

# BAPTIST AND REFLECTOR

SPEAKING THE TRUTH IN LOVE

DEVOTED TO THE SPREAD OF BAPTIST PRINCIPLES AND THE ADVANCEMENT OF THE REDEEMER'S KINGDOM

Old Series Vol. 78)

NASHVILLE, TENN., APRIL 16, 1914

(New Series Vol. 25, No. 35)

—Remember that there are only two weeks, including two Sundays in which to secure contributions for Home and Foreign Missions this Conventional year. What is done must be done quickly.

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—A German spoke at a temperance meeting as follows: "I shall tell you how it was. I put my hand on my head; there was one big pain. Then I put my hand on my body and there was another. Then I put my hand in my pocket and there was nothing. Now there is no more pain in the head. The pains in my body are all gone away. I put my hands in my pocket, and there is twenty dollars. So I stay with temperance."

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—Resolutions were recently passed by the First Baptist Church, Atlanta, Ga., declaring it to be the sense of the church that church members should not be identified with social clubs which derive revenue for their maintenance from the sale of alcoholic beverages. The Watchman-Examiner says that the adoption of these resolutions was a bomb shell in the church and that the action of the church is arousing great interest, not only in Atlanta, but throughout the South.

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—We want to urge that every pastor in Tennessee who can possibly do so, shall attend the meeting of the Southern Baptist Convention in Nashville, May 13-18. He owes it to himself, to his church and to the cause which he represents to do so. If the pastor should not feel able to pay his way, then let his church or churches send him. The cost divided among so many will be small. Or still better, let the pastor accept our proposition made not long ago as follows: Send us one new subscriber to the Baptist and Reflector at \$2 for every \$1 the ticket to the Convention will cost and we will see that he has a ticket. We wish 100 pastors in the State would take advantage of this offer.

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—At the first chance given to the women of Illinois to vote last week, they succeeded in closing the doors of more than a thousand saloons, adding sixteen counties to the thirty already dry and barring the sale of intoxicants in approximately 200 of the 300 townships in which local option was an issue. Their victory included eleven of the larger cities of the State, which were wet territories. They were: Bloomington, Galesburg, Elgin, Decatur, Canton, Freeport, Belvidere, Monmouth, Kewanee, Lockport and East Galena. It was expected that women would vote against saloons when they got a chance. The only surprising part about it was that any woman should vote for saloons, as it was stated a number of them did in Springfield and Joliet. How any wife, or mother, sister or daughter should favor the existence of saloons seems incomprehensible.

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—"Do you take the Baptist Standard?" enquired the Associate Editor of a man who attended a Texas association. "No," he answered. "Do you not want to have your name on our list of subscribers?" At first he did not answer. He ran his hand down into his pants' pocket. Of course, he was going after his purse. Out of my pocket came a note book and fountain pen; the fountain pen was uncapped and I stood ready to write his name and address. Out of his pocket came—not a purse, but a plug of tobacco. "No," he said, before biting off a chew, "I am not able to take a religious paper."—Baptist Standard. We had a very similar experience at an Association, in Tennessee, recently, except that the brother had a great big plug of black tobacco under his arm, at the time we were talking to him. When we pulled it out he acknowledged the corn, or rather the tobacco, said it cost him \$8 or \$10 a year, and agreed to take the Baptist and Reflector. It seems that the Baptist human nature is the same the world over. People sometimes say to us, though, that they have cultivated a taste for tobacco and can't quit. We reply, "Then you want to cultivate a taste for reading good religious literature," or we suggest that they might leave off a little tobacco and take on a little more religion.

—We call attention to the communication in this week's issue from Dr. B. D. Gray, Corresponding Secretary of the Home Mission Board, with reference to the financial situation of the Board. As you see, it is very serious. The Board has done a wonderful work during the year, as will be shown in the report of Dr. Gray to the Convention. Let the Baptists of the South not fail the Board in its hour of supreme need.

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## TENNESSEE'S MISSION TASK

For the Convention Year of 1913-1914.

For State Missions .....\$ 28,000 00  
For Foreign Missions ..... 35,000 00  
For Home Missions ..... 27,500 00

Total for the three causes....\$100,500 00

Amounts received up to April 13 since last Convention:

For State Missions .....\$ 6,161 05  
For Foreign Missions ..... 12,835 40  
For Home Missions ..... 7,089 98

Amounts yet to be raised:

For State Missions .....\$31,838 95  
For Foreign Missions ..... 22,164 60  
For Home Missions ..... 20,410 02

Notice! Notice!

These figures must change fast and much if we are to get Tennessee's part for Home and Foreign Missions by April 30th. Tennesseans cannot afford to fail, and surely will not fail in this hour of need. Let every church make a great offering for these great causes and send in the money at once. Let us make the figures hop upward.

From November 1st to April 13th, last year, we had raised \$8,722.62 for Foreign Missions. This year from November 1st to April 13th, we have gotten \$8,361.26 for Foreign Missions. It can be seen that we have fallen behind this year \$361.36.

From April 13th to April 30th last year, we received \$16,968.09 for Foreign Missions. This year we must receive, during the same period, \$22,164.60 if we reach our apportionment.

Last year, at this date, we had received for Home Missions from November 1 to April 13th, \$5,284.48, while this year we have received, since November 1st, \$4,179.85. It can be seen at once that we are behind last year's receipts.

From the 13th of April to the 30th of April, last year, we received \$13,135.43, while this year we must receive, during the same period, \$20,410.02.

It can be seen at once that we must get \$2,365.26 each day from now until April 30th to reach Tennessee's apportionment.

While the church will get credit in each case for what its Sunday school does for these great causes, the Sunday school collection ought to be in excess of the apportionment of the church.

Let us have a great round-up and come out victorious.

J. W. GILLON,

Corresponding Secretary and Treasurer.

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—We take the following from the Midland Methodist: "Says the Baptist and Reflector: 'The white Baptists are nearly as numerous in East Tennessee as all the other Protestant denominations put together, and about three times as numerous as either the Methodist Episcopal, or the M. E., South, or one and one-half as numerous as both of these put together. East Tenn. is a Baptist land, thank the Lord! Let us keep it so.' We congratulate them, but are a little suspicious as to the correctness of their loose way of knowing their number." In the editorial in the Baptist and Reflector, from which the Midland Methodist clipped the above paragraph, we stated that our figures were taken from an article in the Methodist Advocate Journal, by Dr. J. S. Burnett. In other words, the figures were taken from Methodist not Baptist sources. We are surprised that the Editor of the Midland Methodist should not have noticed and stated this important fact. We think that he owes it to his readers to do so now.

—"It is the duty of everyone to make at least one person happy during the week," said a Sunday School teacher. "Now, have you done so, Johnny?" "Yes," said Johnny promptly. "That's right, what did you do?" "I went to see my aunt, and she was happy when I went home."

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—It is announced that the Council of Presbyterians in America, representing 7 denominations and three million members, has decided that the time is not yet ripe for organic union. We presume that the effort at union between the Presbyterian Church, U. S. A. and the Cumberland Presbyterian is not very encouraging to further effort in that direction.

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—Dr. R. H. Pitt, editor of the Religious Herald, has been elected Secretary of the Baptist World Alliance, to succeed Dr. J. N. Prestridge, who was the American Secretary from the organization of the Alliance until his death. It is a fit selection. Dr. Pitt, we believe, was the first one to suggest publicly the organization of the Baptist World Alliance. Dr. Prestridge took up the idea and pushed it to successful completion.

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—The report of the Chief of Police of Chattanooga, Tenn., shows that since the prohibition laws have been enforced there has been a substantial decrease in the number of arrests. There was a decrease of fifty-one per cent in arrests for drunkenness during the month of March, as compared with March of last year. The decrease in general arrests was more than forty per cent. This suggests two thoughts. (1). And so it seems that prohibition does prohibit after all. (2). Is it not worth a great deal to any community to have the number of drunkards reduced more than one-half?

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—Did you ever think of Paul's growth in grace? Here it is: "For I am the least of the apostles, that I am not meet to be called an apostle, because I persecuted the church of God." A little later he wrote: "Unto me, who am less than the least of all saints, was this grace given to preach unto the Gentiles the unsearchable riches of Christ." A short while before his departure he said: "Faithful is the saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners; of whom I am chief." You say this was a growth downward? No, it was a growth upward, because "The nearer heaven thy heart, the nearer earth thy face."

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—Early last Monday morning the four "gunmen," who were convicted of shooting to death the gambler Rosenthal in New York City a year and a half ago, were electrocuted. Every possible effort had been made to save them. But the courts and the Governor refused to interfere. After hearing the arguments of his counsel, with the new evidence which they claim to have discovered, Governor Glynn announced that he was convinced of their guilt. It was not charged, however, that they were anything more than tools in the hands of someone else. Lieutenant Becker, of the New York police force, was charged with being that someone else. He was tried and convicted. But the Supreme Court of the State remanded the case for a new trial, while affirming the sentence of the gunmen. It would be a gross injustice if the principal should go free and only the tools be punished. Three of the gunmen were Jews, one was an Italian Roman Catholic. All were graduates in the school of the saloon in New York. Back of them was Becker. Back of Becker was the saloon. Back of the saloon was the saloon-keeper. Back of the saloon-keeper was the law. Back of the law was the lawmaker. Back of the lawmaker was the voter. Back of the voter was public sentiment. The four "gunmen" were simply the victims of the civilization of New York City—or rather the lack of civilization. For scarcely in Darkest Africa can be found a lower moral sentiment than prevails in the heart of saloon-cursed, Catholic-ridden New York City. Shame on such a so-called civilization. It is not civilization. It is the grossest heathenism.

## HIS TOUCH.

My hands were filled with many things  
That I did precious hold,  
As any treasure of a king's—  
Silver, or gems, or gold.  
The Master came and touched my hands  
(The scars were in His own),  
And at His feet my treasures sweet  
Fell shattered one by one.  
"I must have emptied hands," said He  
"Wherewith to work My works through thee."  
My hands were stained with marks of toil,  
Defiled with dust of earth;  
And I my works did oftentimes soil,  
And render little worth,  
The Master came and touched my hands  
(And crimson were His own),  
But when amazed, on mine I gazed,  
Lo, every stain was gone.  
"I must have cleansed hands," said He,  
"Wherewith to work My works through thee."  
My hands were strong in fancied strength,  
But not in power divine,  
And bold to take up tasks at length,  
That were not His, but mine.  
The Master came and touched my hands  
(And might was in His own!),  
But mine since then have powerless been,  
Save as His are laid thereon.  
"And it is only thus," said He,  
"That I can do My works through thee."

Exchange.

## THE HOLY SPIRIT IN SOUL WINNING

Rev. W. Jas. Robinson, Litt. D.

Winning souls to Jesus Christ is the most magnificent work in which any man can engage. Nothing can be done for any one that in anywise compares in blessedness with being instrumental in inducing a soul to accept Jesus as both Saviour and Lord. There are many men who are truly philanthropic, earnestly striving to help their unfortunate fellows who have not learned the way to true helpfulness. God, who is infinite in all his attributes and the embodiment of all that is good, designs to help men by loving them and implanting holiness in their souls. This is truly the scientific way. Right ideals in the soul count for much more in helping people than all soup houses, demosynary institutions or anything else that does not change the heart.

God's plan is to make new creatures of those he would help. With the new nature comes new forces, motives, hunger and ambitions. It is strange that so few people are anxious to be used of God in this great work.

## THE SPIRIT IS TO GUIDE US IN PRAYER.

"Likewise the Spirit also helpeth our infirmities; for we know not what we should pray for as we ought; but the Spirit itself maketh intercession for us with groanings which can not be uttered. And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercessions for the saints according to the will of God. Our finite natures are unable to comprehend enough of the interests of the kingdom or the needs of humanity to know what is best for even a small body. Commanding generals are often compelled to censor war despatches in order to keep the enemy in ignorance of their movements. Similarly the Spirit of God moves upon earnest souls cutting out unwise petitions and inspiring such as will be granted. As the wise mother teaches her children the established usages of society, so the Spirit directs us to meet heaven's requirements.

## SUPERINTENDS AND DIRECTS CHURCHES.

To the elders of the church in Ephesus, Paul said: "Take heed therefore unto yourselves, and to all the flock, over which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood." This precedent should be studiously followed by churches today. Pastors should not be called, deacons and Sunday School Superintendents elected, until after a season of earnest prayer to God for guidance. The Spirit will certainly guide if we will follow.

We learn from Acts 16:1-10 how the Spirit forbade Paul to preach in some places and directed him to go into others. This is his prerogative today. All who propose to do work for the Lord should be ready to respond to the calls of the Spirit. Whoever holds himself in readiness to do his will shall be signally blessed of God.

## GIVES POWER TO PREACHING.

"But ye shall receive power, after that the Holy

Ghost is come upon you, and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." This is still God's command, method and promise. We who are laboring here, and those elsewhere, are doing so under the provisions of this promise. And this method—power of the Holy Ghost—is to be used to the end of this dispensation.

Paul says (Cor. 2:3-5), "I was with you in weakness and in fear, and in much trembling. And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power: That your faith should not stand in the wisdom of men, but in the power of God." Each teacher, minister and every other servant of the Lord should earnestly covet this same kind of experience. He also said to the Thessalonians: "Our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake."

## HE MUST CONVICT SINNERS.

Unregenerated souls are dead in trespasses and sins. No human power can disturb the dead. Truly, "It is the spirit that quickeneth." "And when he is come he will reprove the world of sin, and of righteousness, and of judgement." God guards his prerogatives and those of his Son and the Spirit with zealous care. Men may preach with burning zeal and masterly eloquence, but the Spirit alone can truly reach the souls of men and make them admit their guilt before God.

It is the privilege of the spirit to make men tremble as Felix did and say, "Go thy way for this time; when I have a more convenient season, I will call for thee." He also made the jailor cry out and say, "Sirs what must I do to be saved?" When he so moves on men effectual work will be done but not before. Preachers may prostrate themselves by exhorting and men may respond in throngs, but no souls are saved unless the Spirit takes part.

## HE REGENERATES THE SOUL.

"Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost, which he shed on us abundantly through Jesus Christ our Lord." Jesus' saying, "Except a man be born of water and of the Spirit, he cannot enter into the Kingdom of God," has never been abrogated and never will be. Nicodemus had in mind physical birth and "born of water," surely refers to that in this place.

The earnest Christian has no greater desire than to see men born into the kingdom of God. To accomplish this he must be obedient to God's will. It is ours to teach and preach as messengers for God, but the actual work of saving men is not ours. To be world-saved men must be born, not of blood, nor of the flesh, nor of the will of man, but of God." The new birth is a supernatural work and belongs to God.

Let us earnestly pray that we may be used of God to accomplish his will as channels through which the Spirit may operate. This is our highest earthly exaltation.

## KINSINGTON STUDY.

Kansas City, Mo.

## B. Y. P. U. DEPARTMENT.

Ryland Knight, Editor.

We publish this week two unusually fine letters concerning our Summer Encampment. We are glad to note the interest in the Encampment on the part of the pastors of the State. We believe our Encampment this summer will be the greatest of them all.

## The Estill Springs Encampment.

Many years ago when the Southern Baptist Convention met at Macon, Ga., the meeting-house was full of messengers and visitors. On the platform and in the front pews sat the old and revered leaders of the denomination. A young man arose from a corner of the room and looking at the grey heads and earnest faces in front of him, said, "Brethren, dear old brethren, we young brethren want you to take us by the hands and lift us up." I can see him now as he stood there more than forty years ago, and hear his fervent appeal for himself and all aspiring young people. And that is what the young members in our churches need today—to be lifted up to higher and higher planes of Christian efficiency. In order to this accomplishment, there must be special instruction suited to individual needs. Christian efficiency in our young people, in all departments of church activity and in the social life, requires the same qualifications necessary for successful pastors, piety, natural gifts, knowledge and skill. Our young people are young in Christian experience, in piety, in un-

developed talents, in knowledge and in the best methods of doing the Lord's work. And the best time, the most important time to promote their growth and enlargement in all these graces, is while they are young. A young vineyard, if left to itself, will send out its branches on the ground to catch hold with their tendrils upon the clods, and live in the dust; but if the vine is lifted up and tied to a stake or supported by a trellis; if it is cultivated and the superfluous leaves stripped off so that the sun can shine in and the dews distill about its roots, you can go in the autumn time and gather from its branches rich, luscious clusters of purple grapes. So with our young people. They must be lifted up. The Estill Springs Encampment is set for this purpose—to promote growth in grace, increase in knowledge and development in every moral and social virtue.

A strong faculty has been engaged. Dr. Sampey, professor of Hebrew in the Southern Baptist Theological Seminary, will do the Bible work. What a feast will be spread before the Assembly when he speaks!

Brother Leavell, in his inimitable way, will lecture on the B. Y. P. U. work. A rich treat is in store for all who will hear him. He is a master in his department. Some one of the ablest men in the State will give an address at the noon-hour each day, and in the evenings lectures will be made by such men as Dr. B. C. Hening of Knoxville, Dr. Ben Cox of Memphis, Dr. Hulley of Florida, and other distinguished educators. Of course, Brother W. D. Hudgins will pour out the treasures of his study, experience and observation about the Sunday school work to enrich the minds and enlarge the hearts of all who sit at his feet. Oh, it will be a lifting time for all who attend! The scriptures exhort us to redeem the time, etc. That would be better translated, "seizing the opportunity." A young fellow said to me once, "I wish you would come and talk to me about my soul." I answered, "I will, the first opportunity." He replied at once, "Make an opportunity," and I did. But here is an opportunity already made. Seize it. Attend this Encampment. Don't say you haven't the time. You have all the time there is. And the cost is inconsiderable, while the benefits are of incalculable value. It is hoped that a thousand people will be there, the brightest and best. What a fellowship; what delightful recreations in the long, summer afternoons; what a chance for our young people to be lifted up into the best elements of social life. Write Brother W. D. Hudgins, Estill Springs, Tenn., for any information you may desire, and begin now to make your arrangements to go. J. PIKE POWERS. Knoxville, Tenn.

## The Encampment.

The Encampment has almost incalculable potential values for our denominational life. A worthy work has been accomplished in Tennessee, enough to furnish a demonstration of its worth but only a prophecy of what might be realized. Time was when Tennessee was a leader in such undertakings, but in these days a leader must ever be going forward. I am not one who tests the value of everything by counting numbers or dollars, but the paramount aims of an encampment cannot be realized without both. We must have money to provide a worthy program. Even the best possible program will be of final worth only in proportion to the number in attendance. The fruits of the study courses and the inspirational values of splendid platform addresses should be carried back to every Union and school in the State. A rich and varied program will attract large numbers and large numbers will make such a program possible. Our leaders should have faith to swing out and undertake larger responsibilities. The rank and file of us should prove ourselves worthy of their faith and meet the obligations thus incurred.

The Encampment is needed by the country and village schools and Unions because it is altogether impracticable for them to furnish so rich and varied a program in a local institute.

The Encampment is needed by our city schools and Unions because only in their vacation periods can busy men and women give time for solid work in the study courses or spend so many hours in the lecture room. Nor can any city really compete with a State Encampment in furnishing a program of commanding interest.

I am inclined to believe that the greatest value of these Encampments has not yet been considered. To bring together, practically under one roof and around one table, in a great house-party, a thousand or more of our pastors, superintendents, teachers and other workers, would promote a denominational solidarity in Tennessee more than anything else that could be devised. In that respect it is incomparably ahead of our State Conventions. It will never take the place or exercise the function of the Convention, but it can do what no convention will ever do. After all, is not that

sense of denominational solidarity needed in Tennessee more than any other one thing? Is it not the key to the most serious problems that confront us?

E. L. GRACE.

Chattanooga, Tenn.

SUNDAY SCHOOL NOTES.

Don't forget the Middle Tennessee Convention which meets at Liberty, April 8, and continues two days. Get ready and come to this meeting and give others the advantage of your experience in Sunday School work.

The Training School at Jackson was among the best we have had in the State this year. The work of Messrs. Flake and Strickland was the very best. We greatly appreciate what they did for us in this school. Both won our people and made for themselves many lasting friends. Quite a number took the Manual under Mr. Strickland and several enjoyed the B. Y. P. U. work under Mr. Flake. Two Unions were organized the last night of the meeting. Twenty-nine took the New Testament History and received seal 8. Altogether the school was a success.

One of the most delightful services that it has been our pleasure to enjoy was held in Broadway Baptist church Sunday morning, March 22, at the Sunday School hour. A class of splendid young people who had studied the New Manual under the leadership of Brother L. D. McPherson received the Sunday School Board Diploma, after rendering a most beautiful program. The program was patterned after the regular college class exercises, as the program will show. Following is the program as it was rendered by the class:

PROGRAM.

Orchestra.  
Invocation.

Chorus ..... School  
Address ..... Walter Wallace  
Solo ..... Miss Lizzie Fred Allen  
The Teacher and the Bible ..... L. D. McPherson  
The Teacher's Covenant ..... F. L. Allen  
Prayer ..... W. R. Cooper  
Address and Presentation of Diplomas .....  
"The King's Teacher" ..... W. D. Hudgins  
State Secretary Baptist Sunday School Board.  
Class History ..... P. Edward Leake  
Poem ..... Gladys Parker  
Prophecy ..... Mary Catherine Allen

Class Song  
YELL  
Benediction

The writer has been with Rev. J. P. Bilyeu this week in the Riverside Association. We have visited the following churches: Falling Springs, Monroe, Fellowship and Willow Grove. Schools were organized at Falling Springs and Fellowship. At the other two places schools are already going in good shape. We find the work at all these places prospering under the leadership of Brother Bilyeu. I honestly think that he is doing among the best work I have found at all under the circumstances. He gets but little pay out of this work, but puts in solid time. He is really pastor of the Association. The work that he has opened up at Willow Grove in Clay County is one of the most promising fields I have found among the mountains. There is a beautiful valley of as fertile land as can be found, and nearly all of the entire valley belongs to our Baptist constituency. It is a rich church but undeveloped. Brother Bilyeu is rapidly developing these splendid people, many of whom are very progressive along other lines and are taking hold of the church work with ready hands and hearts.

A GOOD MEETING.

It rained, and it rained, and it rained, yet we feel that the Fifth Sunday meeting at Oak Grove was in no sense a failure. Sickness, the weather, and perhaps other causes kept the attendance from being what it might have been, and what it ought to have been, but if those who were present only heed the messages that were brought, much good was done. Sickness and perhaps other causes kept some of the speakers from being present, and they were greatly missed, but a sufficient number was present to use the time and to use it well.

The principal speakers were Rev. W. R. Ivey, of Orinda; Rev. W. E. Mitchell, of Adairville; Rev. L. S. Ewton, of Springfield; Rev. W. J. Stewart, Superintendent of Baptist Orphanage, Nashville; and Dr. J. W. Gillon, Secretary of the State Board of Missions for Tennessee.

All of the speakers seemed to be in fine trim and delivered messages of strength and spiritual fervor.

Brother B. F. Gorham, Superintendent of our Sunday School and Dr. H. S. Taylor, one of the oldest and most faithful members, and one of the most dearly beloved, and Brother Thomas Dean of Hopewell Church, made informal talks on the Sunday School, all of which were well received.

Brother J. G. Estes of Whitehouse, was present and rendered valuable assistance in the song service.

The dinner served by the ladies was all that could be desired, both as to quality and also as to quantity. So that we feel that both the physical and the spiritual man was provided with a feast of good things. Our only regret is that more were not present to share with us these good things.

May God hasten the day when men and women will put the things of God first.

We desire hereby to thank the speakers for their messages, and also to thank all others who contributed a part towards making the meeting a success. To God be all the glory and all the praise.

W. T. MARTIN, Pastor.

BOOKS WORTH BUYING.

**Religion and Today.**—By Dr. T. Brierly of London, author of "Life and the Ideal," "Aspects of the Spiritual," "Sidelights on Religion," "Ourselves and the Universe," etc. This neatly-bound cloth volume of 288 pages is a book that must tell for good. It will help to correct the idea with some who are led to think that science and modern thought are supplanting religion. It is a pleasure to read from a devout scientist who knows both religion and science. This stimulating and often striking author is just such a writer. He believes in the eternal verities and foundations that underlie the Christian's hope. Published by The Pilgrim Press, 14 Beacon Street, Boston, Mass. Price, \$1.25, net.

**Why I Am Not a Christian Scientist.**—By Rev. William Evans, D.D., Director Bible Study, Moody Bible Institute, Chicago. This is a 32-page pamphlet and contains the substance of Dr. Evans' lecture delivered in Chicago, Winona Lake, etc. It is clear and unanswerable. Published by The Bible Institute Colportage Association, Chicago, Ill. Price, 15 cents.

**Life For a Look.**—By Rev. Maurice S. Baldwin, D.D. It is a clear, clean-cut discussion of fundamental Scripture teaching on the new birth. To the believer it is strengthening and refreshing to read. To the unsaved it is an appeal that can never be forgotten. The little booklet covers 105 pages and is published by The Bible Institute Colportage Association, Chicago, Ill. Price, 15 cents.

**Deliverance from the Penalty and Power of Sin.**—By Dr. O. R. Palmer. This is a neat little cloth volume of 120 pp. The 16 chapters are exceedingly interesting, showing the place of the cross as the wisdom, love and power of God. The discussion is unique and masterful. The author is safe and sound. It is published by the Bible Institute Colportage Association, Chicago, Ill., that sends out nothing but good reading. Price, 30 cents.

W. C. GOLDEN.

THE LORD'S SUPPER.

It is strictly a memorial ordinance, to remind us of the broken body and shed blood of our Saviour. The design is not to satisfy hunger or to show love or fellowship for any person. It has but one design, to keep in memory the death of our Lord and Saviour. If we eat the Supper to satisfy hunger or to show love or fellowship for any member of our church or any other church, we eat unworthily, not discerning the Lord's body; hence we are under condemnation. See I. Cor. 11:29.

Baptism is to be administered to believers outside the church who desire to become members of the church. The Lord's Supper is a church ordinance to be administered to members of the church. If there is sufficient difference in doctrine to justify separate church organization the same justifies separate Communion.

It is not inconsistent to invite to the Lord's table those whom we would not receive or would exclude if members. If I belonged to a church that taught infant baptism and sprinkling, and I should persist in preaching against these things, would they not exclude me? Or if a member of a Baptist church should persist in preaching infant baptism and sprinkling, would we not exclude him? Would it be consistent after they or we exclude a member to invite him to the Lord's table?

Greenville, Tenn. G. W. WHEATLEY.

You are giving us a splendid paper. I have read it ever since it has been published, and feel that I could not do without it.

MRS. M. HOUSTON.

Grayville, Tenn.

A REMARKABLE RECOVERY.

It was just two years ago that I was taken ill in Memphis, Tenn., and was placed under the surgeon's knife. For long weeks I walked through the valley of the shadow of death. I was so ill that I heard the doctor tell my brother, W. Y., that he could hold out little or no hope. The next day W. Y. came to my bedside and asked where I wished to be buried. The nurse led him out, and the Great Physician led me back to the high-way of hope and health. After passing through the great flood in Hamilton, Ohio, and being marvelously delivered of the Lord again, the doctors told me I might take some light work, and in a little while I would be as well as ever, and have twenty-five years of the best work of my life before me. I weigh 162 pounds. I am preaching to the largest audiences in the city. The church is too small, so I am preaching in the opera house at night, and the overflow from the Bible school meets in a theatre in the next block to the church. The old debt has been paid, and our offerings to missions have been quadrupled. We are planning for a great temple to cost about \$10,000. We need it to take care of the hundreds of students here, in addition to our local people. I have prayed the Lord to let me out of building any more churches, but the fates pursue me. I will never forget the loving kindness of many of the good people of Memphis during those wonderful days when I walked alone with the Lord. He led me not only through the valley, but upon the delectable mountains, ravished my soul with a glimpse of "Beulahland." Oh! those days I can never forget! My love to all the Folks. Hope to see you face to face in Nashville.

H. N. QUISENBERRY.

Richmond, Ky.

A GOOD MEETING.

On the 16th of March at night we began a meeting with the Doe Valley Baptist church. The meeting continued for twelve days and nights. During that time 28 joined the church. I baptized 20 at the close of the meeting. Three joined by letter, three are under watchcare, one stands approved for baptism. Others expect to join at our next church meeting. This church was organized the first Sunday in June, 1913, with 57 members. They have built a church-house since that time worth \$1,000, and they now have 110 members. Brother James Stout assisted me in the meeting, and did good work. We expect to dedicate the new church-house the fourth Sunday in June.

W. H. HICKS.

Doeville, Tenn.

STEWART COUNTY FIFTH SUNDAY MEETING.

The writer had the privilege of attending this meeting near Dover, at Liberty church. Pastor J. W. Smith, who belongs to this church, did the royal thing as host. There was a good representation from the churches, but sickness and a death in the neighborhood made the local attendance light. Pastor D. S. Brinkley of Erin was present and made a good impression. He preached at Dover Sunday at the M. E. church to a large congregation. He seems to have made a very favorable impression on the people of Dover, where we have no Baptist church.

B. F. STAMPS.

Dover, Tenn.

The Fifth Sunday meeting of Central Association convened with the good people of Dyer, Tenn., at the Baptist church. This was a most spiritual and edifying series of services, consisting of good singing, fervent prayers, and scripture-filled, God-sent messages.

There were four sermons, eight topics for discussion, and special song services. Every item was had, and every speaker was present except one, who was detained on account of sickness. All these things concurred to make these services very helpful. The good people royally entertained the visitors and demonstrated plainly that Dyer is a hospitable town.

J. L. McALILEY, Secretary,  
A. H. HUFF, Chairman.

To you, Dr. Folk, and all your readers, let me wish a real prosperous future. And may the Baptist and Reflector, the best religious paper I have ever seen, continue to bless the homes of its many readers.

HARRY HOWLETT.

Paoia, Colo.

To Pastors and Churches or Churches without Pastors: I will be glad to make engagements for evangelistic meetings, or to supply for one Sunday or more as needed.

R. D. CECIL.

Cleveland, Tenn.

Be ambitious to be good rather than rich.

## FOREIGN MISSION NOTES.

The books of the Foreign Mission Board will close Thursday, April 30. All money intended for Foreign Missions should be sent forward in time to reach Richmond on that date. It would be a great thing if all treasurers who have money on hand would send it forward at once so as to prevent as much as possible rush and confusion on the last day. Where the offering cannot be complete in time to be sent forward by mail either to Richmond or to the various State Secretaries the amount can be forwarded by wire. It would be much better, however, to complete the gathering of the offerings in time to send them forward by mail if it is possible to do so.

Let it be borne in mind by the Treasurers of all our Sunday Schools that the offering on April 12th is to be sent to the Home and Foreign Mission Boards through the regular channels. It would be a fine thing if these offerings could be forwarded immediately. The Convention proportion of four-tenths to Home Missions and six-tenths to Foreign Missions is to be observed in dividing the Mission Day Sunday School offering.

It is very important that all church Treasurers and others who send forward Mission funds to the various State Boards, should designate as clearly as possible how much of the money is to go to Foreign Missions and how much to Home Missions. Such designation of funds saves work and trouble for the State Secretaries and makes it certain that no mistake will be made and that the money will be applied to the object for which it is given. Those who receive mission funds are often puzzled as to the purpose for which they are intended. It is always best to designate plainly how the money is to be used.

The large task of raising \$375,000 for Foreign Missions during the closing days of April, is before Southern Baptists. It is of vital importance that the full amount be raised this year. We beg that no church will be satisfied until the offering has gone beyond the amount raised last year. If our great task is to be accomplished this year it will be necessary for all churches to make a good advance in their offerings. Brother Pastor, if your church has not made an increase will you not yet take a special emergency offering for the purpose of making such an increase in the contribution of your church to Foreign Missions? Let us all determine to do more than we did last year. If the movement to make an advance can be well-nigh universal there will be no doubt as to our coming out on April 30th.

## HOME BOARD FINANCES—ONLY TWO WEEKS REMAIN.

B. D. Gray, Corresponding Secretary.

We have only two weeks left to wind up the year's work. It has been a year of blessings. Reports full of cheer are coming from every direction. Thousands have been led to Christ and large, abiding and uplifting work accomplished.

There is only left for us the task of completing our offerings. We must not fail to meet our obligations. To do so would bring gloom instead of gladness, hesitancy instead of confidence as to the future, contraction instead of expansion.

We must have the concerted action of the brotherhood in these last days of the year if we gain the victory. Many of our strongest churches have not made their offerings. On their liberality hinges in a great measure our success. Some have made partial offerings and ought to greatly increase them; then a great multitude of the smaller churches can swell the grand total if they are wheeled into line.

Many of our Women's Societies have not sent in their Self-Denial Thank Offerings, which should have come in during March. We beg them everywhere to complete and send in these offerings immediately.

This offering was set for April 12th in all our Sunday schools. Many of the schools, for one reason or another, will have to take another Sunday. Let all pastors and superintendents see that their schools distance anything we have ever known heretofore in the way of offerings for Home and Foreign Missions.

We must have a number of large individual givers throughout the South. There are hundreds of our brethren who could give from \$1,000 down to \$500, \$250, and \$100 each. These whom God has blessed have a great opportunity just now. May the Lord incline them to come mightily to our help.

We would be greatly relieved just now at our banks if the brethren would send on what money they have and complete the collections and forward the balance later. We are trying to be hopeful,

though we are filled with anxiety.

Tennessee has given to date, including evangelistic offerings, \$6,959.53; her apportionment is \$27,500; balance needed to complete apportionment, \$20,540.47.

## MESSENGERS TO THE SOUTHERN BAPTIST CONVENTION.

The brethren of Tennessee who hope to attend the coming session of the Convention as messengers will kindly send in to me at once their names, so that I may have the list ready for the quarterly meeting of our Board. Tennessee will be entitled to at least 240 messengers, and the full number ought to be present. Indeed, we ought not to be able to furnish cards of appointment to all the brethren who want to come. So let those who want to make sure of being a part of the delegation send their names forward by next mail after reading this notice.

## A WORD TO THE CHURCHES.

Every church in the State ought to want to be represented in this Convention. The great majority of our pastors are not able to come and pay their own way. It would be a beautiful thing if some brother or sister in each church would at once begin to canvass the membership with a view to having the church send the pastor as a messenger. Many of our pastors have never attended a Southern Baptist Convention. It will do them good and their churches more good to have the pastor attend this year. The Convention is near at hand, and it will not cost a great amount in any case. Where a pastor serves two or more churches each of the churches ought to have a part in meeting his expenses to the Convention. Let the churches get up the money and then write to me asking that the pastor be made a messenger, and if there is room on the list, they shall have such appointment.

J. W. GILLON, Cor. Sec.,  
161 Eighth Ave., N., Nashville, Tenn.

## A DAY OF SPECIAL PRAYER FOR MISSIONS.

The outcome of the present campaign for raising our Mission funds is of such vital importance that we are asking that Wednesday, April 22, be made a day of special prayer for the success of the campaign. Will not all our people make special prayer during the day and then gather in their prayer-meetings at night to pour out their hearts unto God for the complete success of the efforts that are being made in behalf of Home and Foreign Missions?

We plead for prayer especially for our foreign work. The task before us—the raising of \$375,000—is so large and the importance of securing the whole amount is so vital to the interest of the cause, we feel the necessity of asking our people to call upon God, who answers prayer, to help in this hour of need. Let us pray that all our churches may be enabled to do more than ever before. Can we not in all the churches make the prayer-meeting on April 22 a time of special prayer for Missions?

WILLIAM H. SMITH.

Richmond, Va.

## HOME MISSIONS.

The situation is indeed critical for Home Missions at this time. We have given slightly over seven thousand dollars to this cause up to April 10. Less than three weeks of the convention year will be left when this short notice is read, and during this time we need to get twenty thousand dollars.

Would it not be a pity for Tennessee to let this great matter, fall the year the Convention meets in Nashville? And it surely will do so unless there is a general and determined effort made all along the line.

Remember the books close promptly at midnight, April 30. It is very important that all collections should be in on time. This is not a cry of "Wolf! Wolf!" but it is a warning of danger.

W. H. MAJOR,

Vice President for Tennessee.

Covington, Tenn.

I notice in the Baptist and Reflector of April 2, "Close Communion," by Judge Sam Edwards of Cookeville, Tenn. Why not get his permission and put that up in book form? Because of its clearness, decisiveness and brevity, it is, as I see it, the best yet offered not only for the public, for also for our own people and cause.

A. F. PATTERSON

Centreville, Tenn.

## EBENEZER ASSOCIATION CAMPAIGN.

The campaign is on in full blast, with much interest and enthusiasm upon the part of those who are conducting the campaign and those who attend. We are having large crowds at every church, considering the very busy season of the year.

We believe these meetings are going to prove a great blessing to all the churches with which they are being held, and will result in a marked increase in the contributions of these churches to all the causes of our Master's Kingdom for which we stand as Baptists.

We have had with us thus far as contributors to the meetings: Rev. J. M. Anderson of Morristown, Rev. L. T. Mayes of Columbia, Rev. A. C. Cree of Atlanta, and Pastors Geo. H. Freeman, J. W. Patton and J. E. Hight, and of course the Associational Missionary, W. E. Walker. Others of our pastors will join us soon as we approach their part of the Association.

I wish that every pastor of the entire Association could attend all these meetings for the good it would be to them. Brethren, pray for us and the people among whom we go, that He may move mightily upon their hearts to do more for His cause this year than any previous year in the history of our Association.

We shall be glad to see you, Bro. Folk, in our meetings at your earliest convenience.

W. E. WALKER.

I know you will rejoice with me when I tell you that our Louisiana campaign is proving the most remarkable work our department has ever done. In connection with Dr. Crutcher, the State Secretary, and Dr. Dodd, the President of the State Mission Board, we planned a State-wide campaign, which began January 1. We arranged for centers in the various towns, and from this center held meetings in other towns in that part of the State. We have covered practically the entire State, and up to March 29 there had been 4,126 additions to the Baptist churches. About half the force is still in Louisiana and will remain there until the meeting of the Convention in Nashville. We confidently hope that the total additions will reach by then 5,000.

WESTON BRUNER,  
Secretary of Evangelism.

Atlanta, Ga.

On Sunday, April 5, Bell's church called for pastor, Brother H. G. Eaton, of Jackson. Brother Eaton is a splendid preacher, and we hope by the guidance of the Holy Spirit, to do great things at Bells this year for the Lord. Brethren, pray for us.

W. F. BARNES, C. C.

Bells, Tenn.

Let it be said, to the glory of God, whose spirit ruleth over all, that the Lexington Sunday School gave \$152 Sunday to Home and Foreign Missions. The gift last year was only \$100. We are on the upward way.

Prof. J. E. McPeake, a talented, consecrated young man, was granted license to preach Sunday afternoon by Rock Hill church, near Lexington. He is destined to be a power for good.

FLEETWOOD BALL.

Lexington, Tennessee.

Halls—R. E. Downing pastor, preached, "A visit to the Tomb of Christ," and "Some Little Things." 120 in S. S. Offering by the S. S. for Foreign and Home Missions, \$50.00. Fine day. Preached in the afternoon at Williams Chapel. Had good service. S. S. gave \$5.00 for Home and Foreign Missions. The offering by the S. S. at Elon Church for Home and Foreign Missions, \$5.35.

Clarksville—Ryland Knight, pastor. Preaching by the pastor at 11 a. m. on "He Is Risen." 285 in S. S. At the evening hour the S. S. rendered their Missionary program, and made their offering for Home and Foreign Missions, which was \$335.00. Good B. Y. P. U.

Aplison—Evangelist R. D. Cecil preached for Mt. Vernon and Salem Churches, in Ga. Saturday and Sunday, preaching twice at each church. Good hearings and good services.

Harriman—Preaching by the pastor at both hours. Large congregations. 257 in S. S. Our collection in the S. S. for Home and Foreign Missions was \$92.33. We will make it \$100.00.

## PASTORS' CONFERENCE.

## NASHVILLE.

First—Preaching by Pastor Fort. Themes: "Remember the Risen Redeemer," and "The Fourth Commandment." 333 in Bible School. Three additions by letter. Attendance night and morning fine.

Immanuel—Pastor Rufus W. Weaver preached upon "The Soul's Victory" and "The Deathlessness of Jesus." Sunday School, 203. Mission Offering in Sunday School, \$45.00.

Judson Memorial—Pastor C. H. Cosby preached on "The Individuality of Grace" and "The Call of God to Men." 67 present in B. Y. P. U.

North Edgefield—Pastor Carmack preached at 11 a. m. on "The Power of His Resurrection;" at 7:45 on "Righteousness." 200 in S. S. 75 in B. Y. P. U. Reached our apportionment for Foreign Missions.

Lockeland—Rev. J. E. Skinner, pastor, preached on "Who Is Interested in Our Offerings to Missions," and "Fitness for Heavenly Society." 151 in S. S. Good B. Y. P. U. Good day all around.

Third—Pastor DeVault reported 218 in Sunday School. Collection for Home and Foreign Missions in S. S. was \$50.00. Extra good congregations. Two received for baptism.

Belmont—Rev. N. N. Poole, pastor. Subjects: "Easter, and the Egg Feast," and "Good Out of Nazareth." 100 in S. S. 20 in B. Y. P. U.

Eastland—Pastor W. T. Ward preached at both hours, 11 a. m. on "Resurrection," and evening, "Human Side of Jesus." Collection in S. S. for Home and Foreign Missions. 35 in B. Y. P. U.

Edgefield—Pastor Lunsford preached at both hours. Morning, "Is There Life After Death?" Night, "A Forsaken Leader." Three by letter; 2 by baptism.

Concord—R. J. Williams, pastor. Preaching at both hours by Dr. Hibbs of Tennessee College.

Cookeville—Pastor Fitzpatrick attended M. T. S. S. Convention, from which he was called to Gallatin by telephone on account of illness of his brother, Robert Fitzpatrick, who died Saturday and was buried Sunday.

Calvary—Pastor A. I. Foster preached at both hours. Morning, "The Incentive of Missions;" evening, "Lazarus." S. S., 101. B. Y. P. U., 55. Two by letter.

Centennial—The pastor, C. H. Bell, preached in the morning on "Perilous Times Will Come;" evening Bro. R. J. Williams preached. 130 in S. S. Two baptized.

Rust Memorial—Pastor J. N. Poe preached at both hours on "The Empty Tomb" and "The Reward of Faithfulness." 96 in Sunday School. School gave \$12.45 for Missions. One class gave \$25 for Building Fund.

Grace—Pastor Creasman spoke on "The Nations Seeking God," and "The Inevitable Resurrection." 184 in S. S. Fine audiences.

Park Ave.—Pastor Strother preached on "The Baptist Task" and "Individualism." 130 in Sunday School. Two received by letter.

Seventh—Pastor preached on "Who Is Interested in the Mission Work?" and "The Sorrow and Joy of Sowing." Two received for baptism. Fine day.

## KNOXVILLE.

Third Creek—Pastor Chas. P. Jones preached on "The Risen Christ," and "Knowing God." Good B. Y. P. U. One by letter. Gave pastor a surprise pounding Thursday night.

Broadway—Pastor Risner preached on "The Highest Ambition of a Great Man—To Know Him and the Power of His Resurrection." Great musical at night by W. H. Wilhoit's choir. 515 in S. S. 3 baptized; one by letter. Pastor goes to Bedford City, Va., for a meeting. Dr. W. O. Carver will occupy the pulpit next Sunday.

Burlington—Pastor J. E. Wickham preached in the morning, and J. H. Sharp in the afternoon and at night. Meeting in progress.

Sweetwater—Pastor J. H. Sharp preached in the morning on "The Empty Tomb." Pastor in meeting at Knoxville, Burlington church.

Armona—Pastor J. F. Williams preached on "Why Celebrate Easter?" and "Tenting Toward Sodom." 78 in S. S. Church voted to re-seat their house.

Gillespie Ave.—J. Pike Powers, supply. Preaching at night on "The Best Sight." Rev. A. Webster resigned. Dr. Powers chosen as supply.

Bearden—Pastor Hale preached on "The Coming of the Kingdom," and "The World's Challenge to Chris-

tianity." 130 in S. S. \$155.00 for Home and Foreign Missions.

Calvary—Pastor, A. E. Cate. S. H. Johnstone spoke on "Fruit in Clusters," and "Building on Christ." 121 in S. S. Good day.

Bell Ave.—Pastor Mahoney preached two sermons in the morning on (1) "Why I Do Not Celebrate Easter," and (2) "What Some Church-members Missed." Evening subject, "The Only Remedy." One baptized; one received for baptism. 572 in S. S.

Mountain View—Pastor Wells preached on "The New Body," and "Christ's Second Coming." 219 in S. S.

Island Home—Pastor Dance preached on "Missions." Dr. Black of Texas preached at night on "Breaking the Alabaster Box." 341 in S. S. One for baptism; two by letter.

Grove City—Pastor King preached on "The Resurrection," and "Consecration." Good S. S.

Lincoln Park—Pastor Pedigo preached in the morning on "Humility." 78 in S. S.

Oakwood—Pastor Edens preached on "Union with Christ," and "Jesus and Our Sins." 160 in S. S.; two by letter.

Beaumont—Pastor Webb preached on "The Man that Goes Out," and "The Man that Comes In." 121 in S. S.

Deaderick Ave.—Pastor Hening preached on "The God of the Resurrection," and "The Power of an Old Prejudice." 507 in S. S. One for baptism.

Lonsdale—Rev. J. F. Black preached in the morning on "Love." Pastor Shipe preached at night on "Home Missions." 180 in S. S. One by letter. Splendid services.

South Knoxville—Pastor Bolin preached on "The First Easter," and "The Sign of the Prophet Jonah." 240 in S. S. One baptized.

First—Pastor Taylor preached on "The Soul's Easter," and "Doing God's Work." Four baptized.

Smithwood—Pastor, S. H. Johnstone. E. A. Cate spoke on "Jesus Preaching at Home," and "A Good Man and a Bad Man Contrasted." 66 in S. S. Meeting in progress.

Middle Brook—Pastor Ammons preached in the morning on "Growth in Grace," and H. M. Grubb preached at night on "Feed the Sheep." 63 in S. S. 14 baptized; six by letter. Revival closed with 61 conversions.

Grassy Valley—J. C. Davis, pastor. H. C. Gilbert preached in the morning on "Present Implication of Discipleship." Easter program at night.

Coal Creek—Pastor J. Henry DeLaney preached on "The Resurrection of Christ," and "Overcoming Evil with Good." 165 in S. S. Two by letter. Special collection in S. S. amounting to \$215. Services were held in Presbyterian church on account of our house being under repairs.

Piney Grove—Pastor Grubb preached on "How to Have a Strong Church." No preaching at night because the pastor is assisting Bro. Ammons in a baptizing at Middlebrook.

## CHATTANOOGA.

Woodland Park Mission—Preaching by Rev. Geo. W. McClure at both hours. Good S. S. Four for prayer at evening service.

Avondale—Two saved at the Girls' Soul-winners' Union. 158 in S. S. The pastor preached on "A Boy and His Bread," and "The Closed Eyes." Four professions; four baptized; two to be baptized next Sunday evening. Mission collection in S. S., \$18.

Boney Oak—Pastor Hamie had good services. One profession.

East Lake—Pastor Fuller preached on "How Are the Dead Raised Up and with What Body Do They Come," and "The Open Door." Two manifested an interest for prayer. Good day.

Highland Park—Pastor Keese preached on "Secret Communion and the Crowd," and "Times Afar." Two additions. Rev. T. C. Eaton of Lexington, Ky., coming Monday night to begin evangelistic services. 246 in S. S.; offering, \$60. 39 in B. Y. P. U. 27 in Jr. B. Y. P. U.

Concord—Services by Pastor Gibbs. Interest good. Subjects, Saturday, "Love One Another;" Sunday, "Is It I?" About 50 in S. S. Mission collection, \$8.

Tabernacle—Dr. Fitch preached at both hours. A mission program was observed in the S. S., 316 present, and an offering for missions amounting to \$128.50.

Central—Pastor Grace preached on "The Resurrection Life on Earth," and "Jesus and His Mother." One addition. 186 in S. S. Fine congregations.

East Chattanooga—Pastor Baldwin preached on "And Jesus Passed by; He Saw a Man which was Blind from His Birth." At night the service was in charge of the Bible school. Large congregation at night. Fine day.

First—Pastor Powell preached on "The Resurrection a Fact," and "Resurrection Reflections." 401 in S. S. Ten additions. Five by letter and five for baptism.

Church preparing for revival; preaching by the pastor.

Oak Grove—Pastor preached on "Missions," and "Set Thins House in Order." Two baptized since last report. 305 in S. S. Offering for Missions, \$25. \$88.40 paid on church pews.

Alton Park—Pastor Duncan preached on "The Living Christ," and "Religion of the Heart." Two baptized. Two approved for baptism. Splendid S. S. The Baptist S. S. Union met with us in the afternoon.

Ridgedale—Pastor Richardson preached on "He Liveth," and "The Unknown Companion." Good congregations. 132 in S. S. Mission collection in S. S., \$35.50.

## MEMPHIS.

Calvary—Three additional deacons were elected and ordained last Sunday afternoon. Ordination sermon being preached by Rev. Farrow, pastor of Union Ave. Church. Ordination prayer by Rev. J. T. Early, pastor of Seventh Street Church. Work is more encouraging than ever before.

Rowan—Pastor, O. A. Utley. Rev. Savage preached in the morning, and the pastor at night. One lady from a very prominent Methodist family said she was going to join our church soon.

Seventh Street—Pastor, J. T. Early. The pastor had two large audiences. Many turned away at the night service. Eight additions by letter, and six baptized and six approved for baptism. 260 in S. S. The Sunday school raised \$80 for Home and Foreign Missions.

First—Pastor, A. U. Boone. The pastor preached. Three by letter; two baptized; three approved for baptism. 410 in S. S.

Boulevard—Pastor, R. Burk. The pastor preached at both hours to large audiences. Three by letter; two approved for baptism; six baptized. 139 in S. S. Cash collected for Foreign Missions, \$15.55.

La Belle Place—Pastor, D. A. Ellis. Bro. W. C. Boone preached at both hours to splendid congregations. Pastor Ellis away, conducting a meeting in Texas. 226 in S. S.

Union Ave.—Pastor, W. R. Farrow. Missionary program in the morning. \$190 cash collection for Home and Foreign Missions. Pastor preached in the evening to great congregation. Eight approved for baptism. 300 in S. S. Meeting continues through the week, the pastor doing the preaching. This is the second week of meeting.

Temple—Preaching at both hours by S. A. Owen. Congregations fairly good. Good collection for Missions. 167 in S. S. Congregation hopeful that pastor will be able to preach by next Sunday.

Central—Pastor Cox preached on "The Resurrection," and "You Do Err Not Knowing the Scriptures." Splendid congregations. Special Easter music. 258 in S. S. 5 received into the church. 3 baptized.

McLemore Ave.—Very good congregations. A. H. Huff supplied. Subjects, "The Way of Cain," and "The Attitude of the Christian Toward Evil." 115 in S. S.

Binghamton—Pastor, Roswell Davis. Mission exercises by S. S. Collection for Missions. Pastor preached in the evening on "God's Promises."

## JACKSON.

Second—Good day yesterday. 256 in S. S. A helpful missionary program was rendered. The school gave \$75 to Home and Foreign Missions. Pastor preached to large congregations. Special revival services begin next Sunday. Dr. R. W. Hooker will do the preaching. We are praying, working and hoping for a rich season of grace. We are sure our special friends will help us with their prayers, and we ask the brotherhood to remember us when they pray. The facts revealed in a recent religious census will be very helpful for our meeting. We shall have preparatory services at night this week, beginning Wednesday.

Mt. Pisgah—Pastor Poindexter preached on "Go Ye Into All the World and Preach the Gospel to Every Creature." Took a collection for missions. This was our second service with this people. The Lord is blessing us. At our first service we had one conversion. One for baptism. On yesterday we had two additions, one by letter, and one by experience and baptism.

West Jackson—Pastor Bearden preached in the morning on "Missions," and took a collection for Home Missions. Evening subject, "Watch and Pray." 155 in S. S. Fine congregations. Good day.

Ward's Grove—Alvin L. Bates, pastor, preached to a good audience Sunday. No services Saturday night.

Athens—Preaching at the morning hour by Pastor Hale. Special missionary meeting at night conducted by the Ladies Aid Society. Crowds fair. 182 in S. S. Good B. Y. P. U.

## MISSION DIRECTORY

**State Convention and the State Mission Board**—J. W. Gillon, D. D., Treasurer of the State Convention and the State Mission Board, to whom all money should be sent for all causes except the Orphans' Home.

**Orphans' Home**—C. T. Cheek, President, Nashville, Tenn.; Rev. W. J. Stewart, 2141 Blakemore Ave., Nashville, Tenn., Secretary and Treasurer, to whom all communications and funds should be directed. Send all supplies, freight prepaid, to the Tennessee Baptist Orphans' Home, Calendar Station, via L. & N. R. R. Express packages should be sent to Nashville, in care of Rev. W. J. Stewart.

**Ministerial Education**—For Union University, address A. V. Patton, Treas., Jackson, Tenn.; for Carson and Newman College, address Dr. J. M. Burnett, Jefferson City, Tenn.; for Hall-Moody Institute, address Dr. H. E. Watters, Martin, Tenn.

**Tennessee College Students' Fund**—Rev. H. H. Hibbs, D. D., Financial Secretary, Murfreesboro, to whom all communications should be addressed; George J. Burnett, President, Murfreesboro, to whom all money should be sent.

**Baptist Memorial Hospital**—Rev. Thomas S. Potts, D. D., Financial Secretary, Memphis, Tenn., to whom all funds and communications should be directed.

**Sunday School Board**—J. M. Frost, D. D., Cor. Secretary, Nashville, Tenn.; A. U. Boone, D. D., Memphis, Tenn., Vice-President for Tennessee.

**Home Mission Board**—Rev. B. D. Gray, D. D., Corresponding Secretary, Atlanta, Ga.; Rev. W. H. Major, D. D., Covington, Tenn., Vice-President for Tennessee.

**Foreign Mission Board**—Rev. R. J. Willingham, D. D., Corresponding Secretary, Richmond, Va.; Rev. William Lunsford, D. D., Nashville, Tenn., Vice-President for Tennessee.

**Sunday School Work**—W. D. Hudgins, Sunday School Secretary, Estill Springs, Tenn., to whom all communications should be sent.

**Ministerial Relief**—Carey A. Folk, Chairman, Nashville, Tenn.; George L. Stewart, Secretary and Treasurer, 1000 Broadway, Nashville, Tenn.

## THE GIVER IS MORE BLESSED THAN THE RECEIVER.

By J. W. Gillon.

(Continued from last week.)

Fifth. By the side of this homely truth, allow me to put one that is in another sphere. It is more blessed to be able to impart the truth than it is to be compelled to receive the truth. "The entrance of the Word bringeth light," the Word of God tells us. The Word has entered into our hearts, is treasured up in our memories, has been woven into the warp and woof of our lives. To take away from us what we know of the Word would be to destroy these lives of ours, and yet there are among the multiplied millions of earth's inhabitants literally millions who do not know the truth, the truth that shall make them free. Some truth they may know, but this they do not know. Who of us, though it costs something to carry the truth to them and though at personal sacrifice we are giving them the truth all too slowly year by year, who of us would wipe from memory the truth we know and be as ignorant as they and make them know the truth as we know it and wait for them to come to bring us the truth and count our ignorance and lack of truth a condition filled with more blessing, conducive of more happiness than the condition we now

enjoy in which we are enabled to carry the truth to others?

Sixth. That it is more blessed to be able to give than to be compelled to receive is proven by this further and higher fact, that the condition which enables the giving of life is more to be desired than the condition which compels one to receive life. The Word of God tells us that men everywhere are in the gall of bitterness, that they are without God and without Christ and without hope in the world, that they are dead in trespasses and in sin, that the carnal mind is enmity against God, not subject to the law of God neither indeed can be, that the heart of the man in sin is full of darkness and the darkness hates the light and the doer of dark deeds will not come to the light lest his deeds be made manifest. We know Him whom to know is life eternal. We know what it is to have the light of His face to shine upon us. We know what it is to have Him make light the way before us. Who of us calls in question the fact that our condition is more blessed, has more blessings in it, more happiness in it, is more to be desired than is the condition of the heathen, the benighted, the unregenerate man? Surely everything that we know, everything that we have observed, everything that we can handle, piles up to substantiate the statement of the Savior. "It is more blessed to give than to receive."

*Having said this much in illustration of what is meant by the first argument brought in support of our text, we can turn our attention to the second argument, that is, that giving, however much indulged in, always blesses the giver, and receiving overmuch indulged in always curses the receiver, and this within itself is in support of the truth of the text on which this article is based.*

Homely illustrations, natural illustrations are the best. Homely arguments, natural arguments are the best and so, in support of this statement, as we did in the other, we shall call the homely things to bear witness.

First. Far up in the mountains of a land made famous by the chosen people of God a little spring burst forth from between the great rocks of the mountain side. Its waters are fresh and sparkling, fit to satisfy the thirst of man and beast, fit in every way to refresh and fill with new life the parched plants of mountain side and of the valley below. Slowly the water that has burst forth cuts its way through the little furrow down through the lowlands, down through the valley it begins its course. On the right hand, on the left, here and there other little springs have cut their way and thrown their volume in with the volume of the first spring. The little streamlets from the little springs at last become the river and the river tears its way through the bosom of the earth down through an inland sea, where many a fisherman's boat and tackle are found, and where by night and day the fisherman toils to earn for himself a subsistence. The stream bursts out from the inland sea, pours itself down through the valley and into a great basin 1,400 feet below the level of the Mediterranean Sea and there never a drop gives up except such as is lapped up by the elements and such as is absorbed by the surrounding land. Through all the years the little spring that has helped to build the Jordan has poured its waters into this great basin and through all the years its water has remained sweet and health giving, thirst satisfying and life giving to man, beast and plant, but the sea that we have stigmatized as Dead refuses

## YOU NEED MEDICINE AT THIS TIME

Everybody is more or less troubled at this season with loss of vitality, failure of appetite, that tired feeling, or with bilious turns, dull headaches, indigestion and other stomach troubles, or with pimples and other eruptions on the face and body. The reason is that the blood is impure and impoverished.

Hood's Sarsaparilla relieves all these ailments. Ask your druggist for this medicine and get it today. Nothing else acts like it. Get Hood's.

to give up its waters. Its waters have become brackish and poisonous, neither on land nor in its bosom is there any living thing found. What is the difference? It is the difference between the effects of giving and the effects of receiving illustrated in an inanimate thing.

Second. But a little removed from this is another homely argument found in a homely illustration. Many of the silly women of our day prefer to bestow their caresses and their affection upon the little dog rather than to hold in their arms and nurture and train and teach the little babe. They lavish their affection upon the little dog as though it were a human, blood of their blood, bone of their bone, life of their life. They love to give to this object of their affection. By their giving they debase their pet until it is unfit to fill the mission for which God created it and placed it in the world. Their own hearts get some pleasure out of bestowing their richness on the beast, but they doom the pet which they caress and to which they give overmuch.

Third. We have wondered many times in the course of life, all men have wondered why it is that there are and have been so many rich men who were noble and humane and cultured and benevolent, whose gifts and whose ministries have blessed the world, and yet do bless, and there are so few of the sons and daughters of such men who have been equal to their fathers and their mothers. We have often asked ourselves the question, why do not rich, godly men's children walk in the steps of their parents? Why is it true that so often the son of the rich is so far inferior to the sire? There is an answer ready at hand and very near. It pants to give utterance to itself. Rich parents have stood through all the years for giving expression of their love to their children by an unstinted, lavish meeting of all the whims and wants of their children. The child has stood ever with an upturned hand and said, "more, more, and yet more," and the father and mother, out of love, have lavished their gifts upon their children until they have robbed their children of the sturdy manhood and the finer womanhood that is necessary to make them what they ought to be when they come into the sphere of the one who has responsibility for giving direction to their own and other lives. Rich parents damn their children by the lavish expenditure of their money upon their children. They do not teach their children how to make the money they covet, they do not teach their children to bear the hard toll of life as most others do, they do not drill and train their children into that sturdy character and hardy life which will enable them to compete with their fellows in the struggle for existence. They give until they damn their children by their giving, but the gift which damns their child softens and sweetens and ripens their own heart and life.

Fourth. We have all observed the effect of the life of the beggar upon

the beggar and the effect of the humane Christly treatment of the beggar by the thrifty and energetic and industrious in their relationship to the beggar upon the giver. The beggar will appear at the door of the United Charities of one city this year and through all the winter have coal and food and shelter as a gift from the humane and Christly of the city. The winter passes and the beggar is still a beggar, though he may not have as many occasions for begging as through the winter months. He passes on and spends his summer in another clime and is at the door of another organization the next winter. He is less a man when at the second door than he was last winter and he will be less a man next winter than he is this, for by his holding out the hand to be filled and its being filled without his doing the necessary toil to earn for himself, he is robbed of the remaining elements of manhood with which you found him when first you answered his plea for help. The givers to the United Charities in each of the cities have received their blessing. They have thought maybe of the blessing they have bestowed upon another, but the gift bestowed was a greater blessing to the given than to the one who received it. The one who has given it has like the best of men grown and maybe like his Master. The one who has received it is like the worst of men grown and has had the image of his Master more blurred by his experience.

(Continued next week.)

**BURNETT.**—Mrs. Ellen M. Burnett departed this life Nov. 20, 1913. Mrs. Burnett was a Georgian by birth, and was educated at Due West College. She was the wife of Dr. C. T. Burnett, of Newport, to whom she was married more than thirty years ago. Mrs. Burnett was a woman of culture, refinement and noblest Christian character, one who meant much to her home, her church and community. Such a woman is deserving of the highest tribute that can be paid to her. Perhaps no words could more fittingly describe her life than the last chapter of Proverbs, read by her pastor at the funeral: "Who can find a virtuous woman? Her price is far above rubies." Her ideals and standards were exalted, her own example their highest exponent. She had been for two years the faithful president of the Woman's Missionary Society of the Baptist church. During that period she was present at every meeting, presiding in her place. In the Association she was instrumental in organizing other societies and aiding them with her counsel and speech. Few there be who shoulder responsibilities or discharge obligations as readily as did she. The sick and needy found in her a friend. In her husband's arduous life as a physician she was indeed a helpmeet. Many times at the sickbed her hands performed the office of a trained nurse, as she ministered to afflicted ones. Not alone in her home and church, however, was her presence helpful. Her keen intellect and broad grasp of affairs made her an acknowledged leader in the social life of her town. She was at the time of her death president of the Serio Sabia Club, esteemed by all of its members.

A life well lived, a triumphant death, a sure reward, eternal joy. "When the silent voices call, And the days and years shall fall, Silent fall, like the leaves upon the lea—

Will the waiting angels speak such words of you and me?"

H. L. O.

**WOMAN'S MISSIONARY UNION.**

Woman's Missionary Union. Headquarters, 161 Eighth Ave. N., Nashville, Tenn.

Motto—"Serve Jehovah with Gladness."—Psalm 100:2.

Address all communications for this page to Mrs. C. C. Phillips, 1900 Chadwell Ave., Nashville, Tenn.

Address all money for Expense Fund to Mrs. J. T. Altman, 1534 McGavock Street, Nashville, Tenn.; all other money should be sent to J. W. Gillon, D. D., Secretary, State Mission Board, 161 Eighth Ave. N., Nashville, Tenn.

Topic for April: The Religious Appeal of South American Cities.

Rio, the federal capital of Brazil, is one of the most beautiful cities in the World. Mountain and ocean combine to make an ideal location. It has about a million inhabitants. The Southern Baptist Convention has one large church in Rio. This church has organized five daughter churches in the city. We have, also, in Rio, our College Seminary and Publishing House, which make it our great religious centre.

**MEETING OF EXECUTIVE BOARD.**

The Executive Board met in regular session, April 7. The President, Mrs. Carter presided. A large number of members were present and many helpful passages of Scripture were given at the opening of the meeting.

The Minutes of last meeting were read and approved. Reports of Corresponding and Field Secretary, and Treasurer were read and adopted.

Reports from Chairman of Survey (or extension) work were enthusiastic and showed that the work was well in hand along all lines. The report of Mrs. Herron, Chairman of Christian Education Committee, aroused much interest and Mrs. Carter and several other ladies testified to the fine Christian character of students in Tennessee College and the high ideals set before them by their teachers.

Upon recommendation by Miss Buchanan, Miss Lois Black of Toole, was elected Superintendent of Unity Association.

The Jubilate Movement was discussed at some length, and an additional plan suggested for interesting and enlisting our women in this great work. A Committee was appointed to consider this matter further and report at next meeting.

Delegates with Alternates, were elected to our W. M. U. Convention, which meets in Nashville in May.

Some further routine business was transacted, and after a song "Bless Be the Tie that Binds," and prayer by Mrs. Carter, the meeting adjourned.

**REPORT OF COR. AND FIELD SEC. FOR MARCH, 1914.**

Field Work.	
Associational Conferences held	21
Fifth Sunday Meeting	1
Schools visited	1
Talks made	26
Societies organized, W. M. S.	2
Miles traveled by railroad	1940
Miles traveled by private conveyance	41
Office Work.	
Letters received	64
Cards received	44
Letters written	168
Cards written	18
News articles	4
Packages mailed	192
New Societies	10

(S. B., 2; R. A., 2; Jr. Y. W. A., 1;

W. M. S., 5.)

Respectfully submitted,  
MARGARET BUCHANAN.  
Cor. and Field Sec.

**TREASURERS REPORT.**

Receipts.	
Park Ave., W. M. S.	\$1 00
Judson Memorial, W. M. S.	25
Grand Junction, W. M. S.	25
White House, W. M. S.	50
Paris, W. M. S.	1 00
Chattanooga Tabernacle, W. M. S.	1 00
Chattanooga First, Y. W. A.	1 25
Total	\$5 25

Respectfully submitted,  
MRS. J. T. ALTMAN,  
Treasurer.

Letters Received	8
Letters written	5

**WOMAN'S MISSIONARY UNION.**

The Twenty-sixth Annual Meeting of the Woman's Missionary Union, Auxiliary to the Southern Baptist Convention, will be held in Nashville, Tennessee, May 13-18, 1914. Twenty delegates, in addition to the State W. M. U. Vice-President, may be seated from each State. It is sincerely hoped that many visitors, as well as all delegates and vice-Presidents, will be in attendance.

On Wednesday, May 13th, at the Hermitage Hotel, the following sessions will be held:

- (1) Boards of the Margaret Home at 10 A. M.
- (2) Board of the W. M. U. Training School at 2 P. M.
- (3) Executive Committee of the W. M. U. at 4 P. M.

At 9:30 A. M. on Thursday, the 14th, the regular session of the annual meeting will be called to order in the McKendree M. E. Church South, on Church Street, between Fifth and Sixth avenues.

Delegates and visitors should endeavor to register at this church on Wednesday, the 13th, or as soon as possible after arrival in Nashville. The sessions will continue at the McKendree Church through Friday, the 15th, with adjournment to attend the night services of the Southern Baptist Convention.

Saturday, the 16th, will be given to conferences with the missionaries and a luncheon at a nominal cost, followed by an informal social hour. A mass meeting will be held on Sunday afternoon. On Monday, the 18th, the annual session of the Secretaries' and Field Workers' Council of the W. M. U. will be called to order at 9:30 a. m., in the First Baptist Church.

FANNIE E. S. HECK,  
President Woman's Missionary Union.  
KATHLEEN MALLORY,  
Corresponding Secretary.

**WHY SHOULD EVERYBODY ATTEND THE W. M. U. THIS YEAR IN NASHVILLE?**

This opening statement submitted in question form seems to indicate it a fact to be proven. A host of answering reasons spring to the mind why "Everybody" should come. Certainly we know that every woman whose sympathies are with the religious and educational efforts of the generation should come.

First: Nashville has been the Southern rallying center of conventions of all kinds. No interests appealing to the public have felt they could afford not to present and leave their message with its thoughtful, cultured resident population. Neither could they afford to lose an appeal to its large student population, those

carriers of thought to every corner of the Southland. Omitting mention of all save those for religious and educational purposes, we have had with us the great Christian Endeavor Convention, the Student Volunteer, the W. C. T. U., the National Convention of the Christian Church, the Men and Religion Forward Movement, the Woman's Missionary Jubilee, and the Southern Educational Convention. Here the Sociological Congress had its birth, and here the great hosts of Southern Baptists have rallied on several separate occasions.

If thought is immortal, and all pervasive, how charged must be our atmosphere! Come and breathe it with us!

Second: Nashville has been a historical center. Some of the decisive battles of the late war have been fought near its boundaries, and their landmarks and breastworks may yet be visited. Here the hardy volunteer rose at his country's call in such large numbers as to win a new name for this State. Here great men, makers of history, have lived. Here under its sod lie buried many who would answer to the muster call of fame. Here are to be visited the graves of Polk, and of the immortal Jackson, the Hermitage having proven a shrine to which the traveler eagerly turns aside. Here on one of the city's highest points stands the State's imposing Capitol building. Adorning its grounds, as well as immortalizing public service and patriotism, rise four imposing monuments. One, the famous equestrian statue of Jackson; another, marking the tomb of Polk; a life-size statue of the loved young martyr, Sam Davis; a memorial fountain to Tennessee's latest martyr, Senator Carmack, while on one of the avenues nearby may be seen the spot where he fell.

Third: Nashville has been, and is, an educational center. Schools of all kinds for the white man, and for his brother, the black. Here is situated the great Vanderbilt University, with its beautiful grounds boasting a collection of almost every known tree. The greater Peabody that is to be now rising slowly but surely in beauty to the skies. The consolidated Ward-Belmont in its gemlike setting of circling hills and statue-studded grounds. Boscobel, on its beautiful hill, at one time under Baptist control. Buford and Radnor just a short ride away. The great Vanderbilt Medical School, recently the recipient of a million-dollar gift from Carnegie. Nearby stands the Galloway Memorial Hospital, a monument to the healing love of the Master. Then there is Fisk University, famous for its Jubilee singers. The Meharry, training the colored student to minister to the bodily ills of his race, and the Old Roger Williams Nashville has dignified the life of the mind. Come, and by your coming add to our dignity.

Fourth: Nashville is a religious center. Its churches are many, occupying strategic points all over the city. Here is the Methodist Theological School in connection with Vanderbilt University. Here are centered its Missionary Boards, and here, too, is its great Publishing House for Sunday School and religious literature. Here the Presbyterians direct their Foreign Mission work, and, of interest to all philanthropists, is the National Publishing House, controlled and run by the colored Baptists, and admirably ministering to the needs of the Sunday School life of the negro. Here our own denomination has steadily

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Each "Pape's Diapepsin" digests 3000 grains food, ending all stomach misery in five minutes.

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Pape's Diapepsin is noted for its speed in regulating upset stomachs. It is the surest, quickest stomach remedy in the whole world and besides it is harmless. Put an end to stomach trouble forever by getting a large fifty-cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder. It's the quickest, surest and most harmless stomach doctor in the world.

grown in power and influence, until we now number twenty-one churches, eight of which were not in existence when our Convention met in 1904. A short ride and you reach the Baptist Orphanage, occupying a large tract of land, with its own water system from a never-failing spring. With its community buildings, its own school, and many other modern features, it ranks among the model orphanages.

Last, and best, here is our handsome Publishing House. Splendidly planned, splendidly equipped. For many years from it has come weekly into our homes a stream of influence that heaven alone will measure. Our children have grown up on it.

From the very first the W. M. U. have been warm friends and supporters of our Sunday School Board, and their loyalty was repaid by the generous gift of \$25,00, which made possible the purchase of our Training School in Louisville.

The formal presentation of the new building to the Southern Baptist Convention will be made in May. Every Baptist woman will want to share in the rejoicing of that occasion. Over and above all these things comes the appeal of our own special program, with its complete review of the past year's work, its plans for the year to come. The inspirational presence of many visiting missionaries. The closing of our Jubilate year.

Reason upon reason why every woman will want to come, why every woman should come, and why no woman can afford not to come. Nashville and Nashville Baptists say, Come!

MRS. I. J. VAN NESS,  
Chairman Publicity Committee.

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You can make dollars and dollars selling Pure Fruit Candy; so if you want more money than you ever possessed, send forty-eight two cent stamps to cover expenses of mailing seventy-seven Pure Food Formulas, and a set of assorted bonbon moulds, I will help you start in business. I am glad to help others, who, like myself, need money. People say "the candy is the best they ever tasted"—therein lies the beauty of the business. You don't have to canvass; you sell right from your own home. I made \$12.00 the first day; so can you. Isabelle Inez, Block 1481, Pittsburg, Pa.

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GEO. E. DOUGHERTY,  
Author, Topeka, Kas.

# Baptist and Reflector

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## SEEKING THE LOST.

So wise were the words of Jesus, so gracious his manner, so helpful his ministry—healing the sick, unstopping the ears of the deaf, opening the eyes of the blind, making the lame to walk—no wonder that the crowds were attracted to him, and that even the publicans and sinners were drawing near to him to hear him. But

The Pharisees and Scribes Murmured,

prompted partly by hatred for the publicans whom they despised, as the people of the South used to despise the "carpet-baggers," as they were called. They were representatives of a conquering but foreign and hated government. It made matters all the worse when some of the publicans like Matthew, were Jews, who, as the Pharisees felt, were renegades and traitors to their race. The murmurings of the Pharisees were prompted also by jealousy because of the increasing popularity of Jesus. They professed to be scandalized that Jesus received sinners and ate with them. They thought they saw in this fact an occasion to attack him and to injure him in the eyes of the people. They raised the cry of respectability. The idea that any one professing to be a teacher of righteousness should receive sinners, and not only so, but that he should eat with them! And this gave Jesus the opportunity of teaching them one of his greatest lessons—the lesson on the importance of seeking the lost. This lesson he illustrated with three striking parables. The first is the parable of

The Lost Sheep.

In a land of sheep and shepherds the parable would

be very pointed. It was one which his hearers could well appreciate. He made the direct personal appeal: "What man of you, having a hundred sheep, and having lost one of them, doth not leave the ninety and nine in the wilderness, and go after that which was lost until he find it?" He then goes on to tell them: "And when he hath found it he layeth it on his shoulders, rejoicing. And when he cometh home, he calleth his friends and his neighbors, saying unto them, Rejoice with me, for I have found my sheep which was lost."

That may seem strange proceeding to some people, but it did not to his hearers. There was not one of them who would not do just that thing. Not that the one lost sheep was worth more than the 99 that were not lost, but simply that the 99 were safe, and the one was lost. Being lost, he was concerned about it, but not about the 99.

So he leaves them and goes after the one. Of course, if he thought the 99 would be in danger of being lost while he went after the one, he would not leave them. It was the lost condition of this one sheep which made him so anxious for its safety and caused him to rejoice so over its recovery.

For the same reason "there shall be joy in heaven over one sinner that repenteth more than over ninety and nine righteous persons which need no repentance." It is on the same principle of sorrowing for the lost and rejoicing over the found.

Do you remember that beautiful little poem?

"Po' Lil' Brack Sheep?"

Po' lil' brack sheep dat strayed away,  
Done los' in de win' an' de rain—  
An' de Sheperd He say, "O, hirelin',  
Go fin' My sheep again."  
An' de hirelin' say, "O, Sheperd,  
Dat sheep am brack an' bad."  
But de Sheperd He smile, like dat lil' brack sheep  
Wuz de pretties' lamb He had.  
An' He say, "O, hirelin', hasten,  
For de win' and de rain am col',  
An' dat lil' brack sheep am lonesome  
Out der, so far f'um de fol'.  
But de hirelin' frown, "O, Sheperd,  
Dat sheep am ol' an' gray!"  
But de Sheperd He smile, like dat lil' brack sheep  
Wuz fair as de break ob day.  
An' He say, "O, hirelin', hasten,  
Lo' here is de ninety an' nine,  
But here way off fu'm de sheepfol',  
Is dat lil' brack sheep ob Mine!"  
An' de hirelin' frown, "O Sheperd,  
De res' ob de sheep am here!"  
But de Sheperd He smile, like dat lil' brack sheep  
He 'hol' de mostes' dear.  
An' de Sheperd go out in de darkness,  
Where de night was col' an' bleak,  
An' dat lil' brack sheep He find it,  
An' lay it agains' His cheek.  
An' de hirelin' frown, "O Sheperd,  
Don't bring dat sheep to me!"  
But de Sheperd He smile, an' He hol' it close,  
An'—dat lil' brack sheep—wuz—me!

(Author unknown.)

The parable of the lost sheep was probably addressed more especially to the men in the audience, and could be appreciated by them. Then turning to the women he spoke to them the parable of the

Lost Coin.

What woman he asked, having ten pieces of money, if she should lose one, would not light a lamp and sweep the house and hunt diligently in every corner until she find it? And then when she finds it she calls in her friends and neighbors to rejoice with her. It was not that the one piece was worth more than the nine. They were all of the same value, and the nine were worth nine times as much as the one. But the nine were safe, and the one was lost.

So With a Sinner.

There is more rejoicing in heaven, both by the angels and by the Father in the presence of the angels over one sinner that repents than over 99 righteous persons who need no repentance. And for the same reason—because the 99 were safe, and the one was lost. This point is illustrated and brought out most beautifully in the parable which forms the subject of our next lesson, the parable of the Lost Son.

\*\*\*\*\*

MIDDLE TENNESSEE SUNDAY SCHOOL CONVENTION.

The Women's Missionary Union of Middle Tennessee met on the morning preceding the meeting of the S. S. Convention at Salem Church, near Liberty, on April 8th. It was conducted by Miss Margaret

Buchanan, Corresponding Secretary of the Union, assisted by Mrs. A. F. Burnley, Vice President for Middle Tennessee; Miss Alice Robinson, Vice President for Salem Association; Mrs. A. F. Edwards, Mrs. McMurray, and others. The meeting was very pleasant and helpful, though there was not a very large attendance from over Middle Tennessee.

The Sunday School Convention was called to order at 7:30 p. m., Wednesday by President W. D. Hudgins. Devotional services were conducted by Rev. M. E. Ward. Rev. R. L. Bell, pastor of the Salem Church, delivered a very graceful address of welcome, to which Rev. L. S. Ewton made a brief response. Dr. J. W. Gillon preached an eloquent and inspiring sermon on Stewardship.

On Thursday morning Rev. W. T. Ward conducted devotional services. Mr. J. Henry Burnett made a practical talk on "The Superintendent's Two-fold Duties."

"Reaching our Constituency" awakened a lively discussion, participated in by a number of brethren. Mr. W. D. Hudgins told in his interesting way on "The Organized Class in the Country Church." The editor spoke on "Good Literature in the Sunday School." Rev. J. E. Skinner made a suggestive talk on "Organizing the Forces." By request, Bro. Hudgins spoke in a very helpful way about B. Y. P. U. work. Dr. Austin Crouch discussed the "Plan of Salvation." "Teacher Training in the Town and in the Country" were discussed by Brethren C. K. Austin and L. D. Jennings, respectively.

At night there was a large attendance. Bro. C. E. Wauford spoke on "Teaching the Lesson," and Dr. Crouch on "The Sunday School as a Kingdom-Building." Both addresses were very impressive and were much enjoyed.

On Friday morning devotional exercises were conducted by the old soldier of the Cross, Rev. T. J. Eastes, who has been a Baptist preacher nearly half a century. Rev. James Davenport discussed "The Sunday School as an Educational Force" in a thoughtful way.

One of the best speeches of the convention was by Rev. L. S. Ewton on the subject of "The Teacher Leading His Class to Christ." It was deeply spiritual and very helpful and formed a fitting climax to the discussions in the convention.

An interesting feature was the reports from the Associational Vice Presidents. It is to be regretted that only three were present: Brethren C. W. Baird, of the Concord Association; L. D. Jennings, of the Salem Association, and W. F. Nevils, of the New Salem Association.

In the afternoon Mr. H. A. Bratten of Liberty read a very interesting paper on "The Trial of the Robbers," by a brother from Mississippi. Bro. W. T. Ward made a brief but pointed address on the A-1 standard, pointing out on the blackboard the mark of a perfect Sunday School. At 2:45 the convention adjourned with song and handshaking. Bro. W. D. Hudgins having been called home on account of the illness of his wife, Bro. M. E. Ward was elected President, and Brother C. K. Austin, Secretary and Treasurer. Both made excellent officials.

The hospitality of the church and community was most gracious. At the noon hour the ladies served a lunch to everybody in the church. This was much better than having a big dinner on the grounds. Every home at Liberty seemed to be open to the visitor. We enjoyed being in the homes of our friends, Brethren Horace Evans and H. A. Bratten. Some fifteen years ago we had the pleasure of uniting Mr. and Mrs. Bratten in matrimony. This was the first time we had had the opportunity of being in their home.

The Salem Church is a very strong one and is composed of a fine class of people. Rev. R. L. Bell is the beloved pastor, preaching there two Sundays a month and at nearby churches the other Sundays. His friends in West Tennessee will be glad to know that he is so delightfully situated, and that he is doing some of the best work of his life.

This was one of the best meetings of the Middle Tennessee Sunday School Convention we have ever attended. It was greatly enjoyed by every one present. Bro. Horace Evans said that there had never been a meeting in the Salem Church which had done it more good. The only regret about the Convention was that there was not a larger attendance from Middle Tennessee. The local attendance, though, was fine. The church was filled at nearly every service, and the people stayed until the close.

By cordial invitation of Pastor William E. Wauford, the next meeting of the Convention will be held with the Round Lick Church, near Watertown,

on Wednesday after the first Sunday in April, 1915. The only objection to Round Lick as the place of meeting was the fact that it was so near the place of meeting this year. It is, however, in another Association. It is easy of access, being on the railroad. There will be a large local attendance. We hope, also, there will be a large general attendance.

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#### OVERWHELMED WITH MATTER.

Brethren, it is necessary for us to say again that we are overwhelmed with matter of all kinds. One of several things must be done.

Either we must double the size of the paper; or writers must abbreviate their communications, or we must cut them down very materially, or a number of them must wait for insertion, and perhaps wait a good while, or we must go out of business.

Of these alternatives, the first would of course be the best. We should be glad if we could settle the question by simply doubling the size of the paper, but to do that would be to practically double the expense of publishing the paper. And this we could not afford to do unless we first double the circulation. If our "double up" campaign is carried to a successful completion, as we hope it may be, then we shall be in a position to double the size of the paper and so double its capacity and thus the amount of matter published in it. Until, however, we have succeeded in doubling the circulation of the paper, this solution of the problem must be dismissed as impossible.

The next best solution would be the second, that brethren will abbreviate their communications. When one brother sends in a long communication, he does not know that a dozen other brethren are doing the same at the same time. But we know it at the office when all these communications come to hand. Of course each one thinks his article is the most important of all, that it should be published in full and published right away. But the trouble is that each one thinks the same thing. So far as the editor is concerned, he may consider all the communications good and have no special choice between them. But it is a physical impossibility to get them all in. What shall he do? We give our 4th page to news matter; our 5th to notes from churches; our 6th to missions; our 7th to the W. M. U.; our 10th to the home; our 11th to the Young South; the 1st, 8th and 9th must be reserved for editorial pages. Then there are our B. Y. P. U. and Sunday School departments. This leaves little space for other communications.

The last alternative, that we go out of business, may seem out of the question, but, as a matter of fact, we confess we frequently feel like adopting it in our despair. It looks sometimes as if the best thing to do would be to end all our editorial troubles by just quitting. But we do not like a quitter, and so we propose to hold on as long as we can. We hope though, that we may not be driven to editorial suicide in sheer desperation.

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#### HOBSON DEFEATED.

In the primary election held in Alabama last week for the U. S. Senate, Congressman Oscar W. Underwood was nominated over Congressman Richmond P. Hobson, by a considerable majority.

Mr. Underwood himself is authority for the statement that prohibition was not an issue in the campaign. This he repeatedly urged. It seems, however, that the liquor men thought it was an issue. A representative of the Model License League took up his abode in Alabama for several weeks preceding the election, as he did in Tennessee before a similar election several years ago. Tennesseans know only too well what that means. We are informed that a large amount of money was spent by the liquor men in the election.

While Mr. Underwood insisted before the election that prohibition was not an issue in the campaign between him and Mr. Hobson, we greatly fear that when he takes his seat in the U. S. Senate on March 4, 1915, and the Sheppard-Hobson bill, providing for an amendment to the Constitution of the United States prohibiting the manufacture and sale of liquor in this country, comes before that body the liquor men will urge their claims upon him on the ground that they elected him, and that he will find himself under such obligations to them that he will feel compelled to vote against the bill. And thus the temperance people of Alabama who supported him, will realize that prohibition was not only an issue, but the main issue, in the campaign after all.

In a statement the day after the election, Mr. Hobson said:

"Please say to the liquor interests of America that

we have only begun to fight; that the work we have done can never be undone; that we will meet them again on the battlefield of Alabama and on a hundred other battlefields; that we expect under God's providence to be in the battle when the thirty-sixth State ratifies the Hobson resolution placing national prohibition in the constitution of the United States. It will be a fight to the bitter end and I look for success. The fight has just begun."

Now that the liquor men have defeated Mr. Hobson in Alabama, as they defeated E. W. Carmack in Tennessee, the next thing in order will be to kill Mr. Hobson as they killed Mr. Carmack. But when they do it, it will not only make Alabama solid for prohibition, but it will make a solid South, and go far to make a solid nation.

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#### POETRY AND PLAGIARISM.

The Editor of the Baptist and Reflector was never very much of a poet. In a moment of inspiration some time ago, he did perpetuate the following little poem on an unsuspecting public:

"Go and grow,  
Give and live.  
Deny and die."

The Editor felt quite a paternal pride in the little poem, both because of its poetical beauty and because of the fine religious sentiment it expresses. Others seem to have been struck with the little poem also. We have found it floating around in our exchanges a number of times, though sometimes in a form so much changed as hardly to be recognizable even by its proud parent. The latest form is that given by the Alabama Baptist:

"He tithes and thrives  
He holds and moulds,  
He gives and lives,  
He denies and dies."

"If you mean that as an amendment, Brother Barnett, we will accept it and make it a part of the original, but if you mean to claim it as an original contribution to the literature of the world, we shall have to bring suit against you for plagiarism."

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#### BAPTIST PREACHER KIDNAPPED BY CATHOLICS.

A dispatch from Denver, Colorado, under date of April 5th, states that: "Rev. Otis L. Spurgeon, of Des Moines, Iowa, a Baptist minister, was dragged from his room in the Pierce Hotel here tonight by a mob of 200 men and women, while others literally held three policemen back. Spurgeon was whirled away in a high powered automobile."

The dispatch goes on to say that: "The kidnapping resulted from an attack made by the minister upon the Catholic faith at the Pillar of Fire Hall, on Champa street last night. The preacher was attacked by 100 persons at that time, but the police, having expected trouble, quelled the disturbance and took Spurgeon home in an auto."

The dispatches next day state that seven men carried Spurgeon 24 miles into the country, beat him up and left him. He stumbled upon a deputy sheriff and was carried to a hospital where he is now being treated.

And this in free America! But this is Roman Catholicism!

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#### RECENT EVENTS

Rev. W. B. Clifton has severed his connection with the Baptist Builder. For several years he had been office editor of that paper. Brother Clifton is an excellent writer and one of the cleverest men to be found anywhere.

Dr. S. N. Fitzpatrick, of Cookeville, was called from the meeting of the Middle Tennessee Sunday School Convention to the bedside of a brother in Sumner County. The brother had been ill for some time. He died on Saturday and was buried on Sunday. We tender to Dr. Fitzpatrick our sympathy in his sorrow.

Information reaches us that Dr. Luther A. Little, of Portland, Ore., has been called to the pastorate of the First Baptist church, Jackson. He preached there recently and seems to have completely captured the members. Dr. Little is no stranger in Tennessee. He was for several years pastor of the church at Brownsville. Later he was one of the evangelists of the Home Mission Board. He is an eloquent preacher and a successful pastor. We extend to him a cordial welcome back to Tennessee.

According to the Baptist Annual, of New York, there are 168,255 Baptist members in that State. They contributed for Foreign Missions last year \$58,705, the largest amount of any year in the church's history.

The hosts of friends of Brother W. D. Hudgins, the efficient Sunday School Secretary of Tennessee, will regret to learn of the serious illness of his beloved wife. We hope, however, that she may soon be fully restored to health.

It is announced that Rev. William Russel Owen of Atlanta, Ga., has been called to the pastorate of the Hanson Place Church, Brooklyn, N. Y., to succeed Dr. L. L. Henson. Brother Owen is a fine pastor and a very able writer.

Brother Joseph Yarnell of Concord, Tenn., in renewing his subscription to the Baptist and Reflector, says: "I am old; but can't get along without the Baptist and Reflector." He is 84 years old. We hope he may be spared other years.

We are glad to learn that the work of Dr. H. A. Smoot, Evangelist of the State Mission Board of Missouri, goes well. He has been holding some very successful meetings. His next meeting is with LaFayette Park Baptist Church, St. Louis, Mo.

Evangelist R. D. Cecil closed a five days' meeting with Corinth Baptist Church, McDonald, Tenn., Friday night, with a S. S. organized and \$114 subscribed to pay a pastor. Write Deacon Will Laudilbock, McDonald, Tenn., Chairman of Pulpit Committee.

Bro. Fred D. Hale, Reidsville, N. C., writes: "I preached last Sunday for the first time in six months. Will supply the pulpit of the High Point First Baptist Church until their new pastor is installed. The doctor says that I will soon be able to re-enter the pastorate."

We intended publishing the program of the Institute at Orlinda, in last week's paper, but through mistake the printer set up only half of it. The mistake was not discovered until the paper had been made ready for the press, when it was too late for the other to be set up.

Meadows-Hibbs.—Dr. and Mrs. H. H. Hibbs of Murfreesboro, announce the engagement and approaching marriage of their daughter Louise Hunter, to Rev. Roscoe M. Meadows of Winchester, Tenn. The marriage will be solemnized during the month of June. We extend cordial congratulations to the happy young couple.

We stated a week or two ago that Dr. W. M. Wood, of Mayfield, Ky., had accepted a call to the pastorate of the First Baptist church, Pine Bluff, Ark. Dr. Wood writes us that he will not accept the call to Pine Bluff. He says, "things are on top here." On April 5, there were 1,608 in the Sunday School. We don't blame him for staying.

Stopping over in Watertown for a short while on our return from the Middle Tennessee Sunday School Convention, we had the pleasure of meeting Dr. J. B. Moody in the office of Brother J. R. Smith. We were glad to find Dr. Moody looking quite well. He told us that his health was never better in his life. We hope his useful life may be spared other years.

The Baptist Standard published a picture of the Rice Hotel, Houston, Texas (the largest hotel in the South), which the Standard says "will be headquarters for the Southern Baptist Convention next year." The Standard seems to be taking everything for granted. We are not sure just what Chattanooga, Asheville and New Orleans will have to say. The city auditorium has a seating capacity of 7,000. It is in the heart of the city.

Rev. W. Jas. Robinson recently closed his 2nd year's pastorate of the Kensington Avenue Church, Kansas City, Mo. In that time he has been able to build one of the best meeting houses the Baptists have in the city. He has welcomed to fellowship 145 new members, the benevolences of the church have greatly increased and so has the Sunday School. Every department of the work has prospered greatly. Baptist affairs in the city generally are doing well.



**The Young South**

Missionary's address: Mrs. P. P. Medling, Kagoshima, Japan.

Address all communications for this department to Miss Annie White Folk, 627 Boscobel Street, Nashville, Tenn.

Our Motto: *Nulla Vestigia Retrorsum* (no steps backward).

**BEAUTIFUL THINGS.**

Beautiful faces are those that wear—  
It matters little if dark or fair—  
Whole-souled honesty printed there.

Beautiful eyes are those that show,  
Like crystal panes whose heart fires glow,  
Beautiful thoughts that burn below.

Beautiful lips are those whose words  
Leap from the heart like songs of birds,  
Yet whose utterance prudence girds.

Beautiful hands are those that do  
Work both earnest and brave and true,  
Each moment the long day through.

Beautiful feet are those that go  
On kindly ministries to and fro—  
Down lowliest way if God wills it so.

Beautiful shoulders are those that bear  
Ceaseless burdens of homely care  
With patient grace and daily prayer.

Beautiful lives are those that bless—  
Silent rivers of happiness,  
Whose hidden fountains few may guess.

Beautiful twilight, at set of sun;  
Beautiful goal, with race well won;  
Beautiful rest, with work well done.  
—R. S.

Mt. Juliet, Tenn. "Dear Miss Annie White: Enclosed find check for two dollars, that has been given me for the Cow Fund, but as it is too late for that, just use it where it is needed most. The givers are Mrs. Ella Towns, fifty cents; Sadie Towns, seventeen cents; Clarence Towns, thirteen cents; birthday offering, Miss Cora Robbins, twenty-five cents; Bessie Flowers, five cents; Roy Flowers, five cents; Papa, ten cents; Mamma twenty-five cents; Brother, twenty-five cents; and myself, twenty-five cents.

I hope the little Orphans have all the milk they can drink, for I know how bad it is not to have milk to drink. Your friend, EVELYN PAF-FORD."

Our Missionary's salary is the most needed place now, Evelyn, and we use the \$2.00 to help on that. We are so much obliged to you and the friends who helped you to send such a good contribution. Come often and help us.

Indian, Springs, Tenn. "Dear Miss Annie White: I am very sorry about the cows being burned, and I want to send a little mite to help. I am a little girl 14 years old. I have three little sisters, and a little baby brother 5 years old, we all send you 5 cents a piece, and mamma sends you 20 cents, use it where you need it most. Your little friend. MYRTLE BARNES."

We are delighted to welcome so many little children to our Band. I am sure they will make good workers.

Let us use your money for Mrs. Medling's salary, Myrtle, since the cows

are paid for. Work hard and come again when you can.

Bluff City, Tenn. "Dear Miss Annie White: Find enclosed five cents for Orphans Cow Fund, and I want to join the Young South. And my Cousins are going to join too. I am a little girl 9 years old and want to help the Orphans. I hope to send more soon. Yours lovingly. HAZEL KING."

We are most glad to have you and your little Cousin join our Band, Hazel. The Young South needs all the boys and girls who want to work for Jesus. You cannot commence too early in life to work for Him, and for the good of others. Let us hear from you again soon.

Lea's Springs, Tenn. "Dear Miss Annie White: Enclosed find check for \$2.50 for Mrs. Medling's salary. Yours in the work. TWO OLD FRIENDS."

I think these are the two friends who have helped in this work so many times in the past. May God bless them both, and spare their lives many more years to help carry on His work.

Athens, Tenn. "Dear Miss Annie White: I am sending \$2.00 from the Athens Mission Band, collection for March. We want it to go to our Missionary in Japan, who is teaching the little children of Jesus. VERA LEE PARDUE, Treasurer."

We are so grateful to the Athen's Band for remembering our Missionary's salary with their March collection. We have fallen behind in her salary, but I hope we can make it up during the next few weeks.

Mrs. Tennie Cates, Athens, sends for the Foreign Mission Journal and Mrs. T. E. Moody, Athens. Our Mission Fields. I have ordered the literature and trust it will reach the ladies in good time.

Smyrna, Tenn. Dear Miss Annie White: Enclosed you will find 70 cents to help to buy the Orphans another cow. My little brother, Rufus B., 6½ years old, sends 25 cents; Davis T., 2 months old sends 20 cents; and I send 25 cents. I am eight years and six months old. We are sorry for the Orphans, not to have plenty milk and butter. We hope they will soon have all the cows they need. Your little friend. JOHN O. MANN."

We certainly appreciate the help of these little friends at Smyrna. Many dollars are needed at the Orphanage, and we will send this one for the benefit of the little children there. John writes a good letter for a little boy eight and a half years old, and we want him to keep on writing to the Young South. These little boys are nephews of Mrs. Julia Johns, and she adds 30 cents to their 70 cents, making \$1.00.

Bartlett, Tenn. "Dear Miss Annie White: Find enclosed a money order

**GIVE "SYRUP OF FIGS" TO CONSTIPATED CHILD**

Delicious "Fruit Laxative" can't harm tender little Stomach, liver and bowels.

Look at the tongue, mother! If coated, your little one's stomach, liver and bowels need cleansing at once. When peevish, cross, listless; doesn't sleep, eat or act naturally, or is feverish, stomach sour, breath bad; has sore throat, diarrhoea, full of cold, give a teaspoonful of "California Syrup of Figs," and in a few hours all the foul, constipated waste, undigested food and sour bile gently moves out of its little bowels without griping, and you have a well, playful child again. Ask your druggist for a 50-cent bottle of "California Syrup of Figs," which contains full directions for babies, children of all ages and for grown-ups.

**SANATITE**

is Such a Comfort to My Feet

I simply dust it on in the morning and it keeps me foot-easy all the day—no aching, no burning, no blistering.

Sanatite will do just this—no matter how sore, swollen, aching, blistered or tender are your feet, Sanatite will restore to you a normal, healthy pair of feet. It's the best foot treatment, delightfully refreshing and cooling, healing and deodorizing, and in the handy form of a powder. An immediate and dependable relief without the muss and fuss of washes and salves. Be good to your feet—Sanatite them. Your money back if not satisfied.

sent Postpaid Anywhere for 25c. Address

THE GERMICIDE CO., 2414 16th St., Denver, Colo.



for \$7.00 for the Cow Fund, from the Bartlett Baptist Church. With best wishes. MRS. L. T. ANDERSON."

This letter came just a little too late for last week's paper. I had no trouble about the money order, Mrs. Anderson. As I stated last week we have finished paying for the cows, but that \$7.00 will help buy many other needed things at the Orphanage. We are most grateful to the Bartlett Church, and hope to hear from the friends there again soon.

Mrs. M. E. Tatum of Woodbury, orders the Foreign Mission Journal and our Home Fields for one year. Fifty-five cents is left out of the \$1.00 she sends, which we add to our Missionary's salary.

**RECEIPTS.**

Previously acknowledged	.....\$825 99
Bartlett Baptist Church, Orphanage	..... 7 00
Evelyn Pafford and Friends, Japan	..... 2 00
Myrtle Barnes, Japan	..... 45
Hazel King, Bluff City, Orphanage	..... 5
"Two Old Friends," "Leas Springs, Japan	..... 2 50
Athens Mission Band, by Ver-na Lee Pardue, Japan	..... 2 00
John O. Mann and Brothers, Smyrna, Orphanage	..... 70
Mrs. Julia Johns, Smyrna, Ja-pan	..... 30
Mrs. M. E. Tatum, Woodbury, Japan	..... 55
Mrs. M. E. Tatum, Woodbury, Mission Journals	..... 45
Mrs. Tennie Cates, Athens, For-eign Mission Journal	..... 25
Mrs. T. E. Moody, Athens, Our Mission Fields	..... 20
Total	.....\$842 44

**PELLAGRA REMEDY. A SCIENTIFIC TREATMENT.**

"Dr. Sloss has cured two cases of Pel-lagra in this institution." Jackoon, Miss. Mrs. J. C. Carter, Baptist Or-phanage. Address for full particulars, DR. E. B. SLOSS, Pickens, Miss.

**TOBACCO HABIT BANISHED.**

In 48 to 72 hours. No craving for to-bacco in any form after first dose. Harmless, no habit-forming drugs. Satisfactory results guaranteed in every case. Write Newell Pharmacal Co., Dept. 90, St. Louis, Mo., for FREE Booklet, "TOBACCO REDEEMER" and positive proof.

**SALTS IF BACKACHY AND KIDNEYS HURT**

Drink Lots of Water and Stop Eat-ing Meat for a While If Your Bladder Troubles You.

When you wake up with backache and dull misery in the kidney region it generally means you have been eating too much meat, says a well known authority. Meat forms uric acid which overworks the kidneys in their effort to filter it from the blood and they become sort of paralyzed and loggy. When your kidneys get sluggish and clog you must relieve them, like you relieve your bowels; removing all the body's urinous waste, else you have backache, sick headache, dizzy spells; your stomach sours, tongue is coated, and when the weather is bad you have rheu-matic twinges. The urine is cloudy, full of sediment, channels often get sore, water scalds and you are obliged to seek relief two or three times during the night.

Either consult a good, reliable physician at once, or get from your pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to clean and stimulate sluggish kidneys, also to neutralize acids in the urine so it no longer irritates, thus ending blad-der weakness.

Jad Salts is a life saver for regu-lar meat eaters. It is inexpensive, cannot injure and makes a delight-ful, effervescent lithia water drink.

Revivals have been in progress in the First and Sweet Hill Churches of Ark-kadelphia, Ark. Dr. N. R. Townsend of Sweet Hill Church was assisted by Rev. O. E. Bryan, and there were 49 additions. At the First Church where Rev. M. L. Voyles preached, there were more than that number.

The church at Clarksville, Ark., has called as pastor Rev. T. T. Thompson of McLemore Avenue Church, Mem-phis, Tenn., and he accepts. It will be a distinct loss to have him leave Ten-nessee.

Rev. G. S. Dobbins of the Seminary at Louisville has accepted the care of the First Church, Natchez, Miss., and takes charge June 1st.

**SOUTHERN WRITERS IN THE YOUTH'S COMPANION**

It happens that this year the place of honor in the Easter Number of The Youth's Companion and also in the Memorial Day Number is given to a Southern writer. Nancy Byrd Turner of Madison, Virginia, is author of "Aunt Emmeline's Easter"—a charming story in the issue of April 9th. Fanny Kemble Johnson of Wheeling, West Virginia, is author of "The Sixty-Second Name"—the touching story of a veteran, in the issue of May 28th. Other Southerners who will contribute to The Companion during the next few weeks are Congressman Underwood of Alabama, Archibald Rutledge, and George Madden Martin. Anyone inclosing this notice to The Youth's Companion, Boston, Mass., will receive three current issues free, beginning with that of April 2nd.

Rev. R. T. Hanks has been called to the care of the church at San Beto, Texas, and will doubtless accept. He is one of the strong men of Texas.

**PAINS ALL OVER.**

Houston, Tex.—"For five years," says Mrs. L. Fulenchek, of this place, "I suffered with pains all over, especially in my back and side, and was so weak I could hardly do my housework. A friend told me of Cardui. Since taking it, I feel so much better! Now I can do all my housework and pains don't bother me any more at all." Cardui is a strength-building medicine. Fifty years of success have produced, amongst its many users, confidence in Cardui and what it will do. During this time, Cardui has relieved the female ailments of over a million women. Why not yours? Try it, today. Your druggist sells it.

Dr. R. A. Kimbrough of the First Church, Abilene, Texas, is to be assisted in a revival beginning next Sunday by Dr. H. A. Porter of Dallas, Texas. Dr. Kimbrough has welcomed more than 100 into the church since he became pastor.

**BETTER THAN SPANKING.**

Spanking does not cure children of bed wetting. There is a constitutional cause for this trouble. Mrs. M. Summers, Box 241, South Bend, Ind, will send free to any mother her successful home treatment, with full instructions. Send no money, but write her today, if your children trouble you in this way. Don't blame the child, the chances are it can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

**10 CENT "CASCARETS" IF BILIOUS OR COSTIVE**

Sick Headache, Sour Stomach, Sluggish Liver and Bowels—They work while you sleep.

Furred Tongue, Bad Taste, Indigestion, Sallow Skin and Miserable Headaches come from a torpid liver and clogged bowels, which cause your stomach to become filled with undigested food, which sours and ferments like garbage in a swill barrel. That's the first step to untold misery—indigestion, foul gases, bad breath, yellow skin, mental fears, everything that is horrible and nauseating. A Cascaret to-night will give your constipated bowels a thorough cleansing and straighten you out by morning. They work while you sleep—a 10-cent box from your druggist will keep you feeling good for months.

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Printed on thin, opaque, strong, expensive India Paper, just imported for this edition. It has an excellent printing surface, resulting in remarkably clear impressions of type and illustrations. What a satisfaction to own the new Merriam Webster in a form so light and so convenient to use! This edition is one half the thickness and weight of the regular edition. Size 12 3/8 in. x 9 3/4 in. x 2 3/4 in. Weight 7 1/2 lbs.

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The only dictionary with the New Divided Page, characterized as "A Stroke of Genius."



**"To have this work in the home is like sending the whole family to college"**

<p>Home Office. (Coupon) <b>G. &amp; C. MERRIAM CO., Springfield, Mass.</b> Please send me, free of all obligation or expense, a copy of "Test in Pronunciation," also "Red Facsimile Booklet," with specimen pages of India and regular paper and special terms on your Baptist &amp; Reflector free Atlas offer on the "Webster's New International Dictionary." Name _____ Address _____</p>	<p>To those who respond at once we will send a copy of "Dictionary Wrinkles," containing an amusing "Test in Pronunciation" (with key) entitled "The Americanization of Carver," and also a "Red Facsimile Booklet" of interesting questions with references to the answers. Mail this coupon at once to <b>G. &amp; C. MERRIAM CO.</b> Springfield, Mass. Publishers of Genuine Webster Dictionaries for 70 years.</p>	<p><b>The Atlas</b> is the 1914 "New Reference Atlas of the World," containing nearly 200 pages, with 128 pages of maps, beautifully printed in colors, with marginal reference indexes, besides illustrated description of PANAMA CANAL, all handsomely bound in red cloth, size 10 1/2 x 13 1/2.</p>
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**SPARE TIME MONEY.**

Report local information, names, etc. to us. We control valuable markets. Confidential. No canvassing. Big Pay. Enclose stamp. National Information Sales Co.-BTX. Cincinnati, Ohio.

Rev. L. R. Scarborough of Fort Worth, Texas, preached on a recent Sunday four times to great congregations in the First Church, Temple, Texas, and there were 70 professions during the day. There had been 43 additions during the preceding week.

Rev. Lincoln McConnell of Tabernacle Church, Atlanta, Ga., is assisting in a revival in Oklahoma City, Okla., which will last all the month of April.

**50 BEAUTIFUL EMBROIDERY TRANSFER PATTERNS**



**POSTPAID FOR ONLY 25 CENTS**

Designs for shirt waists, kimonos, towels, pillow cases, belts, night gowns, baby caps, collars, jabots, corset covers and chemises as well as every letter of the alphabet.

Full instructions and illustrations of different stitches for each and every design, thus making it easy for even a child to embroider beautifully.

**No Special Transfer Ink Required.**

**No Transfer Paper Needed.**

Mention this paper and we will send postpaid the 50 patterns and full details for only 25c. Stamps not taken. **AGENTS WANTED.**

**SOUTHERN NOVELTY CO., Clinton, S. C.**

The Fifth Sunday meeting of the Beech River Association for the month of May was appointed to be held at Mt. Ararat Church, near Darden,

Tenn., of which Rev. Earl Gooch of Martin, Tenn., is the aggressive young pastor. Things are looking up gloriously in old Beech River.

**JOIN THE BAPTIST AND REFLECTOR PIANO CLUB SEE ANNOUNCEMENT ON PAGE 16**

**SECOND ANNUAL BIBLE CONFERENCE, ORLINDA BAPTIST CHURCH, APRIL, 12-16, 1914.**

**Sunday, April 12.**  
 9:45 a. m.—Sunday School.  
 10:45 a. m.—Welcome, Harry Mc-Neeley.  
 11:00 a. m.—Sermon, Dr. J. W. Gil-  
 lon.  
 2:00 p. m.—Modern Sunday School  
 Work, Harry Watts.  
 3:00 p. m.—Address, Dr. J. W. Gil-  
 lon.  
 7:00 p. m.—The World's Greatest  
 Needs, Harry Watts.  
 8:00 p. m.—Sermon, Dr. J. W. Gil-  
 lon.

**Monday, April 13.**  
 9:30 a. m.—Devotional Service.  
 10:15 a. m.—Address, Dr. Allen  
 Fort.  
 11:00 a. m.—Plan of Salvation, Dr.  
 Austin Crouch.  
 2:00 p. m.—Five Great Things,  
 Harry Watts.  
 3:00 p. m.—Plan of Salvation, Dr.  
 Austin Crouch.  
 7:00 p. m.—Address, Dr. Allen Fort.  
 8:00 p. m.—Inspiration of the Scrip-  
 tures, Dr. H. L. Winburn.

**Tuesday, April 14.**  
 9:30 a. m.—Devotional Service.  
 10:15 a. m.—The Home, Dr. Ryland  
 Knight.  
 11:00 a. m.—The Lordship of Jesus,  
 Dr. H. L. Winburn.  
 2:00 p. m.—Address, Dr. Allen Fort.  
 3:00 p. m.—Plan of Salvation, Dr.  
 Austin Crouch.  
 7:00 p. m.—Religion in Business,  
 Harry Watts.  
 8:00 p. m.—Address, Dr. J. W. Por-  
 ter.

**Wednesday, April 15.**  
 9:30 a. m.—Devotional Service.  
 10:15 a. m.—Seeking a Bride for  
 His Lord, Dr. L. C. Kelly.  
 11:00 a. m.—Address, Dr. J. W. Por-  
 ter.  
 2:00 p. m.—Address, Dr. L. S.  
 Ewton.  
 3:00 p. m.—The Ideal Christian  
 Life, Dr. Austin Crouch.  
 7:00 p. m.—Retributive Justice,  
 Harry Watts.  
 8:00 p. m.—Baptist's Message to the  
 World, Dr. J. W. Porter.

**Thursday, April 16.**  
 9:30 a. m.—Devotional Service.  
 10:15 a. m.—Address, Dr. L. C.  
 Kelly.  
 11:00 a. m.—Address, Dr. E. M. Po-  
 teat.  
 2:00 p. m.—Address, Harry Watts.  
 3:00 p. m.—Address, Dr. E. M. Po-  
 teat.  
 7:00 p. m.—Address, Dr. Austin  
 Crouch.  
 8:00 p. m.—Address, Dr. E. M. Po-  
 teat.

Having provided a rare spiritual feast Orinda extends a most cordial invitation to all who will, to come and share with her this rich feast of good things. A good home with a hearty welcome will be provided for all who will come.

The Baptists of Cumberland Association are specially invited to be present. Free transportation from Springfield will be furnish all ministers and Sunday School superintendents coming from a distance, and we kindly ask that they advise Mr. S. W. Coban, Orinda, Tenn., when they expect to arrive in Springfield.

When Gene Stratton-Pirter was a slip of a girl, she showed so much interest in the birds that one day her father presented her with all the birds of every description that made their home on his land. This suggests the title to her article of two instalments, "The Gift of the Birds," which is published in two March numbers of The Youth's Companion.

**BIG DEAL ON STERLING HOSE.**

Big purchase direct from the mills on "Sterling" Half Hose, enables us to offer them while they last at startling prices.

"Sterling" Hose are stainless fast dye, good, clean selected yarn, nice weight, full seamless double-heel and toe, wide elastic instep, long loop-on elastic ribbed top, full standard length, come in any color wanted, one dozen to box, solid sizes 9 to 12.

Sent postpaid to any address in U. S. for \$1.40 dozen. Money cheerfully refunded if not delighted. These hose are sold for and are worth 20c to 25c pair in many places. Order today. The Bee Hive, Box F. Clinton, S. C.

Since Rev. Ed G. Butler became financial agent of the Baptist University at Shawnee, Okla., \$9,000 of the outstanding accounts against the University have been paid. Nobody who knew him in Tennessee is surprised that he is making good.

Rev. Luther A. Little of Seattle, Washington, formerly pastor at Brownsville, Tenn., preached for the First Church, Jackson, Tenn., last Sunday. His return to Tennessee would be a matter for congratulation.

Rev. D. E. Gambrell of Talequah, Okla., is being assisted in a gracious meeting by Rev. E. G. Butler, Okla., and Leon Gambrell of Waco, Texas, is leading the singing.

*Postal Life, N.Y.*

## Accomplishing a great reform

**THE HUGHES' Insurance** Investigation of 1905, found that all life-companies were heavily burdened by agency-expense which came out of the pockets of policyholders of course.

Press and public agreed that the elimination of the agent was the great reform needed.

The Postal Life Insurance Company was organized that same year to help work out this very reform.

It has done its part by demonstrating that the business of life insurance can be done direct: it has thus done business successfully for more than eight years; it does not employ agents at all but gives the public the benefit of the saving thus effected.

**THE FIRST YEAR**, policy-holders receive a guaranteed commission-dividend corresponding to what other companies pay their agents, less a moderate advertising charge.

**This dividend ranges up to**

### 40%

of the premium on whole-life policies

In subsequent years policy-holders can deduct the entire agent's renewal commission of 7 1/2% and an office-expense saving of 2%, making up the

### 9 1/2%

guaranteed in the policy

AND IN addition, the Postal pays, every year after the first, the usual contingent dividends earned by the policy.

Agents, of course, find it hard to compete with the Postal: they fight it and get certain easily-influenced insurance periodicals to help them.

The public is therefore warned not to take the word of any such agents or to believe the framed-up articles that may appear in such periodicals.

The Postal Life is a highly-accredited institution and enjoys the confidence of the well-informed insuring public.

**STRONG POSTAL POINTS**

First: Standard policy reserves, now nearly \$10,000,000. Insurance in force nearly \$50,000,000.

Second: Old-line legal reserve insurance—not fraternal or assessment.

Third: Standard policy provisions, approved by the State Insurance Department.

Fourth: Operates under strict State requirements and subject to the United States postal authorities.

Fifth: High medical standards in the selection of risks.

Sixth: Policyholders' Health Bureau arranges one free medical examination each year if desired.

Write and find out the exact sum the Company will save you at your age on any standard form of contract—Whole-Life, Limited Payment Life, Endowment, Joint Life or a Monthly-Income Policy.

Call at the Company's office if convenient, or write for full official information. Simply say:

**Mail me insurance-particulars as per advertisement in**

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In your letter be sure to give:

1. Your full name.
2. Your occupation.
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No agent will be sent to visit you: the benefit of his commission goes to you because you deal direct.



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WM. R. MALONE, President

Liberty St., Cor. Nassau, NEW YORK

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Just send us one quarter and we will send postpaid, these three dolls exactly as illustrated. Give your full name and mention this paper to receive your dolls without delay.

Southern Novelty Co., Clinton, S. C.



**Don't Hide Them with a Veil; Remove Them with the Othine Prescription.**

This prescription for the removal of freckles was written by a prominent physician and is usually so successful in removing freckles and giving a clear, beautiful complexion that it is sold by druggists under guarantee to refund the money if it fails.

Don't hide your freckles under a veil; get an ounce of othine and remove them. Even the first few applications should show a wonderful improvement, some of the lighter freckles vanishing entirely. Be sure to ask the druggist for the double strength othine; it is this that is sold on the money-back guarantee.

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 Cabbage, Best early—sure header  
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 Cucumber, Extra early white.  
 Lettuce, Tender—always good.  
 Onion, Great yielder—best red.  
 Parsnip, Best, smooth and sweet.  
 Radish, Scarlet Turnip, white tip.  
 Tomato, Best extra early, smooth.  
 Turnip, A favorite table variety.

Send us no money—your name on a Post Card will do, we will tell you about our easy seed plan—  
 you get all the seed you need without money. Will also send our Vegetable and Field Bargain Seed List C. Write tonight. **Shorewood Farms Co., Saugatuck, Mich.**

## INDIGESTION

I will gladly send anyone suffering with indigestion, a recipe from which can be made a simple but splendid remedy. My physician charged \$2 for this prescription, but I am able to send you a copy of it for 25c. Send stamp or money order. J. L. KECK, Box 452, Clinton, S. C.

**For Weakness and Loss of Appetite**  
 The Old Standard general strengthening tonic, GROVE'S TASTELESS chill TONIC, drives out Malaria and builds up the system. A true tonic and sure Appetizer. For adults and children. 50c

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FELT HATS

Most comfortable, serviceable and stylish hat for dress or business. Knockabout Felt, flexible sweat band, with outside silk band, can be rolled into several shapes and worn as illustrated. Weight, 3 ozs. Sizes, 6 1/2 to 7 1/2. In black, brown and gray mixture, if not as represented I will refund your 50c. and You Can Keep the Hat. Sent postpaid 59c. Write tonight. Free Catalog.

**GEO. J. BUNGAY, 28 S. William St., New York.**

A VISIT TO TENNESSEE COLLEGE.

The members of the Committee on Christian Education are, doubtless, wondering why they have not received any communication from their Chairman. In explanation, let me say, the work was new to me, and I have been waiting to visit Tennessee College and gather some information before writing to you.

Last Thursday morning Mrs. Avery Carter and I boarded the train for Murfreesboro in response to an invitation from the young ladies of the Y. W. A. and Mr. George Burnett. Mr. Henry Burnett and Miss Van Cleave met us at the station and took us for a drive over the town, showing us many places of interest. The cordial welcome we received on reaching the College, made us feel glad to be there. On the way up to our room we met girls, precious girls, at every step, and each one seemed to consider herself our hostess, so beautifully courteous were they to us.

Teachers and pupils were rejoicing over the gracious revival at the College recently, when the only two members of the senior class, who were not Christians, and a large number of the other girls were gloriously converted.

I learned that the Burnett brothers prayed and worked most earnestly that every girl should give her heart to the Lord before she graduated from Tennessee College.

Mothers ought to be glad of the opportunity to place their daughters in a school conducted by such staunch Christian men.

During the afternoon we attended

A HEALING SPRING AT YOUR DOOR.

Here is a very unusual and peculiar offer—one that you rarely meet with. It evidences great faith on the part of its maker and inspires confidence. It is made by an earnest and enthusiastic man who not only thinks but knows that he is right. He proposes to give you the equivalent of a three weeks' visit to a Mineral Spring of most remarkable curative powers and he guarantees that you will be benefited; otherwise there will be no charge. His offer has been accepted by several thousand sufferers, and his records show that only two in a thousand, on the average, report no benefit.

If you suffer with dyspepsia, indigestion, rheumatism, gall stones, kidney, bladder or liver disease, uric acid poisoning, or other condition caused by impure blood, take Mr. Shivar at his word and sign and mail the following letter:

Shivar Spring, Box 20, H. Shelton, S. C. Gentlemen:

I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if the results are not satisfactory to me you agree to refund the price in full upon receipt of the two empty demijohns, which I agree to return promptly.

Name \_\_\_\_\_ Address \_\_\_\_\_ Shipping Point \_\_\_\_\_ (Please write distinctly)

Note: The Advertising Manager of the Baptist and Reflector is personally acquainted with Mr. Shivar. You run no risk whatever in accepting his offer. I have personally witnessed the remarkable curative effects of this water in a very serious case. the Woman's Missionary meeting at

The Curtain Lifted Upon the Drama of History

Frederick the Great—warrior, statesman, friend of philosophers, ideal of his soldiers and one of the most picturesque characters in all history. Seated on his war-horse he gives evidence of his colossal vigor, courage and enthusiasm. The chapters in BEACON LIGHTS from the time of Frederick the Great to the present will give clear understanding of the events leading up to the present unrest in Europe and the Balkan War. This illustration is from the rare collection of pictures in the set.

No drama was ever more brilliant or crowded with human interest than this actual drama of the world's unfolding. No romance so pulsates with flesh and blood as this masterly story of real men and women. To read it is to feel the thrill of human action, to build within one's mind the abiding knowledge of history. No man or woman can know the present nor build for the future without clear knowledge of the past. Here is a veritable library of history depicted with the charm of a great narrator, Dr. John Lord.

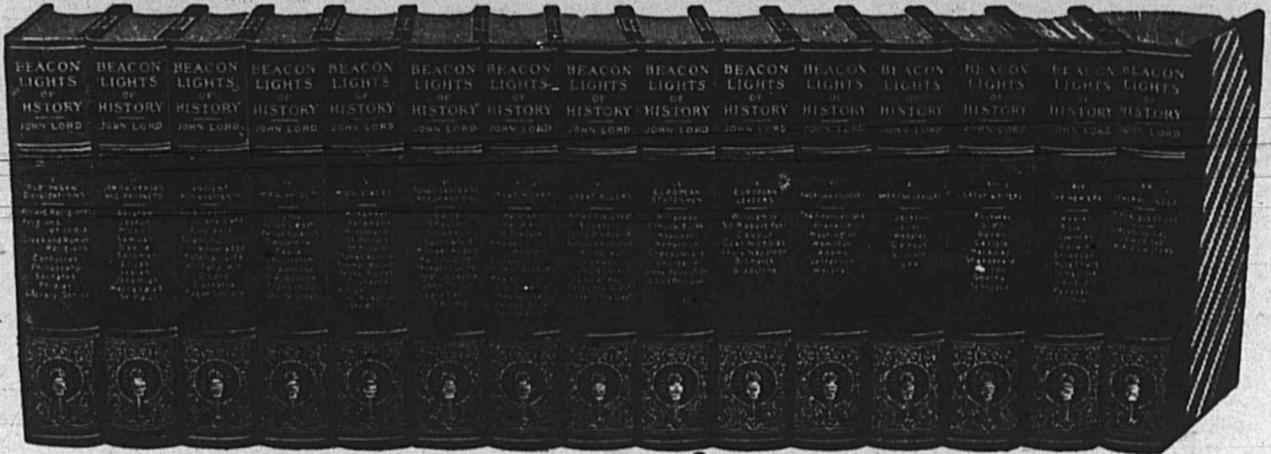


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Have you ever watched history's procession from its starting point? Have you seen Egypt rearing her pyramids and other world wonders? Have you looked upon Assyria, Babylonia and Persia rising to their zenith, pouring forth their radiance, and then sink again into before you pre-empt, her laws supreme, her army invincible, her science mature, and then under the fever of luxury sunk into decay? Have you lived through the cruelty of the middle ages? Have you thrilled over the romance of the age of chivalry? Have you seen that God-guided group of patriots draft the American Constitution? If you have not, then the pages of this work hold patriotism, study the world's story—Beacon Lights.

LOW PRICE—LITTLE PAYMENTS—ON APPROVAL. Owing to a special arrangement we are fortunate in being able to offer Baptist and Reflector readers "Beacon Lights of History" at such low price as to make it simply irresistible. We are not permitted to publish the price broadcast, but it will be promptly mailed to all sending the coupon and we will tell you how you can get the set on first payment of \$1.00 and pay for it on small monthly payments.

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the Baptist church and talked with the women of the work so dear to them and to us.

After another drive, we reached the College just in time for dinner. Seated at our table were Mr. George Burnett, his charming wife, several members of the faculty, and the officers of the Y. W. A. It was while we enjoyed this delightful meal that Mr. Burnett gave me information that will be of great value to us in our Committee work. That evening Mrs. Carter and I had the privilege of addressing the Y. W. A.'s at their regular meeting. Mrs. Carter had written the young ladies

that we did not want any stray man hanging around while we were talking, so Mr. Henry Burnett waited patiently for us in another part of the building. Our hearts burned within us as we listened to him tell of the history and policy of the institution, and of their work in individual cases. Before retiring we had a good time with the dear girls gathered in our room to say good-night to us. The next morning after chapel exercises the time of our departure was at hand, but we were loath to leave for we felt that there was much more to see and learn. I wish every mem-

ber of the Committee would visit Tennessee College. They invite us and all of our friends to come May 11th, to see the beautiful Elizabethan Pageant, which will be given on the campus both morning and evening. MRS. M. F. HERRON.

"SPECIAL" SILK HOSE OFFER

To introduce the beautiful "La France" silk hose for ladies and gents we offer 3 pair 50c quality for only \$1, postpaid in U. S. Pure silk from calf to toe, with durable, elastic top, heel and toe for long wear. Size 8 to 10 1-2; in white, tan or black, assorted if desired. Money back promptly if not delighted. La France Silk Store, Box G, Clinton, S. C.

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PARKER'S HAIR BALSAM. A toilet preparation of merit. Helps to eradicate dandruff. For Restoring Color and Beauty to Gray or Faded Hair. 50c. and \$1.00 at Druggists.

"The Teaching of Christ," by G. Campbell Morgan. Publishers, Fleming H. Revell Co., New York and Chicago. Price, \$1.50 net.

It is evident that Dr. Morgan is systematically bringing out a complete theological work. This book will evidently be one of a series. The volume has in it 333 pages and is composed of three separate books bound in one volume.

In the first book, the author deals with the teaching of Christ concerning Personalities. There are six chapters to this book on the following subjects: God, Himself (Christ), the Spirit, Angels, Satan and Demons, Man.

The second book deals with the teaching of Christ concerning Sin and Salvation and contains five chapters on the following subjects: Sin, Salvation, His (Christ's) Saving Mission, Human Responsibility, Sanctity.

The third book deals with the teaching of Christ concerning the Kingdom of God and contains eight chapters on the following topics: The Fundamental Conception, Different Phases of the One Fact, The Existing Anarchy, The Redemptive Processes—the Cross, The Redemptive Processes—the Church, The Redemptive Processes—the Conflict, The Crisis, Individual Application.

The author is a voluminous writer. He has produced many books and his ability to produce books seems in no way diminished. This volume is one of the best books which has come from the author's brain. It is largely an exegetical study of the passages of Scripture dealing with the subjects discussed. While one may not always agree with the author's interpretation, he will generally agree with the application. The work will have a wide reading and will be profitable both to preachers and to laymen. Besides its teaching value, it has a distinctly devotional value. The book as a whole is very much better than the one issued by the same author entitled

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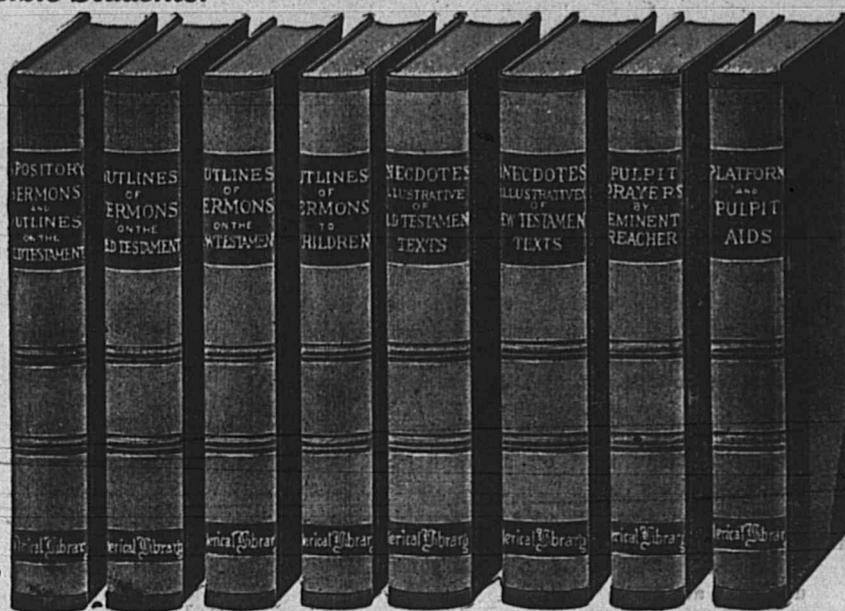
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"Crises in the Life of Christ."  
J. W. GILLON,  
Corresponding Secretary and Treasurer of Tennessee Baptist Convention.

SMART—Whereas, God in His wisdom saw fit to take from us on February 7, 1914, Miss Georgia Smart, one of the best beloved members of our B. Y. P. U. of Fellowship church; therefore be it

Resolved, That in her death the B. Y. P. U. is deprived of one of its most worthy members and the community one of its brightest and noblest Chris-

tian characters.  
We express our deepest sympathy to the bereaved family in the loss of their noble daughter and sister; but we bow in humble submission to the

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We want to introduce the best of all Everbearing Strawberry Plants—The Superb. Positively no money required. Attractive, very large, fine flavor, firm, a good shipper, every blossom matures. No blanks, great yielder, bears continuously from spring until stopped by hard freezing, very hardy, does good work anywhere. Send us no money—your name on a Post Card is sufficient, we will tell you how to get all the plants you need without money. Also great bargains in seeds. Our Bargain Nursery list B, mailed on request. Write tonight. **Shorewood Farms Co., Saugatuck, Mich.**

will of Him who doeth all things well. That a copy of these resolutions be furnished the President of B. Y. P. U., and also a copy be sent to the family.  
SANDERS FREEMAN,  
MRS. SARAH CARTER,  
Committee.

Dr. W. M. Wood of the First Church, Mayfield, Ky., accepts the enthusiastic call to the First Church, Pine Bluff, Ark., effective June 1st. He has had the largest Sunday School in Kentucky at his church.

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# "TIZ" FOR TIRED SORE, ACHING FEET

Ah! what relief. No more tired feet; no more burning feet, swollen, bad smelling, sweaty feet. No more pain in corns callouses or bunions. No matter what ails your feet or what under the sun you've tried without getting relief, just use "TIZ."

"TIZ" draws out all the poisonous exudations which puff up the feet; "TIZ" is magical; "TIZ" is grand; "TIZ" will cure your foot troubles so you'll never limp or draw up your face in pain. Your shoes won't seem tight and your feet will never, never hurt or get sore, swollen or tired.

Get a 25 cent box at any drug or department store, and get relief.



## Your Foot Comfort

IS GUARANTEED IN  
**EZ WEAR Shoes \$3**  
Postpaid

Soft vici kid, unlined, turn style dressy model, steel arch support, rubber heels, cut low to the tip. Laced to conform to shape of any foot. Made Also in Oxford Ties.

Simon's EZWEAR Shoes  
For Men, Women, Children

Do away with foot troubles. Don't suffer agonies that are caused by misfit shoes. Ezwear shoes are built to give every possible comfort—soft, stylish, do not need breaking in. We GUARANTEE to fit any foot perfectly or if for any reason you are not satisfied, to refund your money.

FREE CATALOG of 197 handsome EZWEAR styles and measurement blanks. Write today! THE O. SIMON SHOE, 1589 Broadway, Brooklyn, N.Y.

### CHILDREN TEETHING

## MRS. WINSLOW'S SOOTHING SYRUP

USED BY MILLIONS OF MOTHERS FOR THREE GENERATIONS

To Cure a Cold in One Day  
Take LAXATIVE BROMO QUININE tablets. Stop the Cough and Headache and work off the Cold. Druggists refund money if it fails to cure. E. W. Grove's signature is on each box. 25 cents.

### A BLESSING FROM HEAVEN.

In this money-mad day so many remedies are being offered the public, that it is extremely difficult to find the right one. When we do find such, it is like a blessing from heaven. If you suffer from boils, bruises, burns, old sores, abscesses, carbuncles, poison oak and the like, waste neither time nor money in experimenting with other remedies, but get a box of Gray's Ointment at once, an old reliable remedy which originated in 1820. For the purposes mentioned it has no equal. To test its value before you buy, write Dr. W. F. Gray & Co., 816 Gray Bldg., Nashville, Tenn., for a Free Sample postpaid. 25c at drugstores.

Dr. S. J. Porter and the First Church, San Antonio, Texas, are in the midst of a revival in which Dr. W. B. Riley of the First Church, Minneapolis, Minn., is assisting.

### STOPPED THOSE PAINS.

Copper Hill, Va.—Mrs. Ida Conner, of this place, says, "For years, I had a pain in my right side, and I was very sick with womanly troubles. I tried different doctors, but could get no relief. I had given up all hope of ever getting well. I took Cardui, and it relieved the pain in my side, and now I feel like a new person. It is a wonderful medicine." Many women are completely worn-out and discouraged on account of some womanly trouble. Are you? Take Cardui, the woman's tonic. Its record shows that it will help you. Why wait? Try it today. Ask your druggist about it.

Rev. H. W. Stigler has resigned the care of the church at Ridgely, Tenn., to take effect May 1st, and it is feared he has the Western fever. A man of his capability is needed in Tennessee.

### LOSS OF APPETITE

Is also loss of vitality, vigor, tone. To recover appetite and the rest take Hood's Sarsaparilla—that strengthens the stomach, perfects digestion, makes eating a pleasure. It also makes the blood rich and pure, and steadies the nerves.

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PREMIER CARRIER OF THE SOUTH

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## The Nerves

Nerves must be fed with pure, rich blood, or there will be trouble. Poorly fed nerves are weak nerves; and weak nerves mean nervousness, neuralgia, headaches, debility. For treatment—Ayer's Sarsaparilla has been used for sixty years. Entirely free from alcohol.

Doctors know best about diseases and their treatment. Consult your own doctor freely and follow his advice closely. J. C. Ayer Co., Lowell, Mass.

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- 2.—To obtain for its members the most advantageous terms of easy monthly or quarterly payments.
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