

# BAPTIST AND REFLECTOR

SPEAKING THE TRUTH IN LOVE

DEVOTED TO THE SPREAD OF BAPTIST PRINCIPLES AND THE ADVANCEMENT OF THE REDEEMER'S KINGDOM

Old Series Vol. 79)

NASHVILLE, TENN., NOVEMBER 19, 1914

(New Series Vol. 25, No. 14

## Tennessee Baptist Convention and Pastors' Conference Jackson, Tennessee

By Fleetwood Ball.

The Tennessee Baptist Convention, fortieth session, and its auxiliary body, the Baptist Pastors' Conference, held sessions in the handsome \$100,000 building of the First Baptist Church, Jackson, beginning last Tuesday morning at 10:00 o'clock.

Every train had been unloading delegates and visitors to the meetings, and the Committee on Hospitality, led by Dr. Luther Little of the First Church, assisted by Revs. W. J. Bearden, J. W. Dickens, W. M. Crouch, responded to every demand for entertainment.

President Austin Crouch of Murfreesboro called the Pastors' Conference to order promptly at 10:00 o'clock, the opening song being "Sweet Hour of Prayer." Revs. John T. Mason of Nashville and J. Pike Powers of Knoxville offered unctuous prayers.

The President conducted devotional exercises, reading Ephesians VI, 10-20.

Drs. Ryland Knight of Clarksville and J. R. Hobbs, were constituted an Enrollment Committee.

The officers chosen were: President, Rev. Sam P. White, Cleveland; Secretary, Rev. Fleetwood Ball, Lexington. The latter has served in the capacity to which he was re-elected about 18 years.

"The Kingdom of Heaven," said Dr. Ryland Knight, of Clarksville. "Is God's control over the character and conduct of those men who had voluntarily chosen to do God's will in their lives." The speaker was discussing the topic, "The Kingdom of Heaven—Fulfilling the Law," when he announced that profound postulate. Continuing, he said: "The Mosaic and prophetic ideal of the Kingdom of Heaven was God as king reigning in the person of His anointed over an increasing dominion of righteous, which shall eventually extend over the whole earth. The characteristics of His kingdom were: (1) A kingdom in which God should have complete control; (2) the king being anointed and chosen of Jehovah; (3) the increase of that kingdom shall be until its dominion is universal; (4) the surpassing glory of that kingdom was not its material prosperity or military prowess, but righteousness in king and subjects and from the vessels of the altar to the pots of the kitchen holiness."

In a further discussion of the same topic, Dr. J. R. Hobbs of Shelbyville, in a scholarly address, stated: "The Old Testament ideal of the Kingdom of Heaven is a theocracy, absolute, unchangeable and eternal." The speaker evoked hearty approving amens by saying, "We have treated many of our converts wrong. We have baptized them and then quit. That's very wrong. The convert is to be taught the commandments of the Lord." When discussing the universal increase of the Kingdom of Heaven, Dr. Hobbs declared: "We are living in the most momentous period of the world's history. It is my opinion that the result of the European war will be that monarchical governments of every form in the world will be extinguished and democratic governments formed upon their ruins. And I believe the people of Europe will turn their longing eyes to the American shores for their ideals for future governments and for the religion of Jesus Christ."

The discussion was continued in a profitable and pleasing manner by Revs. E. L. Atwood of Brownsville, T. J. Eastes of Brush Creek, J. W. Patton of Santa Fe, Ben Cox of Memphis and J. A. Carmack of Nashville.

"There is some scoffing," said Dr. Ben Cox of Memphis, "from some quarters at a gospel of soup and salvation.

But I believe in it. Any man who has been without anything to eat for 48 hours, like some of those I work with in Memphis, would believe in the gospel of soup and salvation, too." This statement elicited the applause of the Conference.

In making good-humored announcements for the comfort of the visitors, the local pastor, Dr. Luther Little, said: "Why, brethren, our people want to feed you. There are more dead chickens in this town than you ever dreamed of." In a flash Dr. E. E. Folk of Nashville, interrupted with the statement, "Yes, and we'll make those chickens enter the ministry." This witty retort convulsed and Conference. Prayer at conclusion by Dr. J. Pike Powers of Knoxville.

### Tuesday Afternoon.

Song, "Come Thou Fount." Rev. T. C. Whitehurst of Fountain City conducted the devotions, reading Psa. 19. Prayer by A. F. Mahan of Harriman. Song, "Blest Be The Tie That Binds." Prayer by Dr. G. A. Lofton of Nashville.

### Dr. Farrow Speaks.

"When a fellow trusts a little in his baptism, a little in the Lord's Supper, a little in his church membership, a little in his prayers and a whole lot in all combined to save him, his righteousness is no better than that of the Scribes and Pharisees," said Rev. W. R. Farrow of Memphis, in a spirited address in the afternoon.

His theme was "Exceeding the Righteousness of the Scribes and Pharisees, the Enlarged Spiritual Concept." Continuing Mr. Farrow said:

"Any preacher who urges anything on the sinner in which that sinner trusts and misses Christ is a spiritual criminal. Some preachers magnify their office to the extent that they minify Jesus Christ. We should magnify our office in that we magnify Jesus Christ."

Rev. W. H. Fitzgerald of Jefferson City, read an able paper on the same topic, followed by Revs. Ryland Knight of Clarksville, Ben Cox of Memphis and A. U. Boone of Memphis.

The address of Dr. Boone was of an exceptionally thoughtful and inspirational character. A pleasing and helpful feature of the session was a solo by Dr. Ben Cox of Memphis, entitled "He's My Friend."

Dr. E. L. Atwood of Brownsville discussed the topic "Working in Jerusalem, Antioch (Syria) and Ephesus." Prayer at Adjournment by Dr. J. M. Frost, Nashville.

### Tuesday Night.

President S. P. White of Cleveland called the Conference to order at 7:30 o'clock. The devotions were led by Rev. R. E. Downing of Halls, prayers being offered by Dr. J. M. Anderson of Morristown, and Rev. J. Carl McCoy of Newbern. The Scripture read was Matt 5:1-16; Roms. 8:1-17.

Dr. R. W. Weaver of Nashville spoke on "Working in the Twentieth Century." Dr. Ben Cox of Memphis discussed the practical workings of the open-church policy pursued by the Central Church, Memphis.

Dr. J. M. Burnett of Jefferson City offered prayer in conclusion.

### Wednesday Morning.

The pastors' Conference held its final session beginning Wednesday morning at 9:00 o'clock, President Sam P. White of Cleveland in the chair. Dr. J. Pike Powers of Knoxville conducted devotions, reading Ephesians III, and commenting helpfully thereon. Fervent prayers were offered by Revs. T. J. Eastes of Brush Creek and

W. B. Rutledge of White Pine.

"The Lord presented the fundamental law of the Kingdom of Heaven in the great commission, 'Go ye into all the world and preach the gospel to every creature,'" said Dr. G. A. Lofton of Nashville, while speaking on the theme, "The Glories and Responsibilities of the Kingdom Task." Continuing, he said: "Nobody can attain universality until he catches the spirit of universality. God doesn't go with us any further than we make tracks."

Revs. L. S. Ewton of Springfield, George Green of Johnson City and J. W. Dickens of Jackson were appointed a Committee on Programme for the Conference for the year 1915.

A motion unanimously prevailed that the superb papers and addresses of the Pastors' Conference be requested for publication in the Baptist and Reflector, that they may have permanent preservation.

The concluding prayer of the Conference was offered by Dr. Allen Fort of Nashville.

### Convention Called to Order.

Immediately Dr. E. E. Folk, Nashville, called the Tennessee Baptist Convention to order in its fortieth session. The opening hymn, sung in mighty volume, was "All Hail the Power of Jesus' Name."

"There isn't a man in the world who had an original thought," declared Dr. J. H. Wright of Nashville, in commenting on Psalms XXXIII, while conducting the devotions. Said he: "Often you hear it said of a man that he is an original thinker. That is not so. Eve's first thought was presented to her by God, who is the author of all good. Her second thought was suggested by the devil, set over against the thought which God had given her. And ever since the thoughts of man have clashed, the one being set over against the other." Prayer was offered by Dr. J. R. Sampey of Louisville, Ky.

Revs. M. E. Ward of Nashville, J. H. Oakley of Whiteville and L. A. Hurst of Crossville constituted a Committee to Enroll the messengers of the Convention.

A felicitous address of welcome was delivered by Dr. Luther Little, pastor of the First Church, Jackson, who said: "Brethren, 'lifted by your task' should be our watchword. Our greatest means of elevation and uplift is the performance of the Christian's task. Too many lives have stopped at singing and prayer, when doing the things that are before us is our greatest source of elevation. What is our task? What are we to do? We are to set before the world the fruit of Christianity. This fruit is borne out by our educational institutions, Orphans' Home, State Mission operations, and Memorial Hospital. The stepping stones to the place we want to occupy are the stepping stones of duty. Tasks done make people better. And the underlying principles of doing the task are: First, the task challenges every noble sentiment in the human heart; second, the task brings us back to the consolation and comfort of that book we love, the Bible; third, the principles of God himself. For what you are and the task you are to accomplish, we bid you welcome. God bless you and make you happy as you sojourn in our city."

To this welcome Dr. J. J. Taylor of Knoxville responded at the request of the President. His address was in a reminiscent mood and was gracefully and happily delivered. Said he: "Christian hospitality is worth all it costs. If we are what we ought to be, we are worth all we cost as we go into your homes." He spoke feelingly of the blessings that came to him and his father's home by visitors to that home during his boyhood.

### Officers Elected.

The election of officers elicited keen interest. Prof. Geo. J. Burnett of Murfreesboro, nominated Rev. E. L. Atwood of Brownsville for President. Rev. L. S. Ewton of Springfield, nominated Dr. E. E. Folk of Nashville for re-election. The ballot revealed the election of Dr. Folk for a third term. Rev. J. W. O'Hara of Newport and E. L. Atwood of Brownsville, were elected Vice-Presidents.

Dr. W. J. Stewart of Nashville, after serving the Convention as Secretary for 10 years, positively declined re-election, owing to his arduous duties as Superintendent of the Tennessee Baptist Orphans' Home.

For Secretary, Rev. Austin Crouch nominated J. Hen-

(Continued on page four)

## QUIET WORK.

By Matthew Arnold.

One lesson, Nature, let me learn of thee,  
 One lesson which in every wind is blown,  
 One lesson of two duties kept at one  
 Though the loud world proclaim their enmity—  
 Of toil unsevered from tranquility;  
 Of labor, that in lasting fruit outgrows  
 Far noisier schemes, accomplished in repose,  
 Too great for haste, too high for rivalry.  
 Yes, while on earth a thousand discords ring,  
 Man's senseless uproar mingling with his toil,  
 Still do thy quiet ministers move on,  
 Their glorious tasks in silence perfecting;  
 Laborers that shall not fail, when man is gone.

## CRUTCHES OR CURE—WHICH?

Arch C. Cree, Enlistment Secretary.

It is far better to cure lameness, or rather to teach lame men to walk, than to furnish them crutches for the support of their lameness. Crutches have their place and purpose, and some cases of lameness will never be independent of crutches; but, where it is possible, a cure is the thing for which a good physician works.

## Crutches Furnished.

The custom of our Mission Boards of contributing sums of money each year to supplement the pastor's salary of weak churches has been described as a process of furnishing crutches for the lame. In many cases such mission aid is not in any sense a crutch, but a stimulus and is mission money well spent. But in many other cases such mission aid is nothing but a crutch on which lame or backward churches have learned to lean until they have formed the habit of depending on the aid given them by Mission Boards and make no effort to stand alone or to go forward. Some State Boards have recognized this danger and have withdrawn aid from churches that were manifestly able to do better and those churches, when forced to stand alone, have learned to walk alone. One State Board at least has made a rule to reduce annually in graduated amounts the aid extended given churches and so the churches are being taught to eventually keep house for themselves, and thus crutches are dispensed with and cures effected.

## Cures Needed.

One of the principal aims of the Enlistment Service is to abolish crutches and to seek to effect cures. The Enlistment program does not offer financial aid in any form to any church, but it does offer instruction, inspiration and training in principles and in methods of organization and service, which, if taken advantage of, will make even seemingly weak churches independent of mission-aid crutches and lead them to self-reliance and progress, both in their local work and in the larger work of the denomination.

The Enlistment Field Force is committed in co-operation with the pastors to teach, to train, to develop, to organize, and to lead churches to such a state of efficiency and practical service as will not only make them independent of the mission aid of former days, but will transform them into active, contributing churches ministering to the needs of others. This has been done again and again in the course of our Enlistment work. And it frequently occurs that some enlisted church notifies its State Board that, while it is deeply grateful for past favors received, from henceforth it rejoices to dispense with the crutch of mission aid and proposes to walk alone.

With a recognition of the principle here involved a new day is dawning for Southern Baptist Mission work in the home land. The principle being that it is better to get a church (or anything or anybody) to do something for itself than to do for it what it otherwise might do for itself.

## Symptoms Vs. Disease.

Vice-President Marshall, in a recent address at Baltimore, discussing the newer aspects of recent national legislation and the sane policy of the present administration, said: "There has been too much treating of symptoms in this country. We have been willing to relieve the sickness and the distress in the body politic, but we have let the causes remain."

That is the just point of intelligent constructive criticism in much of our mission work and denominational development work. We have been greatly concerned over symptoms, such as the

indebtedness of Mission Boards, the failure to meet apportionment, the failure to co-operate in mission enterprises, the backward conditions in many churches, etc., and we have feverishly evolved plans and projected programs looking to a quick and immediate remedy of these distressing symptoms. But, in doing so, we have disregarded the indisputable fact that nothing we can do can permanently correct these symptoms unless we reach and cure the underlying disease, which is the immediate cause of these symptoms.

The Home Mission Board, in co-operation with the State Mission Board through its Department of Enlistment, is seeking to reach and treat the disease, confident that the cure of the disease will dispel the symptoms. Our experience teaches us that little appreciable, permanent advance can be made in the mission contributions and mission interest of a given church unless some definite, permanent advance is made in the life and work of the church itself. A mission rally, an enthusiastic campaign, a heart-touching appeal, a high-pressure collection, may pull up the record of a church for today, but if that is all that is done the process in the great majority of instances will have to be repeated tomorrow or the church will fall back.

## Self-Development.

By aiming at permanent advances in local churches on the principle of self-development, such as leading churches to go forward without outside financial aid, from once-a-month to half-time, and from half-time to full-time pastoral service, to furnish better pastoral support and so secure more permanent and more efficient pastoral service, to introduce mission literature and to organize Mission Study Classes, to instruct, organize and train in more effective methods for the business side of church life; the Department of Enlistment is striking at the disease rather than at the symptoms of the disease. By such a policy and program mission offerings may not be greatly advanced this year or next year, but a broad foundation for definite, permanent advance will be made in many a local church that will not only bear in that church rich fruit through generations to come, but will demonstrate to sister churches what it is possible for themselves to do, if they will adopt the same policy and follow the same program.

## Some Illustrations.

Here let me give a few illustrations from the many notable illustrations available in the records of the Department of Enlistment. Recently one of our field workers enlisted two once-a-month churches, seven miles apart, which had never paid much more than \$100 each per year for pastor's salary and had made pitifully small contributions to missions under non-resident pastors. One of these churches went forward to half time pastoral service pledging \$600 to pastor's salary, and the other church advanced to \$300 for pastor's salary for one Sunday and an extra Sunday night service. A small mission church nearby pledged \$150 for once-a-month services. Four acres of land in the center of this field was secured for a parsonage, all the standing timber necessary for the building and a saw mill was loaned to saw the timber. The present pastor of these two churches, who lived twelve miles away, has been called to this field for full time as resident pastor, and so these scattered churches have become a compact force capable of definite and efficient work for the Kingdom.

In June an Enlistment field worker held an Enlistment Institute for several days with a once-a-month country church during which he instituted some efficient methods of work and conducted an every-member-cavass. This work resulted in the church advancing in pastoral service from once-a-month preaching to half time, in pastor's salary from \$75 to \$575, and in missions and benevolences from \$107.57 to \$382.75.

In July another field worker in another State held a meeting of eight days with a small village church during which the Enlistment program was projected, resulting in the church calling the same pastor and going forward from one-fourth to half-time pastoral service. The pastor's salary was increased from \$100 to \$375, and mission contributions from \$15 to over \$100. Previously this same field worker had enlisted another similarly situated church a few miles away. These two churches have secured the same pastor and have formed a compact field.

During August still another field worker in still

another State held some institutes of three days each with four sadly neglected once-a-month country churches. Only one of these churches had ever paid a pastor much over \$100, and all together had given a pittance to missions. Partial results of these institutes as reported are that these four churches made an agreement to form a field, to build a parsonage and to call the same pastor. These churches have pledged more than \$250 each to pastor's salary and will advance correspondingly in gifts to missions. One of the best ministers, in preparation and in experience, in that State has accepted this joint call. Land has been offered and plans are on foot to build a pastor's home at an early date.

An Enlistment Institute held with a full-time town church resulted in the church advancing from \$856 per year for pastor's salary to \$1,916 and from \$256 per year for missions and benevolences to \$710 per year. In another Enlistment Institute with a city church, where only a list of strictly unenlisted members was furnished the field worker, the work resulted in \$900 being added to the current expense account and \$600 to the mission and benevolence account.

## Significant Feature.

The most significant feature and vital value of this Enlistment work is that it is all so much a matter of self help or self development. All of the progression and development, except the instruction and direction given by the Enlistment field worker, comes from within the field itself. The actual work is largely done by the members of the church or churches enlisted, and all of the financial advances are made by and from the churches. From some quarters has come the suggestion that the State Mission Board supplement temporarily the pastor's salary in forming a field as a demonstration to other churches and fields. Our Enlistment force has done better than this, for so far the work of forming compact fields has been accomplished without any such aid being extended.

## Demonstration.

Now, as to the future scope of the work, the question might be asked, "Do you expect to reach and develop all the backward churches in the South with the present Enlistment force and plan?" The answer is obviously a negative answer. The number of backward churches, reaching as they do into the thousands, preclude such a possibility unless the Enlistment force were multiplied many times. No more than the Department of Agriculture at Washington, D. C., expects to cultivate every field, does this Department expect to reach every church. But, as the Department of Agriculture is conducting a campaign of education and demonstration in many fields with the purpose of affecting all the fields, so is the Department of Enlistment conducting a campaign of education and demonstration in many churches with the purpose of demonstrating what almost all churches can do for themselves and by themselves, if they will.

Home Mission Rooms, Atlanta, Ga.

## BAPTISTS AND THE BIBLE.

President John P. Greene.

The Baptists accept the Bible as their rule of faith and practice. "Creeds" are not authoritative. They do not object to a creed deduced from the Bible. But they accept it as a mere human interpretation of doctrines found in the Bible, and are ready to change it, or throw it overboard, wherever it is shown to be a wrong interpretation of the Bible.

Baptists are progressive. "More light from God's Word!" is their watchword. Whenever they undertake to prove a religious doctrine, they appeal to the Bible, and never to a creed or to tradition. They look forward, not backward. And this applies alike to doctrines and methods of work. Wherever the Lord leads, they are ready to follow. Always they have been in favor of new translations of the Bible. Creeds and traditions have no terror for them.

Baptists are also independent. A Baptist church calls its own pastor and plans its own work. It also decides the fitness of an applicant for membership. No man, and no other church, can dictate to a Baptist church. Some Baptists have expressed the regret that there is no "Constituted Baptist Authority" to decide on doctrines, and qualifications for the ministry, and missions, etc. But there is no such authority and never will be. Baptists are forever committed to individual liberty and church independence, and this conviction is founded on the New Testament.

They are not afraid for the individual to study the Bible and follow its teachings. Indeed, they insist that each one for himself shall find out and do the will of the Lord. And they are not afraid for a church to formulate its creed and do its work in the light of God's Word.

We have heard much about "Baptist custom." Some Baptists insist on the authority of "custom." But this is really unbaptistic. The forefathers never taught us to follow their teachings. "Thus said THE LORD," not "Thus saith THE FATHERS!" If a custom is out of date, no longer useful nor wise, Baptists should dispense with it. "Custom" should not be allowed to become a binding tradition. Not "custom," but the Bible! Baptists should be the last people on earth to appeal to "custom" as authority in religion. And Baptists do not "WORSHIP" the Book. The Bible is their authority because it is the Word of God. "The sacred writings," disclose the will of God, JESUS CHRIST IS THE AUTHORITATIVE TEACHER. What does HE say? Go to his Word! Read for yourself! "But what about the office of the Holy Spirit?" In his teaching office he shows the will of Christ. He never speaks contrary to the teachings of Jesus. The man that is led by the Spirit is certainly walking according to the Word of God. No one can justly claim to be guided by the Spirit while he is walking in defiance of the commands of the Great Teacher. It is our Lord that gives authority to the teachings of the Bible. If it did not contain his will, we should not care so much for it. We claim to be his servants. If we are, we have a right to take our orders from men. And we do not believe that his will is recorded in any other Book. So we search "the sacred writings" because eternal life is revealed in them, and they testify of the Lord Jesus. The Book is great in itself. But for us the greatness of it consists in this: THE WILL OF OUR LORD AND MASTER IS IN THE BOOK!—Word and Way.

**INFORMATION CONCERNING THE WORK OF THE BAPTIST MEMORIAL HOSPITAL.**

This institution is owned and controlled by the Baptist Conventions of Tennessee, Mississippi and Arkansas. It was built by free-will contributions from Baptist people of these three States and their generous friends who believed in the work it represents.

The building is fireproof and sanitary to the minutest detail, and with equipment as it now stands has cost \$240,000. The lot is worth \$50,000.

It is not operated for profit. No individual, church, denomination or organization can ever receive any financial profit from it.

It has no capital stock. There are no dividends. For the means to pay for its buildings and equipment it is dependent upon the contributions of its friends; for its operating expenses upon the receipts from its patients—it has no endowment.

It does a very large charity work. During the first two years of its operations 1,002 patients have been treated free, many others for only part pay.

**Prices.**

- 40 Beds are Free.
- 4 Beds .....\$1.75 per day
- 8 Beds ..... 2.00 per day
- 6 Rooms ..... 2.25 per day
- 4 Rooms ..... 2.50 per day
- 4 Rooms ..... 3.00 per day
- 38 Rooms ..... 3.50 per day
- 8 Rooms ..... 4.00 per day
- 8 Rooms ..... 5.00 per day

These prices include room, board, simple stock medicine (not prescriptions); the attendance of interns and corridor nurses.

Often the institution is crowded and it has not always been possible to give to each patient on application just the room and price desired, but certainly within a very few days after entry satisfactory changes can be made.

Cost of Operating Rooms.—The institution has four splendidly equipped operating rooms. The cost to the patient for their use is: Minor operations, \$3.00 to \$5.00; major operations, \$5.00 to \$8.00.

These charges are not sufficient to reimburse the hospital for the expense of their maintenance.

School of Nursing.—A high grade school of nursing under skillful and competent direction is maintained in connection with the hospital, and young women of high moral character, good education and good health are desired as pupils. They will receive thorough instruction and training in all the essentials necessary to fit them for the very best work and most desirable positions in this

great profession.

**Special Nursing Cost, Etc.**

House Nurses.—When possible to spare them from general duty the hospital will be glad to furnish to patients who desire them the services of competent house nurses for special duty at \$2.50 per day. A very economical and satisfactory arrangement.

Graduate Special.—The services of graduate nurses may be secured through the Superintendent of Nurses for \$25.00 per week, paid directly to the nurse and of which the hospital receives no share. In this case \$1.00 per day is charged to the patient by the hospital for the nurse's board and cot.

The fees of physicians, surgeons and graduate nurses are no part of the hospital charges. These are all settled by private arrangement, with which the institution has nothing whatever to do.

Electro-Hydro-Therapeutic Department.—Rooms have been prepared and equipment installed for giving all kinds of massage and electric and hydro-therapeutic treatments after the Battle Creek methods at a very reasonable cost. Skillful and competent attendants will be in charge.

X-Ray Department.—The hospital has long been in possession of one of the best and most up-to-date X-Ray equipments, comprising all apparatus necessary for both diagnostic and therapeutic Roentgenological work.

Laboratory.—A thoroughly equipped laboratory, in charge of the chief of the Pathological Department of the University of Tennessee, is a very important and helpful feature of the service rendered to our patients.

Physicians, Surgeons and Specialists.—It has long been the belief of the management of this institution that if our own physicians, surgeons and specialists could have the same sanitary hospital environment, skillful nursing and care for their patients their work would take rank with that done by any body of men anywhere. This belief has been justified by the work done in this hospital during the past year especially, as our mortality losses have for that period been only a fraction over three per cent, notwithstanding the fact that patients of all classes and condition are received.

Therefore we feel it a duty as well as a privilege to recommend to the people of our territory the physicians, surgeons and specialists who work in this institution. Their names will be gladly furnished on application. Those who find themselves in need of such service as we can render are invited to apply in person or correspond directly with the management of the institution.

**What We Need.**

We need friends who will inform themselves and others about the institution, and work and pray for its success.

We need the subscriptions promised toward the building fund—every one of them now—to meet pressing obligations which have become serious embarrassments to the very existence of the institution.

We need new subscriptions and contributions to this fund, large and small, from individuals, Sunday Schools, societies, churches, to help us in paying off a large indebtedness on our property.

We need a laundry of our own, which will cost less than \$5,000 but save us from \$1,200 to \$3,000 per year. Some one somewhere can give us that equipment.

We need a home for our nurses, at least seventy-five young women. This would release one entire floor in the hospital building now occupied by the school, and thereby increase our capacity for the accommodation of patients. It is estimated that this home could be built for \$10,000 or \$15,000. This would make a beautiful memorial to some loved one.

Who will build it?

THOMAS S. POTTS, Gen. Supt.

**TENNESSEE COLLEGE NOTES.**

Miss Louise W. Conklin, in the second faculty recital of the year, presented an interesting and varied program. Her numbers were from Beethoven, Bach, MacDowell, Debussy, Chopin, and others. The "Moonlight Sonata" (by Beethoven) is one of great beauty and therefore always appeals to an audience, especially when so well rendered. MacDowell's "Schattentanz," with its witchery and charm; the "Prelude" by Debussy,

and the "Ballade" by Chopin were well rendered. Miss Conklin seemed particularly at home in the numbers by Bach. Here her musicianship showed to best advantage.

The faculty of Tennessee College entertained the young ladies of the College Department and their young gentlemen friends with a reception on Monday evening.

The November issue of the Tennessee College Magazine is ready to be delivered. The girls not only take all responsibility for the editing of this publication, but also for the financing of it. This issue of the Magazine is upholding the high standard that has been established in the past.

Mrs. Bond, who is studying points of interest on the line of the N., C. & St. L. R. R., and Mr. J. T. Rather of Murfreesboro visited Tennessee College on Monday.

The Tennessee College girls heartily enjoyed the Hallowe'en party given them by the management of the school. The dining hall was decorated with festoons of autumn leaves, jack o' lanterns, cornstalks, black cats, and witches. The guests drew their fortunes from an old black kettle. These bits of prophecy were written on cards, beneath witches riding on bloomsticks. At the far end of the hall a fruit drink and ginger cakes were served by "spooks" who presided over cornstalk booths lighted by jack o' lanterns. After a Hallowe'en dinner had been served, the groups of girls enjoyed appropriate contests. It was great fun to watch a blindfolded girl try to feed her partner, or to see a girl bravely duck her head into water in her attempt to bite a red apple. Later in the evening, under the flickering, weird light of the jack o' lanterns, the girls told many stories of adventure, of ghosts, and of mysterious incidents.

**FIFTH SUNDAY MEETING.**

Program of Fifth Sunday meeting of Judson Association to be held with Missionary Ridge Baptist Church, beginning Friday night, November 27, 1914:

Friday, 7 p. m.—Sermon, M. B. Cathey; alternate, J. W. Sullivan.

Saturday, 9:30 a. m.—Devotional exercises, W. T. Jones.

10 a. m., sermon for criticism, S. C. Reid.  
12 m., dinner.

1 p. m., State Missions, R. B. Beasley, J. W. Buckner, W. T. Jones.

2 p. m., Home Missions, S. Adams, Henry Hurt, T. H. Lampley.

3 p. m., Foreign Missions, R. P. McPherson, R. Choate.

4 p. m., Association Missions, C. H. Hester, J. H. Abercrombie, W. M. White.

7 p. m., sermon, R. P. McPherson.

Sunday, 10 a. m., Evergreen Sunday School, Robt. Clements. General discussion.

11 a. m., sermon, R. Choate.

1 a. m., Is the Doctrine of Apostasy Taught in the Scriptures? R. B. Beasley, G. W. Ellis.

2 p. m., Who Should Partake of the Lord's Supper? B. F. Highway, D. England, W. T. Clark.

ROBT. CLEMENTS, Secretary.

In the last two months we have heard more "nonsense" about the war in Europe than about any one thing that has happened in a long while. Much of this "nonsense" has come from the pulpit, and we have had a good supply of it from the press. Some are preaching and writing about it, as if they had not read their Bibles at all.

I write to ask Dr. J. B. Moody of Watertown to give us an article in the Baptist and Reflector about the war in Europe in the light of prophecy, as taught by Christ and other inspired men. He might furnish the Western Recorder with a copy of the same article. Brother Moody, please let us have your views as above requested, and oblige,

FRANK M. WELLS,

622 First National Bank Building, Houston, Tex.

We have just closed a gracious meeting at East Lake with 16 additions to church.

J. H. FULLER.

This is a woman's age. Women are interested in everything. When the women's organizations are given the first place in a church they are out of place. They must be subordinate to the church.—Miss Buchanan.

(Continued from page one)

ry Burnett of Murfreesboro. Rev. J. R. Hobbs nominated Rev. Fleetwood Ball of Lexington. Fleetwood Ball was elected. The other officers elected were: Statistical Secretary, Rev. Fleetwood Ball; Auditor, Roger Eastman, Nashville; Treasurer, Dr. J. W. Gillon, Nashville.

#### Southern Baptist Theological Seminary.

The interests of the Southern Baptist Theological Seminary at Louisville, were presented in a capital address by Dr. John R. Sampey of the chair of Old Testament Interpretation and Hebrew in that institution.

That the Baptists of Tennessee are thoroughly committed to the work of educating young preachers was demonstrated by the spontaneity and enthusiasm with which the members of the Convention responded to the appeal of Dr. John R. Sampey of the Southern Baptist Theological Seminary at Louisville in behalf of funds for the education of poor young ministers in the school.

In 10 minutes a fund of \$1,200 was realized in cash and pledges. The address of Dr. Sampey, preceding the collection, was one of the ablest the Convention has heard.

President E. E. Folk of Nashville announced the appointment of the following Committees:

Sunday School Board—J. H. Sharp, I. J. Van Ness, J. T. Early, W. C. McPherson, T. N. Hale, Ben Powell, J. A. Carmack, S. C. Reid, J. C. McCoy.

Temperance—S. W. Tindell, G. A. Lofton, W. J. Bearden, W. E. Wauford, R. E. Downing, R. D. Cecil, O. F. Huckaba, G. T. King, J. F. Savell.

B. Y. P. Union—W. D. Hudgins, C. A. Owens, W. D. Powell, S. E. Winn, Floyd Crittendon, L. M. Hitt, R. E. Early, F. M. Jackson, A. H. Huff.

Denominational Literature—S. P. White, D. A. Ellis, C. E. Wauford, J. P. Powers, W. H. Bruton, W. R. Ivey, W. B. Rutledge, T. H. Farmer, C. W. Knight.

Laymen's Work—Newell Sanders, J. T. Henderson, O. C. Barton, Sterling Fort, Geo. T. Wofford, I. B. Tigrett, R. W. Hale, M. A. Webb, W. J. Cox.

Foreign Missions—Ryland Knight, C. D. Graves, J. W. O'Hara, H. M. Crain, O. C. Peyton, A. I. Foster, R. W. Hooker, A. F. Mahan, B. F. Jarrell.

Home Missions—M. D. Austin, Allen Fort, E. K. Cox, S. P. DeVault, W. H. Fitzgerald, C. H. Bailey, J. W. Dickens, W. S. Keese, T. R. Hammons.

Orphans' Home—J. R. Hobbs, I. N. Penick, J. L. Dance, J. W. Patton, J. M. Burnett, T. J. Eastes, A. U. Boone, L. S. Ewton, R. W. Smith.

Resolutions—G. B. Smalley, R. P. McPherson, S. E. Hill, J. T. Harris, G. A. Henry, W. R. Beckett, T. V. Miller, Gene Hager, J. T. Upton.

Obituaries—T. J. Eastes, J. T. Oakley, W. R. Puckett, T. E. Mercer, J. M. Anderson, D. J. Allen, W. F. Jagers, G. M. Savage, J. V. Kirkland.

Woman's Work—L. S. Ewton, Ben Cox, J. H. Burnett, C. H. Cosby, Mrs. Avery Carter, Misses Margaret Buchanan, Laura Powers, Opie Mulherron, Mrs. A. R. Dodson.

Nominations—C. A. Derryberry, J. E. Skinner, J. B. Phillips, A. U. Boone, J. M. Burnett, Geo. Green, A. T. Barrett, E. H. Rolston, A. M. Marr.

Sergeants-at-Arms—W. J. Bearden, W. R. Puckett, S. C. Reid, H. C. Risner, Allen Fort, J. A. Bell, W. C. McPherson.

The reading of the list of Sergeants-at-Arms elicited considerable amusement, as every member weighs not less than 225 pounds. They were instructed to preserve order in the vestibule.

The prayer at Adjournment was offered by Rev. J. A. Mitchell of Halls.

#### Wednesday Afternoon.

With typical weather conditions prevailing and a Convention of approximately 500 Baptists on good terms with each other, and the world before him, President E. E. Folk of Nashville called the body to order at 2:00 o'clock.

Rev. H. M. Crain of Milan conducted devotions, reading Gal. 6, and offering prayer. Sang, "Shall We Gather At the River."

President Folk read a telegram as follows: "Fort Worth, Texas, November 11. Out of the death of our beloved President, B. H. Carroll, the faculty and students of the Southwestern Baptist Theological Seminary, send greetings and love. Hebs. 4:16. L. R. Scarborough."

On motion of Rev. I. N. Penick of Martin, the Secretary, was instructed to send an appropriate response to the Seminary.

#### Laymen's Movement.

The report of the standing Committee on the Laymen's Movement was read by Dr. J. T. Henderson of Chattanooga, who spoke with pith and point. He was followed in a spirited discussion by Drs. W. D. Powell of Chattanooga, J. B. Phillips of Chattanooga, G. A. Lofton of Nashville, E. H. Rolston of Chattanooga, Rev.

J. H. Sharp of Sweetwater, T. H. Farmer of Martin, Dr. J. Pike Powers of Knoxville and Rev. C. H. Cosby of Nashville.

It is proposed to hold a Convention of Tennessee Baptist Laymen during the month of February, 1915.

#### Baptist Memorial Hospital.

The affairs of the Baptist Memorial Hospital of Memphis, presented by the Superintendent, Dr. T. S. Potts, came in for sympathetic consideration at the hands of the Convention. The report says:

"We have during this, our second year, treated 2,874 patients, a gain of 586 over the work of our first year. Of these, 942 came from Mississippi, 1,144 from Tennessee, 246 from Arkansas and 542 from other States; religiously they were as follows: Baptist, 786; Methodist, 682; Presbyterian, 249; Catholic, 125; Episcopal, 162; Jewish, 147; others, 264; none, 459.

#### \$10,000 a Year Pledged.

"The success of our work is attested by the fact that though we receive patients of all kinds and in all conditions and stages of various diseases, our mortality losses have been only a little more than three per cent. Of these patients 544 were received and treated absolutely free, which includes the hospital care and also the service of some skilled physician or surgeon."

Dr. Potts discussed the report briefly, urging the appeal from the hospital for the Baptists of Tennessee to give \$10,000 annually for the maintenance of the hospital.

He was followed by Dr. A. U. Boone of Memphis, who proposed to be one of a hundred men who would give \$100 per year for 10 years.

After enthusiastic addresses by Dr. I. N. Penick of Martin and others, the report was adopted, pledging Tennessee Baptists to the gift of \$10,000 annually.

Dr. Luther Little of Jackson, poetically referred to the Baptist Hospital of Memphis as "the beacon light of love, flashing its light into three States."

In discussing the work of the hospital, Dr. I. N. Penick of Martin said: "I don't want it said that Catholics, Methodists or anybody else care more for the sick and suffering than Baptists. I will resent such foolish talk if I have to take to my heels for it. I can talk and run. And I would rather talk and run than to run without talking."

#### Orphans' Home.

Dr. W. J. Stewart of Nashville, Superintendent of the Tennessee Baptist Orphans' Home, read the twenty-third annual report of that prosperous institution. Eighty-five children are in the home, 10 new inmates being received during the year. The churches have contributed through the year \$23,673.72 to the maintenance of the home, closing with a balance on hand of \$26.60. The report was discussed by Dr. I. J. Van Ness of Nashville.

#### Visitors and New Pastors Introduced.

A pleasing episode of the session was the introduction of the following visitors: Dr. John R. Sampey, of the Chair of Old Testament Interpretation and Hebrew, in the Southern Baptist Theological Seminary of Louisville, and Rev. John T. Mason of Mexico, Missouri.

Mrs. Avery Carter, Nashville, Miss Margaret Buchanan, Nashville, Mrs. J. A. Carmack, Nashville, were introduced as fraternal messengers. Mrs. Carter made a brief, appropriate response.

The following new pastors, having entered the State since the last Convention were called to the front and introduced: Revs. W. F. Jagers, Eagleville; T. C. Whitehurst, Fountain City; O. C. Peyton, Clinton; J. Carl McCoy, Newbern; J. B. Phillips, Chattanooga; Chas. H. Cosby, Nashville; Luther Little, Jackson.

President E. E. Folk read a telegram from the Commercial Club of Shelbyville, Tennessee; inviting the Convention to hold its next session in that city.

Dr. Ben Cox of Memphis sang a solo entitled, "My Name in Mother's Prayer."

The session closed with prayer by Dr. H. C. Risner of Knoxville.

#### Wednesday Night.

At 7:00 o'clock, President E. E. Folk of Nashville rapped for order. The initial song was "What a Friend We Have in Jesus." Rev. R. P. McPherson of Dickson, conducted devotions, reading 1 Cor. 13. Prayer was offered by Rev. J. H. Wright of Nashville. Song, "Stand Up For Jesus."

#### Baptist Young Peoples' Union.

W. D. Hudgins of Estill Springs, who is in charge of the Baptist Young Peoples' Union work in the State, read a strong report on that work urging its importance and utility. The report was discussed in a capable manner by Rev. C. A. Owens of Humboldt, who paid a glowing tribute to the work being accomplished by W. D. Hudgins in the organization of such unions throughout the State.

Dr. Allen Fort of Nashville made a brief speech emphasizing the advantage of the Annual B. Y. P. U. Encampment held hitherto at Estill Springs. He read recommendations from the Executive Committee of that Encampment to the effect that the next Encampment be held at Monteagle, beginning the week before July 3, 1915. It was further recommended that the scope of the Encampment be enlarged so as to include not only the B. Y. P. U. work but all phases of the denominational life.

Song, "There is a Fountain Filled with Blood." At this juncture, Vice-President J. W. O'Hara of Newport, assumed the chair as presiding officer.

Prayer was offered by Dr. G. C. Savage of Nashville.

An effective solo, "There Were Ninety and Nine," was rendered by Mrs. Elizabeth Padfield of Nashville.

#### Convention Sermon.

Fully 1,200 heard Dr. Austin Crouch of Murfreesboro, in a magnificent sermon. Dr. Crouch took his text from Matthew 27:46, "My God, My God, Why Hast Thou Forsaken Me." Dr. Crouch stated that there were three reasons for God's forsaking His son in the hour of death. First, because God's son was not dying for Himself, but in the room of others, as a substitute, and God must do to him what He would do to the original parties; second, because Christ had to die spiritually; third, because in order that He would not have to forsake you and me in the hour of death.

The sermon was one of the strongest and most powerful heard by members of the Convention. It was the Convention sermon and as such, Dr. Crouch brought a telling message to the ears and hearts of his hearers. He offered a fervent prayer at the conclusion of the sermon.

Spontaneously the audience broke into singing, "Come Thou Fount of Every Blessing," while scores of people with tears of rejoicing streaming from their eyes, pressed to the platform to grasp the hand of the preacher.

The prayer in adjourning was offered by Dr. William Lunsford of Nashville.

#### Thursday Morning Session.

The Convention opened at 8:30 o'clock with an attendance of 500 or more delegates and visitors, and quite a number of town's people. Dr. E. E. Folk of Nashville presided. Song, "I Need Thee Every Hour."

Rev. George Green of Johnson City, conducted the devotional exercises, consisting of a prayer and the reading of several verses of Scripture.

The journal of the preceding day was read and approved.

President E. E. Folk read the following telegram: "Somerset, Kentucky, Kentucky Baptists Reporting Greatest year in History, Extend Fraternal Greetings, John L. Hill, Secretary, Kentucky Baptist General Association."

#### Denominational Literature.

There was a report on denominational literature by Rev. Sam P. White, of Cleveland, Chairman of the Committee. The report showed that there were a number of Baptist periodicals in the State, that they were all good, but the Committee seemed to favor concentration of effort and consolidation if possible.

#### May Buy Baptist and Reflector.

To that end they favored the appointment of a Committee to investigate the practicability and advisability of the State Convention buying the plant of the Baptist and Reflector at Nashville from the present editor and proprietor, Dr. E. E. Folk, and controlling its future policy. The Committee was of the opinion that with concentration of effort and sufficient financial backing the paper could be made more serviceable to the denomination. They did not criticize Dr. Folk; they praised him, but they were of the opinion that the paper was not receiving the support that it should from the denomination in the State. A Committee of nine, therefore, was appointed to investigate the advisability of buying the paper and plant, as follows: J. M. Burnett, Jefferson City; J. H. Sharp, Sweetwater; J. L. Dance, Knoxville; Ryland Knight, Clarksville; R. W. Weaver, Nashville; John Bell Keeble, Nashville, A. U. Boone, Memphis; H. N. Quisenberry, Covington; C. A. Owens, Humboldt.

The committee's report showed that while there were 60,000 Baptist families in Tennessee, there were only 6,000 subscribers to the official organ of the denomination.

Dr. D. A. Ellis of Memphis discussed the report and advised that steps should be taken to get the paper into more Baptist homes and to make it stronger along denominational lines.

He also denounced Russellism and Seventh Day Adventism, but commended their zeal.

**State Missions.**

The fortieth Annual report of the State Mission Board was read by the Corresponding Secretary, Dr. J. W. Gillon of Nashville. The time for the consideration of this report is considered generally as the strategic hour of the Convention. The report read in part as follows:

At the session of the Convention at Johnson City, your Board was instructed to make an advance of ten per cent over the expenditures of the previous year. We have employed during the year 72 pastors who have occupied 83 fields. Many of these pastors and fields have made fine records in progress. We have employed for part or all of the time 17 associational missionaries. These men have undertaken to occupy the unoccupied territory in the Associations where they have labored.

Our Sunday School Work has progressed well in the hands of Brother W. D. Hudgins, our field man. Just now his work needs enlarged support by our placing on the field another worker to take care of the B. Y. P. U. department.

Attention was called in the report to the good accomplished through the colportage, church building, and Co-operative Field and Enlistment work, under Revs. E. K. Cox and J. M. Anderson.

The statistics showing results of the labors of the missionaries of the Board are as follows:

Sermons preached	8,933
Addresses delivered	2,146
Professions of faith	2,296
Number of baptisms	1,359
Total number received in Mission Stations	2,362
Number of churches organized	17
Total Contributions of Mission	
Churches	\$21,844.34
Number of Meeting Houses built	11
Cost of building and repairs	\$20,588.70

The report called attention to the vast destitution throughout the State.

**Sunday School Department.**

W. D. Hudgins of Estill Springs, Superintendent of the Sunday School Department, submitted a report of his work, in closing the sixth year of his relationship to the Board. His work on the field has been given to Training Schools, Institutes, Campaign Work, Canvassing communities, Grading Schools, Organizing Local Training Classes, and in every possible way doing educational work. The report shows the following interesting statistics:

Sunday Schools in the State	1,345
Teachers and Officers	10,607
Enrollment	120,598
Baptisms	3,614
Gifts	\$35,589

In his usual attractive and convincing style Mr. Hudgins discussed the Sunday School and B. Y. P. U. work of the State.

These reports were discussed by Rev. A. U. Nunnery of Parsons, missionary of the Beech River Association; Dr. J. M. Anderson of Morristown, Co-operative and Enlistment Secretary; Dr. J. W. Gillon, Nashville, Corresponding Secretary; Rev. J. L. Dance of Knoxville, who emphasized the importance of pastors in Associations giving their talents to the development of the whole territory of their Associations; Prof. W. D. Powell of Chattanooga; Rev. T. J. Eastes, Brush Creek; Rev. G. H. Atnip of McMinnville; and Rev. J. B. McCrory of Westpoint. All speakers were vigorous and urged co-operation in the efforts of the State Mission Board.

The speech of Rev. J. M. Anderson of Morristown was signally captivating and forceful.

**Special Committee on Philpot Matter.**

Dr. A. U. Boone of Memphis read the report of the Committee appointed to consider the matter of the deficit of about \$5,000 in the funds of the Baptist Orphans' Home of Nashville, through the alleged dishonesty of the former Treasurer of the Board of Control of the Home, Mr. Everett Philpot.

The report was as follows: "Your Committee would submit the following report: We have had at our disposal all the books and records of the Tennessee Baptist Orphans' Home for the period from March, 1911, to November, 1912, covering the entire period when Mr. Everett Philpot was Treasurer of the institution. We also had the report of a special auditor who examined these accounts, a full statement from the Executive Committee of the Home and some information from honored brethren concerning the matters which were referred to us. From these sources of information it appears that there was a deficit of about \$5,000.00 due altogether to the irregularities of the former Treasurer, Mr. Philpot. It is our conviction that the Board is in no way responsible for this condition, for

it appears that the members of the same acted promptly and wisely upon the first indication of dishonesty. The Board, with its Secretary, Brother W. J. Stewart, have vigorously pressed the investigation and have given all the data to your Committee.

"We desire to record our most implicit confidence in our beloved Secretary, and we ask that the Convention express its unbounded faith in his wisdom, integrity and exalted Christian character by the adoption of this report. We also take pleasure in expressing our appreciation to the Board for the wise, successful and honest management of the Home. We believe our property is safe and the outlook is hopeful in every way."—J. R. Hobbs, L. S. Ewton, J. W. Patton, J. L. Dance, T. J. Eastes, R. W. Smith, A. U. Boone, J. M. Burnett.

Miss Mamie Cox of Memphis sang a solo, "Oh, Love That Will Not Let Me Go."

**Devotional Period.**

A season of delightful spiritual refreshment was conducted by Rev. J. B. Phillips of Chattanooga, who delivered a tender Scriptural address for the deepening of Spiritual life. Scarcely ever in its history has the Convention heard a more thoroughly spiritual address than that of Dr. Phillips.

**Thursday Afternoon Session.**

Vice-President E. L. Atwood of Brownsville, called the Convention to order at 2:00 o'clock and presided through the afternoon. Song, "Rescue The Perishing."

Helpful devotional exercises were conducted by Rev. S. P. DeVault of Nashville, who read Psa. 139 and Jonah 1, drawing lessons from the character of Jonah. Prayer by Dr. J. J. Taylor of Knoxville.

**Woman's Work.**

"Woman's Work" was the theme of an able report submitted by Rev. L. S. Ewton of Springfield, which was discussed by Dr. Ben Cox of Memphis, in one of the most pointed, thrilling speeches the Convention had heard.

Responding to an urgent request, Dr. Cox sang "My Name in Mother's Prayer."

Dr. George Green of Johnson City sprang a mild sensation when he introduced the following resolution:

"Resolved, first, That it is the sense of this Convention that the annual meeting of the Woman's Missionary Union of Tennessee should be held at the same time and place as the State Convention.

"Second, That a Committee be appointed to attempt such arrangements."

At present the Conventions of the Woman's Missionary Union are held separate from the State Convention, and this is felt to be unfortunate.

The President appointed the following as the Committee to consider the matter:

Drs. Ryland Knight of Clarksville, George Green of Johnson City, and Ben Cox of Memphis.

**Foreign Missions.**

Foreign Missions came up for consideration through a report on that work, submitted by Dr. Ryland Knight of Clarksville. One of the mountain peaks of the Convention was attained during the discussion of the topic of Foreign Missions by Dr. J. F. Love of Richmond, Va., Home Secretary of the Foreign Mission Board, and Dr. C. D. Graves of Nashville.

Rev. J. H. Sharp of Sweetwater, presented the report of the Committee on the work of Sunday School Board of Nashville, which was discussed by Dr. I. J. Van Ness of Nashville, editorial Secretary of the Board.

**Other Visitors Introduced.**

The following additional visitors were introduced: Dr. W. D. Nowlin, Atlanta, Evangelist; Rev. A. D. Hurt, Nashville, Corresponding Secretary of the Tennessee Board of Missions, Negro Baptists; Dr. A. M. Townsend, Nashville, President of Roger Williams University for Negro Baptists.

**Additional New Pastors.**

Other new pastors as follows were introduced: Rev. C. A. Owens, Humboldt; Rev. George Green Johnson City; Rev. H. N. Quisenberry, Covington; Rev. C. T. Alexander, Lebanon.

On motion of Dr. J. J. Taylor, Knoxville, a Committee was appointed to arrange a program for the next Convention, allowing sufficient time between topics for impromptu discussion from the floor of the Convention. The Committee was made to consist of the entertaining pastor, the President, Vice-Presidents and Secretary of the Convention.

In closing the session, the Doxology was sung, the benediction was pronounced by Rev. I. N. Strother of Nashville.

**Thursday Night Session.**

Another immense throng estimated to number 1,200 assembled in the auditorium of the First Baptist Church, Jackson, for the night session of the Convention, the

house being practically filled when President E. E. Folk, Nashville, rapped for order at 7:00 o'clock. Song, "Stand Up For Jesus."

Dr. I. N. Penick, Martin, led the devotions, offering an unctuous prayer and reading Psa. 115-1-8. Song, "All Hail the Power of Jesus' Name."

**Education Board.**

Dr. R. W. Weaver, Nashville, Chairman of the Education Board, submitted the annual report of that Board, prefaced by the reports of the four great schools of the denomination, Tennessee College for women, Murfreesboro; Carson and Newman College, Jefferson City; Hall-Moody Institute, Martin and Union University, Jackson.

Attention was called to the fact in the report that the Education Board is now a chartered institution and in a position to take charge of the Educational affairs of the Board. At an early date the Board will employ a Financial Secretary, who shall devote his entire time to the work of soliciting funds to relieve the schools from debt.

Drs. Rufus W. Weaver, Nashville, and J. W. Gillon, Nashville, delivered able speeches in the support of the "Cause of Christian Education," moving mightily the great audience in behalf of the worthy enterprise.

Brief speeches were subsequently made by Dr. I. N. Penick in behalf of Hall-Moody Institute, Martin; Prof. Geo. J. Burnett, for Tennessee College for Women, Murfreesboro; Dr. A. T. Barrett, Jackson, for Union University; and Dr. J. M. Burnett of Jefferson City, for Carson and Newman College. Dr. Barrett made an especially happy speech which caught the ear of the Convention.

The first report was that of Tennessee College for young ladies located at Murfreesboro. It stated that the school had been and still is a strong spiritual force in that section, and that it had made progress along four lines, viz., (1) in keeping and spreading the Baptist faith, (2) in making the college a genuine factor in the educational life of the State, (3) in raising the standards of scholarship, even without an endowment or proper library equipment, (4) in clinging to the Bible and its teachings.

The report of Hall-Moody Institute at Martin showed that the school had an enrollment of 781, that the various departments were well filled, that gifts the past year amounted to \$6,000 and that the school was in good condition notwithstanding the financial depression.

The report on Carson-Newman College, the East Tennessee Baptist Institution, was gratifying. It showed that there was an average attendance, that the senior class was quite large, that all students were doing good work, that the Bible instruction was being given as it should.

The Union University report stated that the school had gone through the test and had been found not wanting. Upon the resignation of President Inlow last year there came a crisis and the school stood it, only to come out stronger and better than ever. Dr. A. T. Barret, as acting President, reports a loyal student body of 208, a senior class of sixteen, seven of whom have prepared for the ministry and two young ladies as foreign missionaries.

The Educational Board made the following recommendations: (1) that Christian education be given a place with missions and that January and July be set apart as dates for the taking of special offerings for this purpose; (2) that the board be authorized and instructed to put into the field the best man as Secretary, that he create in the minds of the Baptists profound convictions regarding Christian education, that he organize for larger gifts and seek endowments, (3) that the Convention not indorse any movement or man who undertakes to raise funds for any Baptist educational institution and does not pay the funds to the Treasurer of the Board of Education; (4) that all moneys from the churches intended for educational purposes be distributed to the proper institutions.

Mrs. Elizabeth Padfield, Nashville, sang with pleasing effect, "I Want To Go There, I Do."

The Prayer at adjournment was offered by Rev. C. A. Owens, Humboldt.

**Friday Morning.**

Promptly at 8:30 o'clock, the Convention was called to order by President E. E. Folk, Nashville. Song, "What a Friend We Have in Jesus." The devotional Exercises were led by Rev. A. F. Mahan, Harriman, who read Acts 11:19-30. Prayer was offered by Rev. W. B. Rutledge, White Pine. The devotions were prolonged in the quotation by several brethren of appropriate Scriptural verses. Prayer by Rev. S. B. Ogle, Huntingdon.

The reading and approving of the journal and roll of delegates disclosed the attendance of 306 delegates by

(Continued on page eight)

## AMONG THE BRETHREN.

By Rev. Fleetwood Ball.

The First Church, Savannah, Ga., is making overtures to Dr. J. J. Taylor of the First Church, Knoxville, Tenn. We protest. A man of his frank, fearless speech is needed in Tennessee. He "taks out in meetings."

Rev. D. S. Brinkley of Erin, Tenn., writes: "I guess I will miss the Convention at Jackson on account of our meeting here at Cumberland City."

Rev. F. B. Nafe of Peru, Ind., writes: "I resigned my pastorate in Mentone, Ind., to accept the position of Associational Evangelist of Logansport Association, to begin work the 18th of November. We ask our many friends in Tennessee to remember our work when talking to the Lord."

Dr. J. W. Gillon of Nashville, Corresponding Secretary of the State Mission Board, writes: "I think I wrote you the other day that we had some increased debt. I am glad to say that a later footing up indicates that we have done better than we thought. We are able to close the year with no increased debt. We met all bills for the year, though we still have on hand the \$4,000 debt."

The construction of the new church at Blytheville, Ark., under the direction of the wide-awake pastor, Rev. L. D. Summers, is going forward rapidly. The corner stone was laid last Sunday afternoon with impressive ceremonies.

It is said that the erratic Thos. Watson of Georgia has given \$5,000 to Mercer University in cash, and has also willed to that school his library. Charity covers a multitude of faults.

During the first two months of the career of Rev. Wallace Wear, as pastor of the First Church, Lakeland, Fla., there have been over 50 additions to the church.

Rev. Andrew Potter of Collinsville, Okla., is holding a meeting of power in the church at Romona, Okla.

Rev. E. P. Alldridge of Little Rock, Ark., lately assisted Rev. W. C. Wood in a revival with the First Church, Paragould, Ark., resulting in 31 additions, 16 by baptism.

Rev. S. A. Wilkinson of Columbia, Miss., has resigned that pastorate in order to accept a call to Doniphan, Mo., where he was formerly pastor.

The Baptist World says a church ought not to receive alien immersion, but that it is alright to ordain to the ministry a man who avows his belief in the validity of alien immersion. The Baptist Record, such talk is as if a man should say: "I am opposed to drinking, but am in favor of saloons."

Rev. E. J. Hill has resigned the care of the church at Ripley, Miss., to accept a call to Kossuth, Miss.

Dr. B. W. Spilman of Kinston, N. C., writes: "Evangelist J. H. Dew is a permanent resident of Ridgecrest, N. C. Moved from Liberty, Mo., last August."

Rev. Martin Ball of Clarksdale, Miss., writes: "We had a fine Sunday School and a splendid congregation Sunday morning. Three additions to the church. Things in the church look bright. But wife came home with a chill and is very sick. This climate does not agree with her."

Dr. J. M. Carroll has resigned as president of Howard Payne College in Texas, effective, November 15, to become Field Secretary for the Foreign Mission Board in behalf of the Judson Memorial Fund.

A Second Baptist Church has been organized in Wylie, Texas, and Rev. E. Z. Newsom, formerly in charge of the First Church, is the pastor of the new organization.

Rev. E. L. Comper of the First Church, Shawnee, Okla., held his own meeting lately in which there were 70 professions and 58 additions, 34 by baptism.

Rev. W. A. Gardner of Martin, Tenn., has accepted a call to Mayfield Creek Church, near Bardwell, Ky. He will also preach at Milburn and Antioch Churches in Kentucky and Palmersville in Tennessee.

Dr. W. D. Nowlin of Atlanta, Ga., is aiding Rev. O. W. Taylor in a gracious meeting at Trenton, Tennessee.

Rev. W. M. Rudolph of Marchfield, Mo., committed suicide on Monday, October 26, swallowing carbolic acid. He had been in a confused, troubled and morbid state of mind for weeks. Thousands will sympathize with the church, his wife and children.

After ten years of good service, Dr. N. R. Pittman resigns as associate editor of the Word and Way, Kansas City, Mo.

Rev. E. J. Barnes has resigned the care of Beechland Church, Louisville, Ky., to take effect December 1st, 1914.

Rev. John R. Clark of Martin, Tenn., has accepted the care of the church at Creal Springs, Illinois.

Dr. I. N. Clark, for 28 years Secretary of the Southwest District of the American Baptist Foreign Mission Society with headquarters in Kansas City, is to be succeeded by Rev. G. W. Cassidy of the First Church, Wichita, Kansas. Dr. Clark says he is not retiring from the work of his own free will, but wanted to die in the harness.

Dr. Joshua B. Hutson lately celebrated the forty-second anniversary of his pastorate at Pine Street Church, Richmond, Va. In that time he has received 2,500 by baptism and married 1,459 couples.

As a result of the revival in the Central Church, Greenville, S. C., in which the pastor, S. T. Matthews, was assisted by Dr. W. L. Pickard of Macon, Ga., there were 68 additions, 54 by baptism.

Deacon W. I. Carrington, wife and daughter, Mrs. B. B. Welch, of the church at Parsons, Tenn., united by letter with the church at Lexington, Tenn., last Sunday night. They were accorded a hearty welcome. There are no better people in the land.

Dr. H. A. Bagly of Liberty, Mo., has been called to the care of the First Church, Chester, S. C., and he has accepted to begin work December 1st. He was for several years pastor of the First Church, Greenwood, S. C.

Deacons E. Elmer Deer, Jno. T. Wilkerson and Luther L. Azbill, were ordained at the Second Baptist Church, Lexington, Tennessee, Wednesday night, November 4th. The presbytery consisted of Revs. A. U. Nunnery of Parsons, T. M. Newman and the writer. Five were baptized into the fellowship of that church the following morning. The church wants a pastor.

Dr. A. W. Lamar of Atlanta, Ga., has been chosen Field Representative for Cox College, Ga., in Indiana, Ohio, Illinois and Pennsylvania.

The way Dr. J. W. Porter, editor of the Western Recorder, has answered the fulminations editorially of "Marse Henry" Watterson of the Courier Journal of Louisville, has been a delight to one's soul. The Colonel has met in Porter more than his match, because is his equal in intellect and besides, is sober.

## RECENT EVENTS.

By the Editor.

"Don't crack your figures of speech," said Pastor Charles H. Spurgeon once in addressing a group of students for the ministry. In illustration, he quoted the earnest temperance orator who cried: "Shoulder your axes, brethren, and let us plough through the sea, that the ship of Temperance may sail over the land!" He must have been an Irishman kin to the one who exclaimed in the House of Commons, "How long will we allow this man to come into this house with unblushing footsteps and with the cloak of hypocrisy extract millions from our pockets?"

Only a few years ago it was thought that alcohol in some form was needful in pharmacy and therapeutics. But a great change has come over the minds of medical men, it having been proven that, as was said in The Journal and Messenger a few weeks ago, it is rarely if ever necessary. The Cincinnati Hospital is not a home of temperance fanatics, but it is governed by scientific principles, and given to scientific practices. Twenty years ago, it was using alcoholic liquors extensively in the treatment of its patients; but now is using hardly any. A recent report, furnished us by one of our most reputable and reliable physicians, tells us that in three wards of the hospital, there were used, during the six months, in 1895, 595 pints of whiskey and 575 pints of beer, besides other liquors to the amount of 1,230 pints. During six months in 1914 there were used only 7½ pints of whiskey, and not a pint of any or all other liquors. Think of that! Think of that!—Journal and Messenger.

A good story showing unusual fidelity to truth at a funeral is told by Dr. A. C. Dixon, of London, concerning the late John Jasper, the famous negro Baptist preacher, of Richmond, Va. It appears that Jasper was conducting in his church two funerals at the same hour—one of Aunt Martha, the cook, and the other of John, the porter. Dr. Dixon says the procession bringing the remains of Aunt Martha reached the church first, and they waited quite a while for the appearance of the second procession. Finally John Jasper rose and said, "While the second deceased is arriving we will proceed with the funeral of the first deceased." After prayer, the second procession arrived, and

the casket was placed in appropriate position. "Now," said Jasper, "everybody knew that Aunt Martha was a good Christian. She read her Bible, said her prayers, came to church, and lived her religion every day. Aunt Martha was the best cook in this city; and if there's a kitchen in heaven, she is now astonishin' angels with de cakes she's makin'. Aunt Martha loved de Lord, and glorified Him, not only on Sunday, but in de kitchen every day." Then the preacher paused, and looking over his glasses towards the casket of John, the porter, all he said was, "As to de second deceased, de less said de better!" And the service closed.

Over two hundred souls were led to Jesus Christ through prayer and personal effort by a consecrated Scotchman in two years. This man, Seth Sykes, of Glasgow, became a personal soul winner through the reading of a little leaflet sent out by "The Great Commission Prayer League," of Chicago. The leaflet was found in a gutter by Mr. Sykes, whose attention was attracted by the title of it, "Suppose." After he had read the leaflet through three times, the tears were trickling down his cheeks and he poured out an earnest prayer to God that from that moment He would make him a soul winner. God answered his prayers by permitting him to lead more than two hundred souls to the Saviour. Many thousands of copies of this pamphlet have been distributed throughout the world. The title of the leaflet is from the opening words: "Suppose some one were to offer me a thousand dollars for every soul that I might earnestly try to lead to Christ." Copies of this pamphlet for distribution can be obtained free by writing to "The Great Commission Prayer League, 808 La Salle Avenue, Chicago, Ill."

Robert H. Crozer, of Upland Pennsylvania, died on August 11 at Cape May, New Jersey. He was a son of the late John P. Crozer, was seventy-three years of age, and a bachelor. He was the youngest of the seven children who, with their mother, in 1866 endowed Crozer Theological Seminary with land, buildings and invested funds amounting to \$275,000. He was one of the trustees named in the charter of the institution and served the Seminary until the time of his death. Since the death of his brother, J. Lewis Crozer, he has been the treasurer of the Seminary. In his will Mr. Crozer made the following bequests to Baptist and other organizations: The Crozer Theological Seminary, \$100,000 in trust and \$10,000 absolutely; Publication Society, \$50,000 in trust and \$10,000 absolutely; Foreign Mission Society, \$50,000 in trust and \$10,000 absolutely; Pennsylvania General Association, \$15,000 in trust; the Pennsylvania Education Society, \$10,000 in trust; the Baptist Home of Philadelphia, \$5,000 in trust; the Orphanage of Philadelphia, \$50,000; Upland Church, \$5,000; Village Green Church, \$8,000; to organize a corporation to maintain a hospital in Upland or Chester, \$200,000; Young Men's Christian Association of Chester, \$20,000.—Watchman Examiner.

Two of the greatest women we ever saw at a Convention were at the Louisiana Convention years ago. They were French, rich and aristocrats to the tips of their fingers—mother and daughter. They told a wonderful story. They were on their great plantation and had some visitors. It was reported that the negroes were going to perform a strange religious ceremony in the bayou, and they all went out of curiosity. The preacher read from a new book, and baptized in the bayou. It made a profound impression. The preacher was sent for and asked what book he read from. It was the New Testament. He told them about it and they borrowed it and read it. "Oh," said the mother, "it is the most wonderful book in the world. It went all through me. It broke my heart, and then filled me with sweetest peace. I can't tell you." She cried and laughed. The result was they joined the negro church, and were baptized by the negro pastor, not knowing that there were any white people in the world who knew what she knew of the truth and love of God in Christ Jesus. The daughter's experience, and course were the same. Later, they learned that there were many others of the same faith. They came to the Convention at Evergreen in their elegant carriage and it was unspeakable the joy they had in hearing and fellowshiping with the saints. They spoke little English, but could understand much more. The experience of these two proud aristocrats, of a proud and exclusive set, shows that the New Testament, read under the blessing of the Spirit, will illumine the darkest minds, convert the proudest hearts, and lead into the truth. And it will blot out all race and class prejudices.

**THE IMPORTANCE OF EVANGELIZING THE CITIES.**

Rev. T. F. McCrea of Chefoo, China, writes: "At the beginning of April, the first month in the second quarter, I was present with Pastor Wen of the Chefoo church, at the organization of the First Baptist Church in Shiu Kwang County. This county lies some distance west of Pingtu, our westernmost station in this province. It is a little northwest of Weihsein, the seat of the Shangtung Christian University.

About two years ago two men, natives of this county, who are engaged in the hair-net business, and who had a shop just opposite my street chapel in this city, were converted in our chapel and united with the Chefoo Church. One of them returned to Shiu Kwang City, the county seat to look after the firm's business there. He got a number of his friends there interested in the gospel and Pastor Wen and the deacons of the Chefoo Church made several visits out there. The native Christians showed such interest in the work that we foreigners let them have full control of the situation. After some months, Pastor Wen baptized several scores of the people, and in April I went with him at his invitation to organize a church. On the day of the organization about forty were baptized and the church organized with over seventy members. This is the beginning of Baptist work in that county. Another church was organized in July, about ten miles from Shiu Kwang City, by Pastor Wen. I had hoped to be present but was unable to go as it occurred at the time set for Mission meeting.

This incident shows the importance of earnest work in a port like Chefoo. There is a population of 100,000 here and I do not suppose more than a very few thousand of the adults are natives of the city. The city has grown up since the opening of foreign trade and the people are here from all parts of the Shangtung Province, and many other Provinces. As the Chinese are very faithful about frequent visiting their "pen kia" or "native homes," to evangelize a city like Chefoo is to scatter the gospel seed indirectly into hundreds of districts."

I want to tell you about a Sunday School class which I recently attended in one of our country villages about forty miles east of the city of Soochow, in order to give you a better idea of the great possibilities of Sunday School work in China. It was a beautiful Sabbath morning. The bell was rung, the school assembled. But to my regret it was review Sunday, and I decided immediately that it would be a tiresome thing. Some familiar hymns were sung and I was called on to lead in prayer. Then followed the study of the lesson. The teacher was a young man about twenty years of age, who had a few weeks of experience in teaching. But to my surprise he made that review as interesting as a book of adventures. He had made for use that morning a chart illustrating the Israelite's flight from Egypt, and the journey to Sinai, covering the whole third quarter. He went carefully through the whole series of lessons with definite and pointed questions, the answering of each requiring clear knowledge of the lesson. He then concluded with a few sentences with some great truths which he had culled from the review and left them on our hearts. As I listened I was enraptured. I returned to my boat after the morning service and thanked God that he had let me see that day a miracle in Sunday School work. Here was an ordinary uneducated Chinaman, the proprietor of a village restaurant, who came raw out of heathenism about three years ago. That he should be able to teach the Bible in such a way was to me a real miracle.

P. W. HAMLET.

**BEHAVIOR IN DEFEAT.**

By J. B. Moody.

Paul learned both how to abound and to suffer loss. His victories did not inflate him, nor did defeats defeat him. The fall of our first parents was a great calamity to the world, and so was the flood and the cross. I suppose the angels wept, but weeping they submitted. In our Civil War this writer was on the defeated side. So in the election of every Republican President and many State Governors. He felt sorely defeated in the election of Gov. Patterson, but not in the two elections of Gov. Hooper. And now another calamity, the greatest since the Civil War, has befallen our State. I suppose it makes the angels weep, but what can they do but submit? Can we do better than the angels? All seemed lost in the fall and flood and cross and Civil War. All seems lost in this, not as seen through Gen. Rye, but through his backers and leaders and managers and supporters. These we know, but Rye we don't know. Many good people have labored to turn the country entirely over to Crump, Howse, Lea, and the liquor, lawless and lowest classes. What Gen. Rye will do with these, or what they will do with him, is a cloudy question with as yet no silver lining in view. For myself I want to say that persons, politics and parties are nothing when compared to patriotism, principle, purity and prosperity. I fought Patterson when he was wrong and loved him when he turned. I was for Luke Lea when he was right and against him now. Should Gov. Hooper turn wrong I will turn against him. Should Gen. Rye show up right I will be for him, but there is no hope in his crowd. And how did they win? By superior zeal and sacrifices. The sleepy-headed righteously can't yet be trusted with God's cause, so he turns us over to Satan. Whooping up Hooper is not enough. We must be punished yet more and more in the fool's mortar. When we awake to righteousness as the others are to wickedness, the Lord will be on our side. Read Ps. 37. Here is the trouble. The preachers and religious press have played non-partisan, non-committal or neutral, lest they offend the "Regular" patrons and supporters. I see that in Black Bottom some preachers were forced to vote the ticket. When 25 to 1 are against you it is hard to do your duty. All the enemy wants is to spike the opposing guns. "Let us alone," said the evil spirits. That gives them the field. The liquor lovers and their cohorts howled themselves hoarse on this election, and some good people joined them. Let the defeated side everywhere begin at once to do their duty in the way of inculcating right principles, and at the same time give the other side a fair chance to fulfill their platform pledges and show their appreciation of every right word and deed, and should they prove true let us "be theirs." We don't want to defeat persons, politics or parties, but only principles. Here is my helping hand.

P. S.—A general breakdown with catarrh of the bowels has kept me in bed for over four weeks, but I am sure I am soon to be a stronger, better and wiser man.

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# Baptist and Reflector

Published Weekly by the

**BAPTIST PUBLISHING COMPANY**

Office, Room 31, Sunday School Board Building, 161  
Eighth Avenue, N. Telephone, Main 1543.

EDGAR E. FOLK.....President and Treasurer  
C. T. CHEEK.....Vice-President  
C. A. FOLK.....Secretary

"The Baptist," established 1835; "The Baptist Reflector," established 1871; consolidated Aug. 14, 1889.

EDGAR E. FOLK.....Editor  
FLEETWOOD BALL.....Corresponding Editor

Entered at the post-office at Nashville, Tenn., at second-class mail rates.

Subscription, per Annum, in Advance.

Single Copy .....\$2 00  
In Clubs or 10 or more..... 1 75  
To Ministers ..... 1 50

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(Continued from page five)

actual count, representing 156 churches. This is decidedly the best record of attendance the Convention has ever made. Not a single negative vote has been heard on any question coming before the body.

### Ministerial Relief.

Dr. C. T. Alexander, Lebanon, offered the report of the Board of Ministerial Relief, in main as follows: "We have made some advances in 1913-1914. Two hundred and fifty-six churches gave a total of \$1,292.47 to our cause during 1912-1913, and during 1913-1914, 389 churches gave \$1,699.94. We began last year with a balance of \$257.45 and closed with \$384.94. We have supported fourteen beneficiaries with gifts of \$9 each per month, and also paid three brethren not supported by the Board regularly \$51.30 each which was specially designated for them by the donors.

"The offices of the Board have been divided. George Stewart has been made Secretary and J. W. Gillon Treasurer. We now have eight applications for help. The report of Special Treasurer I. B. Tigrett shows an endowment fund of \$4,171.76, and we recommend that this money be left in Brother Tigrett's hands for investment."

The year closes with a balance in the Treasury of \$389.94. The Board has an endowment fund of \$4,171.76. In addition to the speech of Dr. C. T. Alexander, Lebanon, in indorsing the report, Maj. T. E. Glass, Jackson; Rev. T. J. Eastes, Brush Creek; and Dr. W. S. Keese, Chattanooga, spoke briefly. On motion of Rev. T. J. Eastes of Brush Creek, the State Mission Board was requested to appoint a representative in each Association to pre-

sent the cause of Ministerial Relief.

### Baptist Memorial Hospital.

Dr. J. H. Anderson of Martin, read the report of the Committee on the work of the Memorial Hospital at Memphis. It was one of the best reports of the Convention, but the work having been presented at length on the first day, no discussion occurred.

### Townsend Speaks.

An episode of interest was the introduction to the Convention and speech of Dr. A. M. Townsend of Nashville, a negro, the President of Roger Williams University. He convulsed the body with the relating of humorous anecdotes, replete with a quaint philosophy. He said he had come to the Convention with the hope of getting money for his school, but after hearing of the indebtedness on the white schools, he didn't know, but that he had better offer help to the white schools from his race, or at least propose that the two races be mutually helpful.

A thrilling episode in the Convention was the reading of a telegram by the President, announcing that Dr. W. F. Powell of the First Baptist Church, Chattanooga, and R. H. Hunt of the same city, enroute to the Convention, were delayed by the derailment of the entire Memphis special at Burnsville, Miss., but none was injured.

Dr. Ryland Knight of Clarksville reported for the special Committee on the union of the meetings of the Woman's Missionary Union Convention and the State Baptist Convention, as follows:

"The Tennessee Convention will welcome the return of the W. M. U. Convention to the former arrangement of simultaneous meetings whenever that body feels that the best interests of the woman's work will be served by that arrangement."

### Home Missions.

The work of the Home Mission Board was brought to the attention of the Convention in a report by Dr. M. D. Austin of Dyersburg, followed by the reading of a scholarly paper by Dr. Austin on the general theme of Home Missions.

"If Chairman cannot be converted in Nashville, how can we expect to reach him in Shanghai?" exclaimed Dr. Allen Fort, Nashville. "If we can't lead a Dago in Memphis to Christ, how can we expect to do that in Italy? We must take care of the heathen at home through co-operation with our Home Mission Board. We will never reach the heathen abroad with Americans. We must convert them here and send them as missionaries to their own people." The address of Dr. Fort was one of the most powerful of the Convention as he pleaded for Home Missions.

He was followed by Dr. B. D. Gray, Atlanta, Corresponding Secretary of the Home Mission Board, who was heard with manifest pleasure.

### Fraternal Messengers.

Vice-President J. W. O'Hara moved the appointment of fraternal messengers to other meetings as follows: To Woman's Missionary Union Convention in Clarksville, November 17-20; Dr. Ryland Knight, E. E. Folk, J. W. Gillon, L. S. Ewton, W. E. Beach, Fleetwood Ball; to negro Baptist Convention, Nashville, October, 1915, Ben Cox, R. W. Weaver, E. E. Folk, G. A. Lofton, J. B. Phillips; to Virginia General Association, Drs. E. E. Folk, George Green, George T. Wofford, J. T. Henderson, J. J. Taylor.

### Tract Publication.

The report of the Committee on the Publication of Tracts was read by Rev. J. R. Hobbs of Shelbyville, as follows:

"After careful consideration the Committee has decided that it is better that this work be done by the State Mission Board, a multiplication of agencies being at this time wholly undesirable; we would therefore recommend that this Convention refer the matter to the State Mission Board, with instructions to devise ways and means by which necessary money may be secured or appropriated from the general fund for the purpose of publishing suitable tracts to meet the needs of all pastors in their work." The report called for the appointment of an Editorial Committee for the Tracts, consisting of Drs. Austin Crouch, Murfreesboro; Ben Cox, Memphis, and E. E. Folk, Nashville.

Dr. Ben Cox, Memphis, sang, "Oh Child of God Be True."

Dr. H. C. Risner, Knoxville, delivered a tender address on the "Deepening of Spiritual Life," leading a fervent prayer at the conclusion of his words.

"Praise God From Whom All Blessings Flow," was sung in closing the session. Prayer by Dr. H. E. Waters, Martin.

### Friday Afternoon.

At 2:00 o'clock the Convention was called to order by Vice-President, J. W. O'Hara, Newport. Sang, "Work For the Night Is Coming." Rev. C. A. Ladd of Tullaho-

ma, conducting the devotions, reading Acts 4:1-13. Prayer by Missionary Paul P. Medling of Japan. Song, "I Love To Tell The Story."

### Obituaries.

The report of the Committee on Obituaries, recounting the death of leading workers of the denomination during the past year, was read by Rev. T. J. Eastes of Brush Creek.

The names of preachers, deacons and other prominent members whom God called home were mentioned in the report.

The principal address was made by Rev. John T. Oakley, Hartsville, and was up to his usual high standard. Every heart was softened by his beautiful, tender and appropriate words in eulogy of the loved dead.

Dr. Geo. A. Lofton, Nashville, paid a loving tribute to the memory of W. M. Woodcock, Nashville, whom he accounted one of the truest, best men and most useful Christians he had ever known. Dr. I. N. Penick, Martin, spoke in similar eulogy of Rev. J. H. Milburn, Union City, and Deacon George Thompson of Mason Hall.

Song, "Shall We Gather At The River?"

A motion by Rev. T. J. Eastes, Brush Creek, requesting the President to appoint the Committee on Obituaries a year in advance, prevailed.

President E. E. Folk, Nashville, read the following telegram: "Monroe, La., Louisiana Convention sendeth most cordial greetings. Rejoice with us. Our greatest year. College Campaign completed. State Board no debt. E. K. Shults, Special Messenger."

Motion prevailed that the Secretary send a suitable response.

### Nominations.

Prof. C. A. Derryberry of Jackson, reported for the Committee on Nominations.

The adoption of the report selected, Springfield, Tennessee, as the next place of meeting. Preacher of sermon, Rev. J. R. Hobbs, Shelbyville; alternate Dr. Allen Fort Nashville.

State Board of Missions—George A. Lofton R. W. Weaver E. E. Folk, William Lunsford, M. D. Austin, J. E. Skinner, J. H. Wright, G. C. Savage, J. W. Gillon, J. W. Brownlow, Robert Clements, Austin Crouch, R. W. Hale, J. R. Hobbs, Ryland Knight, A. U. Boone, O. C. Barton, Luther Little, J. B. Phillips, W. F. Powell, Ben Cox, Fleetwood Ball, J. R. Jarrell, I. N. Penick, E. L. Atwood, J. W. O'Hara, Spencer Tunnell, J. L. Dance, J. H. Sharp, A. F. Mahan, Allen Fort, G. T. Wofford, W. H. Fitzgerald.

Educational Board, One Year—O. C. Barton, C. H. Byrn, J. Pike Powers, T. H. Farmer, E. L. Grace; two years, I. B. Tigrett, I. J. Van Ness, J. J. Taylor, I. N. Penick, R. W. Weaver; members ex-officio, the Presidents of four schools, Union University, Carson-Newman College, Tennessee College, Hall-Moody Institute and the State Secretary of Missions.

Ministerial Education, Jefferson City—J. M. Burnett, J. J. Taylor, J. H. Sharp, J. B. Clayton, W. B. Rutledge, W. C. Hale, W. H. Fitzgerald; Jackson, Luther Little, I. B. Tigrett, H. C. Irby, J. C. Edenton, J. A. Thompson, A. V. Patton, C. A. Derryberry, J. A. Crook, J. W. Dickens; Martin, J. H. Anderson, H. P. Hurt, W. S. Warmath, I. N. Penick, T. H. Farmer.

Board of Trustees of Union University—Ben Cox, J. W. Rosamon, I. L. Grady, A. M. Alexander, R. F. Spraggins, Sam Roose, Lloyd Garrett, R. W. Hocker, W. H. Coley.

Board of Ministerial Relief—T. E. Glass, B. F. Jarrell, H. S. Taylor, W. C. Hale, G. L. Stewart, J. W. Gillon, J. F. Jarmon, C. D. Creasman, L. M. Hitt, Carey A. Folk, John Williams, I. B. Tigrett.

Board of Trustees, Tennessee College—C. W. Baird, W. T. Hale, J. P. McDonald, W. W. Pardue, E. T. Rion, A. L. Todd, I. J. Van Ness, H. H. Williams, A. J. Jones, J. Henry Burnett, L. M. Hitt, Walter Hancock, George T. Wofford, Ben A. Morton, W. F. Powell, Judge A. M. Marr, Ben Cox, E. H. Harrold.

Tri-States Memorial Hospital Trustees—J. W. Gillon, A. U. Boone, H. P. Hurt, Ben Cox, A. E. Jennings, Thomas S. Potts, J. R. Jarrell, O. C. Barton, I. B. Tigrett, G. C. Savage.

Tennessee Baptist Historical Society—W. G. Inman, J. H. Grime, G. M. Savage, J. J. Burnett, G. A. Lofton, R. W. Weaver, G. C. Savage.

Board of Managers of Orphans' Home—One year, W. J. Stewart, William Lunsford, J. W. O'Hara, A. C. S. Jackson, C. H. Baker, J. E. Skinner, Allen Fort; two years, J. J. Hill, G. A. Lofton, J. Henry Burnett, Roger Eastman, J. O. Leak, W. C. Johnson, William Gupton; three years, C. T. Cheek, I. N. Strother, J. H. Wright, I. J. Van Ness, J. W. Gillon, W. R. Hamilton, James May.

The consideration of the interests of the Tennessee Historical Society was passed, there being no report on the work of that society in hand.

## Resolutions.

The report of the Committee on Resolutions, submitted by Rev. G. B. Smalley, Ripley, praising in unstinted terms the hospitality of Jackson, was adopted with enthusiasm. By the resolutions the Secretary of the Convention was instructed to have 2,500 copies of the minutes printed and distributed. The report also commended in unmeasured terms "The Daily Press," for its accurate reports of the proceedings. By the resolution the State Mission Board was authorized to lay out its work for the next year on the basis of an expenditure of \$38,000, including a debt of \$4,000. It was decided that no advance in gifts would be asked for on account of the stringency in money matters.

The report was discussed briefly by Dr. J. Pike Powers, Knoxville, Rev. I. N. Penick, Martin and Rev. J. L. Dance, Knoxville.

Dr. J. M. Burnett, Jefferson City, asked in behalf of the Committee on Convention Ownership of the Baptist and Reflector for further time in which to consider the matter, to report at the next Convention.

## Favor Industrial Schools.

One of the liveliest tilts in the Convention occurred over a proposed resolution calling for the creation of a Committee of three to co-operate with similar Committees from other denominations in the State in drawing up a petition to be presented to the Tennessee Legislature, soliciting the passage of a bill providing for the establishment and maintenance of two additional industrial schools, the one to be located in East Tennessee and the other to be located in West Tennessee. Many opposed the resolution on the ground that it involved political activity, while others vigorously defended it, vowing that it involved a question of morals and not politics. It was decided to appoint the Committee called for in the resolution, which was made to consist of Revs. J. L. Dance, Knoxville; J. E. Skinner, Nashville, and H. E. Watters, Martin.

In the discussion of the matter, Revs. J. F. Savell, Nashville; I. N. Penick, Martin; J. T. Upton, Bolivar; G. M. Savage, Jackson; S. P. White, Cleveland; J. H. Sharp, Sweetwater; J. L. Dance, Knoxville; and J. M. Burnett, Jefferson City, participated.

The following telegram was read by the President: "Little Rock, Ark., Christian greetings from Arkansas Convention. Hebs. 13:20-21; E. P. J. Garrott."

President E. E. Folk, Nashville, announced the following Committees:

On Obituaries to report next year: Revs. J. F. Savell, Fleetwood Ball, A. J. Watkins, J. W. Patton, W. R. Puckett, J. P. Massengill, G. A. Ogle, Thomas Bond and J. C. Shippe.

On Associational Representatives on State Mission Board: J. W. Gillon, J. Pike Powers, G. M. Savage, P. W. Carney, J. W. O'Hara, E. L. Atwood, J. W. Patton, W. C. Hale, W. R. Puckett. This Committee was created by a motion of Dr. J. W. Gillon, Nashville, who desires that the State Mission Board shall consist of one member from each Association.

Adjourned after singing, "Come Thou Fount of Every Blessing." Prayer by Rev. O. C. Peyton, Clinton.

## Friday Night Session.

Although the larger part of the delegates had left for their homes, the spacious auditorium of the First Baptist Church, Jackson, seating 1,200, was about full when President E. E. Folk, Nashville, rapped for order at 7:00 o'clock. Song, "He Leadeth Me," Rev. J. T. Upton, Bolivar, conducted the devotions. Prayer was offered by Rev. J. F. Savell, Nashville. Song, "Trusting Jesus," followed by numerous quotations of Scripture.

Attention was called by the President to the death of the child of Rev. A. L. Bates, Jackson, on Thursday of the Convention, and Rev. W. J. Bearden, Jackson, was asked to lead the Convention in special prayer for the sorrowing ones.

On motion of I. N. Penick, Martin, it was agreed to publish the minutes of the Woman's Missionary Union Convention in the State Convention Annual.

## Temperance.

Rev. J. F. Savell, Nashville, introduced the report of the Committee in part as follows:

"The word 'temperance,' as applied to the modern movement for the suppression of the liquor traffic, is a misnomer. Prohibition more nearly expresses the idea intended to be conveyed. Prohibition implies two things: First, the enactment of laws to prevent the traffic in intoxicating liquors, and second, the enforcement of the prohibitory laws. Prohibitory laws are for the protection of society or the social system. It is the duty of civil government to protect the innocent and helpless against the vicious. It is also in the province of the State to protect the weak and depraved against themselves."

Respecting the proposed removal law, which plays a

part in the politics of Tennessee, the report says:

"Law enforcement depends upon the honor and integrity of the courts and those in authority. The executive department of the State should have the authority to suspend or remove from office corrupt officials or officers who fail to do their sworn duties; otherwise, where lax officials are in office there will not be adequate protection to society. The State as a whole should exercise its authority in every part of the commonwealth, over derelict officials of the city as well as over the more law abiding rural communities. The peace and quiet of the country should be protected against the greed and lawlessness of the city. The creature (municipality) should not be allowed to defy the creator (State). Otherwise, owing to the rapid growth of the cities, all authority and righteous civil government will be overthrown."

## Thankful for Prayers Made.

Continuing, the report says:

"We thank Almighty God for what, in His gracious providence, has already been accomplished and that no party can hope to come into power, or hold sway in Tennessee without an open declaration for our present protective laws; we thank Him also for what has been done in other States, and the nation as a whole, praying that the same guiding hand may lead until the final victory shall be won, and there shall not be a saloon in the nation or in the world."

The report was signed by Dr. Geo. A. Lofton, Nashville; S. W. Tindell, Kingsport; Rev. W. J. Bearden, Jackson; Rev. R. D. Cecil, Dayton; Rev. G. T. King, Knoxville; Rev. R. E. Downing, Halls; Rev. W. E. Wauford, Watertown; Rev. O. F. Huckaba, Jackson and Senator A. H. Askew, Jackson.

Following the reading of the report, Dr. Geo. A. Lofton, Nashville, delivered an address on "Temperance," which for its erudition, vigor of thought and literary merit, could scarcely be excelled. He thrilled his auditors with a recital of the vital relationship of the liquor traffic to the present war in Europe, alleging that German beer is at the bottom of the war.

Missionary Paul P. Medling of Japan was heard in a brief, thrilling speech on the labors, deprivations and successes of his work in that Oriental country.

In concluding the session the President, Dr. E. E. Folk, Nashville, offered tender words, reciting the fact that although he had attended 30 sessions of the Convention, he had never attended a better. He expressed gratitude for the interested attendance and unity of sentiment which had prevailed, pointing out the fact that not a single negative vote on any subject had been cast during the session. Said he, amid laughter, "I believe it is the custom for the appointments to be made at the last service of the Conference. I will now read my appointments. I appoint every pastor to go back to his church, stay there and work another year; every laymen and women to go back to his church and help hold up the pastor's hands, the two serving as did Aaron and Hur. I am not uneasy about 'Hur' helping hold up the pastor's hands, but am a little in doubt about Aaron."

Dr. Luther Little, Jackson, host of the Convention, offered happy words expressive of his enjoyment at entertaining the Convention. He said:

"The State Convention of Washington met with my church in Seattle, I have been the host of the Convention of Texas Baptists, but I say frankly that the three days I have served this Convention as host, have been the happiest of my life."

Amid tears of rejoicing and an old-time hand-shaking, the Convention was brought to a close, Dr. G. M. Savage, Jackson, offering the final prayer.

## THE CONVENTION.

It is customary to say of every Convention that it is the best. But by unanimous consent the one held in Jackson last week was the greatest meeting of the Tennessee Baptist Convention in all the forty years of its history. It was greatest in attendance. There was an enrollment of 306 messengers. Besides these there were about 300 visitors, according to the estimate of the Committee on Hospitality. This was considerably the largest number we have ever had present at any meeting of the Convention.

It was great also in its addresses. To particularize any would be to make an invidious distinction. They were all good, from the address of welcome by Pastor Luther Little on Wednesday morning to his closing words on Friday night. We do not know that we have ever heard a finer series of addresses, even in the Southern Baptist Convention. This was due largely to the fact that according to a resolution introduced at the last session of the Convention by Dr. J. J. Taylor of Knoxville, a program

had been arranged in advance and the speakers came well prepared on every subject.

It was great also in its spirit. After the organization there was only one negative vote cast, and that was by one brother on an incidental question. There was not a single call for a division, not a single point of order raised, not a single appeal from the chair. The unity was absolute, the harmony complete, the brotherly love beautiful. And yet it was not the harmony of the grave. The Convention was positive, not negative in its work, constructive, not destructive. Besides the regular work of the Convention some of the new and important things done were the appointment of a committee to consider the Convention ownership of the Baptist and Reflector, the decision to apportion \$10,000 a year for five years for the Baptist Memorial Hospital, the endorsement of the proposed whirlwind campaign to raise \$20,000 for Tennessee College, the report of the Educational Commission proposing to correlate all of our denominational schools.

And then the hospitality. It was great, gracious, cordial, generous. It was remarked more than once that the people of Jackson seemed as if they were really glad to have us with them. Along with Drs. G. A. Lofton and S. P. DeVault we had a most delightful home with our friend, Bro. J. A. Thompson. We shall not soon forget the gracious hospitality of himself and his charming family. It was quite a pleasure also to take a meal in the home of our almost life-long friends, Mr. and Mrs. T. E. Glass.

Altogether the Convention at Jackson was one to be long remembered as the greatest of all Tennessee Baptist Conventions—so far. But the one at Springfield next year will be greater still.

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## DR. B. H. CARROLL.

The news of the death of Dr. B. H. Carroll on November 11, sent a wave of sadness throughout our Southern Zion. Dr. Carroll was one of the great men of the South. Nature cast him in a large mould. He was a giant in stature, in intellect and in soul. He was an eloquent speaker, a mighty preacher of the gospel, and one of the clearest, strongest writers in all the world. The first time we ever saw him was at the meeting of the Southern Baptist Convention in Nashville in 1878. It was the first time we had ever attended the Convention. Everything was new and impressive to us. Dr. J. L. M. Curry had been appointed to preach the Convention sermon, but for some reason could not be present. Dr. Carroll was the alternate. He spoke very modestly, but very earnestly and eloquently. After that he was always a favorite in the Southern Baptist Convention as long as he was able to attend its sessions. For twenty-five years he was pastor of the First Baptist Church, Waco, where he did a notable and lasting work. Resigning that, he became teacher of the Bible in Baylor University. This chair grew into the Southwestern Baptist Theological Seminary at Fort Worth, with some half dozen professors and over 150 students. Of this he was the honored and beloved president. This was probably the largest and most lasting work of his long and useful life. He towered among us

"Like some tall cliff which lifts its awful form  
Swells from the vale and midway leaves the storm,  
Though round its base the rolling clouds are spread,

Eternal sunshine gathers o'er its head."

We are not likely to see his like again for many a day.

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We enjoyed a visit last Sunday to Greenfield. This was the third time we had been there. It is a beautiful little town of about 2,000 population, with a rich farming country around it. The Baptist church has a membership of over 200. Rev. J. T. Barker is the beloved pastor. He had been called for a year. Last Sunday a unanimous indefinite call was extended to him. It had been planned to build a new house of worship this fall, but the drouth and the panic resulting from the war will prevent. It was a pleasure to share the hospitality of Brethren T. N. Earls, W. B. Smith, J. H. Keel and Dr. G. C. Thomas.

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Rev. A. P. Moore has been called to the pastorate of the Carthage church for half time. The other half will probably be given to Smithville.

## THE HOME PAGE.

A Short Story and Items of Interest for the Home.

## THE ENCHANTED SPRING.

Pedro was obliged to draw his pony to the side of the trail, in order that a flock of sheep might pass. When the shepherd came in sight, the Mexican boy cried: "Oh, it's you, Lloyd! Are the sheep yours? Is it the flock that was left when your father died?"

The shepherd was an American youth with a strong, tanned face, and keen eyes. He stopped at the side of Pedro's pony, but his eyes watched the two dogs that were in charge of the flock and the loaded burro that trudged on behind. "Yes, the flock is ours, Pedro, my mother's and mine. There were forty when my father died, and now there are more than a hundred."

"And you no older than I am! But there are some who were born lucky."

Lloyd Murray laughed genially. "Now that isn't quite true. There isn't such a thing as luck, Pedro. I've worked like a slave to earn my mother's bread and my own, and keep the sheep. From now on it will be easier; the wool brought us a tidy sum this year."

"Where are you going with them? Pasture is scarce near Lerdo."

"Every summer my father used to take his flock across the desert up to Long Canon. He had a lease of it from Senor Moreno, and the lease is still good. I am bound for the canon."

"The Long Canon! But it is so far, and at this time of year you will find no water. You are alone, and your sheep will perish by the way."

"I am not afraid," and there was a note of confidence in Lloyd's voice. "Tomorrow morning we shall come to La Monte Spring, and the sheep shall rest there until the next day. Then, if we start early, we shall reach the canon before dark."

Pedro shook his head. "It is very hot; the air is like a flame out on the desert. Your sheep can go without water until tomorrow, but what if you should lose your way?"

"I am not afraid of that, and I have water for myself in the burro's pack. It's hard work and lonesome out in the camp, but, Pedro, in the end it will pay. Some day I shall be a big sheep owner, like Senor Vardo, and my mother shall have a fine home."

The boys talked a few minutes longer, then Pedro rode on to the village, while Lloyd plodded along after his sheep.

Soon they left the rough trail and the scattered growth of dwarfed cedars, mesquites and pinions, to strike boldly out across the desert. It was a succession of sandy wastes, low, barren hills and rocky ledges. In the distance towered wooded mountains, and on their sides the shifting lights and shadows made a curiously changing play of color.

Lloyd whistled blithely as he walked on. He knew there were three hard days ahead of him, then would come long, lonely weeks, their solitude broken only by the visits of the camp-tender whom he had engaged to bring him supplies. Still, Lloyd's heart was light. In Long Canon there was abundant pasture and water; after the fall rains he would drive his sheep back to Lerdo.

"There ought to be at least fifty lambs," he thought. "The return trip will be easy; all the springs and brooks will be full then."

It was hot out on the desert. The sun rode high in the cloudless sky, and gradually the blue took on a tinge of bronze. Billows of heat seemed to rise from the earth, to smite the face and take the breath of the solitary traveler.

The sheep lagged and the patient dogs forbore to hurry them. Nat, the burro, fell far behind. Lloyd struggled on until three o'clock, then he let the sheep lie down in the shadow of a heap of rocks. He sent Wag, the most intelligent of the dogs, back after Nat. When the burro arrived, Lloyd refreshed himself from the animal's pack, fed the dogs, and gave them a small quantity of the tepid water to drink.

An hour later they started on. As the sun approached the western horizon, the air grew cooler, and a slight breeze sprang up. Lloyd drove his flock on until darkness hid from his view the landmarks by which he was shaping his course. Then he went into camp. The sheep, tired by their long tramp, were soon lying down. Lloyd built a tiny fire, and made himself a cup of coffee. Wrapped in a blanket he lay down to sleep, trusting in the dogs to rouse him, if there should be any disturbance among the sheep.

The night passed uneventfully. Lloyd woke before sunrise. Some of the sheep were already browsing the scanty growth of coarse grass and weeds, nipping them close to the earth. The youth hurried through breakfast, and started his flock, to give the sheep the advantage of the morning coolness. To himself he said:

"It's going to be a hard day for you, my beauties, I'm sorry, but we'll be at La Monte Spring by three. There'll be plenty of water there, and feed enough to fit you for one more day's trip."

That day was much like the day that preceded it. To Lloyd it seemed as if the heat were intolerable, but he managed to push on, and he and the dogs succeeded in keeping the sheep moving. The animals were beginning to suffer from thirst, and to the boy who had made pets of them their piteous bleating was harder to endure than was his own discomfort. The two dogs went on as usual, but Lloyd knew that they were very thirsty.

In the middle of the afternoon they approached the rise of ground that led up to the mesa where La Monte Spring was situated. When they were still some distance away, Lloyd caught sight of the group of low-topped trees that shaded the spring. It surprised him a little that neither the sheep nor the burro seemed to catch the scent of water in the air. It was hard to get them along, but herder and dogs persisted. They were only a little way from the spring when Lloyd pushed on ahead circling the sheep. Suddenly he stopped, a crying breaking from his lips.

"It cannot be! But it is! It means—Why it means death for my flock and perhaps for me."

La Monte Spring was dry. The water had formerly gushed out between two big boulders, running away into a basin which herders in that vicinity had scooped out. No water issued from between the boulders, and the bottom of the basin was dry.

The boy's brain reeled. He knew that, in that land of mystery, springs often failed in an unaccountable way, but it never occurred to him that he might not find water at La Monte. He had made no provision for such a state of affairs. For a moment he crouched down on the ground, weak and trembling, but the bleating of the sheep sounded in his ears, and he struggled to his feet.

"What shall I do? I'll not give up and lie down here like a baby. No, I must win, for mother's sake as well as my own. But how?"

He dropped down in the shade for a moment to consider the situation in which he found himself. There was no water nearer than Long Canon. He had expected, after his flock was rest-

ed and refreshed, that it would take another day's journey to reach the canon. Could the sheep make it? It would be easier to go on than to retrace his steps; the flock could never return to Lerdo. There was a cup of tepid water in the burro's pack, but, summoning all his strength, Lloyd resolved to keep that a little longer.

"We must go on, Wag," and he fondled the head of his loyal dog. "Poor old fellow! I'm sorry for you, but we must go on."

Lloyd resolved that he would keep the sheep on the move until darkness fell. They were obliged to retrace their steps for half a mile to regain the point at which they had turned aside on their way to the spring. The sheep moved slowly; they were suffering from the heat and from thirst. The air grew cooler, but they were too exhausted to quicken their pace. Still they tramped on until the sunset's flush had faded and the violet shadows of early evening had darkened into gloom.

That night Lloyd did not start a fire; he had no water for coffee. He drank part of his little hoard, ate a few mouthfuls, and, notwithstanding his great uneasiness, fell asleep within a few minutes after lying down.

The light was still dim and uncertain, when Lloyd was roused by Wag, licking his face. The boy started up. "You know, if we get through, we must start while the day is new, old fellow. If there were any way I could bring water to the sheep, I'd push on and leave them here. But I'll not desert them, not unless I have to do it. They were father's sheep, and they are mother's sole dependence. Then they trust me."

It was hard work to get the flock started. At last they were under way, and for a little time all went well. Lloyd's hope began to rise, but as the sun crept higher in the heavens and the heat increased, his own strength began to fail. The sheep crept on, urged forward by the dogs. At last Lloyd sank down on the ground. A moment later he sat up, muttering:

"I will not give up, I will!"

He stopped short, hope and fear contending for the mastery of his mind. On the trail over which they had come a pony was galloping toward them. A few moments more and the pony stopped at Lloyd's side and the rider slipped to the ground. He was an Indian youth of about Lloyd's age. He said:

"It is Tuyo who speaks. Long ago the white brother went through flood and storm to carry food to old Nana, she that is Tuyo's mother. Here is water," and he pressed a bottle, which he drew from his saddle-bag, into Lloyd's hands.

How good it tasted! Lloyd started up, refreshed, hope waking in his breast.

"And you are old Nana's son? It was not much I did for her; that drink of water more than paid the debt. Can you help me get my sheep on to Long Canon? I will pay you well."

"There can be no talk of pay between Tuyo and his white brother. Pedro, the lad that is Mexican, told Tuyo of the flock that was to rest at La Monte, and who it was that drove it. Tuyo knew there was no water there. He started, to help his brother. Reach the canon the sheep cannot, but there is another way."

"What other way can there be?"

The Indian lad declared that not far from where they were, there was a narrow pass, known only to a few Indians. This led into a valley where there was a spring. "Tuyo's brothers call it the 'Enchanted Spring.' No wonder does it do, as the medicine men say, but it makes drink and feed to be in the desert. There the sheep shall go."

## SOUR, ACID STOMACHS, GASES OR INDIGESTION

Each "Pape's Diapepsin" digests 3000 grains food, ending all stomach misery in five minutes.

Time it! In five minutes all stomach distress will go. No indigestion, heartburn, sourness or belching of gas, acid, or eructations of undigested food, no dizziness, bloating, foul breath or headache.

Pape's Diapepsin is noted for its speed in regulating upset stomachs. It is the surest, quickest stomach remedy in the whole world and besides it is harmless. Put an end to stomach trouble forever by getting a large fifty-cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder. It's the 'quickest, surest and most harmless stomach doctor in the world.'

Lloyd had heard of this spring, but many white men declared that the story was a myth. However, the situation in which he found himself was so desperate that he started up, eager to turn the exhausted sheep and start them on the backward trail. It took a long time to do it. Night was not far away when Tuyo pointed to where, between two big rocks, there was a narrow passage.

"That is the way to the Enchanted Spring. Go on, white brother; follow you the sheep will."

Lloyd passed between the rocks. The narrow passage extended for several feet, giving room for only one person to walk. Then Lloyd emerged into a wide valley, where trees and grass grew. At one side he could see a great spring of water bubbling from the earth. From it a brook crossed the valley, making a watering place for a flock twenty times the size of Lloyd's.

The young man's eyes filled with sudden tears. He murmured a prayer of thanksgiving, even as he ran back to coax the first sheep into the passage. The animals drew back, but Lloyd called, and Wag urged them ahead. The first sheep passed through. Soon they caught the scent of water, and rushed forward, bleating piteously.

"Will it hurt them to drink all they want, Tuyo?"

The Indian boy shook his head. "Not so. Tired and hungry are the sheep. A little they will eat and then rest."

An hour later, all the animals cared for, the two youths sat down before a fire, to a good supper. Tuyo advised resting the flock there for a few days before going on to Long Canon. He would accompany Lloyd, for he was on his way to take charge of a small flock of sheep that he was to herd through the season.

"Bring them up to Long Canon," Lloyd cried. "There is pasture enough there for a thousand. We will have our camps close together and be neighbors."

"Gladly will Tuyo do it. The Enchanted Spring has power not at all, but its water blesses ever, as does the good deed done by Tuyo's white brother."—Hope Darling, in-Comrade.

## BIG DEAL ON STERLING HOSE.

Big purchase direct from the mills on "Sterling" Half Hose, enables us to offer them while they last at startling prices.

"Sterling" Hose are stainless fast dye, good, clean selected yarn, nice weight, full seamless double heel and toe, wide elastic instep, long loop-on elastic ribbed top, full standard length, come in any color wanted, one dozen to box, solid sizes 9 to 12.

Sent postpaid to any address in U. S. for \$1.40 dozen. Money cheerfully refunded if not delighted. These hose are sold for and are worth 20c to 25c pair in many places. Order today. The Bee Hive, Box F. Clinton, S. C.

# The Young South

Missionary's address: Mrs. F. P. Medling, Kagoshima, Japan.

Address communications for this department to Miss Annie White Folk, 1106 Nineteenth Ave., South, Nashville, Tenn.

Our Motto: "Nulla Vestigia Retorsum" (no steps backward).

## HE GOES BEFORE YOU.

He goes before you, O my heart!  
 Fear not to follow where he leads;  
 He knows the strength each task demands,  
 He knows the grace each trial needs.  
 He's just a little farther on  
 Along the dark and lonely way,  
 His bleeding footprints you may trace,  
 He goes before you all the day.  
 He goes before you, O my heart!  
 Through deepest depth, o'er rightest height  
 He knows where lurks the ambushed foe,  
 And what the battle you must fight.  
 He sees the pitfalls you must meet,  
 The place where you will faint or fall;  
 The weariness, the pain, the tears—  
 He goes before, he knows it all.  
 He goes before you, O my heart!  
 He does not ask that you shall bear  
 A single pang he has not borne,  
 A single grief he does not share;  
 He beckons on through toil or woe,  
 Through storm or calm or tempest blast,  
 And you shall see him, as he said,  
 For he shall lead you home at last.  
 He goes before you, O my heart!  
 Still follow on through gain or loss,  
 And for the joy that's set before,  
 Despise the shame, endure the cross.  
 The path your faltering steps must take,  
 Is one his nail-pierced feet have trod,  
 Through garden, mount, and riven tomb  
 He goes before you up to God.  
 —The Advance.

Etowah, Tennessee. "Dear Miss Annie White: The Cog Hill Sunday School sends their regular collection for Orphans' Home, which is one dollar.

PEARL HARALSON, Sec."

And here comes the faithful Cog Hill Sunday School with another dollar for the Orphans' Home. Thank every one who contributed to this offering, Miss Pearl, and let us hear from you again soon. We are learning to depend on you.

Antioch, Tennessee. "Dear Miss Annie White: Enclosed find \$1.00 for the little orphan children. My papa is dead, but I have my mother and a good Granny, who take good care of me. Best wishes to you and the Young South. LITTLE (MISS) PERCY ROBINSON."

Isn't this a dear little letter that we have next? She sends one dollar for the Orphans' Home. Do you ever think, Percy, just how much richer and happier you are with your dear mother and

## A GOOD COMPLEXION MEANS PURE BLOOD

Everybody that wants a fine, glowing, youthful skin, should take old reliable Hood's Sarsaparilla, a physician's prescription, which gives a clear, healthy color. When your blood is made pure, pimples, boils, hives, eczema disappear.

Languor, loss of appetite, tired feeling, weakness are symptoms of impure, unhealthy blood.

Hood's Sarsaparilla purifies the blood. Get a bottle today.

Granny to love you, than the lonely little Orphans? We don't ever appreciate our blessings until they are taken away from us, do we? Save up your pennies again Percy, and write to us again soon.

Baker's Gap, Tennessee. "My Dear Miss Annie White: Enclosed find check for fifteen dollars. Ten for State Missions and five for Home Mission. Hope the Young South will wake up. This is from Pine Grove Church. J. S. FARTHING, Church Treasurer."

Pine Grove Church has been so good to the Young South and we appreciate it more than we can explain, Mr. Farthing. This money came a few days too late, to be reported on this year's receipts, but it will make a fine beginning for the next year.

## RECEIPTS.

Previously acknowledged .....	\$258 80
Cog Hill Sunday School, Orphanage .....	1 00
Percy Robinson, Orphanage ....	1 00
Pine Grove Church, State Missions .....	10 00
Pine Grove Church Home Missions .....	5 00
Subscription to Baptist and Reflector .....	4 00
<b>Total .....</b>	<b>\$279 80</b>

The Young South had the pleasure of reporting to the Woman's Missionary Union of Tennessee since May as follows:

To Orphanage .....	\$145 55
To Foreign Missions .....	30 23
To Home Missions .....	17 85
To State Missions .....	15 00
To Ministerial Relief .....	6 70
To Baby Building .....	9 05
To Sunday School and Colportage .....	1 00
To Tennessee College .....	2 00
To Subscription to Baptist and Reflector and other religious literature .....	15 25
<b>Total .....</b>	<b>\$242 63</b>

## WHAT MADE PAPA THINK.

Gladys hurried home from Junior meeting, her little head full of a grand plan to raise money. Papa ould help her, she was sure. When did he ever refuse her? She stole into the study. There he sat at the big table, writing; but he looked and smiled. The smile gave her courage. She came forward and leaned against his chair. Her father put his arm around her, but he kept on writing and did not speak. Gladys stood very still. Pretty soon he laid down his pen and drew her up on his knee.

"Is it done?" she asked.  
 "All done, dear. You are very good not to interrupt. Now what is it?"

So much tenderness beamed in his sunny look Gladys forgot all about her grand plan. She threw her arms around his neck and gave him a big hug. "Oh, I'm so glad I'm not a little heeven girl!" she said.

"A little what?"  
 "'Heeven,' papa." Gladys still had her trouble with it. "If I was, and you was a heeven papa, you wouldn't love me. Maybe not the littlest bit. And I shouldn't go to school and have pretty dresses and ever'fing. Mamma and I wouldn't have a nice house to live in—we should be shut up in dark walls. No books and no pictures. And you wouldn't ever take us out to walk or ride."

"Why, Gladys! That would be dreadful. I guess it's not so bad as that."

"It's worse, papa! A great deal worse. Why, maybe you and mamma wouldn't have any little girl! You would have drowned her when I was a little baby!"

"Not much!" And her papa gave her a great squeeze. "Now, who put such stuff into your head?"

## Direct Daily Service Extending Between Prominent Cities of the South

and  
**IMPORTANT POINTS NORTH**  
 Modern Electrically-Lighted Trains  
 Between  
**Cincinnati and Chattanooga, Birmingham, New Orleans.**  
 Between  
**Cincinnati and Atlanta, Macon, Jacksonville.**  
 Between  
**Atlanta, Chattanooga, Birmingham, Vicksburg, Shreveport.**



Fares, sleeping car reservations and complete information on request.

**J. C. CONN,**  
 Division Passenger Agent,  
 103 West Ninth Street,  
 Chattanooga, Tenn.

"Why, a lady was at our meeting and told us. And she had been there, too. And one day, when they were out walking, they came to a pond and there was a baby girl in it 'most dead, and they took it out and cuddled it all warm and carried it home and gave it milk and fings."

"And did it live?"  
 "It lived some. I don't know if it lives now. But anyhow, the papa and mamma never had it any more. Now, what if it was your little girl?"

Her father did not speak, but again his arms tightened around his little daughter.

"Oh, but if your little girl hadn't been frowed in the pond, maybe she'd have starved. They have famine. That means when there isn't anything to eat. And if you're poor—are you poor, papa?"

"Well, pretty poor, except for my little girl that makes me rich."

"Oh, but that's cause you love me. If you didn't care 'bout me you'd be poor. And you'd eat all the rice, papa, every last bit, and let me go out and wander and wander—oh, so hungry—and by-and-by I couldn't go any furver, and, in the morning there would just only be some of my little bones."

"Gladys, child! We mustn't think of anything so dreadful."

"But, papa, we have to think about the little children when they starve, and nobody tells them about Jesus, and when they die they don't even know how he forces them. Do you think about it?"

He did think about it. The supper bell rang just here and Gladys forgot all about her grand plan, but her father did not forget her childish plea. The next Sunday, he, who had never favored Foreign Missions, preached a rousing missionary sermon, and Gladys was one of the Juniors who passed the basket and gathered in the dollars.—Leslie Clair Glasier, in the King's Builders.

## WANTED.

Railway mail and postal clerks, examinations soon; over two thousand appointments yearly; prepare at home, write for Plan W-45 of payment after appointment. Philadelphia Business College, Civil Service Dept., Philadelphia, Pa.

For anything worth having one must pay the price, and the price is always work, patience, love, self-sacrifice. No paper currency—no promise to pay—but the gold of real service.

## IF BACK HURTS USE SALTS FOR KIDNEYS

Eat less meat if Kidneys feel like lead or Bladder bothers you—Meat forms uric acid.

Most folks forget that the kidneys, like the bowels, get sluggish and clogged and need a flushing occasionally, else we have backache and dull misery in the kidney region, severe headaches, rheumatic twinges, torpid liver, acid stomach, sleeplessness and all sorts of bladder disorders.

You simply must keep your kidneys active and clean, and the moment you feel an ache or pain in the kidney region, get about four ounces of Jad Salts from any good drug store here, take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and is harmless to flush clogged kidneys and stimulate them to normal activity. It also neutralizes the acids in the urine so it no longer irritates, thus ending bladder disorders.

Jad Salts is harmless; inexpensive; makes a delightful effervescent lithia-water drink which everybody should take now and then to keep their kidneys clean, thus avoiding serious complications.

A well-known local druggist says he sells lots of Jad Salts to folks who believe in overcoming kidney trouble while it is only trouble.

## CUT THIS OUT

And save it until you have written for your copy of the catalogue of the Baptist and Reflector Piano Club. It will explain how by placing your order for a Piano or Player-Piano through the Club of one hundred members you get a Factory discount of forty per cent., secure convenient terms, and are absolutely assured of perfect satisfaction. Each member is responsible only for his own order, all freights are prepaid, and as you try the instrument for thirty days in your own home before accepting it there is no possibility of dissatisfaction. Everybody is delighted with the big saving in price, the convenient terms and the superior quality and strong protective guarantees of the instruments. You are cordially invited to join. Address Associated Piano Clubs, Baptist and Reflector Dept., Atlanta, Ga.

The trained man can face the future without fear.

FAMILY MEDICAL GUIDE GIVEN FREE TO SUBSCRIBERS.

Prominent physicians have estimated that 68 per cent of the cases of sickness in America could be prevented if there was a more wide-spread knowledge of practical medicine.

The majority of us, up-to-date in everything else, obey the same rules of health that were the fruits of popular superstition in those days when practically nothing was known about preventive medicine.

In hopes that people will begin to see how important it is that they learn a little more about the ailments of the body, a practical medical guide is offered to all the readers of the Baptist and Reflector Free of Cost.

The name of the work is Dr. Miles' Family Medical Guide. It is a work that has been very carefully compiled. It has been written in very plain language, omitting, when not absolutely necessary, all technical words and phrases.

It tells how to recognize various ailments. It tells what to do before the doctor arrives, or if he does not arrive at all. It tells what to do and what not to do in case of accident. It gives a few practical laws of health. It tells of how to take care of the sickroom, of what to eat, of how to care for infants and other important details.

Send your name and address to Family Medical Guide, Dept. Y-2 Miles Medical Co., Elkhart, Indiana, and you will receive one of these valuable books all charges prepaid.

PARDUE—Inasmuch as it has pleased our Heavenly Father to permit the hand of death to take from us our friend and brother, J. M. Pardue, who departed this life May 18, 1914, thus to strengthen the cord which draws our hearts to heaven.

Brother Pardue professed faith in Christ in 1878, and united with the Baptist Church at Independence, now Bledsoe's Creek, and was ordained as a Deacon of the church in September, 1891,



"Like the Fragrance of the Rose"

The Lady of Refinement Needs

SANATITE

To Prevent Body Odors

This dainty preparation neutralizes, absorbs and positively destroys all perspiration odors and returns a sweet, natural fragrance to the arms, feet or body.

No fussy mussy wash required. SANATITE is a powder, easily dusted on and delightfully cooling and comfortable. The best thing in the world for tired, tender, aching or blistered feet. In handy sprinkler cans.

Send 25c for Trial Today, Postpaid. THE GERMICIDE CO., 2414 16th St., Denver, Colo.

A PLEASANT HERB SMOKE FOR CATARRH



Catarrh is a disease of the mucous membrane. It is characterized by a discharge through the nostrils or into the throat. It usually begins with a cold in the head. Beginning in the nostrils it spreads to all the mucous membranes of the body, even getting into the stomach and lungs. The nasty discharge being swallowed, it upsets the stomach, and from the stomach it is taken into the blood, and poisons and deranges the whole body.

The disease is all the time inclined to work its way from the nose back into the head—down into the throat—into the bronchial tubes and lungs. Herein is its greatest danger.

Contains No Tobacco

While engaged in the general practice of medicine Dr. Blosser had many patients suffering from Catarrh whom he was unable to cure, although he prescribed for them by the rules taught in medical books and colleges. He saw that the methods of treatment were wrong, and reasoned that as catarrh is produced by breathing cold and damp air, so it should be cured by breathing a warm medicated vapor.

After nine years of investigation he discovered a combination of healing herbs, leaves and flowers (containing no tobacco or habit-forming drugs) which, when placed in an ordinary clean pipe—made into medicated cigarettes or burned on a plate and by drawing the medicated smoke into the mouth and inhaling into the lungs, or by sending it out through the nostrils in a perfectly natural way, would speedily relieve all catarrhal diseases. As shown in the accompanying illustration the warm, healing vapor is carried directly to the very parts affected. This remedy fights and kills Catarrh where liquids, sprays, douches, salves and medicated creams cannot possibly go. It is a most reliable treatment, and is so simple and convenient that it can be used at home by man, woman or child.



Free Sample by Mail

Write a postal card, or cut out and fill in the coupon below, and he will send you by mail a liberal trial package entirely free, containing a small pipe, a few cigarettes, and also an illustrated booklet explaining Catarrh. If you suffer from Catarrh, Bronchitis, Asthma, Catarrhal Deafness or any other catarrhal trouble, you cannot afford to neglect the use of this remedy.

When you try the free sample and see how the warm, pleasant medicated vapor goes to every spot and gives immediate relief, you will be convinced. The regular package (100 cigarettes or 30 days supply for pipe), sent by mail, postpaid for \$1. Send for the free sample or regular package today.



DR. J. W. BLOSSER, FREE Coupon. 524 Walton St., Atlanta, Ga. Dear Doctor:—I have read your generous offer and you may send me by mail, free of all charges, a trial treatment and outfit and facts about catarrh. NAME, POST OFFICE, R. F. D. No., Box, STATE, P. O. Box, Street. Spell out name with penell, very, very plainly.

which office he used in such a manner as to purchase to himself a good degree and great boldness in the faith which was once delivered to the Saints. He lived a consistent member of our church during his Christian life.

Therefore we, the members of the church, wish to express our sympathy to the family and relatives.

Resolved, first, That we bow in submission to Him who doeth all things well.

Second, That in the death of Bro. Pardue we have lost a true and faithful soldier from our church and the Baptist ranks.

Third, That he has preceded us to that Heavenly Kingdom where all is joy and peace.

Fourth, That a copy of this be sent to the Baptist and Reflector and the family and spread on the minutes of our church book.

Done by order of the church, June, 1914.

J. L. HAWKINS, T. H. HOWARD, J. W. FLEMING, Committee.

UNIMPEACHABLE

If you were to see the unequalled volume of unimpeachable testimony in favor of Hood's Sarsaparilla, you would upbraid yourself for so long delaying to take this effective medicine for that blood disease from which you are suffering.

PARALYSIS Conquered at Last. Write for Proof. By Dr. Chase's Special Blood and Nerve Tablets. Dr. Chase, 224 N. Tenth Street, Philadelphia, Pa. BO-SAN-KO'S PILE REMEDY Gives instant relief in itching, bleeding or protruding Piles, 50c. The Dr. Boonko Co., Philadelphia, Pa.

FAST THROUGH CAR SERVICE TO THE EAST

SOUTHERN RAILWAY PREMIER CARRIER OF THE SOUTH

In Connection with Nashville, Chattanooga & St. Louis Ry. & Norfolk & Western Ry.

Leave Nashville 9:30 P. M. Arrive Washington 12:15 A. M. Arrive New York 7:18 A. M.

This Train Arrives Pennsylvania Station, 7th Ave. and 32nd Street, New York City—Electric Lighted Trains—Excellent Dining Cars—Magnificent All-steel Sleeping Cars. For information, address

J. R. Martin, District Passenger Agent, Chattanooga, Tenn.

DO YOU WISH Beautiful Teeth!



Such as the Japanese people possess! If so, send 25 cents in stamps or coin, and we will forward you immediately the formula to secure that perfect whiteness of the teeth, which we all admire and desire. 20 cents' worth of this cleaner, which any druggist can prepare, will last you several months by using it once a day.

RECOMMENDED BY DENTISTS WILL NOT INJURE THE TEETH

Write to-day for this receipt. Address International Supply Co., Box 9442 Columbus, O.



Try This Range 30 Days FREE

We'll send you this fine 20 year guaranteed, fuel-saving Ingot Iron Range on 30 days' free trial at the inside factory price. Write for free booklet. GRAF STOVE & RANGE CO., Inc. 222 E. Grassy Avenue Louisville, Ky.

They who say there is no God mean only that they have no appreciation of Him.

THICK, GLOSSY HAIR FREE FROM DANDRUFF

Girls! Try it! Hair gets soft, fluffy and beautiful—Get a 25 cent bottle of Danderine.

If you care for heavy hair that glistens with beauty and is radiant with life; has an incomparable softness and is fluffy and lustrous, try Danderine. Just one application doubles the beauty of your hair, besides it immediately dissolves every particle of dandruff. You can not have nice heavy, healthy hair if you have dandruff. This destructive scurf robs the hair of its lustre, its strength and its very life, and if not overcome it produces a feverishness and itching of the scalp; the hair roots famish, loosen and die; then the hair falls out fast. Surely get a 25-cent bottle of Knowlton's Danderine from any drug store and just try it.



PARKER'S HAIR BALSAM A toilet preparation of merit. Helps to eradicate dandruff. For Restoring Color and Beauty to Gray or Faded Hair. 50c. and \$1.00 at Drugists.

**COMB SAGE TEA IN**

**LIFELESS, GRAY HAIR**

Look young! Common garden Sage and Sulphur darkens so naturally nobody can tell.

Grandmother kept her hair beautifully darkened, glossy and abundant with a brew of Sage Tea and Sulphur. Whenever her hair fell out or took on that dull, faded or streaked appearance, this simple mixture was applied with wonderful effect. By asking at any drug store for "Wyeth's Sage and Sulphur Compound," you will get a large bottle of this old-time recipe, ready to use, for about 50 cents. This simple mixture can be depended upon to restore natural color and beauty to the hair and is splendid for dandruff, dry, itchy scalp and falling hair.

A well-known downtown druggist says everybody uses Wyeth's Sage and Sulphur, because it darkens so naturally and evenly that nobody can tell it has been applied—it's so easy to use too. You simply dampen a comb or soft brush and draw it through your hair, taking one strand at a time. By morning the gray hair disappears; after another application or two, it is restored to its natural color and looks glossy, soft and abundant.

My Tennessee friends I am sure will be interested to have a word relative to my work at Starkville. I have been here now five years and have just closed what I think to be the greatest meeting in all those years. Evangelist T. T. Martin, assisted by Dr. W. E. Carter and Prof. S. L. Raborn, held the meeting. There were twenty-seven additions to the church, twenty for baptism. The meeting was great in every way, and our people are on higher grounds. We have now 400 members and are well equipped for a greater work. We have recently made an addition to the church at a cost of nearly \$7,000. This was a Sunday School equipment, and we have a \$2,500 plant as good as new. A nice, new parsonage has also been built since I came here, at a cost of \$2,500. Our report to the Columbus Association showed a cash contribution to all purposes for this year to be over \$7,000. The A. & M. College, with its 1,200 young men, is located here. Many heads of departments are Baptists and hold membership with us. Many boys attend Sunday School and church here.

I have just returned from Hattiesburg, where I held a meeting for Pastor A. L. O'Brian, of Immanuel Baptist church, where we had forty-two additions in one week. The Woman's College attends this church, J. L. Johnson is leading that school to greater things. It is only three years old and has over 200 pupils. The new \$50,000 Administration building is now complete and is the finest building of its kind in Mississippi and one of the best in the South. Every girl

**10 CENT "CASCARETS" FOR LIVER AND BOWELS**

Cure Sick Headache, Constipation, Billousness, Sour Stomach, Bad Breath—Candy Cathartic.

No odds how bad your liver, stomach or bowels; how much your head aches, how miserable you are from constipation, indigestion, billousness and sluggish bowels—you always get relief with Cascarets. They immediately cleanse and regulate the stomach, remove the sour, fermenting food and foul gases; take the excess bile from the liver and carry off the constipated waste matter and poison from the intestines and bowels. A 10-cent box from your druggist will keep your liver and bowels clean; stomach sweet and head clear for months. They work while you sleep.

**The CLUB Wishes to Help YOU Too**

**I**T wants to make it easy for YOU also to own a high grade Sewing Machine. It desires that YOU, too, enjoy the advantages and benefits that other readers of this paper are enjoying under its factory-to-consumer plan of selling machines. It wants YOU to profit, as well as your neighbors, many of whom already have these splendid machines in their homes.

**These Letters Will Show You How Members Like Their Purchases**

Winston-Salem, N. C., Jan. 6, 1914.  
Sunny Side Ave. 2114.  
Religious Press Co-Operative Club, Clinton, S. C.: Dear Sirs: Received your machine and like it very well. You will find enclosed money order for the balance due on this machine, \$7.95. Please send me receipt in full for same. I am sure that I can sell some of your machines. Will send you some names later.  
Respectfully,  
MRS. D. C. ROSE.

Shilo, Ga., Jan. 2, 1914.  
Religious Press Co-Operative Club, Clinton, S. C.: Gentlemen: You will find enclosed \$7.00 for first payment on machine. I am still pleased with my machine.  
MRS. E. BUCHANAN.

Dunedin, Fla., Jan. 6, 1914.  
Religious Press Co-Operative Club, Clinton, S. C.: Dear Sirs: Received machine and like it fine so far. Find enclosed check for payment on same, and oblige.  
MRS. N. A. CROUSE.

Alto, Ga., Jan. 6, 1914.  
Religious Press Co-Operative Club, Clinton, S. C.: Dear Sirs: The Dorcas No. 2 machine came Dec. 30, 1913. Wife very well pleased with it thus far. How much discount will you allow if I pay the balance at the end of this month's trial?  
Yours very truly,  
REV. G. B. MINER.

And the Club will help YOU to own one of these highest quality, latest model Sewing Machines in this way.

- By cutting the cost practically in half.
- By allowing easy monthly payments.
- By prepaying all freight charges to your station.
- By granting you 30 days' free trial and your money back if dissatisfied.
- By guaranteeing safe delivery.

**How to Join the Club and Save From \$20 to \$40**

If you join the Club it will be because you really desire to purchase a machine, and as evidence of this good faith we ask that you deposit \$5 with us. This \$5, however, will be applied on the cost of any machine you may select, being merely a precaution on our part to prevent the Club from shipping machines to irresponsible parties. Immediately upon receipt of your \$5 deposit we will ship your machine. This machine will go direct from the factory—it will take the shortest and cheapest route to you, avoiding all dealers, agents and jobbers, and their profits and expenses—and as a result you will save a great amount. On our cheapest machine the saving will be about \$20 and on our best machine, the "Superb," Club price \$27.80, the saving will be fully \$40. To remove every possible question of the value of the machine selected, it is sent you on thirty days' trial. If for any reason you do not want it at the end of thirty days, return the machine and your money will be refunded to you promptly, so that you will be put to no expense. Absolute protection is given every Club member. Every machine is guaranteed for ten full years.

**Write for Free Copy of the Club's Catalogue**

It contains full particulars of the plan, and proof of the managers' reliability, and illustrates and describes the machines ranging in price from \$12.95 to \$27.80, any one saving you at least an amount equal to its cost.

WRITE FOR CATALOGUE TODAY

**Religious Press Co-Operative Club.**

112 Bailey Street

Clinton, S. C.

in the college was converted during our meeting. I love old Tennessee. It is my native State. The old S. W. B. U., Jackson, is my "Alma Mater," and always on my heart. My grandfather lived and died near Murfreesboro, where my father was born.

God bless you and your great paper. Though a Mississippian now, and guess I will live and die in this great State, I am always interested in Tennessee affairs.  
W. A. JORDAN.  
Starkville, Miss.

**Will Relieve Nervous Depression and Low Spirits**  
The Old Standard general strengthening tonic, GROVE'S TASTELESS CHILL TONIC, arouses the liver, drives out Malaria and builds up the system. A sure Appetizer and aid to digestion. 50c.

**INDIGESTION**

I will gladly send anyone suffering with indigestion, a recipe from which can be made a simple but splendid remedy. My physician charged \$2 for this prescription, but I am able to send you a copy of it for 25c. Send stamp or money order. J. L. KECK, Box 482, Clinton, S. C.



Superb, Price \$27.80



Delight, Price \$25.90



Solace, Price \$24.65



Wonder, Price \$22.70

**WHAT IS THE CLUB?**

The Baptist and Reflector Piano Club is both a theory and a fact. The theory is that a Piano Factory can afford to sell one hundred pianos and player-pianos at a much lower price than it would be willing to make on an order for only one instrument. The fact is that the Club has saved each of its members forty per cent.

The theory of the Club is "Co-operation." The fact is "Perfect Satisfaction." The theory is "A square deal to every member." The fact is "Every member is delighted."

If you are interested in securing a Piano or Player-Piano of the finest quality at the lowest possible factory price, write for your copy of the Club's catalogue, discount sheet and terms. Address Associated Piano Clubs, Baptist and Reflector Dept., Atlanta, Ga.

We fall greatly only through doubt of our destiny.

**A WOMAN'S APPEAL.**

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatic, lumbagos, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers free. You can cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 24, South Bend, Ind.

God needs no begging for him. He permits man to give in order that man's character may not be pauperized.

Brave brains accept no impossibilities.

TAILEFFERRO—Bro. George D. Tailleferro died Aug. 19, 1914, aged 74 years. In the death of Bro. Tailleferro the East Chattanooga Baptist Church suffers the loss of one of its oldest and most useful members, and society an honored citizen who was widely known and highly esteemed in every department of life. With him life was not an "idle dream of pleasure," but a stern reality, and nobly did he act his part. A man of sterling qualities and strong convictions, he was withal a man of most liberal principles and charitable in his attitude to those who differed from him. A Baptist from conviction, and of the most positive kind, he cheerfully conceded to everyone else what he strenuously claimed for himself, "the right to do his own thinking."

He was a quiet man, caring but little for the ways of modern society, but for honesty and uprightness in all his dealings with his fellowmen no man excelled him. His family, his business and his church occupied all his thought, and he was content to live his life as he viewed it. Abhorring every scheme "to get rich quick" at the expense of his fellowmen, he toiled in his own quiet way, till by prudence and economy he secured a competence and had the pleasure of knowing that when called to his reward he could leave his family provided for.

He had been in poor health for several months, and his family, sadly marking the gradual "weakening of the once strong man," did all that loving hearts and willing hands could do to stay the progress of the disease, and this failing, to soothe his last days with all the loving care that could be given him, till the end came, when

"He leaned his head on Jesus' breast, And breathed his life out sweetly there."

He leaves a beloved wife, four affectionate children, a sorrowing church, and a wide circle of intimate friends to mourn his departure. At his request, made previous to his death, the writer preached his funeral sermon to a very large congregation at the East Chattanooga Baptist Church, after which his remains were laid to rest in beautiful Forest Hill Cemetery.

H. P. FITCH.

GREEN—The Death Angel has visited the home of Bro. Henry Green and called his beloved companion from his earthly home to her home in heaven.

Sister Mattie Ella Green was born in

**HAS A CURE FOR PELLAGRA.**

Parrie Nicholas, Laurel, Miss., writes, "Seems to me if I had not obtained your remedy when I did I would not have lived much longer. I am glad you discovered this wonderful remedy that will cure Pellagra. When I began taking Baughn's Pellagra Remedy my weight was 60 odd pounds; now it is 90 odd. I would like to have this published and sent to sufferers of Pellagra."

This is published at her request. If you suffer from Pellagra or know of any one who suffers from Pellagra it is your duty to consult the resourceful Baughn, who has fought and conquered the dreaded malady right in the Pellagra Belt of Alabama.

The symptoms—hands red like sunburn, skin peeling off; sore mouth, the lips, throat and tongue a flaming red with much mucous and choking; indigestion and nausea; either diarrhea or constipation.

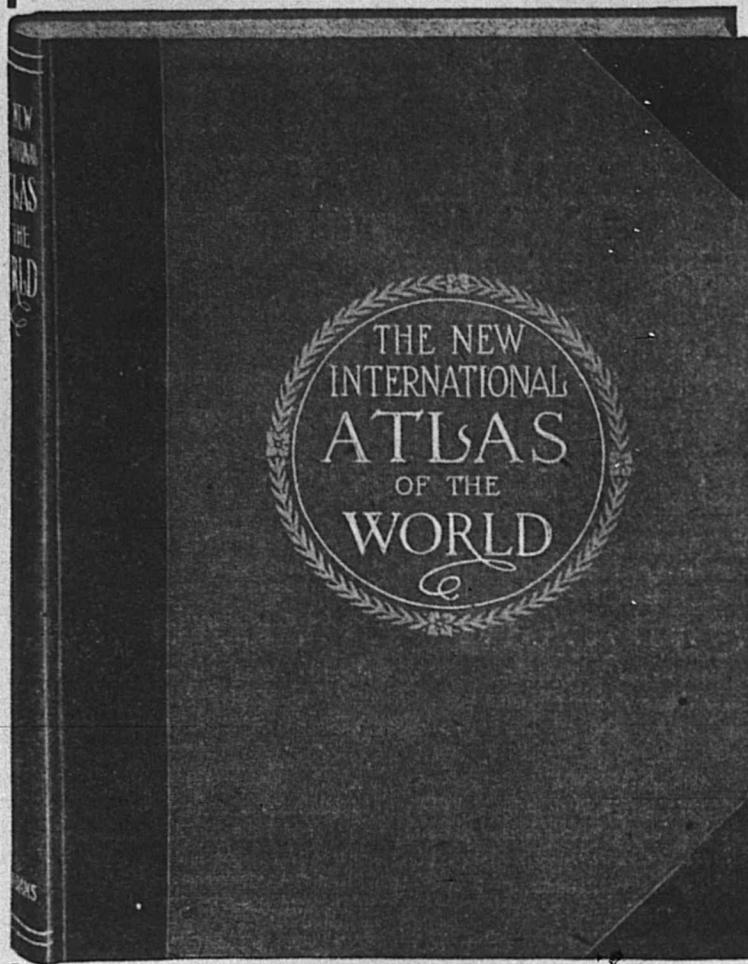
There is hope, if you have Pellagra you can be cured by Baughn's Pellagra remedy. Get a big free book on Pellagra. Address American Compounding Co., Box 2035, Jasper, Ala., remembering money is refunded in any case where the remedy fail to cure.—(Adv.)

With This Superb  
**NEW INTERNATIONAL ATLAS**

In your home or office, you can shout more truly than did Monte Cristo

**"The World is Mine"**

And you can follow instantly, understandingly, to the minutest geographical detail, every movement of armies, fleets, dirigibles, aeroplanes, &c of all the powers involved in the greatest war of all times. A dozen battles may be fought on land and sea at once. The possession of The New International Atlas will place you far ahead of the average American in a thorough grasp of world history that is now in the making.



Dimensions 13 1-2 by 10 1-4 inches

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December, 1850, and died May 19, 1914, aged 63 years and 5 months. Married to Henry Green in November, 1882. God in his providence permitted them to spend 42 years in loving wedlock, sharing together the joys and sorrows incident to married life. To this union were born five children; four are living; one has preceded her to the Glory Land. She leaves a sadly bereaved husband and four grief-stricken children, one sister and brother, together with a number of relatives and friends to mourn her loss. But, thank God! her loss to them is her eternal gain! Another home is sad and desolate; another place is vacant which no one can ever fill. Sister Green embraced religion in the eighteenth year of her age, but did not unite with the church until about 26 years of age, when she was baptized into the fellowship of Linwood Baptist Church, where she lived until death called her home. She was a noble Christian woman.

To the husband and children we would

say, Let us bow in humble submission to Him who doeth all things well.

- MRS. MATTIE BASS,
  - MRS. MARY ANTREES,
  - MRS. VICTORIA HANKINS,
- Committee.

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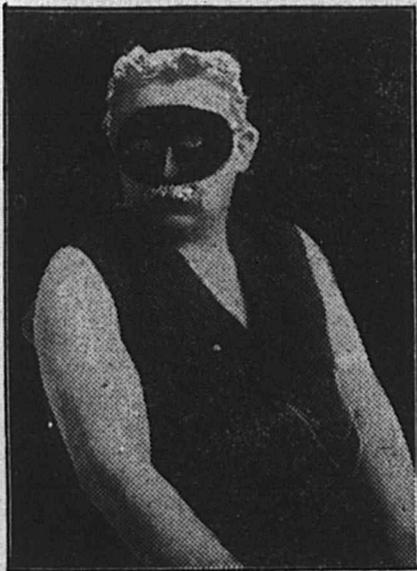
IDAHO LETTER.

We have been in Sandpoint for two years; have seen the work grow from a very weak church to a very substantial work. I was called by telegram October 26 to Thornton, Wash., to conduct the funeral of Bro. J. Calvin Bowman. He was born in East Tennessee. He was born again at the age of 18 and united with the Union Baptist Church, of which he was a faithful member until ten years ago, when he with his family moved to Washington, where he soon became known and loved as an ardent worker in the Lord's Kingdom. The high esteem in which he was held as a Christian was evident in the largest crowd that was ever known in that community attending the funeral. His Christian life extended over a period of 58 years, he being 75 years 4 months and 16 days old at his death. It was my pleasure to know him in the old home State, also to be his pastor for two years in the Far West. It was the privilege of all the children except one, Eugene, who lives in Memphis, Tenn., with a number of the grandchildren to be present in the last hours. He was a deacon for 30 years, and the writer has often called him as near a model man as he ever knew. On Sunday before he passed to his great reward he preached a marvelous sermon to the neighbors and friends who had gathered in. One of the deacons said it was the greatest sermon he ever heard. "Therefore my dearly beloved brethren, be ye steady

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The East Washington and North-

ern Idaho Baptist Convention convened at Wenatchee, Wash., Oct. 6, to 9. It was a great convention in many respects. Our new Secretary,

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Rev. Frank R. Margetts, who came to us May 1, found \$4,500 indebtedness, but to his great joy the people rallied to him and we start the new year free of debt. We need an interest in your prayers in this very important field. There is a great opening for any one who is looking for a hard job.

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This simple, practical method applies the medicine where sprays, douches, ointments, etc., cannot possibly go. Its effect is soothing and healing, and is entirely harmless, containing no tobacco or habit forming drugs. It is pleasant to use, and not sickening to those who have never smoked. No matter how severe or long standing your case may be, we want to show you what our Remedy will do.

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If you are a sufferer from Catarrh, Asthma, Catarrhal Deafness, or if subject to frequent colds, send your name and address at once by postal card or letter for the free package, and a copy of our illustrated booklet.

## AMONG THE BRETHREN

By Rev. Fleetwood Ball

Dr. Lloyd T. Wilson of Grace Street Church, Richmond, Va., was lately complimented on the twenty-fifth anniversary of his marriage by the gift of silver containing 100 pieces. The members of the church came to his home in person and presented the gift. Such tokens of love make a pastor's heart glad.

Dr. John Roach Straton has accepted the care of the First Church, Norfolk, Va., and will take charge, November 29, succeeding Dr. G. W. Perryman. Friends in the church gave Dr. Perryman two crisp \$50 notes as he was leaving.

The Baptist Congress, which flourished a while as a free lance forum for promiscuous and heterogeneous theological thought is dead. The thing was never popular with Southern Baptists or anybody else that we ever heard of. Peace to its ashes!

The church at Danville, Ky., has called Rev. F. W. Eberhardt of Frankfort, Ky., and it is believed he will accept.

Rev. G. C. Anderson, formerly of Lexington, Tennessee, has been called to the care of the church at Ozark, Mo., for full-time and is on the field.

Dr. Victor I. Masters, Editorial Secretary of the Home Mission Board, Atlanta, Georgia, writes: "I read your work in the newspapers with unfeeling interest. I suspect you have done as much work to keep up the bond of fellowship among the brethren as anybody in the South, or more."

Rev. M. E. Staley of Madisonville, Ky., is assisting Rev. E. W. Coakley in a revival at Nicholasville, Ky., beginning last Sunday.

Rev. J. S. McLemore began his career as pastor of the church at Bradentown, Fla., on a recent Sunday. That church lately erected a \$30,000 house.

During the recent revival at the First Church, Cordele, Ga., in which Rev. J. H. Coin was assisted by Dr. Chas. W. Daniels of the First Church, Atlanta, Ga., there were 54 additions, 37 for baptism.

The headquarters of the Baptist State Mission Board of South Carolina, have been moved from Greenville to Columbia, S. C., and Dr. W. T. Derieux, the Corresponding Secretary, has moved his residence to the latter city.

Rev. O. T. Moncrief has resigned the care of Elmwood Church, Columbia, S. C., to take effect January 1st, 1914.

Mazie's Chapel Church near Lexington, Tennessee, has set apart Sunday, December 20th, as the time to ordain R. L. Arnold and T. J. Gilliam to the office of deacon. A number of visiting ministers will be invited to be present.

SAYS REV. A. J. CONKLIN

of Sloatsburg, N. Y.: "Delano's Rheumatic Conquerer has relieved me very much and greatly benefited my general health. I have used one month's treatment. You are at Liberty to refer to me."

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## FRIENDSHIP ASSOCIATION.

Rev. V. E. Boston began work as Associational Missionary of Friendship Association November 1, and we are expecting great things to take place through his efforts. Brother Boston is not a stranger among us, as he has lived in our Association for some time and has been pastor of several churches within our territory.

He has done good work wherever he has been and we feel that we are fortunate in securing him as missionary. He graduated last spring from Hall-Moody Institute and is an able, energetic worker.

A meeting of the Executive Committee was called at Dyersburg last Thursday, October 29, and plans were laid for the work for the future.

At this meeting the committee decided to make an urgent appeal to every church in the Association to rally to the support of the missionary and to send in money at once to Treasurer J. C. Doyle at Dyersburg, as the treasury is empty and we want to be able to keep our missionary paid up in full each month. He has given up a good work to accept this work and we must stand by him to a man and see to it that his hands are free to do the very best work possible.

I firmly believe that God has called Brother Boston into this field of labor and he is just as surely calling now on every member in this Association to do his part in upholding Brother Boston's hands as he goes into the destitute places.

The success of this work depends much on the pastors of the Association. May not a single one fall in his duty in this matter. Let us at once begin to send in money for this great cause. Brother Boston is depending on you, the committee is depending on you and our Father in heaven is calling to you. Do not disappoint them.

J. CARL McCOY.

Newbern, Tenn.

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It is told of a learned professor, who was better at Greek than golf, that after a round on the links, in which he had fozzled most of his shots, he turned to his caddie for advice as to improving his play. The reply of the ruthless caddie was: "Ye see, sir, it's easy to teach laddies Lat'n and Greek; but it needs a head for gwoff."