

BAPTIST AND REFLECTOR

SPEAKING THE TRUTH IN LOVE

DEVOTED TO THE SPREAD OF BAPTIST PRINCIPLES AND THE ADVANCEMENT OF THE REDEEMER'S KINGDOM

Old Series Vol. 78)

NASHVILLE, TENN., APRIL 30, 1914

(New Series Vol. 25, No. 37

—Robert Raikes and his Sunday School of street urchins in Gloucester, England, were once spoken of as "Bobby Wild Goose," and his "Ragged Regiment." No one now is disposed to call Robert Raikes "Bobby Wild Goose," neither is any one disposed to call the 300,000,000 Sunday School teachers and pupils the "Ragged Regiment."

—A writer in the Baptist Commonwealth says that there are but three necessary qualifications for the effective discourse: "(1) Have a message worth delivering; (2) Know how to deliver it; and (3) Stop talking when it is delivered." A briefer, and we are disposed to think a better way to put it would be: 1. Have something to say; 2. Say it; 3. Quit.

—The New York Post gives the following figures regarding the women engaged in business in the United States: Stenographers, 239,077; teachers and professors, 327,635; in various trades, 481,159; engaged in agricultural pursuits, 770,055; physicians and surgeons, 7,300; clergy, 7,395; journalists, 2,195; architects, designers and draftsmen, 1,037; lawyers, 1,010; women in various professions 429,497.

—The Presbyterian Advance tells the story of a converted Irishman who was told by the priest that Bible reading was not good for him, that he ought to go to the church for "the sincere milk of the word," he replied: "Your reverence, I am much obliged to yez, but I prefer to keep me own cow." The Advance thinks that this Irishman "had a grip on a great truth. Back to the Bible!" Amen and Amen.

—The day of publication of this paper, April 30, is the last day in which contributions for Home and Foreign Missions may be received this Conventional year. It is too late now to make any appeal for contributions. All that remains is for everything to be sent in at once, if not already sent. By midnight of April 30, the record will have been made up. What is to be done this year will have been done. Let us hope that it may have been well done. Next week we will announce the result. Most earnestly do we pray that both the Home and Foreign Mission Boards may come to the Convention without any indebtedness upon them. Would not that be glorious?

—Let us again urge that every pastor, who can, ought to attend the meeting of the Southern Baptist Convention in Nashville, May 13-18. As we stated before, he owes it to himself, to his church and to the causes which he represents to do so. If the pastor should not feel able to pay his way, then let his church or churches send him. The cost divided among many will be small. Or, if the members of the church do not feel like giving the money to send the pastor, we again call attention to the proposition which we have several times made, as follows: Send us one new subscriber to the Baptist and Reflector at \$2.00 for every \$1 the ticket to the Convention will cost and we will see that he has a ticket. We wish 100 pastors in the State would take advantage of this offer. We must have all the subscribers in hand by May 8th, at the latest.

—In the hearing before the house judiciary committee on the Hobson resolution for the adoption of a constitutional amendment to prohibit the manufacture, sale, exportation and importation of intoxicating liquors in the United States, a very strong argument against liquor was presented in the shape of a letter to the original Keeley Liquor Cure Institute at Dwight, Ill., signed by the Kentucky Distillers' Distributing Company, of Kansas City, offering a mailing list of over 50,000 individual consumers. It began with this sentence, "Our customers are your prospective patients." The letter claimed that each individual on the list is a regular user of liquor, and that the list is new, live and active. It is said that the letter caused quite a sensation in the committee. Temperance advocates claim that it was a "shot which will be heard around the world." We hope so.

TO OUR DELINQUENT SUBSCRIBERS.

We have on our list several hundred subscribers who are behind in their subscription to the paper for a considerable time. We have sent them statement after statement, sending one each quarter, as our custom is. To these statements many of them have paid no attention. We have simply wasted paper, stamps and labor in sending them. The amounts these delinquent subscribers owe will probably aggregate \$1,000, or more. What shall we do? We cannot afford to lose this amount. We need it to meet our obligations, incurred in large measure in getting out the paper to send to these subscribers.

As they will not reply to the letters and statements we have sent to them, the only thing left is to put their accounts in the hands of the Publishers Adjusting Association, whose business it is to collect such accounts. This we do not like to do. We shall do so only as a last resort. The accounts are now being made out for the Adjusting Association, but we wish these delinquents would save us the trouble and expense of putting their accounts in the hands of the Association and themselves the annoyance of receiving letters from them, by writing directly to us.

If it is convenient to pay the full amount due now, do so. That will be best for both of us. But if it is not convenient to pay it all, pay a part of it. If not convenient to pay any of it, write and say so, stating when you think it will be convenient to pay and we will cheerfully wait on you. We must hear from you in some way, though, or, as a matter of business, we shall be compelled to place your account in the hands of the Publisher's Adjusting Association. And this, as we said, we should regret very much to do.

—It is said that the very first convert to Christianity in Japan began with a young student who was engaged in translating the Gospel of John. An American lady went there with four or five missionaries. After some time this lady offered to teach English to a young Japanese and gave him the Gospel of John to translate. Shortly after, it was observed that he became very agitated and restless, walking up and down the room continually. At last he could contain himself no longer, and burst out with the question, "Who is this man about whom I am reading—this Jesus? You call him a man, but he must be God."

—In our issue on January 29th, we published a poem entitled, "Ode to China" and credited it to Mrs. Geo. P. Leavell. Mrs. Leavell was formerly Miss Frances Peay of Clarksville. The poem was sent to us, as we recall, by a mutual friend in Clarksville, and we understood that it was written by Mrs. Leavell. We have just received a letter from her stating that she sent the poem to her home church at Clarksville, but did not claim the authorship, that it was written by a member of the Christian and Missionary Alliance. We make the correction at the request of Mrs. Leavell. Let us take the occasion to say that the many friends of Mrs. Leavell in Tennessee would be delighted to hear from her some time through the columns of the Baptist and Reflector.

—Plutarch tells of the wild round of dissipation indulged in by Alexander the Great. A raised platform was built, 25 or 30 feet high, large enough for 40 or 50 people to stand or sit upon, the whole on wheels, drawn by horses, and as they rode the conquerors ate and drank and caroused. In one of these drinking contests a fever struck Alexander. Still he kept his forces going, in spite of the defection of some of his Grecian leaders, who were peeved because of his favor to some Asiatics, and issued his commands. But the fever grew worse. When, in three or four days, he was unable to leave his bed, the "Old Guard" forgave everything and only remembered their great commander, and overpowering the guards, they filed by his bedside, glad if the slightest token of recognition came. While they were passing some one asked: "To whom do you bequeath the crown and scepter?" He answered: "Give it to the strongest."

—It is stated that a structure higher than the Eiffel Tower is in process of erection at Brussels. The first rivet in a huge pylon was driven a few days ago. The members of the International Wireless Telegraphy Commission were in attendance upon the ceremony. The tower will be 1,092 feet high, and will be employed for scientific purposes.

—It is announced that the selenium method of Professor Alfred Korn, of Munich, has been so nearly perfected that it may be possible within a year to transmit pictures through the seas. It is claimed that to do this by wire will not employ more than an hour. Excellent portraits are said to have been sent from Munich to Nuremberg, a distance of about one hundred miles. The transmission of hand writing by telegraph was accomplished some time ago.

—Dr. Weston Bruner was in Nashville last week to make arrangements for the Evangelistic Conference, under the auspices of the evangelists of the Home Mission Board, during the meeting of the Southern Baptist Convention. He arranged to hold it in the First Presbyterian church on account of its convenience to the Auditorium, where the Convention is to be held. The Home Board evangelists have had a great year's work. There have been about 12,000 professions under their ministry during the year.

—Mr. George Innes is in Cairo, Egypt, studying the needs of the work of the United States Presbyterian Church among the Moslem people of Egypt. In a recent letter to a friend he says that the crowds of Moslems seeking to hear the preaching of the Gospel of Jesus Christ is so great in Cairo that it has been necessary to issue tickets of admission to the large building in which the services are held. Never in the history of the world has the Moslem mind been so open to the claims of Christianity as it is today.

—A large bank in New York City has recently been seeking for a young man to take a responsible position in the institution. There were many applications. The following questions were asked by the president of the bank in his examination of the applicants: 1. What church do you attend. 2. What Sunday-school, and who is your teacher? 3. Where do you spend your evenings? 4. Who are your associates? 5. Do you ever use intoxicating drinks or tobacco? Nobody now wants a man or a boy who drinks.

—The spinster lives longer than the married woman, and the woman who holds an endowment insurance policy lives longer than the woman who takes out a straight life policy. It is said that these facts have been substantiated by statistics gathered last year by experts in the employ of forty-three insurance companies. This reminds us of the conundrum: "Why do married men live longer than unmarried men?" The answer is: "They don't, it just seems longer." Maybe the same rule would apply to the spinster and the married woman.

—We find the following in one of our exchanges: Old Mammy Persimmons called one day on the village lawyer.

"Well, old lady," he said, "what can I do for you?" "Ah wants to divorce mah husband," said Aunt Mary.

"Divorce Uncle Bill?" cried the lawyer. "Good gracious, why?"

"Bekase he's done got religion, dat's why," said Aunt Mary; "and we ain't had a chicken on de table fer six weeks."

Which reminds us of a story we heard Booker Washington tell in a speech at the Baptist World Alliance in Philadelphia. He said he had an engagement to meet an old colored brother in Alabama. The old brother was about an hour late reaching the appointed place. After a while he came up panting, wiped the perspiration from his brow with a red bandana and apologized for his lateness, explaining that his wife had left the chicken coop open, and all the chickens had gone home.

SUNDAY SCHOOL NOTES.

Report comes from the Island Home Church, Knoxville, that most every man in the community goes to Sunday School. Is this common? It ought to be in every community. There are 4 men classes in the school all above the age of 21. Dr. Dance's class has 110 men; Mr. R. A. Brown's, 50; Mr. L. M. Leach's, 40; and Mr. Jesse Brown, has 30 men; making a total of 230 men all above 21 years of age. I think this is a remarkable school in this one respect. This school has grown from 250 less than one year ago to more than 600 at present. The thing that has made this school is a cooperative movement to reach every man in town for the Lord and they have almost done so. Wouldn't it be a fine thing if every church in the State would realize their responsibility to their constituencies and make it a point to reach and save their own? If this could be done we would soon save the world. We need to strengthen the home base.

We assisted the forces in Morristown this week in taking the census and found a very large number who preferred the Baptist church and school. Their constituency will reach nearly 2,000. Their new building will soon be completed and will take care of a large number of these found in this canvass. These names were all graded according to age and each class copied on separate sheet of paper, making five copies of each. These sheets were fastened together into a book. One of these books were furnished to each of the leaders. The Pastor, Superintendent, New Pupil Superintendent, Departmental Superintendent, and one to the teachers. This gives each name into the hands of five different workers. The New Pupil Superintendent will open an account with each teacher, charging them with the names falling into that particular class. In this way some teacher will be held personally responsible for each pupil whose name appears among the Baptist Preference. Brother Price has his workers well organized and his work well in hand and we predict a great future for this church. They have a great preacher and a great people. When all get busy in cooperative effort in reaching souls, things will come to pass.

The Training Class conducted by Rev. W. B. Rutledge at French Broad Church, near Dandridge, finished up their work on April 5th. The writer spent three days with them reviewing and then gave a memory test. Eight took the test and were awarded the Sunday School Board's Diploma on Sunday. The following are the ones who took the work: Rev. W. B. Rutledge, Mrs. W. B. Rutledge, Mr. R. E. Lemons, Mrs. W. H. Smith, Miss Love Smith, Mrs. E. A. Hugins and Miss Myrtle Jones. The school was graded on Sunday and several classes added. The church seems to be prospering under the wise leadership of Brother Rutledge and his good wife. He also has a splendid young man for Superintendent, Mr. A. Swan. Mr. Swan is very progressive and with his leadership and the splendid corps of teachers the school is destined to be a power for the salvation of souls and the extension of the Lord's Kingdom.

The Middle Tennessee Convention was not very well represented from over the section, but the people in the local community and communities round about turned out well and we had a good crowd and a splendid time. Lunch was served in the church by the ladies, demonstrating that it is not impractical to serve lunch in a one room church. The next meeting is to be held with Round Lick Church, Watertown, Tenn. Mr. M. E. Ward was elected President, and Mr. C. K. Austin of Antioch, Secretary. Under their efficient management we hope to see this Convention grow to the prominence in the denominational life that it deserves.

Sunday, April 12th, was spent in Kenton, Tenn., with Brother Puckett. Brother Puckett preached a strong sermon at 11 o'clock, and the regular Sunday School work began in the afternoon and continued until Monday night. Monday afternoon at 4 o'clock, about a dozen workers took the religious census of the town and found in a definite way the people who belonged to the different churches. These names were all graded and the result placed on the black-board for the night service. The house was crowded at the night service to see the result. Heretofore the Baptist have taken fourth place in Kenton, but the census showed them to be close third. Methodist leading with 170, the Cumberslands following with 151, and the Baptist keeping close with 144. Other denominations getting their share according to their respective strength. Brother Puckett is greatly elated over

the progress of his church at Kenton, and they think they have the biggest preacher in the State and I agree with them for he is large in more than one way.

Don't miss the speech of Dr. W. S. Wiley at Newburn. This one speech will pay for the trip.

I wish to call attention to a little tract written by Mrs. I. L. Grady on the Mission Room. I have a supply of them and will gladly send same to any address wishing them. It is a splendid plan for teaching missions in the school and I hope our people will take hold of it and use it in their schools.

I hope our people are getting ready to come to Es-till Springs, July 4th. A treat is in store for all who come. Let us make the enrollment 1,000 this time, what do you say? Several have already written for rooms. Who will be next?

The Intermont Chautauqua which meets at Bristol, promises a splendid week for our East Tennessee people. I have the folders and will send to any one who may be interested. There will be five departments of work as follows: Training School for S. S. Workers, Baptist Young People's Conference, Woman's Missionary Union Conference, A Pastor's Bible Conference and a splendid Chautauqua Lecture Course. The speakers are as they appear below:

TRAINING SCHOOL FOR SUNDAY SCHOOL WORKERS.

Mr. W. D. Hudgins, Sunday School Secretary for Tennessee, who will conduct classes in Sunday School Management and Teaching.

Rev. Thomas J. Watts, Sunday School Secretary for Missouri, who will teach the Pupil Life Division of the New Normal Manual.

Rev. Geo. Braxton Taylor, D. D., of Hollins Virginia, who will teach the Bible Division of the New Normal Manual.

Rev. J. C. C. Dunford, Associate Sunday School Secretary, Richmond, Virginia, who will teach an Advanced Normal Course.

Rev. Joseph T. Watts, Sunday School Secretary for Virginia, who will teach an Advanced Normal Course.

BAPTIST YOUNG PEOPLE'S UNION CONFERENCE.

Mr. Arthur Flake, Field Secretary of the Southern B. Y. P. U. Work, will lecture daily on the problems of practical training for Church Work. Other leaders in B. Y. P. U. work will contribute to the efficiency of this department.

PASTOR'S BIBLE CONFERENCE.

Rev. W. O. Carver, D. D., Professor in the Southern Baptist Theological Seminary, Louisville, Kentucky, will lecture on the Life and Letters of Paul.

Arrangements will also be made for the discussion by pastors of such topics as, The Pastor and His Lord, The Pastor and His Message, The Pastor and His Flock, The Pastor and His Sunday School, and the Pastor and His Prayer Meeting.

The sessions of the Pastor's Conference will be open to all who attend the Chautauqua and the lecture courses offered will be as popular as any other feature of the program.

THE MISSIONARY UNION CONFERENCE.

The Woman's Missionary Union of Virginia will conduct a daily conference on methods of work in the Woman's Missionary Union, Young Woman's Auxiliary, Royal Ambassadors and Sunbeam Bands. The Conference will be directed by Mrs. Julian P. Thomas, Corresponding Secretary of the W. M. U. of Virginia, and Miss Alice Taylor, Young People's Leader, with such other talent as shall be available. Workers from all of the churches in Southwestern Virginia and East Tennessee will be expected to attend the Conference.

CHAUTAUQUA LECTURE COURSE.

The management has secured for popular platform lectures talent equal in every respect to that to be heard at the greatest Chautauquas in America.

Dr. Lincoln Hulley, President of the John S. Stetson University, DeLand, Florida, is in great demand all over the country and has lectured two successive seasons at Virginia Beach, where he will appear the third time this summer. His lectures on the Psalms given at day sessions prove an attractive feature, and his evening lectures on the secular poets can not be surpassed. He will lecture four times at the Chautauqua.

Dr. Edwin M. Poteat, President of Furman University, Greenville, South Carolina, is one of the greatest lecturers on the American platform. He will deliver three popular addresses. His lectures at Virginia Beach, Georgetown Assembly and scores of similar Chautauquas, have made him a most welcome feature of the programs.

Dr. S. C. Mitchell, President of the Medical College

of Virginia, Richmond, Virginia, formerly President of the University of South Carolina, is well known North and South and stands at the forefront of popular speakers. He will be heard in three addresses in this department.

John R. Sampey, D. D., LL. D., of Louisville, Kentucky, is one of the most noted Old Testament scholars in this country. He is a professor in the Southern Baptist Theological Seminary at Louisville, Kentucky, and a member of the Lesson Committee of the International Sunday School Association. He will lecture daily on "Mountain Peaks of Old Testament History."

Other platform addresses will be made by such denominational leaders as William Ellyson and R. D. Garland of the State Mission Board of Virginia, Richmond, Virginia; F. W. Boatwright, of Richmond College, Richmond Virginia; B. C. Hening, D. D., of Knoxville, Tennessee, and J. W. Carmack, D. D., Richmond, Virginia, Associate Editor of the Religious Herald.

Other features will be announced in the official program and in the columns of the State paper.

FAMINE.

The proportions of the famine affliction which has befallen Japan are indicated by the governmental announcement that not less than nine million people, or nearly twenty per cent of the entire population of the empire, are in need of food. Beginning at a point near Kuskashimo, 160 miles north of Tokyo, and extending nearly 500 miles to Sakhalien, all the northern part of Nippon, the whole of Hokkaido, and several smaller islands are embraced in the famine area.

The cause is the failure of the rice crop and a small catch in the ocean fisheries. The whole territory is a section which is never far above the starvation line. The crop deficit is calculated to be ten million dollars. The people are subsisting as best they can, on straw, tree bark, acorns, and gruel made from rice hulls. In many districts pestilence has added its horrors to that of starvation, and the present death rate is nothing less than enormous.

Famine appeals from Asia have become painfully familiar to American ears, but no matter how often these famines occur, the fact remains that the sufferers from each recurring calamity are as deeply afflicted as if theirs was the first case of the kind; and the Japanese horror promises to make as emphatic call on the benevolent and sympathetic as have the famine in India and China. The Japanese government has appropriated \$3,000,000 toward relief.

Cornelius Walford gives a list of thirty-four famines which have visited India since 1769. China has had as many. Japan has had hardly less. Rain, drought, frost, storms, insect ravages, war, defective agriculture, inadequate transport, legislative interference, currency restriction, and speculation, are included in the attributed causes; and always the calamity is subject to some conditions which may be either natural or artificial, or both together.

While the appeal to the United States and European countries have been met with ready response, (as will be this appeal from Japan), we are accustomed to hear it said (1) that great blame attaches to the people, and there is no need of having famines if they were more provident; and (2) that we know nothing about famines in this country or in the European countries, and that it is practically impossible that they should occur, here or there.

As to the fault, the allegation is not altogether untenable. There is a great deal of improvidence, by which circumstances foster famine. As to the infrequency of famine here and in Europe, in the received sense it is true. The prophet Amos, however, speaks of a famine that is not of bread or of water, but of hearing the words of God. It is unnecessary to say that a famine of this kind and character is sufficiently frequent to be well known.

Then there is the famine of the Word, itself. The most signal illustration is afforded by the country which sends us the largest number of immigrants. The policy of the Latin church hinders the circulation of the Scriptures in Italy. Thousands of her people never saw or heard the printed Word. If this is not a famine condition, with is it? Italy is starving for the Scriptures, and, the worst of it is that her people actually fail to realize this.

It has a strange sound, but it is none the less true that of the quarter of a million Italian immigrants to our country every year, the number includes thousands of famine sufferers. But it is equally true that we are feeding them, and leading them to Christ as we give them the Word. There are nearly or quite

four hundred Italian churches and missions in the United States, and Canada, some of one denomination and some of another. But what of those who are starving in Italy? These who have found Christ here, are solicitous for the salvation of their friends in Italy. Every year the Italians return to Italy by thousands, and every Italian Protestant is anxious to take with him a supply of Italian Scriptures. With the Gospel in their hearts and hands, men are converted, missions established, and existing work is strengthened. It is for us to relieve this famine by equipping these colporteurs.

W. H. WORKE, M. D.

Hartford, Conn.

TEXAS LETTER.

Since I had the privilege of being in the old Volunteer State during the recent winter and getting, possibly, a more accurate view of the matters of our denomination than before I moved from that State, I am writing these lines to express my appreciation of my old home State.

The first thing that I will say is that the situation has not been perceptibly affected by my leaving. Matters are much better than when I left. That may seem strange, but it is true. The expression was often heard that "Texas draws on all the East." That may be so, but the East seems to be a perennial fountain from which to draw.

While I was in the western part of the State only, yet I was impressed with the general material improvement over that portion of the State. But the improvement was especially noticeable in regard to the church buildings. This is a point of vantage that is to be prized very much. Here in the West we are often regarded as being "boosters" of our towns when we engage in such matters as erecting magnificent church-houses. But when the conservative East begins a campaign like that we are compelled to acknowledge that there are other motives.

This leads me to say just a word about that kind of thing here on the field of labor where I am permitted to serve as pastor. At one of our churches we have a membership of sixty, and have just completed a house costing approximately \$4,000, practically paid for. The other church which I am serving, Milford, is now in the midst of a movement to erect a house costing beyond \$11,000, when completed. This building will be dedicated immediately after completion. This has been accomplished by a membership of about one hundred. God has been leading us in these movements. To Him be the praise.

The most uplifting and encouraging trend that I observed while on the trip to your State was the evangelistic note that rang so clearly in the conversation with the people, both the ministry and others. Let that be the special object of praise. I came back to Texas with a different perspective of Tennessee than the one I had when I left the State with no experience in the ministry, and with papers of ordination fresh from the old Gibson church, in the county of the same name.

Rejoicing in the Lord's cause, and thanking Him for what the associations around the old church meant to me then and mean to me now as retrospect, I close for this time.

H. C. BASS.

Milford, Texas.

TENNESSEE COLLEGE NOTES.

Thursday evening, April 16th, in the Tennessee College dining hall, the business men of Rutherford County and the Murfreesboro Board of Trade, gave a banquet in honor of Mr. John Howe Peyton, the newly elected President of the N. C. & St. L. R. R. and his assistants. As soon as the two hundred and fifty guests had arrived and had their hats checked in the College parlors, labelled "Baggage Room," they were escorted to the "White Waiting Room," as the chapel was called. Here a short original play entitled "Scenes in a Railway Station" was performed by the College girls.

The long hall from the chapel to the dining room was lighted by colored lanterns and at the extreme end just before entering the dining room, was a big headlight, which almost dazzled the guests as they marched down the hall in parties of ten, escorted by an usher. As the gentlemen came down, the girls were lined up on either side of them with their hands so full of pink and white carnations that the hall looked like a veritable flower garden.

After everyone was seated at the table and Dr. J. Addison Smith had pronounced the blessing, President Burnett threw the doors open to the girls who rushed in and pinned their carnations on the coats of the gentlemen. The dining hall was beautifully

decorated. In the center of the room was a large round table at which Mr. Peyton and the guests of honor were seated, and the other tables were placed at various angles with it. In each corner of the room stood a big headlight which, together with the colored lanterns, furnished light for the hall. Over all the tables decorated in Easter lilies, tulips and real trains of cars, were hung large red bells, joined by loosely flowing green and red ribbons.

The menus were in the form of time tables and each course was scheduled for a certain period. With each of the seven elaborate courses was given some railroad souvenir lantern, bell, engine, cars or baggage.

The banquet lasted from eight o'clock until twelve-thirty, and during this time, the most distinguished men present, including President Peyton himself, spoke along many industrial and educational lines. Several original songs and choruses were rendered by the College girls and a beautiful cane was presented to Mr. Peyton in the name of the students of Tennessee College.

Mr. J. Henry Burnett was Superintendent of the dining car on this occasion and after the banquet everyone voted that he was worthy of his position.

Murfreesboro, Tenn., April 19, 1914.

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The egg hunt given by the Sophomore Class to the Seniors on Saturday afternoon was a most interesting and exciting occasion. The Sophomores hid the colored eggs in Mrs. Burnett's yard, but the rain soon began to fall and they had to gather up the eggs and hide them in the house. At four o'clock, the whole house was thrown open to the Seniors who disturbed every picture and vase in the house, searching for the hidden eggs with as much eagerness as six year olds hunting rabbit nests on Easter Sunday. Miss Eula Holt found the greatest number of eggs including the lucky one. After the hunt an egg race and other games were enjoyed. Fruit salad was served in nests of cheese straws and later frozen charlotte russe and lady fingers.

* * *

Mrs. C. H. Byrn enjoyed the party which the Sophomores gave the Seniors, so much that she invited the Seniors and Sophomores to her home on Monday afternoon. A guessing contest entitled a Musical Romance, occasioned great fun and interest, Miss Violet Gross answered the greatest number of the questions with names of songs and received as a prize, a pair of embroidery scissors. Refreshments were served late in the afternoon and everyone had such a good time that the Sophomores voted unanimously to invite Mrs. Byrn to all of their future parties.

NOTES FROM CHILHOWEE ASSOCIATION.

By M. C. Atchley.

The Fifth Sunday meeting of this Association met with Bethel Baptist Church near Townsend. The meeting was well attended and one of great power. The speakers were Revs. Dance, Smith, Masterson, Horner and Brethren John Hitch, E. A. Walker, E. Hitch and others.

A bountiful dinner was spread by the ladies of the church and altogether it was a pleasant day. Bethel is one of our oldest and best churches. Rev. J. R. Dykes is the present pastor. At this meeting a worker's Conference was organized, a permanent meeting place to be decided upon later. The first meeting will be held in Maryville, on Monday after the fourth Sunday in April. We believe this Conference will be the means of accomplishing much good. It is our earnest hope and expectation to take this country for God. It is a country rich in material resources and a Baptist country.

Maryville church had been without a pastor for some time, but called Rev. J. Allen Smith of Alabama, who has been on the field since March 1. He is getting things well organized and preparing to build a \$20,000 church, work to begin in a few days.

Rev. J. L. Dance is still at Island Home Church. He has been pastor there for about 12 years, and is stronger now than when he began. He has a Sunday School of about 500, among the largest in the State.

Rev. W. J. Bolln, sound, pure and able, is bringing things to pass at South Knoxville Church.

Rev. W. A. Masterson is the new pastor at Chilhowee Church, giving it half time.

Mt. Olive Church has built a beautiful six room parsonage and is hoping to have a pastor for all time in the near future.

We had a good day at Pleasant Grove, April 12. Missionary Day was observed in the Sunday School, and the entire offering amounted to \$350.00. This is a country church with a new modern house of wor-

ship, a nice parsonage and having full time here for nearly three years. I also preach one Sunday afternoon in each month at Piney Level Church near here.

The Baptist Home Mission Board Campaign is going on in Louisiana up to the 10th of May. I recently closed a splendid meeting with Rev. W. T. Strain at Jonesboro, La., a county or parish seat. There were fifty-seven additions to the church. The church only has one Sunday preaching in the month, but they expect to go up to every Sunday. They are making their plans to get a new location, with a pastor's home, and build a new house of worship. A good subscription is already waiting. We began a meeting at Glenmora, La., a week ago; Rev. F. W. Shuttleworth, of Alabama, is the pastor. To date there have been a good number of professions of faith and seventeen additions, and we are just started.

Old Glenmora has been a town for some time, but New Glenmora is not quite a year old, with four sawmills and one turpentine still, and a large logging camp, employing near one thousand white men, besides negroes, with an annual payroll of \$1,200,000, fifty per cent of the money goes to the commissaries, and twenty-five per cent or \$300,000 distributed in various ways, and fifteen per cent, or \$180,000 spent for intoxicants, and ten per cent, or \$120,000, saved and for religious work of all denominations not more than \$5,000. Our Baptists church has gone from one Sunday to all time, they have recently finished a neat pastor's home and expect before a great while to build a new house of worship. The people here are largely Baptist, but many are transient and are not easy to harness. Pray for us in this great field, that with out-stretched hands gives the Macedonian cry, "Come over and help us."

In my individual work so far in Louisiana during the campaign, I have seen more than a dozen Roman Catholics and French Catholics make public profession of faith and ask for believer's baptism. To those who doubt Louisiana in many places is ripe for the gospel and God is blessing His work, let them come over and we will show them.

HOME BOARD EVANGELIST, S. W. KENDRICK.
Headquarters, Nashville, Tenn.

The three days institute held here in March, by Brethren Jackson and Anderson was as we feel, a great success in many ways. Dr. Anderson opened the institute on Sunday morning, speaking on Home Missions, this being our regular day for Home Missions, our offering about doubled our apportionment.

On Monday several of the brethren from over the Association came in, and they all entered right into the work. The institute was well attended by the people of our town, and the pastors of the town took active parts in the discussions. Many were the expressions, that the institute had done more than most of the revival meetings that had been in our town lately, in drawing the Christians of the town in closer fellowships, one with another. But, perhaps the best of all to encourage the Baptist of Decherd, was this: on the last night of the institute there were three deacons ordained and Dr. Taylor recognized as a deacon of this church; he having been a deacon previous to this. Brother Geo. W. Freeman preached the ordination sermon, and many said that it was the greatest ordination sermon that they ever heard fall from the lips of man.

At the conclusion of this service, Brother Freeman took up the parsonage fund; Dr. Anderson having raised more than \$300 on this fund on Sunday. Through the untiring efforts of Brother Freeman, the subscription went up to between 600 and 700, so the parsonage is a fact. The pastor and his family are expecting to be located in the new home by the time our Association meets, which meets with us. If there is anyone that would like to have an interest in this building, we would be glad to have your subscription.

T. M. BYROM, Mis. Pastor.

After two and one-half years of labor with the South Side Baptist Church of New Decatur, Ala., I feel impressed to close my pastorate here and have resigned, to take effect in the near future. I do not know what the Lord has for me and where He shall say go, but I am praying and trusting that I shall make no mistake in my decision. If any church that is in need of a pastor, should feel impressed to have me visit them, address me at 1801 7th Ave. So., New Decatur, Ala. I love dear old Tennessee for it is where I first saw the light. The Lord bless the brethren everywhere.

The paper gets better I cannot do without it.

J. E. MERRELL.

WEST TENNESSEE S. S. CONVENTION.

The West Tennessee Baptist Woman's Missionary Union met at Newbern on April 20 and 21. Mrs. W. R. Farrow presided. Rev. E. L. Atwood of Brownsville preached the Convention sermon. It was said to be a fine one.

The West Tennessee Sunday School Convention met at 7:30, April 21, and was called to order by President E. L. Bass. Rev. H. W. Stigler conducted the introductory devotional services. Bro. J. T. Harris made a very cordial address of welcome, to which Dr. I. N. Penick made a happy response. The Convention sermon was preached by Rev. G. B. Smalley. It was an eloquent, thoughtful sermon.

On Wednesday morning Rev. A. S. Wells conducted devotional services. The Convention was organized by the election of Bro. E. L. Bass as President, Rev. W. J. Bearden as Vice-President, Rev. Fleetwood Ball as Secretary and Treasurer—three B's.

The reports of Associational Superintendents was an interesting feature. Eight of the thirteen Superintendents were present in person, others by proxy.

Quite a number of three-minute talks were made on the subject, "Best and Worst Features in My Sunday School," led by President Bass.

Rev. C. A. Owens delivered a very polished and inspiring address on "The Twentieth Century Sunday School and Its Power." It was much enjoyed.

In the afternoon devotional services were conducted by Rev. W. R. Farrow. Prof. J. T. Warren spoke on "Organizing the Country Sunday School," followed by Rev. I. N. Penick on "The Country Superintendent," and E. A. Roper on "Grading the Country Sunday School." The three addresses were all practical and helpful.

At night Rev. M. W. DeLoach conducted devotional exercises. "The Organized Class and Its Supreme Aim" formed the theme for a very thoughtful address by Dr. A. T. Barrett.

One of the most interesting and stimulating speeches of the Convention was made by Dr. W. S. Wiley, Field Secretary of the S. S. Board, on "The Period of Adolescence." It was witty and wise and very helpful.

On Thursday morning Rev. S. P. Poag conducted devotional exercises on the subject, "Disciples Indeed." "Teacher Training" formed the theme for three interesting addresses by Rev. J. T. Early on "In the City," by Rev. J. T. Barker on "In the Town," and by Rev. R. E. Downing on "In the Country."

Dr. M. D. Austin conducted a song and praise service, which was very enjoyable.

Dr. W. S. Wiley gave another of his practical and suggestive addresses.

In the afternoon Bro. W. D. Hudgins spoke on "Reaching and Teaching the Constituency" in his usual effective way.

Miss Cullen of Memphis read an informing paper on "The Problems of Primary Teachers," with striking illustrations in story and on the blackboard.

"Effective Teaching" was the subject of Rev. J. W. Dickens in one of the best speeches of the Convention.

At night Rev. W. J. Bearden conducted devotional services. The addresses of the evening were delivered by Drs. H. M. Crain and W. S. Wiley. Both were much appreciated by the large audience.

The Convention then adjourned to meet at Bolivar on Tuesday night before the fourth Sunday in April, 1915.

It was certainly a fine Convention. The West Tennessee Baptists take their Sunday School Convention seriously. They come from all over West Tennessee to attend it. There were some 250 or 300 who came on trains to this Convention, besides those who came in buggies and automobiles, and besides the Newbern people. Pastors, S. S. Superintendents, teachers and pupils, they came; they listened attentively to every speech. They were there not simply to be entertained, but to be helped. And they were. The speeches were along practical Sunday School lines, and could not fail to be helpful.

Newbern has had solid, substantial growth. The Baptist Church has the largest membership of any in the town. It is composed of a splendid class of people. At present it has no pastor. That fact, however, seemed to make no difference, so far as the entertainment of the Convention was concerned. Under the efficient management of Bro. T. Harris and other members of the Commit-

tee on Entertainment, everything moved along very smoothly. The hospitality was most gracious. People of all denominations seemed to vie with each other in the entertainment of the messengers and visitors to the Convention. The only complaint we heard was that there were not enough of these messengers and visitors to go around.

It was a special pleasure to us to be in the home of our cousin, Mrs. Will Cawthon. We enjoyed also taking a meal with our friends, Miss Sue Westbrook and her sister, Mrs. Hamilton. We regretted that it was impracticable to accept other invitations.

E. E. F.

THE REORGANIZATION OF THE FOREIGN BOARD.

For many months the Foreign Mission Board has been carefully considering the matter of reorganizing its Secretarial force in Richmond. The fact that the work has become so large, together with Dr. Willingham's long sickness and the consequent anxiety of the Board that he should not undertake more than his strength will permit, has led to the adoption of the following plan of organization. On the 20th of March a special committee which had long been considering the question, after full and fraternal conference with Dr. Willingham and the other Secretaries, recommended that "the present plan of organization be abolished and the Board have the following Secretaryship: (a) General Secretary, (b) Corresponding Secretary, (c) Home Secretary, (d) Foreign Secretary."

The Board unanimously adopted the recommendation and elected Dr. R. J. Willingham General Secretary, to have consultative and advisory relations with all the other Secretaries as with all the Departments, but not to be held responsible for any of them; his attendance at the Rooms of the Board, his visits to the Conventions or public meetings, and all his other activities in the interest of the Board, to be left to his discretion; the Board affectionately exhorting him for the sake of the work, as well as his own, not to overtax his strength. The Board feels certain that it represents not only its own wishes, but those of Southern Baptists generally when it declares its convictions that the continued presence of the beloved Secretary in this work, even though with necessarily lessened responsibilities and activity, will be a benediction and an inestimable blessing.

The Board provided that the Corresponding Secretary should have general charge of the offices, the sending out of information by correspondence, through the literature of the Board, and the press, and such other duties and responsibilities as are not directly assignable to either of the other Secretaries. Dr. William H. Smith was elected as Corresponding Secretary.

The Home Secretary is to have charge of the interest of the Board on the home field, planning and conducting the work of arousing and interesting our churches, keeping in touch with the leaders in the various States, attending State Conventions, etc. Dr. J. F. Love of Dallas, Texas, was elected as Home Secretary and has signified his acceptance of the office. We are profoundly grateful to be able to make this announcement. We most heartily welcome him into this responsible position with its great opportunity in our world-wide work.

The duty of Foreign Secretary shall be to conduct the correspondence with the missionaries and keep in close, intelligent and sympathetic touch with all the work on the foreign field, making occasional visits to the mission fields and bringing recommendations to the Board concerning its missionary policies on the field. To this Secretary is committed also the educational work of the Board. Dr. T. B. Ray was elected Foreign Secretary.

The Corresponding Secretaryship, the Home Secretaryship and the Foreign Secretaryship are of equal rank and each of these Secretaries will be responsible to the Board, and shall have the fullest measure of freedom and initiative in the conduct of his work. The four Secretaries, the Treasurer and others of the office force, if desired, are to have frequent, or if practicable daily conferences concerning the affairs of the Board. At these meetings the General Secretary will preside. We trust that this arrangement of our forces may redound greatly to the progress of the work and the glory of God.

This reorganization goes into effect May 1, 1914.

Please note the resignation of Rev. Wm. H. Moore of the Biltmore Baptist Church, which was accepted with much reluctance last Sunday. Brother

Moore had just finished up one year's work at this church, during which time there was made the most remarkable progress in all lines of church work that has ever been heard of in any church in this vicinity. Previous to Mr. Moore's coming to the Biltmore Church, there were about 100 members on the roll book, most of whom were inactive. They paid pastor \$300.00 per year, had preaching twice per month, made small contributions to benevolences, Dr. Moore inaugurated a system by which we had preaching every Sunday and Sunday night, prayer meeting every week. He received 89 members, 34 by baptism. His salary was made \$1,200 per year, and the church raised for the year over \$2,000.00, as against about \$400.00 previous to that. The Biltmore Church and the community at large has sustained a great loss. But our loss will be some one else's gain. Any church securing Mr. Moore's services may consider itself very fortunate.

Mr. Moore has already received a unanimous call to Marion, N. C. The church has a new \$20,000 brick building, with a progressive membership, but it is not yet known if he will accept, as he is away for a much needed rest.

Any one wishing to communicate with Mr. Moore can address him at Memphis, Tenn.

M. W. HAMRICK, Chr'm Board Deacon.

Biltmore, N. C.

MARYVILLE NOTES.

"Like a mighty army" the Baptists of Maryville have come together and pledged their financial support for the best church building in East Tennessee. The building when completed will cost about \$20,000. Will be furnished on outside with nice pressed brick, and inside with nice hardwood. The building will seat for congregational purposes about one thousand, and for Sunday School purposes will accommodate about thirteen hundred.

Next Monday, April 27, we will hold the formal "Dirt Breaking Service," at which time all the pastors in the Chilhowie Association will be present, and speeches will be made by Brethren, Dance, Bollen, Atchley, and others.

We have more than one thousand Baptists in Maryville and we are going to "arise and put on our strength." Keep your eye on us and your ear open. Maryville, Tenn. JAMES ALLEN SMITH.

NOTES FROM MARTIN, TENNESSEE.

From Dr. W. W. Richmond, President of the Board of Trustees of Clinton College, Clinton, Ky. I learn that they have decided it is best to go on with their work under the direction of this State Educational commission. A very strong sentiment was expressed at the Murray Institute for consolidating that school with Hall-Moody. But no plan that does not appeal to supporters of the cause would be accepted by us. Under all the conditions, no doubt they acted wisely. In some way the masses must be aroused to stand by our schools.

Brother Ed Omen willed his estate to Hall-Moody. He had many noble relatives, but thought it best to leave it all directly to the Lord's cause. What better can anyone do with his property? We are winding up a great year's work, with prospects bright for the future. We need more help for our preacher boys, Some have had to leave school. This ought not to be. I. N. PENICK.

We had a good day yesterday, 102 in S. S. Preached on "The Mission of the Church," and "The Relation of Happiness to Purity." We are to begin a revival this coming Sunday, the Lord being willing.

The preaching will be done by the pastor, but the other pastors of the city have promised to render such help as they can. The opportunities are favorable, so far. May the Holy Spirit come in mighty demonstrating power and prove that Jesus-Christ is Lord indeed, both of the living and the "dead." Pray for us that the pastor may have the liberty of the Spirit. A. S. ULM.

South Pittsburg, Tenn., April 27, 1914.

We have just closed a meeting of two weeks here. Rev. W. C. McPherson, brother of the pastor, did the preaching. Large audiences attended every service. The audiences in the day time were exceptional. There were sixteen additions to the church, eight by baptism. Fifty-three have joined during my first year's pastorate. Oldest members of the church say that the year just closed is the most prosperous one in the history of this church. R. P. MCPHERSON, Missionary State Board. Dickson, Tenn., April 27, 1914.

PASTORS' CONFERENCE.

NASHVILLE.

Eastland—Pastor W. T. Ward preached at both hours. One addition for baptism. 127 in S. S. Splendid B. Y. P. U.

Lockeland—Pastor J. E. Skinner preached on "A New Commandment for a New Relationship," and "The Gospel We Preach." Received three by letter. Good S. S. and B. Y. P. U.

Immanuel—Pastor Rufus W. Weaver preached upon "The Perils of Poverty," and "What Christianity has Done for Woman." Good congregations.

Third—Pastor DeVault reported 205 in S. S. Splendid congregation to hear Rev. C. D. Graves. We think the offering yesterday for Foreign and Home Missions will finish our apportionment. Two received by letter.

Grace—Pastor Creasman spoke on "The Timely Death," and "The Approach to the Mercy Seat." 181 in S. S. Fine audiences. One addition.

Park Ave.—Pastor Strother preached on "One Penitent," and "Brotherhood." The evening service was attended by the members of the John L. Nolen Lodge, I. O. O. F.

Edgefield—Pastor Lunsford preached at both hours. Morning, "Foreign Missions." Evening, "Blotted Out." Fine congregations.

Grandview—Rev. J. F. Savell supplied the pulpit. Morning theme, "Growing into Christian Perfection." Evening, "Getting on Board to Join the Army." 141 in S. S. and good B. Y. P. U. missionary meeting.

Centennial—Pastor C. H. Bell preached at both hours on "The Crucifixion," and "The Last Judgment." 145 in S. S. 78 in B. Y. P. U.

Rust Memorial—Pastor J. N. Poe spoke at both hours on "Ye are the Light of the World," and "Going a Little Further." 101 in S. S.

North Edgefield—Pastor Carmack preached at 11:00 a. m. on "Satan Opposed to the Church." 7:45 p. m. on "The Thorn in Paul's Flesh." 203 in S. S. Large audience at night.

Belmont—Pastor N. H. Poole preached on "America for Christ," and "The Downfall of Satan." 105 in S. S. Sunday School made up \$100.00 to buy a church bell.

Judson Memorial—Pastor C. H. Cosby preached at both hours on "Personal Work," and "Soul Winning." Two by letter. 105 in S. S. 95 in B. Y. P. U.

First—Pastor Fort preached on "The Sin of the Easy Chair," and "The Fifth Commandment." One baptized. One approved for baptism. One by letter. 325 in S. S.

Seventh—Pastor Wright preached in the morning at Auburn, and took collection of \$12.95 for Foreign Missions. Preached at home at night.

KNOXVILLE.

Grove City—Pastor King preached on "Power," and "Christians Are Complete in Christ." Good S. S.

Calvary—Pastor Cate preached on "Becoming Fishers of Men," and "We Never Saw It on This Fashion." 108 in S. S.

Smithwood—Pastor Johnstone preached on "Answer of a Good Conscience," and "Release by Repentance." 85 in S. S.; two by letter; 14 for baptism.

Lincoln Park—J. T. Sexton preached in the morning on "The Story Concerning Esther." Pastor Pedigo preached at night on "The Testimony of the Devil to Jesus." 104 in S. S.; one by letter.

Deaderick Ave.—Pastor Hening preached on "Imposing on Others," and "Relief Through Forgiveness." 502 in S. S.

Lonsdale—Pastor Shipe preached on "Doing a Great Work," and "The Real Meaning of Religion." 224 in S. S.; two by letter. Splendid congregations.

Oakwood—Pastor Edens preached on "The Barren Fig Tree," and "Missionary Program." 125 in S. S.

Third Creek—Pastor Jones preached on "A Missionary Program," and "The Wheat and the Tares." 159 in S. S. Good B. Y. P. U. Good offering for Missions.

Gallaher's View—Pastor Conrad preached on "The New Commandment," and "Wrestling with God." 99 in S. S.

Bearden—Pastor Hale preached on "The Rich-Young Ruler," and "Second Coming of Christ." 149 in S. S. Good crowds.

Clinton—Pastor Peyton preached on "Christian Work," and "Keeping Appointments with Jesus." Good S. S. Full B. Y. P. U. Rounding up of mission offerings. Improvement along several lines.

Middle Brook—Pastor Ammons preached on "The Overcoming Life," and "A Great Resolution." 94 in S. S.

First—Pastor Taylor preached on "Quiet and Peace-

able Lives." Dr. Geo. R. Stuart preached at night on "Sowing and Reaping." Eight baptized. Six by letter.

Mountain View—Pastor Wells preached on "Giving and Receiving," and "The Cost of Discipleship." 247 in S. S.

Immanuel—Pastor Patton preached on "A Cloud of Witnesses," and "Conversion of Paul." 175 in S. S.

Baumont—Pastor Webb preached on "Regeneration as the Bible Teaches," and "The Man that Wants Prayer Remember Me." 120 in S. S.

Union Grove—Pastor Williams preached on "What Christ Brought to the World," and "Elisha's Request of Elijah." 49 in S. S. Preached to the Odd Fellows at 2:30 at Powell Station.

Broadway—Pastor, H. C. Risner. Dr. John E. White preached on "Mission of the Church," and "A Good Man." 486 in S. S.

North Side Mission—135 in S. S. Gillespie Ave.—J. Pike Powers, supply, preached on "Security of Believers," and Matt. 12:41. 117 in S. S. Church expects to soon secure a pastor.

Coal Creek—Pastor DeLaney preached on "Co-operation in Church Work," and "Walking in the Light." 187 in S. S. Four by letter. Our S. S. rooms and pool are complete. They add much to the looks of our building.

Bell Ave.—Pastor Mahoney preached on "The Distinguishing Mark," and "The True Basis of Glorifying." 568 in S. S. One conversion; one for baptism.

MEMPHIS.

Rowan—Pastor, O. A. Utley. Preaching in the morning by Elder Harris. Pastor Utley preached at night on "Bed Too Short, and Covering Too Narrow." Funeral of Bro. W. B. Carney, one of our deacons, Saturday at 2 p. m.

Central—Pastor Cox preached at both hours. One received, and one baptized. 295 in S. S.

LaBelle Place—Pastor Ellis preached at both hours. Two additions by letter. 317 in S. S.

Temple—Pastor Gaugh preached at both hours. 193 in S. S. Good day.

Union Ave.—Pastor Farrow preached on "Parable of Sower," and "Parable of Wheat and the Tares." Two additions by letter. 253 in S. S. Crowded houses.

Seventh Street—Pastor Early preached to large audiences. Two additions by letter. 326 in S. S.

Boulevard—Pastor Burk preached to good audiences. 124 in S. S.; fine B. Y. P. U.

First—Pastor Boone preached to fine congregations. Three baptized. 450 in S. S. Pastor goes to Brownsville for a meeting with Pastor Atwood.

Torrey Town Mission—Pastor Coones preached. 26 in S. S. Six conversions.

Binghamton—Pastor Davis preached on "God's Call to Men," and "Eternal Values." Meeting begun. D. A. Ellis will do the preaching.

Calvary—Fine crowds and good services. Pastor Norris preached on "Surprises of God to Men," and "Today If Ye Will Hear His Voice Harden Not Your Heart." Good S. S. One by letter. One for prayer. Our financial desire accomplished. Entertainment of whole church grand success.

CHATTANOOGA.

Alton Park—Pastor Duncan preached on "Unity of Believers," and "Belshazzar's Impious Feast." 108 in S. S. Good day.

Ridgedale—Pastor Richardson preached on "The Conscientious Man," and "The Trinity of the Spirit." Two by letter and one for baptism. Good congregations. 123 in S. S.

Oak Grove Tabernacle—Pastor Brooks preached on "The Mourner in Zion," and "Foreigners." One baptized. 185 in S. S.

Highland Park—Pastor Keese preached on "The Afterward," and "A Personal Question." Splendid congregations. 271 in S. S.; 38 in B. Y. P. U., with most excellent missionary program. Revival closed Friday night. Most excellent services and results.

Tyner—Pastor Gibbs preached Saturday night, Sunday and Sunday night. Good interest. 108 in S. S.

Woodland Park—Pastor McClure preached on "A Fruitful Life," and "Go the Second Time to Jesus." Several requested prayer at night service. Good S. S. Church organized with 27 charter members, Dr. Powell preaching the sermon on "Living the Sent Life."

First—Pastor Powell preached on "Constraining Love," and "The Tragedy of Disobedience." 424 in S. S. 17 added to church, 15 for baptism. Two by letter. Eight baptized.

Tabernacle—Rev. Bird preached in the morning on "Where Art Thou?" Rev. Swafford preached at night. 311 in S. S. Dr. Fitch will fill the pulpit next Sunday.

East Chattanooga—Pastor Baldwin preached on "Sirs, What Must I Do to be Saved?" and "Why Will Ye Die?" Good congregations. Fine day. Revival begins next Sunday, the "blacksmith preacher" in charge.

Avondale—Pastor Hamie preached on "Getting a Vision," and "Satisfaction." One saved at the Girls' Soulwinners' Union. One saved in S. S. 161 in S. S. One profession at night service.

East Lake—Pastor Fuller preached on "Regeneration Instead of Reformation," and "The Saviour's Two Positive Commands and First Thing in Life." We are now beginning a revival.

Pleasant Hill—Had all-day meeting Sunday, with dinner on the ground. Pastor Kuykendall preached to a large congregation in the morning. Observed the Lord's Supper in the afternoon, after which there was a roll call. Fine day. Received \$62 for Home and Foreign Missions.

Georgetown—Pastor Cecil preached three times Saturday and Sunday. Collected \$2 for missions. Pastor also preached at Gum Springs Saturday and Sunday afternoons. \$1.26 for missions. 49 in S. S.

Whiteville—Pastor Oakley preached at Harmony in the morning. Good S. S.; fine B. Y. P. U. Preached at Cedar Chapel at night to large crowd.

Athens—Rev. W. D. Hutton of Arlington, Ky., supplied for both services. Good crowds at both services. 168 in S. S. Good B. Y. P. U.

Beyond a doubt the First Baptist Church was today the scene of the largest Sunday School ever witnessed by the citizens in the history of the little mining town of Petros.

There was 365 present and of this number 116 were men over 21 years old. The church would not accommodate the large crowd so the men were taken to the Opera House which stands just across the street from the church, the church being filled with women and children.

The men's class is taught by our beloved pastor, Rev. J. N. Bull, who had a very impressive talk on the lesson.

An intermission of a few minutes was given after which hundreds of men women and children filed into the church to see the splendid program given by the school, it was the special program on missions gotten out for the day. It was claimed to have been the best of its kind given in Petros. Following the exercises a collection was taken for Home and Foreign Missions which amounted to \$26.50.

Words are inadequate when it comes to our expression of the good being done by our Pastor in this little mining town, he is the greatest organizer I have ever seen.

A little more than two years ago when Brother Bull come to this place only about 25 heard his first sermon, now the house is filled at most every service.

This is due to his untiring efforts and faith in his work.

There are now only about 1,000 people living in Petros and beside there is a Methodist church which has a very good Sunday School if there is another town of its size with as many church going people in it we would like to hear from them.

At night Brother Bull preached a very feeling sermon on "Discouragements and How to Overcome Them," the house was full to overflowing.

C. V. WILLIAMS, Church Clerk.

Petros, Tenn., April 13, 1914.

To the Churches of New Salem Association:

I hope that every church has sent in an offering for Home and Foreign Missions before this, but if they have not, it is now too late to send it for this year's report. So now, I desire to call your attention to another very important phase of the work, which is our work in Tennessee. Brethren, don't neglect your offering for State Missions. You know at our last Association we agreed to employ a missionary and pay half of his salary. The State Board was to pay the other half. I am writing this to urge that every church take this matter up at once and send your apportionment to Dr. Gilson, and state that it is for State Missions, and is your apportionment for Associational Missions which, taken together with the other objects, constitutes State Missions. I am not a member of your Association now, but I am very much interested in your work. Hoping and praying that every church will do better work than ever before, I am
L. A. HURST,
Crossville, Tenn. Ex-Chairman Ex. Board.

THE ELIZABETHAN PAGEANT TO BE PRESENTED AT TENNESSEE COLLEGE IN MAY.

On the morning of May the eleventh there will be presented on the campus of Tennessee College an Elizabethan pageant. As one acquainted with the Elizabethan age through the study of history and literature can appreciate, this age stands out for the English-speaking people as the high-water mark of the nation. It was an age of intense imagination and enthusiasm—an age in which the world offered untold possibilities and in which the nation was "fired with new hopes, new ambitions, new ideals." Men were seized with the insatiate desire to plunge into their pursuits. Some found satisfaction in the realm of science; some followed jealously after the classics and traveled south to Italy and Greece in their enthusiasm; others engaged in commercial work or joined great exploring expeditions to seek out the New World, the Utopia of their dreams, where was to be found the fountain of perpetual youth.

Nor was the court life of this age neglected. The court of "Queen Bess," was one of dazzling brilliance. The nation's queen was in sympathy heart and soul, not only with her people's endeavors in literature and adventure, but also with their passionate love for pastime. All the variety and complexity of the age was reflected in the pomp and splendor of the court life, and it is this variety and complexity that the student body of Tennessee College expect to reflect in their Elizabethan pageant, in which there will be enacted a scene from Elizabeth's court life and a May Day Festival, one of the many festivals with which the people entertained their Queen.

Two heralds splendidly attired and mounted on big white horses will announce the approach of her majesty, borne on a canopied litter by the yeoman of the guard. She will be attended by her court jester, in comical attire, by pages and lords and ladies.

The costumes of Elizabeth and her lords and ladies will be as nearly as possible an exact reproduction of those gorgeous creations of her age. Elizabeth and her ladies will wear their hair piled high in puffs and rolls and almost covered with jeweled ornaments. Immense ruffs reaching to the top of the hair, stiff and fluted and edged with jewels—tight bodies—full skirts of handsome silks, brocades and other rich brilliantly colored materials will make up the ladies' attire. That of the lords will be equally brilliant and bright with color contrasts. It will consist of ruffs, capes, about blummer-like breeches and long stockings. They will be clothed as in rhyme:

"With silken coats, and caps and golden rings,
With ruffs, and cuffs, and farthingales and things;
With scarfs and fans, and double change of bravery,
With amber bracelets, beads and all this knavery."

Sir Walter Raleigh escorts Her Majesty from her litter to the throne, having spread his coat down for her to walk upon. As she ascends the throne, the people hail her and sing, "God Save the Queen." The first to do homage are the adventurers, Raleigh, Drake, Frobisher, Davis, Hawkins and others; as they kneel before the Queen they present her with their treasures and captive savages, brought from newly explored lands—real skins and furs—Eskimos from the Arctic regions and corn and red-skin Indians from North America.

Mary, Queen of Scots, despoiled of her royal robes is then led in by the gaoler, the Earl of Shrewsbury. By the aid of Sir Frances Walsingham, Elizabeth's watchful and faithful secretary, the Babington Plot is exposed and letters are shown which are proofs of Mary's treachery. Mary is condemned to death and is then led away to be executed.

Men from the field of literature then do homage to Elizabeth—Spencer, Sidney, Marlowe, Bacon, Green, and others, all in their own individual dress. Shakespeare is last and as he rises from kneeling before the Queen she commands him to read from some one of his plays. With Her Majesty's consent, he reads from "The Merchant of Venice" and as he reads, old Shylock passes across the stage in his Jewish gaberdine—Jessica glides by attired in boy's clothes, ready to elope with the Christian Lorenzo. After her comes Portia in her lawyer's togs, gazing with troubled brow at a certain ruby ring in her hand. At this point a herald announces the coming of ambassadors from the King of Spain. With much graciousness and gallantry Count de Feris, the Duke of Aujon, and the Duke of Alencon, in their Spanish court dress, enter and kneel before the Virgin Queen in homage to her. An offer of marriage from Philip the Second is the purport of their mission. Proudly the Queen declines the offer and the suitors are dismissed from her royal presence. The Queen and her train then withdraw for a short intermission, after which she is again led to her throne to view the May Day Festival which her subjects are holding in her honor. The "Spirit of the Past" in somber colors heads the pageant. Following her come the three graces. Then comes winged Dan Cupid with a quiver of love darts; in his train are many smitten youths and maidens, who are yet faithful to the treacherous little god. Gnomes and elves follow. Next comes the Master of Revels, decorated in gay garlands of woodland flowers. Bowing before majesty he beseeches her to look with favor upon their sports. She is graciously consenting and the Lords of Misrule come in on hobbyhorses, piping and playing as of old when a "whole congregation mounted its pews to see them." Decorated with "scarves and ribbons" and numerous little bells, they engage in a mock combat and retire, as the Shepherds and Shepherdesses, in the costumes of Little Boy Blue and Little Bo Peep, come forward and dance their folk dances.

Lord Hunsden then presents his players before the Queen and they in turn present Pyramus and Thisbe from *Midsommers Night's Dream*. A Morrice Dance by the rustics in their plainer peasant costumes follows. Then comes a Mask, "The Vision of the Twelve Goddesses." The costuming in their masque will be especially impressive and in keeping with the character of the goddesses.

At this point in the pageant, the sound of music is heard and the people look to see the Queen of the May in white flowing robes, borne in a chariot that is all bedecked with May flowers and followed by the May Pole, drawn by two red oxen whose horns are wreathed with green leaves. The May Pole is set up by yeoman and the rustics and peasants, after crowning their May Queen, dance beautiful dances around it, intertwining its ribbons of rainbow colors. At the conclusion of the dance, Elizabeth and her glowing train retire; the entire pageant falls in line in order and form the final grand recessional.

This entire performance will be repeated again in the evening, which the alumnae says will be a moonlight one.

LOSS OF APPETITE IN THE SPRING

Loss of appetite is accompanied by loss of vitality, vigor or tone, which is a more serious loss. It is common in the spring because at this time the blood is impure and impoverished and fails to give the digestive organs what they need for the proper performance of their functions.

Ask your druggist for Hood's Sarsaparilla. It makes the rich red blood your whole system demands. It is not simply a spring medicine—but it is the best spring medicine.

In addition to the moonlight, there will be lights distributed all over the campus, which will add much to the warmth and color of the Elizabethan court scene and the Pageant.

Friends attending the Southern Baptist Convention can easily arrange to witness this great pageant.

This is a prize article written by Miss Ruth Batey. It was selected from a number that were written in competition for a prize offered for the best article about the pageant.

Murfreesboro, Tenn., April 18, 1914.

FIGURES REFUTE FICTION.

Mathematical statistics often upset our fondest theories and fancies. The truth "will out" sooner or later, and it often asserts itself in the form of stubborn figures whose logic the mind cannot resist.

The following statistics mark the passing of another fanciful theory which in some quarters has successfully masqueraded as a truth. The competitors of the caffeine-containing beverages, coffee, tea and Coca-Cola, have long exploited the fiction that caffeine is a poison, a habit-forming drug which undermines the health and perverts the mental and moral nature of its users. They have claimed that it dwarfs the intellect, saps the vitality and debates the morals of the people.

Without questioning the motives and interests of those who have promoted the dissemination of this theory, and trying, for the moment at least, to ignore our own experience and observation of the harmlessness of these beverages, let us see what the statistics show. Here are the figures for the year 1909. The total population of the world was approximately sixteen hundred millions. The population of Great Britain, Germany and the United States, the three countries which lead the world in Art, Literature, Science, Theology, Invention, Industry, and in every phase of mental, moral and physical advancement, was approximately one hundred and ninety-five million, or slightly less than one-eighth of the total population of the world. In the same year, 1909, the world's production of caffeine (in coffee, tea, Coca-Cola, etc.) was approximately sixty million pounds. Of this Great Britain, Germany and the United States consumed thirty-one million pounds, or a little more than one-half of the total. Less than one-eighth of the population, therefore, consumed more than one-half of the caffeine. Figure it out for yourself and you will find that these three countries, the leaders in the march of civilization, use seven times as much caffeine per unit of population as the other nations of the world.

These statistics clearly prove that the caffeine-containing beverages upon which temperate people have relied for centuries, are beneficial rather than injurious, and they seem to indicate that the quantity of caffeine consumed by any nation is directly

proportional to its degree of mental, moral and physical development. The figures also support the statements of leading scientists that caffeine, as contained in Coca Cola, is not only refreshing but positively beneficial to health.

If you are interested in knowing the truth about Coca Cola, its composition and its effect in refreshing mind and body, write for free literature which will be gladly supplied by the Advertising Managers of this paper. Address Jacobs & Company, Clinton, S. C.

LETTERS THAT INSPIRE. CONFIDENCE.

I wish very much that every reader of the Baptist and Reflector could spend sufficient time in my office to read the thousands of letters which I have received from all parts of the country. I have printed several hundreds of them in a booklet, but I wish you could see the originals, for I would like for you to realize the wonderful results which they report in the relief of dyspepsia, indigestion, rheumatism, gall stones, kidney, bladder and liver diseases, uric acid poisoning and other conditions due to impure blood.

Before I was cured by Shivar Spring, and before I received all of these letters from sufferers, I didn't take very much stock in advertisements like this. I therefore cannot blame you if you doubt, but, my friend, I am *absolutely convinced* the Shivar Mineral Spring is the greatest curative mineral spring ever discovered, not excepting the famous springs of Europe. I have shipped this water to thousands of sufferers and they almost invariably report either a permanent cure or beneficial results. That is why I make the guarantee contained in the following letter. Sign it now and send it in: Shivar Springs.

Box 20-J, Shelton, S. C. Gentlemen:

I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if the results are not satisfactory to me you agree to refund the price in full upon receipt of the two empty demijohns which I agree to return promptly.

Name
Address
Shipping Point
(Please write distinctly.)

The advertising manager of the Baptist and Reflector is personally acquainted with Mr. Shivar. You run no risk *whatever* in accepting his offer. I have personally witnessed the remarkable curative effects of this water in a very serious case.

THEY CALL HIM "DOCTOR."

"I wish to attest my appreciation of your wonderful Gray's Ointment for the cure of boils, sores, cuts, etc. I have used it in my family for ten years and it has cured in every instance. I have recommended it so much that my friends all call me doctor."—W. Evans, Danville, Va. For 93 years Gray's Ointment has proved the most wonderful remedy ever discovered for cuts, boils, bruises, burns, old sores, blood poison, felons, etc. Its experimental stage has long since past. If it can benefit you in any way, write Dr. W. F. Gray & Co., 816 Gray Building, Nashville, Tennessee, for a Free Sample post-paid, or get a 25c box at your druggist.

WOMAN'S MISSIONARY UNION.

Woman's Missionary Union. Headquarters, 161 Eighth Ave. N., Nashville, Tenn.

Motto—"Serve Jehovah with Gladness."—Psalm 100:2.

Address all communications for this page to Mrs. C. C. Phillips, 1900 Chadwell Ave., Nashville, Tenn.

Address all money for Expense Fund to Mrs. J. T. Altman, 1534 McGavock Street, Nashville, Tenn.; all other money should be sent to J. W. Gillon, D. D., Secretary, State Mission Board, 161 Eighth Ave. N., Nashville, Tenn.

For the benefit of our contributors, we repeat that all material must be in the hands of the editor a week in advance of publication. It is turned into the office of the Baptist and Reflector each Wednesday, for the paper the following week, sometimes a communication reaches us a day late; so that it will be two weeks before its appearance. Please be patient with us.

We hope that all the Baptists women of Tennessee read Mrs. Van Ness's article in the issue of April 16th. We feel sure that all who have, cannot resist the inclination to come to Nashville next month, to see our beautiful city in all the glory of Spring, and to visit its historic surroundings at a most propitious time, and, best of all—to enjoy the splendid program prepared by the W. M. U., and to gain inspiration from the great gathering of Christian women.

The program is not yet ready for distribution, but it promises to be rich and full. Mrs. Gov. Hooper will deliver the address of welcome, and among the speakers will be Miss Heck, Miss Mallory, Mrs. Lowndes, Mrs. Wheeler, Mrs. Taylor, Mrs. Peelman, Miss Court, Mrs. McCord, Mrs. Gray, Miss Margaret Frost, Miss Fannie Taylor, Miss Margaret Tweedy. Our Missionaries to China, Miss Julia Meadows and Miss Sallie Priest, will address the Convention, and also, our own inimitable Miss Marie Buhlmaier. Other Missionaries will be presented to the Convention and will make brief addresses on Missionary Day. Those of us who have had the privilege of hearing some of these women, realize the rich treat that is before us.

MESSAGE FROM MRS. BURNLEY.

Dear Sisters: On April 3rd I went from Columbia to Bethpage, stopping at the hospitable home of Mr. Thomas Howard, his charming family showing me every courtesy, and deeply interested in my mission. On the afternoon of April 4th, organized a Missionary Society at Bledsoe Creek Church, with nine members enrolled. The following officers were elected: Mrs. Joe Evans, President; Miss Fannie Howard, Vice-President; Mrs. A. J. Sparkman, Secretary; Mrs. Thomas Pardue, Treasurer. This is an active band of workers, anxious to aid in the great work of Missions, and, under the fostering care of the State W. M. U. can do much. May the Lord watch over and bless them!

On the afternoon of April 7th, I joined the Nashville women enroute to Middle Tennessee W. M. U. meeting at Liberty, DeKalb County. Enjoyed the hospitality of the beautiful new home of Mr. H. A. Bratton, with all its cheery welcome and Christian fellowship. Our Corresponding Secretary will doubtless report the meeting in full, but I want

to say I believe it will be productive of great good.

Returning from Liberty I greatly enjoyed a visit to W. M. U. headquarters at Nashville, and an afternoon with our President, Mrs. Avery Carter, who is so interested in every department of our W. M. U. work, and eager for advancement along every line. Sisters, let's pray that God will fully restore her to health, that she may be physically able to render the service she so earnestly desires to give, as leader in our State work. May God have her in His special keeping! Yours in the work.

MRS. A. F. BURNLEY.

Hartsville, Tenn., April 14, 1914.

TO THE MEMBERS OF THE COMMITTEE ON CHRISTIAN EDUCATION.

The Woman's Missionary Union is endeavoring to raise a scholarship fund of \$5,000.00, the interest on which amount will enable some worthy and ambitious Baptist girl to attend Tennessee College. This is the only Baptist woman's college in the State; it is owned and controlled by the Baptist State Convention; it is taught by Christian teachers; the Bible is honored and Baptist principles are fostered. Its curriculum ranks with that of Wellsley, Vassar, Randolph-Macon, and other woman's colleges, and at the head of it are two of the finest Christian men it has ever been my pleasure to know. There is every reason why the women of Tennessee should maintain a scholarship in this school.

Only \$1,200.00 of the \$5,000.00 has been raised. The interest on a part of this amount assists Miss Ina Smith of our Baptist Orphan's Home, and she earns the remainder of her tuition by waiting in the diningroom. She is a brilliant young girl and has proved herself worthy of our assistance.

Next year is her senior year and she should have all of her time to devote to school work, so let us be up and doing that our fund may increase rapidly during the summer.

Make a visit to Tennessee College, if possible, and you will realize the value and importance of this work. All money should be designated W. M. U. scholarship, Tennessee College. I appreciate the fact that you are busy women. I am busy too, but I ask that you will read this carefully and use the information to the best advantage.

MRS. M. F. HERRON, Ch'm.

EAST TENNESSEE ASSOCIATIONAL MEETING PROGRAM.

The first quarterly meeting of the Women's Missionary Union of the East Tennessee Association for 1914, was held at the First Baptist Church, Newport, on Tuesday, March 31st. At 10:30, the meeting was called to order by Mrs. James R. Jones, President of the W. M. S. of First Baptist Church.

The following program was carried out:

10:30 A. M.—Hymn 262 Evangel. Scripture, Prayer led by Miss Ponder, Superintendent of Association. Reading of the minutes, report of Treasurer, report of Societies. Hymn 65 Evangel.

10:30 A. M.—Meeting adjourned for noon hour. The ladies of the church served a most bountiful lunch.

12:30 P. M.—Hymn 88 Evangel. Scripture text. Prayer by Rev. Wm. O'Hara. Solo—"In the Secret of His Presence," was beautifully

rendered by Mrs. James R. Jones. Map talk—Mrs. O'Hara. Paper—"Missions in Southwest," Mrs. Hawkins. Quartette—"The Lord is My Shepherd." Address—Miss Powers. Quartette—"The Homeland." Address—Mountain School Question, Rev. Mr. O'Hara. Brief talk on "How may our Hearts be Truly Enlisted," by Mrs. John F. Nease. Hymn 113 Evangel. Open discussion on Plans for Cosby School, many practical talks were made on this subject. Especially good ideas as to furnishing the school buildings were suggested by Miss Powers of Knoxville, Mrs. W. A. Smith and Mrs. W. B. Stokely of Oak Grove, and others.

Closing prayer by Mr. O'Hara.

We were very much pleased to have with us Miss Powers of Knoxville.

MRS. JOHN NEASE,

Secretary of W. M. U., East Tennessee Association.

FROM HOLSTON ASSOCIATION.

Although my other item said one or two things I didn't mean for it to say, I come again with a little news from Old Holston. We hope the campaign meeting which was held at Johnson City accomplished much good. I was unable to attend, but learned there were six societies represented, and the discussions interesting and helpful. Many of the societies in this Association are working hard and accomplishing a great deal, and sending in very encouraging reports to the Superintendents.

The society at New Lebanon is a promising band, under the leadership of Mrs. Edmonia Carter. Nearly all are young girls are learning early to do the things which are pleasing to God. May he lead them to great usefulness.

The members of the Fall Branch Society are trying to get our church repaired and beautified some on the inside. We are trying to do this as a side line. Through the long cold winter many of us have gone out and done personal service among the needy ones of our own communities, helping to furnish food and fuel and also clothing in a few instances.

Unaka Academy, the Mountain School of the Holston Association, has had a most prosperous term this year, which will close out the 8th of May. The teachers have all given good satisfaction, but I can't refrain from making special mention of Miss Willie Childress, who has had charge of the intermediate department, she has given the school her very best efforts and has made a great success. She is one of the most consecrated young ladies of our Association, and an active member of the W. M. S. of the Paperville Church.

The first dormitory is now under construction, and the rooms will soon be ready to be furnished for the teachers and pupils of the next year.

The Societies of our Association should take this under advisement and see that it is accomplished at once.

I hope that every Baptist woman will do her best to make our Baptist churches what they should be, by making her own life just what God wants it to be.

RACHEL WHITE MOULTON.

Fall Branch, Tennessee.

LETTER FROM MISS WINN.

Dear W. M. U. and Y. W. A. friends in Tennessee. I have thought for some time I would send a few lines to the Baptist and Reflector, whose pages I enjoy each week next to my letters from loved ones and

A SPLENDID TONIC.

Cora, Ky.—Mrs. Iva Moore, of this place, says, "I was so weak, I could hardly walk. I tried Cardui, and was greatly relieved. It is a splendid tonic. I have recommended Cardui to many friends, who tried it with good results." Testimony like this comes unsolicited, from thousands of earnest women, who have been benefited by the timely use of that successful tonic medicine, Cardui. Purely vegetable, mild, but reliable, Cardui well merits its high place in the esteem of those who have tried it. It relieves women's pains, and strengthens weak women. It is certainly worth a trial. Your druggist sells Cardui.

friends at home, but the days, weeks and months go by as if on wings.

Opportunities for service are many and varied in the three little villages, which I visit, two days each a week. There are three Baptist churches in this town of 5,000 or 6,000 people. Two of them in mill villages; then the First Baptist Church, which we have the pleasure of attending on Sunday morning, I teach a class of boys 14 and 15 years of age, and then hearing most splendid sermons by our pastor, Rev. W. E. Thayer. On Sunday afternoon I attend missionary meetings, Royal Ambassador, or Sunbeam Bands in the mill churches. In one Band, we have 50 children. We hold mother's meeting, mission study class, Girls' Club, during the week; besides the house to house visiting, which affords many chances to deal with unsaved ones in the homes. "The harvest truly is plentiful, but the laborers are few." We find the people responsive and appreciative; that is the better class. As in other places we find the lower class many, of whom will never make good Christians.

We visit numbers of families who come from the mountains of North and South Carolina, and the children, when educated and trained in Christian service will go out and make good citizens and bless the world. Where are our Y. W. A. girls, and how are you meeting your apportionment? While I am busy working in another State, I do not forget to still love and feel interested in every thing you undertake. I trust I shall meet many of you in May, should it be my good fortune to attend the Southern Baptist Convention. I could not close without a word to my dear women in Cumberland Association, from whom we expect great things in Jubilate Offerings this year. To many of you who have been kind enough to write me, I take this opportunity to express my appreciation, assuring you I would write if time permitted. It would take another letter to tell you how kind and thoughtful these South Carolina ladies have been to me. Truly I can say, "the lines have fallen to me in pleasant places." I go to Greenville next week to Workers Conference. Pray for me. With sincere love for all.

JOSEPHINE WINN.

"SPECIAL" SILK HOSE OFFER.

To introduce the beautiful "La France" silk hose for ladies and gents we offer 3 pair 50c quality for only \$1, postpaid in U. S. Pure silk from calf to toe, with durable, elastic top, heel and toe for long wear. Size 8 to 10 1-2; in white, tan or black, assorted if desired. Money back promptly if not delighted. La France Silk Store, Box G, Clinton, S. C.

Baptist and Reflector

Published Weekly by the

BAPTIST PUBLISHING COMPANY.

Office: Room 31, Sunday School Board Building, 161 Eighth Ave., N. Telephone, Main 1543.

EDGAR E. FOLK.....President and Treasurer
C. T. CHEEK Vice-President
C. A. FOLK Secretary

"The Baptist," established 1835; "The Baptist Reflector," established 1871; consolidated Aug. 14, 1889.

EDGAR E. FOLK Editor
FLEETWOOD BALL Corresponding Editor

Entered at the post office at Nashville, Tenn., at second-class mail rates.

Subscription, per Annum, in Advance.

Single Copy\$2 00
In Clubs of 10 or more..... 1 75
To Ministers 1 50

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STEWARDSHIP.

A steward is one who has been entrusted with the property of another—money, lands, valuable possessions of any kind. He is the agent, the representative, the vice-gerent of that other person, standing in his place and carrying on business in his name and presumably in his interest.

Faithfulness

is an absolutely essential qualification of a steward. "It is required in a steward," said Paul, "that he be found faithful." Whatever else he may be, he must be faithful to the limits of his ability, to the interests of the person whom he represents. Otherwise he fails in his duty and his stewardship is worse than useless. Here was a person entrusted with the property of a rich man, who proved faithless to his charge. No wonder his patron called him to account and gave him notice of dismissal.

What Should He Do?

His living, to say nothing of his opportunity for graft, was about to be taken away from him. He could not work. He was ashamed to beg. So he determined to use his position of steward, as long as it remained to him, in making friends of those who came within his jurisdiction, that when he should be compelled to give up the stewardship they might befriend him and take care of him. He called those who were indebted to his master and had them to change their bills, discounting one 50 per cent, another 20 per cent, etc.

What Did the Master Do?

Did he condemn the steward on account of unfair use of

means which did not belong to him? No, on the contrary he "commended" him. Why? Because he himself could afford to be generous, and he admired the smartness of the steward in taking advantage of the opportunity to make friends of the people before leaving office. He said the steward had "done wisely." Of course he saw through the trickery, but he could not help admiring the fellow for his shrewdness.

Christ Uses as Illustration.

Meaning to commend, not the morality of the act, but the diligence of the steward, Christ uses the parable to enforce the suggestion that Christians should make to themselves friends by means of the money given them so that when it shall fail them they may be received into the eternal tabernacles. That is to say, they should use their money, not for their own selfish interests here, but in view of eternity. To spend it on themselves is to lose it. To use it for the good of humanity and the glory of God, is to save it. They should not lay up for themselves "treasures on earth, where moth and rust do corrupt, and where thieves break through and steal," but they should lay up for themselves "treasures in heaven where moth and rust do not corrupt and where thieves do not break thru and steal." In spending money, as in other things, they should "look not at the things that are seen, but at the things that are not seen, for the things that are seen are temporal, but the things that are not seen are eternal." They should remember that

"All he can hold in his cold, dead hand
Is what he has given away."

The principle the Lord means to inculcate is the
Sacredness of Money.

In other words, money is not to be used for the gratification of our selfish appetites and passions, or for our individual interests, but for the good of our fellowmen and the glory of God.

And what is true of money is true also of time, talent, influence—everything which God has given. All was intended to be used for Him. Remember, that he who is

Faithful in Little

will be faithful in much, while he who is unrighteous in little will be unrighteous in much.

The man who makes use of the five talents entrusted to him will hear the plaudit, "Thou hast been faithful over a few things; I will make thee ruler over many things. Enter thou into the joy of thy Lord." And so with the man who makes use of the two talents. But from the man who fails to use the one talent shall be taken away even that which he hath, and he shall be cast into outer darkness. Large opportunities come to him who uses small opportunities. Witness Lincoln, Grant, Cleveland, Wilson, and a thousand others. We can judge what a person will do only by what he has done. If a person does not use aright the money entrusted to him here, how can he be entrusted with the riches of eternal life? Not that he can buy eternal life with his money, but that the way he uses his money will be an index to his character, and show whether he is fitted for eternal life.

Let it be remembered, too, that no man can serve

Two Masters.

Either he will love one and hate the other, or he will hold to one and despise the other. You cannot be a slave to God and money both. If you are a slave to money, if you drop the "I" out of gold, and make a god out of it, you cannot be a slave to God. The money has come between you and God. He says, "Thou shalt have no other gods before me." He must be to us "the Chief among ten thousand and the one altogether lovely."

On the other hand, if we make him our master, then our money must be held as subject to his control, subservient to his interests, and to be used for his glory.

THE MEXICAN SITUATION.

During the past week things have been happening in Mexico and happening so fast that it has been difficult to keep up with them.

Following the refusal of General Huerta to salute the flag of the United States, as an expression of apology for repeated insults, President Wilson acted promptly and vigorously. He ordered the seizure of the port of Vera Cruz. This was done on April 22, resulting altogether in the death of 17 Americans and the wounding of 67 others. The Mexican loss was estimated at 150 dead, and no one knows how many wounded. General Maas, the Mexican General in command in Vera Cruz, withdrew about 16 miles into the interior. There, with reinforcements, he threatened to retake the city. But meanwhile, it had been so strongly fortified and garrisoned by the American marines and blue jackets, supported by the men of war in the harbor, and later re-

inforced by a brigade of regular soldiers under General Frederick Funston, that he did not dare make the attempt.

The only thing the Mexicans could do was to take out their spite on defenseless American citizens, including women and children, in Mexico. The statue of Washington in Mexico City was pulled from its base, the American consul in Monterey was arrested and imprisoned, some 20 or more Americans at Aguas Calientes were threatened with death.

At this juncture, Brazil, Chile and Argentina offered their services to settle the dispute by negotiation. The offer was accepted by the United States on the conditions that the movements of our troops should continue, that there should be no further indignities offered to American citizens in Mexico. General Huerta also accepted, and soon the stage of diplomacy will be entered upon. It is understood that, besides demanding full satisfaction for all the insults to the American flag and American citizens, the U. S. Government will insist upon the elimination of General Huerta from control in Mexican affairs. He has been the cause of all the trouble in Mexico ever since his treachery to and assassination of President Madero. Naturally, he would object to being eliminated. But still it would be better for him to be eliminated by the United States rather than by General Villa.

General Villa's way of eliminating him would be to stand him up against a wall, blindfolded, and have a firing squad shoot holes through him. And this General Villa will probably do if he is let alone. He has been winning victory after victory in Northern Mexico and is making his way toward the South.

The strangest part about the whole affair is the attitude of the Constitutionalist chief, General Carranza. As a matter of fact, the United States Government is aiming at the same end he is, the elimination of Huerta. To that end the United States has become a most powerful ally to him. But General Carranza affected to be quite indignant at the American occupation of Vera Cruz. He denounced General Huerta in the severest terms, but at the same time indicated his purpose to unite with Huerta to repel "foreign invasion." This was exactly what Huerta wanted. The first effect of General Carranza's note was to cause President Wilson to replace the embargo on arms to Mexico, which he had previously lifted. He also said that the American Government has no quarrel with the Mexican people, only with Gen. Huerta and those who support him and who may come to his aid.

Summing up briefly, the situation at present seems to be this: The Americans hold Vera Cruz, where they are massing their forces, both to hold the city until satisfactory reparation is obtained from Huerta, or to march to the City of Mexico, if necessary. The Americans desire peace, not war. They have no desire to conquer Mexico. If Huerta makes satisfactory apologies, our forces will withdraw from Mexican soil. If not, they will march to Mexico City and capture Huerta, dead or alive. If General Carranza keeps hands off, he will be the gainer and will probably be the next President of Mexico. If, however, he joins forces with Huerta in resisting American advance in case of war, then he will be eliminated as well as Huerta. If a war is forced upon the American people and they are compelled to conquer Mexico, with the expenditure of much blood and treasure, it will perhaps result in a war of conquest. If we have to take Mexico by force, we are in favor of holding the country. This course is now being strongly urged by Henry Watterson and others. But President Wilson is holding off for developments. So far he has handled the situation wisely and has the almost universal approbation of the American people.

THE REAL BILLY SUNDAY.

By Elijah P. Brown, D. D., better known as Ram's Horn Brown.

Dr. Brown has told the life-story of the man Sunday, has given us something of his message, his methods at his meetings, with many of his sayings and four of his sermons.

The book is intensely interesting. When once you begin reading it, it is hard to stop until you get to the end. Dr. W. J. Cambron to whom we loaned the book, says: "Having been associated with Mr. Sunday in a series of meetings, which lasted for six weeks and having become familiar with the man, his message, and his methods and having heard from the lips of Mr. Sunday many of the things contained in Dr. Brown's book, I regard it as faithful a portrayal of this wonderful evangelist as it is possible to give."

Judging by results, Billy Sunday is the greatest evangelist of our age, if not of any age. Wherever he goes the conversions are always numbered by the hundreds and usually now by the thousands. At

his latest meeting, which was held in Pittsburg, Pa., it was estimated that there were nearly 30,000 conversions.

Mr. Sunday is a good deal on the order of Sam Jones, except that he seems to be even more powerful as a preacher than Sam Jones, which is saying a good deal. The great advantage which he has over Sam Jones is that he preaches the gospel very plainly and strongly, which Sam Jones did not, as we frequently had occasioned to say during his life time. In the great results which come from his preaching, Mr. Sunday vindicates the contention which we made to Mr. Jones that there is nothing which is so powerful as the gospel.

The book is published by Fleming H. Revell Co., New York and Chicago. The price is \$1.15, postpaid.

A VISIT TO CLARKSVILLE.

We had a very pleasant visit last Sunday to Clarksville. We went in the interest of the Baptist and Reflector, by invitation of Pastor Ryland Knight. When we reached Clarksville, however, on Saturday night, we learned that he was sick in bed with grip. So we had to get along without him the best we could, much to our regret. We preached on Sunday morning. At night Dr. Knight was to have given a stereopticon lecture on the journeyings of Jesus. This service we performed at his request, using his pictures.

Clarksville is a beautiful little city, with something over 8,000 population, and a solid, substantial citizenship. The Baptist church has a membership of about 400, many of them among the best people in the community. Dr. Knight has been pastor of the church for something over a year. He is justly held in very high esteem by every one. He is a strong preacher, a wise pastor, and a genial companion.

As we have previously mentioned, Dr. R. R. Acree, formerly pastor of the church, has bought a home in Clarksville and there he expects to spend the remaining years of his life surrounded by his family and friends, who are devoted to him. He spends his time in his study, in working his garden and with his chickens. He teaches the Baraca class in the Sunday School. He has recently accepted the pastorate of the Kirkwood Church near Clarksville. In his absence last Sunday, we had the pleasure of teaching this class.

On Monday, with the kindly assistance of Brother Howard Smith and Dr. Acree—Pastor Knight being still confined to his bed, though much better, we are glad to say—we secured a number of subscribers to the Baptist and Reflector. We had such a fine list there already that we could hardly expect to double it. It was, however, considerably increased.

WAR.

It looks at this writing as if we were in for a war with Mexico. President Wilson has done everything he could honorably do to prevent the war, but it seemed that General Huerta was determined to force it. War is horrible. "War is hell," General Sherman is quoted as saying. Whether he said it or not, it is true. It is the forces of evil all turned loose at once. It means enormous expenditure of money, and the loss of many valuable lives. It enthrones the doctrine that might makes right in place of the doctrine that right makes might. It arouses all the baser passions of human nature. War ought by all means to be avoided by Christian people, if possible.

But, bad as war is, there are some things worse than war. One is a surrender of principle. Another is a subservency to the forces of evil. Another is national dishonor. The flag of a country must be respected, and its citizens protected the world around, or the country might as well go out of business as a nation. That is the case with regard to the present situation in Mexico. It is true, Jesus is the "Prince of Peace." But he himself said that he came not to send peace, but a sword. To those who would follow him he came to bring peace and joy and faith and hope and love. But to those who would not follow him, to the hosts of evil everywhere, he came to bring antagonism, hostility, destruction.

P. S.—Since the above was written, peace negotiations are pending, with possible, but by no means certain, success.

"A GRAMMAR OF THE GREEK NEW TESTAMENT IN THE LIGHT OF HISTORICAL RESEARCH."

This is the title of a new book by Dr. A. T. Robertson to be published about June by the Geo. H. Doran Co. The volume will embrace some 1,400 pages. It is stated that the new book is a thesaurus of linguistic knowledge and will be of incalculable value to

every man who loves his Greek New Testament. The new discoveries from the inscriptions and papyri have been drawn upon. The light from the advance in comparative philology has been turned on. The history of the wonderful Greek tongue is traced from the days of Homer to the present time.

Dr. W. O. Carver says: "The Grammar of the Greek New Testament, by Prof. Robertson, is the most extensive and the most significant contribution to Christian learning ever made by an American scholar." Prof. C. M. Coburn, M. D., of Allegheny College, Pennsylvania, says: "It is the biggest thing American scholarship has done."

RECENT EVENTS

Evangelists Reese and J. P. Scholfield of the Home Board are assisting in a meeting at Tuscumbia, Ala., this week.

There will be 32 churches in the Evangelistic campaign to be launched in Atlanta, by the Home Board Evangelists, May 13th.

Dr. J. W. Gillon last week went to Campbellsville, Ky., to deliver some addresses in a missionary institute at that place.

On Mission Day, April 12, with only about 125 present, the Sunday School of the Ripley Church gave \$180 to missions. This was fine, and speaks well for Pastor Smalley and his noble church.

Rev. C. C. Edwards of Chattanooga has accepted a call to the pastorate of the church at Grand Cane, La. We are sorry to lose Brother Edwards from Tennessee. He did a good work at the Chamberlain Avenue Church, Chattanooga.

We are grateful to learn that Rev. A. S. Wells has been induced to withdraw his resignation as pastor of the Bolyar Baptist Church. He and the church seem to fit so well that we hope the union will be for many years, if not for life.

It is refreshing, though not surprising to learn of the splendid beginning made by Brother S. P. Martin with the Third Church of Owensboro. We rejoice to have him back in his old Kentucky home. We need more of his kind.—Western Recorder.

The Western Recorder tells of the recent death of Col. Thos. Smith of Harrodsburg, Ky. He will be remembered in Tennessee as, for several years, the efficient president of the Brownsville Female College, where he was greatly esteemed for his culture of mind and his nobility of character.

Rev. Chas. E. Matthews of Cornersville writes: "From all over the Duck River Association comes good news concerning what was accomplished by Brethren Anderson and Jackson. The people are undertaking greater things for the Master." Good. We expected it.

Rev. Chas. E. Matthews, of Cornersville, Tenn., is expecting to attend the meeting of the Southern Baptist Convention. He is now serving four fine churches. Two of these will probably send him to the Convention. We wish that churches all over the State would do likewise with their pastors.

We learned with much regret of the recent death of Mrs. Cecelia Baynard Willingham, widow of Thos. H. Willingham, which occurred at the home of her daughter, Mrs. C. J. Daniel in Atlanta. While pastor in Albany, Ga., we had the honor of being the pastor of Mrs. Willingham. She was one of the noblest women we ever knew, cultured, refined and consecrated. She was the mother of 17 children, 10 of whom survive her, including Mrs. Daniel, Mrs. W. L. Pickard of Savannah, Ga., and Mrs. H. H. Tift of Tipton, Ga. We tender our deep sympathy to them all.

We do not know that we have ever had so many calls for sample copies of the paper. We have also been receiving an unusually large number of new subscribers. We are now printing some 400 or 500 more copies than a few weeks ago, but we still find it difficult to keep ahead of the increasing circulation. Almost every week we run short of copies and have hardly enough left for our files. Our "double up" campaign is succeeding finely so far. Keep it up, brethren, until the campaign is carried to a successful completion.

Rev. and Mrs. J. W. McDonald (Grace Truman), Hot Springs, Ark., announce the birth of a son, Saturday, April 18th, 1914.

In a letter from Dr. Ben Cox on another page, where it is stated a man had not been to church in 40 years, it should read 20 years.

Hon. W. S. Shallenberger died on April 14th. He was one of the most prominent and active Baptists of Washington City and will be greatly missed.

Bro. J. D. Smith of Murfreesboro gave us a pleasant visit last week, a visit made all the more pleasant because he brought a good list of new subscribers.

We were glad to have a visit last week from Dr. W. L. Cate of Jefferson City. Besides being a practicing dentist, Dr. Cate is also an excellent preacher and a popular pastor. He is now pastor of the Three Springs Church.

Under the inspiring leadership of Bro. W. R. Farrow, the Union Avenue Church, Memphis, is growing rapidly. On a recent Sunday, after a brief talk by Bro. Farrow, the church raised in a few minutes \$6,000 to enlarge its house of worship so as to accommodate its growing Sunday School.

Rev. H. W. Stigler recently offered his resignation as pastor at Ridgely to accept a call to the pastorate of a church in Oklahoma. But the brethren at Ridgely positively refused to accept the resignation, and he withdrew it, at which we rejoice with the Ridgely brethren. He is a valuable man, and is doing a fine work.

Rev. T. O. Reese, for two or three years State Evangelist in Tennessee, now one of the Home Board Evangelists has just closed a great meeting with Pastor Arnold, Lafayette, Alabama. Brother McKay Smock, assistant pastor First Baptist Church, Shreveport, Ala., conducted the music.

It is announced that Dr. Wm. Russell Owen, pastor for the last five years of the Capitol Avenue church, Atlanta, Ga., has accepted the pastorate of the Hanson Place Baptist Church, Brooklyn, N. Y., to take charge May 14. This is said to be one of the largest churches in the East, with a membership of 1,000, and with property valued at nearly \$200,000.

The Baptist Standard says that the attendance of the S. S. at the First Baptist Church, Dallas, Tex., on April 5th was 1,922, with probably a hundred more who were not recorded. At the Central Baptist Church the number recorded was 1,225, and that at Gaston Avenue 1,003. The Standard says: "Altogether the total attendance of the Baptist Sunday Schools of the city was 6,287, which lacked less than one hundred of being equal to the total attendance of all Sunday Schools of all other denominations combined, as reported by the leading organizations of the city." Whew! On what a big scale they do things in Texas!

At the coming annual Convention of the Associated Advertising Clubs of America, which is to be held in Toronto, for the first time, liberal space is to be devoted to a religious exhibit. The committee in charge wish to secure a large number of pictures of churches. Other denominations will be represented and it is desirable that a good showing of Baptist churches should be made. These pictures must be of the uniform post card size. The editors of this paper would be glad to receive and forward for this exhibit any post card pictures of Baptist churches which may be sent to us. They should be enclosed in envelopes in order that they may not be soiled in the mails.

Volume 1, No. 1 of the Messenger, published weekly by the Young Men's League of the Third Baptist Church, this city, Rev. S. P. DeVault, pastor, reaches us. It is a four page paper, neatly gotten up. The price is 25 cents. Among other items, we notice the following, which is much appreciated: "After Dr. Folk's visit with our church the pastor took him to see some of the members in the interest of our State denominational paper. We saw ten and got every one to subscribe. Every home in our church ought to take the Baptist and Reflector, for this is the only way we have of knowing the needs of the State and the world, and also of what our denomination is doing to meet these conditions." After that Brother DeVault and the editor made another brief canvass of his members and secured 8 subscribers out of 9 persons visited.

The Young South

Missionary's address: Mrs. P. P. Medling, Kagoshima, Japan.

Address all communications for this department to Miss Annie White Folk, 627 Boscobel Street, Nashville, Tenn.

OUR MOTTO: *Nulla Vestigia Retrorsum* (no steps backward).

THE DAY'S WORK.

It isn't what
You mean to do a week ahead;
It isn't what you know you'll gain
When all annoyances have fled;
It isn't what you dreamed and
planned;
Such hopes are but a phantom band—
The day's work counts.
The foot you've gained
Since yonder sun dispelled the dark,
Next week, next month, next year,
are vain—
Unto the present summons hark;
How have you fared ahead since
morn.
In gathering in life's oil and corn?
The day's work counts.
The day's work counts.
It isn't much,
The gain of those few painful hours,
But be content, if there is shown
Some product of those sacred powers
Which guide each mind, uphold each
hand.
Strive with the best at your com-
mand—
The day's work counts.
—Denver Republican.

Armored, Ark. "Dear Miss Annie White: As there is urgent need for help on Mrs. Medling's salary, I will send my birthday pennies a month ahead of time. I will be 77 years old the eighteenth day of May, and I am so thankful that I am not helpless in any way, that I send one dollar. I earnestly hope you will receive the full amount. The Barksdale boys and I feel great interest in the Young South work. Sincerely, MRS. W. H. BARKSDALE."

We certainly appreciate your thoughtfulness and help, dear Mrs. Barksdale. We count you and the boys as among our best friends. As a rule we are always so ready to ask God to give us what we want—are we always as ready to show our gratitude for life and health and other blessings in the way that you have done? May God continue to bless you and add other years of usefulness to your life, dear friend.

Shop Spring, Tenn. "Dear Miss Annie White: Find enclosed \$1.00 for our dear Missionary, Mrs. Medling. We are glad her life with the other Missionaries was spared, and she can still teach the children about Jesus. We are trusting she will not ever again be in such dreadful earthquakes. Wishing our Missionary, the Young South, and a dear 'shut in' friend, who watches this page success, we remain sincerely, 'BEGINNERS,' SHOP SPRING SUNDAY SCHOOL."

The Beginners have helped us many times before and we are grateful to them for this offering. That class must be a working one, Mrs. Henderson. I wish the "shut in friend," who watches our page would write us a letter sometime.

Indian Mound, Tenn. "Dear Miss Annie White. Enclosed you will find one dollar and sixty-five cents money order. Mamma sends one dollar and fifty cents, that is the tenth part of her income since we sent you our last missionary money. She says, give it where it is most needed. And ten cents of it is mine, and five cents is for my little baby brother, Ross, give it to the little Orphans. I am so sorry they lost their cows. Hope they are getting plenty of milk and butter now. I have five ducks and this is part of the money I have made selling eggs. Mamma is teaching me to give part of what I make to the Lord's cause, my income is very little now, but as I grow older I will give more. LITTLE ARTHUR FERRELE."

If all Christians followed your plan little Arthur, and gave a tenth of their incomes to the Lord's cause, there would be plenty of money to carry on His work. Your mamma is teaching you well. Keep on giving a tenth of all you make and God will bless you in many ways. I am going to give the \$1.50 to Mrs. Medling's salary, and yours and the baby brother's gifts to the Baby Building. The cows are all paid for. I hope your ducks will lay dozens of eggs so you can send us some more money soon.

Petersburg, Tenn. "Miss Annie White: Enclosed you will find an offering from Class No. 2, of Hannah's Gap Sunday School. Let it go for Mrs. Medling. We hope to have more next time. CLASS NO 2."

We are so much obliged to Class No. 2, for this help now, and for the promise of future help.

Lea's Springs, Tenn. "Dear Miss Annie White: Find enclosed a money order for \$2.00. Give fifty cents each to Home, State and Foreign Missions, and fifty cents to Mrs. Medling's salary. We did not have any collection in our Sunday School at Easter. The church is in debt and some thought it was needed at home, but I wanted to give something so I will send it to you. TWO FRIENDS."

We are so grateful to you for this help. May you be blessed in the giving. Hope your church will soon be out of debt, so the members will feel like giving to other things. If only the churches without a debt gave, I am afraid there would not be much money given.

Englewood, Tenn. "Dear Miss Annie White: Enclosed find check for four dollars; two dollars each for the Home and State Boards. Very truly yours, CHESTNUT FARMS."

The friends at Chestnut Farms never fail the Young South. We thank them so much for their generosity.

Trundle's X Roads, Tenn. "Dear Miss Annie White: Please find enclosed a money order for \$4.00 from myself and Aunt, the proceeds of our Sunday eggs. Give \$2.00 to Mrs. Medling's salary and \$2.00 to the Home Board. Best wishes to the Young South. CYTHA JOHNSON."

Thanks to both yourself and your Aunt. The Lord's cause has need of all the Sunday eggs. Who will be the next to give the proceeds of Sunday eggs, spring chickens, or a lamb, or a pig, to the work of the Lord?

Boyd's Creek. "Dear Miss Annie White: I enclose a check for ten dollars; five dollars is in memory of my dear husband, and five dollars for myself. Use four dollars for our dear Missionary, Mrs. Medling, two dollars to renew my subscription to the Baptist and Reflector. I cannot do without my good old friend of over thirty years. I was a reader of the Baptist

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paper of Nashville, published by Dr. J. R. Graves, from 1851 until the civil war closed the business. Twenty-five cents is for renewal of my Foreign Mission Journal. The remainder of the money can be used where most needed. I trust the Lord will use the widow's mite to His glory and the salvation of sinners. May the Father of love give you a long and useful life in His service is the prayer of a MISSIONARY BAPTIST."

This dear friend who will not let us mention her name, feels that she is nearing the end of a long life. She has been a member of the Baptist Church for eighty-four years. May the Father whom she has trusted and served so long be with her the remainder of her life, and give her that "Peace which passeth all understanding." We are so grateful for this generous contribution, and feel that God will indeed bless it to "His glory and the salvation of sinners." With her permission I would like to give it to Mrs. Medling's salary as the most needed place now.

"To the editor of the Young South: I hand you a check for \$15.00. It was given me by my friend, Mr. W. S. Robinson, while I was spending the night in his home, near Harriman, last week. He wishes the amount to go to the Young South, and leaves it to the Editor to say in what direction it shall be applied. He said that he proposes to give \$20.00 a year to the Young South, but has just given \$5.00 to a similar cause. You may feel free to use this amount as you think best. EDGAR E. FOLK."

We are more than grateful to Mr. Robinson for this big check, and unhesitatingly give it to Mrs. Medling's salary. The Young South is thankful for such a friend as Mr. Robinson.

With this issue we end our year's work. God has been with us and guided us. I hope some good has been accomplished. By a glance at our Receipts you will see what we have done in a financial way. I had my heart set on raising \$1,000. Mrs. Eakin, Mrs. Maynard and Mrs. Medling will be so sorry to see that we have taken a few "Steps Backward." Still our record was not a bad one, and there was some improvement over last year. Now with God's help let us make this next year still better. Let us work a little harder, pray more and give more than we did this last year.

RECEIPTS.

Previously acknowledged	.....\$852 65	
Mrs. W. H. Barksdale, Armored	Ark., Japan	1 00
"Beginners," by Mrs. W. P. Henderson, Japan	.....	1 00
Arthur Ferrell, and Brother, Baby Building	.....	15
Mrs. Ferrell, Japan	.....	1 50
Class No. 2, Hannah's Gap, Japan	.....	1 57
"Two Friends," Lea's Springs, Home Mission	.....	50
"Two Friends," Lea's Springs, State Missions	.....	50
"Two Friends," Lea's Springs,	.....

Foreign Missions	.....	50
"Two Friends," Lea's Springs, Japan	.....	50
Chestnut Farms, Home Missions	.....	2 00
Chestnut Farms, State Missions	.....	2 00
Cytha Johnson and Aunt, Home Missions	.....	2 00
Cytha Johnson and Aunt, Japan	.....	2 00
A Missionary Baptist, Baptist and Reflector	.....	2 00
A Missionary Baptist, Foreign Mission Journal	25
A Missionary Baptist, Japan	7 75
W. S. Robinson, Japan	15 00

Total\$892 87

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B. Y. P. U. DEPARTMENT.

Ryland Knight, Editor.

Finances and Encampment.

One of the most important questions with regard to our summer encampment relates to its finances. The encampment is exceedingly fortunate in having Mr. E. H. Rolston as Treasurer, which insures the competent management of this department of our work. But it is necessary that the Sunday Schools and B. Y. P. U.'s of the State at large should co-operate with him in his endeavor adequately to finance this undertaking.

It is a handicap to the work of the encampment to wait until it is in session before raising the funds to defray the expenses. It is very important that the Sunday Schools and B. Y. P. U.'s of the State should make subscriptions for this purpose and have the money for the expenses of the encampment in the hands of the Treasurer before the 1st of July.

The management has arranged for this year an unusually fine program, and the Baptists of Tennessee are to be congratulated on the character of the men who are to speak on the platform. Every incentive should be held out to the young people of the State to attend this encampment. We should at least double last year's attendance. The endeavor to raise money to defray the expenses of the encampment last year threw an inevitable damper over the meeting, and a repetition of that difficulty should be avoided. It can be easily done if the Sunday Schools and B. Y. P. U.'s of the State will respond promptly and have the money with the Treasurer before hand.

B. B. BAILEY AT NACOGDOCHES, TEXAS.

Dr. B. B. Bailey, of Texarkana, has been with us in an eleven-days meeting.

He is sound, logical, and eloquent; he is safe, sane, and sweet. His scathing denunciation of sin leaves it no lurking place within or without. His straightforward presentation of

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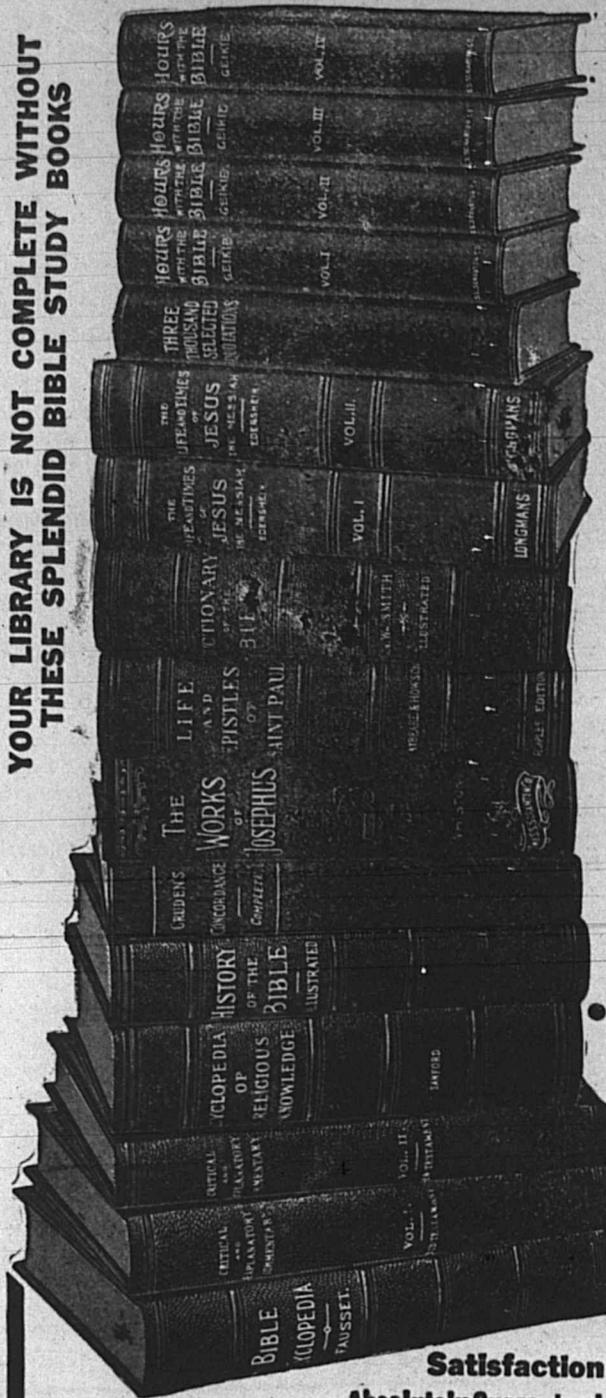
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truth caused some errorists to howl, but sinners saw the way of salvation and walked therein. Dr. Bailey does not desire popularity enough to compromise the pastor to gain the fawning flattery of some worldly-minded sinner in the church. He fears God and loves humanity and recognizes his obligation to both.

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AMONG THE BRETHREN

By Rev. Fleetwood Ball

Mr. W. D. Upshaw of Atlanta, Ga., editor of the Golden Age, is to preach three times in Lexington, Tenn., lecturing Monday night.

Rev. W. C. McPherson of Murfreesboro, Tenn., is doing the preaching for his brother, Rev. R. P. McPherson in a revival of great power at Dickson, Tenn.

The Board of Trustees of Clinton College, Clinton, Ky., have declined to consolidate that school with Hall-Moody Institute, Martin, Tenn., which was the plan suggested from several quarters some time ago.

C. R. Nickol, Campbellite and Rev. H. Boyce Taylor of Murray, Ky., are to debate at Shady Grove Church, Trigg County, Ky., beginning May 5th.

Oh, ho! "Corresponding Secretary" J. A. Scarboro, of the General Association of America, the leading Gospel Mission organization, serves notice on his brethren that the one foreign missionary he was appointed to look after is getting very little money and he does not know whether that missionary is now working with them or has gone back to the Foreign Board.

It is announced that two students in the Seminary at Louisville "recently communed with the Presbyterians." Evidently they didn't commune with the Lord Jesus, for Paul says where such divisions exist it is impossible to eat the Lord's Supper.

The Kentucky State Board of Missions has employed Miss Mary Northington of Clarksville, Tenn., and Miss Mitchell to work in Kentucky this summer. They were elected to speak "only to women." But Jesus commissioned the women at the sepulchre to go and tell the good news to a mixed multitude, especially Peter.

The decided improvement in the make-up and contents of the Baptist Witness since it moved of Arcadia, Fla., must be a joy to Florida Baptists. One of the most interesting departments of the paper is that of "Personal Paragraphs," edited by Dr. A. J. Holt.

The Washington Avenue Church, Oklahoma City, Okla., has called Rev. C. R. Hairfield and he has accepted to begin work at once.

Rev. W. W. Williams of West Broadway Church, Louisville, Ky., has resigned that pastorate to accept a call to Tavares, Fla., and is on the field.

Rev. R. W. Thlot of Curtis Church, Augusta, Ga., has been called to the care of Tabernacle Church, Newbern, N. C. The Tar Heels are glad, while the Crackers are sad.

The church at Bolivar, Tenn., declined to allow Rev. A. S. Wells to leave for Hugo, Okla., as he had contemplated doing, so he remains on his old field. Lucky it is for them that he does, for he is one of the strongest men in this section of the State.

loyal people to improve the church property.

Rev. H. W. Stigler of Ridgely, Tenn., is to remain on that great and growing field. He is a power both as preacher and pastor.

Dr. William Russell Owen of Capitol Avenue Church, Atlanta, Ga., has resigned to accept the call to Hanson Place Church, Brooklyn, N. Y. The South loses a virile preacher.

Evangelist J. H. Dew of Liberty, Mo., lately assisted Rev. J. F. Singleton of Statesboro, Ga., in a meeting, resulting in 120 additions. Among them were the nephew of a Catholic priest and two Greeks.

Rev. A. Lawler of Huron, Tenn., has accepted the care of Unity Church, near that place. The church is the mother church of Unity Association.

Dr. Madison C. Peters of New York, N. Y., has returned to the Baptist fold from the Presbyterian fold whence he had strayed. He came to the Baptists several years ago from the Dutch Reformed Church. His wishy-washy ways have made him a negligible quantity so far as the Baptists are concerned.

Dr. H. M. Wharton of Baltimore, Md., is assisting Dr. C. E. Burts in a meeting of power at the First Church, Columbia, S. C.

The revival at the Second Church, Jackson, Tenn., in which Dr. R. W. Hooker of Memphis is assisting Rev. J. Wesley Dickens, is proving a great blessing to that section of the city. It is said that the Sunday School of the Second Church has outgrown the size of the building.

Rev. L. B. Boney of Charleston, S. C., has accepted a call to the Second Church, Goldsboro, N. C., and is on the field. He is meeting with great success.

In the revival at Immanuel Church, Little Rock, Ark., in which Evangelist L. C. Wolfe of Shawnee, Okla., assisted Rev. E. P. Alldridge, there were over 100 professions and 94 additions, 70 by baptism. Three Catholics were converted and united with the church.

Rev. Harry Leland Martin of the First Church, Indianola, Miss., is aiding the church at Cleveland, Miss., in a revival which is accomplishing great good.

Rev. W. C. Hamill has resigned at Imboden, Ark., and moved from Jonesboro to Little Rock, Ark. He is a good shepherd of the fold.

Dr. H. L. Winburn of Walnut Street Church, Louisville, Ky., is in the midst of a revival in that church, doing his own preaching, with J. Fred Scholfield leading the singing.

At Clifton Church, Louisville, Ky., Rev. E. D. Solomon of Hattiesburg, Miss., is holding a revival, assisting Rev. J. A. Clarke.

Rev. E. B. Gatlin of North Fork, Ky., accepts the call to Catlettsburg, Ky., and has moved on the field. It is said he brings things to pass mightily.

Rev. L. T. Reed has resigned the care of the First Church, Elizabeth City, N. C., where he has been pastor two years. He will devote his time to evangelistic work after June 1.

After serving that church as pastor for sixteen years, Rev. W. T. Tate has resigned the care of the First Church, Betton, S. C. His plans have not been disclosed.

Rev. I. G. Murray of Ridge Spring, S. C., nominates Gov. Ben W. Hooper for the presidency of the Southern Baptist Convention, but the Baptist Advance says he wouldn't do because of a

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lack of familiarity with the personnel and workings of the Convention. Bro. Hooper might fool 'em.

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FAWCETT.—Whereas, it hath pleased God to remove from our midst our Sister, Mrs. T. J. Fawcett, who was a charter member of this Society and who during this long period of years has given her aid and contributions for the great cause of missions that the blessed gospel might find its way to humble hearts, that they might know of the love of Christ hath bade her cease from her labors and enter the home prepared for those who love and serve Him; therefore be it

Resolved, That we, as a Society, do cherish her memory and that while we miss her cheery disposition and bright face, we rejoice that we have been co-laborers together for the Master. Second, That as it hath pleased God to remove her we extend our sympathy to the relatives and especially to the children who are bereft of mother, and who will greatly miss her love and council.

Third, That this small token of love be spread upon the minutes of the Society, a copy be given for publication and one be sent the sorrowing children.

MRS. O. B. FREEMAN,
MRS. J. W. JETTON,
MRS. S. H. MCKENZIE,
Committee.

CROUCH.—On Monday, September 29, 1913, the messenger of death visited the home of our Brother, J. D. Crouch (Jones Deadrick) on Boone Creek, East Tennessee, took him in his 63rd year. He was the oldest son of Jesse and Jane Galloway Crouch; his father preceded him thirteen, his mother four years ago. Deadrick gave his heart to God at the age of 18, joined the Baptist church, living a consecrated Christian life. He was ordained to the office of deacon in his early Christian life and was active as such till his

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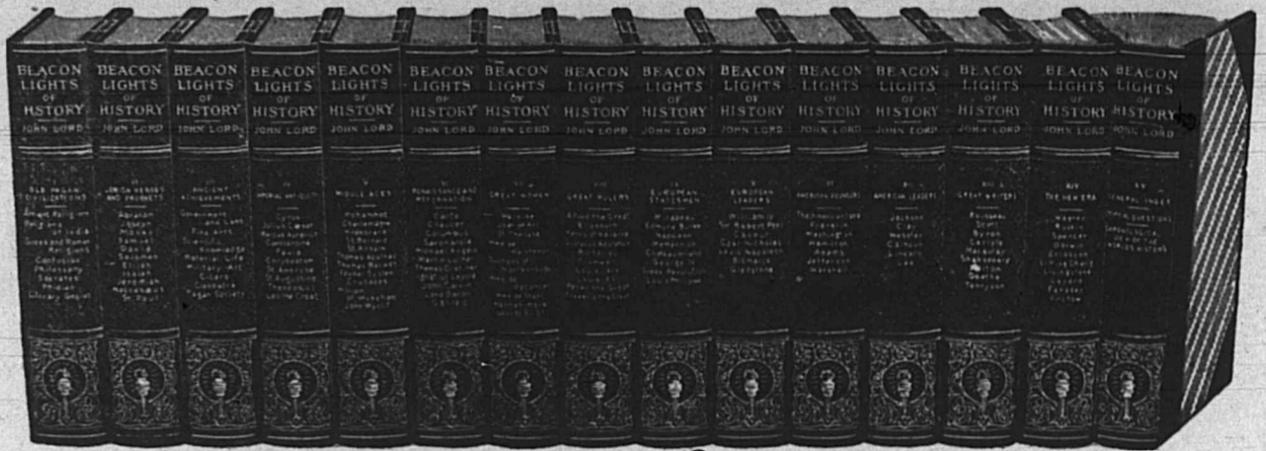


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death. He loved his church, was always at Sunday School and church service unless providentially hindered. Knowing him as a sister knows a brother, I speak for him from the heart, he was an obedient son, never known to give his father an unkind word; an affectionate brother, always ready to give good advice, was true to his family as husband and father, was a friend to the poor and helpless, ever ready to lend a helping hand. His life's record will stand as an example and as an inspiration to the young people

with whom he came in contact. He met death with the same calm, brave spirit that characterized his life. Death with all its gloom and sadness had no terror to him. Farewell, brother, husband and father, though the cold earth conceals all that remains of thee our hopes and affections are not buried with thee; it is hard to realize you are dead, but we do not mourn as those who have no hope, for we feel that our loss is your eternal gain. The funeral was conducted by Rev. Andrew Watkins at the Boone

Creek Baptist church, October 1, 1913, in the presence of a large concourse of people. His remains was laid to rest in the nearby cemetery, by his loved ones, there to wait the resurrection morning.

A SISTER.

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MITCHELL.—On January 14, 1914 God in His wisdom was pleased to take from us our beloved Sister, Ella Mitchell. She was in her forty-third year. She leaves a husband, three daughters, two sons and four brothers, and one sister and a host of friends to mourn her loss. But we realize our loss is her eternal gain. She was a consistent member of Cashpoint Baptist church. She was of a kind and cheerful disposition. We are grieved, but humbly bow and submit to the will of our Heavenly Father.

Resolved, That the church extends our deepest sympathy to the bereaved family and relatives, and commend them to Jesus, who is a refuge and strength. He alone comforts in time of every need. We would say "Weep not as those who have no hope in Christ."

Funeral service conducted by Pastor W. J. Malone.

Resolved, That this be published in the Baptist and Reflector, also Fayetteville Observer; a copy spread on the minutes of church and a copy furnished the family.

MOLLIE JONES,
A. M. SMITH,
A. T. MURRELL,
J. G. JONES,
Committee.

HILL.—Sister Margaret Malcom Hill was born October 2, 1846, and departed this life December 29, 1913, aged 67 years, 2 months and 27 days. She was married to Brother J. B. Hill in 1876 and to this union were born four children, who with her husband and eight grandchildren survive her.

Sister Hill was converted in early life and united with the Mt. Horeb Presbyterian church, in which she lived a consistent member until about six years ago, when she was baptized into the Buffalo Grove Baptist church. Here she lived a faithful, consecrated member until her death.

Through a long illness, accompanied by intense suffering, she did not murmur nor complain, but was patient and submissive to the will of God. Although very anxious to regain her health, when she realized that death was near, she bade her loved ones not to grieve, but rather rejoice for her sufferings would soon be over.

The church and community have indeed sustained a great loss, for later Hill lived a godly, self-sacrificing life.

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On the morning of the day of her death she spoke of the many loved ones she hoped to meet, and said very quietly, "I'm going to heaven today." Only a short time before her death she gathered her entire family around her bedside and with faltering voice tried to join them in singing the good old hymns which were such a source of comfort to her. Then she requested them to pray for her release from pain and suffering. Almost her last words to her children were an entreaty to train their

little ones aright.
We cannot comfort the bereaved ones; we can only commend them to our Heavenly Father who doeth all things well. Heaven will seem nearer when we know that just across the river dear mother is waiting to greet her loved ones, where sickness is no more and parting is unknown.
Respectfully submitted,
J. M. GRANT,
J. T. ANDERSON,
MAE COILE,
TENNIE KLEPPER.

SMITH.—Brother Edgar Smith was born November 27, 1886; died December 5, 1913. He leaves a wife, four children, a father and mother, two brothers and one sister. In 1904 he was married to Miss Nora Langley, daughter of Brother J. L. Langley, and in the same year professed faith in Christ; in 1905 joined

the Baptist church at Jackson, Tenn. One year ago he moved to Memphis, where he lived until the accident occurred in which he lost his life. He spoke freely of death before he died, said he was ready to go, and died in strong faith in Jesus Christ. His many friends join in sympathy with his loved ones.
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1.—By clubbing our orders in a syndicate of one hundred buyers to secure the maximum factory discount, thereby saving each club member approximately two-fifths the cost on high grade pianos and player pianos. Each member is responsible only for his own order and your instrument is shipped at once, subject to your examination and approval. 2.—To obtain for its members the most advantageous terms of easy monthly or quarterly payments. 3.—To insure the highest quality of pianos and player pianos, fully and permanently guaranteed by one of the oldest, largest and best factories in America, thus avoiding the disappointment which so often results from dealing with irresponsible firms. 4.—To give each Club member the opportunity to first try the instrument for a month in his own home, without expense or obligation to buy, so as to be sure that he is really getting the best in quality at the greatest possible saving in price. 5.—To permanently insure your instrument against all imperfections of workmanship and materials. 6.—To remove all of the risk and useless expense connected with piano buying.

PERFECT SATISFACTION ABSOLUTELY GUARANTEED.

Write for your copy of the beautifully illustrated Club catalog today and see how every feature of the Club has been planned to protect your interest, save you money and make it absolutely impossible for you to be dissatisfied. As a member of the club of one hundred you get the lowest wholesale price on seven different styles of pianos and player pianos of the highest standard of quality known to the world of music.

You will be surprised and delighted with the many attractive and valuable privileges which the Club affords its members. We have a copy of the Club catalog for every subscriber. Won't you write for yours today? Address

ASSOCIATED PIANO CLUBS (Baptist and Reflector Dept.), ATLANTA, GEORGIA

Note—The executive offices for the South and West are located in Atlanta, Ga., but all instruments are shipped direct from the factory in Illinois, freight prepaid.

LOCAL REPRESENTATIVE WANTED.

No canvassing or soliciting required. Good income assured. Address National Co-Operative Realty Co., R594 Marden Building, Washington, D. C.

PELLAGRA REMEDY. A SCIENTIFIC TREATMENT.

"Dr. Sloss has cured two cases of Pellagra in this institution." Jackson, Miss. Mrs. J. C. Carter, Baptist Orphanage. Address for full particulars, DR. E. B. SLOSS, Pickens, Miss.

A WARNING
to feel tired before exertion is not laziness—it's a sign that the system lacks vitality, and needs the tonic effect of Hood's Sarsaparilla. Sufferers should not delay. Get rid of that tired feeling by beginning to take Hood's Sarsaparilla today.

BYRON W. KINGS SCHOOL OF ORATORY

ELOCUTION AND SPEECH ARTS
New building and Dormitory. Courses for Teachers, Lecturers, Lyceum and Chautauqua Work. Speech defects, stammering, loss of voice, sore throat positively cured. Largest school of speech arts in America. Send for prospectus. Mt. Olive, Pittsburg, Pennsylvania.

FOOT COMFORT ASSURED.

Brooklyn Man Solves the Problem.
It is no longer necessary to suffer agonies that are caused by misfit shoes. Simon's Ezwear Shoes are built to give every possible foot comfort. They are soft and stylish and do not need breaking in. They fit like the proverbial "old shoe" the minute you wear them. Every pair is guaranteed to give satisfaction and to fit perfectly.
Mr. Simon will gladly send a free catalogue of over 450 styles of Ezwear Shoes along with self-measuring blank to all who write him. Write for your copy today and make your feet happy. Address Mr. O. Simon, 1589 Broadway, Brooklyn, N. Y.

Liver Sluggish? Go To Your Doctor
"How are your bowels?" This is generally the first question the doctor asks. He knows what a sluggish liver means. He knows that headaches, bilious attacks, indigestion, impure blood, are often promptly relieved by a good liver pill. Ask him if he approves of Ayer's Pills. Then follow his advice. J. C. Ayer Co., Lowell, Mass.

GREAT MEETING.

We recently closed the greatest revival in the history of Collinsville church. There were about 150 conversions and 112 additions to the church, of which 92 were by baptism.

We were ably assisted by Rev. Elmer Ridgeway of Cordell. He did the preaching, to the delight of everybody. His earnest and faithful messages attracted large audiences throughout, and his praise was on every tongue. He threw some bomb-shells of truth into the camps of the enemy, which exploded, and upset the card clubs and charity (?) balls generally. He struck some telling blows against sin, and the good influence of the revival will be felt forever. It was truly a signal victory over the "Powers of darkness."

A new day has dawned for Baptists in Collinsville. When we came here, August the first, 100 was tip-top Sunday School attendance, and more often it was 75, with less than \$2.00 collection per Sunday. Last Sunday there were 330 present with \$25.82 collection. In eight months we have received 147 members, 111 of them by baptism, 36 by letter and otherwise.

April 16, the church held a big reception for our 112 new members who joined in the recent revival. A splendid program was rendered by local talent. The closing feature of the program was an address by Dr. L. R. Floyd, of the First church, Tulsa. Bro. Floyd is the new pastor at Tulsa and is the right kind. Tulsa is taking on new life under his management.

We turn our faces to the future, thanking God and taking courage. We buckle on the work of the spring months, praising God for the promise, "Thou shalt see greater things than these." Meet me in Nashville at the Southern Baptist Convention.

ANDREW POTTER.
Collinsville, Oklahoma.

JESSIE B. BARKER—Yesterday I received the news of the sudden passing away, on February 16, of Jesse B. Barker, at his home near Mendota, Va. He was a man of clear, strong and cultured mind, had a true, zealous and consecrated heart. I have rarely met a man of more perfect poise. With many, religion is either all in the head or all in the heart. It is a joy to know and labor with a man who combines sound commonsense and good judgment with glowing "old-time religion." The man who does not put business into his religion will lead a religious life of no force, and the man who does not put religion into his business will lead a business life of no character. Jesse B. Barker fully and beautifully combined business sense with religious zeal. "He had understanding of the times, to know what Israel ought to do." He had spiritual vision far, far beyond all others in his region. So, he was a sane and safe counselor in all business and religious affairs.

Jesse B. Barker will be much missed in his home, in his church and in his community. But heaven is richer for his going there. He believed in his Lord, loved His cause and gave his best of mind and heart for its advancement. His church and the kingdom were much in his thought and prayers. All who mourn his departure may be comforted by the assurance that he was, through grace, divine, prepared for the Master's sudden call. May that grace abide on them all!
Clinton, Tenn. O. C. PEYTON.

HAMMOND BAPTIST CHURCH.

Realizing the great educational, moral and spiritual uplift which our church and town have received through the presence and efforts of Dr. and Mrs. Ray Palmer, and especially through the very able addresses and

sermons of Dr. Palmer, we, the members of the First Baptist church of Hammond, do hereby express our thanks to the Home Board for sending them to us for a period of two weeks. We wish also to extend to them personally our appreciation of their earnest efforts while they have been among us, resulting in thirty-four accessions to our church; and we wish to extend to them God's speed in whatever field and work they may be called. Unanimously adopted by rising vote of the church.
Hammond, La., April 12, 1914.

AN ONLY DAUGHTER RELIEVED OF CONSUMPTION.

When death was hourly expected, all remedies having failed, and Dr. H. James was experimenting with the many herbs of Calcutta, he accidentally made a preparation which cured his only child of consumption. His child is now in this country and enjoying the best of health. He has proved to the world that Consumption can be positively and permanently cured. The doctor now gives his recipe, only asking two 2-cent stamps to pay expenses. This herb also cures Night Sweats, Nausea at the Stomach, and will break up a fresh cold in twenty-four hours. Address Craddock & Co., Philadelphia, Pa., naming this paper.

COULD NOT WRITE.

Versailles, Ky.—Mrs. Elisha Green, of this place, says, "I could not write all the different pains I had, when I first tried Cardui. I could scarcely walk. Now I am able to run the sewing machine and do all my work; and my neighbors tell me the medicine must be good, for I look so much better." Cardui is a specific, pain-relieving, tonic remedy, for women. In the past 50 years, it has been found to relieve women's unnecessary pains, and female misery, for which over a million suffering women have successfully used it. Try Cardui for your troubles. It will help you. At the nearest drug store.

Invigorating to the Pale and Sickly
The Old Standard general strengthening tonic, GROVE'S TASTELESS CHILL TONIC, drives out Malaria, enriches the blood, and builds up the system. A true Tonic. For adults and children, 50c.