

# BAPTIST AND REFLECTOR

SPEAKING THE TRUTH IN LOVE

DEVOTED TO THE SPREAD OF BAPTIST PRINCIPLES AND THE ADVANCEMENT OF THE REDEEMER'S KINGDOM

Old Series Vol. 78)

NASHVILLE, TENN., FEBRUARY 26, 1914

(New Series Vol. 25, No. 28

—Charity gives itself rich; covetousness hoards itself poor.

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—Poverty is hard, but debt is horrible—a man might as well have a smoky house and a scolding wife, which are said to be the two worst evils in our life.

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—The Jackson Sun of recent date had a very appreciative editorial on Dr. H. W. Virgin, which we reproduce elsewhere. As we have taken the occasion before to say, Dr. Virgin has done a really remarkable work at Jackson. In addition to being an able preacher, he is an aggressive pastor, a genial companion and a brother greatly beloved. We commend him to the Baptists of Virginia, among whom he is to labor.

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—The Western Recorder asks, "What is the difference between robbing a newspaper and a bank? One is on a bigger scale than the other, but the same principle is involved. God judges man by the motive or principle back of the act. Too often we are governed by the enormity of the act. An honest man will pay his debts. A subscription to a newspaper is a debt. A man who dodges or refuses to pay said debt is dishonest." This is putting it very plainly, is it not?

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—"Dr. J. W. Porter, pastor of the First Church, Lexington, Ky., and editor of the Western Recorder, has been in Mississippi hunting. The Record says: 'His church gave him a new gun at Christmas, and he must needs go and shoot.' And if he hits as near center with his gun as he does with his pen, some kind of varmint will get hurt in Mississippi."—Baptist and Reflector. "And if we could scent news as effectively as our beloved Brother Ball, we would have a paper filled with more and better news than any paper in all the land." This is a graceful way of saying that the Baptist and Reflector is "filled with more Western Recorder and better news than any paper in all the land." Dr. Porter, we appreciate very much the compliment.

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—The liquor-selling people have been trying to work up an alarm by showing the stagnation and deadness that come to dry communities when saloons are shut up and the buildings left empty. A Kansas editor says that if they must show the empty buildings they should begin at the Hutchinson reformatory. There's a big building out there containing three hundred steel cells, and not an inmate in the whole building; and forty-five of the one hundred and five county jails in Kansas are empty. The fact that only about one-fourth of these being in Cincinnati, makes it possible for a great many neighborhoods now to be decent, with respectable sorts of business in these vacated rooms. A saloon keeper cried out: "If you shut us up, we'll have to go to the poorhouse." "Very well," was the answer, "when all the saloon keepers are shut up, there will be plenty of room for them in the poorhouse, for nobody else will be there."

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—Some time ago A. H. T. Clarke contributed two articles to The Nineteenth Century on "The Passing of the Oxford Movement." In a recent issue he follows them up with a third on "The Collapse of the Catholic Movement." His point is that "High Anglicanism is no more." The evidence of history has been too much for it. Its leaders can no longer defend its chief and distinctive doctrines as sanctioned or affirmed by the creeds of the Anglican church. Those, therefore, who cling to such doctrines as Apostolical Succession, Baptismal Regeneration, and the Real Presence are being driven to follow the example of the founder of the movement, and to go over to the Roman Catholic church, in which alone they can find authority for them. "The fact is, the movement is tending in a direction no longer Anglican, but frankly Roman." And, as is always the case where Romanism is in the ascendant, scepticism is a by-product of Tractarianism. Mr. Clarke justifies this contention from recent utterances of the leaders of the Anglo-Catholic party.

—There appears to exist a greater desire to live long than to live well.

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—In renewing his subscription to the Baptist and Reflector, Brother R. J. Dew of Trenton, says: "I am beginning to feel that I am one of the old guard. I began taking the 'Baptist' in 1874." That was forty years ago. We have some subscribers older than that, but not very many. We should like to hear from other members of the old guard.

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—Dr. W. H. Bruton of Collierville, writes: "You cannot run without money, and I cannot run my work as pastor without the Baptist and Reflector—hence I enclose my check for renewal before my time expires." Now that is what we would call a model letter. It is brief, to the point, and expresses appreciation, both in words and in a tangible way. We wish that several thousand of our readers would write us a similar letter—not forgetting to enclose the tangible evidence of appreciation.

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—The Western Recorder says very pointedly: "Do away with our denominational papers, and every department of our religious work would suffer irreparable loss. In our opinion, excepting the minister, no other human agency has done as much as the printed page to strengthen and increase our work. Yet in spite of this, the average reader seems to believe that the payment of his subscription ends his obligation to his denominational paper." And some do not seem to think their obligation goes that far.

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—The great Bible Conference being held in Nashville this week, is attracting very large audiences. The various addresses are very fine, and are greatly enjoyed, especially those by Dr. G. Campbell Morgan of London. Dr. Morgan is probably the most eloquent preacher in the world. We had the pleasure of hearing him in his own pulpit in London. The large house was crowded to overflowing. We do not know when we ever heard such a sermon. In earnestness of manner, elegance of diction and magic power over the audience, it was a masterpiece. And his addresses here are of the same character.

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—Some years ago a young girl in Birmingham, England, had a great longing to tell her fellow-pupils at the girls' high school about her Saviour. The way opened unexpectedly through her little Testament, which she carried with her wherever she went. One by one other girls began to love the Testament, and to carry a copy. The young girl was Miss Helen Cadbury. When she married Charles M. Alexander, the gospel singer associated with Dr. Chapman, the great congregations addressed by her husband were told of the League and its objects, and the appeal was made for organization of other Leagues. It is now a world-wide movement.

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—Was Wm. S. Benton, a Scotchman, guilty of any act for which he should have been court-martialed and shot? Or was he murdered by Gen. Villa in anger or revenge? Upon the answer to these questions will depend the probable course of the United States and maybe of England with regard to Mexico, whether the present policy of "watchful waiting" can be longer pursued, or there must be armed intervention by this country and perhaps by England. The people of the United States have no desire to intervene. It would mean the expenditure of many millions of money and the loss of many valuable lives. But we do not want any European nation to intervene. And yet it is necessary that the lives of foreigners in Mexico shall be protected by somebody. It is a difficult situation, made especially difficult because two such unscrupulous and irresponsible men as Huerta and Villa are at the head of their respective sides. Mexico, by the way, is a striking illustration of what Roman Catholicism will do for a country. Both Huerta and Villa are logical products of Romanism.

—The initial step in the struggle for betterment is self-control.

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—We heard a good story last week. A lady got after a boy about robbing a bird's nest and said to him, "Aren't you ashamed of yourself for destroying little birds. Where is the mother bird?" On your hat," the boy replied. We imagine she had nothing more to say.

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—The Christian Observer tells the following story: Billy Bray was a drunken, degraded miner of Cornwall and Devonshire. He was converted and became one of the most effective evangelists in the Methodist church in all England. He did not shun his wicked companions, but sought them out and eagerly told them what God had done for him. Billy Bray was by no means alone. He might be multiplied by millions and millions.

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—It is announced that the Baptist church at Murfreesboro has bought a lot near its present site for \$10,000 and that it will erect upon it in near future, a \$40,000 house. The present house of worship, erected about 25 years ago, under the ministry of Dr. S. E. Jones, was considered quite a handsome one at that time, but since the coming of Tennessee College, the church has entirely outgrown this building and the erection of a new one is imperatively needed, to accommodate the Sunday School and large audiences which attend upon the ministry of Rev. Austin Crouch. We extend congratulations.

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—Some years ago, Dr. A. J. Gordon then pastor of the Clarendon St. Baptist Church, Boston, announced it as his ambition that his church should contribute as much for missions as for home expenses. This seemed a chimerical dream, but Dr. Gordon lived to see its realization. Now, only a few years later comes the Fifth Avenue Presbyterian Church, Borough of Manhattan, New York, of which Dr. J. H. Jowett is the pastor with a record of \$52,750 contributed for home expenses. Last year it contributed nearly \$36,000 for Home Missions and nearly \$70,000 for Foreign Missions. Its total contributions were \$584,314. In other words, it gave for Home and Foreign missions more than twice as much as its contributions for home expenses, and more than 10 times as much as is spent for its own maintenance. It looks like the Kingdom is coming, does it not?

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—As we mentioned last week, Dr. W. C. Golden has been called to the Palm Avenue Baptist Church, Tampa, Fla. The call was quite a flattering one. He preached for the church on the 2nd Sunday in January. The next Sunday, there was the largest meeting ever held to call a pastor, in that church. The vote was by ballot, every member present voting, and the name of Dr. Golden was upon every ballot. On account of the illness of his mother, Dr. Golden has been advised to remain in Florida. The Home Mission Board agreed to release him as Evangelist of the Board under the circumstances. He felt that it was his duty to accept the call. In a private letter he writes, "I cannot tell you what it has meant. It seems a dream. To go to Tampa means to give up my blessed ties in Tennessee for 22 years. God only knows what it has meant. A thousand ties as sweet as life are severed." Again he says, "My beloved brother, I cannot tell you how I feel. You have been loyal and true and pure. You have laid down your life for God and the cause of Christ and your brethren in Tennessee. I hold a sweet, tender affection for you. It pains me to be separated from you. I wanted to live and die in Tennessee, but God seems to will it other wise. It came in such a strange way. I confess that I did not want to do this. It is not my choice. I could wish the Lord might have made it some other way, but I am hemmed in. I am helpless." The Baptists of Tennessee will join us in praying that the health of Dr. Golden and of his mother may be fully restored in the balmy climate of Florida, and that he may some time return to live and die among a people whom he so greatly loves, and who so greatly love him.

## A LITTLE MORE AND A LITTLE LESS.

By Stephen A. Northrop.

A little more deed and a little less creed,  
 A little more giving and a little less greed;  
 A little more bearing other people's load  
 A little more Godspeeds on the dusty road;  
 A little more rose and a little less thorn,  
 To sweeten the air for the sick and forlorn;  
 A little more song and a little less glum;  
 And coins of gold for the uplift of the slum;  
 A little less kicking and a little less frown;  
 A little more smile and a little less frown;  
 A little more Golden Rule in marts of trade,  
 A little more sunshine and a little less shade;  
 A little more respecting for fathers and mothers,  
 A little less stepping on the toes of others;  
 A little less knocking and a little more cheer  
 For the struggling hero who is left in the rear;  
 A little more love and a little less hate,  
 A little more of neighborly chat at the gate;  
 A little more of the helping hand by you and me,  
 A little less of this graveyard sentimentality;  
 A little more of flowers in the pathway of life,  
 A little less on coffins at the end of the strife.

—From Pearson's Magazine.

## SEPARATED UNTO GOD.

(Sermon preached by Rev. J. W. O'Hara of Newport at East Tennessee Baptist Association, and requested for publication.)

Our text for today is taken from different periods of Paul's life. Rom. 1:1: "Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God." Acts 13:2: "Separate me Barnabas and Saul for the work whereunto I have called them." Gal. 1:15: "But when it was the good pleasure of God, who separated me from my mother's womb and called me through His grace." These passages set forth the thought of the separated life—a life of deep and thorough consecration to a definite work. As we consider this life and its mission, let us notice four things, the Plan of Separation, the Purpose of Separation, the Possibility of Separation, and the Plea for Separation.

## I. The Plan of Separation. In this we see:

First, a call from heaven. Saul was on his journey to Damascus, bent on a mission of persecution. Some distance out from the city a light suddenly shines upon him from above and a voice speaks to him. Later in his rehearsal of this experience, he gives his response, Acts 26:19: "Wherefore, O King Agrippa, I was not disobedient to the heavenly vision." He distinctly recognizes it as a heavenly call. Our Savior made clear this truth in his words, Jno. 15:16, "Ye did not choose me, but I chose you and appointed you that you should go and bear fruit." He still chooses and appoints. It still has the mark of a superhuman and above-the-world hand—a heavenly origin. "There is a divinity that shapes our ends, rough-hew them how we will." It may not come as with Saul (after this we shall use the name Paul) in a flash from heaven, but in whatever way it comes it has the same source.

Second, there is, however, a human hand in it. Ananias was sent to tell what God wanted of him. How he uses his servants today! Sometimes it is the instruction and advice of a mother or father, again the life of a godly pastor, or consecrated teacher, a book or paper that falls into one's hands. I remember in my own life, aside from the things received from godly parents, the life of a Sunday School teacher, the text of a preacher, and a book, "The Life of Garfield." These human agencies were graciously blessed. Possibly our greatest Southern preacher received much of his life force and usefulness from reading his denominational paper and other religious literature. We do well to recognize and use the human agency as well as the divine.

Third, a period of training. Paul had been brought up in Jerusalem at the feet of Gamaliel, a ripe Greek scholar. However, this scholastic attainment is not enough. He goes away into Arabia to God's school. He returns from the Seminary of the Lord. It is not enough for the preacher to have a college course, he should have training in the school of the prophets. It is not enough for the Sunday School teacher to have a high school or finished education. There should be special study in the normal course. We do well to stress

training for service as we consider the plan of separation of a chosen life.

Fourth, a praying church. A praying mother has much to do with it. The church that really agonizes before God for harvesters will have its young men and women called into the ministry and every form of Christian service. The mother who forsakes the allurements of the world and really prays for her children will direct them into the right life. John G. Paton's father went three times a day to a certain spot to pray for his children. It evidently had much to do with his call and life. Carey traces his call to the reading and prayer of his mother. In God's plan for the separation of his servants, the spiritual, prayerful church and the godly, consecrated mother are to play a vital part. Your memory, dear friend, turns fondly to some such hour of gracious influence and blessing.

II. The Purpose of Separation. All of God's work has a purpose behind it. We do well to ascertain it if possible. With Paul it was,

First, that he might be a witness-bearer for Jesus, that which he expects of us. The Lord made this plain to Ananias when he hesitated: "Go thy way, for he is a chosen vessel unto me to bear my name before the Gentiles and kings and the children of Israel" (Acts 9:15). Nothing more was expected of him than of us, for "ye shall be my witnesses, both in Jerusalem, and Judea, and Samaria, and unto the uttermost parts of the earth." This purpose of God comes to all, but with a different application. Paul was to bear witness to the things revealed and experienced, Edward Everett Hale, Jr., will bear witness in his way; John Jasper, the famous colored preacher, bore it in his way with a soul aflame with the glory of God. However, with them and with us it is the same spirit with only a diversity of ministrations.

Second, that he might preach the gospel. The Lord first calls preachers, then man trains them. Without the call the training is futile. Paul speaks of his call, Gal. 1:16: "Called me through his grace, to reveal his son in me, that I might preach him among the Gentiles." In his address before Agrippa he says: "I was not disobedient to the heavenly vision." God has much for the preacher to do, chief of which is to preach, and the substance of his preaching must be Christ and His kingdom. He has not set apart all to the gospel ministry, yet he has laid on all the duty of preaching, "As ye go preach." The mother in the home, the business man in his business, the clerk behind the counter, the accountant with his books, the laborer in his service, the teacher in the school room, each in his sphere. God's preaching force is a mighty one. May we all be conscious of the place we are to fill.

Third, that he might prepare people for the Lord. To open their eyes, cause them to turn from sin to God, to enlist them in his service was God's purpose in his life. Such it is in each life before me. You are here representing your churches. There you will be serving in various capacities. Each form of service, however, will look to the one end, the turning of the people of your community to God and training them for his service. Mr. Colgate said his business was serving the Lord, but "he made soap to pay expenses." Yours and mine is serving the Lord. Let us do it with diligence.

III. The Possibilities of the Separation. It is well nigh impossible to measure them.

First, we think of the triune powers of a trained mind, cultured heart and soul, and consecrated body. Piety is a good thing, a quality highly desirable, but piety plus power of mind and body is better. Greatly should we rejoice in the school we are now building in our own bounds. It aims at that high ideal. It seeks to make Christian education possible for all our young people. Can you imagine what it will mean to our association and the world when the latent powers of our sons and daughters shall be discovered, the fires of their enthusiasm kindled, and that coupled with keen, cultivated minds, controlled by consecration? It will be a dynamo of immeasurable and unremitting power.

"Full many a gem of purest ray serene,

The dark, unfathomed caves of ocean bear;

Full many a flower is born to blush unseen,

And waste its fragrance on the desert air."

This we intend to prevent with this school. We

are to discover diamonds and polish them, find flowers and cause them to bloom, to lift the veil of obscurity from them and help them to send forth the fragrance of a pure life to bless the world.

Second, it is measured by the ceaseless activities of the chosen. Paul was preacher, pastor, author, tentmaker, counsellor, example, leader. What a varied life! You have many things to do. Your churches must support their pastors, maintain church services, keep up the Sunday School, strengthen the prayer meeting, visit the sick, care for the poor, look well to the family life, exert the right influence on the youth of the community. The separated lives among you will be ceaseless in every good work. My brethren, it will be a glorious day for association, our churches, our homes, our State, the world, when each of us measures up to the high standard of a separated life such as Paul. God hasten that day not only for us, but in every church in our land.

## IV. The Plea for This Separation.

First, our own work demands it. There are thousands of unsaved in our bounds. There are weak churches clamoring for help. There are discouraged pastors craving sympathy and co-operation. For their sake let's do it.

Second, the needs of our State call for it. Will you think of 1,026 churches giving nothing to State Missions, 999 nothing to Home Missions, 961 nothing to Foreign Missions? Think again—one million unsaved in our State, and 145,000 Baptists giving and doing nothing. We should set our every affection and power to this work, first, for their salvation and development, and second, that we shall not be counted among the slothful, unfaithful, unenlisted or undeveloped.

Third, the world living in sin urges it. The Macedonian cry comes to us from every quarter. Let us heed it. The doors of nations swing wide open. Let us enter. Our secretaries plead for co-operation and reinforcement. Let us give it. Our God expects us to break the bread of life to the nations. Let us not disappoint or grieve him.

My brethren, in closing, my plea to you is to give yourselves wholly to God and the task he assigns you. Go back to your churches. Seek to bring new life and power into them. Follow faithfully the schedule adopted, try to reach your apportionment, stand by your pastors, do the work of the Lord.

IMPORTANT STATEMENT FROM TREASURER,  
BOARD OF MINISTERIAL EDUCATION,  
UNION UNIVERSITY, JACKSON, TENN.

As Treasurer of the Board of Ministerial Education for Union University, I feel that some word of the work we are doing here is due the Baptists of this and adjoining States, who contribute to our work. I believe that if the needs of the Board could be seen and felt as we have them here, more money would be contributed to this worthy object.

Some years ago, the Board was struggling under a large debt of over two thousand dollars and a large part of the money contributed had to be paid out for interest on this debt. The Board realized that this condition should not be permitted to remain, and it was determined to ~~do what was possible~~ and pay off these notes so that all money coming in could go to the object it was contributed for. This was done, and I am glad to say we do not owe a cent to any bank or individual. We have paid this debt and have not had to turn away a single deserving young man. We have been right down to the feather edge sometimes in our bank account, but the Lord has always sent the money.

The Board used to take almost any young man, who felt he was called to preach, and permit him to remain here year in and year out, with little regard to whether he was doing his school work well or not. Occasionally one would spend considerable time that should have been put in on his school work, in outside duties, to the neglect of the class work, with the result that when examination time came, he failed to pass and the next year saw him starting over again, where he started the year before. We felt that this condition should not be permitted to remain, for the money coming in represented sacrifices from people and we felt that every cent of it should go where the most results would be accomplished, and where there was one young man unwilling to give his time to study, there was another one yearning for the opportunity to fit himself for the great life-work he felt called to do. To remedy this condition the Board passed a rule that any young

man who failed to pass a majority of his examinations in his school work, without some reasonable excuse, such as sickness, would not be permitted to longer receive aid from the Board. This has resulted in more study and much more real good coming from the money invested in the students. We do not see how any man could possibly think this rule a hardship.

Under the separate boarding hall plan, that was operated by the Board for many years, we found that a barrier grew up between the students receiving aid and the other students of the University, so that many men who went out from the school declared that never would they contribute one cent to Ministerial Education, because in their opinion the money was not accomplishing that for which it was given. We found that some of our other Baptist schools, such as William Jewel and Mississippi College, had found that it worked far better when they required the students to render some service to the school for the aid received, so we first abolished the separate boarding hall, and now care for the students with the other students in Adams Hall, where they do not keep their own homes, and we adopted a rule that any young man receiving aid must be willing to do a reasonable amount of such work as was deemed necessary for him to do so. This work, such as waiting on tables in the dining hall, janitor work, firing the steam plants, we had been giving to boys who were willing to work their way through school, but it simply meant the loss of that much income to the University, and by permitting those receiving aid to take this work, this much was saved to the school. This makes the boys feel that they are doing something in return for the money paid for their board while receiving their training for their life-work.

Many of the very best men in the denomination have worked their way through school and are today proud of the fact. The history of the school is that those men who were unwilling to sit down and be fed are the men doing the most for the denomination and the world. The school belongs to the denomination and no tuition fees are charged the ministerial students and it seems that any young man who is not willing to render something in return to the denomination educating him, is not the right sort. We feel that we are stewards of the denomination and must handle the funds coming into our hands as sacred funds and make them accomplish the most possible.

On this Board are some of the most consecrated and able men in the State, many of them widely known in both religious and business life. Mr. J. C. Edenton, has for many years been a member, and besides being one of the most prominent Baptists of West Tennessee, is President of one of Jackson's best banks and has the largest wholesale grocery business in this section; Mr. I. B. Tiggrett, is widely known in almost every circle of religious and business activity in the State; Prof. C. A. Derryberry, is prominent as an educator and has had years of successful experience in his work; Dr. H. C. Irby has had possibly as large an experience with students as any man in the denomination; Dr. J. A. Crook, than whom, as a physician, no man stands higher, and who has given many years of his life in the service of this Board, are among the men striving to wisely administer the funds coming into our hands. There are others, equally consecrated on the Board, all the very highest type of Christian men, anxious to discharge every trust intrusted to them.

I have felt for some time that the denomination should know more of the operations of this Board and of the work we are doing here. We have a number of as worthy young men as our charges as were ever called to preach, we believe, and we feel that each one of them will go out into the active work of the ministry well equipped and ready to render the highest type of service. We believe they will better understand the sacrifices made to educate them, by feeling they have done all they could to help themselves.

A. V. PATTON, Treasurer.

#### "THE MAN WHO THINKS BLACK."

That God never makes two men alike is an old and trite expression, but the truth of it was impressed upon me more than ever a short time ago, when Dan Crawford, who followed David Livingstone as missionary elder in the heart of Africa, spoke before the students of Newton Theological Institution. He is a unique character. Surely there is not another like him. I suppose this uniqueness may be accounted for by the fact that twenty-three years ago, when he "bored into the Dark Continent," he adapted himself to circumstances, and for twenty-two years lived and thought black, as he himself would put it. Whoever reads his "Thinking Black," and every

Christian should read it, will understand something of the spirit of this "Soldier of the Cross."

It is wonderful that a man could spend twenty-two years in the middle of the middle of the Dark Continent and yet have the appearance, as a fellow student expressed it, of a university professor or a cultured city pastor. It is easily seen that Dan Crawford is a man of thought and education, though he, in a half boasting way, said that he had never taken a college degree. And though he seemed to speak disparagingly of education it is only the education that is made an end within itself and not a means to a higher end that he would condemn. For we noticed that he found no difficulty in explaining an Old Testament passage from the original Hebrew, or a New Testament passage from the original Greek, nor was he at a loss when he wished to quote from the best poets and writers. Probably we may account for his knowledge of the original languages of the Bible by the fact that he has translated the whole Bible into the native African language, but we can account for his acquaintance with the best poets and writers only on the ground that he is a man of fine sensibilities, appreciative of the best.

Dr. Talmage has said, "I like the gospel between cloth or leather covers or bound in Morocco, but I like the gospel best of all when I see it in the form of a human being." In Dan Crawford we see the true gospel. The impression that he left of his perfect devotion to God and faith in the gospel of Jesus Christ, is indelible. He is the man who has tried the gospel out and knows. He is the man who went among the heathen of heathendom and placing himself in sympathetic attitude toward the people there, preached and has seen the transforming influence of the gospel of Jesus Christ upon the lives of the benighted Africans. And for them he is giving his life. He said, "When David Livingstone died, away in the interior, his dying eyes were turned, not toward the homeland nor old Westminster, but toward the heart of the Dark Continent. Livingstone died when seeking 'the fountain of the Nile,' those hidden sources of Egypt's river, which long before him Alexander the Great and mighty Caesar longed to find. I was hunting for hidden human souls, and I found the fountain of the Nile." "I went to Africa," he said, "as Cecil Rhodes did, and like him, I found wealth in Africa—not his wealth of gold and ivory, but riches of human life awaiting the gospel."

It makes one think, remarked a fellow student, of Paul and the ringing voices of the Apostolic age, to listen to Crawford. And surely he is characterized by that ardent spirit of the Apostolic age. "I am going back to the dying millions of darkest Africa," he mused. "Those savage souls out there on the marshes, in the dimmest recesses of the Dark Continent are calling me! And there I will live, among the cannibals, until I die." He has now turned his face back, and will soon be buried again in the Dark Continent away from civilization forever. May God give him long life and bless him in the work he loves so much.

TALMAGE D. KING.

Newton Center, Mass.

#### INTERESTING EPISCOPAL PERFORMANCES.

Two incidents have occurred with the Episcopalians recently that our readers will be interested in. In New South Wales a young man who had "experienced his saving power," wanted to follow the Lord Jesus in baptism. He wanted no substitute, but the real thing. He wanted to symbolize, not something else, but that experience of death to the old life and resurrection to the new life that was in the original idea of the ordinance. Accordingly the vicar sought "the necessary consent of the bishop." This was not only given, but the bishop even attended the baptism in the creek and conducted the religious service in connection with the ordinance. He read the vital exposition of the ordinance in Romans VI. and expounded it accurately, affirming that nothing brought out so clearly the experience of salvation as "the ancient mode taught in the Bible and their prayer book, and practiced by Christ and the early church." He enforced this also, we are told, by a beautiful story of a similar baptism by another bishop in West Africa.

The other incident referred to by us occurred in East Africa, where a conference was held for promoting unity and co-operation in the mission work and looking toward an independent native Christian body in that part of Africa. Before departing there was held a "communion service" for all the missionaries at which the Anglican bishop in a house of the Scotch Presbyterians administered the communion to all. In the meeting the bishop thus recognized the ministers of other denominations as truly ministers of Christ.

This has started no small tempest and charges of heresy have now been preferred and given to the public in England. The sponsor for the charges is another bishop in Africa. The archbishop of Canterbury is considering the charges and the "Ecclesia Anglicana" is in a great stir. The great-souled Bishop Moule, of Durham, has come forward with a public and emphatic approval of the "liberalism" of the two African bishops involved in the heresy and declared that if they are brought to trial he is ready to take his stand along with them as a heretic.

It is gratifying that the heaven of spiritual democracy is working in this aristocratic church.—Baptist World.

#### E. DODSON.

Anent to the reminescent editorial, concerning the illustrious but eccentric "E. Dodson," of other years, I will relate the following: While I was a student at the Southern Baptist Theological Seminary at Greenville, S. C. the Southern Baptist Convention held a session in Charleston, S. C., I attended. Brother Dodson was assigned to be entertained at a home near where I was entertained. We enjoyed free entertainment then. Brother Dodson came to me the first day of the session and asked of me a favor. He said his brethren had given him \$30 with which to purchase a new suit of clothes, but that he had been to a clothes dyer who had agreed to dye and press his old suit for \$3.50 and that would make them as good as new, and he wanted to have this done, in order that he might give \$20 to Foreign Missions. I tried to persuade him to carry out the wishes of his brethren, but he was determined as to his course, and to accommodate him I went over after supper, and he took off his clothes and went to bed, and I took his suit to the dyer as he directed, and then went back after them the following morning, and took them to him. He seemed proud of his done-over suit, not because it looked more respectable than it did, but because it gave him the means to offer a contribution to Foreign Missions.

Kissimmee, Fla.

A. J. HOLT.

Please change my paper from Crowley, La., to Rayville, La. I have moved to this field and resume my work tomorrow. I am situated in the heart of what is known as the Delta Country. It is rich alluvial soil and the Lord has greatly blessed the people with great crops. It is out of the overflow belt, but close enough to make it interesting in high water times. The Lord has some great people in this country who are giving of their great wealth to His cause. So has the devil.

The prospects for the future are great. We have just closed a most successful revival in which there were thirty-four additions to the church, twenty-two for baptism. The town has been greatly revived and our little church of one hundred members is on the move to larger things in the Kingdom of God. The fight is on in Louisiana and we have had our share of the good things which the valiant force the Home Board has brought to our State. I pray the Lord's blessings upon the paper and Tennessee Baptists. I am still a Tennessean, though my heart is knit to the great State of Louisiana.

Rayville, La.

C. H. MOUNT.

The Coolidge bill, recently passed by Congress, making the robbery of freight cars, baggage cars, and express cars, engaged in interstate commerce, and the robbery of interstate shipments from platform and stations a federal offense, is a law with teeth in it and sharp ones at that, as was evidenced in the Federal Court here when John L. Parker was given a sentence of six years in the United States prison for robbing a shipment of shoes consigned to Glazen, Miss., from a car in the Birmingham yards on May 4th. Parker was also implicated in robbing a shipment of notions consigned to Avondale, Ala., from a car in the Birmingham yards on the night of July 30th, and Otis Williams and Arthur Goodeye who assisted him were given sentences of four years and six months, and three years and six months respectively in the United States prison. Under the Carlin law, the prosecution of car and depot thieves is greatly simplified and the certainty of conviction is much greater as the federal statutes do not provide the loopholes found in various State laws through which many criminals whose guilt was clearly proved, have been enabled to escape on technicalities. As the result of the operation of this law, it is believed that criminals will recognize the danger of tampering with freight cars and depots, and there will be a great decrease in thefts of this character, which frequently cause serious inconvenience and loss to shippers as well as to the railroads.

### THAT WOMAN BAPTIST PASTOR IN WEST VIRGINIA.

In December, we accepted an invitation from the Baptist church of Richwood, W. Va., to conduct a series of evangelistic services in their town, beginning on the first Sunday in February. The invitation came through the pastor of the church, Rev. Miss Helen Hill. I had been urged to go there through some friends who were acquainted with the situation. I confess that I felt a bit squeamish over the matter. "Rev. Miss" anybody wouldn't have sounded good to me. The pictures (imaginary) I drew of her would have supplied a funny paper for a year. I missed her at every shot. She is no sour old maid, nor is she a mannish woman—just a modest little woman who in the hour of a great sorrow committed herself to God for any service He might commit to her hands. Five years and a half ago she was church missionary, and about two years and a half ago she was ordained pastor of the Baptist church where she had served in the capacity of missionary. Miss Hill has a sister who is a regularly ordained Baptist minister, but at the present time she is engaged in temperance work in Oregon. About two months ago Miss Hill offered her resignation, to take effect March 1, that she might accept a prominent position offered her in Oregon, but the church and town said no. They doubled her salary and plead for her to remain in Richwood. She has a noble assistant in Miss Ethel Cover, of Missouri. Miss Cover is a woman of rare culture and talent. She is a graduate of the Baptist Training School of Chicago, is a violinist of high rank, having taken the prize medal in harmony. She fills the place of church missionary, but is soon to leave Richwood for a work of great prominence in the State of Oregon.

During Miss Hill's ministry in Richwood, the building has been greatly enlarged, large additions to the membership have been secured, and by far the largest congregations in this mountain city of 6,000 population are the Baptist congregations. The church seats 500 persons, is well filled at the morning services, and crowded at night. These workers have the confidence, love and esteem of the entire town. The work was ready for my coming, congregations were large from the first, as many men, and many times more men than women at a service. The first call was answered by men, and of the many to make profession during the fifteen days' service, were men, many of whom were in middle life. All classes and conditions were reached. The people came with open ears and their hearts opened to the truth. Wives came to the meetings to tell of husbands saved. One of the most remarkable meetings for men that I have ever conducted was on the second Sunday I was there, and a very large number pledged themselves for God, and confessed it in their places of business the next day. The Baptist people there are not a wealthy people, but gave me as their free will offering, \$209.

I came from Richwood to Elizabeth, where I began a meeting on the 17th. House well filled, but last night, notwithstanding snow and rain, the house was packed. Looks as if we might have a great meeting. Will go from here to Sutton. Let any who will pray for me.

WM. J. CAMBRON.

### TEN INSTITUTES

Will be held with the churches of the Duck River Association of Baptists at the following times and places:

- March 1-3, Longview.
- March 4-6, Mt. Pleasant.
- March 7-9, Smyrna.
- March 10-12, Mars Hill, Marshall County.
- March 13-15, Hannah's Gap.
- March 16-18, Mt. Carmel.
- March 19-21, Maxwell.
- March 22-24, Decherd.
- March 25-27, Tracy City.
- March 28-30, Shelbyville.

Meetings will begin each day at 10 a. m. and 7 p. m.

The ten objects of our State Convention and also Associational Missions and Christian Stewardship will be fully discussed: State Missions, Orphan's Home, Christian Education, Associational Missions, Home Missions, Ministerial Relief, Sunday Schools, Christian Stewardship, Foreign Missions, Ministerial Education, Memorial Hospital, Denominational Literature and Colportage.

The following brethren have promised assistance in the work of these Institutes. Notification of just what brethren will be present at each Institute will be made a few days prior to the meeting: Rev. F. M. Jackson, Associational Missionary for Duck River Association; Dr. J. W. Gillon, Corresponding Secre-

tary of State Missions; Dr. Jno. M. Anderson, Co-operative Field Worker; Dr. Arch C. Cree, Home Board, Atlanta, Ga.; Prof. A. J. Brandon, Brandon Training School; President Geo. J. Burnett, Tennessee College; Rev. W. J. Stewart, Orphan's Home, Nashville; Mrs. A. B. Jones, President W. M. U. Duck River Association; Rev. C. A. Ladd, Rev. G. H. Freeman, Rev. R. M. Meadows, Rev. F. N. Butler, Rev. McQueen, Manchester; W. D. Hudgins, Rev. Tom Byrom, Dr. J. R. Hobbs, Rev. L. D. Agee, Rev. C. H. Bailey, Rev. J. N. Poe, Rev. Sims, McMinnville; Rev. F. W. Muse, Rev. L. B. Jarmon, Rev. C. E. Wauford, Rev. D. B. Vance, Rev. Chas. Matthews, Rev. Jno. W. Zumbro, Rev. Whitlock, Rev. L. N. Marshall, Rev. Albert Sanders, Rev. S. W. Westbrooks, Dr. E. E. Folk, H. H. Horton.

Every Pastor in the Association will be expected to attend these Institutes, and every church will be expected to send delegates to the Institute nearest their church.

### TENNESSEE COLLEGE NOTES.

Saturday, February 14th, was Junior Day. At the chapel hour, "Missent Valentines," an original play in two acts was presented by the members of the class. The scene of the play was laid in a Tennessee College girl's room and the plot turned on a trick played by two Freshmen upon the upper classmen. Before and after the first act, a chorus of Freshmen sang some spirited songs written for the occasion.

Saturday evening at six o'clock a five course Valentine dinner was served in the college dining hall. The hall was beautifully decorated in red hearts and the lights covered with red crepe paper shed a soft red glow over everything. The large round table in the center of the room at which the Juniors, Messrs. Fanning and Turpin, President Burnett were seated, was artistically decorated in the Junior colors, red and white. Red and white carnations formed the center of the table and from chandelier to the red candles at each place, were fastened tiny red ribbons on which hundreds of cupids were strung. All over the table were scattered hearts and cupids. Even the Menu was printed on a red heart shaped card and the place cards were white hearts with little red cupids in one corner. The biscuit, cake and gelatine were heart-shaped and the mints were red cupids.

During the dinner, toasts were given to the guests.

As a fitting close for Junior Day, the whole class went as a body to hear Cecil Fanning sing at the opera house. Mr. Fanning is a great favorite in Murfreesboro and nowhere does he find a more appreciative audience. Storms of applause followed each number and he kindly gave several charming encores.

Monday evening, in the Chapel, Madam Labadie read from Ibsen's Doll's House and the applause of the large audience was sufficient proof of the appreciation of the hearers. Madam Labadie is a charming woman; after the entertainment she met several of the girls and she seemed to have the quality of adapting herself to every class of people, even to school girls.

February 18, 1914.

### GOOD MEETING.

We have just enjoyed a very gracious revival in our church, Dr. Ray Palmer doing the preaching, and Mr. I. E. Reynolds leading the singing. These good people are employed by the Home Board and are a great help to our church. Dr. Palmer is a great preacher and evangelist. He is sane in his methods and orthodox in his preaching. It has been my pleasure to have many of our great preachers with me in meetings, but I can truthfully say that I have never had one who preached a greater series of sermons than those given here in our church by Dr. Palmer. He is also fair and wise in all his propositions to the unsaved. Mr. Reynolds is to my mind one of the best leaders of congregational singing in America, and a sweet soloist and good personal worker. He also has a good store of consecrated common sense to go along with his singing. Mrs. Reynolds played the piano and is one of the finest accompanists I have ever heard. She also sings with her husband and adds greatly to his effectiveness. Mrs. Palmer accompanies her gifted husband and aids in the work by singing in the choir and doing very effective personal work. These good women are not employed by the Board, but are called of God to the work and are doing it for His glory. There have been so far, 31 additions to our church as a result of the meetings, and there will be others yet to come. There were several additions to other churches. May God's richest blessings abide on these servants of his.

O. L. POWERS,

Pastor Mansfield, La., Baptist Church.

February 10, 1914.

### REVIVAL AT BETHLEHEM CHURCH.

We are glad to write you of our great revival that Brother Linkous has been holding for us the past eleven days. It has been a marvelous meeting. There was a great awakening among the Christian people as well as the sinners. There were ten additions to the church and eight were reclaimed. The church was in an awful state when Brother Linkous came to it. We are so glad that the Lord sent him back to us again. He has held six revivals for us, and every one of them has been a success. We feel sure that the State Board made no mistake in sending Brother Linkous out in this work, because he has great success wherever he goes. Let us pray that he may be a greater man if possible, so that when his mission is fulfilled on earth that he may not only wear a crown, but that he may have many bright jewels to adorn that crown, for he is wearing his life out for the souls of men. We pray the Lord to give him physical strength that he may preach the gospel for many years and be a great blessing to the world.

MEMBER.

Sunday, February 15, was a red-letter day in the Baptist Sunday school at Dickson, Tenn. On that day the goal for which the superintendent and school have been striving for two-years or more was reached, and the A-1 banner was hoisted to the delight of all who have helped in the work. The school has now adopted for its motto, "Every Teacher a King's Teacher," and is pressing forward to still better things. Sixty-one members of the school have read the Gospel of Luke since the first of the year, the youngest being a boy of eight and the oldest a man past seventy. The school spirit has grown until radical changes necessary for the progress of the school are possible without causing disruptions, which makes the work of the superintendent much easier and augurs well for the future of the school.

ROBERT CLEMENTS, Sup't.

Dickson, Tennessee.

Since my last report I have preached at LaFayette and Hopewell and conducted three funerals. Had pleasant services at Hopewell Saturday and Sunday. I am now starting to Nashville to attend the Bible Conference. Its a great thing to get among tall timber.

JOHN T. OAKLEY.

Hartsville, Tenn.

Our Sunday school took a special offering for the Orphans' Home yesterday. We had 72 present and the collection was \$12.00. We have a very interesting school. The church is without a pastor.

MRS. J. M. RENNICK, Sec'y.

Ooltewah, Tennessee, February-23, 1914.

### RECENT EVENTS.

Rev. Roscoe M. Meadows has accepted a call to the pastorate of the Winchester and Bell Buckle churches, each for half time. This makes a very important field.

Rev. D. F. Lillard requests us to change the address of his paper from Helena, Tenn., to Benton, Tenn. His correspondents will please note the change in his address.

Rev. T. T. Thompson of Memphis is in Nashville this week attending the Bible Conference. His work at McLemore Avenue church is prosperous, though he cannot help missing very greatly his beloved companion, who was a source of so much help and strength to him.

The Religious Herald in a recent issue presents a picture of four members of the "Old Guard" of the First Baptist Sunday-school of Danville, Va., who have made inspiring records in Sunday-school attendance. Mr. G. K. Briggs, who is seventy-five years of age, has been in Sunday-school fifty-three years and has not missed a Sunday for twenty-five years. Mr. H. J. Miller is seventy-eight years of age, has been in Sunday-school sixty years, and does not remember when he ever missed a Sunday. Mr. E. R. Waddill is seventy-two years of age, has been in Sunday-school sixty years, and does not remember when he ever missed a Sunday. Mr. P. W. Ferrell is eighty-one years of age, has been in Sunday-school seventy-four years, and has taught for fifty-eight years. Dr. Gambrell, can Texas beat that? If Tennessee can't beat Texas in numbers, we believe Virginia is ahead of her in length of service.

## PASTORS' CONFERENCE.

## NASHVILLE.

Central—Pastor Cox preached. Five received. Three baptized. 270 in S. S. Dinner furnished to 25 men. Increasing interest in daily noon prayer-meetings.

Temple—Pastor Gaugh preached to good congregations. 194 in S. S.

Calvary—Pastor Norris preached on "Christ Is All and In All," and "Higher Christian Conscience." 92 in S. S. Gave hand of fellowship to twelve new converts.

Rowan—Pastor Utley preached on "They Have Been with Jesus," and "If Christ Be Not Risen Then is Our Faith Vain and We Are in Our Sins." Sunday School Union met with our church at 3 p. m.

Seventh Street—Pastor J. T. Early preached at both hours. One addition by letter. 267 in S. S.; fine services. Three baptized. 42 in B. Y. P. U.

First—Pastor Boone preached. Four received by letter, one by relation, three baptized. One approved for baptism. 400 in S. S.

Rust Memorial—Pastor J. N. Poe preached to full houses. Fine interest. One by letter. 109 in S. S.

First—Pastor Allen Fort preached on "John 3:16 and Missions," and "Jesus, Our Saviour." One addition by letter. One under watchcare. 320 in S. S. One baptized at prayer service.

Third—Pastor DeVault reported 194 in S. S., 52 in B. Y. P. U. 40 in prayer-meeting. Splendid congregations. Two by letter.

Cookeville—Pastor Fitzpatrick preached on "Confessing, Denying, and the Unpardonable Sin," and "Faith." Good S. S. Pastors' Alliance met with pastor and planned for a more perfect organization for united charities. The March Fifth Sunday meeting of New Salem Association meets at Watertown.

Grace—Pastor Creasman preached on "The Bible Doctrine of the Final Preservation of the Saints," and "The Ghost of a Lost Moment." Good audiences. 155 in S. S. Four additions. Splendid day.

Park Ave.—Pastor I. N. Strother preached at the morning hour. Bro. W. H. Vaughn preached at night on "Looking Unto Jesus." 164 in S. S. Good B. Y. P. U.

Calvary—Rev. C. Courtney preached. 50 in S. S. 26 in B. Y. P. U. Good day.

Belmont—Pastor Poole preached on "The Wonderful Cross," and "The Wonderful Jesus." 121 in S. S.

North Edgefield—Pastor J. A. Carmack preached on "The Lord's Supper," and "The Unlimited Gospel." 190 in S. S.; 75 in B. Y. P. U.

Eastland—Pastor W. T. Ward preached on "Do We Love Our Homeland?" and "Seek First the Kingdom of God." Splendid B. Y. P. U. 101 in S. S.

Lockeland—Pastor Skinner preached on "Christ the Christian's Example and Strength in Obedience," and "Spiritual Life." Two by letter; 172 in S. S.; good B. Y. P. U. Fine day.

## KNOXVILLE.

Broadway—Pastor, H. C. Risner. E. H. Peacock, assistant pastor, preached on "Does God Answer Prayer?" and "Crowding the Lord Out." 460 in S. S. One by letter. Good day.

Middle Brook—Pastor E. F. Ammons preached on "Sin Against the Holy Ghost," and "Haman's Jealousy." 63 in S. S.; two by letter.

Immanuel—Pastor Chas. P. Jones preached on "Paul's Exhortation," and "A Name Above Every Name." 185 in S. S.

Island Home—Pastor Dance preached on "The Conquering Christ," and "Space to Repent." 434 in S. S. One profession.

Smithwood—Pastor S. H. Johnstone preached on "Exceeding Righteousness," and "Deceiving the Question."

First—Pastor Taylor preached on "Running the Race," and "Bearing the Lord's Cross." 378 in S. S. One baptized. Two by letter.

Cedar Ford—Pastor W. A. Masterson preached on "A Three-fold Force of Progress." B. Y. P. U. in evening. Pastor preached at Graveston at the evening hour.

Bearden—Pastor Hale preached on "Getting our Bearing," and at night the service was under the auspices of the B. Y. P. U. 156 in S. S.

Gillespie Ave.—Pastor A. Webster preached on "The Good Shepherd," and "A Passion for Soul-winning." 170 in S. S.; one baptized; one by letter.

Union Grove—Pastor J. F. Williams preached on "One Thing Needful," and "The Ark of Safety." 101

in S. S. 19 conversions to date. Meeting continues with good interest.

Lonsdale—Pastor J. C. Shipe preached on "The Coming Kingdom," and "Doing the Little Things." 237 in S. S.; two by letter. Splendid day.

Oakwood—Pastor Geo. W. Edens preached on "Conserving the Doctrines of the Bible in the Home," and "Perils of the City." 211 in S. S.

Euclid Ave.—A. D. Langston preached on "God In You," and "A Christian in His Place." 100 in S. S. Great interest. Good B. Y. P. U.

Bell Ave.—Pastor Wm. J. Mahoney preached on "The Most Wonderful Thing," and "A Momentous Conference." 652 in S. S.; two baptized; two received by letter. One for baptism; one by restoration.

South Knoxville—Pastor W. J. Bolin preached on "A Call to Consecration," and "Three Spheres of Love." 328 in S. S.; 35 baptized; 2 by letter; 3 for baptism.

Mountain View—Pastor S. G. Wells preached on "The General Judgment," and "A Mother in Trouble." 215 in S. S.

Beaumont—Pastor D. A. Webb preached on "The Golden Rule," and "Grieving the Church of Jesus." 137 in S. S.; one baptized.

Calvary—Pastor E. A. Cate preached on "Great Things in Store for the Saints," and "Walking with God." 106 in S. S.

Deaderick Ave.—Pastor B. C. Hening preached on "The Sanctified Christ," and "Christ Receiving Sinners." 548 in S. S.

Athens—Pastor preached on "The Works of God," and "Prepare to Meet God." Attendance small on account of smallpox scare. 168 in S. S. Increase of 29 over last year. Will begin revival in April.

Coal Creek—Pastor J. H. DeLaney preached on "I Can Do All Things Through Christ," and "Keeping the Commandments." 220 in S. S.; 3 baptized; 2 by letter. Conversion at young men's prayer-meeting at L. & N. depot. B. Y. P. U. organized. W. M. U. placed a nice piano in church Saturday.

## MEMPHIS.

McLemore—Pastor T. T. Thompson preached at both hours. One received for baptism. 148 in S. S. Boulevard—Pastor Burk preached at the morning hour. Special program by B. Y. P. U. at evening service. \$28.00 cash for missions. 117 in S. S.

LaBelle—Pastor Ellis preached to good congregations. One received for baptism. 281 in S. S.

Union Ave.—Pastor Farrow preached on "Election to Service and Not to Salvation," and "How the Jews May Be Saved—by Faith in Jesus." Three additions, two by letter, one by profession of faith for baptism. 240 in S. S. 80 in B. Y. P. U. Great congregation.

Bellevue—Pastor Hurt preached at both hours. One baptized. One by letter.

Binghamton—Pastor Roswell Davis preached on "Am I My Brother's Keeper?" and "In Christ a New Creature." 96 in S. S. One addition.

West Jackson—Pastor Bearden preached to great congregations. One for baptism and one by letter.

Whitsitt's Chapel—At a special meeting Rev. O. L. Nolen of Murfreesboro was given a unanimous call to serve this church. Bro. Nolen was ordained to the ministry in June, and is now pastor of two splendid churches, and all are doing well under his leadership.

## CHATTANOOGA.

Avondale—Paul Hodge preached at the morning hour. Pastor preached at night on "He Was Cleansed." Seven were happily saved. Seven joined to be baptized next Sunday. Seven boys were converted at Boys' Prayer-meeting Monday night.

Tyner—Pastor W. R. Hamic preached his farewell sermon. Church has paid mission assessment and pastor's salary in full. This closes his work with Concord, Chickamauga, Eastdale and Tyner churches. He resigns this work to take Avondale.

Georgetown—Pastor R. D. Cecil preached three times—Saturday evening, Sunday morning and evening. Two additions to church by letter. 30 in S. S. Collection for Orphans' Home of \$1.92. Pastor also preached at Gum Springs. \$1.00 for Orphans' Home. Good S. S.

Clarksville—Pastor Knight preached on "The Church of the Living God." Three additions by letter. In the evening the first service of the Evening Bible Conference was held at the Methodist church, where an immense congregation heard Rev. Wm. Souper, of London, England. B. Y. P. U. was in

charge of S. P. U. students, who spoke on the Student Volunteer Conference. 339 in S. S.

As I am now somewhat settled again, I don't feel that I can well do without the Baptist and Reflector. I have been on the road most of the time since 1902, but am now living on a farm four miles east of Des Moines, Iowa. My Post Office is Altoona, Iowa. Until I went on the road I had been a reader of the Baptist and Reflector all the time. I was first taking "The Tennessee Baptist" then also commenced with the first number of the Baptist Reflector, took both papers until they were made one and continued up until the above time. I don't feel that I can now do well without the information and other good that I get from so valuable a paper, as it gives me so much information and news from my old time friends. Just before the Baptist and Reflector came to me a short time back, I was thinking and wondering as to what had become of a number of my old friends in the ministry, whether or not they had passed over to their reward, but soon comes in the paper a message from dear Brother John T. Oakley, also Brother Eastes. These brethren with others came into old Sequatchie Valley and attended the Moody-Harding debate. My brother, S. S. Hale, and I lived there then. My brother passed over the river in 1906, and I alone of my father's family am left. I am seventy years of age, yet very stout for that age and my faith and confidence in the Lord grow stronger as the years go by.

I was also greatly delighted to see a piece from dear brother A. J. Holt. When I last heard from him he was in Oklahoma. I am preaching occasionally, but as yet have no regular work. I like this country very well but can never forget my old Tennessee friends and would enjoy life better if I were back with them.

Should this poorly prepared piece escape the wastebasket and any old friends may read it, will say I would indeed enjoy a personal letter from any one.

T. F. HALE.

Altoona, Iowa, January 27, 1914.

I fully sympathize with you in your "present distress" over the fact that Dallas has been leading the Knoxville churches in the matter of Sunday School attendance. But give us time and we will come again. Bell Avenue is having the largest attendance in the history of the church. And we are now facing the problem of more room. Our Sunday School attendance exceeds the church membership. I question whether any of the Dallas churches can boast this record. On Sunday, February 15th, despite the cold, disagreeable weather, we reported 714 present in Sunday School. This leads the Sunday Schools in both Tennessee and Kentucky, according to reports given. During the eighteen months of my pastorate here a new building has been erected; two hundred and thirty-one have presented themselves for membership in the church; and there has been increase in all the departments of the work. It is a privilege to be pastor of such a loyal, enthusiastic and devoted people as we have in Bell Avenue Church. Blessings on you and all your interests.

WM. J. MAHONEY.

Knoxville, Tenn.

How pleasant to report when things are moving on pleasantly and upward. One coming to Centreville in October, 1913, the church has obligated itself to pay half of my house rent, pay more on the salary than usual. Also we have secured the means and now have a brand new \$50.00 organ. Last, but not least, we have had a few additions and a growing interest in general. They say we are having the largest congregations in the history of this church. For all of this we thank God, who giveth us victory through Jesus Christ, our Lord. Brethren, pray for us daily that we may truly honor God and bless humanity.

A. F. PATTERSON.

Centreville, Tenn.

The Baptist and Reflector is a great comfort to me, as it tells me all the great work the Baptists are doing in our State, as well as some other States. May God bless the editor and all the readers of the Baptist and Reflector. Your true Baptist friend,

MRS. J. P. HOLLINGSWORTH.

Henderson, Tenn.

On February 20, 1914, W. R. Landrum, missionary of the Campbell County Association, closed a series of meetings at Cherry Bottom school house. Fifteen professed conversion, and nine were baptized. Ten joined the church. \$5.00 was collected for the Orphanage.

## MISSION DIRECTORY

**State Convention and the State Mission Board**—J. W. Gillon, D. D., Treasurer of the State Convention and the State Mission Board, to whom all money should be sent for all causes except the Orphans' Home.

**Orphans' Home**—C. T. Cheek, President, Nashville, Tenn.; Rev. W. J. Stewart, 2141 Blakemore Ave., Nashville, Tenn., Secretary and Treasurer, to whom all communications and funds should be directed. Send all supplies, freight prepaid, to the Tennessee Baptist Orphans' Home, Calendar Station, via L. & N. R. R. Express packages should be sent to Nashville, in care of Rev. W. J. Stewart.

**Ministerial Education**—For Union University, address A. V. Patton, Treas., Jackson, Tenn.; for Carson and Newman College, address Dr. J. M. Burnett, Jefferson City, Tenn.; for Hall-Moody Institute, address Dr. H. E. Watters, Martin, Tenn.

**Tennessee College Students' Fund**—Rev. H. H. Hibbs, D. D., Financial Secretary, Murfreesboro, to whom all communications should be addressed; George J. Burnett, President, Murfreesboro, to whom all money should be sent.

**Baptist Memorial Hospital**—Rev. Thomas S. Potts, D. D., Financial Secretary, Memphis, Tenn., to whom all funds and communications should be directed.

**Sunday School Board**—J. M. Frost, D. D., Cor. Secretary, Nashville, Tenn.; A. U. Boone, D. D., Memphis, Tenn., Vice-President for Tennessee.

**Home Mission Board**—Rev. B. D. Gray, D. D., Corresponding Secretary, Atlanta, Ga.; Rev. W. H. Major, D. D., Covington, Tenn., Vice-President for Tennessee.

**Foreign Mission Board**—Rev. R. J. Willingham, D. D., Corresponding Secretary, Richmond, Va.; Rev. William Lunsford, D. D., Nashville, Tenn., Vice-President for Tennessee.

**Sunday School Work**—W. D. Hudgins, Sunday School Secretary, Estill Springs, Tenn., to whom all communications should be sent.

**Ministerial Relief**—Carey A. Folk, Chairman, Nashville, Tenn.; George L. Stewart, Secretary and Treasurer, 1000 Broadway, Nashville, Tenn.

## B. Y. P. U. DEPARTMENT.

RYLAND KNIGHT, EDITOR.

We publish this week two splendid reports, the first that of the B. Y. P. U. Institute in Chattanooga, for which we are indebted to Rev. C. C. Edwards; and the other of the B. Y. P. U. at Kingsport. We trust other B. Y. P. U.'s will send in reports.

Next week we shall have the letters with regard to the encampment from our excellent Treasurer, E. H. Rolston, and the indefatigable W. D. Hudgins. Didn't the letter of President Fort make you want to go to the Encampment?

## B. Y. P. U. INSTITUTE IN CHATTANOOGA.

In connection with our annual Training School for Sunday School Workers, a B. Y. P. U. Institute was held in the First church from January 12-19. Georgia was kind enough to lend us her State Secretary, Mr. Frank H. Leavell, who is a real B. Y. P. U. expert. Besides teaching the Manual and delivering lectures, he conducted a round-table each evening, which was very helpful and instructive. Great emphasis was put upon the duties of the officers and the group system. Brother Leavell won a warm place in our hearts and we feel that his coming was a blessing to us.

The outlook in Chattanooga is hopeful. There are twelve Unions, all of

which are doing splendid work. None have reach the A-1 standard, but they are pressing toward the mark. The City B. Y. P. U. meets bi-monthly in the different churches. This organization is planning some definite Christian work. At the last meeting it was decided to place a trained nurse among the poor people of the city. The officers of the City Union are: President, Mr. B. H. Clemmons; Vice-President, Mr. R. E. Powell; Secretary and Treasurer, Miss Louise Russell.

## THE KINGSFORT B. Y. P. U.

At a meeting held in the pastor's study on Wednesday evening, February 11, the following officers were elected: Miss Isabel Ramsay, President and Superintendent of the Juniors; Will C. Yerger, Vice-President; Miss Hazel Yoakley, Secretary; Mrs. John Snavely Treasurer.

It was decided to have a joint meet-

ing of the Juniors and Seniors, at 3 p. m., on the second Sunday in each month.

Our Conquest (Missionary) meetings are very largely attended, and the services exceedingly interesting. These meetings are doing much along missionary lines.

Our President is a full-course graduate, in the classical department of one of the oldest and best colleges in Tennessee, a young lady of very rare culture and piety, with the highest ideals of Christian character and work. The Vice-President is a graduate of the University of Pennsylvania, and is a model young man in every way.

The Juniors are very enthusiastic, and take great interest in the work, especially in the Sword Drill. We are expecting great things from these societies.



The Sweet Singer of Johnson City, Tenn.  
MISS RHEA HUNTER.

## SUNDAY SCHOOL NOTES:

The program of the Middle Tennessee Sunday School Convention is about ready, and prospect are for a great meeting. Let all our workers make their plans to attend this Convention at Liberty, Tenn., April 15 to 17.

The Training School at Chilhowee Institute was made up largely of the school pupils, but we had a fine class of fifty splendid young men and women from all over that section of East Tennessee. The class covered the Bible division of the Manual and are still at work finishing under Prof. Barton. They hope to finish by the time the regular school term closes and we are planning for a great day, when the class shall receive their diplomas. Prof. Barton and his faculty are doing a great work in this school.

The Knoxville school got a deep hold upon the workers this time, and while many failed to take advantage of the opportunity, still those who came were greatly inspired. Brethren Leavell and Flake were at their best and this splendid work will last for years to come.

Messrs. Flake and Gentry helped in

the school at Morristown this week, and greatly encouraged themselves to the Morristown people—Morristown has a great people, a great preacher, a great superintendent, a great corps of teachers, a great church, a great Sunday School and a great plant in which to do the Lord's work. When the new building is completed they can easily accommodate 1,200 people. They will have them, too.

Brother E. K. Cox is helping in a Training School at Butler this week. We are anticipating a great time. Brother Hicks always has things doing around him.

Tennessee has had so far this year, Training Schools at Lexington, Memphis, Chattanooga, Chilhowee, Knoxville, and Morristown, all lasting six days each notwithstanding only forty-four days of the year have gone. During this time 165 hours of teaching have been done, more than 300 awards have been delivered, and 17 local training classes organized. Besides this two schools have been graded, and twenty-seven different churches touched by personal visits from the workers. Many new classes have been

organized since our new class started out. If you are interested in class organization write us for literature.

Have you taken a religious census lately? If not, suppose you do so and place in the hands of your teachers the names of all who should be in your school. Grade your school and so systematize your work as to put every worker busy.

Let every teacher so teach this year as to win the unsaved to Jesus. This year is our opportunity. Our lessons are on the life of Christ, all taken from the Latin plan of His life, and if we lift Him up He has promised to do the drawing.

Have you seen the New Manual? If not, you had better get a copy and see how it will help you in your Sunday school work and future study.

Brother Huffaker of First church, Chattanooga, has begun a class in the New Manual with a view to placing in the hands of every teacher in his school a diploma from our Sunday School Board. He ordered twenty books, besides the ones already had. His policy from now on is to have no teachers who do not hold diplomas. Bellview, Memphis, has already adopted such a plan.

Will not every pastor who has full time at one church take it upon himself to organize a class in his church and form workers for the various places of service in his church life? Nothing can be more helpful than this.

## NOTICE.

Some important dates for our workers to note. March 15 to 20, Jackson School; April 15 to 17, Middle Tennessee Sunday School Convention, Liberty, Tenn.; April 22 to 24, West Tennessee Sunday School Convention, Newbern, Tenn.; May 12 to 17, Southern Baptist Convention, Nashville, Tenn.; July 4 to 12, Tennessee Baptist Encampment, Estill Springs, Tenn.; July 27 to August 2, Interment Assembly, Bristol, Tenn. Va.

Please note these meetings and govern yourself accordingly.

W. D. HUDGINS,  
Sunday School Superintendent, Tenn.

## MRS. JOHN DREW BETTER.

McLeansboro, Ill.—“About five years ago,” says Mrs. John L. Drew, of this place, “I was afflicted with pains and irregularity every month. I suffered continually, was weak and despondent, and unable to do my housework. I took Cardui, and in one month, I felt like a new woman and worked hard all summer. I am now in perfect health, and recommend Cardui to all suffering women.” Every day, during the past 50 years, Cardui has been steadily forging ahead as a result of its proven value in female troubles. It relieves headache, backache, womanly misery and puts fresh strength into weary bodies. Try it.

The greatest enjoyments of life are found not in the flashy, showy circles of society, with their accompanying feasts and frivolities, but in the solemn and serious purpose in life to do good and to live in accordance with God's laws. Any other conception of the pleasure of life portrays them from a wrong focus. Happiness and joy reside in something deeper than the mere passing pleasures of the present. There are responsibilities in life which, when faithfully and courageously assumed, bring happiness and peace. When they are despised, they poison the very sources of joy and wreak their vengeance in wretched and unhappy lives. —Christian Observer.

**WOMAN'S MISSIONARY UNION.**

Woman's Missionary Union. Headquarters, 161 Eighth Ave. N., Nashville, Tenn.

Motto—"Serve Jehovah with Gladness."—Psalm 100:2.

Address all communications for this page to Mrs. C. C. Phillips, 1900 Chadwell Ave., Nashville, Tenn.

Address all money for Expense Fund to Mrs. J. T. Altman, 1534 McGavock Street, Nashville, Tenn.; all other money should be sent to J. W. Gillon, D. D., Secretary, State Mission Board, 161 Eighth Ave. N., Nashville, Tenn.

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Vice-President, Middle Tennessee—Mrs. Alex F. Burnley, Hartsville, Tenn.

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Order free literature and Prayer Calendar from Tennessee W. M. U. Headquarters, 161 Eighth Ave. N., Nashville, Tenn.

Topic for February: Rev. L. G. Tichenor, D.D., Home Mission Statesman.

We want to call the attention of our readers to Miss Evie Brown's C. Q. D. call, in the interest of the Training School, in the issue of February 12. Because of a large number of reports, Miss Brown's article appeared on the "Young South" page. Please read this article, if you have not already done so, and give it consideration. It is important.

A number of Jubilate meetings are being held by the societies of the Nashville Association. We wish that we could publish the reports of these gracious meetings. They are full of inspiration to those who attend, and breathe a note of deep spirituality. How we wish that all our women might be enlisted in this great work!

**MEETING OF THE OCOEE W. M. U. AT EAST CHATTANOOGA.**

A beautiful day and an interest in the work at hand prompted more than one hundred members of the W. M. U. of the Ocoee Association to make the four-mile trip from town to the meeting at the First Baptist church, East Chattanooga, January 14. Eleven churches were represented and several visitors were present. The superintendent, Mrs. Rolston, presided.

Mrs. W. F. Powell, of the First church, Chattanooga, led the devotional services at the morning session. The subject, "The Broken Alabaster Box," was so presented and its application to human lives so clearly and tenderly drawn that many present

thought of some alabaster boxes in their lives still unbroken and the delightful fragrance of love, cheerfulness, patience still lost to the Master because not given "unto the least of one of these my brethren."

The interests of the Orphans' Home in Nashville were presented by Mrs. Rolston, and hearts were touched by the needs of the "wee folk" in our care. Mrs. Joseph Reed was made Chairman of the Survey Committee for the Home. What might be called the March of the Missionaries took place when Mrs. Kannon, of Nashville, a former member of the Central Committee, recalled so vividly, one by one, the workers she had known that they seemed to pass in review before the company. Miss Spears made an appeal for that branch of city mission work that has for its object supplying needs of public school children. She told of teachers who from small salaries had supplied necessary clothing that the little ones might not be absent from school. The report of Mrs. Rolston, Superintendent, showed a busy season, with more than fifty letters written, sixty pieces of literature distributed, forty-eight meetings held, besides societies visited and one organized. The report of Mrs. Reed, Statistical Secretary, showed excellent work of many churches. Mrs. Wilkins, Treasurer, reported amount received, about twenty-five dollars. The amount of personal work done, as reported by Mrs. Wells, Secretary, proved that many members were following the footsteps of the Master, who went about doing good. The morning session closed with prayer by Mr. Baldwin, pastor of the church.

At noon curtains which had shut off one end of the auditorium were drawn aside, revealing a table arranged with a thought for beauty and loaded with a bounty of good things not surpassed in the annals of the Association. Space being at a premium, the announcement that only ladies with gray hair would be served at the first table started the merry talk of the dinner hour. Later in the day an enthusiastic vote of thanks was given to the ladies for their splendid hospitality.

The devotional exercises of the afternoon session were led by Mrs. Winters, the subject, "Rejoicing." Emphasis was placed upon the command, "Rejoice always." The Union accepted the suggestion of the State Field worker, Miss Buchanan, that Chattanooga be one of the four cities of Tennessee to have a Judson centenary memorial meeting. Echoes of the Convention at Memphis were given by Mrs. Rolston, Mrs. McMahon and Miss Irby. An inspiring feature of the session was a talk by Mrs. Alexander, a returned missionary of the M. E. church, on her work in Japan. The speaker used Mrs. King as a model and arrayed her in a rich Japanese costume. The arranging of sashes and the use of numerous strings were interesting, and one matron expressed the feelings of others beside herself, as she exclaimed, "It doesn't button down the back, and has pockets even in the sleeves."

A motion was carried to send love and greetings to the beloved "shut-in," Mrs. Eakin. The meeting adjourned, to meet with the Avondale church in May.

MATHILDE M. DUNNING.

To all who enjoy seeing things accomplished.

Shut in by cloudy skies, and chilling winds, we busy ourselves about indoor things.

Enthusiasm, lies dominant like the buds on the trees outside. Just to

**TO YOU—MY SISTER**

Free to You and Every Sister Suffering from Woman's Ailments.



I am a woman. I know woman's sufferings. I have found the cure. I will mail, free of any charge, my home treatment with full instructions to any sufferer from woman's ailments. I want to tell all women about this cure—yes, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is safe and sure cure for Leucorrhoea or Whilish discharges, Ulceration, Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine or Ovarian Tumors, or Growths; also pain in head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, kidney, and bladder troubles where caused by weaknesses peculiar to our sex.

I want to send you a complete ten day's treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that, if it will cost you nothing to give the treatment a complete trial; and if you

wish to continue, it will cost you only about 15 cents a week or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Sickness and Painful or Irregular Menstruation in young Ladies, Plumpness and health always results from its use.

Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten day's treatment is yours, also the book. Write to-day, as you may not see this offer again. Address

**MRS. M. SUMMERS, Box 241 - - South Bend, Ind., U. S. A.**

master the tasks of each day seems all we can do. But outside the world awaits the call to life. In a month that call will come, and with its pulsing energy through every branch and bud, to enable it to respond to nature's call. The earth awake and at her work of spring, creation awakes, us too.

Through our veins fresh energy and enthusiasm will course. We will begin to look about us for objects on which to spend this enthusiasm and energy. Shall it all go to our yards, our gardens, our spring clothes?

All these things are good, and have rightful claims upon us, but the gardens, no matter how they may bud and blossom under our care, will pass with the summer's sun, and the autumn frosts. We want to spend some of this new spring life on things that are more enduring than the beautifying of our bodies, or our homes.

To all who feel this need, and to all who enjoy doing real things, a splendid call comes this springtime. It is the call to have a share in the great Judson Centennial Movement, celebrating the 100th anniversary, since Judson and his beautiful bride sailed for far away India, to become the pioneers of American Baptists work for the heathens.

A great sum is to be raised to build schools, churches, hospitals, also to better equip those already built. This is to be a Thank-offering—a delayed birthday gift to these two courageous volunteers of the long ago. We can do nothing for them, just as we can do nothing for Jesus himself, but we have the promise that whatever we do, even to the "least of these my brethren, ye have done it unto me." We know that as Jesus beholds us, and as the Judsons behold us, they long to pour into our souls, their own burning love for the lost and miserable. We know, too, that songs of Thanksgiving must go up when they see others down through the years trying to carry on to completion the cause for which they suffered and died.

The woman's part in this Centennial offering is to be known as the Jubilate offering. It happens that with the 100th anniversary bells, chime in the notes of those rung to celebrate the 25th anniversary of Southern Baptist Woman's organized work. So we women of Tennessee have been asked for \$50,000 as our share in the rejoicing fund that is to push forward the work, both at home and abroad. How are we to get it? By you! putting for a day, a week, or even this next month, this thought first in your mind. Let the flower catalogue, the seed catalogue

the fashion sheet lie neglected for a while. Put in their places the Jubilate program, "needs of the Judson Centennial," "History of our Southern woman's work for Missions," together with all the facts you can gather on the present outlook of mission work. Read a little, think a great deal, pray yet more. Then call in your friends, or the women of your church, talk it over with them. Plan to visit all who are not interested, that you may enlist them in woman's work for missions. Put aside a personal gift for this work of enlargement, then appeal to the women of your church for gifts. If you know of any woman able to indulge herself in large giving try to put this special Jubilate offering before her, also please send her name and address to our Secretary, Miss Maggie Buchanan, 161 8th Ave. N., Nashville, Tenn. Your own gift and any other gifts you may secure may also be sent to her, marked "Jubilate," if your church or society has no one appointed to take charge of the Jubilate offering. If you will do all this heartily and energetically, you will become a helpful part of the life giving force that is slowly, but surely making the world over.

May the spring rains and the spring sunshine see you up and at many things, this one of helping to get together more workers, and contributions for the Woman's Jubilate offering to the Centennial Fund, being kept as the most important of all your activities, from now until the Convention in Nashville in May. We want all parts of Tennessee, and every woman in Tennessee to be represented in the reported offering, which will be made then. Whatever you do yourself, or are able to stir the women of your church to do, we would like reported.

Write to Mrs. I. J. Van Ness, 1578 Hayes Street, and she will see that all such encouraging reports appear on this page.

**EFFECT OF ONE BOTTLE.**

Crandall, Tex.—"After my last spell of sickness," writes Mrs. Belle Teal, of this city, "I remained very ill, and stayed in bed for eight weeks. I couldn't get up, all this time, and though my doctor came to see me every day, he didn't do me any good. I had taken one bottle of Cardui, when I was up, going everywhere, and soon I was doing all my housework." Cardui helps when other medicines have failed, because it contains ingredients not found in any other medicine. Pure, safe, reliable, gentle-acting—Cardui is the ideal medicinal tonic for weak, sick women. Try it.

# Baptist and Reflector

Published Weekly by the

**BAPTIST PUBLISHING COMPANY.**

Office: Room 31, Sunday School Board Building, 161 Eighth Ave., N. Telephone, Main 1543.

EDGAR E. FOLK..... President and Treasurer  
C. T. CHEEK ..... Vice-President  
C. A. FOLK ..... Secretary

"The Baptist," established 1835; "The Baptist Reflector," established 1871; consolidated Aug. 14, 1889.

EDGAR E. FOLK ..... Editor  
FLEETWOOD BALL ..... Corresponding Editor

Entered at the post office at Nashville, Tenn., at second-class mail rates.

Subscription, per Annum, in Advance.

Single Copy .....	\$1 00
In Clubs of 10 or more.....	1 75
To Ministers .....	1 50

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## OUR AIM.

For 1914: State Missions, \$38,000; Foreign Missions, \$35,000; Home Missions, \$27,500; Orphans' Home, \$25,000; Ministerial Relief, \$3,000; Ministerial Education, \$3,000. 40,000 conversions. 10,000 subscribers to the Baptist and Reflector.

For 1938: 400,000 Baptists; contributions, \$1,000,000. 100,000 subscribers to the Baptist and Reflector. Will you help us in the accomplishment of these aims?

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## STATEMENTS.

We are sending out this week statements to those of our subscribers who are in arrears, as a large number of them are. We hope that all of those who receive statements will respond promptly, as we are needing the amounts due us to meet obligations. Besides, the long hard spring and summer months are coming upon us. The expenses of publishing a religious paper are very great and are on the increase, on account of the increased cost of living. Our bills must be met. We are depending on our subscribers to help us meet them. Failure to meet them would mean impairment of credit. We are counting on you. Please do not disappoint us. Let us hear from you. Do not postpone the matter of remitting to the paper the amount you are due for a more convenient season. It may never come. *Now is the accepted time.* The best way to do is to sit down at once and send a check or money order. We thank you in advance for your prompt response.

## WATCHFULNESS.

In the pathway of life are many pitfalls. It behooves one to walk very circumspectly—looking around him, with the utmost carefulness, watching every step for hidden dangers along the way. Temptations beset on every hand. They are insidious, inviting, fascinating, but deadly. This is a temperance lesson, and so it is appropriate to say that this is especially true of

### Strong Drink.

At first the wine is "red," "giveth its color in the cup," "moveth itself aright," or "goeth down smoothly." But "at the last it biteth like a serpent and stingeth like an adder." "It is the first step that counts." And so it is the first glass. If there were no first there would be no second, or third, or hundredth, or thousandth. Beware of that first glass. Let the boy watch himself very carefully to see that he does not take that. Let him keep away from evil company which might lead him on into temptation and sin. Let him remember that

### No One Now Wants a Person Who Drinks.

The president of a bank in New York recently advertised for a boy. To every applicant he put the question, "Do you use intoxicating liquors?" We heard a prominent banker in Tennessee argue against the State-wide prohibition bill before a legislative committee. When an advocate of the other side put the question to him publicly, "Would you retain in your employ a young man who drinks?" he answered firmly, "I would not,"—thereby giving the strongest possible refutation to his own arguments. And so a merchant will not retain as a clerk a young man who drinks. In fact,

### Business of Every Kind

does not want him. Railroads will not have him. Most of the leading railroads of the country have issued orders that no man shall be retained in their employ who drinks, whether on duty or off duty. Even the saloon-men themselves do not want a man who drinks. The Bartenders' Association of New York City put in their constitution a clause to the effect that any one to be a member of that organization must be a sober man. The brewers of Chicago require that the driver of a beer wagon in that city must be a sober man. And so it goes. As we said, nobody now wants a man that drinks. He is kicked out of business, kicked out of society, kicked out of the world, kicked into hell.

Let the young man remember these things, and let him guard himself very carefully against the temptations which beset him on every hand.

But not only should the boy be watchful to guard against temptation,

### Society Should Be Watchful for Him.

Society has an interest in him. It has claims upon him. He is not his own. He is under obligations to others as well. He has an earning capacity which is the asset of the State as well as of himself. Whatever impairs his efficiency impairs his earning capacity, and so impairs his value as a member of society. Alcohol destroys the efficiency of the individual physically, mentally, financially, morally and spiritually. It

### Impairs His Earning Capacity

by destroying, according to the estimate of Hon. Richmond P. Hobson, 680,000 persons per year in continental United States, or over 725,000 per year in the United States and its possessions. In other words, alcohol is killing our people at the rate of nearly 2,000 men a day every day in the year. If these figures seem large, let it be remembered that Mr. Hobson bases them on statistics compiled by insurance companies—certainly an unprejudiced and trustworthy authority. Remember also that Mr. Wm. E. Gladstone said that strong drink caused more deaths than war, famine, pestilence all combined. Again, Mr. Hobson estimates that the wide use of alcoholic beverages causes a loss of fully 21 per cent in the efficiency of the nation's producers, or \$8,500,000,000. Add the \$2,000,000,000 spent annually in this country for strong drink. Then add the loss of the 725,000 men every year at an estimated average value of \$16,000, making \$11,600,000,000. Put all together and you have the stupendous sum of \$22,100,000,000 as the annual loss to this country alone on account of the use of alcoholic liquors as a beverage. And so you see society is deeply, vitally interested in the

### Conservation of the Energies

of the citizens from the standpoint of self-preservation. And it behooves society to guard these citizens very carefully against an enemy so insidious, so destructive, so deadly as alcohol.

And so it becomes imperative, not only that the boy shall watch for himself, but that society shall watch for him as well. We need not only moral suasion, but legal suasion. It is all right to keep the boy out of the way of temptation; but it is a better thing to keep temptation out of the way of the boy.

### Total Prohibition

of the liquor traffic is absolutely essential, if our national life is to be preserved. Prohibition is not a theory. It is a logical necessity. It is not the ravings of fanaticism. It is the deliberate conclusion of science, of business and of political economy, as well as of religion.

Acting on this conclusion, eight States, including Tennessee, now have laws on their statute books absolutely prohibiting the liquor traffic. Two-thirds of the people of the country now live in dry territory, and a movement has been launched for the entire prohibition of the traffic in the United States. This movement is bound to succeed, if our country is to live and maintain its place of influence and of leadership among the nations of the world. Otherwise it will go the way Assyria, Babylon, Egypt, Rome, went—the way of luxury, self-indulgence, decay and death. But revolutions do not go backward. Neither do reforms. That the liquor traffic shall be abolished from this country is as certain as that slavery was abolished and the Louisiana State lottery destroyed. And it will not be many years before it comes to pass. Things are moving very rapidly in that direction now.

We have discussed the subject of watchfulness from the standpoint of temperance especially, as this is a temperance lesson. Let us

### Each One Apply the Lesson

to our own lives, and be ready for the Master's coming whenever that may be.

"Thus

I wish to live, life's aims subserved to God;  
And each continued day and hour regard  
As special gifts to be improved for him;  
To wear the girdle of the world about my loins  
So loosely that a moment will suffice  
To break the clasp, and lay it down."

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### "DOUBLE UP" CAMPAIGN.

At a meeting of the Board of Directors of the Baptist Publishing Company, held last week, on motion of Dr. G. C. Savage, seconded by Col. O. C. Barton, the following resolutions were unanimously adopted:

"Whereas, the Baptist and Reflector, as the medium of communication for the Baptists of Tennessee, represents all of our denominational work in the State; Whereas, consequently the wider its circulation, the greater the prosperity of our cause;

Therefore, we, the Directors of the Baptist Publishing Company, which publishes the Baptist and Reflector, recommend:

1. That earnest and persistent efforts be made to double the circulation of the paper, believing that in doing so we shall double the contributions to all of our benevolent objects;
2. That a 'double up' campaign be inaugurated for the purpose of doubling the circulation of the Baptist and Reflector.
3. That our pastors be requested to assist in this campaign by making it a part of their pastoral work to see that, as far as possible, the Baptist and Reflector shall go into the homes of all their members, or at least twice as many as now, just as they would endeavor to induce all their members to make contributions to missions.
4. That every present subscriber to the Baptist and Reflector be urged to try to get at least one new subscriber to the paper.
5. That the Editor of the Baptist and Reflector be requested as far as his editorial duties will permit, to take the field in this campaign to assist the pastors in doubling the circulation of the paper.
6. That the subscription to the stock of the Baptist Publishing Company be completed so as to give more of a permanency to the paper."

The above resolutions speak for themselves. We need only to say that we hope the pastors and present subscribers to the Baptist and Reflector will adopt the recommendations in the resolutions and that they will take up the matter at once. Now is the best time. The Southern Baptist Convention is to meet in Nashville in May. Every Baptist in Tennessee ought to attend it. But, before doing so, they ought to be informed about the work of the Convention. They will then be more interested in it. Many, however, will not be able to come. But they will want to read about the Convention and about the work which it is doing. Then of course there are all of our de-

nominal gatherings and denominational interests which the Baptist and Reflector tells about every week.

It would be a small matter to double the circulation of the Baptist and Reflector, if every pastor and present subscriber would make an effort to that end.

Remember that in doubling the circulation of the Baptist and Reflector, we will double everything in the way of contributions to our denominational work. Brethren this is time to be done with small things in Tennessee. "The Lord hath done great things for us." Let us do great things for the Lord.

We shall be glad to send you sample copies of the paper to assist you in getting subscribers. Write to us for them.

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#### DIVORCE AMENDMENT.

Senator Ransdell, of Louisiana, last week proposed in the Senate an amendment to the Federal Constitution, which, if adopted, would forever prohibit divorces with the right to remarry in all places under the nation's jurisdiction. Enactment of uniform marriage laws for all States and territories, with provision for separation without permission to remarry, would be directed by the amendment. In a speech on his amendment, Senator Ransdell states: "In the United States divorce is spreading with alarming rapidity. It has permeated every walk of life, and is prevalent among every class of people. The total number of divorces granted in 1867 was 9,937, or 27 per 100,000 population.

#### RAPID INCREASE.

"Forty years later, in 1906, there were 72,062 divorces, or 86 per 100,000; thus, in actual numbers, there were more than seven times as many divorces granted in 1906 as in 1867, or, allowing for the increased population, divorce had increased 319 per cent.

"If divorces multiply at the same rate in the future as in the past—and there is every indication that they will increase faster—then before the middle of this century we will have annually in the United States 275 divorces per 100,000 population, or one divorce for every five marriages.

"If the United States were to write in the Constitution an amendment prohibiting absolute divorce, it would not be taking such a radical step as might at first be thought, but would be following a beaten path. Our own State of South Carolina—all honor to her—forbids divorce. It is absolutely prohibited in Italy, Spain, and in two-thirds of the population of Austria-Hungary, while the Latin-American countries of Mexico, Argentine Republic, Brazil, Peru, Chile, and others, have similar laws.

"While many excellent people are divorced, and some of them make new homes, the inevitable trend of divorce is to break up many more homes than it builds up, and to materially reduce the number of children. When marriage is dissolved the true home ceases to exist; the parents and the children are separated, and the sweet ties that bind father and mother to their offspring, and to each other, are broken forever.

"As long as the Romans of old looked upon marriage as sacred, and held the sanctity of the home inviolate, their arms were invulnerable, and Rome became mistress of the world. But with the accumulation of colossal wealth came great laxity of morals; marriage became a jest, and child-bearing a useless burden. The luxurious Romans lost all respect for female chastity; the heroic virtues of their early years were forgotten, and the empire fell, the victim of luxury and disregard for the binding effects of marriage. "Shall not the United States take warning from Rome's example?"

These are wise, brave, timely words. We hope that Senator Ransdell may succeed in getting his amendment through Congress. It is certainly time something of this kind were being done. The divorce evil is fast becoming a national scandal. If much longer continued this country will soon be in the condition of Rome, of which Seneca said: "There is not a woman left who is ashamed of being divorced, now that most of the high and distinguished ladies count their years, not by the consular *fati*, but by the number of their husbands, and are divorced in order to marry, and marry in order to be divorced."

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#### LAWRENCEBURG.

We enjoyed very greatly a visit to Lawrenceburg last Sunday. Lawrenceburg is one of those Middle Tennessee towns which, until recently, had no Baptist church. It was only about twenty years ago that the church was organized with a few members,

all comparatively poor. They had no house of worship, but went to work resolutely to build one. Now the church has a membership of 140, composed of some of the best people in and around Lawrenceburg. It has a nice brick-veneered house of worship, centrally located, with a comfortable pastorium adjoining. The congregation Sunday morning was quite good, while that on Sunday night was large, thanks to the courtesy of the Methodists in adjourning their services. We do not know when we have preached to more attentive audiences.

Brother N. B. Williams is the popular pastor of the church. He came to Lawrenceburg from Judsonia, Ark. But he is a Tennessean by birth and rearing. He is a strong preacher, and is ably assisted in his pastoral work by his cultured and consecrated wife. Lawrenceburg has grown considerably and the Baptist cause is keeping pace with the growth of the town.

This was the first church we have visited in the "Double-Up" campaign. We told the church about the resolutions adopted by the Board of Directors of the Baptist Publishing Company, published in this issue. Much to our gratification and that of Pastor Williams, by his valuable assistance, we just about doubled the number of subscribers to the Baptist and Reflector in the church. We hope that this is only an augury of what will occur in every church in the State.

It was quite a pleasure to share the kind hospitality of Brother and Sister Williams. May the Lord's blessings continue to abide upon them and upon all the saints in Lawrenceburg.

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#### RECENT EVENTS

The Rust Memorial Church, this city, has extended a call to Rev. J. N. Poe as its pastor. Brother Poe is an excellent preacher and a good man every way. The church is composed of a faithful devoted band of members.

The papers made mention last week of Rev. Jesse Brown of Putnam County, 96 years of age. He is said to be the oldest preacher in Tennessee of any denomination and perhaps the oldest in the United States. He was spoken of as a Baptist preacher. We presume, though, he is a Primitive Baptist.

Rev. H. M. Crain, the efficient pastor of the Baptist Church at Milan, is being assisted in a meeting by Rev. R. L. Gillon of Gulfport, Miss. Brother Gillon is a cousin of our Dr. J. W. Gillon. He says he is a better preacher than he is. Now that sentence, we know, is a little obscure. What we mean to say is that J. W. Gillon says that R. L. is a better preacher than J. W., though we imagine the Baptists of Tennessee will have to be shown.

In renewing her subscription to the Baptist and Reflector, Mrs. Geo. L. Brantly, of Memphis, says: "I enjoy it so much, I have been reading the Tennessee Baptist ever since 1845 until the two papers consolidated, and I have been taking and reading the paper all the years. Now I am eighty-three years old. I pray for the Lord's blessings on the editor and the paper." We trust that our good sister may be spared other years to read and enjoy the paper.

The Baptist Witness claims it has "the largest circulation for its constituency of any paper in the South. We have in Florida approximately 48,000 Baptists. Of course this number we have approximately 6,000 subscribers." This is a remarkably fine showing. We suspect that the Witness is right about it. If the Baptist and Reflector had that many subscribers in proportion to the number of Baptists in Tennessee, it would have nearly 25,000 subscribers. It ought to have that number at the very least. Why not?

Rev. U. A. Ransom of Dyersburg, was in Nashville last week and gave us a pleasant call. Since leaving Dyersburg, Brother Ransom and family have been at his wife's old home near Cave Spring, Ky. While there Bro. Ransom has been employing his spare time in writing a book. The title of the book will be "Animus." It will deal with religious liberty. To add to the interest of the book, it will be in the form of a novel. We should judge that it will be an informing and valuable book. We should like very much to have Brother Ransom back in Tennessee as pastor of some good church. He did a noble work at Dyersburg.

The Baptist Church at Columbia has called to its pastorate, Rev. L. T. Mays of New Orleans. Brother Mays is a scholarly man and an able preacher. He will find a splendid field for his labors at Columbia. We extend congratulations all around.

Rev. F. N. Butler, the popular pastor at Fayetteville, was recently compelled to undergo an operation for appendicitis. We are glad to learn that it was successful and that he has been able to return home. We hope he may soon be fully restored to health.

Dr. J. W. Gillon is to assist Pastor J. J. Taylor in a meeting at the First Baptist church, Knoxville, beginning in the near future. This is the second meeting in which he has assisted Dr. Taylor at the First church.

We were grieved to learn of the death of Rev. N. B. Cobb, faithful and useful minister in the William Carey Association. This makes three of the most prominent and influential members of that Association recently called home—Brethren E. J. Cambron, F. M. Yeager and N. B. Cobb. How rapidly they are crossing over.

We learn with much regret of the recent death of Rev. F. M. Yeager, as the result of a stroke of paralysis. Bro. Yeager was for many years a prominent and useful pastor in the William Carey Association. He was an eloquent preacher and a brother greatly beloved. He will be much missed. We tender to his bereaved family our deep sympathy.

We stated last week that Rev. Gilbert Dobbs, of Commerce, Ga., had accepted a call to the pastorate of the Baptist church at Eufaula, Ala. The Christian Index announces that he declined the call. He adds: "It is very gratifying to his church and to his many friends in the State as well, that he is to remain in Georgia."

Our old friend, Dr. J. N. Curd called at our office last week and renewed his subscription to the Baptist and Reflector. Dr. Curd is one of the most prominent and useful members of the Concord Association. We have known him in that Association for 30 years or more. He is now in his eightieth year, but is well preserved. We hope that his useful life may be spared other years.

It was with much regret that we learned last week of the death of Rev. M. B. Upchurch of Telford. We have known Brother Upchurch for 25 years as a faithful and useful minister of the gospel in the Holston Association. He lived for a long time at Bluff City, but a few years ago moved near Telford. He was a prominent member of the Pleasant Grove Church at Washington College.

Col. J. W. Rosamon, of Humboldt, in renewing his subscription to the Baptist and Reflector writes: "I am delighted with the paper. I can't do without it. I think I have been reading it forty-five years and it seems like a household necessity. Yours for temperance and civic righteousness." We appreciate very much these kind words from our old friend.

Dr. H. L. Winburn, the eloquent pastor of the Walnut Street Baptist Church, Louisville, writes: "My work here opens up nicely, and I feel finely about the future. The congregations are the largest the church has had for several years, so they tell me, and there is a fine spirit of life and devotion among the whole congregation. There were thirteen additions to the church during the last month." This is fine. His friends all knew that he would do it.

It was special pleasure to the editor to have a visit last week, both in his office and in his home, from his Uncle and Aunt, Judge and Mrs. J. H. Estes of Orysa. Judge Estes is one of the most useful laymen in the State. For a number of years he was Chairman of the County Court of Haywood County. He is a member of the State Senate one term. For some years he was moderator of the Big Hatchie Association, and for a long time he has been Supt. of the Elim Sunday School at Durhamville, near his home. He is a prosperous farmer, and is highly esteemed by all who know him; for his large heartedness, his genial companionship and his broad information. Mrs. Estes is a worthy companion to him in all of his labors for good.

## The Home Page

### JIMMY'S IDEA.

A dozen men were in the long shed that butts the offices of the Southern Billboard Company, and each of them were industriously painting these three words: "Use Pinnaker's Pills."

A stumpy, domineering foreman strode up and down the row of painters, fuming and snapping out his criticisms of the signs. The boys who were workin so industriously were not painting placards that were to be used on the road; the signs were not good enough for that. They were simply practicing the Pinnaker sign until they could paint it anywhere, any size. Then the whole number would be sent in every direction to advise the world, from every available place, from barns, fences, shops, barrels, stones, to use Pinnaker's Pills.

"Hey, paint, Jimmy!" called one of the daubers.

A thin, intelligent-looking boy, some fifteen years old, came forward with a half-gallon pail of red paint and placed it on the bench beside the young man who had yelled.

"Shame to waste good paint like that," observed Jimmy as he swung up the bucket.

The painter merely glanced around at this observation, then went to work hastily daubing at his sign. He was in a hurry to get through, and in his work he placed several coats of paint on one part of the letters, while other parts only received half a coating. In brief, he was the sort of man who idles away his youth doing odd jobs and, when he gets older, complains of his "luck."

Jimmy did not repeat his remark, but walked thoughtfully back to his paint-mixing. Standing close beside his mixing table, the boy had a Pinnaker sign. When he was well ahead with his mixing, he took several flat brushes that he had found and began trying to cover the letters with the fewest brush strokes possible. He was still experimenting with two brushes—a small, round brush for the outline and a broad, flat one for the filler—when a voice snapped behind him, "Why aren't you mixing paint, Jimmy?"

Jimmy turned round, startled: "O, I'm up, sir."

The foreman tested one or two of Jimmy's mixings, grunted, and turned away, when the boy called after him rather timidly, "By the way, Mr. Sanders, what's the use using real paint on these signs?"

The foreman turned his burnt-out brown eyes on the lad: "What's the use? Practice, of course," he growled.

The mixed felt abashed. "Mud and water would be cheaper than this," murmured the boy vaguely.

"That's what the company sends out here," snapped Sanders, "and it's your job to mix it and not to talk about it."

So Jimmy returned to his work mixing red paint and linseed oil for the young men to waste on their work.

It was Jimmy's misfortune, like many another lad of his kind, if an idea once took possession of him, he fairly forgot everything else, and so the pain mixer became so engrossed in making calculations that showed just how much the company lost by using real paint for the new men to practice with that he made himself an absent-minded nuisance to the

whole shed. Jimmy was also water boy and general helper.

At last Sanders declared he would discharge Jimmy unless the boy stopped fooling around and kept a bright lookout on the shed. Jimmy promised and fully meant to stick to his word, for he had finished his calculation about the paint. He knew to a cent just how much he could cheapen the Southern Billboard Company's expenses each week.

Unfortunately just here the helper butted into another problem that was much more difficult. This latter calculation became so absorbing that Mr. Sanders' threat was suddenly executed one day.

It happened that Mr. Oglethorpe, the office manager, walked into the sheds for some reason or other, and Mr. Sanders was out for the moment. A few seconds later the foreman came in and saw Mr. Oglethorpe looking at two men who were standing idly by unfinished signs.

"Hey you," bawled Sanders, "what's the matter here?"

One of the painters gave a smirk, and nodded toward Jimmy. "Out o' paint!"

Mr. Sanders stared, "Well, why didn't you git some yourself? Can't you take a step?"

The fellow shrugged his shoulders. "I thought I was to be furnished with paint."

"Jimmy!" bawled Sanders.

Jimmy popped up from a sheet of paper closely covered with figures and grabbed a bucket automatically. "Y-yes, sir," he stammered and started off pell-mell in no particular direction.

The idle painters grinned.

"You're fired, Jimmy," blared out Sanders. "Get out of here, you idle good-for-nothing."

"But I've nearly got it finished," begged Jimmy, "and then—then I'll be all right again."

"Get out!" Mr. Sanders made a sharp gesture toward the door, for he wanted to show Mr. Oglethorpe what a strict master he was.

Jimmy picked up his paper finally. "I nearly had it figured out," he grumbled as he looked out for his hat and pulled off his apron.

"What figured out, Jimmy?" inquired the manager with a trace of kindness in his voice.

The mixer looked up relieved. "Well, he got mad at me because I was trying to find out how much cheaper yellow ochre and water would be for these new painters than paint and oil."

Mr. Oglethorpe looked interested. "Well, how much would it be?"

"I figured it out four dollars and thirty-two cents a week. You see, there are nine of them, and each would have forty-eight cents a week."

A slight calculation told Mr. Oglethorpe that the boy's figures were at least correct. "How much do you get a week yourself?"

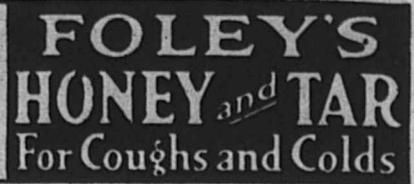
"Two dollars and a quarter, sir."

The manager laughed. "It seems, if we use Jimmy's idea, the Southern Billboard Company will have Jimmy's service and two dollars and seven cents a week for nothing. How about using the water mixture, Sanders? I hadn't thought of it myself."

"Can't learn to paint with water," declared the foreman, who disliked anything new.

"Your idea is no good, Jimmy," said the manager easily. "Well, you are fired. Suppose you come on out with me."

Jimmy walked out very much disappointed. He had expected Mr. Oglethorpe would grow very enthusiastic



over the saving of four dollars and thirty-two cents a week.

"Did you use all this paper working it out, Jimmy?" smiled the manager at length.

"No, sir. This is something I can't work. It's about the way you paint the signs. Some of the fellows just smudge on the paint and cover one place three or four times. I've been working at a way of painting, so as to cover the letters just once. That would be faster, too, you see."

Mr. Oglethorpe nodded.

"That's what got me," confessed Jimmy. "It makes the paint go about a fifth further. That part's easy, just subtract a fifth from your paint bill; but when it comes to being faster, it seems to me that it ought to have some credit for that, but I don't know how much." The boy halted, a little puzzled.

"I see your idea, Jimmy," said the manager. "In fact, our head office, in Atlanta, is going to send a man down next week who will demonstrate to Sanders the proper method of painting to avoid waste. You see, somebody else had thought of it just a little before you did."

Jimmy looked thoroughly disheartened. "So none of it is any good, and I'll get discharged after all."

"O, no," smiled Mr. Oglethorpe. "I'm going to start you up here at the office at four dollars a week. I believe any boy who is always thinking and figuring at his job trying to see how it could be done better and cheaper is worth more than the lad who does his work like a machine, don't you? That's why I'm going to pay you a little more than the regular office boy gets."

"O, much obliged," said Jimmy, grinning broadly.—*Kind Words.*

### AN ONLY DAUGHTER RELIEVED OF CONSUMPTION.

When death was hourly expected, all remedies having failed, and Dr. H. James was experimenting with the many herbs of Calcutta, he accidentally made a preparation which cured his only child of consumption. His child is now in this country and enjoying the best of health. He has proved to the world that Consumption can be positively and permanently cured. The doctor now gives his recipe, only asking two 2-cent stamps to pay expenses. This herb also cures Night Sweats, Nausea at the Stomach, and will break up a fresh cold in twenty-four hours. Address Craddock & Co., Philadelphia, Pa., naming this paper.

### THIS WILL INTEREST MANY.

F. W. Parkhurst, the Boston publisher, says that if anyone afflicted with rheumatism in any form, neuralgia, or kidney trouble, will send their address to him at 701 Carney Building, Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

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SANATITE is the best thing made for rough, sore, chapped hands and face, healing quickly without the smart and sting of glycerine or the grease of salves and ointments. Add SANATITE to your toilet—many other uses.

A large can of SANATITE will be mailed anywhere postage prepaid for 25c. and your money refunded if not perfectly satisfactory. Address

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Save your Hair! Get a 25 cent bottle of Danderine right now—Also stops itching scalp.

Thin, brittle, colorless and scraggy hair is mute evidence of a neglected scalp; of dandruff—that awful scurf.

There is nothing so destructive to the hair as dandruff. It robs the hair of its lustre, its strength and its very life; eventually producing a feverishness and itching of the scalp, which if not remedied causes the hair roots to shrink, loosen and die—then the hair falls out fast. A little Danderine tonight—now—any time—will surely save your hair.

Get a 25 cent bottle of Knowlton's Danderine from any drug store. You surely can have beautiful hair and lots of it if you will just try a little Danderine. Save your hair! Try it!

## Catarrh

The accompanying illustration shows how Dr. Blosser's Catarrh Remedy reaches all parts of the head, nose, throat and lungs that become affected by catarrh.

This remedy is composed of herbs, leaves, flowers and berries (containing no tobacco or habit-forming drugs) which are smoked in a small clean pipe or made into a cigarette tube. The medicated fumes are inhaled in a perfectly natural way.

A five day's free trial of the remedy, a small pipe and also an illustrated booklet explaining catarrh will be mailed upon request. Simply write a postal card or letter to

DR. J. W. BLOSSER, 204 Walton St., ATLANTA, GA



GEO. J. BUNGAY, 28 S. William St., New York.

# The Young South

Missionary's address: Mrs. P. P. Medling, Kagoshima, Japan.

Address all communications for this department to Miss Annie White Folk, 627 Boscobel Street, Nashville, Tenn.

OUR MOTTO: *Nulla Vestigia Retrorsum* (no steps backward).

## LET US BE KIND.

The way is long and lonely,  
And human hearts are asking for this  
Blessing only—

That we be kind.  
We cannot know the grief that men  
may borrow,  
We cannot see the souls storm-swept  
by sorrow,  
But love can shine upon the way to-  
day, tomorrow—

Let us be kind.  
Let us be kind;  
This is a wealth that has no measure,  
This is of heaven and earth the high-  
est treasure—

Let us be kind.  
A tender word, a smile of love in meet-  
ing,

A song of hope and victory to those  
entreating,  
A glimpse of God and brotherhood  
while life is fleeting—

Let us be kind.

Let us be kind;  
Around the world the tears of time  
are falling,  
And for the loved and lost these  
human hearts are calling—

Let us be kind.  
To age and youth let gracious words  
be spoken,  
Upon the wheel of pain so many weary  
lives are broken,

We live in vain who give no tender  
token—

Let us be kind.

Let us be kind;  
The sunset tints will soon be in the  
west,

Too late the flowers are laid then on  
the quiet breast—

Let us be kind.  
And when the angel guides have  
found us,  
Their hand shall link the broken ties  
of earth that bound us,

And heaven and home shall brighten  
all around us—

Let us be kind.  
—Sacred Heart Review.

I want to tell you two pieces of good news today. The first is about our dear missionary. A card from Mr. Rushing, her father, tells us that she and her loved ones were to sail for America on the 2nd of February, as they could not go back to Kagoshima. They should be near San Francisco now, and in a short time they will be at home, near Lebanon. I think she will be able to write us a letter soon and tell us some of the experiences through which she has passed during the last few months. God has been very good and we are thankful that she has been spared to still be "our missionary!"

The other good news is, that \$61.44 has been sent in to buy the "Young South cow" for the Orphanage. Mr. Stewart said \$60 would buy a good cow. My heart goes out in warmest gratitude to each one who responded so promptly and generously to the pitiful appeal for a cow to take the place of ones that were burned. When Mr. Stewart said the Young South could

raise enough money in a little while to buy a good cow, I had no idea we would get it up in less than three weeks. But we did, and now we are all so happy over it. The check for \$60 has been sent to Mr. Stewart, Superintendent of the Home. He expresses deep appreciation. He says that only six cows so far have been promised to take the place of the nineteen that were burned. He has confidence enough in us to ask that we raise enough money for another cow, and suggested that she be named "Annie White," after the young editor of this page. What do you say? We should be glad to hear from you with regard to the matter.

Bearden, Tenn. "Dear Miss Annie White: Enclosed please find a check for \$1.70 for Mrs. Medling, our missionary in Japan. We have been organized in a Sunbeam band since January 4, and only meet twice a month. This is our first offering. We will soon send something toward the cow for the orphans. We send best wishes to all the Young South and we hope to be able to report often to you. Your little friends and helpers, Central Bearden Baptist Sunbeam Band, ANNIE BELL LANE, Treasurer.

We gladly welcome the "Bearden Sunbeams to help us in this work. We think they have done finely and congratulate them on starting off so well in their work. The Young South will always be glad to hear from them; they cannot report too often.

Far away Newcastle, California sends the next.

"Dear Miss Annie White: For the first time since we left our Tennessee home, last May, we are writing to you. We want to send a little offering to the Young South. Will you please give our dollar to Mrs. Medling? Let \$2.00 pay for the Baptist and Reflector, which we welcome each week, (address it to our father, J. C. Bettis.) Your little friends, NELL DAYTON BETTIS AND ADA LEE BETTIS."

We are so glad that these little friends still remember the Young South, though so far away. I wish they would write again and tell us about their California home, how they like it, and how they spend their time. Tell us about the school and new friends.

Murfreesboro, Tenn. "Dear Miss Annie White: I read in the Baptist and Reflector of the great calamity that came to the Orphans' Home, of the burning of the barn and cows and feel like I would love to help buy them another cow. Enclosed \$1.75. Father \$1.00, mother 50 cents, and I 25 cents, to help buy them a cow. I am a friend, WILLIE JONES."

Thank you, Willie, also your father and mother for this help, it will go a long way toward buying our cow for the orphans. Write to us again.

Next is from McMinnville, Tenn. "Dear Miss Annie White: We are two little boys, two and four years old, and mother has been telling us about the little orphans losing their cows. We feel so sorry for them we want to send them \$1.00 to help buy another cow. We hope they will soon have money to buy all the cows they need. CHARLES FAULKNER BRYAN, CLARENCE JENNINGS BRYAN."

We are so glad to have these dear little boys with us, and their \$1.00 completed the \$60 needed to buy a good cow. Thank you both so much, and please write to the Young South again soon.

Mrs. Emma Denton, of Englewood, sends us \$1.00 to be used for the Cow Fund. She has been a member of the Young South since "Aunt Nora's" day. We are so glad that she still writes

for our page. Hope she will continue to write to us for many years to come. In the name of our little editor, I thank you so much, Mrs. Denton.

This next is from some little friends at Reliance, Tenn. "Dear Miss Annie White: We live in the country and want to join the Young South. We are sending \$1.00 to help the Young South buy the cow for the little orphans. We feel sorry for them and hope many more children will join in and help buy all the cows they will need. Your little friends, FRANK HIGDON, CHAS. HIGDON, EDITH HIGDON, EDWARD HIGDON."

We extend a hearty welcome to the Young South little children, and hope you will make constant workers with us for a long time. We are anxious to interest the country children in our work. They make such splendid helpers when they are interested. That \$1.00 helped wonderfully in buying our cow. If all the Baptists over the State would help as the Young South friends have done to buy a cow, the orphans would speedily have all the cows they need.

In the next one the Young South's good friend, Mr. Robert J. Rhodes sends us \$1.00 to go on the Cow Fund. He says he likes milk so much himself that he wishes the little orphans could have all they want. We all thank Mr. Rhodes for his never-failing goodness to the Young South.

Hannah's Gap Sunday School sends the next. "Miss Annie White: Enclosed you will find check for \$1.75 for the "Kindergarten work" in China. We want all little girls and boys to have a good teacher like ours and learn of Jesus and His love for little children. Teacher: J. M. Lambert, 22 cents; Bessie D. Morton, 40 cents; Henry Caply, 31 cents; Vida Redd, 25 cents; Franklin Nichols, 16 cents; Crystalene Redd, 25 cents; Huff Nichols, 16 cents."

It is very sweet in these little children to want the Chinese children to know about Jesus, and their teacher is doing splendid service in training them to think of others less fortunate than themselves. We hope to hear from this class again in the near future.

From Castalian Springs: "Dear Miss Annie White: When I last wrote you I didn't think of coming again quite so soon, but I feel so sorry about the dear little orphans not having any milk to drink, just couldn't help trying to send a little money to help buy the Young South Cow. So you will find postoffice order for \$2.20, and I will tell you how I got this money. I told three different ones what I wanted to do and asked them to give me a little to help us out. Each one was real nice to me. Mrs. Della Bentley gave 50 cents, Mrs. S. J. Wolf, 20 cents; Mrs. Mary Wilkes, 50 cents; Mrs. S. M. Wilkes, 50 cents, and I am sending 50 cents. I hope it will not be long until they will have plenty of cows. May God bless our dear little editor while she is away at school. DON L. WILKENS."

"Thank you, Don, for your loving thoughtfulness for the orphans. I am sure your friends were glad to join you in their beautiful deed. I think most people like to do kind things when they are given an opportunity. Your visits to us cannot be too frequent when you come with such nice letters as this one, so we beg you to come often. Cannot other boys and girls of the Young South follow Don's example? Try it, and see if you do not feel as happy as he does.

Clinton sends in the banner offering this week. "Dear Miss Annie White: Enclosed find check for \$10.00 to help

# FRECKLES

February and March Bring Out Unsightly Spots. How to Remove Easily.

The woman with tender skin dreads February and March because they are likely to cover her face with ugly freckles. No matter how thick her veil, the sun and winds have a strong tendency to make her freckle.

Fortunately for her peace of mind the recent discovery of a new prescription, othine—double strength, makes it possible for even those most susceptible to freckles to keep their skin clear and white. No matter how stubborn a case of freckles you have, the double strength othine should remove them.

Get an ounce from your druggist and banish the freckles. Money back if it fails.

buy a cow for our Orphans' Home. I collected this from the Clinton church members. I am sorry it's not more. Wishing you great success in your work, Very truly, MRS. ALICE HOLLINGSWORTH."

Such gifts as this help our Cow Fund along fast. In behalf of the orphans I thank you and the other members of the Clinton church, Mrs. Hollingsworth, for the splendid gift. I am grateful for your promptness in getting it up and for your sympathy in our work.

## RECEIPTS.

Previously acknowledged	\$630 32
Clinton church, Clinton, by Mrs. Hollingsworth, Orphanage	10 00
Willie Jones, Murfreesboro, Orphanage	1 75
Sunday School class in Hannah's Gap church, J. M. Lambert, teacher, China	1 75
Charles F. and Clarence J. Bryan, Orphanage	1 00
Frank, Chas., Edith and Edward Higdon, Orphanage	1 00
Mrs. Emma Denton, Englewood, Orphanage	1 00
Robt. J. Rhodes, Whiteville, Orphanage	1 00
Nell Dayton and Ada Lee Bettis, Cal. Japan	1 00
Sunbeam Band, Central Bearden Church, by Annie Bell Lane, Treas., Japan	1 70
Don Q. Wilkes and Friends, Castalian Springs, Orphanage	2 20
<b>Total</b>	<b>\$652 77</b>

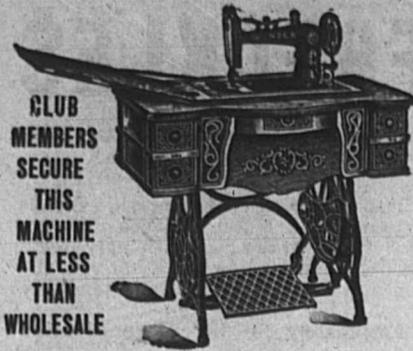
## END STOMACH TROUBLE, GASES OR DYSPEPSIA

"Pape's Diapepsin" makes Sick, Sour, Gassy Stomachs surely feel fine in five minutes.

If what you just ate is souring on your stomach or lies like a lump of lead, refusing to digest, or you belch gas and eructate sour, undigested food, or have a feeling of dizziness, heartburn, fullness, nausea, bad taste in mouth and stomach-headache, you can get blessed relief in five minutes. Put an end to stomach trouble forever by getting a large fifty-cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder. It's the quickest, surest stomach doctor in the world. It's wonderful.

## A FAMILY ORCHARD IS

Greatest fruit tree bargain ever offered. A good assortment of hardy trees, just right for planting: 4 Jonathans, 4 Spitzenbergs, 4 McIntosh Reds—all for ONE DOLLAR, postpaid. Enough for any home. Good fruit means good health. Eat apples and save the doctor's bill. A home without the apple tree is incomplete. To make this \$1.00 offer doubly attractive, we include a subscription to a quarterly magazine, devoted to special crops and intensive farming, with special attention to the care and handling of poultry. Tells how to make \$500 per acre per year on any farm from 5 to 100 acres. Poultry needed in every orchard. Good Poultry alone, 10c a copy; 25c a year. Order now, write tonight for Bargain Illustrated Nursery List, B. SHOREWOOD FARMS CO., Saugatuck, Mich.



CLUB MEMBERS SECURE THIS MACHINE AT LESS THAN WHOLESALE

**ONLY \$22.70**

Less than wholesale because the Club buys direct from the factory at quantity prices, but sells to its members for actually less than the wholesaler can sell to the dealer. This same machine would cost fully \$45.00 at your local dealer's. Through the Club Plan you secure all the latest improvements in a sewing machine, for which you would have to pay double at dealers—automatic lift, double lock stitch sewing head, automatic stitch regulator, automatic bobbin winder, self-threading shuttle, self-setting needle, etc. The machine shown is only one of the Club's handsome models—there are others of slightly higher prices and others of lower prices. All are high class, guaranteed, easy running machines.

More of the Club Plan, description of the machines and easy terms of payment are told in the Club's Catalogue, which will be sent you Free.

**SIGN AND MAIL COUPON.**

**FREE CATALOG COUPON**

RELIGIOUS PRESS CO-OPERATIVE CLUB, 112 Bailey St., Clinton, S. C.

Dear Sirs: Kindly send me your Club Catalogue, which will tell me how to save from \$20 to \$50 on a high-grade Sewing Machine. I do not obligate myself in the slightest by asking for the catalogue.

Name .....

Town .....

State..... R. F. D.....

**IF YOUR CHILD IS CROSS, FEVERISH, CONSTIPATED**

Look Mother! If tongue is coated, cleanse little bowels with "California Syrup of Figs."

Mothers can rest easy after giving "California Syrup of Figs," because in a few hours all the clogged-up waste, sour bile and fermenting food gently moves out of the bowels, and you have a well, playful child again.

Sick children needn't be coaxed to take this harmless "fruit laxative." Millions of mothers keep it handy because they know its action on the stomach, liver and bowels is prompt and sure.

Ask your druggist for a 50-cent bottle of "California Syrup of Figs," which contains directions for babies, children of all ages and for grown-ups.

**BROWN'S Bronchial TROCHES**

Clear the Voice A great relief when hoarse or coughing.

Used by speakers and singers for over 50 years.

25c, 50c and \$1.00. Sample Free. JOHN I. BROWN & SON, P. O. Box 2438, Boston, Mass.

**Piles Cured in 6 to 14 Days**

Your druggist will refund money if PAZO OINTMENT fails to cure any case of Itching, Blind, Bleeding or Protruding Piles in 6 to 14 days. The first application gives Ease & Rest. 50c

Arouses the Liver and Purifies the Blood The Old Standard general strengthening tonic, GROVE'S TASTELESS CHILL TONIC, arouses the liver to action, drives Malaria out of the blood and builds up the system. For adults and children. 50c

**AGENTS** We want, of once, a man or woman, one capable of spring a good salary, in every community where we are not represented. SUN MFG. CO., 315 DEAN BLDG., SOUTH BEND, INDIANA

**EVANGELISTIC WORK, 1913, LAI-CHOWFU, CHINA.**

This has been our best year yet. The previous year closed with the organization of two churches. The task of getting these new centers to working, of developing workers in the new churches as well as in the old, and of drawing out financial strength everywhere has occupied our attention. Early in the year Mr. and Mrs. Dawes went to America on furlough, and he has been much missed from our evangelistic force. The following is a summation of the year's work.

1. A third new church, at P'ing-li-tien, was organized in September, with thirty-five members; they now number fifty-one.

2. At Hwang Hwoa a church house has been built, costing about, gold, \$335. Of this only \$25 came through the Board as a special gift.

3. There have been 105 baptisms, sixty-eight of whom are men. This is almost double that of last year.

4. Our evangelists number eight; Bible women, three. The monthly meetings of these workers reveal a harmonious, zealous spirit. These men have cost the Board about \$45 each, as a part of their salaries is borne by the churches.

5. There is a deepening sense of financial responsibility. The total contributions of the four churches this year is more than 1,320,000 cash, or about, gold \$264, of which amount only \$60 was contributed by resident missionaries. This fine proportion has been very gratifying to the Chinese, as well as to us.

6. Four perennial Sunday Schools are maintained, averaging a total of 186 pupils. The churches pay for their own literature.

7. Countless tracts and church calendars have been scattered. This Lai-chowfu station holds the record for the best sales of this year in all Shantung Province. Over 78,000 portions of Scriptures have been sold by our colporters. We are indebted to the Brit-

**EAT LESS AND TAKE SALTS FOR KIDNEYS**

Take a Glass of Salts Before Breakfast if Your Back Hurts or Bladder Bothers You.

The American men and women must guard constantly against Kidney trouble, because we eat too much and all our food is rich. Our blood is filled with uric acid which the kidneys strive to filter out, they weaken from overwork, become sluggish; the eliminative tissues clog and the result is kidney trouble, bladder weakness and a general decline in health.

When your kidneys feel like lumps of lead; your back hurts or the urine is cloudy, full of sediment or you are obliged to seek relief two or three times during the night; if you suffer with sick headache or dizzy, nervous spells, acid stomach, or you have rheumatism when the weather is bad, get from your pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush and stimulate clogged kidneys; to neutralize the acids in the urine so it no longer is a source of irritation, thus ending bladder disorders.

Jad Salts is inexpensive; cannot injure, makes a delightful effervescent lithia-water beverage, and belongs in every home, because nobody can make a mistake by having a good kidney flushing any time.

ish and Foreign Bible Society for their



**Glasses**

**ON Free TRIAL YOU NEED GLASSES**

I am going to mail you a brand new pair of 10-karat, gold-filled, perfect vision glasses for you to try. I am even going to pay postage right to your own home.

**Don't Send Me One Cent**

when you answer this advertisement. As soon as you get them I want you to put them on your eyes, no matter how weak they may be, and you will be agreeably surprised to discover that you can again read the very finest print in your Bible with them on, thread the smallest eyed needle without any headache or eye-pain, and with as much ease and comfort as you ever did in your younger days; or if you are a sportsman and like to go out hunting occasionally, they will help you to sight your gun as true as you ever did before in your life.

**Now Don't Take My Word For It**

but send for a pair at once and try them out yourself for reading, sewing or hunting and driving; indoors, outdoors, anywhere and everywhere, anyway and every way; then, after a thorough tryout, if you find that every word I have said about them is true, and if they really have helped you to read and sew or shoot and look off at a distance as well as it ever is possible for glasses to help you, you can remove and keep the lenses forever without one cent of pay, and

**Just Help Me Introduce Them**

by showing them around to your friends and neighbors, and speak a good word for them whenever you have the chance. If you want to do me this favor just fill out the below coupon at once and this will entitle you to a pair of my "Perfect Vision" lenses absolutely free of charge as an advertisement.

ST. LOUIS SPECTACLE HOUSE, Dept. 17 ST. LOUIS, MO.

Please send me on seven days' free trial a pair of your 10-karat Gold-Filled spectacles complete with perfect vision, accurately ground, and perfectly focused lenses all ready for use, also a fine leatherette, plush-lined, silver-tipped, gold-lettered pocketbook spectacle case, and if I find that they really and truly are fully worth more than you are asking for them and that it will be impossible for me to buy them anywhere else at that price, I will then pay you \$1.50, but if for any reason whatsoever I don't wish to keep them, and I myself am to be the sole judge, I will return you the frames and pocketbook case and keep the lenses without paying you a single cent for them, as you agreed to let me, and I am going to make you stick to your word. Be sure to answer the following questions:

How old are you?.....How many years have you used reading spectacles (if any)?.....

Name .....

Post Office .....

Rural Route.....Box No.....State.....

liberal grants to this field of Mexico \$617.10.

8. A comparison of the figures of three years ago with those of this year will indicate, we think, a healthy and gratifying growth. In 1910 the membership was 173, now it is 375. Then the contributions were nearly, gold, \$65, this year they were \$264. The membership has more than doubled, while the contributions have been almost four-fold. Note, too, that the foreign contributions proportionately have been cut down. We have a living answer to the doubter's query, "Are the native churches not doing anything?" No church is more than ten years old, two are one year, and one is three months. This baby church has given \$142,050 cash. All in all, this is a record of giving. Out of a deeper poverty than is known in America this record has been made.

As this is a report of facts, we say nothing of our pressing needs; they are spread out before the face of our God. We mention not our burdens; with His help we shall bear them. We omit reference to our high hopes; the day of their fulfilment will prove how well founded they are. We make only one request. We are trying to develop virile churches, and for this mighty task we would beg prayer, unremitting prayer, which will avail in its working here among these chosen ones.

EDGAR L. MORGAN.

MYNATT—Ada Isabel Luttrell Mynatt, wife of Deacon Mynatt, was born in Knox County, Tennessee, March 11, 1867, and from her early childhood was a devoted Christian. She was

married to W. Judson Mynatt, January 2, 1896, and departed this life and entered into a blissful and eternal rest, December 22, 1913. During her married life, although encumbered with her home duties, she never tired of her interest in church work. She was firm in her conviction as to what was right and just, yet pleasing and lovely in all her hearings. The needy were never turned from her door empty handed. She was a model mother to a family of five well-trained children, two boys and three girls. A faithful and dutiful wife and companion was she to her husband and our brother, Deacon W. Judson Mynatt, of this church.

To him and to his children we hereby express our sympathy as a church in this their lonely hour of deepest distress. We join them in mourning, but not as those without hope. We recommend them to our Heavenly Father, who doeth all things well.

Resolved, That a copy of this memorial be delivered to the family of the deceased and that the same be spread on the records of this church.

W. R. COOPER,  
M. E. PARMELEE,  
J. B. WILLIAMS,  
E. L. ALLEN,

Superintendent Sunday School. Knoxville, Tenn., January 7, 1914.

**POULTRY BARGAINS.**

Choice of my Owens strain White Orpingtons, Rhode Island Reds, rose and single combs. Old and young White Indian Runner ducks. Write J. A. Lentz, Hickory, North Carolina.



**INDIAN CREEK ASSOCIATION.**

I believe we have had no word from this Association for some time. We are now four months along on the new Associational year. The last year was one of the best we have had in a long time. The number of baptisms was larger than for many years. Then five new churches were added from the efforts of the missionaries.

Since the first of the year, 1914, we have had two missionaries in the field. The new one added to the force is Brother T. P. Stanfield, for half of his time. This scribe begins his third year for full time. The missionaries beg the brethren for assistance that they may be constantly at work where most needed and where the most good may be accomplished.

Most of our churches have pastors. Brother Beckett continues as pastor at Waynesboro, Green River, leatherwood, Philadelphia, and Clifton, and the work is growing. J. W. Stanfield, the efficient Moderator of the Association, has full time as pastor of Blooming Grove, Indian Creek, Victory and one other. W. J. Barnett, of Savannah, serves Hopewell and Fairview and preaches at some other points. J. W. Barnett supplies Olive Hill. T. P. Stanfield, Bethlehem, West Point and Cedar Grove. A. N. Hollis has two churches in this Association, Zion and Iron City, and he also serves two churches in Ebenezer Association. We also have other brethren who are doing some work.

Brother Hollis, who lives at Lawrenceburg, really belongs to us, but we do not object to Ebenezer using him some.

In October he met one Mr. Bradley, of Dickson, in a four-days' debate at Greenwood Campbellite church, in Giles County. There were four subjects discussed, one for each day, "The Organization of the Church," "The Preservation of the Saints," "Close Communion," and "The Conditions of Pardon." Bradley led on first and last days, and Hollis on the second and third days. The debate was conducted on a high plane and, we are sure, resulted in much good. Mr. Bradley had had many debates before and made an able presentation of the doctrines of his people; but the Baptists felt that he was more than matched by Brother Hollis, who appeared in this his second debate, and with truth on his side won a victory for the Baptist cause.

The fifth Sunday meeting of the Indian Creek Association meets with Iron City church in March. Dr. Folk, come down.

If the good Secretaries can come we shall be glad. Iron City is on the railroad and is a convenient point to reach in the Association. So come along, Brethren Gillon, Stewart, Hudgins and Anderson, and if there be any others, you will be welcome.

**T. RILEY DAVIS,**  
Missionary.

**ANOTHER PASTOR POUNDED.**

Find money order to push my subscription up one year.

The members of the Decherd church are certainly trying to make their pastor and family feel at home, as well as seeing that he is cared for otherwise.

A reception was given at the home of Mrs. E. T. Banks in honor of the pastor and family, which was greatly appreciated by us. Other pastors and their members were present to enjoy the social hour.

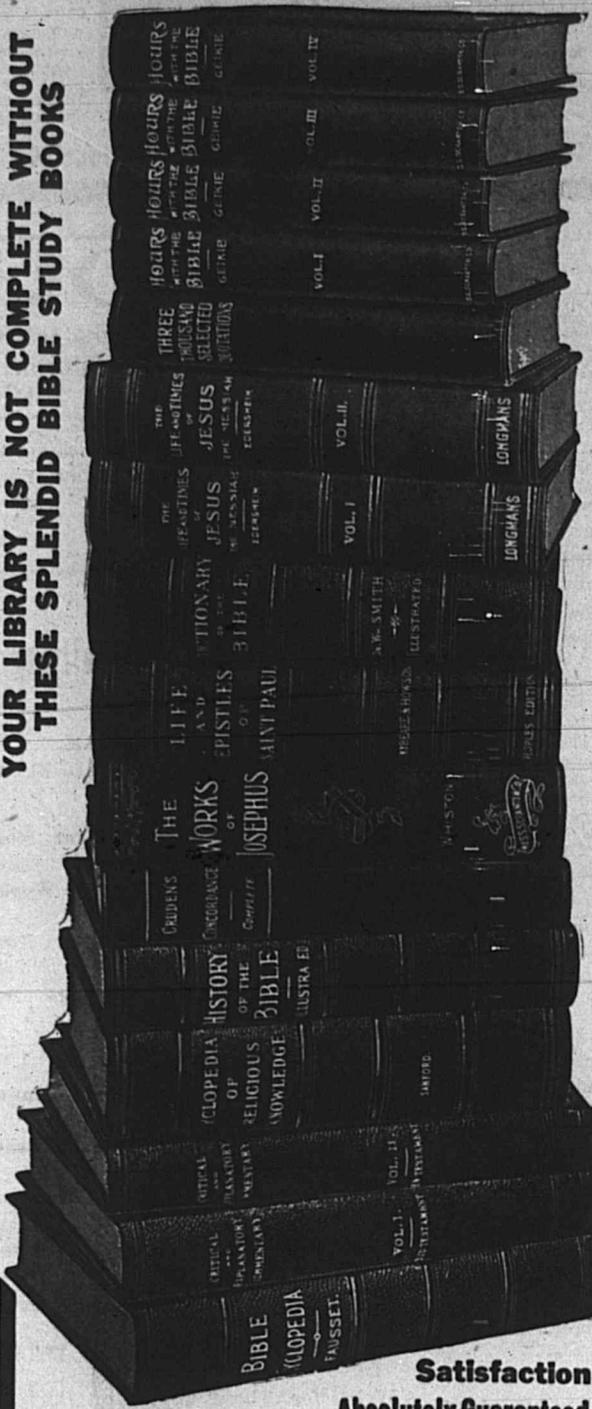
On Sunday, February 8, I announced a business meeting for Monday evening at the pastor's home, for the purpose of devising means and plans for

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**FOR ALL CASH Easy Monthly Payments Price \$18**

**Cruden's Complete Concordance.** The alphabet of Bible use. Even the riches of the Bible are half use less if you cannot tell where to find them. 756 pages. Former Price \$1.50

**Jamieson, Fausset, and Brown's Commentary** (2 vols.) Covers both Old and New Testaments, elucidating difficult passages, historical allusions, unfamiliar customs, and so on; a massive storehouse of authoritative but lucid notes, concise but pregnant. 1,380 pages. Former price \$9.

**Smith's Dictionary of the Bible** A great standard classic, never superseded. All serious Bible users need their Smith only less than their Cruden. 1,024 pages, finely illustrated. Former Price \$4.50.

**Fausset's Critical and Expository Cyclopaedia** A masterpiece of compressed riches; 3,700 articles of enormous variety, condensed yet complete and thorough, handling both historical and expository questions with the highest scholarship and grasp. 750 2-column pages, 600 illustrations. Former price \$5.

**Kitto's Illustrated Bible History** A brilliant work of immense popularity, filling up the gaps in the Scripture narrative and completing it in a rounded historic unity to the destruction of Jerusalem by Titus. 785 2-column pages, 220 illustrations. Former price \$4.50.

**Edersheim's Life and Times of Jesus the Messiah** (2 vols.) A vivid portrait of the society, life and intellectual and religious development of Christ's Palestine, to serve as a background for his own portrait; by a world famous Christian Jewish scholar. 1,624 pages. Former price \$6.

**Conybeare and Howson's Life and Epistles of Saint Paul** A splendid work of enduring popularity and authority; a lifelike picture of the great apostle and his work, an acute and illuminating commentary on his epistles, with a style at once full of fine scholarship and of literary charm. 917 pages; many fine illustrations, maps, charts, etc. Former price \$4.50.

**Geikie's Hours with the Bible** New Testament Series (4 vols.) Dr. Geikie has enriched these volumes with knowledge gathered through wide reading and study and through information obtained first hand—having traveled in Egypt, Syria, and throughout every nook and corner of the Holy Land. His graphic explanation enables every teacher, Bible student and preacher to put the old truths in clear, fresh and winning form. 2,110 pages, richly illustrated. Former price \$6.

**Josephus' Complete Works** The priceless writings of the great Jewish leader and statesman in the generation after Christ; History and Antiquities of the Jews; the Roman-Jewish War, which stamped out the Jewish nationality in blood and fire, etc. 978 pages. Former price \$4.

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**Gilbert's 3,000 Selected Quotations** A gold mine to speakers and writers. Pithy and eloquent passages from the literature of all ages, with complete index of authors and subjects, Undenominational, but evangelical. 681 pages. Former price \$2.

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**S. S. SCRANTON CO., Publishers, 118 Trumbull St., Hartford, Conn.**

the building of a pastorium.

I received a call over the phone Sunday evening to return to Florence, Ala., to conduct the funeral of Brother Flyod Hennessee's baby; so the meeting was postponed until Wednesday evening. When the hour appointed arrived, instead of the faithful few that usually attend such meetings, we found ourselves surrounded by almost the entire membership, with many from the other churches present.

Finally there was a call for the pastor at the gate. On arrival, we found a market wagon groaning, as it were, under the weight of its load. No wonder at its groaning, for it contained meat, lard, meal and flour, canned goods, and lots of other good things. Only preachers and their wives know how to appreciate the filling of the larder. Later in the evening the subject of the pastorium was taken up. From the words of encouragement and pledges given, we can almost see the

house going up.

Decherd, Tenn.

**T. M. BYRUM,**  
Missionary Pastor.

for them and for them

Dr. J. M. Anderson, Field Worker for the State Board, and who is now engaged in the Enlistment campaign in Duck River Association, addressed the people of Manchester on Wednesday night. Dr. Anderson's coming to us just at this time has proven a benediction to the cause at Manchester and Duck River Association. Baptist stock has already gone up several points. Our people here have manifested more enthusiasm than before. We are expecting great results from this campaign.

**J. W. McQUEEN,**

February 14, 1914.

I thought it would not be out of place to let your readers know something of the work at Manchester and

Doyle. Both fields are in a prosperous condition. Manchester has a membership of forty, while Doyle has eighty-four. The Sunday School enrollment at both places is more than 50 per cent above the church membership: Both schools are doing good work. Both churches are contributing regularly under "The Bible plan" to all of the objects of our State Convention.

We are planning for a series of meetings at both places in the early summer. We are expecting great things of God, while we are trying to undertake great things for Him.

**J. W. McQUEEN,**  
Manchester, Tenn.

**A Warning**—to feel tired before exertion is not laziness—it's a sign that the system lacks vitality, and needs the tonic effect of Hood's Sarsaparilla. Sufferers should not delay. Get rid of that tired feeling by beginning to take Hood's Sarsaparilla today.

# "TIZ" FOR ACHING, SORE, TIRED FEET

Good-bye sore feet, burning feet, swollen feet, sweaty feet, smelling feet, tired feet.

Good-bye corns, callouses, bunions and raw spots. No more shoe tightness, no more limping with pain or drawing up your face in agony. "TIZ" is magical, acts right off. "TIZ" draws out all the poisonous exudations which puff up the feet. Use "TIZ" and forget your foot misery. Ah! how comfortable your feet feel. Get a 25 cent box of "TIZ" now at any druggist or department store. Don't suffer. Have good feet, glad feet, feet that never swell, never hurt, never get tired. A year's foot comfort guaranteed or money refunded.



## Increase Your Grain Yield, Lessen Your Labor and Make More Money

by securing an even stand with the Farquhar "Pennsylvania" Grain Drill. It is thoroughly dependable; especially suited for the South; sowing all grain, including rust-proof oats, with absolute regularity. **Fertilizer Attachment** is positive force feed. Light of draft; durably built. A real **Money-saving** tool for the progressive farmer.

Not a luxury, but a necessity to get the big crop.

Big new book about it mailed free on request, with particulars of special introductory offer. Write for it to

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BOX 314, YORK, PA.

## Your Foot Comfort IS GUARANTEED IN

### EZ WEAR Shoes \$3

Soft vici kid, unaltered, turn style dressy model, steel arch support, rubber heels, cut low to the tip. Laced to conform to shape of any foot. Made also in Oxford ties.

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For Men, Women, Children Do away with foot troubles. Don't suffer agonies that are caused by misfit shoes. Ezwear shoes are built to give every possible comfort—soft, stylish, do not need breaking in. We GUARANTEE to fit any foot perfectly or if for any reason you are not satisfied, to refund your money.

Free of 197 handsome EZWEAR styles and FREE CATALOG measurement blanks. Write today!

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## 8 GRAPE VINES 1\$

One hardy vine of each variety, Brighton, Wyoming, Concord, Champion, Moore's Early, Niagara and Moore's Diamond. A wonderful fruit offer. Home comfort, health, vigor and happiness greatly increased for only ONE DOLLAR. Vines sent postpaid. To everyone sending us a dollar bill for this grape vine collection, we will include a real valuable prize—a subscription to a quarterly magazine, devoted to special crops and intensive farming, with special attention to the care and handling of poultry. Tells how to make \$200 per acre per year on any farm from 5 to 100 acres. Every grape grower needs poultry. Good Poultry alone, 10c a copy; 25c a year. Order now; write tonight for Bargain Fruit List, B.

**GOOD POULTRY**

**SHOREWOOD FARMS CO.,** Saugatuck, Mich.

**DROPSY TREATED,** usually gives quick relief, soon removes swelling & short breath, often gives entire relief in 15 to 25 days. Trial treatment sent Free

Dr. THOMAS E. GREEN, Successor to Dr. H. H. Greens Sons, Box X, Atlanta, Ga.

## WOMAN'S MEETING AT WHITE PINE.

The seventh Quarterly Meeting of the W. M. U. of Nolachucky Association met with the White Pine Baptist church, Thursday, January 29, 1914.

The day was a perfect one and a goodly number of members and friends were present. The meeting was called to order by the new Superintendent, Mrs. R. S. Berry.

The following program was given: Song—By the Choir.

Devotional Exercises—Rev. W. B. Rutledge.

Welcome Address—Mrs. J. B. White. The Judsons and Judson Centennial—Miss Bertie Farmer.

Special Music—Miss Love Smith.

A beautiful and delicious dinner on the ground.

Song—By the Choir.

Devotional Exercises—Mrs. H. L. Ellis.

Value of a Mission Study Class.—Mrs. F. R. Davis.

Discussion—Methods of Conducting a Mission Study Class.—Miss Laura Powers, followed by Mrs. O'Hara, Mrs. Bealer, Mrs. Rutledge, Mrs. J. J. Burnett, Mrs. Willing, Mrs. H. L. Ellis, and others.

Why a Missionary Society in Every Church?—Miss Aurelia Ponder.

Open Conference—Difficulties We Have Overcome.—Mrs. Sam Harris, Miss Grigsby, Miss Anna Hale.

The Needs of Nolachucky In Its W. M. U. Work.—Miss Allie Wilson.

A vote of thanks was given Miss Wilson for her services which she rendered in such a sweet and beautiful way as Superintendent of the W. M. U. work of Nolachucky.

Special Music.—By Newport Choir.

New Year Resolutions—What Will I Do To Meet this Need?

A number of short talks were made on this topic.

The Value of a Definite Plan for the Year's Work—Mrs. Rutledge.

Each Member Responsible—Personal Services—Mrs. Walter Shepherd.

Adjourned to meet with Oak Grove church last Thursday in April.

The talks, papers and discussions throughout the entire program were all of high order and much spirituality and enthusiasm prevailed.

The following distinguished visitors were present: Mrs. O'Hara, Mrs. James Jones, Mrs. George Smith, Mrs. W. G. Purkey, Mrs. Carrie Walk, Mrs. E. J. Walker, Mrs. Dr. Hawkins, Mrs. Mac. McBower, Mrs. Murry Stokely, Mrs. Steve Brown, Mrs. Chas. McNabb, from Newport; Mrs. John Neas, Miss Aurelia Ponder, from Rankin; Miss Laura Powers, of Knoxville.

DORA M. PANGLE,

Secretary.

MRS. R. S. BERRY,

Superintendent,

Morristown, Tenn., February 7, 1914.

Dalls, Texas, February 12.—An exhibit attracting much favorable comment among visitors to the National Corn Exposition which was opened in this city February 10, is that made by the Southern Railway, Mobile & Ohio Railroad, Queen & Crescent Route, Georgia Southern & Florida Railway and Virginia & Southwestern Railway, showing what Southeastern farm-

# Baptist Periodicals for 1914

## UNIFORM LESSONS

**SUPERINTENDENT.** (Monthly.) 25 cents per year.

**BAPTIST TEACHER.** (Monthly.) 60 cents a year. In clubs of five or more to one address, 13 cents each for one quarter; 50 cents each for one year.

**PRIMARY TEACHER.** (Quarterly.) After January 1, 1914, 30 cents a year. In clubs of five or more to one address, 7 cents each for one quarter; 25 cents each for one year.

**PRIMARY QUARTERLY.** After January 1, 1914, 10 cents a year. In clubs of five or more to one address, 2 cents each for one quarter; 7½ cents each for one year.

**OUR STORY QUARTERLY.** 7 cents a year. In clubs of five or more to one address, 1½ cents each for one quarter; 4 cents each for one year.

**PICTURE LESSONS.** In quantities of five or its multiples to one address, 2½ cents each for one quarter; 10 cents each for one year.

**BIBLE LESSON PICTURES.** \$3.00 per set for one year; 75 cents per set for one quarter.

**OUR LITTLE ONES.** 25 cents a year. In clubs of five or more to one address, 5 cents each for one quarter; 20 cents each for one year.

**JUNIOR QUARTERLY.** 10 cents a year. In clubs of five or more to one address, 2 cents each for one quarter; 7½ cents each for one year.

**JUNIOR LESSONS.** 8 cents a year. In clubs of five or more, 1 cent each for one quarter; 4 cents each for one year.

**YOUTH'S WORLD.** (Weekly.) 30 cents a year. In clubs of five or more to one address, 6½ cents each for one quarter; 25 cents each for one year.

**GIRL'S WORLD.** (Weekly.) 30 cents a year. In clubs of five or more to one address, 6½ cents each for one quarter; 25 cents each for one year.

**ADVANCED QUARTERLY.** 10 cents a year. In clubs of five or more to one address, 2 cents each for one quarter; 7½ cents each for one year.

**BIBLE LESSONS.** 8 cents a year. In clubs of five or more to one address, 1 cent each for one quarter; 4 cents each for one year.

**SENIOR QUARTERLY.** 20 cents a year. In clubs of five or more to one address, 4 cents each for one quarter; 16 cents each for one year.

**ADULT CLASS.** 50 cents a year. In clubs of five or more to one address, 10 cents each for one quarter; 40 cents each for one year.

**HOME AND SCHOOL.** 50 cents a year. In clubs of five or more to one address, 10 cents each for one quarter; 40 cents each for one year.

**WORLD-WIDE.** 25 cents a year. In clubs of five or more to one address, 5 cents each for one quarter; 20 cents each for one year.

**YOUNG PEOPLE.** 60 cents a year. In clubs of five or more to one address, 13 cents each for one quarter; 50 cents each for one year.

**ADVANCED HOME DEPARTMENT QUARTERLY.** 10 cents a year. In clubs of five or more to one address, 2 cents each for one quarter; 7½ cents each for one year.

**SERVICE.** 50 cents a year, singly or in quantities.

**OUR JUNIORS.** (Quarterly.) 30 cents a year. In clubs of five or more to one address, 5 cents each for one quarter; 20 cents each for one year.

## American Baptist Publication Society

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ers have accomplished in growing corn, and displaying agricultural products from all the nine States in the Southeast along the Southern Railway and allied lines. With a single exception, no other railroads in the country are making exhibits at the exposition, and the Southern's exhibit is the only one from most of the Southeastern States, only three or four of which are represented through their State colleges.

The exhibit consists of corn grown along the lines of the various roads and to a great extent by farmers who raised their crops under supervision

of Field Agents of the Railway Companies' Department of Farm Improvement Work. Grains, grasses, hay, cotton, vegetables and other agricultural products, and apples and other fruits, both fresh and in jars, all grown in the South, are displayed.

A folder containing information about the corn growing record of the South, issued by the Land and Industrial Department of Southern Railway Company, is being handed visitors to the Corn Exposition and is also being distributed throughout the country for the purpose of attracting desirable settlers to the Southeast.

# You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price 57.00, retail.

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No odds how bad your liver, stomach or bowels; how much your head aches, how miserable you are from constipation, indigestion, biliousness and sluggish bowels—you always get relief with Cascarets. They immediately cleanse and regulate the stomach, remove the sour, fermenting food and foul gases; take the excess bile from the liver and carry off the constipated waste matter and poison from the intestines and bowels. A 10-cent box from your druggist will keep your liver and bowels clean; stomach sweet and head clear for months. They work while you sleep.

**INDIGESTION**

I will gladly send anyone suffering with indigestion, a recipe from which can be made a simple but splendid remedy. My physician charged \$2 for this prescription, but I am able to send you a copy of it for 25c. Send stamp or money order. J. L. KECK, Box 452, Clinton, S.C.

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**AMONG THE BRETHREN**

**By Rev. Fleetwood Ball**

Rev. W. R. Farrow, of Union Ave. church, Memphis, writes: "We are going nicely here at Union Avenue. Have had twenty-nine additions since I came on the field. Sunday School gone from 170 to 250."

Rev. E. L. Atwood, of the First church, Brownsville, Tenn., lately visited his old pastorate in Philadelphia, Pa., being given a warm reception. He also attended a mid-winter Bible Conference in Washington, D. C., being the guest of Congressman and Mrs. Finis Garrett while in the city.

Rev. R. E. Downing, of Halls, Tenn., writes: "I began a Teachers' Training Class at Fowlkes on February 9, and was called away on the 12th on account of the serious illness and death of Sister Will Nunn. I am doing all I can in the Teacher Training work in our Association."

Mr. W. D. Hudgins, of Estill Springs, Tenn., writes: "I have had a school each week since I was in Lexington. Have a large Training Class at Butler this week. Have in the forty-five days of this year held seven Training schools, spoken eighty-nine times, spoken in seventeen churches, delivered more than 300 awards, traveled 2,500 miles, and have written with pen and ink more than 700 letters. How is that for work? Have passed home once since December 29. Will go from East Tennessee to Greenfield for an Institute."

Rev. Floyd Crittendon, of Martin, Tenn., was unanimously called Sunday to the care of the church at Parsons, Tenn. A field of great opportunity is open to this splendid preacher, if he accepts the call.

Dr. Gilbert Dobbs, of the First church, Commerce, Ga., declines the call to the First church, Eufaula, Ala., where Dr. J. A. French was pastor. Dr. Dobbs is pleasantly remembered in Tennessee.

Rev. W. J. Barton, of Ocilla, Ga., has been called to the care of the church at Cordella, Ga., and it is thought he will accept. He lately held a gracious meeting with the church.

Dr. W. L. Cutts, of Canton, Ga., declines the call to the First church, Dalton, Ga. A mass-meeting of the Cantonese saints protested against his leaving.

A simultaneous evangelistic campaign, under the auspices of the evangelists of the Home Mission Board, will be held in the churches of Atlanta, Ga., in May.

In the revival at Madisonville, Ky., Rev. M. E. Staley doing his own preaching, there were thirty-two additions and the church otherwise very much revived spiritually.

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**75 to 90 bushels of corn per acre by using Virginia-Carolina high-grade fertilizers.**



Here is an actual photograph of the corn of Mr. W. S. Piper, near Colliersville, Tenn. It was planted May 10th to 13th, and photographed August 7th. Mr. Piper used Virginia-Carolina fertilizers at the rate of 700 pounds per acre. Mr. Stansell, the Agricultural Department Experiment Station Expert, estimates he will make 75 to 90 bushels per acre.

From Ringgold, La., Mr. W. J. Trott writes: "We have all the evidence in hand to make us believe that your goods are the best we ever used. Without doubt, I'll make a bale of cotton and forty bushels of corn to the acre where I am using 400 pounds to the acre. This is only average land for my section and the yield is double what it usually is. I have known your brands for a number of years and they have always been high grade. Your brands for truck and vegetables I find excellent."

Such are the letters that continually come in from farmers using

**V-C High-Grade  
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By the use of Virginia-Carolina Fertilizers poor lands have been made fertile, worn-out fields restored, prizes for heavy yields have been won, mortgages lifted, and thousands of discontented and discouraged farmers made happy.

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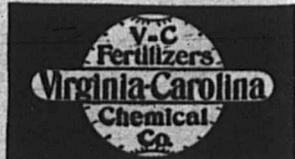
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Rev. J. G. Dobbins will take charge of the churches of the Hurtsboro, Seale, Pittsview and Glenville, Ala.,

May 1. The coming of this splendid pastor is anxiously looked forward to by the congregation.