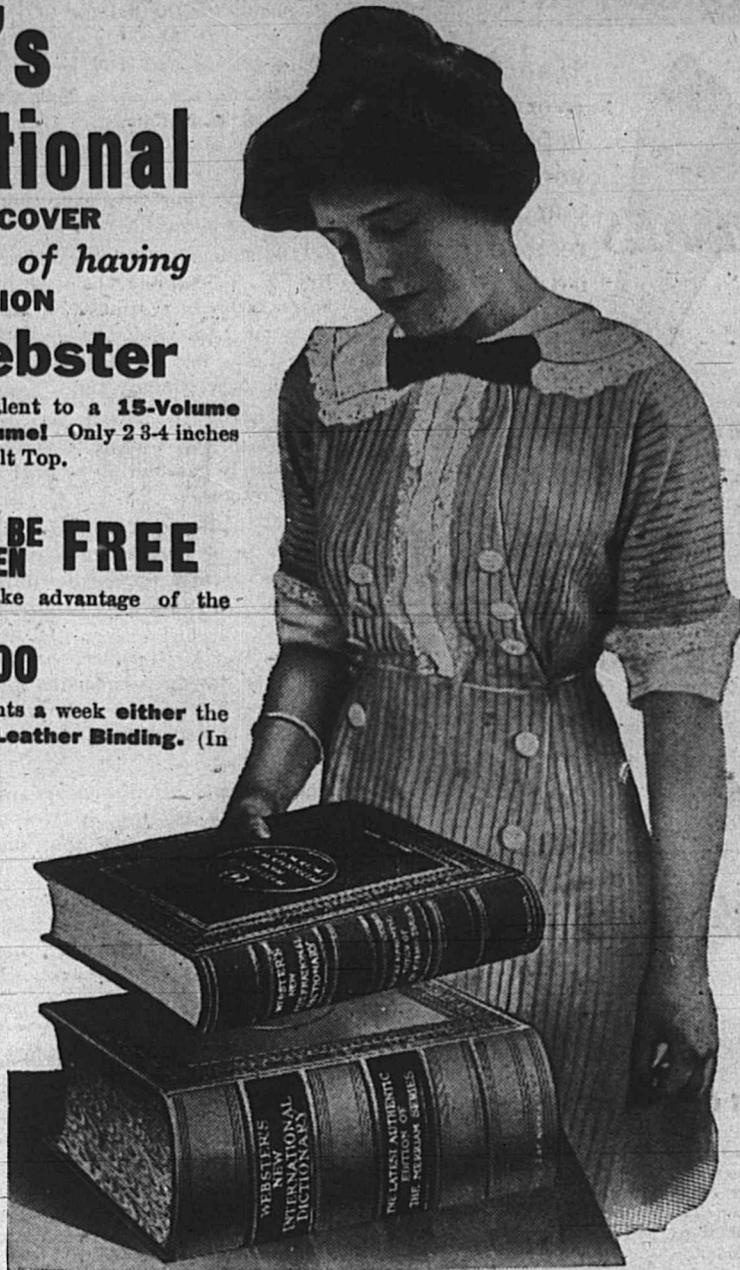
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The only dictionary with the New Divided Page, characterized as "A Stroke of Genius."



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<p>Home Office. (Coupon) G. & C. MERRIAM CO., Springfield, Mass. Please send me, free of obligation or expense, a copy of "Test in Pronunciation," also "Red Facsimile Booklet," with specimen pages of India and regular paper and special terms on your Baptist & Reflector free Atlas offer on the "Webster's NEW International Dictionary."</p>	<p>To those who respond at once we will send</p> <p>a copy of "Dictionary Wrinkles," containing an amusing "Test in Pronunciation" (with key) entitled "The Americanization of Carver," and also a "Red Facsimile Booklet" of interesting questions with reference to the answers.</p> <p>Mail this coupon at once to G. & C. MERRIAM CO. Springfield, Mass. Publishers of Genuine Webster Dictionaries for 79 years.</p>	<p>The Atlas</p> <p>is the 1914 "New Reference Atlas of the World," containing nearly 200 pages, with 125 pages of maps, beautifully printed in colors, with marginal reference indexes, besides illustrated description of PANAMA CANAL, all handsomely bound in red cloth, size 10 1/2 x 13 1/2.</p>
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Ann of Ava Illustrated Class
 Double Quartette ... By same as above
 Call of the World Illustrated ... Class
 Our Future Alm A. F. Crittendon
 Song, "On to the Land of Glory"

..... Entire Mission Force
 The Chapel was beautifully decorated in the colors of the foreign nations, and the decoration was spiced with the occasional scene of our own "Red, White and Blue" colors.

The program was much enjoyed and we believe we are really doing things and accomplishing things for God. And we hope that from our feeble effort that is being put forth and from our rally, we may be enabled to sow the seed of foreign missions in many hearts, and the harvest may be in an ingathering of a great number of laborers to go to "rescue the perishing," for indeed the "Cargo of Foreign Nations" is wrecked upon the sea of "Heathenism" and men and women are being strangled by its surging

waves of erroneous principles of religion and the cry of "Help! Help!" comes rolling along the shores of America from Newfoundland to Florida. Shall we remain silent and allow them to drown or shall we "Throw out the life-line?"

THIS GIRL IS A WONDER.

You can make dollars and dollars selling Pure Fruit Candy; so if you want more money than you ever possessed, send forty-eight two cent stamps to cover expenses of mailing seventy-seven Pure Food Formulas, and a set of assorted bonbon moulds, I will help you start in business. I am glad to help others, who, like myself, need money. People say "the candy is the best they ever tasted"—therein lies the beauty of the business. You don't have to canvass; you sell right from your own home. I made \$12.00 the first day; so can you. Isabelle Inez, Block 1387, East Liberty, Pittsburg, Pa.

BIG DEAL ON STERLING HOSE.

Big purchase direct from the mills on "Sterling" Half Hose, enables us to offer them while they last at startling prices.

"Sterling" Hose are stainless fast dye, good, clean selected yarn, nice weight, full seamless double heel and toe, wide elastic instep, long loop-on elastic ribbed top, full standard length, come in any color wanted, one dozen to box, solid sizes 9 to 12.

Sent postpaid to any address in U. S. for \$1.40 dozen. Money cheerfully refunded if not delighted. These hose are sold for and are worth 20c to 25c pair in many places. Order today. The Bee Hive, Box F Clinton, S. C.

"The less we parade our misfortunes the more sympathy we command."

The eternal stars shine out as soon as it is dark enough.—Carlyle.

SANATITE

Tired, Aching, Blistered Feet



Use **Sanatite** every morning before you use your feet and you will have rested, cool, odorless and healthy feet the day long.

Sanatite is a powder—has all the healing effects of salves—the refreshing qualities of lotions—the deodorizing effect of antiseptics and perfumes—and is applied without fuss or muss.



No matter how sore, swollen, aching or tender your feet may be, **Sanatite** will make you perfectly foot-easy. The immediate relief and ultimate results will delight you. Elegant perspiration powder, too.

25 CENTS

—in a handy sprinkler can, and guaranteed to give you perfect satisfaction or money back. Sent postpaid anywhere in receipt of price. Write today.

The Germicide Co.
2414 16th St.
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THICK, GLOSSY HAIR FREE FROM DANDRUFF

Girls! Try it! Hair gets soft, fluffy and beautiful—Get a 25 cent bottle of Danderine.

If you care for heavy hair that glistens with beauty and is radiant with life; has an incomparable softness and is fluffy and lustrous, try Danderine.

Just one application doubles the beauty of your hair, besides it immediately dissolves every particle of dandruff. You can not have nice heavy, healthy hair if you have dandruff. This destructive scurf robs the hair of its lustre, its strength and its very life, and if not overcome it produces a feverishness and itching of the scalp; the hair roots famish, loosen and die; then the hair falls out fast. Surely get a 25-cent bottle of Knowlton's Danderine from any drug store and just try it.

Invigorating to the Pale and Sickly
The Old Standard general strengthening tonic, GROVE'S TASTELESS CHILL TONIC, drives out Malaria, enriches the blood, and builds up the system. A true Tonic. For adults and children, 50c.

AMONG THE BRETHREN

By Rev. Fleetwood Ball

The First church, Jonesboro, Ark., lately gave \$1,000 to the debt-paying fund of Ouachita College and released its pastor for the balance of February to raise the \$5,000 appropriation in that section, and Dr. E. E. Dudley will do it.

Rev. S. L. Holloway, of Hugo, Okla., has been elected City Missionary of El Paso, Texas, and takes charge March 1. They are expecting great things of him on the new field.

It is announced in an exchange that Rev. C. L. Skinner, beloved in Tennessee, who is a student in the Seminary at Louisville, has accepted the care of the Culbertson Avenue church, New Albany, Ind.

Dr. Lester A. Brown has resigned as dean of Cox College, College Park, Ga., and is considering several educational offers.

Rev. H. Boyce Taylor, of Murray, Ky., is to be assisted in a revival by Rev. M. E. Staley, of Madisonville, Ky.

Rev. W. A. Gardner, of Martin, Tenn., is having a splendid measure of success in his work at Palmersville, Tenn. It is a hard field, but the truth is prevailing.

The church at Gibson, Tenn., has called Rev. A. H. Huff, of Dyer, Tenn., and he accepts, feeling that the call is of the Lord.

Dr. W. D. Powell, of Louisville, Ky., Corresponding Secretary of the State Mission Board of Kentucky, is back at his post and hard at work after a protracted absence on account of sickness. The *Western Recorder* says he is "irrepressible and irresistible," to all of which Tennesseans say, amen.

Rev. J. S. Wilson, of Lagrange, Ky., has resigned that pastorate to accept the work at Mt. Sterling, Ky. His career at Lagrange, covering seven years, has been one of uninterrupted progress.

The church at Monticello, Ky., is fortunate in securing as pastor, Rev. J. E. Baird, who for several years did a great work at Guthrie, Ky.

Porter Memorial church, of Lexington, Ky., has called Rev. J. T. Daugherty and he has accepted the work of this inviting field.

Dr. M. D. Austin, of Beechmont church, Louisville, Ky., who recently received his degree of Doctor of Theology in the Seminary, has accepted the care of the pastorate at Dyersburg, Tenn., and begins work at once.

Rev. E. F. Wright, of the First church, Williamsburg, Ky., is in the midst of a revival, in which he has the assistance of Dr. Caleb A. Ridley, of Central church, Atlanta, Ga.

Rev. A. U. Nunnery, of Parsons, Tenn., missionary of Beech River Association, writes: "I went to Bible Hill last Sunday and found the field white unto harvest. There will be no trouble to build a church there at once. They have gone to putting the logs to the mill to cut the frame for our house. I am going to Sardis tomorrow. From what I hear, we will not have any trouble to build there."

Evangelist P. G. Elsom, of Jackson, Mo., lately assisted Rev. G. G. Riggan, of the First church, Rolla, Mo., in a meeting, which resulted in 112 additions.

The First church, Mayfield, Ky., has long led in point of Sunday School attendance all the other churches in Kentucky. Rev. W. M. Wood is pastored. But First church, Lexington, Ky., Dr. J. W. Porter, pastor, has leaped

ahead—having an attendance of 658 white; Mayfield only had 648.

T. Edwards, a prominent business man of Lexington, Tenn., united with the church at that place four years ago. He has established a good record as a church member since, not having missed Sunday School a single Sunday. He enlisted for service.

Beginning April 20, Evangelist E. V. Lamb, of East St. Louis, Ill., will assist Rev. A. M. Kirkland, of the First church, Eldorado, Ill., in a revival.

Dr. R. W. Hooker, of Memphis, Tenn., preached at Whiteville, Tenn., last Sunday, will spend this week in Western Kentucky in an Association-to-Association campaign, preaches Sunday, February 22, for Dr. W. H. Ryals, of the First church, Paris, Tenn., and Sunday, March 1, for the church at Lexington, Tenn. He stirs the brethren wherever he goes.

Evangelist L. D. Lamkin will begin a revival with the First church, DuQuoin, Ill., next Sunday. Rev. H. H. Wallace is the aggressive pastor, and a great revival is expected.

Dr. R. W. Hooker, of Memphis, Tenn., missionary to Mexico, writes: "I got caught in the crash of the Mercantile Bank failure here. Had just deposited all we had, reserving only a few dollars. But our loss is so light as compared with some that we are trying not to complain."

The recent death of Mrs. W. T. Nunn, of Halls, Tenn., removes from the church at that place one of its most consecrated and useful members. Our sympathies go out to the husband and seven children.

The church at Buckner, Mo., loses its pastor, Rev. A. J. Smith, who accepts a call to the Second church, Higginsville, Mo.

During March, Dr. E. Y. Mullins, President of the Southern Baptist Theological Seminary at Louisville, Ky., is to assist Dr. O. L. Hailey in a revival with the First church, Corsicana, Texas.

SALTS IF BACKACHE AND KIDNEYS HURT

Drink Lots of Water and Stop Eating Meat for a While if Your Bladder Troubles You.

When you wake up with backache and dull misery in the kidney region it generally means you have been eating too much meat, says a well-known authority. Meat forms uric acid which overworks the kidneys in their effort to filter it from the blood and they become sort of paralyzed and loggy. When your kidneys get sluggish and clog you must relieve them, like you relieve your bowels; removing all the body's urinous waste, else you have headache, sick headache, dizzy spells; your stomach sours, tongue is coated, and when the weather is bad you have rheumatic twinges. The urine is cloudy, full of sediment, channels often get sore, water scalds and you are obliged to seek relief two or three times during the night.

Either consult a good, reliable physician at once or get from your pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to clean and stimulate sluggish kidneys, also to neutralize acids in the urine so it no longer irritates, thus ending bladder weakness.

Jad Salts is a life saver for regular meat eaters. It is inexpensive, cannot injure and makes a delightful, effervescent lithia-water drink.

Laughlin

Non Leakable—Self Filling

Fountain Pen

No Extensions to "remember"
No Locks to "forget"

The Pen without the trouble.

Guaranteed absolutely non-leakable—pen and feed kept moist and primed, insuring a free, uniform flow of ink, instantly upon contact with writing sheet.

May be carried in any position in pocket or bag without possibility of leaking or sweating.

Every pen guaranteed satisfactory to the user—or money refunded—size illustrated in this advertisement

\$2.50 by mail prepaid

to any address—plain black, chased or mottled as desired.

It is not necessary to write us a letter, simply enclose \$2.50 and a slip of paper containing your name and address and we will mail the pen by return mail.

Send us the name of your dealer, that you asked to show you a Laughlin Non-leakable Self-filling Fountain Pen, and we will send you free of charge one of our new Safety Pocket Fountain Pen Holders.

It is not required that you purchase a pen to get this Safety Holder, we simply want the names of dealers who do not handle this pen, that we may mail them our catalogue. Address

Laughlin Mfg. Co.
41 Wayne Street
Detroit, Michigan

Dr. Blosser's Catarrh Remedy.

Trial Package Mailed Free to Any Sufferer.

If you have catarrh of the head, nose, throat; if catarrh has affected your hearing; if you sneeze, hawk or spit; if you take one cold after another; if your head feels stopped-up; you should try this remedy discovered by Dr. Blosser, who has made a specialty of treating catarrh for over thirty-nine years.



This Remedy is composed of herbs, flowers and seeds possessing healing medicinal properties; contains no tobacco, is not injurious or habit-forming; is pleasant to use and perfectly harmless to man, woman or child.

Catarrhal germs are carried into the head, nose and throat with the air you breathe—just so the warm medicated smoke-vapor is carried with the breath, applying the medicine directly to the diseased parts. If you have tried the usual methods, such as sprays, douches, salves, inhalers and the stomach-ruining "constitutional" medicines, you will readily see the superiority of this Smoking Remedy.

Simply send your name and address to Dr. J. W. Blosser, 204 Walton St., Atlanta, Ga., and he will send you a free package containing samples of the Remedy for smoking in a pipe and made into cigarettes, together with an illustrated booklet which goes thoroughly into the subject of catarrh. He will send by mail for one dollar, enough of the medicine to last about one month.

AGENTS We want, at once, a man of vision, one capable of securing a good salary, in every community where we are not represented. \$2500 PER YEAR. Write to 409-515 DEAN BLDG., SOUTH BEND, INDIANA