

BAPTIST AND REFLECTOR

SPEAKING THE TRUTH IN LOVE

DEVOTED TO THE SPREAD OF BAPTIST PRINCIPLES AND THE ADVANCEMENT OF THE REDEEMER'S KINGDOM

Old Series Vol. 79)

NASHVILLE, TENN., MARCH 11, 1915

(New Series Vol. 25, No. 30)

—As we announced a week or two ago, the Laymen's Meeting for East Tennessee will be held in Knoxville March 23-25. A fine program has been prepared, which we publish on page four. The Knoxville brethren are very enthusiastic over the meeting. They expect an attendance of 2,000 persons, 1,000 from Knoxville, and 1,000 from the rest of East Tennessee.

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—It is announced that one of the newer railroad signaling devices, the invention of a Massachusetts man, automatically lights a series of torches along a track if an engineer passes a danger signal. And so the Word of God automatically lights a series of torches along life's pathway if a person passes a danger signal. The question is, will he heed them?

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—We call special attention to the earnest appeals for our Home and Foreign Mission Boards on page four. Brethren, whatever happens, we must not let our missionaries suffer. We must keep up our mission work at any sacrifices. To fail to do so would be to be disloyal to Him who commanded us to "Go into all the world and preach the gospel to every creature."

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—Dr. James A. Francis of Los Angeles, Cal., give the following formula for the Trinity. He says: "The Trinity is the despair of the intellect, but I have found a formula that may be of help. All that there is of God is in the Father. All that we see of God is in the Son—God revealed objectively. All that we feel of God is in the Holy Spirit—God in the act of revealing His work in man."

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—Judge Henry Nell, of Illinois, is in Tennessee beginning a tour of several Southern States with a view of encouraging legislatures to pass mothers' pension bills. Twenty-two States have already enacted such legislation. The purpose of such laws is to make provision that the children of mothers who are financially unable to support them shall nevertheless be reared by their own mothers instead of by other persons. The usual plan has been to take such children and put them in institutions or find for them other homes. The mothers' pension plan, on the contrary, proposes to provide public funds so that when a mother is a good mother in other respects than financial ability, she may be encouraged and helped to bring up her own children.

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—The English and French fleets have kept up their bombardment of the forts in the Dardanelles. After silencing those at the entrance they sent mine sweepers to clear away the mines in the straits, and then advanced to attack the inner forts. Some of these have already been silenced. It is calculated that by cautious, but steady advance, the Allies will be able to capture Constantinople in about two weeks. It is stated that the Turks have accumulated an army of about 250,000 on the peninsula between Constantinople and the sea to resist the landing of English and French troops. This army is commanded by German officers. The Allies cannot land a force large enough to compete with this large army. But once through the Dardanelles and within the Sea of Marmora, the English and French ships, with their long-range guns, can put these troops to flight without much danger to themselves, and also can bombard, and if need be, destroy Constantinople. It looks as if the fall of that city is a matter of only a short while at most. That will probably be the most far-reaching event of the whole war. It will drive the Turks permanently out of Europe, where he does not belong, and where he has always been a constant source of irritation and trouble. It will give Russia her long coveted egress to the Mediterranean Sea. It will put the Key City of the world in Christian hands. It will restore St. Sophia, the largest Mosque in the world, formerly the largest Christian church, the one in which Chrysostom preached to its original use. Now that the Allies have undertaken in earnest the capture of Constantinople, we hope nothing will prevent the accomplishment of their purpose. And then having driven the Turk out of Europe, we hope they will not stop until they have driven him out of Palestine, if not of Syria also.



THE ROAD LEADS HOME.

O, pilgrim, as you journey, do you ever gladly say,

In spite of heavy burdens and the roughness of the way,

That it surely does not matter all the strange and bitter stress,

Heat and cold, and toil and sorrow—'twill be healed with blessedness,

For the road leads home?

Home! the safe and blissful shelter where is glad and full content,

And companionship of kindred; and the treasures, early rent

From your holding, shall be given back, more precious than before.

Oh, you will not mind the journey with such blessedness in store,

When the road leads home.

Oh, you will not mind the roughness nor the steepness of the way,

Nor the chill, unrested morning, nor the dreariness of the day,

And you will not take a turning to the left or to the right,

But go straight ahead, nor tremble at the coming of the night,

For the road leads home.

When often for your comfort you will read the guide and chart,

It has wisdom for the mind and sweet solace for the heart;

It will serve you as a mentor, it will guide you sure and straight,

All the time that you will journey, be the ending soon or late—

And the road leads home.

—The British Weekly.



—The Arkansas Senate, by a vote of twenty-two to eight, passed a bill requiring that all convents, houses of detention and schools in the State shall at all times be open to inspection by the sheriff and grand jury. The bill already had passed the House. This is a good measure. We hope it will be passed by the Legislatures of other States, including Tennessee.

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—Incorporation of the Ellen Wilson Memorial Home Association was authorized by Congress. The Association proposes to erect here by popular subscription a block of model houses to replace slums which Mrs. Wilson sought to eliminate. This was Mrs. Wilson's dying request. We are glad it has been carried into effect by Congress. She being dead shall yet speak for many years through these model houses.

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—"It is quite impossible in these days to believe any book whose author is unknown." Thus remarked a London skeptic some time ago in speaking sarcastically of the Bible. But a devout Christian turned upon him asking if the author of the multiplication table is known. "No," he answered. "Then, of course, you do not believe in it?" "Oh, yes," he said, "I believe in it because it works well." "So does the Bible," was the apt rejoinder. And the skeptic was shamed into silence.

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—We call attention to the announcement on another page of the Middle Tennessee Sunday School Convention to be held with the Round Lick church, Watertown. An interesting program has been prepared and will be announced soon. The Round Lick church and community will furnish a large local attendance. We hope there will be a good attendance from all over Middle Tennessee. Not only free but bountiful entertainment will be given to all who come. Make your arrangements to be present.

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—The Christian Advocate says that "there are twenty-four Methodist Episcopal churches reporting a membership of more than 1,500 each. Calvary church, New York, leads, with 2,000 members, and First church, Los Angeles, is second, with a total membership of 2,400." We have not the figures at hand as we write. But we are strongly under the impression that there are over 24 Baptist churches in this country with a membership of more than 1,500 each. Will not Dr. Lansing Burrows tell us if we are correct, and give the names of the two largest?

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—Two discoveries, each of vast importance to American industries and one regarded also as a priceless military asset, were announced last week by Secretary of the Interior Lane. They are chemical processes, developed after years of research by Dr. Walter F. Rittman, chemical engineer of the Bureau of Mines. One is expected to enable oil refiners to increase their output of gasoline by 200 per cent; the other makes possible the productions from crude petroleum of toluol and benzol, bases for dyes and high explosives, for which the rest of the world has depended almost exclusively on Germany. Dr. Rittman has applied for patents on his processes, to prevent the possibility of any monopoly in their use, and will dedicate them to the American people.

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—The Sixty-third Congress adjourned at noon on March 4, after an almost continuous session of two years. Among the most important measures enacted into law were: the tariff bill with the income tax amendment; the federal reserve act, reorganizing the currency system; anti-trust laws; repeal of the Panama Canal tolls exemption for American coastwise shipping; act directing the building at a cost of \$35,000,000 of a government railroad to the mineral fields of Alaska; act to regulate cotton exchanges and to penalize dealings in purely speculative cotton future sales; a special internal revenue tax, commonly called the "war tax;" a government war risk insurance bureau to insure American ships against the hazards of war, and an act providing for the transfer of foreign-owned or built ships to American registry.

THE LAND OF BEGINNING AGAIN.

I wish that there were some wonderful place,
 Called the land of Beginning Again,
 Where all our mistakes and all our heartaches,
 And all our poor selfish grief,
 Could be dropped like a shabby old coat at the door,
 And never put on again.

I wish we could come on it all unaware,
 Like the hunter who finds a lost trail;
 And I wish that the one whom our blindness had done
 The greatest injustice of all,
 Could be at the gates, like an old friend that waits,
 For the comrade he's gladdest to hail.

We would find all the things we intended to do,
 But forgot, and remembered—too late,
 Little praises unspoken, little promises broken,
 And all of the thousand and one
 Little duties neglected that might have perfected
 The day for one less fortunate.

It wouldn't be possible not to be kind
 In the land of Beginning Again;
 And the ones we misjudged and the ones we grudged,
 Their moments of victory here,
 Would find in the grasp of our loving handclasp
 More than penitent lips could explain.

For what had been hardest we know had been best,
 And what had seemed loss would be gain,
 For there isn't a sting that would not take wing
 When we've faced it and laughed it away;
 And I think that the laughter is most what we're after,
 In the land of Beginning Again.

So I wish that there were some wonderful place
 Called the land of Beginning Again,
 Where all our mistakes and all our heartaches
 And all our poor selfish grief,
 Could be dropped like a shabby old coat, at the door,
 And never put on again.

—Louise Fletcher Tarkington.

THE FAMOUS JOHNS OF CHRISTENDOM.

JOHN BUNYAN, "THE IMMORTAL DREAMER OF BEDFORD JAIL."

By Robert Stuart MacArthur.

VIII.

John Bunyan and Gypsy Smith are striking examples of the fact that God often calls men from the lowliest positions and gives them a place among princes. Many writers believe that Bunyan was connected with the people of the Gypsy race. John Bunyan was born in Elstow, near Bedford, England, in the year 1628. His education was greatly neglected, as he followed his father in the trade of tinker. His youth was spent in the practices of that humble craft, a craft which his great name now serves somewhat to honor. It long was affirmed that his early life had been most profligate; but these affirmations were made chiefly on the ground of his severe self-accusations. There is no good reason, however, to believe that he was any more wicked than the average boys of his time and position. In later years, from the height of religious strictness he looked back on his boyish pranks, his bell-ringing, and his dancing on the village green, as very deadly sins. Macaulay has disposed of this part of Bunyan's life by making his strong self-accusations the exaggeration of his subsequent religious fervor. Macaulay, however, has gone too far in that direction, although there are elements of truth in his statements. We may well suppose that Bunyan frequently gave way to the gross sins of his time and his position in life.

We have reason to believe that he spent at least two years, from 1644 to 1646, in the civil war; probably he enlisted in the Parliamentary army. In 1645, he "was drawn out" at the siege of Leicester, to perform the duty of a sentinel before the city; another member of his company asked to take his place; the request was granted, and that night this substitute was shot in the head and died. Bunyan always believed that he was providentially spared on that crucial occasion; this deliverance produced a powerful impression upon his mind in all after years. We know nothing further of his military career, except that he took an active part in the great struggle. Soon after he left the army, he married, the date being 1649. He was wretchedly poor; he himself tells us that he and his wife had neither a "dish nor a spoon." This is a striking statement expressive of extreme poverty. He lived in Elstow until 1655; at this time, his wife died, and he removed to Bedford. In 1659, he married again, and

soon passed through the great struggle known as conversion.

Bunyan was troubled at this time by terrible compunctions of conscience. At times he passed into despair; then quieter intervals were experienced, intervals which prepared him to describe "Christian" while passing through the "Valley of Humiliation and Sorrow." His first deep conviction of sin was produced by a sermon, which denounced the violation of the Lord's Day by labor and sport. He was especially given to the spending of Sunday in sports of various kinds. Shortly afterwards, while passing through the streets of Bedford, he heard "three or four poor women talking about the new birth, the work of God in their hearts, and the way by which they were convinced of their miserable state by nature. They told how God had visited their souls with his love in Christ Jesus, and with what words and promises they had been refreshed, comforted, and supported against the temptations of the devil; moreover, they reasoned of the suggestions and temptations of Satan in particular." These women taught Bunyan to hate sin and to hunger for Christ. Frequently afterward he sought their company, and was encouraged to go to Jesus just as he was. He tells us that while passing into the fields "this sentence fell upon my soul, 'thy righteousness is in heaven,' I also saw that it was not my good frame of heart that made my righteousness better . . . for my righteousness was Jesus Christ himself, the same yesterday, today, and forever." Then Bunyan's chains fell off, his soul found liberty and he went home rejoicing. In 1655, he was baptized by Rev. John Gifford, of Bedford, in the River Ouse. That same year, he was called to preach the Gospel, his call being approved by the Baptist Church, of which he had become a member. Somewhat later, he was chosen as its pastor, and for five years he preached with extraordinary devotion and success, his preaching drawing great audiences. Froude tells us that, in 1657, "All the midland counties heard of his fame, and demanded to hear him."

HIS ARREST.

After the Restoration, it was illegal for any pastor to conduct divine service except in the use of the forms of the Anglican Church. Bunyan, however, persisted in preaching; he felt that he must obey God rather than man. The result was that constables came to his church, dragged him out of his pulpit, and carried him off to the county jail. This was on November 12, 1660. This jail was in Silver Street, Bedford. His imprisonment was peculiarly trying. He tells us that "The parting with my wife and poor children hath often been to me in this place (the prison) like the pulling of flesh from my bones." It was especially hard for him to part from his blind daughter Mary; of her he speaks with genuine pathos, saying, "Poor child, what sorrow thou art like to have for thy portion in this world! Thou must be beaten, must beg, suffer hunger, cold, nakedness, and a thousand calamities, though I cannot now endure the wind should blow upon thee."

In this prison Bunyan spent twelve years and a half; he supported his family by making "tagged laces." His library consisted of the Bible and Fox's "Book of Martyrs." Here also he wrote the "Pilgrim's Progress," a book which has made his name known throughout the civilized world. Before his imprisonment, he used his pen chiefly in controversy with the Quakers, and while in prison his pen proved a great solace to him in his lonely hours. Probably Luke wrote his Gospel while Paul was imprisoned at Caesarea, receiving many facts from the Apostle, which appear in this Gospel. It is quite likely that Luke wrote The Acts while Paul was imprisoned in Rome. Indeed, many of the great books of the world have been written in prisons. If Rev. Wilhelm Fetter shall now be imprisoned in Russia, he will find leisure for planning his most vigorous assaults through the Gospel on the dead formalities of the Russo-Greek Church. God has made many prisons, palaces for his saints.

HIS RELEASE.

Bunyan was allowed considerable liberty even while nominally a prisoner; at times he was permitted to go into Bedford almost at his pleasure; and it is said that once he visited London, though for granting him this favor his jailer received a severe censure. He appears to have exhorted and preached almost as freely as if he had not been a prisoner.

At length, in 1672, September 13th, it is said that through the kindly interposition of Bishop Barlow,

of Lincoln, he was released. He at once resumed his work as a preacher. His imprisonment much increased his fame. The chapel in which he preached was greatly enlarged, because of his rapidly increasing congregations. He organized branch meetings, and formed a preaching circuit which he constantly visited. His influence and authority came to be so widely known that he was called "Bishop Bunyan" throughout the extended territory. He made frequent visits to London, and the announcement that he was to preach always drew great congregations. The original warrant for his imprisonment was discovered in 1887; it is now published in fac simile by Rush and Warwick, London. This is a document of rare interest to all students of the life of Bunyan, and of the stirring era in which he took so prominent a part.

Southey tells us that while visiting Reading he contracted the disease which finally brought him to the grave. He went there to assist a young man who was about to be disinherited by his father. He succeeded in his mission; this was his last labor of love. He went to London on horseback, through heavy rain, while on his way homeward, a fever ensued which, in ten days, proved fatal. He died at the home of his friend, Mr. Stradwick, at the Sign of the Star, on Snow Hill, London, and was buried in that friend's vault in Bunhill Fields. Thus ended the life of John Bunyan, the immortal dreamer of Bedford Jail, in August 12 or 31, 1688. When he calmly fell asleep,

"Mortals cried, a man is dead;
 Angels sang, a child is born."

(To be concluded next week.)

THE DENOMINATIONAL PAPER.

The following is from the Report on Denominational Papers, adopted at the recent meeting of the Southern Baptist Convention:

A Well-Edited Paper is the Greatest Educational Force We Can Have.

Coming as it does every week, with a message to every member of the household, it gets the most ready hearing and wins its way to the warmest place in their hearts. Every preacher knows how easy and pleasant it is to preach to a congregation of informed people. At the mention of a school, a preacher, a missionary, a secretary or a board, the intelligent reader's countenance flashes back a mental recognition.

The family religious weekly which publishes a well-selected sermon every month endears itself to the shut-ins and aged and greatly profits the preachers and teachers. Your committee believes:

That Each State Must Have Its Own Paper.

That it should loyally support every interest of the denomination in the State; that in return every pastor and every agency of every board in the State should see that the paper is put in every Baptist home. Except in very rare cases

One Paper Is Enough for One State.

However, that is a matter which cannot be regulated. Only as the brethren learn from sad experience will they know the deceitfulness of appearances.

Many a poor fellow, in order to "fill a long-felt want," took his financial life in his hand, ventured out into the field of religious journalism and lost all. The figures were easy to make. His sanguine friends encouraged him by subscribing on the spot. The preachers sent in long lists of good names, who would pay when the crops were gathered. The luckless editor finally ended his inglorious career by giving his subscription list to a brother editor in an adjoining state to fill out the unexpired terms of the few subscribers who had paid.

We have often heard the remark, "Anybody can start a paper; only a very few can finance it," and it is true.

In order to secure the greatest development along co-operative lines

Some Denominational Enterprise Should Be the Rallying Point Around Which Interest May Crystallize.

It might be the college, or the State Mission Board—better the denominational paper, for in it all interests naturally center. It is the denominational engine. If the fuel is furnished liberally and a master hand guides, the power to move things will be generated. It is the friend of every preacher, every church, every board, every school. It is the medium of communication where brethren exchange views, publish denominational news

and air in a brotherly way their differences. A well-conducted discussion or controversy, if you please, is no bad thing for a paper. Most people like it; but probably nothing can be more easily overdone than this. Too often indulged in, it ruins the reputation of the paper among the peace-loving readers and promotes piety in none. An old preacher, describing two papers, said: "When I rise from reading one I want to fight somebody; when I finish reading the other I want to be a better man." There should be no place for the censorious and mean, nor for the weak and apologetic paper; but the sturdy, sensible, strengthening paper is greatly to be desired and should be encouraged.

Not the least advantage, coming from the religious paper, is the opportunity it affords the young to practice their gifts as writers. Young preachers must have congregations to practice on and young writers must have somewhere to publish their effusions. Older readers may not appreciate what they write, but they can afford to be patient. The young writer and all his kin and the church to which he belongs like what he writes immensely, and every one of them will be tied on to the paper by reading his productions. Some in this presence will laugh at the suggestion, but they well know their photograph of years ago is herein described.

If we are right in our conclusions: That every state should have its own paper; that one paper is sufficient to every state; that the paper should be the center, and that the pastors and leaders should work diligently for its circulation, the question of the

Ownership Naturally Follows.

Some of our papers are owned by individuals; but for the most part, we believe, they are owned by joint stock companies. It is contended by some that

Denominational Ownership

is preferable; that pastors and others cannot be expected to grow enthusiastic over the circulation of a paper belonging to private parties; that the membership must be brought to regard the paper as "our paper" before any interest can be kindled for it; that the paper cannot be regarded in any sense as "the denominational organ" unless it is under the control of the denomination.

Whether that would remedy matters, your committee is not in position to decide. So far as we are informed, denominational ownership, though frequently tried, has in no case proven a success. However, we can conceive of no good reason why a paper might not be as successfully conducted by a board as other interests of the denomination. Like the ownership of public utilities by the government, denominational ownership of papers is in the air and will continue to be discussed

THE OUTLOOK IN INTRIOR CHINA.

You must remember our Chengchow field runs thirty miles south, forty miles west, fifteen miles north, and fifteen miles east. In the south and west, we have six stations open with three boys' day schools, and over fifty baptized believers. The evangelists and myself have been making the rounds of these six stations. They spend a week at each place, and I go a day or two to help and also to examine candidates and to administer the Lord's Supper. This is the first year that we have administered baptism in the out-stations. Before this the candidates have had to come to Chengchow. It is too much to ask them to do—especially the old women with bound feet. So the church at Chengchow has decided that the pastor and deacons and the few Christians at each center may examine and admit to membership. Some feel that we should soon establish churches in these out-stations. Two of them have so many as twenty baptized at each place. This year we have baptized twenty-six in four of these out-stations. It was inspiring to go down to the stream and there for the first time in the history of the world, lead men and women down into the clear, flowing water and baptize them into the name of the Triune God. In one case an old woman over seventy, and a young girl fourteen went in together, and publicly put on Christ by baptism.

At the close of the out-station meetings we had our Tengchow fall meeting, which lasted eight days. Mr. Harris of Kiafang was with me here and did most of the preaching. He had also gone to Mihsien for me, where he and the evangelists reported a specially good meeting. From Mihsien, a Mrs. Yang came in to the Chengchow meeting. She is a bright and hopeful believer. She, with eight others from Chengchow,

were baptized in our Chengchow baptistry by Brother Harris. Mrs. Yang was our first Mihsien baptism. This was the first time Mr. Harris had, since being in China, baptized any candidate. It was a fitting celebration of the fourth anniversary of his leaving the shores of America. We were all happy. This year Chengchow and out-stations have taken in forty-seven by baptism and four by letter. We are soon to celebrate the fifth anniversary of the organization of our church. These new accessions cheer our hearts although they add to our responsibilities.

During the autumn meeting and for almost two weeks following Mrs. Lawton has had a Woman's Bible and Study Class. About twenty have been working through these nineteen days. Today they are making their way back to their country homes. The women cannot read much, so special emphasis has been paid to having them learn to read, with an eye to their being able to read the Bible. They have also done sewing in the afternoons, in part payment for their food which was supplied. As our Summer Bible Class for men, which lasted six weeks, was the longest period that we have continued our Men's Bible Class, so this nineteen days was the longest period that we have had our Women's Bible Study Class. By the way, Dr. Smith, although we have no theological seminaries, as you rightly said in the last Journal, yet we do have these periodical Bible Classes, which for the men have been going on several years, and, in my mind, take the place of seminary training. We have a Summer and Winter Bible Class. The course of study is being carefully mapped and carried out. We teach the men several months and then we work them several months. Our Summer Bible Class had over thirty in it from Pochow, Kiafang and Chengchow and out-stations. Harris and Fielder both spent the summer here in Chengchow helping me in this class. One or two of the Chinese said to me, "Mr. Lawton, I've got more good out of these six weeks' work than I had out of a year's Sundays."

But I must not write too much. The schools and hospital work are going on. Miss McIntyre is working faithfully at the latter. Miss Pauline Lide is doing well and is going to be, is already, a valuable addition to our working force. She is to take charge of the Woman's Training Classes in the Mary Phebe Lawton Memorial Building. She is laying a solid language foundation. Miss Thomasson, who is teaching our children, is doing fine work with them. She relieves us entirely of the educational question for the present, and thus allows Mrs. Lawton to be free for Chinese work. Pray for us all.

W. W. LAWTON.

REV. L. R. SCARBOROUGH, PRESIDENT SOUTHWESTERN BAPTIST THEOLOGICAL SEMINARY.

By J. B. Cranfill.

At the request of the Board of Trustees of the Southwestern Baptist Theological Seminary it has been made my pleasant duty to inform the Baptists of the South of the election of Rev. L. R. Scarborough to the Presidency of the Southwestern Baptist Theological Seminary. The Board of Trustees met at Ft. Worth on Tuesday, February 9, at 10:00 a. m., there being a large number of the Board in attendance. After prayer and informal balloting, Rev. L. R. Scarborough was unanimously elected to take up the work recently laid down by the lamented Dr. B. H. Carroll. There was the heartiest unanimity in this action, and those of the Board who expressed themselves, and many of them did, were very earnest in the conviction that we had been led by the Holy Spirit to make this choice.

Dr. Scarborough is a young man of magnificent abilities in every way. He is a graduate of Baylor University, and of Yale University, and is a man of high literary attainments and splendid culture. He first studied for the law and perfected himself for that profession, but God laid His hand upon him and called him to the ministry. Since that time he has never taken a backward look. He has filled important pastorates in Texas, notably that at Abilene, the seat of Simmons College, where for a number of years he led in the molding of that great central Western field of our Texas commonwealth.

He will give to the Southwestern Baptist Theological Seminary a wonderfully successful administration. After his election he was asked to come before the Board and in a timely and well-chosen address he outlined the policies that would prevail during his administration. He spoke for the very highest scholarship and the best possible teaching ability, which he said should be placed under requisition in the interests of the Seminary and its students. His address

was received with very sincere approval on the part of the Board.

In sending out this word, let me as a Trustee and as the official representative of the Seminary, say to the Baptist brotherhood throughout the great Southwest and everywhere to whom these words shall come, that it is our hope and prayer that the institution over which Dr. Scarborough has been called to preside will perform a work in the ongoing of Christ's kingdom that will tell mightily upon this and succeeding generations. Already the institution has a plant and endowment of more than a million dollars, and it is not yet nine years old. It is hoped and believed that in the not distant future its endowment will be more than doubled and its facilities increased for training our young ministers and young Baptist women who shall feel called to go far afield in the interests of Christ's cause. We bespeak for the institution the sympathies and prayers of God's people everywhere to the end that it may do hercule now in the days to come in the dear Master's name.

Dallas, Texas.

ERWIN NOTES.

On February 14 Pastor Haynes closed a successful two-weeks' meeting with our church. He was ably assisted by Dr. Green, pastor of the First Baptist church, Johnson City. Dr. Green is a very forceful gospel preacher. His sermons were enjoyed by all who heard them. There were 23 additions to the church, many of whom were heads of families, and people of prominence.

Brother Haynes has been at Clinton for ten days, and is still there, assisting Brother O. C. Peyton in a meeting. If people are not saved where Brother Haynes preaches, it is not the fault of the preacher, nor of the gospel preached. He has a deep, yearning love for the souls of people, carried by the piercing force of the gospel, which searches the heart and makes the message almost irresistible.

Prof. M. W. Mims filled the pulpit here last Sunday. Prof. Mims is a good young preacher. John Anderson, a student of Unaka Academy, filled the pulpit at night. Our school is moving along very nicely.

Our church is nearing completion to the delight of us all. Our W. M. S. is delighted that Miss Lowry received the scholarship in the Training School. We hear good reports from her earnest, consecrated efforts there.

We are also proud of another Holston girl there, Miss Olive Edens, who had asked to be sent to far-off Africa. It takes grit and grace of God in abundance for these girls to sacrifice themselves on the foreign fields, yet our Saviour did more.

LIZZIE ROBERTS.

BAPTIST YOUNG PEOPLE IN THEIR INTERNATIONAL CONVENTION.

The Baptist Young People's Union of America will hold its twenty-second Convention in the city of Oakland, California, July 7-11, 1915. The opening session will be held Wednesday evening. Saturday is set aside for sight-seeing at the Panama-Pacific Exposition, across the bay from Oakland. That day has been officially designated by the Exposition as "B. Y. P. U. Day," and an evangelistic service will be held on the Fair Grounds. The Convention sermon will be preached on Sunday morning and the closing coronation service will be held Sunday evening. Already strong speakers have been secured and the outlines of a helpful, practical program wrought out. It is expected that the enthusiasm of the Kansas City Convention of last year will be repeated. Dr. W. K. Towner of Oakland, Cal., is chairman of the Local Committee of Arrangements, and Mr. H. B. Osgood, Chicago, has the program in charge. For further information apply to General Secretary W. E. Chalmers, 107 South Wabash Ave., Chicago.

THE PLATFORM.

We insist that all churches have equal rights in this country.

We insist that the Mormon church shall have no more privileges than any other church in this country.

We insist that the temporal Mormon kingdom shall cease to exist in this country.

NATIONAL REFORM ASSOCIATION.

Pittsburg, Pa.

We believe that there is a cure for every ill, a remedy for every evil, a solution for every problem, an answer to every riddle. Fatalism is an obsolete creed.

EAST TENNESSEE BAPTIST MEN'S CONVENTION.

This Baptist Men's Convention, which has been called primarily for East Tennessee, but is as well for the rest of the State and surrounding territory, is already a success.

This meeting will be held in the First Baptist church of Knoxville, beginning Tuesday night, March 23, and continuing with three sessions a day during March 24 and 25.

The accompanying program indicates the very high talent that we have to make the addresses for this occasion, and we are expecting this to be the greatest men's meeting ever held in the State—not even excepting the great convention held in Chattanooga for the Southern States two years ago.

No man who is interested in himself and in his church can possibly afford to miss the information and inspiration that will come by attending this convention. We appeal to the pastors and to the leading laymen in all the different churches of East Tennessee to make one great, strong, determined pull for this meeting, as it should be our ambition to reach every man possible, and we want an attendance of at least two thousand. We have organized a full quota of committees along every necessary line, and all that is now lacking to make this convention the great success it deserves to be is the attendance of the Baptist men of East Tennessee and the State.

A. I. SMITH, General Chairman.

The following is the program:

Tuesday, March 23, 1915.

S. E. Hill, Knoxville, Presiding.

- 7:30—Praise Service—W. S. Woodward, Sweetwater.
- 8:00—Words of Welcome by Presiding Officer.
- 8:10—Response—A. W. Chambliss, Chattanooga.
- 8:25—What East Tennessee Baptist Men Most Need—A. I. Smith, Knoxville.
- 8:45—The Imperial Christ—Rev. W. F. Powell, Chattanooga.

Wednesday, March 24, 9:30 A.M.

WORK IN OTHER LANDS.

George T. Wofford, Johnson City, Presiding.

- 9:30—Praise Service—Chas. F. Hood, Chattanooga.
- 9:45—The World Spirit—Presiding Officer.
- 10:00—The Judson Centennial Fund—Rev. George Green, Johnson City.
- 10:25—Song and Prayer.
- 10:35—The Present Crisis—Rev. Spencer Tunnell, Morristown.
- 11:10—Voluntary Discussion.
- 10:30—Address by Rev. E. Y. Mullins, Louisville, Ky. "The European War and Foreign Missions."

Afternoon Session.

INFORMATION.

J. H. Underwood, Clinton, Presiding.

- 2:30—Praise Service—James D. Jenkins, Elizabethton.
- 2:40—The Intelligent Layman—Presiding Officer.
- 2:50—The Relation of Knowing and Doing—Dr. J. W. Gillon, Nashville.
- 3:20—Adequate Home Supplies—Rev. B. D. Gray, Atlanta, Ga.
- 4:00—Conference on "Agencies for Informing Men." Conducted by J. T. Henderson.

Evening Session.

STEWARDSHIP.

Hon. Newell Sanders, Chattanooga, Presiding.

- 7:30—Praise Service—J. A. Cargille, Johnson City.
- 7:45—Money a Factor in the Kingdom—Presiding Officer.
- 8:00—A Good Standard—J. T. Henderson.
- 8:30—Testimonies—Conducted by J. T. Henderson.
- 9:00—Address, "The Ideal Layman"—Pres. E. Y. Mullins, Louisville.

Thursday, March 25, 1915.

MISSIONS IN AMERICA.

Hon. B. W. Hooper, Presiding.

- 9:30—Praise Service—W. R. Cooper, Knoxville.
- 9:45—The Christian Citizen—Presiding Officer.
- 10:00—Our Mountain Schools—Pres. J. M. Burnett, Carson-Newman College.
- 10:20—Evangelism Under Home Board—Rev. J. W. O'Hara, Newport.
- 10:40—Why a Church Building Fund?—Dr. L. B. Warren, Atlanta, Ga.
- 11:10—God's Plan of Financing—Dr. W. D. Nowlin, Knoxville.
- 11:30—Character in Business—Dr. E. M. Poteat, Greenville, S. C.

Afternoon Session.

DOWN TO BUSINESS.

James May, Sweetwater, Presiding.

- 2:30—Praise Service—U. S. Jones, Jellico.

2:45—Business in Religion—Presiding Officer.

2:55—Weekly Giving—C. S. Stephens, Morristown.

3:10—Every Member Canvass:

a. Why?—E. H. Ralston. Ten minutes.

b. How?—J. T. Henderson. Ten minutes.

3:30—Open Discussion.

3:45—Campaign in Association—W. D. Powell, Chattanooga.

4:00—Open Discussion.

Night Session.

VITAL AGENCIES.

A. I. Smith, Knoxville, Presiding.

7:30—Praise Service—L. T. McSpadden, Knoxville.

7:45—The Religious Periodical a Factor in the Kingdom—J. Pike Powers, Esq., Knoxville.

8:00—The Sunday School and Missions—John Stokely, Newport.

8:15—Address, "The Path Into God's Will"—Dr. E. M. Poteat.

9:00—Closing Address, "Observations"—Dr. Len G. Broughton.

AN EARNEST WORD TO SYSTEMATIC GIVERS.

By J. F. LOVE,

Home Secretary Foreign Mission Board.

Decidedly the most gratifying thing concerning the present state of denominational mind as affecting mission work is the growing favor with which pastors and leading church members are looking upon the matter of regular, systematic, proportionate giving, and the rapidly increasing number of churches which are entering the list of such givers. This constitutes a cause for great hopefulness in the midst of a temporary financial depression among our people. We are anxious and doing everything we can to promote this method of caring for everything financial in which our churches are interested.

There is, however, need for an earnest word to pastors and churches who have this plan in operation. As good as is the plan, and it is undoubtedly the very best plan, as well as the only scriptural one, for the permanent care of the work, it must, nevertheless, not be allowed to hurt that which it was projected to help. It will do this at least temporarily if it is not reenforced and supplemented at certain times and in the interest of certain objects.

For instance, where a church has put this plan on in the midst of the year, all the great objects which do not share at first in a full year's benefit in the plan must, in order to be taken care of, have special collections taken for them to make up a full year's contribution to these objects by the members of the church. Great numbers of our churches put the plan in operation the first of January. This allows foreign missions to share in the benefits of the plan for but four months in the year. Now under no conditions and certainly not under present conditions, can the Foreign Mission Board have its urgent and enlarged needs taken care of if these churches do not give their members the opportunity to contribute an additional amount to cover the other eight months of the year. This, of course, works no hardship on anybody, since through the regular systematic giving the members are giving during these four months but one-third of the amount which they themselves say they are willing to give annually to this cause. I most earnestly appeal therefore to all our pastors who adopted the weekly plan to lay these facts before their people. In the personal correspondence which has gone out from this office we have endeavored to be explicit concerning the necessity for this special offering in cases where any object, State, home or foreign missions, did not, by reason of the date on which the plan went into effect, have the benefit of a full year's offerings.

There is another reason why the plan for regular giving should not at any time in any church interfere with special offerings to the great objects. In every church there are some people who cannot be persuaded to give regularly, and who can be reached only by special collection. These ought not to be excused from giving because they do not concur in the systematic plan adopted by the church. Then, again, there are some who give regularly who would like to have opportunity, even in the case of an object to which they have contributed for a whole year, to make special offerings either because of peculiar need, as in the case of the Foreign Mission Board this time, or of increased prosperity during the year.

There is still another reason why a great object like foreign missions ought to be set before our people in repeated special appeals. It is the educational need among our people. All of us need to have our knowledge of the work, our interest in it and the

spirit of sacrifice for it stimulated by informing and passionate sermons and addresses. If systematic plans of giving were allowed to rule out these educational and inspirational appeals, then there would be strong argument against the system.

But we presume that pastors who have had interest enough in these great causes to put on in any great way the plans for regular giving, have thought through this whole matter and are planning to take care of foreign missions this spring in a way equal to the responsibilities of their people at such a time and under such a world-call as now comes to Southern Baptists.

EAST TENNESSEE CONVENTION OF BAPTIST MEN, KNOXVILLE, MARCH 23-25.

It was very stimulating to note the interest among some leading Knoxville laymen when this meeting was first suggested. While they are working in the lead, it is also gratifying to learn of the hearty cooperation of the pastors. The prospect for a large company of men and an enthusiastic convention is most encouraging. The local committees are conducting a vigorous campaign of publicity. A considerable number of the most prominent laymen of East Tennessee have already indicated their purpose to attend.

The program gives large place to conference work on most practical matters, and also provides for some very strong addresses of an inspirational nature.

In addition to a number of our strongest local men, we are to have President Mullins for two addresses on the 24th and President Poteat of Furman University for two addresses on the 25th. The program is both practical and strong.

If I properly interpret "the signs of the times," this is to be the most significant meeting of Baptist men that East Tennessee has ever held.

Let men who remain with their business provide a fund to pay the expenses of strong representatives. They should make two demands of their representatives: First, that they give a good report of the proceedings on their return. Second, that they remain until the benediction is pronounced the closing session.

Will every Baptist man in East Tennessee who may see these lines offer earnest prayer for God's blessings upon this Convention, arrange, if possible, to be present himself, and use his best efforts to induce others to attend?

Let it be understood that brethren from other parts of the State will be most heartily welcomed.

Of the five States east of the Mississippi showing an increase in gifts to Foreign Missions over last year, four of these are States in which Men's Conventions were held last year, and the fifth is Maryland, which contained until recently the headquarters of the Laymen's Missionary Movement.

J. T. HENDERSON.

March 6, 1915.

The program of the Middle Tennessee Sunday School Convention, which meets at Round Lick Baptist church, Watertown, Tenn., April 7-9, 1915, will soon be ready for publication. Will not the pastors and superintendents make this announcement, and see that all of our schools send delegates? Schools and churches in the following Associations are expected to send representatives: William Carey, Duck River, Concord, Salem, New Salem, Wiseman, Ebenezer, Judson, Stewart County, Cumberland, Nashville, Riverside, Stocton Valley, Union, Sequatchie Valley, and Enon. Let the vice-presidents of the various Associations get their reports ready and come to this Convention, not only with good reports, but a large crowd of workers, to hear and take part on the program.

M. E. WARD, President.

E. K. AUSTIN, Secretary.

I guess I am one of the three thousand subscribers that is behind with you, so I enclose you herewith check for \$2. We have just closed a glorious three-weeks' meeting. Our new pastor, Brother A. V. Pickern, did the preaching, and it was the pure and undefiled gospel, straight from the shoulder, and will bear fruit in the years to come. We had with us Brother Wm. Albert, of Atlanta, who led the singing, and was a great assistant in many ways towards the success of the meeting. We all fell in love with Brother Albert, and are trying to persuade him to locate in our town. He is surely a man of God, and would be a great blessing to any church.

Lenoir City, Tenn.

S. P. WITT.

PASTORS' CONFERENCE.

NASHVILLE.

First—Pastor Fort preached on "The Christian Dead," and "The Lamb of God." Three baptized. 261 in S. S. Pastor goes this week to help Pastor Knight of Clarksville in a meeting.

Centennial—Pastor Charles H. Bell preached on "Peter Followed Jesus Afar Off," and "Who Are the Wise?" 116 in S. S.; 54 in B. Y. P. U. Two for prayer. Pastor conducting S. S. Training class.

Third—Pastor S. P. DeVault reported 200 in S. S. Extra large morning congregation and two new members received. A happy day for all.

Calvary—Pastor A. I. Foster preached on "Co-operation," and "The Compassion of Jesus." 125 in S. S. 41 in B. Y. P. U. Splendid Communion service. One conversion.

North Edgefield—Pastor Carmack preached on "Knowing God vs. Knowing About God," and "A Diseased Man Healed." 217 in S. S. Good B. Y. P. U. Splendid day.

South Side—Pastor Yankee preached on "The Ever Ready Man," and "Ezekiel in the Valley of Bones." Two approved for baptism.

Grace—In the absence of Pastor Creasman, Dr. Albert R. Bond preached to good congregations. One by letter, one for baptism. 251 in S. S. Pastor Creasman preached at Columbia.

Judson Memorial—Pastor C. H. Cosby preached on "Fellowship," and "Treasure and Pearl."

Edgefield—Pastor Lunsford preached to fine congregations. One baptized at night.

Park Ave.—Pastor I. N. Strother preached on "The Way of Salvation," and "Daniel." 155 in S. S. Three baptized.

Grandview—Pastor J. F. Savell preached on "The Door Closed and Who Held It," and "Watching Jesus." 139 in S. S. 66 in Jr. and Sr. B. Y. P. U. 28 in Berean Bible class.

New Hope—Pastor R. J. Williams preached on "Rewards and Punishments." Had a back-door revival and excluded sixteen on Saturday. Had a fine day Sunday. Preached at the Seventh church at night.

Eastland—Pastor N. H. Poole preached on "The Lord's Supper," and "Final Judgment." Nine additions. 143 in S. S. Extra good B. Y. P. U.

Mt. View—Pastor Fitzpatrick preached on "Famine Shall not Consume Thee, Fire Shall Not Hurt Thee." Will observe Mission Day 1st Sunday in April.

KNOXVILLE.

Bell Ave.—Pastor Wm. J. Mahoney. Rev. T. C. Whitehurst preached in the morning, and the pastor at night on "Shall the Press be Muzzled?"

Union Valley—Pastor, H. M. Grubb. Rev. Sidney Clark preached on John 3:1, and the pastor at night on "A Separated Life."

First—Rev. W. J. Mahoney preached in the morning on "The Reasonableness of Religion."

Gillespie Ave.—Pastor J. A. Lockhart preached on "Duties of New Testament Church." Great meeting in progress. Thirteen baptized. 207 in S. S. 13 by letter.

Calvary—Rev. D. W. Lindsay of Tellico Plains preached on "Moses' Choice," and "Christ Lifted Up." 81 in S. S.

Island Home—Pastor J. L. Dance preached on "A Faithful Church," and "Christian Behavior." 303 in S. S.

Fountain City—Pastor, Rev. Tyree C. Whitehurst. Rev. W. J. Stewart preached in the morning. B. Y. P. U. conducted night service. 115 in S. S. Pastor preached at Beaver Dam at 7:30.

Deaderick Ave.—Pastor Wm. D. Nowlin preached on "How God Deals with His Disobedient Children," and "Seeking Our Own." 731 in S. S. One for baptism.

Oakwood—Pastor Geo. W. Edens preached on "Responsibility of Parents," and "A Prepared Heart." 172 in S. S. One baptized. Two by letter.

South Knoxville—Pastor W. J. Bolin preached on "The Christian's Invoice," and "Disposing of Jesus." 205 in S. S. Two by letter.

Lincoln Park—Pastor A. R. Pedigo preached on "He Will Teach Us All Things," and "Repentance." 143 in S. S.

Lonsdale—Pastor J. C. Shipe preached on "Gratitude," and "The Two Ways." 208 in S. S. One by letter.

Fountain City—Pastor J. S. Edington preached on "The One Foundation," and "Prodigal Son." 73 in

S. S. Five by letter. Pastor just beginning work. Prospects are bright.

Mountain—S. G. Wells, pastor, preached on "Co-operating with God," and "Co-operating with Men." 175 in S. S.

Grove City—Pastor, G. T. King. Rev. A. F. Mahan preached on "Prayer," and "Sin and Its Results." Began a revival, with Brother Mahan preaching.

Third Creek—Pastor Chas. P. Jones preached on Ex. 17:12, and Rom. 5:19. Starting second year as pastor. Good outlook.

Euclid Ave.—Pastor W. E. Conner preached on "Home Training," and "Eagle's Nest." 134 in S. S.

Immanuel—Pastor W. C. Patton preached on "Another Mile of Service," and "The Lost Coin." 140 in S. S. Good W. M. U.

Broadway—Pastor, H. C. Risner. Bro. David K. Young preached on "Hunger for the Infinite." Dr. W. J. Stewart preached at night on "The Orphanage." 425 in S. S. One baptized. Good B. Y. P. U.

Harriman—Pastor M. C. Atchley preached on "Peter's Shadow," and "The Valley of Achor." 253 in S. S. Large crowds.

French Broad Valley—Pastor J. H. Grubb preached on "The Unrecognized Christ," and "Paul's Past, Present and Future." Three by letter.

Clinton—Pastor O. C. Peyton preached on "A Vision of Possible Things," and "Essentials to a Good Warfare." Excellent congregations. One by letter. Since last report we have had Rev. J. K. Haynes of Erwin, with us for two weeks. His preaching was sound, earnest, tender and convincing. Our church was much revived and several new members were added.

Jacksboro—Pastor D. A. Webb preached on "God's Plan of Financing the Kingdom," and "The Notable Days in Man's History." 163 in S. S.

MEMPHIS.

Bellevue—Dr. R. M. Inlow preached at both hours. Five received by letter. 258 in S. S.

Brighton—Pastor W. M. DeLoach preached on "The Mysteries of the Gospel." Good S. S. Large crowd.

Boulevard—Pastor R. Burk preached at both hours. 74 in S. S.

Central—Dr. E. E. Folk preached in the morning, and Gipsey Smith, Jr., preached at night. 297 in S. S.

Calvary—Pastor W. L. Norris preached on "Spiritual Discernment," and "Opportunity." 109 in S. S.

Central—Pastor J. G. Hughes preached on "Power for Service," and "Christian Warfare." Two good services. Usual S. S.

First—Pastor A. U. Boone preached on "The Great Hindrances and the Help in Prayer," and "Saved by His Life." Three additions. 389 in S. S.

Highland Heights—Pastor C. E. James preached on "Sowing and Reaping," and Dr. E. E. Folk of Nashville preached at night. Good crowds.

LaBelle Place—Pastor D. A. Ellis preached to very good congregations. Two for baptism. 303 in S. S.

McLemore Ave.—Pastor A. M. Nicholson preached to good congregations. Sixteen professions. One addition by restoration. One for baptism. 109 in S. S.

North Evergreen—Pastor C. S. Koonce preached at both hours. Two received by letter. 35 in S. S.

Rowan—Pastor O. A. Utley preached on "Strive Together With Me," and "Be Ye Reconciled to God." Splendid day.

Seventh Street—Pastor J. T. Early preached at both hours to good congregations. 283 in S. S.

Temple—Pastor W. A. Gaugh preached at both services. 187 in S. S.

Union Ave.—Pastor W. R. Farrow preached at both hours. 219 in S. S. One by letter. 80 in B. Y. P. U.

CHATTANOOGA.

On Monday night, the 15th, the Baptist men of Chattanooga will hold a banquet to promote the Knoxville Convention March 23-25.

St. Elmo—Pastor George preached on "Conquering Grace" in the morning. 150 in S. S. Union service at night.

Chickamauga—Pastor Baldwin preached on "Security of the Saints," and "The Lord Knoweth the Way of the Righteous."

Highland Park—Pastor Keese preached on "The Early Disciples—Phillip," and "John Mark." One by letter. One baptized. Observed Lord's Supper. 232 in S. S. Excellent B. Y. P. U.

Central—Pastor Grace preached on "Straws in the

Wind, or Little Things as Character Tests," and "Into the Hands of God or of Man, Which?" Fair congregations. 160 in S. S.

Woodland Park—Pastor McClure preached on "The Sin of Achan," and "Christ the Way of Life." Good S. S. and B. Y. P. U. Good congregations.

East Lake—Pastor Fuller preached on "The Bible the Patriotic Book," and "Why Should a Sinner Seek Christ?" 114 in S. S. Six forward for prayer. Best day yet.

Alton Park—Pastor Duncan preached on "The New Birth," and "The Prodigal Boy." One baptized. One approved for baptism. One by letter. 130 in S. S.

East Chattanooga—Pastor J. N. Bull preached on "Bearing Other's Burdens," and "Jesus Speaking to the Common People." 206 in S. S. Six by letter. Good interest.

Chamberlain Ave.—Pastor J. E. Merrell preached on "Great Encouragement," and "The Extension of This Spiritual Enterprise." Very good S. S.

Rossville—Pastor J. Bernard Tallant preached on "The Way of Salvation," and "I Thirst." 217 in S. S. 44 in B. Y. P. U.

East End—Pastor Buckley preached on "Knowing Jesus." No night service. Good S. S. Two for prayer.

First—Pastor W. F. Powell preached on "A Conversation with an Ambitious Mother," and "The Transfiguration—the King in His Beauty."

Oak Grove—Pastor preached on "Foreign Missions," and "Lot Pitched His Tent Toward Sodom." Fine B. Y. P. U. Good day.

JACKSON.

First—Pastor Luther Little preached on "Earthen Vessels," and "Friendship that Counts." 462 in S. S. Immense congregations.

Second—Rev. Hooker preached in the morning, and Bro. Dickens at night. 425 in S. S.

West Jackson—Pastor Bearden preached on "God's Profit in Man," and "Reconciled and Loved." 127 in S. S.

South Royal—Pastor preached on "Conversation of Believers," and "Fall of Man."

Dunlap—Pastor Rose preached on "The Good Shepherd." Song service at night. Collection for Orphanage. Pastor resigned to take effect at close of this month. He is open for work.

Whiteville—Pastor Jas. H. Oakley preached to large congregations. Gave \$100 to Tennessee College. Fine S. S. and B. Y. P. U. Preached to good crowd at Mt. Moriah at 2:30 p. m.

Dayton—Pastor R. D. Cecil preached on "Habakkuk's Prayer for a Revival," and "Belshazzar," or "The Fatal Night." Small congregations. 69 in S. S.

Livingston—Pastor E. A. Cate preached on "The Bible," and "The Life of Jesus." One approved for baptism. Splendid S. S.

South Pittsburg—Rev. W. M. Lickey preached at both hours. 96 in S. S.

The past week Brother W. D. Hudgins has been with me at Hartsville and Friendship churches. He certainly worked us up and his visit will be of lasting benefit to us. Friendship school was graded and a B. Y. P. U. set on foot, and at Hartsville the results are a splendid B. Y. P. U. has been organized and S. S. blessed. Bro. Hudgins is a live wire and a man of God, and he is in the right work. Splendid congregations at Friendship with two additions. Brother Hudgins preached and it was a great sermon. God bless him. JOHN T. OAKLEY.

Hartsville, Tenn.

I have just entered my pastorate at Bright Hope church at Fountain City. For the present we have two Sundays in the month, but hope soon to have full time. We had five additions by letter yesterday.

Bright Hope has recently organized and have just purchased a lot, upon which to build, and by October or November we will be in a handsome new building.

Some of the pastors of Knoxville were with us yesterday and examined our Articles of Faith, covenant and record of procedure of organization, and pronounced it safe and sound. We are expecting great things of this church.

J. L. EDINGTON, Pastor.

MISSION DIRECTORY.

State Convention and the State Mission Board—J. W. Gillon, D.D., Treasurer of the State Convention and the State Mission Board, to whom all money should be sent for all causes except the Orphans' Home.

Orphans' Home—C. T. Cheek, President, Nashville, Tenn.; Rev. W. J. Stewart, 2141 Blakemore Ave., Nashville, Tenn., Secretary and Treasurer, to whom all communications and funds should be directed. Send all supplies, freight prepaid, to the Tennessee Baptist Orphans' Home, Calendar Station, via L. & N. R. R. Express packages should be sent to Nashville, in care of Rev. W. J. Stewart.

Ministerial Education—For Union University, address A. V. Patton, Treasurer, Jackson, Tenn.; for Carson and Newman College, address Dr. J. M. Burnett, Jefferson City, Tenn.; for Hall-Moody Institute, address Dr. H. E. Watters, Martin, Tenn.

Tennessee College Students' Fund—Rev. H. H. Hibbs, D.D., Financial Secretary, Murfreesboro, to whom all communications should be addressed; Geo. J. Burnett, President, Murfreesboro, to whom all money should be sent.

Baptist Memorial Hospital—A. E. Jennings, Memphis, Tenn., Chairman, to whom all funds and communications should be directed.

Sunday School Board—J. M. Frost, D. D., Cor. Secy., Nashville, Tenn.; A. U. Boone, D.D., Memphis, Tenn., Vice-President for Tennessee.

Home Mission Board—Rev. B. D. Gray, D.D., Cor. Secy., Atlanta, Ga.; Rev. E. L. Atwood, Brownsville, Tenn., Vice-President for Tennessee.

Foreign Mission Board—Rev. J. F. Love, D.D., Cor. Secy., Richmond, Va.; Rev. Wm. Lunsford, D.D., Nashville, Tenn., Vice-President for Tennessee.

Sunday School Work—W. D. Hudgins, Sunday School Superintendent of the State Mission Board, Estill Springs, Tenn., to whom all communications should be sent.

Ministerial Relief—Carey A. Folk, Chairman, Nashville, Tenn.; B. F. Jarman, Secretary, Nashville, Tenn.; J. W. Gillon, D.D., Treasurer.

Education Board—Rufus W. Weaver, D.D., President; Geo. J. Burnett, Secretary; J. W. Gillon, D.D., Treasurer.

SUNDAY SCHOOL LESSON.

March 21, 1915.

Jonathan and His Armor-Bearer.
(1 Sam. 14:1-46.)

Motto Text—Let us put on the armor of light. Rom. 13:12.

COMMENTS.

Saul is a disappointment. His great army has dwindled to six hundred poorly equipped men. Samuel turned from Saul because Saul had really turned from Jehovah. In this lesson, while marauding bands of Philistines terrify the country and Saul awaits in Gibeah, Jonathan, the splendid, daring, dashing warrior and man of faith performs a memorable service for his country and exemplifies much in this worthy of the consideration of all.

Facing the Difficulties (Vs. 1-5).

Jonathan faced four serious difficulties any one of which would have cooled the ardor of a man of less faith.

First, he keeps his plans from his father, who, in his present despondent condition, would not have given his parental consent to such a ven-

ture. Second, Ahiah, the religious official in the camp, was a mere tool of the king, so Jonathan could hope for no encouragement from him. Third, the people remembered that it was Jonathan who had formally attacked a garrison of Philistines and had thereby caused much of the present trouble. Fourth, the topography of the country presented a barrier. Across a gorge on a high cliff the enemy were securely fortified.

What an opportunity for doubt to make impossible barriers, but Jonathan by faith joins hands with Omnipotence and accomplishes the impossible.

The Plan (Vs. 6-12).

The proposal of Jonathan begun in the first verse is here repeated in the sixth, and he adds that the task is not to be undertaken in human strength. The armor-bearer dares all his master proposes. The two are agreed and united in one great purpose. Jonathan is no eccentric believing only in his own inspiration. His plans are approved by one akin, at least, in spirit and the two will venture only so far as divine approval will permit.

The Attack (Vs. 13-16).

When they revealed themselves to the enemy, Jonathan knew by the sign that the Lord was with him, and he and his armor-bearer threw themselves into the battle, risking life itself in the enterprise. The garrison was thrown into confusion and retreat. The earthquake, too, caused a panic in the whole army of the enemy.

Faith heard the enemy's challenge as God's encouragement and felt in the trembling earth God's power accomplishing the enemy's overthrow.

Reinforced (Vs. 17-23).

Here is a splendid illustration of enlistment. Jonathan's glorious example served as a magnetic influence among the Hebrews. The commotion among the Philistines was quickly observed by Saul and his embarrassed army and they joined the fray. The cowards, who had hidden themselves, hurried back to battle, and the Hebrews who served either as slaves or had joined the enemy through fear turned also and assisted their brethren. There is no evidence that this host who rallied to the cause were in any wise embarrassed for their past conduct. It was a great day of enlistment and a noble victory was won.

SUGGESTIONS.

1. Faith is initiative, resourceful, courageous, and ready to sacrifice even life for the cause.

2. The kingdom can make great progress with one or two men of faith.

3. The nameless hero shares honor with the prince.

4. The "anointed" or ordained leaders often fail, while the unordained carry the work to a glorious success.

5. To unify the forces of good is as necessary as to terrify and destroy the forces of evil.

6. Is there not sufficient evidence of God's willingness to help to make us today men of faith?

E. L. ATWOOD.

SUNDAY SCHOOL AND B. Y. P. U. NOTES.

We are sure that the churches over the State will be grieved to hear of the misfortune of the little church at Estill Springs in the loss of their meeting house by fire on the

third Sunday in February. It caught while the school was in session and was nearly ready to fall in before they knew about it. The house with most all the furniture burned, without any insurance. This leaves the little church terribly crippled, but not discouraged. They have a fine school and a good B. Y. P. U. Steps have already been made looking toward rebuilding the house. The church is small, but a faithful band of workers. The school had grown to within two points of the Standard of Excellence. They were working hard on these two points and hoped to reach the standard this year. The loss of their meeting place will, of course, hinder them greatly. We solicit the sympathy and help of all who may see fit to aid them in the way of contributions.

The City B. Y. P. U. of Chattanooga has elected a city leader who will give some time to the development of the unions of Chattanooga. This is a fine step and we feel sure that much good will result. A training school has been asked for and the same will be given as soon as possible.

The cards sent out for the B. Y. P. U. reports have been returned promptly, many of them showing that the young people always attend to business promptly. It is a great pleasure to deal with young people anywhere. If you want a thing done well ask your young people. It is a strange thing that every church can't see the necessity for enlisting and training the young. A good live B. Y. P. U. will do as much for a church as anything.

We are at Hartsville this week for an Institute. Shall be here three days and at Friendship three days, giving the entire week to the Wiseman Association. We find many good workers here and it is a pleasure to work with them. It has been announced that we shall organize a B. Y. P. U. here Sunday afternoon. We also expect to take the census and grade the schools while here this week.

Doyle is going to have a B. Y. P. U. also. They have written for literature and plans of organization. It is a genuine pleasure to note the increased interest in B. Y. P. U. work in the State during the last few months.

We have just gotten in a new lot of B. Y. P. U. literature and will be glad to send to any one upon request. Send us a card and get some help.

Don't forget that March 28th is Mission Day in the Sunday schools of the State, and if you have not already done so, will you not begin now to plan for its observance? Get your workers together and plan for it. Make it a great day for your school. Let us raise our gifts over last year. Suppose we make it \$12,000 this time for Home and Foreign Missions?

Write for literature on the Teacher Training Course.

If you haven't a Training Class in your church, suppose you organize one and take up some definite study among your teachers.

The campaign being conducted by Dr. J. M. Anderson in New Salem Association is calculated to do much good and we hope to fall in with him at some points. Had we not had our engagements made before knowing about the campaign we would have been glad to enter with him in the work.

PURE RICH BLOOD PREVENTS DISEASE

Bad blood is responsible for more ailments than anything else. It causes catarrh, dyspepsia, rheumatism, weak, tired, languid feelings and worse troubles.

Hood's Sarsaparilla has been wonderfully successful in purifying and enriching the blood, removing scrofula and other humors, and building up the whole system. Take it—give it to all the family so as to avoid illness. Get it today.

Bro. F. M. Jackson is planning a series of Institutes in Duck River Association in April, and has given us an invitation to do the Sunday School work. While we cannot attend them all we do hope to reach a part of them and wherever possible will furnish a man to look after our Sunday School work.

Misses Ona and Agnes Whipple, Tullahoma, have each sent quite a number of examinations this week and will soon attain the Blue Seal.

Mrs. D. S. Brinkley, Erin, sends for some books and enrolls a class in the Teacher Training Department. We are to have an Institute with them in April.

The Sunday School Conventions are coming close and everybody ought to get ready for them. We hope to organize an Adult Class Department at each of these conventions this year. If you have not yet registered your class with us, why not do so at once so you may enter this fraternity of organized class workers at your convention in April?

If you are interested in the Post-Graduate Course write us for information. We now have a lot of literature explaining it and will gladly mail same upon application.

Will all the Associational Superintendents gather their records and have them ready for the convention in your territory? We hope to make these conventions the greatest in the history of the work this time.

Middle Tennessee Convention meets at Watertown April 7, 8 and 9. The East Tennessee Convention meets April 14, 15, and 16, but we have let the place slip us at present. The West Tennessee Convention meets at Bolivar, April 21, 22 and 23. A large attendance is expected at all three of these conventions.

The Tullahoma School will observe promotion day, April 18, and at that time they will deliver a large number of awards to their Training Classes that are at work now on the Normal Course. This promises to be a Red Letter Day for the Tullahoma School.

CURED HIS RUPTURE.

I was badly ruptured while lifting a trunk several years ago. Doctors said my only hope of cure was an operation. Trusses did me no good. Finally I got hold of something that quickly and completely cured me. Years have passed and the rupture has never returned, although I am doing hard work as a carpenter. There was no operation, no lost time, no trouble. I have nothing to sell, but will give full information about how you may find a complete cure without operation, if you write to me, Eugene M. Pullen, Carpenter, 1048-A Marcellus Avenue, Manassas, N. J. Better cut out this notice and show it to any others who are ruptured—you may save a life or at least stop the misery of rupture and the worry and danger of an operation.

Woman's Missionary Union.

Watchword: "Be Strong in the Lord and in the Strength of His Might."—Eph. 6:10.

HOW MANY WOMEN WILL EACH TRY TO REACH TEN OTHER WOMEN IN THE INTEREST OF THE TRAINING SCHOOL BUILDING FUND?

EXECUTIVE BOARD MEETING.

The monthly meeting of the Executive Board was held on March 2. We have not space this week for a long report, but a few matters are worthy of especial attention.

Our officers are constantly putting forth new ideas for the advancement of our work. Miss Buchanan, seeing the need of bringing "The Standard of Excellence" before a larger number of Societies, had enlarged copies made, together with "Our Financial Aim." Any Society can have these on application to headquarters. Fifteen cents pays the postage, and no Society can afford to be without them. Both are large enough to be placed on the wall of rooms where meetings are held, and with The Standard of Excellence and Financial Aim constantly before them, our Societies can take for their motto: "Watch us grow."

Another splendid idea of Miss Buchanan's, voted on favorably by this meeting, is to award pennants—first, to the Association reporting largest number of new organizations; second, to the Association having the largest number of Societies reporting regularly; third, to the Association having four Quarterly Meetings during the year. We shall all "wake up" and try to deserve these pennants.

Mrs. Wheeler, while making her report, told us that there are forty heathen temples under the "stars and stripes," and that the Moslem "call to prayer" is heard in Union Square. Is not this a call to Christians to arise in their might and strive to prevent the creeping in of false gods?

The reports from different departments of the work were splendidly presented, and thrilled us, as we realized what those consecrated workers are accomplishing for the cause.

We recognized a messenger from Texas, Mrs. Clark. There were expressions of regard for Mrs. Wright, who will soon leave us, and expressions of regret for the other members of the Board. Appropriate passages of Scripture were given and prayers offered. A large number were present.

OFFICE REPORT.

Letters received, 80; postals received, 24; letters written, 82; cards written, 36; Manuals, 34, (8 Y. W. A.'s., 8 S. B.'s., 8 W. M. S.'s., 7 R. A.'s.); Record Books, 13; Year Books, 16; mite boxes, 148; packages, 659; annual reports, 485; mimeograph sheets sent out, 1,010; minutes, 6; Societies organized, 18, (W. M. S., 5; Y. W. A., 4; G. A., 3; S. B., 5; R. A., 1. Expense, stamps, \$17.30; wrappers, \$1.08; cards, 50 cents; total, \$18.88.

FIELD WORK.

Miles traveled by railroad, 460; miles traveled by private conveyance, 33; Societies visited, 5; societies organized, 2; Associational Institutes, 3; Quarterly Meetings, 1; news articles, 7.

Respectfully submitted,
MARGARET BUCHANAN,
Corresponding Secretary.

Will Relieve Nervous Depression and Low Spirits
The Old Standard general strengthening tonic, BROVE'S TASTELESS chill TONIC, arouses the liver, drives out Malaria and builds up the system. A sure Appetizer and aid to digestion. 50c

EXPENSE ACCOUNT FOR FEBRUARY, 1915.

RECEIPTS.

Calendars sold, \$5.25; Third church, E. W., 76 cents; Jefferson City, W. M. S., 50 cents; Belmont, W. M. S., 60 cents; Clarksville, Band, 25 cents; Seventh, W. M. S., 75 cents; South Knoxville, W. M. S., \$1.00; Bethlehem, Y. W. A., 25 cents; Chattanooga Central, W. M. S., \$1.00; Lewisburg, W. M. S., 25 cents; Mt. Vernon, W. M. S., 40 cents; Highland Park, W. M. S., \$1.50; Edgefield, W. M. S., \$1.00; Friendship, W. M. S., 75 cents; total, \$14.26.

DISBURSEMENTS.

To Treasurer, \$1.00; to office assistant, \$8.50; to Chairman Personal Service, 50 cents; total, \$10.

Respectfully,

MRS. J. T. ALTMAN,

Treasurer.

HOW THE W. M. S. CAN HELP THE Y. W. A. AND G. A.

The very best way that each W. M. S. can help in this work is to co-operate with its Associational Superintendent in bringing the present Societies up to the Standard of Excellence and in the organization of new Societies. This will be clear to each W. M. S., when it considers that its Associational Superintendent has been elected on account of her general knowledge of the Woman's Work, her interest in missions, and her anxiety for the development of the women and young people in her Association. Each W. M. S. will recall that its Associational Superintendent has made, no doubt, many requests for its co-operation in the development or organization of the Y. W. A. and G. A. in its church.

While we feel sure that every W. M. S. is interested in the development of its young ladies and girls in missionary work, yet we fear that some of the W. M. S.'s have failed to co-operate with the Associational Superintendents because they did not recognize their responsibility to the young people; others have failed because they thought their young women and girls would not take an interest in missionary work; but we believe the reason why most of the Societies did not help in the development or organization of the Y. W. A.'s and G. A.'s in their churches was because no one in the Society volunteered to do this. Believing that every W. M. S. would like to make a special effort for the young women and girls of its church, we suggest that the most helpful way to do this would be to appoint a committee to correspond with the Associational Superintendent and State Y. W. A. and G. A. Leader concerning the best way to encourage the Societies already organized or to proceed in the organization of new Societies.

While it may not be possible for your Superintendent to visit every Society in her Association, yet she and your State Y. W. A. and G. A. Leader will be only too glad to answer every letter promptly and help in every possible way to advance the work. If we could encourage the forty-three Y. W. A.'s and three G. A.'s that made one or more reports last year, to meet the Standard of Excellence this year; if we could revive the twenty Y. W. A.'s and four G. A.'s that failed to make any report last year, and if we could organize this year as many more Societies as we now have, then we could go to the Convention in November with joyful hearts. Let us give ourselves to the Lord's service, that He may use us to do this.

MRS. S. P. DEVAULT,
State Y. W. A. and G. A. Leader,
Nashville, Tenn., 906 Monroe St.

FINE REPORT FROM GREENVILLE.

Greenville, Tenn., Jan. 24.

Dear Editor: I have not seen anything from Greenville for a long time. I want to let you know we are still in the fight, with everything that hinders under our feet, and victory on our lips. First of all, we have a pastor, Rev. R. M. DeVault, whom we are all proud of, and believe that he, with his good wife, will do a good work. Next, our Missionary Society has done a good work. This past year it has contributed \$275. Mrs. G. W. Wheatly has been President for several years. Mrs. R. M. DeVault is President at this time. Last Sunday the Missionary and Aid Societies had a Praise Service at the church. Mrs. DeVault talked on Foreign Work, and Mrs. Yost, on Sunbeam Work; Miss Mary Tipton, on Work in Our Association and in Our Town. Everybody went away with spiritual uplift.

We want the coming year to stress the spiritual side of our work, and let the money take care of itself.

We have the B. Y. P. U., Mrs. Frank Gass, Leader. We have a splendid Sunbeam Band, Mrs. F. Yost, Leader; Alene Miller, President; Adline Woods, Vice-President; Ruth Vance, Secretary; Martha Flowers, Treasurer. This Band organized five months ago with 24 members. Now have 40. They have collected \$10; \$6 to kindergarten work, and think they will send the other \$4 to the Young South. We expect great things from this Band.

Last, but not least, our Superintendent of Women's Work in the Holston Association, Miss Mary Tipton, is with us on all occasions. She is putting her whole life into the work. I do not think there could be found in the State of Tennessee a woman making such sacrifices for the Master. Last spring when she asked me to take up the work of organizing Sunbeams, I have found out something of the time and expense of the work. I hope that each member of Holston Association will remember their Superintendent and see that each member contributes to this worthy cause.

Now, while we have done a good year's work, of which we are proud, we feel that all has been in the hands of the Lord and that without the guidance of the Holy Spirit we could not make such success.

Yours in His service,
MRS. J. W. NELSON.

REPORT OF CLARKSVILLE DIVISION OF CUMBERLAND ASSOCIATION.

Letters written, 8; postals, 4; churches visited, 3; Societies re-organized 2; Royal Ambassador Band, 1; programs prepared, 5; literature distributed, a quantity; subscriptions to Royal Service, 16; Foreign Mission Journal, 5; number of churches in division, 11; number of Societies, 6.

I find a small per cent of the women are enlisted. There is much need of consecrated leaders, prepared with the whole armor to work where Mormonism is taking root and Russellism freely scattered.

MRS. W. H. VAUGHAN,
Assistant Superintendent.

W. M. U. OF NOLACHUCKY ASSOCIATION MEETING AT MORRISTOWN.

The W. M. U. of Nolachucky Association held its tenth Quarterly session at the First Baptist church of Morristown, January 14, 1915.

The meeting was called to order by the Superintendent, Mrs. R. S. Berry and a well arranged program was carried out.

GRANDMA USED SAGE TEA TO DARKEN HAIR

She Made Up a Mixture of Sage Tea and Sulphur to Bring Back Color, Gloss, Thickness.

Common garden sage brewed into a heavy tea with sulphur and alcohol added, will turn gray, streaked and faded hair beautifully dark and luxuriant, remove every bit of dandruff, stop scalp itching and falling hair. Just a few applications will prove a revelation if your hair is fading, gray or dry, scraggy and thin. Mixing the Sage Tea and Sulphur recipe at home, though, is troublesome. An easier way is to get the ready-to-use tonic, costing about 50 cents a large bottle at drug stores, known as "Wyeth's Sage and Sulphur Compound," thus avoiding a lot of muss.

While wispy, gray, faded hair is not sinful, we all desire to retain our youthful appearance and attractiveness. By darkening your hair with Wyeth's Sage and Sulphur, no one can tell, because it does it so naturally, so evenly. You just dampen a sponge or soft brush with it and draw this through your hair, taking one small strand at a time; by morning all gray hairs have disappeared, and, after another application or two, your hair becomes beautifully dark, glossy, soft and luxuriant.

Those who took part in the program were: Mrs. J. J. Burnett, of Jefferson City; Miss Margaret Buchanan, of Nashville; Miss Laura Powers, of Knoxville; Miss Allie Wilson, of Bulls Gap; Mrs. Harris, of Dandridge; Mrs. Nora Drinnon, Mrs. William Taylor, and Mrs. Sam Harris, of Morristown.

Special music for the occasion was furnished by: Mrs. Henry Reams, Mrs. Sam Holsinger, and Miss Margaret Petty.

The meeting was well attended and the talks and discussions throughout the entire program were very interesting and much spirituality and enthusiasm was manifested.

Lunch was served in primary Sunday School room by ladies of local church.

DORA M. PANGLE,
Secretary.
MRS. R. S. BERRY,
Superintendent.

HOW MANY WOMEN WILL EACH TRY TO REACH TEN OTHER WOMEN IN THE INTEREST OF THE TRAINING SCHOOL BUILDING FUND?

ALL-DAY MEETING OF W. M. U. OF TENNESSEE ASSOCIATION.

The W. M. U. of Tennessee Association held its regular Quarterly meeting January 28, with the ladies of Deaderick Ave. church; 212 delegates were present and a large number of visitors. The Superintendent, Mrs. Johnson, was in the chair and took charge of the business, after which Mrs. James Williams took up the program for the day. The most interesting features of the morning was a paper by Mrs. Tom Underwood, on "What Future Success Means to the W. M. U.," and a talk by Miss Laura Powers, on Y. W. A. work, as it was presented at the State Convention at Clarksville. Miss Powers presented the work in a very forceful manner and, in closing, urged all mothers to interest their daughters in Y. W. A. work. She paid a high tribute to her mother, who has done so much to build up the Master's work in Knoxville and has trained her daughters along the same line. Our minds went back to the proverb: "Her children shall rise up

(Continued on page 14.)

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KNOXVILLE.

The first time we remember seeing Knoxville was in 1883. We were passing through and stopped over for a day. It could not have had a population of over 10,000 or 15,000. There was only one Baptist church in the city—the First Baptist church—though several churches now in the city were in existence in what was then the surrounding country. The First church probably had a membership of about 200, Dr. C. H. Strickland was pastor. All the large churches, except the First, were entirely in the future. In 1884, when Dr. E. A. Taylor was pastor of the First church and we were at Murfreesboro, we exchanged pulpits with him for a month. During that time we remember our friend, Capt. W. W. Woodruff, took us north of the Southern Railway, told us how the city was going to grow that way, showed us a little mission just started there, and asked us to take charge of it. We did not see our way clear to do so. That little mission soon grew into the Second Baptist church and later into the great Broadway church, with its 1,200 or more members. The city has grown not only in that direction, but in all directions until now it has, with its suburbs, a population of about 90,000, while there are twenty-five Baptist churches, with a membership of over 10,000. Of the total membership of all Protestant churches in the city, 47 per cent are Baptists, or very nearly one-half. These figures were revealed by a religious census recently taken of the city.

Where is there another city in the world with a larger number of Baptists in proportion to population? Dr. W. J. Bolin, pastor of the Southside Baptist church, says also that he does not know of any city where there is as large a proportion of church-going people. This he attributes to the fact that so many of them are Baptists. The two ought certainly to go together. Baptists ought to be church-going people. And it seems that in Knoxville they are. We do not know of any city where the churches have larger congregations, morning and night. And Sunday Schools! Read over the list of Knoxville churches on page five, week after week, and see how they go to Sunday School.

We have been to Knoxville frequently and have preached in nearly all the churches, in some of them a number of times. But we had not spent much time there for several years. So it was a pleasure to accept a cordial invitation from the Pastor's Conference to spend two weeks there in the interest of the Baptist and Reflector. That did not give us time enough to visit all the churches by a good many. But it was all the time we could well spare.

The First church visited was the

DEADERICK AVENUE CHURCH,

where we had the privilege of preaching on the morning of February 21st. This church was only organized about twenty-five years ago. But it has grown by leaps and bounds until now it has a membership of 1,300. Dr. W. D. Nowlin has recently accepted the pastorate of the church. He is a Tennessean, who strayed off into Kentucky and then wandered down into Florida. Now he has come back home, we hope to stay. Besides being one of the cleverest men in the world, he is an able preacher and is exceedingly popular, not only with his own members, but with other churches and people. Large congregations attend upon his ministry. The Sunday School, under the efficient superintendency of Brother John M. Leek, is a sight to behold. The Sunday we were there it had 710 in it. The next Sunday it had 722, and Dr. Nowlin says that by the first of May it will have 1,500. He proposes to see to it that his Sunday school shall beat that of all those ex-Tennesseans in Kentucky.

The new house of worship of the Deaderick Avenue church, being erected with much self-sacrifice and heroic giving on the part of its members, is now nearing completion. They have been worshipping in the basement for several years, but hope to get into the auditorium by the first of May. They have adopted the pay-as-you-go plan. The auditorium will seat some 2,000 people, or 3,000 with galleries. The whole plant will be one of the most complete in all the South. Dr. Nowlin says it will be the finest in the State. We leave him and several other brethren to fight out that question. While in Florida Dr. Nowlin was for two years editor of the Florida Baptist Witness. "A fellow feeling makes us wondrous kind." His experience enabled him to sympathize with an editor, and also enabled him to be of much assistance in getting subscribers to the paper.

Dr. Nowlin had an engagement to preach that afternoon at the

FOUNTAIN CITY CHURCH

and we enjoyed hearing him preach a most excellent sermon to a good audience. This church has a membership of 135. Rev. Tyree C. Whitehurst is pastor, coming from Virginia about a year ago. He is an earnest, thoughtful preacher and is held in high esteem. As stated in this week's Baptist and Reflector, another Baptist church has been organized in Fountain City, called the *Bright Hope church*. Brother J. L. Edington, of Harriman, has been called as pastor. He will give half time to the church. This church, like the Fountain City church, is composed of excellent people. It is but fair to Brother Whitehurst to state that the division occurred before he became pastor of the Fountain City church.

At night we were at the

SOUTH KNOXVILLE CHURCH.

South Knoxville—which as its name implies, is the territory lying south of the Tennessee River—has a population of five or six thousand. The Baptist church has a membership of about 600. Dr. W. J. Bolin is the pastor. He is greatly beloved by his people, both as a preacher and as a man. There have been nearly 300 additions to the church during his pastorate of four years. He has been called to the pastorate of the First Baptist church, Alexandria, La., and his members are very uneasy for fear they will lose him. We hope, though, he may decide to remain at the South Knoxville church. Dr. J. L. Burrows used to say that a call consists of a pull and a push. Dr. Bolin has the pull, but not the push. Let us suggest to him that it is usually good policy to let well enough alone.

On Wednesday night, February 24th, we conducted prayer-meeting at the

FIRST BAPTIST CHURCH.

This, as we said, is the oldest Baptist church in the city of Knoxville, though there are one or two older ones in the suburbs. It has a central location on Gay Street, the principal business street of the city. Its present membership is over one thousand. As we have several times stated, the church extended a call to Dr. Len G. Broughton of Christ church, London. He accepted and will begin work the first Sunday in April. He arrived in this country last week and is now in Raleigh, N. C., resting and recuperating among his old friends. The members of the First Baptist

church are anticipating great things under the pastorate of Dr. Broughton. We trust that their fondest anticipations may be realized. We extend to Dr. Broughton a very cordial welcome to Tennessee.

On Sunday, February 28th, we preached at the

BELL AVENUE BAPTIST CHURCH.

This is located in what is known as Park City, really a part of Knoxville, but with a separate corporation. It has a membership of about 1,100, composed largely of the younger class. We do not know when we have seen so many young men and women and boys and girls in an audience as greeted us that Sunday morning. Pastor William J. Mahoney has a kingdom all his own. And he is king in the kingdom. The members of the church would swear by him, if they ever did such a thing as swear at all. At any rate, they stand by him and hold up his hands. As a result he is accomplishing a great work. He recently held a meeting, he, himself, doing all the preaching, at which there were over a hundred professions of religion and additions to the church. Brother Mahoney is a Nashville boy, having been reared in this city and ordained by the Edgefield church. His friends here will be glad to know that he is doing so well in Knoxville. The Sunday School, under the superintendency of Brother L. T. McSpadden, has an enrollment of over one thousand, with an average attendance of between five and six hundred.

In the afternoon the Knoxville

SUNDAY SCHOOL ASSOCIATION

was held at the Oakwood church. Oakwood is another suburb of Knoxville, closely connected with it, but with an independent corporation. Rev. G. W. Edens is pastor of the Oakwood church, and is doing faithful work. The attendance on the Sunday School Union was large, there being over 300 present from different schools. Judge W. D. Nowlin delivered a forceful address on "Evangelism in the Sunday School."

At night he preached at the

LONSDALE CHURCH.

Rev. J. C. Shipe is the pastor. He completed his second year last Sunday. The church now has a membership of about 500 and is in a prosperous condition. Brother Shipe is an able preacher and a noble man of God. He is greatly beloved by his members and by the whole community. He is Moderator of the Tennessee Association.

On Wednesday night, March 3, we conducted prayer-meeting at the

BROADWAY BAPTIST CHURCH.

This church has a membership of something over 1,200. It is situated in a fine residential section of the city. Dr. Henry Clay Risner is the popular pastor, attracting large audiences by his eloquent sermons. The church has been burdened with an indebtedness on its building, but that has now been provided for and will soon be entirely wiped out. This gratifying result has been attained largely through the efficient efforts of Rev. E. H. Peacock, assistant pastor, and its financial manager.

We have mentioned only a few of the churches of Knoxville, those which we had the opportunity of visiting while there. As we have stated, there are twenty-five churches in and around Knoxville. They are all manned and well manned. We hope to have the pleasure of visiting these churches some other time.

On our visit to Knoxville we secured a large number of new subscribers to the Baptist and Reflector, as well as a good many renewals. We were enabled to do so by the valuable assistance of Brethren William D. Nowlin, Tyree C. Whitehurst, William J. Mahoney, T. A. Frazier and E. H. Peacock, to all of whom we are greatly indebted.

While in Knoxville, it was a pleasure to be in the hospitable homes of Brethren J. V. Rymer, J. C. Shipe, W. J. Bolin and W. L. Stooksbury. Mrs. Stooksbury, nee Miss Ella Jamison, was baptized as a girl, and we performed the ceremony which united her in marriage to Prof. Stooksbury. They have been living in Los Angeles for several years, but got homesick and recently returned to Tennessee. We are glad to welcome them back to the State.

MAJOR C. T. CHEEK.

It is with much regret that we record the death, on March 5, of Major C. T. Cheek. Major Cheek had for twenty-five years been a resident of Nashville and was one of the most prominent men in the city. He was Chairman of the Board of Deacons of the First Baptist church and was one of the most prominent and useful members of that church. He had for some years been President of the Tennessee Baptist Orphans' Home. He gave time and thought and money freely to the Home. He was Vice-President of the

Baptist Publishing Company. When elected to the position several years ago, he remarked that he would be glad to accept, that he considered it an honor to be connected with a paper like the Baptist and Reflector. He always took great interest in the paper. He was a splendid citizen, and might always be counted on as being on the right side of every moral question.

Major Cheek, at the time of his death, was 73 years of age. He had been in ill-health for some time and the end was not unexpected, either to his friends or to him. In fact, he had expressed, not only a willingness, but a desire to go. A noble Christian man, an humble believer in the Lord Jesus Christ, he was ready when the summons came. He could say with the Psalmist: "Though I walk through the valley of the shadow of death, I will fear no evil. For thou art with me, thy rod and thy staff they comfort me." He could say also with the Apostle Paul: "O death, where is thy sting? O grave where is thy victory? The sting of death is sin; and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ." And he could say with the apostle: "For to me to live is Christ and to die is gain."

He leaves a widow and four children, Leslie, Miss Hettie, Mrs. Bertha Cheek Nichol, and Will T. Cheek, all of whom, with Mrs. Cheek, survive him. We tender to them our sympathy in the loss of so beloved husband and father. We rejoice that they sorrow not as those that have no hope. The funeral services were held at the home on West End Avenue, on Saturday afternoon. They were conducted by Drs. J. M. Frost and Allen Fort, in the presence of a large concourse of sorrowing friends.

CONSTANTINOPLE.

In an editorial on "Constantinople" last week, the Nashville Banner said: "But with the allies in full possession of the Dardanelles and a passage opened from the Black Sea for Russian wheat, a great achievement will have been made without regard to the fate of Constantinople." The Banner is usually very accurate, especially with regard to any historical or geographical question. But in this instance the editor seems to have forgotten his geography. There are four bodies of water between the Aegean Sea on the southwest and on the southeast, and the Black Sea on the northeast,—the Dardanelles, a long, narrow strait, broadening out into the Sea of Marmora.

At the northern end of this is a short, narrow body of water between Europe and Asia. Then comes a bay, with the Golden Horn running from it in a crescent shape into the land on the European side. Then to the north is the Bosphorus, another narrow body of water which runs into the Black Sea. The point we want to make is that Constantinople is situated on the promontory between the Sea of Marmora and the Golden Horn, at the narrowest point between Europe and Asia. It would be impossible to open a passage from the Black Sea to the Dardanelles "without regard to the fate of Constantinople." Any ship passing from the Black Sea to the Aegean Sea must necessarily pass right by Constantinople. That city will have to be captured first, or else one cannon on the point of land could blow up every ship of all the fleets unless silenced. But we believe the city can and will be captured. We certainly hope so.

THE OMNIBUS CLAIMS BILL PASSED.

The omnibus war claims bill passed by the last Congress and by the Senate in its closing hours, carries a half million dollars for Tennessee claimants. Among those receiving claims are a number of Baptist churches and institutions, as follows: Antioch church, \$600; Bolivar church, \$520; First Baptist church, Chattanooga, \$1,120; Boiling Fork church, Cowan, \$1,310; Mill Creek church, \$1,650; Germantown church, \$1,250; Lynn Creek church, Giles County, \$600; Grand Junction church, \$980; Mountain Creek church, Hamilton County, \$500; First Baptist church, Jefferson City, \$915; First Baptist church, Memphis, \$1,200; Tullahoma church, \$1,200; Eudora church, \$1,295; Union University, Murfreesboro, \$5,474.

We congratulate each of these churches and institutions upon the good fortune which has come to them after so many years. They will, of course, use the money wisely for their own benefit and for the glory of God.

THE WAR AND MONEY.

The British Chancellor of the Exchequer, David Lloyd-George, in an address before the House of Commons, stated that the countries fighting against Germany, Austria, and Turkey had thrown only a third of their strength into the field. To maintain

this force and to bring the remaining two-thirds into action will cost \$10,000,000,000 during the current year. Great Britain, he declared, would spend considerably more than either France or Russia, since a new army must be recruited and a huge navy maintained. Lloyd-George said, however, that Great Britain could pay this extra heavy expense for a period of five years out of the proceeds of British investments abroad and that France could carry her extra burden for at least two or three years. Russia is not so favorably situated in so far as financial resources are concerned, since much of the Russian territory is yet undeveloped because of lack of capital.

But England and France will no doubt help Russia out in case of need. The question is, how long can Germany and Austria hold out financially? We suppose that Turkey and Austria will come to the end of their resources before very long. How long can Germany carry herself and those countries, too? Ultimately the war must be fought out, not on the field of battle, but in the fields of grain—in the soup kitchen, and back of that in the counting room. It is, at least, not a question of brains or of bravery or of physical endurance. Both sides have shown all these in marked degree. It is a question of food and of gold. Here England with her control of the seas and with her vast empire from which to draw, has an immense advantage. And by these signs she will conquer in the end.

RECENT EVENTS.

The thousand-dollar prize book on education is off the press. It is "Reasons for Christian Education," by Powhatan W. James, Th.D. Price, \$1.50 postpaid.

The Baptist Standard announces that Dr. A. J. Barton has been elected superintendent of the Anti-Saloon League of Texas, and says, it is confidently believed he will accept.

Rev. G. M. Workham is now pastor of the Baptist church at Dustin, Okla. He writes that he has a very fine work there. We are sure that he is "a workman that needeth not to be ashamed."

Beginning April 7, Dr. J. H. Dew is to spend about a month in Memphis in meetings with Dr. A. U. Boone at the First church, and Dr. D. A. Ellis of the LaBelle Place church. Dr. Dew is one of the safest and sanest and soundest and strongest evangelists in the South. We shall expect gracious results in Memphis.

We wish to call attention to the first Annual Training School for Sunday School and B. Y. P. U. Workers of Friendship Association, which will be held with the Union Baptist Church, Dyersburg, March 21-26, 1915. An interesting course of study has been arranged, and it is earnestly hoped that everyone who can will avail themselves of the opportunity to study the work which has been outlined.

The East Tennessee Sunday School Convention decided last year to leave to the Executive Committee the question as to the place and time of the next meeting. The Knoxville Sunday School Association at its session at Oakwood church on February 28, unanimously voted to extend an invitation to meet with the Knoxville churches. The usual time of meeting, and the time which we presume will be decided upon by the committee, is April 14-16. The Middle Tennessee Convention meets April 7-9, and the West Tennessee Convention, April 20-22.

The Biblical Recorder announces that by unanimous vote the Trustees of Meredith College elected Professor Charles Edward Brewer, Ph.D., of Wake Forest, to the Presidency of that institution to succeed Rev. R. T. Vann, D.D., who, after fifteen years of notable service, retires in order to accept the Secretaryship of the new Board of Education of the Baptist State Convention of North Carolina. Dr. Brewer comes of a family of educators. His mother was the only daughter and only child of the eminent Dr. Samuel Wait, who was the first President of Wake Forest College. An older brother, Prof. John B. Brewer, was for many years President of Chowan Female Institute, Murfreesboro, N. C., afterwards at the Oxford, (North Carolina,) Institute, and more recently at the Franklin, (Virginia,) Institute. For the past twenty-six years Dr. C. E. Brewer has been at the head of the Chemistry Department in Wake Forest College, and for the past two years Dean of the college. We predict for him a brilliant career as President of Meredith College.

Rev. Roy Chandler, of Shubuta, Miss., began his pastorate of the Belmont church, Nashville, last Sunday, very auspiciously. We wish and expect a long and useful pastorate. The Belmont church is composed of a fine class of people.

Dr. T. S. Potts has just closed a gracious meeting at Clarendon, Arkansas. There were some thirty additions to the Baptist church, besides a number to other churches, and the church which had been a weak and struggling band was put on its feet.

Mrs. Huff, the beloved wife of Rev. A. H. Huff, of Pulaski, is at a hospital in this city, where she was compelled to undergo an operation last week. We offer sympathy to her and to Brother Huff in her affliction. We hope that she may soon be fully restored to health.

Rev. L. S. Ewton of Springfield writes: "Maynard, my youngest boy, (not my youngest now,) joined the church last Sunday. I was happy. And before the rising of another sun the Lord gave me another son, and I was happier still." We extend congratulations upon both events.

In 1905 Southern Baptists had in foreign mission fields 181 missionaries, 269 native workers, and 11,423 church members. In 1914 there were 278 missionaries, 635 native workers, and 29,991 members. Contributions to foreign missions increased during that period from \$283,415 to \$587,458.

The Baptist Record brings information of the recent death of Dr. J. L. Johnson at Clinton, Miss. Dr. Johnson was for many years professor in the University of Mississippi at Oxford. Later he was President of Mary Sharp College at Winchester. He was an able teacher, a fine preacher, and an accomplished writer. He was the father of Mrs. P. I. Lipsey, wife of the editor of the Record, and of Prof. John L. Johnson, Jr., of Hattiesburg, Miss. We knew and loved Dr. Johnson. We extend sympathy to the bereaved.

The Newport Plain Talk of November 24, is a memorial edition of Newport and Cocke County. It contains twenty-four pages filled with sketches and pictures of places, buildings and persons in and around Newport. Among them pictures of the First Baptist church and its pastors, Rev. J. W. O'Hara, Cosby Academy; S. R. McSween, Moderator, East Tennessee Association. The whole is quite interesting and well worth preserving.

As seen from the following paragraph in the Baptist Times and Freeman of February 19, which came to hand last week, some one gave the editor quite a different idea of Knoxville from that which appeared in its issue a week or two previous. "Dr. Len Broughton sailed yesterday for America by the Baltic. He will take a holiday until the beginning of April, and then, if his health is restored, he will begin his new pastorate at the First Baptist church, Knoxville, Tennessee. This is one of the strongest Baptist churches in the Southern States, and Knoxville is reported to have the finest climate in the world."

A bill providing that a State-wide prohibition amendment be submitted at the general election in November, 1916, was introduced in the Minnesota House. Governor Hammond signed a county option bill granting counties the privilege of settling the prohibition issue. But it came too late. A few years ago it would have been welcomed. Now, however, the world has moved beyond county option. At present it has only reached the point of State-wide prohibition. A little later nothing less than nation-wide prohibition will do. It will seem a little strange to find Minnesota in the prohibition column. But strange things have happened.

The Northwestern Christian Advocate says: "All the missionary boards of the great denominations are to bring their offices together on the nineteenth floor of a new skyscraper at 25 Madison Avenue, New York City. This will become the capitol building of missions in America. The plan will promote efficiency by allowing the missionary workers to advise with each other under the best conditions and by securing the benefits of the great central missionary library that is being built up by Charles H. Fahs, and of other equipment. Mr. Rockefeller offers to provide \$50,000 per year for five years to meet expenses, after which period the annual contribution from the Rockefeller Foundation will be continued at a rate decreasing \$5,000 each year.

The Young South

Missionary's address: Mrs. P. P. Medling, Kagoshima, Japan.

Address communications for this department to Miss Annie White Folk, 1106 Nineteenth Ave., South, Nashville, Tenn.

Our Motto: "Nulla Vestigia Retrorsum" (no steps backward).

REQUIREMENT.

We live by Faith; but Faith is not the slave
Of text and legend. Reason's voice and God's,
Nature's and Duty's, never are at odds.
What asks our Father of His children, save
Justice and mercy and humility,
A reasonable service of good deeds,
Pure living, tenderness to human needs,
Reverence and trust, and prayer for light to see
The Master's footprints in our daily ways?
No knotted scourge nor sacrificial knife,
But the calm beauty of an ordered life
Whose very breathing is unworded praise!—
A life that stands as all true lives have stood,
Firm-rooted in the faith that God is good.

—John G. Whittier.

THE NEW PATRIOTISM.

"One law shall be to him that is home-born, and unto the stranger that sojourneth among you." Exodus 12:49.

Later on, God spoke again through Moses, saying: "Also thou shalt not oppress a stranger, for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt."

Now, when we speak of the "New Patriotism," we are only going back to the old, old commands given to the Israelites. We mean by this new expression to say that we want our country to offer the opportunity to all to be free, happy and good.

If we want fresh air, sunshine and play-time for ourselves, we must try to give these same things to little children shut up in factories, mines or dark tenements.

If we want schools and books and teachers for ourselves, we must want them for all children.

If we need good doctors and nurses and hospitals when we are sick, or to keep us from getting sick, we must do all we can to help other children have this care.

If we are happy when we gather in our Sunday Schools to sing praises to God and to hear again and again of the dear Savior, who loves little children, surely we will want all children to know Him and His love for them.

This is the time when we make our special offering for missions in our homeland. The children are asked to give their money for mission schools for foreign children. These are the strangers among us whom God says we must treat just as we treat the home-born.

As we save up the money in our envelopes, let us try to make each penny, nickel and dime a real "Thank Offering." A thank offering that we have so many good things to enjoy, and also a thank offering that we have the opportunity of sharing our good things with our little foreign "stranger friends."

A PLEA FOR THE BOY.

That sage knew boys who framed the proverb, "Give a dog a bad name and you might as well hang him." It is equally true reversed. "I don't see why you have the best discipline in the building," complained a teacher to the youngest member of the force.

The junior teacher giggled. "I just keep telling my boys over and over again that they're the most honorable, law-abiding room in the building. When our dear principal sends around her fifty-ninth 'Must Not,' I read it amiably to the boys and exclaim with fervor, 'And of course you'll remember that you have to set the example for the rest of the building.' They heave a mighty sigh and the sense of their great responsibility usually keeps them straight themselves. And I let the boys attend to any culprit that mars our record. You remember that perfectly foolish regulation about not using the basement stairs—well, Peter Hurley was in a hurry and forgot. After Peter had returned from his bad fifteen minutes with the principal, the boys confronted him with the decree that he had disgraced our room and must lose his recess for a week. My boys seem to be quite happy doing their own disciplining," ended the young teacher with a wide, unprofessional grin.

It seems to me that the little teacher has stumbled upon one of the greatest secrets of boyhood. They do not love to discipline themselves. The leader of the gang exacts both tribute and obedience. Notice, too, all the clubs and secret societies that spring up in Boy Town. Boys love to run things and they will run themselves in a splendid, orderly fashion, if encouraged by an artful grown-up who knows the right catch words.

Every boy has a sense of honor. Hidden away, crushed by his environment or, worst of all, trodden under foot by blundering teacher or parent, yet somewhere it lurks in the boy. God never made a man in his own image without it. It is our task to make it live and dominate the character of our boy. I half think the little people about us read their character from our stern, disapproving eyes. Johnnie reads "bad and shiftless" in the gaze of those about him and straightway becomes so. Clarence saw respect in the elf-faced teacher's eyes and promptly merited it.

Our boy is not a degenerate unless our cold unbelief makes him one. He stands before us, eager to respond to the stimulus that his judges, the grown-ups, will awake in him. Give a boy a good name and make a man of him!

Organized Royal Ambassador Bands in all our churches would make the appeal, and prove the holding power the boy needs. Who will offer for the work?

SUNBEAM REPORTS CONTINUED.

Miss Elizabeth Harris writes from Erin: "We have a good Band, and I believe will do good work this year. The problem is to keep the interest in the meetings from lagging."

Mrs. J. C. Hodges, in charge of the Band at Seymore, tells of some interests near her that I am sure will appeal to the sympathy of all. "Our children cannot contribute much, but we do the best we can. The past year we gave to the Orphanage and to the school work in China. Near us is a mountain school, constantly in need of money. Just now we are trying to buy additional seats, as there are not near enough to accommodate the pupils who come. We need the school, and we feel we must do all we can to help keep it here."

At Lawrenceburg the Band is doing well, interested just now in preparing a program for public presentation, Home Work, under our Flag. Miss Mary Whitaker is the interested leader of this Band.

From Grand Junction comes good news. Miss Beatrice Dunbar, Secretary for Sunbeams. "Every member we have now is thoroughly enthused, and I feel much encouraged. Our little Sunbeam President, Louise Rose, is only nine years old, but there is not a W. M. U. President who can conduct a meeting with more dignity. I am working to get a Band in each church in Little Hatchie Association."

Many more reports just as encouraging must be left for another issue.

Clipping from the Christian Herald, written by Rev. J. T. Watts:

STANDING BY THE SUNDAY SCHOOL.

All of the various forms of class organization emphasize in their constitutions the purpose to stand by the Sunday School. Certain complaints which have come to us from superintendents make it seem desirable to interpret that part of our "constitutions," "platforms," or "declarations of principles."

What is meant by "Standing by the Sunday School?" We should say:

1. It is a full recognition of the authority of the Sunday School organization, thus avoiding the tendency to ultra-independence.

2. If the Sunday School adopts the rule that "only Baptist literature shall be used by the classes (students)," the class should abide by it.

3. If the school agrees that the organized class may go to its own class room at 9:30 a. m., and asks that it shall participate in the closing exercises at 10:30 a. m., the members of the class should be loyal to the superintendent and co-laborers by coming into the assembly room promptly.

4. As pointed out in a recent article, the class that is standing by the Sunday School will not retain all or even the larger part of the Sunday collections, but by a thorough understanding with the officers of the Sunday School, a reasonable part (not more than 50 per cent) of these collections may be placed in the treasury of the class for special expenses. Our classes mean to do the right and proper things; let us see to it that we give the officers of the school no cause for complaint.

Missionary Day in the Sunday School, which falls on March the 28th, is of exceeding importance this year. If properly carried out, it will bring great blessings to all the members of the Sunday Schools, both by giving them information and also an opportunity to put their impressions into practice. The cause of Home and Foreign Missions ought to get immense help from the proper observance of the day. It will go a long way toward solving the enlistment problem within the next few years without additional machinery or added cost. But most important just now is the fact that it is easily possible for the offering on Missionary Day to go a long way towards lifting the crushing burden of debt from the Home and Foreign Mission Boards. If all the churches were determined to raise an amount for these two objects, at least equal to what they gave last year, and then let the offering from the Sunday School be an increase over and above the church gave last year, it would save the Boards

TAKES OFF DANDRUFF, HAIR STOPS FALLING

Save your Hair! Get a 25 cent bottle of Danderine right now—Also stops itching scalp.

Thin, brittle, colorless and scraggy hair is mute evidence of a neglected scalp; of dandruff—that awful scurf.

There is nothing so destructive to the hair as dandruff. It robs the hair of its lustre, its strength and its very life; eventually producing a feverishness and itching of the scalp, which if not remedied causes the hair roots to shrink, loosen and die—then the hair falls out fast. A little Danderine tonight—now—any time—will surely save your hair.

Get a 25 cent bottle of Knowlton's Danderine from any drug store. You surely can have beautiful hair and lots of it if you will just try a little Danderine. Save your hair! Try it!

from debt. Everybody knows that it would mean heroic work for this to be done, and yet nothing short of this will save the day for our two general Boards. How important that we all determine to make the most of it! Let plans be put on foot at once and let us make Missionary Day the greatest day of all the year.

PIMPLES AND ERUPTIONS MEAN BAD BLOOD.

People who have impure or impoverished blood should be careful to take only a vegetable and temperance remedy such as Dr. Pierce's Golden Medical Discovery is and has been for over 40 years.

The first day you start to take this reliable medicine, impure germs and accumulations begin to separate in the blood and are then expelled through the eliminative organs.

In place of the impurities, the arteries and veins gradually get fresh vitalized blood and the action of this good blood on the skin means that pimples, boils, carbuncles, eczema, rash, acne and all skin blemishes will disappear. Then you must remember that when the blood is right, the liver, stomach, bowels, and kidneys become healthy, active and vigorous and you will have no more trouble with indigestion, backache, headache and constipation.

Get Dr. Pierce's Golden Medical Discovery today at any medicine dealers; it is a powerful blood purifier, so penetrating that it even gets at the impure deposits in the joints and carries them out of the system.

Depend upon this grand remedy to give you the kind of blood that makes the skin clear, the mind alert, the vision keener and puts ambition and energy into the entire body. You won't be disappointed. For free advice or free booklet on blood, write Dr. V. M. Pierce, Buffalo, N. Y.—Adv.

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CARNEGIE ENDOWMENT FOR INTERNATIONAL PEACE.

2 Jackson Place, Washington, D. C., February 16, 1915.

The undersigned have been associated for some years in the execution of a trust to promote international peace and our duties have involved a continual survey of the efforts to that end throughout the world.

We wish to say to all friends of peace that the dreadful war now raging affords no just cause for discouragement, no discredit to past efforts, and no reason to doubt that still greater efforts in the future may be effective and useful.

The war itself is teaching the gospel of peace through a lesson so shocking and so terrible that the most indifferent cannot fail to attend and understand it.

Not only have the destruction of life, the devastation and the suffering in the warring countries passed all experience, but the cessation of production, the closing of markets, the blocking of trade routes, the interruption of exchanges, have affected industry and caused ruin and poverty in all the peaceful countries of the world.

The universal independence of nations has been demonstrated and the truth forced upon every mind that the peace of all nations is the vital concern of every nation.

To cast our weak protest now among the tremendous forces that are urging on the great conflict would be futile; but the end of this war will come before long and then the great question will stand for answer:

Shall the lesson be forgotten; the sacrifice lost?

That question the belligerent nations only will have the power to answer; but every one in the world will be entitled to be heard upon it, for it will be a question of civilization, the most momentous of our era.

It seems incredible that after this the stricken people will set their feet in the same old paths of policy and suspicion which must lead them again to the same result.

Finding expression through a great multitude of voices everywhere the general public opinion of mankind should influence the minds of the negotiators who settle the terms of peace and inspire them to a new departure in the establishment of justice as the rule of international relations.

While we must not be overconfident of our individual qualifications to point out the detailed methods through which the result may be accomplished, we may still advocate measures which seem practicable and appropriate to the purpose.

We can see that definite rules of national conduct should be agreed upon; that a court of competent jurisdiction should be established to judge of national conformity to those rules; and that new sanctions should be provided to compel respect for the judgments rendered.

Above all the motive and spirit of the new institutions should be clearly and fully, not the promotion of ambition or the extension of power, but the safeguarding of human rights and the perfection of individual liberty.

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"TIZ" is wonderful for tired, aching, swollen, smarting feet. Your feet just tingle for joy; shoes never hurt or seem tight.

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20 cents' worth of this cleaner, which any druggist can prepare, will last you several months by using it once a day.

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JAMES BROWN SCOTT,
Secretary.

Joseph H. Choate, Andrew D. White, John W. Foster, Ellihu Root, Luke E. Wright, Charlemagne Tower, Robert S. Woodward, Austen G. Fox, Jacob G. Schmidlapp, Thomas Burke, Robert S. Brookings, Oscar S. Straus, Samuel Mather, James L. Slayden, John Sharp Williams, Charles L. Taylor, Henry S.

Pritchett, William M. Howard, Cleveland H. Dodge, Robert A. Franks, Geo. W. Perkins, Nicholas Murray Butler, Andrew J. Montague, Arthur William Foster, James Brown Scott.

Prof. Charles Edward Brewer of Wake Forest College has been elected President of Meredith College in North Carolina, succeeding Dr. R. T. Vann. Dr. Brewer has held the chair of Chemistry in Wake Forest College for 26 years. He has not announced his decision.

THE BEST \$1.00 FOUNTAIN PEN IN THE WORLD

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The time has come when manufacturers will have to quit making such enormous profits on fountain pens. You can now buy a fountain pen at \$1 that will do all the work of the \$3 and \$5 pens. This pen we sell at \$1, postpaid, has the following features:

1. It is the actual size of the illustration shown above, and is the same size of all \$3 and \$5 pens.
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**THROUGH SLEEPERS TO
HOUSTON, TEXAS,
Over
L.&N.R.R.
For
SOUTHERN BAPTIST
CONVENTION.**

Arrangements have been made for special Standard Pullman Electric Lighted Sleepers to leave Nashville 2:40 a. m., May 11, (sleeper open for reception of passengers at 9:00 p. m., May 10.) going via Birmingham, Montgomery, Mobile, thence along the beautiful Gulf Coast to New Orleans, arriving at Houston morning May 12, in ample time for opening of Convention. Round trip from Nashville, \$29.70. Tickets on sale May 6, 7, 8, 9, 10, 11. Limited to return May 31, 1915. Liberal stop-overs going or returning. Lower berth, \$5.00; upper, \$4.00. Nashville to Houston two persons can occupy one berth.

The Gulf Coast from Mobile to New Orleans, the Winter Play Ground of the South, is charmingly beautiful. Information and illustrated literature sent on application. You are cordially invited to be a member of our party.

REV. J. H. WRIGHT,
Adairville Baptist church, Adairville, Ky.

L. M. HITT,
1609 Eastland Ave., Nashville, Tenn.
R. C. WALLIS, District Passenger Agent L & N. R. R., Nashville.

**IF YOUR CHILD IS CROSS,
FEVERISH, CONSTIPATED**

Look Mother! If tongue is coated, cleanse little bowels with "California Syrup of Figs."

Mothers can rest easy after giving "California Syrup of Figs," because in a few hours all the clogged-up waste, sour bile and fermenting food gently moves out of the bowels, and you have a well, playful child again.

Sick children needn't be coaxed to take this harmless "fruit laxative." Millions of mothers keep it handy because they know its action on the stomach, liver and bowels is prompt and sure.

Ask your druggist for a 50-cent bottle of "California Syrup of Figs," which contains directions for babies, children of all ages and for grown-ups.

FRECKLES

February and March Bring Out Unsightly Spots. How to Remove Easily.

The woman with tender skin dreads February and March because they are likely to cover her face with ugly freckles. No matter how thick her veil, the sun and winds have a strong tendency to make her freckle.

Fortunately for her peace of mind the recent discovery of a new prescription, othine—double strength, makes it possible for even those most susceptible to freckles to keep their skin clear and white. No matter how stubborn a case of freckles you have, the double strength othine should remove them.

Get an ounce from your druggist and banish the freckles. Money back if it fails.

MELON SEED GIVEN AWAY

Most Watermelon Seed old unfit. Our new Kleckley red meat, sweet as sugar, melts on your tongue, finest on earth, rich ground once net \$19.00. To introduce will mail postpaid any farmer U.S.A. four ounces receipt .14 cts. Pound up .50 cts. pound delivered. Fancy Sudan Grass same way. Stamps will do. Write for exact special low delivered cost direct to farmers anywhere U.S.A. Frost Proof Carolina Cabbage Plants. Finely ground Rock Phosphate, Stock Peas, Soy Beans, Cane Seed, Millet, Clovers, Grasses, all Farm and Garden Seeds. Superb quality. State exact pounds and ounces wanted. Do it today. Nashville Field Seed Co. Nashville, Tenn.

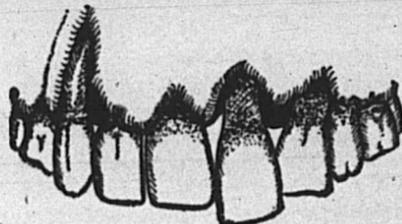
ETOWAH.

The coming of Brother E. A. and Sister Cox as pastor and co-worker of the First Baptist church of Etowah, has been the means of a deep spiritual uplift to our people and work. Brother Cox's sermons and daily toils have given birth to a forward move along all lines. He has the work well organized and each department is marching heroically forward to meet the enemy.

The interest in all departments is shown by attendance and part taken in the work. One hundred and one members have been received into the church since Brother Cox took charge. About two-thirds of this number has been by letter. It can be truly said of Brother and Sister Cox that they are free from self-righteousness and ecclesiastical orders. His sermons are scientifically illustrated and their influence upon the hearers proves them to be a God-given message. He has

SORE TEETH FOUL BREATH.
Discolored, Sore Teeth, Gum Disease and Foul Breath Yield Quickly to this Home Treatment.

You can save the teeth nature gave you, make your mouth healthy and escape the tortures of the dental chair by following this new treatment at home. It is simple, easy and pleasant. Besides it is painless and cannot possibly harm you in any way.



Thousands of mouths like this are seen every day. The trouble is known as Pyorrhea or Riggs Disease. These soft, discolored, bleeding, foul-smelling and receding gums, loosened and sensitive teeth can be made firm, strong and health by this simple Home Method.

Free book tells how—stop despairing! Don't give up hope of saving your teeth.

A simple home treatment which we are placing before the public will bring you the relief and comfort you desire. Stop spending money with dentists who do not help you. Don't waste your money on drug store remedies that are invariably, as you know, disappointing.

Write to us today and learn more about this painless, speedy, inexpensive remedy that you can use at home, so there will be no further need for you to undergo the long, painful or expensive dental treatment. Bridges, Crowns and False Teeth are unsightly and rarely satisfactory, and through this treatment of the causes of bad and sensitive teeth, gum diseases and foul breath they should be unnecessary.

If you are suffering with Pyorrhea or Riggs Disease, gingivitis, receding gums, elongated or loose teeth; soft, discolored or spongy gums; if your breath is foul; if your teeth pain while eating; if you are subject to bad tastes—then, for your own sake, send for Dr. Willard's book and learn how easy his method is—how painless and speedy—how this simple remedy quickly and permanently gives sound, healthy teeth.

Just sit down NOW and write us for this free book. A few minutes will convince you that Dr. Willard's commonsense, simple Home Remedy is what you are looking for. Don't wait. There is no pain connected with it. We have received scores of letters from people saying they would have given hundreds of dollars had they known of Dr. Willard's Home Treatment in time. Address DR. F. W. WILLARD, G392 Powers Bldg., Chicago.

no scruples in exposing Arminianism, or anything that detracts or adds to the word of God, yet he shows a sympathetic feeling for those who are being deceived by such teachings.

His mind has been well cultivated and with a heart of sensibility, a brilliant imagination and strong voice to express the emotions of his soul, with boldness and energy to preach the all-important truths of the gospel, backed up by the Holy Spirit, he moves forward fearlessly, setting forth the New Testament doctrine. He has received a challenge from Rev. Daugherty, former Campbellite preacher of this town, for a debate. Of course, he accepted it, but dates have not been made.

GREAT MEETING.

We have just experienced the most thorough going revival in the history of our community, under the leadership of Evangelist W. L. Head, of Atlanta, Ga. Not less than two hundred persons were converted or reclaimed, of whom ninety-one have already united with the Baptist church, with still others to come.

The meeting began in the Baptist church. At the end of the first week, upon an invitation from the M. E. brethren, we moved to their house to accommodate the crowds, and the meeting continued there as a community and union meeting for four weeks.

We wish to mention the following noteworthy facts in connection with the meeting:

First. An unusually large number of church members were definitely helped.

Second. An unusually large per cent (not less than fifty) of the converts were men and boys. More men than boys.

Third. The absence of card signing, usual organization found in evangelistic campaigns and repeated insistence upon a thorough work of grace wrought by repentance toward God and faith in Jesus Christ.

The following facts are strikingly characteristic of Brother Head and his work:

First. He is preeminently a pastor's helper.

Second. In a remarkable degree he is able to sense a situation and to do the right thing at the right time.

Third. He preaches the old-time gospel with tremendous power, eliminates the usual practice of card signing and elaborate organization and leaves everyone free to be guided of the Spirit in his work.

Fourth. He repeatedly insists with great emphasis that sinners humble themselves, repent, die to sin, and turn from sin in order that they may be made alive unto God through faith in Christ.

Las Animas will always be a better place as a result of the meeting.

I consider any community that may have Brother Heard's services very highly favored. He is now in meetings at Lamar, Colo., and goes next to Beatrice, Nebraska. Thence to Atlanta, Ga., his home city, for a meeting.

W. F. RIPLEY, Pastor.

Las Animas, Colo., February 10, 1915.

CANCER CURED AT THE KELLAM HOSPITAL.

The record of the Kellam Hospital is without parallel in history, having cured without the use of the knife, Acids, X-Ray or Radium, over 90 per cent of the many hundreds of sufferers from Cancer which it has treated during the past 18 years. We want every man and woman in the United States to know what we are doing. KELLAM HOSPITAL, 1617 West Main Street, Richmond, Va. Write for literature.

CLUB SOLVES PIANO PROBLEM.

The greatest danger in buying a Piano or Player-Piano is the difficulty in selecting one of real and lasting quality. There are so many cheap imitations on the market that the chances of full and permanent satisfaction are slight unless you are an expert judge and are extremely careful in your selection.

If you feel that you are not a good judge of the quality, durability and value of an instrument, or if you have not time to make an exhaustive investigation of these matters, why not throw the responsibility on the Baptist and Reflector Piano Club? It has already made the investigation for you and will assure the full responsibility of giving you absolute and perfect satisfaction and the largest possible value for your money. What your insurance policy is to your home, the Club is to your Piano or Player-Piano.

But the Club doesn't stop there. It clubs your order with those of ninety-nine other subscribers, thus securing the lowest possible factory price for each Club member. It provides convenient terms of payment, the strongest guarantees of quality and durability and gives you the opportunity to try your instrument thoroughly before you buy. The Club absolutely guarantees perfect satisfaction in every detail of Piano buying. Write for your copy of the catalogue today. Address The Associated Piano Clubs, Baptist and Reflector Dept., Atlanta, Ga.

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Leave 7:45 p.m., Memphis, for New York.

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W. B. Beville, Passenger Traffic Manager, Roanoke, Va.

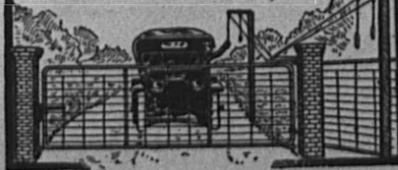
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Most salable proposition on the market. We furnish you with complete working model of the Perfection Automatic Gate, which shows its mechanism and practicability and clinches sales without effort. Mr. Gladwell of Seebert, W. Va., sold 16 in a day and a half. Mr. Martin of Waynesboro, Pa., sold 30 in 3 days.

The Perfection Automatic Gate

Is very simple and complete. Opened and closed from vehicle. A gentle pull and strong leverage does it. Not necessary to get out in rain, snow or mud. No runaways caused by leaving team to close gate. Never requires oiling or attention. Written guarantee for ten years. Write at once for Agent's Offer. Drop a postal now.

PERFECTION AUTOMATIC GATE CO., Box A-16 Strasburg, Va.



PARKER'S HAIR BALSAM

A toilet preparation of merit. Helps to eradicate dandruff. For Restoring Color and Beauty to Gray or Faded Hair. 50c. and \$1.00 at Druggists.

(Continued from page 7.)
and call her blessed."

At noon the ladies were bountifully served to a luncheon at the church.

The afternoon session was called to order at 1:30, Mrs. Kincade having charge of the devotional exercises.

MISS Rosa Lee, a returned missionary from Palestine, spoke in her sweet and impressive way of "The Women of the Bible and the Women of the Bible Land Today." Report of Sunbeam demonstration of Clarksville by Sunbeams of Deaderlek Ave. This was so much enjoyed that the Band and their leader were given a rising vote of thanks.

"Our Duty to Our City and How We May Fulfill It," was a most instructive talk by Mrs. Alex Daily.

A violin and piano solo, by Misses Coker and Johnson, was very sweet and beautiful.

"The Importance of the Mission Study Class," was the subject of a most interesting talk by Mrs. J. H. Anderson. Her four points brought out were:

First. The importance proven by its work.

Second.—Be well informed.

Third. Good value to prayer life.

Fourth. Will give eternal inheritance.

After some announcements, the body was dismissed, to meet with the ladies of Bell Ave. the fourth Thursday in April, which will be the time for the election of officers.

MRS. D. S. HANWORTH,

MRS. D. S. HAWORTH,

Secretary.

HOW MANY WOMEN WILL EACH TRY TO REACH TEN OTHER WOMEN IN THE INTEREST OF THE TRAINING SCHOOL BUILDING FUND?

LETTER FROM WHITE PINE, TENN.

Dear Friends of W. M. U.: It has been some time since I have seen anything in the Baptist and Reflector about our Missionary Society at White Pine, so I am writing this to let you know we are not dead by any manner of means.

Our Society met Saturday afternoon, February 6, with a goodly number present, and the outlook at this, the beginning of a new year with us, is very, very encouraging.

So well have our officers filled their positions they were unanimously elected again. Our Society exceeded our apportionment for last year, consequently our apportionment for this year is about doubled, but we can meet it and we will. We are going to have an open meeting in March with an interesting program. Also a Mission Study Class is to be organized at once.

This is just a young Society, but we are growing in numbers, interest, contributions and spirituality. Two new members were received yesterday. Pray for us that we may be the means of leading many souls to Christ.

MRS. R. A. HALE.

MONEY AT 6, 7 AND 8 PER CENT.

We are prepared to receive applications for loans secured by first mortgage on farm lands and improved city real estate in the South. We can dispose of acceptable mortgages within a short time. Send five two-cent stamps with first letter to secure blanks, literature, etc.

Exclusive county agents wanted where we are not already represented. SOUTHEASTERN MORTGAGE LOAN ASSOCIATION, 706-707 Fourth National Bank Bldg., Atlanta, Ga.

EAT LESS AND TAKE SALTS FOR KIDNEYS

Take a Glass of Salts Before Breakfast If Your Back Hurts or Bladder Bothers You.

The American men and women must guard constantly against Kidney trouble, because we eat too much and all our food is rich. Our blood is filled with uric acid which the kidneys strive to filter out, they weaken from overwork, become sluggish; the eliminative tissues clog and the result is kidney trouble, bladder weakness and a general decline in health.

When your kidneys feel like lumps of lead; your back hurts or the urine is cloudy, full of sediment or you are obliged to seek relief two or three times during the night; if you suffer with sick headache or dizzy, nervous spells, acid stomach, or you have rheumatism when the weather is bad, get from your pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salt is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush and stimulate clogged kidneys; to neutralize the acids in the urine so it no longer is a source of irritation, thus ending bladder disorders.

Jad Salts is inexpensive; cannot injure, makes a delightful effervescent lithia-water beverage, and belongs in every home, because nobody can make a mistake by having a good kidney flushing any time.

FINDS A CURE FOR PELLAGRA

All Skin Eruptions Gone—Doctors Now Convinced Mrs. Vaughn is Entirely Well.

Mrs. G. H. Vaughn, Millville, Ark., writes: "There is nothing I ever could do but what I can do it now. There is no sign of skin eruption. One of our local doctors told me that my cure was one of the grandest things that ever happened—not only for me, but for the whole community, to let them know that there is a cure for Pellagra.

"All the doctors that waited on me are convinced that your remedy is a real cure."

There's the true word from a cured patient. If you have Pellagra or know of anyone who suffers from Pellagra, it is your duty to consult the resourceful Baughn, who has fought and conquered the dreadful malady right in the heart of the Pellagra belt in Alabama. The symptoms: Hands red like sunburn, skin peeling off, sore mouth, the lips, throat and tongue a flaming red with much mucous and choking, indigestion and nausea, either diarrhoea or constipation.

There is hope. Get Baughn's Big Free Book on Pellagra and learn about the remedy for Pellagra that has at last been found. Address AMERICAN COMPOUNDING CO., Box 2035, Jasper, Ala., remembering money is refunded in any case where the remedy fails to cure.

STOPS TOBACCO HABIT.

Elders' Sanitarium, located at 1017 Main St., St. Joseph, Mo., has published a book showing the deadly effect of the tobacco habit, and how it can be stopped in three to five days. As they are distributing this book free, anyone wanting a copy should send their name and address at once.

Rev. W. B. McGarity has resigned the care of the First church, Belton, Texas, on account of failing health.

"CHRISTIAN SCIENCE IN THE LIGHT OF REASON," by L. J. Coppage, published by the Standard Publishing Company, Cincinnati. Price, 75 cents net.

There are three chapters in this small volume: "Christian Science in the Light of Reason—Is It Scientific?" "Christian Science in the Light of Revelation—Is It Christian?" "Christian Science in the Light of Its Own Precept and Practice—Is It Consistent?"

As is indicated by the titles of the three chapters, the author tries Christian Science at the bar of reason, Scripture and consistency and proves beyond a peradventure that so-called Christian Science is neither reasonable, scientific, Christian nor consistent. The author has presented in clear, forceful style and in a logical, masterful way his answers to Christian Science. The book would not likely cure a Christian Scientist of his folly. It will, however, present an admirable prevention. Those who read this book will be in no danger thereafter of espousing the follies and vagaries of the Christian Science cult. There are some things in the book that the Calvinist can easily wish might have been left out. The author goes as widely astray in discussing the gospel plan of salvation as would a Christian Scientist. This discussion, however, is only incidental to the book and does not mar it enough to prevent the book having real value in merit.

J. W. GILLON.

On Sunday at 3 o'clock, February 21, the First Baptist church of Rossville met for the purpose of ordaining deacons. The Presbytery consisted of Rev. J. Bernard Phillips, pastor of the Tabernacle church, Chattanooga; Rev. W. C. Tallant, Ringgold, Ga.; Pastor J. Bernard Tallant, and Deacons G. C. Stephenson, P. G. Dowd, John Boyd, Lee McCall and J. W. Williams.

The following deacons-elect were presented by Brother Lee McCall to the Presbytery for ordination: Brethren Clark, Baker, T. R. Lane, Burrell Johnson, C. E. Rhodes, and Richard Wheeler.

A thorough examination on the articles of Baptist Faith was conducted by the pastor, after which Rev. J. B. Phillips preached a very able sermon on "The Qualifications of a Deacon." The ordination prayer was then led by Brother G. C. Stephenson, Chairman of Deacon Board, after which the Presbytery proceeded to the laying on of hands.

Brother W. C. Tallant gave the charge to the deacons and the church, in which he set forth very plainly the duties of the church and the deacons to one another.

A song was then sung, during the singing of which the old deacons welcomed the newly-ordained deacons into their number, after which the church covenanted with the Deacon Board and pastors to co-operate with them in carrying on successfully the work of the church.

J. BERNARD TALLANT.

Rossville, Ga.

Dr. A. J. Montcrief, of the First church, Barnesville, Ga., has been asked by the Trustees of Bessie Tift College to take the field for several months to raise funds with which to meet the financial needs of that institution. His church is asked to release him for the task.

Evangelist W. C. Reeves, of Blue Mountain, Miss., has been called to the care of the church at Ashland, Ky., and has accepted. The call came as the result of a meeting held by Evangelist T. T. Martin, in which there were 102 additions.

RHEUMATISM CONQUERED

I say that I can conquer rheumatism with a simple home treatment, without electrical treatment, stringent diet, weakening baths, or in fact any other of the usual treatments recommended for the cure of rheumatism.

Don't shut your eyes and say "impossible," but put me to the test.



You may have tried everything you ever heard of and have spent your money right and left. I say "well and good," let me prove my claims without expense to you.

Let me send you without charge a trial treatment of DELANO'S RHEUMATIC CONQUEROR. I am willing to take the chance and surely the test will tell.

So send me your name and the test treatment will be sent you at once. When I send you this, I will write you more fully, and will show you that my treatment is not only for banishing rheumatism, but should also cleanse the system of Uric Acid and give great benefit in kidney trouble and help the general health.

This special offer will not be held open indefinitely. It will be necessary for you to make your application quickly. As soon as this discovery becomes better known I shall cease sending free treatments and shall then charge a price for this discovery which will be in proportion to its great value. So take advantage of this offer before it is too late. Remember, the test costs you absolutely nothing. F. H. Delano, 541 F. Delano Bldg. Syracuse, N. Y.

Just Six Minutes to Wash a Tubful!

This is the grandest Washer the world has ever known. So easy to run that it's almost fun to work it. Makes clothes spotlessly clean in double-quick time. Six minutes finishes a tubful.

Any Woman Can Have a 1900 Gravity Washer on

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Don't send money. If you are responsible, you can try it first. Let us pay the freight. See the wonders it performs. Thousands being used. Every user delighted. They write us bushels of letters telling how it saves work and worry. Sold on little payments. Write for fascinating Free Book today. All correspondence should be addressed to 1900 Washer Co., 1411 Court St., Binghamton, N. Y. If you live in Canada, address Canadian 1900 Washer Co., 355 Yonge St., Toronto, Canada.



10 CENT "CASCARETS" IF BILIOUS OR COSTIVE

For Sick Headache, Sour Stomach, Sluggish Liver and Bowels—They work while you sleep.

Furred Tongue, Bad Taste, Indigestion, Sallow Skin and Miserable Headaches come from a torpid liver and clogged bowels, which cause your stomach to become filled with undigested food, which sours and ferments like garbage in a swill barrel. That's the first step to untold misery—indigestion, foul gases, bad breath, yellow skin, mental fears, everything that is horrible and nauseating. A Cascaret to-night will give your constipated bowels a thorough cleansing and straighten you out by morning. They work while you sleep—a 10-cent box from your druggist will keep you feeling good for months.

INDIGESTION

I will gladly send anyone suffering with indigestion, a recipe from which can be made a simple but splendid remedy. My physician charged \$2 for this prescription, but I am able to send you a copy of it for 25c. Send stamp or money order. J. L. KECK, Box 422, Clinton, S. C.

DANIEL—God, in His infinite wisdom, has taken to Himself our beloved brother, M. R. Daniel. Brother Daniel was born April 12, 1864; died October 16, 1914. He was married to Miss Sibbie Mullins, May 15, 1884; she and seven children survive him. He professed faith in Christ and joined the Baptist church at the age of 21. He loved his church and was a devoted husband and father, a good citizen who will be greatly missed. At the time of his death he was deacon and chairman of the official board of the church, also Superintendent of the Sunday School. Resolved, That in the death of Bro. Daniel the church has lost one of its most useful members and the community a useful citizen.

Resolved, That a copy of these resolutions be sent to the bereaved family, a copy placed on the minutes of the church and a copy be sent to the Baptist and Reflector for publication.

J. H. FULLER,
ENOS WHITE,
O. L. RILEY,
A. L. AVONS,
F. M. MORGAN,
M. C. COLSTON,
Committee.

MACK—W. F. Mack, the subject of this notice, was born in Dadenville, Ala., May 7, 1839, and died September 6, 1914. He was twice married, first to Mary E. Hughes, of Fountain Hill, Ashley County, Ark., August 8, 1865. To this union were born nine children, seven sons and two daughters. Five live to mourn his departure. His first wife died March 3, 1895. He was married the second time to Mrs. Nellie B. Barnett, of Morrilton, Ark., May 26, 1903. His second wife lives to mourn his departure. In young manhood he taught school. He was teaching at Fountain Hill, Ashley County, Ark., in 1861. He left the school room in the early summer of 1861 and enlisted as a volunteer. He served for four years as a member of the Eleventh Regiment of Arkansas Volunteers in the war between the States. On his return from the war he again began to teach school, first in 1865 in Union County, Arkansas; in 1866 and first part of 1867 he taught at Lacy, Drew County, and in the latter part of 1867 he moved to Warren, Ark., and taught as the principal of the Warren school. He was twice elected county judge of Bradley County and made an efficient officer. In 1868 he joined the Baptist church at the organization of the Warren Baptist church. He served as Sunday School superintendent for twenty-five years and was a faithful, worthy member of said church until death. In 1873 he served as clerk of Bartholomew Association, and in 1878 was clerk of the State Convention. He hath fought a good fight, he hath finished his earthly work and hath entered upon that sweet rest that remaineth for the people of God. We can say, "Thanks be to God which giveth the victory through our Lord Jesus Christ."

By one who knew him for fifty-four years, from vigorous young manhood to honorable old age.
N. C. DENSON.

SAVAGE—On December 31, 1914, as the old year was passing away, a human soul went home to its maker, and Brother Savage quit the walks and

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Over 400,000 Vocabulary Terms and in addition, 12,000 Biographical Names, nearly 30,000 Geographical Subjects, besides thousands of other References. Nearly 3,000 Pages. Over 6,000 Illustrations.

The only dictionary with the New Divided Page, characterized as "A Stroke of Genius."



"To have this work in the home is like sending the whole family to college"

<p>Home Office. (Coupon) G. & C. MERRIAM CO., Springfield, Mass. Please send me, free of all obligation or expense, a copy of "Test in Pronunciation," also "Red Facsimile Booklet," with specimen pages of India and regular paper and special terms on your Baptist & Reflector free Atlas offer on the "Webster's NEW International Dictionary." Name _____ Address _____</p>	<p>To those who respond at once we will send a copy of "Dictionary Wrinkles," containing an amusing "Test in Pronunciation" (with key) entitled "The Americanization of Carver," and also a "Red Facsimile Booklet" of interesting questions with reference to the answers. Mail this coupon at once to G. & C. MERRIAM CO. Springfield, Mass. Publishers of Genuine Webster Dictionaries for 70 years.</p>	<h3>The Atlas</h3> <p>Is the 1914 "New Reference Atlas of the World," containing nearly 200 pages, with 128 pages of maps, beautifully printed in colors, with marginal reference indexes, besides illustrated description of PANAMA CANAL, all handsomely bound in red cloth, size 10 1/2 x 13 1/2.</p>
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haunts of men to dwell in his eternal home in the celestial city of God—a house not made with hands, eternal in the heavens, the home that awaits all who love God and are faithful unto death.

Brother Savage was one of the charter members of Hall's Baptist church, which was first known as Berea Baptist church, and was organized in 1883.

Whereas, Hall's Baptist church has lost in the death of Brother Savage a faithful member, and a devout servant of Jesus we desire, as a church to put on record our appreciation of him as

a man of usefulness and honest dealing with his fellow-man, as a Christian, a consecrated follower of our Lord.

We also desire to extend our sincere sympathy to his bereaved wife and other relatives.

Resolved, That a copy of these resolutions be sent his wife, a copy published in the Baptist and Reflector, and

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AMONG THE BRETHREN.

By Fleetwood Ball.

Rev. T. Riley Davis, of Covington, Tenn., pastor of Oak Grove and Liberty churches, writes: "Our work here is moving along nicely. I suffered the loss of a very fine mare a few days ago, worth about \$300. I brought her from Middle Tennessee."

Rev. J. T. Upton, of Bolivar, Tenn., writes: "We are looking forward with special pleasure to the coming of the West Tennessee Baptist Sunday School Convention to Bolivar. We hope to make all feel that Bolivar is the only town on the map in West Tennessee."

Mr. J. B. Gilbert, of Huntingdon, Tenn., writes: "Our church here is out of a pastor, Brother S. B. Ogle having resigned last Sunday to accept the care of the church at Lawrenceburg. He moved with his family this week to that place. The church is in good condition."

Rev. R. A. Kimbrough, of the First church, Abilene, Texas, writes: "You still keep me posted well as to news in the Baptist ranks. Thank you again for much information I get because of your column in the Baptist and Reflector. I have not decided yet where I shall go from here. Some indications are that I shall stay in the West. Don't know anything definite yet."

Evangelist D. P. Montgomery at Hugo, Okla., writes: "We have just closed a great meeting with 143 conversions at Chico, Texas. We are now in a meeting with our mutual friend and brother, A. S. Wells, here. Had 8 or 10 conversions yesterday."

Rev. E. F. Adams, of Jackson, Tenn., has been called to succeed Rev. L. V. Henson, of Benton, Ky., as pastor of the church at Trezevant, Tenn., and accepts. He is to divide time between the Trezevant and Gibson churches.

Dr. Ben Cox, of the Central church, Memphis, Tenn., who lately recovered from a serious operation, says: "It is very gratifying to me that the same man, Dr. R. W. Hooker, could perform the operation for me, lead in prayer at the hospital bedside, and then occupy my pulpit on the following Sunday. He seemed equally at home at either place."

Dr. Thomas S. Potts, of Memphis, Tenn., is holding a gracious meeting at Clarendon, Ark., in which there are many conversions occurring and a great spiritual awakening. At last account there had been over 80 conversions.

The secular papers announce that Dr. Len G. Broughton, late of Christ's church, London, Eng., landed last week on American soil and will enter upon his duties as pastor of the First church, Knoxville, Tenn., April 1. Is the statement correct that he was at one time a practicing physician in Knoxville?

Dr. W. L. Pickard, President of Mercer University, Macon, Ga., declines the double responsibility of President of Bessie Tift College, Forsyth, Ga., stating that it would necessitate his covering more territory than one man ought to try to cover. Both institutions would suffer, he fears.

Rev. O. F. Huckaba, of Jackson, Tenn., preached Saturday for the saints at Parsons, Tenn., where he has been called as pastor. They are very hopeful that he will accept. Certainly it will mean much for the church.

Rev. T. H. Hendon, whose name is a household word with many Tennessee Baptists, has been elected Efficiency Field Man and Sunday School Secretary of the State Mission Board of Florida. He will do great good.

Rev. Caleb A. Ridley, of Atlanta, Ga., lately assisted Rev. Jos. W. Vesey in a revival at the First church, Arcadia, Fla., resulting in 32 additions by letter and baptism.

Dr. Arch C. Cree, Enlistment Secretary of the Home Mission Board, Atlanta, Ga., accepts the position of Corresponding Secretary of the State Mission Board of Georgia, having been lately elected to that position. God signally blesses his leadership.

Dr. E. Pendleton Jones, of the First church, Newberry, S. C., has been called to the care of the First church, Edgefield, S. C., and it is believed he will accept.

Rev. J. M. Price, a student in the Seminary at Louisville, Ky., has been chosen Sunday School Secretary by the Kentucky State Mission Board, and will begin work at the end of the term at the Seminary.

That four-page tract by Dr. I. N. Penick, of Martin, Tenn., is a document of power. It ought to be in the hands of every young Baptist.

Rev. C. L. Wilson has resigned at Woodville, Miss., to accept a call to Magnolia, Miss. He is succeeded at Woodville by Rev. W. M. McGehee.

Rev. T. W. Greene, of Calvary church, Vicksburg, Miss., has been called to the care of Immanuel church, Hattiesburg, Miss., and it is believed he will accept.

Calvary church, New York City, of which Dr. R. S. McArthur was pastor for over forty years, has called Dr. Carter Helm Jones, of the First church, Seattle, Washington. The high-grade of pulpit in Calvary church will be continued should Dr. Jones accept.

The Christian Index of last week devotes much space to the recent Men's Convention in Atlanta, Ga., which, from all accounts, seems to have been one of the greatest meetings ever held among Georgia Baptists. There has been no small disappointment among Tennesseans because the Men's Convention for this State did not materialize.

Dr. A. J. Barton has been elected Superintendent of the Anti-Saloon League in Texas. His decision has not as yet been announced. Big in body, brain and faith, he would be a power in advocacy of the righteous cause of prohibition.

Evangelist M. F. Ham, of Anchorage, Ky., lately held a revival in San Angelo, Texas, resulting in the conversion of many hundreds. The First church received 132, 93 for baptism. It is said that every note sounded by Brother Ham was a clear Baptist note.

On the recent Missionary Day in the Seminary at Louisville, Dr. L. R. Scarborough, of Fort Worth, Texas, President of the Southwestern Baptist Theological Seminary, delivered an address on "Some Fundamentals," which is said to have been a masterful address. Hardly has any man so gripped the student body.

The work in the Metropolitan Tabernacle, London, has so developed under Dr. A. C. Dixon, that another assistant has been appointed in the person of Rev. B. Reeve, of Rotheshithe.

Rev. C. L. McGinty, of Fifth Avenue church, Rome, Ga., has resigned that pastorate to accept a call to the care of the First church, Cartersville, Ga., taking charge March 1.

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