

BAPTIST AND REFLECTOR

SPEAKING THE TRUTH IN LOVE

DEVOTED TO THE SPREAD OF BAPTIST PRINCIPLES AND THE ADVANCEMENT OF THE REDEEMER'S KINGDOM

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—“Temptations do not make weakness. They reveal the weakness already there.”—B. C. Hening.

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—I have seen men who were giants in a director's meeting in a bank who were pigmies in a deacon's meeting.”—J. T. Henderson.

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—“We complain of the failure of crops. But we are greater failures than the crops. We complain of hard times. But we are harder than the times.”—J. H. Anderson.

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—We have been asked a number of times if Gen. T. C. Rye, the Democratic candidate for Governor, is a Baptist. We learn that he is a member of the Presbyterian church, U. S. A., at Paris.

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—Governor H. D. Hatfield of West Virginia in a letter to the American Issue Publishing Company says: “West Virginia is now in the second month of real State-wide prohibition, and the more we see of prohibition and its wonderful results the better we like it.”

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—It is stated that lots were drawn by English officers to see who should remain to command Fort St. Marie, to fight to the death. The lot fell on a married man, and an unmarried officer took his place. This is a new and striking illustration of the doctrine of substitution.

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—The First Baptist church of Paris, of which Dr. W. H. Ryals is the beloved pastor, has had 73 additions during the past year, 43 by baptism. It now has a membership of 325. It gave last year for all purposes, \$14,000, an average of \$43 per member. This is certainly a fine record. Is there any other church in the State which has given a larger amount per capita?

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—Among the visitors who will be at the Tennessee Baptist Convention as representatives of our general denominational interests are Drs. B. D. Gray of the Home Mission Board; J. F. Love of the Foreign Mission Board; I. J. VanNess of the Sunday School Board; John R. Sampey of the Southern Baptist Theological Seminary, and J. T. Henderson of the Laymen's Movement. Of course the representatives of all of our denominational interests in Tennessee will be present.

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—The Watchman of Boston and the Examiner of New York recently consolidated. The price of the Watchman was \$2.50, the price of the Examiner was \$2.00. Though occupying pretty much the same field, the Watchman had more subscribers than the Examiner. The price of the consolidated paper was put at \$2.50. Since the consolidation it has received 3,000 new subscribers. Yet some people think the cheaper a paper the larger number of subscribers it will get. It seems to work the other way.

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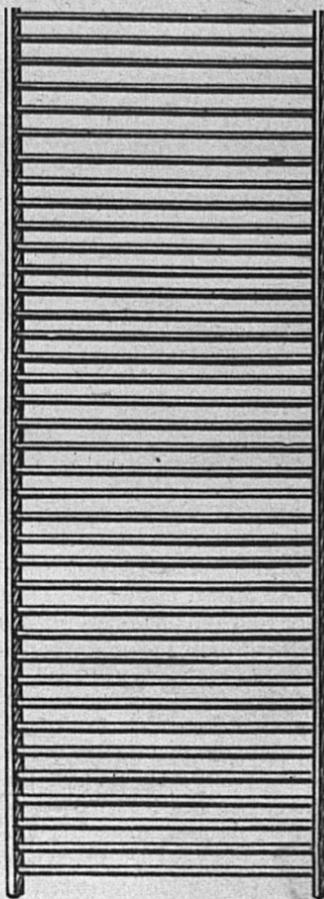
—Twenty-five years ago Count Ito, then the leading statesman of Japan, made the statement: “I regard religion as quite necessary to a nation's life.” At the recent dedication of a Y. M. C. A. building in Kobe, Count Okuma, the present leader of the liberal party, said: “Any nation that neglects the spiritual in the education of its citizens, though it may flourish for a time, must eventually decay. The origin of modern civilization is to be found in the teaching of the Sage of Judea, by whom alone the moral dynamic is supplied.”

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We were glad to have a visit last week from Bro. Will D. Upshaw, the accomplished editor of the Golden Ave, Atlanta, Ga. He has been engaged by the Women's Missionary Union of Tennessee to spend two weeks in the State delivering addresses on the subject of temperance. He began on Tuesday night at Portland. Brother Upshaw took part in the battle in Virginia and of course rejoices in the great victory there. He hopes that we shall soon have a saloonless State, a stainless flag. He advises everybody to find out where the liquor men stand and vote on the other side.

OUR CONDITION LOOKS SERIOUS.

Look at the ladder and then let us all make the figures climb.



October 10, 1914.

\$20,772.13.

At this date last year we had received a little more than \$20,986.00, or about \$200.00 more than we have received this year. After this date last year we received \$13,014.00. This year we must receive \$17,227.83. It will take a united pull on the part of every pastor and church to bring us up to the Convention in a safe condition.

We are Amply Able.

Tennessee Baptists have not in years had quite so good crops as now. Except in the cotton sections of our State, what our people have made is selling at remarkably good prices. We owe all we have made to God, but for His blessing we could have made nothing. We are under a debt of gratitude, therefore, to give largely now to this department of our Lord's work.

Baptist Credit at Stake.

Our tardiness in sending in money for State Missions has compelled the State Mission Board to borrow heavily at the bank. This was necessary in order to pay our missionaries quarterly. We now owe the bank \$18,500.00. This money will be due November 1st. Our credit and honor have been put up as collateral. The bank believed in us or it would not have let us have the money. This debt is the debt of every Baptist in the State. Every one of us will be reflected upon if we do not meet this obligation.

This is the Hour of the Pastors and Churches.

No man or set of men, save the pastors and churches, can now redeem our credit. A great sermon on State Missions at the next regular service of each church followed by a real collection will bring us victory. Heroic giving is the need of the hour. Heroic, faithful pastoral leadership will succeed now, and nothing else will. Every pastor in the State has in his hands a reasonable estimate of the amount his church ought to do. Let this amount be given and we will be victors. The church and pastor that fail now will put heavy burdens on others. Many churches ought to go far beyond what they have been asked to give for State Missions. Only 20 days remain in which to get this money.

I cannot believe our noble brotherhood will fail now. We must not fail this year above all others. We must succeed and I am sure if we do our best we will succeed.

J. W. GILLON.

—Brethren, we are not climbing the State Mission ladder very rapidly. Remember, that we have only about two weeks more to reach the top. We must reach it, of course. Won't you give a lift?

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—Remember that the Tennessee Pastors' Conference meets in Jackson on Nov. 10, the day preceding the meeting of the Tennessee Baptist Convention. The program will be announced soon. Let pastors over the State be making their arrangements to be present.

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—Remember that free entertainment will be furnished the messengers and visitors to the Tennessee Baptist Convention at Jackson. And it will be good entertainment, too. Jackson is famous for its hospitality. The brethren there expect and want at least 500 in attendance. But they will entertain all who come.

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Beginning on next Sunday, Dr. William Lunsford is to be assisted in a meeting at the Edgefield Baptist church by Dr. H. C. Risner, pastor of the Broadway church, Knoxville. Dr. Risner is an eloquent preacher and a remarkably successful evangelist. Mr. and Mrs. Barcafer will lead the singing. We shall expect gracious results from the meeting.

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—As an expression of their appreciation for the splendid and successful work which was done by Dr. Geo. W. McDaniel, pastor of the First Baptist Church, Richmond, Va., in the recent campaign for prohibition in that State, the members of the church passed a series of strong resolutions commending his efforts and complimenting him for his success, and as a token of their appreciation presented him with a bag of gold.

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—Dr. J. M. Anderson, Co-operative Field Worker of the Home and Foreign Mission Boards for Middle and West Tennessee, has been attending a number of Associations in these sections of the State. Everywhere he has been cordially received, gladly heard and earnestly invited to come again. He has arranged to campaign the Wiseman Association in Middle Tennessee, the Friendship in West Tennessee. He has already campaigned several Associations, including the Duck River and the Ebenezer, in which he accomplished much good. We wish he could campaign every Association in Middle and West Tennessee.

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—As announced this week by Pastor L. S. Ewton, the Springfield church has voted to invite the Tennessee Baptist Convention to meet in Springfield next year. We do not know whether any other church will invite the Convention or not. We may say, though, that it is Middle Tennessee's time to have the Convention, and Springfield would be a fine place to hold it. The Baptist church has a large membership, composed of a splendid people, generous and hospitable. They have a new house of worship, commodious and well arranged. And not least, they have one of the best pastors in the State, one thoroughly in sympathy with all of our denominational work, and who will take the greatest interest in the entertainment of the Convention.

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—On last Monday the Baptist pastors of Nashville had quite a delightful occasion, much out of the ordinary. In the morning, by previous invitation, Dr. C. T. Alexander, who is now in the city assisting Rev. J. H. Wright in a meeting at the Seventh Baptist Church, addressed the Conference on “Some Present Day Tendencies.” The address was very interesting and practical and suggestive. By unanimous vote it was requested for publication in the Baptist and Reflector. The pastors then repaired to the Y. M. C. A. building, where they were entertained at lunch by Dr. J. M. Frost. After the lunch a number of brief and pleasant speeches were made. The whole day was quite an enjoyable one and served to promote the spirit of good fellowship and harmony and brotherly love which now prevails among the pastors of the city.

"Give as you would if any angel
 Awaited your gift at the door;
 Give as you would if tomorrow
 Found you where waiting was o'er.
 "Give as you would to the Master,
 If you met His searching look:
 Give as you would of your substance
 If His hand your offering took."

—Selected.

THE PROVINCE OF THE SWORD.

By Geo. A. Lofton, D. D.

"Think not that I came to send peace on the earth: I came not to send peace but a sword," Matt. 10:34. "I came to cast fire upon the earth, and what do I desire, if it is already kindled. . . . Think ye that I am come to give peace in the earth? I tell you nay; but rather division," Luke 12:49-51.

The angelic announcement of the Saviour and of the "good tidings" of redemption, at the birth of the Redeemer, was this: "Glory to God in the highest, and on earth peace among men in whom he is well pleased." There is no contradiction between this announcement and text. It is clear that "peace on earth" is promised "among men in whom Christ is well pleased"—not among all men until the millennium. Christ means peace of soul to every regenerate believer that follows Him; and he left his peace as the bond of union among his followers; but he clearly proclaims that his truth and principles mean conflict, division, war among sinful men until war shall be no more. The "good news" kindled a fire upon the earth—the opposition of men and devils—at the very birth of the Redeemer. He was in war all the time of his earthly ministry. They hung him on a cross; and from Pentecost till now the sword has been unsheathed in the conflicts of men over the gospel and the issues growing out of the "good news" of salvation. How awfully strange, and yet how fearfully true! But for some wise purpose permitted and predicted.

Nothing is clearer, however, than that Jesus repudiated the sword in the propagandism of his gospel. His only weapon was that of truth, the "sword of the spirit;" and his only inspiration was that of love in the use of that sword and in the soldier of the cross full armed in the panoply of God only. Civil authority and magisterial force have no place in Christ's Kingdom, which cometh not with observation. Non-resistance to evil, in the defense of Christianity, is the chosen remedy of Christ rather than violence of force in the promotion of his gospel. Bless for cursing, do good for evil, love your enemies, is the law of his personal followers; and the church of Christ has no creed nor code except the gospel, no head, visible or invisible, but Christ, and no infallible guide or interpreter but the Holy Spirit. It is impossible for the church, as Christ and the Apostles considered it in its local sovereignty and in independence, ever to arrogate temporal power or wield the physical sword, defensively or offensively, in the propagandism of Christianity; and any institution calling itself the church of Christ, having ever so done, or so doing, is simply not the church of Christ.

The greatest mistake of criticism in history lies in charging Christianity with the crimes and failures of what has been called the church or churches of Christ, whose organism and practices cannot be found in the gospel—whose order and constitution are wholly extra scriptural or anti-scriptural, and of human conception and authority. These human ecclesiasticisms have perverted the gospel, made laws for God's people and ruled over their consciences, persecuted non-conforming saints and used the civil sword in their propagandism, shed the blood of millions, when in power; and whatever of good they have incidentally done, they knew nothing of gospel order or spirit, nothing of liberty, and the individual man never had any showing even in their own ranks. Let not criticism charge Christianity with the crimes, mistakes and failures of unscriptural ecclesiasticism.

But what is the province of war in the light of Christianity? In the nature of things, the truths and principles of Christ, in conflict with sin, kindle a fire upon the earth, bring division, send the sword. The enmity and unbelief of men toward these truths and principles—the perversion and prostitution of these truths and principles—not only bring war against Christianity, but among the enemies of Christianity themselves. The cross of Christ was the rock of offense to men—a stumbling block to the Jew and foolishness to the Greek; and, when in power, Judaism and Paganism made havoc of Christianity. When Christianity had peacefully conquered both, then pride and ambition transformed Christianity into Judaized and Paganized forms of religion, which took away the spiritual offense of the cross and turned it into a militant instrument of ecclesiastical power and aggrandisement. The so-called church took

the sword, put the cross on its banners, and through the civil powers warred upon the saints and sought to conquer the nations—shedding the blood of millions through the centuries.

Christ fore-warned his disciples of Judaistic and Paganistic persecution; and the New Testament writers foretold the innovations, usurpations and persecutions of Anti-Christ. Only read Matthew XXIV, Luke XXI, 1 Thessalonians II:1-12, and John's Revelation and the like, and behold the awful picture of Christian progress through counter conflicts and blood from Calvary to the Millennium. Wars and rumors of wars, nation rising against nation, desolations, religious apostasy, especially preceding the second coming of Christ are all predicted in perfect accord with Christ's promise of the "sword" during this gospel or militant dispensation. These are the "fig tree" sign of Christ's second advent and millennial reign of peace and glory on the earth, when war shall be no more.

The church of Christ never drew the sword in behalf of religion. Down to the 17th century the Evangelical Christians repudiated war. They went to the stake, or perished by the sword, by millions; but they seldom or never even defended themselves by force. Only Anti-Christ in the name of Christ, ever instigated war, and it was through the ordeal of sword and fire that true Christianity won its grandest trophies of history. The blood of the martyrs became the seed of the church in every country; and millions who otherwise would never have been known to fame, or gone to glory, were developed and sanctified through the horrible persecutions of Anti-Christ, in the name of Christ. The sword of Judaism and Paganism, and then of Anti-Christ, is the sword prophesied and sent of Christ.

The sword has always been the instrument of God, either directly or indirectly for the punishment of national sin, and for the purification and development of the race. The God of battles has sometimes gone at the head of the army, under the legal dispensation, to destroy, and build up nations and civilizations; and wherever unjust and selfish wars have spread their horrors over the earth the God of nations and battles has presided over the contest and subsequently brought order and glory out of chaos in view of future progress. Long continued peace and prosperity have ever brought corruption and decay to religion and civilization; and war, like the cyclone to the atmosphere, has been the remedy for sin and the method of restoration, reformation and higher development. Like the Phoenix from its fires, the world has emerged, a thousand times, new-fledged from the flames of war to something higher and better than ever before. Ninevah, Babylon, Persia, Greece and Rome, with ages of war and conquest, developed their culture and civilization and built the roads upon which the Apostles of Christ trod to evangelize the world.

The Christian centuries are still subject to the fiery processes of the legal dispensation—the great war-master and school-master, which points the world to Christ. The invasions and wars which broke up the Roman empire and changed the map of Europe to Christian civilization—the wars which followed the Protestant Revolution of the 16th Century—the Spanish Armada—the American Revolution of 1776—the French Revolution, which culminated in Waterloo—the awful conflict of 1861, over slavery—all of these and the present war in Europe over the divine right of kings and kingly conquest had and still have a meaning in divine Providence and are indirectly working out the ends of Christianity along all the primitive lines of missions, evangelism, education and liberty, paving the way to the millennium of Christ against the universal opposition and perversion of his truths and principles. All these and other like wars are the sword of Christ, so to speak; and this sword will continue to be wielded until Christ comes again, until Anti-Christ shall have been destroyed by his own hand, when Satan, the beast, and the False Prophet shall have been chained in the Abyss, when the sword shall become a pruning hook and Christian civilization cover the earth as the waters cover the sea.

War, in a state of sin, is an auxiliary evil essential to discipline, a heroic treatment in order to progress; and it will exist so long as sin in spite of culture is in conflict with Christ. Culture, without regeneration and sanctification, will never stop war. Ritualized Christianity created war for centuries; and we see how in Germany today, a rationalized Christianity involves the world in the most gigantic war of the centuries—the fruit of twentieth century culture. This is the other extreme of primitive Christianity, the opposite phase of the sword of Christ; and, in the desolation and revolutions which get worse to get better, the way to the premillennial coming of Christ, in order to the establishment of primitive Christianity, grows luminous.

The great objection is that the sword destroys life and

property, and brings misery and demoralization. Not so bad as—ininitely more heroic and sacrificial than—the effeminacy, corruptions, decay and death, which follow wealth, culture, luxury, ease and immorality. More property, life and happiness are swallowed up in drunkenness and lust, than in war, pestilence and famine; and the soldier ready to die for his country and his God, even when mistaken in his ideals, is a hero and a martyr to his principles and his manhood. It is not Christianity in form or order; but it maybe in spirit and purpose, incidental to human progress and discipline auxiliary to the gospel; and Lee and Jackson and Washington and millions of saints have gone to glory from the battle field, crowned with the imperishable honors of humanity, patriotism and religion, through fire.

Nashville, Tennessee.

SECRET PRAYER.

Rev. W. Jas. Robinson, Litt. D.

It is difficult to speak or write interestingly on familiar themes. This does not justify us in neglecting them. Familiarity is evidence of their great importance and also predicts danger of neglect because of our desire to seek new things. Fundamentals must always be kept prominently before the masses or errors will get their places. Surely no theme is more familiar than "secret prayer," and certainly no religious theme more fundamental, hence more important. The soul that yearns for fullness of righteousness will gladly learn the secret way to the fountain of everlasting delights.

THE CALL TO SECRET PRAYER.

The filial spirit that delights to say my Father and my God is necessary. Love for the Father and faith in Him impells the soul to seek Him in retreats unknown to others. The lover delights to meet his idol in serene solitude and feast his soul on her virtues. Even so do the redeemed of the Lord seek Him for mutual delight.

Our sense of personal need will drive us into a quest of Him. Spiritual leanness and danger lurks in the way of self-sufficing of soul. The soul that feels no distinct personal need is really in dire distress. But where fullness of sincerity is there is a desire for communion with God—a holy dissatisfaction that can only be satisfied by awaking with His likeness.

A conscientiousness that God has a profound interest in us calls us to secret interviews with Him. No rational soul can for one moment deny God's interest in him; and to the soul that has tasted and seen that the Lord is good, such an idea is impossible. His very nature is a call. He dwells in holy secrecy, robed in invisibility, omniscient, omnipotent, infinite in resources, but greater than all these, He is love. No soul need fear to hasten unto His presence if urged on by a sincere sense of need.

OBLIGATION TO SECRET DEVOTIONS.

We are strictly commanded to seek Him in secret and positively assured we shall meet Him there. The soul that falls in this is living in shameful disregard of a most blessed command. The example of the truest saints of all ages is before us with impelling force. Moses delighted to spend forty days in solitary communion with God on the mountain top. His face did shine because of the presence of the Lord. The noblest princes in Israel today are much alone with God. Jesus the blessed Son undertook His great epoch, making tasks only after seasons of heart to heart communion with His Father.

It is a necessary safeguard against unexpected temptations. Only weaklings or foolish persons are taken wholly unawares. The Lord is a shield and buckler, a fortress and strong town, to those who tarry long in His presence. Private devotions, or their neglect, enter into all life's activities. Such noble soldiers as Washington, Gordon and Jackson always delighted in secret communion with God as a preparation for decisive events. Serious, sincere, private communion with God prohibits unseemingly conduct in public. This is the real test of one's piety.

Each soul has needs that can be presented in no other way. In each heart there is a little inner channel, closed to every one except the all seeing eye, its contents are the soul's deepest needs and most sacred treasures. These are to be exposed to no one but the Father who waiteth to be gracious. When such a heart approaches the Father He bestows the balm that heals and fills the soul with inexpressible gladness.

Private devotions are indispensable to real soulful communion with God. If you are not familiar with God in the secret chambers you cannot with authority speak for Him in the forum. In no other way can real spiritual fervor, deep and genuine heart religion, be developed or maintained.

ADVANTAGES OF SECRET DEVOTIONS.

The root that supplies the sap maintains the vigorous life, and supports the oak during the angry storm is hidden away in the secret recesses of the earth. In the same manner secret petitions bring the richness of the limitless grace of God to enter our souls. Its very privacy prevents all ostentation, excludes the praise of men and we have but to shut out the world to be alone with God. All distractions are driven away by His holy presence if we but will it so.

Privacy promotes meditation and heart searching, without which deep spirituality is impossible. Soul vigor is the Christian's first and greatest concern. Just as the storage battery must spend time in touch with the dynamo to renew its power so must the soul wrestle with God to secure His fullest blessing.

One of the greatest needs is to confess our sins, those distinctly personal and private, and here we gain the courage to do it as no where else. When we are seeking the Father in solitude our guardian angel whispers to us that if we regard iniquity in our hearts He will not hear us. This makes it easy to claim the needful cleansing.

OPENLY REWARDS IT.

His eye is always upon those who seek Him earnestly with the whole heart. The clouds may hide heaven's glory or the sun's splendor from our eyes, but no slander or shame can ever dim our Heavenly Father's vision. His hand is always extended with lavish blessing to His loving children.

Those who wait on the Lord shall renew their strength. Elegance of character is the manifestation of spiritual strength. The soul's ideals are inevitably manifested in our doings. Spiritual weakness is the door through which every evil enters the heart. Association with heroes imparts the heroic manner and spirit to weaker men. The gold that carries longest in the furnace partakes most perfectly of the fire's purity. Likewise the one who dwells in closet touch with the omnipotent One receives most of His vigor.

"A penitentiary convict," according to Franklin Noble, "had been converted and released from prison in Chicago. He found it impossible to get work. He woke in the night and rose and prayed for help. He prayed till daylight, crying in agony, 'Oh, God, give a poor fellow a chance!' Then he dressed and went out again to hunt work. Presently he heard a cry and saw a runaway horse coming down toward him. He snatched up a cracker box and smashed it on the horse's face. Then he seized the bridle and stopped him, though he was dragged some distance; and in the crowd gathering about him was the father of the children in the carriage, and he was the man God had sent to 'give the poor fellow a chance.'"

Surely "God moves in mysterious ways His wonders to perform." But as His thoughts and ways are as far above ours, as the heavens are above the earth, it behooveth us to wait patiently for Him to give us our rewards. God gives His children all needed material blessings, but however hard it may be for us to realize it, soulfulness is His greatest blessing.

Kensington Shady, Kansas City, Mo.

THE TRIAL OF JOHN BARLEYCORN.

"The Trial of John Barleycorn," following as closely as possible correct legal procedure, will be presented in Chicago, Illinois, under the auspices of the United Society of Christian Endeavor in October, 1915. Hon. J. Frank Hanly has been retained to prosecute the case, and his office is even now engaged in gathering evidence. An honored judge will preside over the court. Some of the most prominent men and women of the continent will be present in person to give their testimony. "John Barleycorn" will be defended by two of the country's most distinguished liquor advocates. In connection with the trial a temperance educational museum will be maintained, with extensive literature exhibits by the various temperance and general reform organizations. Space will be furnished free of charge to the exhibitors. The first \$9,000 necessary to finance the plan has been provided by two Christian laymen. At the close of the trial the court record will be bound into a book. Thus, properly indexed and arranged with suggested program for similar trials or for single session programs, the testimony gathered will be made available to all those who are working for total abstinence and prohibition. The trial will last through five days and will be open to the general public.

TENNESSEE COLLEGE NOTES.

A young girl asked a business man for advice before she decided whether to take a course in a so-called "finishing" school, or a four-year course in a real college. The business man replied "My dear, I would prefer a bank account to pocket change."

Miss Emily H. Dutton has just received a gift of \$100, to be used for the library, from one of her Massachusetts friends.

The girls and teachers enjoyed a watermelon feast on the campus Friday afternoon. Mr. and Mrs. Jack Jones sent the melons.

Rev. Mr. Rives, who opened the Baptist tent meeting, spoke to the Y. W. C. A. girls Thursday evening. Mr. Rives brought a forceful and helpful message.

Mr. and Mrs. J. Henry Burnett entertained the College students in their new home Saturday afternoon from five to six, and the students of the Preparatory school from six to seven. The open fires were so attractive that the girls were soon sitting on rugs before the bright flames. Some of the younger girls served a salad course, followed by an ice.

Recently the college received three very generous gifts from friends. Col. O. C. Barton of Paris, Tennessee, has given \$1,000 in cash. In order to establish a scholarship, Mr. Norman Perkins, of Williamsburg, Kentucky, presented \$1,000 to the college. Mr. Perkins also paid interest on this sum. On July 9th, Mr. J. W. Lewis of Fayetteville, Tennessee gave \$1,000 to the college.

I have been pastor of Bull's Gap Baptist church for twenty-two months. We now have half-time preaching. Our membership has grown from 50 to 120. The Sunday School is not as large as we would like to see but under the wise leadership of P. R. Quillen it is doing good work. We have an interesting prayer-meeting and a flourishing Missionary Society.

My church at Catherine Ninny is moving along very well. We have eight weekly contributions to our mission work; a Missionary Society just recently organized, twenty taking our Mission Journal.

Brother E. K. Cox was with us Friday and Saturday before the third Sunday in last month, also Sunday and Monday at Bulls Gap. He is doing a good work teaching the churches their duty along missionary lines, which we all need to know more about.

Mill Springs is in better condition now than she has been for several years; they are paying more for pastor's salary and giving more for missions than they have done for a long time. The Sunday School is doing good work, J. G. Davis is the efficient Superintendent. The Missionary Society and the weekly prayer-meetings are getting along splendidly.

Cedar Creek, the smallest in number, is liberal in contributions. They are a pleasant people to work with. Best wishes to our paper.

Yours fraternally,

Bulls Gap, Tenn.

W. E. MCGREGOR.

On the first Sunday in August we began our meeting at Estill Springs. Rev. Raleigh Wright of the Home Mission Board, was with us. There were five conversions. Two added to the church by baptism. At Decherd we followed our Association with a meeting. Rev. C. E. Wauford of Lewisburg, assisted us. One addition by letter. Following this meeting we began a campaign at Cowan against sin and the devil. Rev. E. J. Baldwin of Chattanooga was with us. I don't think I have ever been in a meeting in which every inch of ground was contested, as it was at Cowan. We had to meet opposition after opposition, but thanks be to our blessed Redeemer for the victories he gave us. On Sunday afternoon, the last day of the meeting, I had the great privilege of burying eleven with my Lord in baptism.

One notable feature of this baptism was the eleven baptized were all fathers and mothers. In one case the entire household, and not a child in it. There were 17 added to the church. We have some others to baptize the first Sunday. Our church was greatly strengthened spiritually as well as numerically. May God's blessings be upon these three zealous laborers for our Master, wherever they go.

T. M. BYROM,
Missionary Pastor.

A revival meeting held with the Cedar Hill Baptist Church, about two miles south of La Follette, Tenn., conducted by the pastor, Rev. John D. Walker and Rev. R. W. Cooper, beginning August 30th and lasting two weeks, resulted in between 40 and 50 professions, twenty-six additions to the church by baptism, and others that have joined, that have not been baptized. The church was greatly revived. While this meeting was going on there was a meeting going on under a tent in La Follette, conducted by Rev. Fritts and Rev. Bailey, resulting in about one hundred professions. Of that number, about thirty joined Cedar Hill Church. Some joined the Methodist and some the Congregational Church.

A Member of Cedar Hill Church.

I have resigned the care of Salem Church, Liberty, Tennessee, where I have been preaching half-time for sixteen months. The resignation was to take effect October the 1st, so on the fourth Sunday in September I preached my farewell sermon to a large attentive audience. I shall move to another one of my churches and still preach for them, and have accepted other work, preferable. The three years preceeding my coming to Salem, it had received but thirteen baptisms. In the sixteen months I have been here we have baptized twenty-four. The last year before my coming, their donations to all purposes were \$719, this year \$1,219. I have been in eight revivals, all of which have been good, so far as strength to the churches is concerned. Some have been good in results, as to conversions. I have four more to hold. Probably about the first of November I will move to Milton.

R. L. BELL.

Liberty, Tenn., September 29, 1914.

I have just closed a very successful meeting at Eagleville, Tennessee. We had twenty additions, ten by baptism, and the others by letter and restoration. The church and community were very much revived. The singing was fine, led by Brother N. N. Dryden. Brother C. E. Scott of Willard, Kentucky, one of Kentucky's State Evangelists, did the preaching, and it was done with power. He is in dead earnest, clear and Scriptural. The Eagleville saints are a fine lot of people. I have only been with them one year, but I find them to be a kind, considerate people.

Murfreesboro, Tennessee. W. F. WAGGONER.

Our church, Sunday School and societies, are striving for higher grounds. We are moving at a progressive rate, since the first of the year. This church went to full-time preaching, when nothing but faith prevailed, but evidences of things hoped for. She pays her way each month, and leaves no back debt to be settled at the close of the year. We will double our contributions this year; we are still hoping to get Brother J. H. Dew to help in a meeting soon. He could not be with us in August, on account of his health failing him, and was compelled to rest.

McKenzie, Tennessee.

C. BOWLES.

We have just closed a fine meeting here, with 14 additions to the church; my brother, John A. Huff of Haleyville, Ala., did all the preaching. The congregations were larger perhaps than ever attended a meeting in Dyer. The sermons were of a very high order, and the influence of the meeting will abide with us. We will close this Associational year with a marked advance along all lines. If the pastor and his family can keep their health in this section, we are expecting still larger things in the future.

Dyer, Tenn., September 30, 1914.

A. H. HUFF.

I closed a meeting of ten days, Tuesday the 22nd of September, at Union Hill. The church was revived. Received one by letter. Had good day at Pleasant Hill the fourth Sunday in September. One received by letter. Raised \$37.00 for State Missions. I am now at Antioch in a meeting. We are having good crowds. The prospects are fine for a revival.

Antioch, Tenn.

W. M. KUYKENDALL.

I came here some four weeks ago and find a great field here for work, have had eight additions to date. Baptized four last night, it seems to be the right thing for me to have done, when I decided to come here. If you come to the Campbell County Association let me know the day you will be here, and it will give me pleasure to take you out to the meeting.

La Follette, Tennessee.

S. H. JOHNSTONE.

I am now located at 2405 Pierce Avenue, Nashville, Tennessee, and shall be glad to correspond with one or more churches in the country or small towns continuous to Nashville looking to the pastorate.

C. A. MCELROY.

Helen Keller, the deaf and blind woman, has announced that she firmly believed she had at last heard a sound—the high note of a singer, Minnie Saltzman Stevens, who sang for her several times. Until recently Miss Keller said she was not certain that the vibrations of the singer's voice had made an impression on her dormant ear drums, but that after a series of experiments she was convinced she was really able to hear.

Casbon Hill Church, Alabama, has just closed a great revival. Brother D. D. Head, the pastor, was assisted by Evangelist, T. O. Reese, and Singer, Scofield. There were 83 additions to the church, 71 by baptism. Several heads of families were received.

PROGRAM OF TENNESSEE PASTOR'S CONFERENCE, JACKSON, TENNESSEE, NOVEMBER 10th AND 11th, 1914, FIRST BAPTIST CHURCH.

Tuesday Morning, 10:00 O'clock.

Called to order by the President, Austin Crouch.
Devotional.

Miscellaneous.

10:30—General Subject, "The Kingdom of Heaven." First, "Fulfilling the Law. (The Ideal of Moses and the Prophets worthy of perpetuation.)" Paper or address, Ryland Knight, Clarksville.

11:00—Address, J. R. Hobbs, Shelbyville, Tenn.

11:30—Discussion.

12:00—Adjourn.

2:00—Devotional.

2:15—Second, "Exceeding the Righteousness of the Scribes and Pharisees—The Enlarged Spiritual Concept." Paper or address, W. H. Fitzgerald, Jefferson City.

2:45—Address, A. U. Boone, Memphis, Tenn.

3:15—Discussion.

3:30—Third, "Working in Jerusalem, Antioch, (Syria) and Ephesus." Paper or address, W. F. Powell, Chattanooga.

4:00—Address, Allen Fort, Nashville.

4:30—Discussion.

5:00—Adjourn.

Tuesday Evening.

7:30—Devotional.

8:00—Fourth, "Working in the Twentieth Century." Paper or address, R. W. Weaver, Nashville.

8:30—Address, Ben Cox, Memphis, Tenn.

9:00—Discussion and adjournment.

Wednesday Morning.

9:00—Devotional.

9:15—Fifth, "The Glories and Responsibilities of the Task." Address, H. C. Risner, Knoxville.

9:45—Miscellaneous Business and Adjournment.

E. L. ATWOOD,
W. C. McPHERSON,
E. A. COX,

Committee.

SEVERAL MEETINGS.

Just a few words about the meetings of some churches not yet reported. The five-days' meeting at Smyrna, near Lewisburg, in which Dr. Tunnell of Morristown, did the preaching, was one of the best the church has ever had. The results were: 16 additions; 14 by baptism. At Fairview, Bro. Baldwin of Chattanooga did all the preaching. There were six additions, four by baptism. From Fairview the writer went to Union Valley and did the preaching for ten days. There were 13 additions, 12 by baptism. From Union Valley to Knob Creek for ten days with Bro. Jno. E. Hight. This was one of the best meetings in which we have ever had a part. A great number were added to the church, nearly all by baptism. I don't know of a pastor in the State with a stronger hold on his people than Pastor Hight. He is a fine preacher and a wise leader. It was a real joy to labor with him. Have just closed a meeting of two weeks at Culleoka. Bro. Baldwin of Chattanooga was with me the first week of the meeting and as a result of his faithful labors 12 were added to the church, nine by baptism. He left for a meeting at Theta and we (pastor and people) continued for another six days, and another 12 were added to the church; a total of 24, 18 by baptism. The oldest people there could never recall the assembling of such a crowd at Culleoka as witnessed the baptismal service. The Vaughn Quartette of Lawrenceburg were with us, and I make bold to say that sweeter singing was never heard in a series of meetings.

We go today to Mt. Pleasant to assist Pastor Beckett for two weeks; then to the Convention at Jackson. GEO. H. FREEMAN.

Lewisburg, Tenn.

THREE GOOD MEETINGS.

First—At Baker's Grove. Bro. J. H. Wright came to us and did the preaching with great power for two weeks. To say that Brother Wright is a great preacher does not begin to express the truth of it. We think he is a great man and second to none in the great work which he is engaged in. There were 10 conversions and six additions to the church by experience and baptism. Let us pray the good Lord to send into his vineyard more J. H. Wrights.

Second—Meeting was with New Bethel church, where Bro. J. A. Carmack of North Edgefield church, Nashville, Tenn., did the most of the preaching for one week. To say that Brother Carmack is a good, spiritual man, and one of the very best preachers we

ever listened to does not begin to express the truth of him. Our people here were pleased to the utmost with his preaching, and as a result our church is greatly built up spiritually, and nine were converted and added to the church by experience and baptism. We want Brother Carmack back for another meeting as soon as he can come to us again.

Third—Closed a good meeting at Donelson last Thursday night. This was a good old spiritual meeting from start to finish. Every one expressed themselves as being happy in the fact that the Lord came in His own providential way and manifested Himself to us and caused us all to rejoice in the Lord. Pastor did the preaching here. One fine boy saved. W. M. BRAGG.

Goodlettsville, Tenn.

A REVIVAL, JACKSON, TENNESSEE.

We have just closed in the First Baptist Church of Jackson, Tennessee, one of the most remarkable revival meetings ever held in this city. The meeting lasted exactly eight days, including the two Sundays. The attendance at all the services was simply magnificent. The church was marvelously revived and has never been in better shape for doing the Lord's work than now. There were ninety-seven good members added to the church, and when all the gleanings are in, we will go far beyond the one hundred mark, directly attributed to this revival.

The pastor did all the preaching and the church cooperated in a beautiful and a marked way. Mrs. Elizabeth Padfield, of Nashville, Tennessee, led the great chorus choir and did the solo work. She is as good as there is in the land.

We ask the people to rejoice with us in this wonderful uplift and pray for us greater things yet. The next great blessing to which we look forward is the coming of the great Baptist Convention to our church in November. Come on, brethren, from far and near. LUTHER LITTLE, Pastor.

TO THE CHURCHES OF CUMBERLAND ASSOCIATION.

In our joy over the great Association we held at Orinda, which was the greatest in my humble judgment, that has ever occurred in the history of our Association, we neglected to instruct the Treasurer of our Association to pay our efficient Clerk for his labors. This is no easy job, brethren, and Brother Whitefield should be compensated. In fact the churches, I have learned, haven't been sending in enough for a year or so, to print a sufficient number of minutes, and to pay Brother Whitefield, also this was true this year. We have forgotten that paper is higher than it used to be. Permit me to suggest that you instruct your member of the Executive Board to have the Executive Board to instruct Brother Rossington to pay Brother Whitefield a sufficient amount to compensate him, or order your Clerk to write to the Chairman, Brother J. J. Garrott, New Providence, Tennessee, to instruct the Board to do this. Also, send a little more money to Brother R. B. Rossington for the printing of the Minutes. Some of the churches didn't send in any money. Some sent a pittance, therefore I know that they should send more. Yours in Christian love. P. W. CARNEY, Mod.

Springfield, Tennessee.

JUDSON ASSOCIATION.

This body convened on Saturday, October 3, 1914, with Gum Springs church, Montgomery County. The introductory sermon was delivered by Rev. J. W. Gillon from Jno. 3:5. It was considered one of the best ever heard by this Association.

Brethren W. D. Hudgins, W. J. Stewart, J. H. Anderson, B. F. Stamps and W. K. Brunson gladdened us by their presence and usefulness. Every item of interest to our denomination was discussed. The Association has made rapid strides in all lines, especially in the Sunday School department. Perfect harmony prevailed throughout the entire meeting. The Association will meet with VanLeer church in 1914. Rev. C. N. Hetser was selected to preach the introductory sermon.

R. P. McPHERSON, Moderator,
Dickson, Tenn.

Meeting closed at Zion, with 30 additions, 28 by baptism. Meeting at Friendship now in progress, with 16 additions to date. Services at Hartsville Sunday afternoon, at which service Brethren Haney, Hackett, Royster and McMurrey, were chosen deacons, to be ordained next second Sunday. Outlook for future work in this section better than for years. J. T. OAKLEY.
Hartsville, Tenn.

THE STATE CONVENTION FOR 1915.

Last Wednesday night the First Baptist church of Springfield, Tennessee, voted unanimously and enthusiastically to invite the State Convention to meet with us in 1915. We invited the Convention to Springfield because we wanted it; because we think we are entitled to it. The Convention has never met here. We now have a new house and a membership of 500. Robertson County is one of the best counties in the State. It is one county in Middle Tennessee where the Baptists are in the majority. But we need the help that the Convention could give us in our midst.

L. S. EWTON.

Springfield, Tenn.

For the first time since the third Sunday in August I attended all the services at our church yesterday. I preached in the morning on "Overcoming," and at night on "Nanman the Leper." There were eighty in Sunday School and thirty-two in the B. Y. P. U. The congregations were exceptionally good. Rather a pleasant surprise awaited me after my operation. Dr. Lackey, our fine Baptist doctor here, came to the infirmary in Nashville and told me that the people of Gallatin, irrespective of church affiliation, were going to bear the expense of my operation. Of course, I began to get well immediately. Dr. Barr, the surgeon, would allow them to pay only the actual hospital expenses and would receive nothing for the operation. Our work is progressing and we are much encouraged over the outlook for a new year's work. We are enlisting quite a number of young people in the church work, which promises well for the future.

I wish to thank you for your kind expression of sympathy through the columns of your, or rather, our paper and wish you the greatest success in the Lord's work. WILSON WOODCOCK.

Gallatin, Tenn.

Morning subject, "Church Increase." Evening subject, "Elijah's Sinful Flight." 124 in Sunday School. meeting closed last Wednesday night. 27 conversions, church revived, best meeting for several years. Pastor did the preaching. Seven additions, church in best condition at present it has been for many years. Truly there is a great future for the Baptists in Athens. Our pastor has been on the field two and one-half months. Visited 168 homes, preached 62 sermons in Athens, and several out of town. We are looking forward to great things for our church. T. F. MAGILL.

Athens, Tenn.

Pastor Jas. H. Oakley preached at Harmony at 11:00 a. m., and at Morton's Chapel at 7:30 p. m. Houses full of people. Fine Sunday School and 116 in B. Y. P. U. with an offering for State Missions from the young people. The W. M. U. and L. A. S. are doing some great work. The young people's prayer-meeting on Wednesday nights is very fine. The church gave a unanimous call to the present pastor for the sixth year. Big singing school begins next Monday night.

JAS. H. OAKLEY.

Whiteville, Tenn.

On Sunday, September 13, Miss Margaret Buchanan, Secretary and Field Worker for the State, met the ladies of the First Baptist church and gave an interesting talk and organized a W. M. U., electing Mrs. R. L. Godsey, President; Mrs. Pearl Cunningham, Vice-President, and Mrs. Hope Rodgers, Secretary and Treasurer. We hope to interest all the ladies of the church in the near future and do some real missionary work.

MRS. HOPE RODGERS, Secretary.

Dayton, Tenn.

We had a great week last week, the first week of our Conference. Yesterday was wonderful. 470 in Sunday School. Two additions in the morning. Two mass meetings in interest of law and order at 3:00 p. m., and two services at the night meeting. Will D. Upshaw and B. Lacy Hoge, speakers. Baptized three, and three joined by letter. J. B. PHILLIPS.

Chattanooga, Tenn.

Yesterday was a great day with us again. Our meeting continues with increasing interest. We have had 42 accessions to the present. 326 in Sunday School, and the best men's service at 3:30 p. m. I ever saw. Seven strong men gave their lives to God. A. F. MAHAN.

Harriman, Tenn.

Men whose minds stopped growing when their teachers stopped showing them where to look and what to do are only fitted for the tu'-penny responsibilities to which circumstances and competition have relegated them.

PASTORS' CONFERENCE.

NASHVILLE.

Rust Memorial—Pastor J. N. Poe preached at both hours to good congregations. Rev. N. H. Poole will assist pastor in a meeting. 74 in S. S.

Concord—Rev. C. Courtney supplied. Good day. 74 in S. S.

Immanuel—Pastor Rufus W. Weaver preached on "The Open Window," and "David's Census." Two by letter. 191 in S. S.

North Edgefield—Pastor Carmack preached in the morning on "Laying Aside Weights." Bro. C. H. Cosby preached at night. The pastor preached at Judson Memorial church to a good audience.

Calvary—Pastor A. I. Foster preached on "Taking God's Way," and "The Homeland, and How to Reach It." Bro. E. H. Yankee has been with us for two weeks at night. Congregations and interest were all that could be desired. Brother Yankee has greatly endeared himself to all our people and has led a great number to the Lord. Some 30 have made confession. Fifteen were baptized, and more will follow.

First—Pastor Allen Fort preached on "The Thirteenth Chapter of First Corinthians," and "Sarah, the Mother of Israel." 271 in S. S. Two additions since last report. Over \$1,300 pledged for State Missions. Pastor assisting Dr. Lofton in a series of meetings at Central church.

Park Avenue—Pastor Strother preached on "Cooperation," and "Jacob's Prevailing Prayer." 162 in S. S. Preached at Orphanage in afternoon on "Walking with God."

Belmont—Pastor N. H. Poole preached on "All Things in the Fullness of Time," and "Child's-play Religion." 100 in S. S. Pastor has resigned to take effect fourth Sunday in October. Pastor is to assist Pastor Poe in meeting at Rust Memorial this week.

Grandview—Pastor, J. F. Savell. Since last report ten accepted Christ, and 172 were in S. S. on the first Sunday. Pastor preached on "Improving Your Opportunity," and "Walking by Faith." Good S. S. Three by letter and one for baptism. 68 in B. Y. P. U.

Eastland—Large congregations. 133 in S. S. J. T. Mason preached. Splendid B. Y. P. U. Good day.

Seventh—Dr. C. T. Alexander preached four times. Nine additions; four baptized. Meeting continues. Had to open S. S. department to hold crowd last night.

Judson Memorial—Observed rally Sunday in the morning. Large attendance. Bro. J. A. Carmack preached to a crowded house, while the pastor preached to his people at North Edgefield. 144 in S. S.

Franklin—Pastor, C. W. Knight. Meeting closed. Dr. C. M. Thompson did the preaching. Five baptized. One by letter.

Edgefield—Pastor Lunsford preached on "Promoting a Revival," and "Uttermost Salvation." Large congregations.

Third—Pastor S. P. DeVault reported 181 in S. S. Fine congregation in the morning. Two by letter. In the evening the service was in the hands of the Missionary Society, and Dr. J. W. Gillon delivered the sermon.

Lockeland—Pastor J. E. Skinner preached on "The Call of State Missions the Call of Our Neighbor," and "How an Unrighteous Man May Become Righteous." 180 in S. S. Good congregations.

Grace—Pastor Creasman preached on "Grace," and "The Reproaches of Jesus." 175 in S. S. Impressive installation service of S. S. officers. Two additions. Eight baptized. Splendid day.

Cookeville—Pastor Fitzpatrick preached. One received by letter. One by relation. 47 in S. S.

CHATTANOOGA.

First—Pastor W. F. Powell preached on "Our Bible School," and "Graven Images." 444 in S. S.

Avondale—Pastor Hamic preached on "The Second Mile," and "God Classing Folks."

Alton Park—Pastor Duncan preached on "Greater Activity Essential to Success," and "The Ways of Death." 114 in S. S.

Rossville—Pastor J. Bernard Tallant preached on "Ungratefulness," and "What Shall I Do Then with Jesus?" 241 in S. S. Revival services conducted by pastor still in progress. 23 conversions.

East Lake—Pastor Fuller preached on "Love, Contrasted, Analyzed and Defined." Pastor in meeting at Mission Ridge, Ga. Bro. Chunn preached at night.

Meeting continues at Mission Ridge through this week. Sixteen professions to date.

Chamberlain Ave.—Pastor J. E. Merrell preached on "Making Life Beautiful," and "The Cry of the Sinner and the Careless." Good services. 153 in S. S. 41 in Mission school. Great day.

North Chattanooga—Pastor J. H. Morgan preached on "How Shall We Overcome the Power of Sin?" and "Does It Pay to Serve God?" Two by letter; two for prayer. 89 in S. S.

Ridgedale—Pastor Richardson preached on "The Rich and the Poor Together." Good congregation. 150 in S. S. Service at night in tent. Rev. Brooks preached to large congregation. Much interest and several conversions.

Woodland Park—Rev. W. L. Hambrick of Atlanta, who is assisting pastor in a meeting, preached on "Is It Possible for a Saved Man to Ever be Lost?" and "The Second Coming of Christ." Fine day, house filled. Four by letter. Good number forward for prayer. 111 in S. S.

Oak Grove—Pastor B. N. Brooks preached on Rom. 12:1-2. Two by letter. 180 in S. S. Pastor preached at night in our great tent meeting. Quite a number saved and reclaimed.

Highland Park—Pastor Keese preached on "The Eagle Stirring His Nest." Good congregation. One addition. 280 in S. S. Night meeting in tent.

East End—M. B. Buckley, pastor. Morning service given over to S. S. V. B. Filson made the principal address on "A Graded Sunday School." Pastor preached at night on "What Wilt Thou Have Me to Do?" 136 in S. S. One profession.

Central—Pastor Grace preached to unusually good congregations. 178 in S. S. Large B. Y. P. U.

KNOXVILLE.

Broadway—Dr. Risner preached on "A Quarantine Against the Devil and Tom Walker—Soul Alliances," and "The Original Man." 476 in S. S. Great audiences.

Bell Ave.—Pastor, Wm. J. Mahoney. Rally Day services. Pastor preached at night on "It Gets You Here." 1,016 in S. S. 210 in B. Y. P. U.

Grove City—Pastor G. T. King preached on "Our Father's Trust," and "The Need of Regeneration."

Armona—Pastor J. F. Williams preached on "The Faithful and the Unfaithful Church," and "The World's Opinion of Christ." 85 in S. S. Will begin our meeting next Sunday. Will be assisted by Bro. W. L. Singleton of Mt. Olive.

Bearden—Pastor T. N. Hale preached on "Relation of Church to Individual Members," and "Voices from Naboth's Garden." 124 in S. S.

Oakwood—Pastor Geo. W. Edens preached on "Seeking the Lost," and "Seeking the Lord." 179 in S. S.

Gallaher's View—Pastor Chas. L. Conrad preached on "Rising Through Adversity." No sermon at night. B. Y. P. U. organized. Funeral at 2 p. m.

Beaumont—Pastor D. A. Webb preached on "Holding Fast the Word of Truth," and "Seeking God Early in Life." 130 in S. S.

Smithwood—Pastor J. E. Wickham preached on "Let Your Light Shine," and "Giving Account to God." 102 in S. S. First service as pastor.

Lonsdale—Pastor J. C. Shipe preached on "The Great Homecoming," and "How to Have a Successful Meeting." 245 in S. S. One by letter. Meeting begins with Bro. J. K. Haynes assisting.

Calvary—Pastor E. A. Cate preached on "Hearing the Lord," and "Men Seeing Jesus." One profession.

Mountain View—Pastor S. G. Wells preached on "The Banner of the Cross," and "The Prayer of His Son." 222 in S. S. One baptized.

Euclid Ave.—Pastor W. E. Conner preached on "The Lord's Supper." W. W. Bailey preached at night on "Discipleship." 176 in S. S.

Third Creek—Pastor Chas. P. Jones preached on "The Lord's Supper," and "Power for Service." Good S. S. and B. Y. P. U. Meeting begins.

Deaderick Ave.—Pastor B. C. Hening preached on "Preaching Failed," and "The Back Yard."

Mt. Olive—Pastor W. L. Singleton preached on "The Blood of Lambs," and "The Thing God Hates." 252 in S. S. 31 baptized. Four reclaimed. One profession. Two additions. 45 added since last report.

Island Home—Pastor J. L. Dance preached on "Obedience and Love," and "How to Be Happy." 526 in S. S. 23 baptized. Fine meeting. 44 additions.

Fountain City—Pastor Tyree C. Whitehurst preached on "The Shepherd Psalm," and "What Will be the Effect of the War on Christianity?" One

approved for baptism. Spoke at Knox County Sunday School Association.

First—Pastor Taylor preached on "The Grace that Saves," and "Perils of Privilege."

Lincoln Park—Pastor A. R. Pedigo preached on "Thy Word a Lamp," and "The Abundant Life." 122 in S. S. Two by letter.

South Knoxville—Pastor W. J. Bolin preached on "The Christian's Goal," and "The Christian's Temptations." 245 in S. S. Three by letter.

Coal Creek—Pastor J. Henry DeLaney preached on "The two Ways." Rev. J. A. Lockhart preached at night on "Some Things a Soul-winner Must Have." 150 in S. S. Meeting continues. Great crowds. A splendid B. Y. P. U.

MEMPHIS.

LaBelle Place—Pastor Ellis preached morning and evening to very large congregations. Three additions, one by letter, two for baptism. Three baptized. 284 in S. S. Fine day.

Union Ave.—Pastor Farrow preached to fine congregations. Two additions by letter. 227 in S. S. 80 in B. Y. P. U.

Central—Pastor Cox preached. Two received. 264 in S. S. A deep interest is being shown in the daily noon prayer meetings, which have been held continuously since Jan. 19.

Whitehaven—Pastor E. H. Marriner preached at both hours. One by letter. Average S. S.

McLemore Ave.—Pastor A. M. Nicholson had good services. 133 in S. S.

First—Pastor Boone preached to very fine congregations. One by letter. 430 in S. S.

Bellevue—Rev. Mel Trotter preached in the morning, and Rev. B. F. Whitten at night.

Greenland Heights—C. S. Koonce preached in the evening. Ten professions. Organized S. S. with 60 members.

Evergreen—Pastor Koonce preached in the morning, and Rev. W. L. Smith at night.

Seventh Street—Pastor J. T. Early preached to fine congregations. Four additions by letter, and one by profession and baptism. 262 in S. S.

Boulevard—Pastor Burk preached to fine congregations. 136 in S. S.

Highland Heights—Revival still in progress. Five professions and four additions up to present time. Pastor James preached at both hours.

Temple—Pastor Gaugh preached at both hours. One by letter. 173 in S. S.

Rowan—Pastor O. A. Utley preached on "What Shall I Do Then with Jesus?" and "Bind Him Hand and Foot; Take Him Away; Cast Him into Outer Darkness." Repairing church and parsonage.

Tellico Plains—Preaching in the morning by D. W. Lindsay on "A Liberal Soul." One baptized. Rev. T. A. Nelson preached at night. The pastor began a revival at Madisonville Sunday night. Good S. S.

Whitwell—Rev. W. N. Rose supplied at the morning hour and baptized 5 in the afternoon. One by relation and one by restoration. Rev. E. K. Cox preached at night on "Possessing the Land." Fine day.

Dayton—Pastor R. D. Cecil preached on "The End of the World," and "Mothers of the Bible." Two baptized. One by statement. Fine day.

Zion Hill—Pastor H. C. Pardue preached Sunday, and was joined Monday by Rev. R. D. Cecil, who will preach during the week.

Etowah—Preaching at both hours by Brother Cox. Large crowds. 256 in S. S. Two baptized.

Old Piney Grove—Pastor J. G. Heaton preached on "Seven Spirits of God." 66 in S. S.

Bolivar—We had a good day yesterday. Good congregations. 88 in S. S. Morning subject, "What a Church Is." At night the Lord's Supper was observed at close of service. We like it here. Have had eight additions since we took charge the fourth Sunday in September. Prayer meetings and teachers' meetings very interesting.

J. T. UPTON, Pastor.

Two more were added to the membership by baptism at Cowan last Sunday. The church is so revived that they are now planning to go up to half-time preaching, instead of quarter time as heretofore.

T. M. BYROM, Missionary Pastor.

Decherd, Tenn.

MISSION DIRECTORY.

State Convention and the State Mission Board—J. W. Gillon, D. D., Treasurer of the State Convention and the State Mission Board, to whom all money should be sent for all causes except the Orphans' Home.

Orphans' Home—C. T. Cheek, President, Nashville, Tenn.; Rev. W. J. Stewart, 2141 Blakemore Ave., Nashville, Tenn., Secretary and Treasurer, to whom all communications and funds should be directed. Send all supplies, freight prepaid, to the Tennessee Baptist Orphans' Home, Callendar Station, via L. & N. R. R. Express packages should be sent to Nashville, in care of Rev. W. J. Stewart.

Ministerial Education—For Union University, address A. V. Patton, Treasurer, Jackson, Tennessee; for Carson and Newman College, address Dr. J. M. Burnett, Jefferson City, Tennessee; for Hall-Moody Institute, address Dr. H. E. Watters, Martin, Tennessee.

Tennessee College Students Fund—Rev. H. H. Hibbs, D. D., Financial Secretary, Murfreesboro, to whom all communications should be addressed; George J. Burnett, President, Murfreesboro, to whom all money should be sent.

Baptist Memorial Hospital—Rev. Thomas S. Potts, D. D., Financial Secretary, Memphis, Tennessee; to whom all funds and communications should be directed.

Sunday School Board—J. M. Frost, D. D., Cor. Secretary, Nashville, Tennessee; A. U. Boone, D. D., Memphis, Tennessee, Vice-President for Tennessee.

Home Mission Board—Rev. B. D. Gray, D. D., Corresponding Secretary, Atlanta, Ga.; Rev. W. H. Major, D. D., Covington, Tennessee, Vice-President for Tennessee.

Foreign Mission Board—Rev. R. J. Willingham, D. D., Corresponding Secretary, Richmond, Va.; Rev. William Lunsford, D. D., Nashville, Tennessee, Vice-President for Tennessee.

Sunday School Work—W. D. Hudgins, Sunday School Secretary, Estill Springs, Tennessee, to whom all communications should be sent.

Ministerial Relief—Carey A. Folk, Chairman, Nashville, Tennessee; George L. Stewart, Secretary and Treasurer, 1000 Broadway, Nashville, Tennessee.

Education Board—Rufus W. Weaver, President; Geo. J. Burnett, Secretary; J. W. Gillon, Treasurer.

SUNDAY SCHOOL AND B. Y. P. U. NOTES.

W. D. HUDGINS, Editor,
Estill Springs, Tenn.

Sunday School Motto—"We Seek the Lost."

B. Y. P. U. Motto—"We Study that We May Serve."

Sunday School Aim—Every Saved One in Service; every Unserved a Christian.

B. Y. P. U. Aim—Training in Church Membership.

The Notes came out last week under the name of Dr. Ryland Knight, but this was a mistake in the paper. The notes should all be sent to W. D. Hudgins, Estill Springs, Tennessee, as he was elected last Encampment to edit the notes for the new page in the Baptist and Reflector. So please send in the notes to him so there will be no delay in getting them to the paper. Several have sent in interesting things and we appreciate it very much. Let others profit by this example.

Several have sent in contributions

for Sunday School work and we appreciate it, but nothing like the amount has been sent to justify the employment of extra helpers for next year. Will not all the schools help in this matter?

We desire to have every school interested in the gifts to Sunday School work of our State Mission Board. Send in the amount this month specially designated for Sunday School work and not for State Missions.

The Judson Association has grown this last year more than 50 per cent in the number of schools and more than 40 per cent in enrollment of scholars. This is a splendid increase for this Association. This growth is largely due to the untiring work of Brother Robert Clements, the splendid Superintendent of that Association, and the work of their Associational Missionary, Brother Hester. We were glad to note the election of Brother Clements for another year.

Tennessee received only three diplomas this last month, one going to Grand Junction and two to Covington, for parties who took part of the book in the Liberty School. Mrs. E. A. Ferguson received the only Blue Seal. She belongs to the Halls School.

Tennessee now has 1,473 Diplomas, 266 Red Seals and 139 Blue Seals.

No new classes reported this month. Wish every organized class in the State would enroll with us right away, so that we might swell our numbers to, at least 500, before the meeting of the Southern Baptist Convention, next May. Who will be the next one to enroll?

We now have a supply of large wall "Standard of Excellence," for B. Y. P. U.'s, which we shall be glad to send to any one desiring one, and without cost. Write us for one. It will aid you greatly in your efforts to make your B. Y. P. U. what it should be.

Have you seen a copy of the October B. Y. P. U. Quarterly? If not, you would do well to order one and read all the splendid articles in this particular number. We shall be glad to send you one.

We have a splendid blue-print of a new church building gotten out by Mr. Greene of Birmingham, prepared particularly for churches wanting up-to-date building at small cost. This splendid church can be built for less than \$375, and contains 9 good Sunday School rooms, besides the main auditorium. It will seat 300 people.

The Training School at Coal Creek has been called off by the local church on account of some other meeting. Because of this we are visiting Associations this week. Hope to meet as many as five this week. We are in Enon at present, and find the work behind, but the people are anxious to know how. We have arranged while here for a week's work later on.

LaFayette reports a fine B. Y. P. U. and a splendid Sunday School. It was our pleasure to attend the meeting of this B. Y. P. U. while on our way to Enon Association. We also spoke to the church on Sunday School work on our return. We find some of the most splendid people at this little town, and are capable of development.

While passing through Hartsville this week arrangements were made for a Training School to be held at Friendship Church in March of next year. Less than a dozen Sunday Schools in this large Association. We hope to have one in every church before many years go by.

The following received the Lecture Certificate at the Training School held at Liberty Church near Covington: Mrs. Ernon Smith, London V. Whitaker, Mrs. Edna Smith, Mr. R. A. Smith, Mr. P. J. Smith, Ernest Allen, H. E. Smith, Rosa Mai Smith, Annie Smith, Willie Collins, Edith Dickey, Ollie Carter, Rev. J. T. Upton, Murray Whitson and W. E. Do-

OLD-TIME REMEDY MAKES PURE BLOOD

Purify your blood by taking Hood's Sarsaparilla. This medicine has been and still is the people's medicine because of its reliable character and its wonderful success in the treatment of the common diseases and ailments—scrofula, catarrh, rheumatism, dyspepsia, loss of appetite, that tired feeling, general debility.

Hood's Sarsaparilla has been tested forty years. Get it today.

zier. All of the above heard as many as 18 lessons in the book and also participated in the oral examination on Sunday morning.

The school at Liberty Church was a success. More than 25 participated in the work, and 7 took the written test. We taught 6 hours each day going through two sections of the book. On Sunday we had an old fashioned Commencement patterned after the Normal School Commencement. After the Sunday School was over we had a regular program of song and prayer, then for 15 minutes an oral examination was conducted by the teacher, firing questions at the class on the two sections of the book covered in the study. After this the awards were delivered, the class song was sung, the yell given and the class address made by the teacher of the school. Twenty-four awards were delivered altogether. The following received the certificate on the book: Ernest Allen, Hollie Smith, W. E. Dozier, Mrs. Vernon Smith, Edith Dickey, Annie Smith and Murray Whitson.

The New Graded Lessons for the Senior Department are now out and sample lessons have been sent to our desk. We have gone over them and find them very interesting indeed. We trust that our teachers and officers may give them careful study with a view to using them in the schools.

The School at Liberty, Big Hatchie Association, is thoroughly graded and doing fine work. Soon every teacher will hold the diploma. Every teacher and officer have determined to be a Blue Seal holder. They are planning a large new building and a building committee has already been appointed to secure plans and bids. It will have ample rooms for the best up-to-date Sunday School work.

The School at Halls was graded last Sunday with a full corps of officers and teachers for 16 classes. They have a beautiful new building equipped with Sunday School rooms and a splendid auditorium. A finer body of workers have not been found in Tennessee than they have at Halls. A dozen have the diploma and one, Mrs. E. A. Ferguson, has the Blue Seal. Every teacher has set as his or her aim a Blue Seal Diploma. Several new officers were elected and then the church was called in session and the work brought under the control of the church. The officers and teachers were all duly installed. After the installation service the first Blue Seal Diploma yet in Friendship Association, was awarded to Mrs. Ferguson of this church. A great day we had there.

William's Chapel in Friendship Association has engaged for a training school next spring. They agree to secure not less than 25 pupils to take the book. Elon Church and several others near by will co-operate with them in this school.

Rev. J. C. McCoy, the new pastor at Newburn has organized two Training Classes in his church, with a total membership of 16. One class is taking the Manual and the other the Graded Sunday School. Quite a number already hold the diploma in this church and are work-

ing for the Blue Seal. Wish every pastor would take hold of the training work like Brother McCoy. We welcome such preachers to Tennessee. If Kentucky has any more like him wish she would send them this way.

SAGE AND SULPHUR DARKENS GRAY HAIR

Brush this through faded, lifeless locks and they become dark, glossy, youthful.

Hair that loses its color and lustre, or when it fades, turns gray, dull and lifeless, is caused by a lack of sulphur in the hair. Our grandmother made up a mixture of Sage Tea and Sulphur to keep her locks dark and beautiful, and thousands of women and men who value that even color, that beautiful dark shade of hair which is so attractive, use only this old-time recipe.

Nowadays we get this famous mixture by asking at any drug store for a 50 cent bottle of "Wyeth's Sage and Sulphur Compound," which darkens the hair so naturally, so evenly, that nobody can possibly tell it has been applied. Besides, it takes off dandruff, stops scalp itching and falling hair. You just dampen a sponge or soft brush with it and draw this through your hair, taking one small strand at a time. By morning the gray hair disappears; but what delights the ladies with Wyeth's Sage and Sulphur is that, besides beautifully darkening the hair after a few applications, it also brings back the gloss and lustre and gives it an appearance of abundance.

A HEALING SPRING AT YOUR DOOR.

Here is a very unusual and peculiar offer—one that you rarely meet with. It evidences great faith on the part of its maker and inspires confidence. It is made by an earnest and enthusiastic man who not only thinks but knows that he is right. He proposes to give you the equivalent of a three weeks' visit to a Mineral Spring of most remarkable curative powers and he guarantees that you will be benefited, otherwise there will be no charge. His offer has been accepted by several thousand sufferers and his records show that only two in a thousand, on the average, report no benefit.

If you suffer with dyspepsia, indigestion, rheumatism, gail stones, kidney, bladder or liver disease, uric acid poisoning, or other condition caused by impure blood, take Mr. Shivar at his word and sign and mail the following letter: Shivar Spring,

Box 20-H, Shelton, S. C.

Gentlemen: I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if the results are not satisfactory to me you agree to refund the price in full upon receipt of the two empty demijohns, which I agree to return promptly.

Name
Address
Shipping Point

(Please write distinctly.)

Note:—The Advertising Manager of the Baptist and Reflector is personally acquainted with Mr. Shivar. You run no risk whatever in accepting his offer. I have personally witnessed the remarkable curative effects of this water in a very serious case.



WOMAN'S MISSIONARY UNION.

Headquarters: 161 Eighth Ave., N., Nashville, Tennessee.
Motto: "Be Strong in the Lord and in the Strength of His Might." Ephesians 6:10.

EXECUTIVE BOARD MEETING.

The Executive Board held its monthly meeting, October 6th, with our President, Mrs. Carter in the chair. The reports of officers and chairmen of committees showed much work accomplished during the month.

Words of love and appreciation were spoken concerning our wise and capable Corresponding Secretary, Miss Buchanan, and the Board determined to strive to uphold her, as never before, in the great work that she is doing in all parts of the State. Quite a lively discussion was entered into as to the best way to arouse the interest of young married women in the work of the W. M. U. This is a problem that is on the hearts and in the prayers of W. M. U. workers. We feel that, if we can once arouse these young women to their sense of responsibility, they will learn to love the work. Mrs. Altman hopes that more societies will report to her this quarter, before the end of October. She wishes it thoroughly impressed on each society that one report goes to her, one to the Associational Superintendent, and one remains in the Year Book, for reference. Let us remember this—it is very important for the success of the W. M. U. work, that these reports be made. We were much pleased to hear from Mrs. Van Ness, that \$11,000 (eleven thousand dollars) has been pledged up to date, on the Jubilate Fund. It was decided to continue the Jubilate Campaign through the winter months.

As the program for our W. M. U. meeting at Clarksville develops, we realize that there is to be a feast of good things. The members of the Band feel that our able Chairman of Christian Education, Mrs. Herron, should be upheld in her efforts to raise the Scholarship Fund for Tennessee College. All offerings for this purpose should be marked "Scholarship Fund, Tennessee College."

Miss Evie Brown, in her work for the Training School, has made possible the accomplishment of much good, through the girls whom she loves and cares for. State Missions is on our hearts at present, and Personal Service is a part of our lives at all times, if we truly love the Master.

Mrs. Wheeler offered prayer for the beloved President of the Union, Miss Heck, who is seriously ill in Richmond. She also spoke in a touching way of Miss Heck's life and work. This was a most interesting meeting, and enjoyed by those who had the privilege of attending.

CORRESPONDING SECRETARY'S REPORT FOR SEPT. 1914.

Miles traveled by R. R., 2066; Miles traveled by private conveyance, 114; Associations attended, 8; Quarterly meetings, 1; All day meetings, 2; Societies visited, 2; Societies organized, 4; New societies reported, 16.

Office Work—

News articles, 4; Letters received, 95; Cards received, 10; Letters written, 153; Cards written, 23; Monument letters returned, 14; Packages mailed, 107; Mimeograph sheets, 920; State Mission Programs, 152; Answer to questions on statistics from Presidents, 49; from Superintendents, 9; New societies, (W. M. S., 10; Y. W. A.'s 2, G. A., 1, R. A., 1, Bands, 6), 20.

Expense—

Stamps, \$14.00; Wrappers, \$1.00; To-

tal, \$15.00. Respectfully submitted,
MARGARET BUCHANAN.

TREASURER'S REPORT.

Expense Fund Account, Tennessee W. M. U., For September, 1914.

Receipts—

Little West Fork, W. M. S., 50c; Center W. M. S., 50c; Athens W. M. S., \$1; Newbern W. M. S., \$1; Grand Junction W. M. S., 25c; Orlinda W. M. S., 50c; Alva W. M. S., 25c; Mountain City W. M. S., \$1; Total, \$5.00.

Letters written, 32; Letters received, 24.
Respectfully submitted,
MRS. J. T. ALTMAN, Treas.

SOME WEST AND MIDDLE TENNESSEE MEETINGS.

The first day of Central Association was the turning point between summer and autumn, and a rainy day; hence the attendance was small.

So Thursday was given to the woman's meeting. In the absence of all officers and committees, your Secretary took charge and Mrs. James of Jackson, was asked to serve as Secretary. A number of societies were represented, many of them sending good reports of the year's work. Mrs. Donaldson having resigned, a Nominating Committee is to recommend some one for the office at their next quarterly meeting. This is one of our best organized Associations in the State and I feel sure these good workers will not let the work suffer for leadership. Mrs. Donaldson has done good work for two years, but feels that she must give it up. We are sorry to lose her from our official family. A splendid company of women gathered in the school house near the Cairo Church, where Friendship Association convened: to hear the woman's work presented. Some Missionary and some Aid Societies were represented in the number. The representatives from the Aid Societies agreed to take up Mission Study and become a part of our organized work. I failed to get the women of the Cairo Church together, as I had hoped, but touched several others from other churches in this Association. Saturday in the office, Monday, was given to State Mission day in my own Society in the First Church, attendance small, but a profitable day. New Salem Association at Shop Springs, as the next meeting. Here I was fortunate in falling into the hands of Miss Nettie Henderson, who kindly took me to the church. It was pleasant to see quite a number of familiar faces, of workers whom I had met before; among the vast throng of splendid looking people. As I looked over the crowd, I coveted the unused power of the unenlisted women and young girls for our W. M. U. work for our Master. In the woman's meeting held in the school house on Thursday, the work was presented and officers chosen to direct the work. Mrs. C. C. Davis and Mrs. Caesar Thomas, of Watertown, were chosen to lead the forces of this Association, Mrs. McMillan and Mrs. Luck, as Secretary and Assistant. We hope for large things from this beginning of better things, in New Salem.

My stay in the sweet Christian home of Mrs. Laura Bryan was a benediction to the traveler. Indeed there needed to be several of me to accept all the invitations cordially given to spend the night.

Miss Nettie Henderson is a former Tennessee College girl, and hopes to enter the Training School another year. Friday's meeting of Nashville Association, Quarterly meeting, held with North Edgefield W. M. S., was an interesting day, I leave others to report that. Our good Editor was present.

MARGARET BUCHANAN.

WIN THE WOMEN.

This paper was ready before the Nashville Association, in July, and requested for publication.—Ed

The slogan "Win the Women," is taken from a part of the 12th Verse of the 14th Chapter of the Second Corinthians, where Paul said to the Corinthians, "For I seek not yours but you." If we would follow Paul's conception of Christ's will concerning us, then our real Aim should be to win the women, not their money.

If we aim at winning money, many times we fail and if we do succeed, we have only the money after all. But Christ did not come to the world to win money, neither did He call us to help Him win money. As the mission of Christ is not money, therefore, we should not make money our mission.

But since the mission of Christ is to win the women themselves to Him and His cause, therefore, our real aim should be to co-operate according to His plan and purpose. Of course there are two classes of women to win—those who are not yet Christians and those who are already Christians.

Those who are unsaved should not be overlooked by our Society and left to other departments of the church, or to our other missionary agencies in the city, but our Society should recognize that it has the opportunity, the possibility and the responsibility of winning these unconverted women to Christ and His cause. In this way the Society can exert a missionary influence in the community outside of its own membership and even outside of the church membership.

Now the women who are already Christians can be divided in two classes—the inactive and the active. The inactive Christians are too often let alone on the grounds that they have been repeatedly invited to the meetings but have refused to attend or show any interest whatever. The active Christians of course constitute our working force. But there is a danger that even these get the impression that the Society is seeking their money instead of their development.

With this view of those whom we are to win, let us now consider to what we are to win them. Since our ultimate aim must be to win women to Christ and His cause, therefore, we are under obligations to win them to an active, growing, fruit bearing condition in His Kingdom. It is possible for a Society to make the mistake of overlooking or neglecting the necessary cultivation to produce this happy, useful Christian life; and if the Society does make this mistake, then, it will necessarily think of its self as a collecting agency seeking to gather fruit which it has not helped to produce. One of the saddest and most discouraging things is a Society which overlooks the winning of the women and thinks of itself as a money collecting agency with most of the work left to the Secretary and Treasurer. This kind of a situation is not only discouraging to the Society, and ineffective with other women of the church, but it is also little help to the real developing work of the church. With this understanding of these, the Society is to win and with this view of the Christian activity to which the Society is to win them, now let us look at the method by which the Society shall do this. Any method of winning the women to an active, growing experience must take into consideration that Christ implanted in their hearts at the time of their conversion an impulse to which the appeal must be made. The fact that this missionary impulse has already been implanted, is a basis on which the Society must stand

in its efforts to encourage, cultivate and develop, the women's heart for the greatest missionary service. And it would seem that this Society ought to be as patient, as sacrificing and as active in the development of this impulse which Christ has implanted in the woman's heart, as individual women are in the care and development of a rose-bush from which they sometime hope to gather the beautiful and fragrant blossoms.

Now the method of appeal to this impulse ought to be of such a nature that it will not only feel the impulse with information, but also encourage it to an active expression of its life. Therefore since Christ has implanted an impulse in the woman's heart and designed it should be brought by cultivation into a fruit-bearing condition, the Society should make every possible effort to lead the woman forward step by step, just as a mother takes her child by the hand and teaches it to walk, until it can rejoice in the recognition of its own strength and ability. Many of our members have a timid disposition and therefore have hesitated to take any active part in the Society, except to pay their monthly dues. These can be persuaded to take some part and after they have taken the first step, it will be easy to induce them to undertake and accomplish more difficult parts. Of course, if we undertake to enlist and develop the timid member, then the program should be arranged with the idea of using many of the inexperienced speakers along with the experienced ones. In this way, special advantages are given to the inexperienced, while the more difficult parts on the program are taken care of by the more experienced. Having already considered whom we are to win; the Christian service to which we are to win them; and the organized methods by which we are to win them, let us now consider the necessity of an equipment sufficient to enable the Society to do the best work. While each member of the Society is equipped with a Bible of her own, yet the Society ought to have an expense fund out of which it can furnish Bibles to all women in the community who have not Bibles. Then it is necessary for each member of the Society to have our textbook, "The Mission Fields," which tells of opportunities for Missionary activity. In order that each member have this book it is best that the Society order and pay for them. The Society will also need other books, maps, expense money for sending delegates to the Convention, and money for local printing, such as announcements and monthly programs. These programs should be given or sent to each member of the Society and also to those women whom the Society is trying to win. It is a good plan to use the monthly dues of this expense fund of the Society. In Virginia, in Indiana and here in Nashville, we put this requirement in the Constitution, and the result in each case has been surprisingly satisfactory.

With all the money from the monthly dues for the expenses of the Society, you might wonder how the money for the appointments to the Board is secured. This money comes in at the call of the Society as a free-will offering from those who have been not only informed but also developed and trained in an active expression of their missionary life. If you fear that your members will not respond with a free-will offering at the call of the Society, then you are forced to feel that they have not had the missionary impulse implanted in their hearts by Christ, or that the cultivation of this impulse has been neglected by the

(Continued on page 12).

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THE WAR.

The outstanding fact in the European war last week was the capitulation of Antwerp, to which city the Belgian government had been moved after its flight from Brussels. It was a matter of surprise that the siege of Antwerp lasted only eleven days. It was strongly fortified and thought to be almost impregnable, but the German 16-inch siege guns, the existence of which has been kept a secret from the outside world, battered down the fortresses in short order, as they did at Liege, Namur and Marbauge. The Belgian government was moved from Antwerp to Ostend. But the possession of Antwerp gives quite a strategic advantage to the Germans. It prevents the Belgian army from threatening the German rear in their fight with the French and English. It releases the German army, which has been in front of Antwerp, and enables this army to join the main German forces in Northern France.

The battle of the Aisne, now in its fifth week, still continues with unabated fury. The fighting has been mainly on the western end of the immense battle line, where the allies have been trying to turn the right flank of the Germans, but have been met with desperate resistance. So far neither side has gained any material advantage in the battle. The soldiers on both sides have crept closer and closer to each other until they have entrenched—or, "dug themselves in," as they call it—within a few hundred yards of each other. Bayonet charges and hand-to-hand fighting are frequent.

What will be the result of it all no one can foretell.

In view of the horrors of the war, the wholesale slaughter of men, the destruction of property, and the fact that the leading Christian nations of the world, with one exception, are engaged in such a warfare, the question has been asked, Has Christianity broken down? In reply to this, we may say that while apparently it has broken down, if judged alone by the war, as a matter of fact, never was Christianity so alive as it is today. Never before have nations at warfare felt it so imperative upon them to disclaim responsibility for the war, as both sides in this war have done, each trying to put the blame for the war upon the other. Heretofore war has been considered honorable. Now it has come to be regarded as exceedingly dishonorable. Never before was the moral conscience of the world so thoroughly aroused on the subject of war. Never has war been so frowned down by the world, including the nations engaged in it, as in this war. Cervantes, in his Don Quixote, succeeded in arousing the sentiment of the world against feudalism to such an extent that it was laughed out of court. So far no single Cervantes has arisen to arouse the conscience of the world against war. But, what is much more remarkable, nearly every writer in every monthly, weekly or daily journal has been a Cervantes with regard to this war, condemning it in the severest terms, still further arousing the conscience of the world against it. We hope and believe that this aroused moral conscience will have the effect in the future of frowning down all wars and driving them out of the courts of the world. What has done this? What is it back of this moral conscience? The answer can be given in one word—CHRISTIANITY. It is the spirit of the Prince of Peace. It is the God of Goodness and of Love.

"Truth forever on the scaffold,
Wrong forever on the throne,
But that scaffold sways the future,
And behold the dim unknown
Standeth God amid the shadows
Keeping watch above His own."

THE CUMBERLAND.

Including the churches in Clarksville, Springfield, Orinda and an unusually large number of strong country churches, and located in a fine section of country, the Cumberland is one of the best Associations in the State. This was its 54th session. It has 42 churches, with 5,500 members. The old officers were re-elected, as follows: Rev. P. W. Carney, Moderator; H. Whitefield, Clerk; R. B. Rossington, Treasurer.

The introductory sermon was preached by Dr. Ryland Knight from the text, "Workers Together With Him." It was an earnest, thoughtful, helpful, suggestive sermon. It was much enjoyed and cannot fail to do good.

Some of the best speeches were made by Brethren J. W. Gillon on State Missions; W. J. Stewart on Orphans' Home; H. H. Hibbs on Education; W. H. Vaughan on Religious Literature; Sterling Fort, R. Knight, W. R. Ivey, H. H. Hibbs, John A. Crocker on Foreign Missions; L. S. Ewton, B. McNatt, G. A. Ogle, R. Knight, W. T. Martin, Charles Fort, John Pollard, — Williams, H. Whitefield, A. J. Mitchum, Lunsford, H. W. McNeeley on Digest of Letters; John A. Crocker and B. F. Allnut on Systematic Benevolence.

Sermons were preached by Brethren D. S. Brinkley on Tuesday night, and J. H. Anderson on Wednesday night.

At 11 o'clock Wednesday, Rev. L. S. Ewton made the report of the Committee on Digest of Letters, showing a gain, though not large, in numbers and contributions. Quite an interesting discussion followed, participated in by a large number of brethren.

Orinda is one of the finest communities in the State. It has a population of about 500. They are a splendid class of people, and none the worse because the large majority of them are Baptists. Orinda is off the railroad about twelve miles from Springfield. Until recently it took some two or three hours to make the trip to Springfield. But in the last few years fine pikes have been built all over Robertson County, one to Orinda. Now the people of Orinda, many of them, own automobiles, and they make the trip to Springfield in about three-quarters of an hour. This puts them practically in touch with the railroad. The Baptist church numbers about 250 members. Rev. W. R. Ivey is the beloved pastor. The church has a nice new house of worship, which cost \$14,000. It is modern in style, with semi-

circular seats, inclined floor, Sunday school department connected with the main auditorium, and divided into fourteen Sunday school rooms. It is one of the nicest houses of worship we have ever seen in a country community. Some 25 or 30 members of the church own automobiles. Is there another Baptist church in the State which has more members owning automobiles?

The hospitality was very cordial and gracious, despite a most unfortunate affair which occurred in the community the week previous, and stirred it to its depths. The brethren met the messengers and visitors at Springfield, and carried them to and from Orinda in automobiles. We enjoyed greatly being in the hospitable home of our long-time friend, Prof. Wm. McNeeley.

THE TENNESSEE.

Leaving the Cumberland after adjournment Wednesday, passing through Nashville, spending an hour in the office, telephoning home, a night on the sleeper, Knoxville for breakfast, and out to the Tennessee in session at Mt. Harmony church. The Association had been organized by the election of Rev. J. C. Shipe as Moderator; Rev. S. G. Wells as Vice-Moderator; Rev. G. W. Edens as Secretary-Treasurer; Rev. E. A. Cate as Assistant Secretary-Treasurer.

The introductory sermon was preached by Dr. J. Pike Powers. Dr. Powers has been sick for several weeks, and is somewhat feeble. But he preached with earnestness and eloquence. The doctrinal sermon was preached at night by Rev. G. W. Shipe. We heard fine reports of it.

When we reached the Association Rev. C. P. Jones was making an unusually strong speech on Home Missions. He was followed by Brethren D. A. Webb and H. C. Risner in eloquent speeches.

The Association had very considerably put the report on Religious Literature in the morning of the second day. Excellent speeches were made on it by Dr. B. C. Hening and Hon. Sam E. Hill.

At 11 o'clock Dr. B. C. Hening preached a fine sermon, which was much enjoyed.

Bro. A. I. Smith read the report on Laymen's work. It was followed by striking speeches by himself and Prof. J. T. Henderson, Secretary of the Laymen's Movement. In the afternoon the report was taken up again and interesting speeches were made on it by Brethren J. H. Bradshaw, W. J. Mahoney.

The report on Woman's Work was read by Mrs. Mason, and discussed by Bro. D. A. Webb.

Bro. J. H. Brakebill read an excellent report on Sunday Schools, which was discussed in enthusiastic speeches by Brethren W. R. Cooper, W. J. Mahoney and H. C. Risner.

The Tennessee Association has 52 churches, with about 11,000 members, making it, we believe, the largest Association in the State. It is also one of the oldest. This was its 112th session.

The hospitality was cordial and generous.

Knoxville has one of the most cultured, eloquent and consecrated bodies of ministers to be found anywhere. It was a treat to hear the speeches of these pastors.

Dr. J. Pike Powers has been Moderator of the Association for five years. Owing to feeble health he declined re-election. Dr. Powers is one of the ablest preachers and noblest men in the South. We echo the sentiment of a brother who said in the Association of Dr. Powers: "I hope he may live a thousand years."

THE NASHVILLE.

It includes 25 churches with 5,000 members. Most of the churches are in Nashville. But there are also a number of good churches outside of the city in the Association.

It met at New Bethel church, some ten miles from Nashville. In the absence of Dr. G. C. Savage, the former Moderator, Brother L. M. Hitt was elected Moderator; Rev. I. N. Strother, Assistant Moderator; Rev. C. D. Creasman, Clerk; Rev. S. P. DeVault, Treasurer. We could not be present the first day, but learned that they had a fine day, with a large attendance and interesting discussions. The introductory sermon was preached by Rev. I. N. Strother, and as might have been expected, was thoughtful, practical and spiritual.

The discussions of the day were by Brethren G. M. Savage, J. H. Anderson and J. W. Gillon on Education; Wm. Lunsford on B. Y. P. U. Work; J. W. Gillon on State Missions; and W. J. Stewart on Orphans' Home.

On Friday Dr. H. H. Hibbs conducted devotional

services. The morning was spent in discussing Home and Foreign Missions, with speeches by Brethren Wm. Lunsford, J. F. Savell, J. T. Henderson on Missions; H. H. Hibbs on Christian Education; G. A. Lofton on Sunday Schools; J. F. Savell on Temperance; J. T. Henderson on the Woman's Work.

The first day was pleasant, and there was a large attendance. The second day was very inclement, especially in the afternoon. Still there was a fairly good attendance, and the day was a very enjoyable one. The general comment was, "Well, we had a good Association."

The hospitality was gracious. The New Bethel church has a membership of about 150, located in a good neighborhood. Bro. W. M. Bragg is the popular pastor.

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THE WESTERN DISTRICT.

Leaving the Nashville after adjournment, supper at home—something unusual—off again at 8:00; Paris at 1:00 a. m., breakfast, then in buggy with Dr. Ryals to the Western District Association in session at Shady Grove church, eight miles away, reaching there before it convened. It had been almost rained out the day before. The introductory sermon was preached at night by Dr. J. H. Anderson.

The officers were elected Saturday morning. Dr. W. H. Ryals was elected Moderator, but he declined, saying that he had no desire to be Moderator; Bro. J. M. Joyner was then elected. Bro. W. T. Westcott was elected Assistant Moderator; and Bro. W. E. Gray, Clerk.

The rest of the morning was taken up in discussing Education, with fine speeches by Drs. H. E. Waters, H. H. Hibbs and J. H. Anderson.

A subscription was taken for a young minister in Hall-Moody Institute, amounting to \$63.00.

In the afternoon Dr. J. M. Anderson delivered one of his inspiring, uplifting speeches on Missions. Bro. W. J. Stewart had opportunity for only a short talk on the Orphans' Home. After that, the time being short, it was necessary to rush the other subjects through under whip and spur, with only a few minutes given to each subject, and sometimes with no discussion at all. For this reason it was decided that the Association would meet on Thursday of next year. It will meet at Bethlehem church. Bro. B. T. Smith preached a good sermon in the grove Saturday afternoon. The editor preached the missionary sermon Sunday to a large congregation out in the grove.

The Shady Grove church has a membership of 152. Bro. W. M. Gamlin is pastor. The hospitality was abundant. We enjoyed spending a night in the home of Bro. Gamlin and also taking dinner with Bro. Sturdivant.

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ROUTES TO THE CONVENTION.

Jackson is situated in the center of West Tennessee. It is a railroad center. Three large railroad systems run through it—the Nashville, Chattanooga & St. Louis; the Illinois Central, and the Mobile & Ohio—while the Birmingham & Northwestern runs from Dyersburg to Jackson, thus giving railroad approach to it in seven different directions. Besides, the Louisville & Nashville, and Southern Railways run not far away. The brethren of West Tennessee will take whichever of these roads will be most convenient to them. Those from Middle Tennessee will go by the Nashville, Chattanooga & St. Louis, or Louisville & Nashville railroads. The following are the schedules from Nashville and Clarksville: Leave Nashville over the N., C. & St. L. Railway at 7 a. m.; reach Jackson 12:38 p. m. Leave Nashville at 2:15 p. m.; reach Jackson 7:35 p. m. Leave Nashville at 11:30 p. m., by way of McKenzie and Milan; reach Jackson at 7:34 a. m.; or by way of Humboldt; reach Jackson at 5:40 a. m. Leave Clarksville over L. & N. at 2:28 a. m. and 8:40 a. m.; reach Jackson at 7:34 a. m. and 5:48 p. m. by way of Milan; or by way of Humboldt at 10:02 a. m. and 6:00 p. m.

The brethren from East Tennessee can go over the Tennessee Central or N., C. & St. L. Railways by way of Nashville, reaching Jackson as indicated above. Or they can go over the Southern Railway by way of Chattanooga and Corinth, Miss., leaving Knoxville at 6:45 p. m., and reaching Jackson at 8:43 a. m.

As will be announced by Secretary W. J. Stewart, all of the railroads will give reduced rates. The rates will be one and one-third fare over some roads, and one and one-half fare over others.

"DEATH TO ALCOHOL."

The New York Tribune declares that one of the astonishing incidents of the great war has been its arousing opposition to alcoholic liquors. Russia stopped the sale of Vodka throughout the empire. This was a war measure, but it carried its own comment on the general effect of alcohol. Now in France, on the front page of the revered and conservative Figaro, says The Tribune, we find an eloquent plea for following this example and abolishing alcohol entirely! The writer, Raphael George Levy, a well-known economist and statistician, concludes thus:

"We have already stopped the sale of absinthe. Why halt on the road? It is only when favored by a great current of enthusiasm and national revival, like that which crosses the country at this moment, that virile resolutions can be taken. Vive la France et mort a l'alcohol!"

The writer is strong in his condemnation of the evils resulting from drinking. Alcohol enfeebles the race, takes away from workmen part of their strength and wages, and reduces the whole economic position of individual and nation alike. The greatest enemy of France, he asserts, more dangerous than "the savage Germans beaten by our armies," is alcohol. Closing all liquor shops he concedes to be impossible. But he urges a progressive limitation of their number and an end of all secret manufactures.

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CATHOLICISM IN MEXICO.

We mentioned recently the fact that representatives of the Federation of Catholic Societies in the United States have presented a memorial to the State Department urging the protection of Catholics in Mexico. It is stated that Mr. George Silliman, President Wilson's special representative, has been unable to obtain from Carranza any guarantee whatever as to the protection of priests and nuns, and of church property.

The Standard of Chicago says very pointedly: "What a commentary this is upon the way the Catholic Church has used its opportunity in Mexico! Could there be better proof of its fundamental exploitation of the poor than the fact that Villa and his followers have turned against it?"

If Mexico were the only country which has been exploited by Catholic priests for their own advantage, it would not be so bad. But, as a matter of fact, the same thing has occurred in every country dominated by Catholicism, such as: Italy, Spain, Portugal, Brazil, Cuba, the Philippine Islands and others.

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Rev. W. E. Thayer of Chester, S. C., has accepted a call to the pastorate of the First Baptist Church, Sumter, S. C. The Sumter Church is the one of which Dr. C. C. Brown was pastor for nearly forty years.

Bro. R. B. Rossington, Treasurer of the Cumberland Association, stated in the Association that he was a schoolmate of Mr. Robert G. Ingersoll at Paducah, Ky., in 1851. Mr. Ingersoll was older.

Pastor W. H. Ryals of Paris will be assisted in a meeting, beginning on the second Sunday in November by Evangelist B. B. Bailey, with his singer, Bro. J. F. Scholfield. Gracious results are expected.

Rev. W. J. Bolin, the beloved pastor of the South Knoxville church, who has been ill for some months with rheumatism, is now much better. He is able to be back in his pulpit, though still a little lame. We hope that he may soon be fully restored to health.

Evangelist T. O. Reese of the Home Board, and Singer Scholfield recently closed a great meeting with First and North Side Baptist churches, McKinney, Texas. The attendance was unusually large, and a great victory was won. There were over 50 accessions to the churches.

Dr. A. B. Rudd, who for ten years was a missionary of the Southern Baptist Convention in Mexico, and for the last fifteen years has been a missionary of the Home Mission Society in Porto Rico, believes that it is his duty to remain in America for a time for the sake of his children, and has accepted a call to the Barton Heights Church, Richmond, Virginia.

We acknowledge receipt of an invitation from our friends, Mr. and Mrs. Monroe A. Webb of Whiteville, to be present at the marriage of their daughter, Miss Mary, to Dr. Edwin Wesley Cocke, on October 21, at the First Baptist Church, Whiteville. Blessings be upon the heads of the happy couple. May all of their dreams of happiness be realized.

A member of the Athens church writes: "Bro. Hutton is fine in every way. Bro. T. R. Waggener has held a successful revival in the country near here, baptizing twelve into the fellowship of this church last Sunday."

Pastor R. D. Cecil is preaching a series of Sunday evening sermons at the First Baptist church, Dayton: October 4, "Fathers of the Bible;" October 11, "Mothers of the Bible;" October 25, "Husbands of the Bible;" November 1, "Wives of the Bible;" November 8, "Children of the Bible."

Dr. J. T. Henderson of Chattanooga will visit the First Baptist church of Dayton, Tenn., on Nov. 8, and speak morning and evening. In the afternoon he will hold a conference. At this time it is hoped that representatives from all the churches in Tennessee Valley Association will be present.

FRIENDSHIP ASSOCIATION.

At the Cairo meeting of the Association, September 23-25 last, the Executive Board was directed in open meeting to employ a missionary for his whole time to work within the bounds of the Association, and that he be secured at the earliest time. The Executive Board had already appointed a Missionary Committee consisting of J. H. Jones, J. T. Privett, H. B. Rike, R. E. Downing and J. C. Doyle, to handle the missionary work of the Association for the present Associational year, September, 1914, to September, 1915.

The efforts of Board along this line have been greatly blessed of the Lord for the past two years in a bountiful harvest of souls saved, and in the building up of weak places—four churches being now almost ready to build houses, and this last year saw Barker's Chapel, Bogota and South Dyersburg, added to our list of organized churches. The number of churches in the Association is now 42, and the number of members is about 5000.

The work planned for is based on the results accomplished and faith that God will continue to add His blessings to our prayerful efforts. And this means that each member of each church has a duty to perform in the way of gifts of both prayers and money. Should we not rather say Dues instead of Gifts?

We most earnestly ask that each church in the Association at once take pledges for this work, notify the Treasurer of the Association, J. C. Doyle at Dyersburg, Tennessee, of the amount pledged and that the money be sent to him at least quarterly and in advance. Our missionary must be paid at the end of each month, for unless he is able to meet his own obligations promptly our whole work will be brought into disrepute.

We ask that the member of the Executive Board of each church see that this matter is brought before his church and be acted upon without delay. The treasury is now empty, but our obligations have all been met except about \$20,000.

We have made a trade with the Rev. V. E. Boston for this work, and he will begin the first of November. He is well known over the Association, and needs no introduction to our people. But he does need support and the prayers of each of us. And we should let him know that we are for him and that we will work and pray for him.

Missionary Committee,
J. C. DOYLE, Sec.

TO THE TENNESSEE BAPTIST CONVENTION.

Cumberland Association having been informed through Brother L. S. Ewton, the pastor, that the Baptist Church at Springfield, Tennessee had voted to invite the Convention to meet with his church, November, 1915, also passed a motion endorsing the action of Springfield Church, and instructed the Moderator to inform you of the Association. Springfield Church is one of the best in the State. It has one of the best pastors in the State. Springfield is one of the wealthiest towns in the State. Robertson County is a Baptist stronghold. Cumberland Association is one of the most liberal contributors to all into consideration, \$7890.00. The objects fostered by the Board. Taking everything into consideration, Springfield is one of the most ideal towns in which the Convention could meet.

The people are hospitable and are able and willing, and are exceedingly anxious to have the privilege and honor of entertaining the Convention.

The entire brotherhood of Cumberland Association as well as our Robertson County people believe that the meeting of the Convention at Springfield in 1915, will mean a great deal to the Baptist cause in Cumberland Association. So, in the name of the people of Robertson County, and through the authority of Cumberland Association, and heart to heart with Springfield Church, we extend to you a cordial invitation to come to Springfield.

P. W. CARNEY,
Moderator of Cumberland Association.

THE HOME PAGE.

A Short Story and Items of Interest for the Home.

HOW DOES IT GROW?

How does the soul grow? Not all in a minute;
Now it may lose ground, and now it may win it;
Now it revolves, and again the will faileth;
Now it rejoiceth, and now it bewaileth;
Now it hopes fructify, then they are blighted;
Now it walks sunnily, now it gropes benighted;
Fed by discouragements, taught by disaster,
So it goes forward, now slower, now faster;
Till, all the pain past and failure made whole,
It is full grown, and the Lord rules the soul.
—Susan Coolidge.

BALLINGER'S NINE.

Billy came in from the street that first afternoon looking very sober. The tiny living-room seemed strange and unfamiliar in spite of the familiar furniture, but he did not mind that, for his mother was in it, and that made it home. It was something else that bothered him.

Mother Ballinger was making biscuits for supper.

"What's the trouble, Billy?" she asked, as she caught sight of his face. She had had brothers enough of her own since the moving from quiet Elmdale into Plum Alley, on the edge of quite another sort of town, but not so many that she could not take notice of Billy's.

"It's the boys," said Billy slowly.

Mother Ballinger nodded. The Alley was full and running over with boys—that was one of her brothers, spelled with a big "B," but she had not told Billy so.

"Aren't they friendly?" she asked.

"Friendly enough. It isn't that," Billy hesitated. "It's—it's the way they talk," he burst out at last. "I'm not a prig or mollycoddle—you know I'm not, mother—but I've managed to keep pretty clean, and the fellows down here don't; not their mouths, at any rate, and they don't play fair, either. I guess they're a good sort underneath, but—you know, mother."

"Yes, I know," she said sadly. "I was afraid of it. They haven't had our chances, Billy. Anybody that has lived in Plum Alley always—"

"That's just it, mother. You don't suppose any one who lived in Plum Alley awhile could catch—"

"Come here, Billy," Mother Ballinger interrupted gently. "You see this pinch of salt? I'm going to put it into this water and see what happens."

It was only a second before the salt had disappeared.

"Where is it, Billy?" asked Mother Ballinger.

"Gone; dissolved."

"Yes, the water has taken it up so you can't see it at all. Nobody would know it was there by the looks. That is what might happen to a boy in Plum Alley. He might get so mixed in with the other boys that nobody'd know the difference. See here is some baking powder. I'm going to put a spoonful into the flour I make my biscuits of. It mixes in with it, and by and by you know it's there, because the whole thing begins to rise—to get light. That is the nature of the baking powder to rise, and when it does, the other things just have to rise with it. That is what a boy might do in Plum Alley, seems to me—mix in and yet keep so clean and true that the

others would have to come up with him. It all depends upon the boy."

There was a long silence in the little room before Billy squared his shoulders and said, almost solemnly: "I'll try it, mother; honest I will."

Now, it happened that Billy had been a crack ball player on the school nine in Elmdale, and the next day, which was Saturday, Mother Ballinger advised him to carry his bat and ball when he went out. It did not take long for the Alley boys to collect about him when they saw them. You could afford to put up with a fellow's brushing his hair, or even blacking his boots for the sake of an outfit like that.

"Pick out your nine and we'll have a game," offered Billy good naturedly.

"Guess we ain't up on the frills," said Joe Green, handling the bat with awkward, respectful fingers. "Sticks like this never growed down here, I reckon."

"Oh, it's easy when you know how," Billy assured him modestly. "I know a little about it, and I'll pass it on if you say so."

It was plainly evident that they "said so," and the game was soon in full swing. Billy proved a good teacher, and the boy's respect for him grew apace.

It was in the middle of an exciting play that one of the boys let slip an oath that fairly turned Billy's blood cold. Instantly he dropped the bat and stood still, the color flushing over his sensitive face.

"Aw, cut it out!" exclaimed Joe Green angrily. "Can't you see the kid ain't use to it?"

"Seems to me you're mighty particular all of a sudden," sneered the other boy, repeating the oath.

The color came and went in Billy's face while he summoned his courage, but his voice was clear and firm when he spoke.

"Fellows," he said quietly, "Joe's right. I'm not used to it, and I hope I never will be. It isn't straight to talk like that, and you know it as well as I do. Now, the whole thing is right here, you fellows have the making of fine players in you; inside of six months I could have you playing as good a game as anybody need put up, and I'll do it if you say the word. But understand this, it's got to be a clean game, no cheating and no shady talking. That's all I've got to say—you can take it or leave it."

It was a bold stroke, and Billy quaked inwardly while he made it, but perhaps because it was so bold, it won. The new bat lay shining enticingly in the middle of the road, the ball hung loosely in Teddy Barse's limp hand, and ahead of the boys lay the alluring prospect Billy had outlined. The combination was too much for Joe, even if something in Billy's frank manliness had not tugged suddenly at the place where Joe's heart was always hidden.

"The kid's all right!" he decided abruptly. "Every fellow that's willin' to keep a civil tongue in his head and give a square deal from now on, go up an' shake with him."

He held out his own hand with the words, and half reluctantly, half eagerly, the boys filed up, thrusting grimy paws into Billy's clean grip.

"It's a bargain, fellows," he said heartily. "I'll do my best and we'll beat the town yet."

In five minutes the game was on again, and "Ballinger's Nine" was an established fact. But only Billy and the angels knew that the baking powder was beginning to get in its work.

Will Relieve Nervous Depression and Low Spirits
The Old Standard general strengthening tonic, GROVE'S TASTELESS CHILLI TONIC, arouses the system, drives out Malaria and builds up the system. A sure Appetizer and aid to digestion. 50c.

FURS

Remodeled, Repaired and Redyed by practical furrier. We will make your old furs look like new. Write us for full information.

THE NASHVILLE FURRIER,

Manufacturers Fine Furs and Fur Trimmings,

1143 Broadway, Nashville, Tenn.

and Plum Alley had begun to rise.—Marion Mallet Thornton, in What To Do.

A BEAUTIFUL YOUNG WOMAN MAY BE THE DEVIL'S AGENT.

A young man in a Wisconsin town had given his heart to God and was converted through and through. He was very bright and before his conversion was very worldly. There was a young lady in that town he had been wont to visit often. She said to a familiar friend of hers when she heard of his conversion, "I wonder if he will come to our parties now?" That friend replied, "I don't believe he ever will, and after hearing what he said, I do not think he will play cards any more." "I will bet I can get him to play," said she. "I'll bet you can't," said her friend, and they made some kind of a bet together, the two girls, both members of the church, though, they had no interest in religion. "Now, I'll tell you," said the first, "I'll give him two weeks, then report to you."

A few nights after the meeting closed, he came down to spend the evening with the girl. He put his wraps on the rack in the hall and stepped into the parlor. She invited him to a chair. By and by she said, "Well, let's have a little game of cards tonight." "No, thanks," said he; "I am not going to play any more." "You are not? What do you mean?" "I just mean that—that I am not." "Well, I know that you are not going to play with bad men, or gamble any more, but you will play with me." This was his reply: "I played my first game in a parlor with a girl, and my last with a gambler in a gambling den. Before I knew it, I was gambling with all I could get. I don't propose to start again where I did the first time." A brave, kind polite answer. He had turned out a miserable gambler, and he did not propose to be caught a second time that way.

They talked on a few minutes together and then she said: "Oh pshaw!—I am not going to let you be so particular! What will we do if we don't play cards?" Continuing, she said: "There is such a thing as being fanatical. I am glad you have changed, but I don't want you to be fanatical. And right alone, just you and I—will you play a little game with me? I'll never tell." She pulled out a little drawer and from it took a pack of beautiful enameled, gilt-edged cards, and as she held them out to him, she gave them a quick snap, music to the player's ear. "Come on—any game you say—you deal." He looked at the cards; he

IF YOUR CHILD IS CROSS, FEVERISH, CONSTIPATED

Look Mother! If tongue is coated, cleanse little bowels with "California Syrup of Figs."

Mothers can rest easy after giving "California Syrup of Figs," because in a few hours all the clogged-up waste, sour bile and fermenting food gently moves out of the bowels, and you have a well, playful child again.

Sick children needn't be coaxed to take this harmless "fruit laxative." Millions of mothers keep it handy because they know its action on the stomach, liver and bowels is prompt and sure.

Ask your druggist for a 50-cent bottle of "California Syrup of Figs," which contains directions for babies, children of all ages and for grown-ups.

looked at her; she was almost trembling with excitement. He looked into that eager face and she smiled upon him out of those beautiful eyes; he saw those pearly white teeth as they flashed out from behind coral lips; she smiled at him again so temptingly. He thought the world of that girl. He stood for an instant looking into her face hesitatingly—then he reached out and took the cards from her hands and—tossed them over into a corner of the room. He turned and said: "I have a lesson to prepare tonight for tomorrow's recitation; I guess I had better go home and get it. Good evening." And he bowed and walked out of the room.

Young man, are you one of this sort?—The Young People's Paper:

Brother D. P. Montgomery and son closed a two-weeks' meeting with the Baptist church at Portland, Tenn., on last Sunday night.

We consider this one of the greatest meetings ever held in Portland. The preacher has a strong personality, a forceful delivery, and a great message. He is a teaching evangelist. The singer was not only gifted in song and leadership, but a soul-winner. Our people are happy and their joy is not the result of sensational methods, but of Christ exalted and truth proclaimed. There were twenty-eight baptized, eight received by letter and eight other conversions, most of whom will unite either with the church here or some Baptist church out in the county. Brother Montgomery and son will assist us in a meeting at Woodburn, Ky., November 8.

G. B. BUSH,

Pastor.

Portland, Tenn., September 7, 1914.

Tickle the Kiddies

Just Send 25c For These

4 JOY BRINGING IN 1 TOYS

There is a beautiful big doll for the little girl—18 in. tall, with pretty golden hair, attractively printed on muslin, all ready to cut out, sew and stuff. Then there is a true enough Drum Major's Cap and Belt for Billy, just as attractive as Jane the doll; and a wondrous colored ball for Baby Bunting. All colors perfectly harmless. Full directions for completing. Send 25c in money order, stamps or Cash. Write plainly, mentioning this paper.

SOUTHERN NOVELTY CO., CLINTON, S. C.



The Young South

Missionary's address: Mrs. P. P. Medling, Kagoshima, Japan.

Address all communications for this department to Miss Annie White Folk, 627 Boscobel Street, Nashville, Tenn.

OUR MOTTO: *Nulla Vestigia Retrorsum* (no steps backward).

NOTHING TO SHOW.

"My day has all gone," 'Twas a woman who spoke,
As she turned her face to the sunset glow,
"And I have been busy the whole day long,
Yet for my work there is nothing to show."
No painting nor sculpture her hand had wrought,
No laurel of fame her hand had won;
What was she doing in all the long day,
With nothing to show at the set of sun?
What was she doing? Listen and I'll tell you
What she was doing in all the long day;
Beautiful deeds, too many to number,
Beautiful deeds in a beautiful way.
Womanly deeds, that a woman may do,
Trifles that only a woman can see,
Wielding a power unmeasured, unknown,
Wherever the light of His presence might be.
Rejoiced with those who rejoiced,
Wept with the sad, and strengthened the weak;
And a poor wanderer straying in sin,
She in compassion had gone forth to seek.
Unto the poor aid had been given,
Unto the weary the rest of her home;
Freely her blessings to others were given,
Freely and kindly to all who had come.
Humbly and quietly all the lone day,
Lovingly had her sweet service for others been done;
Yet for the labor of heart and of hand,
What could she show at set of the sun?
Ah! she forgot that our Father in Heaven,
Ever is watching—the work that we do;
And record He keeps of all we forget,
Then judges our work with judgment that's true.
For an angel writes down in a volume of gold,
The beautiful deeds that all do below;
Though nothing she had at set of the sun,
The angel above had something to show.
—Selected.

Petersburg, Tennessee. "Dear Miss Annie White: Enclosed is an offering of sixty cents. I am one year old today. Wish I had a dollar to give for each month of my life, instead of just a nickle. Give twenty cents to the Baby Building, twenty cents to Mrs. Medling's salary, and the remaining twenty cents to the faithful old minister's fund. "BABY GRACE DRYDEN."

And here comes dear little faithful "Baby Grace" again, with her monthly birthday offering. She has been sending us money ever since she was just a few months old, and now she is a whole year old. We have learned to love this sweet little baby through her letters to the Young South, and it will be a great pleasure to look forward to knowing her sometime when she is old enough to greet us herself. And we thank her dear mother for letting us have "Baby Grace" as a Young South baby.

Sevierville, Tennessee. "Dear Miss Annie White: Enclosed find a check for \$2.00 from my Sunday School class. Please put it where you think best. We have always sent to the work in Japan. Would be glad to see more letters to the Young South. Respectfully, MRS. J. F. HALE."

From another faithful, loyal Sunday School class, comes two dollars. They do not tell us where to use it, so as this month is State Mission month, suppose we use it that way. Thank your class for us, Mrs. Hale, and let them keep on working for the causes, which the Young South represents. We would be glad to have more letters to the Young South, too, Mrs. Hale.

Greenbrier, Tennessee. "Dear Miss Annie White: Enclosed find \$6.75, from the Rockspring Sunbeam Band, to be divided equally between Orphans' Home and Baby building. May God bless the offering. CORA D. PYLES, Secretary."

This week we have such a nice offering from the Rockspring Sunbeam Band. We shall divide it as you designated for the Orphans and the Baby cottage. When we have all our offerings for the Baby cottage added up, I think we will have a nice check to send Mr. Stewart and pretty soon we hope there will be enough to complete the home for those lonely little ones. God will bless this offering, I feel sure.

Armored, Arkansas. "Dear Miss Annie White: Find enclosed 10 cents from the Barksdale boys. I am at home today. I have started to school, but today is a holiday and came home. I always come home when I have finished the week. James and I both have bad colds, but we have been having a fine time all the same. WILLIAM BARKSDALE."

This next is from the ever faithful, loyal and true "Barksdale Boys." William wrote to us this time and sends us ten cents, but he did not tell us where to use it, so we will give it to the Baby Cottage. I can sympathize with you in your having such a bad cold, William. I have a dreadful one myself, and it seems like almost everybody has one.

RECEIPTS.

Previously acknowledged\$221 58
"Baby" Grace Dryden, Baby Building 20
"Baby" Grace Dryden, Japan 20
"Baby" Grace Dryden, Ministerial Aid 20
Mrs. Hale's S. S. Class, State Missions 2 00
Rockspring Sunbeam Band, Orphanage and Baby Building	... 6 75
William Barksdale, Baby Building 10
Total \$231 03

WAKING UP OF THE TEMPERANCE GIRLS.

What amazed me was to have Lois Barton come tripping in to see me a few days ago, and begin to hold forth on the temperance outlook.

"Why, Aunt Polly," she said, "with the women voting the saloons out of existence in the West, and so many other things that show the progress of temperance, it begins to look as if we girls wouldn't have much more to do in that line."

Well, that only shows that she hasn't looked into the matter very deep, or she wouldn't talk like that. I'm just as glad as anybody can be over every inch that temperance gains, but it's a long road yet to the complete victory. I suppose most of you girls think that with all the information about the harmfulness of alcohol that scattered about everywhere, people couldn't be in ignorance of it. That is because you have been

brought up as you should be, and have been taught the evils of alcohol both in home and school. But one of the queerest things about present-day conditions is that people can swim in a sea of information and not have it soak into them any more than water does into a duck in the pond. Let me tell you a little story; not a made-up story, but a true story. It happened to a friend of mine, Sarah Mendell, not in our village, but in one enough like it to be its twin. Sarah was calling in the home of a young married woman. Nice family, they were, with two little girls, one four and one six years old. Bright, well educated—except in one important thing—popular in social life, the mother was.

As they sat there talking, the little children came running in, the dearest, prettiest girls, Sarah said they were, and when they had spoken to her they asked their mother for something to drink.

There was a bowl on the table, and the mother took a little from it, mixed it with cold water and sugar in a glass, and gave it to the children.

"Let me give you a glass," said the mother, turning to Sarah; "it's whiskey punch, just made; I know you'll like it!"

Sarah was dumbfounded. "I opened my lips to speak," she told me afterwards, "and I couldn't say a word; to shake my head was all I could do. The idea of that pretty young mother giving whisky punch to those dear little girls!"

But the mother didn't seem to notice anything; she went right on talking, just as if they had taken up the subject of apple pies, or sponge cake, or any other household topic that women like to talk about.

"We mix a bowl of punch almost every evening," she said; "Robert likes a glass when he comes home from his work, and I like it. Robert, just for the fun of it, would offer a taste of it to the children. But they made up faces at it, and declared they didn't like it, till the other day I took just a little bit of the punch, and mixed it with sugar and water, and now they are beginning to ask for it themselves. Don't you think you better have a glass, Mrs. Mendell?"

By that time Sarah had begun to collect her senses, and she said calmly, "Oh, no; I never take any alcoholic drinks; but—but—aren't you just a little afraid there is danger in giving the punch to the children? Don't you think they might get to liking it too well, and take too much?"

The mother laughed. "Oh, dear me, no," she said; "there's no danger for anybody who has brains."

Now, Lois Barton, what do you think of an incident like that happening right in the lime-light of up-to-date intelligence about temperance? Do you think the time has come when you and the rest of the girls haven't anything to do? I should say that the first thing for her, and all the rest of you girls, to do would be to find out whether there are any girls in the village growing up with such ignorance of temperance truth as that young mother had. Brains! Why, you know, and everybody that has looked into the matter knows, that alcohol is no respecter of brains; if anything, there is something about the brightest, smartest, most brainy young people that makes it easier for alcohol to do its deadly work upon them.

But here is another incident that comes even closer home to you; it was in last evening's paper—oh, you saw it, did you, Lois? Well, I hope it waked you up, but I may as well say what was in my mind. "Clash Over Stick in School Punch"—that was the headline in the paper, and the place was no farther away than Rockdale. When they were making arrangements for the school recep-

How To Get Rid of a Bad Cough
A Home-Made Remedy that Will Do It Quickly. Cheap and Easily Made

If you have a bad cough or chest cold which refuses to yield to ordinary remedies, get from any druggist 2½ ounces of Pinex (50 cents worth), pour into a pint bottle and fill the bottle with plain granulated sugar syrup. Start taking a teaspoonful every hour or two. In 24 hours your cough will be conquered or very nearly so. Even whooping cough is greatly relieved in this way.

The above mixture makes a full pint—a family supply—of the finest cough syrup that money could buy—at a cost of only 54 cents. Easily prepared in 5 minutes. Full directions with Pinex.

This Pinex and Sugar Syrup preparation takes right hold of a cough and gives almost immediate relief. It loosens the dry, hoarse or tight cough in a way that is really remarkable. Also quickly heals the inflamed membranes which accompany a painful cough, and stops the formation of phlegm in the throat and bronchial tubes, thus ending the persistent loose cough. Excellent for bronchitis, spasmodic croup and winter coughs. Keeps perfectly and tastes good—children like it.

Pinex is a special and highly concentrated compound of genuine Norway pine extract, rich in guaiacol, which is so healing to the membranes.

To avoid disappointment, ask your druggist for "2½ ounces of Pinex,"—do not accept anything else. A guarantee of absolute satisfaction, or money promptly refunded goes with this preparation.

THE PINEX COMPANY,
232 Main Street - - Fort Wayne, Ind

tion, the question came up whether there should be any alcohol liquors used in mixing the fruit punch. And the surprising thing was that the school was pretty nearly divided on the question. There was one point in the discussion that means a lot to you girls. There were some of the girls at Rockdale who voted for the "stick" in the punch. They said they didn't care a bit for the wine or brandy, but they did hate to be so old-fashioned; they said that nobody in "S— society," made punch in any other way now.

Now that's the point exactly on which some of you girls are going to be tested sometime, and it may be any time. A girl dislikes to be old-fashioned, in the sense of being behind the times; but it is better to be old-fashioned than to be wrong. Yet that isn't the way that I want to meet the temperance test. Take the initiative, and face down the sneer, just as one girl I know of did. "Old-fashioned!" she cried. "Too particular! Why, you're the ones that are behind the times! Didn't you know that more and more of the leaders in the world's thought, and business, and power are lining up together against alcohol? Better look out, or you'll all get left!"

So you see, Lois—all right, I see you understand; I won't say anything more about it. Just you and the other girls realize your opportunity, and get busy, that's all.—Ex.

END STOMACH TROUBLE, GASES OR DYSPEPSIA

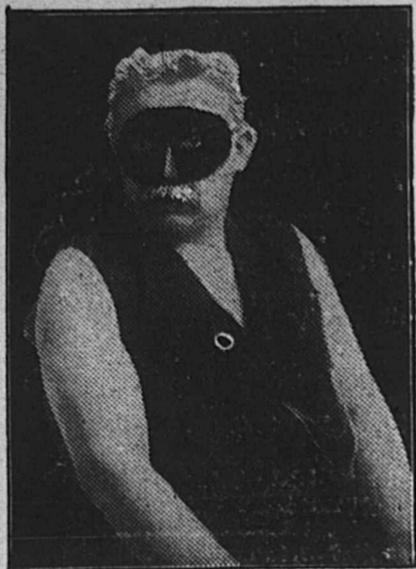
"Pape's Diapepsin" makes Sick, Sour, Gassy Stomachs surely feel fine in five minutes.

If what you just ate is souring on your stomach or lies like a lump of lead, refusing to digest, or you belch gas and eructate sour, undigested food, or have a feeling of dizziness, heartburn, fullness, nausea, bad taste in mouth and stomach-headache, you can get blessed relief in five minutes. Put an end to stomach trouble forever by getting a large fifty-cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder. It's the quickest, surest stomach doctor in the world. It's wonderful.

RHEUMATISM CONQUERED

I say that I can conquer rheumatism with a simple home treatment, without electrical treatment, stringent diet, weakening baths, or in fact any other of the unusual treatments recommended for the cure of rheumatism.

Don't shut your eyes and say "impossible," but put me to the test.



FREE FROM RHEUMATISM

You may have tried everything you ever heard of and have spent your money right and left. I say "well and good," let me prove my claims without expense to you.

Let me send you without charge a trial treatment of DELANO'S RHEUMATIC CONQUEROR. I am willing to take the chance and surely the test will tell.

So send me your name and the test treatment will be sent you at once. When I send you this, I will write you more fully, and will show you that my treatment is not only for banishing rheumatism, but should also cleanse the system of Uric Acid and give great benefit in kidney trouble and help the general health.

This special offer will not be held open indefinitely. It will be necessary for you to make your application quickly. As soon as this discovery becomes better known I shall cease sending free treatments and shall then charge a price for this discovery which will be in proportion to its great value. So take advantage of this offer before it is too late. Remember the test costs you absolutely nothing. F. H. DELANO, 541E Dolano Building, Syracuse, N. Y.

If You Suffer From Catarrh

Try This Pleasant Herb Smoke. Sent FREE By Mail.

Dr. Blosser, who has devoted forty years to the treatment of Catarrh, is the originator of a certain combination of medical herbs, flowers and berries to be smoked in a pipe or ready prepared cigarette. The accompanying illustration shows how the smoke-vapor reaches all the air passages of the head, nose and throat. As the disease is carried into these passages with the air you breathe, so the antiseptic, healing vapor of this Remedy is carried with the breath directly to the affected parts.

This simple, practical method applies the medicine where sprays, douches, ointments etc., cannot possibly go. Its effect is soothing and healing, and is entirely harmless, containing no tobacco or habit forming drugs. It is pleasant to use, and not sickening to those who have never smoked. No matter how severe or long standing your case may be, we want to show you what our Remedy will do.

To prove the beneficial, pleasant effect, The Blosser Company, 204, Walton St., Atlanta, Ga., will mail absolutely free to any sufferer, a sample that will verify their claims by actual test. This free package contains a pipe, some of the Remedy for smoking and also some of our medical cigarettes. If you wish to continue the treatment, it will cost only one dollar for a month's supply for the pipe, or a box containing one hundred cigarettes. We pay the postage.

If you are a sufferer from Catarrh, Asthma, Batarhal Deafness, or if subject to frequent colds, send your name and address at once by postal card or letter for the free package, and a copy of our illustrated booklet.



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(Continued from page 7). Society. This view of the situation is helpful to the Society, because it shows that on the one hand, the work of planting the impulse in the heart, belongs to Christ, and on the other hand that the responsibility by the cultivation of this impulse belongs to us. Therefore, we see that we are co-laborers with Christ in the development of his work. In the fifth verse of the 15th Chapter of John, Christ presents in His own words this relationship of the figure of the grapevine: "I am the Vine, ye are the Branches. He that abideth in Me, and I in Him, the same bringeth forth much Fruit." Through this relationship we are encouraged to exercise prayer and faith and are assured in the seventh verse of the 15th Chapter of John, in Christ's own words that the blessings shall be equal to our prayer and faith, for He says: "If ye abide in Me, and my Words abide in you, ye shall ask what you will and it shall be done unto you."

MRS. S. P. DeVAULT.

SMITH—The Lord has again visited our church and called home our beloved sister, Mrs. Callie Smith, wife of J. A. Smith, one of our faithful deacons.

She departed this life May 1, 1914. She was laid to rest May 3, at Cedar Hill Cemetery, near her home church. Funeral services were conducted by her pastor, Rev. T. P. Stanfield. Sister Smith was a faithful member of the Missionary Baptist church of this place. She was loved by all who knew her. She loved her church and her home. She was always ready and willing to work in the service of the Lord. She bore her sickness with patience and trusted in the Lord unto the last, but regretted to leave her husband and children, whom she loved so well.

She was a loving companion and mother. Our deepest sympathy goes out for the bereaved ones. May the Lord's blessings rest upon Brother Smith and his two children. May they live the life she has lived, and die the death she died. If so, they will meet her again in heaven.

We feel that our church has lost one of its brightest jewels, but our loss is heaven's gain. We pray God's blessings to rest upon Brother Smith and family in their trying hour of trouble and bereavements.

Our dear one has gone to that heavenly home, Where sickness and pain come no more; And if we are faithful till life's work is done, We'll meet her on heaven's bright shore.

She is singing with angels so fair, In a home that's brighter than gold; She is happy, so happy up there Her joys can ne'er be told.

Dear Callie, we miss you here, Your face so sweet and fair; But when life and its troubles are o'er We long to go meet you up there.

MRS. WILL SPRINGER, MRS. MILTON MULLINS, MRS. WILL LUMPKINS, Committee.

HAGGARD—On the 19th of April, 1914, Sister Matilda Haggard put on white robes and went home to Jesus. Sister Haggard was born June 8, 1828, being 85 years, 10 months and 11 days old at the time of her departure. She made a profession of faith and was baptized into the fellowship of the Alder-Branch Baptist church at the age of fourteen, and was an honored and faithful member of said church for a

period of seventy-two years. In the year 1849 she was united in wedlock with James Haggard, with whom she lived happily until in A.D. 1878 he was called up higher. There were born to this union nine children; six sons and three daughters, four sons and two daughters had preceded her to the home of the blest. Sister Haggard lived to see all of her children converted to a faith in Christ and honored members of the Baptist church. One son (now deceased) an ordained minister of the Baptist church.

Sister Haggard was a faithful follower of her Savior and in all of her thirty-six years of widowhood was never heard to complain, but would remark that she was waiting and ready when the summons came to go to meet her loving Savior and dear husband and children who had gone before her.

We, as a church, are grieved, but humbly bow and submit to our Heavenly Father.

Resolved, That the church extend her deepest sympathy to the bereaved relatives and commend them to Jesus, who is a refuge and strength in every time of need. We would say, Weep not children, as those who have no hope in Christ.

Resolved, That this be published in the Baptist and Reflector.

W. D. ATCHLEY, T. E. ATCHLEY, J. H. CATLETT, Committee.

STOP CHEATING YOUR FAMILY.

You doubtless fully realize your duty to your family in making your home-life attractive, entertaining, cultured and refined; and you have promised yourself that some day you will fill that vacant spot in the parlor with a splendid Piano or Player-Piano of the sweetest tone and highest quality, or that you will replace the old rattle-trap with a superb new instrument. But the days, the months, and possibly the years have silently crept by and still there is no good music in your home. In the meantime, home is not what it might be, for a home without a high-grade Piano or Player-Piano is seriously and hopelessly handicapped.

You have only one life to live, here, why let procrastination steal your family's best opportunity for social, mental and spiritual advancement? The Baptist and Reflector Piano Club will solve the financial problem for you now. It was organized to overcome the very difficulties which confront you. By clubbing your order with those of ninety-nine other subscribers you save forty per cent of the price and yet are responsible only for your own order. Convenient terms of payment are provided. You try the instrument in your own home and must be thoroughly satisfied before finally accepting it.

Write for your copy of the Clubs' catalogue and full particulars today. Address Associated Piano Clubs, Baptist and Reflector Dept., Atlanta, Ga.

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Big purchase direct from the mills on "Sterling" Half Hose, enables us to offer them while they last at startling prices.

"Sterling" Hose are stainless fast dye, good, clean selected yarn, nice weight, full seamless double heel and toe, wide elastic instep, long loop-on elastic ribbed top, full standard length, come in any color wanted, one dozen to box, solid sizes 9 to 12.

Sent postpaid to any address in U. S. for \$1.40 dozen. Money cheerfully refunded if not delighted. These hose are sold for and are worth 20c to 25c pair in many places. Order today. The Bee Hive, Box F. Clinton, S. C.

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How to relieve shortness of breath. I ask not a single penny of you. I require not a single promise.

I merely say—if you have Catarrh or any form of Catarrhal trouble, for your own sake find out if my method of treatment will help you. I do not say it will—anyone can make claims. But I send you an effective treatment free and leave it to you to say.

Can I make a fairer offer?

Please let me have a chance to prove to you how quickly, how effectually, how naturally my Combined Treatment goes right to the root of your trouble and begins to bring you relief and comfort from the start.

I say again—send no money, make no promises. Sign and mail the coupon and give your health, happiness and welfare a chance to realize what Gauss' Combined Treatment will do for you.

Send the Treatment and Book FREE.

If your New Combined Treatment will relieve my Catarrh and bring me health and good spirits again, I am willing to be shown. So, without cost or obligation to me, send, fully prepaid, the Treatment and Book.

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WELL PAY FREIGHT We'll send you this fine 20 year guaranteed, fuel-saving Ingot Iron Range on 30 days' free trial at the inside factory price. Write for free booklet. GRAF STOVE & RANGE CO., Inc. 222 E. Grady Avenue Louisville, Ky.

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I will gladly send anyone suffering with indigestion, a recipe from which can be made a simple but splendid remedy. My physician charged \$2 for this prescription, but I am able to send you a copy of it for 25c. Send stamp or money order. J. L. KECK, Box 462, Clinton, S. C.

LADIES \$1000 REWARD! I positively guarantee my great Successful "Monthly" Compound. Safely relieves some of the longest, most obstinate, abnormal cases in 3 to 5 days. No harm, pain or interference with work. Mail \$1.50; Double Strength \$2.50. BOTTLES FREE. Write today. Dr. J. N. Southington Remedy Co., 515 Main St. Kansas City, Mo.

LESS MEAT IF BACK AND KIDNEYS HURT.

Take a glass of Salts to flush Kidneys if Bladder bothers you—drink lots of water.

Eating meat regularly eventually produces kidney trouble in some form or other, says a well-known authority, because the uric acid in meat excites the kidneys, they become overworked; get sluggish; clog up and cause all sorts of distress, particularly backache and misery in the kidney region; rheumatic twinges, severe headaches, acid stomach, constipation, torpid liver, sleeplessness, bladder and urinary irritation.

The moment your back hurts or kidneys aren't acting right, or if bladder bothers you, get about four ounces of Jad Salts from any good pharmacy; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salt is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush clogged kidneys and stimulate them to normal activity; also to neutralize the acids in the urine so it no longer irritates, thus ending bladder disorders.

Jad Salts cannot injure anyone; makes a delightful effervescent lithia-water drink which millions of men and women take now and then to keep the kidneys and urinary organs clean, thus avoiding serious kidney disease.

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If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this home treatment free for trial, with references from your own locality if requested. Users report immediate relief and speedy cures. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 241, South Bend, Ind.

IF THE BABY IS CUTTING TEETH USE

Mrs. Winslow's Soothing Syrup
A SPLENDID REGULATOR
PURELY VEGETABLE—NOT NARCOTIC

Washington, D. C., September 30.—

As a means of enlarging the market for cotton, ladies prominent in official society in Washington have organized a movement for a Nation-wide Sale of Cotton Goods during the week beginning Monday, October 5. Telegrams have been sent to dry goods stores and department stores all over the United States urging them to put on special sales of cotton goods and all kinds of articles made of cotton during that week.

The movement is arousing a great deal of interest in the dry goods trade and indications are that it will be entirely successful and will result in the immediate marketing of large quantities of cotton goods and in stimulating a larger permanent demand.

In connection with the movement, the ladies have arranged for a National Cotton Fashion Show in the Red Room of the Willard Hotel in Washington on October 7 and 8. At this show there will be displayed gowns made entirely of cotton goods, designed by Miss Genevieve Champ Clark, daughter of the Speaker; Miss Lucy Burleson, daughter of the Postmaster General; Miss Callie Hoke Smith, daughter of Senator Hoke Smith of Georgia; Miss Sallie Williams, daughter of Senator Williams of Mississippi; Miss Mabel Stone, daughter of Senator Stone of Missouri; Miss Nancy Johnson, daughter of Representative Johnson of Kentucky; Miss Margaret McChord, daughter of Interstate Commerce Commissioner McChord; Mrs. Josephus Daniels, wife of the Secretary of the Navy, and Mrs. Duncan U. Fletcher, wife of Senator Fletcher of Florida.

The purpose of this display is to demonstrate the practicability of making artistic gowns for evening wear and for all other occasions in winter as well as in summer, entirely from cotton goods. Photographs of these model gowns are to be made for reproduction in the leading fashion magazines of the United States.

The Southern Railway Company, which has undertaken to supply cotton stalks and thousands of cotton balls for the decoration of the room, will also install an exhibit furnished by the American Cotton Manufacturers' Association, showing samples of all of the thousands of kinds of goods made from cotton. There will also be exhibits of a large variety of manufactured articles in the making of which cotton is used. The cotton bolls used in decorating the room will be donated by Messrs. H. G. Hastings & Company of Atlanta.

The list of patronesses of the show includes Mrs. W. G. McAdoo, daughter of the President and wife of the Secretary of the Treasury; Mrs. Thomas R. Marshall, wife of the Vice-President; Mrs. Champ Clark, wife of the Speaker, Mrs. Josephus Daniels, wife

10 CENT "CASCARETS" IF BILIOUS OR COSTIVE

For Sick Headache, Sour Stomach, Sluggish Liver and Bowels—They work while you sleep.

Furred Tongue, Bad Taste, Indigestion, Sallow Skin and Miserable Headaches come from a torpid liver and clogged bowels, which cause your stomach to become filled with undigested food, which sours and ferments like garbage in a swill barrel. That's the first step to untold misery—indigestion, foul gases, bad breath, yellow skin, mental fears, everything that is horrible and nauseating. A Cascaret to-night will give your constipated bowels a thorough cleansing and straighten you out by morning. They work while you sleep—a 10-cent box from your druggist will keep you feeling good for months.

SAYS REV. A. J. CONKLIN

of Sloatsburg, N. Y.: "Delano's Rheumatic Conqueror has relieved me very much and greatly benefited my general health. I have used one month's treatment. You are at liberty to refer to me."

The free treatment offer that Mr. Delano makes is unique to every reader of this paper now suffering from rheumatism or who has a relative or a friend who is a rheumatism sufferer. Mr. Delano offers to send absolutely free of cost or obligation, a package of the same remedy that Rev. Mr. Conklin writes "benefited me very much when nearly helpless." In the last year, Mr. Delano has received many letters from grateful people who state that his treatments have cured them after doctor's medicine had failed.

Just mention this paper and address your letter or card to Mr. F. H. Delano, 541-D Delano Bldg., Syracuse, N. Y.

You have everything to gain and nothing to lose in accepting Mr. Delano's offer.

of the Secretary of the Navy; Mrs. Burleson, wife of the Postmaster General; Mrs. Wilson, wife of the Secretary of Labor; Mrs. Houston, wife of the Secretary of Agriculture; Mrs. Lane, wife of the Secretary of the Interior; Mrs. Redfield, wife of the Secretary of Commerce; Mrs. James R. Mann, wife of the Minority Leader in the House of Representatives; Mrs. William Barrett Ridgley, Mrs. Joseph Folk, Mrs. John B. Henderson, Mrs. Duncan U. Fletcher, Mrs. William Cummings Story President-General of the Daughters of the American Revolution; Mrs. Percy V. Pennybacker, President of the Federation of Womens' Clubs, and others.

EWING—Whereas, God in His providence has seen fit to remove from earth to heaven our beloved sister, Harrietta Ewing:

Therefore, be it resolved by the Gladville Baptist Church, That in the death of Sister Ewing our church has lost a good member, ever zealous in good work. The husband a true and loving wife, and a devoted mother of five children.

Sister Ewing died Feb. 9, 1914, at the age of 37 years, in full triumphs of a living faith.

Resolved, That we extend to the bereaved family our sincere condolence in this their sad bereavement, and may we so live that when the summons comes we may, in the language of that Christian soldier, cross over the river and rest under the shade of the trees with her and all our loved ones who have gone before.

A precious one from us is gone. A voice we loved is stilled. A place is vacant in our home which never can be filled. There was an angel band in heaven that was not quite complete. So God took our darling mother to fill a vacant seat. In her trials and afflictions, she was so patient, meek and calm; what brighter evidence that she was a child of the Lovely Land?

T. A. MARTIN,
GEORGE COLEMAN,
JOHN OWEN,
Committee.

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SANATITE
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No fussy mussy wash required. SANATITE is a powder, easily dusted on and delightfully cooling and comfortable. The best thing in the world for tired, tender, aching or blistered feet. In handy sprinkler cans.

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Finest sanitarium building in the South—equipped with all modern conveniences; large rooms, electric lights and elevator, steam heat and 5,000 square feet of porches. Baths and electrical treatments which have made Battle Creek sanitarium famous administered by graduates of that system. In immediate touch with large city, but retired location and large, well-shaded grounds give patients a privacy and seclusion impossible in a small town.

Patients MUST be FULLY SATISFIED, or NO FEE IS CHARGED.

If interested for yourself or friend, we urge you to visit us and make a personal investigation of our facilities and methods and interview our patients.

Scientific and successful home treatments also furnished at low cost.

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ONLY \$22.70

Less than wholesale because the Club buys direct from the factory at quantity prices, but sells to its members for actually less than the wholesaler can sell to the dealer.

The machine shown is only one of the Club's handsome models—there are others of slightly higher prices and others of lower prices.

More of the Club Plan, description of the machines and easy terms of payment are told in the Club's Catalogue, which will be sent you Free.

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FREE CATALOG COUPON

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LOVELACE—Sister Sarah Cornelia Lovelace, widow of the late Rev. N. O. Lovelace, departed this life at the family home in Clarksville, Tenn., April 22, 1914.

She was born near Clarksville Dec. 27, 1844. She was a daughter of Joseph and Miriam Whitfield, and was one of twelve children. William, a brother, is the only one now living. One of her sisters married Dr. J. M. Fort of Texas.

She was happily married to Bro. Lovelace, Sept. 30, 1869. This union was blessed with four children, as follows: Mrs. Jodie—of Clarksville; Mrs. Nattie May Munford,

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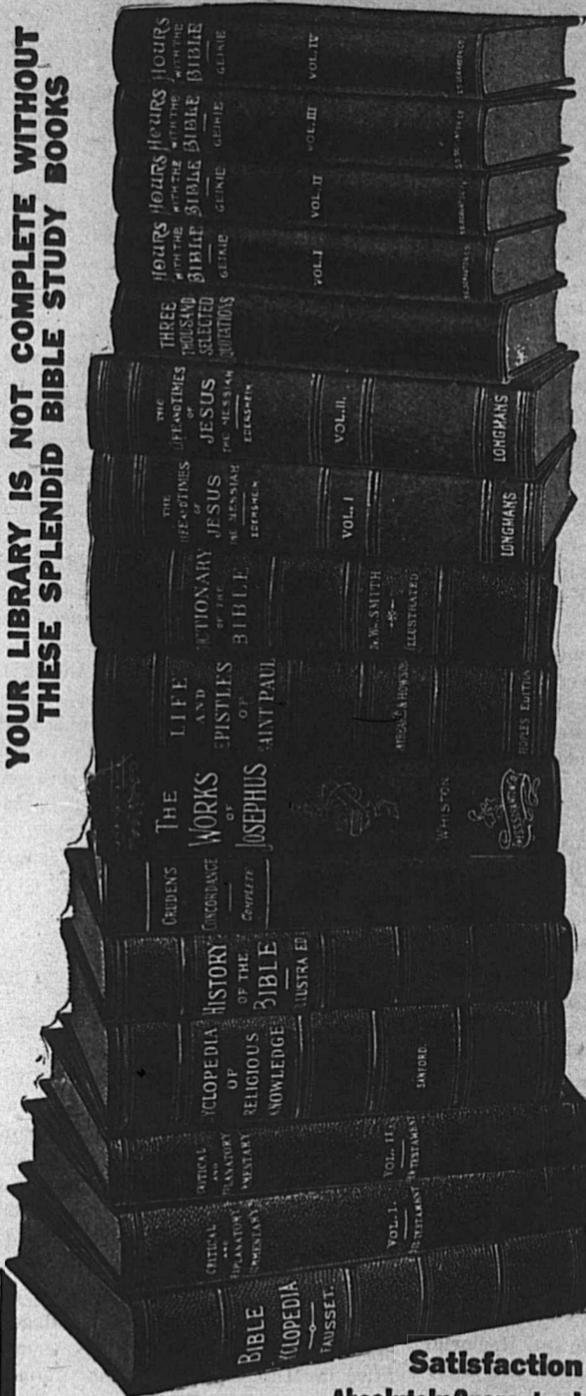
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wife of Col. T. J. Munford of near Clarksville; Rev. Bailey Lovelace, a Baptist minister, now pastor of the First Baptist Church of Franklin, Ky.; Fort Lovelace of Clarksville.

She professed faith in Christ when 15 years old and united with Spring Creek Church. Hers was a model Christian life, exemplifying in her daily walk and conversation that she lived close to a throne of grace. Sister Lovelace was a true and efficient helpmeet to her husband. She was an affectionate mother and her ambition was to make life as easy as possible for her children. Her oldest

daughter, Jodie, married several years ago, but her husband died soon afterward. One child was born to them, Vivian, whom Sister Lovelace partly raised, and whom she loved as dearly as one of her own. During the life of Bro. Lovelace the family lived at their pleasant home near St. Bethlehem, and only a short distance from Spring Creek Church. Their home was in every sense of the word the preacher's home. Every member of the family exerted themselves in making the preacher comfortable. During my four years' pastorate of Spring Creek I was often in this de-

lightful home. Her death was a triumphant one. When near the close of life she would call Bro. Lovelace and talk to him as though he were present. Just before passing out, her son said to her, "Precious mother, do you realize that you are dying, and that you will soon be with father and other loved ones?" She could not speak, but nodded her head repeatedly. She was laid away beside her husband in the cemetery at Clarksville. May heaven's best blessings be upon each of her loved ones.

L. B. JARMON.

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AMONG THE BRETHREN

By Rev. Fleetwood Ball

Rev. Geo. N. Cowan, our friend of seminary days, has reached the apex of his pastoral career, having accepted the care of the First church, Apex, N. C. They have secured a good one.

Evangelist F. D. King, of Charlotte, N. C., lately assisted Rev. L. R. Pruett in a revival with Ninth Avenue church, Charlotte, N. C., resulting in 60 additions.

Rev. L. D. Summers, of the First church, Blytheville, Ark., lately assisted Rev. J. H. Turner in a revival at Luxora, Ark., resulting in 6 additions to the church by baptism.

Rev. J. P. Riley, of Murray, Ky., has been called to the care of the Salem church, near that place, for half time. More of our country churches should follow the example of Salem.

Rev. Elmer Ridgeway has resigned as pastor at Cordell, Okla., and has not intimated what his future movements will be. We would welcome his return to Tennessee.

Rev. A. U. Nunnery, of Parsons, Tenn., missionary of Beech River Association, is this week engaged in a revival with Sulphur Well church, Saitillo, Tenn., assisting Rev. R. L. Rogers, of Huron, Tenn. A gracious ingathering is confidently expected.

The First church, Alvo, Okla., has secured as pastor, Rev. T. G. Netherton, of Canyon, Texas, and he is on the field where a great work is to be accomplished.

The church at Darden, Tenn., lately called Rev. W. F. Boren, of that place, as pastor. For nearly a decade he was pastor, during which time a handsome new house of worship was constructed. He is one of the truest, most efficient men in his section of the State.

Rev. W. Q. Young, of Lexington, Tenn., has moved to Darden, Tenn., which fact his correspondents will please note. He is available for pastoral work, and no man's heart beats truer to the Lord's cause.

It is stated in the *Religious Herald* that an Interdenominational Missionary Institute is being held this week at "Seventh Street Christian church," under the general management of Dr. Frank Moody Purser of the Foreign Mission Board, Southern Baptist Convention. Our good brethren of the Foreign Board ought to know that such liberalism is nauseating to the rank and file of Southern Baptists. They had better quit it if they want debts paid and enlarged contributions.

In a revival which lately closed at Kennett, Mo., Rev. W. C. McNeeley was assisted by Evangelist A. R. Sittton. There were 53 conversions and 42 additions. Twelve backsliders were reclaimed.

Dr. W. J. E. Cox, of Alexandria, La., has accepted the care of the First church, Pine Bluff, Ark., and takes charge November 1. He was for eleven years pastor in Mobile.

Rev. G. L. Boles, of Lonoke, Ark., was lately assisted in a revival by Rev. S. H. Campbell, of Little Rock, Ark., resulting in 36 additions, 29 by baptism. There was great refreshing from the presence of the Lord.

Rev. H. W. Jean is the new pastor at England, Ark., and has begun work under very favorable auspices. The church has lately advanced from half to full-time preaching.

Rev. G. M. Ford has resigned as pastor at Cabot, Ark., to accept a call to Carlisle, Ark., where he begins work November 1. That church can well afford such a pastor.

The Ross Moore Mission of the First church, Pine Bluff, Ark., has been or-

ganized into a church of 45 members and has started off well. What tender memories come to us in that name, "Ross Moore!"

Evangelist L. E. Finney is holding a great revival at Sapula, Okla., which at last account had resulted in 120 professions, 24 being Indians. He goes next to Amarillo, Texas, for a meeting with Tabernacle church.

Dr. H. A. Porter and singer, Robert Jolly, of Dallas, Texas, lately assisted Rev. C. V. Edwards in a revival at College Avenue church, Fort Worth, Texas, which at last account had resulted in 40 additions.

At the dedication recently of the new \$35,400 church in Johnston City, Ill., Rev. A. E. Booth, pastor, the sermon was delivered by the inimitable Dr. W. D. Powell, of Louisville, Ky., who followed it with a collection of \$23,500, to relieve an indebtedness on the building.

Rev. H. H. Wallace, of Metropolis, Ill., lately assisted Rev. R. L. Chapman in a meeting at Twelfth Street church, Paducah, Ky., which, when we last heard had resulted in 25 conversions and 14 additions.

The First church, Sumter, S. C., has called Rev. W. E. Thayer, of Chester, S. C., and he has accepted and will enter upon the work December 1. Dr. C. C. Brown lately rounded out almost forty years as pastor of this church.

Rev. R. W. Eubanks has resigned the pastorate of the church at Vienna, Ga., and gone to the Seminary in Louisville. His wife enters the Woman's Training School.

Dr. C. W. Daniel, of the First church, Atlanta, Ga., is to assist Rev. J. H. Coin in a revival at Cordele, Ga., at a very early date.

Evangelist H. C. Buchholz lately assisted Rev. R. E. Lee, of Woodville, Ga., in a revival at Union Point, near that place. There were 48 additions, 34 by baptism.

Dr. W. M. Wood, of the First church, Mayfield, Ky., who has the leading Sunday School in point of attendance in that State, has lately been assisting Rev. T. H. Plemmons in a revival at Madison Avenue church, Covington, Ky.

Rev. O. A. Utley, of Rowan Memorial church, Memphis, Tenn., who had lately tendered his resignation of that pastorate, was met with such a vigorous protest on the part of the members that he announced his withdrawal of the resignation.

The churches at Parsons, Perryville, Huron, Decaturville and Jeannette, Tenn., are pastorless and are anxious to get a good preacher and pastor. Write Esco Carrington, Parsons, Tenn., or O. C. Kirksey, Perryville, Tenn.

In the revival at Plum Creek church, near Louisville, Ky., in which Rev. C. Stevens was assisted by Dr. H. L. Winburn, of Louisville, Ky., there were 18 additions, 14 by baptism.

Evangelist W. D. Hubbard has been invited to supply the pulpit of the First church, Savannah, Ga., several weeks and has accepted. He was for some time pastor at Dadeville, Ala.

The Executive Board of Beech River Association, which met at Darden, Tenn., last week, has decided to inaugurate another church-to-church missionary campaign, such as was conducted about three years ago. The first campaign resulted in the erection of five new houses of worship in the Association and a large steady increase in contributions. The time for the campaign has not been set.

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Mississippi State Fair, Jackson, October 26 to October 31; Georgia State Fair, Macon, November 3 to November 13.

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HAS A CURE FOR PELLAGRA.

Parrie Nicholas, Laurel, Miss., writes: "Seems to me if I had not obtained your remedy when I did I would not have lived much longer. I am glad you discovered this wonderful remedy that will cure Pellagra. When I began taking Baughn's Pellagra Remedy my weight was 60-odd pounds; now it is 90-odd. I would like to have this published and sent to sufferers of Pellagra."

This is published at her request. If you suffer from Pellagra or know of anyone who suffers from Pellagra it is your duty to consult the resourceful Baughn, who has fought and conquered the dreaded malady right in the Pellagra Belt of Alabama.

The symptoms—hands red like sunburn, skin peeling off; sore mouth, the lips, throat and tongue a flaming red with much mucous and choking; indigestion, and nausea; either diarrhea or constipation.

There is hope if you have Pellagra you can be cured by Baughn's Pellagra Remedy. Get a big free book on Pellagra. Address American Compounding Co., Box 2035 Jasper, Ala., remembering money is refunded in any case where the remedy fails to cure.

Washington, D. C., October 4.—To assist the movement for better farm conditions in the South and to bring the advantages of the section before its own people to show them that the opportunities at hand are greater than any they may hope to find by moving away, Southern Railway Company and affiliated lines, including the Mobile & Ohio Railroad, Queen & Crescent Route, Georgia Southern & Florida Railway, and Virginia & Southwestern Railway are making educational exhibits this fall at nine State and general fairs and at thirty-one county fairs in Mississippi, Alabama, Tennessee, Georgia, North Carolina, South Carolina and Virginia. These exhibits are in addition to the displays which the same companies are making at three large expositions and thirty-six district and county fairs in the North and West for the purpose of advertising the South to the people living outside the South, the exploitation work of the Southern this season being the largest and most comprehensive yet undertaken.

For the Southern educational exhibits, agents have been at work from the first of the year making preparations and collecting material. There will be four different circuits and the aim has been to cover just as many fairs located on the roads as possible. At each exhibit several representatives of the various companies will be in attendance. Domestic science, dairying, horticultural and other subjects identified with Southern farm life will be demonstrated.

The State and general fairs in the South at which these exhibits will be made are as follows: Tri-State Fair, Memphis, Tenn., September 26 to October 3; Alabama State Fair, Birmingham, September 28 to October 10; Virginia State Fair, Richmond, October 5 to October 10; Alabama State Exposition, Montgomery, October 12 to October 17; North Carolina State Fair, Raleigh, October 19 to October 24; Mississippi-Alabama Fair, Meridian, Miss., October 19 to 24; South Carolina State Fair, Columbia, October 25 to 30; Mis-