

BAPTIST AND REFLECTOR

SPEAKING THE TRUTH IN LOVE

DEVOTED TO THE SPREAD OF BAPTIST PRINCIPLES AND THE ADVANCEMENT OF THE REDEEMER'S KINGDOM

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—May the Holy Spirit preside over the Convention and guide its deliberations.

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—In Los Angeles, Cal., Miss Jesse Margaret Corn and Mr. Stanley Duncan Cobb were married. And so she becomes a Corn-Cobb.

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—A missionary in China inquired of a convert what remedy was most effective in curing his fellowmen of the opium habit, idolatry, and other prevalent sins. The convert replied: "Knee Medicine." And this will cure every disease of the human heart—temptations, trials, sorrows, sin. Let us take more of it.

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—Although seventy-one years of age, King Peter, of Serbia, has left his palace and joined the army, fighting for the preservation of the independence of Serbia. He has assured his soldiers that if his country dies he is ready to die with it. Emperor Francis Josef, of Austria-Hungary, is in his eighty-fifth year. The spectacle of these two men in their old age engaged in deadly warfare is most pathetic.

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—We have asked the question before. We want to ask it again. Is it right to treat the denominational paper as a denominational institution when it comes to the paper helping the denomination, but to treat it as an individual institution when it comes to the denomination helping the paper? Is it just to work a horse and leave him to pick his living as best he can? Is it not a poor rule that does not work both ways?

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—In an attack recently on Aqua Prieta, near the American border, in Senora, Mexico, General Francisco Villa was defeated with severe loss and was compelled to retire southward in order to refurnish his men with ammunition and provisions. He has a body of about 15,000 men under his command. They are liable to give trouble, but inasmuch as the Carranza government has been recognized by the United States government and the South American countries, General Villa and his men are placed in the attitude of outlaws and sooner or later will surrender or disband.

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—We mentioned last week the parade in Chicago which was intended as a protest against the recent order of Mayor W. H. Thompson closing the saloons on Sunday. Mr. Richmond Pearson Hobson saw the parade and here is what he says about it: "Chicago's wet parade was one of degenerates. I saw one motor truck laden down with the most loathsome. I could tell they were degenerates. Any one could tell it. The banner of the truck asked, 'Where is the liberty our forefathers handed down to us?' Liberty? The slaves do not know its meaning. They are slaves to alcohol and its makers." Meanwhile, fewer violations of the saloon closing order were reported by the police for Sunday than on any previous Sunday. Only twenty-five violations, as compared with sixty two weeks ago, were reported. There were forty-six arrests for drunkenness.

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—We were glad to find Pastor L. S. Ewton of Springfield up and out after his attack of the grip. He is facing the oncoming of the Baptist hosts this week with equanimity. He told us that the Entertainment Committee had already assigned homes to 225 visitors. But there will probably be twice that many present. There are always a number of good people who wait until the last moment to send in their names, and some never send their names at all, but just go anyhow. Of course, it would have been better if they had sent in their names in advance. It would have made the task of the committee easier and it would have insured them a better home. But we are sure that all will be well taken care of anyhow. As we have had occasion to say before, there is no more hospitable community anywhere than Springfield. It is not a question to whether there will be enough homes for the visitors to the Convention, but whether there will be enough visitors for the homes.

—It is said that the Turks have transformed the Holy Land into a huge military training camp, according to refugees who have arrived at Alexandria. All the convents at Jerusalem are now barracks, and thousands of recruits daily are drilled on the Mount of Olives and Samaria Plain by German officers. Immense targets have been placed on Mount Golgotha, the spot where the crucifixion took place, to serve in the artillery practice and to test the effect of high explosives. This is quite surprising. In the first place, Golgotha is now a Mohammedan cemetery and has been for 300 years. Why should the Mohammedans desecrate one of their cemeteries in that way? In the second place, what is the matter with the German officers who are drilling the Turkish troops? Why should they be willing to desecrate either the Mohammedan cemetery, or what is thought by Protestants generally to be the real Calvary, where the Savior was crucified?

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Rev. J. R. Hobbs, Shelbyville,
Preacher of the Convention Sermon.

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—Booker T. Washington, the noted negro educator and founder of Tuskegee Institute, died last Sunday morning at his home at Tuskegee, Ala., four hours after his arrival from New York, where he had gone last week to consult with specialists. They told him that he was suffering from a nervous breakdown and hardening of the arteries, and that he had only a short while to live. He requested that he should be taken home to die, in accordance with his oft-expressed statement that he had been "born in the South, have lived all my life in the South and expect to die and be buried in the South." He reached home on Saturday at midnight and died early Sunday morning. Booker Washington was only about 58 years of age. His life was a most remarkable one. Born in slavery, he was educated soon after the war at Hampton Institute, Hampton, Va. In 1881 he organized an industrial school for negroes at Tuskegee, Ala., and became principal of it. He remained principal of the school until his death. He did a great work there, the greatest work beyond all question ever done by any negro for negroes in this country. In the work he had the sympathy and co-operation of the white people, both of the North and the South. The news of his death will be received with the greatest regret.

—We are anticipating a great and glorious meeting of the Convention. We hope you will be on hand to help make it so.

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—The prohibition movement which, since the beginning of the war, has been gaining momentum in all the Scandinavian countries, has become in Norway a leading issue in the present political campaign. Gnudar Knudsen, the prime minister, stated in a recent speech that country-wide prohibition would be an achievement of the near future.

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—Ten new Prussian casualty lists, recently published, bring the total losses up to 1,916,143. In addition, there are upwards of 600 lists of naval losses, and the casualties of the Bavarian, Saxon and Wurtemberg armies. These losses do not include the recent fight in France, in which the German losses must have been very great. The Baptist Times and Freeman estimates that the German losses to date are considerably over 2,500,000.

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—The evangelistic force of the Home Mission Board have just completed a campaign in Washington, D. C. Out of the twenty-six white Baptist churches in Washington City, twenty-four co-operated in the campaign. As a result of the campaign there were about 400 additions to these churches. The negro Baptist churches in the city number fifty-six. Most of these co-operated in the campaign. There were about 800 additions to them.

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—In the elections on November 3, Woman's Suffrage was defeated in New York, Pennsylvania and Massachusetts, in each by a large majority. Following the defeat of the movement in New Jersey a few weeks ago, this is a hard blow to Woman's Suffrage. The leaders of the movement, however, say that they are encouraged by the large vote received in favor of it, and that the vote in these State will not deter them, but that they will only pick their flint and try again.

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—Dr. Geo. W. Truett, pastor of the First Baptist church, Dallas, is quoted in the Baptist Standard as having said recently: That if he had to take his choice between an assistant pastor and the denominational paper in every home, he would choose the denominational paper every time. Was he not right? What do you think about it, pastor? If you agree with Dr. Truett, will you not try to see to it that every family in your church has a denominational paper in the home?

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—The Baptists of Springfield were very busy last week getting ready for the meeting of the Tennessee Baptist Convention this week. They were expecting a large attendance. Some of them were a little apprehensive as to whether they would be able to entertain all who might come. But we think they did not need to give themselves any uneasiness on that score. We may state that they have secured a large warehouse near the church and they will serve dinner in that. What a dinner it will be!

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—The report of the Commissioner of Internal Revenue, William H. Osborne, for the fiscal year ending June 30, 1915, makes the following gratifying showing: The number of retail liquor dealers decreased to the extent of 16,270; the consumption of fruit brandies fell off 188,698 gallons; the consumption of spirits distilled from grain decreased 14,794,625 gallons; the consumption of beer decreased 6,358,774 barrels; since the year 1850 the government statistics show that, under the license system, the per capita increase in the consumption of liquor has increased about 500 per cent. During the last decade, under the rapidly spreading local and State dry territory, the per capita consumption has been checked and remained practically stationary. But now the tide has turned and the records show an enormous decrease.

EMANCIPATION.

Why be afraid of death as though your life were breath?
Death but anoints your eyes with clay. O, glad surprise!

Why should you be forlorn? Death only husks the corn.
Why should you fear to meet the thresher of the wheat?

Is sleep a thing to dread? Yet, sleeping, you are dead,
Till you awake and rise, here, or beyond the skies.

Why should it be a wrench to leave your wooden
bench?

Why not with happy shout run home when school is out?

The dear ones left behind—O, foolish one, and blind,
A day, and you will meet—a night, and you will greet.

This is the death of Death, to breathe away a breath
And know the end of strife, and taste the deathless life.

And joy without a fear, and smile without a tear,
And work, nor care to rest, and find the last the best.

—Maltbie D. Babcock.

THE PRESENT EUROPEAN WAR AND THE LAST TIMES.

Evangelist J. W. Slaton.

(Continued from last week.)

(6) There are two judgments following these two resurrections, and are separate both in time and character. There is a judgment of the righteous at the appearance of Christ the second time. But this judgment of saints is not for sin, but is rather a judgment of rewards. We might say it is rather a pay day for the Children of God when both soul and body receive their rewards for service rendered here in this life. It is not a judgment of destiny, for the destiny of the righteous is fixed when they believed in Christ for salvation. The act of faith fixes the destiny of the soul; while faithfulness fixes the reward. So to the believer in Christ, the judgment of sin is past (John 3:16-18-36), on the ground of that faith and the fact that Christ has become the substitute in atonement, propitiation, justification, sanctification, righteousness, judgment and life. He is the advocate for the believer, 1 John 2:1; 1 John 3:10. His is also life to the believer (Col. 3:3, 4), and, therefore, has received and satisfied judgment for him. "Who shall lay anything to the charge of God's elect? It is God that justifieth." (Rom. 8:22.) To the believer, the judgment of sin is past. There is, however, really a judgment day for the saints, but it is rather the day of rewards or inspection of our lives as to faithfulness or unfaithfulness in Christ, when he will give every one his portion or reward as his works shall be. Rev. 22:12, "What will your crown be? 'Will there be any stars in my crown?' should be asked by every saint. Daniel pictures the faithful saint in the following: Dan. 12:3, "Will there be glory on your head, dear reader?"

The judgment of sin for the saints has passed onto Christ, and the saints look back to Calvary, rather than to the judgment, to see judgment for sin. "Some men's sins goeth before them to judgment and others' sins follow after them." The saint can look to Christ and say, "My sins are on Him, gone to judgment and are satisfied." The wicked will meet his sin at the Great Day of the Lord (Rev. 6:17), and will be judged for sin. There is no condemnation (judgment) to the soul that is in Christ, Rom. 8:1, 2; John 3:18-36; John 5:24; John 8:11; Rom. 5:1, 16-19. In these references we have the vindication and justification of the believer in Christ, so that the "sin judgment" has passed over onto Christ's atonement, and he need not dread the horrors of the Great White Throne judgment. Christ is the end of the law to the believer in all things. He covers the believer from law and death, judgment and punishment hereafter. With the righteous it is more of a pay day than a judgment day, 2 Cor. 5:10; 1 Cor. 3:12-15; John 3:21. Hence the believer comes to the throne of Christ to have his works checked up, as it were, and receive all that is coming to him as reward for his service in the Master's Kingdom, Rev. 22:12.

It appears plain that there will be no wicked, that is, unbelievers, in the first resurrection and reward giving day; only the righteous will be there. We have these facts clear: (1) The sins of God's people are laid on Christ, and he has gone to judgment for us, Isa. 53:6; 1 Pet. 2:24. (2) Christ condemned our sins in the flesh, Rom. 8:3. (3) Christ has put away our sins by His own sacrifice, Heb. 9:26. Hence the sins of the believer

have been judged in Christ already, Rom. 6:10. (4) There is a oneness with Christ, and the believer which testifies for us at the judgment. (5) We are buried together with Christ by baptism into His death (regenerated by the Holy Spirit), in the new birth, and symbolized by baptism (immersion in water), into the death and resurrection, Rom. 6:1-11. (6) We are raised, identified, with Christ unto justification and resurrection, Rom. 6:5,6. (7) Christ's death expresses no more for himself than it expresses for us, 2 Cor. 5:14, 15; Acts 13:39.

(7) There is a final judgment, at which time all the wicked, living or dead, small and great, rich and poor, high and low, shall stand before the Great White Throne. This is a judgment of individuals, and the devil himself will not escape it. Neither can the heavens and the earth abide the day, but will pass away, 2 Pet. 3:5-7. This is the Great Day of the Lord (Rev. 6:17), and every wicked soul and body shall stand before God and the open books of time and eternity, judgment and life. This may be called a judgment of books as well, since it is to be conducted according to the records in the books. The Book of Death is opened, and also the Book of Life, on this judgment day, described in Rev. 20:7-15.

The sea will surrender all the dead in it, and they will all come to the Great Day Judgment. Death and hell will surrender all the prisoners or people, souls and bodies, and they will all come to this White Throne Judgment. The Book of Life will then be opened and searched. Whosoever's name is not found written in the Book of Life, he shall be cast into the lake of fire and brimstone, with the devil and all his angels, death and hell, to be punished and tormented forever and ever. The smoke of their torment ascendeth upward forever and ever, Rev. 14:10, 11. This awful judgment of the wicked is referred to and partially described in Deut. 29:20; Isa. 34:10; Rev. 20:7-15; 2 Pet. 3:7; Joel 2:1-11; Rev. 6:12-17. It should be remembered that the first judgment was for the righteous only, and the giving of rewards, and judging the living nations. The last judgment or Great Day of the Lord, is for the resurrection and judging of the wicked only, and assigning them, soul and body, and Satan and his angels, to the fire of eternal punishment, after the thousand years of millennial reign is finished. It is stated that the righteous (dead in Christ) shall rise first, come to rewards and rule with Christ on earth a thousand years before the rest of the dead (the wicked) will be raised to life or resurrected for judgment, Acts 24:15; John 5:28-29. The idea of two resurrections and two judgments is suggested by Jesus and Paul in the above references.

It seems quite clear that all the righteous, dead and living, will appear with Christ at his second coming to receive rewards, or a resurrection and assignment unto life (John 5:29), while the wicked will be raised at the end of the thousand years reign of Christ on earth, to a resurrection and judgment of death, John 5:29.

(8) The final judgment of the wicked is pictured under the Sixth Seal judgment, Rev. 6:12-17. This is indeed the Great Day Judgment. It is stated plainly what will occur at the opening of the Sixth Seal or calling of the Great Judgment. The end of the world will come then, and we need not expect time to end until all these signs be fulfilled. There is but little in the present war in Europe to indicate the end, more than Jesus said there would be wars and rumors of wars; but he said the end is not yet. The last battle cannot be fought till Christ comes and reigns with His saints on earth 1,000 years, and then the devil must be loosed from his chains and prison for a little space, together with Gog and Magog, hosts of hell and death, for the last battle of Armageddon; when all the forces of nature and heaven will be brought into play against the devil and his hosts. Here is the account of times: (1) The great earthquake will shake the foundation of the earth. No German or British cannon can shake the earth like the power of God in the earth on the day of the Lord's battle. There have been many earthquakes, and will probably be many more, but none in the history of the universe so terrible as this one. It will destroy the foundation of the earth and jar the heavens asunder. It is God's mighty blast, or explosive, to blow up the last fort of sin and the devil. It is the signal gun of God to start the Great Day Judgment (Matt. 24:7). The end cannot occur until this great earthquake occurs. The earth cannot abide it. (2) The sun will turn black as sackcloth woven of hair, before the Great Day of Judgment begins; that is, the Sixth Seal Judgment. The sun refused to shine when Christ hung on the cross; the Lord of glory was giving up His life for the world, but the same sun shone again after three hours, and has shone as ever it did from the time it was commissioned to give light by day, Matt. 27:45. But when the sun ceases to shine before the Sixth Seal judgment begins, it will never shine again; for time will be ended, and there will

be no use of the sun, for all material things will pass away. The Lord will be the Light of the eternal city or home of the redeemed after the closing up of time and the last judgment.

(3) The moon will become as a fountain of blood when the day approaches. We have never read or heard of such phenomenon occurring in the past history of the universe. The moon will have no more service to perform after the judgment of the Sixth Seal is called. There have been and no doubt will be many bloody battle fields, but the moon has never ran blood yet, and when it does then the end is nigh or at hand, the last battle is over. It will be as if the blood was the horses' bits, so great will be the battle of Armageddon.

(4) The stars will fall from the heavens as leaves fall from a tree shaken by autumn winds. There was a meteoric display or shower in 1833 A. D., but this evidently is not the sign spoken of by the Saviour, for the heavens are still full of stars as they were before. But when the Sixth Seal judgment begins, or is opened, the starred heavens will disappear, and not a star will ever be seen again. The present European war has not affected either the sun, moon or stars, and is not likely to do so. But it is probably sure that when the European war is over the sun, moon and stars will shine on for some time, at least till the Sixth Seal judgment opens and the last battle is finished between Christ and his hosts on the one side, and the devil and his forces on the other side. The time when this will occur seems to depend upon how soon the first resurrection and judgment of the righteous shall occur, or rather the coming of the Lord to cleanse the world kingdom and reward the saints. How long the signs that must precede his coming will be in process of fulfilling we do not know, but know that he will come at the Father's own time. But let us watch for these things, Matt. 24:42-57.

(5) The heavens will be moved and rolled together as a scroll-writing roll, Matt. 24:35; Rev. 6:14; 2 Pet. 3:10. If Christ is to reign a thousand years on earth with His saints and angels to cleanse and rule the kingdoms, then the material universe must remain intact till the millennial reign is ended. And when these things pass away, then will appear the heavenly universe that shall last forever. This is the new state—heaven and earth—spoken of by Peter (2 Pet. 3:10-13), which will be ushered in, and Christ will have finished all judgment or cleansed all things out of the kingdom that offend, and will then turn the kingdom over to the Father, and He Himself will be subject unto God, and "God will be all in all," to rule forever in His Kingdom, 1 Cor. 15:24-28; Phil. 3-21; See Rev. 21:1-27; 22:1-21.

(6) The earth shall be moved out of existence, and the elements will melt with the intense heat of God's judgment on sin, 2 Pet. 3:10-12; Ps. 50:3; Micah 1:3, 4. The elements will become a flame of fire, as an ocean of heat, so that the wicked and the devil himself will strangle with flame. But there will not be the smell of fire upon the holy garments of the saints. They are insured against all harm in Christ. Rather God will be a wall of fire about His children, to protect them from the enemy, while the fire of God will destroy the wicked.

Such is the description and prophecy concerning the end of this present universe; the second coming of Christ; the nature and purpose of the first resurrection and judgment; the millennial reign; the second resurrection; the battle of Armageddon; the final judgment of sin; the end of this world; the new heaven, and "God all in all." What relation the European war bears to these facts, the reader can judge. "Watch ye, therefore, for ye know not the day," etc.

Oakesdale, Wash.

AN ABRAHAM OF THE HIGHLANDS.

FRED O. SANDERS,

Principal Stockton's Valley Institute, Helena, Tenn.

Christopher Columbus Choate was sixty-two years old when he became a Christian. His early life was spent in Tennessee, North Alabama and Kentucky. It was the rugged life of the pioneer. The boy hunted bear, turkey, deer and wild cats through the mountains and did the pioneer work which has given to the mountain folk their rugged character and strong bodies.

Reared among Methodists, Campbellites, and vehemently anti-Missionary Baptists, the subject of our sketch shrewdly observed them all from the outside until in 1910, and largely under the influence of his devoted wife, he became a disciple of Jesus Christ. It was in the usual way in a little mountain church, and a protracted meeting was in progress. The visiting preacher was preaching well in the Baptist church.

The demure and lovable Mrs. Choate, in the midst

of the meeting on Sunday night, burst into shouting. She exclaimed: "He is saved! He is saved!" In a few minutes her sixty-two year-old husband surrendered. When I baptized him he said, just before he went in the water, "Put me clear under;" his sweet eight-year-old granddaughter was baptized at the same time.

And now, the crux of the story, which shows that this good and strong man was "put clear under," and really surrendered his remarkable native powers for the use of the Master. In 1909 Brother Choate and his son-in-law, Reagan, founded Stockton's Valley Institute. They engaged the principal for the first year and paid him out of their own pockets. They were groping along trying in the best way they might to put the school on its feet, unpracticed as they were in such effort, their anxious concern and devoted effort were not without pathos, while at the same time they were beautiful and edifying. Bro.



Christopher Columbus Choate.

Choate said he wanted the missionaries to take hold of the school.

In 1911 Dr. Albert E. Brown, that eagle-eyed mountaineer who superintends the great system of mountain schools for the Home Mission Board, came over into the Cumberlands to take a look at Bro. Choate and his school. When two such capable and original characters meet concerning a cause dear to each of them, something is likely to happen. What did happen was that the Home Board became a participant in helping to its full fruition of usefulness this school, the establishment of which was as beautiful and incident of human devotion and native concern for the common welfare as can be found in the pages of history.

Once when Brother Choate was sitting in my office, he looked up and saw my diploma on the wall, and he said: "I would give all I have yet, if I could just rightfully own that." Bro. Choate and Bro. Reagan had built the main building of the school, and the former had deeded it and six acres of land to the Home Board for school purposes. Since then with the aid of the Board, they have built a beautiful Girls' Home.

One cannot possibly understand the heroism involved in this story, unless he could see the isolation of religious destitution in this section of the Cumberland Mountains. I could not effectively bring out the magnanimity and nobility of the soul of Bro. Choate without telling here that he signed the deed to the Home Board with his "mark," so poor have been his early educational opportunities.

One day he and I were sitting in his store. We were discussing the school. Some boys were in the store. He looked around at the boys and said: "These are the fellows I'm after." Ah, there stands forth the bigness of the man. A smaller man might have said: "These fellows do not need a school. I have succeeded and they have got a better chance than I had."

One day I asked him how he had arisen above his environment. "I had an unusual mother," he said. That is a sufficient explanation of many a useful man.

When the school was built it formed a new center for the community. It was necessary that the church should be in this center. Brethren Choate and Reagan, with the help of the State Board, and what help

the other brethren would give, built the new house, and again Bro. Choate deeded it to the church. This is the best away-down-in-the-country church house in the State. One day Bro. Choate told the writer he was going to put "a bone-yard behind the church." I could not at first see what he meant, but it was made clear when he said, "I want my carcass laid there." Oh, for more "Kit" Choates, as he is popularly called. He is squarely behind every movement fostered by the denomination.

When he is laid in that beautiful hill behind the church it will be under the shadow of the school and the church, the greatest monuments that could be erected to human memory. Many a mountain boy will weep over that grave. Many a girl will drop the tear of love-seasoned sorrow there. And over there the Chinaman and the dusky Jap and redeemed African will be on the committee that will present him to the Master, because they were led to Christ by some young missionary who got his inspiration and early training in this school. May God give to this Abraham a posterity as great as he has given to our father Abraham.

THE HELPFUL HORNETS.

ROBERT STUART MACARTHUR.

I.

This is a noticeable text of Scripture recorded in Deut. 7:20, "*Moreover, the Lord thy God will send the hornet among them, until they that are left, and hide themselves from thee, be destroyed.*"

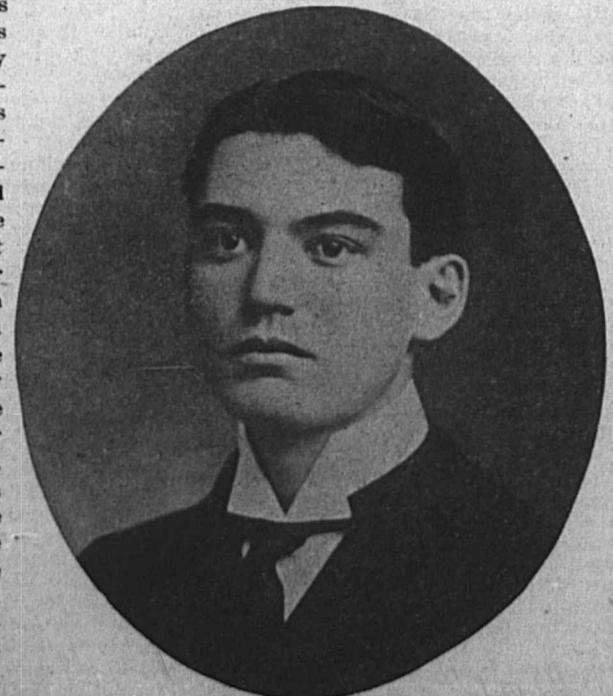
God is King in Nature's vast domain. All the resources of the universe are under his control. Kings of the earth and all princes and judges must hear His voice and obey His will. He takes advantage of all local conditions in accomplishing His lofty purpose. If He is to destroy Sodom, He will avail Himself of the slime-pits which abounded in that vicinity. Slime-pits are simply petroleum wells. God can employ these reservoirs of gas to destroy his foes. He can take advantage of local conditions in Egypt, magnifying existing pests until they become plagues that afflict and devastate the land. The miracle in such cases consists in the increase of existing evils, and in the timeliness of that increase so as to accomplish the divine purpose. In like manner God used hornets to drive out the Hivite, the Canaanite and the Hittite from before the people of Israel.

Some interpreters suppose that the word hornet is used in this connection figuratively to describe the anxieties, perplexities and various terrors which assailed the minds of the Canaanites in the presence of the Israelites. This supposition seems to be entirely groundless, there being no reason to doubt that actual hornets performed this service for Israel and for God. The Hebrew word here translated hornet is the one which usually describes that insect, according to the authority of most ancient versions. Bees, hornets and similar insects were very numerous in Palestine; in parts of Palestine they are numerous today. In Josh. 15:33, we have the name Zoreah, indicating that hornets infested at least this particular place. The Talmudical writers give us numerous notices of the abundant existence of this creature. It is not in the slightest degree necessary to resort to the metaphorical sense of the word hornet. The use of local conditions to subserve God's purposes is a part of His plan in nearly all the miracles recorded in the Bible. The adaptation of ordinary means to higher ends, by intensification and timeliness in the use of these means, seems to be God's usual method of procedure. Instances are not uncommon of the deadliness of hornets, even in our own day. A few years ago, while some railway men were making surveys for the purpose of throwing a bridge across the Nerbudda, a river rising in the northern part of the central province of India, they found, suspended in the recesses of the white marble rocks, which rise almost perpendicularly on either side of the channel, numerous large hornets' nests, whose inmates were ready at once to descend upon man or beast who might disturb their repose. While the boats of these surveyors were passing up the river, a cloud of hornets attacked the men with the utmost fury. To protect themselves, the men jumped overboard; one of them, becoming weary with swimming, clung to a marble block, and was again attacked by hordes of these infuriated winged foes. For a little time he resisted the assaults of these countless hornets, but, being unable to drive them away, he finally threw himself into the river, pre-

ferring death by drowning to death by torture from his fierce foes. The other men were severely stung, but survived their terrible experience.

In natural history, the hornet belongs to the species *Crabro*, and the genus *Vespa*. This is often a large and voracious insect; it is extremely strong for its size. Even the bees of one hive are sufficient to sting a thousand men to madness. How much worse would countless swarms of hornets be? No weapons nor armor of soldiers could prevail against such foes. A few thousand hornets would throw the best disciplined army in the world into utter confusion. Their attacks would be all the more terrible in Palestine, where the clothing of many of the people is both poor and thin. All that is affirmed of these hornets in the various Scriptures in which reference is made to their attacks on the Canaanites, which remained in the land, is not only credible, but entirely probable. The commentators, therefore, who endeavor to reduce these hornets to mere metaphors, are endeavoring to remove from the narrative difficulties which they themselves have created.

The Israelites were evermore exposed to idolatry, caused by association with the Canaanites. God gave frequent warnings against such fellowship; instruction was also given to destroy the graven images of the heathen in the land. The idols of these heathen were an abomination unto God; and God's blessing could rest upon His people only as they were loyal to His commands. Diseases were sure to come to their bodies and spiritual deadness to their souls if they compromise with the idolatry of the nations. Lest the Israelites should fear that they could never be victorious over their foes, God assures them that he is able to dispossess the Canaanites as he had overthrown the Egyptians. Having secured the greater victory, God could easily win the lesser triumph. He who had brought Israel out of Egypt and into Canaan, can easily drive out the Canaanites, so that His people could fully possess the land. The forces of the Israelites are indeed weak, compared with the skill and training of the Canaanites; but God has auxiliary troops in swarms of infuriated hornets. He can as easily plague Canaanites with hornets as he punished Egyptians with flies. God's resources are unlimited. He can make grasshoppers, as truly as archangels, his messengers and the ministers of His wrath or love. God is neither on a journey nor asleep. Many men act today as if God were dead. Let all the nations know that He is seated in sublime majesty on His august throne. It is as true today as it ever was in the history of the race, that the people that will not obey God shall be cut off from being a nation, and that the highest glory of any people is to obey God and win the fruits of righteous action within its own domain, and in relation to all the other nations of the earth. The Lord God sits and reigns above all the thrones and kingdoms of this earth. Justice and judgment are the habitation of His throne; and it is equally true that mercy and truth shall ever go before His face. "Blessed is the nation whose God is the Lord; and the people whom He hath chosen for His own inheritance."



Fred O. Sanders,
Helena, Tenn.

SEMINARY NOTES.

By T. V. Miller.

The enrollment at present is about 295, not including 100 or more ladies.

The turkey dinner which Dr. Mullins promised is conditioned on getting 350 students.

Prof. R. E. Gaines of the Department of Mathematics of Richmond College, Richmond, Va., will give the Gay Lectures on Friday, Monday and Tuesday, Dec. 17, 20, 21, at 7:30 p. m., in Norton Hull chapel. The general subject for the series will be "The Layman and the Kingdom."

There have been 415 men enrolled in the Mission Study classes.

The Seminary emphasizes the importance of mission study. One day out of every month is given to the study of missions. We observed Missionary Day Nov. 1. At that meeting Dr. B. D. Gray of Atlanta, Ga., delivered the principal address. It was a great inspiration to listen to that man of God as he spoke of the work of the Home Mission Board and some things we expect to accomplish. He described an ideal Baptist community and how the Home Board was working to reach those ideals.

In commenting on Matt. 28:17-20, Dr. Mullins said: "The Old Testament shows that in the purpose of God there was a kingdom that would be world-embracing." So it is the purpose of the Seminary to find its place in God's great plan for world-wide evangelism.

Dr. Mullins preached the dedicatory sermon of Edgemont Baptist church, Durham, N. C., Nov. 7, and delivered a special address before the monthly men's meeting at the First church on the afternoon of the same day.

Examinations for the first quarter will begin Nov. 26.

The mental and spiritual training that these Seminary courses give, together with the valuable discipline that hard study brings—are the most valuable assets a pastor could have—and so many pastors are trying to get along without a Seminary course.

Almost every course in the Seminary is now taught by correspondence and any pastor who cannot attend the Seminary would do well to write to Dr. Mullins for information about the correspondence courses.

Mr. John Ruskin, nephew of the English author, visited the Seminary and spoke at chapel last week. Mr. Ruskin has traveled extensively, having visited every country except Tibet in the world and spent two years among the Eskimos in the land of perpetual ice and snow. By means of moving pictures he is giving illustrated lectures in Louisville now.

Dr. Carter Helm Jones conducted chapel last week. Dr. Jones has been preaching a series of sermons to the students of Chicago University.

Dr. Ira M. Price of Chicago, author of "The Monuments of the Old Testament," and professor of Semitic languages and literature in the University of Chicago, spoke to Dr. Sampey's class in Old Testament last Wednesday. Dr. Price told us about the excavations and discoveries that have been made since his book was written. He spent most of the time discussing the value of the recent discoveries on the Island of Elephantine, which lies in the Nile opposite Assuan, in Egypt.

Dr. Price is assisting Dr. Sampey in preparing the Sunday school lessons for 1919.

THE KNIGHT PLAN.

I have read with no little interest the article by Dr. Ryland Knight appearing in the Baptist and Reflector of Oct. 14, respecting the method of procuring money for prosecuting the work of our several Boards—State, Home and Foreign. The article is, in my judgment, most timely.

It does not follow that, because our Boards are pursuing exactly the same methods that have been in vogue since the organization of the Southern Baptist Convention the plan is out-of-date and should be discarded and revised; not at all. But it probably has more than once occurred to every loyal, thinking Baptist who has taken the time to give the subject consideration that there is read need of improvement in the manner of raising the needed funds for the on-going of the Master's work. We are loath to break away from old methods, even though we are forced to admit they are not all they

should be.

That the energies of the splendid men who compose the official staff of each of our several Boards are needlessly expended in raising the funds which they are compelled to have is a lamentable fact—a fact that should make our people, particularly the laymen of the South, ashamed.

The plan outlined by Dr. Knight impresses me as being a practical one. Under his plan, the State Board becomes the one money-raising medium.

With a definite amount to spend, and without a waste of time and energy to secure the money, the Home and Foreign Boards can unquestionably accomplish a greater work with a smaller expense.

On the other hand, our State Boards should be able to raise the necessary funds with a considerably smaller aggregate outlay because:

(1) Each State Board, having a smaller field to cover, can keep in close touch with the churches, directing the work in such a manner as to get best results.

(2) With the money-raising for the various benevolences of our denomination in each State being under the direction of one Board, and this Board having a carefully prepared schedule or budget to work out, there will be no overlapping or clashes of the several interests.

It does seem such a plan would be more acceptable to the churches. And under the suggested plan it should be easier to teach our people to appreciate the great importance of systematic, proportionate, weekly giving.

If the Knight plan is a good one, why not adopt it?

GEO. T. WOFFORD.

Johnson City, Tenn., Nov. 9, 1915.

A SUGGESTION TO THE CHURCHES.

How to get Baptist people to read our religious literature has been, and still is, one of the many difficulties of our denominational life with which we have to deal. I do not know what the average weekly cost is of publishing and getting out the paper, the Baptist and Reflector, to its readers; neither do I know the number of subscribers.

In Tennessee we have about 1,800 Baptist churches, with about 200,000 members. This will give to each church an average membership of 110, and averaging twenty-two families. Now can we find a plan by which the editor can get the Baptist and Reflector into these twenty-two homes of the 1,800 churches? The only objection worth considering that I have met with in my efforts to get subscriptions as a reason for not taking the paper is its price, \$2.00 per year.

The plan I here propose is to place the price absolutely beyond debate, and fix it at 50 cents per year. In this plan we have the following factors to consider:

1. The editor's salary is to be considered as a part of the cost of publication.
2. We have 200,000 Baptists in the State.
3. We have an average of twenty-two families to each church.
4. The price of the paper is to be 50 cents per year.
5. The pastors are to act as the local agent for the paper in securing subscriptions.
6. The church in conference adopts a resolution endorsing the paper as good Baptist literature, and recommends it to the community. In working out this plan we find:

1. The 22 families contributing 50 cents each will pay \$11.00 per year.
2. The 1,800 churches will pay \$19,800.00.
3. If in one church we have 22 subscribers, in 1,800 churches we would get 39,600, which would mean a reading constituency of about 190,000 people.

Now, if our beloved editor will give us some facts, we can know if the paper can be published and mailed to 39,600 subscribers annually for \$19,800.00.

Of course many churches have less than 10 families in them, while some others have more than 300. For an illustration of the working of the plan, I have 85 families represented in the Ducktown Baptist church; this means I would collect 50 cents from each family, amounting to \$42.50 for the Baptist and Reflector; but in the church having only 10 families, the pastor would collect only \$5.00. Is the plan workable?

Ducktown, Tenn. A. S. ULM.

REV. JOE P. JACOBS.

The subject of this sketch was born and reared in Maury County, Tenn., 30 miles south of Nashville.

He was three and a half years a traveling salesman for a wholesale hardware firm in Nashville. He traveled southern Tennessee, northern Alabama and Mississippi. While a traveling salesman he was convinced that it was his duty to preach, resigned his position, went to his pastor, Rev. George A. Lofton, of the Central Church, telling him of his impressions, and asked where he should go to school. Dr. Lofton suggested Bethel College, Russellville, Ky., and that same day he started for school, where he remained three years.



REV. JOE P. JACOBS,

The Newly Elected General Secretary of the Missouri Baptist General Association.

During his junior year he was called by the Central Church of Nashville, of which he was a member, to accept the City Mission work, and especially look after the Centennial Mission. Within two months the Centennial Mission, under his leadership, developed into a church organization. He remained as the pastor of this church nearly two years. He was ordained in the Central church, Nashville. Rev. Geo. A. Lofton, Rev. E. E. Folk, Rev. I. J. Van Ness, Rev. W. C. Golden, Rev. J. M. Frost, Rev. J. H. Wright and Rev. I. N. Strother constituted the ordaining council. He attended the Southern Baptist Theological Seminary at Louisville in 1895-6, during which time he was pastor at Springfield, Ky. In October, 1896, he accepted a call to the Calvary church, Evansville, Ind., and remained there three years. In 1899 he went to North Vernon, Ind., and remained until October, 1901, when he accepted the position as Missionary on the chapel car, "Messenger of Peace," with the American Baptist Publication Society.

He has remained with the Society fourteen years and two months. In 1906 he was made District Superintendent and given Missouri, Kansas, Oklahoma, New Mexico, Colorado, Nebraska, North and South Dakota, Wyoming, Montana, Idaho and Utah for his district.

He conceived the plan of the Transportation Committee of the Northern Baptist Convention, and has been a member of that committee since its creation.

He has been secretary of the committee for several years, and to his personal acquaintance and touch with railroad officials is due much of the splendid achievements of this committee.

He has resided in Missouri the entire time of his work with the Publication Society, has worked in closest co-operation with the State Board of Missions and Sunday Schools, attending nearly all of the Board meetings.

UNION UNIVERSITY NOTES.

Union is now enjoying the most prosperous year she has had in some time. Fourteen more students already have been enrolled than were enrolled all of last year. The personnel of the student body is especially fine. I have never seen the loyalty surpassed, nor a school run more smoothly. There is not a discordant note anywhere.

Do you know of a girl who wants an education at low cost? A beautiful plan has been worked out here by which seventeen more girls can make their board for \$5.00 a month or even less. This

means board in beautiful Lovelace Hall, with all the safeguards, social advantages and conveniences that any of the girls have in this most elegant home. This is one of the most attractive propositions I ever knew a school to offer, and every room will, no doubt, be engaged in a few weeks. A special bulletin is just being issued that describes the proposition fully. Write for it at once.

Union, in addition to the regular College and Academy courses, is now offering beginning classes for backward students, and after Christmas will offer review classes for teachers, and for those desiring a little more literary work before taking up commercial work or Academy courses.

H. E. WATERS.

THANKSGIVING.

It has been the custom of our churches all over the State to remember the Tennessee Baptist Orphans' Home on Thanksgiving. Let the pastors and churches remember our 97 children with a most liberal contribution on the approaching Thanksgiving Day. However, if your Thanksgiving service is held on the following Sunday, make much of that Sunday's collections for the Orphanage. It is needless for the Secretary to say that we need money. We must have money. We have received a goodly number of boxes during the past year, but owing to the inexperience of many shippers, the loss in breakage has been great. All goods shipped to the institution should be consigned to the Tennessee Baptist Orphans' Home, Nashville, Tenn. The same should be packed well in small boxes, each box containing an itemized bill of contents and the name and address of the shipper. Be sure to prepay freight. Hoping to hear from all of the friends of the Home after Thanksgiving, I remain,

Yours most truly,

W. J. STEWART,

Secretary-Treasurer.

2141 Blakemore Ave., Nashville.

GYPSY SMITH CAMPAIGN.

By Ben Cox.

I feel safe in saying that the people of Memphis have never had the pleasure of hearing stronger and more helpful sermons than those preached by Gypsy Smith, Jr., at Central Baptist church. Record-breaking crowds have been in attendance. There has hardly been a night when we have not had to turn persons away. Last Sunday night the great auditorium overflowed, and upon announcement that the pastor would preach in the Sunday school room, this overflowed, too.

One very striking feature of Brother Smith's sermons is the emphasis placed upon the privilege and responsibility of a Christian life.

Miss Henderson is conducting very helpful meetings at 11 a. m. daily, and is doing much personal work. Miss Pollock presides very efficiently at the piano. Brother Forest Cole leads unusually inspiring song services.

Quite a number have expressed their desire of leading the better life, and many more are expected to do so.

The meetings will be continued until Nov. 21. On Nov. 22 Brother Smith will deliver his lecture, "From Gypsy Tent to Pulpit," telling the experiences of his father.

All of the party have rendered valuable service to the daily noon prayer meeting.

Memphis, Tenn.

ACCEPTS CALL.

At the regular monthly church conference which convened Wednesday evening, November 4, 1915, the church in conference assembled by a unanimous vote of the church membership, presented a call to Rev. C. H. Warren of Mayfield, Ky., to serve the church as a pastor, and upon prayer, thought and great consideration, Rev. Warren accepted the call of the church and will assume the past rate December 1, 1915.

C. W. BROWN,

Chairman Pulpit Committee.
Jackson, Tenn.

Pastors' Conference

Nashville.

Third—Pastor S. P. DeVault reported extra large business meeting and splendid report and delegation to the Convention. Good day Sunday.

Centennial—Pastor J. Henry DeLaney preached on "Doing the Will of the Master," and "Obedience to God Man's Paramount Duty." Good S. S. Splendid B. Y. P. U.'s. One conversion. One approved for baptism. Two splendid services for a rainy day.

Central—Pastor John R. Gunn preached on "The Transfiguration," and "A Father at His Feet." The pastor has just closed a great meeting at Harriman, where he assisted Pastor M. C. Atchley.

South Side—Pastor C. W. Knight preached on "Power," and "Prayer." Two additions.

Lockeland—New furnace being put in. No preaching.

North Edgefield—Pastor J. A. Carmack preached at morning hour. Evangelist S. W. Kendrick preached at night. Six professions. Five for baptism, and one by letter. The evangelist reports a splendid Home Board campaign in Washington, D. C.

Judson Memorial—Pastor C. H. Cosby preached on "The Holy Spirit," and "God's Helpers." One baptized. Our church averaged \$23.42 per capita for the Associational year.

Grandview—Pastor, J. F. Savell. Incessant rain all day. Dr. E. E. Folk preached a strong sermon on "Christ Our Personal Saviour." Completely rained out at night.

Edgefield—Pastor Lunsford preached on "The Call to Fidelity," and "Seven Jewels in the Christian's Casket." Rainy day.

First—Pastor Allen Fort preached on "Nehemiah's Prayer," and "The Fool's Creed." One baptized. 130 in S. S.

Eastland—Pastor S. P. Poag preached on "An Unfaithful Church in Danger of Extinction," and "The Church God's Building."

Seventh—Pastor C. L. Skinner spoke in the morning on "What Is a Man Profited if He Shall Gain the Whole World and Lose His Own Soul?" Brother Carmack preached at night. One conversion and two additions. Good S. S. and B. Y. P. U. Good day.

Franklin—Pastor Albert R. Bond preached in the morning on "The Foundation of God." No night service.

Park Ave.—Pastor I. N. Strother spoke on "The Blessed Ministry of Affliction," and "Baptism." 60 in S. S. One baptized.

North Nashville—Pastor preached at both hours. Revival continues with great interest. Six received by letter; three by baptism. Good S. S.

Rust Memorial—Pastor J. N. Poe preached on "Christ's Triumphant Entry into Jerusalem," and "God's Secret Society."

Grace—Pastor W. Rufus Beckett spoke on "Moses' Parting Admonitions," and "Woman's Status in the Church." 132 in S. S. Rainy day.

Concord—Pastor, R. J. Williams. Rained out at both services. This was the beginning of our third year together as church and pastor. This is one of our best country churches. The work is in better condition than it has been in during our pastorate here.

Knoxville.

Euclid Ave.—Pastor W. E. Conner preached in the morning on "Loss of Spiritual Power." No night service. 125 in S. S.

Broadway—Pastor H. C. Risner preached on "The Supreme Quarantine Against the Devil and Tom Walker," and "God's Love." 341 in S. S. Six baptized. 88 in Mission.

South Knoxville—Pastor M. E. Miller preached on I. Cor. 3:9, and Rom. 8:17. 245 in S. S.

Bell Ave.—Pastor, V. S. Thomas. Rev. H. B. Woodward preached in the morning and at night. 449 in S. S. Pastor Thomas will begin revival Nov. 21.

Burlington—Bro. W. H. Rutherford preached on "The Power of the Gospel," and "Religion and Life."

Beaumont Ave.—Pastor D. W. Lindsay preached on "Jesus, the Sinner's Friend," and "Blind Bartimeus Healed." 137 in S. S. 17 baptized. One enrolled. Two under watchcare. Six approved for baptism. There have been about 100 professions, renewals and all. The revival

continues with great interest, pastor doing the preaching.

Lonsdale—Pastor J. C. Shipe preached on "The Shepherd and His Sheep," and "Safely Housed." 200 in S. S.

Third Creek—Pastor Chas. P. Jones preached in the morning on "Going a Little Farther." 130 in S. S. Pastor resigned to accept call to the Lincoln Park church. Third Creek is a good, strong, country church.

Immanuel—Pastor A. R. Pedigo spoke on "The Conditional 'If,'" and "Teach Us How to Pray." 138 in S. S. One by enrollment. Meeting begins.

Mountain View—Pastor S. G. Wells preached in the morning on "The Danger of Disobedience." 179 in S. S.

Fountain City—Pastor Tyree C. Whitehurst preached on "Revival Under Josiah," and "A Sure Method of Salvation."

Deaderick Ave.—Pastor Wm. D. Nowlin preached on "Mission of the Holy Spirit," and "Get Ready to Die." 558 in S. S.

Oakwood—Pastor Wm. D. Hutton preached on "What Think Ye of Christ?" and at night a prayer service was held. 187 in S. S. Four by letter. Good day.

Gillespie—J. Pike Powers preached on "The New Testament Church." Rev. Wolfenbarger preached at night. 125 in S. S. New heating plant installed.

Jacksboro—Pastor D. A. Webb spoke on "The Dead Church," and "The World of Today." 103 in S. S.

Clinton—Pastor O. C. Peyton's last day. Preached at both hours on "Growing in Grace," and "The Christian's Calling." Accepted a unanimous and indefinite call to Chapel Hill and Smyrna churches. A brother writes about former:

"You have never served a more harmonious, earnest or responsive a band than you will find at Chapel Hill." As to Smyrna! It is thrilling to think of being associated in the Lord's work with such a noble, high-minded and zealous a people. Some of God's truest and best men have served there. I appreciate the honor of such a pastorate and shall give myself to fervent prayer and diligent effort to be a blessing unto all the people. Next Sabbath we hope to spend in dear old Maryville and rejoice with God's people there over what, by his grace, he is leading them to do for his cause.

Chattanooga.

Highland Park—Pastor Keese preached on "Joy in Sorrow," and "The Value of the Littles." Six additions by letter; one for baptism; one baptized. 303 in S. S. Very good B. Y. P. U. Fairly good congregations, despite the rain.

Ridgedale—Pastor, Jesse Jeter Johnson. Large congregation in the morning, and good service. The hard showers of rain greatly interfered with the evening service. The pastor enjoyed a good service with the inmates of the Tuberculosis Hospital in the afternoon. Subjects for the day: "In the Evening of Life;" "Casting All Your Care Upon Him," and some remarks on the 17th chapter of John at the evening hour. Good S. S. and B. Y. P. U. At 3 p. m. a B. Y. P. U. service was conducted in the Old Ladies' Home, which was of great interest.

Rossville—Pastor J. Bernard Tallant preached on "Investing in Religion," and "Sin." 241 in S. S.

Alton Park—Pastor Duncan preached on "A Proposed Compromise," and "The Christ of Prophecy." 146 in S. S.

East End—Pastor Chunn preached on "The Old-Time Religion," and "First Psalm." 70 in S. S.; 10 in B. Y. P. U. Attendance off on account of rain.

First—Pastor W. F. Powell preached on "The Register of a Great Auxiliary," and "The Crown of Thorns." 334 in S. S. Two by letter. On Wednesday evening the men of the church presented the pastor with a fully-equipped touring car.

East Chattanooga—Pastor J. N. Bull preached on "Doing the Will of the Father," and "The Test of Fire." 130 in S. S.

Central—Pastor Grace reported a fine day considering the weather. Topics: "Stooping to Conquer," and "A Young Man and His Saviour." 158 in S. S. One baptized.

Woodland Park—Pastor McClure spoke on "Having the Mind of Christ," and "Jesus the Light of the World." Small congregation at night because of rain. Good S. S.

Oak Grove—Pastor D. E. Blalock spoke on "I Know My Redeemer Liveth," and "Prodigals." 160 in S. S. Good B. Y. P. U. One baptized.

Memphis.

Boulevard—Pastor T. N. Hale preached on "The Lord's Concern for His People," and "The Believer's Concern for the Lord."

Calvary—Pastor W. L. Norris spoke on "The Double Test," and "He Brought Him to Jesus." Membership campaign on. Cottage prayer-meeting held. Small S. S.

Central—Gypsy Smith preached to good audiences. 159 in S. S. Meeting closes next Sunday.

First—Pastor Boone preached. Much rain. One by letter.

LaBelle Place—Brother McAlister of the Anti-Saloon League spoke at the morning hour, and Pastor D. A. Ellis at night.

McLemore Ave.—Pastor A. M. Nicholson preached at both hours.

Seventh Street—Bro. W. W. Harris preached at both hours. Morning service intensely spiritual. Small congregations because of rain.

Temple—Pastor W. A. Gaugh spoke at morning hour. No night service because of rain.

Union Ave.—Pastor W. R. Farrow preached on "Endurance," and "Jesus Offered for Sale." Rained all day. Very small congregations. Pastor returned from meeting at Hugo, Okla., with Pastor Wells. Bro. Wells has a fine church and is much loved by his people.

Columbia.

Second—Pastor O. A. Utley preached. Baptized four heads of families Saturday afternoon. 77 in mid-week prayer-meeting. 60 in B. Y. P. U.

Elk Ridge—Pastor, W. E. Walker. Just closed our revival, Bro. R. A. Fitzgerald doing the preaching. Seven professions of faith. Splendid revival.

First—Dr. Charles T. Alexander spoke on "The Prodigal Son's Brother." Half usual attendance at S. S. because of rain. No night service.

Trenton—Rev. O. W. Taylor, pastor. B. P. Roach, missionary from Ying-tak, China, spoke in the morning and gave a stereopticon lecture at night. Miss Edens, missionary field worker, addressed ladies in the afternoon. These workers are engaged in the church to church campaign recently inaugurated in Central Association. Fine day. One hundred and eighty-six in Sunday school.

Harriman—Pastor M. C. Atchley spoke on "All Things New," and "Healing the Impotent Man." 212 in S. S. Six approved for baptism. Crowds off some because of rain. Had a splendid revival. Dr. Gunn is a fine gospel preacher and a sane evangelist.

Sharon—Pastor J. F. Williams preached in morning on "Healing of the Nations;" rained out at night. Pastor resigned to take up work at the Grove City Baptist church.

South Pittsburg—Pastor W. M. Lackey preached in the morning on "Asset or Liability—Which?" No night service. 89 in S. S.

Dickson—Pastor Roscoe M. Meadows reports good rainy day. Two baptized.

I was at Slaughter's Ky., the fifth Sunday, and preached the dedication sermon of their beautiful house of worship, and continued the meeting for ten days. They have the prettiest house of worship that I have seen, for the cost, with steel-finished ceiling; eight hundred dollar seats; steam-heated. The furnishings for the choir are in measure with cities—piano, organ and horns, which were used throughout the meeting. The building seats 400 and was filled through all the services in the evening. There were only a few conversions and additions, yet it was a great meeting for the church. I certainly enjoyed this work. And then, coming away with the best contribution of my life for my services, made it still more attractive. Our meeting closed at Oakland with 15 conversions and 21 additions. Son Seigle did the preaching after Monday and captured the whole country with his heart and gospel messages. Many said that his daddy could not preach with him. G. A. OGLE.

During the past month two of my churches held their annual revival meetings, namely: Bethlehem and Greenbrier. Pastor S. P. De Vault of the Third church, Nashville, Tenn., assisted me at the former place; Pastor A. H. Huff, Pulaski, Tenn., at the latter. Both of these brethren are similar in their methods of conducting a revival. They are men who have been generously endowed with humor and wit.

They used these gifts with telling effects. They are the sanest evangelists along this line that I have ever heard. They never used their wit out of place or time. Both are positive in their nature. They preached the truth fearlessly and yet lovingly. Both are mighty in the Scriptures. They know the Word of God and know how to present. No uncertain note was ever uttered by them. After they had preached the unsaved knew how to be saved and the saved knew how to live. No sensational methods were used by either. Both are sound, sane and safe.

The result of their preaching was not spasmodic, but lasting.

My churches were strengthened for the years that are to come. To this end they constantly labored as well as to bring the lost to Jesus. They did not carry the revival away with themselves, but left the larger portion with us. They presented the gospel in a way that made men want to live better for all time to come.

Their preaching was of a nature to make men want to know the truth and to live it. It was not only a pleasure and a joy to listen to these brethren as they brought the message of salvation to us, but it was also a delight to be with them in the home and social life, for they both are very companionable. They are certainly true yoke-fellows in the gospel.

I never saw two men who were more original in their thinking, more earnest, clear and scriptural in the presentation of the gospel and most congenial and inspiring in their associations with the people.

It is with great pleasure that we commend these two men of God to any pastor or churches who may want help in a meeting, with the assurance that you will be highly pleased and greatly benefited by their labors.

The visible results at Bethlehem were eight additions to the church by experience and baptism and others to follow, and a prayer meeting organized. At Greenbrier, one addition by relation, 10 by letter and 12 approved for baptism. To God be all the praise for all that has been accomplished.

P. W. CARNEY.

Springfield, Tenn.

P. S.—One very unusual thing occurred at Greenbrier—three generations of the same family, father, son and granddaughter were approved for baptism and will be baptized next Sunday. P. W. C.

I know you will be glad to know that at the close of our fiscal year, which was last Wednesday night, we were able to report an increase all along the lines over any other year in connection with our church here; and this, in spite of the fact that for about six months of the year the church has been without a regular pastor. I have been with it about six months of the time. The comparative figures I give you herewith: From Nov. 1, 1913, to Nov. 1, 1914: Foreign Missions, \$869.00; State Missions, \$775.00; Home Missions, \$870.00. From Nov. 1, 1914, to Nov. 1, 1915: Foreign Missions, \$1,592.70. (An increase of \$723.70.) State Missions, \$1,022.13 (an increase of \$247.13); Home Missions, \$829.29 (an increase of \$59.29). The other forms of benevolence which the church gives to, including the current expenses, has correspondingly increased.

LEN G. BROUGHTON.

First Baptist Church, Knoxville, Tenn.

To Any Pastorless Churches: I am an ordained Baptist preacher desiring to enter the pastoral work. I would like to get in touch with some church needing a pastor. Any church desiring a trial service can address me at Good Springs, Tenn., R. F. D. No. 1.

ELDER N. L. TOMERLIN.

The great meeting with Pastor R. G. Bowers at the First Baptist church, closed tonight with 105 additions. My headquarters will be in Chattanooga this fall and winter. J. A. BOWEN.

Singing Evangelist
Paducah, Ky.

MISSION DIRECTORY.

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SUNDAY SCHOOL AND B. Y. P. U. NOTES.

W. D. HUDGINS, Editor,
Estill Springs, Tenn.

The Nashville Training School closed out in good shape, showing the following results, which speak for themselves. All the workers did splendid work, and we desire to thank them for their earnest efforts to make this a great school. The teacher's names appear in the report that follows, showing what line each followed. Summary of work done:

"The Normal Manual."—Diplomas—W. D. Hudgins and H. L. Strickland, teachers. Rev. J. A. Carmack, Mrs. H. L. Bush, Mrs. H. H. Turner, Oscar Smith, Mrs. John White, Mrs. I. N. Strother, J. T. Goodwin, Miss Mary DeMerville Hill, Miss Minnie Marks, William R. Hamilton, Jr., Mrs. Carlton Loser, Mrs. J. A. Carmack, Miss Bertha Overby, Miss Willie Belle Boone, Miss Myrtle Lee Booth, Mrs. I. N. Greene, Will Edwin Gupton, Miss Beesie McCullough, Mrs. Roy Sowell.

Certificates—Miss Elizabeth Bains, J. F. Savell, Jr., Miss Margaret Beasley, Miss Agnes Smith, Miss Grace Ryan.

"Winning to Christ."—Dr. P. E. Burroughs, teacher. Miss Mary DeMerville Hill, Miss Maggie Mai Kinsey, Miss Lucile Turbeville, R. B. Stoddard, Mrs. R. B. Stoddard, Miss Vinnie Murray Parke, Miss Linna DeMontbreun, Miss Sarah Paris, Mrs. A. P. Edwards, Mrs. W. G. M. Campbell, R. D. Fulcher, Mrs.

GET RID OF HUMORS AND AVOID SICKNESS

Humors in the blood cause internal derangements that affect the whole system, as well as pimples, boils and other eruptions, and are responsible for the readiness with which many people contract disease.

For forty years Hood's Sarsaparilla has been more successful than any other medicine in expelling humors and removing their inward and outward effects. Get Hood's. No other medicine acts like it.

R. D. Fulcher, Miss Mamie Williams, Miss Myrtle E. Moser, Mrs. G. C. Savage, Mrs. J. M. Gilliam, Mrs. Ellen D. Miller, Miss Sue Bolling, Mrs. John Gupton, Miss Myrtle Lee Booth, Miss Minnie Marks, Miss Lucile Ferguson, Mrs. H. L. Bush, Mrs. Ellen Webb, Miss Gaynella Robinson, Mrs. Roy Sowell, Rev. D. Edgar Allen.

"The Seven Laws of Teaching."—Rev. Thomas J. Watts, South Carolina, teacher. D. Edgar Allen, Mrs. A. P. Edwards, Miss Sue Bolling, Miss Lucile Ferguson, Mrs. W. G. M. Campbell, C. D. Edmonston, Miss Maggie Edmonston, R. D. Fulcher, Mrs. R. D. Fulcher, Miss Carrie L. Greer, Miss Ida P. Griffin, Miss Maggie Mai Kinsey, Miss Ellen D. Miller, Mrs. James B. Newman, Miss Sarah Paris, Miss Gaynella Robinson, Mrs. Burton Stoddard, Miss Minnie Tibbs.

"Old Testament Studies."—Dr. Allen Fort, teacher. Mrs. A. P. Edwards, Miss Mamie Williams, Miss Annie Lee Gupton, Wilson Phillips, J. K. Lancaster, Miss Mary Robertson, Miss Lena Page, Miss Bernadine Lancaster, Miss Mamie Louise Mallory, Mrs. James O. McKee, Mrs. Robert Fulcher, R. B. Stoddard, Miss Lucile Turbeville, Mrs. E. H. Core, Miss Vinnie Murray Parkes, Dewey Childress.

"Studies in the New Testament."—Dr. B. W. Spilman, teacher. Miss Sarah Paris, Miss Mamie Louise Mallory, Miss Bernadine Lancaster, A. L. Edwards, Mrs. A. L. Edwards, Miss Lena Page, Miss Ellen D. Miller, Miss Minnie Tibbs, Miss Ida P. Griffin, R. B. Stoddard, Mrs. R. B. Stoddard, A. W. Neal, L. R. Simshouser, Miss Mamie Williams, R. D. Pulcher, H. O. Watts, Miss Sadie Jeffreys, Miss Sue Bolling, Miss Maggie Mai Kinsey, Rev. J. A. Carmack, Wilson Phillips.

"The School of the Church."—Post-Graduate—Dr. J. W. Gillon, teacher. Miss Lillian Stone, Miss Gaynella Robinson, Rev. W. Rufus Beckett, Rev. C. H. Cosby, Rev. M. E. Ward, R. K. Kimmons, Mrs. W. G. M. Campbell, Mrs. John Gupton, Mrs. A. P. Edwards, Mrs. G. C. Savage.

"The Monuments and the Old Testament."—Post-Graduate—Dr. Rufus W. Weaver, teacher. Rev. W. R. Beckett, Rev. C. H. Cosby, Rev. M. E. Ward, Mrs. John Gupton, Miss Lillian Stone, Miss Eleanor Gardner, Mr. R. K. Kimmons, Mrs. G. C. Savage.

The following have completed the full course and have been awarded the blue seal: Mrs. W. G. M. Campbell, Miss Myrtle E. Moser, Mrs. G. M. Gilliam, Mrs. John Gupton, Miss Lucile Ferguson and Miss Mary Robertson.

Those who have completed one-half the course and upon whom the red seal has been conferred are: Miss Maggie Mai Kinsey, R. B. Stoddard, Mrs. R. B. Stoddard, Miss Vinnie Murray Parkes, Miss Sarah Paris, Mrs. R. D. Fulcher, Miss Ellen D. Miller, Miss Sue Bolling, Miss Myrtle Lee Booth, Miss Minnie Marks, Rev. D. Edgar Allen, C. D. Edmonston, Miss Maggie Edmonston, Miss Ida P. Griffin, Miss Minnie Tibbs.

The gold seal was conferred upon those who took the post-graduate course under Dr. J. W. Gillon and Dr. Rufus W. Weaver.

Mrs. Harmon Alexander, Winchester, writes:

"On Sunday evening, Nov. 6, Mr. W. D. Hudgins, State Organizer of B. Y. P. U. work, met with the pastor, O. W. Greer of the First Baptist church, Winchester, Tenn., and organized a splendid B. Y. P. U. in that church. Twenty-seven members were enrolled, and prospects are very bright for an increase in enrollment. The officers elected were: Mr. Charles Sanders, president; Mr. Harmon Alexander, vice-president; Miss Gladys Martin, recording secretary; Miss Eleanor Grant,

treasurer; Mrs. Harmon Alexander, corresponding secretary; Miss Greer, chorister. Committees to be selected later. The Union chose for their group captains, Messrs. Leslie Grizzard and Gordon Alexander."

The City Union of Chattanooga met with the Rossville, Ga., church last Tuesday evening and rendered a fine program. This is the liveliest City Union in the country. The reports were very fine and enthusiasm ran high. It was our pleasure to meet with them and speak a few words at the close of the meeting. Rossville Union rendered a program for the entertainment of the visitors.

Mr. E. F. Oliver, Iron City, writes asking for information about a training school. One will be planned for Indian Creek Association to meet at Iron City sometime in the spring.

If you have not seen the new record book for the groups in the B. Y. P. U., be sure to order one. This is the best register that we have ever seen.

Rev. C. H. Bailey, Wartrace, writes asking for an institute. We hope to comply with his request and will enjoy a few days with him soon.

We greatly appreciate an invitation to hold an institute in Kentucky in the absence of a State man in that State. If we were a dozen men instead of one poorly prepared, we could keep busy all the time in Tennessee.

THE FIRST BAPTIST THEOLOGICAL SEMINARY.

By C. C. Brown.

You will find the history of this institution in the sixth chapter of II Kings. I am quite sure it was Baptist, because it was erected right on the banks of the Jordan. When the movement was inaugurated, the students aid, "Let us go, we pray thee, to the Jordan," and the Baptists have been going there ever since.

Old Brother Elisha was the first president. He ran the seminary, and also kept a boarding house, though it is not explicitly said the students ever paid any board. Maybe they gave notes. This point we must leave unsettled. We do know, however, that there were no loafers or idlers in the gang; for verse 2 says, "Every man" was to take a hand in the building.

It was a growing institution, too. This makes it appear to be Baptist. The students complained to Father Elisha that the quarters were too small. It is manifest they had outgrown them. Sleeping four in a bed was more than they could endure, and so the demand for a new building arose among the students. The proposition was that they should go down to Jordan, hew the timber, and set up the institution there by the water.

Father Elisha was not merely a good president of the seminary—he was a combination man—an architect and builder as well as president; so he joined in with the boys, and went down to Jordan. It was a good thing that he went. Those young fellows might have made a botch of that building. Some of them do this now. It is a conceit with most preachers that they know how to build—especially churches. Thousands of monuments to clerical ignorance and folly can be found all over the land—houses fit for almost any other purpose than comfortable speaking and hearing. We hear no complaints about the Baptist seminary on the Jordan; so the inference is that Father Elisha took the contract as general architect and supervisor. If he were to come back now, and go out among the clerics who are building, he'd have a large job on his hands.

It is a great blessing for a seminary to have as its president a man who knows things—knows things that are not in the books—a versatile man. I would hold up Father Elisha as a model along this line.

This first Baptist seminary gang was a little peculiar in that they set right out to Jordan and began to build before they made a tour of the country to beg money or to raise an endowment. This independent measure almost compels one to believe that they had some private funds. And yet—and yet—surely that cannot be! A theological student with money would be a spectacle for men and angels. This is another feature of the story we must let go unexplained.

But outside help did come. The name

BIG EATERS GET KIDNEY TROUBLE.

Take Salts at First Sign of Bladder Irritation or Backache.

The American men and women must guard constantly against Kidney trouble, because we eat too much meat and all our food is rich. Our blood is filled with uric acid which the kidneys strive to filter out, they weaken from overwork, become sluggish; the eliminative tissues clog and the result is kidney trouble, bladder weakness and a general decline in health.

When your kidneys feel like lumps of lead; your back hurts or the urine is cloudy, full of sediment or you are obliged to seek relief two or three times during the night; if you suffer with sick headache or dizzy, nervous spells, acid stomach, or you have rheumatism when the weather is bad, get from your pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush and stimulate clogged kidneys; to neutralize the acids in the urine so it no longer is a source of irritation, thus ending bladder disorders.

Jad Salts is inexpensive; cannot injure, makes a delightful effervescent lithia-water beverage, and belongs in every home, because nobody can make a mistake by having a good kidney flushing any time.

of the man who rendered it is not given. I refer to the man who loaned the ax to the theolog. He was a silent partner in the enterprise, the only outsider who helped, but a real helper in lending his ax. I guess he knew the boys who made up the school, and had a kindly feeling for them. Maybe they had been over to his house more than once to break bread, or possibly they had borrowed from him before and were honest enough to return what they borrowed.

I am inclined to think it was a Baptist seminary because it allowed no rationalism to enter into its teachings. What things it could not explain, were not explained away. When that ax fell into the water and Elisha caused it to float, they accepted the thing as a fact without seeking to find out how iron could be made to float. Some fellows in this day would have said Elisha saw the ax at the bottom of the stream with the eyes down the sharp edge turned up. He took the limb from a tree, plunged down into the water, made a good hit, fastened the wood to the sharp edge of the ax and then told the theolog to raise it up. Lo, the ax came along with the wood. This is a latter day method, used in some seminaries and colleges to explain away miracles. That Jordan institution was Baptist and orthodox to the core.

There is yet one more reason for believing it was Baptist. This reason is found in that expression, "Alas, Master, for it was borrowed." This is what the theolog said about the lost axe, and this is what almost all Baptist neophytes ought to say about the best portions of their sermons. "Alas, Master, for it was borrowed." It takes a young fellow a good long journey away from the seminary life before he can think for himself. The very brightest sayings in many sermons are gotten hold of just as that ax was—borrowed. I once heard an address on "The Chrysalis and the Future Life," about which Dr. Hiden remarked, "I'd rather be the author of that paper than the author of Paradise Lost."

"You surprise me," I said. "You need not be. The author of that paper was a greater man than Milton." What he meant was, "Alas, my Master, for it was borrowed."

This last ear-mark may belong to seminaries that are not Baptist. I do not know. I was never at any that were not Baptist. And then, too, I have seen a man wielding a borrowed ax in the pulpit, who had never been to a seminary of any sort. Therefore, I am willing to surrender this last ear-mark; but not the others.—Baptist Standard. Beaufort, S. C.

Woman's Missionary Union.

KERNELS OF THOUGHT.

The great business of missions is to establish the religion of Christ in the earth.—Geistweitz.

The ideal Americans are the Christians who recognize the brotherhood of all men. They do not make broad their phylacteries but their sympathies.

Christian love, faith, hope and goodness are contagious, but they bring health and life, not sickness and death.

The months of earnest endeavor to reach the apportionment for State Missions are behind so far this year. Dr. Gillon tells us that there is every reason for encouragement and that the indebtedness is slightly decreased. Considering the financial conditions at the present time, there has been just cause for thankfulness.

During November we are accustomed to remember the orphans in our care, and we do not want to be remiss this year. When we sit down to our Thanksgiving dinner it will surely add to our pleasure to know that we have helped to make these little ones comfortable and happy. Last year, Dr. Stewart sent out cards showing a table with the children seated by empty plates, waiting for us to fill them. This was a pathetic picture of these little people, who do not have the loving care of parents, the tender ministrations of a mother, and who, of necessity, miss much of the sweetness of child life. May we fill their plates, and, if possible, warm their hearts by some personal loving touch to help and bless them.

When this page is in the hands of our readers, the annual meeting will be a thing of the past. Next week will be the report of the State Convention and our page will be used in that report. Watch for our report two weeks from today. Dr. Folk has kindly offered us as much space as we wish, and we shall take advantage of this offer to make our report as full and accurate as possible.

LITERATURE.

The yearly literature, containing special leaflets called for in Royal Service each month, can be procured at Baltimore headquarters. Price, 60 cents per year, sent to subscribers the same. Miss Nimmo reports the November issue of Royal Service, 25,000 copies, exhausted.

REPORT OF CORRESPONDING SECRETARY OF GENERAL UNION, NOV. 3, 1915.

En route to New Mexico for the week's work there, this report is being written on Oct. 28 in the beautiful station at Kansas City, Mo. It is a pleasure to stop traveling for a few hours and certainly it is a pleasure to report concerning the work of October, not because of anything which I may or may not have done, but because of the growing interest in the work as manifested in each place which was visited. Time and again, however, have I missed the companionship and advice of our Baltimore committee. I believe that you have been kept in the hollow of His hand even as through all the changing conditions of strenuous field

IF YOUR CHILD IS CROSS, FEVERISH, CONSTIPATED

Look Mother! If tongue is coated, cleanse little bowels with "California Syrup of Figs."

Mothers can rest easy after giving "California Syrup of Figs," because in a few hours all the clogged-up waste, sour bile and fermenting food gently moves out of the bowels, and you have a well, playful child again.

Sick children needn't be coaxed to take this harmless "fruit laxative." Millions of mothers keep it handy because they know its action on the stomach, liver and bowels is prompt and sure.

Ask your druggist for a 50-cent bottle of "California Syrup of Figs," which contains directions for babies, children of all ages and for grown-ups.

work He has mercifully cared for me. For this and for His manifest presence at our meetings I cannot be thankful enough.

You will recall that on leaving Baltimore I went into Kentucky for a week's work there. Under the direction of Mrs. Kate C. Hinkle, the Corresponding Secretary for Kentucky, five institutes were held in the five districts of that State. These, with perhaps only one exception, were presided over by the Vice President for the given district, and at each place were heartily co-operated in by the local workers. Each gathering was largely attended, the ones at Frankfort and Hopkinsville being perhaps the largest.

Between the work in Kentucky and Illinois, I had a Sunday at the W. M. U. Training School in Louisville. Here I found sixty students full of zeal and abundant joy. The entire plant seemed to be in ship-shape condition and yet there was the crowding which must continue until we launch out by faith into the deep and build our Greater Training School. It seems to me that we should have the plans for this new and we hope adequate building reading for adoption by the Asheville meeting in May, so that "ground may be broken" in the early summer.

While at the Training School I attended Sunday school at the Good Will Center. You would rejoice exceedingly in the work being done there. There were women present whom I met three years ago; in their faces I could see the transforming power for which the Good Will Center stands. The second floor of the building has been renovated and is indeed a splendid addition to the work. A fine, though simple, of course, domestic science outfit has been installed in the always neat kitchen and the girls' clubs are full of pride over it. A mid-week prayer meeting has also been instituted.

From Louisville I went to Illinois, and was there for a week's series of meetings in six associations. Miss Mary Northington, the field worker and recently elected Corresponding Secretary for the Woman's Auxiliary of the Illinois Baptist State Association, was with me, and she, with the local and associational workers, was invaluable at each meeting. I can truly say that in no State have I found more earnest workers in their desire for efficient methods. Their manifest trust in the Source of all strength was indeed stimulating. The Illinois W. M. U. annual meeting was held at Johnson City on Oct. 2. There was a remarkable attendance and the most forward steps were taken, especial emphasis being laid on the various points of the Standard of Excellence. A Training School scholarship was easily raised.

And so with humility, lest I be not equal to the work lying out before me for the coming month, I turn my face toward New Mexico, the youngest sister in our W. M. U. ranks. You will remember us as its annual meeting is in session on Wednesday, the 3d.

My statistical report will be given in January for the intervening months. It is not convenient to render it earlier.

Respectfully submitted,

KATHLEEN MALLORY.

FIELD NOTES.

Notwithstanding the busy time in the office closing up the year's work, I slipped away for four quarterly meetings.

I was due at Tullahoma for the first quarterly meeting of Duck River Association Union Oct. 28. Missing my train for the first time in my period of service in Tennessee, I got in only for the afternoon session, thus missing an interesting demonstration of "The Child in the Midst," given by the B. W. A. of Tullahoma. All who heard it were loud in their praises of this impressive way of presenting the mission study book.

The afternoon program was interesting and profitable, the papers read well prepared and comprehensive. The query box was a feature. Miss Agnes Whipple, their new Superintendent, is thoroughly capable, and I am sure this splendid beginning is an earnest of much good to follow. Miss Banks of Decherd is the capable Secretary. The January, 1916, meeting will be with the Shelbyville church. Plans will be perfected to take care of the financial part of the work.

An all-night trip brought me to Morristown; a pleasant day with Mrs. Berry; then on to Jefferson City to meet an engagement with the Carson-Newman girls, arriving an hour late. I was entertained in the Girls' Home, attended a literary

Society meeting in the Sarah Swan Home. I greatly enjoyed the Halloween program; the spooks were there and performed their parts on the program much as flesh and blood girls would have done. The President, Miss Mabel Dickie, presided with dignity. She is also President of the Y. W. C. A.

After the society meeting the two came together and the visitor was given an earnest hearing as I sought to lay on their hearts "The Obligation and Opportunity of the College Girl in Her Own Church and Community."

Realizing this was frolic night and that I wanted to go again some time, the talk was brief.

Saturday, Oct. 30, a delightful ride across the hills brought us to the picturesque little village of Dandridge, where the clan was gathering for the last of the quarterly meetings of Nolachucky Association Union. The day was full of good things, practical, educational, inspirational; every phase of our work was taken care of. Special mention might be made of the welcome and response, both hearty and spicy; the paper on "Personal Service" read by Mrs. Stephens of Morristown; the presentation of "Outstretched Hands" by the Dandridge W. M. S. and the morning and afternoon devotionals. Your Secretary was glad to speak on the "Standard of Excellence." The reports for the quarter were good, and the yearly report of the Superintendent, Mrs. R. S. C. Berry, showed advancement in all lines. Apportionments met and the Union voted to raise their apportionment for the coming year to \$1,000.

Altogether this was one of the best meetings it has ever been my privilege to be in. The spirit was fine, the hospitality generous. The January meeting will be at Bull's Gap.

Another night's run, a Sabbath day of rest, two busy days in the office and Tuesday night finds me aboard a fast train for West Tennessee. Leaving the fast train at Brownsville, an auto ride of fifteen miles by courtesy of Mrs. Atwood with the party of Brownsville ladies to Stanton for the quarterly meeting of Big Hatchie Association Union. The program was good. The State Mission exercise by the Y. W. A. was well done. A most excellent paper by Mrs. E. L. Atwood, "W. M. U. Ideals," will appear on our page soon. Mrs. Wilkerson read a well-prepared paper on "Training the Child." A round table discussion, led by Mrs. W. R. Farrow, was exceedingly profitable. Your Secretary filled in the gaps. The Sunbeams sang the closing song. Misses Redford and Flossy Murphy added to our pleasure by their solos. The visitors were carried to the homes for lunch. The whole day was a delightful experience. The next meeting will be at Brownsville.

The run into Memphis was made Wednesday night in company with Mrs. Ferguson of Covington and Mrs. Farrow, whose guest I was for the time spent in Memphis. The quarterly meeting of Shelby County met Thursday with Union Avenue church. The day was ideal, the hospitality cordial and abundant, a delicious lunch served in the church by the hostess societies, W. M. S. and Y. W. A. About 150 women attended this first regular quarterly meeting. The City Union of Memphis holds monthly meetings. There were a number of representatives from out of the city present. Mrs. W. J. Campbell presided with her usual grace and ability. The program was rich; perhaps the most notable number was the paper read by Miss Hale, "Why Have a Quarterly Meeting?" This was requested for publication and will appear on our page later. Other numbers would be mentioned, but lack of space forbids. The closing number was a playlet, "Tired of Missions," given by the Y. W. A. of Union Avenue church. It was a convincing argument for continuous interest in missions, and was well presented.

This was a day that will mean much for Shelby County Union. The January meeting will be with the First church. This visit to Memphis was a joy to me. The Memphis saints endeared themselves to me during my hospital experience in June. My stay was too short to allow a visit to the hospital, but I learned it was full and running over. Let's help build that new wing soon.

MARGARET BUCHANAN.

FROM NOLACHUCKY ASSOCIATION.

We have had the red letter day of our quarterly meeting, which met with the Dandridge church, Oct. 30, 1915. We cer-



tainly had a feast of good things, but I will only tell of a few specials. We think we have the best Superintendent in the State, if not in the South. She gives us the best of herself and she endeavors to develop every society in her Association, as well as every member in each society, and she comes nearer getting what she wants than any one I know of. She has such confidence in our ability to do anything she calls on us to do that we don't dare let her have the faintest suspicion but what we can; consequently we all come like good children and do as we are told, from making welcome addresses, singing solos, to making extemporaneous talks on any and all subjects. What a pity all pastors haven't this gift of leadership! We could soon take the whole world for Christ. We had with us our beloved Mrs. J. J. Burnett (recently from the hospital), and her interpretation of the Twenty-third Psalm and spiritual prayer was very helpful, and how we all enjoyed dear Miss Buchanan's fine address; it certainly made us ashamed of ourselves and we resolved to do better in the future and trust our reports on time will prove the fruit of her talk.

Mrs. Stephens had a fine paper on "Personal Service." Mrs. Clayton proved a live wire in her "Heart Talk." The Dandridge ladies had a fine object lesson on State Missions as well as a feast of good things to eat. We all left with greater love for God and each other and a resolution to do more and better work for the Master. Pray for us.

Program.

Song.
Scripture Reading, Isaiah 53—Mrs. J. M. Burnett.
Prayer—Miss Clayton.
Why This Meeting?—Mrs. J. I. Huggins.
Talk—Mrs. J. J. Burnett.
Chain of Prayer—Led by Mrs. Berry; closed by Miss Buchanan.
Catechism—Mrs. S. Harris.
Southern Missionary News Bureau—Mrs. W. H. Smith.
Solo—Miss Margaret Harris.
Noon hour.
Scripture Reading—Psalms 23.
Prayer—Mrs. J. J. Burnett.
Recitation—Inez Carmichael.
Personal Service—Mrs. Charles Stephens.
Object Lesson in State Missions—Dandridge Society.
Address—Miss Buchanan.
Duet—Miss Ellis, Mr. Hill.
Report of Superintendent.
Heart Talk—Mrs. Clayton.
Adjournment.

RECIPE FOR GRAY HAIR.

To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound, and ¼ oz. of glycerine. Apply to the hair twice a week until it becomes the desired shade. Any druggist can put this up or you can mix it at home at very little cost. Full directions for making and use come in each box of Barbo Compound. It will gradually darken streaked, faded gray hair, and removes dandruff. It is excellent for falling hair and will make harsh hair soft and glossy. It will not color the scalp, is not sticky or greasy, and does not rub off.

VICTORIOUS SONGS.

Familiar songs that have stood the test. Also a few choice new ones. "The Old Rugged Cross," "Sweeter and Sweeter," "What a Day of Victory," "Brighten the Corner Where You Are." 128 songs for 10 cents in stamps or \$8.00 per 100.—Pentecostal Publishing Co., Louisville, Ky.

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 J. W. Ligon, Clinton, S. C.
 C. L. Winn, Hotel Tuller, Detroit, Mich.

DR. CHARLES E. TAYLOR.

It was with the deepest regret that we learned
 through the Biblical Recorder of last week, of the death
 on November 5 of Dr. Charles E. Taylor.

When we were a student at Wake Forest College, Dr.
 Taylor was professor of Latin in the college. The year
 we entered school he brought his bride to the College,
 and we boarded in the same home. During our four
 years' stay at the College we were constantly associat-
 ed with him, not only in the class room, but in other
 ways. He was an honorary member of the Philo-
 mathesian Society, of which we were a member, and not
 infrequently attended its meetings. He and Drs. W. L.
 Poteat, now president of Wake Forest College, and J. B.
 Powers, now a physician in the town, and we were mem-
 bers of a croquet club, and for several years when the
 weather was favorable we were accustomed to playing
 croquet together. In this way we learned to know him
 and to love him as perhaps we have not loved any other
 teacher. In fact, he was more to us than a teacher—
 he was a friend. He was one of the noblest men with
 whom we ever came in contact—cultured, consecrated,
 gentle, refined, dignified. In short, he was the highest
 type of a Christian gentleman.

In 1884 he was elected president of the College, which
 position he retained and adorned for twenty-one years.
 At that time the college had seven professors, three
 buildings, 150 students and about \$100,000 endowment.
 When he retired from the presidency in 1905 and was
 succeeded by Dr. W. L. Poteat, the college had 17 pro-
 fessors, five buildings, with two in course of construc-
 tion, 328 students and an endowment of \$300,000.

As a preacher Dr. Taylor was earnest, practical and
 spiritual. As a writer he was clear, concise and lum-
 inous. He was the author of a poem of 20 or more
 pages entitled, "Gilbert Stone." His tract entitled,
 "How Far a State May Educate," was a very strong
 discussion of that vexed question. His literary master-
 piece was the story of "Yates the Missionary," published
 in 1898 by the Sunday School Board of the Southern
 Baptist Convention. The Biblical Recorder correctly
 says of this that it is "one of the great missionary
 biographies."

Dr. Taylor is survived by seven children. Mrs. Taylor
 preceded him to the glory land a few years ago. The
 funeral services were simple and impressive. They
 were held at his home and were brief, consisting only
 of scripture reading by Dr. W. R. Cullom, prayer by his
 pastor, Dr. W. N. Johnson, and a song by the choir.
 According to his expressed wish, his daughters wore
 white. A long procession of faculty, trustees, students
 and friends followed the body to the cemetery, where it
 was laid to rest.

And thus passed from earth one of the best, truest,
 saintliest men who has ever trod its soil. But while he
 has gone his influence still lingers and will linger in
 the hearts and lives of his old students and their chil-
 dren and children's children. We extend to the faculty
 and students of Wake Forest College, to the Baptists of
 North Carolina, and especially to his bereaved children,
 our deepest sympathy in their overwhelming loss. We
 mourn with them. We feel his death as that of a dear
 friend. Earth is richer for his having lived. Heaven is
 richer for his having died.

MISS CAVELL.

The Baptist Times and Freeman gives the follow-
 ing facts with reference to the death of Miss Edith
 Cavell, the English nurse, who was executed by the
 Germans on the charge that she had helped English,
 French and Belgian soldiers to escape:

"Miss Cavell was a British nurse in Brussels, who
 had tended the wounded soldiers of all nations with-
 out discrimination. German wounded had received
 from her exactly the same skill and attention as her
 own countrymen, a fact, as Sid Edward Grey says,
 which should have weighed with her judges. There
 is no question that Miss Cavell had transgressed the
 law and had made herself liable to the death penalty.
 She had concealed English, French and Belgian sol-
 diers and had helped them to escape and rejoin their
 own armies. She frankly confessed that at her trial.
 It is unusual, however, to exact the extreme penalty
 for an offense of that nature in the case of a woman.
 There was no charge of espionage. It is to be re-
 membered, too, that even women spies have not been
 executed in this country, and the sentence of death
 pronounced on a German consul for an offense exactly
 similar to Miss Cavell's was commuted to one of im-
 prisonment. The American and Spanish ambassadors
 made earnest and persistent efforts to save Miss
 Cavell's life, but in vain. They could not even ob-
 tain for her the ordinary right of an accused person
 to engage an advocate for her own defence. She
 had to accept a German lawyer appointed by her
 judges themselves. All they could obtain was a
 promise that they should be informed of the result
 of the trial as soon as it was over, and that pledge
 was treacherously broken. Miss Cavell was con-
 demned to death at five o'clock in the afternoon, and
 not only was the American Embassy informed, but
 as late as ten o'clock at night the German authori-
 ties denied it. All efforts to secure even a respite
 for an appeal to the Kaiser were fruitless, and at
 two o'clock the next morning Miss Cavell was hur-
 ried to her death. The execution itself was carried
 out with a callous brutality which has deeply shocked
 the world. Even the soldiers were moved with pity
 and refused to shoot her as she lay fainting on the
 ground, and the officer in charge drew his pistol and
 murdered her."

If the above are the facts in the case, the execu-
 tion of Miss Cavell was a cold-blooded murder. No
 wonder it has caused a thrill of horror throughout the
 civilized world.

BROTHER ULM'S SUGGESTION.

As requested by Brother Ulm, we have figured out
 what would be the result of his proposition and find
 that the only way we could afford to publish the
 paper at fifty cents, even on a basis of 39,600 subscrib-
 ers, would be on account of the increased advertis-
 ing patronage which the increased subscription list
 would probably bring to the paper.

But the question comes, would we get the 39,600
 subscribers? The recipe, you know, for cooking
 a rabbit is first to catch the rabbit. We have not
 now got the 39,600 subscribers. Could we get them
 if we should reduce the price of the paper to 50 cents?
 Will Brother Ulm and the other pastors in Ten-
 nessee guarantee us that many subscribers if we
 should reduce the price to fifty cents? We could not
 afford to reduce the price to fifty cents unless we
 should receive such a guarantee.

We may say that we have recently sent letters to
 600 pastors in Tennessee, asking them how many ad-
 ditional subscribers in their churches they would
 guarantee us if we should reduce the price of the

paper from \$2.00 to \$1.50. Out of the 600 pastors
 we have received replies from only about forty or
 fifty. How many of them do you suppose guaranteed
 to send us any definite number of subscribers in ad-
 dition to those already getting the paper in their
 churches? Only two. They each guaranteed to get
 ten new subscribers, which made twenty new subscrib-
 ers we are promised, or \$30 in money, if we would
 reduce the price of the paper to \$1.50, and thus lose
 about \$2,500. We should be glad to have the brethren
 do a little figuring.

Reduce the price of paper from \$2.00 to \$1.50; loss
 we will say, \$2,500; gain, \$30; net loss, \$2,470.
 Would it pay? Take Brother Ulm's proposition: Re-
 duce price of paper from \$2.00 to 50 cents; loss on
 present basis, \$7,500. Gain, what? Who will say?
 Our estimate would be fifty dollars. Net loss, \$7,
 450. Would it pay? Now, if we should be assured
 of the 39,600 subscribers that would be different, but
 we should be compelled to have some assurance in
 advance that we would be able to get them. In other
 words, we must first catch the rabbit.

LAW ENFORCEMENT IN GEORGIA.

At the regular session of the Georgia legisla-
 ture, the temperance people, who were largely in
 the majority, both in the Senate and the House,
 attempted to pass some laws to insure the en-
 forcement of the State-wide prohibition law, passed
 some years ago. The liquor force fought these
 laws very bitterly, filibustering against them, and
 finally, compelled an adjournment of the legisla-
 ture without their passage and also without the
 passage of the appropriation bills, which, of course,
 were absolutely necessary in order that the busi-
 ness of the State might be carried on. In calling
 an extra session of the legislature, Governor Nat
 Harris was besieged by the liquor men not to in-
 clude the question of prohibition in his call. De-
 spite their appeals, however, he did include it.
 But when the extra session met the liquor men re-
 sorted to their old tactics of filibustering and did
 everything possible to prevent the passage of the
 law enforcement measures. But being largely in
 the majority, the temperance people stood firm,
 and insisted upon their rights. On November 12,
 the House of Representatives by a vote of 142 to
 22 passed a bill to prohibit the manufacture or
 sale of liquor in Georgia. The bill already had
 passed the Senate. The only change in the bill
 made by the House was that the proposed law
 would become effective May 1, 1916, instead of
 January 1, next, as provided by the Senate.

The bill defines "liquor" as any drink containing
 more than one-half of one per cent of alcohol.
 It generally is understood at the capitol that Gov.
 Harris will approve the measure.

Advocates of the bill declare it will eliminate
 all breweries, so-called "near beer" saloons and
 "locker clubs," now operating in Georgia under
 present prohibition laws, which allow the manu-
 facture and sale of drinks containing not more
 than four per cent of alcohol.

The Senate already has passed bills to prohibit
 liquor advertisements in Georgia, and to limit the
 amount of liquor each individual may have ship-
 ped to him from without the State.

GREECE.

The course of Greece in the present European
 war has been quite puzzling. Her natural al-
 lance was against Turkey and Bulgaria and con-
 sequently with the entente powers. She had a
 treaty with Serbia, according to which she was to
 go to the aid of Serbia if attacked by Bulgaria.
 The sympathies of a large majority of the people
 of Greece are on the side of the entente, as evi-
 denced by the position of Mr. Venizelos, the former
 Prime Minister of Greece. King Constantine had
 married the sister of Emperor William and his
 sympathies seem to be on the side of the Teutonic
 powers. Something like a year ago Mr. Venizelos
 resigned and went into voluntary banishment. In
 the elections which followed soon after a large ma-
 jority was returned to the chamber of deputies who
 were supporters of his. Despite that, however, the
 King called upon Mr. Zaimis to form a cabinet.
 Recently, though, the Venizelos majority in the
 chamber gave an adverse vote to the Zaimis gov-
 ernment and he resigned. Instead of calling Mr.
 Venizelos to the premiership, King Constantine
 called some one else and without waiting for an-
 other vote, dissolved the chamber and called an-
 other election to be held early in December.

Inasmuch as the army of Greece has been mobil-

izing and most of her men of voting age are now in the army and away from their homes, and inasmuch as the soldiers are almost unanimously in favor of Greece casting her lot on the side of the entente powers, it may be that King Constantine will be able to gain a majority in the chamber at the election. This, it seems, is what he is calculating upon. If that should be the case, there is a possibility that Greece may join with the Teutonic powers.

The spectacle of Greece fighting on the side of Turkey, her hereditary enemy would certainly be strange—as strange as Bulgaria fighting against Russia, her hereditary friend. But war as well as politics makes strange bed-fellows, and there is no telling what may happen. Meanwhile, the Allies continue to land troops at Saloniki and are rushing them to the aid of Serbia. In response to the protest of the Teutons, she replies that Saloniki is a neutral port and so is open. Also she accepted a loan of \$8,000,000 from the entente powers. As we said, her course is puzzling.

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THE ROBERTSON COUNTY ASSOCIATION.

As we stated at the time of the meeting of the Cumberland Association, a number of churches in Robertson County asked for letters of dismission from that Association to organize a new Association, to be known as the Robertson County Association. After discussing the matter at considerable length, the Cumberland Association declined to grant the letters, and adopted resolutions appealing to the churches of Robertson County not to leave the old Cumberland Association. The executive committee was directed to grant the letters, if the churches insisted upon their request. Representatives from these churches met in Springfield on November 9, and decided to go into the organization of the Association, feeling that they could thus better work the territory adjacent to them. Sixteen churches were represented. Rev. L. S. Ewton was elected temporary chairman and Brother Harvey England temporary clerk. Brother H. W. McNeeley was elected permanent moderator. Brother Harvey England was elected permanent clerk and Brother G. A. Henry, treasurer. Pending the appointment of committees, Dr. J. W. Gillon preached the Associational sermon from the text, I. Sam. 4:3, his subject being "Some Fatal Uses of Sacred Symbols." The sermon was very much enjoyed.

The Constitution of the Association was unanimously adopted. It was progressive and thoroughly missionary. The name adopted was "The Robertson County Missionary Baptist Association." It elected a representative of the State, Home and Foreign Mission Boards, respectively. The Ashland City and Cheap Hill churches of Cheatham County were received into the Association. The first meeting of the Association will be held at Lamont at a time to be designated by the executive committee of nine.

The meeting was largely attended. It was pleasant and harmonious. We enjoyed taking meals with Brother and Sister J. S. Smith and Sister Sue Huey.

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RECENT EVENTS.

A meeting is in progress at the Trenton Street church, Harriman, in which Pastor M. C. Atchley is being assisted by Dr. John R. Gunn, of the Central Baptist church, Nashville.

Dr. L. W. Doolan has tendered his resignation as pastor of the First Baptist church, Bowling Green, Ky. The church refused to accept it and will use every effort to persuade him to withdraw it.

Pastor J. R. Hobbs, of Shelbyville, is in a meeting in which is being assisted by Rev. F. N. Butler, of Fayetteville, with Mr. and Mrs. Scholfield. Bro. Hobbs will, however, be on hand at Springfield to preach the Convention sermon, according to appointment.

Pastor W. R. Ivey has just closed a meeting at Orinda. The pastor did the preaching. He went down to the bottom of things. The meeting continued three weeks, and was one of great power. It resulted in fourteen additions by baptism, besides others by letter.

A meeting is to be held at the First church, Nashville, beginning on Sunday, November 21, in which Pastor Allen Fort is to be assisted by Dr. William Lunsford, pastor of the Edgefield Baptist church, this city. Dr. Fort recently assisted Dr. Lunsford in a good meeting at the Edgefield church.

Evangelist Kendrick of the Home Board, will begin a meeting in East St. Louis, November 21.

The First Baptist church of Covington on last Sunday extended a unanimous call to Rev. Charles E. Wauford, of Lewisburg. It is hoped that he will accept.

Rev. John T. Oakley, of Hartsville, spent last week in Nashville, preaching at a mission at the end of the car line on the Nolensville Road. He had good congregations, and as might be expected, did some excellent preaching.

Nashville Baptists will have a union Thanksgiving service, to be held at the First Baptist church at 10:30 a. m. Thanksgiving Day. The sermon will be preached by Dr. William Lunsford, of the Edgefield Baptist church, this city.

Billy Sunday began an evangelistic campaign in Syracuse, N. Y., on October 30. He was given a rousing reception. The tabernacle holds 10,000 people. Large audiences assemble every afternoon and the tabernacle is crowded every evening. The campaign continues until December 19.

The Baptists of Tennessee will join us in sympathy for Dr. J. W. Gillon, the beloved Secretary of the State Mission Board, in the severe, if not serious, illness of his youngest son, Verser, aged 8, who is suffering from infantile paralysis. Two others of the children have also been sick, but are about well.

The November 7th issue of the Messenger, a paper published by the First Baptist church, of Houston, Texas, is an anniversary number, celebrating the tenth anniversary of Dr. J. L. Gross as pastor. In the ten years the church has had large growth in every way. The membership has increased from 594 to 1,320, and the contributions from \$10,451 to \$22,235. Mr. A. D. Foreman is the efficient executive secretary of the church now.

The Southern Railway has just gotten out a most beautiful and attractive folder entitled, "Where to Go This Winter." In addition to the reading matter, giving interesting information with reference to different places along the lines of the Southern Railway, it is profusely and handsomely illustrated with pictures of prominent buildings and scenes in these places. If you are thinking of going South this winter it would be well for you to consult this folder. For a copy write to Robert W. Hunt, D. P. A. Southern Railway, Nashville, Tenn.

Mr. Austin Van Ness, oldest son of Dr. and Mrs. I. J. Van Ness, who graduated at Vanderbilt Law School last spring, has recently located at Springfield, where he is associated with the firm of J. A. & J. E. Garner. Mr. Van Ness is a high type of a Christian young man. He was a teacher in the Sun-School of the Immanuel Baptist church and was the President of the B. Y. P. U. of that church. He begins his career as a lawyer at Springfield under favorable auspices. We wish him much success. We commend him cordially to the Baptists of Springfield.

We have received a copy of the report of the fourth session of the Southern Sociological Congress, held at Houston, Texas, May 6-11, 1915. The purpose of the Congress is said to be: "To study to improve the Social, Civic and Economic Conditions of the South." Its slogan is: "The Solid South for a Better Nation." The present theme is: "The Conservation of Health." Its campaign handbook is entitled "The New Chivalry—Health." The book embraces 527 pages of reading matter. It will be found very valuable in giving information as to how to conserve health.

Brethren J. N. Poe and S. P. Poag (pronounced Pogue) are pastors of neighboring Baptist churches in Nashville. On account of the similarity in the pronunciation of their names they are frequently mistaken for each other. At the Baptist Pastors' Convention last Monday morning when the Chairman, Brother I. N. Strother, got the names mixed up, Brother Poag said to Brother Poe that he wished he would change his name. Brother Poe said to Brother Poag, "I was here first, thank you." Let us suggest that perhaps a good way to distinguish would be for them to put the accent upon the last syllable of their names, calling them Po-e and Po-ag.

Mr. N. J. Hindus, a member of the Senior Class in Colgate, last year, won the prize of one hundred dollars, offered by Mr. John C. Sayre, for the best essay written by a college student, on "The Anti-Alcohol Movement in Europe."

The first two weeks resulted in 1,200 additions to the white and colored churches of Washington, D. C., and the third week resulted in quite a number more being added to the churches. President Wilson gave the Home Board evangelists a hearty reception in the White House during the evangelistic campaign.

Rev. H. M. Crain has tendered his resignation as pastor of the church at Milan, to take effect January 1. He has not yet decided where he will go. We hope that we may be able to keep him in Tennessee. Brother Cain is an eloquent preacher, an efficient pastor and a most valuable man in every way.

The Chapman-Alexander campaign in Asheville, N. C., is a marked success along the lines of evangelism. The church, and not the tabernacle meetings, is being emphasized and people are turning by numbers to the churches. The First Baptist church alone received fifty (50) new members last Sunday; most of them for and by baptism.

Rev. O. C. Peyton, of Clinton, has received a unanimous and indefinite call to the pastorate of the Chapel Hill and Smyrna churches in Marshall County. These form a delightful field. In writing to us about it, Brother Peyton says: "I will have a vehicle. You must come some time for canvass, eat chicken and enjoy the folks." All right, count on us. Our mouth is watering already—for the vehicle, for the subscribers, for the chicken and for the folks. Congratulations all around.

Dr. Joe P. Jacobs, who for a number of years has been Superintendent of the Southwestern district for the American Baptist Publication Society, has been elected General Secretary of the Mission Board of Missouri. He will have general supervision over all Baptist missionary, educational and philanthropic work of the State. Approximately \$100,000 a year will be received and disbursed by the executive board. Dr. Jacobs is a Tennessean. He was formerly pastor of the Centennial Baptist church, this city, and now has a brother living in this city, W. E. Jacobs, of the Grace church.

Rev. Fleetwood Ball, of Lexington, has received a unanimous and enthusiastic call to the pastorate of the church at McKenzie. Brother Ball is the well known and popular writer of the "Among the Brethren" notes in the Baptist and Reflector. He is also Secretary and Statistical Secretary of the Tennessee Baptist Convention, Secretary of the Pastors' Conference, Secretary of the West Tennessee Sunday School Convention, Moderator of the Beech River Association, and so on. He has done a great work at Lexington and the church there would regret exceedingly to have him leave. McKenzie offers a large field of usefulness.

Dr. W. M. Vines, of Charlotte, N. C., recently assisted Dr. E. V. Baldy in a very successful meeting at Hartsville, S. C., where Coker College is located. There were about one hundred professions of faith. Of this meeting The Hartsville Messenger says: "Dr. W. M. Vines, pastor of the First Baptist church of Charlotte, N. C., during his ten days' ministry in Hartsville has made a profound impression on our people. Day and night he has been preaching to the largest congregations that ever assembled continuously in this church. His messages have been masterpieces of eloquent appeal on the supreme problems of the human soul and its relation to God and His kingdom."

The Southern Conference for Education and Industry will be held at Peabody College, Nashville, November 15-17. The general subject of the Conference will be "A Community Service" to include: 1. A School Service—How to teach reading, how to make manual work educative, how to use the garden, the shop and the farm, how to use the community, how to study human beings. 2. A Sunday School Service. 3. A Home Service. 4. A Farm Service. 5. A League Service. Dr. A. P. Bourland, for many years a teacher in Peabody College, is now the executive secretary of the Conference, with headquarters at Washington. We regret that we cannot accept an invitation to be present at the Conference. It comes at the same time as the meeting of our State Convention.

THE HOME PAGE

A SHORT STORY AND ITEMS OF INTEREST FOR THE HOME.

IN THE FIRELIGHT.

The fire upon the hearth is low,
And there is stillness everywhere,
And, like winged spirits, here and there,
The firelight shadows fluttering go.
And as the shadows round me creep,
A childish treble breaks the gloom,
And softly from the farther room
Comes, "Now I lay me down to sleep."

And somehow, with that little prayer
And that sweet treble in my ears,
My thoughts go back to distant years,
And linger with a dear one there;
And as I hear my child's "Amen"
My mother's faith comes back to me—
Crouched at her side I seem to be
And mother holds my hands again.

Oh, for an hour in that dear place;
Oh, for the peace of that dear time,
Oh, for the childish trust sublime,
Oh, for a glimpse of mother's face!
Yet, as the shadows round me creep,
I do not seem to be alone—
Sweet magic of that treble tone,
And "Now I lay me down to sleep."
—Eugene Field.

THE PRODIGAL'S PORTION OF GOODS.

Some time ago it was announced that a Sumerian tablet in the Babylonian collection of Yale University was inscribed with nine laws, which were claimed to be the oldest in the world, even antedating the famous Hammurabi Code, the latter having been written in Semitic Babylonian about 2000 B. C. This tablet has now been fully deciphered and will shortly be published by Professor Albert T. Clay, curator of the collection, who anticipates the more elaborate publication by a brief article in the "Yale Alumni Weekly," giving a translation and discussion of one of these laws. In point of human interest, comparative jurisprudence and especially in its possible assistance in the illumination of the greatest of Jesus' parables, the discovery is of exceptional importance. Professor Clay writes:

"The fourth law reads as follows: 'If a son say unto his father and his mother "(thou art) not my father, not my mother;" from the house, field, plantation, servants, property, animals he shall go forth; and his portion to its full amount he (the father) shall give him. His father and his mother shall say to him, "not our son." From the neighborhood of the house he shall go.' This law legislates with reference to a son who, desiring to venture upon a separate career, renounces his sonship and receives his wages or 'portion,' after which he leaves his home and is thereafter legally separated from his family."

Upon this "legal separation" Pro-

GRAY HAIRS

mean that your hair is not receiving proper attention, and yet a gray hair will do more to make you look old than anything else. Rid yourself of an aged appearance by giving the hair correct treatment and proper food. There can be no life without food, and unless you give your hair the proper attention you cannot expect it to retain its lustre and beauty. Use "La Creole," the best of all hair dressings and see your gray hairs disappear. This dressing was discovered by the Creoles of Louisiana many years ago, who were famous for their beautiful hair. Since then it has worked wonders, banishing gray hairs and restoring the hair to its original lustre. As a hair dressing it has no equal, keeping scalp in a clean, healthy condition. It has stood the test for over fifty years. Don't use strong alkaline soaps, as they do more damage than good. Use "La Creole" hair dressing, the natural preservative. For sale by all dealers. Price, \$1.00. Manufactured by Van Vleet-Mansfield Drug Co., Memphis, Tenn.

fessor Clay lays great stress. He says:

The son who took this step knew that legally he had no further claim upon the estate. This provision annulled the law which provided a share in the estate for the son after the death of the father. It also protected the parents from any further demands. If the portion was squandered, the son could not legally impose upon them. It was also a wise provision in the interest of the other children. They were really party to the division which had been made. This law protected their interest in the estate which they, and perhaps their own children, were helping to build up. It was a necessary accompaniment to a law which provided for a son's partimony, and also for his securing his portion during the lifetime of his father."

The Orientalist further suggests the possibility that this most ancient of known laws may throw light on the Parable of the Prodigal Son (Luke 15:11). Dr. Clay says:

"In accomplishing his purpose, the son in the parable does not make a request, but rather a demand: 'Father, give me the portion of substance that falleth to me.' 'And he divided unto them the living;' after which it is said of the son that 'he gathered all together and took his journey into a far country.' And in his dire extremity, after he had squandered his portion, knowing that he was legally dead as a son, he decided that his lot would be better if he were one of his father's hired servants. He knew that he had no right to ask his father for more than this.

"Upon his return, his brother, the sole beneficiary, who is generally unjustly condemned, and who, as the parable shows, had been most economical in his efforts to build up the estate, naturally showed anxiety as to what his father intended to do. Whereupon, his father reminded him that all that he had was his, but at the same time he said that it was meet to rejoice over the return of his brother, who though legally dead was still his own son.

"This legal aspect of the parable does not seem to have been even surmised by the commentators. It heightens the contrast between the father, who, on the one hand, complied with what the law permitted the son to demand; and, on the other hand, the forgiving father, who rejoiced over his return, not as a legal heir, but as a son."

THE CAT AND THE BLUEJAY.

One summer some bluejays built a nest in the bushes which grew near the home of a big, black cat. During the time of nest building and egg hatching, the cat paid no attention to the old birds. At last came the young ones. Then they, after many days, began to try their wings. They made many short flights without any accidents.

One unlucky day one of these little fellows thought that he was now strong enough to take a longer flight. He spread his wings and started for a big oak tree, quite far away, where his mother sat preening her feathers. He was half way there, and I am sure his heart was beating gladly, when, alas! down he went upon the ground.

The big, black cat had been patiently waiting and watching for this very time, and she had her paw on it firmly, the moment it touched the grass. But the old birds were watching, too, and down they swooped, close to the cat's head. Their loud cries frightened the cat so much that, although she kept her paws on the bird's head, she could not harm him, she was kept so busy watching the old birds. They circled around and around her, as if meaning every moment to peck her eyes out.

At last the people in the house heard the noise, and as they knew Madame Puss very well, they came running out to see what was going on. The man quickly seized a croquet mallet and ran at the cat. This was too much for her; it was even worse than the screeching birds, for there was some slight chance of catching one of them, even in spite of the provoking wings, but she well knew that she was no match for that big stick. So she took her paw off the poor little bird, and ran as fast as she could until she was safely stowed away under the porch, where no one could reach her. Then the little bird,

MANY FAILURES ARE DUE TO HEADACHES.

A headache saps your energy and ambition. It kills your vigor and vitality.

Many have become not only nervous wrecks, but business and domestic failures, owing to the constant drain on their nervous systems by headaches.

Dr. Miles' Anti-Pain Pills have for the past quarter of a century proved to be the popular relief for headaches and other forms of pain. They bring the desired relief surely and quickly.

They contain no habit-forming drugs and have no bad after-effects.

People who have used them are only too glad to testify to their merits so that others may also be free from pain.

The Rev. J. A. Riley of Trout, La., has the following to say:

"For over 10 years I have used Dr. Miles' Anti-Pain Pills whenever I was in need of a remedy for pain, to allay fever or induce a natural sleep. I also find that they quiet the nerves. I have used them freely in my family to the exclusion of all other remedies and have found them to do their work to perfection and never, in a single instance have they had any bad after-effects. I heartily recommend them as a safe, pleasant and effective remedy."

Dr. Miles' Anti-Pain Pills are sold by all druggists at 25c for 25 doses. Your money will be returned if they are not found perfectly satisfactory.

MILES MEDICAL CO., Elkhart, Ind.

none the worse for its few moments' imprisonment under the cat's paw, except that its feathers were somewhat ruffled, flew back again to the home bush.

Several hours after this the cat came slowly from her hiding place, and, walking slyly across the lawn, jumped upon a rustic seat which stood under the bush where the jays lived. This was the cat's favorite resting place, and she had spent most of her daylight hours since the coming of the warm weather, sleeping on this bench. But now all was changed; she had no sooner placed herself there than there was a terrible commotion from the old birds. They came at the cat just as they had done before, circling close to her head, and giving their terrible cries of distress. The cat's face was a picture of fear, though she would, now and then, make a frantic, but useless, dash at the birds with her paw. They kept up this battle until at last, strong, fierce and cunning as was the cat, she was fairly frightened away. When she jumped from the bench and started toward the house, they flew after her, chasing her to the very threshold of the door. From that time until the young birds had flown away, there was no more peace for the cat on the lawn. The moment she appeared, the birds flew at her as before and drove her out of sight; and yet, they had not seemed to know of the cat's existence until she had tried to catch one of the young birds—Clara J. Denton, in Exchange.

SAYS REV. A. J. CONKLIN

Of Sloansburg, N. Y., "Delano's Rheumatic Conqueror has relieved me very much and greatly benefited my general health. I have used one month's treatment. You are at liberty to refer to me."

The free treatment offer that Mr. Delano makes is unique. To every reader of this paper who is suffering from rheumatism, or who has a relative or a friend who is a rheumatic sufferer, Mr. Delano offers to send free, absolutely free of cost, or obligation, a package of the same remedy that Rev. Mr. Conklin writes benefited him very much, when nearly helpless.

In the last year Mr. Delano has received many letters from grateful people, who state that his treatment has cured them after doctors' medicines have failed.

Just mention this paper and address your letter or card to Mr. F. H. Delano, 541-B, Delano Bldg., Syracuse, N. Y. You have everything to gain and nothing to lose in accepting Mr. Delano's offer.

WHAT A BOY COSTS.

So you are twenty-one. And you stand up clear-eyed, clear-minded, to look all the world squarely in the face. You are a man.

Did you ever think, son, how much it costs to make a man out of you?

Some one has figured up the cost in money of raising a child. He says to bring up a young man to legal age, care for him and educate him, costs \$25,000, which is a lot of money to put into flesh and blood.

But that isn't all.

You have cost your father many hard knocks and short dinners and gray streaks in his hair, and your mother—oh, boy, you will never know. You have cost her days and nights of anxiety and wrinkles in her dear face, and heartaches and sacrifice.

It has been expensive to you; but— If you are what we think you are, you are worth all your cost—and much, much more.

Be sure of this. While father does not say much but "Hello, son," way down deep in his tough, stanch heart he thinks you are the finest ever; and as for the little mother, she simply cannot keep her love and pride for you out of her eyes. You are a man now.

And some time you must step into your father's shoes. He wouldn't like you to call him old, but just the same he isn't as young as he used to be. You see, young man, he has been working pretty hard for more than twenty years to help you up, and already your mother is beginning to lean on you.

Doesn't that sober you, twenty-one? Your father has done pretty well, but you can do better. You may not think so, but he does. He has given you a better chance than he had. In many ways you can begin where he left off. He expects a good deal from you, and that is why he has tried to make a man of you. Don't flinch, boy.

The world will try you out. It will put to test every fibre in you; but you are made of good stuff. Once the load is fairly strapped on your young shoulder, you will carry it and scarcely feel it—if only there be the willing and cheerful mind. All hail to you on the threshold.

It's high time you are beginning to pay the freight; and your back debts to your father and mother. You will pay them up, won't you, boy?

How shall you pay them?—Exchange.

CONSTIPATION YIELDS TO RENWAR.

It is very dangerous to allow yourself to become chronically constipated, for this condition is the forerunner of innumerable diseases, which, if neglected, may prove fatal. There is one sure way to relieve constipation easily and swiftly—and that is by taking RENWAR, the new, scientific treatment for constipation, liver and kidney troubles. "Renwar" also relieves rheumatism by neutralizing the uric acid in the blood and by aiding nature in eliminating the poisons from the system through the kidneys and bowels. "Renwar" is guaranteed to give relief or your money back. Sold by all druggists, 50c., or sent, postpaid, on receipt of price.—WARNER DRUG CO., Nashville, Tenn.

Kate Sanborn has recalled a blow to her vanity as follows: "I asked," she says, "the carpenter to adorn a weather-beaten door with some putty and a coat of paint. 'Yes'm,' he replied, 'paint and putty will fix up a thing wonderful. Lots o' humbly people use paint and putty. But I guess you and I hain't tried it yet.'"

How to Fight Tuberculosis

Dr. J. W. Carhart, of San Antonio, Texas, says: "Since lime salts constitute three-fourths of all the mineral substances of the human body, they must be supplied in the foods or supplemented in mineral preparations, or natural starvation ensues, with tuberculosis unchecked. The spread of tuberculosis and other preventable diseases is due largely to decalcified (lime lacking) conditions of multitudes throughout the civilized world."

Since lime is one of the ingredients of Eckman's Alterative, much of its success doubtless is due to its combination in such a way as to render it easily assimilable.

Eckman's Alterative has effected remarkable results in tuberculosis, which in many instances, apparently has yielded to it, and since it contains no opiates, narcotics or habit-forming drugs, it is safe to try. Price \$1 and \$2 per bottle. Sold by leading druggists or sent direct from the Laboratory. We would like to send you a booklet containing information of value and references.

ECKMAN LABORATORY, 23 N. Seventh St. Philadelphia.

The Young South

Missionary's address: Mrs. P. P. Medling, Kagoshima, Japan.

Address communications for this department to Miss Annie White Folk, 1106 Nineteenth Ave., South, Nashville, Tennessee.

Our Motto: "Nulla Vestigia Retrorsum" (no steps backward).

WHEN SHE COMES HOME.

When she comes home again! A thousand ways
I fashion to myself the tenderness
Of my glad welcome; I shall tremble—
yes;
And touch her, as when first in the old days
I touched her girlish hand, nor dared
upraise
Mine eyes, such was my faint heart's
sweet distress.
Then silence, and the perfume of her
dress;
The room will sway a little; and a haze
Cloy eyesight—soulsight, even—for a
space;
And tears—yes—and the ache here in
the throat,
To know that I so ill deserve the place
Her arms make for me; and the sobbing
note
I stay with kisses, ere the tearful face
Again is hidden in the old embrace.
—James Whitcomb Riley.

MRS. ROBIN'S PRESENT.

Patty breathlessly opened the bushes and peered into the branches. Sure enough, just on a level with her eyes was a cunning little rough nest, with four light blue eggs.

"How sweet!" she cried, in delight; "I'll run get my basket and take them all up to the house. How pretty they will look in my nest I got on Easter."

She left her hat to mark the spot and ran toward her playhouse to get the basket. Her four dolls all seemed to look up at her wistfully, as if wishing that she would come and play, but she only gave them a fleeting kiss and ran gaily back down the path.

But as she approached the bush where the nest was hidden, her steps commenced to lag. The four eggs meant four babies to the mother robin, and if she took them it would be just the same as if one took her four dollies away.

"It will be worse than that," she said aloud, slowly, "cause dolls aren't really children. It would be just as if some one stole me from mamma, just to have me to play with."

But she did so want the lovely eggs.

"I'll just take one," she derided, finally, and crept toward the bush. There was a whirl of wings and a distress little robin flew out almost in her face, and flew wildly about over her head with short, appealing cries.

"I'll just take one," said Betty; "she can't count and she will never know the difference."

She pushed back the bushes again and reached out her hand toward the tempting eggs, but drew back quickly.

"I can't do it," she said, looking up at the mother bird. "I can't do it. Go back to your babies, birdie. I won't even take them or let anything harm them if I can help it." And she went softly away.

But every day until the eggs were hatched she went back to the nest and peered between the branches at its contents. And at length the mother bird did not fly away from her nest when the little face appeared, but sat looking at her with bright, unfrightened eyes.

When the little birds came she used to watch them daily while they learned to eat and fly. There were three of them only, and Patty thought that one of them must have died, although she had never seen more of them. She never went really close to the nest now, for fear of

frightening them.

But one day she sat upon the hillside above the nest for half an hour, and seeing no sign of mother or baby birds, she went closer and carefully opened the branches to look at the little nest.

It was deserted—the birds were gone. But in the very center of the nest lay a blue egg. Patty took it carefully from the nest and ran toward the house with it.

"It is an old one that did not hatch," her papa said, when she showed it to him, "but it is strange that it was not scratched from the nest or crushed before this."

"I think the mother bird saved it for me," said Patty; "isn't it a lovely present?"—The Child's Gem.

THE SUNBEAM BAND

Conducted by Mrs. I. J. Van Ness.

Louisville, Ky., Oct. 31, 1915.
Mrs. I. J. VanNess, Monteagle, Tenn.
My Dear Mrs. VanNess: Your letter came yesterday, and I am so glad to be of service in any way. You have asked me to tell you something of the personal way in which I organized and held my Sunbeam Band together. I almost fear that my efforts to arouse interest would not be a very good guide for others. However, I gladly give my experience:

In the Sunbeam Manual, the suggestion is made for the Woman's Missionary Union to select some willing and capable leader for the Band. Now, our church does not have a W. M. U., but does have a Ladies' Aid Society. I asked their permission to organize a Sunbeam Band. They very readily gave me permission and encouragement. I did not mention it to the children until I had talked it over with the mothers and had gained their interest. Fortunately, I had been teaching in the Primary Department in the Sunday school for a few Sundays, and had learned to know and love the children, who would naturally come into the Sunbeam Band. At the hour appointed there were only eight children present, but from this number we were able to elect a president, vice-president, secretary-treasurer and organist.

From the second meeting the band grew. Why? Well, first of all, I believe because I made the children feel that it was *their* band, and I was only there to tell them *what* to do. Each one was a committee of one to get new members. Even "grown-up" people like to see rewards for doing things, and much more so do children. So I made a roll to last for three months. When they were present, they received small silver stars. If they were present every Sunday in the month, they received large gold stars on the last Sunday in the month. If they brought new members they received small gold stars for each member. At the end of the first quarter there were thirty-two on roll, with an average attendance of about twenty-four. Then, too, I took great care to make the programs very interesting. I used the programs in Royal Service, but I adapted them to the children. For instance, they knew nothing about missions, so when we had Home Missions I made four lessons instead of two and added a great deal in the way of explanations. The last Sunday we studied Home Missions I let them give an open meeting and invited their parents and friends. We met three times the week before, and did some extra work on our program, but we gave nothing except the songs and recitations we had been using in our regular meetings. The children themselves rendered the program just as they would have had there been no visitors present. The result was some of the parents were taught some things about Home Missions. This was the last Sunday in their first quarter, and they very eagerly and happily entered their second quarter's work.

Let me assure you that I am very glad to do anything that I can in helping others in this great work. While I am in the Training School, I would be glad to write personal letters to any Sunbeam Band, if they would send me their leader's or secretary's address.

My prayers and best wishes are with you in this great work.

Very cordially yours,
GLADYS STEPHENSON.

TO DARKEN HAIR USE SAGE TEA.

Look Young! Bring Back Its Natural Color, Gloss and Thickness.

Common garden sage brewed into a heavy tea with sulphur and alcohol added, will turn gray, streaked and faded hair beautifully dark and luxuriant, remove every bit of dandruff, stop scalp itching and falling hair. Just a few applications will prove a revelation if your hair is fading, gray or dry, scraggly and thin. Mixing the Sage Tea and Sulphur recipe at home, though, is troublesome. An easier way is to get the ready-to-use tonic, costing about 50 cents a large bottle at drug stores, known as "Wyeth's Sage and Sulphur Compound," thus avoiding a lot of muss.

While wispy, gray, faded hair is not sinful, we all desire to retain our youthful appearance and attractiveness. By darkening your hair with Wyeth's Sage and Sulphur, no one can tell, because it does so naturally, so evenly. You just dampen a sponge or soft brush with it and draw this through your hair, taking one small strand at a time; by morning all gray hairs have disappeared, and, after another application or two, your hair becomes beautifully dark, glossy, soft and luxuriant.

Mrs. A. P. Edwards, First Baptist church, Nashville, writes:

"I can say without any hesitation whatever, that the children themselves have been the greatest help to me; in fact they have been my only inspiration. How they do pay. I have not pressed the question of collections, and I am embarrassed about report. It looks like to me that the money collected ought not to be the test of work among our children. I have enrolled more than one hundred during the summer and an increasing per cent of our Sunday school children. Have had a meeting every week and no diminishing of interest. At the all-day meeting of our W. M. S. they gave the missionary exercise in the October Journal without any mistake whatever, and the women were so enthusiastic about them and they seemed to understand and catch the spirit."

Miss Zelah Calvert, Judson Memorial, Nashville:

"I have never stressed the money side of the work, but have tried to interest the children as much as possible in the children of other lands. I think I can truthfully say that the children have enjoyed the meetings, and the more I can get on the program, the happier they are. The attendance steadily increased until about forty enrolled. Last Saturday afternoon we had a Hallowe'en party for them. Sixty-eight children were invited with about sixty, and twelve mothers present! All said they had a most happy time. This Wednesday was our first meeting for this fall, and after the party I expected there would be many new faces to enroll. The problem of keeping a steady attendance is still before me. I only wish I had more time to give to a work so worth while."

Mrs. Vaugh, leader of the R. A. Band at Clarksville, writes:

"My best meetings with the boys was in our Mission Study Class. Winter months are most favorable for bands in the country, as they have more time at this season of the year."

Mr. W. P. Lawson, R. A. leader at Deaderick Ave., Knoxville:

"I find the best work can be done with boys from twelve to fourteen. After that they seem to prefer the B. Y. P. U. As our church building is not yet complete, the boys have been contributing some money to our room. They have also given \$25 for the support of a Chinese boy while at school."

Mrs. Chambliss, Jefferson City, writes:

"Last Saturday I attended a meeting led by Mr. Berry at Dandridge, Tenn. I was surprised to hear that of 61 churches in this division only 16 have W. M. U. Societies, and no Sunbeams except our band at Jefferson City. I may have misunderstood the report, but if I did not it is time for somebody to 'get busy.'"

So it goes. Encouraging reports

from every field where a leader is found who has much heart, and some time. Each are necessary, for it takes a loving heart full of real interest in youth to plan wisely; then it requires much time and patience to carry out these plans. The field is so rich and full. All over our State the children run to and fro, busying their hands with things not helpful, because there are so few to lead and direct them wisely.

We have on our rolls the names of 125 leaders of Sunbeams, 25 of R. A. bands. We need 125 more to handle the Sunbeam age, while we need 500 to volunteer to help the boys from 12 to 14. Where are the young men and the young fathers in our churches? Do they think religion is just to get the boy to Sunday school? What about his training in the real heroics of life, the resisting of temptation? What about their need of healthy fun well directed? Where will they get it if our men of brain and heart refuse to get them together in the band life which all boys love?

ATTENTION, BOYS!

Would you not like to read a good book? We are sure you would. How can you get one? Very easily. Here is a list of books, either or all of which you may get. Now, send us one new subscriber to the Baptist and Reflector at \$2.00 and we will send you either of these books you select. Or, if you will send us two new subscribers at \$2.00 each, we will send you any three of the books. Or, if you will send us six new subscribers at \$2.00 each, we will send you all fifteen of the books. This will make a fine nucleus for a library for you. The following is the list of books: Historical Tales and Travel Stories for Young People—By Everett T. Tomlinson. Price 50c per volume, by mail, in first zone 6c extra:

Colonial Series.

- With Flintlock and Fife.
 - The Fort in the Forest.
 - A Soldier in the Wilderness.
 - The Young Rangers.
- ### War of the Revolution Series.
- Three Colonial Boys.
 - Three Young Continentals.
 - Washington's Young Aides.
 - Two Young Patriots.
 - In the Camp of Cornwallis.
- ### Our Own Land Series (New.)
- Four Boys in the Yellowstone.
 - Four Boys in the Land of Cotton.
 - Four Boys on the Mississippi.
 - Four Boys and a Fortune.
 - Four Boys in the Yosemite.
 - Four Boys on Pike's Peak.

Now go to work and see if you cannot get one or all of these books. Address Baptist and Reflector, Nashville, Tenn.

A New Yorker, who recently returned from a trip to Boston, vouches for the truth of the following: One afternoon he found the six-year-old son of his host settled in front of the drawing-room fire with a sheet of paper before him and a sheet of paper clasped in his chubby fist. Stealing a look over the boy's shoulder, he saw that the little fellow was making pictures.

"Well, Bobby," he asked, "are you drawing an engine?"

Slowly the child looked up, and slowly he spoke:

"It would take a very strong boy to draw an engine; but I am making a picture of a locomotive."

END STOMACH TROUBLE, GASES OR DYSPEPSIA

"Pape's Diapepsin" makes Sick, Sour, Gassy Stomachs surely feel fine in five minutes.

If what you just ate is souring on your stomach or lies like a lump of lead, refusing to digest, or you belch, gas and eructate sour, undigested food, or have a feeling of dizziness, heartburn, fullness, nausea, bad taste in mouth and stomach-headache, you can get blessed relief in five minutes. Put an end to stomach trouble forever by getting a large fifty-cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder. It's the quickest, surest stomach doctor in the world. It's wonderful.

FACES AS FAIR AS A SUMMER'S DAY

Are Possible if Stuart's Calcium Wafers Are Used for a Short Time After Each Meal.

Many people have been heard to say that they used creams and lotions for years without effect, yet after five or six days of Stuart's Calcium Wafers their complexions were perfectly clear.



"I Got Rid of Blackheads in a Jiffy by Using Stuart's Calcium Wafers."

They contain no poisonous drugs of any kind, are perfectly harmless and can be taken with absolute freedom, and they work almost like magic. Calcium Sulphide, their principal ingredient, is the greatest blood-cleanser known to science.

No matter how bad your skin may be, Stuart's Calcium Wafers will quickly work wonders with it. It's good-by to blackheads, pimples, acne, boils, rash, eczema and a dirty "filled-up" complexion. You can get a box of Stuart's Calcium Wafers at any drug store at 50 cents a box, and you will be positively delighted with their wonderful effect.

FREE TRIAL COUPON.

F. A. Stuart Co., 305 Stuart Bldg., Marshall, Mich. Send me at once, by return mail, a free trial package of Stuart's Calcium Wafers.

Name Street City State

TAKES OFF DANDRUFF, HAIR STOPS FALLING

Save your Hair! Get a 25 cent bottle of Danderine right now—Also stops itching scalp.

Thin, brittle, colorless and scraggy hair is mute evidence of a neglected scalp; of dandruff—that awful scurf. There is nothing so destructive to the hair as dandruff. It robs the hair of its lustre, its strength and its very life; eventually producing a feverishness and itching of the scalp, which if not remedied causes the hair roots to shrink, loosen and die—then the hair falls out fast. A little Danderine tonight—now—any time—will surely save your hair.

Get a 25 cent bottle of Knowlton's Danderine from any drug store. You surely can have beautiful hair and lots of it if you will just try a little Danderine. Save your hair! Try it!

Combination Bible Sale

We have a few hundred left of the thousand \$4.50 agents' price Bible for \$1.65 postpaid. It has large, clear, burgeois type, self-pronouncing, 40,000 references: concordance, family record and maps, with the Revised Version in foot note, without increasing the size of the book. Highly commended by leading scholars. Beautifully bound in Morocco, stamped in gold, linen lined, overlapping edges. Price in quantities of 6 or more by express, \$1.50 each. Or by mail \$1.65 each, postpaid. Guaranteed the greatest value you have purchased for the money in the way of a Bible. If you are not pleased money refunded.

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By the hundred or by the million. Raised in the Piedmont section of North Carolina. Stout and stalky. Grown in the open field. Twenty years' experience has taught me how to grow good plants. Early Jersey, Charleston Wakefield, Early Flat Dutch and Succession. \$1.00 per 1000. 4000 to 5000 lots at 80c F. O. B. High Point, N. C. MOFFITT FARM. On main line of Southern R. R. Quick delivery.

SOME FLORIDA NOTES.

By A. J. Holt.

Our long summer is ended. I suppose it has been no hotter in Florida than in New York, only the summer is longer. The weather is delightful now, just the season for holding protracted meetings, and many are now being held. Our Associations are about half over. The winter or late fall is the best time for a Florida Association. The Wekiva Association, to which the Kissimmee church attaches herself, has just adjourned. It was held at St. Cloud, a brand-new town or city, only nine miles away from Kissimmee. Just five years ago the first house was built at St. Cloud. Now there are over 2,500 people and every "evangelical" denomination has a good church building. The Baptist church is a nice house built of concrete blocks. Our Association divided last fall, being too large; that is, it covered too much territory, being 150 miles from north to south. This time 21 churches were represented, only four of which were all-time churches. Three ex-Tennessee preachers are now residing in this Association—Rev. E. Lee Smith, the Moderator; Rev. J. M. Lewis of Trilby and the writer. The large towns in this Association are Orlando, St. Cloud and Kissimmee. While there are quite a number of smaller places, such as Apopka, Winter Park, Winter Garden, Pine Castle, Whittier or Kenansville, as the railroad people call it.

War times have been extremely hard on Florida, as the phosphate industry was almost destroyed and the naval stores industry badly crippled. Still, we will get along. Our State Mission work is suffering badly, and our contributions to the college badly hurt. Still, the noble men at the head of these denominational interests are making unusual efforts, which we are hoping will tide them over the worst. Our more prominent churches in Florida are provided with unusually strong and successful men. Dr. Hobson of Jacksonville is a national figure, while Dr. Duke of Tampa is his equal. Dr. Pendleton of Pensacola is doing splendid work in that old city, while Dr. C. E. W. Dobbs is holding high the beacon light of the gospel in far-away Key West. Dr. Golden had before him a great task in paying his splendid church property out of debt at Tampa, but he is managing things with his accustomed energy and success. Dr. Poulson at Orlando has just completed what is perhaps the finest church house in the State, and is held in the highest esteem by his people. Far down the line is Rev. J. W. Vesey, another ex-Tennessean, who at Arcadia, almost in the tropics, is laboring away successfully at a splendid church. Rev. J. E. Trice, still another ex-Tennessean, is managing with conspicuous success our great Orphanage at Arcadia. Trice has developed some remarkable characteristics. He is a stockholder and the general manager of our Florida Baptist Witness, published also in Arcadia. A couple of years ago, when some criticisms were indulged in concerning his management of the home, he proposed to resign, and at once was chosen as general manager of a huge mercantile establishment in Arcadia at a better salary than he was at that time receiving. But the Orphanage management would not let him off. Since his connection with our Orphanage he has developed it superbly, and has succeeded every way beyond what anybody expected of him.

In Kissimmee, within the last two years, we have organized and built up a successful mission in South Kissimmee; built and furnished and paid for a neat chapel, where regular Sunday school services and preaching every Sunday night and prayer meeting every Wednesday night is being carried on. Although this work takes much of our working material in the mother church, yet we are forging ahead with growing congregations and increasing interest.

Within the next four months the population of Florida will almost be doubled, as our winter residents move in. But most of them will leave us in

Have Healthy, Strong, Beautiful Eyes Oculists and Physicians used Murine Eye Remedy many years before it was offered as a Domestic Eye Medicine. Murine is Still Compounded by Our Physicians and guaranteed by them as a Reliable Relief for Eyes that Need Care. Try it in your Eyes and in Baby's Eyes—No Smarting—Just Eye Comfort. Buy Murine of your Druggist—accept no Substitute, and interested write for Book of the Eye Free. MURINE EYE REMEDY CO., CHICAGO

CALOMEL TODAY, SICK TOMORROW.

Dose of Nasty Calomel Makes You Sick and You Lose a Day's Work.

Calomel salivates! It's mercury. Calomel acts like dynamite on a sluggish liver. When calomel comes into contact with sour bile it crashes into it, causing cramping and nausea.

If you feel bilious, headachy, constipated and all knocked out, just go to your druggist and get a 50-cent bottle of Dodson's Liver Tone, which is a harmless vegetable substitute for dangerous calomel. Take a spoonful and if it doesn't start your liver and straighten you up better and quicker than nasty calomel and without making you sick, you just go back and get your money.

If you take calomel today, you'll be sick and nauseated tomorrow; besides, it may salivate you, while if you take Dodson's Liver Tone you will wake up feeling great, full of ambition and ready for work or play. It's harmless, pleasant and safe to give to children; they like it.

May. The winter months in Florida correspond with the early spring in Tennessee. The grass is green, flowers bloom, vegetables abound and the oranges are plentiful. Come to see us.

OILING THE PATH TO BEAUTY.

The woman who has a dry, lifeless skin—which means, of course, an early crop of wrinkles—should hail the oil bottle as her best friend, for it can supply to her skin what it lacks. Twice a week, before going to bed and after a very hot bath, she should give herself an oil and lavender rub. A hot skin will absorb the oil at once. If the body is thin, let the oil massage be administered gently; if a little too fat, then be very vigorous in the manipulation except in massaging the bust. Here the movement should be circular, following the contour of the breast, and very gentle. Rub the soles of the feet vigorously, for this speeds up the circulation.

For a flabby bust, an aromatic oil mixture is better than the pure olive oil. It has the advantage of making the skin white and smooth, as well as of adding firmness to relaxed tissues. You can prepare this oil rub at home by mixing one and one-half ounces of oil of sweet almonds and five grams of oil of bitter almonds. To this add 1 gram of benzoin, 1 gram of balsam tolu, both powdered; and put the whole over a very slow heat for the entire day.

Olive oil, slightly warmed, if applied to the edges of the eyelids at night will aid in acquiring more luxuriant eyelashes, just as its preserving application to the line of the eyebrow will make a much thicker brow.

Olive oil is used in manicuring—sometimes the hands are soaked in warm olive oil instead of hot, soapy water; but more frequently just a touch of the oil is applied to the nails at the very last and a tiny pad of absorbent cotton is used to polish them. A soft luster is the result.—Bettina Van Ness, in the December Mother's Magazine.

FIELD NOTES.

Preached during the week at Hinds Valley church, near Glen Alice, with good results, and on Saturday the church called Rev. Green as pastor, and he accepted.

Free-will offering for evangelist, \$18.50.

Sunday morning, at Oakdale, preached and represented Baptist and Reflector and added two new subscribers. Rev. R. C. Madaris is called as pastor, but has not accepted yet. Sixty-four in Sunday school.

Sunday evening, First church, Dayton, Evangelist Cecil preached on "The Things of Jesus Christ."

Ready to make engagements to supply for you or to visit your church in the interest of Baptist and Reflector or hold meeting for you. Write we at Cleveland, Tenn. R. D. CECIL. Nov. 15, 1915.

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New Styles - New Prices in 1916 Kalamazoo Catalog-Write today

See newest, richest looking styles in stoves, ranges, base-burners—scores of them—all at direct-to-you wholesale prices. Also receive special 1916 Souvenir—"Recipes in Rhyme." Read your favorite recipes in original catchy unforgettable rhyme.

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To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbago, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 241, South Bend, Ind.

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To introduce the beautiful "La France" silk hose for ladies and gents, we offer three pair 50c quality for only \$1, postpaid in U. S. Pure silk from calf to toe for long wear. Sizes 8 to 10½; in white, tan or black, assorted if desired. Money back promptly if not delighted. La France Silk Store Box G, Clinton, S. C.

SOUL REVIVING.

Let it be mentioned that others may have the consoling influence and profit thereby, that a glorious soul-stirring revival has just closed with the Wolf Creek church (Tennessee Valley Association). Many additions to the church were made, but the most glorious fact is that inactivity was made active. The quiet spirit of the church was made to press forward into sweet activity.

Preaching was done by Rev. J. M. Brumlett, Evansville, and Rev. W. Brumett, Oliver Springs. The pastor, Rev. W. A. Howard, officiated in the baptizing.

It is a sweet reflection to the writer to know that many of the church so willingly covenanted to continue in the love of Christ and in the reading of the Word.

The church has been greatly revived and built up in a spiritual way. To God be all the glory through Jesus Christ our Redeemer.

This meeting was closed with a memorial service in behalf of Bro. Tom Holloway, for many years an active member of this church, who passed away a short time ago. This service was presided over by the pastor (several responded as speakers) and attended by a large congregation of beloved friends.

Brother Holloway was a firm, honest citizen and a very devoted Christian, being active in all parts of church work. In his death the community loses a standard bearer whose integrity and character could not be questioned. To God be the glory for such noble Christian lives.

WM. S. WEST.

ANOTHER GOOD MEETING.

I finished up the season of revivals with Pastor Geo. W. Ramsey at Hillsdale church, Macon county. This is a strong country church, made up of as many well-to-do farmers and as nice and entertaining and hospitable in their homes as I ever met anywhere. The pastor is an excellent brother.

There were about 25 conversions, 22 baptisms and eight by letter, making a total of 30 additions.

To the credit of the church I want to say they paid the helper \$52 for his services and gave the singer about \$20.

To Brother Folk I want to say, God bless you and your helpers in getting out such a grand paper! The last issue, Nov. 11, was so interesting. I wish every member I have would take the Baptist and Reflector.

R. L. BELL.

Murfreesboro, Tenn.

NEW BOOK ON CANCER.

This book probably gives the most comprehensive explanation of cancer and its successful treatment without the knife ever published. It gives reliable information of greatest value to cancer sufferers. The author writes from knowledge gained by practical experience in treating thousands of cases of cancer. The book is interesting from cover to cover and should be in the hands of everyone afflicted with this dread disease. It will be sent free for the asking by Dr. O. A. Johnson, Suite 491, 1320 Main St., Kansas City, Mo. If interested, write today for a copy of this valuable book.

TRIBUTES OF LOVE FROM THE CHURCH TO PASTOR CRAIN.

Several of the ladies and other members of the Milan Baptist church called Rev. H. M. Crain, their pastor, to one of the business houses in the town and fitted him out with a fine Stetson hat and an overcoat. Later in the week the treasurer of the church sent him a check covering his expenses to the Convention at Springfield. These are tributes of love of the people for their pastor.

"It is not always the big fellows who do things. Think of Julius Caesar, sawed-off, red-headed, freckle-faced; but he could go like a six-cylinder."—Billy Sunday.

"There are some people who, when they sing 'Old Hundred,' make it 'Ninety and Nine' because they want their one per cent."—Billy Sunday.

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The Old Standard general strengthening tonic, GROVE'S TASTELESS CHILL TONIC, drives out Malaria, enriches the blood, and builds up the system. A true tonic. For adults and children. 50c.

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The symptoms—Hands red like sunburn, skin peeling off, sore mouth, the lips, throat and tongue a flaming red, with much mucus and choking; indigestion and nausea, either diarrhoea or constipation; stomach disorders; mind sometimes affected.

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Write for free booklet and diagnosis.
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Big purchase direct from the mills on "Sterling" Half Hose, enables us to offer them while they last at startling prices.

"Sterling" Hose are stainless fast dye, good, clean, selected yarn, nice weight, full seamless double heel and toe, with elastic instep, long loop-on elastic ribbed top, full standard length, come in any color wanted, one dozen to box, solid sizes 9 to 12.

Sent postpaid to any address in U. S. for \$1.40 per dozen. Money cheerfully refunded if not delighted. These hose are sold for and are worth 20c to 25c pair in many places. Order today. The Bee Hive, Box F., Clinton, S. C.

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A story for children in which fantasy and humor mingle in the account of Jim's wonderful journey through the fireplace into Flame Land.

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The record of the Kellam Hospital is without parallel in history, having cured without the use of the knife, acids, X-ray or radium, over 90 per cent of the many hundreds of sufferers from Cancer, which it has treated during the past eighteen years. We want every man and woman in the United States to know what we are doing.—KELLAM HOSPITAL, 161, West Main Street, Richmond, Va. Write for literature.

THE YOUTH'S COMPANION FOR 1916.

The publishers of the Youth's Companion will, as always at this season, present to every subscriber whose subscription is paid for 1915, a calendar for the new year. It is a gem of calendar-making. The decorative mounting is rich, but the main purpose has been to produce a calendar that is useful, and that purpose has been achieved.

AGENTS, get a sample copy of our \$6.00 guaranteed to please red letter teachers' Bible for \$2.00. Extra fine India paper for \$3.75. Fine line of Bibles. Big commission. Circulars on request. Equitable Book Co., 462 Edith Ave., Memphis, Tenn.

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RHEUMATISM AND INDIGESTION.

Practically all physicians and medical writers are agreed that there is a close relationship between indigestion and rheumatism. This view is substantiated by the fact that Shivar Spring Water, which is probably the best American mineral water for dyspepsia and indigestion, relieves rheumatism and the rheumatoid diseases, such as gout, sciatica, neuralgia and nervous headache. All of these diseases are probably related and all are probably due in whole or in part to imperfect digestion or to imperfect assimilation of food. Physicians who have studied this water and who have observed its effects in their practice believe that it relieves these maladies by rendering the digestion complete and perfect and thereby preventing the formation of those poisons which inflame the joints and irritate the nerves, and also by eliminating through the kidneys, such poisons as have already been formed.

The following letters are interesting in this connection. Dr. Crosby, a South Carolina physician, writes: "I have tested your Spring Water in several cases of rheumatism, chronic indigestion, kidney and bladder troubles, and in nervous and sick headaches, and find that it has acted nicely in each case, and I believe that, if used continuously for a reasonable time, will produce a permanent cure. It will purify the blood, relieve debility, stimulate the action of the liver, kidneys and bladder, aiding them in throwing off all poisonous matter."

Dr. Avant of Savannah, writes: "I suffered for years with a most aggravating form of stomach disorder and consulted a number of our best local physicians, went to Baltimore and consulted specialists there, and still I was not benefitted. I had about despaired of living when I began to use Shivar Spring Water, and in a short time was cured."

Mr. Rhodes of Virginia writes: "Please send me ten gallons of Shivar Spring Water quickly. I want it for rheumatism. I know of several who were cured of rheumatism with this water."

Editor Cunningham writes: "The water has done more good than any medicine I have ever taken for rheumatism. Am entirely free from pain."

Mr. McClam of South Carolina writes: "My wife has been a sufferer from rheumatism, and after drinking twenty gallons of your Mineral Water, was entirely cured of the horrible disease."

Mr. Carter of Virginia writes: "Mrs. Carter has had enlarged joints upon her hands, caused by rheumatism. Shivar Spring Water removed every trace of the enlargement. The water is simply excellent."

If you suffer from rheumatism, or with any chronic disease, accept the guarantee offer below by signing your name. Clip and mail to the Shivar Spring,

Box—S, Shelton, S. C.

Gentlemen—I accept your guarantee offer and enclose herewith two dollars for ten gallons (two five-gallon demijohns) of Shivar Spring Water. I agree to give the water a fair trial in accordance with instructions which you will send, and if I derive no benefit you are to refund the price in full upon receipt of the two empty demijohns, which I agree to return promptly.

Name
Address
Shipping Point
(Please write distinctly.)

Note—The advertising manager of the Baptist and Reflector is personally acquainted with Mr. Shivar. You run no risk whatever in accepting his offer. I have personally witnessed the remarkable curative power of this water in a very serious case.

SUNDAY OPENING.

Monday morning at the Protestant Pastors' Association the question of the Tri-State Fair being open on Sunday was brought up and fully discussed. The following communication from the Presbyterian Ministers' Circle occasioned the consideration of the subject at this time:

The Presbyterian Ministers' Circle, at its regular meeting on Sept. 27, adopted resolutions expressive of its earnest disapproval of the opening of the Tri-State

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Fair on Sunday. The same body formally requests the Protestant Pastors' Association to take similar action, in view of the following facts:

1. The Protestant Pastors' Association placed itself on record at its regular meeting in June, 1915, deploring the former opening of the fair on Sunday, appointing a committee to communicate with the fair management, requesting that hereafter the gates be kept closed on the Sabbath day.

2. Replying to the above mentioned request, the fair management declined to comply with the request, reciting

that other institutions for the making of money are kept open in this city on that day.

3. The fair is claimed to be a municipal institution, seeking the patronage of all good citizens. If such be the case, the good citizens are endorsing a movement that is violating one of the fundamental principles lying at the basis of good citizenship. No Sabbath, no worship, no God, no God, no worship, no continued national existence.

The Association by a unanimous vote endorsed the article and ordered it spread upon record. A committee was

then appointed to follow up the sentiment of this article and to take up the matter with the management of the Tri-State Fair Association.

A. M. NICHOLSON, Secretary.

EVILS OF SOCIALISM.

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Pour the 2 1/2 ounces of Pinex (50 cents worth) into a pint bottle and fill the bottle with plain granulated sugar syrup. The total cost is about 54 cents, and gives you a full pint—a family supply—of a most effective remedy, at a saving of \$2. A day's use will usually overcome a hard cough. Easily prepared in 5 minutes—full directions with Pinex. Keeps perfectly and has a pleasant taste. Children like it.

It's really remarkable how promptly and easily it loosens the dry, hoarse or tight cough and heals the inflamed membranes in a painful cough. It also stops the formation of phlegm in the throat and bronchial tubes, thus ending the persistent loose cough. A splendid remedy for bronchitis, winter coughs, bronchial asthma and whooping cough.

Pinex is a special and highly concentrated compound of genuine Norway pine extract, rich in guaiacol, which is so healing to the membranes.

Avoid disappointment by asking your druggist for "2 1/2 ounces of Pinex," and do not accept anything else. A guarantee of absolute satisfaction goes with this preparation or money promptly refunded. The Pinex Co., 232 Main St., Ft. Wayne, Ind.

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Cure Sick Headache, Constipation, Biliousness, Sour Stomach, Bad Breath—Candy Cathartic.

No odds how bad your liver, stomach or bowels; how much your head aches, how miserable you are from constipation, indigestion, biliousness and sluggish bowels—you always get relief with Cascarets. They immediately cleanse and regulate the stomach, remove the sour, fermenting food and foul gases; take the excess bile from the liver and carry off the constipated waste matter and poison from the intestines and bowels. A 10-cent box from your druggist will keep your liver and bowels clean; stomach sweet and head clear for months. They work while you sleep.



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TENNESSEE COLLEGE NOTES.

The first of the series of lectures being given by the student body complimentary to the people of Murfreesboro was given on Tuesday evening by Dr. Luther Little of Jackson, Tenn. It was an interpretation of the novel, "The Eyes of the World," and furnished an evening of pleasure and entertainment for those who were fortunate enough to be present. The second of this series of lectures will be given by Dr. S. P. DeVault of Nashville on the evening of Nov. 22. Dr. DeVault has a great reputation as a humorist, and this will doubtless be one of the most enjoyable lectures of the entire course.

Thursday, Oct. 28, was one of the regularly scheduled holidays of the college. This was the occasion of the annual battle ground picnic. The entire student body spent the day out on the famous Stone's River battlefield, and also visited the National Cemetery. This was one of the interesting battles of the Civil War, and with capable guides who knew the battlefield the occasion furnished one of the most pleasurable and educative days that the student body have spent thus far this session.

The students who are members of the Lanier Literary Society gave their public program and reception on Thursday evening. They gave "The Cricket on the Hearth." A number of their friends were present, who greatly enjoyed both the play and the social hour which followed immediately. Delightful refreshments were served.

The following members of the faculty attended the annual session of the Southern Association of Colleges and Preparatory Schools, convening in Nashville as the guests of the George Peabody College for Teachers and Vanderbilt University: President Geo. J. Burnett, Mr. J. Henry Burnett, Misses Dutton, Moore, Forster and Bohannon, and Professors Marshall, Holt and Hardy. Miss Dutton read one of the most interesting papers of the entire program. All who attended were impressed with the business-like way in which these educators went right at the heart of the leading problems in our Southern educational system.

Miss Mary J. Walton, the Secretary of the college, is visiting in Atlanta during a leave of ten days. While away Miss Walton will probably visit friends in Anderson College, South Carolina.

Mr. S. D. Gordon of New York is in the city for a series of talks this week. The college students and faculty attended the services at the First Presbyterian church on Sunday evening in a body. Mr. Gordon is quite as charming and powerful in his simple common-sense addresses as in his great books, which have been so universally read. It is hoped that the college authorities may be able to arrange to have him give several of his soul-reaching "quiet" talks at the regular chapel services.

Possibly the most interesting and enjoyable feature of the week was the number of delightful affairs that constituted "Halloween Night" at the college. The dining room was beautifully decorated in keeping with such an occasion, and Mrs. McClain had served one of the most delightful course dinners of all the Saturday evening course dinners she has been planning. The girls sang the songs of the "spooks" and the witches in the presence of the assembled student body, prepared their charms and chanted their weird enchantments. After dinner was over the students and teachers went to the student parlors, where they spent the evening in games, songs and in a general social good time together. It was a purely informal evening, when every one of the number of delightful occasions that give glimpses into the larger inner life of a great college—a look into its very soul—that reveals its pleasures and inspirations that come from delightful free association.

ERIC HARDY, Field Secretary.

KIRKLAND'S CHURCH CHART.

I wish to call attention to something novel and important in the teaching of church history. Elder J. V. Kirkland has gotten out a chart which sets clearly before one's eyes the march of the kingdom since the first church was organized by our Lord. It is a very thorough piece of work, and gives evidence of voluminous reading of history as well as minute and painstaking care in its construction. For

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instance, it shows the great apostacy in 251 A.D. which developed into the Catholic church, and the prominent church branches made by the Reformation of the sixteenth century. Also, it shows the unbroken line of apostolic succession by the church in holding to the original principles from the first century until the present time. It is drawn upon a scale which shows the relative size of the various denominations in the United States, and gives date of the origin of each.

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F. N. BUTLER,
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AMONG THE BRETHREN.

By Fleetwood Ball.

Dr. Austin Crouch of Murfreesboro writes: "Have recently held a meeting with A. K. Wright, First church, Ensley, Ala. There were 42 additions, with several other intending to join. Wright is a great worker and organizer. He seems to be just the man for that place. I shall be glad to see you in Springfield next week."

Rev. Ashley V. Pickern of Lenoir City, Tenn., writes: "Have just passed the first mile post (anniversary) of service here. While we have had no mushroom growth, things have gone steadily onward and upward. The best year in our history is the verdict of our membership. Additions during the year as follows: Baptism, 75; letter, 43; total, 118. Prospects are brighter financially and spiritually. Pastor and family were severely pounded on eve of anniversary Saturday night."

Rev. Martin Ball of Clarksdale, Miss., writes from Hattiesburg: "Our Pastors' Conference is proving a great success. A. T. Cinnamon of Senatobia was made president; O. T. Tew of Greenville, vice-president, and myself secretary. Enrollment of 150 this morning. We are stopping with the Presiding Elder of the M. E. Church, South. Plenty of good chicken. J. F. Love, C. D. Graves and J. T. Henderson are here. Our church sent me, paying all expenses. State Missions, \$41,300; no debt."

Dr. E. A. Nelson of Para, Brazil, writes under date of Oct. 27: "May you have a great convention at Springfield. Remember your missionary on the Amazon River. I send herewith picture of our church house, entirely built of native money. Greet Drs. C. D. Graves, J. M. Anderson and all."

Rev. F. M. Jackson of Shelbyville, Tenn., writes: "I have resigned as evangelist for Duck River Association. During the two years of my work the Lord has been very gracious. I am open for new work along the evangelistic line."

The Mississippi Baptist Convention, which closed its sessions last week at Hattiesburg, elected the following officers: President, John L. Johnson, President of Mississippi Woman's College; Vice-Presidents, Rev. E. D. Solomon of Meridian and A. T. Stovall of Okolona; Recording Secretary, Rev. Walton E. Lee of Como. Place of meeting of next convention, Columbus; preacher of Convention sermon, Rev. Martin Ball of Clarksdale.

Rev. J. U. H. Wharton of Homer, La., whose health broke down in that pastorate, accepts the care of the church at Strong, Ark. He got Strong in a hurry, and Strong will be stronger for getting him.

Rev. J. T. McNew has resigned the care of Beech Street church, Texarkana, Ark., effective in thirty days. He has been there a year. It is not known where he will locate. He is considering evangelistic work in Texas.

Superintendent J. N. Williams of the Arkansas Baptist Orphans' Home at Monticello, has resigned that position. Rev. J. F. Tull of the First church, Monticello, is temporarily in charge of the home. The Board of Trustees is on the lookout for a superintendent.

That was reported to be a lively debate at Wildersville, Tenn., last week between Rev. J. R. Clark (Baptist) of Creal Springs, Ill., and F. O. Howell (Campbellite) of Fulton, Ky. Record-breaking crowds attended. Clark is skillful in wielding the Sword of Truth.

The occupants of the Georgia Baptist Orphans' Home attended religious services in the Home, but have no church privileges. The Christian Index sensibly argues that the Baptists of the State ought to enlarge the capacity of the little church at Hopeville, where the Home is located, so that it will be large enough to accommodate the members and the children of the Home also.

Their Tennessee friends are interested in the announcement of the approaching marriage on Nov. 29 of Mr. Roy Emmett Calhoun to Miss Emily Bealer, daughter of Rev. and Mrs. Alex

The Inward Effects of humors are worse than the outward. They endanger the whole system. Hood's Sarsaparilla eradicates all humors, curse all their inward and outward effects. It is the great alterative and tonic, whose merit has been everywhere established.

W. Bealer of Valdosta, Ga. Brother Bealer will be remembered as pastor of the church at Murfreesboro, Tenn.

Rev. F. L. McMillan comes from Cartersville, Ga., to Etowah, Tenn., and a man of his vigorous and engaging personality is cordially welcome to our State.

Rev. James A. White of Louisville, Ky., has accepted the position of General Secretary of the Baptist Young People's Union of America and will have his headquarters in Chicago.

On a recent Sunday in the Third church, St. Louis, Mo., of which Dr. W. J. Williamson is pastor, at the observance of the Lord's Supper over 1,000 partook. This is the largest at any one session in history of the church.

In a bright editorial on "Patience of the Women," Dr. P. I. Lipsey of the Baptist Record uses this striking sentence: "How anybody could work with anything as small as a needle is beyond masculine conception!"

W. D. Upshaw of Atlanta, Ga., lately led in a meeting in Baylor Female College, Belton, Texas, in which there were 52 conversions, all but two in the college who were not Christians. Over 30 have already joined the First church of which Rev. J. R. Nutt is pastor.

Prof. M. E. Wooldridge, President of Hall-Moody Institute, Martin, Tenn., has been called to the care of the church at Mt. Pelia, Tenn., but has not accepted.

Rev. John V. Kirkland of Fayetteville, Tenn., has been elected missionary of Unity Association and has accepted. He will move to Bolivar, Tenn., and will radiate from that point.

Rev. W. H. Kuykendall (Baptist) and Prof. T. O. Durbin (Roman Catholic) will debate four days at Kirbyton, Ky., near Fancy Farm, a Catholic settlement. The logomachy begins on Monday after Christmas. That is one debate we would like to hear.

The South Carolina Baptist Convention is to meet in Greenville, S. C., in December and preparations are being made for a record-breaking attendance.

In the revival at the Baptist Tabernacle, Louisville, Ky., of which Rev. J. J. Cloar is pastor, Dr. C. M. Thompson of the First church, Hopkinsville, Ky., has been doing the preaching, which at last account had resulted in 32 additions.

At last account there had been 114 additions in the revival at the Third church, Owensboro, Ky., in which the pastor, Rev. S. P. Martin, was assisted by Evangelist Sid J. Williams of San Antonio, Texas. There are baptizings where "your Brother Sid" goes.

Prof. R. E. Gaines of the Department of Mathematics in Richmond College, Richmond, Va., will deliver the Gay Lectures before the students of the Southern Baptist Theological Seminary, Louisville, Dec. 17, 20, 21. The general theme of the lectures will be "The Layman and the Kingdom."

Prof. Charles E. Taylor, D.D., LL.D., of the chair of Moral Philosophy in Wake Forest College, Wake Forest, N. C., went to his heavenly reward last week. He had been a tower of strength to the Master's cause among North Carolina Baptists.

Dr. Weston Bruner, general evangelist of the Home Mission Board, Atlanta, Ga., and his corps of assistants, who have been holding a simultaneous campaign of meetings in the churches of Washington, D. C., had an audience with President Wilson one morning. They also had prevailing audience with the King of Kings, since there were 1,500 additions to the churches.

Rev. Cornelius Bowles, late pastor at McKenzie, Tenn., recently aided Rev. J. E. Bell in a revival at Watonga, Okla., resulting in nine professions and four additions. Strong commendation of Brother Bowles' preaching is offered.

Rev. Alonzo Nunnery of Granite, Okla., editor of the Baptist Worker, is ambitious to make that sprightly paper a 16-page production. Already friends of the publication have subscribed \$1,200 toward the achievement and the balance is sure to come. Merit will win. Brother Nunnery deserves to succeed.

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Rev. R. L. Bell of Murfreesboro, Tenn., writes: "I preached at Huntingdon, Sunday, Nov. 14. Hope the Lord may direct me back to West Tennessee and to Huntingdon. I am arranging to go to Springfield."