

BAPTIST AND REFLECTOR

SPEAKING THE TRUTH IN LOVE

DEVOTED TO THE SPREAD OF BAPTIST PRINCIPLES AND THE ADVANCEMENT OF THE REDEEMER'S KINGDOM

Old Series Vol. 79)

NASHVILLE, TENN., MARCH 18, 1915

(New Series Vol. 25, No. 31)

—And now Utah has passed a State-wide prohibition law. Think of it! Utah!

—People used to talk about going somewhere in a "jiffy;" now they can talk about going in a "jitney." The two, however, seem to mean about the same thing. When you go in a jitney you go in a jiffy.

—A certain wealthy man did not approve of Foreign Missions. One Sunday at church, when the collection was being taken up for these missions the collector approached the millionaire and held out the collection box. The wealthy man shook his head, "I never give to missions," he whispered. "Then take something out of the bag, sir," whispered the collector. "The money is for the heathen."

—In preaching on Naaman the leper, Billy Sunday suggested that Naaman probably expected Elisha to say: "My dear fellow, there is nothing wrong with you. Matter, you know, is non-existence. Why did you take this long distance from Damascus? Why didn't you simply 'phone and I would have given you absent treatment?" The Presbyterian Standard thinks that this looks as if "Billy" had stolen Mrs. Eddy's own "Key to the Interpretation of Scripture."

—The Watchman-Examiner says that "Professor Deismann, of Berlin, has dug up in Egypt a wealth of Greek inscriptions that prove that the phraseology of the New Testament, long treated as an artificially Hebraized and otherwise eccentrically modified dialect, was in fact taken unaltered from the familiar language of daily life." And so "the common people heard him gladly." They could understand him. He talked like one of them. He used their speech. And although his teachings were new, strange, startling, profound, yet they were conveyed to them in language so plain, so simple, so familiar, that they could comprehend, and so accept the teachings.

—As we were in the home of some friends recently, the mother told us that their little girl had joined the church a short while before. A little later, the little girl asked, "Brother Folk, when am I going to get my letter?" We did not understand the question at first. The mother remarked that she meant her church letter, and then explained to the little girl that a church letter is given only in case a person moves from one church to another. But her idea seemed to be that when she joined the church the next thing would be to get a letter. This reminds us of a story Mr. Arthur Flake tells. A little girl got a small trunk for a Christmas present. Soon afterwards she surprised her mother by informing her that she wanted to join the church. Her mother asked her why she wanted to join the church. She replied, "so that she could get a letter to put in her trunk." Where do children get such notions, anyhow?

—As shown at the recent International Sunday School Convention in Chicago, there are 18,441,036 enrolled pupils of the Sunday Schools of North America, and 1,690,739 officers and teachers. There has been an increase of 1,823,686 members during the past three years, or, to be exact, the Sunday Schools have gathered every day of the past three years 1,665 new members. With the exception of four sparsely settled Western States, every State and Province now has a paid general secretary for Sunday School work. Throughout the United States the average attendance of the Sunday Schools is just about fifty per cent of the enrollment. In the United States we are holding 19,478 Sunday School Conventions annually, or an average of more than fifty Conventions a day, including State, county, township and city Conventions. The new President of the International Sunday School Association is Dr. H. M. Hamill, of Nashville. Dr. Hamill is the popular Sunday School Field Secretary of the Methodist Church, South.

—Dr. Walter Calley of Boston recently visited the Billy Sunday meeting at Philadelphia, and wrote up for the *Watchman-Examiner* some impressions of the great evangelist. Among other things he said: "Firstly, Mr. Sunday's humanness; secondly, his sunny spirit; thirdly, his genuineness; fourthly, his keen moral sense; fifthly, his unusual intellectual power and ability as an orator; sixthly, his white heat earnestness." Mr. Calley concludes thus: "Now and then we need a blowing up, a dynamiting, a cyclonic blast, a spiritual whirlwind. That seems to be Billy Sunday's mission. When he is given that job, we can hardly expect him to go attired in a dress suit, white kid gloves and the voice of cooing doves."

THE RIGHT MUST WIN.

O, it is hard to work for God,
To rise and take his part
Upon this battle-field of earth,
And not sometimes lose heart!

He hides himself so wondrously,
As though there were no God;
He is least seen when all the powers
Of ill are most abroad.

Ah! God is other than we think;
His ways are far above,
Far beyond reason's height and reached
Only by childlike love.

Workman of God! O, lose not heart,
But learn what God is like;
And in the darkest battle-field
Thou shalt know where to strike.

Thrice blest is he to whom is given
The instinct that can tell
That God is on the field when he
Is most invisible.

Blest, too, is he who can divine
Where real right doth lie,
And dares to take the side that seems
Wrong to man's blindfold eye.

For right is right, since God is God;
And right the day must win;
To doubt would be disloyalty,
To falter would be sin!

—Frederick William Faber.

—While Stanley, starting in 1874, made his journey of 999 days across Africa in the course of 7,000 miles he never met a Christian. There was not a mission station church or school in all that track. Now the chain of missions is complete from Mambara at the mouth of the Congo, and there are considerably over 100,000 native Christians. When Hudson Taylor reached China in 1854 there were practically no missionaries in the inland provinces; now there are over 1,000.

—The Expositor tells the following story: A Polish baby lay dead and the grief- and poverty-stricken mother sent for the priest. "I must have ten dollars before I'll put my foot in the house," declared this Chicago representative of the Pope. "But my husband is sick and has been so for six months and we have no money," sobbed the wretched woman.

"Go and borrow it, then," he snapped. "We have already borrowed from everyone. We must not, cannot borrow any more."

"Then your baby can rot in its coffin before I will come without that ten dollars!" exclaimed the irate "holy father" as he turned away from his parishioner. The Expositor then asks: "Is it any wonder that the Poles are becoming infidels and Socialists in large numbers? Is it any wonder that Protestantism has a great opportunity to reach their hungry hearts with the gospel of Christ?" And the same is true with the Italians and the Brazilians and the Argentinians and the Mexicans and the Cubans—indeed every Roman Catholic country.

—He spent his health and middling age accumulating wealth;
And then he spent his last red cent accumulating health."

And then did not get it. Did it pay?

—A country officer in making a health report said: "The patient died from blood poisoning from a broken ankle contracted in an automobile accident which was a very strange occurrence, since he was struck between the lamp post and the radiator."

—He was the son of a worthy manufacturer and had just returned from abroad. His father, a brusque, matter-of-fact man, surveyed his offspring, who was togged out in the latest London fashion, with distinct disapproval. "Young man," he blurted out, "you look like an idiot." Just at that moment and before the youth had time to make a fitting reply, a friend walked in. "Why, hello, Billy, got back, have you?" he exclaimed. "By George, how much you resemble your father." "So he's been telling me," said Billy quietly.—Boston Transcript.

—The story is told that a man once said to Sam Jones: "The church is getting my assessment too high." Jones asked: "How much did you pay?" "Five dollars a year," was the reply. "Well," said Jones, "how long have you been converted?" "About four years," was the answer. "Well, what did you do before you converted?" "I was a drunkard." "How much did you spend for drink?" "About \$250 a year." "How much were you worth?" "I rented land and plowed a steer." "What have you got now?" "I have a good plantation and a pair of horses." "Well," said Sam Jones, "you paid the devil \$250 a year for the privilege of plowing a steer on rented land, and now you don't want to give the Lord, who saved you, \$5 a year for the privilege of plowing horses on your plantation! You are a rascal from the crown of your head to the sole of your feet!"

—It is stated that a woman living in squalor and wretchedness died in a cheap tenement house in New York a few days ago at 75 years of age. In her room were found savings bank deposit books showing that she had more than \$12,000 to her credit. No one of her neighbors ever dreamed that she possessed a dollar. Her clothing was made by her own hands from odds and ends of rags. Food had been given to her by persons living in the same building. The old woman was found lifeless in her chair. Not a crumb of bread was in the house. Her little kerosene lamp was empty, and there was no fuel for the fire. Did you ever think of the similarity between these words miser and miserable? They are from the same root. A miser is essentially miserable—miserable because he tries to keep everything for himself, and keeping it all, like this poor woman, he loses it all.

—We call especial attention to the article on page 4, entitled: "The Baptist and Reflector and the State Convention," by Dr. J. M. Burnett, chairman of the committee appointed at the last Tennessee Baptist Convention to take under consideration the relation of the Baptist and Reflector to the Convention. We do not care to discuss the question now ourselves. We only want to say to the brethren that the columns of the Baptist and Reflector are open to them. We hope they will feel perfectly free to say whatever they please with regard to the matter. We suggest that each one shall write as briefly as practicable, so as to give room for all who may wish to do so, to express themselves. Say whatever is in your heart to say. Let us have a full and frank discussion, looking to a decision which shall be permanent. Meanwhile, please let it be remembered that the patient must continue to have nourishment. It would be a pity, would it not, if, while the doctors are diagnosing his case, and perhaps disagreeing, as to what is best to be done for him, the patient should die?

"There are wonderful things we are going to do
Some other day;
And harbors we hope to drift into
Some other day.
With folded hands and oars that trail,
We wait and watch for a favoring gale
To fill the folds of an idle sail,
Some other day.

"We know we must toil if ever we win
Some other day;
But we say to ourselves, there's time to begin
Some other day.
And so, deferring, we loiter on,
Until at last we find withdrawn
The strength and hope we leaned upon
Some other day."—Ex.

THE FAMOUS JOHNS OF CHRISTENDOM.

JOHN BUNYAN, "THE IMMORTAL DREAMER OF BEDFORD JAIL."

By Robert Stuart MacArthur.

VIII.

(Continued from last week.)

"PILGRIM'S PROGRESS" AND OTHER WORKS.

It is said that parts of "Pilgrim's Progress" were written on scraps of paper, which had been stoppers of bottles of milk brought into Bunyan's cell. This is the most famous allegory ever written; like the Bible, it is adapted to men in every clime. Protestant missionaries usually translate, it next after the Bible in all the languages of the peoples to whom they minister. It is thus truly a world-classic. Macaulay has said that Bunyan's "Holy War" would have been the greatest allegory ever written, had not Bunyan written "Pilgrim's Progress." "The Life and Death of Mr. Badman" would have made Bunyan famous. "Grace Abounding" is also a remarkable book. It would have been intolerably egotistic, but that the author's motive is to exalt the grace of God. There are noteworthy editions of the "Pilgrim's Progress" in the British Museum, and also in the New York Public Library, the latter being the gift of the late James Lenox.

The first edition of "Pilgrim's Progress" was printed in 1678; a second edition was published the same year. It was reprinted six times in the four following years. The eighth edition was published in 1682, the ninth in 1684, and the tenth in 1688. It was more popular in Scotland, and in the British colonies than it was even in England. Its admirers in Holland were numerous; and it was honored and beloved by the Huguenots in France. This marvelous allegory charms us in childhood, and compels our manhood to surrender to its sweet spell. The brilliant William Morley Punshon, in his lecture on John Bunyan, tells us, in a glowing paragraph, that it redeemed into momentary kindness a ferocious critic like Swift; that it surprised from the leviathan lips of Johnson the regret that it is not longer; that Byron's banter spared it; that Scott's chivalry was fired by it; that Southey's philosophical analysis gave it great praise; that Franklin's serene contemplation honored it; that Mackintosh's elegant research, and Macaulay's artistic criticism, resulted in a symphony to its praise; that Coleridge revelled in its pages; that the scholarly Arnold looked through it to the Bible, of which he regarded it as the faithful mirror. Later, Punshon tells us that the Italian has read it under the shadow of the Vatican, and the modern Greek amid the ruins of Athens; that it has blessed the Armenian trader; that it has calmed the fierce Malay; that it has been carried far up the rivers of Burma; that it has drawn tears from dark eyes in the cinnamon gardens of Ceylon; that it has been as the Elim of palms and fountains to the Arab wayfarer; that the Hindu has yielded to its spell by Gunga's sacred stream; that Hebrews have read it on the slopes of Olivet; and that tender hearted daughters of Salem, descendants of those who shed tears for the sufferings of Jesus, have wept over it for themselves and for their children.

The literati originally spoke of the book with contempt. But Swift affirms the pleasure he had received from studying its pages. A curious evidence of the ranks assigned to Bunyan is found in Cowper's couplet, written so late as 1782:

"I name thee not, lest so despised a name
Should move a sneer at thy deserved fame."

With the close of the eighteenth century and the opening of the nineteenth, better principles of criticism prevailed than in the seventeenth century.

Now everywhere "Pilgrim's Progress" is considered one of the choicest English classics. Originally it was published for one shilling; but a few years ago, this same book, in its old sheepskin cover, was sold for twenty guineas. During Bunyan's lifetime, more than 100,000 copies circulated in the British Isles. Even before Bunyan's death, it was translated into French, Flemish, Dutch, Welsh, Gaelic, and Irish. Up to the year 1847, it was translated into Hebrew for Christian Jews in Jerusalem, and into Spanish, Portuguese, Italian, Danish, German, Armenian, Burmese, Sinhalese, Orissa, Hindustani, Bengali, Tamil, Maratti, Caranese, Gujaratti, Malay, Arabic, Samoan, Tahitian, Pihuana, Bechuana, Malagasy, New Zealand, and Latin. Since 1847, the book has been translated into many additional tongues. There is a French Roman Catholic version, greatly reduced in size, and with a picture of the Virgin on the title page. Naturally, this version omits reference to "Giant Pope," and the statement that Peter was afraid of a girl. There is also an Anglican ritualistic version, with an attempt to adapt the book to the sacramental system of that branch of the Anglican Church.

BUNYAN AS A PREACHER.

Bunyan is almost as famous as a preacher as he is noted as a writer. His sermons, like his books, delighted equally the illiterate and the educated. Macaulay, in his "Essay on Southey's Bunyan," written in 1831, declares that he "was not afraid to say that though there were many clever men in England during the latter half of the seventeenth century, there were only two great creative minds; one of these minds produced 'The Paradise Lost,' the other 'The Pilgrim's Progress.'" Does this seem to be extravagant praise? If any persons so suppose, let them remember that the same great writer, twenty years later, repeats, in his "History," the eulogy given in the pages of a review, saying, "Bunyan is as decidedly the first of allegorists as Demosthenes is the first of orators, or Shakespeare the first of dramatists. Other allegorists have shown great ingenuity, but no other allegorist has ever been able so to touch the heart and to make abstractions objects of terror, of pity, and of love."

Bunyan often preached in London, after his liberation, to fifteen hundred people, at 7 o'clock in the morning, on a dreary, winter's working day. Occasionally, as many as 3,000 persons gathered to hear him in this same city. He was, far and away, the most popular preacher in England in his day. Men of all social ranks, and of all grades of intelligence eagerly listened to his burning words. They reported the fame of his eloquence to the King. It is not surprising that Dr. John Owen told Charles II., that he would gladly exchange all his learning for Bunyan's marvelous preaching powers. Sympathy with the people and loyalty to the Lord were the great characteristics of his successful ministry. He did not hesitate to declare "the whole counsel of God." Conversions were frequent under his powerful ministry; and many churches were founded by his earnest labors. Like his divine Lord and master, he found favor both with God and man.

Men sometimes tell us that the mission of the pulpit is ended; that the world has outgrown it; that it is now an anachronism. We hear it affirmed that the press is now practically omnipotent, and that the need of the ministry has passed away. They forget that the pulpit is concerned chiefly with matters of eternity, and that these are always paramount. Potent as is the newspaper, it cannot take the place in politics which belongs to the political orator. Men still long for the voice of the living speaker, whether he be orator or preacher. The power of the pulpit will never cease, so long as it is filled by living men on fire with love to God, and love to their fellows. On the day of Pentecost, the Spirit came in the form of a tongue. This fact teaches us that by the tongue of the living man the eternal truth of God is to be declared. The true preacher must possess a genuine humanness; he is not a bearded hermit; he is no dark ascetic; he is no cynic, sneering at his fellows; he must be a man among men; he must be a brave, genial, heroic, and brotherly soul. No man in our day can touch the hearts of men except the love of God be in his own heart. The great preachers of this hour and of recent years, on both sides of the Atlantic, have been marked by a genuine humanity. Not otherwise was it with Luther, with Wesley, with Spurgeon, with Parker, and with all the great men of the present and of the recent past, who

have so moved the Church of God and who have brought thousands within its pale.

Except men catch their inspiration from Christ and his cross, they cannot greatly move their fellowmen. The life of John Bunyan has become immortal. The world will not permit him to die. Unfortunately, taste today has greatly changed, and men do not read as once they did "Pilgrim's Progress," and the other immortal allegories of the famous Bunyan. But they will return to the former ideals in reading before many years shall pass. Dickens, as truly as Bunyan, has somewhat disappeared from the taste of the present generation. But Dickens will live in all future years. He has bridged the chasm between rich and poor, making those who are up considerate of those who are down, and those who are down sympathetic toward those more highly favored than themselves. Even to a greater degree, Bunyan is enshrined in the loving memory of tens of thousands; while his judges and persecutors are forgotten or remembered only with ridicule and shame, he is honored, loved, and enthroned. Out of the ashes of martyr-fires arose religious freedom. So, from the prison and the stake influences have gone out which have encircled the globe. Those who live for duty, truth, love and God, live immortal lives.

It is an interesting fact that a visit to Bunyan's foul dungeon, a century after his day, was one of the influences which first started John Howard on his mission of mercy to the prisoners of the world. Toward the close of Bunyan's imprisonment, we hear him say, with his brave and heroic heart, "I have determined—the Almighty God being my help and my shield—yet to suffer, if frail life might continue so long, even until the moss shall grow over my eyebrows, rather than violate my faith and my principles." God give us men with principles so strong, with hearts so brave, and love so fervent as thine, O rare John Bunyan! God help us to believe our beliefs, and to doubt our doubts; God help us to be willing to die rather than be disloyal to our divine Lord and Redeemer, who has bought us with his own precious blood!

Without doubt, John Bunyan was one of the few men who really possessed genius of the highest order. He is endowed with immortal youth. A few years ago, the Duke of Bedford erected a handsome monument to Bunyan, in Bedford; part of this monument is a superb statue of the great dreamer. When the Baptist World Alliance met in London, recently, it was commented upon that there was no monument to Bunyan among England's heroes in Westminster Abbey. An American Baptist at once proposed that a monument be placed therein. Permission was secured from the Dean of the Abbey, and Baptists in America and England raised money for a memorial window. On my return from Russia, three years ago, as president of the Baptist World Alliance, together with the distinguished Dr. John Clifford, Rev. J. H. Shakespeare, and a number of other Non-conformist clergymen as well as the dean of the Abbey, and the Archbishop of Canterbury, I assisted in the dedication of this memorial window. The Dean of the Abbey preached an admirable sermon, telling of the great influence exercised over his life by Bunyan's various books. Dr. Clifford, on behalf of the committee, made the speech, presenting the window. This was a memorable occasion. The dean spoke no words expressive of regret that his church had so persecuted the brave Baptist, John Bunyan; but justice was done at last by the Anglican Church to the "Immortal Dreamer of Bedford Jail."

O, rare John Bunyan! Live on in all coming years! May thy Pilgrim continue his progress through all coming centuries, and in all languages, scattering benedictions on humanity, and giving praises to Jesus Christ, our Prophet, Priest and King?

BAPTIST MEMORIAL HOSPITAL.

Sixty days ago, January 1, the new management took charge of our Hospital at Memphis. We fought with all our power to save the Hospital. On last September two men saved the Hospital from being sold by its bondholders; again these same two men saved it from being sold today, March 1. Will they have to meet the next payment of bonds, when due, September 1? We do not believe it.

When the Baptists of Mississippi, Arkansas and Tennessee understand the situation—how we are working for no salary, paying our own expenses and

giving liberally, the entire committee, Mr. Wilkes having only a nominal salary, and has given all of that to the Hospital—we are sure that they will appreciate the situation and will come to the relief of the Hospital.

We sent 3,000 letters to pastors, urging help, and only had two replies, one from Brother Quisenberry of Covington, Tenn.; one from Brother Smalley of Ripley, Tennessee, and no financial help. This is not a criticism, but a plea to help us make this the biggest asset of our denomination. At every Convention we have attended, the pastors deplore that business men are not more interested in religious affairs. You have business men in charge; will you back them up? How? By loyalty to our Hospital.

Do not let any doctor talk you out of coming to your own Hospital. None have any better service, not one lower prices. We have not had a single complaint from doctor or patient since January 1 about prices or anything else.

The Conventions of Mississippi, Arkansas and Tennessee promised us \$20,000 this year. Will you do your best to see that that promise is met? We are doing a splendid work. The Hospital is practically full (see ad in this issue). It is a Baptist Hospital. We want Baptists to support and help us.

We owe \$5,000 past due accounts. We owe demand note borrowed money—to be taken care of now, not next fall. Will you help?

J. S. WILKES,
A. E. JENNINGS,
JACK GATES,
WILL DOCKERY,
J. N. BROWN.

Memphis, Tenn.

WHAT IS FAME?

Brother Folk seems to be having trouble over the groundhog. It must be admitted that he is a somewhat eccentric creature. If I understand Brother Folk, he never saw one. If he will come up to Wilson County I will find him plenty of twelve-year-old "nigger" boys, who can give him all sorts of lessons concerning his hogship. What is fame anyway?

This strange anatomy is a fixture in this section. In fact he is about as plentiful as the porker, but not on exhibition quite as much. However, you can find plenty of people in this section who have more confidence in him as a cabbage, potato vine, and pumpkin-vine thief, than they do as a weather prophet. Many have been the bouts this scribe has had with his hogship, and I have come out second best, oftener than otherwise. This gentleman digs many of his holes (not all without bringing any dirt to the surface. One Irishman asked another, how this could be? When he promptly replied, that he began at the bottom of the hole. "How did he get there to begin?" he asked. "That is your question, you must answer that."

One thing is certain, the one who undertakes to dig him out of his den will never try the experiment the second time. Neither will he make any inquiries as to his ability to take care of himself under ground. He is a suspicious character, and has as little confidence in man as man has in him.

J. H. GRIME.

TENNESSEE SOCIETY.

We have several students here in the Seminary who hail from sunny Tennessee, and in accordance with custom, we have organized a Tennessee Society. This organization is composed of all the students from Tennessee, either in the Seminary or Training School. We are elated with the outlook of our endeavor along this line.

Rev. W. T. Ward of Jackson, Tenn., was elected president, and Rev. L. T. Hastings secretary. We have regular meetings, and it is our purpose to enroll all who may come from the old home State. No Tennessee preacher could do a wiser thing than to attend the Southwestern Baptist Theological Seminary. They are doing a glorious work. For orthodoxy and efficiency this institution can never be surpassed.

Other members of the Tennessee Society are Revs. J. D. Watkins, M. N. Davis, Weaver, Ward, Fite, Guy; Mesdames Hastings, Davis and Phillips. Other Tennesseans will be added from time to time.

We enjoy reading the Baptist and Reflector so much. It keeps us in touch with the kingdom and its builders in the State we all love.

ELMER RIDGEWAY.

Fort Worth, Texas.

By the attached card you may see that I am in business in Tampa. Fort Meade is still my home, but I spend the week days here. Just now Tampa has many notables from northern States enjoying our incomparable climate. Ex-Governor Glenn, of North Carolina, spoke here yesterday.

Almost every day three Baptist preachers, well known to you, gather in the Studebaker sales room to eat oranges from the grove of the writer and settle great questions of theology and State. They are: J. B. Moody, of Tennessee; W. P. Harvey, of Kentucky; and W. D. Turnley, of Florida.

Enclosed find my latest suggestion to "Uncle Sam," which Brethren Moody and Harvey second, and which has been taken up by several of the papers of Florida as worth considering.

Brother R. P. McPherson, of Dickson, is the latest Tennessean to join the ranks of the Florida ministry. He is pastor at Wauchula, a prosperous little city a few miles south of Fort Meade. We welcome Brother Mack to Florida, and to the fellowship of choice spirits from all the States. Come down and join the charmed circle, if not for always, at least until the spring freshets shall have passed.

W. D. TURNLEY.

Tampa, Florida.

Since our meeting at Staunton, Va., we have held two more very successful meetings, one at Scarborough, W. Va., where we had considerably over one hundred professions, and the other at Red Star, where we had one hundred and ten. We begin at Oak Hill tomorrow night. The outlook for a great meeting there is very bright. We had started a meeting there on the 26th of January, but on the second night of the meeting schools and churches were ordered closed on account of smallpox. Schools opened last week and the churches on Sunday. Our meeting begins Tuesday night. Our next engagement is with the First Baptist church of Hinton, W. Va. The First church of Hinton has a membership of some 600, and everything points to a far-reaching meeting there. We will probably return to Tennessee for May and June. The middle of July we return to West Virginia, where we are engaged from the middle of July to the middle of October. Many very successful meetings have been held in West Virginia the past winter.

WILLIAM J. CAMBRON.

Oak Hill, W. Va.

The Bright Hope Baptist church, which was organized at Fountain City a short time ago with a membership of 38, is progressing nicely, receiving members at almost every service. Three were received by letter Sunday. The church unanimously called Rev. John L. Edington of Harriman, Tenn., as pastor. One feature of the call was that every member of the church, except one, was present and voted unanimously and very enthusiastically for Brother Edington, who has accepted the call, and will take up the work next Sunday. At present we are worshipping in the Masonic hall, but in a few weeks will begin work on our new church-house, which will be erected at a cost of about \$5,000.

The Sunday school, under the efficient leadership of Superintendent Robert L. Huff, is rapidly growing and the spirituality of all services is such as to draw those who are praying and working for the advancement of the kingdom of God. Last Sunday we had 68 in the Sunday school. Rev. W. W. Mullendore preached two excellent sermons to good audiences.

A MEMBER.

Evangelist S. W. Kendrick of the Baptist Home Mission Board closed a splendid meeting at Casey, Ill. Rev. J. P. Patterson is the pastor. The pastor said it was the best meeting in every respect the church has had in several years. There were thirty-five professions of faith and twenty-five additions to the church. One young man, known as Steeple-Jack, who had been engaged in painting the highest city of water tank, after much work and prayer was happily converted, and was united with the church. The evangelistic force will begin a campaign in Austin and San Antonio, Texas, April 7, to run three weeks. Prayer is requested of the brotherhood. The evangelists will spend four months campaigning Texas.

S. W. KENDRICK, Evangelist.

161 Eighth Ave., N., Nashville, Tenn.

Enclosed find check. Please set my figures forward accordingly. The paper has stood four-square for the things that the good people want. It also brings news of the doings in Tennessee, in which I am still interested. Our work here is very encourag-

ing. I will not presume to compare it with my predecessor, but say gladly our town four miles west of Helena, connected by street cars, is only five years old and claims 5,000 inhabitants, with only one church for the whites, of which I am pastor. Three-eighths of all church-members are Baptists by actual count. We have a good Sunday school, fine B. Y. P. U. and Juniors, also Sunbeams. Average attendance on each is 30. Am having some conversions and am praying for a heaven-sent revival.

T. T. THOMPSON.

West Helena, Ark.

Enclosed please find check for a renewal of the dear paper that has become a part of my life, and I feel that I cannot do without it. As a child, under the guardianship of my brother-in-law, I first learned to read and love its precepts. A. Hatchett, the brother-in-law referred to, has long since gone to his reward, but his blessed example and teachings will live forever. I can scarce remember the date of my first subscription to our church organ or paper, and it has continued a member of my household ever since, and I can be counted as a life-time subscriber. The paper has changed names several times, but its teachings remain the same through all the varied changes in life. May God bless and prosper the glorious work done in His name.

MRS. S. W. TRUSS.

Stanton, Tenn.

The first services in our new church house at Smyrna, Tenn., were held on the fourth Sunday morning and evening, Feb. 28, 1915. Our congregations were large and enthusiastic. Dr. J. M. Frost, our own beloved secretary of the Sunday School Board, preached at the morning service, and the pastor at night. We all greatly enjoyed Dr. Frost's sermon on "What the Church Is For."

All the other churches dismissed their services and came in a body. It was good to be there. In our new building we have fourteen Sunday school rooms and a splendid Sunday school going in fine order. We organized a B. Y. P. U. at night with very fine interest. We are thankful to our Heavenly Father for our new church home. The church at night called the writer as pastor indefinitely.

M. E. WARD.

Smyrna, Tenn.

A number of preachers and deacons were invited to the Second church, Columbia, the fourth Sunday night in February, to assist in ordaining seven deacons, but owing to rough weather and sickness none of them came. Deacon J. P. Brownlow and the pastor proceeded with the service by having scripture reading and prayer, the laying on of hands, and a joint charge to the church and the deacons by the pastor. The deacons seemed to appreciate the dignity and duties of the office to which they were set apart. We feel that the Second church has before it a very prosperous future. Brethren, pray for us.

W. RUFUS BECKETT, Pastor.

Mt. Pleasant, Tenn.

Please find enclosed check for renewal. Of course I want the Baptist and Reflector continued. As I grow older and extend my acquaintances among the Baptists of the State, I enjoy more and more the paper which brings me each week tidings from such a large number of them. The short, bright editorials on the first page are always refreshing. Long live our splendid editor. One of Your Friends,

W. D. POWELL.

Chattanooga, Tenn.

Just closed a ten-days' meeting with Macedonia Baptist church. Had a good spiritual meeting. Had 31 professions and renewals. Baptized 17 into the fellowship of the church, 1 by letter, and 3 by restoration, making 21 in all. Church left in fine condition.

P. C. PERKINS, Missionary.

Jacksboro, Tenn.

In answer to your inquiry as to who has been the Presidents of Mexico since Diaz, would say: I'm most sure that the Catholic devil has been, and the persons referred to, literally, are only ministers disappointed in their appointments.

Butler, Tenn.

R. F. M. WILSON.

An old colored man was hearing a young preacher whom he had known from a child. The colored man was delighted with the sermon, and after it was over he said: "Larry, you's a good preacher! I tell you, you's a soundin' brass and tinklin' cymbal."

THE BAPTIST AND REFLECTOR AND THE STATE CONVENTION.

At the meeting of the Convention in Jackson a committee of nine was appointed to take under consideration the relation of the Baptist and Reflector to the Convention.

The committee is studying the problem with the view of making a report and recommendation at the next meeting of the Convention. To this end it will be helpful to have a thorough discussion of the whole problem in the columns of the Baptist and Reflector.

In order to discover if there was any consensus of opinion among the members of the committee on the broader phases of the problem the following questionnaire was recently sent to all members of the committee:

1. Do you believe in Convention ownership and control?

(a) Do you believe in this as a policy if details could be worked out satisfactorily?

(b) Do you believe such a policy practicable in Tennessee at present?

2. What do you think of one paper for a group of States?

(a) A tri-State paper, (Tennessee, Mississippi, Arkansas)?

(b) An all-Southern paper, (published by the Sunday School Board, Nashville?)

3. Would ownership and management by individual or corporation with Convention committee co-operating in determining questions of policy, etc., be acceptable?

4. Are you in favor of individual or corporate ownership without Convention responsibility other than general recognition and commendation, as at the present?

All members of the committee save two promptly responded. These answers were interesting, and clear the ground, at least, for a discussion of the problems involved.

1. Two members of the committee believe in Convention ownership. Two are doubtful. The majority think this plan impracticable.

One says, "We have too many irons in the fire now, or too much machinery."

2. (a) The suggestion of a tri-State paper appeals to one member of the committee. Second choice of another. Apparently a new suggestion to the majority. The prevailing opinion is that it could not be done.

2. (b) Three members of the committee favor strongly an all-Southern paper. Two others favor this plan as second or third choice. "To my thinking," says one member of the committee, "the ideal plan would be an all-Southern paper, I should be glad if our committee would recommend to the next State Convention a memorial to that effect to the Southern Baptist Convention."

3. One member of the committee favors this suggestion under this form: that the Convention make an appropriation, annually, in the nature of an endowment or sustenance fund, in compensation for the use of the paper; and in return an arrangement could be made for co-operation between the management and representatives of the Convention. A second member of the committee thinks this might help. Other members of the committee, however, think this plan would lead to trouble.

4. The present method does not seem to satisfy any one. One member of the committee, however, suggests that it would be more satisfactory if the paper was owned by a large number of brethren.

It is apparent that the committee is far from unanimity of opinion. A like division of opinion will probably be found to exist in the Convention. The Convention will not be ready for action until there is at least some approach toward agreement. A frank and free discussion is the only way to discover the minds of the denomination. Let us have such a discussion. Carson-Newman College. J. M. BURNETTE.

A WORD TO THE PASTORS OF TENNESSEE.

It isn't necessary that I remind you that in a few weeks Southern Baptists will close another year of Foreign Mission work. From now until the last of April, we are under the necessity of a thorough going and wide awake effort to take care of the same. The Foreign Mission situation is extremely urgent.

Brother pastor, we are relying upon you. We have faith in you and your people. If we are to meet the unusual and extreme need of the hour, we must lay an increased emphasis on this department of the work. Let us all together ask our people to set a new standard of giving to Foreign Missions. Let us pray for one another. Present conditions impose a new trust upon us. Let us be faithful to that trust.

I am in receipt of the following communication

from Brother O'Hara, of Newport:

WM. LUNSFORD,
Vice-President for Tennessee.

THE FOREIGN MISSION BOARD'S NEED.

A matter of vital importance to Tennessee Baptists is, whether we will reach our apportionment for Foreign Missions or not. Conditions in the East make it imperative that we advance rather than retreat and retrench. The obligations of the Board must be met. We should meet the apportionment for the sake of the dying millions, for our own sakes, for the sake of the lamented Willingham, for the sake of the beloved Lord. It can be done by everyone doing his best. The pastors must be loyal leaders of the hosts and give the people an opportunity to give. Every church should be brought into the contributing class. Every person should be reached. If possible an offering should be obtained from each. It is God's plan and it leads to victory. It will require work, perseverance, prayer, heroic and sacrificial giving, but it is worth while.

Brethren, let us do it! United with faith in God and work in His voice we will do our part, and thus enable our Board to write "no debt."

J. W. O'HARA.

FOREIGN MISSIONS.

Tests alone can bring out loyalty. If we love our Lord and the great foreign missions for Him, then we will not look at the surroundings, but at the Savior. In all my knowledge there has been no crisis like this one. We hope that the Baptists of Tennessee will be true to that principle which so beautifully characterizes the Volunteer State, and let the message go quickly to Richmond that we will take care of our share for Foreign Missions this year. A little self-denial for foreign Missions will do our Baptist hosts more good than any one thing just now.

My hope is that down to the smallest church in this great State the call of the crisis will be heard and responded to by last man, woman and child in our borders. If we come to Houston with a debt let it not be laid to the door of Tennessee Baptists.

Yours in great hopes,

LUTHER LITTLE.

SOME INTERESTING FACTS AND FIGURES.

By J. W. Gillon.

I have recently sent out from the Baptist Mission rooms of Tennessee 5,000 letters to as many laymen. The letter was a message concerning Home and Foreign Missions. With the letter there was a splendid tract on each of these causes. The sending of this letter set me to making some calculations. I found that the quarterly pay roll for the causes fostered by the State Board of Missions is as follows:

State Missions	\$ 9,500.00
Foreign Missions	9,000.00
Home Missions	7,875.00
Ministerial Relief	459.00
Ministerial Education	1,000.00
Christian Education	5,000.00
Colportage	600.00
Sunday School Work	900.00
Memorial Hospital, Memphis	2,500.00
Making a total of	\$36,834.00

These figures represent our present undertaking for the causes named above. As a matter of fact, we have never raised these amounts for any of the causes. We ought easily to raise all of these sums indicated and much more. All the causes fostered by the Tennessee Baptist Convention are included in this list except the Orphanage.

If the 5,000 laymen to whom I have just written would each give \$7.37 per quarter, or every three months, we could meet the expense of all the present undertaking of Tennessee Baptists for blessing the world, except their Orphans' Home work. This would be only \$2.46 per month each for the 5,000 brethren.

Surely there could be found 5,000 men among our Baptist brotherhood in Tennessee who would be willing to do as much as this and remit it through their church treasurers each month, or if not each month, at least each quarter. If this were done, the State Board of Missions would not have to borrow any money to carry on our State Mission work. This would save to our State Mission work \$678.80 interest paid each year on borrowed money. This money saved would pay a large part of the salary of some splendid missionary in one of our great destitute counties or Associations. If there could be 5,000 brethren who would send in this sum every quarter the Home and Foreign Mission Boards of the Southern Baptist Convention would not have to borrow any money with which to meet Tennessee's part of

our Home and Foreign Mission work, so interest would be saved to these Boards also.

When I had gotten this far in my calculations, I was staggered at the thought of what the rest of the 190,000 white Baptists of Tennessee could do for the Lord's glory if only they would try a little. Tennessee Baptists could astonish the world if they would only awake to the consciousness of their strength and duty. There are many men among us, both in the country, towns and cities, who could easily give \$100 per quarter for all the causes. They would bless the world by doing so and would receive great blessings themselves.

How many laymen will write me, agreeing to give monthly or quarterly, naming the amount they will give themselves, and will then send the money through the treasurers of their churches?

THE WHIRLWIND CAMPAIGN A SUCCESS.

Three months ago, the Education Board of the Tennessee Baptist Convention undertook to raise \$29,000 for Tennessee College.

Dr. H. H. Hibbs, the Financial Agent of Tennessee; President George J. Burnett, of Tennessee College; Rev. Austin Crouch, D.D., pastor of the First Baptist church of Murfreesboro, Tenn., have been actively engaged in securing the fund.

From the offices of the Educational Board, appeals were sent to the pastors and the leading laymen, setting forth the situation at Tennessee College. We were given until the first of March to raise the \$29,000. When this date was reached, we were in need of \$5,000 more than we had secured. Special appeals were sent. Prompt response was made by many of our churches. To them is due the credit of making this campaign a success.

We have in cash, negotiable notes and pledges, the full amount. In addition to this, the Government in the recent Omnibus Bill, appropriated over \$5,000 for damages done to the old Union University at Murfreesboro, the property of which is now held by the Tennessee College. This claim will be paid to the Tennessee College.

Therefore, we expect, when all has been secured to turn over to Tennessee College, nearly \$35,000.

This campaign has established the fact that our pastors and our churches co-operate more readily when they are called to assist by our Educational Board, which represents the whole denomination.

FOUR BOYS.

Last Saturday three boys came to the noon meeting and took lunch. Brother Cole, who is always on the watch for matters of that kind, found, after lunch, that they together with a twelve-year-old boy, lived in a Mississippi town; that they had run away from home. After he had talked with all four of them they became not only willing, but anxious, to return home. He telegraphed to the mother of one of the boys. Sunday morning the father and brother of one of the boys came to take them home. Monday morning it was found that the father of the third boy was chief railway despatcher. Brother Cole telephoned to the despatcher here and in response the father of the boy wired transportation and said he would meet him at 2 o'clock the next morning. It was found that the mother of the fourth boy was a widow and very poor. Brother Cole therefore bought him a ticket and had the pleasure of seeing both of them start home Monday afternoon. BEN COX.

Enclosed is my renewal. May richest blessings crown your beautiful work for the edification of saints, the uplift of humanity, the glory of our Lord, the coming of His kingdom, and health, happiness and prosperity be abundantly the portion of you and yours.

One who has read your paper thirty odd years and who ardently loves the same Lord and Master as yourself. MRS. G. W. SAMPLE.

Grand Cave, La.

I enclose money order on subscription to my deceased husband's beloved paper. We began taking it when Dr. Graves edited it at Memphis. Have reared all our children on it. I am 73 years old, and I thank God that I can see to read my Bible, Baptist and Reflector, The Home Field, Foreign Mission Journal, The Mission Field, and the Convention Teacher. MRS. MARY DAVIS.

Decatur, Tenn, March 8, 1915.

We had large congregations yesterday and a good day. Baptized three at night. This makes fourteen we have baptized since the first of January. The Lord is greatly blessing us. Springfield, Tenn. L. S. EWTON.

PASTORS' CONFERENCE.

NASHVILLE.

North Nashville Mission—Pastor C. Courtney preached at night. Good service.

Belmont—Good day. New pastorate starting off splendidly. Fine congregations. 108 in S. S. Good B. Y. P. U. Subjects: 1 Thess. 1:3, and Psalms 27:1.

Third—Pastor S. P. DeVault reported 202 in S. S. Extra good congregations. Senior B. Y. P. U. organized. Deacon Board sat on the platform and helped to arrange for the revival which will begin on the first Sunday of April. Dr. Luther Little will do the preaching.

Franklin—Pastor C. W. Knight preached at both hours. One profession.

Judson Memorial—Pastor C. H. Cosby preached on "Nothing and Everything," and "Lord, to Whom Can We Go?" 152 in S. S. 79 in B. Y. P. U.

Grandview—Pastor J. F. Savell preached to large congregations on "The Open Door and Who Opened It," and "Persisting in a Purpose." 150 in S. S. Good attendance at Jr. and Sr. B. Y. P. U. One addition. Special service held at evening hour in honor of fourteen who had taken a course in "What Baptists Believe."

Grace—Dr. C. D. Graves preached at the morning hour, the pastor supplying at the First church. The church celebrated its fifth anniversary at night. Forty-four Sunbeams constituted the choir. Unusually fine audiences. 244 in S. S.

Goodlettsville—Pastor G. A. Ogle preached on "A Still, Small Voice," and "Temptation." Good congregations.

Edgefield—Large congregations. Dr. Austin Crouch presented Tennessee College. Pastor preached at night.

South Side—Pastor Yankee preached on "The Doubts of Thomas Removed," and "Five Downward Steps in Peter's Life." Two additions.

Eastland—Pastor N. H. Poole preached on "Why Belong to the Church?" and "Developing Christian Character." Three received by letter. 154 in S. S. Increased attendance at all services.

Centennial—Pastor C. H. Bell spoke on "Why Do God's Children Suffer?" and "Confessing Sins." 130 in S. S. 68 in Jr. and Sr. B. Y. P. U.'s.

Central—Good S. S. and B. Y. P. U. Preaching at both hours by Dr. Albert R. Bond.

Concord—Pastor R. J. Williams preached on "Calling for the Little Things," and "Stewardship." Good S. S. Organized a Teacher-training class.

Rust Memorial—Pastor J. N. Poe preached on "Consecration for Service," and "Overcoming Difficulties." One profession. Two for baptism. 85 in S. S.

Park Ave.—Pastor I. N. Strother preached on "The Problems of the City," and "Spiritual Healing." 170 in S. S. Good collection for City Mission.

North Edgefield—Pastor Carmack preached on "The Value of Open Discipleship," and "Redemption." Two by letter. Very fine day.

Adairville, Ky.—Pastor Wright took charge of the church, preaching at both hours. Four received by letter. Fine congregations and good services. The people gave pastor and family a cordial reception. They filled his pantry with good things.

First—Rev. C. D. Creasman, pastor of Grace church, preached at the morning hour on "The Wisdom of God." 270 in S. S. No night service on account of the meeting of the Flying Squadron meeting at the Auditorium. Pastor Fort at Clarksville in a meeting.

Cookeville—Pastor E. A. Cate preached in the morning, and Bro. T. J. Estes at night. Three received by baptism. Fine B. Y. P. U. Bro. Anderson is here with his list of preachers in a fine campaign.

CHATTANOOGA.

Highland Park—Pastor Keese preached on "Early Disciples—Nathaniel," and "Faith of a Good Man." Good congregations. 293 in S. S. Splendid B. Y. P. U. Meeting begins April 4. Dr. Potts will assist the pastor.

East Lake—Pastor Fuller preached on "There Is No Discharge in That War," and "The Pleasure and the Joy of a Christian Life." 116 in S. S. Good B. Y. P. U.

Rossville—Pastor J. Bernard Tallant preached on "Justification," and "It Is Finished." One by experience. Three baptized. 237 in S. S. Splendid B. Y. P. U.

Woodland Park—Pastor McClure preached on "Be

of Good Cheer," and "Choose You This Day Whom Ye Will Serve." Good congregations. Good interest. Six forward for prayer. Good S. S. and B. Y. P. U.

East Chattanooga—Pastor J. N. Bull preached on "Laying Up Treasures in Heaven," and "The Development of a Sin." Large number requested prayer. 232 in S. S. Good offering for Missions.

North Chattanooga—Pastor G. A. Chunn preached on "The Individual Christian Life." 51 in S. S. No night service.

First—Pastor W. F. Powell preached on "A Conversation with a Troubled Heart," and "The Death of Christ." Two by letter. 394 in S. S.

Concord—Pastor J. M. Gibbs preached Saturday and Sunday on "Preparation," "Victory," "Procrastination." Good interest. Good B. Y. P. U. 80 in S. S.

Central—Good day. Pastor Grace preached on "The Heart's Echoes to the Divine Call," and "The Power of an Inalienable Right."

Chamberlain Ave.—Pastor J. E. Merrill preached on "The Pattern Layer," and "How to Keep up This Enterprise." One baptized. 109 in S. S.

Oak Grove—Pastor preached in the morning on "State Missions as the Home Base." Bro. Henderson preached at night service. 175 in S. S. Fine B. Y. P. U.

Tabernacle—Pastor J. B. Phillips away for revival meeting in Florida. Dr. J. T. Henderson spoke at morning hour on "By-Products of Christian Stewardship." Night subject, "Home Missions." Illustrated by E. E. George. 420 in S. S. Large congregations.

St. Elmo—Pastor George preached in the morning on "Lost Opportunities." Rev. G. A. Chunn preached at night. 175 in S. S.

Alton Park—Pastor Duncan preached on "A New Life," and "The Three Sweetest Names." One baptized. 130 in S. S.

MEMPHIS.

Boulevard—Pastor Jasper R. Burk preached in the morning, and Dr. E. E. Folk at night. One approved for baptism. Two by letter. 103 in S. S.

Bellevue—Pastor R. M. Inlow preached at both hours and at the Home For Incurables in the afternoon. Three approved for baptism. Four by letter. 292 in S. S.

Binghamton—Pastor Roswell Davis preached on "Jesus Our Example," and "The Man Who Trusts in God." 73 in S. S. One by letter.

Central—Pastor preached on "Light," and "Turning Water Into Wine." 325 in S. S.

Calvary—Pastor Norris preached on "God's Call for Special Service," and "A Person's Spiritual Responsibility." Rally and roll call day. Budget system adopted, \$1,500 subscribed on same. 24 in B. Y. P. U.

First—Pastor Boone preached on "Get the Best," and "A Conversion." Four by letter. Two baptized. Two approved for baptism. 456 in S. S.

LaBelle Place—Pastor D. A. Ellis preached to very large congregations. Two additions. 334 in S. S.

McLemore Ave.—Pastor A. M. Nicholson preached to good congregations. One for baptism. 126 in S. S.

Rowan—Pastor O. A. Utley preached on "Be Not Wary in Well Doing, for in Due Season We Shall Reap," and "Prepare to Meet Thy God." Fine day. House full.

Seventh Street—Pastor J. T. Early preached at both hours. 312 in S. S.

Temple—Dr. Folk preached in the morning, and Pastor Gaugh at night. Two by letter. 192 in S. S.

Union Ave.—Pastor W. R. Farrow preached on "My Father's Business," and "Lights Going Out on the Way to Hell." One baptized; one by letter. 234 in S. S. 85 in B. Y. P. U.

White Haven—Rev. C. E. James preached at both hours. 45 in S. S.

JACKSON.

First—Pastor Luther Little preached on "The Second Coming of Christ," and "How to Win." Evening service was by candle light as the local light plant was out of commission. Good attendance. 469 in S. S.

Second—Pastor J. W. Dickens preached on "Life's Imperative Impulse." At night Dr. Carre delivered a lecture on "Progress of the Anti-Saloon League." 254 in S. S.

West Jackson—In the morning Dr. Carre spoke. At night Pastor W. J. Bearden preached on "A Pre-

pared Place for a Prepared People." One addition. 137 in S. S. 40 in B. Y. P. U.

South Royal Street—Pastor W. M. Couch preached in the morning on "The Tree of Truth." At night Dr. J. D. McAllister spoke on "Temperance." Good congregations. 40 in S. S.

Walnut Ave.—Pastor, Walter Edwards. Good S. S.

KNOXVILLE.

Piney Grove—Pastor H. M. Grubb preached on "How Can They Hear Without a Preacher?" and "Sin Condemned in the Flesh." Good services.

Coal Creek—Pastor J. Henry DeLaney preached on "Our Obligations and Responsibilities in Christian Service," and "God's Call and the Purpose of the Call." 167 in S. S. One by letter. Pastor preached to men only at 3 p. m. Splendid B. Y. P. U. Several requests for prayer.

LaFollette—Preaching in the morning by Rev. Ben P. Roach of China; night by Pastor S. H. Johnstone on "Does It Pay to be a Christian?" Great day. Large audiences. 29 by baptism. Three by letter. 200 in S. S.

Dayton—Pastor R. D. Cecil preached on "Judgment Must Begin at the House of God," and "Scriptural Marriage." Splendid congregations. 96 in S. S.

Harriman—Pastor M. C. Atchley preached on "The Success and Failure of the Seed," and "A Man Who Bore a Cross for Jesus." 291 in S. S. Good day.

Milan—Pastor H. M. Crain preached on "Three Tabernacles—the Aftermath of the Revival," and "The Acid-Test of Faith." Good congregations.

Clinton—Pastor Peyton preached on "Jesus Only," and "Halting Between Opinions." Preparing to have Mission Day in S. S. Baptized three at night.

Hartsville—Sunday was clear and beautiful. Fine audiences at all four of my preaching services at Hartsville and Zion.—John T. Oakley.

Jacksboro—Pastor D. A. Webb preached on "The True Church," and "A Free Salvation." 149 in S. S. Good services.

On the night of March 9th, we closed a good meeting with Doevalley Baptist church. The meeting continued for fourteen days and nights. Under the preaching of the gospel sinners were convicted and repented and were saved by the grace of God through faith in Jesus Christ, then they came forward and joined the church, and said they wanted to be baptized. During the meeting fifteen joined the church and a number of others professed who expect to join later on. Brother James Stout was with me four days of the meeting and did some good preaching, and Brother C. S. Hagaman, of Ranger, Texas, who was on a visit in the community, was with me the last days of the meeting and did good service.

W. H. HICKS.

Doeville, Tenn., March 11, 1915.

Yesterday was a great day for Bolivar church; 110 in Sunday School. This does not seem large to you, but anyone knowing the history of Bolivar church knows this is a record-breaker. We had seven additions, six by experience and baptism and one by relation. We had six additions the first Sunday, making thirteen additions since our last report, all of them by baptism except one. We are well satisfied in Bolivar and very hopeful for the future.

Yours very truly,

J. T. UPTON.

Bolivar, Tenn.

We are in the midst of a great meeting. Brother W. J. Mahoney, of Bell Avenue B. C., Knoxville, 18, doing the preaching, to the satisfaction of all. Brother Mahoney is a great preacher of the gospel, to the delight of pastor and people. I have never heard a finer sermon of gospel messages. We had yesterday 3 additions by letter and 128 in Sunday School. We are expecting by the help of God many souls to be added to the kingdom. Pray for us. Happy pastor with such a people.

Niota, Tenn.

A. F. GREEN.

MISSION DIRECTORY.

State Convention and the State Mission Board—J. W. Gillon, D.D., Treasurer of the State Convention and the State Mission Board, to whom all money should be sent for all causes except the Orphans' Home.

Orphans' Home—C. T. Cheek, President, Nashville, Tenn.; Rev. W. J. Stewart, 2141 Blakemore Ave., Nashville, Tenn., Secretary and Treasurer, to whom all communications and funds should be directed. Send all supplies, freight prepaid, to the Tennessee Baptist Orphans' Home, Calendar Station, via L. & N. R. R. Express packages should be sent to Nashville, in care of Rev. W. J. Stewart.

Ministerial Education—For Union University, address A. V. Patton, Treasurer, Jackson, Tenn.; for Carson and Newman College, address Dr. J. M. Burnett, Jefferson City, Tenn.; for Hall-Moody Institute, address Dr. H. E. Watters, Martin, Tenn.

Tennessee College Students' Fund—Rev. H. H. Hibbs, D.D., Financial Secretary, Murfreesboro, to whom all communications should be addressed; Geo. J. Burnett, President, Murfreesboro, to whom all money should be sent.

Baptist Memorial Hospital—A. E. Jennings, Memphis, Tenn., Chairman, to whom all funds and communications should be directed.

Sunday School Board—J. M. Frost, D. D., Cor. Secy., Nashville, Tenn.; A. U. Boone, D.D., Memphis, Tenn., Vice-President for Tennessee.

Home Mission Board—Rev. B. D. Gray, D.D., Cor. Secy., Atlanta, Ga.; Rev. E. L. Atwood, Brownsville, Tenn., Vice-President for Tennessee.

Foreign Mission Board—Rev. J. F. Love, D.D., Cor. Secy., Richmond, Va.; Rev. Wm. Lunsford, D.D., Nashville, Tenn., Vice-President for Tennessee.

Sunday School Work—W. D. Hudgins, Sunday School Superintendent of the State Mission Board, Estill Springs, Tenn., to whom all communications should be sent.

Ministerial Relief—Carey A. Folk, Chairman, Nashville, Tenn.; B. F. Jarman, Secretary, Nashville, Tenn.; J. W. Gillon, D.D., Treasurer.

Education Board—Rufus W. Weaver, D.D., President; Geo. J. Burnett, Secretary; J. W. Gillon, D.D., Treasurer.

SUNDAY SCHOOL LESSON, MARCH 28, 1915.

Home and Foreign Missions.

Missions in the Sunday school and the Sunday school in Missions. What a splendid program has been prepared by our Sunday School Board, and such excellent articles are contributed in the Teacher for March. No school will lack information and inspiration. We ought to make much of the day. How shall we get ready to make the most out of it?

The Missionary Envelope.

The envelope will advertise the day and emphasize the offering. The children like the envelope any way, and this will bring the attention of parents and others of the offering to be made on that day. Then, too, it helps to remind the children to save the pennies and other coins which might be wasted.

Tracts.

Let the children help distribute tracts. This will furnish mothers and fathers with information about the great work and in many cases when a parent tries to repeat the informa-

tion to the child it will warm and enlist as nothing else can.

Stories.

A number of good missionary stories told in the class beforehand will help to inspire the Sunday school pupils and enlist them in missions. The story of the "penny" in the March number of the Missionary Review of the world is splendid. The Life of Missionary Higgins to the lumberjacks will be fine for men and boys. "Ann of Ava" can not be surpassed for romance and adventure. There are numbers of thrilling stories which can make a strong appeal. Make much of the missionary story.

The Program.

The program on missionary day will make a big hit for enlistment. Both old and young will hear more facts about missions on that day than any other four Sundays of the year, and we need more, than any thing else, an informed membership on missions.

Suggestions.

1. An enthusiastic missionary Sunday school teacher will make an enthusiastic missionary class.

2. Not the gift, but the enlistment of the givers, is the most essential ideal of the day.

3. Missionary enthusiasm in the Sunday school will help the whole church in her offering for Home and Foreign Missions.

4. The missionary pupil of today will be the missionary member and leader in the church of tomorrow.

5. "Go ye into all the world" is a command of our Lord, and on March 28 we will have opportunity to obey this mandate of our King.

SUNDAY SCHOOL AND B. Y. P. U. NOTES.

Don't forget that March 28 is Mission Day, and if you have not planned to observe this day please have a special gift that day anyway, and send it in for missions to Dr. J. W. Gillon, Nashville, Tenn.

Miss Maggie Mai Kinsley, Nashville, sends in her last examination on the Manual and receives the diploma this week.

Miss Agnes Whipple receives seals 3, 5 and 7 this week. She will soon merit the Blue Seal. Tullahoma is doing things.

Mrs. S. E. Nethery, Memphis, sends in work on the Manual done at the Training school last January, and receives certificate.

Brother H. K. Rike, Dyersburg, reports the following having stood the test on book 2, Normal course, taught by the superintendent: H. K. Rike, Mrs. M. A. Skeffington, Mrs. Ora Darnell, Mrs. M. D. Austin, Mrs. J. D. Walker, Mrs. J. I. Skiles, Mrs. Clyde Chambers, Miss Alice Thurmond, Miss May Doyle, Miss Kate Doyle, Miss Susie Nixon, Miss Annie Lee Rucker, Miss Emma Harwood and J. C. Doyle. This is a fine class and we congratulate Bro. Rike and his noble band of workers.

The program for the Dyersburg Training School, which meets March 21-26, is out, and the following names appear on the faculty: Dr. W. O. Carver, Louisville; Miss Lizzie Cullin, Memphis; Dr. M. D. Austin, Dyersburg; Rev. R. E. Downing, Halls; Rev. J. C. McCoy, Newbern; and W. D. Hudgins, Estill Springs. The program consists of a series of Bible lectures by Dr. Carver. The Pupil Division of the Manual taught by Miss Cullin, the Bible Division on the Manual, taught by W. D. Hudgins, and also the Adult Bible Class, taught by the same teacher, and the little book, Winning to

Christ, taught by the other three members of the faculty. This is a fine program, and we hope all the workers over Friendship Association will avail themselves of this opportunity.

We thank Miss S. Louise Russell of Chattanooga, for the list of officers and their addresses of all the B. Y. P. U.'s of the city. She reports from 15 Unions of the city. This is a fine showing for Chattanooga. We are planning a Training School for that city in the near future.

Mr. E. H. Holt, Field Secretary of the Chattanooga City Union, writes: "The regular monthly business meeting of the Highland Park B. Y. P. U. was held last night, at which the following officers were elected for the next six months, beginning April 4: President, Mr. C. E. Powell; Vice-President, Mr. W. E. Robinson; Secretary, Miss Reese Payne; Treasurer, Mr. T. W. Benton; Chorister, Mr. W. E. Robinson; Pianist, Mrs. A. C. McClure; Group Captains, Mrs. P. D. Baining, Mr. W. E. Powell, Miss May Sue Holt and Mr. C. E. Walker. This is a fine corps of officers and they fully realize the responsibility to which they have been elected. Following the election of officers the meeting was turned into a booster meeting for the attendance at the City Union Monday night. At this meeting the H. P. Union is to give a demonstration of a group plan program. The importance of this was emphasized and the Union was urged to attend and hold up the A-1 Banner which they hold, the only one in the city. This Union started a study class in the "Heart of the Old Testament," taught by the pastor, Brother Keese. This class is proving very interesting and is largely attended." This is a fine report from Highland Park and should be an inspiration for other Unions.

The following Unions have reported to this office this week: Morristown Juniors, Burlington, Fountain City, Bell Ave., Oak Grove, Union City, Calvary, Knoxville, Orlinda, Decherd, Bearden, South Knoxville. All send fine reports.

Sunday last we organized a B. Y. P. U. at Hartsville with a membership of 36. They took as their working basis the Standard, and began at once on the group plan. I never saw a finer band of young people, and none more interested in the work and as hungry for something to do as a bunch of young people could possibly be.

Last Sunday at the close of the Institute at Friendship, Wiseman Association, we graded the school and elected a young man, Mr. Leon Burnley, to take charge of the B. Y. P. U. work. He followed us to Hartsville to see the one there organized and will organize his forces next Sunday at Friendship. The first three days of the week were spent at Hartsville, and the last days at Friendship. At both places much interest was manifested in the Sunday school and B. Y. P. U. work. We hope to hear of great things at both places.

This week we are in the Mountain School at Andersonville. Have a large and enthusiastic class here and the work goes well. They have a fine B. Y. P. U. here at Andersonville, and they lack only two points being A-1. A report of this work will be given in next week's notes.

A fine report comes from the B. Y. P. U. at Mt. Pleasant, but it reached us so late we thought it would be unwise to print it after so long delay. We have asked that a new report be made and the same shall have our immediate attention. We congratulate

OLD-TIME REMEDY
MAKES PURE BLOOD

Purify your blood by taking Hood's Sarsaparilla. This medicine has been and still is the people's medicine because of its reliable character and its wonderful success in the treatment of the common diseases and ailments—scrofula, catarrh, rheumatism, dyspepsia, loss of appetite, that tired feeling, general debility.

Hood's Sarsaparilla has been tested forty years. Get it today.

The young people there and wish them much success.

The Field Secretary of the B. Y. P. U. of Chattanooga and suburbs went through a big snow storm to East Lake, Tenn., to assist in organizing or reorganizing, as they had one at one time, a B. Y. P. U., on Sunday night. After waiting awhile for the crowd to gather, he was introduced by the Sunday school superintendent. After explaining the Group Plan, and A-1 Standard, he acted as chairman while the young people were electing officers. As it was about church time they only elected four of the officers, the rest to be attended to later. The following were elected: President, Mr. Albert Strickland, 2004 Foust street, East Lake, Tenn.; and Secretary, Mr. John Baker, 3301 Ave. D, East Lake, Tenn. These two young men with the help of the others, can make this a fine Union as they have the material, as evidenced by such a nice crowd gathering on such a bad night.

The B. Y. P. U. of Chattanooga and suburbs will hold the regular bi-monthly meeting with the Woodlawn Park B. Y. P. U. on Monday night, March 8. The president of the City Union has asked the H. P. Union to have charge of program for that night, as they are the only A-1 Union in the city or suburbs. They will give a demonstration of the Group Plan. The program calls for eight young people who are just the average of this H. P. Union. They have not been picked, and thereby getting the best ones, but these will be about the average in age and experience. The subject is "God's Call to Special Service," a subject taken from an old B. Y. P. U. Quarterly. We are expecting about 200 young people to this meeting. Will tell you how it came out next time.

EASY BREATHING A LUXURY.

To persons afflicted with catarrh or severe head colds the difficulty of breathing is a great burden.

The defective aeration of the blood, through lack of contact between the air inhaled and the mucous membrane of the lungs, produces headaches, depression and lower health conditions, because the blood is not properly purified.

Under such conditions Mentholatum should be applied within the nostrils. Its aromatic oils penetrate to the membranes and tickle them to greater activity.

The secretions become more active, loosening the coagulations which cover the membranes, encouraging the clearing of the air passages.

Then comes the good fresh air in satisfying volume, direct to the membranes, purifying the blood.

Mentholatum is antiseptic and germicidal, encouraging the restoration of inflamed parts, and has proven very useful as well in relieving croup, sore throat and chapped skin.

Invigorating to the Pale and Sickly
The Old Standard general strengthening tonic, GROVE'S TASTELESS CHILL TONIC, drives out Malaria, enriches the blood, and builds up the system. A true Tonic for adults and children. 50c

Woman's Missionary Union

Motto: "Be Strong in the Lord and in the Strength of His Might."—Eph. 6:10.

OFFICERS.

MRS. AVERY CARTER, President, 1706 Blair Boulevard, Nashville.
 MRS. ALEX F. BURNLEY, Vice President Middle Tennessee, Columbia.
 MRS. T. E. MOODY, Vice President East Tennessee, Athens.
 MRS. W. R. FARROW, Vice President West Tennessee, Memphis.
 MRS. J. T. ALTMAN, Treasurer, 1534 McGavock St., Nashville.
 MISS MARGARET BUCHANAN, Cor. and Field Secretary, 161 Eighth Ave., N., Nashville, Tenn.
 MRS. J. A. CARMACK, Recording Secretary, Nashville.
 MRS. C. C. PHILLIPS, Editor, 19th and Chadwell, Nashville.
 MRS. S. P. DEVAULT, Y. W. A. and G. A. Secretary, Nashville.
 MRS. I. J. VAN NESS, Sunbeam and R. A. Secretary, Nashville.
 MISS CORA HIBBS, College Correspondent, Murfreesboro.
 MRS. HARVEY EAGIN, Personal Service Chairman, Manchester Ave., Nashville.
 MRS. M. M. GINN, Mission Study Leader, 711 Monroe St., Nashville.

MESSAGE FROM MRS. CARTER.

April is the month for our Divisional Conventions, and we trust that the sisterhood at large are making plans to attend. The first one, that of Middle Tennessee, will be held at Watertown on Wednesday, April 7. On Tuesday night, as is the custom, there will be a sermon, and we must be there to enjoy it. The week after the East Tennessee sisters will meet and the following week the West Tennessee sisters will foregather; so it follows that every woman has Convention on the brain and Missions on the heart. These Divisional Conventions are great occasions in most or all of our States, and we are to arouse ourselves and others to their importance. They are educational and inspirational, and therefore just exactly what we need. Fine programs are being prepared and, if we want to gladden the hearts of our three faithful, consecrated vice-presidents, we must turn out in full force. We rejoice in the spirit of the sister who writes: "I will urge my society to go to Watertown in a crowd." Three cheers for our Divisional Conventions and three more each for Sisters Moody, Farrow, and Burnley.

Turn to page 83 and let us all sing "Meet Me There."

Yours for Watertown,
 MRS. AVERY CARTER.

FROM VICE-PRESIDENT OF EAST TENNESSEE.

The Vice-President for East Tennessee makes her bow. A persistent search has been made for the time and place of our divisional meeting, and at last the sad fact has been unearthed that alas—alas!—the Sunday School Convention awaits an invitation, and as we are a part thereof we also—await. Quite a womanly attitude!

In the meantime, a number of cards and letters have been written regarding the meeting with the hope that it is not to be like the castle of Gaivain, "clearly seen from afar, but never reached by mortal man."

The meeting is to be the last of April, I am told. To the East Tennesseans, I would say, let us do everything that Mesdames Farrar and Burnley suggest—and do our best to do it better. We will have a superintendent's conference. Miss Bertha Robinson is asked to take charge of this conference. In it we are to discuss ways and means, hopes and fears, and plan with the Lord's help wisely and well. Write out how you conducted your best institute, your idea of an ideal institute, how you report to your Association. Take a fresh piece of paper and give vent to your feelings of sorrow when so many letters are sent into what seems to be the realm of silence—from which comes no re-

ply. Think of what a superintendent's conference should be until you dream of it. And then please write your ideas and mail same to me. Your conference leader may wish the papers also, but this I beg.

In addition to this conference, we will have an hour as officer's hour—three to five-minute talks. Yours has been the battle, yours must be the honor of telling the story.

We certainly invite our president, Mrs. Carter, Miss Buchanan, and the entire Board. If there is an available missionary, will not Miss Buchanan see that we are notified, and we do want Mrs. Burnett to come. In fact, here is an invitation to all. Each Association should see that the expenses of the superintendent is paid to this meeting. I would like to write that "should," "must"—it is her duty to be present, it is your high privilege to make it possible.

"Samples of weather" have made effort difficult. "Fickle winds o' March" will soon blow April in. With budding spring, let us plant many a "mission study" plant, many a Y. W. A. garden, many a R. A. Band, and the "Sunbeams" will help all to grow.

I would like for the superintendents and others to send in suggestions for our program. May I have them at once?
 MRS. T. E. MOODY,
 Vice-President for East Tennessee.

ATHENS W. M. S.

The year 1915 has brought to the Athens Society steady growth in numbers and spiritual development, under the gentle leadership of the president, Mrs. J. L. Thomas. The programs for the January and March Week of Prayer were carried out almost to the letter, something never done before. A spirit of deeper spirituality seems to pervade the entire membership.

The event of the March Week was the Y. W. A. meeting, led by the accomplished president, Miss Ollie Lasater. The meeting could well have been used as a model Y. W. A. demonstration at a convention. No higher praise could be given.

LETTER FROM COG HILL.

In October, 1913, the ladies of Cog Hill Baptist church met and organized an Aid Society. For one year, about six members held the work together, being faithful in attendance and prayers, and, with our ten-cents dues, doing what good we could in every way.

Finally the work began to show. Members began to come in and our work spread out. The dear Lord always fulfills his promises, so we are thanking God today for the many blessings that come to us in different ways. Both women and men are helping in our church work as they never have before. We have not been

able to help in missions and all the work of our Lord as we wish to. We have done what we could for the Orphans' Home and in helping the poor at our door and in caring for the sick.

We hope to soon be sending a mite to missions. We see, in the Baptist and Reflector, so many worthy causes asking for help. It stirs our hearts and our souls cry out to God that men and women will be awakened to their duty. Sisters, first of all, at our meeting let us have thirty minutes' devotional service. Each member will soon find that she has something she is thankful for, some one to ask prayers for, some sweet experience to relate. Soon she will be leading in prayer. God-given talents should be used. If you have a voice, use it for Jesus. Pray for us. We are hoping for great things for our church. Our pastor, Brother D. F. Lillard, is giving us good gospel sermons. Let every member come out to hear him.

MRS. ELLA HARALSON, Ch'm.
 MRS. GENIE BROWN, Ass't.

NOTES FROM THE FIELD.

On Friday, February 19, I joined Dr. J. M. Anderson in the Institute work in New Salem Association, going to Linwood church, five miles from Watertown. The brethren kindly gave me an hour to present our work, and, at the close of the Saturday afternoon session, we organized a W. M. S., with Mrs. J. F. McNab as president, and Mrs. Charlie Andrews as treasurer. It was a pleasure to be in the home of Mrs. Andrew McNab. She and her daughters made my stay very pleasant indeed. At Alexandria, the next place of meeting, my home was with Mrs. Measels, a delightful stay. Here a society was organized with Mrs. McNelly president. They had formed an organization here some time ago, but had never gone to work, and so had passed out of existence. Driving across country to Brush Creek on Wednesday, I had a very pleasant meeting with the Brush Creek Society. I was so glad to get in closer touch with the good women and know them better. Mrs. Tyree is a faithful leader. Here my stay was very pleasant in the beautiful home of their treasurer, Mrs. J. M. Jennings. Leaving this campaign, my next work was in Holston Valley Association at Surgoinsville. Spending the night at a hotel in Knoxville, taking a 4:30 train in the morning to get my connection, I reached Surgoinsville in full time for the Quarterly Institute, called for the new societies in this Association. Mrs. Smeltzer was ready to welcome the traveler in her pleasant home. The attendance at the meeting was not large, but we had a good day together. One faithful woman, who was on the program, rode 12 miles across Clinch Mountain and back home in the afternoon, in order to be in the meeting. I felt repaid for my 300-mile journey to meet a woman who loved the Lord's work so much. McPheeter's Bend church, three miles from Church Hill, was visited. I am indebted to Miss Juniata Hamilton for safe conveyance over the almost impassible roads to and from this church. A large crowd of men and women had come together. I hope in the near future we may have a good, live Society here.

Sunday was spent at Rogersville, a guest of Mrs. Southern, and of the pastor and wife, Brother Chiles. This was a delightful day with these good people. A large attendance at our woman's meeting in the afternoon, two excellent sermons by the pastor, and a good Sunday school. It was pleasant to meet Mrs. Hale from Jefferson City, Mrs. Chiles' mother, who is the

FRECKLES

Now is the Time to Get Rid of These Ugly Spots.

There's no longer the slightest need of feeling ashamed of your freckles, as the prescription othine—double strength—is guaranteed to remove these homely spots.

Simply get an ounce of othine—double strength—from any druggist and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than an ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength othine as this is sold under guarantee of money back if it fails to remove freckles

most efficient treasurer of her own W. M. S. Monday was to be given to Persia, but failing to get a letter telling me not to come, I got off the train and lost the day, as there was no train out till afternoon. Knowing I would have a day to spare, I asked for an engagement at Bull's Gap. So a pleasant visit with Mrs. Addington and a meeting of the Society there in the hotel parlor, filled Tuesday. Again a night in a hotel at Knoxville, and I am back in New Salem Association. Missionary institute at Hickman; a Society formed here that I trust will live. Mrs. Tom James took care of the visitor at this place. Next on our list is Lancaster, where a cordial reception was given the institute party. Our part of the work was presented on Saturday morning and a W. M. S. organized in this little church. Miss Maggie Bussell took care of the traveler Friday night and Mrs. Lancaster invited us to dinner Saturday. Monday finds me in the office for the day. Three other engagements in the New Salem Institutes.

MARGARET BUCHANAN.

HOW NEAR THE BRINK.

A small trial bottle of Vernal Pallettona will be sent free and Prepaid to any reader of this publication who needs it and writes for it. One small dose a day quickly and permanently relieves the most stubborn case of constipation or the most distressing case of stomach trouble. Its influence on the liver, kidneys and bladder is gentle and wonderful and restores those organs to a condition of health so that they perform their functions perfectly and painlessly. Perfect health and vigor is soon established by a little of this wonderful curative tonic.

Any reader of the Baptist and Reflector may prove this remarkable remedy without expense by writing to the VERNAL REMEDY COMPANY, Buffalo, N. Y. They will send a small trial bottle free to all who need it and write for it. Why hesitate? Write immediately.

BIG DEAL ON STERLING HOSE.

Big purchase direct from the mills on "Sterling" Half Hose, enables us to offer them while they last at startling prices.

"Sterling" Hose are stainless fast dye, good, clean, selected yarn, nice weight, full seamless double heel and toe, with elastic instep, long loop-on elastic ribbed top, full standard length, come in any color wanted one dozen to box, solid sizes 9 to 12.

Sent postpaid to any address in U. S. for \$1.40 dozen. Money cheerfully refunded if not delighted. These hose are sold for and are worth 20c to 25c pair, in many places. Order today. The Bee Hive, Box F, Clinton, S. C.

BAPTIST AND REFLECTOR

Published Weekly by the

BAPTIST PUBLISHING COMPANY.

Office, Room 31, Sunday School Board Building, 161
Eighth Avenue, N. Telephone, Main 1542.

EDGAR E. FOLK.....President and Treasurer
C. T. CHEEK.....Vice-President
C. A. FOLK.....Secretary

"The Baptist," established 1835; "The Baptist Reflector,"
established 1871; consolidated Aug. 14, 1889.

EDGAR E. FOLK.....Editor
FLEETWOOD BALL.....Corresponding Editor

Entered at the post-office at Nashville, Tenn., at second-class mail rates.

Subscription, per Annum, in Advance.

Single Copy\$3 00
In Clubs or 10 or more..... 1 75
To Ministers 1 50

PLEASE NOTICE.

The label on the paper will tell you when your subscription expires. Notice that, and when your time is out, send your renewal without waiting to hear from us.

If you wish a change of postoffice address, always give the postoffice from which, as well as the postoffice to which you wish the change made. Always give in full and plainly written every name and postoffice you write about.

Address all letters on business and all correspondence, together with all moneys intended for the paper, to the Baptist and Reflector, Room 31, Sunday School Board Building, 161 Eighth Ave., N., Nashville, Tennessee. Address only personal letters to the editor, individually.

We can send receipts, if desired. The label on your paper will serve as a receipt, however. If that is not changed in two weeks after your subscription has been sent, drop us a card about it.

Advertising rates liberal, and will be furnished on application. Make all checks, money orders, etc., payable to the Baptist Publishing Company.

ADVERTISING DEPARTMENT IN CHARGE OF JACOBS & CO., CLINTON, S. C.

Selling Offices.

E. L. GOULD, 118 East 28th Street, New York, N. Y.
W. B. PORCHER, 420 Advertising Bldg., Chicago, Ill.
J. B. KEOUGH, Wesley Memorial Bldg., Atlanta, Ga.
A. O'DANIEL, Box 284, Philadelphia, Pa.
J. M. RIDDLE, Jr., 161 8th Ave., N., Nashville, Tenn.
G. H. LIGON, 421 South Main St., Asheville, N. C.
M. E. GAMMON, 1500 Central National Bank Bldg., St. Louis, Mo.
J. W. LIGON, Clinton, S. C.
C. L. WINN, Hotel Tuller, Detroit, Mich.

"THE BAPTIST BIBLE."

The following article appeared in a recent issue of the Christian Advocate. We copy it entire:

"THE BAPTIST BIBLE ON BAPTISM.

By W. S. Hendricks.

"The 'immerse' edition of the Baptist Bible (New Testament) of 1883 is today a living refutation of the Baptist position on baptism. The production in many instances is a pronounced inconsistency and a bold absurdity. The Baptists themselves appear to be dissatisfied with the self-condemned and illegitimate version, since they make little or no use of it and since also they have so little to say about it that the majority of their own people have not even as much as heard that there is such a translation. The Baptists are the only people as a sect or denomination that have attempted to translate the Bible so as to teach their own doctrines. By this translation the Baptists have virtually admitted that the only way to make the Bible teach immersion as the only mode of baptism is to retranslate it. This is perhaps the reason for their silence on their own work, and they of course did not realize the full meaning of their efforts until after it was too late. It is safe to say that, could they recall that effort, they would not again attempt it, since it is more to their disadvantage than to their advantage.

"The chief difference between immersionists and affusionists is contained in the expression 'out of' and 'away from' the water. Baptists claim that when Jesus was baptized he came 'up out of,' not 'away from' the water, and therefore must have been immersed. The affusionists claim that in the original, or Greek, language it is just as correct to say 'away from' and that the original is capable of more than one interpretation; hence by this passage the immerse theory cannot be proved. Should the Baptists admit that, instead of Jesus having come 'up out of the water' he went 'away from' the water they would thereby, it seems to me, surrender their position entirely and come to the Methodist posi-

tion, that the mode is not essential and that one mode is practically as good as another. But now to the point. In that Baptist immerse New Testament the Baptists themselves have translated that wonderful passage in Matthew iii:16, which in the King James Version reads, 'And Jesus, when he was baptized, went up straightway out of the water; and lo, the heavens were opened unto him,' etc., to read (as Methodists and others have ever contended that it is capable of being translated), 'straightway from the water.' The Methodists, Presbyterians, and others should help to circulate the Baptist translation of the New Testament in large numbers so as to bring the Baptists, by their own translation, to the true light on the subject of baptism and thereby insure greater peace among the denominations and cause to be brought about less of bigotry and more of charity. "Etowah, Tenn."

In reply to the above article we have to say:

1. If there is any one thing on which the scholarship of the world is united it is on the definition of the word baptizo. Without one single exception every Greek scholar of any general reputation, whatever may be his denominational preferences, takes the position that baptizo means to dip, to plunge, to immerse, that it means that and does not and cannot mean anything else. We have given names and quotations on this point so often that we hardly feel it necessary to do so again now. But we can and will do so if our statement is challenged by Mr. Hendricks. We hereby challenge him to show that the statement is not correct.

2. A number of Baptists about 1882 felt that as the scholarship of the world had acknowledged that baptizo means immerse it should be so translated, instead of being simply transferred from the Greek into the English as King James' men had done. Other and the larger majority of Baptists thought that as Baptists won their fight with regard to the meaning of the word baptizo, it would be unnecessary to translate it, that as scholars had come to recognize it as meaning immersion and only immersion, the whole Christian world must soon come to that position, and so the best thing to do would be to retain the word baptizo.

3. In accordance with these two ideas the American Bible Union brought out two editions, one translating the word baptizo and the other transferring it. The great majority of Baptists, however, preferred the latter, and so the former was used very little, and many Baptists have not even heard of its existence, as Mr. Hendricks says.

4. Instead of this American Bible Union edition being the "Baptist Bible," every Bible is a Baptist Bible, whether the King James, Canterbury Revision, American Revision, American Bible Union Revision, or what. They all teach essentially the same principles. And they all teach Baptist principles.

5. As to Matthew 3:16. It is true the preposition used by Matthew is "apo." It is true that it means "from" or "away from." It is true that it does not necessarily mean that Jesus had been in the water and come out of the water. But it is true that it may mean that. It is true also that in the parallel passage in Mark 1:10, Mark uses the preposition "ek." This preposition means "out of." It necessarily implies that Jesus had been down into the water. Matthew and Mark are describing the same scene. The word used by Matthew may or may not imply that Jesus had been into the water. The word used by Mark necessarily does so imply. Mark explains and reinforces Matthew, leaving no room for doubt as to the meaning of both. In the light of the above facts the person who attempts to make an argument against immersion based on Matthew's use of the preposition "apo," is either ignorant himself or he is presuming upon the ignorance of his readers. Such an argument is a boomerang and only strikes the one who sends it.

THE JITNEY.

The Jitney bus—by which it meant the nickle a ride automobile—has come and come to stay. It was inevitable. It is simply another evolution in the world's progress. Several causes contributed to the jitney bus epidemic or craze, or whatever it may be termed, now sweeping like wild-fire through the cities of this country—the overcrowded street cars, their infrequency, their slowness as compared with the automobile, the awkwardness of the trolley, the inconvenience of the street car track in the middle of the street, the rapidly-increasing popularity of the automobile, and the tremendous output of them. Add to these things the war time panic which caught

a good many people with automobiles, who were not now financially able to operate them, thus furnishing the occasion for them to offer to the public the privilege of riding in their automobiles at the same price charged by the street car; add also that riding in an automobile was a luxury in which comparatively few people had been able to indulge, and you can readily understand how on the one hand the jitney should appear as a public carrier and why on the other hand it was so speedily and eagerly seized upon by the public. Here was a mode of travel which only the rich hitherto had been able to enjoy, now offered to everyone for a nickle a ride, the price of a street car fare. It would carry them much quicker and more comfortably than the street car. And so the public left the street car and jumped into the jitney and rode and enjoyed it, and is still riding and enjoying it, and will continue to ride and enjoy it.

For, as we said, the jitney has come to stay. Revolutions do not go backward. The tide of progress flows onward, but does not ebb. The automobile has proven to be a quicker and more comfortable method of transportation than the street car. And so the street car must go and the jitney must come.

Of course, it will be and must be regulated. It must be made safe. It will be greatly enlarged and made to accommodate many more passengers than the ordinary automobile. It will probably be a double-decker like the London and Paris buses. But whatever form the jitney shall take, the essential point is that the motive power for street transportation of the future will be not the trolley, but gasoline or the electric storage battery—the vehicle will be an automobile, a self-propelling machine of some kind.

We have no interest either in a street car or a jitney, except the interest to which a nickle will entitle us. We are neither a prophet nor the son of a prophet. But we think we can read the signs of the times sufficiently well to venture the prediction that within a few years—probably a very few—the jitney will put the street car out of business. Trolley wires will be taken down and street car tracks taken up, jitneys, regulated, enlarged, beautified, will run everywhere in the cities, and also in towns.

It is the way of the world. The oxcart gave place to the buggy, the buggy to the mule car, the mule car to the trolley car. Now in turn the trolley car must give place to the jitney. In a few years it will be as obsolete, as antiquated as the mule car is now.

And then in a few years more the jitney will give place to the airship. The world is moving. It is moving onward. Is it moving forward? Is it moving upward? Is it moving Godward?

CONSTANTINOPLE.

The attempt on the part of the Allies to capture Constantinople—which attempt we earnestly hope and confidently expect will be successful—has aroused a new interest in that old city. It seems difficult for people to understand the geography of it.

A writer in one of the Memphis papers said, in speaking of Constantinople:

"The Turkish capital is really three cities, not one, for Stamboul, the Mohammedan town, lies upon the Asiatic shore, separated by the sparkling waters of the lovely Golden Horn from the European quarter of Pera, on the opposite shore, to which it is joined by the famous Galata bridge. Scutari lies a couple of miles away, on the Asiatic side of the Bosphorus, and the dirty, squalid little oriental town is only connected with Pera and Stamboul by a line of ferry boats, which run at uncertain intervals."

As a matter of fact, Constantinople is really four cities—Stamboul, Galata, Pera and Scutari. Stamboul is situated on the European, not the Asiatic side. It occupies the site of the ancient city founded by Constantine. Its population is mostly Mohammedan. Across the Golden Horn is the newer and more modern city of Galata, inhabited mainly by Europeans. On the hills, beyond Galata, is Pera, a residence city. On the Asiatic side is Scutari, occupying the site of the original city in that locality, built perhaps a thousand years before Constantine founded Constantinople, which was early in the fourth century. Situated on both sides of the narrow body of water between Europe and Asia and forming the closest connecting link between the two continents, protected by the Dardanelles straits on the south and the Bosphorus straits on the north, washed by the waters of four seas flowing by it—the Mediterranean, Aegean, Marmora and Black seas—Constantinople is the most advantageously lo-

cated and consequently the most strategical city in the world. No other city can compare with it in location. It is the key city to Europe and Asia. But for the fact that for 462 years it has been in the hands of the "unspeakable Turk," who invents nothing, improves nothing, oppresses every one who comes under his power and acts as a deadening influence upon everything he touches, Constantinople would long ago have been the largest and most important city in the world. Under the rule of England and France and Russia, it will again attain to the prominence to which its location entitles it.

DENOMINATIONAL LITERATURE.

It seems that our Methodist brethren are having some experiences also. In a recent editorial in the Christian Advocate, entitled, "Grave, If Not the Gravest," Dr. Ivey, editor, says: "Most of the other great interests of the Church have been studied by wise men. Sound, workable schemes have been wrought out for those interests with all the skill and business wisdom which those schemes deserve. Yet the interest whose relation to every part of the Church's work and to the success of Christ speaking through His Church is emphatically vital, and upon which the four great fundamental institutions of the Church are absolutely dependent, and whose death would stop every wheel in the machinery of our Church, is 'without form and void.' We do not undertake to say why or how this is the case. We doubt that we could say or that you could say. It is enough to know that it is a real, solemn fact, that the hurt to the Church must be grievous as long as it be a fact, and that the pressing duty which now confronts us in that of abolishing that fact and bringing order and reasonable efficiency out of our journalistic chaos.

So we affirm that one of the most important questions to be decided at our approaching General Conference is that of our Christian journalism. It will be the gravest question which the Committee on Publishing Interests will have before it. It holds the solution of many of our problems. Its early settlement is demanded by the interests of that kingdom which we have been called upon to establish." We thought you Methodists had reached a solution of this question, Dr. Ivey, by making all of your pastors agents for your denominational papers, and that they make it a point to put the papers into every Methodist family. What is the matter? Are not these pastors doing their duty in this regard?

THE FLYING SQUADRON.

This is the name given to a company of noted temperance orators who have been traveling over the country delivering temperance addresses. They are divided into three sections, each spending a day in a place. Among those in the Squadron are ex-Governor Frank J. Hanly of Indiana, Dr. Ira Landrith of Nashville, Senator W. R. Webb of Bell Buckle (taking the place temporarily of Dr. Carolyn Geissel), Daniel A. Poling, Oliver W. Stewart, Eugene W. Chapin, Clinton N. Howard, Dr. Charles M. Sheldon, Dr. Wilbur F. Sheridan. Each group is accompanied by a soloist.

The Flying Squadron visited Nashville on Friday, Saturday and Sunday, and Memphis on Saturday, Sunday and Monday. We had the pleasure of hearing Dr. Landrith and Senator Webb in Memphis Sunday afternoon, and ex-Governor Hanly Monday night. The addresses were all interesting, inspiring, stimulating and breathed a note of victory. Dr. Landrith said that we are living in the last decade of the legalized liquor traffic and predicted that by 1925 we shall have a saloonless nation, a stainless flag. So it seems. God grant it may be so.

WIRELESS TELEGRAPHY.

It was in 1896, only eighteen years ago, that Mr. Marconi established the first wireless telegraph. A writer, counting up the places where it has spread, says:

"Today there are public wireless stations on insignificant islets of the Pacific Ocean. There are 18 wireless stations in Alaska. There are five in North-east Siberia, north of Japan. Africa is girdled and crossed with them. They fringe the northern coast of Norway. There are three in Siberia, opposite Nova Zembla."

Commenting on these facts the Commercial Appeal says:

"This list counts the stations in far-away or unusual places. It does not reckon with the hundreds of such places established along our whole eastern and western coasts, nor does it take note of the fact that every sea-going vessel carries the full paraphernalia of such means of transmitting signals.

"The time will come when every point of the in-

habited globe will be able to communicate with other points by this mysterious method of air waves. The wonder of the century has already spread from one station to many hundreds."

What means this wireless telegraphy spreading around the globe? Commerce? That is what men may have meant by it. But what God means by it was that it was intended to make of this old world one great whispering gallery where the name of Jesus shall be spoken around the globe.

RECENT EVENTS.

Evangelist T. O. Reese, of the Home Board, has just closed a good meeting at Merigold, Miss., Rev. L. F. Gregory, pastor. At the close of a great men's meeting on Sunday afternoon, a leading gambler came and gave the evangelist his hand, saying, "I promise you, I will never gamble again."

And so it seems that despite our advice and despite the protests of his members at the South Side church, Dr. W. J. Bolin went and did it anyhow. We mean decided to accept the call to Alexandria, La. Well, if he will go, may the blessings of the Lord go with him and rest upon him in rich abundance.

We wish to remind our readers again of the East Tennessee Baptist Men's Convention, which meets in Knoxville, March 23-25, inclusive. It is expected that it will be the greatest meeting of the kind ever held in East Tennessee, as every effort is being put forth to make it interesting to all who attend. Special reduced railroad rates have been granted. Ask your railroad ticket agent for a certificate showing your attendance upon this Convention in order to secure reduced return rates.

The Bible and Sunday School Conference of the Friendship Association will be held with the Dyersburg Baptist church March 21-26. Dr. W. O. Carver will begin his work on Sunday morning, the 21st, and will speak twice each day until Friday. His subjects are timely and practical. There will be classes in teacher-training under W. D. Hudgins. Free entertainment will be provided for the pastors and Sunday school workers of the Association. Every pastor is urged to attend. If you can go notify M. D. Austin, or H. B. Rike not later than March 17; the sooner the better.

Rev. W. H. Baylor, who for seventeen years has been pastor of the Grace Baptist church, Baltimore, has with heartiness and unanimity, been elected to the superintendency of missions for Maryland. He will begin this work on May 1. The fact that he has been in the State seventeen years, and the further fact that he has been secretary of the Maryland Baptist Union Association for thirteen years, will well equip him for the work. He leaves a large and influential church and one, who through the years, has been most appreciative of his services, making it possible on two occasions for him to take an extended trip abroad.

Mrs. Rockefeller, the wife of Mr. John D. Rockefeller, Sr., died at her home at Pocantico Hills, N. Y., last Friday. She was 77 years of age. For several months she had been an invalid, but her health had improved so much that her husband and son, John D. Rockefeller, Jr., had gone on a visit to Florida, where they were notified of her sudden critical illness. They at once chartered a train and hurried back home, but only arrived in time for the funeral. Mrs. Rockefeller was a quiet, modest, Christian woman, and was greatly interested in benevolent objects. It was through her influence that the Spilman Seminary for the education of negro girls was founded in Atlanta by her father, Mr. Spilman.

At a luncheon given in Philadelphia recently in honor of Billy Sunday by a number of representative men, among them John Wanamaker, the following statement was made by them: "We, as men of affairs, commend the meeting at the Tabernacle and believe that the influence for good exerted during the last two months, is of incalculable value to the community." Commenting on this statement the Baptist Commonwealth says: "Coming from such a source, Sunday could ask no stronger endorsement, though his critics will find little comfort in such unqualified praise from men whose names stand for the highest commercial integrity and influence in the Quaker City."

Dr. Carter Helm Jones, of the First church, Seattle, Wash., has declined the call to the Calvary church, New York, much to the delight of the Baptists of the Pacific Coast.

Rev. P. D. Mangum, who for several months has been studying at the University of Chicago, has accepted a call to the First Baptist church of Paris, Mo. The church is to build this summer a \$25,000 or \$30,000 house of worship. The field offers a great opportunity.

The Baptist city-wide campaign in Austin, Texas, is doing much good at East Avenue Baptist church, where Evangelist S. W. Kendrick is preaching. The first six days resulted in 15 conversions. At a mass meeting for negroes Evangelist Kendrick led 76 negroes to Christ.

Dr. John H. Eager of Baltimore was in Nashville last week and gave a lecture Friday night at the Immanuel church on the War. It was illustrated with beautiful stereopticon pictures and was quite interesting and instructive. Dr. Eager has several other stereopticon lectures which are said to be very fine.

As a result of a meeting at Arcadia, Fla., in which Pastor Joe W. Vesey was assisted by Dr. Caleb A. Ridley, there were about forty professions of faith and thirty-two additions by letter and baptism. The Arcadia Church News says: "We feel that the church was revived and strengthened and that the good accomplished will long be felt in the hearts of the people of Arcadia."

In our account of the Knoxville Sunday School Association last week, we wrote: "Judge R. A. Brown presided gracefully, Dr. W. D. Nolin delivered a forceful address," etc. By dropping out a line the printer made it read: "Judge W. D. Nowlin delivered." To which one, Judge Brown or Dr. Nowlin, the printer is due an apology for getting them mixed we leave them to decide.

Dr. Ben Cox is the versatile pastor of the Central Baptist church of Memphis. This is an immense building located near the very center of the business section of that great city. For many years the question of removing that church to the resident portion of the city has been greatly agitated. Dr. Cox has settled the matter by organizing a great noonday prayermeeting there after the manner of the celebrated Fulton street prayermeeting in New York. This prayermeeting is becoming the most remarkable feature of the church now.—Florida Baptist Witness.

A Shelby, N. C., dispatch to the daily press on March 3, said: "Rev. Dr. C. B. Waller of the First Baptist church of Asheville, who has been conducting a revival at the First Baptist church here, was called to his old home in Tennessee today on account of the illness of his father. Doctor Waller has been here about ten days, and has had wonderful success with his meeting, which resulted in something like forty additions to the church." Tennesseans are glad to know of the great work Dr. Waller is doing in North Carolina. We hope he found his father better.

As stated by Brother Fleetwood Ball in the Baptist and Reflector last week, Rev. T. F. Hendon, who for a number of years was field editor of the Baptist and Reflector, and so was known all over Tennessee, but who for the last several years has been pastor of the church at Marianna, Fla., has been elected secretary of the department of efficiency in Florida. This department was created at the last Florida Baptist Convention at Pensacola. Brother Hendon has accepted the position and began work about the first of March.

It is announced that Billy Sunday will be in Paterson, N. J., during April and May. They are now erecting a tabernacle there which will seat about 8,000 people. He will then take a long vacation on his apple farm in Oregon. He will visit Omaha in the early fall and afterward will work in Syracuse, Baltimore, Louisville and Grand Rapids or Duluth in succession. He has also invitations to New York, Boston, Richmond, and many other points. They are talking of inviting him to Memphis, but have not yet decided about the matter.

THE HOME PAGE.

A Short Story and Items of Interest for the Home.

HOME AND MOTHER.

In Philadelphia, January 7, "Billy" Sunday devoted his sermon to "Mother and the Home," in the course of which he said:

"This talk about the land of the free is discounted when the children look like a rummage sale in a second-hand store—with uncombed hair, ripped pants, buttons off, stockings hanging down—it doesn't take the wisdom of truth to see that that mother is too busy with her social duties, clubs, etc., to pay much attention to the kids.

"I believe in blood; I believe in good blood, bad blood, honest blood, and thieving blood; in heroic blood, in cringing blood and sober blood. The lips of the Hapsburgs tell of licentiousness. Those of the Stuarts tell of cruelty, bigotry and sensuality, from Mary, Queen of Scots, down to Charles the First and Charles the Second; James the First, who showed the world what your fool of a Scotchman can be when he is a fool—down to King James the Second.

BLOOD TELLS ITS OWN TALE.

"Scotch blood stands for stubbornness. They are full of stick-to-it-iveness, I know. Mrs. Sunday is full-blooded Scotch. English blood speaks of reverence for the English. That is shown by the fact that England spent \$50,000,000 recently to put a crown on George's block. Danish blood tells of love of the sea. Welsh blood tells of religious fervor and zeal for God. Jew blood tells of love of money, from the days of Abraham down until now. Why? Listen.

"It makes my blood boil when I hear men speak of a Jew and call him a 'sheeny' or 'Christ killer.' If you ever are kept out of hell and walk the streets of heaven it will be by faith in the blood of a Jew, which was shed on the Cross of Calvary, Jesus Christ. Hear me. There is not a crowned head of England that does not pay usury to a Jew. There isn't a cabinet that hasn't a Jew for a member. When you and I buy a suit of clothes we pay tribute to the Jew. Jews control the wholesale and retail tailoring-made clothes in this country. You never saw a Jew among the hoboes, and a 'Weary Willie' panhandling you for a handout and mooching you for a flapjack. A judge who recently sentenced a Jew for a crime paid this tribute to the Hebrew race: 'For the twenty-seven years I have been on the bench you are the first representative of that race that I have ever been called upon to sentence for a crime.' And hail the Jew! They are God's chosen people, and with the Jew God is going to save this world.

"Anarchy is not born in the anarchistic riots of the Haymarket. It is kindled in the home. What the child is in the home he will be in the streets and in public. Hear me! Forty-six million farmers in this country are being taught how to take care of the hog, what slop to feed them, how to feed them to add a few extra pounds to his flesh and an extra curl to his tail. And we have got in this country twenty-three universities that have a department for the study of the American hog, and only one university that has a department for the study of the American boy, and that is Clark University at Worcester, Mass. In other words, we think more of slopping and feeding the hog than of feeding and training the boy and keeping him out of hell. We are going daffy over money. We are commercially crazy.

IDLE MOTHER CURSE.

"If a boy will not obey his father and mother, he will not obey the social and moral law. If he won't obey you in your home, it is out of such that anarchists, nihilists, bomb-throwers and cut-throats are had. One of the danger signs of our times is the curse of the idle mother. Many a woman never darns a stocking, never a piece of hem-stitching on a handkerchief, never put any lace or insertion on a thing; they manage to drag their old carcasses around, and if they ever go out, it is to some entertainment, some bridge whist party, some Dutch lunch, or out to some opera, and out to some fashionable dressmaker, or some fashionable milliner—that eternal routine of bridge whist, dressmakers, milliners; they beat that little path. They never go out to help the poor; they never try to do anything in the homes or squalor or want; they never try to bridge the chasm and meet the fellow with the dinner bucket. If he goes to church, he thinks they are too stuck up, great, big stiffs.

"And if you die and they keep it out of the newspapers, no one will ever miss you. Not even your husband, only when he gets your millinery bill shoved under his nose.

"I tell you what is the matter with you mothers. You are neglecting your home for the lodge, for your clubs, for your literaries and your society. You ought to fit yourselves to be the intellectual companions of your children instead of letting the saloon get them. You should spend more time with your children. The learning of the school and college will soon fade out of the minds of the girl and boy, but what they learn at your knee will stick when all else is gone. There are few things I think more important than conversation. Think of the good we could do in our home or the pain we can give with our tongues. Loving conversation is a great panacea many a time. In many a home there is none. There is no regretful goodbye when the children go to school, no affectionate greeting when they come home, no fireside chats—meals are eaten in silence, the old man never speaks except when he growls and wants some one to pass more grub; for all practical purposes it might as well be a deaf and dumb asylum. Then there is the scolding in the home, and the 'Don't, don't, don't.' And of all the devil-inspired sentences, this is the limit. Were you seen and not heard when you were a kid? I always feel sorry for the boy that wears long curls. When he goes down the street they'll say 'Pipe his nibs.'

HOW TO TREAT CHILDREN.

"I will give you some don'ts. Don't tell the children what you don't mean. Don't wait on them too much. Don't make them wait too much on you. Don't break your promises to them. Don't hurt their self-respect by punishing them when company is present; wait until the company goes home and then give them what is coming to them. I beg of you, don't overdress them; if your husband is rich enough and you can afford to buy them fine clothes, in heaven's name, don't do it. Don't send them to school all decked out like a French doll, because that makes the other kids dissatisfied, makes the girl discontented. Don't be a big fool and overdress your kids. Don't do it. Don't do it. Don't be a fool.

"How old are you, little boy?" asked a man of a little fellow. He said, 'Five at home, six at school and four in the street car.' The trouble is, you let the most of the moral training go to the school teacher. I never aspired to but one office in my life and that was a member of the school board, and if I ever were to become a member

the first thing I would do would be to pay the school teachers twelve months in the year instead of nine. It is a disgrace, the miserable salaries we pay our school teachers in this country. They go in in the fall with their cheeks looking like roses and they come out in the spring looking like lilies. They spend their lives trying to make something out of that non-entity that bears your name. The average yearly wage of the school teacher in this country is \$500, \$3 a day for the school year, and the average wage is \$1,600 a day for the calendar year. There are eleven States in this Union that pay teachers less than \$300 a year, two States that pay less than \$250 a year.

"Out in Jeffersonville, Indiana, there are 500 inmates in the reformatory; 286 of them never attended Sunday School, 406 had no trade, 252 of them were employed at the time they committed the crime for which they were punished, 312 used liquor, 374 smoked cigarettes, 325 had not reached the fourth grade in the public schools, only 26 had ever been in high school. Judge Fawcett, down in Brooklyn, New York, in sentencing a boy not long ago, said: 'In the five years I have been on the bench I have sentenced 2,700 persons, and not one of them was a member of a Sunday School.' If you want to crush the sources of reformatories on the head, you can do it with Christianity, but one of the worst sources of juvenile crime is the lack of Christianity in the home.

"Susanna Wesley was the mother of nineteen children, and she held them for God. When asked how she did it she replied: 'By getting hold of their hearts in their youth, and never losing my grip.'

"I believe if the motherhood of this country were no better than the manhood, God would dump the whole thing in hell and quickly stop it.

"You listen to me. You will never save Philadelphia from intemperance if you run a booze joint in your home and keep beer and wine in your cellar and on ice in your sideboard. You will never save it from degradation if you run a booze joint in your home. I have had mothers say, 'Can't you save my boy! He is a drunkard.' 'How old is he?' 'Between seventeen and twenty or twenty-two.' 'Do you keep beer in your home, or liquor?' 'Yes, nine times out of ten. And then they come to me with that plea. You will find liquor in their homes, and that is the reason the boy is a drunkard.

"I believe the greatest work done in this world is done by the true mothers. God did great work with matter, but God did greater work by the mother. The mother of the Wesleys did more for this world than some great monarch whose image is carved in marble and cast in bronze, or painted on canvas. I tell you the training of Martin Luther, John Bunyan, Calvin and Lincoln is a greater work than to be a Cæsar, Charlemagne, Alexander the Great. To launch a boy or girl on life for God is a greater work than to launch a battleship.

MAKE HOME ATTRACTIVE.

"Don't shut the door lest the sun fade a little patch of the sixty-five cent Ingrain carpet. Don't pull the blinds and turn the home into gloom. Don't repress the merry laughter, that will shake the cobwebs out of the corner. If you want to ruin your home let children understand that all mirth shall be left out. Let them regard it as a place in which to eat and sleep and they will be swept along. Young people must have fun. They must have a good time. Then, in God's name, make your homes as attractive as you can for them, so they don't want to go away.

THICK, GLOSSY HAIR FREE FROM DANDRUFF

Girls! Try it! Hair gets soft, fluffy and beautiful—Get a 25 cent bottle of Danderine.

If you care for heavy hair that glistens with beauty and is radiant with life; has an incomparable softness and is fluffy and lustrous, try Danderine. Just one application doubles the beauty of your hair, besides it immediately dissolves every particle of dandruff. You can not have nice heavy, healthy hair if you have dandruff. This destructive scurf robs the hair of its lustre, its strength and its very life, and if not overcome it produces a feverishness and itching of the scalp; the hair roots fashish, loosen and die; then the hair falls out fast. Surely get a 25-cent bottle of Knowlton's Danderine from any drug store and just try it.

"Let the fire burn, let the lights blaze. I hate to go into a twenty-foot square room, lighted by a sixteen-candle power light. It is the poorest economy in the world to have a dim, dingy home, or a dim, dingy church.

"One-half hour in the family circle will iron out the difficulties of the day. The time will come soon when the family circle will be broken, the time will come too soon when you will long for the touch of a vanished hand; the saddest time is when the home is gone. I tell you people in old Philadelphia, we are drifting away from the old-fashioned home. Fathers are busy, mothers give their children to the care of servants, whose only interest is in the dollars they earn, and they spend five nights a week at some opera, or some card party or bridge whist club. You can clothe your children in silks and satins, bedeck them with French ribbons until they outrival a French millinery store, and yet they are orphans, though you still live. Show me your children, show me the nature of the books you read, and though I have never been in your home, I will write you a perfect history of it, and I will tell you how it came out.

"If it had not been for the expostulation of the mother of George Washington, George Washington would have become a midshipman in the British navy, and the name of the capital yonder would have been some other. John Randolph said in the House of Representatives: 'If it had not been for my godly mother, I, John Randolph, would have been an infidel.' Gray, who wrote the 'Elegy on a Country Graveyard,' said he was one of a large family of children that had the misfortune to survive their mother.' And I believe the ideal mother is the product of a civilization that rose from the manger of Bethlehem."

"HOME, SWEET HOME."

"All through this sermon," says the Philadelphia Ledger, "The people were thinking of the homes they knew and had known of the mothers who brought them into the world, and at whose knees they learned to pray. Sunday did not let them forget their mothers. And he sent that vast throng home with eyes that were dim because of the last words he had said. The ending of the sermon will live in the hearts of Philadelphia's people when 'Billy' Sunday is telling his story no more on this earth.

"All rancor was gone from his voice; its thunders had passed; only the lightning flashed in his little eyes, and he gripped himself in his own emotion as he told this simple story:

"Fifty years ago, in Africa, died an American. They put him to sleep beneath the sod and there he slept until 1882, when they sent a United States man-of-war, and there in the lonely little cemetery in Tunis, in Africa, they dug up his body, put his ashes on board

the battleship and headed for his native land. And as the ship entered the harbor at New York the guns in the forts thundered out their welcome, the flags flew at half-mast. On a special train they bore his remains to Washington, and on Pennsylvania Avenue there stood the President, the Vice-President, members of the House of Congress, Secretaries and Representatives, members of the Supreme Court of the United States, army and navy officers, the rich and the poor. All departments in Washington were closed; business was suspended, flags flew at half-mast, everybody, from the President down to the humblest citizen, stood with uncovered head as the funeral procession went by.

"What battle had he won? None.
 "What picture had that man in the coffin painted? None.
 "What book had he written? None.
 "What building or bridge had he constructed? None.
 "Was he famed as an architect? No.
 "He had written a song—a song sung by the engineer, leaning out of the cab as he rounds a curve to see if the signals are white, a song sung by the captain as his ship enters the harbor; sung by the miner, as he works down in the shaft, and as he is hoisted in the cage; a song sung by the man in the dugout; the man in the log cabin; a song sung by all, millionaire or pauper. The man in the coffin was John Howard Payne, and he had written:
 'Be it ever so humble,
 There's no place like home.'

"When the evangelist reached the words, 'John Howard Payne, and he had written—' the piano struck up the air of the song to fit the words that ended the sermon, and the thousands, at a sign from Sunday, rose and sang the chorus of the famous song as it was never sung before. It was a wonderful ending to a sermon that pleaded for the Christian home, and had the evangelist asked for converts at the end hundreds doubtless would have hit the sawdust trail."

FINDS A CURE FOR PELLAGRA.
 All Skin Eruptions Gone—Doctors Now Convinced Mrs. Vaughn is Entirely Well.

Mrs. G. H. Vaughn, Millville, Ark., writes: "There is nothing I ever could do but what I can do it now. There is no sign of skin eruption. One of our local doctors told me that my cure was one of the grandest things that ever happened—not only for me, but for the whole community, to let them know that there is a cure for Pellagra."

"All the doctors that waited on me are convinced that your remedy is a real cure."

There's the true word from a cured patient. If you have Pellagra or know of anyone who suffers from Pellagra, it is your duty to consult the resourceful Baughn, who has fought and conquered the dreadful malady right in the heart of the Pellagra belt in Alabama. The symptoms: Hands red like sunburn, skin peeling off, sore mouth, the lips, throat and tongue a flaming red with much mucous and choking, indigestion and nausea, either diarrhoea or constipation.

There is hope. Get Baughn's Big Free Book on Pellagra, and learn about the remedy for Pellagra that has at last been found. Address AMERICAN COMPOUNDING CO., Box 2035, Jasper, Ala., remembering money is refunded in any case where the remedy falls to cure.

The evangelists of the Home Mission Board are to hold meetings in Texas beginning March 1, and continuing three months. The campaign starts in San Antonio and Austin.

The Young South

Missionary's address: Mrs. F. P. Medling, Kagoshima, Japan.

Address communications for this department to Miss Annie White Folk, 1106 Nineteenth Ave., South, Nashville, Tenn.

Our Motto: "Nulla Vestigia Retrorsum" (no steps backward).

PLURAL AND SINGULAR.

We'll begin with a box, and the plural is boxes,
 But the plural of ox should be oxen, not oxes,
 Then one fowl is goose, but two are called geese,
 Yet the plural of moose should never be meese;
 You may find a lone mouse or a whole lot of mice,
 But the plural of house is houses, not nice.
 If the plural of man is always called men,
 Why shouldn't the plural of pan be called pen?
 The cow in the plural may be cows or kine,
 But a bow if repeated is never called bine.
 And the plural of vow is vows, not vine.
 And if I speak of a foot and you show me your feet,
 And I give you a boot, would a pair be called beet?
 If one is a tooth, and a whole set are teeth,
 Why shouldn't the plural of booth be called beeth?
 If the singular's this and the plural is these,
 Should the plural of kiss be nicknamed keese?
 Then one may be that, and three would be those,
 Yet hat in the plural would never be hose,
 And the plural of cat is cats, not cose.
 We speak of a brother and also of brethren,
 But though we say mother, we never say methren,
 Then masculine pronouns are he, his, and him,
 But imagine the feminine, she, shis, and shim.
 So the English, I think, you all will agree,
 Is the most wonderful language you ever did see.

—Penny Pictorial.

From away down in Louisiana comes this brief message, accompanied by a two-dollar bill: "For the orphans, in His name."

May blessings rest on the unknown giver, who thus helps to relieve the distress of our own little orphan children here.

"Paris, Tenn. Dear Miss Annie White: Enclosed please find a money order for three dollars, two dollars for my renewal to the Baptist and Reflector, and one dollar to the Orphans' Home. Wishing you much success in your work, Mrs. Anna Upchurch."

Thank you, Mrs. Upchurch. We appreciate this so much. The money shall be used as designated.

"Trimble, Tenn. Dear Miss Annie White: Here we are with our birthday pennies. You will find enclosed check for \$2.66, which you will please send to the Orphans' Home. May God bless you in your good work. Re-

member us kindly to Rev. W. J. Stewart and our dear orphans. Primary Sunday School Class of Trimble Baptist Church, Mrs. W. L. Hollomon, Teacher."

I shall be more than glad to give this to Mr. Stewart for the Orphans' Home. They are needing help out there so badly now. Please thank your class for this gift, Mrs. Holloman. I wish other Sunday school classes over the State would follow the example of the Trimble Primary class.

"Shop Spring, Tenn. Dear Miss Annie White: After so long a time we come with one dollar for the Orphans' Home. We hope many dollars will be sent in and times will be better with the dear little orphans. Trusting all the work will move on nicely, and much good be done. Primary Class, Shop Springs Sunday School. By Mrs. W. P. Henderson."

Another Primary class sets us a good example. Let the dollars come in fast for the little ones committed to our care.

Athens comes with another good report this week:

"Dear Miss Annie White: We send our February offering for two dollars to Ministerial Relief. While we gave to our old heroes we studied Hebrews, 11th chapter. Minnie Owen is president. The other money is for literature. Verna Lee Pardue."

Literature has been ordered for Mrs. Mary Parkison, Mrs. J. M. Emerson, Mrs. J. W. Gregory and Mrs. Kittle Clark.

SUGGESTED EXTRACTS FOR SECOND SUNBEAM MEETING.

Subject—"Gratitude."
 Motto—"Giving Thanks for all things."

HUMAN BROTHERHOOD.

By J. G. Whittier.
 O brother man, fold to thy heart thy brother
 Where pity dwells, the soul of good is there;
 To worship rightly is to love each other,
 Each smile a hymn, each kindly deed a prayer.
 Follow with rev'rent steps the great example
 Of all whose holy work was doing good;
 So shall the wide earth seem a human temple,
 Each living life a psalm of gratitude.
 Then shall all shackles fall; the stormy clangour
 Of wild war music o'er the earth shall cease;
 Love shall tread out the baleful fire of anger,
 And in its ashes plant the tree of peace.

THE LITTLE CHILDREN OF THE POOR.

In all cities there are certain sections that are much more crowded than others. It would not take a very bright boy or girl to tell what sort of people live in the crowded part. The very poor cannot pay rent for houses, so they live in rooms of large buildings called tenements, sometimes six and even ten or twelve persons live in one room. Do you think the air can be very fresh or the water always pure? In these poor homes there are thousands of children wearing away their little lives, some of them are mill workers, furnace boys, cigar twisters and newsboys. More than twenty thousand little children under twelve years of age are in our Southern cotton mills, some twelve thousand boys are

SOUR, ACID STOMACHS, GASES OR INDIGESTION

Each "Pape's Diapepsin" digests 3000 grains food, ending all stomach misery in five minutes.

Time it! In five minutes all stomach distress will go. No indigestion, heartburn, sourness or belching of gas, acid, or eructations of undigested food, no dizziness, bloating, foul breath or headache.

Pape's Diapepsin is noted for its speed in regulating upset stomachs. It is the surest, quickest stomach remedy in the whole world and besides it is harmless. Put an end to stomach trouble forever by getting a large fifty-cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder. It's the quickest, surest and most harmless stomach doctor in the world.

working in coal and iron mines in the United States and over ten thousand are at work in glass factories.

Now many of these are the children of foreigners or immigrants. At one time the immigrants did not come into the Southern States, now they are coming in large numbers each year and that brings the matter very near to us, and gives us a chance to serve the Lord by helping the helpless little working children, when we serve them we serve Him. Jesus says in the 40th verse of the 25th chapter of Matthew: "Inasmuch as ye did it unto one of these my brethren, even these least, ye did it unto me." Let us ask God to bless these little strangers and to help us do them good.

SUNBEAM TALKS.

First Sunbeam—There was once a Thankoffering meeting many years ago in Bethany, we read about it in the Bible (John 12:1-9), when Mary opened her alabaster box of precious ointment at the feet of Jesus. Jesus said it should never be forgotten, so for twenty times a hundred years people have been reading about it. Mary gave the best she had from a loving heart to the one who had done most for her.

Second Sunbeam—Long, long ago King David said (2d Sam. 24:24), that he would not offer unto God "that which cost him nothing." A gift might cost very little in money, but if we deny ourselves of anything to give our thank-offering, it will become precious in God's sight.

Singing—We claim our land for Jesus,
 Its vales and towering hills.
 Its cities full and hamlets,
 Its brooks and gurgling rills.
 We claim its wealth for Jesus,
 Its lowly poor we claim,
 Its native born and alien,
 Of every hue and name.

A WORD TO SUNBEAM AND R. A. LEADERS.

I feel sure each one of you is doing all you can to encourage the members of your orders to give as generously as possible this month to the Home Mission cause. It is a work so near us, that we each can feel it is "neighbor" work.

If we asked as did a man of old, "who is my neighbor?" we would certainly be answered, "your own countrymen are your neighbors." When we give to Home Missions we are helping to keep the people of our own land true to the God of our fathers. At Baltimore they have made this interesting computation.

If each Sunbeam member gives at least 20 cents; if each G. A. and R. A. member gives at least 40 cents; 11 each Y. W. A. member gives at least 80 cents; if each W. M. S. member

(Continued on page 14.)



Take One Pain Pill, then— Take it Easy.

For Neuralgia, nothing is better than

Dr. Miles' Anti-Pain Pills

Used by thousands for a generation

Those who have suffered from neuralgic pains need not be told how necessary it is to secure relief. The easiest way out of neuralgia is to use Dr. Miles' Anti-Pain Pills. They have relieved sufferers for so many years that they have become a household necessity.

"I have taken Dr. Miles' Anti-Pain Pills for five years and they are the only thing that does me any good. They have relieved neuralgia in my head in fifteen minutes. I have also taken them for rheumatism, headache, pains in the breast, toothache, earache and pains in the bowels and limbs. I have found nothing to equal them and they are all that is claimed for them."

J. W. SEDGE, Blue Springs, Mo.
At all druggists—25 doses 25 cents. Never sold in bulk.

MILES MEDICAL CO., Elkhart, Ind.

Quickest, Surest Cough Remedy is Home-Made

Easily Prepared in a Few Minutes. Cheap but Unequaled

Some people are constantly annoyed from one year's end to the other with a persistent bronchial cough, which is wholly unnecessary. Here is a home-made remedy that gets right at the cause and will make you wonder what became of it.

Get 2 1/2 ounces Pinex (50 cents worth) from any druggist, pour into a pint bottle and fill the bottle with plain granulated sugar syrup. Start taking it at once. Gradually but surely you will notice the phlegm thin out and then disappear altogether, thus ending a cough that you never thought would end. It also loosens the dry, hoarse or tight cough and heals the inflammation in a painful cough with remarkable rapidity. Ordinary coughs are conquered by it in 24 hours or less. Nothing better for bronchitis, winter coughs and bronchial asthma.

This Pinex and Sugar Syrup mixture makes a full pint—enough to last a family a long time—at a cost of only 54 cents. Keeps perfectly and tastes pleasant. Easily prepared. Full directions with Pinex.

Pinex is a special and highly concentrated compound of genuine Norway pine extract, rich in guaiacol, and is famous the world over for its ease, certainty and promptness in overcoming bad coughs, chest and throat colds.

Get the genuine. Ask your druggist for "2 1/2 ounces Pinex," and do not accept anything else. A guarantee of absolute satisfaction, or money promptly refunded, goes with this preparation.

THE PINEX COMPANY,

232 Main Street - - Fort Wayne, Ind.

INDIGESTION

I will gladly send anyone suffering with indigestion, a recipe from which can be made a simple but splendid remedy. My physician charged \$2 for this prescription, but I am able to send you a copy of it for 25c. Send stamp or money order. J. L. KECK, Box 469, Clinton, S.C.

IF THE BABY IS CUTTING TEETH USE

Mrs. Winslow's Soothing Syrup

A SPLENDID REGULATOR PURELY VEGETABLE—NOT NARCOTIC

Upon the resignation of the pastor, Rev. M. C. Atchley, the Pleasant Grove Baptist church, through a committee, adopted the following resolutions:

It gives us great pleasure to testify to our high and genuine esteem for our pastor, Rev. M. C. Atchley, who has labored with us so zealously for the past three years and two months, and whose labor has been abundantly crowned with success. It has been a joy to us to have this consecrated man of God with us, and to listen to his earnest exposition of God's holy word and earnest appeals to sinners to trust in Christ.

He is a strong, cultured and wise counselor. We will sadly miss him and his departure leaves a vacancy hard to fill.

We commend him to the church and Christian brotherhood at Harriman as a strong minister of Jesus Christ; one who stands firm and contends for the truths of God's Book; a man of profound convictions and courage to express and maintain them. And we pray that he may be successful in his new field of labor, that the approval of God may rest upon him and his worthy wife, and that the church at Harriman may esteem them highly, in love for their work's sake.

W. M. NUCHOLS,
JOHN HITCH,
W. D. WILLIAMS,
Committee.

If you want to see the great Exposition, and have an ideal thirty-days' tour of the West, write J. C. Mimms, Pastor Methodist Church, Belton, Tex. Fifteen years' experience in conducting private parties in this country and abroad.

PERFECT HEALTH IS EVERY WOMAN'S BIRTHRIGHT.

A Temperance Remedy that from Girlhood to Old Age has Been a Blessing to Womanhood.

When a girl becomes a woman, when a woman becomes a mother, when a woman passes through the changes of middle life, are the three periods of life when health and strength are most needed to withstand the pain and distress often caused by severe organic disturbances.

At these critical times women are best fortified by the use of Dr. Pierce's Favorite Prescription, an old remedy of proved worth, that keeps the entire female system perfectly regulated and in excellent condition.

Not a patent medicine because this old prescription of Dr. Pierce's has its ingredients published on wrapper.

Mothers, if your daughters are weak, lack ambition, are troubled with headaches, lassitude, and are pale and sickly, Dr. Pierce's Favorite Prescription is just what they need to surely bring the bloom of health to their cheeks and make them strong and healthy.

For all diseases peculiar to woman, Dr. Pierce's Favorite Prescription is a powerful restorative. During the last 40 years it has banished from the lives of tens of thousands of women the pain, worry, misery and distress caused by irregularities and diseases of a feminine character.

If you are a sufferer, if your daughter, mother, sister need help, get Dr. Pierce's Favorite Prescription in liquid or tablet form at any medicine dealers today. Then address Dr. Pierce, Invalids' Hotel, Buffalo, N. Y., and receive confidential advice that will not cost you a penny. Today is the day; 136-page book on women's diseases sent free.

SELECTED BOOKS FOR CHRISTIAN WORKERS

The Convention Normal Course

1. "The New Convention Normal Manual" (Spilman, Leavell, and Burroughs); cloth, 50 cents; paper, 35 cents.
2. "Winning to Christ—A Study in Evangelism" (Burroughs); cloth, 50 cents; paper, 35 cents.
3. "Talks with the Training Class" (Slattery); 50 cents.
4. "The Seven Laws of Teaching" (Gregory); 50 cents.
5. "The Graded Sunday School" (Beauchamp); cloth, 50 cents; paper, 35 cents. Optional books are offered for workers in each of the six departments of the Sunday School. Send for leaflet.
6. "What Baptists Believe" (Wallace); cloth, 50 cents; paper, 35 cents; or "Doctrines of Our Faith" (Dargan); cloth, 50 cents; paper, 35 cents.
7. "The Heart of the Old Testament" (Sampey); cloth, 50 cents; paper, 35 cents.
8. "New Testament History" (Maclear); 30 cents.

POST GRADUATE COURSE WITH DIPLOMA

(offered for those holding Blue Seal Diplomas).

- "The School of the Church" (Frost), \$1.00.
- "The Way Made Plain" (Brookes), 75 cents.
- "The Making of a Teacher" (Brumbaugh), \$1.00.
- "Secrets of Sunday School Teaching" (Pell), \$1.00.
- "The Monuments and the Old Testament" (Price), \$1.50.

27,000 Diplomas awarded. Descriptive literature free. Books may be studied individually or in class. Begin at any time. Send for "The Convention System of Teacher Training," by Educational Secretary P. E. Burroughs (25 cents).

BAPTIST SUNDAY SCHOOL BOARD

Nashville, Tennessee

CALOMEL DYNAMITES YOUR LIVER! MAKES YOU SICK AND SALIVATES

"Dodson's Liver Tone" Starts Your Liver Better Than Calomel and You Don't Lose a Day's Work

Liven up your sluggish liver! Feel fine and cheerful; make your work a pleasure; be vigorous and full of ambition. But take no nasty, dangerous calomel because it makes you sick and you may lose a day's work.

Calomel is mercury or quicksilver which causes necrosis of the bones. Calomel crashes into sour bile like dynamite, breaking it up. That's when you feel that awful nausea and cramping.

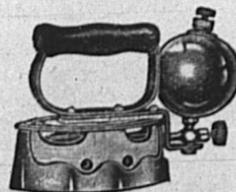
Listen to me! If you want to enjoy the nicest, gentlest liver and bowel cleansing you ever experienced just take a spoonful of harmless Dodson's Liver

Tone tonight. Your druggist or dealer sells you a 50 cent bottle of Dodson's Liver Tone under my personal money-back guarantee that each spoonful will clean your sluggish liver better than a dose of nasty calomel and that it won't make you sick.

Dodson's Liver Tone is real liver medicine. You'll know it next morning because you will wake up feeling fine, your liver will be working; headache and dizziness gone; stomach will be sweet and bowels regular.

Dodson's Liver Tone is entirely vegetable, therefore harmless and can not salivate. Give it to your children. Millions of people are using Dodson's Liver Tone instead of dangerous calomel now. Your druggist will tell you that the sale of Calomel is almost stopped entirely here.

COMFORT SELF-HEATING IRON.



Two Points. Both ends are Front Ends; costs 1-2 cent per hour to operate. Burns 5 hours on one filling. Lights

in 30 seconds. The heat can be regulated to any degree and maintained to suit work in hand. Saves its cost in a few months, also saves thousands of steps and eliminates discomfort. No more hot stoves necessary. The Comfort is entirely portable and will operate outdoors or indoors. Satisfaction guaranteed. Price \$3.75 at your local dealers or direct by mail upon receipt of cash. Order today.

NATIONAL STAMPING & ELECTRIC WORKS
Dept. 9, Chicago, Illinois.

KIDNEY troubles cured without any evil effects. Guaranteed satisfaction. Liquor or tablet form, 50c and \$1.00. Winchester Medicine Co., Winchester, Tenn.

Dr. A. J. Barton accepts the position of Superintendent of the Anti-Saloon League for Texas and that cause gets a strong man.

LEARN Bookkeeping, Banking, Shorthand, Typewriting, Penmanship, Arithmetic, Letter Writing, Business English, St. MAIL, or at

DRAUGHON'S PRACTICAL Business College

NASHVILLE, TENN.
Positions guaranteed under reasonable conditions. No vacation; enter any time. Catalogue FREE.

RHEUMATISM CURED; TO STAY CURED
Dear Reader: I am an old lady nearly 90 years old. I suffered many years. My discovery cured me, it never returned. I have treated thousands successfully. Read my book, "CAUSE AND CURE" IT IS FREE. Lydia E. Small, AA Fenway Station, Boston, Mass.

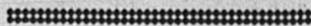
PARALYSIS Conquered at Last. Write for Proof. By Dr. Chase's Special Blood and Nerve Tablets. Dr. Chase, 224 N. Teuth Street, Philadelphia, Pa.

Piles BO-SAN-KO'S PILE REMEDY Gives instant relief in itching, bleeding or protruding Piles, 50c. The Dr. Bosanko Co., Philadelphia, Pa.

YOU CAN AFFORD Familiar Songs of the Gospel (No. 1 or 2). Round or shape notes. 23 per hundred; samples, 5c each. 53 songs, words and music. E. A. K. HACKETT FORT WAYNE INDIANA

BILLY SUNDAY'S MESSAGE Authorized. Great Opportunity for man or woman to make \$6.00 to \$15.00 a day. Unusually liberal terms. Spare time may be used. Particulars and samples free. UNIVERSAL BIBLE HOUSE, 540 Winston Bldg., Philadelphia.

Everybody Delighted with the Baptist and Reflector Piano Club



Delighted with the tremendous saving in price, amounting to almost one-half, which results from clubbing our orders in a big wholesale factory deal involving one hundred instruments.

Delighted with the Club's excellent plan by which each member tries the instrument of his choice for one month in his own home without a penny of expense and without any obligation whatever to buy unless the instrument proves perfectly satisfactory.

Delighted with the Club's splendid plan of payment by which the price may be divided into monthly, quarterly, or annual payments to suit the convenience of the Club member.

Delighted with that feature of the Club which makes each member responsible only for his own purchase, and yet gives him the saving which comes from uniting his order with ninety-nine others.

Delighted, most of all, with the superior quality of the pianos and player-pianos which have been selected by experts because of their superior sweetness and brilliancy of tone, their perfect action and permanent durability.

By placing your order through the Club you secure the lowest price at which strictly first-class instruments can possibly be sold, and at the same time insure yourself against every possibility of present or future dissatisfaction.

Read the following letters from Club members in all parts of the country, then write for your copy of Booklet and Catalogues giving full particulars. Space permits the printing of only a few sample letters, but they are enough to give you a good idea of what you may expect if you place your order through the club.

St. Louis, Mo., Feb. 29, 1913.
"Our Piano arrived O. K. the 17th inst. It is a beauty and we are delighted with it. The tone is perfect. Your Club is a grand thing. You will hear from us again soon."

Mrs. Edward P. Morris.

Decatur, Ill., July 15, 1913.
"I certainly am enjoying my piano. I couldn't have gotten any better piano in Decatur than the one I got from you if I had paid \$150 more than this one cost me."

Mrs. Frank Britton.

College Grove, Tenn., Feb. 15, 1913.
"In regard to the piano, I am perfectly delighted with it, and everyone that has heard it, or has played on it, says they never heard a finer toned one. I can observe such a vast difference in this one and others that are in this community that have been placed by agents. Too, every one—those who know nothing about music—can tell the superiority of this piano over others."

Mrs. Jordan Riggs.

Gibson, N. C., Dec. 9, 1913.
"The piano came in excellent condition. We are very much pleased with it."

Miss Flozella Gary.

Bokchito, Okla., Feb. 17, 1913.
"We received the piano and are well pleased with same. Am sending the amount due. Please send receipt."

E. M. Darnall.

Barboursville, W. Va., Jan. 15, 1913.
"The piano has come, apparently in good shape. My wife is very much pleased with it. The tone is excellent."

C. A. Love.

Moselle, Miss., Dec. 12, 1913.
"The piano came on the 10th. We are very much pleased with it. It is a little beauty. Will let you hear from us again when the month is out."

S. C. Lowry.

Clinton, S. C., Jan. 10, 1914.
"The piano has come and it is everything I could wish it to be. The tone is so soft and mellow, it sounds more like a harp, and it is tuned for the voice with a low pitch, for which I am so glad. The bass notes are remarkably full and round. The case is specially beautiful. I am entirely delighted with it—I never saw a more perfect instrument."

Mrs. Wm. J. Bailey.

Ridge, La., Oct. 14, 1913.
"We received the stool and scarf a few days ago and hasten to send the twenty-five dollars as promised on piano. We are delighted with piano."

Mrs. B. S. Smith.

Girard, Kans., Aug. 4, 1913.
"Enclosed you will find a draft for \$57.00, the first payment on our piano. We like it mighty well. The tone is full and clear and the smooth and glossy finish is certainly superb. We think it much better than we could have done here for the money."

Oliver F. Potter.

California, Mo., Mar. 17, 1913.
"Please send me your bill for the piano and I will forward Bank Draft in payment. I am much pleased with the instrument and think the tone as sweet as any I have ever heard."

Miss Cordella Gray.

Tharp Springs, Tex., Nov. 15, 1913.
"I think the piano is fine. We had our little daughter's music teacher try it and she said it had a sweet tone and was all right."

W. D. Black.

Emporia, Kans., Mar. 10, 1913.
"The piano arrived in good condition and we are pleased with both looks and tone. Enclosed find check. We do not feel it necessary to wait longer, for we think it will be perfectly satisfactory. Thanking you very much, I am."

Mrs. Frank Agrelius.

Findlay, Ohio, Nov. 28, 1913.
"I thank you for yours of recent date asking for information in regard to piano. It is coming along all right. The longer we use it the more we are pleased with it."

Mrs. W. M. Davis.

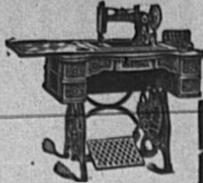
Lyndhurst, Va., May 27, 1913.
"I am very much pleased with the instrument. It reached here in good condition. I am writing to know if I send check in full will you take off a per cent for cash payment. Please let me hear from you."

Mrs. Emily J. Ellis.

You are cordially invited to join the new Club now forming. It is the opportunity of your lifetime to secure a strictly first-class instrument at a price that is even lower than you would ordinarily have to pay for one of lower grade. Write for your catalogues today. Address

ASSOCIATED PIANO CLUBS (BAPTIST AND REFLECTOR DEPARTMENT), ATLANTA, GEORGIA.

Save Half On Your Machine



Buy your sewing machine now, save half, and get it on easy terms, through the Religious Press Co-Operative Club. We have engaged a large number from a leading American manufacturer, securing prices very little above actual cost. By buying from us you become a member of a big buying club; you get your machine at carload-lot prices, plus the small expense of operating the Club. You save all middlemen's profits, agents' commissions, salaries, etc.

We Give You Thirty Days Trial on any of these machines. If you are not entirely satisfied that it is the equal of any machine regularly sold at double the price, return it to us, and the trial costs you nothing. Easy monthly payments if you keep it.

Six Superb Sewing Machine Bargains are shown in the Club catalogue. Prices range from \$12.95 to \$27.80. Latest model—the best that can be manufactured at the price. All fully warranted for ten years.

Sign and Mail This Coupon Today. Get our catalogue and investigate the Club plan that saves you half on your Sewing Machine.

Religious Press Co-Operative Club

112 E. Carolina Ave. :: Clinton, S. C.

FREE CATALOGUE COUPON.

Religious Press Co-Operative Club, 112 E. Carolina Ave., Clinton, S. C.

Please send me your catalogue, and full details of the Co-Operative Club Plan that will save me half the price on a high quality sewing machine.

Name.....
Address.....

10 CENT "CASCARETS" FOR LIVER AND BOWELS

Cure Sick Headache, Constipation, Biliousness, Sour Stomach, Bad Breath—Candy Cathartic.

No odds how bad your liver, stomach or bowels; how much your head aches, how miserable you are from constipation, indigestion, biliousness and sluggish bowels—you always get relief with Cascarets. They immediately cleanse and regulate the stomach, remove the sour, fermenting food and foul gases; take the excess bile from the liver and carry off the constipated waste matter and poison from the intestines and bowels. A 10-cent box from your druggist will keep your liver and bowels clean; stomach sweet and head clear for months. They work while you sleep.

The Secret of Health

Lies in simple, well directed exercise. There is practically no organ of the body that cannot be strengthened and developed through the daily use of

The Home Exerciser

It provides the same healthful exercise for the indoor man or woman which gives active outdoor people hard muscles, strong circulation, good digestion and a healthy appetite and develops a beautiful, symmetrical figure. Made of strong coiled springs, easily put up and guaranteed to last. Sent postpaid to any reader for \$2.00—money back if not satisfied. Send money order today. Catalogue with full particulars Free. Write

THE HOME EXERCISER CO.,

1010 Carolina Ave., Clinton, S. C.

**RINGING IN EARS
DEAFNESS
COLD IN HEAD
CATARRH**
QUICKLY RELIEVED BY THE OLD
**DR. MARSHALL'S
CATARRH SNUFF**
25¢ AT ALL DRUG STORES OR SENT PRE-PAID BY CH. KEITH, CLEVELAND, OHIO

MELON SEED GIVEN AWAY

Most Watermelon Seed old unfit. Our new Kleckley red meat, sweet as sugar, melts on your tongue, finest on earth, rich ground once net \$10.00. To introduce will mail postpaid any farmer U.S.A. four ounces receipt .14 cts. Pound up .50 cts. pound delivered. Fancy Sudan Grass same way. Stamps will do. Write for exact special low delivered cost direct to farmers anywhere U.S.A. Frost Proof Carolina Cabbage Plants, Finely ground Rock Phosphate, Stock Peas, Soy Beans, Cane Seed, Millet, Clovers, Grasses, all Farm and Garden Seeds. Superb quality. State exact pounds and ounces wanted. Do it today.

Nashville Field Seed Co. Nashville, Tenn.

(Continued from page 11.) gives at least \$1, then, the thank-offering will be over \$90,000.

At last we hear from an R. A. worker. Mrs. C. R. Nichols writes from Clarksville of an order organized four months ago. Some of them having been promoted from the Sunbeams as recommended in our manual. We hope great things from this order.

Mrs. W. M. Bells of Lewisburg says: We have had a Sunbeam band for several years. Last fall we took all the largest of them and organized a B. Y. P. U. band of forty members. Several of the older ones remained to help in the Sunbeams. Our band now numbers twenty-five. We sent \$2.50 for the China Christmas offering and expect to do as much for Home Missions. We meet every week, using the suggested programs and other helps. Oradale Williams is the young president, Della Purdou treasurer."

A long and interesting letter from Miss Katie Sipple of Knoxville, should be printed in full, but on account of limited space we can only quote:

"The children seem to love the work so well I cannot give them up. We have ninety on the roll and from sixty to seventy-five in attendance. We have several eleven or twelve years old, and it is most interesting to hear them lead the meetings, and also give their reports of visits made and kind deeds done under the supervision of the "Personal Service Committee."

What a hopeful promise for future church workers in this Knoxville Band.

BOILS NEEDN'T BOTHER YOU.

Gray's Ointment puts an end to them right away. This remarkable ointment was first prepared in 1820 by a North Carolina physician. For nearly a century the American people have found it the most effective preparation for all eruptions and abrasions of the skin, burns, cuts, wounds, bruises, boils, carbuncles, ulcers, sores, etc. It speedily heals the skin trouble, and prevents the development of blood poisoning, which not infrequently rises from a neglected sore or cut. "The best remedy I ever tried for risings, and all my friends who have tried it say it beats anything they ever used," writes Miss E. M. Manley, Auburndale, Fla. Keep a box in the house, 25c at druggists. Get a free sample by writing W. F. Gray & Co., 817 Gray Bldg., Nashville, Tenn.

Rev. J. J. Oliveira, who is known by many of the people in this country where he was educated and who has been sent by the Brazilian Convention as a missionary to Porto, Spain, tells of the gratifying success of the work there. "The church is just completing a building, costing about \$40,000, which contains accommodations for church services, Sunday School, day school and residence for the pastor. Notwithstanding, the war, the work is prospering. Two new churches were organized in 1914 and some forty members were added to the churches. New fields are ready to be occupied and a young man of promise has been sent to Brazil to study for the ministry."

THE BEST \$1.00 FOUNTAIN PEN IN THE WORLD



The time has come when manufacturers will have to quit making such enormous profits on fountain pens. You can now buy a fountain pen at \$1 that will do all the work of the \$3 and \$5 pens. This pen we sell at \$1, postpaid, has the following features:

1. It is the actual size of the illustration shown above, and is the same size of all \$3 and \$5 pens.
2. It has a guaranteed 14 karat gold point.
3. It is a self-filler.
4. It has a beautifully chased barrel.
5. It has a metal ring that snugly covers the filler vent.
6. It has a metal clip that keeps it in your pocket.
7. It has a guarantee that you will be pleased or we will take it back.

Send \$1.00 today and get this remarkable pen postpaid. **UNIQUE FOUNTAIN PEN CO., Box J, Clinton, S. C.**

\$3000 FOR YOU

That's the money you should get this year. I mean it. I want County Sales Managers quick, men or women who believe in the square deal, who will go into partnership with me. No experience needed. My folding Bath Tub has taken the country by storm. Solves the bathing problem. No plumbing, no water works required. Full length bath in any room. Folds in small roll, handy as an umbrella. I tell you it's great! GREAT! It's a \$100 bath room. Now listen! I want YOU to handle your county. I'll furnish demonstrating tub on liberal plan. I'm positive—absolutely certain—you can get bigger money in a week with me than you ever made in a month before. I KNOW IT!

Two Sales a Day—\$300.00 a Month

That's what you should get every month. Needed in every home, badly wanted, eagerly bought. Modern bathing facilities for all the people. Take the orders right and left. Quick sales, immense profits. Look at these men—Smith, Ohio, got 18 orders first week; Myers, Wis., \$200 profit first month; Newton, California, \$50 in three days. You should do as well. 2 SALES A DAY MEANS \$300 A MONTH. The work is very easy, pleasant, permanent, fascinating. It means a business of your own.

Little capital needed. I grant credit—help you out—back you up—Don't doubt—Don't hesitate—Don't hold back—You cannot lose. My other men are building houses, bank accounts, so can you. Act then quick. SEND NO MONEY. Just name on penny post card for free tub offer. Hurst!

H. S. Robinson, Pres., 1211 Factoria Bldg., TOLEDO, OHIO
Canadian Branch—Waukegan, Ont.

COMB SAGE TEA IN HAIR TO DARKEN IT

Grandma Kept Her Locks Dark, Glossy, Thick With a Mixture of Sage Tea and Sulphur.

The old-time mixture of Sage Tea and Sulphur for darkening gray, streaked and faded hair is grandmother's treatment, and folks are again using it to keep their hair a good, even color, which is quite sensible, as we are living in an age when a youthful appearance is of the greatest advantage.

Nowadays, though, we don't have the troublesome task of gathering the sage and the mussy mixing at home. All drug stores sell the ready-to-use product called "Wyeth's Sage and Sulphur Compound" for about 50 cents a bottle. It is very popular because nobody can discover it has been applied. Simply moisten your comb or a soft brush with it and draw this through your hair, taking one small strand at a time; by morning the gray hair disappears, but what delights the ladies with Wyeth's Sage and Sulphur is that, besides beautifully darkening the hair after a few applications, it also produces that soft lustre and appearance of abundance which is so attractive; besides, prevents dandruff, itching scalp and falling hair.

Richmond, Va., March 5.—Anticipating that thousands of the Men Who Wore the Gray, their sons, daughters, and friends, will come to Richmond to attend the annual reunion of the United Confederate Veterans, June 1-3, the Southern Railway has already begun making arrangements for enlarged facilities for this event and the perfecting of a special organization for which it will draw from all parts of the system men who have had large experience in handling reunion and other large crowds.

"SPECIAL" SILK HOSE OFFER.
To introduce the beautiful "La France" silk hose for ladies and gents, we offer three pairs 50c quality for only \$1, postpaid in U. S. Pure silk from calf to toe for long wear. Sizes, 8 to 10 1-2; in white, tan or black, assorted if desired. Money back promptly if not delighted. La France Silk Store, Box G, Clinton, S. C.

THROUGH SLEEPERS TO HOUSTON, TEXAS, Over

L.&N.R.R.

For SOUTHERN BAPTIST CONVENTION.

Arrangements have been made for special Standard Pullman Electric Lighted Sleepers to leave Nashville 2:40 a. m., May 11; (sleeper open for reception of passengers at 9:00 p. m., May 10,) going via Birmingham, Montgomery, Mobile, thence along the beautiful Gulf Coast to New Orleans, arriving at Houston morning May 12, in ample time for opening of Convention.

Round trip from Nashville, \$29.70. Tickets on sale May 6, 7, 8, 9, 10, 11. Limited to return May 31, 1915. Liberal stop-overs going or returning. Lower berth, \$5.00; upper, \$4.00. Nashville to Houston two persons can occupy one berth.

The Gulf Coast from Mobile to New Orleans, the Winter Play Ground of the South, is charmingly beautiful. Information and illustrated literature sent on application. You are cordially invited to be a member of our party.

REV. J. H. WRIGHT,
Adairville Baptist church, Adairville, Ky.
L. M. HITT,
1609 Eastland Ave., Nashville, Tenn.
R. C. WALLIS, District Passenger Agent L & N. R. R., Nashville.

IS HE CRAZY?

The owner of a large plantation in Mississippi, where the fine figs grow, is giving away a few five-acre fruit tracts. The only condition is that figs be planted. The owner wants enough figs raised to supply a co-operative canning factory. You can secure five acres and an interest in the canning factory by writing the Eubank Farms Company, 566 Keystone, Pittsburg, Pa. They will plant and care for your trees for \$6 per month. Your profit should be \$1,000 per year. Some think this man is crazy for giving away such valuable land, but there may be method in his madness.

RHEUMATISM CONQUERED

I say that I can conquer rheumatism with a simple home treatment, without electrical treatment, stringent diet, weakening baths, or in fact any other of the usual treatments recommended for the cure of rheumatism.

Don't shut your eyes and say "impossible," but put me to the test.



You may have tried everything you ever heard of and have spent your money right and left. I say "well and good," let me prove my claims without expense to you.

Let me send you without charge a trial treatment of DELANO'S RHEUMATIC CONQUEROR. I am willing to take the chance and surely the test will tell.

So send me your name and the test treatment will be sent you at once. When I send you this, I will write you more fully, and will show you that my treatment is not only for banishing rheumatism, but should also cleanse the system of Uric Acid and give great benefit in kidney trouble and help the general health.

This special offer will not be held open indefinitely. It will be necessary for you to make your application quickly. As soon as this discovery becomes better known I shall cease sending free treatments and shall then charge a price for this discovery which will be in proportion to its great value. So take advantage of this offer before it is too late. Remember, the test costs you absolutely nothing. F. H. Delano, 541 F. Delano Bldg. Syracuse, N. Y.

"TIZ" FOR TIRED SORE, ACHING FEET

Ah! what relief. No more tired feet; no more burning feet, swollen, bad smelling, sweaty feet. No more pain in corns callouses or bunions. No matter what ails your feet or what under the sun you've tried without getting relief, just use "TIZ."

"TIZ" draws out all the poisonous exudations which puff up the feet; "TIZ" is magical; "TIZ" is grand; "TIZ" will cure your foot troubles so you'll never limp or draw up your face in pain. Your shoes won't seem tight and your feet will never, never hurt or get sore, swollen or tired.

Get a 25-cent box at any drug department store, and get relief.



DO YOU WISH Beautiful Teeth!



Such as the Japanese people possess! If so, send 25 cents in stamps or coin, and we will forward you immediately the formula to secure that perfect whiteness of the teeth, which we all admire and desire.

20 cents' worth of this cleaner, which any druggist can prepare, will last you several months by using it once a day.

RECOMMENDED BY DENTISTS WILL NOT INJURE THE TEETH

Write to-day for this receipt. Address International Supply Co., Box 944Z Columbus, O.

FOREIGN MISSION NEWS NOTES.

Rev. W. B. Glass, of Hwanghien, China, tells of a gracious revival in that city, in which the Theological Seminary students had a large part. The church gained some strong accessions and is in the best condition it has been for years. In Pingtu the work has grown and the native workers are showing great aggressiveness in the face of trying conditions. Floods in September practically ruined the crops and destroyed multitudes of the homes of the Pingtu people. Almost famine conditions prevail in some of their churches.

Mrs. C. T. Willingham, of Kokura, Japan, tells the following interesting incident in a recent letter. "There was in Oita Prefecture a Christian who fell into evil ways—was put into prison for several months for stealing some money. Last September his term was finished, and he was released. He went to see the missionary in charge of that field. The missionary in conversation asked if he knew what caused his downfall. The reply was that it was because he had neglected his religious life and wandered far from God. The missionary urged in beginning anew to observe the Sabbath carefully, so that he might have time for communion with God and fellowship with God's people. The young man decided to become a fish-hawker until he could save enough capital to set up a little mercantile business. He decided to sell no fish on Sunday, but to give the day to strengthening his religious life. After several weeks he came to the missionary and said, 'I have done as you suggested and do not work on Sunday. But strange to say, when I make up my accounts I find that on Saturday I have always made twice as much money as on any other day.' The missionary referred him to the story of the double portion of manna for a similar example of God's care."

Missionary James C. Quarles, of Montevideo, writes: "The old year departed and the new year dawned with greater encouragement for our work here in Montevideo. During the last few months of the year we were gladdened by an increase of interest on the part of a number of people. We have recently received several by experience and on the 30th of December baptized a man who compelled the archbishop to confess. Leon Andreoli, the man in question, is a native of the Italian Canton of Switzerland. Though a Catholic and a member of an ardent Catholic family he had read the Bible. Years ago when he came to Montevideo he came under Protestant influence. Here in Montevideo he knew personally the late archbishop, Monsenor Soler, who at one time offered to set Andreoli up in business on condition that he would leave the Protestants. Once he called in to do some work in the archepiscopal palace, and when the churchman paid the bill, according to the custom of the country, he gave Andreoli's "Peon" a few cents in addition to the bill, and told him to go and take a drink. The humble though valiant Swiss did not lose his opportunity, and severely rebuked the bishop, surprised that a man who claimed to be a minister of Christ,

FAST THROUGH CAR SERVICE TO THE EAST

via

SOUTHERN RAILWAY

PREMIER CARRIER OF THE SOUTH

In Connection with

Nashville, Chattanooga & St. Louis Ry. & Norfolk & Western Ry.

Leave Nashville 9:30 P. M.
Arrive Washington 12:15 A. M.
Arrive New York 7:15 A. M.

This Train Arrives Pennsylvania Station, 7th Ave. and 32nd Street, New York City—Electric Lighted Trains—Excellent Dining Cars—Magnificent All-steel Sleeping Cars. For information, address

R. W. HUNT, D. P. A., First National Bank Bldg., Nashville, Tenn.
J. L. MEEK, A. G. P. A., Chattanooga, Tenn.

SUNDAY SCHOOL AND B. Y. P. U. SUPPLIES

Southern Baptist Convention Series

UNIFORM LESSON SERIES.

Full line of Periodicals, all classes, from Beginners to Adults; Quarterlies, Papers, Bible Lesson Pictures and Picture Lesson Cards. Sixteen in all.

Sample Periodical publications free on application.

Maps of our own and other makes; Records, Class Books and general supplies.

Bibles, Testaments, Tracts; Books of our own and other publishers.

GRADED LESSONS, Biblical Series.

(As adopted, modified and adapted to the use of Southern Baptists.)

For Beginners, Primaries, Juniors, and Intermediates—in all grades. Thirty-one publications.

Pamphlet explaining fully and containing sample lessons sent free.

Graded Supplemental Lessons in pamphlet form. Nine pamphlets, five cents each.

B. Y. P. U. Quarterlies—two grades; other supplies for B. Y. P. U.

Large Catalogue Sent Free on Request

BAPTIST SUNDAY SCHOOL BOARD, NASHVILLE, TENNESSEE

should encourage a man to drink.' The bishop attempted an excuse, but finally confessed that he had done wrong. Though Andreoli is poor—a scissors grinder by trade—having a profound knowledge and of Christian principles, he will be helpful to the work here."

Dr. Everett Gill writes of a successful work among the Italianas at Mentone. It was at this place Spurgeon died about twenty years ago. A good church has been organized there and six people were baptized recently. Signor Galloppi is greatly encouraged in his work.

Mrs. D. G. Whittinghill, daughter of Dr. George B. Taylor, who rendered such splendid service in Italy for so many years, tells of the fearful ruin wrought by the earthquake in Italy and the heroic efforts of our missionaries and native Christians in aiding the sufferers. Her letter will be found in the Foreign Mission Journal for March. All our people will be interested in the following translation from one of the daily papers of Rome sent by Mrs. Whittinghill. "And then arrived a band organized by the Baptist church (of North America,) composed of Drs. Whittinghill, Gill, Prof. Le Paschetto and others. This band was very practical, as some of the members were brick-layers, excellent for removing the wounded from the ruins. The band came furnished with instruments, medical appliances and food. The last was also to have fed the band, but coming through Celano they found the people perishing of hunger and so they gladly relinquished their provisions and when today I reached San Benedetto, I found these worthy ones hungry, as they fasted for twenty-four hours."

GIVE "SYRUP OF FIGS" TO CONSTIPATED CHILD

Delicious "Fruit Laxative" can't harm tender little Stomach, liver and bowels.

Look at the tongue, mother! If coated, your little one's stomach, liver and bowels need cleansing at once. When peevish, cross, listless, doesn't sleep, eat or act naturally, or is feverish, stomach sour, breath bad; has sore throat, diarrhoea, full of cold, give a teaspoonful of "California Syrup of Figs," and in a few hours all the foul, constipated waste, undigested food and sour bile gently moves out of its little bowels without griping, and you have a well, playful child again. Ask your druggist for a 50-cent bottle of "California Syrup of Figs," which contains full directions for babies, children of all ages and for grown-ups.



A Schmoller & Mueller guaranteed Piano or Player Piano. Not a penny down. All freight paid by us. You try it in your own home

FREE 30 DAYS

If not satisfied, send it back at our expense. If you decide to keep it you

SAVE \$100 TO \$300. LONG TIME TO PAY FREE MUSIC LESSONS

Write for our BIG PIANO OFFER, our plan and beautiful Art Catalog of Sweet-toned Pianos and 88-note Player Pianos.

Schmoller & Mueller Piano Co. Est. 1859. Capital and Surplus \$1,000,000. Dept. B. R. 45 Omaha, Nebraska

You Look Prematurely Old

Science of Dressing, 675 Broadway, N.Y. Use "LA CREOLE" HAIR DRESSING. Price 50c, 1915.

MORTIFIED BY PIMPLY FACE.
 Stuart's Calcium Wafers Will Quickly Restore Good Looks and a Clear Complexion to Your Face.
 Let Us Send You a Free Trial Package to Prove It.

There is no humiliation so intense as the knowledge that people are constantly noticing the pimply condition of your face. Women, especially, realizing the attraction of personal beauty and longing, as every woman does, for admiration and love, find them the source of the greatest unhappiness and misery. They know that even to their own families their pimples are annoying, and they imagine they are the laughing stock of every stranger.



Don't Be Ashamed to Show Your Face. Stuart's Calcium Wafers Will Drive Away All Pimples and Skin Eruptions.

We have a message of hope for every sufferer from these annoying eruptions—today—at once—you may see the beginning of the end of this humiliating experience. Tomorrow when you look in the glass, you will begin to see a difference and before a week has gone by, every pimple will know its master.

Nature intended that every woman should have a fine, soft skin with a beautiful, glowing complexion. Somehow your blood has become vitiated and full of impurities and your face has suffered for it. But with Stuart's Calcium Wafers you can cleanse your blood and restore your face to its natural beauty. Get a 50c box of your druggist today or send coupon below for a trial package and be one of the vast army of people who thank Stuart's Calcium Wafers daily for a beautiful complexion.

A small sample package will be mailed free to anyone who will send coupon below.

FREE TRIAL COUPON.

F. A. Stuart Co., 175 Stuart Bldg., Marshall, Mich., send me at once by return mail, a free trial package of Stuart's Calcium Wafers.
 Name
 Street
 City State

IMPORTANT CHANGE
Baptist Memorial Hospital
 Memphis, Tenn.

The new management makes
 16 beds in Wards, per week \$10.00
 16 beds, 2 in Room, per week 12.00
 Only 16 Beds in Hospital over \$3.00 per day; they are either corner rooms or have private baths. We are able to make these low prices, having largely reduced operating expenses, and Hospital being practically full all the time. Keep it full. J. S. WILKES, Manager.
 A. E. JENNINGS,
 JACK W. GATES,
 WILL DOCKERY,
 J. N. BROWN,
 Committee.
 These rates include Meals, Medicines, Hospital Nurses; but do not include Special Nurse or Doctor Fees.

Leonard Leavell, until recently Secretary of Sunday School Work in Maryland, was recently ordained to the ministry by the church at Oxford, Miss., of which his brother, James B. Leavell, is pastor. Leonard is a student in the University of Mississippi and preaching at Holly Springs, Myrtle and Byhalia.

The West Kentucky Baptist Sunday School Convention is to be held at Madisonville, Ky., where Rev. M. E. Staley is pastor, March 16 to 18. Rev. J. F. Griffith, of Howell, Ky., will have charge of the music.

The First church, Amarillo, Texas, is to be pastorless after March 1, Rev. R. F. Jenkins having resigned. He has done a wonderful work there.

Kentucky Avenue church, Fort Worth, Texas, loses its pastor, Dr. A. J. Harris, who returns to Aubrey, Texas, that he may devote much time to literary work.

CABBAGE PLANTS FREE.

Send \$1.60 for One Thousand Frost Proof Cabbage Plants and receive an extra Thousand Free. Make large heads. ATLANTIC COAST PLANT CO., Youngs Island, S. C.

27 BIG RE-ROOTED TOMATO PLANTS,

the kind that bears the First. Early, Red-Meat Beauties (3 weeks ahead of the season), delivered to you by post, our risk, for 50 cents. Larger lots cheaper. The big bunches of roots are packed in damp moss, then wrapped in wax paper and will carry a thousand miles. Ask for our New Booklet that tells of vegetable and flowering plants that we grow by the millions.

WAKEFIELD PLANT FARM,
 Charlotte, N. C.

DRUGS EXCITE YOUR KIDNEYS, USE SALTS.

If Your Back is Aching, or Bladder Bothers, Drink Lots of Water, and Eat Less Meat.

When your kidneys hurt and your back feels sore, don't get scared and proceed to load your stomach with a lot of drugs that excite the kidneys and irritate the entire urinary tract. Keep your kidneys clean like you keep your bowels clean, by flushing them with a mild, harmless salts which removes the body's urinous waste and stimulates them to their normal activity. The function of the kidneys is to filter the blood. In 24 hours they strain from it 500 grains of acid and waste, so we can readily understand the vital importance of keeping the kidneys active.

Drink lots of water—you can't drink too much; also get from any pharmacist about four ounces of Jad Salts, take a tablespoonful in a glass of water before breakfast each morning for a few days and your kidneys will act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to clean and stimulate clogged kidneys; also to neutralize the acids in urine so it no longer is a source of irritation, thus ending bladder weakness.

Jad Salts is inexpensive; cannot injure; makes a delightful effervescent lithia-water drink which everyone should take now and then to keep their kidneys clean and active. Try this, also keep up the water drinking, and no doubt you will wonder what became of your kidney trouble and backache.

Don't be Thin --Scrawny



Have a Figure of Curves

No woman need be flat chested, thin or angular—my picture proves that. Yet for years I was a pack of bones, had absolutely no form, no bust. I couldn't help but feel that I was the laughing stock of my more fortunate friends. I was miserable, but determined that I should have what was rightfully mine—what every woman is entitled to—an attractive form, a full, perfectly proportioned bust and clear skin. Oh, the different things I tried, the nostrums I took, the time and money I wasted. But at last I found the way, and it was so simple.

Now I want to give you the benefit of my experience. You may have tried just as many unavailing methods as I did, but now success is yours. A womanly form, attractive face and the happiness of a full figure are now yours. You can't fail if you do as I did. A well proportioned figure, a beautiful bust, clear complexion, sparkling eyes and better health in general are assured you.

Yes, dear friend, I mean what I say. You can't afford to doubt and you won't. You want what I have found, what I struggled so hard for and what I now promise for you. Write me today, enclosing a 2c stamp and I will gladly, willingly, tell you without further charge how I was able to do these things for myself. There is only one right way, and for your future good and happiness you must let me tell you about this method. Do not delay—you may lose this address. Just mail your letter to Mrs. Louise Ingram, Suite 365, 403 Adams St., Toledo, Ohio, and I will answer by return mail.

SUMMER SCHOOL OF THE SOUTH.

(University of Tennessee, Knoxville.) Fourteenth Session. Largest, best and cheapest Summer School for Teachers in the South. Former features are retained. New Courses in Country Life Problems, Latin-American History and Trade Conditions. Preparation for College. Credit toward Degrees. Reduced Railroad Rates June 22 to July 30. Fine Music, Lectures, Visitures, Excursions. Write for Announcement.

BETTER THAN SPANKING.

Spanking does not cure children of bed wetting. There is a constitutional cause for this trouble. Mrs. M. Summers, Box 241, South Bend, Ind, will send free to any mother her successful home treatment, with full instructions. Send no money, but write her today, if your children trouble you in this way. Don't blame the child, the chances are it can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

ASSIST NATURE. There are times when you should assist nature. It is now undertaking to cleanse your system—if you will take Hood's Sarsaparilla the undertaking will be successful. This great medicine purifies and builds up as nothing else does.

ONE NIGHT ONLY
 to the
Southern Baptist Convention

Houston, Texas, May 12th-19th, 1915.
 via.

MEMPHIS-NEW ORLEANS
 The Official Route

N., C. & St. L. Ry., Nashville to Memphis.
 Illinois Central R. R., Memphis to New Orleans.
 Sunset Central Lines New Orleans to Houston.

Special Train Service

Personally Conducted by
 Rev. W. J. Stewart.

Lv. Nashville	2:15 p. m. May 10
Lv. Jackson	7:35 p. m. May 10
Ar. Memphis	10:15 p. m. May 10
Ar. New Orleans	10:45 a. m. May 11
Ar. Houston	9:50 p. m. May 11

STOP-OVER at Memphis, New Orleans, or any point west of New Orleans in the Beautiful Gulf Coast Country.

ROUND-TRIP FARES: Bristol, \$36.95; Chattanooga, \$29.70; Jackson, \$26.50; Knoxville, \$33.00; Nashville, \$29.70; Memphis, \$23.70.

PULLMAN FARES, (One Way): From Nashville, Lower Berth, \$5; Upper Berth, \$4. From Memphis, Lower Berth, \$4; Upper, \$3.20.

Tickets on sale May 6th-11th, inclusive, with Return Limit of May 31, 1915.

Join the Stewart Party

Tennessee Baptists are cordially invited to join The Stewart Party at Nashville. You will find it most convenient and satisfactory, and the quickest way to the Convention.

Make Arrangements in advance. Ask for copy of illustrated itinerary, and for sleeper reservations and other particulars. Communicate with

REV. W. J. STEWART,
 Secretary-Manager Tennessee Baptist Orphanage, 2141 Blakemore Ave., NASHVILLE, TENNESSEE.
 Telephone, Hemlock 2973-L.

THE BEST TRAIN SERVICE
 To Washington, Baltimore, Philadelphia, New York, and Other Eastern Cities

IS VIA BRISTOL,
 And the
NORFOLK & WESTERN RY.
 SOLID TRAIN, DINING CAR,
 THROUGH SLEEPER

Leave 7:45 p.m., Memphis, for New York.
 Leave 7:45 p.m., Memphis for Washington.
 Leave 9:30 p.m., Nashville for New York.
 Leave 5:15 a.m., Chattanooga for Washington and New York.

D. C. Boykin, District Passenger Agt., Knoxville, Tenn.
 Warren L. Rohr, General Agent, Pass. Dept., Chattanooga, Tenn.
 W. C. Saunders, General Passenger Agent.
 W. B. Beville, Passenger Traffic Manager, Roanoke, Va.