

BAPTIST AND REFLECTOR

SPEAKING THE TRUTH IN LOVE

DEVOTED TO THE SPREAD OF BAPTIST PRINCIPLES AND THE ADVANCEMENT OF THE REDEEMER'S KINGDOM

Old Series Vol. 79)

NASHVILLE, TENN., APRIL 15, 1915

(New Series Vol. 25, No. 35)

—The Baptist Record says that "U. T. Cus is the name of the man who went to sleep in church." Translate his initials.

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—Think the thoughts worth thinking. Speak the words worth speaking. Do the deeds worth doing. Live the life worth living. To help you do those things read the things worth reading.

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—The lecturer raised his voice, "It is my belief and I venture to assert it," he declared, "that there isn't a man in this audience who has ever done anything to prevent the destruction of our vast forests." A rather timid, hen-pecked looking man arose in the rear of the hall and said, "I—er—I've shot woodpeckers." That is the trouble with a good many men. They spend their time in shooting woodpeckers instead of doing something that will count something really worth while.

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Last week the event of greatest importance in the world, judging from the accounts in the daily papers and the interest manifested, was not the news of the war, not the battles in France, or Belgium, or Poland, or the Carpathians, not the bombardment of the Dardanelles; but was a fight between a white man and a negro in Havana, in which the white man knocked the negro in Havana, in which the white man knocked the world. The report of that fight occupied the front page and the news of the war was relegated to back pages. This week the event of the greatest importance is the opening of the baseball season and war news again takes a back page.

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—While in Chattanooga, as our custom is, we called to see Mrs. Laura Dayton Eakin, who was for 18 years the able and efficient editor of the Young South department of the Baptist and Reflector, but gave it up two years ago on account of failing health. We were glad to find her up. She has never, however, fully regained her health. We trust that it may be completely restored. Our readers know her as an interesting writer and a most excellent editor. We may say that she is also one of the noblest and saintliest Christian women whom it has ever been our pleasure to know. We are sure that thousands of readers of the Young South all over Tennessee, will join us in earnest prayer for her ultimate recovery.

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—It is said that conditions in Chile, as a result of the war, are very serious. The country is without revenue to meet her running expenses, and thousands of people are without work. Commerce and manufacturing are at a standstill. There has been a remarkable advance in all kinds of food supplies, much of it having doubled in price. If the war continues for six months longer, it will mean the financial ruin of Chile. Not only is it true that no one liveth to himself and no one dieth to himself, but it is true also that no nation now liveth to itself. With the steam engine and the steamship and the airship and the telegraph and telephone and submarine cable and wireless telegraphy and wireless telephony, the world has become one great body. An injury to one part is an injury to all parts.

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—We had a most delightful visit last week to Cross Plains, lecturing Friday night at Cross Plains; Saturday night at Mt. Carmel church, nearby; preaching Sunday morning at Mt. Carmel church and Sunday night at the Methodist church in Cross Plains. The Mt. Carmel church has a membership of about 200, composed of an excellent class of people. There is no Baptist church in Cross Plains. The Baptists there are mostly members of the Mt. Carmel church. Prof. T. B. Wingo of Trezevant, is principal of the school at Cross Plains. He is doing a noble work there and is held in the highest esteem by every one. We were glad to meet him and Mrs. Wingo, and their nephew, Dewees Ghee, there. It was a pleasure to share the hospitality of Brethren J. E. Cook, Canor Swann, and W. M. Swann. We are indebted to these brethren and also to Brother Hensley, the Methodist pastor, for courtesies. All together, we enjoyed our visit greatly.

—We mentioned last week the fact that Pastor S. P. DeVault is now engaged in a meeting at the Third Baptist church, this city, in which he is assisted by Dr. Luther Little, pastor of the First Baptist church, Jackson. The meeting is one of great sweep and power. At last report there had been 80 or 90 professions of faith and 52 additions to the church, most of them by baptism. The meeting will continue the remainder of the week and perhaps longer. Pastor DeVault is expecting a still larger ingathering. It is one of the greatest meetings ever held at any church in Nashville. Dr. Little is preaching the gospel with much eloquence and effectiveness.

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AS WE STAND SATURDAY NIGHT, APRIL 10.

Please remember the figures below change each week. Receipts since May 1, 1914, to present time:

Foreign Missions\$11,073 73
Home Missions 7,352 96

Amount asked from Tennessee:

Foreign Missions\$36,000 00
Home Missions 27,500 00

Amount to be secured by April 30, 1915:

Foreign Missions\$24,926 27
Home Missions 20,147 04

Total\$45,073 31

State Mission Record for This Convention Year.

Amount asked for\$38,000 00

Amount received since Nov. 1, 1914.. 5,247 62

Amount yet to be gotten 32,752 38

Alarming Conditions.

I do not needlessly raise the cry, Wolf! Wolf! I am perfectly aware that we neglect Home and Foreign Missions each year until the last hour. This knowledge of our neglect does not help the matter in this hour of suspense, when I recall that never but once in our history have Tennessee Baptists given their full apportionment for Home and Foreign Missions. Now that we are so far behind here just two weeks before our books close, it is distressing.

Our Condition Not Inability.

As indicated a few weeks since, 5,000 of our people, by giving \$2.65 each per month, could take care of all of our causes as we now have our expenditures planned for them in Tennessee. This would leave 187,000 of our people to find other causes to foster or to see that we increase our undertakings. Surely God will not hold us guiltless if we neglect to do this little now expected of us.

A Loud Call Comes Down to Us to Do Our Part.

God is calling to us. The needs of the Home and Foreign fields call unto us. The condition of our general Boards call, 2,500,000 other Southern Baptists call upon Tennessee Baptists to do their part well now.

Let Us Have the Victory.

If every pastor will call his leading brethren into a conference and state the conditions and ask for large things, we may have the victory even yet. A strong, bold, earnest presentation of the matter before the congregations is sure to bring results. An every member canvass of those who are not present when the collection is taken will add much to the gift of the church. Let us all pull together and pull mightily now.

Sincerely,

J. W. GILLON.

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—After eighty days of fierce fighting the Russians seem to be entirely victorious in the Carpathian Mountains. They are now pouring over the mountains through the passes, which they have captured, and are preparing to make a descent upon the plains of Hungary. This will probably soon bring Austria to terms, and will enable Russia to invade Germany from the southeast, which probably will compel the withdrawal of German troops from the western front and enable the French and English to drive back the Germans from France and Belgium to the east bank of the Rhine. The allied ships have not yet resumed bombardment of the forts in the Dardanelles with any vigor. It is said that they are waiting upon the landing of troops in sufficient force to enable them to make a successful attack by water and by land.

Dr. F. B. Meyer of Regent's Park Chapel, London, has accepted a call to the pastorate of Christ church, made vacant by the resignation of Dr. L. G. Broughton, to become pastor of the First Baptist church, Knoxville. Dr. Meyer was once before pastor of Christ church.

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A great revival is in progress at Camilla, Ga. Rev. O. P. Bentley is being assisted by Home Board Evangelist T. O. Reese, and Singer Scholfield. There have been about 60 accessions to the church, and the meeting continues with unabated interest. More than 130 attended a sunrise prayer-meeting and four professed faith at this service.

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In renewing his subscription to the Baptist and Reflector Brother James R. Land, of Decatur, writes: "You will never know how much your labors in getting out the Baptist and Reflector are appreciated by poor boys who are struggling in an earnest effort to qualify for the ministry, until you meet some of us on the other side. I could not afford to do without the Baptist and Reflector."

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—Business conditions throughout the country are showing marked improvement in almost all lines, according to reports from national bank examiners, made public by the treasury department. Eighty of the ninety examiners in the United States reported a permanent improvement, and Maine is said to be the only State where real depression exists. Pronounced hopefulness is prevalent in nearly every district, says the announcement. Agricultural conditions are generally excellent, and commercial lines, with comparatively few exceptions, are enlarging their activities, mainly through an increased demand, but in some cases preparation for activity is expected to develop with the coming of good weather. Manufacturing is on the increase, and those industries having orders for supplies from foreign countries continue especially active.

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—In accordance with the policy of retrenchment adopted by the Foreign Mission Society of the Northern Baptist Convention, General Secretary Hunt and Foreign Secretary Baldwin tendered their resignations, in a spirit of generous self-effacement and loyalty to the work of the denomination. It was also decided by the Society to send out no new missionaries this year and to return no missionaries now at home on furloughs, and in addition to make a flat cut of 18 per cent of expenditures on the field. Against this policy of retrenchment, Mr. Morney Williams, a member of the Board of Managers, makes an emphatic protest. We hope that our Foreign Mission Board will not be reduced to the extremity of being compelled to adopt a similar policy of retrenchment. But it will depend upon the Baptists of the South as to whether it will be necessary or not.

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—And now it is Mexico. Gen. Villa recently issued a statement in which he told of his enforcement of orders against the sale of liquor, and declares that he would make Mexico a dry country had he the power to do so. General Villa's statement is as follows, "Mexico will be without liquor when peace comes, if it is in my power. My country is now suffering from the liquor traffic, and the children of the poor are the sufferers. The president of a nation may not be a drinking man, himself, but if he permits his people to indulge in this poison, he is showing himself a weakling. I do not permit my officers or men to use liquor, and I am doing my best to put liquor out of business wherever possible. When my troops reach a town, I order all saloons closed." Think of that being said by Gen. Villa! All nations are learning that for the greatest efficiency in time of war prohibition of the liquor traffic must be enforced. And they will learn that efficiency in time of peace is just as important as efficiency in time of war, that it is as important to be a good citizen as to be a good soldier. What profit will it be if the nation is saved by its soldiers only to be destroyed by drink?

HOW TO LIVE.

Let me but live my life from year to year,
 With forward face and unreluctant soul;
 Not hastening to nor turning from, the goal,
 Not mourning for the things that disappear
 In the dim past, nor holding back in fear
 From what the future veils, but with a whole
 And happy heart that pays its toll
 To Youth and Age and travels on with cheer.
 So let the way be up hill or down,
 Though rough or smooth, the journey will be joy,
 Still seeking what I sought when but a boy,
 New friendships, high adventure, and a crown;
 I shall grow old, but never lose life's zest
 Because the road's last turn will be the best.

—Henry van Dyke.

THE FAMOUS JOHNS OF CHRISTENDOM.

JOHN HOWARD, PHILANTHROPIST AND PRISON REFORMER.

By Robert Stuart MacArthur.

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(Continued from last week.)

VARIOUS PUBLICATIONS.

Howard traveled frequently over the greater part of the United Kingdom, and he also visited almost every part of Europe, going to the most offensive places and to the most wretched peoples. The fruit of these many labors was, "The State of the Prisons in England and Wales With An Account of Some Foreign Prisons." This book was published in 1777. It gave the world an astonishing mass of valuable materials, collected by a private man, traveling at his own expense, and hazarding his life because of the infectious diseases prevalent in the places visited. Men admired alike his deliberate judgment in expressing his views and his enthusiastic ardor in his great undertakings. He came at once to be considered one of the most extraordinary men of his age, and the leader in plans for ameliorating the unfortunate conditions of the diseased and the imprisoned. In 1778, he revisited the "Rasp-houses" of Holland, and proceeded through Belgium into Italy. In 1779, we find him returning to England, passing through Switzerland and France. In 1780, he published another volume, entitled "Appendix to the State of the Prisons in England and Wales." These books were a revelation to the people of Great Britain regarding prison conditions in their own land. They were ready to believe that conditions were horrible in other countries; but they did not until then realize the abominations at their own doors.

It is now 1781, and we find Howard visiting Denmark, Sweden, Russia and Poland. During these visits, he added much to his knowledge of the unspeakable conditions of prisons in all the countries which he visited. In 1783, we see him in Spain and Portugal. On this journey he added greatly to his knowledge of the fearful evils of prison management in those two Latin countries. In 1784, he prepared another appendix to his original books, and, in this appendix he gave the additional matter acquired in his recent journeys.

He had, however, much yet to learn himself. He was beginning to appreciate the value of preventing disease, and especially all forms of infectious evils rather than curing them after their occurrence. This lesson we are learning today in regard to tuberculosis. We are now striving to prevent the disease, while not neglecting its cure, so far as this is possible. Mr. Howard, therefore, visited the Lazaretto systems in the south of Europe. They were established as safeguards against the spread of plagues. No statement can exaggerate the horrible conditions which he witnessed, but no danger nor disgust ever turned him from the path of duty. He traveled on this journey without even a servant, as he did not think it right to expose another man to the risks which he took daily in the interests of science and humanity. His conduct, at all these points, is worthy of all praise. Never was a man more unselfish in his exposures to danger, and never did a man have higher ideals to stimulate his self-sacrifice. It is not too much to say that no philanthropist to which our race has thus far given birth, has ever surpassed John Howard in laboring for victims of foul disease. He gave his money, his time, his broad experience, and finally his noble life, to relieve oppressed prisoners and the victims of various plagues.

In 1785, we find him again leaving England, and traveling through the south of France and Italy, visiting Malta, Zante, and Constantinople. A little later, we behold him in Smyrna, which was afflicted at the time which a fierce plague. From Smyrna, he sails to Venice, that he might experience the utmost rigors

of the quarantine system. His readiness to undergo all forms of inconvenience and suffering, in order the better to fit himself to help others in their distress, is as commendable as it is true and marvelous. In 1787, he is again in England, and preparing once more to repeat his tours in certain towns in his home land. In 1789, he published another important volume, giving the results of his recent journeys, experiences, and acquirements. This book was entitled, "An Account of the Principal Lazarettos in Europe." The book also contained additional facts on the state of the prisons in Great Britain and Ireland. This book produced a profound sensation. Its facts were positively startling; it aroused the sympathies of the people of Great Britain to an unusual degree.

But Howard could not remain idle; he was not satisfied to rest contented with his well-earned laurels. We find him, in 1789, resuming his foreign travels; it was his purpose to visit Turkey and other parts of the near East, and finally to visit leading cities in Russia. He had proceeded no farther than the Crimea; there an illness caught, as he himself believed and affirmed, in prescribing for a lady suffering from an infectious fever, ended his life, January 20, 1790. The place of his death was Kherson; this is a city in the south of Russia on the River Dnieper, fifty miles from the Black Sea. This city is famous in the history of the introduction of Christianity into Russia. It was here that Vladimir was baptized, in 988, and the Russian church formally instituted. The River Dnieper is here about ten miles wide. The trade of Kherson with Odessa is very extensive. It is a most interesting fact that the Emperor, Alexander I., built at Kherson, a noble monument to John Howard.

Just before Howard breathed his last, he expressed the earnest hope that no other inscription should be put upon his grave than simply these words, "Christ is my hope." He was buried at Dauphiny, a place located but a short distance from Kherson. Immediately the Russian Government showed its profound respect for Howard's memory. The news of his death brought great sorrow to his native country; men of all classes and ranks vied in paying tribute of appreciation, affection, and reverence to his honored name. Today, there stands in St. Paul's Cathedral, London, a marble statue, by Bacon, bearing the two words, "The Philanthropist." This statue was erected by a public subscription. Its sculptor was John Bacon, born in London, in 1740. His principal works are two busts of George III, one in Christ Church College, at Oxford, the other in the University Library at Gottingen; and monuments of Lord Chatham in Westminster Abbey and in Guildhall, and of Blackstone at Oxford, and of John Howard in St. Paul's Cathedral. Bacon died in 1799.

JOHN HOWARD'S CHARACTER.

John Howard was a man of deep and fervent piety. His moral character was pure, simple, and transparent. He was most untiring in his devotion to the interests of the diseased and the imprisoned. He has produced marvelous improvements in prison life throughout the whole world. Multitudes of benevolent societies, under the impulse of his self-sacrificing zeal, have arisen in various countries to aid the victims of pestilence. He was most economical in his personal expenses, and abstemious in all his habits, in order that he might give more of his fortune to the cause for which he devoted his life. The only criticism which has ever been made on Howard's character and conduct is in connection with his son. It has been said that he was too severe, as a father, toward this wayward boy. In his early youth, this son fell into dissolute habits; owing to the fact that his father went away so frequently on long journeys, it was easy to conceal from him the unfortunate habits of his son. As a result, these unchecked evil courses brought on a disease which finally produced insanity. The son survived his father nine years, dying in 1799, and dying, as he had for some years lived, a hopeless lunatic. In Dixon's "Life of Howard," the whole question of his alleged harshness to his son, is carefully discussed. Dixon seems effectually to have disproved the charges of cruelty or even of neglect on Howard's part toward his unfortunate child. It would not be remarkable, if, in his great devotion to his philanthropic purposes, he had somewhat neglected his paternal duties; but it would be a strange thing, indeed, if the man who cared for prisoners and the subjects of diseases in many lands, should have been really neglectful of his duties to his own son. There can now be no reasonable doubt that John Howard was a thoughtful and affectionate father, as well as beneficent helper to all classes and conditions of men.

John Howard was not a man of great intellectual ability, as that term is often understood. He learned to speak French fluently, and Italian and other Con-

tinental languages partly. He was a writer who could express his thoughts in forceful and even beautiful language. But he is a striking example of what can be accomplished by a man of but little more than average talent, but who is wholly devoted to a great and beneficent ideal. The fact is that the work of the world is performed by the men of two talents, rather than by the men of five talents. Robert Hall might be called a man of five talents, and Andrew Fuller, relative to Robert Hall, a man of two talents. It is possible, however, that the totality of Andrew Fuller's work for good to men and honor to God, is greater than that of Robert Hall. It is most interesting that our Lord gave as great commendation to the man of two talents who had doubled them, as he gave to the man of five talents. It ought to be repeated and constantly emphasized, that the great work of the world is done by men of two talents.

John Howard was a man of genuine consecration to the amelioration of the sufferings of humanity. This consecration was one of the great elements of his power. Like the Apostle Paul, he was a man of one idea, but it was an idea so great that it took in all other noble idease. Concentration is a tremendous element of power. One unwavering aim never fails to produce results. Consecration always conquers. The double-minded man is, of course, unstable in all his ways. It is possibly true that digression is often as dangerous as stagnation. Balzac has given us this definition of genius, "Genius is intensity." All men who have succeeded grandly have labored intensely. The burning-glass which concentrates the rays of the sun upon a single spot never fails to burn a hole where the rays are thus concentrated. Adam Smith spends ten years on his "Wealth of Nations;" Gibbon gives twenty years to his "Decline and Fall of the Roman Empire;" Bancroft works twenty-six years on his "History of the United States;" and Webster spends thirty-six years on his great "Dictionary." John Howard made his name immortal because he concentrated all his energies on the attainment of one lofty ideal. Love to humanity was with him the corollary of his love to God. This was his true inspiration. He loved Christ as personal Lord and Savior; and he loved men for whom Christ died. John Howard has his place among the immortals.

HOWARD AS A BAPTIST.

John Howard was brought up a Congregationalist, but for many years he was a member of the Baptist church, in London, of which Dr. Samuel Stennett was pastor. On March 1, 1790, Dr. Stennett preached the funeral sermon of his beloved friend and brother. In that discourse, Dr. Stennett describes Mr. Howard's faith, zeal, and love. He declares that Mr. Howard rejoiced in the great truths of the gospel as they were explained and enforced in the pulpit of Dr. Stennett; that he entered into the spirit of the gospel, felt its power, and tasted its sweetness during the long course of years when he attended the worship of God in that church. The historian Ivimey gives a letter written from Smyrna by John Howard to Dr. Stennett, dated August 11, 1786. In that letter Mr. Howard refers to the many joyous hours he had spent in attendance on the ministry of Dr. Stennett; and adds, "No man ever entered more into my religious sentiments, or more happily expressed them. . . . Oh, sir, how many Sabbaths have I ardently longed to spend in Little Wild Street. On those days, I generally rest, or, if at sea, keep retired in my little cabin. . . . I bless God for your ministry; I pray God to reward you a thousandfold."

The whole world rises up to bless God for Elizabeth Fry and John Howard. John Howard's name is written in letters of living light in the firmament of philanthropic history. There is only one name as a lover of God and of man which we would place above that of John Howard; it is "the name which is above every name," Jesus Christ, our Divine Lord and Glorious Redeemer.

THE PLAN OF SALVATION.

(John 3:3-5; 14-15.)

By J. W. Gillon.

This is a large subject. To write about it is to write about God's biggest plan for man. It is not a plan of salvation, but literally the plan of salvation. The Bible approaches it from every conceivable angle and says much about it, but when it brings you up to it, however approached, it is the same thing.

It is utterly impossible, in the scope of a brief series of newspaper articles, to discuss all the Bible has to say to us on the plan of salvation. One must select what Scriptures he will discuss and be content with only a few.

This series of articles, of which this is the first, will have to do chiefly with the texts found at the

head of this article. Our texts present both the divine and human parts of the plan of salvation. A close inspection of the texts will reveal the fact that there are two parts or elements in both the divine and human sides of this great plan. It will be necessary, therefore, to discuss each of these elements.

This Article Will Deal With the Birth by the Spirit.

Let it be understood in the very beginning that this writer believes that the birth spoken of in the text is a literal birth. This birth is as literal as the natural birth. The processes by which this birth is brought about are set forth in the Word by various figures. We can only deal with the processes and not with the birth itself.

We have one passage of Scripture which groups three of the processes of the Holy Spirit. For the most part, this article has to do with these three processes.

What Is the Birth by the Spirit?

This is not mentioned first in the text, but is discussed first here because agreement about this is more easily reached than is agreement about the other parts of the text.

1. All will agree that the birth by the Spirit consists, in part, of the work done by the Spirit in convincing men of sin. In the sixteenth chapter of John's Gospel the Saviour says: "When the Spirit is come He will convict the world of sin." Nobody is ever born again or born of the Spirit who does not experience personal conviction for sin, and no man ever experiences such conviction as leads to personal salvation who is not led to this experience by the operation of the Holy Spirit upon his mind. The sin of which man is guilty and for which the Holy Spirit must convict him is the sin of not believing in Christ. Men fight the idea that man is to be condemned for what he does not believe; they ask in horror, "How can a man be held responsible for what he does not and cannot believe?" They fail to see that man is as responsible for what he does or does not believe as for what he does or does not do. They fail somehow to see that what a man believes or does not believe is vastly more important than what he does or does not do, if for no other reason, at least, because all he does or does not do is based upon what he believes or does not believe. The most important belief of which man is capable is belief in Christ. This is true because belief in Christ works more in the life of man to the glory of God, for the good of the believer and the blessing of men than does any or all other beliefs put together. This being true, the high crime of the ages is failure to believe in Christ. To state this is one thing; to make men feel it as a conviction is another thing. To state it is human; to make men believe it is the task of the Holy Spirit. All the Christians of any one age may exhaust their power of argument and persuasion on an unbeliever and they cannot produce in him belief in the sinfulness of unbelief. But what all Christendom falls at, the Holy Spirit can do and does do. This conviction is a part of the process of the birth from above.

2. This birth by the Spirit consists, in part, of the conviction that Christ's righteousness is the personal righteousness of the repentant sinner. "He when He is come will convict the world in respect of righteousness because I go unto the Father and ye see me no more." Next to convincing man that it is a condemning sin not to believe on Jesus as a personal Saviour, the most difficult of tasks is to produce in him the conviction that it is possible for him to be made righteous by the righteousness of Jesus. Men are slow to accept imputed righteousness. They cannot understand righteousness by gift. They, by their very nature, rebel against the doctrine and recoil from it. Their trouble with this doctrine is intensified by the fact that the righteousness they are to count as theirs is invisible. Even the One who has wrought out this righteousness is invisible. He has gone to the Father and men behold Him no more. That argument has never been framed that can convince a man who has become conscious of his own personal sin and unworthiness, that he can be counted worthy through Christ's worthiness and without any worthiness he can call all his own. This thing that man cannot do, the Holy Spirit can do. By His power the man who at one moment is lamenting his sin and worthiness of condemnation can the next moment be made to shout over his justification through Christ's righteousness. This is as new a thing as a new-born babe, and the one who

has experienced it has a part of the "birth from above." This is a part of the Holy Spirit's process in bringing about the new birth. It is His way of begetting.

3. The third element in this birth by the Spirit is the conviction that the judgment for the Christian is past, as is proven by the judgment meted out to the prince of this world. "When He is come He will convict the world in respect of judgment, because the prince of this world hath been judged."

The Cross of Jesus puts emphasis on four great truths.

First, it is the strongest declaration of the ages of God's hatred for sin. It was God's Son who died upon the cross. He had no guilt of His own. He was the voluntary bearer of the guilt of others. When God allowed Him to go to death for the sins of others, He went to the limit in giving expression to His hatred for sin.

Second, it is the strongest declaration of God's love for the sinner. When God arranged for His Son to die instead of men, He did His utmost to make men understand how much He loved them.

Third, it was the death blow to Satan. The Word of God represents the devil as being the author and instigator of all sin. When the sin-bearer of the world went to his death on the cross, Satan was judged with all of his works. He was dethroned. Since that hour he has known his doom was sealed.

Fourth, since Christ was man's substitute, the cross declares that judgment for all men who accept the benefits of the cross is past. There remaineth, therefore, no more fearful waiting for judgment to come. Having been judged, sentenced and executed once, the Christian will not come up again for judgment. He will, of course, be at the judgment as a witness against the rejecters of Christ, but he will not be there for personal judgment. Those who live today in fear of losing their salvation have not had this last conviction wrought in them by the Holy Spirit. All such give serious evidence that they are not yet saved. When this conviction concerning a past judgment is wrought in the conscience, it is the completion of the processes of the Holy Spirit in bringing about the new birth.

IS THERE A REASON WHY?

By J. F. Love.

Is there a reason why Southern Baptists should put a new valuation on Foreign Missions? Do we face an extraordinary situation in Foreign Mission work? Is there a reason why we should at this time give more money to this particular cause than we have been giving, or more than a moderate advance upon last year's gifts. That there is more than one reason why, I propose to show, and to show furthermore that the reasons for a new standard of giving to Foreign Missions are of a most convincing and constraining sort.

1. I offer as a reason for larger support of Foreign Missions the fact that we have a large company of volunteers for appointment to our Foreign Mission fields whom the Board cannot accept for lack of money to pay their transportation and give them bread and clothes on their chosen fields of labor. Southern Baptists occupy a peculiar place among the Christian denominations in this respect. While nearly every other Mission Board is calling for volunteers, we have at the present time an actual surplus. Many of these volunteers who are asking to be sent are the very best product of our home Christianity and our Christian schools. Is it not a serious matter to defeat the purposes of these young men and women who are willing to put their lives on God's altar? Is there not consecration enough among two and a half million Southern Baptists to put the necessary money on the altar where these have put their lives? They feel that God has called them. The dying heathen need the witness which they are ready to bear of salvation through Christ. Will Christians at home discourage them and doom the heathen?

2. Another reason that I offer is that our people at home need just the exercise of soul which the gift of this money calls for. Can you name anything among all the evils which afflict our land and harm the young who stay at home, like the mispending of money? The wrong use of money controlled by Christian mothers and fathers is hurting their children and piling up trouble for them. Would it not be better to invest this money in these consecrated volunteers than to waste it on your children, who have no holy passion, and who

are being hurt by it, while you are defeating the highest inspirations of other young people? There is wasted an abundance of money to send out all who want to go. Shall we waste, or allow to be wasted in extravagance, that which will accomplish such high ends?

3. The new opportunity on the foreign field is a reason for immediate and immense enlargement of gifts and missionary operations. Never was there such an opportunity for fruitful missionary work and rapid expansion of our Foreign Mission operations as evangelical Christianity has today on the foreign field. This opportunity is especially large for Baptists. The marvelous growth of democracy has fitted the situation for an effective proclamation of our principles as it is not suited to those of any other people who call themselves Christian. Shall we despise such a chance for a large work and a large place for our principles in the world? If we do, we doom ourselves to an insignificant place among the religious forces of the world. Others will undoubtedly take and pre-empt situations now easily subject to our occupation.

4. The favoring providence which is over our people magnifies their responsibility. Have we no gratitude for the peace which God has vouchsafed to our nation? Without His hand outstretched on our behalf, we might be giving our sons to the god of war and a thousand homes in the South be deep in mourning, as thousands are in England, Germany, France, Russia, Serbia, Turkey, Belgium. It is due to the prevalence of our Christianity in America and its exemplification in a Christian President, Vice President, Secretary of State and of War, and others, that we are not making a blood offering of our young men at this hour. Spared thus, shall we not make a thank offering? Does not the goodness of God provoke this?

5. The unfortunate hardships which have befallen the evangelical boards of Europe and the loss which evangelical Christian missions is now suffering because of these, add another reason why we should increase our foreign mission work. German societies have been compelled to cut off scores of their missionaries and cut down the support of others. Serious impairment of evangelical missions must therefore follow if American Christians do not give as they have never given to this cause. Let it be remembered too that this impairment is just at a time when opportunity to increase the triumphs of the gospel in foreign lands is larger than we ever saw it before. The measure of our responsibility has been increased by the entrenchment which the evangelical boards of Europe have been compelled to make because of the cruel war which is consuming their fortunes and slaying their sons. There are now in the war camps of Germany perhaps 200,000 Russian captives. Germany welcomes evangelical missions among these while they are idle. Such missionary opportunity was never given to start a conquering wave of evangelical Christianity in the Russian Empire. American Baptists have been especially interested in Russia, and have made repeated efforts to establish their cause in Russia. If we could at this time put fifty missionaries among the 200,000 Russian soldiers in Germany, where the Czar cannot interfere with our preaching and their obedience, we would probably in a few months gain an advantage which we could not have gained in a generation before the war began. This is only one instance of missionary opportunity.

Let our people ponder the situation and behave in a manner worthy of the traditional courage of the South. Are not these reasons sufficient to claim a larger valuation and support of Foreign Missions? The war and the temporary drop in the price of cotton and certain other commodities have affected the receipts of other Christian enterprises, but the Foreign Mission Board, while suffering this handicap and having its receipts impaired as no other Mission Board among us has, has also and at the same time this increased responsibility and marvelously enlarged opportunity. This certainly sets Foreign Missions in a peculiar light, and makes for it a peculiar claim upon our people at this time. Will they recognize this plain fact, and give it the consideration which its importance demands? There must be quick and decisive action throughout the whole brotherhood if we meet such a situation as this.

May our Heavenly Father give my brethren and sisters His Spirit and bountiful supplies of His grace while they set their hearts upon and their hands to this task.

THE CHURCH-TO-CHURCH CAMPAIGN.

From certain quarters unseemly criticisms are sometimes passed upon the Church-to-Church missionary Campaigns that of late have been so largely in vogue in the South.

A few words as to the after-growth of one held in Beech River Association in the muddy, murky month of March, 1912. Roads were never worse nor weather as variable and unpleasant. Yet for thirty-two days Enlistment Evangelist R. L. Motley and helpers went the round of the churches. Standards were set up, holy fires kindled and the horizons of vision lifted.

The following figures only meagerly recount the blessing and fruitage:

1912, total membership, 2,728; gifts to missions, \$434.00; gifts to all purposes, \$1,107.70.

1913, total membership, 3,017; gifts to missions, \$623.50; gifts to all purposes, \$6,970.15.

1914, total membership, 3,188; gifts to missions, \$869.76; gifts to all purposes, \$4,616.26.

During the campaign plans were launched for the building of five new churches. These have been built, one at a cost of \$10,000. Three were for organizations absolutely houseless. Two other houses are now in course of construction. Two new church organizations have resulted from the campaign. The Association has for two years employed a missionary for full time. The brethren dwell together in unity as never before. These things did not exist before the campaign. This growth may look small to those who do not know this field.

We are to have another in the Association, beginning Thursday, May 20, with Dr. John M. Anderson, of Morristown, leading. Missionary P. P. Medling, of Japan, and Brother A. U. Nunnery, of Parsons, will be valuable helpers in the work.

Pray for us and watch us grow.

FLEETWOOD BALL.

Lexington, Tenn.

\$9,125.00. GLORIOUS.

Why should not the \$2,500,000 white Baptists in the South give the nine million one hundred and twenty-five thousand dollars for foreign missions during the next conventional year? I am confident that no one who will stop to think honestly and prayerfully will question our ability to give it. An average of one cent per day will do it. Is there a pastor among us who could not, if he were to honestly, faithfully and prayerfully try, get an average of one cent per day from his membership? I do not believe there is. If this is true, is it not worth while to try? Does not loyalty and gratitude to our Lord and Saviour, Jesus Christ, prompt it? Does not the cry of the lost millions urge it? Does not the whiteness of the harvest fields call for it. Does not the strength and joy that would come to us invite it? I know of no reason why we should not give this nine million, one hundred and twenty-five thousand dollars for foreign missions next year except a lack of faith and courage and willingness to make an honest, intelligent, united, persistent, prayerful effort. Will any one give a real reason why we should not do this? I shall move at the Houston convention that the Foreign Mission Board lay out its work on the basis of nine million, one hundred and twenty-five thousand dollars, and that we pledge ourselves to an honest effort to secure at least an average of one cent per day from each of our constituency. We can do it if we will. Shall we not quit ourselves like men, and be willing to endure hardness as good soldiers of Jesus Christ? My own heart prompts me to urge that we undertake an average of five cents per day per member and thus secure forty-five million, six hundred and twenty-five thousand dollars. If we were willing to practice the tithe as the Bible teaches, we would do very much more than this, and do the same for home and State missions? To tithe does not mean that we should not make free-will offerings.

W. Y. QUISENBERRY.

Clinton, Miss.

TENNESSEE COLLEGE NOTES.

Mrs. McMurray, Superintendent of the Nashville Association of W. M. U., Miss Margaret Buchanan, Corresponding Secretary of W. M. U., and Miss Louise Heron, President of the Y. W. A. of Edgefield Baptist church, Nashville, visited Tennessee College on Thursday and Friday. These three ladies spoke at the Y. W. C. A. services on Thursday evening, and at the chapel hour on Friday morning.

Miss Alice Eaton Burnett gave a brief report of her visit to the Classical Association of the Middle West and South, at the meeting of the Lanier Literary Society on Monday evening.

Mrs. Covington of Paducah, Ky., visited her daughter, Miss Lucile, for the week-end.

Several of the students spent Easter at their homes. A special Easter breakfast was served at the college. In the evening the girls attended the song service at the Presbyterian church, at which time "The Seven Last Words" was rendered by the Choral Club of Murfreesboro.

Mr. and Mrs. Arthur Porter McClain, of Lebanon spent Sunday at the college with Mrs. Geo. McClain.

Mr. Dugger Rainey of Castle Heights school visited his sister, Miss Gladys, and his cousin, Miss Ruth, on Easter Sunday.

Miss Ernestine Norman, a former student, visited Miss Irene Patterson for a few days.

Miss Jennie Gilbreath of Columbia, who was in school here last year, visited Miss Jimmie Dement.

Some of the students, under the direction of Miss Elizabeth Prentiss Whitmarsh, are practicing "As You Like It." This play will be given on the campus.

Miss Ruth Fertig, Mrs. Fertig, and Mrs. Covington were guests at the regular meeting of the Ruskin Literary Society on Monday evening. A special program was given.

THE PENDING CRISIS.

I am painfully solicitous that Tennessee shall reach her apportionment for Home and Foreign Missions; such a happy result signifies zealous activity and generous giving between now and April 30th. Two or three score Sunday schools duplicating the offering of Orlinda (\$750.16) would have guaranteed success.

Three things are vital:

First, that there shall be much fervent and importunate prayer that God may move mightily upon His people; we need to realize the gravity of the situation as well as the seriousness of our responsibility.

Second, we should "get busy" in a campaign seeking to lay the responsibility upon every member of every church; the every-member canvass, wisely and vigorously conducted, will bring the apportionment with a surplus. Don't shift all this responsibility on the women, efficient and willing as they are.

Third, hundreds of Baptists, especially those who have money in this time of financial depression, should be liberal to the point of sacrifice in this crisis in making special gifts. Men who were mightily stirred by the Knoxville Convention should do something worthy.

J. T. HENDERSON, Gen. Sec.

NOTICE TO MESSENGERS TO SOUTHERN BAPTIST CONVENTION.

Letters recently received by some of our Houston brethren indicate that land companies or parties having land to sell in the Houston district are systematically "circularizing" the brotherhood throughout the South with a view of selling them lots on long time in the vicinity of the Convention city.

Without desire or purpose to injure any legitimate enterprise, or to hinder immigration to this section, our General Committee authorizes us to advise that it does not endorse any land or oil propositions that have been or may be promoted on account of the Convention meeting in Houston.

E. J. ISENHOWER,

A. D. FOREMAN,

Committee.

Houston, Texas, April 8, 1915

We had a great day yesterday. Our collections for missions amounted to about \$175.00. This was raised at the morning service, and was done in about twenty minutes. At night we had another valuable addition. This makes \$175,000 for missions, 14 additions, a new baptistry built, all in six weeks. We are preparing to hear our own Dr. Anderson in his great speech Sunday, April 18.

Day by day He is smiling on our efforts and pointing out to us other tasks that are yet undone, and other sheep that are not of this fold. Onward Southern Baptists, onward! It is our day.

Lawrenceburg, Tenn.

SIGEL B. OGLE.

Average attendance in Deaderick Ave. Sunday school for March was 826. Collection for the four Sundays was \$106. Good for March, as the weather is uncertain at that time.

WM. D. NOWLIN.

MY MISSION PROGRAM.

1. I want to know what the Bible teaches on this great subject.

2. I want to study our mission literature and anything else that will help me to know the world's condition.

3. I want to pray more over this question and for the world.

4. I do not want to follow blindly any and all who would lead.

5. I do not want to do anything that my name or the name of my church may be sounded abroad.

6. But lovingly and faithfully, I want to do the things that will please my Father in Heaven.

7. As I know my Father's will, I want humbly but fearlessly to lead my church to do it.

Springfield, Tenn. L. S. EWTON.

FIELD NOTES.

The representative of the Baptist and Reflector has been on the field a few days the past week. Thursday evening he attended the meeting being conducted in Highland Park Baptist church, Chattanooga, by Pastor W. S. Keese and Dr. Thomas S. Potts of Memphis. The meeting seemed to be in a good way, and it was a joy to a former pastor to be in the service and see the good work being done and meet former friends.

Saturday I was at Clear Creek church in the Tennessee Valley Association, with Pastor Z. T. Manic, and preached on "The Blessings of Discipleship."

I returned Sunday to my pulpit in Dayton. Am ready to make engagements to be with pastors and churches any time in the interest of the Baptist and Reflector, and to speak and preach. Write me at Dayton, Tenn.

R. D. CECIL.

Saturday and Sunday were bright and happy days at Friendship. Saturday we had a fine crowd, and after service we lunched at church and all enjoyed an egg hunt with the children. Sunday morning more than one hundred were in the Sunday School. This service was given in rendering a program by the children representing our mission work, followed by a sermon by the pastor on "Missions," and a free-will offering to the cause. In the afternoon the B. Y. P. U. held an interesting session at the church. At 2:30 I was motored up to Hillsdale, where I conducted the funeral of Sister Nice Adaline Johnson, widow of the late Carroll Johnson of blessed memory. Mrs. Johnson was the mother of Brother Paul Johnson, of Hillsdale, and Miss Lucy Johnson, of Bowling Green, Ky. She had reached within a few days of her 83rd mile-stone. At rest. Last Friday I assisted in the funeral of Mr. and Mrs. A. M. Johnson, two aged people who had lived together as husband and wife for more than fifty-five years and were 70 and 71 years of age and died a few hours apart and both lowered into the same grave. It was a sad and an unusual occasion. In life they walked side by side, and in death they were not separated.

Hartsville, Tenn.

JOHN T. OAKLEY.

Our campaign in the Ebenezer Association is well under way. Brother Nelson, one of our foreign missionaries to Brazil, and several of the local pastors, are with me. The meetings already held have been good, and the outlook is for a fine campaign.

This enlistment work is so much needed in nearly every Association in the State. The great majority of our people are but poorly acquainted with our denominational work and hence have but little interest in it. But these enlistment campaigns are giving this knowledge to the churches, and there are evidences of great awakenings wherever they are conducted. I know of no more needed or promising work than this today. I hope that it may soon be greatly enlarged, not only in Tennessee, but throughout the South.

The enlistment men and the friends of the department so much request the going of Dr. Call, our genial and capable Secretary. He has been industrious, painstaking, and despite many difficulties, eminently successful. But the department's loss is Georgia's gain. Remembering his many kindnesses and courtesies, our prayers and good will go with him in his new field of labor.

JOHN M. ANDERSON.

I began a meeting the fourth Sunday in March, and closed it April 8, at Shady Valley church, Johnson County, Tenn. It was a great meeting. Had 79 conversions, 48 added to church, 40 by baptism and eight by letter. I am now at Buladeen, Tenn.

Johnson City, Tenn.

R. F. SWIFT.

PASTORS' CONFERENCE.

NASHVILLE.

Grace—Pastor Creasman preached on "The Vitality of Instruction," and "The Absence of Jesus." Three baptized. 247 in S. S. Fine audiences. Good day.

Concord—Pastor R. J. Williams preached on John 14: 1-6, and Titus 2:14. Set the second Sunday in May as Home-coming Day. Pastor also preached at Pleasant Hill. Fine day.

Edgefield—Pastor Lunsford preached on "Counted Worthy," and "A Noble Bondage." Good congregations.

Lockeland—Pastor J. E. Skinner preached on "The Reality of Following Jesus," and "Forsaking Sin." One profession and one received for baptism since last report. Large congregation at evening service. 207 in S. S. Good B. Y. P. U. Meeting continues with preaching every evening.

Third—Pastor S. P. DeVault reported 270 in S. S. Congregations during the meeting larger than even standing room would accommodate. Nearly 90 conversions and over 50 additions to the church during first week of the meeting. Dr. Luther Little of Jackson has far surpassed our very greatest expectations. The meeting continues through Friday of this week.

Seventh—Rev. C. L. Skinner supplied, preaching on "Christian Piety," and "The Unspeakable Gift." 180 in S. S. Six conversions. I go to Tullahoma for a meeting the third Sunday of this month.

First—Pastor Allen Fort preached on "Why Men Do Not Confess Jesus Christ," and "The Counterfeits of the Devil." 282 in S. S. Splendid B. Y. P. U. Many professions at S. S. hour. Five additions since last report.

Centennial—Pastor C. H. Bell preached at evening hour. Roll Call at morning hour. 129 in S. S. Good B. Y. P. U. One profession; one addition. Good day.

North Edgefield—Pastor J. A. Carmack preached on "The Usual Arguments for Final Apostasy," and "The Security of the Real Believer." 236 in S. S. Good B. Y. P. U. Splendid day.

Judson Memorial—Pastor C. H. Cosby preached on "Christian Assurance," and "Sin."

Calvary—Rev. C. A. McIlroy preached for Pastor Foster.

Rust Memorial—Pastor J. N. Poe preached to fine congregations. One by letter. 95 in S. S.

Eastland—Dr. Albert R. Bond preached to good congregations. Pastor Poole away because of illness. Two by letter.

Belmont—Pastor Roy Chandler preached on "The Use and Abuse of Southern Opportunity," and "How the Money Comes and Goes and How the Missionaries Reach the People." Fine congregations. 126 in S. S.; 26 in B. Y. P. U.

Big Springs—Brother Fitzpatrick held no service because of a funeral.

Adairville, Ky.—Pastor J. H. Wright preached on "Christ as a Soul-winner," and "We as Soul-winners." Fine congregations. Nine additions to date. Work progressing nicely.

Park Ave.—Bro. W. J. Mahoney is aiding in meeting. Interest growing. Some professions of faith. Three by letter. 177 in S. S. Meeting continues this week.

Grandview—Pastor J. F. Savell preached to large congregations. 164 in S. S.; about 60 in Jr. and Sr. B. Y. P. U. Had the veterans of the Civil War at morning hour. Pastor preached on "A Good Soldier," and "A Model Husband."

Immanuel—Pastor Rufus W. Weaver preached on "Loving Our Lord and Saviour," and "The Church's Unemployed." One baptized; two by letter; one received for baptism since last report.

KNOXVILLE.

First—Pastor Len G. Broughton preached on "The Compassion of Jesus," and "The Twentieth Century Church." Hundreds turned away from both services.

Middlebrook—Pastor E. F. Ammons preached on Gen. 27:22, and "Isaiah's Vision of God."

Mountain View—Pastor S. G. Wells preached on "The Weight of a Farthing," and "The Triumph of Grace." 208 in S. S.

Third Creek—Pastor Chas. P. Jones preached on "Love," and "Unbelief." Good B. Y. P. U.

Broadway—Pastor H. C. Risner preached on "The Penalty of Privilege," "Curse Ye, Meroz," and "Definition of a Great Life, 'Well Done.'" 490 in S. S. One by letter. Fine mission collection.

Island Home—No preaching. The brethren of the church conducted both meetings. Pastor preached at New Market.

Bearden—Pastor T. N. Hale preached on "The Balm of Gilead," and "Be Sure Your Sins Will Find You Out."

Lonsdale—Pastor J. C. Shipe preached on "The Chief Business of Man," and "The Church Separate from the World." 172 in S. S. Observed the Lord's Supper.

Oakwood—Pastor Geo. W. Edens preached on "Elements of True Religion," and "Why Observe the First of the Week instead of the Seventh."

Lincoln Park—Pastor A. R. Pedigo preached on "Salt," and "Faith." 112 in S. S.

Grove City—Pastor G. T. King preached on "The Atonement," and "Divine Blessings." Four by letter.

Gillespie Ave.—Pastor J. A. Lockhart preached on "A Man and a Message," and "Samuel's Call to Duty." 142 in S. S. Two by letter.

Sharon—Pastor J. F. Williams preached on "The Value of Wisdom," and "Unselfishness." 64 in S. S.

Beaumont—Pastor D. W. Lindsay preached on "Job Tested Thoroughly," and "He Sought to See Jesus Who He Was." Seven by letter; one by enrollment. Good services. 90 in S. S.

Burlington—Pastor, A. P. VanDusen. Bro. R. Campbell preached on "Training the Child." Pastor preached at night on "Judas." 140 in S. S.

Euclid Ave.—Pastor W. E. Conner preached on "Robbing God." Rev. J. R. Davis preached at night on "Sleeping Church." 124 in S. S. \$11.20 for missions.

MEMPHIS.

Boulevard—Pastor Jasper R. Burk preached to good audiences. Three by letter. 104 in S. S.

Bellevue—Pastor R. M. Inlow preached to fine congregations. Fine spirit. 305 in S. S. Good B. Y. P. U.

First—Pastor, A. U. Boone. Dr. J. H. Dew preached to great congregations. First day of the meeting to continue two weeks. Four by letter. 494 in S. S.

Greenland Heights—Pastor Koonce preached. Three professions. 57 in S. S.

LaBelle Place—Pastor D. A. Ellis preached to very large congregations. Four additions. Three baptized. 324 in S. S. Great interest.

McLemore Ave.—Pastor A. M. Nicholson preached to fine congregations. 128 in S. S.

North Evergreen—Pastor Ferkins preached at both hours. 36 in S. S. Good day.

Rowan—Pastor O. A. Utley preached on "He that Believeth On Me," and "Think On These Things." Preached for the street car boys at 9:30 on "God's Ideal Man." One by letter.

Seventh Street—Pastor J. T. Early preached. Many turned away at night. Twenty additions. Eighteen baptized. Two by letter. 334 in S. S. Great day.

Temple—Pastor W. A. Gaugh preached to splendid congregations. 203 in S. S.

Union Ave.—Pastor W. R. Farrow preached on "Remember Me," and "Three Salvations." 271 in S. S. 60 in B. Y. P. U.

Calvary—Pastor Norris preached on "Hereditry," and "Disadvantages." 110 in S. S. Celebrated marriage anniversary of pastor and wife. One by letter.

Central—Pastor Ben Cox preached on "The Two Adams," and "Sin." Three additions by letter. 330 in S. S.

CHATTANOOGA.

Chamberlain Ave.—Pastor J. E. Merrell preached on "The Chief Corner Stone," and "Mother, Home and Heaven." Very good day.

East End—Brother W. D. Powell preached at both hours to good congregations. Good S. S.

North Chattanooga—Rev. M. B. Buckley preached. Good S. S. Good day.

St. Elmo—Pastor George preached on "Covetousness," and "The Great Testimony." Good S. S. and B. Y. P. U.

Rossville—Pastor J. Bernard Tallant preached on "Ear Marks of a True Disciple," and "The Master is Come and Callesth for Thee." 171 in S. S. Splendid B. Y. P. U. Two professions. Three re-consecrated.

East Chattanooga—Pastor J. N. Bull preached on "The Mission of the Church," and "Dacly at Church." 134 in S. S. Fifteen men forward for prayer at evening service.

Central—Pastor Grace preached on "Conscience," and "To Him that Hath, or the Law of Gain." Fair day. One by letter.

East Lake—Brother McClure preached in the morning. Pastor filled pulpit for Brother McClure at Woodland Park. Subjects, "What We Owe, and How to Pay It," and "The Danger of Procrastination." Good day.

Woodland Park—Pastor J. H. Fuller preached on "God's Financial Plan," and "The Devil's Desire to be Let Alone." Good congregations. Several requests

for prayer. Two professions. One addition. Good day. Oak Grove—Pastor preached on "Godliness," and "Three Steps to the Lost." Fine B. Y. P. U.

LEXINGTON.

First—Preaching at both hours by Pastor Fleetwood Ball. Morning subject, "Cross Bearing;" night-subject, "Man or Coward—Which?" Good attendance. Pastor preached at 2:30 p. m. at Rock Hill church to crowded house. Good collection for missions.

Second—Pastor J. W. McGavock preached in the morning on "Perfect Service;" at night on "The Lost Soul." Gratifying audiences. Extensive improvements on church building begins at once. Revival set for fourth Sunday in July.

Union Hill—Pastor Clarence E. Azbill preached in the morning to an unusually good congregation. Work of enlarging church building is under way. Interest in S. S. best in history of church.

JACKSON.

First—Dr. John H. Eager, world-wide traveler, spoke at both services to good congregations. Subjects, "Palestine and the Bible," and "Jerusalem, the Holy City." 506 in S. S. Good-spirited B. Y. P. U.

Second—Pastor Dickens preached on "The Place Given Jesus," and "It Pays to Be Pious, or the Gain of Godliness." 308 in S. S. Splendid B. Y. P. U. Good day.

West Jackson—Pastor W. J. Bearden preached on "The Unerring Balances, or Sixteen to One," and "A Gold Standard." 172 in S. S. Funeral in afternoon.

South Royal—Pastor W. M. Couch preached on "With Jesus in the Garden," and "Christ All and In All." 60 in S. S.

Whiteville—Pastor Jas. H. Oakley preached at Harmony at both hours. Fine S. S. and B. Y. P. U. Very good offerings for Home and Foreign Missions. The B. Y. P. U. gave a hen service at evening hour, when more than 30 nice hens were given to missions. On Wednesday the pastor officiated at the marriage of Mr. A. L. Kelley of Clover Port, and Miss Beatrice McKinnie, of near Whiteville. Today at 3:30 pastor officiated at the marriage of Mr. J. L. Felts and Miss Ora Adams. All these young people are of prominent families and are fine young people.

Cookeville—Pastor preached on "The Church," and "Heaven." Baptizing in afternoon. Five received for baptism. Two by letter. One approved for baptism. One by statement. Pastor begins a meeting today at Livingston. Our work is progressing nicely.

Ridgedale—Pastor Richardson preached on "Nebuchadnezzar's First Dream—the Head of Gold," and "Reaping the Harvest." Large congregations. One addition. 60 in B. Y. P. U. Good S. S.

Ooltewah—Pastor T. A. Swafford preached to good congregations. \$32 for missions. S. S. observed Missionary Day. April 4 our offering was \$13.

Goodlettsville—Pastor G. A. Ogle preached on "Behold the Lamb of God" and "The Value of Deep Feelings." Large and appreciative attendance.

Jacksboro—Pastor D. A. Webb preached on "The Blood of Christ," and "Four Things the Sinner Cannot Do." 170 in S. S. Rainy day.

Gallatin—Pastor Woodcock preached on "O Lord, Revive Thy Work," and "An Unheeded Warning." 103 in S. S. 30 in B. Y. P. U.

Harriman—Pastor M. C. Atchley preached on "Special to Men of Middle Life," and "Things That Are Lost." 220 in S. S.

Dayton—Pastor R. D. Cecil preached on "Speak Sound Doctrine," and "A Way that Seemeth Right Unto a Man." 71 in S. S.

I send a few words to tell of the death on Feb. 16, of Rev. E. D. Bowen, my predecessor in the pastorate of the Rogersville Baptist church. He died in a hospital here after an unsuccessful operation to remove gangrene poisoning, a part of his foot having been frost-bitten in November Though suffering much he held a meeting at Kyle's Ford, his home, till within ten days of his death. His youngest son was saved in that meeting. Brother Bowen was an active preacher for 35 years, was an able man, had the confidence of all who knew him, and did a great work in the border counties of East Tennessee and Southwest Virginia. Rogersville, Tenn. J. R. CHILES.

SUNDAY SCHOOL AND B. Y. P. U. NOTES.

W. D. HUDGINS, Editor,
Estill Springs, Tenn.

We are glad to note that Rev. T. G. Davis has accepted the call to Mulberry and will be on the ground May 1. We are glad to welcome him back to Tennessee, and expect much from that field under his leadership.

Mr. James O. Hall, superintendent of Friendship school, Wiseman Association, writes: "We feel so much encouraged over our Sunday School since you were here. We are gaining every Sunday. Have our blackboard up and the enrollment has gone beyond the hundred mark. The teachers and officers installed on the day you were here have all been doing their best to carry out the instructions and suggestions you gave. The teacher of the Junior Girls' class, as you will remember, had only one pupil the morning you graded the school, and today she has seven. Only two of these are saved, leaving five unsaved girls in this class. Will you help us to pray that all may be led to the Lord right away?" This is a fine report from Friendship. It has been less than a month since this school was graded.

Tennessee led the entire South in teacher training last month. Seventy-four diplomas, five red seals, and three blue seals. We now have 1,588 diplomas, 308 red seals, and 152 blue seals. We also have 28 post graduate diplomas and 5 gold seals. Following are the ones completing the Manual last month: Rover, Tenn.: William F. Elmore, Mrs. Salome H. Elmore, Ruth Elmore, Mary E. Blanton, Nora B. Blanton, Benj. T. Yarbrough, Mrs. Elizabeth S. Thomason, Katheline Phillips, Mrs. Mary E. Jarrell, Lena C. Chick, Burns Jarrell.

Helena, Tenn.: Margaret Hunnicut, Minnie Lee Davis, Maudie Rains, Carrie Choate, Jarvis F. Bow, Tillman W. Beaty, E. Milliban Hunt, Fred O. Sanders.

Decherd, Tenn.: Mrs. John Bennett, Mrs. G. W. Bonner, Mrs. E. T. Banks.

Clinton, Tenn.: Alfred T. Hayes.

Memphis, Tenn.: Mrs. Julia Tomlinson, Edith Corley, Purnie Pool, Mattie Mount, Norah Powell, Mrs. R. S. Coffey, Mrs. H. E. Taylor.

Lenoir City: Elizabeth Byrum, Edna Byrum, Addie Byrum, Arizona Blackburn, Pearl Byrley, W. M. Bailey, C. M. Dutton, W. F. Ferguson, Mrs. W. F. Ferguson, W. E. Glover, Mrs. W. E. Glover, Mrs. W. H. Goodwin, Mrs. W. F. Fair, Ira Huffman, Ethel Nelson, Gertrude Partian, Bessie Partian, Mrs. R. H. Ratledge, J. F. Richardson, Hattie Soward, S. P. Witt, Mrs. S. P. Witt, Mrs. J. W. Wilkerson.

Nashville, Tenn.: Maggie Kinsey, Mrs. C. S. Sullivan, Mrs. J. T. Pruitt, Mrs. B. G. Drumright, Mrs. T. A. Pickney, Lillian Story, Louise Phillips, Josie Brawner, Sarah Sanders, Ruby Terry, Dicey Craft, Mamie Williams, Mrs. H. N. Vaughn, Clara G. Cummings, Mary R. McGrew, Nora E. Lafferty, A. T. Cook, L. D. Borum, R. E. Burton, Wm. M. Shivers.

Those securing the blue seal: R. K. Kimmons, Nashville, Tenn.; Mrs. H. N. Vaughn, Nashville; Mrs. W. R. L. McCullough, Nashville.

Post Graduates: C. Bonner Hall, Memphis; Mrs. W. R. L. McCullough, Nashville, Nora Raney, Tullahoma, Tenn.

Two schools reached the A-1 standard last month, as follows: Calvary, Nashville, and First, Covington, Tenn. We congratulate these schools and urge other schools to strive for this high

mark.

Seven adult classes enrolled last month, making 41 altogether for Tennessee. The entire enrollment for all the 41 classes is 1,101. We hope to make it 5,000 before the end of the Convention year. Help us by enrolling your class with the Adult department.

"Nashville, Tenn., April 1, 1915. Dear Mr. Hudgins: I want to tell you how the Judson Memorial B. Y. P. U. is getting along. Last Sunday night closed the first quarter of the year's work, which has been very successful. We had a contest on for this quarter between the two sides, which were the 'Whites' and 'Greens.' All the young people took part, the young men on one side, and the young ladies on the other. A young man led the young ladies and a young lady the young men. The girls won, however, by a small number, and the young men are to entertain the young ladies. We divide our Union up each quarter, and have new plans and new leaders. We have found this most successful. Last Sunday night we had a missionary meeting, which was extremely entertaining and helpful. We had with us a native Chinaman, who took the last part on the program, and spoke to us on the work in China. We had some special missionary music and Bible reading and a missionary Bible quiz. Had one hundred and twenty-five at the meeting. Next Sunday will be the regular business meeting, at which time we will divide the Union anew and under new leaders will start the work of the next quarter. Hoping to have you with us again when you can come our way, and with best wishes for you and your work, I am, very sincerely, Maggie Edmonson, Cor. Sec."

We greatly appreciate this letter and glory in the work Judson is doing. We have not found any Union doing better work.

The program is now ready for the Chattanooga B. Y. P. U. Training school and promises to be a fine week of work. Mr. A. Flake is to have charge of same, and this guarantees its success. Mr. E. Holt is active in the planning for this school and is untiring in his efforts to make it a success.

The high grade work done in the Highland Park Union is largely due to the vision of Mr. R. E. Powell, son of Mr. W. D. Powell, who got his vision at the training school held at Chattanooga more than a year ago. He took the book under Mr. F. H. Leavell at that time, and caught the plan and went home to his church with a purpose to make his Union A-1, and succeeded.

Miss Ona and Agnes Whipple of Tullahoma have both returned in the last book in the Normal Course, and are now entitled to the Blue Seal. This makes 9 for Tullahoma church.

Reports are coming from most of the schools and the showing is unusually good.

Write us when anything interesting happens in your school or Union.

Had the pleasure of visiting the Ridgedale B. Y. P. U. on Sunday, March 28.

The Ridgedale Union is working on the Group Plan toward the A-1 standard. The Standard of Excellence is displayed on their wall where they can always see their aim.

The Bible Readers' Quix was very fine. Also had a fine program, with good singing.

The Ridgedale Union is surely a live one. Just watch them enter the A-1 class real soon.

They are going to turn out a large crowd for the training class in May.—E. H. Holt.

Following is a list of literature sent

out by the Sunday School Board, and can be had from this office upon application:

"How to Organize and Conduct a Teacher Training Class" (16 pages.)

"The How of Teacher Training." (4 pages.)

"Four Questions Concerning the Sunday School Board's Normal Course for Sunday School Workers." (4 pages.)

"Why Not Take the Convention Normal Course?" Diploma Folder (4 pages.)

Enrollment blanks.

Report blanks.

Certificate of Recognition.

Normal Course Certificate.

Lecture Course Certificate.

"The Post Graduate Normal Course for Sunday School Workers." Diploma folder (4 pages.)

"A Reading Course." (16 pages.)

"A Standard of Excellence for Baptist Sunday Schools." (4 pages.)

Application blank for the A-1 Award.

Teacher Training Literature:

Adult Class Literature:

"Adult Bible Classes in the Southern Baptist Convention." (8 pages.)

"Baptist Bible Classes for Baptist Sunday Schools." (1 page.)

"The Convention Bible Class." (16 pages.)

"The Berean Bible Class for Young Men." (16 pages.)

"The Fidelis Class for Young Women." (16 pages.)

"Berean and Fidelis Bible Classes." Certificate folder. (4 pages.)

"The T. E. L., an Organized Class for Married Women in Baptist Sunday Schools." (16 pages.)

Application blank for Certificate of Registration.

Following are some fine suggestions sent out by Dr. Burroughs:

Large plans are making for a significant King's Teacher banquet in connection with the coming session of the Southern Baptist Convention in Houston, Texas. The banquet held in this city last May made much contribution toward setting our Teacher Training work forward. Dr. W. L. Poteat, president of Wake Forest College, N. C., has said: "Before the King's Teacher banquet at Nashville, I had only a vague and inadequate impression of the range and importance of the movement inaugurated by our Sunday School Board to improve the teaching in our Baptist Sunday Schools." Other men of wide visions and great influence have borne similar testimony. Beyond question, the State Sunday School secretaries have made invaluable contribution to the exceptional success which has attended these great social events. I venture to enter plea that we set ourselves, by every possible means, to announce and advertise the coming banquet and to make it effective in advancing our teacher training movement.

We have come on crucial times in our organized Adult Class Movement. A word will appear this week in "The Religious Herald," and in "The Biblical Recorder," from the pen of Dr. J. M. Frost. It seems necessary to clear the atmosphere and to readjust certain abnormal and hurtful conditions in order that our people may build wisely and rightly in the matter of our organized class work. You will of course take such steps and pursue such course as conditions in your State seem to call for.

FROM GIRLHOOD TO OLD AGE WOMEN ARE HELPED.

At the first symptoms of any derangements of the feminine organism at any period of life the one safe, really helpful remedy is Dr. Pierce's Fav-

SKIN TROUBLES

FROM SCROFULA

Among the many manifestations of scrofula are eruptions on the face and body. These are both annoying and disfiguring. How often the complexion would be perfect if they were not present!

Other manifestations are bunches, inflamed eyelids, sore ears, wasting of the muscles, and general debility.

Ask your druggist for Hood's Sarsaparilla. This great medicine completely eradicates scrofula and builds up the whole system. Get it today.

Favorite Prescription.

Tens of thousands of women have taken it with unfailing success for every conceivable ailment and disease of a womanly nature. It is a woman's temperance medicine and its ingredients are published on wrapper.

Dr. Pierce's Favorite Prescription is a true friend to women in times of trial and at times of pain when the organs are not performing their functions. For headache, backache, hot flashes, catarrhal condition, bearing down sensation, mental depression, dizziness, fainting spells, lassitude and exhaustion, women should never fail to take this tried and true women's medicine.

Prepared from nature's roots and herbs, it contains no alcohol nor narcotics, nor any harmful ingredient. Medicine dealers everywhere have it on hand in either tablet or liquid form at all times. If you want a specialist in women's diseases to diagnose your case absolutely free of charge, write Dr. Pierce, Invalid's Hotel, Buffalo, N. Y., today. 136-page book on women's diseases sent free.

Dr. Pierce's Pleasant Pellets are the original little Liver Pills. These tiny, sugar-coated, anti-bilious granules—the smallest and the easiest to take. One little Pellet for a laxative—three for a cathartic. Sick Headache, Bilious Headache, Constipation, Indigestion, Bilious Attacks, and all derangements of the liver, stomach and bowels are prevented and relieved.

Put up in sealed vials—a perfect vest-pocket remedy, always convenient, fresh and reliable.

HOW NEAR THE BRINK.

A small trial bottle of Vernal Palmettona will be sent free and prepaid to any reader of this publication who needs it and writes for it. One small dose a day quickly and permanently relieves the most stubborn case of constipation or the most distressing case of stomach trouble. Its influence on the liver, kidneys and bladder is gentle and wonderful and restores those organs to a condition of health so that they perform their functions perfectly and painlessly. Perfect health and vigor is soon established by a little of this wonderful curative tonic.

Any reader of the Baptist and Reflector may prove this remarkable remedy without expense by writing to the VERNAL REMEDY COMPANY, Buffalo, N. Y. They will send a small trial bottle free to all who need it and write for it. Why hesitate? Write immediately.

27 BIG RE-ROOTED TOMATO PLANTS

the kind that bears the First Early, Red Meat Beauties (3 weeks ahead of the season), delivered to you by Post, our risk, for 50 cents. Larger lots cheaper. The big bunches of roots are packed in damp moss, then wrapped in wax paper and will carry a thousand miles. Ask for our New Booklet that tells of vegetable and flowering plants that we grow by the millions. WAKE-FIELD PLANT FRAM, Charlotte, N. C.

Woman's Missionary Union.

Watchword: "Be Strong in the Lord and in the Strength of His Might."—Eph. 6:10.

Topic—"Japan of Today."

PERSONAL SERVICE WORKERS.

A new organization that is going to do splendid work is that of the Baptist Personal Service Workers of Nashville. Your editor "happened in" to the first regular meeting April 6, and was surprised at the large number of enthusiastic women present. At this time, a committee was appointed to look for location and to consider the cost of financing a "Good Will Centre." This organization solicits the co-operation of every W. M. S. and Y. W. A. in the city. Can not the Baptist women of other cities and large towns in the State organize along these lines for concerted effort?

THE EXECUTIVE BOARD.

The Executive Board met in regular session April 6. The business was quickly dispatched as a number of members were to leave later in the day for the Middle Tennessee W. M. U. meeting at Watertown. We hope to have a fine report of this meeting next week. The Board authorized the ordering of twelve copies of "Royal Service," to be sent to new organizations.

During the three summer months Miss Olive Edens will be used as additional field worker. Some of our denominational literature is to be placed in girls' schools in Tennessee, thanks to our Home and Foreign Board secretaries.

Superintendents are to be urged to canvass their sections for students for our denominational schools.

Mrs. Carter and Miss Buchanan gave glowing accounts of their trip to Martin and Dyersburg, and of the lovely and consecrated women whom they met there.

Mrs. Wheeler, as vice-president of the general Union, made a report full of interest. It was with a feeling of deep regret that the positive decision of Mrs. Wheeler to offer her resignation as vice-president, was accepted by the Board. This office is to be filled by our State President, Mrs. Carter.

Mrs. Wheeler was unanimously elected a life member of the Board. The inspiration of Mrs. Wheeler's presence and her wise counsels are needed. Her many years of experience in the work, to which she has given her best efforts, make her assistance invaluable in the deliberations of the Board.

The names of delegates to the Woman's Missionary Union, auxiliary to the Southern Baptist Convention, will be given later.

Our own Training School trustee, Miss Evie Brown, was unable to be with us, and Mrs. A. P. Edwards, in her place, made a splendid plea for the Training School Building Fund. A letter, which Miss Brown is sending out, appears in another column. Please read it. And encourage our trustee by responding liberally to this call.

Mrs. Ginn, for Ministerial Study, and Mrs. Egan, for Personal Service, spoke briefly, but, as usual, gave us subject for thought.

The names of Dr. and Mrs. Golden are dear to the hearts of many Tennessee Baptists. Miss Alice Golden also, was at one time an efficient member of the Board. On the recent death of Dr. Golden's mother, the Board offers its

sincere sympathy to this sorrowing and devoted family.

The roll call showed a large number present, although some families were missed.

Prayers, were offered by Mrs. Carter and Mrs. Egan.

SECRETARY'S REPORT.

Miles traveled by railroad, 860; miles traveled by private conveyance, 10.

Societies organized: Personally, 3; reported, 12; W. M. S., 7; Y. W. A., 4; Sunbeams, 2; R. A., 1; G. A., 1.

Societies visited, 5; Associational Institutes, 3; quarterly meetings, 2; all-day meetings, 2; interdenominational conference, 1; talks made, 16.

Office Report—News articles, 9; letters received, 81; cards received, 16; letters written, 84; cards written, 35; mimeograph letters, 152; packages mailed, 92. Record books, 20; Year Books, 17; Manuals, 7; Y. W. A. Manuals, 7; S. B. Manuals, 6; R. A. Manuals, 5; Treasure Temples, 125; Home Fields, 11; Foreign Journals, 11; Minutes, 2; Standard of Excellence, 30. Expense, \$14.08.

MARGARET BUCHANAN,
Corresponding Secretary.

TREASURER'S REPORT.

Expense fund accounts for March, 1915:

Receipts: Central W. M. S., \$1; Seventh W. M. S., 25c; Edgefield W. M. S., \$1; Paris W. M. S., \$1; Grand Junction W. M. S., 25c; Calendars sold, \$15.45. Total, \$18.95.

Letters written, 15; letters received, 8. MRS. J. T. ALTMAN,
Treasurer.

ATTENTION, PLEASE!

Will every one planning to attend the S. B. C. at Houston, please send their names to headquarters just as soon as possible? We are anxious for our full number, five from each division of the State. Let us have your name. MARGARET BUCHANAN.

PROGRAM

Of the fourth annual session of the West Tennessee Woman's Missionary Union, Boivar, Tenn., April 19-20, 1915.

Monday, April 19.

8:00 p. m.—Sermon, Dr. Luther Little, Jackson.

Tuesday, April 20.

9:30 a. m.—Superintendents' Conference.

10:00 a. m.—Devotional, Mrs. J. C. McCoy, Newbern.

10:15 a. m.—Greetings, Mrs. M. L. Hardin, Bolivar; response, Mrs. R. W. Hooker, Memphis; committees appointed.

10:50 a. m.—Reports of Vice-President, Secretary, Treasurer and Associational Superintendents.

11:15 a. m.—The Beauties or Needs of Organized Effort, Mrs. Frances K. Carter, Nashville.

11:45 a. m.—Address, Mrs. Laura Yates Burnett, Murfreesboro.

12:15 p. m.—Adjournment.

2:00 p. m.—Devotional, Mrs. T. L. Martin, Stanton.

2:15 p. m.—Mission Study, Mrs. L. T. Bailey, Martin.

2:40 p. m.—The Failure of the Church to Meet the Needs of Humanity, Mrs. R. S. Brown, Jackson.

3:00 p. m.—Saving Our Own for Service, Mrs. A. P. Edwards, Nashville.

3:30 p. m.—Baptist Memorial Hospital, Mrs. W. J. Campbell, Memphis.

4:00 p. m.—The Cornerstone of the Missionary Structure, Miss Margaret Buchanan, Nashville.

4:30 p. m.—Reports of Committees, Reading of Minutes.

5:00 p. m.—Adjournment.

A HURRY CALL.

Nashville, Tenn., April 7, 1915.

My Dear Sister—This is a last hurry call for our beloved Training School before the books close for this Convention year.

Some time ago I sent you a letter telling you of our plan for raising one thousand dollars for the Building Fund by May 1. That plan is for every member of every society to give one dollar each. At this writing, only about one hundred dollars has been received.

My dear co-worker, we know we have had many other things crowding upon us, but shall we fail in our duty to the one place we have for training our young women for service?

It is late. The books will soon close. Has your society made a contribution to the building fund for the Training School? If not, will you not call your society together and make a contribution now?

Send in the money at once to Dr. J. W. Gillon, plainly designated, Building Fund of the Training School.

Earnestly praying the blessings of the Father upon your efforts, I am,

In His Name,

(Miss) EVIE BROWN,

Trustee.

A VISIT TO TENNESSEE COLLEGE.

Thursday, April 1, a party of three, Mrs. McMurry, Miss Louise Herron, and I, went over to Murfreesboro for a little visit to the College. The girls were only expecting two visitors, but their generous hospitality took in the Secretary with the expected guests.

The officers of the Y. W. A. were hostesses, but all the girls were so cordial, and the teachers so gracious, we greatly enjoyed the visit. Of course, all the visitors were asked to talk, and the girls on the program for the regular Y. W. A. meeting, were much relieved when they found there were enough to take up the time. Miss Herron gave a most excellent presentation of the aim, scope and ideal of the Y. W. A. The message came, as the one brought by this dear girl to the school assembled in chapel exercise, straight from her heart, and I am sure went to the hearts of those girls who heard, and will bear fruit in their Christian lives in school and in their home environment.

The Y. W. A. in Tennessee College has for its president Miss Corinne Williams of Stanton. She has the work on her heart. Our party had lunch with Mrs. George Burnette, Friday. The delightful hours sped all too swiftly. Mrs. McMurry and I returned on the afternoon train, Miss Herron remaining for the week-end.

A visit to our school will impress any one with its worth and its right to a place in our plans for the advancement of the work of the kingdom. Our Christian schools are a great asset in our denominational life.

MARGARET BUCHANAN.

BIG DEAL ON STERLING HOSE.

Big purchase direct from the mills on "Sterling" Half Hose, enables us to offer them while they last at startling prices.

"Sterling" Hose are stainless fast dye, good, clean, selected yarn, nice weight, full seamless double heel and toe, with elastic instep, long loop-on elastic ribbed top, full standard length, come in any color wanted one dozen to box, solid sizes 9 to 12.

Sent postpaid to any address in U. S. for \$1.40 dozen. Money cheerfully refunded if not delighted. These hose are sold for and are worth 20c to 25c pair in many places. Order today. The Bee Hive, Box F. Clinton, S. C.

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Buy your sewing machine now, save half, and get it on easy terms, through the Religious Press Co-Operative Club. We have engaged a large number from a leading American manufacturer, securing prices very little above actual cost. By buying from us you become a member of a big buying club; you get your machine at carload lot prices, plus the small expense of operating the Club. You save all middlemen's profits, agents' commissions, salaries, etc.

We Give You Thirty Days Trial on any of these machines. If you are not entirely satisfied that it is the equal of any machine regularly sold at double the price, return it to us, and the trial costs you nothing. Easy monthly payments if you keep it.

Six Superb Sewing Machine Bargains are shown in the Club catalogue. Prices range from \$12.95 to \$27.80. Latest model—the best that can be manufactured at the price. All fully warranted for ten years.

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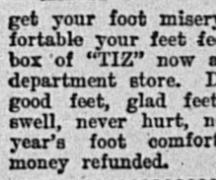
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HOW "TIZ" HELPS SORE, TIRED FEET

Good-bye sore feet, burning feet, swollen feet, sweaty feet, smelling feet, tired feet.

Good-bye corns, callouses, bunions and raw spots. No more shoe tightness, no more limping with pain or drawing up your face in agony. "TIZ" is magical, acts right off. "TIZ" draws out all the poisonous exudations which puff up the feet. Use "TIZ" and forget your foot misery. Ah! how comfortable your feet feel. Get a 25 cent box of "TIZ" now at any druggist or department store. Don't suffer. Have good feet, glad feet, feet that never swell, never hurt, never get tired. A year's foot comfort guaranteed or money refunded.



GIVE "SYRUP OF FIGS" TO CONSTIPATED CHILD

Delicious "Fruit Laxative" can't harm tender little Stomach, liver and bowels.

Look at the tongue, mother! If coated, your little one's stomach, liver and bowels need cleansing at once. When peevish, cross, listless, doesn't sleep, eat or act naturally, or is feverish, stomach sour, breath bad; has sore throat, diarrhoea, full of cold, give a teaspoonful of "California Syrup of Figs," and in a few hours all the foul, constipated waste, undigested food and sour bile gently moves out of its little bowels without griping, and you have a well, playful child again. Ask your druggist for a 50-cent bottle of "California Syrup of Figs," which contains full directions for babies, children of all ages and for grown-ups.

"Them Good Saw Mills"

\$150.00 and upwards.

Timber is growing valuable. Saw for yourself and neighbors. A few good trees cut into lumber will pay for one.

Write for full information and guarantee.

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BAPTIST AND REFLECTOR

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C. A. FOLK.....Secretary

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A TICKET TO THE SOUTHERN BAPTIST CONVENTION.

We hear of a number who are proposing to take advantage of our offer to give a ticket to the Southern Baptist Convention in return for subscribers to the Baptist and Reflector. That is all right. We hope that many will do so, the more the better. Here is our proposition:

To give a ticket to Houston and return, in return for one new subscriber at \$2.00 for every \$1.00 the ticket will cost. The rates to the Convention will be \$29.30 for the round trip from Nashville to Houston and return, and about the same in proportion from other places in Tennessee.

You need not wait until you have secured the full list to send them in. Send the subscribers in, state that they are to go on the ticket to the Convention, and we will keep a record of them in this office.

ROUTES TO THE CONVENTION.

As indicated in advertisements which we have been publishing for several weeks, on other pages, there are three routes from Nashville to the Southern Baptist Convention at Houston. One is by the Louisville and Nashville road, through Birmingham, Montgomery, Mobile and New Orleans. Another is by the Nashville and Chattanooga road to Memphis, and the Illinois Central to New Orleans and the Southern Pacific to Houston. The third is by the Nashville and Chattanooga road to Memphis, and then by the Cotton Belt, through Pine Bluff, Texarkana and Dallas, and then by the M. K. & T. to Houston. Those going the first-named route will be out a night and a half and one day, leaving Nashville about 2 o'clock Monday night and reaching Houston early Wednesday morning. Those going by the second named route will be out only a day and a half and one night, leaving Nashville at 2:15 Monday afternoon and reaching Houston at about 9 o'clock Tuesday night. Those going by way of Texarkana and Dallas will be about 12 hours longer on the road, but they will have the opportunity of seeing Texas, which

those going the other routes will not have, except to a limited extent. As you see, all of these routes have special attractions. We hope there will be a large number of persons going each of them.

CHATTANOOGA.

It is said that as, in the long ago, an Indian stood on Point Lookout on Lookout Mountain and looked at the scene before him—the rolling Tennessee River forming its big meccasin bend through the hills, the valleys, and the broad spreading plain—he exclaimed, "Chattanooga," (Bird's Nest.)

The present city of Chattanooga was originally known as Ross' Landing, being only a landing place on the Tennessee river; but, as it grew, the more dignified and far more beautiful Indian name was given to it.

Chattanooga figured prominently in the Civil War. Two of the greatest battles of the war were fought for its possession, that of Chickamauga in September, 1863, and Missionary Ridge in November, 1863.

After the war it became a manufacturing center and grew rapidly. In November, 1888, when we became editor of the Baptist Reflector at Chattanooga, the city had a population of only about 20,000 or 25,000. Now it has a population of probably over 100,000, including suburbs, such as East Chattanooga, North Chattanooga, Ridgedale, Alton Park, and St. Elmo, all of which are properly only a part of Chattanooga. Besides, a considerable city has grown up on Lookout Mountain.

In 1888 there were three Baptist churches in Chattanooga; now there are sixteen. Then there were probably not over 500 Baptists; now there are about 4,500.

By invitation of the Pastors' Conference we spent about two weeks there in the interest of the Baptist and Reflector. On Sunday morning, March 28, we preached at the

Chamberlain Avenue Church.

This is located in East Chattanooga. It is a new church, having been organized only a few years ago. It has a nice house of worship. Its present membership is 175, composed of an excellent class of people. We enjoyed preaching to them. Rev. J. E. Merrell is the beloved pastor. He went from Middle Tennessee by way of Alabama. Since he took charge of the church about a year ago, it has had a considerable growth along all lines. A meeting will begin next Sunday. Brother Merrell will do the preaching. Brother W. C. Smedley, moderator of the Association, is a member of this church and contributes much to it both in means and influence.

On Sunday night we preached at

Highland Park Church.

Rev. W. S. Keese is pastor. He has been there about seven years. During that time there have been over two hundred additions to the church. It now has a membership of 400, composed of some of the best people in the city. We enjoyed preaching to a large and very appreciative audience. The B. Y. P. U., led by Mr. Powell, son of Bro. W. D. Powell, is in quite a flourishing condition. We do not know when we have seen a better B. Y. P. U. meeting. Bro. Keese is being assisted in a meeting by Dr. Thos. S. Potts of Memphis. The congregations are fine and much good is anticipated.

On Monday night we attended a reception given by the members of the

East Chattanooga Church

to their new pastor, Rev. J. N. Bull. Rev. E. J. Baldwin, former pastor of the church, presided. Addresses of welcome were delivered by Brethren M. J. Lewis, J. E. Merrell, W. F. Powell and others, to all of which Brother Bull made an appropriate response. He begins his pastorate under very favorable auspices. Since he took charge the Sunday school has grown considerably. The congregations are large.

On Wednesday night we were at the prayer meeting of the

First Baptist Church.

As its name implies, it is the oldest Baptist church in the city. It has now a membership of about 800. It has a splendid house of worship, with the finest location of any church in the city. Dr. W. F. Powell is pastor. Dr. Powell is very popular, not only with his own members, but with the people of the city generally. He is kept very busy delivering addresses on all occasions. Large congregations attend upon his ministry. All departments of the church are flourishing. By invitation of Dr. Powell, we attended the meeting of the pastors' Aid Society one afternoon. It is composed of all the women of the church, numbering about 400. Mrs. H. D. Huffaker is president. After brief

exercises Mrs. M. H. Whitaker, formerly Miss Flossie Griffin, presided. It happened that on the program for the afternoon were Mrs. Cora Griffin Jones, Mrs. A. W. Chambliss, formerly Miss Lillian Nelson; Mrs. Laps G. Walker, formerly Miss Dell Branham. The editor also made a few remarks. It seemed like a Brownsville meeting.

Dr. W. C. Grace, the able pastor of the

Central Baptist Church

was holding a series of meetings during the week, in which he was being assisted by various pastors in the city. On Thursday night we had the pleasure of hearing a very earnest and deeply spiritual sermon on "Prayer" by Dr. J. B. Phillips, pastor of the Tabernacle church. The Central church has about 400 members. They are greatly devoted to their pastor, as he is to them. The church has been somewhat hampered by an indebtedness, incurred in the erection of its fine new house of worship. Plans are now being formed to eliminate this indebtedness. When that is done the church will be in a position to accomplish still greater things for the Master.

On Sunday morning, April 4th, we preached at the

East Lake Church.

Rev. J. H. Fuller is the popular pastor. He is doing a fine work there. The church has a membership of about 135, with a good house of worship. Under the efficient administration of Brother Fuller it is growing.

At night we preached at the

St. Elmo Church.

This is located in the town of that name on the side of Lookout Mountain. The town has a considerable population and the church has a membership of about 300. Brother E. E. George is pastor. Besides being one of the cleverest men to be found anywhere, he is a fine preacher and a wise pastor. He is to be assisted soon in a meeting by Dr. J. B. Phillips, pastor of the Tabernacle church. We enjoyed preaching to large and very attentive audiences both morning and night.

Tuesday night we preached at

Oak Grove Church.

This is a new church, organized only a year or two ago. Rev. B. N. Brooks is the efficient pastor. He is a strong preacher—in fact, his members say he is the best preacher in the city. This, however, might be disputed by the members of other churches. The church has a neat, new house of worship. It has a present membership of about 100. It is located in a new residential section of the city, and is growing.

On Wednesday night we were at the

Tabernacle Church.

This was the church from which Dr. Allen Ford came to the First Baptist church, Nashville. Dr. J. B. Phillips is the present pastor. He is an enthusiastic preacher, a successful pastor-evangelist and an uncompromising foe to the liquor traffic and all kindred evils. He is a recognized leader in civic righteousness in Chattanooga. When we were there he was greatly interested in the pending municipal election. His church was standing by him in the fight, to a man.

While in Chattanooga, we enjoyed the kind hospitality of Brethren J. E. Merrell, M. J. Lewis, W. S. Keese, N. F. Warlick, Joe Baker, and A. W. Chambliss.

By the valuable aid of Brethren J. E. Merrell, M. J. Lewis, W. D. Powell, W. S. Keese, M. B. Buckley, N. F. Warlick, J. H. Fuller, E. E. George, B. N. Brooks and J. B. Phillips, we added 68 new names to our list of subscribers at Chattanooga, besides a large number of renewals.

All together during the past two months, on our visits to Springfield, Tullahoma, Fayetteville, Knoxville, Memphis and Chattanooga, we secured nearly 300 new subscribers to the paper. We were like the old darkey. He said that he had been "praying the Lord to send him a turkey and the Lord never done it. Then he prayed the Lord to send him after that turkey, and the Lord done it." We take occasion to say that we appreciated very much the kindness of the various brethren who helped us in getting the turkey. Let us add, though, that we have not yet got all the turkey we need. We wish that the brethren would keep on sending us turkey and save us the necessity of going after it.

THE MIDDLE TENNESSEE SUNDAY SCHOOL CONVENTION.

It met at Round Lick church Nov. 7-9. Beginning

on the night before, the Woman's Missionary Union of Middle Tennessee was held. The introductory sermon was preached by Dr. Austin Crouch. The next day a fine meeting of the Union was held, presided over by Mrs. A. F. Burnley. It was said to be the best meeting of the W. M. U. of Middle Tennessee it has ever held.

We presume that Miss Buchanan or some other lady present will give a full report of the meeting on the Woman's Missionary Union page next week.

The Sunday School Convention was called to order at 7:15 p. m. April 7, by President M. E. Ward. Rev. John R. Mason conducted appropriate devotional exercises. Rev. W. E. Wauford, pastor of the church, spoke a cordial welcome, to which Rev. Wilson Woodcock made a graceful response. In the absence of Bro. C. K. Austin, the secretary, Bro. James Davenport was elected secretary. The following committees were appointed: On nominations, J. H. Burnett, J. R. Hobbs, C. T. Alexander; on resolutions, J. T. Oakley, C. H. Bell, M. W. Robinson, D. D. Dickson.

The principal address of the evening was delivered by Rev. J. R. Hobbs on "The Pastor the Logical Leader."

On Thursday morning at 9 o'clock Rev. C. E. Wauford conducted helpful devotional exercises.

"The Pastor and His Superintendent," and, reversing the subject, "The Superintendent and His Pastor," were discussed by Brethren T. J. Eastes and a number of others in an interesting general discussion.

Mr. W. D. Hudgins, superintendent of Sunday school work in Tennessee, told in a very practical way about "The Power of a Graded Sunday School."

"Where Rests the Responsibility for Success or Failure of Sunday School Work?" was discussed by Dr. Austin Crouch in a most forceful manner.

"The Teacher a Soul Winner," was the subject of a very impressive address by Dr. Allen Fort.

After a delightful lunch, devotional services were conducted by the Editor.

"The Sunday School's Call to Men" was discussed by Dr. Wm. Lunsford in a very interesting and helpful manner.

Dr. G. C. Savage made a very suggestive talk on "The Twentieth Century Bible Class."

Mr. Noah B. Fetzer followed with an enthusiastic talk on "The Officers of a Twentieth Century Bible Class."

Rev. J. T. Oakley was to have spoken on "Is There a Place for a B. Y. P. U. in Addition to Organized Class?" but after a witty introduction, which was much enjoyed, he asked Bro. Hudgins to take his place. Bro. Hudgins used the blackboard in explaining the difference between the organized class and the B. Y. P. U.

The meeting was thrown open for general discussion. There were a number of excellent speeches.

On

THURSDAY NIGHT

song and prayer service was conducted by Rev. P. P. Medling, our missionary in Japan, now home on a furlough. Rev. C. D. Creasman delivered a very thoughtful address on the "History and Outlook of Our Teacher-Training Work." Prof. M. W. Robinson told in an interesting way about the development of the Sunday School in the Martin Baptist Church, of which he has for a number of years been the efficient superintendent.

FRIDAY MORNING

President M. E. Ward conducted a scripture and prayer service. Numerous quotations of scripture were given by various brethren. An interesting feature of the Convention was the reports from Associational vice-presidents. Among these were brethren C. W. Baird, of the Concord Association; L. D. Jennings, of the Salem Association; W. F. Nevils, of the New Salem Association, and N. B. Fetzer of the Nashville Association. Officers were elected as follows: President, M. E. Ward; Secretary, C. K. Austin; Treasurer, E. P. Jennings. These officers, together with Brethren Geo. L. Stewart, J. Henry Burnett and D. D. Dickson, will constitute the Executive Committee.

"Denominational Graded Literature" was the subject for an interesting discussion by Brethren Geo. L. Stewart and C. T. Alexander.

In the

AFTERNOON

Brother S. N. Fitzpatrick told how to make the Sun-

day School interesting to the boy and girl of the 'teen age. Brother W. D. Hudgins led a round table discussion which proved quite helpful. A general discussion on "How Can this Convention Reach and Help Every School" was led by Prof. J. Henry Burnett. Various brethren then spoke on the subject "After This Convention, What?" and the meeting came to a close.

This was regarded as the best session of the Middle Tennessee Sunday School Convention in its history. The discussions were practical, spiritual and helpful. To President M. E. Ward is due much of the credit for the success of the Convention. The place of next meeting was left to the Executive Committee. It will be announced soon.

The Round Lick church, with which the Convention met, is over 100 years old. We were present at the centennial anniversary of its organization some ten or twelve years ago. Rev. W. E. Wauford is the beloved pastor. It has a membership of 350, with a nice new house of worship situated on a beautiful wooded hill about half a mile from Watertown. In the town is the Watertown church, with a membership of about 200. Rev. John T. Mason has recently taken charge as pastor.

The hospitality was most cordial and abundant, in keeping with the reputation of the Round Lick church. There were over one hundred messengers from over Middle Tennessee and a large local attendance. The house was filled at every service. It was the most largely attended meeting of the Middle Tennessee Sunday School Convention we have ever seen, and we have attended every session but one for twenty-five years. And we believe that the general consensus of opinion is that it was altogether the best session in its history.

RECENT EVENTS.

The Home Board evangelists will conduct a series of meetings with the Baptist churches at Little Rock, Ark., beginning on May 23.

Rev. Wilson Woodcock, pastor of the Baptist church at Gallatin, is to be assisted in a meeting, beginning next Sunday, by Rev. J. H. Oakley of Whiteville.

As a result of a fire which broke out in an apartment house in Chatanooga, where Dr. and Mrs. Henderson have rooms, they had the misfortune of losing some of their valuable personal effects. We hope their losses will not prove very serious.

Rev. S. F. Sims, formerly pastor at McMinnville, has been appointed by the Tennessee State Board of Control as Chaplain of the Main Prison at Nashville. Rev. J. W. Linkous is chaplain of the Branch penitentiary at Petros. The prisoners in our penitentiaries are assured of sound doctrine as well as good preaching.

Rev. William J. Mahoney, pastor of the Bell Avenue church, Knoxville, is assisting Pastor I. N. Strother in a meeting at the Park Avenue Baptist church, this city. Brother Mahoney is preaching the old gospel with great earnestness and power. Considerable interest is being manifested. We hope to hear of a gracious gathering.

The Rev. William Hay, F. R. G. S., pastor of the Nassau Street Baptist Church, Winnipeg, will deliver the graduating address at the Moody Bible Institute of Chicago, on April 22nd. Mr. Hay returned last year from a visit to the missionary stations in China, Korea, and Japan, attending the Baptist conference in Shanghai and addressing a number of student gatherings in the different lands. Mr. Hay was formerly president of the Baptist Union of New Zealand.

Mrs. Sarah Golden, the beloved mother of Dr. W. C. Golden, died at his home in Tampa on April 3rd. Her remains were brought to Nashville, accompanied by Dr. and Miss Alice Golden. An informal service was held at the Belmont church, of which she was formerly an honored member for several years. The body was then taken to Kentucky for interment by the side of her husband, who passed away some years ago. The hosts of friends of Dr. and Miss Alice Golden in Nashville and throughout Tennessee will join in sympathy for them in the loss of their mother, to whom they were so greatly devoted. We trust they may find comfort in the source of all comfort.

The Baptist Banner states that "Mr. S. C. Broadus, of Decatur, Ala., has presented a portrait painting of his father, Dr. J. A. Broadus, to the Broadus Memorial church of Richmond, Va." The Banner is mistaken. It was Mr. S. C. Broadus, who presented a portrait painting of his father, Dr. J. A. Broadus, to the Broadus Memorial church.

The many friends in Tennessee of Rev. C. L. Skinner, formerly pastor of the Tullahoma and Lockeland churches, but who for the past two years has been a student at the Southern Baptist Theological Seminary, will be glad to know that he has decided to locate in Nashville. He will engage in evangelistic work. He will begin a meeting next Sunday at his old church at Tullahoma with Pastor Ladd. We extend to him a cordial welcome back to Tennessee.

In the double debate on April 2, between representatives of Wake Forest College and Richmond College, the laurels were won both at Wake Forest and at Richmond by the young men from Wake Forest. The following query was discussed: "Resolved, that all industrial disputes should be settled by compulsory arbitration, the constitutionality waived." Wake Forest had the affirmative side of the question at Wake Forest and the negative side of the question at Richmond. This is certainly quite an honor for old Wake Forest. God bless her!

Pulaski Heights church gave a reception Tuesday night two weeks ago to Dr. Inlow and family. Mrs. Inlow has been president of their W. M. S., and Miss Eva has been secretary of their B. Y. P. U. Dr. Inlow has been much of a helper in prayer meeting and church work. Words of appreciation were spoken to all these as workers and friends, and also for Master Robert, the youngest of the family. These were all present. The son and daughter in college were not forgotten. A number of visitors were present from other churches in the city. Refreshments were served following the program. It was a beautiful spirit that was manifested throughout the service. Dr. Inlow moved to Memphis last week.—Baptist Advance.

We mentioned recently that we received an invitation to attend the ceremonies installing Dr. L. R. Scarborough as president of the Southwestern Baptist Theological Seminary. The Baptist Standard announces that on account of the "distressing, though not necessarily serious illness" of Dr. Scarborough, the installation has been postponed indefinitely. The Standard adds: "Many of his friends fear that he is undertaking tasks beyond his strength. In addition to the onerous burdens of administration he is engaged almost constantly in revival meetings. The zeal of his Father's house is consuming him." Dr. Scarborough evidently needs to heed the admonition of the Master, "Come ye apart into the desert and rest awhile." And then follow the example of the Apostle Paul: "This one thing I do."

As a result of the meeting at the First Baptist church, Jacksonville, Fla., in which Pastor W. A. Hobson was assisted by Dr. H. C. Risner of Knoxville, there were 70 additions to the church, most of them by baptism, and the church was greatly revived and blessed. Writing of the meeting, Dr. Hobbs said in the Baptist World: "Dr. Risner is a gifted preacher. His striking personality, strong, rich voice and fervid eloquence give him easy command of an audience. He is original in manner and in his way of saying things; his poetic touches, wealth of imagination and homely philosophy combine to make him a popular and interesting speaker, and his spiritual preaching and appeal to the Gospel rather than sensationalism for results makes him a safe man to have in a meeting. We shall not soon forget his visit, and the earnest Gospel message filled with the pathos and power of his own heart will remain a permanent blessing to our people and the whole city. There were two incidents of unusual interest during the meetings. One, an old man, a sea captain from Boston, who dropped into our services, as he expressed it, 'to rest.' He was an avowed infidel, but while he waited, resting, he became interested, remained for the entire service, and came again. He continued to come, and was gloriously converted, and made a profession of Christ as his Saviour, and united with the church. The other was a wealthy woman, a tourist from the North, whose gains came in part from the whiskey business. She became overwhelmed with the conviction that it was a sin to receive revenues from the liquor traffic, and wrote her agent to close out the whiskey business."

THE HOME PAGE.

A SHORT STORY AND ITEMS OF INTEREST
FOR THE HOME.

CONSOLATION.

O weary ones who journey now in darkness,
Whose way is steep, whose goal is far away,
Whose hearts are burdened with their cares and sorrows,
Lift up your heads, look for the dawn of day.
Ye see no dawn? Then stars of glory celestial
Will shine upon your path—no stars? but see
One star, the morning star, is shining on you,
Then go upon your way and hopeful be.
Do storms beat down upon you? Do not falter,
For God beneath His wing will safely keep
You in the midst of it 'till it is over,
And on His breast you may lie down and sleep.
In all life's darkness and its storms so fearful,
Keep heart and never let your soul despair,
But call on God for light and for protection,
And through all life He'll ever care for you.

—May Justus.

IN THE JAWS OF THE CHASM.

Sun-Rock as an Indian boy, one of a migratory tribe that had secured a foothold outside of the reservation. One day, when he was returning home, he caught his foot in a hidden hole. He fell forward upon his face, stunned, his ankle sprained. As he was endeavoring to crawl away, a man mounted on a horse with a little girl perched before him, came up the trail. Seeing the injured boy, he dismounted and took him with the little girl ten miles to a doctor.

When his foot was well, Sun-Rock journeyed back to his home, but found it burned to the ground. Sun-Rock was left to face the world alone. No one knew where his uncle, with whom he lived, had gone. Unconsciously, he turned his steps back in the direction of his new-found friends. Upon arriving at the town he found they had left to journey to another town a hundred miles distant, and Indian-like, he took the trail.

Fifty, seventy-five miles he journeyed on foot. The monotonous plain gave way to rocky crags, interspersed with sheer depths. Late in the afternoon on the fourth day, he heard a cry from off the trail. He recognized the horse, and then found the man. It was his friend, the one who had been so kind to him. The man was stretched at full length on the ground, peering over the edge into the chasm below. Wonderingly, the Indian youth went toward him.

At the sound of the footsteps, the man glanced back. Answering the look of inquiry from Sun-Rock, he pointed silently below, horror pictured on his face. Sun-Rock crept to the edge and looked down. Some fifty feet below, caught on a stunted tree that grew from a narrow ledge, lay the motionless form of the little girl who had ridden with him the day he was injured. She had wandered from camp, her father explained, when he had gone looking for fuel.

Sun-Rock was silent. His black eyes shining like burning coals, roved

quickly about the vicinity in search of a means of rescue. Finally they lighted on the lariat that hung from the saddle of the horse, gazing in the rear. He went to the horse and secured the rope. Tying one end to a large boulder, he threw the other over the edge of the precipice.

Then he pointed to the depths below. "I will go down for her," he said, simply.

The distracted father clasped Sun-Rock's hand. "Can you do it?" he asked.

"I will try. You were good to me."

The man removed his coat and laid it under the rope to prevent the ragged edge of the rock from cutting the strands. Then Sun-Rock swung himself over and slowly let himself down. His bare feet, which he pressed against the uneven wall, were cut on the jagged rock. At last he reached the narrow ledge on which the girl was lying.

Bearing her closer to the wall, he tied the end of the rope under her arms. Then he called to the man above, who carefully drew the child to safety. Once more the father lowered the rope to the boy, and then went to carry his little girl away from the edge. A shout from below brought him back. Sun-Rock, in tying the rope, had loosened it from the boulder above and pulled it down. He was a prisoner.

"Keep up your courage," the man shouted. "I am going for help." But Sun-Rock knew well that help was many miles distant.

For hours he clung to the narrow ledge and the stem of the stunted tree. Daylight disappeared and the darkness seemed to draw the jaws of the chasm closer together. But a bright star that shone directly above showed Sun-Rock that the Master was watching, and the lad felt cheered.

At last, as his eyes were closing and his stiffened limbs were numb, he heard the sound of many hoofbeats in the distance. They were coming! Louder and louder came the staccato ring of the iron-shod hoofs on the rocks; then the voice of his benefactor came from above.

"Are you there, Sun-Rock?"

"Yes." The youth's voice was weak and hoarse from the chill night air that sighed through the chasm.

Then a lantern was lowered to the ledge and a man shortly followed. Grasping Sun-Rock in his arms and lashing him to his body, the man called to those above, and the two were pulled to the top by many willing hands.

"Is she safe?" Sun-Rock asked as he lay upon the ground.

"Yes, thanks to you."

A sigh of relief came from the lad. As he shared once again the saddle of the man who had been so kind to him, he breathed a prayer of thankfulness to the Great Father for granting him an opportunity to pay the debt he owed.—Albert C. Sproul, in Boys' World.

IS HE CRAZY?

The owner of a large plantation in Mississippi, where the fine figs grow, is giving away a few five-acre fruit tracts. The only condition is that figs be planted. The owner wants enough figs raised to supply a co-operative canning factory. You can secure five acres and an interest in the canning factory by writing the Eubank Farms Company, 566 Keystone, Pittsburg, Pa. They will plant and care for your trees for \$6 per month. Your profit should be \$1,000 per year. Some think this man is crazy for giving away such valuable land, but there may be method in his madness.

SALTS IF BACKACHY

AND KIDNEYS HURT

Drink Lots of Water and Stop Eating Meat for a While If Your Bladder Troubles You.

When you wake up with backache and dull misery in the kidney region it generally means you have been eating too much meat, says a well-known authority. Meat forms uric acid which overworks the kidneys in their effort to filter it from the blood and they become sort of paralyzed and loggy. When your kidneys get sluggish and clog you must relieve them, like you relieve your bowels, removing all the body's urinous waste, else you have backache, sick headache, dizzy spells; your stomach sours, tongue is coated, and when the weather is bad you have rheumatic twinges. The urine is cloudy, full of sediment, channels often get sore, water scalds and you are obliged to seek relief two or three times during the night.

Either consult a good, reliable physician at once or get from your pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salt is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to clean and stimulate sluggish kidneys, also to neutralize acids in the urine so it no longer irritates, thus ending bladder weakness.

Jad Salts is a life saver for regular meat eaters. It is inexpensive, cannot injure and makes a delightful effervescent lithia-water drink.

THE ITEM THAT DID NOT GET INTO THE PAPER.

In the April American Magazine, David Grayson, writing his story, "Hempfield," goes on with his wonderful account of the "Hempfield Star" and its editors. Hempfield is a small town and the "Star" is a country weekly. One of the editors is Norton Carr, a youth from the city, who conceived the idea of printing the naked truth about things in the paper. Following is a paragraph he wrote about the village church service. It was the truth, but it did not get into the paper.

"The usual forenoon service was held in the Congregational Church on Sunday. Being a hot day, the Rev. Mr. Sargent wore his black alpaca coat, and preached earnestly for thirty minutes, his text being John x:3. Miss Daisy Miller played a selection from Mozart, though the piano was unfortunately out of tune. There were in attendance fifteen women, mostly old, seven men, and four children, besides the choir. During the sermon old Mr. Johnson went to sleep and Mrs. Johnson ate four peppermints. Deacon Mitchell took up a collection of fifty-six cents, besides what was in the envelopes."

SUMMER SCHOOL OF THE SOUTH.

(University of Tennessee, Knoxville.) Fourteenth Session. Largest, best and cheapest Summer School for Teachers in the South. Former features are retained. New Courses in Country Life Problems, Latin-American History and Trade Conditions. Preparation for College. Credit toward Degrees. Reduced Railroad Rates June 22 to July 30. Fine Music, Lectures, Visitures, Excursions. Write for Announcement.

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For

Southern Baptist
Convention

Over

L.&N.R.R.

Via

NEW ORLEANS

The Scenic Route along the picturesque Mexican Gulf Coast, the land of sunshine and flowers.

Arrangements have been made for Special Standard Pullman Electric-Lighted Sleepers to leave Nashville 2:40 a. m., May 11th (sleeper open for reception of passengers at 9:00 p. m. May 10th) going via Birmingham, Montgomery, Mobile, and New Orleans, arriving Houston morning of May 12th, in ample time for opening of the Convention.

Round Trip Rate from Nashville \$29.70; tickets on sale May 6, 7, 8, 9, 10, 11; limited to return May 31, 1915.

Lower berth \$5.00, upper \$4.00. Nashville to Houston; two persons can occupy one berth.

Stopover at Birmingham, Montgomery, Mobile, and the beautiful Gulf Coast points, also at New Orleans, and at points between New Orleans and Houston.

A cordial invitation is extended to join our party at Nashville. Make arrangements in advance. Illustrated itinerary will be sent you descriptive of the trip.

For further information communicate with

J. H. WRIGHT,

Pastor Adairville Baptist Church,
Adairville, Ky.

L. M. HITT,

1609 Eastland Avenue,
Nashville, Tenn.

IMPORTANT CHANGE

Baptist Memorial Hospital

Memphis, Tenn.

The new management makes
16 beds in Wards, per week----\$10.00
16 beds, 2 in Room, per week---- 12.00

Only 16 Beds in Hospital over \$3.00 per day; they are either corner rooms or have private baths. We are able to make these low prices, having largely reduced operating expenses, and Hospital being practically full all the time. Keep it full. J. S. WILKES, Manager.

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WILL DOCKERY,

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Committee.

These rates include Meals, Medicines, Hospital Nurses; but do not include Special Nurse or Doctor Fees.

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Most Watermelon Seed old unfit. Our new Kleckley red meat, sweet as sugar, melts on your tongue, finest on earth, rich ground once net \$10.00. To introduce will mail postpaid any farmer U.S.A. four ounces receipt .14 cts. Pounds up .50 cts. pound delivered. Fancy Sudan Grass same way. Stamps will do. Write for exact special low delivered cost direct to farmers anywhere U.S.A. Frost Proof Carolina Cabbage Plants. Finely ground Rock Phosphate, Stock Peas, Soy Beans, Cane Seed, Millet, Clovers, Grasses, All Farm and Garden Seeds. Superb quality. State exact pounds and ounces wanted. Do it today.

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Gives instant relief in itching,
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The Dr. Bosanko Co., Philadelphia, Pa.

The Young South

Missionary's address: Mrs. P. P. Medling, Kagoshima, Japan.

Address communications for this department to Miss Annie White Folk, 1106 Nineteenth Ave., South, Nashville, Tenn.

Our Motto: "Nulla Vestigia Retrorsum" (no steps backward).

TODAY.

By Robert H. White.

Turn from the sweet, dead past and live today;

Now is the time to work, the time to till The minds with high ideals, the time to will

Heroic deeds that shall not pass away When in tomorrow's arms thy soul is clay.

This is the time to love—yea, better still—

To serve humanity, on every ill To smile benignant; thus with each new day

Thy heart's own heart shall blossom as the rose.

Live life today, its hours are passing on, Rejoice today, tomorrow may bring tears.

Be calm and brave, the deep night westward flows,

And through the dark and east burns the gold of dawn—

Who conquers now shall rule in coming years.

—The Christian Advocate

West Point, Tenn. Dear Miss Annie White: We are sending \$1 for the orphans. This is our Sunday egg money for February. We enjoy the Young South page very much.—Lawrence and James L. McCrory.

Gather some more Sunday eggs, and write to the Young South often. Your \$1 will be gladly received at the Orphanage.

Petersburg, Tenn. Dear Miss Annie White: Enclosed is an order for 73 cents. Please give 40 cents to the little orphans, and the remainder to Mrs. Medling's salary.—Baby Grace Dryden.

Here is our dear little Young South baby, who comes so regularly with her gifts for the different causes which our page represents. May God ever bless this precious little child.

Athens, Tenn. Dear Miss Annie White: Enclosed find \$2 for Home Missions. I am almost a Mission Band graduate, as I soon go into the Y. W. A.'s.—Margaret Elliott.

We shall miss you from that splendid Mission Band, Margaret, but feel sure you will do good work as a member of the Y. W. A.

Englewood, Tenn. Miss Annie White: Enclosed find check for \$4, \$2 on the amount pledged by Mrs. Moody for the young lady at the Training School, and \$2 for State Missions, from Chesnutt Farms.

We are grateful to the friends at Chesnutt Farms for this help, especially for the \$2 for the Training School. We are behind in our gifts to that cause.

North Chattanooga, Tenn. Dear Miss Annie White: We, the Baptist Sunday School of Mt. Creek, are enclosing \$1, which we wish equally divided between Home Missions and Foreign Missions.—Bessie Sivley, Sec.-Treas.

Thank you, Miss Bessie. We are glad

to hear from your Sunday School. Come again.

SELECTIONS FROM ROYAL AMBASSADOR PROGRAM FOR APRIL.

Subject—"Japan of Today."

Thought—"There never has been in all the history of Missions so great a victory for Christ in so short a time as we see today in that beautiful Island Empire."

Short Talk by Ambassador-in-Chief—The Japanese story of the creation as compared with the account given in Genesis.

Object Lesson—Exhibit of curios, idols, flags, etc. Have picture or image of the "Three Monkeys of Nikko" and tell their signification.

Special Music—"Japanese National Anthem" (W. M. U. Literature Department, price 2 cents). Teach this song before the meeting, selecting best singers.

Short Sketch—Japanese Religions.

Talks—Japan's Closed Gates.

Japan's Geographical Relation to Other Countries.

Hymn—"Stand Up for Jesus."

Armor. Adjournment.

Are we praying that the Royal Ambassador committee may see clearly our needs and plan to meet them? Every ambassador can influence some other boy, are you doing it? Let us see how much we can do for our order before May.

HOW THE FLEET KEPT SUNDAY.

Once upon a time, away back in 1853, there was a splendid American sailor, Commodore Perry, who was sent by our government to try and persuade Japan to trade with us; but he was a Christian as well as a wonderful commander and he was asking God to make Japan willing to let Christ in, through missionaries who should come to teach the Gospel. He was so polite and had so many interesting things made in the United States to show them that they were very much pleased to come on board the vessel, though they were not ready to trade with this country. When Sunday came this good officer was not afraid to show his colors as a Christian, for he politely told the Japanese who were coming to visit him that was that was the day when the Christians worshipped their God altogether, he would ask them to come the next day, so that he and his men might spend the Sunday quietly. And soon in the bright July sunshine, with the blue waters of Yedo Bay sparkling around them, the Americans were holding a church service to God. The Commodore had the men sing "Before Jehovah's Awful Throne," which is really Psalm 100 put into verse, and it must have been beautiful to hear the band playing the tune "Old Hundred" and the sailors singing so loudly that all the people gathered on the shore could hear for the first time the praise of Our Father.

Leader. Christ used many other ways to get into Japan. — will tell us about one of them—"The Floating Bible."

The Floating Bible.

About a year after Perry had left Japan, failing to get them to open the country to foreigners just then, a Japanese soldier found something that made him very curious. He was guarding the coast when he saw floating in the sea something that looked like a book, but the printing was so queer that he could not read it. For a long time he kept it, always wondering what it was about. At last he found a man who spoke Dutch and Japanese, and from this man the soldier, Wakasa, learned that the book was a Dutch New

Testament—all about Jesus Christ. He kept wanting to understand it, and after a while he was told by some other Dutch men who came to the coast that he could get a copy of the same book in Chinese, if he would send to Shanghai. He could read Chinese, and so you know that he was glad to hear that news. He at once sent to China for a copy and was soon working hard to learn what it all meant. By and by a few missionaries were let into Japan, and Wakasa used to send his servant 200 miles to them with questions about the New Testament. Finally their families and many others became Christians because they lived so faithfully. Just think how many good results came because one man found a Bible in the water!

Leader. These are only the beginning of Christ's getting into Japan. Let me tell you a dream a boy had once. (Tell story of "Jack and the Japs.") Don't let us forget that there is that kindergarten for the little Japanese in Fukuoka. What would you like to do for it?

Jack and the Japs.

This Jack was a jolly good boy. He was jolly, because he liked fun; he was good because he liked to make others happy. Once a month Jack worked like a beaver in his father's wood-shed, splitting wood to earn five cents to take to the meeting of the "Cheerful Workers." He felt quite proud of his five cents. The Cheerful Workers were raising money to educate a boy in Japan, and Jack thought a good deal about the Japs. On Saturday Jack started off on his new bicycle—at least it was as good as new, though it was a second-hand one that its former owner had outgrown. He had been saving his money for a whole year, and it cost him just five dollars.

I cannot tell you what they did at the meeting, but that night Jack had a fearful dream. He thought his bicycle got started and took him straight across America to California. When he came to the Pacific Ocean, a long, narrow bridge stretched across it, and over it whizzed his bicycle; and the first thing Jack knew he was making a triumphant entry into Japan.

The Japs seemed glad to see him. They crowded around him, and chatted, and laughed, and danced with delight at him and his bicycle. Finally one boy asked, "Do you belong to the Cheerful Workers?" "Yes, I do," said Jack proudly. "How much did you give for us Japs?" said another. "Five cents," meekly answered Jack, wondering what was coming next. "Oh, ho!" said all the boys. "What did you pay for your bicycle?" asked another boy. "Five dollars," said Jack. "Good, isn't it?" "Oh, ho!" answered all the boys again. "Mighty mean boy," said the first Jap. "Gives five cents for us and five dollars for himself."

All of a sudden the air grew full of sticks and mud. Poor Jack! what should he do? Everywhere these Japanese boys were coming after him like an army of giant grasshoppers, their shoes clattering, their hair flying, and every boy was yelling, "Oh, ho! oh, ho! Five cents for the Japs and five dollars for Jack! Mighty mean boy!"

Bt, somehow, the bicycle started off, and Jack started for the shore; but, alas! no bridge was to be seen, and the first thing Jack knew he went down, plunged head first, bicycle and all, into the Pacific Ocean. He was just thinking how cold the water was, and whether his mother would cry when she knew her Jack was drowned, when his eyes flew open, and lo! he and the water-pitcher and the towel-rack were a pile of ruins on the floor. His mother, was

THICK, GLOSSY HAIR FREE FROM DANDRUFF

Girls! Try It! Hair gets soft, fluffy and beautiful—Get a 25 cent bottle of Danderine.

If you care for heavy hair that glistens with beauty and is radiant with life; has an incomparable softness and is fluffy and lustrous, try Danderine. Just one application doubles the beauty of your hair, besides it immediately dissolves every particle of dandruff. You can not have nice heavy, healthy hair if you have dandruff. This destructive scurf robs the hair of its lustre, its strength and its very life, and if not overcome it produces a feverishness and itching of the scalp; the hair roots famish, loosen and die; then the hair falls out fast. Surely get a 25-cent bottle of Knowlton's Danderine from any drug store and just try it.

standing in the door-way, rubbing her eyes and holding a candle in her hand. "Why, Jack!" said she, "what are you doing?" "Oh, mother, the Japs," gasped Jack.

Next morning Jack had to account for his conduct. His father said, "My son, there's a lesson in your dream. The Bible says, 'Thou shalt love thy neighbor as thyself.'"—Gospel in all Lands.

SUNBEAMS AND ROYAL AMBASSADORS, ATTENTION!

I have been hearing from your leaders, now I want to hear from you, too. Won't you take time from your play to sit down in some cool corner, and write me about your Band: What you like best about it; and what you do to make the meetings so you just cannot stay away. Address, Mrs. I. J. Van Ness, 1508 Hayes Street.

HEALTH HINTS.

Pure air is as essential to health as pure food and drink.

Don't sleep in a close room. You poison yourself.

Don't sleep with your nostrils covered or your mouth open.

If there are nasal obstructions to free breathing, see a specialist and have the growth removed.

Avoid colds. The accumulations of phlegm interfere with your needed supply of fresh air.

If you have a cold, catarrh or croup, use Mentholatum liberally in nostrils and on throat and chest.

Mentholatum tends to open the air passages and clear up the membranes of the lungs and respiratory tract.

This means easier breathing, greater comfort and the preservation of health. Air is life.

Mentholatum relieves inflammation also, and hence is much used for burns, bruises, chapped skin, etc.

A LIFE TIME STUDY OF CHURCH HISTORY GIVEN IN ONE VIEW.

A large chart, 42x55 inches, mounted on sticks and bound with tape, showing the origin and perpetuity of the true Church of Baptized Believers, from A. D. 28 to A. D. 1915, showing also the great apostacy of 251, which developed into the Catholic church, and the prominent denominations made by the Reformation of the sixteenth century.

This chart is indeed a Revelation. It is the product of 35 years' study of the church question by the author, Elder J. V. Kirkland, who has been one of the closest students of church history of our day. It should be in every Baptist church and home.

Price, \$1.50; in clubs of three, \$4; in clubs of six, \$7.00; in clubs of twelve, \$15.

Send all orders to this office. It will be best to order at once, as we have a limited number. Address, Baptist and Reflector, Nashville, Tenn.

AMONG THE BRETHREN.

By Fleetwood Ball.

Rev. S. E. Tull, of the First Church, Paducah, Ky., writes: "One thousand and forty-four in Sunday school April 4; \$9,565.76 cash collection on our church building fund. Puts us where we will never have a debt. Pastor's salary increased \$50 per month. Nine additions to church; 221 in my Young Business Men's Bible Class."

Rev. W. J. Bearden of West Jackson Church, Jackson, Tenn., writes: "Dr. Luther Little, of the First Church, will assist me in a meeting in West Jackson, beginning the fourth Sunday in April. We hope to run two weeks, closing in time to go to the Southern Baptist Convention. I am still very feeble."

Rev. M. E. Woodriddle, of Lamar, S. C., writes: "I was wired on April 1st that I had on the night before been elected president of Hall-Moody Institute, Martin for next year. I have just wired my acceptance and will enter upon my duties June 1st. I have been pastor here since April, 1914. The Lord has greatly blessed my work in the Palmetto State, and given me many precious friends besides."

Rev. J. S. Corpening, of Ridgeway, S. C., has been called to devote half time to the pastorate at Harmony church. He was formerly pastor at Union City, Tenn.

Dr. F. F. Gibson, of the First Church, Fort Smith, Ark., has been called to the care of the First church, Abilene, Texas, succeeding Dr. R. A. Kimbrough. We have seen no notice of his acceptance.

The commencement sermon of Central College, Conway, Ark., will be preached by Dr. F. F. Gibson, of Fort Smith, Ark., on May 23.

Editor E. J. A. McKinney, of the Baptist Advance, who wields a trenchant pen, lately resigned Pleasant Hill church, where he had been pastor nearly eight years, in order to devote his time to the work of an editor.

The death of Mrs. Sarah A. Golden, mother of Dr. W. C. Golden, at his residence in Tampa, Fla., brought sorrow to many hearts in Tennessee.

FINDS A CURE FOR PELLAGRA
All Skin Eruptions Gone—Doctors Now Convinced Mrs. Vaughn is Entirely Well.

Mrs. G. H. Vaughn, Millville, Ark., writes: "There is nothing I ever could do but what I can do it now. There is no sign of skin eruption. One of our local doctors told me that my cure was one of the grandest things that ever happened—not only for me, but for the whole community, to let them know that there is a cure for Pellagra."

"All the doctors that waited on me are convinced that your remedy is a real cure."

There's the true word from a cured patient. If you have Pellagra or know of anyone who suffers from Pellagra, it is your duty to consult the resourceful Baughn, who has fought and conquered the dreadful malady right in the heart of the Pellagra belt in Alabama. The symptoms: Hands red like sunburn, skin peeling off, sore mouth, the lips, throat and tongue a flaming red with much mucous and choking, indigestion and nausea, either diarrhoea or constipation.

There is hope. Get Baughn's Big Free Book on Pellagra, and learn about the remedy for Pellagra that has at last been found. Address AMERICAN COMPOUNDING CO., Box 2035, Jasper, Ala., remembering money is refunded in any case where the remedy fails to cure.

where she was much beloved. The remains were interred at the old home near Paducah, Ky. She was a great, good woman.

Rev. D. J. Scott, who graduates from the Southwestern Baptist Theological Seminary in Fort Worth, Texas, in June, has been called to the presidency of La Grange College, La Grange, Mo.

Rev. Geo. L. Hale has resigned the care of Fifth Street Church, Hannibal, Mo., effective May 1. He will take up evangelistic work.

The church at Puryear, Tenn., Rev. C. S. Thomas pastor, will have a revival beginning the second Sunday in July. The writer has been asked to render assistance.

Last Sunday the handsome new building of the First church, Blytheville, Ark., was formally opened for service. The efficient pastor, Rev. L. D. Summers, preached the sermon. The exercises continued throughout the entire day. The program suggested a feast of good things.

Rev. W. J. Matherly, of Liberty, Mo., has been called to the care of Kirkwood church, St. Louis, Mo., and hopes to take charge June 1st.

Rev. W. E. Gwatkin has resigned as pastor of the First church, Nevada, Mo., but it is not announced where he will locate. He has spent three eventful years in that pastorate.

Evangelist F. W. Taylor recently assisted Rev. J. P. Scruggs in a revival at Fredericktown, Mo., resulting in 48 additions, 40 by baptism.

Dr. E. B. Hatcher has accepted the care of the church at Christiansburg, Va., and began work there this week. He was formerly State Secretary of Missions in Maryland. He is the son of the late lamented Dr. William E. Hatcher.

Rev. Hinson V. Howlett has resigned the care of the Second church, Washington, D. C., effective April 30, to accept a call to the First church, Atlantic City, N. J.

Rev. J. M. Price, of Louisville, Ky., declines to accept the position of Sunday School Secretary of the Kentucky State Mission Board.

Rev. W. R. Owen says the Baptists can never surrender five eternal principles, one of which he mentions to be "The secularity of the State." It seems to us that he ought to have said "The sacredness of the State." There is no secular vs. sacred with God. Samuel worshipped when he went to hunt a king for Israel.

In the revival with the First church, Monroe, N. C., in which the pastor, Rev. Lee McB. White, was aided by his distinguished father, Dr. Jacob L. White, of Atlanta, Ga., there were 150 conversions and 55 accessions. Many others will join.

Rev. H. H. Mashburn has resigned as pastor of the First church, Bardstown, Ky., after an eventful career of five years. His plans have not been disclosed.

Rev. Wallace Bassett, of Sulphur Springs, Texas, has accepted the call of the First church, Amarillo, Texas, and goes at once to the field.

Missionary P. P. Medling, of Japan, is to make the round of churches in the Beech River Association church-to-church campaign, beginning May 20.

Brooke Avenue church, Waco, Tex., loses its pastor, Rev. F. J. Harrell, to join the Blue Mountain Evangelists. He is said to be a preacher of power.

Will Relieve Nervous Depression and Low Spirits
The Old Standard general strengthening tonic, ROY'S TASTELESS CHILL TONIC, arouses the liver, drives out Malaria and builds up the system. A sure Appetizer and aid to digestion. 50c

Cured His Rupture

Confederate Veteran Used the Brooks Appliance and Cured Himself at Home.



Taken From a Photograph of Mr. Henry D. Banks—R. F. D., No. 11—Commerce, Ga.

Mr. Banks writes—"I am sound and so well that I can plow or do any kind of heavy work. I can truly say your Appliance has effected a permanent cure. I was in a terrible condition and had given up hope of ever being any better. If it hadn't been for your Appliance, I would never have got well. I am 70 years old and served three years in Eckle's Artillery of Oglethorpe Co. I hope God will reward you for the good you are doing to suffering humanity."

Brooks' Appliance, the modern scientific invention, the wonderful discovery that makes life worth living, for ruptured people, will be sent on trial. No springs or hard pads. Has automatic air cushions. **Binds and draws the broken parts together as you would a broken limb.** No salves. No lies. Durable, cheap. **Sent on trial to prove it.** Full information and book on rupture, mailed free. Write today. C. E. Brooks, 2023B State Street, Marshall, Mich., U. S. A.

RHEUMATISM CONQUERED

I say that I can conquer rheumatism with a simple home treatment, without electrical treatment, stringent diet, weakening baths, or in fact any other of the usual treatments recommended for the cure of rheumatism. Don't shut your eyes and say "Impossible," but put me to the test.



You may have tried everything you ever heard of and have spent your money right and left. I say "well and good," let me prove my claims without expense to you.

Let me send you without charge a trial treatment of DELANO'S RHEUMATIC CONQUEROR. I am willing to take the chance and surely the test will tell.

So send me your name and the test treatment will be sent you at once. When I send you this, I will write you more fully, and will show you that my treatment is not only for banishing rheumatism, but should also cleanse the system of Uric Acid and give great benefit in kidney trouble and help the general health.

This special offer will not be held open indefinitely. It will be necessary for you to make your application quickly. As soon as this discovery becomes better known I shall cease sending free treatments and shall then charge a price for this discovery which will be in proportion to its great value. So take advantage of this offer before it is too late. Remember, the test costs you absolutely nothing. F. H. Delano, 641 F. Delano Bldg. Syracuse, N. Y.

A Real \$1 Hand Woven Panama
Genuine Panama, Blocked Silk Band, Trimmed Light weight, Durable, Soft also guaranteed like \$5 brand, only not as fine a weave. Postpaid \$1. Bargain Book FREE
Fitted Russia Leather Sweat Band, 25c. Extra
Send-to-day. GEO. J. BUNGAY, 26 So. William St., New York



Take One Pain Pill, then—Take it Easy.

To Head-Off a Headache

Nothing is Better than Dr. Miles' Anti-Pain Pills

They Give Relief Without Bad After-Effects.

"I can say that Dr. Miles' Remedies have been a godsend to me and my family. I used to have such terrible headaches I would almost be wild for days at a time. I began using Dr. Miles' Anti-Pain Pills and never have those headaches any more. I can speak highly of Dr. Miles' Nerve also for it cured one of my children of a terrible nervous disorder. I can always speak a good word for your Remedies and have recommended them to a good many of my friends who have been well pleased with them."

MRS. GEO. H. BRYAN, Janesville, Iowa.
For Sale by All Druggists. 25 Doses, 25 Cents. MILES MEDICAL CO., Elkhart, Ind.

SOUR, ACID STOMACHS, GASES OR INDIGESTION

Each "Pape's Diapepsin" digests 3000 grains food, ending all stomach misery in five minutes.

Time it! In five minutes all stomach distress will go. No indigestion, heartburn, sourness or belching of gas, acid, or eructations of undigested food, no dizziness, bloating, foul breath or headache.

Pape's Diapepsin is noted for its speed in regulating upset stomachs. It is the surest, quickest stomach remedy in the whole world and besides it is harmless. Put an end to stomach trouble forever by getting a large fifty-cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder. It's the quickest, surest and most harmless stomach doctor in the world.

The Secret of Health

Lies in simple, well directed exercise. There is practically no organ of the body that cannot be strengthened and developed through the daily use of

The Home Exerciser

It provides the same healthful exercise for the indoor man or woman which gives active outdoor people hard muscles, strong circulation, good digestion and a healthy appetite and develops a beautiful, symmetrical figure. Made of strong coiled springs, easily put up and guaranteed to last. Sent postpaid to any reader for \$2.00—money back if not satisfied. Send money order today. Catalogue with full particulars Free. Write

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PILES

are caused by a system disorder; the outbreaking is merely Nature's danger signal of the internal conditions which exist. To cure the protruding, itching or bleeding, the INTERNAL CAUSE must be overcome. Dr. Leonard's treatment has cured when operations failed. SEND NO MONEY. Try this treatment at our expense. DR. LEONARD HARDT CO., 165 Forest Avenue, Buffalo, N. Y.

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Factions guaranteed under reasonable conditions. No vacation; enter any time. Catalogue FREE.

WHAT THEY ALL SAY.

A few extracts from letters of Club members will give you some idea of the many attractive features of the Baptist and Reflector Piano Club and will explain why it is so popular. Here are a few samples taken from the correspondence at random:

"I certainly am enjoying my Piano. I couldn't have gotten any better piano in Decatur than the one I got from you if I had paid one hundred and fifty dollars more than this one cost me." Mrs. F. B.

"It is a beauty and we are delighted with it. The tone is perfect. Your Club is a grand thing." Mrs. E. P. M.

"I am perfectly delighted with it, and everyone that has heard it, or has played on it, says they have never heard a finer toned one. I can observe such a vast difference between this one and others that are in this community that have been placed by agents. Everyone, even those who know nothing about music, can tell the superiority of this piano over others." Mrs. J. R.

"We like it mighty well. The tone is full and clear, and the smooth and glossy finish is certainly superb. We think it much better than we could have done here for the money." Dr. O. F. P.

"We are delighted with the piano." Mrs. B. S. S.

"The piano has come and it is everything I could wish it to be. The tone is so soft and mellow, it sounds more like a harp. The bass notes are remarkably full and round; the case is specially beautiful. I am entirely delighted with it. I never saw a more perfect instrument." Mrs. W. J. B.

Almost every letter received from Club members contains similar expressions of appreciation. The Advertising Manager of the Baptist and Reflector cordially invites you to write for your copy of the Club booklet and catalogue which explain the big saving in price, the convenient terms, the superior quality and durability of the instruments, the protective guarantees and other attractive features of the Club. Address The Associated Piano Clubs, Baptist and Reflector Dept., Atlanta, Ga.

FRECKLES

Don't Hide Them With a Veil; Remove Them With The Othine Prescription

This prescription for the removal of freckles was written by a prominent physician and is usually so successful in removing freckles and giving a clear, beautiful complexion that it is sold by druggists under guarantee to refund the money if it fails.

Don't hide your freckles under a veil; get an ounce of othine and remove them. Even the first few applications should show a wonderful improvement, some of the lighter freckles vanishing entirely.

Be sure to ask the druggist for the double strength othine; it is this that is sold on the money-back guarantee.

BETTER THAN SPANKING.

Spanking does not cure children of bed wetting. There is a constitutional cause for this trouble. Mrs. M. Summers, Box 241, South Bend, Ind, will send free to any mother her successful home treatment, with full instructions. Send no money, but write her today, if your children trouble you in this way. Don't blame the child, the chances are it can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

TWO BROTHERS UNITED IN THE BAPTIST CHURCH

I was converted at the age of 14 and joined the Methodist church, South, and remained a member of the same for nine years. Realizing God's call to the ministry, I began my Bible study, and in searching the scriptures I became dissatisfied with my church relationship, and for three years I was in search for a church.

Eighteen years ago I asked for admission into the Baptist church and was received and ordained to the full work of the ministry.

After ten or twelve years of prayer and faith in God my brother, J. L. Newsom, who was a Cumberland Presbyterian, was baptized in the First Baptist church of Forest City and was ordained on the 29th day of March, 1915, by the same church. Thus two brothers were united in the Baptist church, one from the Methodist church, South, and the other from the Cumberland Presbyterian church.

Not only united are we in the church, but we have also united in the evangelistic work. This union will be styled Newsom Brothers, Evangelists.

The undersigned, after having seven years of experience as an evangelist, with a longing for the evangelistic work again, and by the suggestion of my brother, we have decided to enter into the evangelistic field at once.

While we are not employed by any of our boards, we are in full sympathy with the work of all our boards, and we shall endeavor to promote the interest of kingdom work fostered by our boards.

Our work this year will be confined largely to Arkansas, Tennessee and Texas. Any church wanting an old-fashioned gospel meeting can obtain our services by writing Newsom Brothers at Winnsboro, Texas, or Forest City, Ark.

E. S. NEWSOM.

Wylie, Texas.

(Baptist Builder please copy.)

ORDINATION.

An interesting day at Piedmont, Tenn., was April 10, 1915. In the beautiful new church a large crowd gathered. A presbytery had been called, consisting of Rev. J. L. Dance, of Island Home Church, Knoxville, Tenn., who was elected moderator of the presbytery; J. A. Lockhart, clerk; Rev. G. H. Fawver, pastor of the church, the Board of Deacons of Piedmont, J. C. Picket, W. W. Hinchey, C. F. Franklin, Jesse Grider, and R. S. Newman, of New Market Church. Bro. Dance examined the candidate, who had been elected by the Piedmont Baptist Church, Geo. H. Hinchey, to the gospel ministry, whose ordination also had been asked by the Pleasant Grove Baptist Church, of near New Market, and J. N. Grider and T. H. Kite to the office of deacon. The ordination prayer was led by the writer, who also delivered the charge to the candidates. The charge to the church was delivered by Pastor Rev. G. H. Fawver. Rev. J. L. Dance, of Island Home, preached the ordination sermon, "The Preacher and His Mission." It was a powerful gospel sermon. Bro. Dance is one of our strongest gospel preachers. May the good Lord let him live long to preach His word.

J. A. LOCKHART.

Knoxville, Tenn.

ANTI SUCK lets the calf run with cow, and stops the cow from sucking herself. Beats muzzle and halter. Money back if it does not wean the calf or stop the cow. Price \$1 for calf; \$2.50 for cow. Eureka Stock Remedy Co., Mebane, N. C.

10 CENT "CASCARETS" FOR LIVER AND BOWELS

Cure Sick Headache, Constipation, Billiousness, Sour Stomach, Bad Breath—Candy Cathartic.

No odds how bad your liver, stomach or bowels; how much your head aches, how miserable you are from constipation, indigestion, billiousness and sluggish bowels—you always get relief with Cascarets. They immediately cleanse and regulate the stomach, remove the sour, fermenting food and foul gases; take the excess bile from the liver and carry off the constipated waste matter and poison from the intestines and bowels. A 10-cent box from your druggist will keep your liver and bowels clean; stomach sweet and head clear for months. They work while you sleep.

OLD TIME RELIGION.

Old time religion had full sway at last night's revival service at the Baptist Church, when the great audience demonstrated in a manner not to be mistaken that the Spirit of God was there. Under the gripping spell of the minister's eloquent pleading the Holy Spirit stirred the people profoundly. The result was an old-fashioned love feast. It has been a long time since a Clarksville audience was so stirred religiously, and it will be an occasion long to be remembered as one of the most satisfactory services of a great meeting.

Our community has been specially blessed by the presence and indefatigable labors of Dr. Allen Fort. This mighty man of God has strongly endeared himself to the Christians of this community. His work has brought many luke-warm and backslidden Christians to realize their unhappy condition and has caused some to rededicate their lives to a loyal service of the Master. No man can listen to such preaching and remain neutral upon the question of his soul's salvation. Dr. Fort simply exhales the spirit of the gospel and is a mighty force for good.—Clarksville Daily Leaf-Chronicle, March 18, 1915.

Dr. C. A. Owens, of Humboldt, Tenn., lately delivered a lecture to the J. R. G. Society of Union University on "The Value of Preaching," and at night read "Enoch Arden" to the Callopean Literary Society. A competent critic says of him, "He is an entertainer of the highest type."

Rev. J. E. Johnson, of the First church, Waxahachie, Texas, has accepted the position of field representative of the Foreign Mission Board of the Southern Baptist Convention. He will work in the interest of the Judson Memorial Fund.

Rev. C. L. Skinner, of New Albany, Ind., has lately returned to Nashville to reside. He will do evangelistic work. He recently assisted the Pegues Memorial church, San Antonio, Texas, in a meeting. Rev. L. R. Byrd is pastor. There were 41 additions.

Rev. A. L. Bates, of Fowlkes, Tenn., writes: "I will do my own preaching in the revival at Ward's Grove, beginning the second Sunday in August. Well, the Penick-Pigue debate began this morning. Baptism today. Penick made it warm for him."

IF THE BABY IS CUTTING TEETH USE

Mrs. Winslow's Soothing Syrup
A SPLENDID REGULATOR
PURELY VEGETABLE—NOT NARCOTIC

SAGE TEA PUTS LIFE

AND COLOR IN HAIR
Don't Stay Gray! Sage Tea and Sulphur Darkens Hair So Naturally That Nobody Can Tell.

You can turn gray, faded hair beautifully dark and lustrous almost over night if you'll get a 50 cent bottle of "Wyeth's Sage and Sulphur Compound" at any drug store. Millions of bottles of this old, famous Sage Tea Recipe are sold annually, says a well-known druggist here, because it darkens the hair so naturally and evenly that no one can tell it has been applied.

Those whose hair is turning gray, becoming faded, dry, scraggly and thin have a surprise awaiting them, because after one or two applications the gray hair vanishes and your locks become luxuriantly dark and beautiful—all dandruff goes, scalp itching and falling hair stops.

This is the age of youth. Gray-haired, unattractive folks aren't wanted around, so get busy with Wyeth's Sage and Sulphur tonight and you'll be delighted with your dark, handsome hair and your youthful appearance within a few days.

"A Card of Heartfelt Thanks.
"Blessed Relief."

Rheumatism

CURED TO STAY CURED.

We desire to thank the many readers of the Baptist and Reflector for their kind words, testifying to the "blessed relief" received from using Aunt Lydia's Root and Herb Rheumatic Remedy. We are unable to write each one personally, therefore we take this method of thanking each and every one of you publicly. We assure you, such testimony as you have sent us, is very gratifying, and we rejoice with you in the knowledge that in our remedy, you have at last found "blessed relief" from your sufferings.

Sincerely thanking you, we are,
Yours for better health,
Lydia E. Small Remedy Co.,
AA Fenway Station, Boston, Mass.
Our booklet, "Cause and Cure" of Rheumatism is FREE TO ALL.

WHAT GRANDMOTHER USED.

Ninety-four years' use will certainly prove whether or not a remedy is what it is claimed to be. That is the test that Gray's Ointment has stood—successfully. The old folks all found it the most effective cure for sores, cuts, wounds, burns, boils, carbuncles and all eruptions and abrasions of the skin. "Please send me by return mail one box of the old Gray's Ointment," writes N. B. Hoofman, Stewart, Miss. "My father used it in his family 50 years ago, and for the purpose you recommend it there is nothing in the world equal to it." Keep a box in the house. It will save you many an ache and prevent serious blood troubles. 25c a box at druggists. Get free a sample by writing W. F. Gray & Co., 817 Gray Bldg., Nashville, Tenn.

TOBACCO HABIT BANISHED.

In 48 to 72 hours. No craving for tobacco in any form after first dose. Harmless, no habit-forming drugs. Satisfactory results guaranteed in every case. Write Newell Pharmacal Co., Dept. 90, St. Louis, Mo., for FREE Booklet, "TOBACCO REDEEMER" and positive proof.

THE KIDNEYS AND THE SKIN. If the kidneys are weak or torpid, the skin will be pimply and blotchy. Hood's Sarsaparilla strengthens and stimulates the kidneys, and clears the complexion. By thoroughly purifying the blood it makes good health.

ONE NIGHT ONLY
to the
Southern Baptist Convention

Houston, Texas, May 12th-19th, 1915.
via.

MEMPHIS-NEW ORLEANS

The Official Route
N., C. & St. L. Ry., Nashville to Memphis.
Illinois Central R. R., Memphis to New Orleans.
Sunset Central Lines New Orleans to Houston.

Special Train Service

Personally Conducted by
Rev. W. J. Stewart.
Lv. Nashville 2:15 p. m. May 10
Lv. Jackson 7:35 p. m. May 10
Ar. Memphis 10:15 p. m. May 10
Ar. New Orleans 10:45 a. m. May 11
Ar. Houston 9:50 p. m. May 11

STOP-OVER at Memphis, New Orleans, or any point west of New Orleans in the Beautiful Gulf Coast Country.

ROUND-TRIP FARES: Bristol, \$36.95; Chattanooga, \$29.70; Jackson, \$26.50; Knoxville, \$33.00; Nashville, \$29.70; Memphis, \$23.70.

PULLMAN FARES, (One Way): From Nashville, Lower Berth, \$5; Upper Berth, \$4. From Memphis, Lower Berth, \$4; Upper, \$3.20.

Tickets on sale May 6th-11th, inclusive, with Return Limit of May 31, 1915.

Join the Stewart Party

Tennessee Baptists are cordially invited to join The Stewart Party at Nashville. You will find it most convenient and satisfactory, and the Quickest Way to the Convention.

Make Arrangements in advance. Ask for copy of illustrated itinerary, and for sleeper reservations and other particulars. Communicate with

REV. W. J. STEWART,
Secretary-Manager Tennessee Baptist Orphanage, 2141 Blakemore Ave., NASHVILLE, TENNESSEE.
Telephone, Hemlock 2973-L.

THE BEST TRAIN SERVICE

To Washington, Baltimore, Philadelphia, New York, and Other Eastern Cities

IS VIA BRISTOL,
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NORFOLK & WESTERN RY.

SOLID TRAIN, DINING CAR,
THROUGH SLEEPER

Leave 7:45 p.m., Memphis, for New York.

Leave 7:45 p.m., Memphis for Washington.

Leave 9:30 p.m., Nashville for New York.

Leave 5:15 a.m., Chattanooga for Washington and New York.

D. C. Boykin, District Passenger Agt., Knoxville, Tenn.

Warren L. Rohr, General Agent, Pass. Dept., Chattanooga, Tenn.

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DROPSY TREATED, usually gives quick relief, soon removes swelling and short breath, often gives entire relief in 15 to 25 days. Trial treatment sent free DR. THOMAS E. GREEN, Successor to DR. H. N. GREENS SONS, Box H, Chatsworth, Ga.

SANDERS—Death has visited again our church and Sunday School and taken from us one of our most generally beloved, by our church, Sunday School and community.

Brother Sanders will be sadly missed by his church, for he served for many years as deacon and treasurer, and was appointed many times on various committees of trust and importance. Bro. Sanders just about a week before he died, in one of his exhortations to the Sunday School, said he was a Missionary Baptist dyed in the wool. All of us pupils understood what he meant by the expression, "dyed in the wool." He was very liberal with his time and money, and ever ready to work as a co-laborer.

Bro. Sanders professed faith in Christ in his early manhood, (date not available,) and joined Republican Grove, and remained there until he went into the organization of the Lascassas Baptist church in 1903. He was 66 years old when he died, (day and month not known to the committee.) He was never married, choosing to take Paul's advice to the unmarried and widows, (1st Cor. 7:8.) He has three nieces to mourn his departure, Misses Bell, Mary and Mills Sanders.

Brother Sanders has crossed over to the other side, where there is no more sorrow, pain or death; but one eternal round of joy and happiness.

Resolved, first, That we bow our heads in humble submission to the will of Him that doeth all things well. Oh! how we will miss Brother Sanders.

Resolved, second, That we extend our sympathy to the bereaved nieces, and admonish them to strive to emulate his life and example and to put their trust in God, who is able to bind up the broken hearts and some day you can meet him, where partings never come and no more sad good-byes are said.

Resolved, third, That this be spread on our church book, and a copy be sent to the Baptist and Reflector for publication, and a copy of the Baptist and Reflector be sent to each of the nieces, Misses Paul Bell, Oscar Mann and Miss Sanders, all in the care of Oscar Mann, Murfreesboro, Tenn.

Lascassas Baptist church and Sunday School.

Atlanta, Ga., March 20.—In order to provide greater trackage facilities in advance of the construction of double track, Southern Railway is installing modern passing tracks of the lap type at six points between Charlotte, N. C., and Greenville, S. C., on the Washington-Atlanta line.

These sidings will add greatly to the carrying capacity of the line and each of them will accommodate four of the largest freight trains handled on this division. They are being put in at Vantine, Archdale, Mt. Zion, Fair Forrest, Taylor and Gaffney. At each of these points an interlocking plant is being installed so that operation in the towers will control the entrance switches at the laps together with distant signals for regulating the approach of trains to switches. This will make it unnecessary for trains to stop before entering the sidings, which will greatly facilitate the movement of traffic.

The passing tracks are being built to main line standards so that they can be used as double track when the remainder of this part of the line is so equipped and the interlocking plants are so arranged that they can be used in connection with electric automatic block signals which will be put on the entire line when it is double tracked.

FOOT COMFORT

THIS FREE CATALOG

showing over 500 styles of soft, easy, stylish EZWEAR Shoes, is ready. Send today for your copy. It contains valuable information about comfort for the feet that you should have—about shoes that feel as comfortable as an old shoe the minute you put them on. Not a single pair needs breaking in. Every pair is guaranteed to please the foot, please the eye, and please the pocket-book. It is no longer necessary to dread the buying and breaking in new shoes. All the shoes illustrated in our catalog combine comfort, style and long wearing qualities. You take no risk in buying EZWEAR Shoes—every pair is guaranteed to fit perfectly and give satisfactory wear. Our scientific measurement system enables us to fit perfectly by mail. EZWEAR shoes are made for every member of the family: **Woman's Ezwear Shoes - \$2.00 Up** **Men's Ezwear Shoes - \$2.00 Up** **Children's Ezwear Shoes - \$1.25 Up**
We Prepay All Delivery Charges. **THE CATALOG IS FREE.**
Write for yours and self-measurement blanks today.
THE O. SIMON SHOE 1589 BROADWAY BROOKLYN, N. Y.

CALOMEL DYNAMITES YOUR LIVER!
MAKES YOU SICK AND SALIVATES

"Dodson's Liver Tone" Starts Your Liver Better Than Calomel and You Don't Lose a Day's Work

Liven up your sluggish liver! Feel fine and cheerful; make your work a pleasure; be vigorous and full of ambition. But take no nasty, dangerous calomel because it makes you sick and you may lose a day's work.

Calomel is mercury or quicksilver which causes necrosis of the bones. Calomel crashes into sour bile like dynamite, breaking it up. That's when you feel that awful nausea and cramping.

Listen to me! If you want to enjoy the nicest, gentlest liver and bowel cleansing you ever experienced just take a spoonful of harmless Dodson's Liver

Tone tonight. Your druggist or dealer sells you a 50 cent bottle of Dodson's Liver Tone under my personal money-back guarantee that each spoonful will clean your sluggish liver better than a dose of nasty calomel and that it won't make you sick.

Dodson's Liver Tone is real liver medicine. You'll know it next morning because you will wake up feeling fine, your liver will be working; headache and dizziness gone; stomach will be sweet and bowels regular.

Dodson's Liver Tone is entirely vegetable, therefore harmless and can not salivate. Give it to your children. Millions of people are using Dodson's Liver Tone instead of dangerous calomel now. Your druggist will tell you that the sale of Calomel is almost stopped entirely here.

\$3000 FOR YOU

That's the money you should get this year. I mean it. I want County Sales Managers quick, men or women who believe in the square deal, who will go into partnership with me. No experience needed. My Folding Bath Tub has taken the country by storm. Solves the bathing problem. No plumbing, no water works required. Full length bath in any room. Folds in small roll, handy as an umbrella. I tell you it's GREAT! Rivale E20 bath room. Now listen! I want YOU to handle your county. I'll furnish demonstrating tub on liberal plan. I'm positive—absolutely certain—you can get bigger money in a week with me than you ever made in a month before. I KNOW IT!

Two Sales a Day—\$300.00 a Month

Exclusive Territory. 100% Profit.

That's what you should get—every month. Needed in every home, badly wanted, eagerly bought. Modern bathing facilities for all the people. Take the orders right and left. Quick sales, immense profits. Look at these men—Smith, Ohio, got 18 orders first week; Meyers, Wis., \$250 profit first month; Reardon, California, \$40 in three days. You should do as well. 2 SALES A DAY MEANS \$300 A MONTH. The work is very easy, pleasant, permanent, fascinating. It means a business of your own.

Little capital needed. I grant credit—Help you out—Back you up—Don't doubt—Don't hesitate—Don't hold back—You cannot lose. My other men are building houses, bank accounts, so can you. Act then quick, SEND NO MONEY. Just name on penny post card for free tub offer. Hurst!

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This Train Arrives Pennsylvania Station, 7th Ave. and 32nd Street, New York City—Electric Lighted Trains—Excellent Dining Cars—Magnificent All-steel Sleeping Cars. For information, address

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TWO CHOICE ROUTES

To the

Southern Baptist Convention

HOUSTON, TEXAS, MAY 12-19, 1915

Selected by **REV. W. J. STEWART.**

ONE NIGHT ONLY

via

MEMPHIS-NEW ORLEANS

N. C. & St. L. Ry. to Memphis
I. C. R. R. to New Orleans
Sunset Central to Houston

STOP-OVERS at Memphis, New Orleans, and any point west of New Orleans in the BEAUTIFUL GULF COAST COUNTRY.

Lv. Nashville	2:15 pm	May 10
Lv. Jackson	7:35 pm	May 10
Ar. Memphis	10:15 pm	May 10
Ar. New Orleans	10:45 am	May 11
Ar. Houston	9:50 pm	May 11

ATTRACTIVE STOPOVERS

Offered by the

TEXAS ROUTE

Through

MEMPHIS-DALLAS.

N. C. & St. L. to Memphis
Cotton Belt to Dallas
M. K. & T. Ry. to Houston

Visit friends, attend business, etc., in Memphis, Dallas, or any point in Texas.

Delightful side trip to Fort Worth at small expense.

Lv. Nashville	2:15 pm	May 10
Lv. Jackson	7:35 pm	May 10
Ar. Memphis	10:15 pm	May 10
Ar. Dallas	7:05 pm	May 11
Ar. Houston	8:20 am	May 12

ROUND TRIP FARES

The fares via both routes are the same. Round trip fare from Nashville, \$29.70; Murfreesboro, \$29.70; Shelbyville, \$30.10; Lebanon, \$31.55; Fayetteville, \$29.70; Jackson, \$26.50; Memphis, \$23.70.

Tickets on sale May 6, 7, 8, 9, 10, 11, with return limit of May 31, 1915.

PULLMAN FARES (One Way)—From Nashville, lower berth, \$5; Upper Berth, \$4. From Memphis, lower berth, \$4; upper, \$3.20.

Join the Stewart Party

Tennessee Baptists are cordially invited to join the Stewart Party at Nashville. You will find it convenient and satisfactory, and the Memphis-New Orleans Route is the Quickest Way to Houston.

Make arrangements in advance. Ask for copy of illustrated itinerary (one issued for each route), and for sleeper reservations and other particulars. Communicate with

REV. W. J. STEWART,

Secretary-Manager Tennessee Baptist Orphanage, 2141 Blake-more Avenue,

Nashville, Tennessee.

Telephone, Hemlock 2973-L.

CHRISTIAN UNION RELATIVE TO BAPTIST CHURCHES.

This is the title of a recent book issued by the Sunday School Board at Nashville. The work is a compilation. To give it a worthy review, the reviewer would have to write an article on each separate chapter in the book. Every single chapter is complete within itself and is a gem for thought and clearness. The book ought to be largely used by our people. It will be in every way helpful and stimulating. It can be had at 40 cents per copy either by ordering from the Baptist Sunday School Board, Nashville, or the Baptist State Mission Board, 161 8th Ave., N., Nashville, Tenn.

GOD'S GIFT AND OUR RESPONSE, by Philip Mauro, published by Fleming H. Revell Company, New York. Price, 50 cents net.

This is a companion volume to "God's Gospel and God's Righteousness" and is a discussion of Romans 5:12 to 8:13. The author, in his preface, says: "The writer's aim herein is practical rather than doctrinal. He finds in himself and in others a natural disposition to give attention to doctrine rather than to walk. There is in this a great and imminent danger. One may hold the most accurate views regarding the fundamentals of Christian doctrine, may be able to state them in the most precise formulas, may be thoroughly instructed in dispensational and prophetic truth, may know familiarly the teaching embodied in the types and ordinances, and yet be barren of fruit. There is grave danger lest that which was Philadelphian become Laodicean in character, rich increased with the best doctrinal goods and conscious of no need—but luke-warm. There may be little life where there is much light. These pages are written, therefore, not for the purpose of adding to the reader's stock of doctrine, but with the desire and prayer that they may be graciously used of God to arouse some of His people from the apathy that seems of late to have been stealing upon the household of faith and to encourage them to run with patience the race set before us, looking unto Jesus, the author and finisher of our faith."

There is not a dull page in the book. The book is thoroughly adapted to the purpose announced by the author in his introduction. Its wide circulation and reading can do good and only good. Its modest price puts it within the reach of all classes of God's children. It is in every way desirable that this book shall be put into the hands of the people as far as possible.

J. W. GILLON.

SELECTED BOOKS FOR CHRISTIAN WORKERS

The Convention Normal Course

- 1. "The New Convention Normal Manual" (Spilman, Leavell, and Burroughs); cloth, 50 cents; paper, 35 cents.
- 2. "Winning to Christ—A Study in Evangelism" (Burroughs); cloth, 50 cents; paper, 35 cents.
- 3. "Talks with the Training Class" (Slattery); 50 cents.
- 4. "The Seven Laws of Teaching" (Gregory); 50 cents.
- 5. "The Graded Sunday School" (Beauchamp); cloth, 50 cents; paper, 35 cents. Optional books are offered for workers in each of the six departments of the Sunday School. Send for leaflet.
- 6. "What Baptists Believe" (Wallace); cloth, 50 cents; paper, 35 cents; or "Doctrines of Our Faith" (Dargan); cloth, 50 cents; paper, 35 cents.
- 7. "The Heart of the Old Testament" (Sampey); cloth, 50 cents; paper, 35 cents.
- 8. "New Testament History" (Maclear); 30 cents.

POST GRADUATE COURSE WITH DIPLOMA

(offered for those holding Blue Seal Diplomas).

- "The School of the Church" (Frost), \$1.00.
- "The Way Made Plain" (Brookes), 75 cents.
- "The Making of a Teacher" (Brumbaugh), \$1.00.
- "Secrets of Sunday School Teaching" (Pell), \$1.00.
- "The Monuments and the Old Testament" (Price), \$1.50.

27,000 Diplomas awarded. Descriptive literature free. Books may be studied individually or in class. Begin at any time. Send for "The Convention System of Teacher Training," by Educational Secretary P. E. Burroughs (25 cents).

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For Beginners, Primaries, Juniors, and Intermediates—in all grades. Thirty-one publications.

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Graded Supplemental Lessons in pamphlet form. Nine pamphlets, five cents each.

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To introduce the beautiful "La France" silk hose for ladies and gents, we offer three pairs 50c quality for only \$1, postpaid in U. S. Pure silk from calf to toe for long wear. Sizes, 8 to 10 1-2; in white, tan or black, assorted if desired. Money back promptly if not delighted. La France Silk Store, Box G, Clinton, S. C.

ANTI SUCK lets the calf run with cow, and stops the cow from sucking herself. Beats muzzle and halter. Money back if it does not wean the calf or stop the cow. Price \$1 for calf; \$2.50 for cow. Eureka Stock Remedy Co., Mebane, N. C.

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- The time has come when manufacturers will have to quit making such enormous profits on fountain pens. You can now buy a fountain pen at \$1 that will do all the work of the \$3 and \$5 pens. This pen we sell at \$1, postpaid, has the following features:
- 1. It is the actual size of the illustration shown above, and is the same size of all \$3 and \$5 pens.
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Delighted with the tremendous saving in price, amounting to almost one-half, which results from clubbing our orders in a big wholesale factory deal involving one hundred instruments.

Delighted with the Club's excellent plan by which each member tries the instrument of his choice for one month in his own home without a penny of expense and without any obligation whatever to buy unless the instrument proves perfectly satisfactory.

Delighted with the Club's splendid plan of payment by which the price may be divided into monthly, quarterly, or annual payments to suit the convenience of the Club member.

Delighted with that feature of the Club which makes each member responsible only for his own purchase, and yet gives him the saving which comes from uniting his order with ninety-nine others.

Delighted, most of all, with the superior quality of the pianos and player-pianos which have been selected by experts because of their superior sweetness and brilliancy of tone, their perfect action and permanent durability.

By placing your order through the Club you secure the lowest price at which strictly first-class instruments can possibly be sold, and at the same time insure yourself against every possibility of present or future dissatisfaction.

Read the following letters from Club members in all parts of the country, then write for your copy of Booklet and Catalogues giving full particulars. Space permits the printing of only a few sample letters, but they are enough to give you a good idea of what you may expect if you place your order through the club.

St. Louis, Mo., Feb. 19, 1913.
"Our Piano arrived O. K. the 17th inst. It is a beauty and we are delighted with it. The tone is perfect. Your Club is a grand thing. You will hear from us again soon."
Mrs. Edward P. Morris.

Decatur, Ill., July 15, 1913.
"I certainly am enjoying my piano. I couldn't have gotten any better piano in Decatur than the one I got from you if I had paid \$150 more than this one cost me."
Mrs. Frank Britton.

College Grove, Tenn., Feb. 15, 1913.
"In regard to the piano, I am perfectly delighted with it, and everyone that has heard it, or has played on it, says they never heard a finer toned one. I can observe such a vast difference in this one and others that are in this community that have been placed by agents. Too, every one—those who know nothing about music—can tell the superiority of this piano over others."
Mrs. Jordan Riggs.

Gibson, N. C., Dec. 9, 1913.
"The piano came in excellent condition. We are very much pleased with it."
Miss Flozella Gary.

Bokehito, Okla., Feb. 17, 1913.
"We received the piano and are well pleased with same. Am sending the amount due. Please send receipt."
E. M. Darnall.

Barboursville, W. Va., Jan. 15, 1913.
"The piano has come, apparently in good shape. My wife is very much pleased with it. The tone is excellent."
C. A. Love.

Moselle, Miss., Dec. 12, 1913.
"The piano came on the 10th. We are very much pleased with it. It is a little beauty. Will let you hear from us again when the month is out."
S. C. Lowry.

Clinton, S. C., Jan. 10, 1914.
"The piano has come and it is everything I could wish it to be. The tone is so soft and mellow, it sounds more like a harp, and it is tuned for the voice with a low pitch, for which I am so glad. The bass notes are remarkably full and round. The case is specially beautiful. I am entirely delighted with it—I never saw a more perfect instrument."
Mrs. Wm. J. Bailey.

Ridge, La., Oct. 14, 1913.
"We received the stool and scarf a few days ago and hasten to send the twenty-five dollars as promised on piano. We are delighted with piano."
Mrs. B. S. Smith.

Girard, Kans., Aug. 4, 1913.
"Enclosed you will find a draft for \$57.00, the first payment on our piano. We like it mighty well. The tone is full and clear and the smooth and glossy finish is certainly superb. We think it much better than we could have done here for the money."
Oliver F. Potter.

California, Mo., Mar. 17, 1913.
"Please send me your bill for the piano and I will forward Bank Draft in payment. I am much pleased with the instrument and think the tone as sweet as any I have ever heard."
Miss Cordelia Gray.

Tharp Springs, Tex., Nov. 15, 1913.
"I think the piano is fine. We had our little daughter's music teacher try it and she said it had a sweet tone and was all right."
W. D. Black.

Emporia, Kans., Mar. 10, 1913.
"The piano arrived in good condition and we are pleased with both looks and tone. Enclosed find check. We do not feel it necessary to wait longer, for we think it will be perfectly satisfactory. Thanking you very much, I am,"
Mrs. Frank Agrellius.

Findlay, Ohio, Nov. 28, 1913.
"I thank you for yours of recent date asking for information in regard to piano. It is coming along all right. The longer we use it the more we are pleased with it."
Mrs. W. M. Davis.

Lyndhurst, Va., May 27, 1913.
"I am very much pleased with the instrument. It reached here in good condition. I am writing to know if I send check in full will you take off a per cent for cash payment. Please let me hear from you."
Mrs. Emily J. Ellis.

You are cordially invited to join the new Club now forming. It is the opportunity of your lifetime to secure a strictly first-class instrument at a price that is even lower than you would ordinarily have to pay for one of lower grade. Write for your catalogues today. Address

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