

BAPTIST AND REFLECTOR

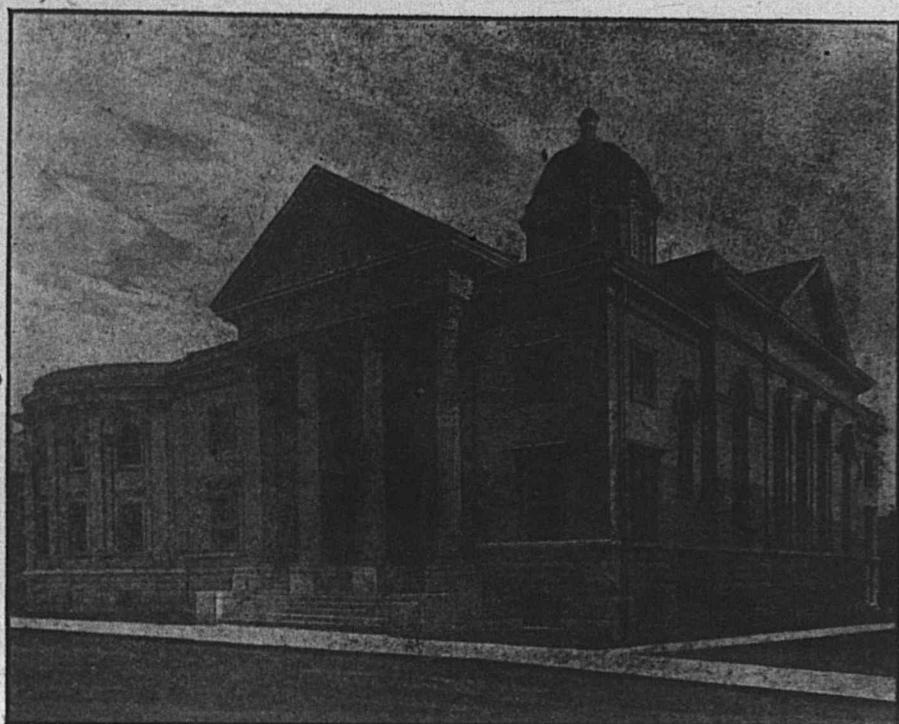
SPEAKING THE TRUTH IN LOVE

DEVOTED TO THE SPREAD OF BAPTIST PRINCIPLES AND THE ADVANCEMENT OF THE REDEEMER'S KINGDOM

Old Series Vol. 79)

NASHVILLE, TENN., NOVEMBER 5, 1914

(New Series Vol. 25, No. 12



THE FIRST BAPTIST CHURCH.

One of the Finest Church Buildings in Jackson, Tenn., Costing About \$100,000.00.



REV. LUTHER LITTLE,

Pastor of the First Baptist Church, Jackson, Tennessee.

Tennessee Baptist Brotherhood

By the courtesy of the Baptist and Reflector, the great and useful organ of the Baptists in our State, we present you herein some scenes of the city of Jackson, and every picture is vocal with an invitation and a welcome to our brothers and sisters to attend the Convention, which meets November 11th. The good people of our city look forward to your coming with unspeakable joy. Not only our own city and its surrounding country, but all of West Tennessee greets you in the name of our common cause and asks you to be with us in our great Convention.

The various Baptist churches of our city are thrilled with delight as they contemplate your coming. Let not the rumblings of the European war din in any Baptist's ear. Remember that the heroism of peace is greater than the heroism of war; and it is from this point of view that we appeal this day to every man and every woman to look as lightly upon the obstacles in the way of attending this Convention as possible. If we can have the greatest Convention this year ever held in the State it will do much to put at ease the disquieting influences which have disturbed us all too long.

But, dear brethren, do not delay in sending me your names. Not only our convenience, but even your comfort is at stake in this important matter. We ought to have the name of each man and woman that is coming at least a week before they arrive. The pastor of the First Church, as well as the other brethren of this city, is making the effort of his life to add joy, comfort and satisfaction to our guests. Will you help us by letting us know that you are coming? You can address all communications to the undersigned. And do not forget that we invite the sisters as well as the brothers.

LUTHER LITTLE,
Pastor First Baptist Church, Jackson.

THE ILLUSION OF WAR.

War
I abhor,
And yet how sweet
The sound along the marching street
Of drum and fife! And I forget
Wet eyes of widows, and forget
Broken old mothers, and the whole
Dark butchery without a soul.
Without a soul, save this bright drink
Of heady music, sweet as hell;
And even my peace-abiding feet
Go marching with the marching street—
For yonder, yonder goes the fife,
And what care I for human life?
The tears fill my astonished eyes,
And my full heart is like to break;*
And yet 'tis all embannered lies,
A dream those little drummers make.
O, it is wickedness to clothe
Yon hideous grinning thing that stalks,
Hidden in music, like a queen
That in a garden of glory walks,
Till good men love the thing they loathe.
Art, thou hast many infamies,
But not an infamy like this—
O, snap the fife and still the drum,
And show the monster as she is!
—Richard Le Gallienne.

MOSHEIM ON THE LORD'S SUPPER.

J. B. Moody.

In my book on "the Lord's Supper—the Church's Passover." I did not quote from this great history for the want of space, although I did quote from many others. Let those who have the little book clip the following and put it in their book, or preserve it for the book you will soon get, I trust, as I am getting out a new edition and the price will be much reduced.

Mosheim (Maclain's translation) on pages 48 and 49 in *Second Century*, tells how and when the Lord's Supper was observed in that century. I give only a brief mention of it. After telling when and where they met for prayer and praise and worship, then comes to the supper in these words: "The Christians of this century (second) celebrated anniversary festivals in commemoration of the death and resurrection of Christ." (Note—Not daily, weekly, monthly, quarterly, semi-annually, but annually.) "The day which was observed as the anniversary of Christ's death was called the Paschal day, or Passover, because it was looked upon to be the same with that on which the Jews celebrated the feast of that name." (Plain, is it not?)

"The Asiatic Christians kept this feast on the fourteenth day of the first Jewish month, when the Jews celebrated their passover." (How beautiful to see the natural Jews celebrating their anniversary day of deliverance from natural bondage through the blood of their passover lamb; spiritual Israel, at the same time, (for Christ, our passover lamb, was slain on that selfsame anniversary day,) celebrating their deliverance from spiritual bondage, but not together, for yet, there is a wall of partition between them. Look at all the natural family of Jews celebrating their temporal deliverance through blood; and yonder, see all the families of spiritual Jews celebrating their deliverance through blood, as He put away our sins by the sacrifice of Himself. Beautiful!

* They affirmed that they had derived this custom from the apostles John and Phillip; and pleaded more-



REV. J. W. DICKENS,
Pastor of the Second Baptist Church, Jackson, Tenn.

over, in its behalf, the example of Christ Himself, who held His paschal feast on the day of the Jewish passover."

"The Asiatics celebrated their festival on the same day that Christ is said to have eaten the paschal lamb with His disciples." "Nor could the Asiatics be engaged by any agreements to alter the rule which they pretended to have received by tradition from John. Towards the close of this century, Victor, bishop of Rome, endeavored to force the Asiatic Christians by the pretended authority of his laws and decrees, to follow the rule which was observed by the western churches on this point. Accordingly, after having taken the advice of some foreign bishops, he wrote an imperious letter to the Asiatic prelates, commanding them to imitate the example of the western Christians with respect to the time of celebrating the festival of Easter. The Asiatics answered this lordly requisition by the pen of Polycrates, bishop of Ephesus,

darkness into the kingdom of God's dear Son through the power of the Holy Spirit," all of which I deny so far as the water being blood, and so far as being born of blood in regeneration, in any way, and proceed to disprove it thereby:

1. Christ, in John 3:5, used the Greek word "hudatos," which is the genitive of "hudor," and it means "water," of any kind, fresh or salt, spring or rain," but *never* means blood, and to say Christ meant blood instead of water, does violence to His word He used, and charges Him with not having sense enough to say what He meant, for if He means blood He ought have used the Greek word "halmatos," instead of "hudatos."

2. In all cases of birth the person or being to be born, first enters (by conception) into the person or element of which he is to be born, and secondly, emerges from it (by birth,) both of which we do in being born of water, but neither one of which do we



SECOND BAPTIST CHURCH,

A Magnificent Structure, Located in the Eastern Section of Jackson, Tenn.

who declared in their name, with great spirit and resolution, that they would by no means depart in this manner from the custom handed down to them by their ancestors. Upon this the thunder of excommunication began to war. Victor, exasperated by this resolute answer of the Asiatic bishops, broke communion with them, pronounced them unworthy of the name of his brethren, and excluded them from all fellowship with the church of Rome."

"In consequence, therefore, of this cessation of arms, combatants retained each their own customs until the fourth century, when the Council of Nice abolished that of the Asiatics, and rendered the time of the celebration of Easter the same through all the Christian churches. In those times the sacrament of the Lord's Supper was celebrated for the most part on Sundays."

"It appears by man undoubted testimonies, that this holy rite was looked upon as essential to salvation; and when this is duly considered, we shall be less disposed to censure, as erroneous, the opinion of those who have affirmed, that the Lord's Supper was administered to infants during this century."

Brother Baptists, which custom are you following, that of Rome, or the seven churches of Asia—the golden candlestick with Christ walking in the midst? I don't love the customs of Rome. Of the two ordinances I consider this the most solemn; and I had rather err on baptism than in this. My little book of 100 pages attempts to discuss with sufficient thoroughness the passover features of the Lord's Supper. The pastor of what Dr. Throgmorton called "the largest, or one of the largest church plants in the Mississippi Valley," told me at the Southern Baptist Convention that the book I sent him had done the work for the whole church, and that last April the church unanimously adopted the Supper as their passover and would henceforth observe it as such. Many others told me of their conversion and that of their churches. When seen observed as a passover, it will go far in settling doubts. Send ten cents for the book.

BORN, NOT OF BLOOD, BUT OF WATER AND SPIRIT.

(St. John 3:5.)

I did not see Brother Gillon's article to which Bro. Osment approvingly refers, and says: "Brother Gillon proved conclusively that the word 'water' as used in John 3:5 signifies the blood of Jesus Christ with which a sinner's spirit is begotten of eternal life, and thereby born or translated from the power of

do, or can we do, of the blood of Christ, and therefore we are *not* born, in any sense, of the blood of Christ, no, *never!*

3. Of all those who were regenerately born again, in Christ's days, John, in John 1:13, rightly translated, said: "Who were born *not* of the blood, nor of the will of the flesh, nor of the will of man, but of the God," for he used the genitive plural Greek word, "haimaton," which is bound to mean at least three different kinds of blood, the one blood of which God made all nations of men, (Acts 17:26,) and the two bloods of Christ, of which Brother Osment so wrongly speaks, and this clearly proves that these children of God were *not* born of any kind of blood, in any sense, or in any way, at any time. If Christ meant "born of blood" in John 3:5, I am sure John, "the beloved disciple," "whom Jesus loved," and an inspired apostle, would not have so contradicted Christ as to say they "were *not* born of the bloods," as he here did say. If Christ meant "born of blood," John knew it far better than both Brothers Gillon and Osment, and therefore he would have so said parenthetically like he did of the water and Spirit in John 7:38, 39.

4. These Scriptures in John 7:38, 39 plainly show that all of Brother Osment's water Scriptures refer *alone* to the Spirit as the water, but in John 3:5, "water and Spirit" occur, therefore this water here cannot mean the Spirit, as they are two distinct elements, consequently it *necessarily, logically* and *Scripturally* follows that *none* of Brother Osment's water Scriptures apply to this birth case.

5. Christ's blood is always sprinkled on, (1 Peter 1:2,) and if this sprinkling conveys us into the blood, and then emerges or births us from it, I am sure then that we ought to be sprinkled with water, in order to "walk in newness of life." (Rom. 6:4.) *Abhorrent idea!* False theory of Gillon's and Osment's.

This false theory of Gillon's and Osment's, built only on "homemade imagination, and it upon chimney-corner" Scripture.

6. God's people are children of God from the day they are begotten through the gospel, (1 Cor. 4:15,) for Christ was the Son of God from the day He was begotten, (Ps. 2:7; Heb. 1:5,) and they are *living* children from the moment they are quickened by the Spirit, (Jno. 6:63,) and they are then children of the kingdom, but are yet in the world-field, (Matt. 13:38,) with all their sins remitted by the shed blood of Christ, which occurred before they were begotten, and they, by the Holy Ghost, have the love of God shed abroad in their hearts, (Rom. 5:5,) and Christ formed in

them, (Gal. 4:19,) the hope of glory, (Col. 1:27,) after all of which they are "born of water and Spirit," (Jno. 3:5,) by being "buried with Christ (in them) by baptism," (Rom. 6:4,) in order to "make them manifest to Israel," (Jno. 1:31), as then born children of God, for birth does *not* make any one a child, it only *manifests* him as such.

After baptism-birth they are then translated into the kingdom of God's dear Son, (Col. 1:13,) which is done in, by, and through, *Adoption*, (Gal. 4:1-7,) which *always*, of *necessity*, comes after birth.

Baptism-birth does not put us into the kingdom, but it *enables* us to enter it by *Adoption*.

N. W. BLALOCK.

Dunlap, Tenn., August 27, 1914.

ILLINOIS BAPTIST STATE ASSOCIATION.

The eighth annual session of the Illinois Baptist State Association convened with the First Church of Marion, Illinois, and was in session from October 19-22. Dr. W. P. Throgmorton, editor of the Illinois Baptist, and his church entertained the great meeting in a royal manner. The attendance broke all previous records and reached the splendid sum of eight hundred and fifty delegates and visitors.

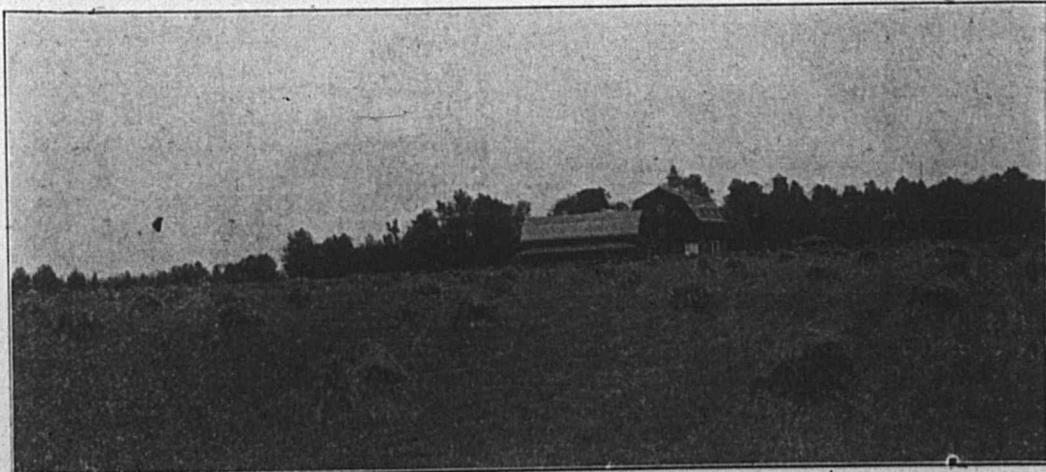
We were told that the handsome new church seats fifteen hundred people, and it was packed at the evening services and many turned away. There was a high tide of spiritual enthusiasm from the first. Pastor J. A. Musgrave was elected President of the Ministers Conference and pastor C. W. Culp, Secretary. This writer was asked to preach the annual doctrinal sermon.

The Association organized by electing Eld. W. A. Fuson, Moderator; Eld. H. H. Wallace, Assistant; Eld. G. W. Danbury, Secretary; Eld. J. D. Hooker, Assistant and Deacon J. G. Taffee, Treasurer. Pastor E. M. Ryan preached the annual sermon.

The report of the Mission Board as presented by Secretary B. F. Rodman showed most gratifying results of a great year's work. Number of persons employed, 62; days of labor, 7; 7,995 sermons preached; 1,781; number of churches organized 11; total money raised, \$45,320.68; 3,822 approved for baptism; 1,231 total added to the church.

The following distinguished brethren from other States were present and filled places on the program: Dr. R. M. Inlow of Little Rock, Ark., Dr. L. R. Scarboro of Fort Worth, Texas, Dr. V. I. Masters of Atlanta, Ga., Dr. T. B. Ray of Richmond, Va., J. T. Henderson of Chattanooga, Tennessee, Dr. E. V. Lamb of the Home Board Evangelistic force. The addresses of these brethren together with those delivered by our pastors and leaders made the program a feast of good things throughout.

Special mention should be made of the service on Thursday afternoon. Dr. Scarboro spoke on the work of the Southwestern Baptist Theological Seminary, at the close of his address, nine splendid young men, some of them doctors surrendered themselves for the work of the ministry, and five young ladies announced their intentions of giving their lives to missionary work. It was a wonderful service. "Heaven came down our souls to greet and glory crowned the mercy seat."



THE WEST TENNESSEE EXPERIMENTAL FARM, LOCATED NEAR JACKSON, TENN.

This body is composed of Baptists who stand for the doctrines of the old book, and are determined to contend earnestly for the faith once for all delivered unto the saints. The number of churches co-operating are increasing every year and the enthusiasm is growing. The next meeting will be held in Johnston City, Illinois, October, 1915.

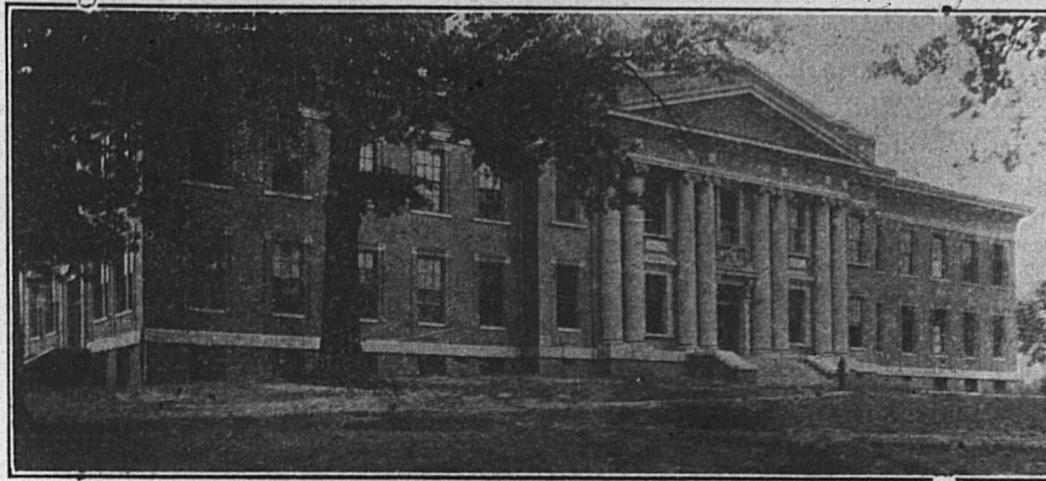
J. A. McCORD.

Pickneyville, Illinois.

Let me spread the table of a people and I care not who makes their laws.

SEQUATCHIE VALLEY ASSOCIATION.

The session of our Association, held at Jasper, Oct. 15-17, was a decided success. Few Associations have the privilege of hearing so many representatives of our denominational interests. Editor E. E. Folk presented the claims of the Baptist and Reflector in a strong speech; Secretary Gillon spoke to report on State Missions, emphasizing the great need of capable and efficient leaders. There is no trouble about results where you have the right kind of leadership. W. D. Hudgins is always heard gladly on our Sunday School work. His speech was along practical lines, and was very instructive and helpful. We are going to have him with us soon.



BARTON HALL, UNION UNIVERSITY, JACKSON, TENN.

The Orphans' Home work was ably represented by W. J. Stewart, Secretary. He made a strong speech, laying this great cause on our hearts. He and the children have a host of loyal friends in the Valley.

Miss Margaret Buchanan was given one of the best hours to present the work among our women, and she made good use of it. Fine reports were offered by South Pittsburg and Pikeville. Miss Buchanan is always welcome in the Valley.

John T. Henderson stirred the hearts of all in a great speech on the work of our laymen. A committee was named and will go to work in an effort to organize our men for definite work.

Prof. W. S. Woodward of the Sweetwater Seminary made such a fine speech on Education that it was requested for publication in the Baptist and Reflector. He is one of our strong young men.

Dr. H. H. Hibbs of Tennessee College, Murfreesboro, was a welcome visitor and liked us so well that he stayed until the close. His speeches and sermons were very spiritual and helpful. Tennessee College has a host of friends in our Association. We are represented by four of our brightest and best girls and hope the number will increase from year to year.

E. K. Cox, Co-operative Field Worker, and the writer conducted a church-to-church campaign pre-

tor, and G. D. Davis, of the First Baptist Church, Secretary.

The Council was composed of Rev. E. G. Butler, Pastor of Central Baptist Church, Muskogee; Rev. Andrew Potter, Pastor of First Baptist Church, Collinsville, Oklahoma; Rev. J. M. Wiley, Pastor of Central Baptist Church, Muskogee, Oklahoma; Rev. O. L. Smith, Pastor of First Baptist Church, Vinita, Oklahoma; Rev. T. W. Gayer, Pastor of First Baptist Church, Bartlesville, Oklahoma; Rev. King, Pastor of Baptist Church, Verdigris, Oklahoma; Rev. Chas. Isabel, Pastor of Baptist Church, Tiawah, Oklahoma; Rev. W. H. Shank, Pastor of First Baptist Church, Claremore, Oklahoma; Rev. E. D. Cameron, First Baptist Church, Claremore, Oklahoma; Dea-

con J. T. Wilson, First Baptist Church, Claremore; Deacon D. J. Matthews, First Baptist Church, Claremore; Deacon E. J. Humphrey, First Baptist Church, Claremore; Deacon C. B. Littlefield, First Baptist Church, Claremore; and Rev. S. E. Price, D. D., Ottawa University, Ottawa, Kansas.

Rev. E. G. Butler conducted the examination. The Council found Brother Shank to be sound in faith and worthy and well qualified to preach the gospel. Rev. O. L. Smith offered the prayer of ordination. Rev. T. W. Gayer delivered the charge to Brother Shank, and Rev. J. M. Wiley, the charge to the church.

Rev. E. F. Shank is a graduate of Ottawa University and is now teaching in the University State School, located in Claremore. He is a young man of culture and ability. Just a few months ago he was married to one of our fairest and most beautiful girls who is in full sympathy in his work. Brother Shank is now ready to accept the pastorate of some church where he can be of service to the Master.

Any church desiring a well prepared young man to commence his life-work as pastor, will do well to correspond with the writer or with Rev. E. F. Shank, Claremore, Oklahoma.

As pastor of the First Baptist Church, of Claremore, I am glad we are sending out a young preacher into the world, who promises to be a success. There are not so many young men entering the ministry now as we ought to have. Let us pray the Lord of the Harvest that He will send more workmen into the field.

E. D. CAMERON.

THE COMING CONVENTION.

Let us have a great meeting at Jackson. We can have it if the brethren will plan to go. Just now we need the fellowship of the State Convention in forming our general campaigns for all the missions. It will give the touch of life to our local work. Middle and West Tennessee ought to be well represented, and for once East Tennessee should pay West Tennessee a visit. From Bristol to Chattanooga let us have a general turn out of our splendid pastors and laymen. Why not? Will the churches help the pastors go? If not, let us not fear to spend a little for the love of the brotherhood. It will be worth a visit just to see old Union University. The days are full of stress and some uncertainty, but the work of the kingdom of God must go on.

Brother, plan to attend. And the sisters, we have missed them. Now is the time for them to come and help us.

I am writing this, Dr. Folk, because I am in East Tennessee, and expect to come for the good I can get and the little I can give. Let us come to the Convention out of debt, and plan great things for the coming year for education and missions. Let us earnestly pray for the abiding Spirit to fill our meeting with wisdom and a mighty enthusiasm for the work at large.

Jefferson City.

WM. FITZGERALD.

vious to the Association, which we trust will bear much fruit. Brother Cox is held in high esteem by our people.

W. N. ROSE, Moderator.

Dunlap, Tenn.

ORDINATION SERVICE.

On the evening of October 9th, in the city of Claremore, Oklahoma, Rev. E. F. Shank was ordained and set apart to the gospel ministry by the First Baptist Church.

The Council was organized by the election of E. D. Cameron, Pastor of the First Baptist Church, Modera-

MEN'S MONTHLY MISSIONARY MEETING.

The subject of our Men's Monthly Missionary meeting last Wednesday evening was, "The Tennessee Baptist Convention." The program follows:

Hymn—"Jesus Shall Reign."

Prayer—By the Chairman, Chas. F. Hood.

Hymn—"I Love Thy Kingdom, Lord."

Reading of Scripture—Ed Haggerdorn, Psalm 2.

Voluntary Scripture Quotations—Men rising to give quotations.

Prayers—By Francis Lee Albert and S. A. Rose.

Hymn—"Work For the Night Is Coming."

Read the Constitution—(Page 65, Convention minutes, 1913), name the officers and state the time and place of next meeting, J. J. Beene.

Tell something of the Enterprises the Convention Fosters—Jesse L. Naive.

Speak of Some of the Leading Baptist Workers of Tennessee—R. H. Woodward.

Why Should a Layman, If Practicable, Attend its Sessions?—J. T. Henderson.

AS WE CLOSE OUR BOOKS.

By J. W. Gillon, Treasurer.

We have not had time to make definite estimate, but it looks like we have at least \$2,500 more debt than last year. This will make our total debt \$6,500. It may be less or more when final footing is made. At any rate, we have done well for the year under the conditions.

I wish it were possible for some one to say just the necessary thing that would arouse the interest of the luke warm. We Baptists ought to determine to make the approaching Convention the very greatest religious gathering within the borders of our own State or of any other State.

We are very strong in numbers and in real ability. I do trust we may make this an occasion to demonstrate our ability to get together and lay out plans for another year. Our Conventions are a means of power for the enlargement and development of our work—a means of power, I fear, not fully realized or

closed a great meeting here. Many sinners have been saved, and the Christian people of the town gloriously revived. There was not an imperfect service from the first song to the closing prayer of each service. Brother Cox is a man of great spiritual power, and there was a feast for the soul as he stood behind the cross of Christ and delivered message after message as they were given him from Heaven. Our pastor, who has been so faithful, so loyal and watchful over his flock, led us to this feast and then helped to serve. There were 28 conversions, 20 added to the church by experience and baptism, and two by letter.

Riceville, Tenn.

MRS. SARA E. MANIS.

Again I wish to call attention to the meeting of the Woman's Missionary Union of Tennessee, to be held in Clarksville, November 17 to 19, and to urge every Society in the State to send a full delegation.

The Clarksville church is looking forward with great pleasure to having this body of Christian women as their guests, and if those who expect to attend the meeting will send in their names to Mrs. Arch Rollow, Chairman of the Entertainment Committee, she will see that a good home is assigned them and everything possible done for their comfort and entertainment while in our midst.

RYLAND KNIGHT.

We had a fine day yesterday. 84 in Sunday School. Good congregations at both hours. Had two additions since last report, making ten additions the first month. We are liking here fine, but we are in need of more preachers in this Association. We need one Associational missionary and about six settled pastors. If you can send a few this way we will greatly appreciate same, and believe that good and strength will be added to the cause here.

J. T. UPTON.

Bolivar, Tenn.

We have just closed a glorious meeting, with Rev. Benjamin Cox of Memphis, leading us. There were twenty-three additions to the church, seventeen by baptism and several others to unite Sunday. On last night of the meeting there were six young men who presented themselves for baptism. We are happy and the end is not yet. Brother Cox did us great service and greatly endeared himself to us all. Will meet you at the Convention.

M. D. AUSTIN.

Dyersburg, Tennessee.

I fear that I shall not be able to attend the State Convention, because of continued sickness in my home. Let us hope for a great Convention.

Lebanon, Tenn.

S. N. FITZPATRICK.

Parish Chapel—Pastor Alvin L. Bates preached at both hours. Two additions, one by letter and one by baptism. Pastor recalled for another year. Three more deacons elected. Good S. S.



SOUTHERN HOTEL, JACKSON, TENNESSEE.

Report of Mission Treasurer for Past Six Months—G. M. Smart.

Voluntary Talks of One Minute.

Conclusion of the Whole Matter—W. F. Powell.

Hymn—"Take My Life And Let It Be."

Closing Prayer—Walter Iler.

I would call particular attention just at this time to the subject discussed by Mr. J. T. Henderson, the General Secretary of our Laymen's Movement, and let me say that he is all to his own church and pastor that he is asking the Baptist laymen of the South to be to theirs. Some of the strongest men in our city are saying that his address Wednesday evening was the most effective five minute talk which they have ever heard. He stated ten reasons in answer to the query, "Why should a layman, if practicable, attend the sessions of the Tennessee Baptist State Convention?" These are his reasons:

1. It would serve as a vacation, affording recreation from business burdens.
2. It would give fresh and authentic information regarding the enterprises which our Denomination fosters.
3. It would impart spiritual refreshment; the sermons and addresses would stir one's soul.
4. It would expand our vision, extend our horizon, enlarge our sympathy; a good cure for provincialism.
5. Personal contact and fellowship, not only with Preachers and Secretaries, but with zealous Christian Laymen would prove very stimulating.
6. It would greatly encourage and inspire the Pastor.
7. It would fit the Layman for larger usefulness in his church; deepen his sympathy with the enterprises projected by the Pastor.
8. The attendance of strong Laymen would give the Kingdom prestige with the world; business men would sit up and take notice.
9. It would tend to subdue the commercial spirit, and stimulate faith. When a man learns that his business does not go to rack in his absence on God's work, he learns to trust God.
10. It would teach the blessedness of putting the Kingdom first: "Seek ye first the Kingdom of God."

Trimble—In beginning our pastorate at Trimble, we instituted a revival which resulted graciously in many conversions and 28 additions, 16 by baptism. Rev. H. H. Drake of Union City did most of the preaching.

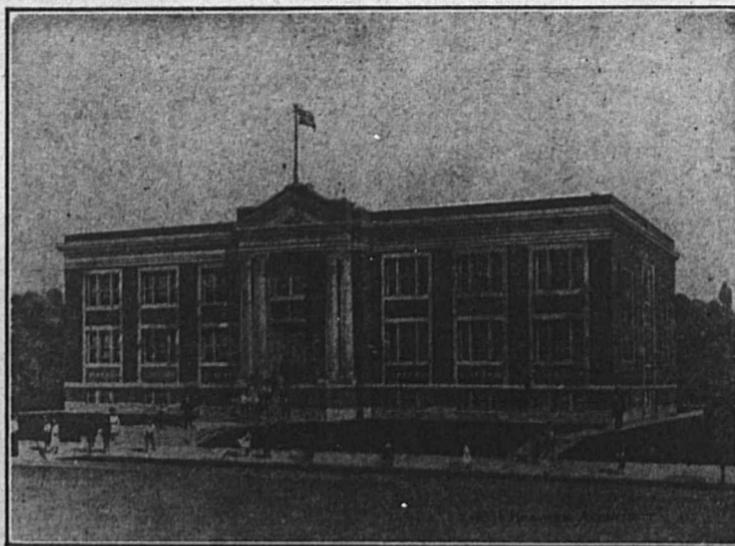
Obion, Tenn. A. FLOYD CRITTENDON.

duly appreciated. For the sake of the cause, I believe the hosts of Jackson would be glad to have us crowd their capacity at the approaching meeting. Let us do it. Will you do your part, brother pastor? Take some one of your laymen with you.

Chattanooga, Tenn.

W. S. KEESE.

Rev. J. W. Watson was born October 8, 1847; died October 24, 1914, aged 67 years and 16 days. He was married on October 16, 1866, to Miss Mollie E. Glover. The beloved wife preceded him to the glory world, October 11, 1912. To this happy union there were born ten children, three dead and seven living. Brother Watson professed religion in a meeting held by Andrew McGarry, September, 1865; joined the Holston Baptist Church. He was in the organization of Chinquepin Grove



JACKSON HIGH SCHOOL.

A Beautiful Building but Recently Erected.

Church, 1871, and was licensed to preach the gospel of Jesus Christ by that church, July 9, 1887; ordained to the full work of the ministry, July 7, 1888. He lived a consistent Christian life and a faithful minister of the gospel, ever ready to contend for the faith once delivered to the saints.

W. H. HICKS.

Doeville, Tennessee.

Rev. T. R. Waggener, pastor of the Baptist church, assisted by Rev. E. A. Cox of Etowah, has just

West Jackson—Pastor Bearden preached at both hours to good congregations. Two by letter, one for baptism. We are looking for the coming of the hosts of Israel to the Convention. Pray that we shall have a great Convention.

First (Dayton)—Pastor R. D. Cecil preached on "The Lord's Supper." After the sermon, Rev. G. W. Brewer administered the Lord's Supper. A splendid congregation. 69 in S. S.

PASTORS' CONFERENCE.

NASHVILLE.

Third—Pastor S. P. DeVault supplied for Dr. Risner at Broadway Baptist church, Knoxville. Dr. I. J. VanNess and Dr. C. D. Graves supplied for the pastor in a most acceptable way at the Third church.

Lockeland—Pastor J. E. Skinner preached on "The Blessedness of a Simple Faith," and "What Adam and Eve Did," from the text, "What Is This That Thou Hast Done?" Two by letter. 187 in S. S. Fine B. Y. P. U. Pastor off to Union City for a two-weeks' meeting with Pastor Drake.

Rust Memorial—Pastor J. N. Poe preached on "Lost Opportunity," and "Every Man Needs a Refuge." Three additions, two for baptism and one by letter. 63 in S. S.

Judson Memorial—Pastor C. H. Cosby preached in the morning on "Know Ye Not that I Must be About My Father's Business." Brother W. D. Hudgins made an excellent address in the evening.

Immanuel—Pastor Rufus W. Weaver preached on "The Opened Door," and "The Religion of the Modern Moving Picture Crowd." Four received, one by letter, one for baptism, two under watchcare pending receipt of letter.

First—Preaching by Pastor Allen Fort on "A Veteran of the Cross," and "Miriam, the Old Maid." Five by letter and watchcare. Three for baptism. Two baptized. Confederate Veterans and Daughters of Confederacy present in a body at morning hour. 252 in S. S.

Edgefield—Three great services. Dr. H. C. Risner did the preaching. Four by baptism. Five by letter. Services go on through the week.

Eastland—Pastor N. H. Poole preached on "Importance of Prayer," and "Seeking the Lost." 132 in S. S. Fine B. Y. P. U.

Park Ave.—Pastor I. N. Strother preached on "The Husband and Fathers," and "The Value of the Scriptures." 142 in S. S. One baptized. Two received by letter. Very interesting B. Y. P. U. The Training School was well attended by our members, and quite a number received certificates and diplomas.

Seventh—Dr. Graves preached in the morning. Pastor Wright preached at night. Fine congregations. Pastor is holding a meeting at New Hope.

Grace—Pastor Creasman preached on "The Intermediate State," and "Peril and Rescue." 167 in S. S.

Belmont—John T. Mason preached to splendid congregations. 110 in S. S. The Primary Department had a good attendance.

South Side—Pastor Savell preached at both services. Two additions. Good day.

North Nashville Mission—Rev. C. Courtney spoke. One converted.

Mt. View—Pastor R. J. Williams preached on "State Missions," and at night on the closing verse of Matthew 11.

Cookeville—Brother S. N. Fitzpatrick preached at Lancaster Saturday evening. Also preached a funeral service at Cedar Grove, near Lebanon.

Calvary—Pastor A. I. Foster preached on "The Personal Touch in Christian Work," and "The Lord's Supper." One for baptism, one by letter. \$75 for State Missions.

North Edgefield—Pastor Carmack preached three times. Good attendance at all services. Two additions.

KNOXVILLE.

Rockford—Brother Titsworth preached on "The Power of the Cross," and "The Gift of God." 100 in S. S. One baptized. Church greatly revived by our revival. 27 converts.

South Knoxville—Pastor W. J. Bolin preached on "Our Sorrows," and "Things That Are Sure." 240 in S. S. Three by letter.

Island Home—Pastor J. L. Dance preached in the evening on "God's Battle with Pharaoh." No preaching in the morning. 383 in S. S.

Calvary—Pastor E. A. Cate preached on "Fruits of True Love," and "Sanctification." 70 in S. S.

Lonsdale—Pastor J. C. Shipe preached on "A Message to the New Covenant," and "A Message to Parents." Eighteen baptized. Two by letter. Meeting closed with fine results, 51 additions so far.

Deaderick Ave.—Pastor B. C. Hening preached on "All the Time," and "Self Respect." 511 in S. S.

Beaumont—Pastor D. A. Webb preached on "Una-

ble to Meet the Task," and "Paying Your Pastor." 125 in S. S.

Mt. Olive—Pastor W. L. Singleton preached at both hours. 185 in S. S. Two additions.

Bell Ave.—Pastor Wm. J. Mahoney preached on "Is Reason Opposed to Faith?" and "The Simplicity of Faith." Two for baptism. Three by letter. Three conversions.

Fountain City—Pastor, Rev. Tyree C. Whitehurst. Sunday School Rally in the morning. Rev. Patton preached at night. 125 in S. S. Holding meeting at Immanuel.

Middle Brook—Rev. J. H. Grubb preached on "Christian Growth," and "Excuses." Meeting now in progress with Brother Grubb assisting pastor.

First—Pastor Taylor preached on "Stability Amid Change," and "Mistakes of Moses." Four received for baptism, one on statement.

Oakwood—Rev. J. H. Sharp preached on "Old-Time Religion," and "The Security of the Believer." 154 in S. S. Fine meeting in progress.

Third Creek—Pastor Chas. P. Jones preached on "Hands Full of Honey," and "The Only Door." Good B. Y. P. U.

Euclid Ave.—Pastor W. E. Conner preached on "Your Sakes," and "Some Essentials in Revivals." 172 in S. S. Eight by letter. Good B. Y. P. U.

Bearden—Pastor T. N. Hale preached on "Wild Grapes," and "Walking with God." One baptized.

Gallaher's View—Pastor Chas. L. Conrad preached on "The Unhappy Child of God," and "Revivals." Two by letter. Brother Campbell of Jefferson City comes tomorrow to assist pastor in a series of meetings.

Broadway—Dr. H. C. Risner, pastor. Rev. S. P. DeVault of Nashville preached on "The Sovereign Will of God and the Free Agency of Man," and "The Call of God and the Man Who Said No." 399 in S. S. Revival at Broadway Chapel begins this week. 119 in S. S.

Gillespie Ave.—Pastor J. A. Lockhart preached on "Evil Speaking," and "The Sword." 179 in S. S.

Grove City—Pastor G. T. King preached on "My Need of Christ; Christ's Need of Me," and "The Sin and Folly of Neglect." Good day.

CHATTANOOGA.

Oak Grove Tabernacle—Rev. G. A. Chunn preached at the morning hour. Pastor spoke at night on baptism. Two approved for baptism; 9 baptized. 181 in S. S. Fine B. Y. P. U.

Woodland Park—Pastor McClure preached on "Third Chapter of Col.," and "Without shedding of blood there is no remission" (Heb. 9:22). 98 in S. S. Good congregations at both hours. One by letter; several forward for prayer at evening service.

East Lake—Pastor Fuller preached at both hours. Subjects, "Remember the Sabbath Day to Keep It Holy," and "The Insured Soul." Baptized 10 in the afternoon; 16 additions to the church.

Avondale—Preaching in the morning by the pastor, subject, "The Victory." Evening by S. N. Hamic, subject, "Sin." We begin our revival Sunday. T. J. Smith of Alabama will do the preaching. He has just closed a meeting at Rising Fawn, Ga., with 66 conversions.

First—Rev. W. F. Powell, pastor. Sermon themes, morning, "Self-Conquest;" evening, "The Law of the Family" (the fifth in the series on the Ten Commandments). Ten additions by letter. One for baptism.

Highland Park—Pastor Keese preached at both hours. "The Christian's Assurance," and the second of the series on "What Baptists Believe." Excellent services. Four additions by letter. 270 in Sunday School.

Tabernacle—J. B. Phillips preached at both hours. 11 a. m., "Practical Religion;" 7:30 p. m., "Adam's Mistake." Two additions by experience; 1 by letter; 8 baptized at evening service; 16 additions since last report. 330 in S. S. Special offering at both services for the year.

North Chattanooga—J. H. Morgan, pastor. 104 in S. S. Morning theme, "What Manner of Man Is This?" Six by baptism; two by letter. Bro. L. E. Hopper preached at night. Good services.

Bell Ave.—J. J. Coffelt, pastor. W. E. Billingslee preached at 11 a. m., subject, "Seventh Covenant;" evening pastor preached on "A Mind to Work." 125 in S. S.

Chamberlain Ave.—Pastor J. E. Merrell preached at both hours. Morning, "Effectual Service," and in the evening, "We Are Well Able to Over-

come It." 121 in the S. S. Three additions by letter. Great day.

Central—Pastor Grace preached on "A Man Lost in the Rubbish" and "The 'I Will' of a Soul." Six additions by letter. Unusually good congregations, especially at night.

Rossville—Pastor J. Bernard Tallant preached at both hours. Morning subject, "Reaching the Home Plate;" evening, "Where Art Thou?" 224 in S. S.

Alton Park—Pastor Duncan preached on "Doing the Impossible" and "The Mark of the Beast." One by letter; 4 professed conversion. 112 in Sunday School.

MEMPHIS.

Binghamton—Pastor Roswell Davis preached morning and evening. "A Great Invitation" and "An Open Door and Adversaries." Fine audiences. Two baptized in afternoon and two additions by letter at night. 134 in Sunday School.

Rowan—Pastor O. A. Utley preached at 11 a. m. Bro. M. W. DeLoach preached at the evening hour. A very acceptable sermon.

Central—Pastor Cox preached. Four received, 1 baptized, 268 in S. S. Good reports of Dr. M. D. Austin's sermon last Sunday.

Seventh St.—Pastor Early preached. Three received. 229 in S. S. Ordination services for deacons at 2 p. m. Pastor was assisted by Brethren A. U. Boone and Ben Cox.

Evergreen—Bro. Y. L. Yerkins preached. Four received.

Greenland Heights—Bro. C. L. Koonce preached at night. Good congregation. 60 in S. S.

Eudora—Pastor E. H. Marriner preached at both hours. Average congregations.

Highland Heights—Pastor C. E. James preached in the morning on "Dangers Ahead;" at night on "Close Communion." Baptized three in the afternoon.

La Belle Pl.—Pastor Ellis preached morning and evening to large congregations. 240 in S. S. New home will soon be completed.

Boulevard—Pastor R. Burk preached. 121 in S. S. One baptized.

McTerrace Ave.—Pastor A. M. Nicholson preached to splendid congregations. 139 in S. S. Good day.

Temple—Pastor Gaugh spoke at both hours. 193 in S. S. Bro. D. A. Ellis has been assisting the pastor in a meeting. Four received by letter. Meeting continues.

First—Pastor Boone preached. One received by letter. 400 in S. S.

Union Ave.—Pastor W. R. Farrow preached at both hours. Morning theme, "I have fought a good fight." Evening subject, "He that believeth not shall be damned." Three additions, 2 by letter, 1 conversion and joined for baptism. 227 in Sunday School. Good crowds.

Calvary—Pastor Norris preached at both hours. Subjects, "Destruction of the Last Enemy," and "God's Help to His Children." Cash collections on church indebtedness, \$400 to date. Will reach \$500 this week. Two by letter. 96 in Sunday School. Glorious day.

East End—Pastor Buckley preached at both services. Sermon themes, "Crowning Jesus," and "Our Light." Two by letter. Good S. S.

Whiteville—Pastor Jas. H. Oakley preached at the morning hour to a fine congregation. Observed the Lord's Supper. Preached at 7:15 p. m. to a large crowd. Fine S. S. and B. Y. P. U. Preached at Mt. Moriah at 3 p. m. to a good crowd. At 2:45 p. m. married Miss Vera Bell Simmons and Mr. H. Walter Evans. After the wedding they left on the 8:22 train for Memphis, where they will make their home. The bride was a member of our church. Pastor at Station Camp church in a revival this week.

Clinton—Pastor continues to urge larger things. Much capacity here, but comparatively little development. Too frequent pastoral changes has greatly hindered. Our women doing much for church improvement and benevolences. We gave several times the amount of our apportionment. System and regularity needed all along the line. A few doing all that is done. Pastor preached on "Glorying in the Cross," and "Talent Hiding."

Dunlap—Rev. W. M. Lackey of Chattanooga supplied at both services.

SUNDAY SCHOOL AND B. Y. P. U. NOTES.

W. D. HUDGINS, Editor,
Estill Springs, Tenn.

Sunday School Motto—"We Seek the Lost."

B. Y. P. U. Motto—"We Study that We May Serve."

Sunday School Aim—Every Saved One in Service; every Unsaved a Christian.

B. Y. P. U. Aim—Training in Church Membership.

THE "GROUP PLAN" OF ORGANIZATION AND HOW TO OPERATE IT.

Preliminary.

The object of this pamphlet will be to give briefly and clearly the steps necessary to a properly organized Baptist Young People's Union. The beginning of the work of a Union is fraught with dangers, that is dangers of future trouble because of improper organization, while the work, though simple, is fraught with great possibilities. It is the hope of the writer that some may be led to realize the possibilities and evade the dangers.

Let it be understood that this booklet is not intended to be a substitute for the B. Y. P. U. Manual which is the Book of Methods for a B. Y. P. U. and should be the property of every Pastor and President of a Union.

First Things Necessary.

Before any steps are taken in the organization of a B. Y. P. U., two things are necessary and essential. First, a willing pastor, and second, a willing band of young Baptists. This willingness then should be fanned into a desire for the work. Properly it should start with the pastor and extend to the young people. In case of no pastor the latter only is necessary. The work should be discussed, planned, presented to the church, prayed over and found satisfactory to at least a majority of the young people, if not the entire church. It is an organization, within and for the church. An organ of a Baptist Church. To organize a Union without the pastor's support or, at least, sympathy or to elect an officer without his consent would mean but utter folly.

With this sentiment favoring a B. Y. P. U. a supply of literature should be ordered. Samples may be secured from the State Secretary or from the Sunday School Board, Nashville. Above all things a B. Y. P. U. Manual should be secured and both pastor and prospective officers should become familiar with it, as well as the other helps offered by the



REV. W. J. BEARDEN,
Pastor West Jackson Baptist Church.

publishing house.

First Meeting—Election of Officers.

Having gone that far you are now ready to call a meeting of the young people, meaning the Young Baptists between the ages of fifteen and thirty or thereabout. There should not be a strict age limit for a man baptized at the age of forty is a young Baptist and needs training.

The purpose of this meeting is the election of officers. The pastor might preside until the President is elected. Usually some one person is preeminently the best qualified for the position of President and it is, as a rule, safe to elect him or her by open nomination and votes. (Secret votes, however, should be used. Let each write on a slip of paper the name of the one he thinks will make the best President and place it in a hat.)

Having so elected your President you

Manual. The duties of Group Captains, Bible Readers Leader and Missionary Leader are given in this pamphlet.

The Group.

Having your officers elected you are ready to divide the Union into groups. Let each Group Captain take his place in a different part of the room and begin to choose alternately from the membership, each one going to his Captain as so do we have four Sundays a month and in the B. Y. P. U. Quarterly we have given us for each month four topics, to-wit, devotional, his name is called, and so continue until all have been chosen for one group. The President and Pastor should not belong to a group.

It is decidedly preferable to have four groups, but if your membership will be less than, say, twenty-one, giving only five to a group, it will prove better to have only two groups until your Union



WEST JACKSON BAPTIST CHURCH.

now have two officers, as the pastor is already of the Union. He is advisor for all officers and ex-officio member of all Committees.

There are two methods of electing the other officers. First, as you did the President, by nomination from the floor, or second by the recommendation of a Nominating Committee. It being of the greatest importance that the right persons be placed in the different offices the writer believes positively, from observation and experience, that it is wisest in all cases of the first election of officers to have a Nominating Committee. Let the Pastor and the President be on this Committee with as many others as seems wise. They should carefully and prayerfully consider the personnel of the prospective membership and select officers for the Union. To make it more democratic let the recommendations of the Committee be made one at a time to the Union and have the Union vote on each officer separately. The Union is not obliged to accept all of the recommendations of the Committee. Never elect an officer in his absence unless he has previously been asked to serve.

By all means have a public installation of the officers. Fifteen or twenty minutes before the Sunday night preaching service is a good time for this. The pastor and a deacon should say a few words to the officers and have several of them make a one or two minute statement of what they hope from the work. (In case of a re-election both old and new officers should be called upon.)

Besides the President the following officers should be duly elected and installed: Vice-President, Four Group Captains, Secretary and Treasurer, (usually one person), Bible Readers Leader, Missionary Leader, Corresponding Secretary, Chorister, Pianist and Librarian.

The duties of officers are given in Chapter III, Page 31 of the B. Y. P. U.

has grown. When you have more than twelve members to a group it is wise, in many cases, to divide into two separate Unions for more than twelve cannot take part on a program of thirty minutes at the weekly meeting.

Call the groups by number. Group No. 1, Group No. 2, etc. If names rather than numbers are desired it is not objectionable. Name them for the Group Captains or for Bible Characters.

The merits of the Group Plan are given later on this page.

QUALIFICATIONS OF A SUPERINTENDENT.

He should be Spiritual. The Superintendent is leading the church in teaching spiritual things, hence should be, next to the pastor, the most spiritually minded man in the church.

2. Common Sense. The Superintendent may be spiritually clean and pure, but he cannot run a Sunday School if he stops with being good and clean. He must have some good common sense. Some of the best men we have are failures as Superintendents because they do not know how to apply their religion to the practical things.

3. Sunday School Information. Not information about banks, farms, railroads, nor selling goods, but about Sunday Schools. A man may succeed at other things, but he will fail with his school unless he gives some time and thought to it. There is no excuse for a man to be ignorant of Sunday School methods and management. Books, tracts, papers, outlines, magazines and other suggestions may be had from a dozen different sources. Conventions, institutes and training schools are being held within reach of every Superintendent. In fact, the very atmosphere is charged with Sunday School information. Write your Secretary for helps.

4. He Must be Aggressive. It is not

DO YOU SUFFER FROM BACKACHE?

When your kidneys are weak and torpid they do not properly perform their functions; your back aches and you do not feel like doing much of anything. You are likely to be despondent and to borrow trouble, just as if you hadn't enough already. Don't be a victim any longer.

The old reliable medicine, Hood's Sarsaparilla, gives strength and tone to the kidneys and builds up the whole system. Get it today.

enough to know methods, but he must be willing to try some of the things he has learned. A theorist amounts to but little so long as he deals with theory alone. He must put his theory into practice. The farmer hears the specialist tell how to raise 100 bushels of corn to the acre and at once begins to prepare the ground. The Sunday School Superintendent hears the Sunday School specialist tell how he may improve his school and he decides at once that the suggestion is not practical and does not even give it a trial.

5. Must be an Executive. A man may have all the above qualifications and then fail because he has not the tact to get others to work. The railroad superintendent never drives spikes nor sells tickets, but he knows how to find some other man who can do this and then see that he does it well. Every member of the school ought to be given something to do, and the Superintendent who finds the place for each member of his school and then gets them all busy will make things go.

6. Passion for Souls. The supreme business of a Sunday School is to get men saved. The Superintendent who is satisfied to manipulate the machinery of his school and to see that it is kept going smoothly without a definite aim in view has lost sight of the main thing for which the Sunday School was instituted. His business is to reach the people and by the teaching of God's Word lead them to the Saviour. If he is without this undying passion for souls of unsaved people, he may have all the above qualifications and then fail in the main thing.

BIG DEAL ON STERLING HOSE.

Big purchase direct from the mills on "Sterling" Half Hose, enables us to offer them while they last at starting prices.

"Sterling" Hose are stainless fast dye, good, clean selected yarn, nice weight, full seamless double heel and toe, wide elastic instep, long loop-on elastic ribbed top, full standard length, come in any color wanted, one dozen to box, solid sizes 9 to 12.

Sent postpaid to any address in U. S. for \$1.40 dozen. Money cheerfully refunded if not delighted. These hose are sold for and are worth 20c to 25c pair in many places. Order today. The Bee Hive, Box F. Clinton, S. C.

10 CENT "CASCARETS" FOR LIVER AND BOWELS

Cure Sick Headache, Constipation, Biliouness, Sour Stomach, Bad Breath—Candy Cathartic.

No odds how bad your liver, stomach or bowels; how much your head aches, how miserable you are from constipation, indigestion, biliouness and sluggish bowels—you always get relief with Cascarets. They immediately cleanse and regulate the stomach, remove the sour, fermenting food and foul gases; take the excess bile from the liver and carry off the constipated waste matter and poison from the intestines and bowels. A 10-cent box from your druggist will keep your liver and bowels clean; stomach sweet and head clear for months. They work while you sleep.

WOMAN'S MISSIONARY UNION.

Headquarters: 161 Eighth Ave., N., Nashville, Tennessee.

Motto: "Be Strong in the Lord and in the Strength of His Might." Ephesians 6:10.

President—Mrs. Avery Carter, 1706 Blair Blvd., Nashville, Tenn.

Vice-President, Middle Tennessee—Mrs. Alex F. Burnley, Hartsville, Tenn.

Vice-President, East Tennessee—Miss Laura Powers, Knoxville, Tenn.

Vice-President, West Tennessee—Mrs. W. R. Farrow, Memphis.

Y. W. A. Secretary—Miss Rachel Van Cleave, Murfreesboro, Tenn.

Treasurer—Mrs. J. T. Altman, 1534 McGavock Street, Nashville, Tenn.

Corresponding Secretary—Miss Margaret Buchanan, 161 Eighth Ave. N., Nashville, Tenn.

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Sunbeam and Royal Ambassador Secretary—Mrs. H. G. Fentress, 1624 Tenth Ave., N., Nashville, Tenn.

Personal Service Chairman—Mrs. Harvey Eagan, Manchester Ave., Nashville, Tenn.

Order free literature and Prayer Calendar from Tennessee W. M. U. Headquarters, 161 Eighth Ave. N., Nashville, Tenn.

Address all communications for this page to Mrs. C. C. Phillips, 1900 Chadwell Ave., Nashville, Tenn.

Address all money for Expense Fund to Mrs. J. T. Altman, 1534 McGavock Street, Nashville, Tenn.; all other money should be sent to J. W. Gillon, D. D., Secretary, State Mission Board, 161 Eighth Ave. N., Nashville, Tenn.

We again ask all delegates to our meeting at Clarksville, November 17, 18, 19, to remember that Mrs. A. B. Rollow is Chairman of Hospitality Committee. Please communicate with Mrs. Rollow if you desire entertainment, and she will serve you gladly.

PERSONAL SERVICE REPORTS.

Personal Service Reports should be sent to State Chairman, Mrs. Harvey Eagan, Manchester Avenue, Nashville, Tennessee.

RAILROAD RATES TO CLARKSVILLE.

The tickets over either the T. C. R. R., or L. & N. R. R., will be \$1.90 round trip in parties of ten or more from Nashville.

SCHOOL GIRLS AND MISSIONS.

"Dear no! Dorothy has more than she can possibly do now. A Mission Study Class, why, she studies all the time—except—except for her dancing lessons and her golf and her embroidery club and her little parties Friday nights."

"But you know," pleaded the leader, "our programs and course of reading will help out her high school studies immensely. Last year when our Home Missionary meetings were on the Negro in America the history teacher told me two or three of the girls got so waked up they did a lot better."

"Maybe"—Dorothy's mother looked unconvinced—"yet you can see she has twenty-two periods now. Altogether too much I say for a delicate girl, without any Chinaman or Hindus or Negroes, for that matter, thrown in."

Her friend turned away with a sinking heart and an already far-sunk courage. "How can I interest the girls if the mothers won't give them to me even one hour a week?" she moaned to herself. "Will they have more time for missions by and by when housekeeping and family cares are thrust upon them? Besides, 'as the twig is bent'—why, their young enthusiasm could do anything for the cause, but, it must all be spent on logarithms!"

Whether our preparatory schools, forced on by higher and ever higher standards in the colleges, are requiring too much or not is an open question; whether our girls get enough outdoor exercise and social relaxation may be also a question; but to no Christian mother is it a question whether her daughter be taught to put first things first, to choose wisely amid the rush of claims which battle for her time and strength. One thing is clear: if our young people are ever to gain the education which grows out of intimate acquaintance with all lands and peoples, the broad culture which comes from intelligent discussion of current events, the deep interest in the coming of the Kingdom which belongs to every devoted Christian, they must do it now. Dr. George Gordon declared in a sermon to his own people, "I am not zealous for Foreign Missions this morning that I press their claims upon you; I am zealous for your own spiritual life." Leaving the beloved cause, then, all out of account, for the sake of our girls' own spiritual and intellectual life let them start their world-wide interests today.—Lucy F. Alvord in Exchange.

A MESSAGE FOR SUNBEAMS—A BIRTHDAY CARD SHOWER.

Mrs. A. L. Elsom is the originator of the name "Sunbeam" for children's Mission Bands. We are sure Tennessee Sunbeams will be glad to join in the Birthday Card Shower planned for dear "Mother Elsom," for November 9. Friends in Virginia are planning this surprise for her on the eightieth Anniversary or her birth. Address "Mother Elsom," Shipman, Nelson County, Virginia.

A PLEASANT VISIT TO PORTLAND.

By invitation in company with Mrs. McMurry, Superintendent of Nashville Association, I went up to Portland, Friday, October 23rd. This Society being out on the edge of the Association is not able to come into the regular quarterly meetings. We were met by Bro. Bush, the Pastor and after a half hour in the parlorium we joined the company at the church. The number present was small, but all interested hearers. Several attractive young women and girls in the number. We expect to hear of a good Y. W. A. soon in this church. This is one of the A-1 Societies in the State. Mrs. Moore is a capable leader. It was a pleasure to meet these good women face to face, and talk to them on methods.

MARGARET BUCHANAN.

PROGRAM OF W. M. U. MEETING AT CLARKSVILLE, NOVEMBER 17, 18, 19, 1914.

Tuesday November 17, 1914.

7:30 P. M.—Invocation, Dr. Ryland Knight.

Music.

7:45 P. M.—Stereopticon Lecture, Dr. Ryland Knight.

8:30 P. M.—Superintendents Conference.

Wednesday, November 18, 1914.

9:30 A. M.—Hymn and Prayer. Appointment of Enrollment Committee.

9:40 A. M.—Greetings, Mrs. Sterling Fort. Response. Recognition of Missionaries and visitors.

10:15 A. M.—Address of President, Mrs. Avery Carter.

10:40 A. M.—Reports of Enrollment Committee, Mrs. Tandy Smith; Core-

sponding and Field Secretary, Miss M. Buchanan; Treasurer, Mrs. J. T. Altman; Vice-President, East Tennessee, Miss Laura Powers; Vice-President, West Tennessee, Mrs. W. R. Farrow; Vice-President, Middle Tennessee, Mrs. Alex F. Burnley.

11:30 A. M.—Reading—Constitution, reading Recommendations of Executive Board, Mrs. William Lunsford.

11:45 A. M.—Announcements.

12:00—Devotion, Mrs. A. J. Wheeler.

12:30 P. M.—Adjournment.

Wednesday Afternoon.

1:30 P. M.—Song and Prayer, Minutes.

1:45 P. M.—Appointment of Committees, Nominating Committee, Mrs. Morelock; place of meeting, Obituaries, Exhibit, Mrs. Chas Fisher; Resolutions, Literature.

2:00 P. M.—Report on Personal Service, Mrs. Harvey Eagan.

2:15 P. M.—Report of Tri-State Hospital, Mrs. W. J. Campbell.

2:40 P. M.—Report from W. M. U. of S. B. C., Mrs. J. H. Anderson.

2:50 P. M.—Report of General Vice-President for Tennessee, Mrs. A. J. Wheeler.

3:00 P. M.—Report of Sunbeam and R. A. Secretary, Mrs. H. G. Fentress.

3:15 P. M.—Sunbeam Demonstration, Miss Sallie Fox.

4:00 P. M.—Adjournment.

Wednesday Evening.

7:30 P. M.—Devotional, Miss Ina Smith, Tennessee College. Music, Recommendations to Y. W. A's.

7:45 P. M.—Address, Miss Metcalfe, Secretary of Y. W. A., Alabama.

8:30 P. M.—Training School Report, Mrs. A. P. Edwards.

8:40 P. M.—Address, Mrs. Maud Reynolds McClure. Offering, Y. W. A. Scholarship.

Thursday Morning.

9:30 A. M.—Prayer, Minutes.

9:40 A. M.—Reports on Christian Education, Mrs. M. F. Herron; Orphanage, Mrs. Roger Eastman; Home and Foreign Missions, Miss Martha Hill; State Missions, Mrs. S. P. DeVault.

10:40 A. M.—Address, Dr. J. W. Gilson.

11:10 A. M.—Report on Jubilate, Mrs. I. J. Van Ness.

11:30 A. M.—Report on Literature, Miss Mary Northington.

11:40 A. M.—Miscellaneous Business.

12:00—Devotions, Mrs. Austin Peay.

Thursday Afternoon.

1:30 P. M.—Prayer, Minutes.

1:45 P. M.—Amendments to Constitution.

2:00 P. M.—Recommendations Executive Board.

2:15 P. M.—Report of Enrollment Committee.

2:30 P. M.—Report of Committee on Obituaries, Mrs. L. L. Crocker; Memorial Offering.

3:15 P. M.—Report of Nominating Committee.

4:00 P. M.—Report of Committee on Place of Meeting.

4:10 P. M.—Report on Resolutions.

4:20 P. M.—Unfinished Business.

4:30 P. M.—Consecration Service—Mrs. Alex F. Burnley.

5:00 P. M.—Adjournment.

A WORD TO MIDDLE TENNESSEE SUPERINTENDENTS.

The time for our Annual W. M. U. meeting at Clarksville, is rapidly approaching, and it is earnestly desired that reports of Superintendents be sent to me in time to be incorporated in the report for Middle Tennessee, which is expected of your Vice-President.

Of course I am expecting to hear from every one of you dear sisters, whether your work has been much or little. If you have been able to accomplish but little, let us hear about it, and tell us of your discouragements. Perhaps we

may be able to aid and cheer you in some way, and cause the future to be a little brighter.

Those Associations without Superintendents have enlisted our interest and sympathy. "If to Miss Buchanan's effort to supply vacancies, there has come no response of acceptance, will not some of you consecrated women say "here am I, use me, dear Lord. I'll do my best, however feeble that best may be."

Sisters, it is such an important period in our great mission work. Will you not volunteer for service? God incline your hearts to answer in the affirmative. Hoping to hear from every Superintendent in Middle Tennessee. Yours in the work.

MRS. A. F. BURNLEY.

WHAT THEY ALL SAY.

A few extracts from letters of Club members will give you some idea of the many attractive features of the Baptist and Reflector Piano Club and will explain why it is so popular. Here are a few samples taken from the correspondence at random:

"I certainly am enjoying my Piano. I couldn't have gotten any better piano in Decatur than the one I got from you if I had paid one hundred and fifty dollars more than this one cost me." Mrs. F. B.

"It is a beauty and we are delighted with it. The tone is perfect. Your Club is a grand thing." Mrs. E. P. M.

"I am perfectly delighted with it, and every one that has heard it, or has played on it, says they have never heard a finer toned one. I can observe such a vast difference between this one and others that are in this community that have been placed by agents. Everyone, even those who know nothing about music, can tell the superiority of this piano over others." Mrs. J. R.

"We like it mighty well. The tone is full and clear, and the smooth and glossy finish is certainly superb. We think it much better than we could have done here for the money." Mr. O. F. P.

"We are delighted with the piano." Mrs. B. S. S.

"The piano has come and it is everything I could wish it to be. The tone is soft and mellow, it sounds more like a harp. The bass notes are remarkably full and round; the case is specially beautiful. I am entirely delighted with it. I never saw a more perfect instrument." Mrs. W. J. B.

Almost every letter received from Club members contains similar expressions of appreciation. The Advertising Manager of the Baptist and Reflector cordially invites you to write for your copy of the Club booklet and catalogue which explain the big saving in price, the convenient terms, the superior quality and durability of the instruments, the protective guarantees and other attractive features of the Club. Address The Associated Piano Clubs, Baptist and Reflector Dept., Atlanta, Ga.

GIVE "SYRUP OF FIGS" TO CONSTIPATED CHILD

Delicious "Fruit Laxative" can't harm tender little Stomach, liver and bowels.

Look at the tongue, mother! If coated, your little one's stomach, liver and bowels need cleansing at once. When peevish, cross, listless, doesn't sleep, eat or act naturally, or is feverish, stomach sour, breath bad; has sore throat, diarrhoea, full of cold, give a teaspoonful of "California Syrup of Figs," and in a few hours all the foul, constipated waste, undigested food and sour bile gently moves out of its little bowels without griping, and you have a well, playful child again! Ask your druggist for a 50-cent bottle of "California Syrup of Figs," which contains full directions for babies, children of all ages and for grown-ups.

Baptist and Reflector

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THE WAR.

The outstanding event in the war last week was the entrance of Turkey into it. It was announced that Turkey's ships had bombarded some Russian ports in the Black Sea. The Russian, British and French Ambassadors at Constantinople were instructed to ask for their passports. It seemed probable that if Turkey entered the war, Italy, Greece, and perhaps Bulgaria and Roumania would enter on the other side, thus involving practically the whole of Europe. The Turkish Government, however, denied responsibility for the bombardment of the Russian ports. It will be remembered that two German vessels—the Goeben and Breslau—some time ago took refuge in the Bosphorus to escape the British and French ships in the Mediterranean Sea. The Allies demanded that these ships should be dismantled by Turkey and put out of commission. Instead, they were commissioned as Turkish vessels, but still commanded by Germans. It was announced a week or two ago that these ships were making their way into the Black Sea, and it is probable that they bombarded the Russian ports. Turkey insisted that she did not want war, but the Allies demanded, not only that she must disavow responsibility for the bombardment, but must dismiss all German officers from her army and navy.

Turkey was put in a very difficult position. She did not want to offend Germany, and yet she knew that she could not afford to go to war with all the nations against her. The result probably would

be that she would be wiped off of the map of Europe and a large part of Asia. For this reason, we are not very sorry to see her go into the war. As we have said before, Turkey has no business in Europe. She is a foreign substance there, and will always be a source of irritation and trouble as long as she is allowed to remain. And certainly she has no business in Palestine and ought, by all means, to be expelled from the Holy Land.

Turkey hesitated on the brink. But, finally, impelled by Germany, took the plunge.

In the other localities the war situation continues about the same as it has been for the past several weeks, with furious attacks and counter-attacks, enormous losses on both sides, and but little ground gained by either side, though it is claimed that the Allies are slowly driving the Germans before them in Northern France and the Russians in Poland.

LAYMEN AND THE CONVENTION.

It will be remembered that last year the First Baptist Church of Clarksville sent four of its lay members, besides the pastor, to the meeting of the Tennessee Baptist Convention at Johnson City and paid their way. The other laymen said that if the brethren who went could afford to give their time, those who stayed at home could afford to give the money to send them.

We learn with much gratification that the church has decided to do the same thing again this year, except that it will send a different set of laymen, so that others may get in touch with the Convention and receive the information and inspiration to be gathered there. This is certainly very handsome in the members of the Clarksville Church. It is, however, just like that church. Of course, the able and beloved pastor of the church, Dr. Ryland Knight, will also attend the Convention. He is Chairman of the Committee on Foreign Missions, a position which he is peculiarly fitted to fill, because of the fact that he was for a number of years a member of the Foreign Mission Board while he was pastor in Richmond.

We wish very much that many other churches in the State would go and do likewise as the Clarksville Church has done. It is all right for pastors to attend the Convention. They need to do so. They ought to do so. But it is not enough for the pastors to go. The Convention is not simply a preacher's meeting. The Pastor's Conference, which meets the day before the Convention, is especially a preacher's meeting, but the Convention is intended for the laymen as well as for the preachers, and as much as for the preachers. It is in accordance with our Baptist polity that in our denominational gatherings no distinction is made between preachers and laymen. They are all on a level in these gatherings, and one has as much right there as another and as many rights as another. We urge, therefore, that the churches shall send some of their laymen, as well as their pastor, to the Convention. But if the churches do not send them, as the Clarksville Church has done, we hope the laymen will go anyhow. And what we have said of the laymen is true also of the women.

DR. B. C. HENING.

The Knoxville papers announce that Dr. B. C. Hening has resigned the pastorate of the Deaderick Avenue Baptist Church, to accept a call to the First Baptist Church, Elizabeth City, N. C. This information will be received with deep regret, not only by the members of his own church, but by the Baptists of Knoxville, and the Baptist brotherhood of Tennessee generally. Dr. Hening has done a remarkable work at the Deaderick Avenue Church.

When he took charge of the church, three years ago, he found the walls of the house of worship up, but a large debt upon what had been erected. His first effort was directed to paying off the floating debt, amounting to \$6,400. The next was to finish the building. The church has spent \$9,000 in cash on that part of the work this summer and fall. Though they have been able to use only the basement of the building since Dr. Hening has been there, the Sunday School attendance, the congregations and the gifts of the church to other things have kept up. Dr. Hening is an uncommonly fine preacher, and is a wise pastor. He leaves Knoxville on account of his health. He has a catarrhal affection with a tendency to throat trouble, which he thinks will be benefited by the salt air of Elizabeth City, located on Albemarle Sound. The church at Elizabeth City presents a fine field of labor. It has a membership of 900. There is not the slightest friction between Dr. Hening

and the Deaderick Avenue Church. The greatest harmony and unity prevail. The members understand that Dr. Hening needs a change of climate and for that reason are willing to have him go, though they give him up with deep regret. He leaves the first of December. We trust that he may be fully restored to health.

DR. EDWARD JUDSON.

The death, on October 23, of Dr. Edward Judson brings grief to many hearts throughout the land. Dr. Judson was a son of Dr. Adoniram Judson, the great missionary to Burma. He was born in Moulmein, Burma, Dec. 27, 1844. He graduated from Brown University in 1865. He then taught school for some years. From 1875 until 1881 he was pastor of the North Orange (N. J.) Baptist Church, which is one of the most delightful pastorates in all the land. He was not satisfied, however, to spend his life in ease and comfort. The missionary spirit of his father was in him. He felt, though, that he could accomplish as much good in a missionary way in New York as he perhaps could in a foreign field. So he established the Judson Memorial Church in the downtown district of New York and labored there very earnestly and faithfully until his death, building a large institutional church. While retaining his pastorate of this church, he was for a while head of the department of Homiletics at the University of Chicago. He was also Professor of Pastoral Theology at the Theological Seminary of Colgate University at Hamilton, N. Y. Dr. Judson was an able expository preacher and a fine writer. He was the author of "The Life of Adoniram Judson" and "The Institutional Church." He was a man of saintly character.

It will be remembered that Dr. Judson was to have addressed the Southern Baptist Convention in Nashville last spring on the occasion of the Judson celebration, but was prevented by illness from coming. He was announced to address several conventions in the South this fall. But his work is done. He has gone up higher.

TREZEVANT.

By arrangement of our friend, Mrs. Dr. T. R. Wingo, we had the privilege of delivering our lecture on "The Land of the Lord" in Trezevant last Friday night. Through the efforts of the ladies of the Baptist Church at Trezevant and Prof. Edwards of the public school, the large hall in the school house, where the lecture was delivered, was full. We hope that good was done. The Baptists of Trezevant are just finishing a new brick house of worship, which will cost, with furniture, furnace, lights and all, about \$6,000, and is quite cheap at that. They held services in the house for the first time last Sunday, beginning a meeting in which the pastor, Rev. L. V. Henson of Benton, Ky., is to be assisted by Rev. Wallace.

It was quite a pleasure while at Trezevant to take a meal in the home of Dr. and Mrs. Wingo. We were sorry to find Dr. Wingo in rather feeble health. He has been remarkably vigorous for a man more than four score and eight years of age. He has expressed the desire to round out a century of existence in this world and then begin an eternity of existence in another world. We hope that his desire may be realized. He is known as one of the strongest Baptists and at the same time one of the most generous and useful men in the bounds of the Central Association, which means of the State.

On account of continued ill-health, Rev. Maurice Penfield Fikes has resigned the pastorate of the Woodward Avenue Church, Detroit, Mich.

Rev. Geo. N. Cowan, formerly pastor of the First Baptist Church, Bristol, Va., now pastor at Greenwood, S. C., has accepted a call to the Baptist Church, Apex, N. C.

The Mississippi Baptist Convention meets at Oxford on November 11-13—the same day the Tennessee Baptist Convention meets at Jackson. The Alabama Convention meets the week following, November 7-10, at Selma.

The twentieth annual report of the Southern Railway Company, for the year ended June 30, 1914, is just out. It makes a large 69-page book and is full of very valuable information. It contains a fine map of the Southern Railway and its territory.

So far there have been 700 additions to the Baptist churches of Roanoke, Va., in the Home Board evangelistic campaign.

The Eastland Baptist Church, this city, has extended a call to Rev. N. H. Poole of the Belmont Church. He has accepted the call and took charge on last Sunday. Brother Poole is an able minister of the gospel and a pastor greatly beloved.

We learn that the church at Elizabethton has extended a call to Rev. E. K. Cox, co-operative field worker of the Home and State Mission Boards. We do not know his decision, but it is expected that he will accept the call. It will give him the opportunity of being at home with his family much more than in his present work, besides being a fine field of labor.

As announced by Secretary Gillon on our fourth page, the State Mission Board will come to the Convention with a debt, and this debt, instead of being reduced, will be somewhat larger than it was last year. Considering all the circumstances, though—the drouth in the summer and the war and the panic in the fall—it is gratifying that the indebtedness is no larger than it is. The exact figures cannot be given now, but will be given next week.

The Baptist Training School, conducted in this city last week, of which we have made mention several times, came to a close last Sunday afternoon, at which time diplomas were presented to students of the school. In addition to the regular lessons taught by Mr. L. P. Leavell, Mr. W. D. Hudgins and Miss Margaret Frost, lectures were delivered every day by Mr. Leavell and Dr. B. H. DeMent, which were very interesting and helpful. Dr. P. E. Burroughs, of the S. S. Board, had general charge of the Training School.

Happening to be in Chattanooga on Wednesday night of last week, we dropped in at the Tabernacle Baptist Church. The pastor, Dr. J. B. Phillips, had been called away to perform a marriage ceremony and it unexpectedly fell to the lot of the editor to make the talk of the evening. Dr. Phillips has been pastor of the Tabernacle Church for only a few months. During that time he has taken a strong hold upon the church and community. Large congregations attend upon his ministry. He has just closed a Bible Conference, which was quite helpful.

From Trezevant we ran down to Milan and spent part of Saturday and Sunday, preaching Sunday morning for Pastor H. M. Crain. There was a large attendance at Sunday School. We had the privilege of teaching a fine class of young men, of which Brother Crain is the regular teacher. It is known as the Elisha Collins Memorial Bible Class. Despite a revival in another church, there was a good audience at the morning service. Brother Crain has been pastor at Milan for something less than two years. He is held in high esteem, not only by the members of his own church, but the people of the town generally. He is an eloquent preacher, a wise pastor and a high-toned Christian gentleman. While in Milan we were the guest of the Commercial Hotel, kept by our friend, Rev. J. W. Crawford. Brother Crawford is a useful Baptist minister and a devoted Christian man. We commend the hotel very cordially to the traveling public.

It was with deep sorrow that we learned last week of the recent death of Rev. J. W. Watson, of which Bro. W. H. Hicks tells us on another page. Brother Watson was a prominent member of the Chinquepin Grove Baptist Church in the Holston Association. We attended the meeting of that Association at Chinquepin Grove Church in 1889, and were a guest in the home of Brother Watson. The Association is to meet with this church again next year, and we were looking forward with pleasant anticipation to being again a guest in his home. We told him at the meeting of the Association last August that we would be with him. During all these years Brother Watson has been one of our warmest personal friends and one of the staunchest supporters of the Baptist and Reflector in the State. He was also a strong supporter of all of our denominational work. He will be greatly missed, not only in his own church, but in the Holston Association. We shall sorely miss him on our annual visits to the Association. May the Lord's blessings rest upon his bereaved family.

The meeting at the Grace Baptist Church, Nashville, in which Pastor C. D. Creasman did all the preaching, resulted in 12 additions to the church.

Passing through Knoxville last Wednesday, we happened to meet up with Brethren Geo. W. Edens and J. H. Sharp. Brother Sharp had just come to Knoxville for the purpose of assisting Brother Edens in a meeting at Oakwood. With two such men together we shall expect to hear of gracious results from the meeting.

Pastor J. H. Sharp was recently assisted in a meeting at Sweetwater by Dr. A. J. Moncrief of Georgia. There were 22 additions to the church as a result of the meeting, 17 by baptism and 5 by letter. The church was greatly revived. Brother Sharp reports that Brother Moncrief did some fine preaching.

On the train the other day we met Brother G. W. Hall of Martin. He informed us that he was just returning from Memphis, where he had been to carry Mrs. Hall to the Memorial Hospital, that she might undergo a surgical operation. We are glad to know that she is getting along nicely, and hope that she may soon be fully restored to health.

The meeting at the Edgefield Baptist Church, this city, in which Pastor William Lunsford is being assisted by Dr. Henry Clay Risner, is now in its third week. Large congregations attend upon the ministry of Dr. Risner. The meeting has resulted in a spiritual uplift to the church and in many conversions—just how many we do not know at this writing. The meeting continues during the week.

The reports of the Nashville Pastors' Conference published in the Baptist and Reflector last week showed that there were 134 additions to the Baptist churches of Nashville the previous week. This week there were not so many, yet there is a large number. The Baptist cause in Nashville was never so prosperous as now. The various churches were never better manned, nor was the outlook more hopeful.

Elections were held on Tuesday of this week in every State in the Union, all of the States voting for Congressmen, some for Senators, most of them for Governors and legislators. As our forms are made up before the polls close, we can give no information with regard to the result. In six States prohibition was an issue—Arizona, California, Colorado, Ohio, Oregon and Washington. In most, if not all, of these there was a fine prospect for the success of State-wide prohibition.

Dr. Luther Little, pastor of the First Baptist Church, Jackson, writes us that he has received quite a number of names of messengers who expect to attend the meeting of the Tennessee Baptist Convention. Have you sent your name to him? If not, do so at once, so that the Committee on Entertainment may be able to provide a home for you before you reach Jackson. It will save both the Committee and yourself a good deal of trouble if you send your name in advance. The indications are that we are going to have a record breaking attendance at the Convention. Brethren over the State are taking much interest in it. Many pastors not only expect to go themselves, but expect to take a number of their members with them.

We had the pleasure last week of visiting Oak Grove and White Pine Churches, in Nolachucky Association. The occasion of the visit was, in accordance with an invitation from the ladies of the two churches, to deliver our stereopticon lecture on the "Land of the Lord." Despite the inclemency of the weather, there was a fine audience at the Oak Grove Church. At White Pine the house was full. Brother W. B. Rutledge is pastor of the Oak Grove, White Pine and Dandridge Churches, preaching two Sundays at Oak Grove, and one Sunday each at White Pine and Dandridge. He lives in a beautiful new parsonage, into which he moved last July. Oak Grove is between White Pine and Dandridge, and the three churches are connected by a fine pike. The Oak Grove Church has a membership of 123; the White Pine and Dandridge Churches of something less than a hundred each, making a membership altogether of about 300. They are a fine class of people. We told Brother Rutledge that he was living in paradise. We enjoyed very much the hospitality of Brother and Sister Rutledge and Brother and Sister W. H. Smith at Oak Grove, and Dr. and Mrs. W. B. Helm at White Pine. Altogether our visit was a most delightful one.

Dr. Luther Little, pastor of the First Baptist Church, Jackson, recently assisted Dr. C. A. Owens in a meeting with the First Baptist Church at Humboldt. Up to last accounts there had been 26 additions to the church, with a number of others expected.

Rev. H. H. Drake, pastor of the Baptist Church at Union City, brought his little son to this city last week, where he was treated for curvature of the spine. We trust that he may be fully restored to health.

There were 42 additions to the Central Baptist Church, this city, as a result of the revival recently held there, in which the pastor, Dr. G. A. Lofton, was assisted by Dr. Allen Fort, pastor of the First Baptist Church. Dr. Lofton says Dr. Fort did some of the finest Scriptural preaching he ever heard.

As stated in the Baptist and Reflector a week or two ago, Brother W. M. Kuykendall has been called to the churches at Antioch and Una, preaching at Antioch two Sundays and at Una one and continuing at Fellowship one Sunday. This forms a very delightful field. Brother Kuykendall is a fine preacher and a popular pastor. We wish him most abundant success.

Have you sent your name to Dr. Luther Little for a home during the Tennessee Baptist Convention at Jackson? If not, be sure to do so at once. It will save both you and the brethren at Jackson a good deal of trouble if you send your name in before the meeting of the Convention. Address: Dr. Luther Little, Pastor First Baptist Church, Jackson, Tenn.

A Presbyterian pastor says: "The western farmer who, though a member of the church, confessed that he took no religious paper, and excused himself upon the ground that he could not afford it, since he was a subscriber to four agricultural papers, put himself into the company of the Gadarenes who thought more of the swine industry than of the ministry of Jesus."

Some time ago the General Education Board made a conditional offer of \$25,000 to Furman University. The time limit expired, however, before the Baptists of South Carolina could comply with the conditions. The Baptist Courier announces that the Board has extended the time to July 31, 1915, for the raising of \$75,000 and to August 31, 1918, for the paying in of this \$75,000.

The Baptist Standard brings the sad information that, while out hunting, a son of Dr. W. B. Riley of Minneapolis, so well known and loved by Tennessee Baptists, was accidentally shot and bled to death. Many in Tennessee who have had the privilege of hearing Dr. Riley at the Tennessee Baptist Encampment and elsewhere, and who have been comforted and strengthened by his helpful messages, will join us in expressing to him our deep sympathy in the unspeakable calamity which has come to him.

We mentioned recently the fact that at the end of 100 years the first descendant of Dr. Adoniram Judson has gone out to the field of his labors and triumphs—Mr. A. C. Hanna, son of Dr. T. A. T. and Mrs. Emily (Judson) Hanna, who has sailed with his wife for Burma. And now it is announced that two grandchildren of David Livingstone (Dr. Livingstone Wilson and his sister, Miss Livingstone Wilson) have recently gone to Central Africa as missionaries of the United Free Church of Scotland. These two facts coming so close together are certainly quite interesting.

The Christian Index says: "By actual count we find that we have 7,285 whose subscriptions have expired. That means that nearly two-thirds of our subscribers are in arrears." We have not counted our subscribers in arrears. We are sure, though, that the proportion is not so large as that. But it must be at least half. How can any paper live with so large a proportion of its subscribers in arrears? It puts too much of a drain upon its resources to have to carry so many. The amount which each one owes is small. But in the aggregate these small sums become very large to the paper. We trust that each one of our subscribers in arrears will send the amount he is due. Brethren, we are needing these amounts very much to meet our obligations.

THE HOME PAGE.

A Short Story and Items of Interest for the Home.

SCHOOLBOYS IN TRANSIT.

When grandpa started out to school,
Each morning long ago,
He tramped along the country road
With younger folk in tow;
A-whistling in his simple glee,
He walked a mile or two or three.
Now daddy, not so long ago,
When he was a little tike,
With auntie on the handlebars
Rode schoolward on a "bike;"
A-spinning down the village street,
As gay a sight as you could meet.
When I'm starting out to school,
Although it isn't far,
I'm bundled carefully and sent
In a whizzing motor car;
The grandson of my grandpa, I
Think of my grandpa's days and sigh.
I see the past and then I see
The future just as plain,
When in his turn my boy shall sail
To school by aeroplane.
Be it afoot, awheel, awing,
To go to school seems quite the thing!
—Frank Hurburt O'Hara, in the Christian Herald.

ROSINA.

By Agnes W. Storer.

"You have been a very good little girl today, Florida, so Rosina goes home with you."

As Miss Mabel spoke, Florida, with shining eyes and ecstatically clasped hands, rose to receive the coveted prize for good behavior—one of the visiting dolls. It was Friday, too, so Rosina was hers until the next Monday morning. She could put her to bed three nights!

Florida had not lived in America very long. She could remember sunny days and blue skies in Italy, then a long voyage in a ship that rolled and tossed and made her very uncomfortable, then a railway journey to her present home. Father worked in a big place where ropes were made. Mother had her hands quite full with Yolande, the baby, and the boarders. It wasn't very tidy at home, but Florida went every day to the big, beautiful Kindergarten where Miss Mable and another "teacher" taught her that it was much nicer and far more comfortable to be clean. They taught her English words, too, and many useful things—but the first lesson each morning was the use of the little scrubbing brush with her own name on it.

It was very hard to sit still and to think about the things that were being taught. Bettina was so aggravating, too, and if she gave her the pinch that she longer to, she was sure to cry! That brought Miss Mabel with a very grave face and meant that Florida must sit in a chair far away from the other children and think how naughty she had been. It also meant that she must go home again without one of the lovely doll visitors. She had tried for one so many times, but something always happened and she failed to win her prize.

But today she had resisted temptation, had paid attention, and had done her very best to be good. So she hoped that one of the dolls might be hers, yet she wasn't at all sure. Miss Mabel might not think she had been good enough.

Doll after doll was given out, then, last of all, her name was called and Rosina, most beautiful of all the dolls, was held out to her. No wonder her eyes shone and her little trembling hands clasped each other in joy!

Hat and coat were put on to a per-

fectly oblivious child. Her thoughts were centered on the happy moment when her father should reach the fence where the children waited. One of the delightful things about the kindergarten was the fence where the little girls and boys waited to be picked up by their fathers going home to dinner. The happy possessors of dolls waved them triumphantly as the men came in sight. Florida had never had a doll to wave before. But today—oh, what a wonderful day it was! Her warm, Italian heart was just full of happiness.

Her feet took her to the fence quite mechanically. Oh, there was father! Rosina was too precious to wave, but father could see her if she were held up as high as little arms could reach. Yes, he had seen her. Florida heard a musical voice cry, "Oh, the bambino!" and the next minute she and dolly too were clasped in strong father-arms.

It would be hard to say which was the prouder, Florida or her father, as they walked home in triumph. For father carried Rosina most carefully you may be sure, while Florida danced beside him, her feet hardly touching the ground. Mother was proud and delighted, too, she left the store for a minute and went over to the window to look at Rosina's neat red dress and clean apron. She was dressed just as a little girl should be, very simply and neatly. There were buttons and buttonholes on all her clothes, and Florida carefully opened a big, strong envelope she held in her hand and showed a night gown that Rosina was to wear when she was put to bed.

Can you imagine, little girls who have always had dolls, how happy Florida was the rest of that day and Saturday and Sunday? Putting Rosina to bed and singing her to sleep was the best of all—she felt like a real mother then.

By Sunday night Rosina's clothes were decidedly grim and Florida's mother looked at them in dismay. What would the kind teachers think? Perhaps they would never let the child bring a doll home again. Tired as she was she must see that all was returned in good order. So, while Florida slept peacefully with Rosina in her arms, her mother washed the neat doll clothes very carefully, examining them the while and resolving to dress her own little girls in the same way and to keep them cleaner.

So Rosina taught a number of useful lessons on that visit. Not only to Florida, but to Florida's mother as well.—Exchange.

SOME THINGS A BOY CAN DO.

These are some things a Christian boy can do who wants to work for Jesus:

- Be frank.
- Be polite.
- Be prompt.
- Be obliging.
- Obey his parents.
- Keep himself tidy.
- Refuse to do wrong.
- Never learn to smoke.
- Be useful about home.
- Keep out of bad company.
- Never laugh at a coarse joke.
- Learn his lessons thoroughly.
- Never make unnecessary noise.
- Never be disrespectful to old age.
- Be kind to his brothers and sisters.
- Take the part of those who are ill used.

Never make fun of another because he is poor.

Never play marbles for "keeps;" it is gambling.

Fail, if he cannot pass his examination honestly.

Never tell or listen to a story that he would not repeat to his mother.

Try to lead his companions to Jesus

Sister: Read My Free Offer!



I am a woman. I know a woman's trials. I know her need of sympathy and help. If you, my sister, are unhappy because of ill-health, if you feel unfit for household duties, social pleasures, or daily employment, write and tell me just how you suffer, and ask for my free ten days' trial of a home treatment suited to your needs. Men cannot understand women's sufferings. What we women know from experience, we know better than any man. I want to tell you how to cure yourself at home at a cost of about 12 cents a week. If you suffer from women's peculiar ailments causing pain in the head, back, or bowels, feeling of weight and dragging down sensation, falling or displacement of pelvic organs, causing kidney and bladder weakness or constipation and piles, painful or irregular periods, catarrhal conditions and discharges, extreme nervousness, depressed spirits, melancholy, desire to cry, fear of something evil about to happen, creeping feeling along the spine, palpitation, hot flashes, weariness, shallow complexion with dark circles under the eyes, pain in the left breast or a general feeling that life is not worth living.

I INVITE YOU TO SEND TODAY FOR MY FREE TEN DAYS' TREATMENT

and learn how these ailments can be easily and surely conquered at home without the dangers and expense of an operation. When you are cured, and able to enjoy life again, you can pass the good word along to some other sufferer. My home treatment is for young or old. To Mothers of Daughters, I will explain how to overcome green sickness (chlorosis), irregularities, headaches, and lassitude in young women and restore them to plumpness and health. Tell me if you are worried about your daughter. Remember it costs you nothing to give my home treatment a ten days' trial, and does not interfere with daily work. If health is worth asking for, then accept my generous offer and write for the free treatment, including my illustrated booklet, "Women's Own Medical Advisor." I will send all in plain wrappers postpaid. To save time, you can cut out this offer, mark your feelings, and return to me. Send today, as you may not see this offer again. Address, MRS. M. SUMMERS, - - - - - Box 241 SOUTH BEND, IND.

by speaking a little word for Him when he can.

Surely the opportunities are thick on every side of a Christian boy to do Christian work.—Baptist Outlook.

TO READ A COIN'S DATE.

A writer in the New York Press says: Lying on a table in front of a numismatist was an old copper coin. It had experienced a hard usage.

"Can you read the date and the inscription?" inquired the collector.

The visitor inspected the specimen, but, although he had the aid of a magnifying glass, he confessed that the words were illegible.

"Let me assist you," the collector remarked. Going to the kitchen range he thrust an ordinary coal shovel into the fire and permitted it to remain there until red hot. Withdrawing it, he dropped the coin on the utensil, and it speedily became as red hot as the shovel itself. Immediately the date, 1794, showed brightly in glowing figures on the obverse side of the coin, and similar treatment revealed the words "United States of America, one cent," on the reverse. This test, according to the numismatist, seldom fails with any coin even when the inscriptions have been worn so perfectly smooth that they are invisible to the naked eye.

NOTHING PERSONAL.

A worker in one of the mission settlements was speaking to some water front boys with reference to Roman history. He touched upon the doing of Nero, giving a vivid picture of the cruelty of the emperor. It seemed to the speaker that he had fixed the idea of injustice and wickedness in the minds of his laborers. Then he began to ask a few questions:

"Boys, what do you think of Nero?" Silence only broken by an uneasy shifting of the lads in their seats.

"Well, Clancy," said the lecturer, making an individual appeal, "what do you think of Nero? Would you like to know him?"

Clancy hesitated. Finally, after again being nudged to reply, he did so in these words:

"Well, he never done nothin' to me." —Harper's Magazine.

"SPECIAL" SILK HOSE OFFER.

To introduce the beautiful "La France" silk hose for ladies and gents we offer 3 pair 50c quality for only \$1, postpaid in U. S. Pure silk from calf to toe for long wear. Size 8 to 10 1-2; in white, tan or black, assorted if desired. Money back promptly if not delighted. La France Silk Store, Box G, Clinton, S. C.

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The Young South

Missionary's address: Mrs. P. P. Medling, Kagoshima, Japan.

Address communications for this department to Miss Annie White Folk, 1106 Nineteenth Ave., South, Nashville, Tenn.

Our Motto: "Nulla Vestigia Retorsum" (no steps backward).

WITH SOUL AWAKE.

Who walks the world with soul awake
Finds beauty everywhere;
Though labor be his portion,
Though sorrow be his share,
He looks beyond obscuring clouds,
Sure that the light is there!
And if the ills of mortal life
Grown heavier to bear,
Doubt comes with its perplexities
And whisper of despair,
He turns with love to suffering men—
And, lo! God too is there.
—Florence Earle Coates, in the Outlook.

Cross Plains, Tenn. "Dear Miss Annie White: Enclosed is an offering of fifty cents. I am six years old, and my thirty cents is to be given to the "Baby Cottage." Mary Wilson is four years old and her twenty cents is to be given to the aged ministers' fund. Hope we can give more next time. ELIZABETH SYNE"

We are so glad to have these dear little girls with us this week. May they write to us often in the future and grow up loving to work for their good causes.

Petersburg, Tenn. "Miss Annie White: Enclosed you will find check for \$4.00 to be divided as follows: \$2.00 for my renewal to the Baptist and Reflector, \$1.50 extra for a Teachers' Bible, \$1.10 from class Number 2, in Hannah's Gap Sunday School. This is for State Missions. We hope to do more in the future. MRS. RUBY NICHOLS."

Thank you so much Mrs. Nichols for this check, and for the promised help in the future. The Young South needs earnest workers.

"Miss Annie White: Hurry our \$5.00 for State Missions on to Dr. Gillon. Last night we had an open meeting, a few recitations, then stereopticon pictures. We sang our 'Sunbeam Song.' My father is a deacon in this church, my mother is president of the W. M. U., Geneva plays the organ this month for us. When she plays, it looks like the organ is playing itself, for she cannot be seen, but she always does what she tries to do and does it well. I have two brothers; one is just getting well of diphtheria. I am a great many glads, as many as 'Polyanna' would be. You know she was the glad girl in a book. We had 'Polyanna' several times in our band, and several ladies came back each time to hear about her. Occasionally we have a book like that.

"What do you think John L., Richard Kenneth, and my self had better be when we grow into men? We will have to start on the job now. FRED THOMAS, Treasurer.

"The \$1.50 extra is for Mrs. N. S. Henderson's renewal. Gladys has gone to Knoxville to day as a delegate to the Equal Suffrage League, and to attend a reception at the University of Tennessee."

Thank you for this interesting letter, Fred. The \$5.00 got here just in time to be counted on this Conventional year's receipts. We read "Polyanna" in our home last winter, and liked it so much,

we loaned it to a number of our friends to read. I wish every member of the Young South could read the book and then play the "glad game" like Polyanna.

RECEIPTS.

Previously acknowledged	\$231 03
Cog Hill S. S., Orphanage	1 18
Mrs. Ruby Nichols, Subscription to Baptist and Reflector	2 00
Mrs. Ruby Nichols, Teacher's Bible	1 50
Hannah's Gap S. S., State Missions	1 10
Athens Mission Band, State Missions	5 00
Mrs. R. S. Henderson, Subscription to Baptist and Reflector	2 00
W. C. Dodson, Subscription to Home Mission Fields	25
Elizabeth Payne, Baby Building.	30
Mary Wilson, Ministerial Relief.	20
Total	\$244 56

AN IDEAL STORY

By Charles A. Eastman (Ohyesa).
Far out in the middle of the "Bad Lands" upon the little Missouri, there stands a pillar-like butte some 400 or 500 paces in height. Here and there upon its sheer walls cling a few stunted pines and cedars, some hanging by one root, others by their big toe only. None of the many gulches in its sides affords a safe path, or even a convenient ladder to the top. There is generally a pair of eagles who breed there, and an occasional Rocky Mountain sheep may be seen springing along its terraces. We Indians have long regarded this butte as a sacred temple, the very spot for prayer and fasting; but tradition states that only two men have ever set foot upon its summits for this purpose.

Feared-by-the-Bear was a warrior of unquestioned bravery. One day he announced that he would fast upon Cloud Butte. Thereupon other well-known braves decided to fast there also. Their leader managed the ascent with much labor and difficulty. One follower only, Overcliff, climbed the entire way. When they reached the summit at sunset time, Feared-by-the-Bear was happy; the world seemed revealed to him in all its beauty and majesty. "Where can such another shrine be found?" he thought.

He took his position upon a narrow projection of rock extending over the abyss, where it is said no human being has stood or since. The full moon rose, and the Brave stood over that awful depth with filled pipe uplifted and extended arm, praying without words, as is our custom.

Suddenly his ears rang with the cry, "Heya hay! A grizzly bear! a grizzly bear!" This compelled him to suspend his devout attitude for an instant and to throw a glance in the direction of the call. He perceived that his example had been followed, and that what seemed an avenging spirit was pursuing his companion worshiper.

"Dodge behind a tree! Run your best; he is almost upon you!" he shouted. But the nearest tree hung upon the verge of the precipice. If Overcliff missed his footing, he must go down to death.

There was no time to consider. Around the tree Overcliff flew. At his heels the desperate grizzly lunged against the tree to save himself from falling headlong. He was half a second too late! Overcliff had disappeared like a passing shadow.

Feared-by-the-Bear had not yet been discovered. He clutched his long pipe, which he still pointed to the starry sky in silent supplication; indeed, he had now more immediate cause for prayer! "Waugh," uttered the hungry bear, and approached him with wide-open mouth.

The slight projection on which Feared-

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"Ought to be in every home."—T. Albert Moore, Gen. Secy. Methodist Church of Canada.
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JOS. TINDALL, MACON, GEORGIA.

by-the-Bear stood had been an eagle's nest for ages, but was just now unoccupied. Old Mato, the bear, seemed reluctant to take the risk of walking the narrow path, for on either side the sheer rock descended to a great distance. The warrior merely turned toward him the filled pipe which he had been offering to the "Great Mystery."

"To your spirit, O bear, I offer this peace pipe, the same I have just offered the Maker of us both! Will you partake of it, and commission me to be as brave and strong as yourself?" Thus speaking, and without showing any nervousness, he pointed the long stem of the pipe directly at the bear, upon which Mato growled ungraciously, but made no move to come further. On the other hand, he showed no intention of leaving and the way to escape was blocked.

Feared-by-the-Bear lighted his pipe with the fire-maker and smoked calmly.

Then he made a little fire in the dry twigs of the old eagle's nest. This seemed to annoy the bear, whereupon the warrior boldly threw a fire brand at him. The dry leaves caught and blazed. Mato ran for his life, and, with this new light ran for his life, and, with this new fright behind him, found no serious difficulty in retreating down the trail.

In due time, the faster left his position with all dignity, and proceeded to the leaning cedar tree behind which his friend, as he supposed, had leaped to death. His first look over the dizzy brink showed him that the young man still hung suspended from a large branch! With much difficulty he was dragged upon solid ground and his involuntary ordeal brought to a close. This event established the names and reputations of Overcliff and Feared-by-the-Bear.—Chas. A. Eastman in the Churchman.

INTERESTING ITEMS FROM MEXICO.

After a lingering illness of several weeks, Brother Porfirio Rodriguez, on the 5th of this month was called to his reward. Brother Rodriguez was one of our oldest and most faithful Mexican preachers. He accompanied Brother James Hickey, the first Evangelical Missionary to Mexico, on several mission tours when trials and dangers were many. It was interesting to hear him relate their experiences of suffering and persecution in those early days. On several occasions plots were laid for their destruction, but the Lord thwarted the plans of the enemy and "Saved them out of their trouble."

For many years Brother Rodriguez had lived in this part of the frontier and his influence was far-reaching. He was respected by all who knew him for his faithfulness and upright Christian conduct and loved and honored by his brethren. He has gone from us but his influence remains.

We are down here to try to re-organize our work. During the four years of revolution our work has suffered much. Two good men are very much needed on this field—one to take up the work Brother Rodriguez laid down and the other for Muzwiz, the pastor at the latter place having moved away. The doors are open wide to us now in Mexico and we should enter earnestly into the work.

W. F. HATCHELL.

KNOWLEDGE THAT EVERYONE SHOULD POSSESS.

You never know when you will face a emergency, either caused by sickness or accident, when there will be no doctor within call and when it will be compulsory for you to render what aid you can.

You can never tell at what time you may be called to take charge of a sick or injured person when you will need some practical knowledge of medical matters.

Dr. Miles' Family Medical Guide contains that practical knowledge of medicine that every one should possess.

It is a little book that is full of practical advice and knowledge that will enable you to be of the greatest assistance to your doctor both before and after he is called in.

This book is divided into three parts. Part 1, Simple Treatment for Common Ailments. Part 2, What to Do in Case of Accidents. Part 3, Practical Laws of Health.

Special arrangements have been made whereby the readers of the Baptist and Reflector can obtain this book free of charge for a limited time only.

It is a book that should be in every

"TIZ" FOR ACHING, SORE, TIRED FEET

Good-bye sore feet, burning feet, swollen feet, sweaty feet, smelling feet, tired feet.

Good-bye corns, callouses, bunions and raw spots. No more shoe tightness, no more limping with pain or drawing up your face in agony.



"TIZ" is magical, acts right off. "TIZ" draws out all the poisonous exudations which puff up the feet.

Use "TIZ" and forget your foot misery. Ah! how comfortable your feet feel. Get a 25 cent box of "TIZ" now at any druggist or department store. Don't suffer. Have good feet, glad feet, feet that never swell, never hurt, never get tired. A year's foot comfort guaranteed or money refunded.

The CLUB Wishes to Help YOU Too

IT wants to make it easy for YOU also to own a high grade Sewing Machine. It desires that YOU, too, enjoy the advantages and benefits that other readers of this paper are enjoying under its factory-to-consumer plan of selling machines. It wants YOU to profit, as well as your neighbors, many of whom already have these splendid machines in their homes.

These Letters Will Show You How Members Like Their Purchases

Winston-Salem, N. C., Jan. 6, 1914.
Sunny Side Ave. 2114.
Religious Press Co-Operative Club, Clinton, S. C.: Dear Sirs: Received your machine and like it very well. You will find enclosed money order for the balance due on this machine, \$7.95. Please send me receipt in full for same. I am sure that I can sell some of your machines. Will send you some names later. Respectfully,
MRS. D. C. ROSE.

Shilo, Ga., Jan. 2, 1914.
Religious Press Co-Operative Club, Clinton, S. C.: Gentlemen: You will find enclosed \$7.95 for first payment on machine. I am still pleased with my machine.
MRS. E. BUCHANAN.

Dunedin, Fla., Jan. 5, 1914.
Religious Press Co-Operative Club, Clinton, S. C.: Dear Sirs: Received machine and like it fine so far. Find enclosed check for payment on same, and oblige.
MRS. N. A. CROUSE.

Alto, Ga., Jan. 6, 1914.
Religious Press Co-Operative Club, Clinton, S. C.: Dear Sirs: The Dorcas No. 2 machine came Dec. 30, 1913. Wife very well pleased with it thus far. How much discount will you allow if I pay the balance at the end of this month's trial?
Yours very truly,
REV. G. B. MINER.

And the Club will help YOU to own one of these highest quality, latest model Sewing Machines in this way.

- By cutting the cost practically in half.
- By allowing easy monthly payments.
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- By guaranteeing safe delivery.

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If you join the Club it will be because you really desire to purchase a machine, and as evidence of this good faith we ask that you deposit \$5 with us. This \$5, however, will be applied on the cost of any machine you may select, being merely a precaution on our part to prevent the Club from shipping machines to irresponsible parties. Immediately upon receipt of your \$5 deposit we will ship your machine. This machine will go direct from the factory—it will take the shortest and cheapest route to you, avoiding all dealers, agents and jobbers, and their profits and expenses—and as a result you will save a great amount. On our cheapest machine the saving will be about \$20 and on our best machine, the "Superb," Club price \$27.80, the saving will be fully \$40. To remove every possible question of the value of the machine selected, it is sent you on thirty days' trial. If for any reason you do not want it at the end of thirty days, return the machine and your money will be refunded to you promptly, so that you will be put to no expense. Absolute protection is given every Club member. Every machine is guaranteed for ten full years.

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It contains full particulars of the plan, and proof of the managers' reliability, and illustrates and describes the machines ranging in price from \$12.95 to \$27.80, any one saving you at least an amount equal to its cost.

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Just write your name and address clearly, on a post card if you like, and send it to Family Medical Guide, Dept. y-1, Miles Medical Company,

Elkhart, Indiana,

and you will receive one of these valuable books all charges prepaid.

RECIPE FOR GRAY HAIR.

To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound, and 1-4 oz. of glycerine. Apply to the hair twice a week until it becomes the desired shade. Any druggist can put this up or you can mix it at home at very little cost. Full directions for making and use come in each box of Barbo Compound. It will gradually darken streaked, faded gray hair, and removes dandruff. It is excellent for falling hair and will make harsh hair soft and glossy. It will not color the scalp, is not sticky or greasy, and does not rub off.

ESTES AND WARREN—Resolutions on the deaths of Mesdames Lou Estes and Lily Warren:

On May 16th and June 19th, 1914, the Death Angel visited our Missionary Society and community and took from our midst our beloved sisters, Lou Estes and Lily Warren, who were for many years consecrated members of the Baptist Church at White House, Tenn.

Surely we all loved them, who have gone from us. They looked on heaven as a sweet abiding place when earth's journey was over. They manifested in their lives and characters the highest qualities of sterling integrity and devotion to duty, and a generous and sympathetic response to every worthy call for their assistance.

Therefore be it resolved, first, That while we deeply feel our loss as a society, we realize their gain.

Second, That we, the members of the Baptist Ladies' Missionary Society, extend our warmest sympathies to the

bereaved families. May God comfort them and pour the healing balm of His love into their wounded hearts.

Third, That a copy of these resolutions be sent to the Baptist and Reflector, and a copy spread on our minutes, and also a copy sent to the bereaved families.

MRS. MYRA JACKSON,
MRS. JESSIE JONES,
MRS. BERTHA RIGSBY,

Committee.

CATARRH

is an excessive secretion, accompanied with chronic inflammation, from the mucous membrane. Hood's Sarsaparilla acts on the mucous membrane through the blood, reduces inflammation, establishes healthy action, and radically cures all cases of catarrh.

Learn to take in hand what you have in mind.



THE FLOODS IN WUCHOW.

For a long time our Missionaries in Wuchow have been striving to secure land on an elevation, both for the hospital and missionary residences. Time and time again they have thought they had secured but on account of some slip, usually caused by an official, the deals have fallen through. Now our Missionaries are rejoicing over securing just the location they have so long wanted. Our property there has been on low ground and has not only been in an unhealthy location but always in danger of the great floods in West River. The following letter from Dr. Geo. W. Leavell shows the dire need of a better location.

We had a good mission meeting and all feel encouraged as to the work. We have been hoping and praying for land in Wuchow, upon which to put our compound and it seems that in a few days we will have a deed to the property we want, and of course we will be very happy and thankful. The deeds have been made out and approved by the local officials, and are now in the hands of the governor for his signature. He has indicated his desire to favor us in any way possible.

I had to take Mrs. Leavel out of our second story window and put her on a house-boat, when the baby was three weeks old. The flood waters came into the lower story of our house and was six feet deep in the dining room and sitting room. We feared that the house would go as the water was very high and swift. We at last escaped to the Mission meeting in Canton, where we were safe. Mrs. Leavel did not fare very well on account of the move, but we are safe and happy that it was no worse. The baby is fat and fine and a great joy.

Our Hospital was of course flooded even to the second floor and all the patients had to be put on house-boats. There will be much damage to the hospital as well as our residence, and I fear our medical work will be seriously handicapped this year as it will take some time for things to get in shape again. My house has a lot of white ants in the stairway and floors as a result of the water standing in the house so long. The chapel was damaged considerably also.

It seems a shame to have our hospital under water and our work at the most needed time to serve the people. There is tremendous suffering and starvation among the people and if we could have thrown open the doors of the hospital and taken care of the homeless and suffering we would have gained many friends for our work and many would have heard the gospel. We just must get a place for the hospital above the flood level.

GEO. W. LEAVELL.

JOIN THE BAPTIST AND REFLECTOR PIANO CLUB.

And save forty per cent. on high-grade Pianos and Player-Pianos. By clubbing your orders with those of ninety-nine other subscribers in a big wholesale Factory order each gets the benefit of the maximum Factory discount. Old Club members unanimously express themselves as delighted. Write for your copy of the Club's catalogue which fully explains the saving in price, the convenient terms, the free trial and the absolute protection against all possibility of dissatisfaction. Address the Associated Piano Clubs, Baptist and Reflector Dept., Atlanta, Ga.

An Irishman, whose face was so plain that his friends used to tell him it was an offense to the landscape, happened also to be as poor as he was homely. One day a neighbor met him and asked, "How are you, Pat?" "Mighty bad sure, 'tis starvation that's starin' me in the face." "Begorra!" exclaimed his neighbor, "it can't be very pleasant for either of ye!"

DRUGS EXCITE YOUR KIDNEYS, USE SALTS.

If your Back is aching or Bladder bothers, drink lots of water and eat less meat.

When your kidneys hurt and your back feels sore, don't get scared and proceed to load your stomach with a lot of drugs that excite the kidneys and irritate the entire urinary tract. Keep your kidneys clean like you keep your bowels clean, by flushing them with a mild, harmless salts which removes the body's urinous waste and stimulates them to their normal activity. The function of the kidneys is to filter the blood. In 24 hours they strain from it 500 grains of acid and waste, so we can readily understand the vital importance of keeping the kidneys active.

Drink lots of water—you can't drink too much; also get from any pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast each morning for a few days and your kidneys will act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to clean and stimulate clogged kidneys; also to neutralize the acids in urine so it no longer is a source of irritation, thus ending bladder weakness.

Jad Salts is inexpensive; cannot injure; makes a delightful effervescent lithia-water drink which everyone should take now and then to keep their kidneys clean and active. Try this, also keep up the water drinking, and no doubt you will wonder what becomes of your kidney trouble and headache.

We are not dead to obligations, financially, either. We gave \$50.00 to City Missions, and \$59.50 to Home and Foreign, within the past year; and also, with a help from the W. M. S., sent our President, Mr. Clarence Hammond, to the Blue Ridge Missionary Convention. Besides these, a number of small amounts have been given for different objects.

This is getting so lengthy, I fear you will not want to publish it, but I am like our President who says: "When I get to talking B. Y. P. U., I never know when to stop." He is a very enthusiastic young man, of twenty-one years, who is somewhat discouraged because our B. Y. P. U. is not doing more than it is. Nearly all our members are students in the High Schools or University, and do not have the time to put into this work they should. Still I think we are accomplishing a great deal, and only hope that some time we will be doing all the things we can see to do now.

Thanking you for the interest you are taking in the young people of our Baptist churches.

MISS CAROL PARMELEE,

Captain of Group No. 1, of Broadway Baptist Church B. Y. P. U. Knoxville, Tennessee.

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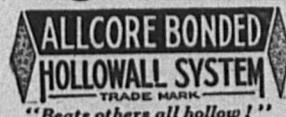
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KIRKLAND—Whereas, God in His wisdom saw fit to take from us on April 19, 1914 Mrs. Joseph Kirkland, one of the most consecrated and beloved members of our Aid Society of Good Hill Church.

Resolved, That in her death the Aid Society is deprived of one of its most worthy members, and the community one of its brightest and noblest Christian characters.

While she hasn't been able to be present at our meetings for some time, we had her earnest prayers and sweet words of encouragement to help us on in the work. We realize that in the loss of our dear sister a greater load of responsibility falls to each member of our little band; and may the grace of God sustain us and enable us to accomplish our tasks.

We express our deepest sympathy to the bereaved family in the loss of their devoted wife and mother. She leaves a husband and nine children to mourn their loss.

That a copy of these resolutions be furnished the President of our W. M. U. Aid Society; one sent to the family, and also one furnished the Baptist and Reflector.

MRS. ELLER HEARLSTON,
MRS. THELMA WILLIAMS,
Committee.

JOINES—On Sunday morning, June 21, 1914, the redeemed and purified spirit of Lillie Mae Joines laid down the cares and burdens of this life and entered into the joys of her Lord.

She was born October 27, 1890 and from that date to the day of her departure the home of her parents, Joseph

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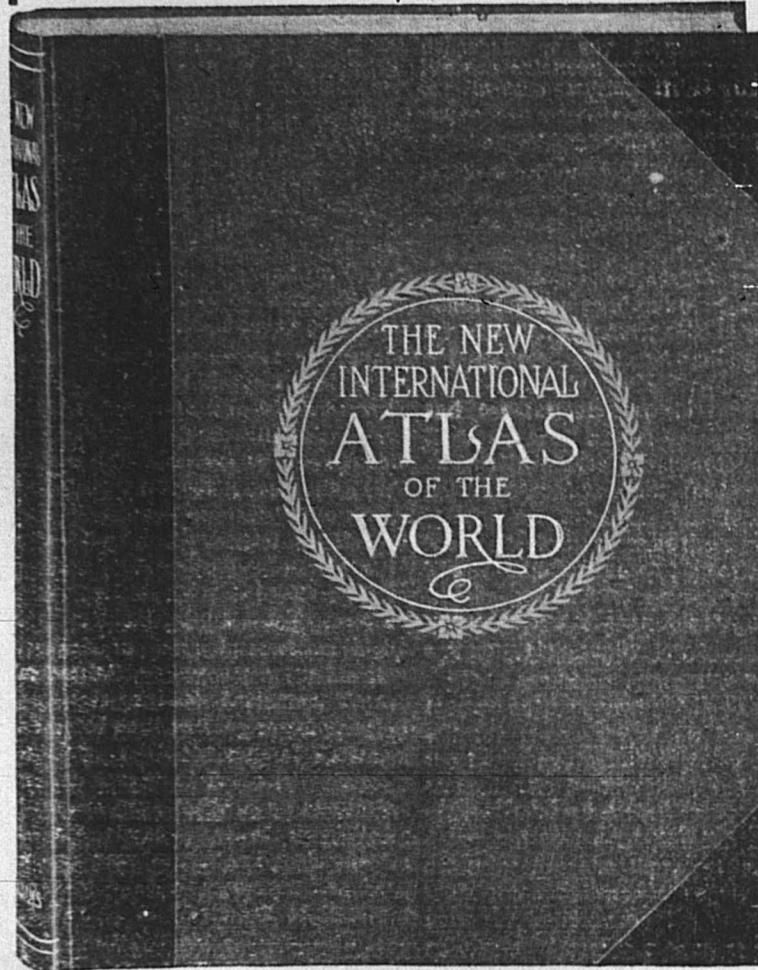
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and Annie Vinyard, was made happy because of her presence.

At an early age she professed faith in Christ and joined the Christianburg Baptist church, with which she retained her connection until death.

On October 21, 1908, she was married to Henry Joines, and this union was blessed by one child, who is now a very bright and interesting boy of three and one-half years.

Sister Joines was a sweet spirited Christian woman, and for three years as her pastor I observed her life and found it in harmony with all the requirements of the word of God.

Remembering God in the days of her youth, obedient to her parents, a real sister to her brothers, modest in her walk and speech, faithful to her friends, true to her husband, a mother to her child, a help to her pastor, and a blessing to all with whom she came in contact.

Separation from such a beautiful character makes our hearts and homes desolate, but such sorrow has its useful lesson.

May we learn the lesson and be more faithful and affectionate in the discharge of our duties to the living.

May the blessings of God abide upon

the father and mother, husband and child, brother and friends, and at last bring us all to that haven of rest where we part no more.

W. W. MULLENDORE.

STOPS TOBACCO HABIT.

Elders' Sanitarium, located at 1017 Main St., St. Joseph, Mo., has published a book showing the deadly effect of the tobacco habit, and how it can be stopped in three to five days. As they are distributing this book free, anyone wanting a copy should send their name and address at once.

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HUDSON—Brother G. F. Hudson died at his home on Signal Mountain July 15, 1914; age 65 years. He united with the First Baptist church at Walden's Ridge in the fall of 1909, it being the pleasure of the writer to with Christ in baptism. Brother Hudson lived near the age of sixty years before he gave his heart to Jesus, though from that time on until his death he was true and faithful to the Lord and to the church. He did all that was in his power to redeem the many lost years of his life. His home was the preacher's home. All of his conversation was Godly and he wielded a great influence over his associates for the Lord. In his dying moments he took his pastor by the hand and whispered: "Will you meet me?" and promising him faithfully that he would endeavor to do so, he smiled and seemingly fell asleep.

We know that it is a great loss to our church work, but we bow in submission to God's will, knowing that he doeth all things well.

Brother Hudson leaves a true companion, a Christian wife and several boys and girls to mourn over their loss. May his children that are out of Christ be constrained to meet their father in a better world than this.

C. H. KING.

McDEARMAN—Sister Columbia Lee McDearman, wife of N. E. McDearman, was born April 29, 1852; died July 11, 1914. She professed faith in Christ at the age of fourteen, and lived a member of the Baptist church forty-eight years.

Sister McDearman was the mother of two children, one of which preceded her in death. She is survived by her mother, husband, one daughter, two sisters, one brother, and a host of relatives and friends.

In the death of Sister McDearman, the loss of a kind and affectionate companion, a loving mother and a consistent Christian is realized and her place will long remain vacant in the hearts of those who knew her best.

After the funeral services, conducted



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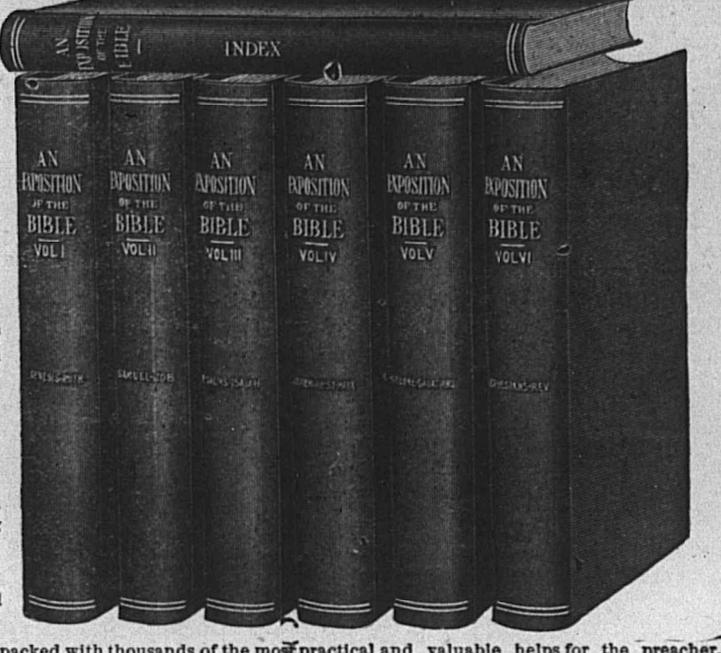
it affords endless material to enrich his sermons, both in history, criticism, and exposition.

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by her pastor, R. E. Downing, she was laid to rest in Esion church cemetery to await the final call of her Lord and Master.

H. W. JONES.

WILSON-McGREGOR—With respect and loving remembrance to our deceased brother, Jas. L. Wilson, and Sister Mahale McGregor. Bro. Wilson was born on February 15, 1842, died January 22, 1914. Sister McGregor was born December 28, 1828, died November 3, 1913.

In the death of these two members our church has sustained a great loss. Always faithful in the discharge of their duties, always ready to contribute to the support of their church at all times. Two servants of the church are gone; two veterans of the cross have

laid their arms aside and have crossed over to the other side, and we bow our heads in humble submission to God who doeth all things well. Oh how we do miss these dear ones. Their places are vacant in our church, their seats are yet unfilled, their voices can-

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not anymore be heard, but the Lord giveth and taketh away. Blessed be the name of the Lord.

We would say to their children, strive to emulate their lives and their examples and put your trust in God who is able to bind up the broken heart, and some glad day you can meet father and mother where these sad partings come no more.

Submitted by Cross Creek Baptist church.

W. G. TIPPIT,
W. E. McGREGOR,
C. H. McGREGOR,
Committee.

The man who knows it first must surrender his right to the man who shows it first. When you see your chance seize it.

