

BAPTIST AND REFLECTOR

SPEAKING THE TRUTH IN LOVE

DEVOTED TO THE SPREAD OF BAPTIST PRINCIPLES AND THE ADVANCEMENT OF THE REDEEMER'S KINGDOM

Old Series Vol. 78)

NASHVILLE, TENN., APRIL 23, 1914

(New Series Vol. 25, No. 36

—Brown University will celebrate its 150th anniversary in 1915. This is the oldest Baptist University in America. An effort was made not long ago to take it from under Baptist control. We are glad the effort was not successful. We hope the University may remain forever a Baptist school.

♦♦♦

—Thomas Jefferson, in speaking of immigration, said: "They will bring with them the principles of the governments they have imbibed in their early youth, or if able to throw them off, it will be an exchange for an unbounded licentiousness, passing, as usual, from one extreme to another." What was true in Thomas Jefferson's time, is much more true now, with the increased immigration.

♦♦♦

—During the Judson Centennial exercises in Burma, last December, Dr. Robert Stuart MacArthur, President of the Baptist World Alliance, made at Moulmein a notable address in which he spoke of Judson as "possessing the seriousness of the Hebrew, the joyousness of the Greek, the acumen of the Roman, the practicalness of the Chinese, the idealism of the Indian, and the multifariousness of the American at his best." A fine and fitting description.

♦♦♦

—A lecturer, speaking of the drinking young man, said: "The railroads don't want him, the ocean liner don't want him, the banks don't want him, the merchants don't want him." Then, referring to an advertisement of a saloon-keeper for a bartender who does not drink, he continued: "The saloon-keeper does not want him." Turning with his most winsome smile to the audience, he said: "Now, girls, do you want him?" We should like to pass the question on to the young lady readers of the Baptist and Reflector. Do you want him? Would you like to have a drunken husband?

♦♦♦

—Dr. Madison C. Peters, who was formerly a Baptist and who wrote a tract entitled, "Why I became a Baptist," but who left the Baptists to join the Presbyterians, announced in the Watchman-Examiner that he is "determined to do what I feel I ought to do, and never should have undone, return to the Baptist fold, where I feel I really belong by nature as well as by choice." Dr. Peters is an eloquent preacher. We are glad to have him back in the Baptist fold. We hope he is back to stay.

♦♦♦

—Rev. William Russell Owen says in the Watchman Examiner: "I once inspected a turpentine distillery in southern Georgia, and the owner of the still showed me his soiled hands. Then he washed his hands in the flowing turpentine, which, when drawn off in the thirty gallon casks, would be shipped to the naval ports for sale. I was greatly struck by what he said to me as I questioned the cleanliness of his product. 'Oh,' he said with a keen glance, 'you can't dirty turpentine; 'twon't mix with filth.' And so it ought to be every Christian life."

♦♦♦

—The Foreign Mission Journal for April says: "Dr. Willingham returned home on March 17, after spending the winter in North Carolina, Florida and Georgia. We are rejoiced to report that he is growing stronger. He is well enough to be at the Rooms for a short time every day, but is not yet able to resume his usual duties. He longs to regain his strength that he may still work for the great cause to which he has given his life for twenty years. Let all the brethren continue to remember him in prayer." Dr. Willingham was formerly pastor of the First Baptist Church, Chattanooga, and the First Baptist Church, Memphis. He went from the latter to the Secretaryship of the Foreign Mission Board. He is greatly beloved by the Baptists of Tennessee, as well as by the Baptist brotherhood of the South in general, for his noble Christian character and for the great work which he has accomplished as Secretary of the Foreign Mission Board. The Baptists of Tennessee will be glad to join their brethren of other States in prayer for his complete restoration to health and strength.

A FINAL WORD.

Before the next issue of the paper gets into the hands of the brotherhood, our books will be closed.

WE FACE STARTLING CONDITIONS.

We must raise, between this date, April 18th, and April 30th, \$20,534.48 for Foreign Missions and \$18,811.53 for Home Missions. This makes a total of \$39,346.01 that must come in during the next twelve days. This is a much larger amount than Tennessee Baptists ever gave before in the same period. When this is read there will be only one Sunday remaining in which to take offerings. It is sincerely hoped every pastor in the State will make a final round-up on the 26th and then follow the Sunday's pull with some faithful committee work to get all the money in.

TENNESSEE MUST NOT FAIL THIS TIME.

The Pastors and Great Laymen alone can prevent failure now. Send me the money as soon as it is in hand. Fraternally,

J. W. GILLON, Cor. Sec. and Treas.

♦♦♦

TENNESSEE'S MISSION TASK

For the Convention Year of 1913-1914.

For State Missions	\$ 38,000 00
For Foreign Missions	35,000 00
For Home Missions	27,500 00

Total for the three causes....\$100,500 00

Amounts received up to April 18 since last Convention:

For State Missions	\$ 6,373 45
For Foreign Missions	14,465 52
For Home Missions	8,688 47

Amounts yet to be raised:

For State Missions	\$31,626 55
For Foreign Missions	20,534 48
For Home Missions	18,811 53

Notice! Notice!

These figures must change fast and much if we are to get Tennessee's part for Home and Foreign Missions by April 30th. Tennesseans cannot afford to fail, and surely will not fail in this hour of need. Let every church make a great offering for these great causes and send in the money at once. Let us make the figures hop upward.

From November 1st to April 18th, last year, we had raised \$10,499.86 for Foreign Missions. This year from November 1st to April 18th, we have gotten \$10,011.38 for Foreign Missions. It can be seen that we have fallen behind this year \$488.48.

From April 18th to April 30th last year, we received \$15,190.85 for Foreign Missions. This year we must receive, during the same period, \$20,534.48 if we reach our apportionment.

Last year, at this date, we had received for Home Missions from November 1 to April 18th, \$6,875.55, while this year we have received, since November 1st, \$5,778.34. It can be seen at once that we are behind last year's receipts \$1,097.21.

From the 18th of April to the 30th of April, last year, we received \$11,544.36, while this year we must receive, during the same period, \$18,811.53.

It can be seen at once that we must get \$3,278.83 each day from now until April 30th to reach Tennessee's apportionment.

While the church will get credit in each case for what its Sunday school does for these great causes, the Sunday school collection ought to be in excess of the apportionment of the church.

Let us have a great round-up and come out victorious.

Important! Important!! Important!!!

Please send all money for Home and Foreign Missions to J. W. Gillon, 161 Eighth Ave., N., Nashville, Tenn. Send the money forward by the 28th so that it can get on our books before the books close. In case you can not send check until last day, mail the check and then send me a telegram stating how much it is for Home and how much for Foreign Missions.

J. W. GILLON,

Corresponding Secretary and Treasurer.

♦♦♦

—Fate and society alike despise a quitter.

—We do not know that we "perpetuated" our little poem upon an unsuspecting public. We should be glad if this were true. What we meant to say, though, was that we perpetrate it. Despite the difference of only 1 letter, to perpetrate a thing and to perpetrate it are not necessarily the same thing. Sometimes they are, but more often not.

♦♦♦

—Figures taken from the United States Census for 1910 are cited to show that the number of insane in hospitals per one hundred thousand population is only 119 in the nine prohibition States and 150 in the seventeen near-prohibition States, while it is 242 in the thirteen partially license States and 276 in the nine license States. "Figures do not lie."

♦♦♦

—In his admirable speech at the East Tennessee Sunday School Convention, Rev. J. L. Dance said, "I would rather be long and lean and lank and ugly than to be fat and a fool." Everyone present recognized the first description as applying to Brother Dance. But the question was, to whom did the second description apply? Some thought one, some another.

♦♦♦

—When we spoke of the large number of communications we have been receiving, we had reference especially to news letters. We do not object to receiving these. In fact, we are glad to get them. But what we want is for the brethren to boil down these news letters just as much as possible, making them short and crisp. In that way a good many more of them will be published, they will be published more promptly, and they will have a much larger number of readers.

♦♦♦

—The Watchman-Examiner announces that for the first time in its history the great Tremont Temple property in Boston is free from debt and wholly owned by the church without incumbrance. After rebuilding, following the fire in 1893, there was an indebtedness upon it of \$450,000, which had been gradually reduced to \$175,000. Under the inspiring leadership of Dr. Cortland Myers, pastor of the church, it was decided to pay this off and on April 5th, the amount was fully raised, leaving the magnificent property, valued at \$1,250,000, wholly free from debt. This was a noble and magnificent achievement.

♦♦♦

—The Watchman-Examiner states that the American Baptist Publication Society has closed the fiscal year without debt. It is understood that the Home Mission Society will have a debt of about \$71,000, and the Foreign Mission Society a debt of about \$170,000. These totals include the debts with which the societies began the year. The indebtedness upon the Home Mission Society and especially that upon the Foreign Mission Society is very large and will be very burdensome unless relieved. The Watchman-Examiner suggests that money be raised to pay off this indebtedness in the next 30 days. We earnestly hope that there may be no such indebtedness upon the Home and Foreign Mission Boards of the Southern Baptist Convention. But, to prevent it will require earnest, heroic and prompt action.

♦♦♦

—In commenting on the execution of the four gunmen, the Journal and Messenger says, "The daily papers are responsible for much of the maudlin sentiment against the execution of criminals, and for the murders of the country, by the space they give to every trifle concerning the men, and their continual talk about the chance of saving them from death. To read the daily papers, even many of the Associated Press dispatches, one would imagine that some Christian martyr had been incarcerated by a tyrant and was about to be put to death. The daily papers could not do more to create public opinion in favor of saving an innocent man in the hands of bandits or savages, than they do to create sentiment in favor of saving the vilest murderers in the United States." And yet there are many people, even Christian people, Baptist people, who would rather read the daily papers, with their accounts of murders and crimes of every kind than to read their denominational paper, telling them about the growth of the kingdom of God.

THE MISSIONARY PASTOR'S LIFE NOT DULL.

When I was called as pastor of a mission church about six months old with a membership of seven and no place of worship except a schoolhouse, and entirely surrounded by Pedo-Baptists. I watched that baby church grow with as much interest as a father would his first-born son. With a great struggle and some outside help they built a house, and when their number reached thirty-six I always expected to see two-thirds of them present at Saturday service.

On one Saturday a motion was made to exclude a sister for encouraging dancing. Though the sister was present, every member voted for the motion. The solid vote proved a great blessing to the sister. She continued to attend church and spoke more respectfully of the church than she had been doing. A vote to exclude ought always be unanimous.

I have watched other mission churches grow in numbers and spiritual power. On one occasion, when no appeal was being made to the unsaved, I saw a young lady arise, confess she was tired of worldly pleasures, and ask the Christians to pray for her. In the same community men who were so skeptical they would not attend church were converted in the field and came to the church for the first time to confess Christ. In fact, it was a dangerous place for any one to live that did not want to be a Christian. Then I have watched other mission churches with much the same feeling that a mother has when the doctor has called her aside and told her that her daughter has tuberculosis. I have preached when nine-tenths of the people did not believe what I preached. I have been misunderstood and misrepresented. I have been rebuked by a leader of another denomination for preaching Baptist doctrine, who concluded by saying, "We are just not going to have it." All these things make life interesting. But as a rule, I have been treated very courteously by people of other churches. I have admired their noble lives, enjoyed their hospitality, and we have splendid times together. One sister told such a good joke on her husband that I think it worth repeating. She said that her husband came into the kitchen where an old colored Baptist was eating his dinner and he said to him, "Here you are cutting my meat and bread, but if I was to go to your table you would not let me have any bread and wine. The old darkey said, "Yes, sah! that's so. I'se eatin' you' meat and bread, but I'se off here to myself; I'se not eaten wid de rest of you folks." Her husband had no reply. It is delightful to be with people who speak pleasantly of our differences. But it is still more delightful to be with people who desire to know about our doctrine. A short time ago a Methodist brother asked if we had a book on Close Communion. I mentioned one and told him I expected soon to preach on that subject. He said he sure wanted to hear me. Another brother asked for a book setting forth all that Baptists believe. I mailed him "What Baptists Believe" the other day. It is delightful to help people to understand the whole counsel of God. But it is sad to know that some do not care to obey. While others weep because they fear to obey, yet others obey against the protest of kindred and friend, and find out afterwards that they have not only gained the approval of Christ, but the respect of their friends. One of the greatest hindrances to Baptist progress is the idea that it is wrong to discuss our distinctive doctrines. The other Sunday I announced that at my next appointment I would preach on baptism. A good brother said to me: "I don't know whether I will be present or not, but if I am not you must not think it is because I dislike you; but I don't believe in doctrinal sermons." I find some Baptists that don't believe in doctrinal sermons, especially if the subject happens to be "Giving." Sometimes a little mission church is inclined to want to lay down on the Mission Board and take a nap while the kingdom is coming. Heart conversion is instantaneous, but for head conversion we must labor diligently and wait patiently until it comes.

J. R. HUNT,
Missionary Pastor.

BAPTISTS OF MEMPHIS CELEBRATE THEIR 75th ANNIVERSARY.

On Sunday afternoon, April 5th, 1914, a great throng filled the main auditorium of the First Baptist Church of this city. The brethren came together to celebrate the 75th Anniversary of the founding of

the First Baptist Church of Memphis, Tenn.

The voluntary was by Miss Lucy Andrews, organist of the church, assisted by Sterling Hill Tracy, violinist, after which the congregation sang "Praise God from Whom All Blessings Flow." The invocation was offered by Rev. J. T. Early, pastor of the Seventh Street Church.

Dr. A. U. Boone read a most interesting paper giving the history of the First Church, from which we learned that on the 6th day of April, 1839, there was then organized in "the village of Memphis," a church of the Baptist faith. The organization was had in a dwelling located in what is now Court Square, and where the fountain is now located. There were just twelve members in the new church, and the first convert was a Miss Mary Moses, and she was the first to be baptized. For a time the church was without a regular pastor, but early in the year 1840, Rev. P. H. Milligan became the first pastor. Dr. Boone gave the history of the church in detail, and then of the churches that had sprung from the mother church, and added that the old First was very, very proud of her children, grandchildren and great-grandchildren. The little band of 12 now number more than 5,000, and are a united force.

Rev. W. L. Norris, pastor of the Calvary Baptist Church, then read the 100th Psalm. Rev. D. A. Ellis, pastor of the La Belle Place Church, spoke on the "Assets of the Baptists of Memphis." His talk was tender and thoughtful and made a deep impression on the great congregation as he led us to look to the future as a united force in the Master's cause.

The congregation then sang "The Morning Light is Breaking," after which Dr. Ben Cox, pastor of the Central Baptist Church spoke on the "Geographical Influence of the Baptists of Memphis." In his own inimitable way, he told of the situation of Memphis, at the intersection of three States, and of the great work to be done for the thousands who come here day by day. Prayer for the Divine Blessings on the Baptists of Memphis was offered by Rev. W. R. Farrow, pastor of the Union Avenue Baptist Church. The services ended with prayer led by Brother Edward Bourne, one of the oldest members of the Central Church, and then, and then—well, Brother Cox turned and clasped the hand of Brother Farrow, the latter turned to Brother Early and he to Brother Boone, the congregation looking on with glistening eyes, when Brother Boone called out, "everybody come down and shake hands," and they stood not on the order of their coming, but all at once, to paraphrase the words of a celebrated Englishman, of whom Dr. Cox can tell you. If any of the readers of your great paper think for a moment that the Baptists of Memphis have forgotten how to shake hands, or sing "Blest be the Tie," "Oh Happy Day," or "Away Over in the Promised Land," they are greatly mistaken. Oh, but it was good to be there, and I know that this chronicler felt almost as if he had been transported back to the old home church in Ark., where old-time singing and hand-shaking is at its best. Some of those present had the temerity to tell pastors that the closing scene was best of all. H. R. McVEIGH.
Memphis, Tenn.

TENNESSEE COLLEGE NOTES.

Enthusiasm for the May Day pageant, which is to be given May 11, is growing steadily as the plans are being worked out. On last Thursday morning at the chapel hour Mr. Henry Burnett offered three prizes, the first a five-dollar gold piece to the student who would write the best sketch of May Day as it is to be; the second a five-pound box of candy, to the one who would make the best drawing of any phase of the pageant; and the third, a three-pound box of candy for the best suggestion as to how to advertise the pageant. Great interest has been shown by the students, and everyone is eagerly awaiting the awarding of the prizes.

On Friday morning, as is the custom, a short program was enjoyed from the Music department. There were only two members, the first a vocal solo by Miss Helen Winn, and the second a piano solo by Miss Rebecca Servis.

Dr. Austin Crouch conducted chapel exercises on Saturday morning and brought us a most helpful message on the development of the spiritual life. He said the spiritual body must be fed as well as the physical, if we expected to get real joy out of the Christian life. Dr. Crouch gave four rules for daily living, the observance of which he said would wholly transform the life of an individual. Those of us

who have been trying his plan are quite ready to agree with him.

A most enjoyable occasion was the art reception on Friday evening, given by the pupils of Miss Williams, art director at this time. The work for the entire year was exhibited and it was most interesting and gratifying to note that so much work had been accomplished in one year. This art reception is usually given during commencement, but the date had to be changed this year because the work is to be exhibited in Nashville.

The recital on Saturday evening, April 4, was a decided success. At this time, the students of piano, voice and violin all appeared with an ease that bespoke the splendid training of their teachers. Since the coming of Prof. Thomas, the new director, the music department has taken on new life and vigor in every respect.

Monday afternoon, Miss Burnett chaperoned a picnic party of twenty girls to Stone's River. On such a beautiful afternoon, the report could not have been other than that the party had a glorious time.

Monday evening the President and faculty gave a reception to those students who are to receive in June the title of A. A., a certificate in piano, voice, violin and art, and to all who take preparatory diplomas. The reception to the A. B. graduates is to follow some time in this month.

Tuesday evening, Miss Whitmarsh, director of expression, presented Misses Selma Edwards and Elizabeth Richardson in an expression recital. Miss Richardson read Enoch Arden, and Miss Edwards, Cyrette and Signette from Tennyson's Idylls of the King. The program was opened by a piano solo by Miss Violet Gross.

Misses Dritton and Rhodes spent Wednesday, Thursday and Friday in Louisville, Ky., attending the Southern Association of College Women. Miss Dutton was elected to a place on the executive committee of the Association.

Friday evening, April 10, President Burnett chaperoned a party of seventy-five girls to Nashville to hear the oratorio, "Elijah."

COMING EVENTS.

- Monday, May 11, 10:30 a. m.—Elizabethan pageant.
- 8 p. m.—Elizabethan Pageant.
- Monday, May 18, 5 p. m.—Certificate Recital in Piano.
- Tuesday, May 19, 5 p. m.—Students' Recital in Music.
- Thursday, May 21, 5 p. m.—Students' Recital in Music.
- Friday, May 22, 8 p. m.—Certificate Recital in Expression.
- Saturday, May 23, 8 p. m.—Students' Recital in Voice.
- Friday, May 29, 8 p. m.—Students' Recital in Expression.
- Saturday, May 30, from 4 to 6 p. m.—Art Reception. (Also in evening after address.)
- Saturday, May 30, 8 p. m.—Annual Address before the Literary Societies.
- Sunday, May 31, 11 a. m.—Baccalaureate Sermon.
- 8 p. m.—Missionary Sermon.
- Monday, June 1, 10:30 a. m.—Commencement of Preparatory School.
- 5 p. m.—Class Day Exercises.
- 8 p. m.—Students' Concert.
- Tuesday, June 2, 10:30 a. m.—Commencement.
- 3:00 p. m.—Annual Meeting of the Alumnae.
- 8:00 p. m.—Alumnae Banquet.

NOON PRAYER MEETINGS.

I have been earnestly requested to give to the press some information about the progress of our daily noon-day prayer meetings which started January 19th. Those who are interested in prayer, I am sure you will be glad to know that we have received some very encouraging answers. I give a few of them:

Mr. _____ of Mississippi was shot; intestines pierced eight times; doctors said there was no hope; Superintendent of hospital telephoned for prayer. To the astonishment of a large number of people, the patient commenced improving. He is now at

home getting along finely.

A mother from Granite, Okla., wrote: "My son is somewhere in the slums of your city; gone down on account of drink; his home is broken up, and I have spent all my money on him. Pray for him—please try to find him." Soon after this request was presented it developed that a member of this church was, at one time, his companion in drink. He brought him in touch with the prayer meeting and he has been gloriously saved, has quit his drinking entirely, and is prospering at his business as barber here in Memphis.

A man came requesting prayer for his mother, who was very sick with pneumonia in Mississippi; he was converted. His mother commenced getting better right away and we were mightily impressed when he informed us recently that when he came to make the request he had not been in a church in forty years. Now, he comes almost every day.

Request was made by a pastor of this city for a man in another State, fifty years old, who was unsaved—a drunkard and a dope fiend. About three weeks ago the good news came that he had been saved and had quit drinking and dope. He testifies that he is now trusting not in his own resolution, but in the grace of God.

These are just a few of the many answers we have received. We are desirous that praying people everywhere who read these shall join in prayer daily between 12:30 and 1:00 p. m. for the following requests:

From a woman in Memphis: "I have been living the wrong kind of life and ask for your prayers that I may turn to God. I want to live differently, and I need Divine help. Pray for me. An Unfortunate."

From Humboldt, Tenn.—Prayer requested for a husband who left March 24, 1913. Has not been heard from since.

From Blue Mountain, Miss.—A son who has not been heard from since February 20, 1912.

From Texas—A wife whose home has been broken up on account of her own sin. She is deeply penitent.

From a widow 75 years old, whose home has been burned in Montana, that a customer be sent to buy the property.

From a Mother—"Please pray for my daughter and me. We are alone in the world and no means of support. Pray that my daughter may not yield to temptation."

From Mrs. ———, Helena, Ark.—"I have been afflicted with rheumatism for twelve years; at times my pain is more than I can bear."

From a husband for a wife in Huntington, Ind., who has been an invalid for years, and for help in solving financial problems.

From many with different kinds of sickness; from mothers whose sons have gone and are going down on account of drink.

BEN COX.

Memphis, Tenn.

KNOXVILLE NOTES.

I am rejoiced to know that your subscription list is steadily increasing. I wish you had 25,000 paying subscribers in Tennessee. Your excellent paper is worthy of a very wide circulation. I don't know a better one in the South as a religious newspaper. I am not a pastor, as you know, but I always speak a good word for the Baptist and Reflector, and its able and genial editor. We have had some special services recently in the First Baptist Church here. On March the 8th, Dr. J. W. Gillon, our efficient State Secretary, came to us, and every afternoon and evening for two weeks preached with great power and acceptance. He is so well, widely and favorably known throughout the State that it is needless to say that he is a very extraordinary man, of large natural gifts, deep piety and beautiful spirit. He knows how to bring out of the treasury of God's word things both new and old, and to present them in a fresh, strong and convincing way. The elements of nature were against us during the meeting. We had bad or stormy weather nearly every day, and yet the people came and listened and worshipped with evident delight, and there were added to the church by letter and baptism twenty-seven souls. Our people are strongly attached to Dr. Gillon and love to hear him preach. Dr. J. J. Taylor, our beloved pastor, scholarly and erudite, has been with us now "going on" seven years. He is not only one of the finest preachers and ablest writers in the Southern Baptist Convention, but also one of the busiest pastors. Every day he is minding the sheep; every day he is tending the lambs. With a comforting word for every

body in trouble, with a helping hand for everybody in distress, he goes every afternoon and often in the mornings from house to house with his loving ministrations. In the Sunday School with a word of exposition or exhortation; in the Young People's meetings with sympathy and encouragement, and in the mid-week prayer meetings his presence is a benediction. After his return from Europe last September he gave the church a series of talks on his trip, illustrating them with stereopticon views, which were both entertaining and instructive. Just now he is explaining the Epistle to the Romans in an informal way that will prove very helpful. During his pastorate over seven hundred members have been added to the church. The other churches in and around Knoxville are doing well as far as I can hear. Two of them, Gillespie Avenue and Euclid Avenue, are at present without pastors, but expect to be supplied soon. I preached for each of these churches recently. They are well equipped and free from debt, and enthusiastic in the Lord's work. Time would fail me to speak of all the rest.

J. PIKE POWERS.

FIFTH SUNDAY MEETING.

The Judson fifth Sunday meeting, held at Waverly, was indeed a pleasant occasion, especially to me; for Humphreys is my native county.

I really needed no assignment to any home. Hence in my meeting with many old friends and acquaintances and receiving such cordial invitations, I therefore left my brethren to their homes as assigned, and on Saturday I took dinner with Milt Carnell, and Sunday with Attorney J. E. Tubb, (Tubb and I were reared in the same community, played in the same creek, attended the same Sunday School,) and Sunday night I took supper with Knox Garrett. The Lord's blessings be upon these choice homes.

Back to the meeting! Regardless of the occasional downpouring showers from first to last, a fair number were present at each service, save Sunday, 3 p. m. Ministers present were: R. Choate, K. P. McPherson, G. W. Ellis, C. N. Hester, A. F. Patterson, and each took an active part and seemed to be highly interested.

Laymen Robert Clements, of Dickson; A. Shipman and J. A. Box, of Waverly, gave splendid talks on Sunday School. Mr. Clements also took quite a hand in the discussion of other questions—he is our drummer Eapist and Baptist drummer.

Mrs. Dora M. Henslee, of Dickson, was present and proposed organizing a W. M. U. However, her hour was rained out. I believe Judson Association is not dead, but somewhat alive and coming.

Waverly, Denver and McEwen are now pastorless, though they are on the lookout. These churches and this field offer special opportunities to him, who under God, can stem the tide. Those are a splendid people and that is indeed a calling destitution. Who will surrender all, put on the whole armor, and sweetly, in the Master's name, yet sternly in obedience to the Word of truth, go over and wage the battle for God and for glory?

O, the burning heart of a true, God-called missionary! Here is the field, North, South, East and West, go bury thy life for Him who gave His life for thee. May the great and true Spirit ever be our guide in old Tennessee, give wisdom and protection to our editors and preachers, rule and reign supreme in our local churches and congregations, He gives full right of way in our homes and much prominence in our family altar services (daily), and gives us courage to work faithfully six days and truly keep the seventh as unto the Lord; for tomorrow will find us unable to go back to brush away the heavy clouds, to brighten the dark home, and straighten the crooked paths.

Now! Now! Now! God is. God demands. God offers grace for every good work. God expects. And before Him, in that dread day, when this old world has come to naught, we shall stand. Then! O then! What shall the record, as a whole, as a congregation, as a home, and as an individual be? Hence, let us lay aside every weight and live not in backsliding, but live every present day wholly in the bounds of that great prayer as given us in Matt. 6:9-13:

Yes, ever in the spirit of Him who said, "Nevertheless not My will, but thine, be done," and we may "evangelize the world."

A. F. PATTERSON.

We enjoy the Baptist and Reflector very much. You are rendering the denomination an inestimable service.

W. B. RUTLEDGE.

White Pine, Tenn.

JUDGE SAM EDWARDS ON CLOSE COMMUNION.

In the Baptist and Reflector of April 4 is an article indicated by this caption. It is the most complete short defense of "Close Communion" that I ever read. I suggest that he enlarge the article slightly by the use of I. Cor. 11:17-20 (R. V.): which shows that it is impossible to eat the Lord's Supper when there are divisions among those who partake, and then can't we have it printed in tract form for free distribution, or at cost? Such a tract would certainly do great good.

Judge Edwards has missed his calling. He ought to be editing a Baptist paper. A man who can write like him ought to do nothing else but write. Give us the article in tract form, by all means.

B. F. STAMPS.

Dover, Tenn.

REVIVAL AT APISON.

On the fifth Sunday in March Evangelist John Hazelwood began a meeting at this place. He came to Apison from the Moody Bible Institute. For fifteen days and nights he preached the gospel with great power and telling effect. Great crowds flocked to the meeting and the word began to reach the unsaved. There were a great number saved and many who had grown cold in the Christian life were renewed.

This was one of the best meetings this town has had for many years. Many have taken higher ground for God as a result of this meeting.

Brother Hazelwood goes from here to Ooltewah, Tenn. for a meeting. He is indeed a God-called evangelist. He is at home in a revival meeting.

P. D. LONGLEY.

DR. GILLON A LECTURER.

On the night of April 3, in the college auditorium here, Dr. J. W. Gillon gave his high-toned lecture, "Drifting," to a good audience. Several competent judges made the remark that it was the best lecture they ever heard, and indeed it was fine. It was thoughtful, eloquent, convincing and beautiful.

The B. Y. P. U. realized a nice sum, of which Dr. Gillon graciously gave all to the church and made no charges for his trip.

We thank him cordially. Our work moves on with increasing earnestness. God is blessing us.

S. B. OGLE.

Huntingdon, Tenn.

Whiteville—Sunday was a great day for us at Harmony. This grand old church is breaking the record of her noble history. She has given more than \$200 to Home and Foreign Missions in the last six weeks. The W. M. U. gave more than \$50 of the above amount. Preached last Sunday at 11 a. m., to a large congregation. At 3 p. m. the B. Y. P. U. rendered a lovely program with more than a hundred people present. This was our egg service. The good people brought 1,205 eggs and gave to the Lord's cause. This was a beautiful picture to see the noble young people giving in this way to the Lord. At 4 p. m. I drove out three miles and married Miss Mamie L. Newsom and Mr. Norman Wilkes. I then drove six or eight miles and married Miss Velma Doyal and Mr. Thos. P. Warr. These are noble young people. After the weddings I drove some sixteen miles to Morten's Chapel and preached to a crowded house of people. This was a memorable day.

JAS. H. OAKLEY.

Hartsville—Sunday was a great day at this church. This being Easter Sunday our church was crowded with fine people to hear a discourse on the origin and history of Easter Sunday. At 2:30 at the Baptist parsonage I performed the ceremony for Mr. Horace H. Galbraith and Miss Marion Lee, both of the Methodist church. This service I richly enjoyed. At 3:30 I preached to a good crowd at Zion, and at 7:30 I preached again in Hartsville on "Christ Our Passover." After the day's work was over I felt happy and rejoiced at the sweet rest that comes to workers in the service of our God.—John T. Oakley.

Goodlettsville gave me a good audience at both services Sunday. Mrs. Murphy had a nice Easter program for her little Sunday School class. Twelve dollars for Home Missions. The church has undergone such improved repairs that it looks new and good. I enjoy preaching here exceedingly well.

G. A. OGLE.

Goodlettsville, Tenn.

ONLY ONE WEEK AND OUR YEAR CLOSES.

B. D. Gray, Corresponding Secretary.

When this reaches your readers, Brother Editor, we will have only one week before our year closes, April 30th. We are full of anxiety about our finances. Brethren write encouragingly from every quarter and say they believe the apportionment will be met. We are trying to be hopeful on that account, but the contributions are not coming in like they should.

UNITED EFFORT AND LARGE GIVING.

We must have a united effort and large liberality. Nothing else will bring victory. We must not fail. It will not do. The situation with Southern Baptists is so vital that we cannot contemplate a failure. Our opportunities were never so numerous and significant. Our great Baptist day is on us. We were never confronted by such glorious opportunities. Surely our people will relieve the present strain and bring us to the Convention without debt and with our faces to the future. To this end we will work and hope and pray.

THE FOREIGN MISSION BOARD OUT OF DEBT?

The question is coming from all directions: Will the Foreign Mission Board close the year without debt? There is only one company of men on earth who can answer that question with any sort of certainty, and they are the pastors. If we could get one word from all the churches we could answer definitely as to the result on the first of May. The only word is this: Has your church made an increase of at least twenty-five percent over its contributions to Foreign Missions last year? Yes, or no, to that question will answer the question at the head of this article.

In Tennessee it will require an advance of 12 per cent or 15 per cent to meet the apportionment of \$35,000 for Foreign Missions. No church in the State should be content with less than a 15 per cent increase. To do so is to invite failure. It is of supreme importance for every State to come up with its apportionment. Success is much more certain if all of the best churches in the State will determine deliberately to make an increase of 25 per cent over what was given last year. If in this way Tennessee should raise a little more than her apportionment, she would help out in the case of some other States where conditions are so difficult and discouraging that they will hardly be able to come up with the full amount of their apportionment. For this reason, we make an earnest appeal to every church in Tennessee to secure a 25 per cent increase over what was given last year and send it to J. W. Gillon, Treasurer of the State Mission Board of Tennessee, before the last day of April.

Brother pastor, you agree with me that it will be a glorious day if we can close the year without a debt on our Foreign Mission work. You, of all men, can make that result certain in these closing days. Will you not immediately look into the question of how much your church had given to Foreign Missions up to the close of April last year? Then see what has been done this year. If your church has not made the advance of twenty-five per cent, will you not call the leaders of the church together and go over the question prayerfully and determine on some definite plan that will secure such an advance? It can be best done in many cases by a quiet canvass among the more liberal members. But you will know best how to do it. If every pastor will heed this last appeal, triumphant success is certain. May God's blessing be upon you and may He give us the victory this year.

W. H. SMITH.

Richmond, Va.

EBENEZER CAMPAIGN.

I want to say a word to the brotherhood about the work of the "Church to Church" campaign in this Association. Rev. E. W. Walker, Associational Missionary, assisted by Rev. Jno. M. Anderson, of the Home Mission Board, has the work in charge. Beginning at Santa Fe, in Maury County, the following churches have thus far been reached, Santa Fe, Knob Creek, Theta, Calvary, Rock Springs, Friendship, Fairview, Waco, Elk Ridge, and on to Union Valley today. The real purpose of the campaign is to bring directly to the people of every church of the Association the ten things for which the Baptists of Tennessee stand, and stressing the necessity of all the churches standing by these things. I want to say just here that every church visited thus far, has not only received us cordially and given us big crowds and fine dinners, but without a single exception, has said that they will go up to the Association without a blank in the church letter. I make special

mention of the work accomplished at Elk Ridge Church. Here we found 13 members, with house all out of repair, no Sunday School and no pastor. Special stress was given to the local needs. Money was raised to seal and paper the house, a Committee of good men has the work in charge, and it will be done at once. A Sunday School was organized, officers and teachers elected, and money raised to buy literature and they are in the harness for service. They are now on lookout for a pastor for one Sunday and will pay him well for his work. Surely there has never been a plan by which such effective work can be done as this plan of taking the matter right to the door of the country church. The campaign will be pushed till all the Association has been reached.

The following brethren have been present and rendered fine service: Rev. Jno. E. Height, Rev. J. W. Patton, Rev. W. Foust, Rev. L. T. Mays. Besides, we had with us for three days, Rev. Arch Cree of Atlanta, and who delivered some masterful addresses. Cree is a great man and a noble good fellow, our people love him.

Don't forget to pray for us.

Lewisburg, Tenn.

GEO. H. FREEMAN.

A VISIT TO SWEETWATER.

Yesterday, April 19, I had the privilege of supplying here for Pastor J. H. Sharp, and want to make record in the paper of the following impressions:

1. A flourishing work. Everything which has the Baptist mark on it is doing well in this town. The church is in superb condition. The present pastor is the first one to be here for all time preaching. They find it easier to keep up the salary than formerly, when it was only about one-third as large as it is now. It does a church good to move up.

The Female Institute here is in safe hands. Prof. Woodward is conducting a school which is both religious and Baptist. He is careful in discipline and there is about the entire place the atmosphere of a refined Christian home.

2. The blessing of tithing. They have several tithers in this church. The testimony of two at least is that they never had such religious joy and such financial prosperity as since they have been faithfully giving God His tenth. It is a wonder that more of our people everywhere do not go up to this higher ground in the matter of giving.

3. The importance of not neglecting rainy day services. In the afternoon it was literally pouring down rain, and the roads were deep with mud. But the brethren arranged conveyance for me out to Old Sweetwater church, four miles in the country, where the pastor has an afternoon appointment. Only four came. Two were saved and two unsaved. We had a brief service. The Spirit was upon us in power, and the two professed conversion. I believe it was a genuine work of grace.

I am at my father's home at Corryton, Knox County, Tenn., till we are located in the pastorate again.

JOHN CHILES.

IMPORTANT! IMPORTANT!

Let all church treasurers be sure to send all money for Home and Foreign Missions to J. W. Gillon, 161 Eighth Avenue North, Nashville, Tennessee. This is important in order that the churches may get due credit. Neither the Home nor Foreign Board reports anything to me, so if I give credit the money must come to me. If it is sent me by April 30th, it will be telegraphed to the general Boards that night. Be sure to get the money off in time to reach me on the 30th. If this is done, it must be mailed from points in East and West Tennessee on the 28th. If you cannot get it to me by mail, send telegram stating how much is sent and for what it is sent and it will be credited. It will not, however, be credited unless the telegram states that check has been mailed at time of the sending of telegram.

If pastors see this, please call the attention of treasurers to this article.

J. W. GILLON, Sec. and Treas.

DUNLAP ITEMS.

Pastor W. N. Rose had a great day, despite the fact that it rained almost incessantly.

Morning subject, "Why Join the Church?" Evening subject, "Great Joy in the City."

One hundred and twenty-four in Sunday School; fifty in B. Y. P. U.; twenty-four baptized, four by letter, four approved for baptism. Splendid offering for missions, more than doubling our apportionment.

Our town has experienced a great revival, beginning at the M. E. church, South, and lasting two weeks, and closing with ten days at the Baptist

church, with Rev. E. J. Baldwin, of Chattanooga, assisting. Brother Baldwin won all hearts by his faithful gospel preaching and untiring efforts.

We have organized a W. M. U. with twenty members, and a B. Y. P. U. of forty-three members. Everybody in town is happy, but the tuning-fork, non-progressive Campbellites, and some of them got happy and returned to the fold from whence they had strayed. Most of them hindered us, and their pastor is reported as saying that we were doing the devil's work. May the Lord open their eyes.

W. N. ROSE, Pastor.

TEN INSTITUTES.

We have much evidence to believe that much good was accomplished in this Institute Campaign in Duck River Association. Good crowds attended these meetings, much interest was manifested on the part of the churches. We are under special obligation to John M. Anderson, Enlistment and Co-operative worker, for Home and State Mission Boards, and to the brethren and pastors who co-operated with us, and especially to the Editor of the Baptist and Reflector, who attended a number of these meetings.

Now for the follow up campaign, hoping to enlist every church in Duck River Association in our denominational work. We expect the churches to fill out complete letters to our next Association; giving something to every interest fostered by our denomination.

F. M. JACKSON.

Shelbyville, Tenn., April 13, 1914.

We just recently closed a very profitable meeting of about twelve days' duration at the Adriel church, near Morristown, Tenn. Brother W. E. McGregor, of Whitesburg, Tenn., did the preaching, while pastor led singing. Brother McGregor's preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power! Truly he is a workman that needeth not to be ashamed, rightly dividing the word of truth. Our people loved him from the very beginning for his work's sake, and as result the meeting grew in interest from the first service. He used no harmful methods, but preached the pure gospel in its simplicity, accompanied by the power of the Holy Spirit.

As result of God using him among us, there were twelve conversions and seventeen additions to the church; sixteen of which were baptized, and there are yet others anxiously waiting for membership.

After having a thorough census taken of the community, the pastor graded the Sunday School on last day of meeting. This is already having the expected results, and school has thrived in attendance.

A splendid weekly prayer-meeting is now in progress, and all are determined that thier lives shall be a blessing to someone else. By the help of the Lord we shall face our obligations with a willingness to accomplish great things for Him in the kingdom.

H. EVAN MCKINLEY.

Jefferson City, Tenn., April 16, 1914.

The Executive Committee of the Alumni Association of the Southern Baptist Theological Seminary have arranged for a banquet to be given from 6 to 8 o'clock p. m., on Friday, May 15, 1914, during the session of the Southern Baptist Convention in Nashville, Tenn. The banquet will be for all who have ever been students in the Seminary and the friends, so far as seats can be provided at the tables. Four distinguished speakers will deliver brief addresses. This will doubtless be the largest gathering of the Seminary Alumni ever held. It is very important that all who contemplate attending send their names at once to Rev. Rufus W. Weaver, D.D., Nashville, Tenn., stating the number of tickets they will likely want, so that the local committee will know how many plates to arrange for. It is to be hoped that our old students will not fail to do this at once, and that we may have a very large attendance upon this most interesting gathering.

P. T. HALE,

President Alumni Association of the S. B. T. Seminary.

Norton Hall, Louisville, Ky., April 10, 1914.

We had a great day Sunday, observed "Missionary Day" in our Sunday School, and our Sunday School offering was \$123.03 for Home and Foreign Missions. We hope to attend the Convention; our church will pay the pastor's bills on the trip. I rise to nominate Governor Ben Hooper as our president. Southern Baptists can well afford to honor him. With love to all, I am, cordially.

I. G. MURRAY.

Ridge Spring, S. C., April 4, 1914.

PASTORS' CONFERENCE.

NASHVILLE.

Rust Memorial—Pastor Poe preached on "Our Covenant," and "What Think Ye of Christ?" 62 in S. S. Pastor received a severe pounding last week—the kind of pounding that fills one's pantry full of good things to eat.

Seventh—Pastor Wright preached on "Christ's Directions as to How to Bear Fruit," and "The Law Our Schoolmaster to Bring Us to Christ." Preached at the Florence Crittenden Home at 3 o'clock. Splendid day.

First—Dr. Fort, being called out of the city, Dr. Cambron filled the pulpit, preaching on "Hindrances and Helps to Spiritual Progress," and "Our Lord's Appeal to the Highest Self-interest." One received for baptism.

Calvary—Pastor Foster preached on "Losing Life to Gain It," and "The Uplifted Christ." Good S. S. and B. Y. P. U. Funeral in afternoon.

Edgefield—Pastor Lunsford preached on "The Other Sheep," and "The Power of Tears." Fine attendance at B. Y. P. U.

Judson Memorial—Pastor Cosby preached on "Missions," and "The Trumpet Call." Missionary program observed in S. S., 103 present, with \$42.84 offering. 78 in B. Y. P. U.

Immanuel—Pastor Weaver preached on "The Universal Elements in Christian Experience." Song recital in afternoon. No night service. Four additions by letter. One other since last report.

Grace—Rev. W. L. Mitchell preached at both services. 121 in S. S.

South Side—Rev. C. D. Creasman, pastor of Grace church, preached at both hours.

Grand View—Rev. J. F. Savell supplied, preaching on "The Appeal of the Personality of Jesus," and "The Woman Who Would Not be Outdone." S. S. smaller than usual. About 40 in B. Y. P. U.

Eastland—Pastor W. T. Ward preached on "Satisfaction in Obedience to God," and "Horrors of Disobedience." 35 in B. Y. P. U.

Belmont—Pastor Poole preached on "Reflexive Result of Missions," and "Divine Rebuke of Disobedience." 59 in S. S.

North Edgefield—Pastor Carmack preached on "The Second Coming of Christ," and "Hell."

Lockeland—Pastor J. E. Skinner preached on "The First Claim," and "The Friend that Sticketh Closer than a Brother." Very good day.

Park Ave.—Pastor I. N. Strother preached on "Abounding in the Christian Graces," and "Duty." Rainy day reduced attendance at all services.

Donelson—Pastor W. M. Bragg preached at both hours to fairly good crowds. S. S. good, considering the weather. This church has given \$5.50 to Foreign Missions and \$5.00 to Home Missions.

Centennial—Pastor Bell preached at both hours. Good S. S. and B. Y. P. U. Very good day.

Third—Pastor DeVault preached at both hours. 127 in S. S. Fairly good congregation in the morning, and a crowded house at night. Two men baptized and one man received by letter. The pastor and Dr. Folk got 18 subscribers out of 19 calls for the Baptist and Reflector.

MEMPHIS.

Highland Heights—Brother M. W. Deloach preached at 3 p. m. and 7:45 p. m.

La Belle Place—Pastor, D. A. Ellis. The pastor preached morning and evening to good congregations; 268 in Sunday School. Pastor just returned from a splendid meeting with Pastor W. J. Epting, White-wright, Texas.

McLemore Ave.—Church without a pastor. Brother W. C. Boone supplied at both hours. Good congregations; 116 in Sunday School.

Seventh Street church—Pastor, J. T. Early. Pastor preached both morning and evening to large crowds. Three professions of faith; three additions for baptism; one baptized; 321 in Sunday School.

Central Avenue—Pastor, J. G. Hughes. Pastor preached, "Burden Bearing," and "Jesus Waiting Without." Mission offering, \$51.46. Good Sunday School and B. Y. P. U.

Rowan—Pastor, O. A. Utley. Pastor preached at 11 a. m. on "I Therefore So Run, Not as Uncertainty," and "Praying Not for Our Righteousness, But for Thy Mercies." Fine day.

Union Avenue—Pastor, W. R. Farrow. Pastor preached at both hours. Morning subject, "Willing Service." Pastor took collection to enlarge church building, raised \$6,000 in fifteen minutes. Evening subject, "The Church and Its Fellowship." Five ad-

ditions; two for baptism; three by letter; twelve baptized; meeting closed, fourteen by baptism and three by letter. As result of meeting, 229 in Sunday School. Greatest congregation at evening service ever assembled in the church.

Temple—Pastor, W. A. Gaugh. Pastor preached at both hours; 189 in Sunday School. Good day.

Central—Pastor, Ben Cox. Pastor preached morning and night; 268 in Sunday School; four received; two baptized. Many requests are coming to the daily noon prayer-meeting.

First—Pastor, A. U. Boone. Pastor preached. Two received by letter; one by relation, two baptized, 433 in Sunday School.

Calvary—Good news! God has greatly blessed our work. In eight minutes we raised nearly \$800 on the church debt. One valuable addition by letter. Good S. S. Fine prayer-meeting. Pastor and wife entertained deacons and wives recently. Officers of the church will entertain the whole church Wednesday night.

CHATTANOOGA.

Alton Park—Pastor Duncan preached on "The Sign of an Unfriendly Hand," and "A Desire for the Salvation of the Lost." 102 in S. S. One baptized.

Avondale—Two professions of faith in pastoral visits to homes. Seven conversions in a S. S. class. 165 in S. S., reporting 1,762 chapters read in the last week. The pastor preached on "Finding Fault," and "Doing Foolishly." One received for baptism.

Oak Grove—Pastor preached on "Poverty of Spirit," and "Jesus' Sayings on the Cross—Father Forgive Them." One received for baptism. Fine day.

Central—Pastor Grace preached on "Salvation," and "Forsaken of God." 198 in S. S.

Highland Park—Evangelistic services growing in interest daily. T. C. Ecton is preaching to increasing congregations. Sunday subjects, "Heaven," and "Why People Continue to Sin." Seven additions to date. 241 in S. S. B. Y. P. U. attendance, 25 members and 21 visitors. Excellent Jr. B. Y. P. U.

East Lake—Pastor Fuller preached on "The Disease and the Physician," and "Paul's Greatest Desire."

Eastdale—Pastor, J. M. Gibbs. Services Saturday night, Sunday and Sunday night. Good interest. One by letter. 54 in S. S.

East Chattanooga—Pastor Baldwin preached on "Do with Your Might," and "Work Out Your Own Salvation." Two by letter. Good day.

First—Pastor Powell preached on "Will Ye Also Go Away?" and "The Problem of Choice." 392 in S. S. Five additions by letter.

Ridgedale—Pastor Richardson preached on "The Miracle at Cana," and "The Value of a Soul." Good congregations. Good S. S. and B. Y. P. U. The S. S. collection for Missions last Sunday should have been reported as \$36.50 instead of \$35.50.

KNOXVILLE.

Grve City—Pastor King preached on "The Cost of Discipleship." No night service. Fine S. S.

Lonsdale—Pastor Shipe preached on "The Plea of the Aged," and "Ruined, Redeemed, Regenerated." 218 in S. S.

First—Pastor Taylor preached on "The Transformed Life." Dr. Geo. Stuart preached at night on "Service." 350 in S. S. One baptized. Six received for baptism.

Island Home—Pastor Dance preached on "How Much Owest Thou?" No night service. 402 in S. S. One by letter.

Bell Ave.—Pastor Mahoney preached on "Rich, Though Poor," and "From Death to Life." 566 in S. S.

Middle Brook—Pastor Ammons preached on "Back to Service." No night preaching. 82 in S. S. One by letter.

Beaumont—Pastor Webb preached on "The Blood of Christ," and "False Teachers." 108 in S. S.

Mountain View—Pastor Wells preached in the morning. Prayer service at night. 238 in S. S.

Oakwood—Pastor Edens preached on "Some Things that Make a Church Great," and "The Three Crosses." 189 in S. S.

Burlington—Pastor, J. E. Wickham. J. H. Sharp preached in the morning on "The Christian's Heritage." J. H. Sharp also preached in the evening. 150 in S. S.; 10 baptized; 17 by letter. Meeting closes. Six approved, making 33 additions.

South Knoxville—Pastor Bolin preached on "Fit for the Kingdom," and "The Sufficiency of Christ." 270 in S. S.

Knoxville—Pastor, E. A. Cate. S. H. Johnstone spoke in the morning on "Jesus the Saviour." Prayer service at night. 88 in S. S. Good day.

Smithwood—Pastor, S. H. Johnstone. E. A. Cate preached on "The Church of Christ," and "Jesus at the

Cross." 55 in S. S. Seven professions. Meeting continues.

Lincoln Park—Pastor Pedigo preached on "Regeneration." 97 in S. S.

Deaderick Ave.—Pastor Hening preached on "The Ruined Nest," and "Make the Place You Go to Better." 545 in S. S. One by letter.

Third Creek—Pastor Jones preached on "Bringing Others to Jesus." 136 in S. S. Good B. Y. P. U.

Gillespie Ave.—J. Pike Powers preached on "The Ministry of John the Baptist." Bro. Powers also spoke at night. 109 in S. S.

Beaverdam—Pastor Williams preached on "Speaking the Truth in Love." Rained out at night. 119 in S. S. Preached to the I. O. O. F. in the morning.

Clinton—Rev. E. E. Folk, D.D., preached at both services. Canvass on to increase the number of readers to the Baptist and Reflector. Clubs for Our Home Field and Foreign Mission Journal recently made up. Rev. E. K. Cox just closed a three-days' institute with us. He gave us much of instructive discourse as to the Bible teaching on Missions. His work will tell among all receptive and responsive people.

Athens—Pastor Hale preached on "The Coming of Christ," and "How shall We escape if We neglect so great a Salvation?" Weather bad. Crowds small. 128 in S. S. B. Y. P. U. small. Brother Hale has given up his work and the pulpit will be supplied until we find a pastor.

Pikeville—Pastor Rose preached on "Christ All in All," and "Rest—How Found." Observed the Lord's Supper. The church went beyond the apportionment for Home and Foreign Missions. Interesting S. S. This church ranks with the very best churches in the State in giving.

Birchwood—Pastor R. D. Cecil preached four times Saturday and Sunday. Three by letter, and one approved for baptism. 140 in S. S. \$20.67 collected for Home and Foreign Missions. Small B. Y. P. U. Pastor Cecil also preached at Brittville on "Every Man in His Place." One added by letter.

Monterey—Pastor Chunn preached on "Seek Ye First the Kingdom of Heaven," and "Lost Opportunities." Good S. S. Splendid congregations. Revival begins the 17th of May. Pastor will be assisted by J. E. Skinner of Nashville.

West Jackson—W. J. Bearden, Pastor. Morning subject, "Consecration." One by letter; 130 in Sunday School. Mass-meeting held at night at First Presbyterian church on "Sabbath Observance."

Whiteville—Pastor Jas. H. Oakley preached to fine congregations. 126 in S. S.; 78 in B. Y. P. U. Impressive services. Preached at Mt. Moriah at 3 p. m.

Dr. J. W. Gillon will preach at the Mulberry Baptist Church the fourth Sunday in this month, April 26th. There will be two services, dinner on the ground. And will preach at the Fayetteville Baptist Church Sunday night.

Last Sunday was a high water mark in our work at Milan. In the Sunday School we observed Mission Day. We had 130 present and our collection amounted to \$20.00 for missions. At the morning service the pastor, H. M. Crain, preached to a large audience on "What the Resurrection Means to the Believer." At the evening service his subject was "Obedience the Test of Love." Eleven were baptized. Three more stand approved for baptism.

Milan, Tenn., April 14, 14.

Foreign Mission Board still needs three hundred and sixty-four thousand dollars before the close of the year. Receipts have fallen off alarmingly during the past month. Only fifteen thousand ahead of this date last year, this emphasized the importance of having every church supplement its offering in case an advance of twenty five per cent over last year's offering has not already been made. It will take such an advance to insure success. WILLIAM SMITH.

We had a fine day Sunday; with 136 in Sunday School. Mission collection \$20.68, being 68 cents more than we expected. Miss Estell Coffelt's class of young ladies gave something over \$12.00. Splendid attendance at both morning and evening services. Subjects: "Christ, His Resurrection" and "Christ, His Ascension." A. S. ULM.

MISSION DIRECTORY

State Convention and the State Mission Board—J. W. Gillon, D. D., Treasurer of the State Convention and the State Mission Board, to whom all money should be sent for all causes except the Orphans' Home.

Orphans' Home—C. T. Cheek, President, Nashville, Tenn.; Rev. W. J. Stewart, 2141 Blakemore Ave., Nashville, Tenn., Secretary and Treasurer, to whom all communications and funds should be directed. Send all supplies, freight prepaid, to the Tennessee Baptist Orphans' Home, Calendar Station, via L. & N. R. R. Express packages should be sent to Nashville, in care of Rev. W. J. Stewart.

Ministerial Education—For Union University, address A. V. Patton, Treas., Jackson, Tenn.; for Carson and Newman College, address Dr. J. M. Burnett, Jefferson City, Tenn.; for Hall-Moody Institute, address Dr. H. E. Watters, Martin, Tenn.

Tennessee College Students' Fund—Rev. H. H. Hibbs, D. D., Financial Secretary, Murfreesboro, to whom all communications should be addressed; George J. Burnett, President, Murfreesboro, to whom all money should be sent.

Baptist Memorial Hospital—Rev. Thomas S. Potts, D. D., Financial Secretary, Memphis, Tenn., to whom all funds and communications should be directed.

Sunday School Board—J. M. Frost, D. D., Cor. Secretary, Nashville, Tenn.; A. U. Boone, D. D., Memphis, Tenn., Vice-President for Tennessee.

Home Mission Board—Rev. B. D. Gray, D. D., Corresponding Secretary, Atlanta, Ga.; Rev. W. H. Major, D. D., Covington, Tenn., Vice-President for Tennessee.

Foreign Mission Board—Rev. R. J. Willingham, D. D., Corresponding Secretary, Richmond, Va.; Rev. William Lunsford, D. D., Nashville, Tenn., Vice-President for Tennessee.

Sunday School Work—W. D. Hudgins, Sunday School Secretary, Estill Springs, Tenn., to whom all communications should be sent.

Ministerial Relief—Carey A. Folk, Chairman, Nashville, Tenn.; George L. Stewart, Secretary and Treasurer, 1000 Broadway, Nashville, Tenn.

THE GIVER IS MORE BLESSED THAN THE RECEIVER.

By J. W. Gillon.

(Continued from last week.)

There remains the development of only the last argument stated in the early part of this article, i. e., that giving blesses more than receiving is proven by the difference in the classes with which giving and receiving identifies the giver and the receiver.

First. Receiving identifies or classifies the receiver with mendicants, parasites and beggars. To be sure, not every one who is compelled to receive is either mendicant, beggar or parasite. Some of the best of earth's men and women must receive, but their receiving is largely only of the contents of the purse or its equivalent, and while they receive of the purse they give of something else and so escape the blight of receiving and enjoy the blessing of giving. These exceptions do not, however, militate against the rule that the receiver is classified with beggars, parasites and mendicants.

Second. The giver also gets classified by his giving.

1. He is classified with the heroes of earth. There was a period in the world's history when the hero was the shrewd and iron-hearted, fearless gen-

eral, who, after battle, left his foes in their bleed upon the battlefield while he bore their flag home as a trophy of victory. This man filled and fills a large place in the history of the times. He received much notice and praise from his contemporaries. All of this is emphasized by the fact that only a few centuries back people seem to have lived only to go to war and after some bloody war was over to get ready for another war.

There came another period when the hero of the age was the great orator. The orator was a man so endowed by nature as that he could move the people to laughter, tears or wrath at his will and so could move them to undertake what he most longed to see undertaken. This age was an advance above the age of war and the hero of this age was of a little more refined, cultured type than the hero of battles.

Through the influence of Christianity we have now come upon a period when there is a mightier hero than was either of the heroes of the past. We now make a hero out of the great giver and justly do we do so. It is altogether a higher passion which inspires the giver than is that which inspired the old war or platform heroes. We have come to a period when we proclaim from the housetop the gifts of the men whom we feel have not secured their money by quite clean or righteous means. They may be to us heartless competitors, soulless oppressors when they go to secure their money, but they are heroes when they give their money away. The world's hero today is the giver of gold. So it may truly be said that the giver by his giving classifies himself with the heroes of his time.

While what has been said with reference to the heroes of war and oratory is true, it is also true that in every age the man who has first given himself and then his money away to God and men in unselfish devotion has been a hero to the circle which has known of his gifts.

The greatest giver this earth has known was Jesus Christ, the son of Mary, the son of God, both the brother and the Savior of man. For what did He stand? What was His mission upon the earth? What did He do? We never find Him upon the street corner with an outstretched hand asking for charity and we never hear Him say, "I came that I might receive, I came that I might be served." From His first active ministry until He closed His eventful, His remarkable career in death upon the cross, on the right hand and on the left, to friend and to foe He gave His and Himself all away, and when man or woman learns the secret of giving and the practice of giving as well, they are more like Jesus Christ than in any other act of life. The giver stands highest by his Savior's side, the giver looks most like his Savior looked and acts most like his Savior acted.

It classified him with God. If the book of God is to be read and understood and if we understand it aright and if it truly reveals God, the one passionate desire of God in His attitude toward this world has been that He might give to this world, and God is loved and God is honored and God is worshipped and God is revered today because He has literally given His all, Himself, away to foe and friend alike. A man is never more Godlike than when he so forgets self and selfishness as that he gives himself and his all to humanity and to God, and the man who thus gives himself away is blessed by God and by mankind pronounced and honored as the

WHEN EVERY EFFORT TIRES YOU OUT

Don't let the idea that you may feel better in a day or two prevent you from getting a bottle of Hood's Sarsaparilla today and being at once on the road to health and strength.

Your blood is impure and impoverished. It lacks vitality. Your digestion is poor, and all the functions of your body are impaired.

Ask your druggist for Hood's Sarsaparilla. It will build you up quicker than anything else. It gives strength to do and power to endure.

blessed.

A few years back a great hearted pastor served one of our churches in New Orleans. The summer season came in, the annual vacation hour struck and he and the little wife who had walked by his side many a day went away from New Orleans to the fastness of the hills of Alabama, and there in quietude were nursing themselves back to health and strength that they might go back to their task in the city below. News came concerning the deadly scourge that had come to the city and at last daily papers and letters brought news that loved members of the congregation were being stricken. The husband and pastor said quietly at the breakfast table one morning, "I go back to New Orleans today." All the circle protested. The little wife placed her arms about the husband's neck and forbade his going. Gently he lifted the arms from their resting place, placed upon his wife a kiss of farewell, sped his way back to the stricken city, went in and out among his people rendering such service as he might, sickened and himself was laid low by the hand of death. He had given himself to God, to his people and for his people. A few months ran by and the great Baptist hosts gathered in Convention in New Orleans. A little newsboy on the street looked up into the face of a messenger and said, "Are you a Baptist, are you of Dr. Purser's church?" The astonished visitor said, "Did you know Dr. Purser?" "O," he said, "yes, everybody in New Orleans knows Dr. Purser." Why did everybody know Dr. Purser? Why did the Catholic boy, the bootblack know Dr. Purser? There is but one answer. Purser gave himself for New Orleans and enthroned himself thereby in the heart of New Orleans and was himself more blessed by what he gave than were those unto whom he made his gift.

SOUTHERN BAPTIST CONVENTION.

The fifty-ninth session (sixty-ninth year) of the Southern Baptist Convention will begin at 3 p. m. Wednesday, May 13, 1914, in the City of Nashville, Tenn.

Preacher of the Convention sermon, George W. McDaniel, D. D., Virginia, or his alternate, Forest Smith, D. D., Texas.

The sessions of the Convention will be held in the Ryman Auditorium, Fifth avenue, between Church and Broad streets, and the office of the Secretaries of the Convention, for the enrollments of delegates, will be open in the loggia of the Hermitage, Sixth Avenue and Union Street, Tuesday, May 12, 9 a. m. to 10 p. m., and on Wednesday, May 13th, from 9 a. m. until the Convention is called to order in the afternoon.

All representatives, whether financial or associational, are earnestly requested to present their credentials and be enrolled as soon as possible after arriving in the city. Please do not wait until the last minute.

Representatives, after being enrolled, will be furnished with a badge, without which the ushers will not admit them to the floor of the Convention.

State Secretaries can greatly aid us in securing rapid and correct enrollment by reporting their arrival at the office of the Secretaries.

LANSING BURROWS,
OLIVER FULLER GREGORY,
Secretaries.

E. C. DARGAN, President.

EAT LESS AND TAKE SALTS FOR KIDNEYS

Take a Glass of Salts Before Breakfast if Your Back Hurts or Bladder Bothers You.

The American men and women must guard constantly against kidney trouble, because we eat too much and all our food is rich. Our blood is filled with uric acid which the kidneys strive to filter out, they weaken from overwork, become sluggish; the eliminative tissues clog and the result is kidney trouble, bladder weakness and a general decline in health.

When your kidneys feel like lumps of lead; your back hurts or the urine is cloudy, full of sediment, or you are obliged to seek relief two or three times during the night; if you suffer with sick headache or dizzy, nervous spells, acid stomach, or you have rheumatism when the weather is bad, get from your pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salt is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush and stimulate clogged kidneys; to neutralize the acids in the urine so it no longer is a source of irritation, thus ending bladder disorders.

Jad Salts is inexpensive; cannot injure, makes a delightful effervescent lithia-water beverage, and belongs in every home, because nobody can make a mistake by having a good kidney flushing any time.

MISSIONARY INSTITUTE, SWEET-WATER ASSOCIATION.

The Missionary Institute for Sweet-water Association was held in Athens, March 19. Rev. J. H. Sharpe of Sweet-water, and Dr. Chastain, had charge of the morning service. An abundant dinner was served at noon, in the Sunday School room, by the ladies of the church.

The afternoon service when all came together in the Auditorium, was presided over by Mrs. T. E. Moody, Superintendent of Association. An inspiring service, Miss Buchanan in a thorough manner, giving instruction on "Missionary Aims," Miss Laura Powers of Knoxville, speaking on the Jubilate spirit; Mesdames Orth and Lawless, of Athens, on "The Spirit of Missions" and "Y" Work. Beautiful Solo by Miss Rella Harmon. Children's Chorus. Devotional Services conducted by Miss Cooke of Etowah, assisted by Mrs. Williams of Benton. Reported by Mrs. Moody.

CANCER CURED AT THE KELLAM HOSPITAL

The record of the Kellam Hospital is without parallel in history, having cured without the use of the Knife, Acids, X-Ray or Radium, over ninety per cent. of the many hundreds of sufferers from Cancer which it has treated during the past eighteen years. We want every man and woman in the United States to know what we are doing. KELLAM HOSPITAL, 1617 W. Main Street, Richmond, Va. Write for literature

WOMAN'S MISSIONARY UNION.

Woman's Missionary Union. Headquarters, 161 Eighth Ave. N., Nashville, Tenn.

Motto—"Serve Jehovah with Gladness."—Psalm 100:2.

Address all communications for this page to Mrs. C. C. Phillips, 1900 Chadwell Ave., Nashville, Tenn.

At the Twenty-Sixth Annual Session of the W. M. U., at Nashville, in May, there will be a great Jubilate meeting. Many of the Jubilate songs will be sung, an account of the Central Jubilate tours given and each State will report what has been and what will be done.

We reprint here the Twenty-Sixth Annual Session Calendar, hoping that it will meet the eyes of some who would not otherwise see it.

Twenty-Sixth Session Calendar, Nashville, Tenn.

Wednesday, May 13—Meetings of Margaret Home and Training School Boards and Annual Session of the Executive Committee and Vice-Presidents.

Registration Bureau for delegates and visitors where programs, pins and badges will be given, open from 10 a. m. to 4 p. m. in McKendree Methodist Church, Church Street, between Fifth and Sixth Avenues.

Thursday, May 14—Mission Study Class 8:45; Opening Session of Union, 9:30; Afternoon Session, 3:00.

Registration Bureau open at 8:15 a. m.

Friday, May 15—Mission Study Class, 8:45; morning session of Union, 9:30 afternoon session, 3:00.

Exhibit of Missionary Methods from the States and W. M. U. Literature Department. Display open Thursday, Friday and Saturday from 9 a. m. to 5 p. m.

Saturday, May 16, 10:00 a. m.—Talks by missionaries.

A luncheon will be served at 1 o'clock. Luncheon tickets, fifty cents. After the luncheon there will be an hour of informal social intercourse.

Sunday, May 17, 3 p. m.—The Union will unite with the Convention in the celebration of the One Hundredth Anniversary of the organization of the Triennial Convention, in the City Auditorium. Special spaces will be reserved for all women wearing the Union's delegates' and visitors' badges.

8 p. m.—The Union's Annual Sermon will be preached by one of our distinguished ministers.

All the week-day sessions of the Union, unless otherwise announced, will be held in the McKendree Methodist Church, Church Street, between Fifth and Sixth Avenues, kindly tendered by its congregation and accepted on account of its proximity to the Auditorium where the Convention will meet.

Each morning during the Convention, at 8:45 o'clock, Mr. Frank Moody Purser will conduct a Mission Study Class for men and women, using the Union's special text-book, *In Royal Service*, by Miss Fannie E. S. Heck.—From Our Mission Fields.

"WHAT THE ST. LOUIS MEETING OF THE W. M. U. MEANT TO ME."

The request of an article for the Baptist and Reflector upon this subject meets with a reply I can express in one word and that

PRIVILEGE.

To one who would see, it plainly showed the wondrous working of united effort through all the ages and stages

of its development of the Missionary Union. It afforded to me an opportunity of joining heartily with a visible, audible host of women assembled in St. Louis in ascribing joyful honor and praise to the only safe Leader and Director of any movement—our God who alone is able to redeem and preserve womankind to the attainment of worthy purposes.

It meant the opportunity of joining in deep, fervent prayer for continued guidance for our Union.

It afforded occasions for the exchange of helpful ideas concerning methods and policies among the delegates of the various States.

It provided convincing testimony, both in public session and in private conference, of the gathering power and earnestness of the missionary enterprise in every State.

It meant hearing a stirring address from Miss Heck and the best reports ever given by the officers.

It meant an opportunity of reporting for our own Baptist women of Tennessee the news of their steady advance.

It meant for me two busy, happy days with the Union and a deeper consciousness, as I returned to Nashville Friday morning, that the cause of missions in the hearts of Christian women would never suffer loss. My "sight" was improved—my "vision" clearer for the St. Louis meeting last May.

MRS. A. J. WHEELER.

THE MIDDLE TENNESSEE MEETING.

The afternoon of Tuesday the 7th of April, a party of four met at the T. C. Station, enroute to Salem Church at Liberty. The auto line from Watertown, conveyed us quickly to the church in time for the first service. The good women had provided an appetizing lunch. The night was rather stormy, but a fairly good crowd assembled to hear Dr. Gillon. His sermon was up to the usual mark, the only regret in the mind of anyone was that no more people heard the truly great message. Wednesday was wintry weather, but the program for the day, though beginning late was carried out. Mrs. Burnley, our Vice-President for Middle Tennessee, was in charge of the meeting and everything moved smoothly.

Miss Alice Robinson welcomed the visitors heartily, Mrs. Burnley responding.

Reports from the Superintendents present were heard, with that of the Vice-President. Mrs. Groom was appointed Recording Secretary. The speakers on the program for the discussion of the Y. W. A. work were absent, and Mrs. A. P. Edwards presented the Training School interests to an attractive company. Lunch was served in the church, the ever welcome feature of these all day gatherings. At 1:30 we were called together by the singing of the local choir, the music well chosen and rendered. Mrs. Given had introduced the morning session by the devotional hour, and the afternoon was led by Miss French Bryan of Shop Springs.

Mrs. Fentress, our Sunbeam Secretary, having come over for the day, read quite a good paper on "Our Children for Christ." Mrs. McMurray spoke on "Personal Service," your Secretary presented the Judson Centennial, and Mrs. Edwards gave an interesting resume of the work of our Home Mission Board. Dr. Gillon kindly took care of the Y. W. A. topic, passed over in the forenoon and made a forceful speech on "The Young Woman's Attitude towards the Y. W. A."

The brethren were with us throughout the day and seemed much interested.

There were few present aside from the local people, but we had a good crowd and a profitable day. We heard Dr. Gillon again at night in the opening session of the S. S. Convention. Some of us came away, those who remained report one of the best Sessions of the Middle Tennessee Sunday School Convention.

I am confidently expecting the East Tennessee women to again wear the laurels on attendance at Harriman, but we shall see.

MARGARET BUCHANAN.

WANTED—A NEW DRESS.

No, not by you. You probably want one, and just as probably don't need it. However, that is neither here nor there. I've an interesting (I hope it will be interesting) story to tell you of a young girl who is in very urgent need of a new dress.

This child "grew up over night," like so many girls that we know about. One day a child and the next a woman, to the dismay of her adoring mother. This sweet and gracious, accomplished and charming girl has a devoted mother and no lack of a good, kind and well-to-do father. It seems almost incredible that the question of dress should come to the front at all. And yet there are some who are taking notice of this very evident need.

Several years ago the father gave her a beautiful dress. She was so perfectly fitted and was so charming in her new outfit that he thought, "well, now she is just right." So he very complacently and naturally turned his mind to other matters. He is a very busy father. Belongs to all sorts of clubs for the uplifting and edifying of society. Must needs spend much time in entertaining his multitude of friends. So that he really hasn't much time to often take a good look at his daughter, to say nothing of not having time to get acquainted with her. He is satisfied about her, knows that she is in good hands—the mother's. Of course, under the unavoidable circumstances he can't realize how she has grown.

Not long since, I heard the mother say that she had worked over that best dress, made and remade it, let out the tucks, taken out the hem, lengthened the sleeves, enlarged the waistband and still the dress is too short in the skirt, the sleeves impossible and the waist not big enough.

"Why doesn't she buy a new one?" Oh, she hasn't the money. "Indeed, I thought the father quite well to do!" you say. Hush-sh—you will hurt the poor father's feelings if you don't be careful. You see he dearly loves the mother and daughter and "all he has is theirs." He would be heart-broken if anybody suggested that he give them an allowance or let them have a separate bank account. It would be such a reflection on his generosity—and do they not live under the law of love? You've never heard of such a father? Well, I must say I am glad you haven't. You have heard, I am sure, of the good old deacon whose feelings get hurt when the subject of "tithing" is mentioned to him. This father is much like that deacon, too spiritually minded to allow his thoughts to dwell on the filthy lucre. In fact the halo that is so evident and the pious accents that naturally get into the deacon's voice when talking about "it all belongs to the Lord" are strikingly similar to the looks and talk of the father when declaring that everything he has belongs to his dear family so that you can get a pretty good idea of what this father is like. Of course, that sort of a father is not quite so

impossible to get at as that sort of a deacon. And this particular father is a delightful father, kind, good-looking, his friends love him and his wife adores him in spite of the heart aches she has on account of the daughter and the new dress. The dear child will never be "sweet sixteen" again, and she would look so adorable in a dear little wash silk or Japanese crepe that is long enough. How the mother's heart longs to see her in such a dress with a becoming hat and nice gloves and shoes.

But that isn't all, nor the worst. The house is so over-crowded that the dear child is sometimes compelled to spend the night away from home, and then it is that the poor mother almost breaks down and is tempted to give the father a small piece of her mind. But then she loves him, and while she knows that he is able to dress and house his daughter as befits her station in life, she also knows that he is a little blind and she is hoping and praying that his eyes may be opened in time. Meanwhile she is struggling to make ends meet and the dear girl goes on in her gentleness and sweetness, growing and doing her work.

"Bah! what a father," you say. Now go slow, you dear Baptist women of the South. I hope you are taking a good square look at this father, but don't be too hard on him. We have now come to the real point and purpose of this story. You are the father. "Indeed you have no such aspirations!" "No suffragettes among us." A father is a provide, a supporter, is he not? Well, who supports and provides for the Louisville Training School? It is true that the present dress did not come from the women, but it is also true that it has been outgrown and that a new one must be forth coming. I think we women rightly, justly and righteously have assumed the responsibility of providing the means. Let us not be like the dear father above mentioned, who always forgets when the mother sent him down town for the new dress. He was always sorry and full of smiles and good promises. Let us go further than that.

There is an Enlargement Fund and an apportionment for each State. If you don't know about it ask; find out what apportionment your State has and how much you are behind. Bring the matter up in your societies. Tell the women about the thirty-two per cent increase in the number of students since last year and the prospect for a similar increase for next year. Tell them how twenty girls have had to live across the street because the Training School building is not large enough to accommodate them; and how inconvenient and expensive this arrangement necessarily is. Tell them about the great work their girls are doing, and what effective training they are getting for the Foreign Field and the Home land. Tell them what a big asset to our Baptist denomination and to the Lord's work this Baptist Training School is. And if there are any fathers in our fair Southland like the above mentioned, let us show them how a father really should act.

We are ready to make all sorts of sacrifices for the daughter in the home, that she may have the becoming hat and the pretty hair ribbons and dainty dresses. We do not feel that it is a sacrifice. Let us be as much concerned for this daughter whose chief aim is training young women in serving the Lord whom we profess to love and let us be up and doing that she may have the new dress and have it speedily.

MRS. W. O. CARVER.

Baptist and Reflector

Published Weekly by the

BAPTIST PUBLISHING COMPANY.

Office: Room 31, Sunday School Board Building, 161 Eighth Ave., N. Telephone, Main 1543.

EDGAR E. FOLK.....President and Treasurer
C. T. CHEEK Vice-President
C. A. FOLK Secretary

"The Baptist," established 1835; "The Baptist Reflector," established 1871; consolidated Aug. 14, 1889.

EDGAR E. FOLK Editor
FLEETWOOD BALL Corresponding Editor

Entered at the post office at Nashville, Tenn., at second-class mail rates.

Subscription, per Annum, in Advance.

Single Copy \$3 00
In Clubs of 10 or more..... 1 75
To Ministers 1 50

PLEASE NOTICE.

The label on the paper will tell you when your subscription expires. Notice that, and when your time is out, send your renewal without waiting to hear from us.

If you wish a change of post office address, always give the post office from which, as well as the post office to which you wish the change made. Always give in full and plainly written every name and post office you write about.

Address all letters on business and all correspondence, together with all moneys intended for the paper, to the Baptist and Reflector, Room 31, Sunday School Board Building, 161 Eighth Ave., N., Nashville, Tennessee. Address only personal letters to the editor, individually.

We can send receipts, if desired. The label on your paper will serve as a receipt, however. If that is not changed in two weeks after your subscription has been sent, drop us a card about it.

Advertising rates liberal, and will be furnished on application. Make all checks, money orders, etc., payable to the Baptist Publishing Company.

ADVERTISING DEPARTMENT IN CHARGE OF
JACOBS & CO., CLINTON, S. C.

SOLICITING OFFICES.

E. L. Gould, 118 West 28th St., New York, N. Y.; L. S. Franklin, 411 Lakeside Bldg., Chicago, Ill.; S. K. Dendy, 711 Slaughter Bldg., Dallas, Tex.; A. C. Smith, 1222 Mutual Bldg., Richmond, Va.; J. M. Riddle, Jr., Box 46, Nashville, Tenn.; J. B. Keough, Wesley Memorial Bldg., Atlanta, Ga.; W. C. Trueman, 420 Mariner and Merchants Bldg., Philadelphia, Pa.; J. O. Young, 1307 Walheim Bldg., Kansas City, Mo.; W. T. Kalmbach, 324 Whitney Bank Bldg., New Orleans, La.; D. J. Carter, Detroit, Mich.; C. A. Cour, 409 Globe Democrat Bldg., St. Louis, Mo.; F. C. Roderick, 1322 East McMillan St., Walnut Hills, Cincinnati, Ohio; W. S. Adams, Curtis Court, Minneapolis, Minn.; C. P. Mellows, 24 Milk St., Boston, Mass.; A. O'Daniel, Clinton, S. C.

LAST CALL.

Only one more Sunday in which to make contributions for Home and Foreign Missions for this Conventional year. Pastor, has your church taken a contribution for these objects? If not, will you not see that it does so next Sunday?

Christian, have you given anything for these causes during the year? Do you not want some part in the great work being done by Southern Baptists towards the evangelization of the world? Will you take some part in it? It may be small, but it will help the cause that much. And it will help you, perhaps, even more than it will help the cause. Do it, and do it now.

THE LOST SON.

We studied last week about the Lost Sheep and the Lost Coin. This week our lesson is about the Lost Son. All teach the same truth—sorrow over that which is lost, joy when it is found. This parable is the most striking of the three. In fact, it is the most beautiful of all our Lord's parables. It is the gem, the king, "the crown and pearl" of all parables. There is so much human nature in it. It is so true to life. It portrays so vividly the sinner wandering away from God, and then his return to his father's house that through all the centuries since it was spoken it has been the means of leading more persons to God than any other one utterance. It is the favorite theme for preachers, and especially for evangelists. More sermons have been preached on it than on any one passage

of Scripture, and more souls converted under its magic influence. Let us study this Lost Son. See him

Restless.

He had a good home. His father was a well-to-do farmer, with an abundance of everything a young man would need—food, clothing, servants to wait on him, even luxuries in the shape of fine robes and gold rings. But he was not content. He was dissatisfied with the old home. Life was too monotonous. That sort of existence did not suit his hot blood. He wanted to get out and see the world. He wanted to enjoy life, "to have a good time." He imagined that if he could get out in the broad world, away from the restraints of home, he would be happy. He had been tied to his mamma's apronstrings long enough. He had now reached the age of manhood, he felt himself to be a man, and he wanted to enjoy the freedom of manhood. So he asked his father to give him the portion of property which would come to him as the younger son—one-third—and let him go out and make his own living, and be independent. The old father, kind, indulgent, too indulgent, acceded to his request, gave him his share of the property, and let him go. The old man might have known that this was not best for the boy, that it would mean his ruin. But he seemed not to have the courage to say no. He lacked the backbone which a wise parent should have, the wisdom to know what is best for the boy, and the courage to make the boy do what the father thinks best, not to let the boy do what the boy thinks best. And so we find the boy

Roaming.

leaving the old home, quitting the farm, starting out into the world to make his own way. Where should he go? He wanted to get as far away as possible. He wanted to be free from any home restraints, from anybody that knew him. He was going to see the world, to enjoy life, to have a good time. And so he went into a "far country." And there we find him

Rioting.

He fell in with bad company. He was hunting for that kind. It was not hard to find. They were glad to receive him. They were on the lookout for just such as he. They showed him the town. They patted him on the back. They called him a "good fellow." He indulged his animal appetites and passions to the full. Now he was having a good time. Now he was enjoying life. This was fine. This was life.

Ruined.

Meanwhile his money was going pretty rapidly. It takes money to live that way, and a good deal of it. And after a while he found it all gone. And then he found that his friends were gone, too. He realized that as long as his money lasted his so-called friends lasted, but when it was gone, they were gone. They turned their backs on him. They had got all out of him he had to give them, and did not want to have him around any more. They kicked him out of their places of rioting, and only laughed at his appeals for pity. What should he do? He was ashamed to go back home and tell his father and mother the whole miserable story. But he must do something. What could he do? He had no trade, no way of making a living in town. But he had been a farmer's boy. He knew how to work on the farm. So he went to a farmer and asked for a job. The farmer was glad to get him. He was needing a hand. So he employed the boy, and sent him out into the country to feed his swine. The boy had not gone to the dogs, but he had gone to the hogs. And to a Jew that was worse than going to the dogs. A Jew feeding hogs, which he would not eat and which he despised! Worse than that, being compelled himself to subsist on the husks which he fed to the swine! Could anything be more humiliating? Could he go farther in degradation? He had reached the bottom of the ladder of life. He thought he was going up. But he found it was a downward road he had traveled. And then we see him

Reflecting.

"He came to himself." He awaked from his dream. It was a rude awakening. But it aroused him. It set him to thinking. He had time for thought. There was nothing to do but to look after the hogs and feed them at the proper time, and think. He thought of the old home away back yonder, of the good old father, of the dear mother, of the fact that even the hired servants of his

father had plenty to eat. And here he was, his father's son, perishing from hunger. Oh! the unsatisfying nature of worldly pleasure. What an aching void it leaves in the soul. It is only the husks which swine do eat. But yonder, in our Father's house, there is the richest and most nourishing food.

And then we see this boy

Repenting.

Man's extremity is God's opportunity. "Out of the depths have I cried unto thee," said David. And usually we must get into the depths before we will cry unto him. And the deeper the depths, the greater the cry. "The Lord is nigh unto them that are of a broken heart." When a person cries out, like the publican, "God be merciful unto me, a sinner," then he may go down to his house justified, and not until then. A realization of sinfulness leads to repentance. A feeling of helplessness wrings from the heart a cry for succor.

And so we find the boy

Resolving.

I have had enough of this, he said. I was a fool to leave home. I am going straight back, and am going to make a clean breast of it. I am going to say to him, "Father, I have sinned against heaven"—against God. That was the evidence of true repentance. "Against thee, thee only have I sinned," said David. "Father, I have sinned against heaven, and in thy sight. I am no longer worthy to be called thy son." I have lost the right and the rights of sonship. "Make me as one of thy hired servants." I am willing to take any place, however humble, if only thou wilt let me come back home and stay at home. And now we see him

Returning.

We do not know how long the journey back home was, nor how long it took him to make it. We only know that he made it. He was determined to make it. He was in deep, dead earnest about getting back. He had had enough of the old life. He went back home as fast as he could go. And the father? Well, he still loved the boy. He had thought of him a thousand times and wondered what had become of him. He had heard nothing from the boy for a long time. Some merchants who had been trading in the city where the boy had first gone had met him and had brought back reports to the father about him to the effect that he was a little wild. And then the boy had disappeared, and the father could hear nothing from him. What had become of him? Was he still living? Was he getting along well? Had he run through with everything? Had he lost all his money? Wonder if he has anything to eat? I wish he would come on back home. I will be glad to take care of him and give him a new start in life. And peering out of the doorway, as he had done many a time before, whom should he see coming up the road toward the house but this boy? The father did not wait for the boy to get to him. He ran to the boy, fell on his neck, and kissed him. The boy had fixed up a pretty speech he was going to say when he got back. He started to say it, but his father did not let him finish it. "Tut, tut, that is all right, my boy."

Rejoicing.

The old father was so overjoyed to get his boy back that he felt that nothing was too good for him, sinner, spendthrift, profligate though he had been. He saw the boy was in rags. He told the servants to put the best robe on him, to put on his hand a ring as a sign of the father's forgiveness and love, to put shoes on his feet, and to kill the calf which they had been fattening for some special occasion. It was a time for rejoicing. The son who had been mourned as dead was alive. He had been lost, but was found. It was enough to make the father's heart overflow with joy.

And the son? Don't you suppose he did some rejoicing, too? Well, we should think so! How happy he was to be back in the old home, back with father and mother, with the servants and the neighbors. Do you reckon he ever left the home again as long as he lived? We hardly think so. Or, if he did, he did not go again into a far country. We think he stayed close around home the balance of his life.

Sinner, you are the lost son. God is your father. He is waiting for you to come back to him. If you come repenting he will receive you, welcome you, and give you joy unspeakable here and hereafter. Won't you come?

THE EAST TENNESSEE SUNDAY SCHOOL CONVENTION.

The Woman's Missionary Union met the day before the Convention on April 15th, with an interesting program. It was presided over by Miss Laura Powers, Vice President for East Tennessee of the Woman's Missionary Union. Addresses were delivered by Miss Margaret Buchanan, Corresponding Secretary of the Tennessee W. M. Union, and others.

The Sunday School Convention

was called to order at 9 a. m., April 16, by President James May. Rev. Geo. W. Edens was in the Secretary's chair. Devotional services were conducted by Rev. W. M. Griffith. Pastor A. F. Mahan of Harriman extended very cordial greetings, to which Rev. S. G. Wells made an appropriate response. Rev. Geo. W. Edens made a suggestive talk on "Special Days." "The Teacher's Preparation" was discussed in a helpful way by Bro. W. D. Hudgins.

Rev. M. C. Atchley of Knoxville delivered a very strong address on "The Doctrine of Baptists." At its conclusion, on motion of Dr. S. W. Tindell, it was unanimously requested for publication in the Baptist and Reflector.

One of the finest addresses of the Convention was by Rev. J. C. Shipe on "Backward Churches."

In the afternoon devotional services were conducted by Rev. L. A. Hurst. Rev. B. C. Hening delivered a splendid address on "The Supremacy of the Word." Rev. W. H. Fitzgerald made a very thoughtful one on "Getting and Holding Attendance." Bro. W. D. Hudgins gave one of his practical talks on "The Graded Sunday School." "The Master Teacher" was discussed by Rev. J. L. Dance in a most interesting way.

At night, Dr. S. N. Fitzpatrick conducted devotional exercises. Dr. J. B. Moody read an interesting paper on the importance of denominational literature, with some practical suggestions as to how pastors may get their members to read religious literature. Dr. Moody was, as usual, wise and witty and his paper was much enjoyed.

Dr. J. W. Gillon spoke on "God's Financial Plan," with his usual fervor and vigor.

The second day opened rainy and dreary. There was, however, a good attendance. President May having been called away, Bro. L. T. McSpadden was called to the chair.

Rev. O. C. Peyton conducted devotional services. Rev. E. A. Cox made a strong address on "The Sunday School and the Home." "Luke and His Gospel" furnished the rather novel subject for one of the most striking speeches of the Convention by Rev. W. J. Bollin.

Dr. J. J. Taylor delivered an interesting address on "The Sunday School and the Church." The speech aroused rather a lively discussion, participated in by Revs. A. F. Mahan, B. C. Hening, J. L. Dance, J. B. Moody, S. W. Tindell, W. H. Fitzgerald. Mrs. R. L. Mason sang very sweetly "The Little Brown Church in the Wildwood."

"The Sunday School as a Financial Agency" was discussed by Rev. J. H. Sharp in a practical, earnest way.

In the afternoon Rev. C. G. Hurst conducted the devotional exercises. Rev. E. K. Cox spoke on "East Tennessee Baptists." Being reared in East Tennessee, and now being Co-operative Field Worker for East Tennessee, he knows East Tennessee Baptists perhaps better than anyone. His speech was very suggestive and informing.

The last subject of the meeting was "The Sunday School and Evangelism." It was discussed by Rev. S. G. Wells in a thoughtful speech. He was followed in brief, breezy talks by Brethren W. D. Hudgins, A. F. Mahan, W. J. Bollin, G. W. Edens, J. V. Rymer, B. C. Hening and J. J. Taylor.

Bro. L. T. McSpadden was elected President for next year; Rev. Geo. W. Edens, Secretary.

A Committee on Organization and Constitution was appointed. The time and place of meeting of the Convention was left to the Executive Committee. About 3:30 the Convention adjourned, but without the usual song and handshaking. The brethren were in a hurry to catch the train. But we believe that no Baptist meeting is complete without song and handshaking at the last. On the whole, though, it was a good meeting. The hospitality was very cordial. We were the guest of the Cumberland Hotel. This has recently been bought by Mr. J. H. Brown, formerly of Brownsville. We enjoyed taking a meal with Dr. S. W. Tindell, whose home is in Harriman, though he

is now pastor in Kingsport, where he is building a new house of worship. It was quite a pleasure also to spend a night in the home of our old friend, Bro. W. S. Robinson, near Harriman.

Harriman is having a solid, substantial growth. As some one said of Oklahoma, it was "born sober." A clause in every deed to every piece of property requires that no intoxicating liquors shall be sold on it. As a result, Harriman has had from the beginning a sober, industrious citizenship. The population now numbers between 5,000 and 6,000. Marked improvements are being made. A nice postoffice building has been erected, a Carnegie Library established, the streets have been paved with asphalt, a Great White Way has been created.

The Baptist Church numbers 340. It is composed of a fine class of people. Rev. A. F. Mahan is the beloved pastor. He is a strong preacher and is doing a splendid work. We had a fine list of subscribers at Harriman before, but by the aid of Bro. Mahan it was considerably enlarged.

THE MEXICAN TROUBLE.

Quite a flurry occurred last week on our Southern border. According to the official statement of Admiral Mayo, "an officer and squad of men of Mexican military forces arrested and marched through the streets of Tampico, a commissioned officer of the United States Navy, the paymaster of the Dolphin, together with seven men, composing the crew of the whale boat of the Dolphin. At the time of this arrest the officer and men concerned were unarmed and engaged in loading cases of gasoline which had been purchased on shore. Part of the men were on the shore, but all, including the man or men in boat, were forced to accompany armed Mexican forces."

Subsequently the men were released, and a verbal apology for their arrest was made. But Admiral Mayo demanded a formal apology, and that as a concrete expression of the apology, the Mexican Government, through its batteries on shore must salute the United States flag by firing twenty-one guns. The Mexican Government agreed to make the apology, but refused to salute the flag. The matter was referred to President Wilson. After a conference with the Cabinet and with John Lind, President Wilson's personal representative in Mexico, it was announced that the United States Government would back up Admiral Mayo with all the force at its command. As reason for this attitude, it was stated that this was not the first offense of the Mexicans against the United States. "An orderly from one of the ships of the United States in the harbor of Vera Cruz, who had been sent ashore to the postoffice for the ship's mail, and who was in uniform, and who had the official mail bag on his back, was arrested and put into jail by the local authorities. He was subsequently released and a nominal punishment inflicted upon the officer who had arrested him.

"Most serious of all, the officials in charge of the telegraph office at Mexico City presumed to withhold an official dispatch to the government of the United States to its embassy at Mexico City, until it should have been sent to the censor and his permission to deliver it, and gave the dispatch into the hands of the charge d'affaires of the United States only upon his versional and emphatic demand, he having, in the meantime, learned through other channels that a dispatch had been sent him which he had not received."

The President ordered the navy to make a demonstration against Mexico. Ships started from the different ports with the announced intention of seizing the ports of Tampico and Vera Cruz, unless the salute were fired.

The purpose of insisting upon the salute was to teach General Huerta and his Mexican supporters the much-needed lesson that they must respect Americans. Huerta refused to fire the salute. He thought President Wilson was bluffing. But he found that under the velvet glove was an iron hand. President Wilson had been very patient in the interest of peace, but there was a limit beyond which he would not go. Patience had ceased to be a virtue.

President Wilson,—backed up by his Cabinet, by Congress, by the American people, and by the public opinion of the world—was dead in earnest, and as the fleet came nearer and nearer, General Huerta made a virtue of necessity and agreed to salute the American flag if the United States would return the salute.

Why, certainly, President Wilson said, when a man apologizes to you it is only proper to shake his hand. It was thought the incident was closed. But General

Huerta said the United States must fire gun for gun, which would be considered as recognizing the Huerta Government. To this President Wilson refused to accede.

He gave General Huerta until 6 o'clock Sunday afternoon to salute the flag. If not, he would lay the matter before Congress Monday. General Huerta obstinately refused to salute the flag. At 3 p. m. Monday, President Wilson in person addressed a joint session of the Senate and House, laying the matter before them and asking for the adoption of resolutions by Congress, justifying him in using force. The following resolution was passed by the House of Representatives Monday by a vote of 337 to 37. The Senate deferred action upon it until Tuesday. It was expected that the resolution would pass perhaps with some amendment:

"In view of the facts presented by the President of the United States in his address delivered to the congress in joint congress the twentieth day of April, 1914, in regard to certain affronts and indignities committed against the United States in Mexico, be it,

"Resolved, That the President is justified in the employment of the armed forces of the United States to enforce his demands for unequivocal amends for affronts and indignities committed against the United States; be it further

"Resolved, That the United States disclaim any hostility to the Mexican people or any purpose to make war upon them."

Meanwhile, the United States fleet is moving southward and it is announced that the United States Army is in readiness for any emergency. What will be the result of it all no one can now tell. We hope it may not mean war.

CLINTON.

After the meeting of the East Tennessee Sunday School Convention at Harriman, by previous engagement we ran up to Clinton to spend Sunday in the interest of the Baptist and Reflector. It rained hard and steadily almost all day and the congregations were comparatively small. Still we enjoyed speaking to them. Clinton is the county seat of Anderson County and has a population of about 2,000. The Baptist church is the largest in the town, with a membership of 300. It is composed of many of the best people in the town and community, including nearly all of the county officials and prominent lawyers, doctors, merchants, and so on. Rev. O. C. Peyton is pastor, having taken charge only a few months ago. He is a hard student, widely read, an earnest, thoughtful gospel preacher, a wise, progressive pastor and a sweet-spirited, high-toned Christian gentleman. His wife is a true helpmeet to him in his work. The two are held in very high esteem, and the church is in fine condition. Since the coming of Brother Peyton, six have been baptized, 12 await baptism, a number have been received by letter, most of the money has been raised to paint the house of worship and the parsonium near by, and to lay cement sidewalks in front of them.

Brother Peyton and the editor spend Monday in seeing members of the church in the interest of the Baptist and Reflector. We received 19 new subscribers and Brother Peyton expects to secure a number of others whom we were unable to see. This will mean, we believe, still larger things for the church, in bringing the members more thoroughly in touch with all of our denominational work.

It was a great pleasure to be in the home of Brother Peyton.

It was with the deepest regret that we learned of the recent death of Brother Andrew J. Anderson of Springfield. He was one of the best men we ever knew—modest to the point of timidity, but true, brave, unyielding in standing for what he believed to be right. He was a strong temperance man, an uncompromising Baptist, a high-toned Christian gentleman. He was a brother of Dr. J. H. Anderson of Martin; Dr. W. W. Anderson, of Orlinda; T. J. Anderson, of Springfield; C. G. Anderson, of Anniston, Ala. Their only sister died only a few months ago. We extend to these brothers—brothers in the flesh and brothers in spirit—our deep sympathy in their great sorrow in the loss of so noble a brother and one so greatly beloved.

It is announced that Rev. C. W. Stumph has resigned the pastorate of the church at Charleston, Miss., to accept a call to the church at Bastrop, La. The Baptist Record says: "We are sorry to give him up, for he knows how to work and bring things to pass—the kind of pastor that is needed." Brother Stumph is a Tennessean, a graduate of Union University. We hope the next time he moves, he will come back to this State.

The Home Page

RIDING IN LIFE'S CAR.

By Ella Wheeler Wilcox.

"Hurry up!"

No lingering by old doors of doubt—
No loitering by the way,
No waiting a Tomorrow car,
When you can board Today.
Success is somewhere down the track;
Before the chance is gone
Accelerate your laggard pace,
Swing on, I say, swing on—
Hurry up!

"Step lively!"

Belated souls are following fast,
They shout and signal, "Wait!"
Conductor Time brooks no delay.
He rings the bell of Fate,
But you can give the man behind,
With one hand on the bar,
A final chance to brook defeat
And board the moving car.
Step lively!

"Move up!"

Make way for others as you sit
Or stand. This crowded earth
Has room for every journeying soul
En route to higher birth.
Aye, room and comfort, if no one
Took double share or space,
Nor let his greed and selfishness
Absorb another's place.
Move up!

"Hold fast!"

The jolting switch of obstacles
With jarring rails is near.
Stand firm of foot, be strong of grip,
Brace well and have no fear,
The Maker of the Car of Life
Foresaw that curve—Despair,
And hung the straps of faith and hope
So you might grasp them there.
Hold fast!

Did you ever think how like a trolley car is the world? If you want to press forward to a certain goal you must waste no hours in loitering by the way.

Time is passing; the goal is in the distance; Conductor Time will not wait his car of opportunity.

Hurry up! Swing on the car!

Do not stand and hesitate; others are behind you, and they want to board the same car.

You have no right to block their way by your indecision or by your laggardly indolence.

Step lively!

And after you are on the car, do not monopolize three seats instead of one.

Do not stand at the lower end of the car of opportunity and crowd others.

There is room enough if you occupy only the space you have paid for—space for one.

Move up! Let others have a chance to sit or stand in the car with comfort.

And when you come to the jolting curves, where there is difficulty in keeping your feet—the curves of trouble, and hard times and sorrow and despair and worry—remember the car is provided with straps for your assistance—the straps of Faith and Hope and Prayer.

Hold fast! You will soon pass the curves and be on the level track again, speeding to your goal.

Hold fast! I say.

More than half the trouble and misery in the world comes from the failure of people to obey these simple, homely rules in Life's Car.

Thousands of individuals who have simply stood on the corner and let car after car of Opportunity pass are

blaming fate for their failures in life.

Others have blocked the doorway and embroiled themselves in disputes and quarrels through their own disagreeable and short-sighted methods, and blamed the world for their unpopularity—afterward.

Thousands are refusing to move up, and are keeping their fellows from finding a seat by their selfish monopoly of earth's privileges.

And millions of sad-faced mortals are crying out against the discomforts and dangers of Life's Car, and blaming the Maker for their bruises, while they have failed to see or refused to grasp the straps of Faith and Hope placed at their disposal.

The car is all right, my friends; the Maker of the car is not in fault; the goal awaits you. Hurry up! Step Lively! Move up! Hold fast!

MARK TWAIN'S HARD LUCK.

The number of anecdotes that foreign papers print about Mark Twain show how world-wide is the famous humorist's popularity. Here is an amusing story from a German paper, Das Buch fur Alle:

In the course of one of his lecture trips, Mark Twain arrived at a small town. Before dinner he went to a barber shop to be shaved.

"You are a stranger?" asked the barber.

"Yes," Mark Twain replied. "This is the first time I've been here."

"You chose a good time to come," the barber continued. "Mark Twain is going to read and lecture tonight. You'll go, I suppose?"

"Oh, I guess so."

"Have you bought your ticket?"

"Not yet."

"But everything is sold out. You'll have to stand."

"How very annoying!" Mark Twain said, with a sigh. "I never saw such luck! I always have to stand when that fellow lectures."

AMONG THE BRETHREN

By Rev. Fleetwood Ball

Rev. W. B. Clifton has resigned as office editor of the Baptist Builder, Martin, Tenn., and will devote his energies to pastoral work. He is a splendid writer and contributed substantially to the paper.

In the revival at Somerset, Ky., in which Dr. J. W. Porter, editor of the *Western Recorder*, assisted Dr. W. E. Hunter, there were twenty-three additions. The meetings gave the church a wonderful spiritual uplift.

Rev. J. Alfred Garrett, formerly pastor at Brown Memorial church, Winston-Salem, N. C., has accepted the care of the church at Sterling, Ill., and is on the field.

Dr. B. W. Spilman, of Kinston, N. C., has been a victim of the grippe for three or four weeks. That grippe had its hands full, didn't it? He expects to resume labors May 1.

The Jones Avenue church, Atlanta, Ga., has called Rev. O. W. Greer, of Marbury, Ala., and he has accepted, to begin work May 1. The church has approximately a membership of 400 and offers great opportunity.

Miss Mamie Shouse, of Lexington, Ky., has been chosen dean of women to have supervision over the young women students of Howard College, East Lake, Ala. She has been with the Woman's College, Greenville, S. C.

Dr. M. D. Jeffries, of Edgefield, S. C., is assisting Rev. E. V. Baldy in a revival at the First church, Hartsville, N. C. Brother Jeffries worked that way in Tennessee.

END STOMACH TROUBLE, GASES OR DYSPEPSIA

"Pape's Diapepsin" makes Sick, Sour,
Gassy Stomachs surely feel fine
in five minutes.

If what you just ate is souring on your stomach or lies like a lump of lead, refusing to digest, or you belch gas and eructate sour, undigested food, or have a feeling of dizziness, heartburn, fullness, nausea, bad taste in mouth and stomach-headache, you can get blessed relief in five minutes. Put an end to stomach trouble forever by getting a large fifty-cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder. It's the quickest, surest stomach doctor in the world. It's wonderful.

A revival is in progress this week at Covington, Tenn., where Dr. W. H. Major is pastor. Dr. Major will preach until Thursday night, when Dr. Chas. W. Daniel, of the First church, Atlanta, will arrive to assist him. May great grace descend upon them.

Prof. J. E. McPeake, of Warren's Bluff, Tenn., was licensed to preach Sunday by the Rock Hill church, of which he is a member. He is a studious, capable man and is thoroughly consecrated to the work of the Lord.

Rev. A. J. Dickinson, Jr., a student in the Seminary at Louisville has been chosen as supply pastor of the First church, Eufaula, Ala. He comes of a stock of brilliant preachers.

Rev. William Russell Owen, of Atlanta, Ga., has been called to the care of Hanson Place church, Brooklyn, N. Y., where Dr. L. L. Henson was recently pastor. It is generally believed that he will accept.

In the revival at Grace Street church, Richmond, Va., in which Dr. Caleb A. Ridley of Atlanta, Ga. assisted, Dr. Lloyd T. Wilson, there were fifty-eight additions by baptism and several by letter.

Ground was recently broken for the erection of the new \$20,000 church at Johnson City, Ill., where Dr. A. E. Booth, formerly of Nashville, Tenn., is pastor. Drs. W. P. Throgmorton, B. F. Redman, and others spoke. The membership numbers 300.

Rev. W. W. William has resigned as pastor of West Broadway church, Louisville, Ky., to accept a call to Tavares, Fla., where a field of great opportunity awaits him.

In the recent revival at Corsicana, Texas, in which Dr. E. Y. Mullins of the Seminary at Louisville, Ky. assisted Dr. O. L. Hailey, there were about seventy conversions. Evidently a theologian may be a soul-winner.

The students of Clinton College, Clinton, Ky., are rebelling against the consolidation of that institution and Hall-Moody Institute at Martin, Tenn. They say they are indignant at the very suggestion of such a thing.

Rev. T. F. Moore, of the Baptist *Flag*, is at his old tricks again. He is dealing out profound mental pabulum to his readers. In writing of his recent trip through Alabama he gives them the following: "Boarded the Seminele," took "a seat behind faithful old Kit," "crossed the Coosa River on a ferry boat," "spent the night with Joe Bonnett," "dined Wednesday with young Brother Bonnett," etc. Such sapience is bound to make for the on-going of the kingdom.

Rev. L. D. Summers, of Blytheville, Ark., is to be assisted in a revival at that place the last of April by Rev. I. N. Penick, of Martin, Tenn. Some of the salt of the earth are to be found in Blytheville.

Rev. B. B. Bailey, of Texarkana, Ark., writes: "I have decided to devote my whole time to evangelistic work. I am doing this because my convictions lead me to do it. It were truth to say, my convictions drive me to do so. I am to begin July 1. I am declining a call to Arkadelphia to succeed H. L. Winburn. Evangelistic work is the only thing that could take me away from my Beech Street people."

Rev. Spurgeon Wingo, of Scottsboro, Ala., writes: "I expect to close my work here on April 20. This has been a happy pastorate and I regret giving up the work. My plans for the future are as yet not matured. I am ready for work whenever the Lord shall open the way. Scottsboro will be my headquarters until further notice."

In the recent revival in the church at Collinsville, Okla., in which the pastor, Rev. Andrew Potter, was assisted by Rev. Elmer Ridgeway of Sallisaw, Okla., there were 112 additions, 92 by baptism. That is glorious. We rejoice with the brethren.

Rev. C. W. Stumph, of Charleston, Miss., has resigned the care of that church to accept a call to Bastrop, La. He is a product of Tennessee who is making good in great shape.

The church at Baldwin, Miss., of which Dr. G. M. Savage, of Union University, Jackson, Tenn., is pastor, lately gave \$651.50 to the endowment of Mississippi College, Clinton, Miss. Dr. Savage is a friend of education everywhere.

Rev. L. R. Burrell, of Jonesboro, Ark., ought to write more for the religious press. There is not a dull line in what he writes.

Clarence S. Leavell, of Little Rock, Ark., State Sunday School Secretary, has been in St. Luke's Hospital, that city, to undergo a delicate operation. It is a matter of gratification that he has had a speedy recovery.

Dr. R. M. Inlow, Corresponding Secretary of State Missions in Arkansas, seems to have things going his way in that territory. A brother writes: "Brother Inlow's address on Missions was a stirring combination of wit, pathos and appeal. Our new Secretary is a dynamic force—he scintillates and shocks like electricity. He lifts like an earthquake, twists like a cyclone and drives like euroclydon." Some lifter, twister and driver is this man Inlow! Suited to the West, isn't he?

In the recent revival at the Second church, Richmond, Va., in which Rev. W. L. Walker, of Rome, Ga., assisted Rev. T. C. Skinner, there were over fifty who began discipleship. There were forty-two additions by baptism.

Dr. R. H. Pitt, editor of the *Religious Herald*, has been elected American Secretary of the Baptist World's Alliance, succeeding the late Dr. J. N. Prestridge. The next meeting will be held in Berlin in 1916. The thing originally was suggested by Dr. Pitt.

YOU ARE INVITED.

Yes, cordially invited to join the Baptist and Reflector Piano Club, the organization of which was announced in last week's issue. It will pay you to write at once for a copy of the beautiful catalogue and see how the Club saves its members approximately two dollars out of five, insures the highest quality of instruments and provides the most convenient terms of easy payments for those who desire them.

These and many other attractive features are set forth in the Club's catalog, a copy of which will be sent free to any reader upon request. Address the Associated Piano Clubs, Baptist and Reflector Dept., Atlanta, Ga.

The Young South

Missionary's address: Mrs. P. P. Medling, Kagoshima, Japan.

Address all communications for this department to Miss Annie White Folk, 627 Boscobel Street, Nashville, Tenn.

OUR MOTTO: *Nulla Vestigia Retrorsum* (no steps backward).

A BOY'S PROMISE.

The school was out, and down the street
 A noisy throng came thronging;
 The hue of health, a gladness sweet,
 To every face belonging.

Among them strode a little lad,
 Who listened to another
 And mildly said, half grave, half sad:
 "I can't—I promised mother."
 still;
 I can't—I promised mother."

A shout went up, a ringing shout,
 Of boisterous derision;
 But not one moment left in doubt
 That manly, brave decision.

"Go where you please, do what you will,"
 He calmly told the other;
 "But I shall keep my word, boys,
 Ah! who can doubt the future course
 Of one who thus had spoken?"

Through manhood's struggle, gain and loss,
 Could faith like this be broken?
 God's blessing on that steadfast will,
 Unyielding to another,
 That bears all jeers and laughter still,
 Because he promised mother.

—George Cooper.

Petersburg, Tenn. "Dear Miss Annie White: I am a little boy seven months old. My mother used to be a member of the Young South and I want to join the band. I have an uncle, aunt, and some little cousins that are missionaries in Argentina, South America. I love all the dear missionaries and am sending twenty-five cents for Mrs. Medling's salary. GRADY REAVIS."

We are so glad to welcome this dear little baby boy into our band. Wish all the little ones of former members of the Young South would join us. Won't Grady's mother write and tell us about the missionary kin people? The W. M. U.'s will study about the missionaries in South America this month and we would be glad to know about Grady's people.

Lucy, Tennessee. "Dear Miss Annie White: You will find enclosed one dollar and twenty cents for Missions, from Big Creek Sunday School. May God bless you in your work. MISS ALLENE WYMS, Sunday School Sec."

We are most grateful to the Big Creek Sunday School for this contribution to missions. May we give it to Mrs. Medling's Salary?

Jackson, Tenn. "Dear Miss Annie White: Enclosed find one dollar on 'Cow Fund' for Orphans. I have a class of girls in S. S., six and seven years old. 'The Sunbeam Class' of the W. Jackson Baptist Church, and they are sending the money in sympathy for those dear little children. With best wishes. LOU RHEA PHILLIPS."

The cows are paid for but we gratefully give the \$1.00 to the Orphans for other needs. That must be a splendid class Miss Lou, and I am sure you

are proud of your girls.

Won't some other dear young teacher with love for this work in her heart, stir up the pure minds of her boys and girls, and send us their offerings just now, when we need it so much.

Here is a letter to make us rejoice from Wetmore, Tenn. "Dear Miss Annie White: Enclosed find \$7.76; two dollars to renew my subscription to the Baptist and Reflector, and \$5.76, our collection on Easter Sunday to be given to the Orphans. May be applied on the 'Cow Fund' or used in any way that it is most needed.

We organized the first of the year as a Mission School. Have enrolled one hundred and eleven up to date.

Our report for last quarter is as follows:

Amount of Collections, \$18.95; amount raised by supper, \$28.00; total, \$46.95.

Amount expended for organ, song books, literature, curtains, etc., \$35.65; amount on hand, \$11.30; amount given the poor by a few of the ladies, \$19.00.

The little children worked out their own money for the contribution and are very much interested in the Orphans. Our rooms are seated principally with chairs, and as good weather comes, we expect more people and therefore must buy more chairs with the funds now in treasury.

About seventy-five children joined in the egg hunt Saturday afternoon. The excitement and enthusiasm ran very high. Best wishes to the Baptist and Reflector, the Young South and all of its interests. Young South Sunday School. MRS. JOHN L. WILLIAMS, Sec. and Treas."

This is a fine report from our name sake, the "Young South Sunday School" at Wetmore. The school was organized only a few months ago and has done some splendid work in that time. If they have worked so well during the winter months, what will they not do when the good weather of spring and summer comes? We are certainly proud of our Sunday School, and thank them heartily for the contribution for the Orphans. We pray God's blessings on the School and its earnest leaders.

Mr. Stewart, of the Orphanage has something to say to us today. "Dear Miss Folk: I am in receipt of your check for \$120.00 from the Young South with which to purchase cows for our Orphanage. This is \$180, that the Young South has sent for this purpose. Please express the thanks of the Home to the Young South for this liberal contribution. I think it noble in the boys and girls of Tennessee to furnish three cows to help replace the cows that were burned. With best wishes to you and the Young South, I beg to remain, Yours fraternally,

W. J. STEWART."

Does not that make you happy that we have been allowed to do this much for God's little ones out at the Orphanage?

Now let us work hard for the rest of April. Let us show what we can do when we do our very best. What you do, do quickly.

RECEIPTS.

Previously acknowledged	.....	\$842 44
Big Creek Sunday School, Japan	.....	1 20
Miss Lou Rhea Phillips, S. S. Class, Jackson, Orphanage	..	1 00
Grady Reavis, Petersburg, Japan	.....	25
Mrs. John L. Williams, Wetmore, Baptist and Reflector	..	2 00
Young South Sunday School, Wetmore, Orphanage	.....	5 76
Total	.....	\$852 65



A Man's Drink—
 A Woman's Drink—
 Everybody's Drink

Coca-Cola

Vigorously good — and keenly delicious. Thirst- quenching and refreshing.

The national beverage — and yours.

Demand the genuine by full name—
 Nicknames encourage substitution.

THE COCA-COLA COMPANY
 Atlanta, Ga.

Whenever you see an Arrow think of Coca-Cola.

USE YOUR DICTIONARY EVERY DAY.

Writing an article entitled "Treasure in Books" in the April *Woman's Home Companion*, Laura Spencer Porter gives the following excellent advice about the advantages to be gained from the study of words:

"The study of words: it may sound to you a dry thing, yet I promise you it is not, very far from it.

"And this brings me to suggest that the habit of one of the great writers of studying carefully from a good dictionary five words each day is one from which we might all of us get a good deal of profit. Or take a good book of synonyms, for instance, and learn from it each day five words somewhat similar, comparing and weighing carefully the meanings and values of them. Notice the degrees of force in the following; to dislike, to hate, to loathe, to detest, to abhor—each note struck is a little stronger, higher, we might say, like an ascending crescendo scale. So, to instruct, to teach, to educate are each quite different in meaning with great nicety of difference. So, rebuke, reprimand, censure, blame are all of one color but of how different shades of meaning. So, too, misfortune, calamity, disaster; so, weak, feeble, decrepit; and what delicate difference between fame and renown, or feminine and womanly and womanish."

THE LAW OF USEFULNESS.

"I am most afraid to use this beautiful table," said the owner. The cabinetmaker ran his hand across the polish surface and felt the thickness of the wood. "What are you afraid of?" he asked brusquely. "You can't wear

out that table. Why, do you know nowadays they'd make fifty veneered tables out of just the wood you've got in this one; but this—the more you use it, the better for it, madam. The only flaw there is on it now it this worm hole, and that came, you say, when you had it stored away in the loft."

That ninety-year-old table had been in constant use, had been sunned and aired, and cleaned and polished, and loaded down with viands over and over again, without any injury. Left alone for a few years, and supposed to be safe from harm, and resting, it got the only injury of its long life.

"You're too bright and too lovely to be just wearing yourself out doing so much for other people," said one woman to another. "I can't be very good stuff to begin with, then," was the retort. "Trying to live happily with one's neighbors never wore anybody out yet, unless the person was of such thin veneer that she was afraid people would find her out."

There is one law for the solid people and the solid woods, and that is the law of constant, well-sunned, well- aired, cherry use. Only veneer is injured by the common, practical, wholesome duties of everyday life.

"SPECIAL" SILK HOSE OFFER.

To introduce the beautiful "La France" silk hose for ladies and gents we offer 3 pair 50c quality for only \$1, postpaid in U. S. Pure silk from calf to toe, with durable, elastic top, heel and toe for long wear. Size 8 to 10 1-2; in white, tan or black, assorted if desired. Money back promptly if not delighted. La France Silk Store, Box G, Clinton, S. C.

COMB SAGE TEA IN LIFELESS, GRAY HAIR
Look Young! Common Garden Sage and Sulphur darkens so naturally nobody can tell.

Grandmother kept her hair beautifully darkened, glossy and abundant with a brew of Sage Tea and Sulphur. Whenever her hair fell out or took on that dull, faded or streaked appearance, this simple mixture was applied with wonderful effect. By asking at any drug store for "Wyeth's Sage and Sulphur Hair Remedy," you will get a large bottle of this old-time recipe, ready to use, for about 50 cents. This simple mixture can be depended upon to restore natural color and beauty to the hair and is splendid for dandruff, dry, itchy scalp and falling hair.

A well-known downtown druggist says everybody uses Wyeth's Sage and Sulphur, because it darkens so naturally and evenly that nobody can tell it has been applied—it's so easy to use, too. You simply dampen a comb or soft brush and draw it through your hair, taking one strand at a time. By morning the gray hair disappears; after another application or two, it is restored to its natural color and looks glossy, soft and abundant.

4,000 BUSHEL OF CORN.

What Science and Pluck Did for Forty Acres of Worn-Out Land.

In the great corn-growing sections of the United States, prizes are offered in almost every county for record-breaking yields. In April The Youth's Companion of Boston will begin a serial story of such a corn-growing contest for a prize of \$500. It is by C. V. Gregory, who is not only a scientific agriculturist, but a story-writer who has won a great audience of admirers through his former stories, the most recent of which, "The Champion Ten Ears," ran in The Companion two years ago. Those who do not know The Companion should take advantage of the publishers' offer to send to any address, free, three current issues of the paper, beginning with the Easter Number, the opening scenes of "Four Thousand Bushels of Corn" appearing in one of these numbers. This notice should be inclosed with the request for free copies.

WOMAN'S GREATEST TROUBLE.

Big Sandy, Tenn.—Mrs. Lucy Cantrell, of this place, says: "Every two weeks I had to go to bed and stay there several days. I suffered untold misery. Nothing seemed to help me, until I tried Cardui, the woman's tonic. Although I had been afflicted with womanly weaknesses for seven years, Cardui helped me more than anything else ever did. It is surely the best tonic for women on earth." Weakness is woman's greatest trouble. Cardui is woman's greatest medicine, because it overcomes that weakness and brings back strength. In the past 50 years, Cardui helped over a million women. Try it for your troubles, today.

BIG DEAL ON STERLING HOSE.

Big purchase direct from the mills on "Sterling" Half Hose, enables us to offer them while they last at starting prices.

"Sterling" Hose are stainless fast dye, good, clean selected yarn, nice weight, full seamless double heel and toe, wide elastic instep, long loop-on elastic ribbed top, full standard length, come in any color wanted, one dozen to box, solid sizes 9 to 12.

Sent postpaid to any address in U. S. for \$1.40 dozen. Money cheerfully refunded if not delighted. These hose are sold for and are worth 20c to 25c pair in many places. Order today. The Bee Hive, Box F. Clinton, S. C.

PROGRESS AT NEWPORT.

Sunday morning instead of the 12th, we had "Missionary Day" in our Sunday School. We did this because we give the offering on the first Sunday to missions, and gather all the school except the Primary department together in a brief mission program. We set our aim at \$25, but when the report was made by classes we had \$62.49. Great enthusiasm prevails. The offerings of the church and W. M. U. for missions are going to be equally good.

I begin today, April 5, my fifth year as pastor in this little city. During the four years 358 have been added to the church, 229 by baptism. Today every department is perfectly organized, well manned, and active in service. The church is in perfect harmony, and higher standards and ideals are constantly being reached.

The gifts of the church to missions have increased more than twofold per member during the four years.

There has been likewise a very hopeful and helpful increase in the Association in the time. In 1910 the average per member for missions was 11-1 cents, in 1913 it was 28.7 cents. There has been a greater increase in three years than in all previous history of the Association, and it is in its 76th year.

Our school buildings are almost completed. The ladies of the church here are going to furnish the dining room and kitchen. The societies of the Association and East Tennessee will furnish the bed rooms. Friends wanting to help will please correspond with Miss Laura Powers, Knoxville, or Mrs. O'Hara, and Mrs. J. R. Jones, Newport.

The prospects of the kingdom are bright in this neck of the woods. Lives are being trained for service and visions are being broadened continuously.

Fraternally,
J. W. O'HARA.

REV. W. C. BOONE ORDAINED.

On March 24, 1914, Rev. W. C. Boone, son of the beloved Dr. A. U. Boone, pastor of the First Baptist church, Memphis, Tenn., was ordained to the full work of the gospel ministry. The First Baptist church, of which Rev. W. C. Boone was a member from childhood, after recommendation of

THE BEST TRAIN SERVICE TO WASHINGTON, BALTIMORE, PHILADELPHIA, NEW YORK, AND OTHER EASTERN CITIES.

Via Bristol

Norfolk & Western Railway

SOLID TRAIN, DINING CAR, THROUGH SLEEPER

Leave 8:00 p.m., Memphis for New York.
Leave 8:00 p.m., Memphis for Washington.
Leave 9:30 p.m., Nashville for New York.
Leave 5:20 a.m., Chattanooga for Washington.

D. C. Boykin, Passenger Agent, Knoxville, Tenn.
Warren L. Rohr, Western Gen'l Agent, Pass. Dept., Chattanooga, Tenn.
W. C. Saunders, Ass't Gen'l Passenger Agent.
W. B. Beville, Gen'l Pass. Agent, Roanoke, Va.

10 CENT "CASCARETS" FOR LIVER AND BOWELS

Cure Sick Headache, Constipation, Billiousness, Sour Stomach, Bad Breath—Candy Cathartic.

No odds how bad your liver, stomach or bowels; how much your head aches, how miserable you are from constipation, indigestion, billiousness and sluggish bowels—you always get relief with Cascarets. They immediately cleanse and regulate the stomach, remove the sour, fermenting food and foul gases; take the excess bile from the liver and carry off the constipated waste matter and poison from the intestines and bowels. A 10-cent box from your druggist will keep your liver and bowels clean; stomach sweet and head clear for months. They work while you sleep.

the Examining Council, voted that the Council proceed to the ordination of the candidate to the gospel ministry. The Examining Committee consisted of the Baptist pastors of Memphis and a number of visiting brethren from other States. The following brethren out of the city were present and took part in the ordination service: Dr. G. W. Truett, of Dallas, Texas, who conducted the examination and delivered the charge to the candidate; Dr. W. M. Wood, from Mayfield, Ky.; Dr. W. H. Major, of Covington, Tenn.; Dr. C. A. Owen, of Humboldt, Tenn.; Rev. T. J. Barksdale, Tupelo, Miss.; Rev. R. E. Dawning, of Halls, Tenn. All who heard Rev. W. C. Boone's examination and his answers to all questions felt sure of his future success.

W. H. MAJOR,
Chairman,
J. T. EARLY,
Clerk.

CAMBRON.—On the 15th day of January, 1914, the Lord in His wisdom was pleased to call from our presence and sweet association our beloved brother and friend, E. J. Cambron, who for fourteen years served the William Carey Association as Moderator. He was always present at every meeting, giving his best service. He served the Association with credit, both to himself and to the Association. He was of a kind and lovable disposition and loved by all who knew him.

We, as a church, are grieved to lose such a friend, but knowing that God in His wisdom maketh no mistake, we submit and say, "Thy will be done;" be it.

Resolved, That we extend our deepest sympathy to his family and his friends.

Resolved, This be published in the Baptist and Reflector and Fayetteville Observer, and a copy furnished the family.

MOLLIE JONES,
A. M. SMITH,
A. T. MURREL,
J. G. JONES,
Committee.

CHARLETON.—On Monday, March 16, the Grace Baptist Church lost one of its best members, and heaven gained a rare spirit, when Sister A. L. Charleton went to be with the Lord. She was one of the most earnest, consecrated and successful workers I have ever known. She had lived in the community only a few months; yet she had a host of friends, and I think I have never seen as much genuine grief over the death of one who had not been known for long. A gloom was cast over the church and entire community.

Every department of the church will miss her. Her Sunday school class of boys will miss her patient teaching;

the B. Y. P. U. will miss her enthusiastic leading; the prayer meeting will miss her earnest, prayerful presence; the choir will miss her rich alto voice. Grace Church could ill afford to lose such a member. But God, in whose loving hands we are, makes no mistakes, and we bow to His will.

C. D. CREASMAN.

Nashville, Tenn.

ONE HUNDRED DOLLARS FOR ONE CENT.

It will cost you just one cent to write for your copy of the beautifully illustrated catalog of the Baptist and Reflector Piano Club, which will explain to your thorough satisfaction how the Club of one hundred buyers saves its members more than one hundred dollars each. You cannot afford to buy a piano or a player piano until you have read the Club catalog, for you cannot afford to miss the opportunity it offers you.

As an individual buyer, purchasing at random, you are weak, but as a member of the Club, you have the strength of an army of one hundred. And the Club makes the payments easy and perfectly safe. Write for your copy of the beautiful new catalog today. Address Associated Piano Clubs, Baptist and Reflector Dept., Atlanta, Ga.

THIS WILL INTEREST MANY

F. W. Parkhurst, the Boston publisher, says that if anyone afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 701 Carney Building, Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

POULTRY BARGAINS.

Choice of my Owens strain White Orpingtons, Rhode Island Reds, rose and single combs. Old and young White Indian Runner ducks. Write J. A. Lentz, Hickory, North Carolina.

PELLAGRA REMEDY.

A SCIENTIFIC TREATMENT.

"Dr. Sloss has cured two cases of Pellagra in this institution." Jackson, Miss. Mrs. J. C. Carter, Baptist Orphanage. Address for full particulars, DR. E. B. SLOSS, Pickens, Miss.

CHILDREN TEETHING MRS. WINSLOW'S SOOTHING SYRUP
USED BY MILLIONS OF MOTHERS FOR THREE GENERATIONS

Bungay's Knockabout Felts 59¢
FELT HATS
Most comfortable, serviceable and stylish hat for dress or business. Knockabout Felt, flexible sweatband, with outside silk band, can be rolled into several shapes and worn as illustrated. Weight, 3 ozs. Sizes, 6 1/2 to 7 1/2 in black, brown and gray mixture, if not as represented I will refund your 50c. and You Can Keep the Hat. Sent postpaid 50c. Free Catalogue.

GEO. J. BUNGAY, 28 S. William St., New York.

FREE TO MINISTERS
Swedenborg's "Arcana Celestia" Vol. 1 and one of the following for 30 cents postage: "True Christian Religion," "Apocalypse Revealed," "Divine Love and Wisdom," "Heaven and Hell," "Biography of Swedenborg," by Worcester. REV. L. C. LANDENBERGER, 3741 Windsor Place, St. Louis, Mo.

Like hungry wolves like you use **Magic-Fish-Lure**. Best fish bait ever discovered. Keeps you busy pulling them in. Write today and get a box to help introduce it. Agents wanted. J. B. ...

Will Relieve Nervous Depression and Low Spirits
The Old Standard general strengthening tonic, GROVE'S TASTELESS CHILL TONIC, arouses the liver, drives out Malaria and builds up the system. A sure Appetizer and aid to digestion. 50c.

AGENTS We want, at once, a man or woman, who enjoys of earning a good salary, in every community where we are not represented. **SUN MFG. CO.** Write us at 315 DEAN BLDG., SOUTH BEND, INDIANA

ANNA BELLE

And Her Two Dolls Only 25c

Every little girl and boy wants one of these "Great Big Beautiful Dolls" and her Two Smaller Dressed Dollies. They have lovely golden hair, big brown eyes and are most life like indeed. All three dollies are beautifully printed on one large piece of Muslin all ready to cut and stuff.



Just send us one quarter and we will send postpaid, these three dolls exactly as illustrated. Give your full name and mention this paper to receive your dolls without delay.

Southern Novelty Co.
Clinton, S. C.

IF YOUR CHILD IS CROSS, FEVERISH, CONSTIPATED

Look Mother! If tongue is coated, cleanse little bowels with "California Syrup of Figs."

Mothers can rest easy after giving "California Syrup of Figs," because in a few hours all the clogged-up waste, sour bile and fermenting food gently moves out of the bowels, and you have a well, playful child again.

Sick children needn't be coaxed to take this harmless "fruit laxative." Millions of mothers keep it handy because they know its action on the stomach, liver and bowels is prompt and sure.

Ask your druggist for a 50-cent bottle of "California Syrup of Figs," which contains directions for babies, children of all ages and for grown-ups.

Your Foot Comfort

IS GUARANTEED IN EZWEAR Shoes \$3 Postpaid



Soft vici kid, unlined, turn style dressy model, steel arch support, rubber heels, cut to the tip. Laced to conform to shape of any foot. Made also in Oxford Ties.

Simon's EZWEAR Shoes

For Men, Women, Children Do away with foot troubles. Don't suffer agonies that are caused by misfit shoes. Ezwear shoes are built to give every possible comfort—soft, stretchy, do not need breaking in. We GUARANTEE to fit any foot perfectly or if for any reason you are not satisfied, to refund your money.

FREE CATALOG of 197 handsome EZWEAR styles and measurement blanks. Write today! THE O. SIMON SHOE, 1589 Broadway, Brooklyn, N. Y.



A Bargain Collection of FLOWER SEEDS FOR 12 CENTS

10 choice varieties, all new, fresh seeds, sure to grow and bloom this season. Fancy, 60 Colors; Phlox, 10 Colors; Verbena, 18 Colors; Pinks, 12 Colors; Petunia, 10 Colors; Aster, 12 Colors; Poppy, 8 Colors; Stocks, 10 Weeks, 6 Colors; Mignonette, mixed and Sweet Alliums. The 10 Packages only 12c.

With each order we also include a copy of **GOOD POULTRY** a quarterly magazine, devoted to special crops and intensive farming, with special attention to the care and handling of poultry. Tells how to make \$200 per acre per year on any farm from 5 to 100 acres. Good Poultry alone, 10c a copy; 25c a year. Poultry and Fruit go well together. Order now, write tonight for bargain Fruit List, B. Also bargains in fall bearing strawberries. **SHOREWOOD FARMS CO., Saugatuck, Mich.**

100 STRAWBERRY PLANTS \$1

Michigan grown, hardy and healthy. A most delicious fruit. Occupies but little space. Wonderfully profitable. 25 of each variety. August Luther, extra early; Baldwin's Pride of Michigan, medium early; Gibson, medium late; Aroma, the best, extra late. You will have strawberries the season through. Sent postpaid. The best selection for the home garden. With every order for \$1.00 we include a subscription to **GOOD POULTRY** magazine, devoted to special crops and intensive farming, with special attention to the care and handling of poultry. Tells how to make \$200 per acre per year on any farm from 5 to 100 acres. Good Poultry alone, 10c a copy; 25c a year. Poultry and Fruit go well together. Order now, write tonight for bargain Fruit List, B. Also bargains in fall bearing strawberries. **SHOREWOOD FARMS CO., Saugatuck, Mich.**

INDIGESTION

I will gladly send anyone suffering with indigestion, a recipe from which can be made a simple but splendid remedy. My physician charged \$2 for this prescription, but I am able to send you a copy of it for 25c. Send stamp or money order. J. L. KECK, Box 452, Clinton, S. C.

PRELIMINARY PROGRAM, SOUTHERN SOCIOLOGICAL CONGRESS, MEMPHIS, MAY 6 TO 10, 1914.

List of Subjects.

The Mission of the Southern Sociological Congress.
The Significance and Work of the Present Congress.

Race Co-Operation.

In Maintaining Public Health.
In Promoting Church Work.
In Securing Law and Order.
Hindrances to Negro Progress.
In Industrial Conditions.
In Health Conditions.
In the Lack of Proper Home Life.
In Urban Conditions Among Negroes.

In Religious Conditions.
Inter-Racial Interests.
The neglect of Colored Children as future workers.

The Common Industrial Life.
The Common Cause of Justice.
The Common Interest of Health.
The Common Basis of Religion.
The Church and Social Service.

Report of the Committee on the Church and Social Service.

The Social Mission of the Church to Small Industrial Communities.

The Social Mission of the Church to City Life.

The Social Message of the Church to Modern Industry.

The Sunday School As An Agency for Social Service in Community Life.

The Present Social Duty of the Church to the Home.

The Present Social Order in Conflict With the Ideals of the Church.

The Imperative Demand for Church Co-operation to Maintain Social Health and Righteousness.

The Preparation of Ministers for Social Service.

The New Profession of Social Service and the Training of Social Workers.

Some Speakers Invited.

Ex-Governor W. H. Mann, Virginia.
Governor Ben W. Hooper, Tennessee.

Dr. John E. White, Atlanta, Ga.

Dr. John A. Rice, Fort Worth, Texas.

J. Lewis Thompson, Houston, Texas.

Dr. W. B. Patterson, Philadelphia, Penn.

Dr. C. A. Waterfield, Paris, Tenn.

Andrew J. Bethea, Columbia, S. C.

Dr. Chas. A. Ellwood, Columbia, Mo.

Dr. A. N. Freeman, Richmond, Va.

Bishop T. D. Bratton, Jackson, Miss.

Dr. Booker T. Washington, Tuskegee, Ala.

Dr. James R. Howerton, Lexington, Va.

Dr. H. S. Bradley, Worcester, Mass.

J. A. McWane, Birmingham, Ala.

Dr. W. S. Rankin, Raleigh, N. C.

Prof. A. M. Trawick, Nashville, Tenn.

Prof. G. E. Haynes, Nashville, Tenn.

Dr. J. N. Dillard, Charlottesville, Va.

Dr. C. S. Gardner, Louisville, Ky.

Dr. Chas. S. Macfarland, New York City.

AN ONLY DAUGHTER RELIEVED OF CONSUMPTION.

When death was hourly expected, all remedies having failed, and Dr. H. James was experimenting with the many herbs of Calcutta, he accidentally made a preparation which cured his only child of consumption. His child is now in this country and enjoying the best of health. He has proved to the world that Consumption can be positively and permanently cured. The doctor now gives his recipe, only asking two 2-cent stamps to pay expenses. This herb also cures Night Sweats, Nausea at the Stomach, and will break up a fresh cold in twenty-four hours. Address Craddock & Co., Philadelphia, Pa., naming this paper.

The Song of the Hair

VERSE 1
Ayer's Hair Vigor promotes hair growth
VERSE 2
Ayer's Hair Vigor stops falling hair
VERSE 3
Ayer's Hair Vigor keeps the scalp healthy
VERSE 4
Ayer's Hair Vigor does not color the hair
J. C. Ayer Co., Lowell, Mass.

Why bake or roast blindly?

The glass door eliminates guesswork and worry. Without opening it you can see your bakings brown perfectly—never burning or chilling them. No heat is wasted, no time lost. The Boss saves fuel. It is fully asbestos lined, heats in two minutes, bakes uniformly.

Try the BOSS OVEN 30 days

Order a "BOSS" from your dealer today. Test it 30 days. Your money refunded immediately if not satisfactory. Guaranteed to work on good Oil, Gasoline or Gas Stoves. Patented glass door guaranteed not to break from heat. Genuine stamped "BOSS." Write now for free booklet and dealers' names. The Huenefeld Co., 815 Valley St., Cincinnati, O.



Sold by Dealers Everywhere.

FAST THROUGH CAR SERVICE TO THE EAST

via

SOUTHERN RAILWAY

PREMIER CARRIER OF THE SOUTH

In Connection with

Nashville, Chattanooga & St. Louis Ry. & Norfolk & Western Ry.

Leave Nashville 9:30 P. M.
Arrive Washington 12:15 A. M.
Arrive New York 7:13 A. M.

This Train Arrives Pennsylvania Station, 7th Ave. and 32nd Street, New York City—Electric Lighted Trains—Excellent Dining Cars—Magnificent All-steel Sleeping Cars. For information, address

J. R. Martin, District Passenger Agent,

Chattanooga, Tenn.

TO YOU—MY SISTER

Free to You and Every Sister Suffering from Woman's Ailments.



I am a woman. I know woman's sufferings. I have found the cure. I will mail, free of any charge, my home treatment with full instructions to any sufferer from woman's ailments. I want to tell all women about this cure—yes, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is safe and sure cure for Leucorrhoea or Whilish discharges, Ulceration, Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine or Ovarian Tumors, or Growths; also pains in head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, kidney, and bladder troubles where caused by weaknesses peculiar to our sex.

I want to send you a complete ten day's treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that it will cost you nothing to give the treatment a complete trial; and if you do not wish to continue, it will cost you only about 12 cents a week or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Stickness and Painful or Irregular Menstruation in young Ladies, Plumpness and health always results from its use.

Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten day's treatment is yours, also the book. Write to-day, as you may not see this offer again. Address **MRS. M. SUMMERS, Box 241 - South Bend, Ind., U. S. A.**

Dr. C. B. Mangold, St. Louis, Mo.
Major R. R. Moton, Hampton, Va.
Dr. S. C. Mitchell, Richmond, Va.
Dr. C. V. Roman, Nashville, Tenn.
Dr. W. D. Weatherford, Nashville, Tenn.
Dr. C. B. Wilmer, Atlanta, Ga.

reaved husband and children, pointing them to the God she loved to serve as their only source of comfort in this hour of sore trial.

Resolved, third, That copies of these resolutions be spread upon our record books, a copy sent to the bereaved family, and a copy sent to the Baptist and Reflector for publication.

The West Jackson Baptist Church in conference assembled unanimously adopted the above resolutions and ordered them spread on the church book.

MRS. W. T. JONES,
MRS. H. H. WINTER,
MRS. MARK LAWRENCE,
Committee.

LOCAL REPRESENTATIVE WANTED.

No canvassing or soliciting required. Good income assured. Address National Co-Operative Realty Co., R594 Marden Building, Washington, D. C.

The Ladies' Missionary Society and the Ladies' Aid Society of the West Jackson Baptist Church, in joint session assembled, offer the following resolutions.

Whereas, God has called our dearly beloved sister, Sallie Pomeroy from our midst to that home prepared for His loved ones, and

Whereas, in the departure of Sister Pomeroy we sustain an irreparable loss, therefore be it

Resolved, That we hold in fond memory her many commendable actions, her wise counsel, her words of encouragement, her many Christian graces.

Resolved, second, That we extend our sincere sympathy to the be-

A NEW ENGLAND REVIVAL.

Until last week I had not had the pleasure of conducting a revival in New England. I have been here in Newton for nearly eighteen months, and while I have been preaching most all the time and have had conversions in my regular church work, I was very anxious to test the power of God in a real revival.

The opportunity came last week when we had a vacation between the winter and spring terms of the Seminary year. Rev. Chellis V. Smith, pastor of the First Baptist church in Plaistow, N. H., extended me an invitation to aid in a revival in Plaistow.

I was with him for one week, closing last Sunday night. The meeting was a great success and I really do believe that I received more from it than anyone else. While I had conversions last year at my regular services in Beverly, Mass., yet I was so very thirsty to see several accept Christ at one time like they used to do in Middle and East Tennessee.

With the short time of one week before us we asked God to give us a plan whereby we might reach the greatest number of people for Christ and do the greatest amount of good. In accordance with the prayer we made our plans. It worked from the beginning to the end and the results were very remarkable.

We had about thirty conversions and a general uplift along other lines. The good results were made possible by the untiring efforts of the pastor and his wife, together with some enthusiastic Sunday School officers and teachers.

During the meetings I preached on the same subjects which I used at Dixon Creek, Monoville, Mt. Tabor and other places in Tennessee and found the same response from the people. More than ever before did I feel the power of the invisible Christ. I think the reason of this is because I have grown closer to my Lord while here in the Seminary.

Wishing many blessings to rest upon the Baptist and Reflector and asking permission to send greetings to my many friends in the Southland who read it, I am

Your Fraternal friend in Christ's service,

R. ERNEST CORUM.

Newton Centre, Mass.

REV. JAS. ALLEN SMITH.

Rev. James Allen Smith, of Ashland, Alabama, received a call to the Maryville Baptist Church, Maryville, Tennessee, in December. He accepted the call to assume his pastoral work on March first. He arrived in Maryville February 26th, and preached his first sermon to a crowded house, March 1st.

Rev. Smith graduated from the Baptist Collegiate Institution in Alabama in 1903, took his A.B. degree at Howard College, Birmingham, in 1905. He began his first pastorate work in Marbury, Alabama, in 1906, and served as pastor for that church in 1906 and 1907, and during this time he succeeded in getting into the Sunday School of that town every man, woman and child, which is without doubt, without a parallel in the South. In 1908 and 1909 he was at the Theological Seminary at Louisville, Kentucky, from which place he graduated. Leav-

ing the Seminary he became the pastor of a church in Columbia, Alabama, in which place, under his charge the Church was increased largely in membership and large additions were made to the Church building. He left Columbia in 1910 to become pastor of the First Church in Ashland, Alabama, in which place he has accomplished a great work. He was the first pastor to give his full time to the Church in Ashland, and under his charge the

house in which he began his pastoral work became inadequate to accommodate the people of his Church and Sunday School, so he set about to lay plans to build a new Church, in which he has just succeeded, and he is probably leaving the finest church building for a town of the size of Ashland anywhere in the South. Dr. Gray, who preached the dedication sermon in February, states that Rev. Smith has accomplished a work in that town

which is without a parallel in the South. He is a young man, thirty-three years old, is a scholarly and broad minded man. The Church at Maryville feels that they have been very fortunate in securing the services of a man with the qualifications and ability of Rev. Smith. They are looking forward under his pastoral charges, to see, in the near future, a large church building erected.
SAM JOHNSON.

This World-Renowned Work Published in Smaller and More Volumes

Was \$49

Bound Complete in Seven Big Volumes Including Index Volume

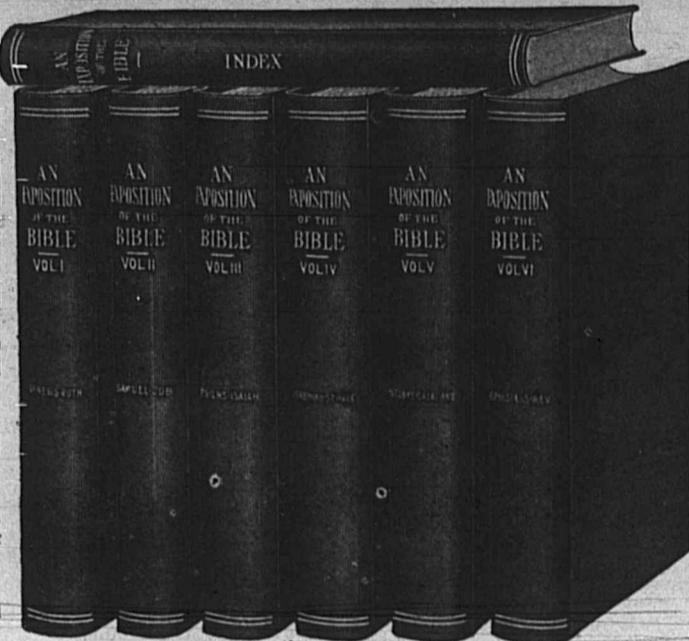
Now \$10

The grandest library of Bible Knowledge and Teaching in existence at the most sweeping reduction ever made on a work of similar value. Originally published and sold in a bulky and unwieldy set of 25 small volumes at \$49.00, we now offer the identical complete work compactly bound in seven volumes at a small fraction of the original cost FOR A LIMITED TIME.

We Save You \$39.00, And We Guarantee Satisfaction BUT YOU MUST ACT QUICKLY

An Exposition of the Bible

"By far the best commentary on Genesis."—*The Churchman, New York.*
 "Full of spiritual truth and instruction."—*Christian Work.*
 "Young ministers will find it a mine of treasure."—*New York Evangelist.*
 "Unusually fresh and bright."—*Presbyterian and Reformed Review.*
 "Delightful and instructive reading."—*Continent.*
 "Rich imagery and elegant diction."—*N. Y. Christian Advocate.*
 "The preacher who can not derive very material assistance from these volumes must be a difficult person to help."—*The Living Church.*
 "It easily takes its place in the front rank of works which have for their object the understanding of the Bible and the application of its teachings to practical life."—*The Outlook.*
 "The plan is most admirable, being in the nature of expository lectures rather than conservative and verbal comments, and its carrying out by foremost preachers and theologians secures scientific and scholarly thoroughness, along with popular and practical interest."—*The Christian Intelligencer.*
 "This series is proving that the exposition of the Scriptures need be neither dry nor wearisome, and preachers will do well to study these volumes, as examples of expository style and method."—*The Watchman.*



FOR THE PREACHER

It affords endless material to enrich his sermons, both in history, criticism, and exposition.

FOR THE TEACHER

It provides overwhelming resources of attaining or communicating Scriptural knowledge or answering questions.

FOR THE LAYMAN

It spreads a matchless feast of instruction and comfort.

This great work consists of seven large volumes solidly packed with thousands of the most practical and valuable helps for the preacher, teacher and Bible student. Unlike the ordinary commentary with its details and technicality this vast library of Bible helps actually expounds the Word of God. The contents are made up of scholarly, suggestive and intensely interesting expository lectures on all the books of the Bible, contributed by the foremost preachers and theologians of the day—men whose very names are the highest assurance of the far-reaching value of their contributions. The work has won universal praise from the entire religious press and pulpit.

SEVEN MASSIVE VOLUMES averaging 876 pages each, 10.3-8 X 7.1-4 inches, strong handsome buckram binding, (including indispensable New Index Volume) containing nearly 1,400 chapters, 5,261 pages, exhaustively illuminating every topic and every phase of each chapter and book of the Old and New Testaments.

Twenty-seven of the World's Most Eminent Biblical Scholars

Distinguished Authors and their Contributions:—Genesis, St. John, First Corinthians, MARCUS DODS, D. D. Exodus, St. Mark, G. A. CHADWICK, D. D. Leviticus, S. H. KELLOGG, D. D. Numbers, Judges, Ruth, Job, R. A. WATSON, D. D. Deuteronomy, ANDREW HARPER, D. D. Joshua, First and Second Samuel, W. G. BLAIR, D. D. LL.D. First and Second Kings, Daniel, DEAN F. W. FARRAR, D. D. First and Second Chronicles, W. H. BENNETT, M. A. Ezra, Nehemiah, Esther, Song of Solomon, Lamentations, W. F. ADENEY, M. A. Psalms, Colossians, Philemon, ALEXANDER MACLAREN, D. D. Proverbs, R. F. HORTON, D. D. Ecclesiastes, SAMUEL COX, D. D. Isaiah, Twelve Minor Prophets, GEORGE ADAM SMITH, D. D. LL.D. Jeremiah, C. J. BALL, M. A. Ezekiel, JOHN SKINNER, M. A. St. Matthew, J. MUNRO GIBSON, D. D. St. Luke, HENRY BURTON, M. A. Acts of the Apostles, G. T. STOKES, D. D. Romans, H. C. G. MOULE, D. D. Second Corinthians, Thessalonians, JAMES DENNEY, D. D. Galatians, Ephesians, E. G. FINDLAY, D. D. Philippians, ROBERT RAINEY, D. D. First and Second Timothy, Titus, James, Jude, A. PLUMMER, D. D. Hebrews, C. T. EDWARDS, D. D. First and Second Peter, J. R. LUMBY, D. D. First, Second and Third John, W. ALEXANDER, D. D. Revelation, W. MILLIGAN, D. D.

Features of Indispensable Value to Every Preacher, Teacher, Student

"All of the volumes are replete with instruction, and embody the best and latest results of Biblical criticism and study. As a whole, indeed, they are the best practical exposition of the Scriptures in the English language."—*Reformed Church Review.*

Thousands of preachers, teachers, and Bible students will realize the importance and far-reaching value of this library.

The Bible's Richest Treasures
The richest, most suggestive, and most inspiring portions of the Bible are selected, illustrated, and analyzed in the most helpful and interesting way.

A Library of Right-Hand Helps
Preachers, students and teachers can not afford to be without this massive library of helps to the more thorough, scholarly and satisfying interpretation of the Scriptures.

New Beauties of Scripture
New beauties of Scripture are disclosed to the preacher and student, and a treasure seed thought is provided which is almost inexhaustible.

"The series is planned so as to give the reader all the good of a scientific commentary without the padding, technicality, and detail. . . . In every book of the Bible the rich, fertile and perpetually significant portions are selected, and continuously analyzed, illustrated and explained by interpreters who are scholarly yet interesting."—*British Weekly.*

HOW TO ORDER On the Monthly Payment Plan we require \$2 with order, and your promise to pay \$1 monthly for ten months. Books forwarded on receipt of cash price or first installment of \$2. Customers pay freight or express charges. Those at remote points or in foreign countries desiring us to prepay will send 30 cents per volume to cover cost of postage or express. Safe delivery guaranteed to any station in the country or to any mail point in the world. We will take back books that are not satisfactory if returned within ten days and refund money deducting only the return transportation charges.

As to our reliability, we refer you to the publishers of this paper, or to any commercial agency. Established 1866.

S.S. Scranton Co., 118 Trumbull St., Hartford, Conn.

You Look Prematurely Old

Because of these ugly, grizzly gray hairs, Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.

REV. D. W. LINDSAY.

Whereas, Brother D. W. Lindsay, after three years of most faithful and efficient service as pastor of Bethel Baptist church of the Midland Association, having received a call to the pastorate of the Tellico Plains Baptist church for full time, and after prayerful consideration, feeling that it affords a broader field of labor, has accepted the call to this great and needy field, under the direction of the Holy Spirit.

And whereas, our church, which has been so thoroughly united during these three years, that it has made steady progress along all lines, having increased in spirituality, in membership, and in liberality, (contributions to missions doubled and seventy additions by baptism.) The church which so highly esteemed Brother Lindsay because of his deep spirituality, secret devotions, thorough preparation, positive convictions, sound doctrine, and untiring energy, wishing to go on record, be it therefore

Resolved, First, That we, as a church, are sorry to sever our relation as pastor and flock.

Resolved, Second, That we can truly commend him to the churches as a faithful, consecrated and an efficient pastor; a preacher sound and well grounded in the faith. He is not only a strong preacher, but is a most successful evangelist.

Resolved, Third, That a copy of these resolutions be spread upon the church record; a copy be given Bro. Lindsay, and a copy be sent the Baptist and Reflector for printing.

R. L. M. WALLACE,
J. SHERMAN WALLACE,
W. H. OWEN,

Committee.

After spending nearly two years in evangelistic work, I am taking a few weeks off. During this time the Lord has set the seal of His approval on my humble work by the salvation of many hundred souls. I say this for His glory.

My last meetings were with Rev. D. F. Lillard in Fentress county. The Lord greatly blessed our meeting at Helena. Stockton Valley Institute is located here. Prof. Fred O. Sanders is doing a great work there in that school.

Brother Lillard has done a telling work in that section of the country. By his leadership a number of good church houses have been built and others are under way. Many of these places where Baptists never had a house before. He has done a great work there for the cause of Righteousness.

Wife and myself are spending some time in the Moody Bible Institute, before entering the field of revival work in the spring.

We will begin our work some time in April.

This is a great place. There are nearly seven hundred students in attendance here this winter.

I was delighted to find my good friend and brother, Rev. Claude Sprague, of Cattanooga, here, attending the Institute.

I am praying that 1914 may be the greatest year we have had in soul winning.

Yours in Christian love,
JOHN HAZELWOOD,
153 Institute Place, Chicago, Ill.

DROPSY TREATED, usually gives quick relief, soon removes swelling, & short breath, often gives entire relief in 15 to 25 days. Trial treatment sent free. Dr. THOMAS E. GREEN, Successor to Dr. H. H. Greens Sons, Box X, Atlanta, Ga.



"Like the Fragrance of the Rose"

The Lady of Refinement Needs

SANATITE

To Prevent Body Odors

This dainty preparation neutralizes, absorbs and positively destroys all perspiration odors and returns a sweet, natural fragrance to the arms, feet or body.

No fussy mussy wash required. SANATITE is a powder, easily dusted on and delightfully cooling and comfortable. The best thing in the world for tired, tender, aching or blistered feet. In handy sprinkler cans.

Send 25c for Trial Today, Postpaid.

THE GERMICIDE CO.,
2414 16th St., Denver, Colo.

"TIZ" FOR ACHING, SORE, TIRED FEET

Good-bye sore feet, burning feet, swollen feet, sweaty feet, smelling feet, tired feet.

Good-bye corns, callouses, bunions and raw spots. No more shoe tightness, no more limping with pain or drawing up your face in agony.



"TIZ" is magical, acts right off. "TIZ" draws out all the poisonous exudations which puff up the feet.

Use "TIZ" and forget your foot misery. Ah! how comfortable your feet feel. Get a 25 cent box of "TIZ" now at any druggist or department store. Don't suffer. Have good feet, glad feet, feet that never swell, never hurt, never get tired. A year's foot comfort guaranteed or money refunded.

Freckle-Face

Now is the Time to Get Rid of These Ugly Spots.

Do you know how easy it is to remove those ugly spots so that no one will call you freckle-face?

Simply get an ounce of othine, double strength, from your druggist, and a few applications should show you how easy it is to rid yourself of freckles and get a beautiful complexion. The sun and winds of February and March have a strong tendency to bring out freckles, and as a result more othine is sold in these months. Be sure to ask for the double strength othine, as this is sold under guarantee of money back if it fails to remove the freckles.

Colds Cause Headache and Grip

LAXATIVE BROMO QUININE tablets remove the cause. There is Only One "BROMO QUININE". Look for the signature of E. W. GROVE on each box. Price 25 cents.

A Postal Gets You Free Catalogue THIS STYLE AND ART Catalogue



We pay all mail or Express Charges

Send for this Beautiful Book Today

Wonderful BOOK OF BARGAINS

This great spring and summer catalog is bigger, better and more beautiful than ever before, twice as large and the illustrations are charming. Every woman should get this book of stamped embroideries, ladies' wear, millinery and household goods, because our prices are the best for dependable goods, and are money-savers. Don't forget we pay express or postage charges to all parts of the world.

Dainty Waist \$1.00

No. 2205—Our Spring Leader Waist, a delightfully chic and charming new Parisian design which makes a delightfully becoming, cool and effective model for Spring and Summer wear. Waist is made of fine quality sheer white washable Voile. Front closes with large pearl buttons and is trimmed with full length clusters of pin tucks. Short tucks finish each shoulder. Collar and cuffs are trimmed with handsome lace and front is trimmed with neat imitation Baby Irish lace. Sizes 34 to 44 bust measure. Price, mail or express charges prepaid. **\$1.00**

Your money refunded if we fail to please YOU

Stylish New Spring Hat at \$1.98



No. 123A—Jaunty Polo Turban with soft messaline crown and modified curled brim. Entire brim of soft hemp braid set in up and down effect and around the crown a double band of velvet and silk with military cockade and fancy cabochon buttons. The exquisite color combination used in this model adds greatly to its effectiveness. Colors: All black or all navy blue; burnt straw color with brown or black trimming. All charges prepaid. **\$1.98**

ARTICRAFT CO., Dept. D, Springfield, Mass.



Perfect safety in shopping with us. Not only does our big catalogue show you the goods, but if you are not satisfied we send your money back at once.

Do You Keep House?

If you do, you will be more than pleased with this comfortable, practical and becoming House Dress, only \$1.49. Postage or expressage paid. Would ordinarily cost \$1.89. No. 465—This neat, serviceable, well-made House Dress is made of the best quality striped gingham, which will wear like iron and launder beautifully. The dress has a double collar made of linene, which is covered by a linen collar with Swiss embroidery. The front of waist is trimmed its entire length with contrasting color piping. Dress fastens in front with pearl buttons as pictured. The dress any housekeeper will be glad to have and is a big bargain at a low price—colors blue or pink, trimmed with contrasting shades. Sizes, 34 to 44 bust measure; skirt length, 40 inches. Price, mail or express charges prepaid **\$1.49**



No. 126A. This is a specially priced hat for No. 126A. This is a young child, Phoebe model, hennepoko shape with velvet band around the crown and smart bow with ends surmounted by silk rose buds. This hat is a little beauty and becoming to any child. Colors, white, navy blue and burnt straw. Each trimmed with black velvet ribbon. Postpaid, only **\$1.69**.

Boneless Corsets

Wizard Boneless corsets are the very latest style in corsets and very popular in all the style centers. Model No. 32 (shown) has body material of soft coutille. A most unique and charming corset for school girls or for the first corset after leaving off waists, or for a lady desirous of obtaining the corsetless look in her gowns. This garment is only 3 inches from the waist line to the top; 5 inches from the waist line to the top in back and 4 inches from waist line to the top under arm. The hip length from waist line down is 13-1/2 inches; front clasp is 8 inches, finished at the bottom with a heavy hook and eye. The top is trimmed with an imported silk binding and drawstrings. The skirt is finished with four good hose supporters. Size 15 to 26. Price \$1.25.



Ideal for Price.

Dress No. 2179.—If you desire a dress at the reasonable price of \$1.19, you will make no mistake in ordering this one, No. 2179 girl's chic Bulgarian style dress. The blouse is of either white or blue percale, trimmed with sailor collar and cuffs and neat tie, has full side pleated skirt of blue and white striped percale. White pearl buttons close the front of the dress. This is one of our big values. Sizes 6 to 14 years. **Price, postpaid, \$1.19.**

Be sure to send for your free spring style and fancywork catalog. It will delight you and save you money. Always your money back if you are not pleased.

50 BEAUTIFUL EMBROIDERY TRANSFER PATTERNS

POSTPAID FOR ONLY 25 CENTS

Designs for shirt waists, kimonos, towels, pillow cases, belts, night gowns, baby caps, collars, jabots, corset covers and chemises as well as every letter of the alphabet.

Full instructions and illustrations of different stitches for each and every design, thus making it easy for even a child to embroider beautifully.

No Special Transfer Ink Required.

No Transfer Paper Needed.

Mention this paper and we will send postpaid the 50 patterns and full details for only 25c. Stamps not taken. **AGENTS WANTED.**

SOUTHERN NOVELTY CO., Clinton, S. C.



Mamma Says Its Safe for Children

CONTAINS NO OPIATES



FOLEY'S HONEY and TAR For Coughs and Colds

AMONG THE BRETHREN

By Rev. Fleetwood Ball

Dr. L. A. Little of Seattle, Washington, ought to accept the call extended him by the First Church, Jackson, Tennessee, where he is greatly wanted and needed.

Rev. R. W. Hooker, M. D., of Memphis, began a revival Sunday with Rev. J. W. Dickens and the Second Church, Jackson, Tennessee. A great ingathering is confidently expected.

Rev. W. J. Bearden of West Jackson Church, Jackson, Tennessee, is to assist Rev. J. E. Miles in a revival at Mt. Lebanon Church near Covington, Tennessee, beginning the fourth Sunday in July.

Since Rev. L. D. Summers went to Blytheville, Ark., as pastor, there have been 33 additions and the Sunday School has grown to about 200. All church debts have been liquidated.

Revs. J. H. Dew and I. S. Boyles, lately held a revival with Rev. W. R. McEwen of Benton, Ark., in which there were 40 professions, 30 additions, 24 for baptism.

In the great revival at Immanuel Church, Little Rock, Ark., in which Evangelist L. C. Wolfe of Shawnee, Oklahoma, assisted Rev. E. P. Allredge, there have been 50 additions, 38 by baptism.

Evangelist D. P. Montgomery, recently assisted Rev. I. P. Langely in a revival at Mountain Grove, Mo., resulting in 68 professions and about that many additions.

Rev. M. Culp has resigned as pastor at DeVall's Bluff, Ark., to accept a call to DeWitt, Ark., in the same State, where a great field opens for him.

The Twenty-Second and Walnut Street Church, Louisville, Ky., Dr. M. P. Hunt pastor, has remodeled its auditorium at a cost of \$3,000.

Dr. Henry Alford Porter of Gaston Avenue Church, Dallas, Texas, lately closed a meeting with that church resulting in 124 additions. This makes 468 additions in the seven months of Dr. Porter's pastorate. He is now with Dr. R. A. Kimbrough at Abilene, Texas, in a meeting.

L. L. Walker of Chesterfield, Tenn., is doing effective work in the interest of Sunday Schools in Beech River Association. Last Sunday he organized a school at Jack's Creek Church, Rev. R. L. Rogers, pastor.

Dr. C. W. Duke of the First Church, Tampa, Fla., lately held a meeting, doing his own preaching. There have been 51 additions with others to follow.

Their many Tennessee friends will learn with deep regret that the mother of Dr. W. C. Golden of Tampa, Fla., is not getting as strong as it was hoped she would.

Rev. T. L. Sasser of Estabutchie, Miss., has been called to the care of the church at Brooksville, Miss., and will

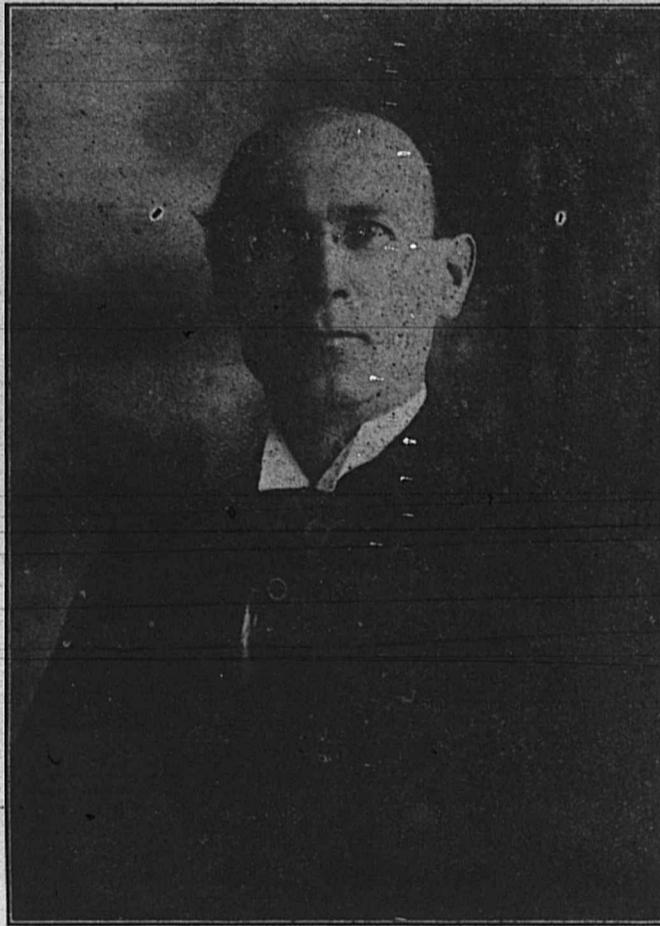
NOT AN EXPERIMENT.

Paint Lick, Ky.—Mrs. Mary Freeman, of this place, says: "Before I commenced to take Cardui, I suffered so much from womanly trouble! I was so weak that I was down on my back nearly all the time. Cardui has done me more good than any medicine I ever took in my life. I can't possibly praise it too highly." You need not be afraid to take Cardui. It is no new experiment. For fifty years, it has been found to relieve headache, backache, and similar womanly troubles. Composed of gentle-acting, herb ingredients, Cardui builds up the strength, preventing much unnecessary pain. Try it for your troubles, today.

enter at once upon his work.

Rev. J. P. Scruggs of Midway, Ky., has been called to the care of the First Church, Fredericktown, Mo., and goes at once to that field.

Dr. I. P. Trotter of the First Church, Grenada, Miss., writes: "Home Board Evangelist F. D. King, closed a 17 days meeting here with me, resulting in 84 additions to our church, 55 of them for baptism. Mr. E. L. Wolslagel was the singer. He belongs to the Home Board Singers. He is one of our very best all round men. There was a moral victory won also which amounts to much."



REV. A. S. ULM, SOUTH PITTSBURG, TENN.

Brother Ulm is doing a good work at South Pittsburg. There are sixteen local churches for a population of 2,200. In the face of these conditions forty-six have been added to the Bap-

Washington, D. C., April 11.—Following his statement of February 20 in regard to Southern Railway financing, President Fairfax Harrison announces that with the proceeds of five million dollars of equipment trust notes, Southern Railway has just contracted for seventy-five locomotives, fifty-four all steel passenger train cars, and 4,075 freight train cars, largely of steel construction.

Of the locomotives, forty-five will be of the heavy Mikado freight type, fifteen of the Pacific passenger type, thirteen six-wheel switchers, and two eight-wheel switchers. They will be built in accordance with the latest and most improved designs and will be similar to motive power of the same types now in service on the lines of the Southern Railway, where traffic is heaviest.

The all-steel passenger equipment includes thirty-five coaches of the largest and latest type, electrically lighted, four dining cars, five combination passenger and baggage cars, five mail and baggage cars, and five baggage and express cars.

The 4,075 freight train cars will include 3,250 thirty-ton steel underframe ventilator box cars, 500 fifty-ton all-steel flat cars, 200 cabooses, 100 steel underframe stock cars, and twenty-five steel underframe poultry cars.

This large equipment order shows

the belief of the Southern Railway Company in the continued prosperity and growth of the territory it serves and its purpose to enlarge its facilities to keep pace with that growth. As soon as it can be delivered by the builders this equipment will be placed in service and at the disposal of the business interests of the Southeastern territory.

REV. R. A. HALE.

The following resolutions were passed at the First Baptist church at Athens, Tenn., Sunday, April 19, 1914.

RESOLUTIONS.

Whereas, in the providence of God,

TAKES OFF DANDRUFF, HAIR STOPS FALLING

Save your Hair! Get a 25 cent bottle of Danderine right now—Also stops itching scalp.

Thin, brittle, colorless and scraggy hair is mute evidence of a neglected scalp; of dandruff—that awful scurf. There is nothing so destructive to the hair as dandruff. It robs the hair of its lustre, its strength and its very life; eventually producing a feverishness and itching of the scalp, which if not remedied causes the hair roots to shrink, loosen and die—then the hair falls out fast. A little Danderine tonight—now—any time—will surely save your hair.

Get a 25 cent bottle of Knowlton's Danderine from any drug store. You surely can have beautiful hair and lots of it if you will just try a little Danderine. ● Save your hair! Try it!

NEARLY SMOTHERED.

Chandler, N. C.—Mrs. Augusta Lomax, of this place, writes: "I had smothering spells every day, so bad that I expected death at any time. I could not sit up in bed. I suffered from womanly troubles. My nerves were unstrung. I had almost given up all hope of ever being better. I tried Cardui, and it did me more good than anything I had ever taken. I am better now than I ever expected to be." Thousands of ladies have written similar letters, telling of the merits of Cardui. It relieved their headache, backache and misery, just as it will relieve yours, if you will let it. Try.

Rev. Alonzo Nunnery of Granite, Okla., editor of the Baptist Worker, is this week debating with Joe S. Warlick, Campbellite, at Minco, Oklahoma. Brother Nunnery will not let the truth suffer.

BYRON W. KINGS SCHOOL OF ORATORY.

ELOCUTION AND SPEECH ARTS

New building and Dormitory.

Courses for Teachers, Lecturers, Lyceum and Chautauqua Work. Speech defects, stammering, loss of voice, sore throat positively cured. Largest school of speech arts in America. Send for prospectus. Mt. Olive, Pittsburg, Pennsylvania.

Rev. Ollie H. Davis of Fairland, Okla., has begun the publication of a church paper to be known as The Baptist Banner. He formerly lived at Darden, Tenn.

\$150.00 SALARY For 60 days work distributing religious literature. No experience or investment necessary. Promotion to broader field for those who show ability. Spare time work if you prefer.

J. S. ZIEGLER CO., 926, Como Block, CHICAGO.

Humors Come to the Surface in the spring as in no other season. They don't run themselves all off that way, however, but mostly remain in the system. Hood's Sarsaparilla removes them, wards off danger, makes good health sure.

Rev. W. Q. Young of Lexington, Tennessee, preached acceptably Sunday for the church at Camden, Tenn., which is pastorless. He would make them a faithful under-shepherd.

Charles Askins, the writer of Western frontier stories, had an uncommonly good one in The Youth's Companion of March 5th, entitled "Joe, Jack, and Jeff." Joe the soldier, Jack the terrier, and Jeff the army mule managed to get a squad of troops out of a tight fix with hostile Sioux.

tist church during the past year. Brother Ulm is spoken of as "a fine gospel preacher, a true missionary, a good mixer and a splendid pastor."

our beloved Pastor, Rev. R. A. Hale, has seen fit to sever his connection as pastor of our church, and

Whereas, the past year has been the most prosperous in the history of the church, and

Whereas, Brother Hale has shown himself a workman that needeth not to be ashamed, and

Whereas, both Brother Hale and his good wife have been tireless in their efforts to advance our church along all lines of usefulness, and

Whereas, they have won the highest esteem of all, both in and out of the church, therefore be it

Resolved, first, That we express our deepest regrets at his leaving, and,

Second, That we shall render thanks unto our Heavenly Father for sending us so efficient workers, and

Third, That our prayers and best wishes shall follow him, ever holding him in fond remembrance for his untiring work for the Lord, and

Fourth, That copies of these resolutions be published in our local papers and in the Baptist and Reflector.

T. R. WAGGENER,
C. L. ORTH,

T. I. MAGILL,

Committee.

Rev. W. J. Epting of Whitewright, Texas, is being assisted in a meeting by Rev. D. A. Ellis of Memphis, Tenn.