

# BAPTIST AND REFLECTOR

SPEAKING THE TRUTH IN LOVE

DEVOTED TO THE SPREAD OF BAPTIST PRINCIPLES AND THE ADVANCEMENT OF THE REDEEMER'S KINGDOM

Old Series Vol. 81)

NASHVILLE, TENNESSEE, FEBRUARY 10, 1916

(New Series Vol. 26, No. 26

—“Lulled in the countless chambers of the brain,  
Our thoughts are linked by many a hidden chain.  
Awake but one, and, lo, what myriads rise!  
Each stamps its image as the other flies.”

—The B. Y. P. U. Training School is being held at the First Baptist church, this city, this week. There is a good attendance and those present are receiving much benefit from the school.

—A Nashville two-year-old was taken in to see his newly arrived sister. She was crying. He watched her with interest. After awhile she hushed. The little fellow turned to the doctor and said: “Wind her up again.”

—Prohibition has won in Newfoundland. The contest was a bitter one; but the final count of the votes showed that 24,965 had registered for prohibition and 5,348 had registered against it, a majority of 19,617. The law goes into effect January 1, 1917.

—A subscriber to the Baptist Standard asks the Standard to publish what she believes to be a sure remedy for pneumonia, a hot onion poultice applied over the lungs. She writes that it will give relief in a short while. We pass this remedy on to our readers. Some of them may perhaps have occasion to try it. If the hot onion poultice will give relief from pneumonia, we wonder if it would not also cure a cold.

—Mr. Andrew Friedman recently left a fortune valued at seven million dollars to establish and maintain a home for married people who, in old age, might otherwise be forced to live in great want or be cared for in separate homes, not enjoying each other's company in their last days. This fact is interesting in itself. It receives additional interest when it is known that Mr. Friedman himself was not a married man, but was an old bachelor!

—William Carey became one of the most famous botanists and founder of the Agricultural and Horticultural Society of India. “One day during his last illness,” says Dr. Culross, “when he was unusually depressed Dr. Marshman asked him the cause. ‘Ah, Brother Marshman,’ he replied, ‘I was thinking that when I die, you will let the cows into my garden.’ Marshman, loyal to his friend, left an endowment for its care, but later it was allowed to become neglected, and has since been sold for business purposes.”

—On Sunday, January 20, Rev. W. R. Beckett, the beloved pastor of the Grace Baptist church, this city, preached a sermon on religious literature, in which he presented the claims of the Baptist and Reflector. At the close of the sermon 17 persons gave him their names as new subscribers to the paper. And Brother Beckett says that others are to follow. What he did other pastors may do. Why not? It is comparatively easy to get subscribers to a religious paper if only the people are cultivated up to an appreciation of its importance. As we have said before, this cultivation can be best done by the pastor, and for the most part can only be done by the pastor. We wish that many other pastors would go and do likewise as Brother Beckett has done.

—The Supreme Court of Tennessee, in a decision recently announced, declared that the anti-capital-punishment law passed during the last session of the Tennessee Legislature is valid. The bill which abolished capital punishment, except in cases of criminal assault, was passed near the time of adjournment of the Legislature. Upon the reassembling of the Legislature the bill was vetoed by Gov. Rye. The Supreme Court decided, though, that the veto did not reach the Legislature in time to be effective. We were opposed to the abolition of capital punishment for the crime of murder. It is the only adequate punishment for that crime; the only absolute preventive of the criminal from committing similar crimes and the surest deterrent of others from the commission of that crime. But since the law has passed and has been upheld by the Supreme Court, we hope it will be given a fair trial. If it works well, all right. If not, then we are in favor of its repeal.

—Rev. James Empringham, D.D., S. T. D., Rector of St. Paul's, Syracuse, the Cathedral Parish of the Diocese of Central New York, became Superintendent of the Metropolitan District of the Anti-Saloon League of New York on February 1. His action created a big sensation in Syracuse. Four brewers were in his congregation. Heretofore the Episcopalians have not co-operated much with the League.

—There has been brought out in England a combination of two mirrors joined by a collapsible frame. When this is closed, up and the apparatus is laid in its case, you might suppose the soldier-owner to be carrying a small camera, but when he gets into a trench he can open up his periscope, stretch out the frame to the top of the trench and see what is going on about him through the reflection in the two mirrors without putting his head above the ground.

\*\*\*\*\*  
**The note of the preacher is the Gospel of a Saviour. The orator stirs men to rally, the preacher invites them to be redeemed. Demosthenes fires his audience to attack Philip straightway; Paul stirs them to die and rise with Christ. The orator, at most, may urge men to love their brother, the preacher beseeches them first to be reconciled to their Father.**  
\*\*\*\*\*

—Many anecdotes of Mark Twain's life as a Mississippi River pilot will appear, it is stated, in the February installment of Albert Bigelow Paine's “Boys' Life of Mark Twain,” which is running as a serial in St. Nicholas. One of them is a story remembered and retold by an old fellow-pilot. “Boys,” the great humorist is reported to have said: “I had great presence of mind once. It was at a fire. An old man leaned out of a four-story building, calling for help. Everybody in the crowd looked up, but nobody did anything. The ladder wasn't long enough. Nobody had any presence of mind—nobody but me. I came to the rescue. I yelled for a rope. When it came I threw the old man the end of it. He caught it, and I told him to tie it around his waist. He did so, and I pulled him down.”

—In response to a question by Dr. Bruce Kinney with regard to the attitude of the Federal Council of the Churches of Christian America in regard to organic union, Dr. Shailer Matthews, President of the Federal Council, states the position of the Council as follows: “I can say unqualifiedly that the Federal Council has never committed itself to nor does it favor organic union of the denominations. The fundamental policy upon which it is based is that denominations are not to disappear. Its membership covers persons of widely differing individual opinions, but it is no more responsible for these personal opinions than are the denominations to which these individuals may belong.” Now that is all right. Co-operation with other denominations in everything that will promote the Kingdom of God, but without the surrender of principle and without the interference of one denomination in the affairs of another—that is the true basis for union. Not organic but sympathetic and co-operative unity. Baptists will be glad to unite with other denominations on that platform, but on no other.

—“Who wrote Dante's *Inferno*?” we heard one boy ask another. “Dante.” “I thought Virgil wrote it.” “Who was the father of Zebedee's children?” asked the second boy. “Who was Zebedee?” was the reply.

—The “ignorant” (?) Baptists have in the United States 197 institutions of learning, with 53,723 students, and property worth \$72,955,849.00—more than any other denomination. Is it not time to stop calling them ignorant?

—And now the Watchman-Examiner says: “Within five years we expect to see the Empire State join the other States of the Union in outlawing the saloon.” Think of it! New York! Why the city of New York itself has more saloons in it than all of the Southern States—with a number of other States thrown in.

—The Watchman-Examiner tells of an old colored man who visited a doctor and was given definite instructions as to what he should do. He started to leave the office when the physician said: “Here, Rastus! You forgot to pay me.” “Pay you for what, boss?” “For my advice,” replied the doctor. “Don't owe you nothin' 'cause I ain't gwine take it,” responded Rastus, as he shuffled out.

—Children of Light have still some lessons in enterprise to learn from the children of this world. The Standard Oil Company has set out to have their oil used in every village in the Orient. The American Tobacco Company has adopted the motto: “A cigarette in the mouth of every person in China.” Rev. Gordon Poteat, son of Dr. E. M. Poteat, and grandson of Dr. A. J. Gordon, who has recently gone as a missionary to China, has taken for his watchword, “Christianity and its teachings in every hamlet within the boundaries of the Chinese Republic.”

J. Clarence Harvey, the Lambs' Club wit, tells this story about elimination: The proprietor of a fish store had a new sign: “Fresh Fish For Sale Here.” “Why say ‘here’?” said the first customer. “It's unnecessary.” He painted “here” out. Said the second customer: “Why ‘for sale’? Of course they're for sale.” He painted out two words more. “Why ‘fresh’?” said a third customer. “You wouldn't sell them if they weren't fresh, would you?” At last the sign read just “Fish.” Along came a fourth customer. “What's the use of having that sign?” he asked, “when you can smell them a block away?”

—John D. Rockefeller said: “My mother taught me to make everything count. When I became a partner in a grocery I got some barrels of beans cheap, because there were many black ones among them. I expected to sell them cheap, too, but my mother said, ‘John, put in all your spare time, night and day, sorting those beans, and then they will be of extra quality and you can sell them at an extra price.’ For weeks I worked picking over those beans by night, throwing away the black ones. It was a lesson I have never forgotten. Through me my mother says to all young men, ‘Throw the worthless out of your life; make everything count!’”

—Mr. Minetry Jones, a deacon of St. Joseph, Mo., says in the Word and Way, Missouri: “It seems to me the greatest need of the Missouri Baptists to-day is to get their State paper into the homes of the families of the State. You cannot do anything with the Baptists until you bring them in touch with the denominational work. So many are ignorant of our benevolent and educational problems; they don't take the papers, and we cannot reach them. We cannot have a good church unless we have a church whose heart and mind is in our denominational work, and that cannot be had unless we have the paper in the homes telling about the denominational work. We ought to turn over a new leaf in Missouri along this line now that we have changed all our machinery and commerce at the weakest point and get the paper in the homes of the people. That would be real preparedness in Baptist warfare.” Is not that the greatest warfare in the world? And is not this the best kind of preparedness for it?

### THY BURDEN IS GOD'S GIFT.

By. J. R. Miller, D.D.

Thy burden is God's gift,  
And it will make the bearer calm and strong;  
Yet, lest it press too heavily and long,  
He says, "Cast it on Me,  
And it shall easy be."

And those who heed His voice,  
And seek to give it back in trustful prayer,  
Have quiet hearts that never can despair,  
And hope lights up the way  
Upon the darkest day.

It is the lonely road  
That crushes out the light and life of heaven;  
But borne with Him, the soul restored, forgiven,  
Sings out through all the days  
Her joy and God's high praise.

—Exchange.

## FAMILY TALKS OF JESUS.

### VI.

By L. G. Broughton, D.D.

#### THE POWER OF LOVE.

"For she loved much." (Luke vii. 47.)

Those of you who are at all familiar with the context will recall that this entertainment given by this Pharisee to Jesus follows immediately on to a very interesting and helpful section in our Lord's busy life and ministry. He had just healed the Centurion's servant, and following that He had raised the son of the widow of Nain from the dead. These two miracles had caused His name to spread throughout the whole of the immediate section, and great crowds of people, by reason of it, came round Him, and in the crowd were all sorts of need represented. John was in prison, and He sent two of his disciples, having heard of the fame of Jesus, to ask this question: "Art Thou He that should come or look we for another?" Just as they approached Jesus with this very important question from John, He turned in full view of them and performed a number of very important miracles. He cast out demons, opened blind eyes, unstopped deaf ears. And then he turned to the disciples of John and said to them: "Go your way and tell John what things ye have seen and heard, how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised and the poor have the Gospel preached to them."

Immediately following this it is said, "All the people that heard Him and the publicans, justified God." Then following immediately we have the account of the reception, which we want to study.

The most striking feature of the reception was the presence and conduct of this woman. In the first place, her coming was striking. She was not invited. There was nothing in common with the woman and the Pharisees. She went in one direction; the Pharisees in another. Socially, morally and religiously they were apart. And yet we find her present on this occasion. Then her conduct was very striking. In order that we may thoroughly appreciate it, it is necessary for us to get fixed in our minds the picture. We have the home of the Pharisee; a very select home; a very exclusive home. And Jesus has been invited there. And when they were in the midst of the conversation, we see a woman thrust herself into the dining room. She has not waited even to send in her name. She has not asked anybody's permission to come. She has not even stopped in the other part of the house. She has come deliberately into the presence of an invited Guest, while at meat in this Pharisee's house. And not only that, but she drops down at the feet of this invited Guest weeping. She has in her hands an alabaster box of ointment, a precious thing in those days. She breaks the box and pours the ointment on this invited Guest. Then she bends over, and, with her tears, she bathes His feet. Then she unwinds her hair, throws it over her face, and with it she dries His feet. I submit that such conduct in any of our homes would not only be strange to us, but we would resent it. We would immediately get up, fancying we had a mad woman to deal with, and take her by the arm and lead her out, perhaps confine her, or send for some officer to take charge of her. I want us, if we possibly can, to get right back there in the home of this Pharisee. I want us to reckon this as our home, and look at the story from that point of view. We would not stand her conduct for a moment.

The criticism of the Pharisee was a very mild one, far milder than we would make under similar circumstances. He simply says to himself—he does not speak it out—"If He knew what manner of woman this is He would have nothing to do with her, for she is a sinner." Mind you, he says that "within himself." But Jesus knew what was in his heart, and He seized upon it to declare one of the most important truths that the world ever had. Emerson says: "Love changes everything in life. It lifts the commonplace into the exceptional and makes drudgery a delight. There can be no hardship where love is master." This is what Jesus wanted to teach this Pharisee. Have you seen that mother with the child in her arms walking to and fro the whole night long for weeks and months? And have you observed that during all that time she seems to have held her own, physically, without a break? Perhaps the only thing you observe is the stoop of her shoulders that is brought about by the posture she has had to assume as she walked about carrying the sick and suffering little thing through those weeks and months? Have you not wondered oftentimes how it is she has been able to stand under such a trial, for you would break after one night of it? Perhaps you have gone in to relieve her for a single evening, and found yourself so broken to pieces that you are not able to work all next day. Over and over again you are forced to ask the question, How is this? Now the answer is very simple. It is right here in the closing words of Jesus concerning this woman's conduct: "She loved much." Her love changed everything. It lifted the commonplace into the exceptional. It made drudgery a delight. It is friction that breaks people down. It is friction that brings gray hairs into our heads prematurely. It is friction that makes our steps falter. It is friction oftentimes that sends us to the hospital or to the sick-bed at home. Where love reigns there is no friction. The two things cannot go together. We may get tired in the midst of it, but it is not the tiresomeness of drudgery and friction. There is all the difference between the tired of love and the tired of grind and drudgery and friction.

This brings us back to this woman. How can we account for her conduct? In no other way than the way of Jesus. To-day no woman with ordinary sense would be guilty of such rudeness. No wonder the Pharisee was amazed. The wonder is he was not more amazed than he seems to have been. No wonder the whole occasion was disrupted. The wonder is it did not break up entirely. Such strange conduct! But Jesus gives us the key; it is love—"She loved much." And loving much she cared nothing about what others thought or said of her conduct. She was lost in love, and all sense of propriety was gone. She was mastered, hypnotized, by love, and there was no hardship, no friction, and no concern about what anybody thought. Oh, my friends, that is the life worth living.

A friend of mine some years ago told me this story. A young man suddenly made himself famous by writing a book. His health gave way, and he went to a certain watering place to spend some months with the hope of regaining his health. When he registered he did it with an assumed name because he did not wish to be known and bothered. A few days after he arrived there he met a young woman who was also spending some months at the hotel. Of course she knew him by the name he registered under. They got to be quite intimate and their intimacy grew into something more. One day as they sat down by the river's bank he revealed to her his true name, and she recognized at once that it was the name of the author of the book that had been given her by a friend when she left her home for the summer, and a book which she had tried her best to read, but could not find any interest in it. She said to herself: "Surely this cannot be the man who wrote a book so dull as that. A man so fascinating and charming to write such a dull thing is impossible!" Then she hurried up to the hotel. She got the book out of her trunk and thought she would just see how it looked in the new light. She began with the first word in the first chapter, and never stopped till she had reached the last word in the last chapter, missing her dinner and all the association and fellowship of the guests and surroundings in order that she might devour the interesting and charming book! What made the difference? The book had not changed. But she had changed. She was mastered by the author of the book. She loved him and loved all that was his. And so it is with us, in all our Christian life; what we regard as hardships in Christian service is because of the absence of love. It seems to me that we are living in a loveless age and to a great extent we are working a loveless church. We have got so elegant! So very polite, so considerate and careful about the ordinary courtesies of life, that even in the church of Christ, where there

should be the freest freedom and the greatest liberty, we live as though we were in a refrigerator.

May I give you a story out of my own life, for I do want to make this burn in your heart if I can. As a lad I found myself in a great city. I had never been far from the little city where I was brought up. I knew nothing about the ways of a great city. I had been accustomed to go to a church where everybody loved everybody, and everybody cared for everybody. The last thing mother said to me before I left home was: "Now, my boy, I want you to go to church on Sundays. I want you to begin the first Sunday you are in the great city." In that great city, with the hum of its life I opened my eyes that Sunday morning about the most home-sick lad that ever lived. Oh the lonesomeness of a great city to a lad from home! I got up and dressed myself, and had my breakfast, and put out for church. I did not know how to go on street cars, but I did know how to walk, and so I did the thing I was accustomed to, and walked. I got there a little bit early. The doors were not opened. And when they did open I went in, and went well up to the front as I had been accustomed to do as a lad, and I had hardly gotten my seat before an official came and told me I was in somebody else's place, and I had hardly got adjusted to my new situation before somebody came and touched me on the shoulder and said: "You are in my pew." I got up and moved again. A third time I was approached, this time by a very handsomely dressed woman. She looked at me with a sort of a frown and said: "You are in my pew." I said, "Thank you," and I went down the aisle and met the usher and said: "Can you tell me a place in this church where a stranger can get a seat, and not have to get up and down so much?" He said: "Here are the free seats." I was the only one in them. There were not very many in the church, about three hundred in a church that would hold two thousand. When the service was over, which was the most formal thing I had ever seen in my life, everybody walked out of the church. I stood and waited till they all got out to see if anybody would notice me. I tell you that morning I was literally famishing for some warm hand-touch. I'd have given the world—if I had had it—for the loving touch of a loving hand. But I did not get it. I went back to the hotel, and a young man sitting opposite me said: "Where did you go to church?" I said: "I don't think I went to any place of worship. I went to a kind of something." He said: "What kind of a church would you like?" I said: "I want to go somewhere where something will take place." He said: "I will tell you where you want to go." He told me. It was a long distance and I concluded again to walk. I was a few minutes late. The choir had begun to sing. I pressed my way to the vestibule, which was literally jammed. The hall was jammed, every place was full. I got to the center aisle and said to the usher, who was a very kind fellow. (I shall always love the men that seat the people because of him.) I said: "Isn't there a place where you can stick a little fellow like me?" "No," he said, "this place is full, people are waiting and cannot get a seat." I said: "Can't you find a place for me? I'm a long way from home." He said: "I will get you a seat." He took me down where the officers sat and got an officer by the shoulder and said: "Give this lad, away from home, a seat." The officer said: "I will do it." He sat down on the steps of the pulpit, and I sat and listened to the music. It seemed to me the whole place was saturated with love. Everybody was so happy. Then the minister came out. A great, long, tall, gaunt, bony man. He read the lesson and prayed. And then he took his text, and announced this as his subject. He said: "I am going to talk to you as best I can this evening on 'How a young man can live in this great, wicked city and not go to the bad.'" I said: "He certainly knows I am here." He preached about an hour, and when he got through he invited everybody that would see him for a hand-shake to go into the vestry. Before he could dismiss the congregation there were round me a dozen men, mostly young fellows and officers, shaking my hands and asking me if I wanted to meet the minister in the vestry. I said "Yes," and they marched me in. No stiffness about it. And when I got in, I shall never forget how that man put his great arms round me and said: "Where are you from?" I told him. He said: "While you are in the city make this your church home." Where do you think I went to church the next Sunday? It is love expressed in our conduct that is to make the greatest impression on the world. All the teaching and the preaching that we can possibly do will not reach the cold, hard, suffering, throbbing, aching heart of a lost world without love.

Many years ago in Chicago, a little, shoeless lad was hurrying across the city for something. It was Sunday

morning. A policeman stopped him and said: "Where are you going?" "To Sunday school." "Where?" "To Mr. Moody's Sunday school." It was in the days when D. L. Moody had that great Sunday school in Chicago. "What are you going so far for? There are many churches between there and here. Why don't you stop in one of them?" He looked up in the officer's face and said with a smile: "Because they love a fellow over there." The masses are not to be reached by preaching alone. We are to reach the masses like this woman reached the Master. We are to reach the masses like He reached us. We are to reach the masses by loving them much. There is nothing that can take the place of the throbbing heart of love with young life. And it is the young life that is to make the church. And we are losing it because we are not loving it. Oh, who has not seen a man or woman who has been unmanageable literally melt under the touch of love? When all the chastisement and the criticism and the punishment of the world fails, resort to it and succeed every time.

Many years ago an old farmer came into one of our Southern towns bringing something for sale. He had two very spirited horses that he was driving. In the wagon asleep on the straw was his only boy, a little fellow coming with father to market. The man stopped his spirited horses in front of the store and walked in with the hope of making a sale of his stuff. While he stood there and talked to the man, the horses took fright and began to run. He took in the situation in a moment. He knew that if those horses were not stopped at the corner of the street, it would be hopeless and that his boy would be killed. And so, without stopping to ask the store-keeper's permission, he rushed to the back entrance, and still without asking permission jumped through the glass window and smashed it. He did not care about gashing his face and shedding his blood. He was not thinking about that. There was something at work in his heart. He ran out across the yard of the place and round the corner of the street just in time to seize the horses by the bridle. They were furious with fright; and as he began to pull on the bridle they swung upon their feet, lifted him from the ground and swung him to and fro like a ball. But he held on to the bridle. Finally they got him under their feet and trampled him to death. Meanwhile other people came to his rescue and brought the horses to themselves. When they dragged the man out he was almost gone. He could just whisper a word. They laid him on the sidewalk, and an old chum from his neighborhood in that country arrived by that time, and dropping down by him began to cry and said: "Why did you give your life for a pair of horses? All the horses in this country are not anything compared to you." The dying man whispered: "Look in the wagon." They climbed up and looked down in the wagon upon the straw, and there lay fast asleep his only boy. Two days after that they laid that man in the grave, and the boy stood round with the interested friends and other members of the family. Do you think anybody here was cruel enough to say a word of criticism for what that father did? Oh it was love! It was love that caused him to disregard the owner of the shop. It was love that caused him to break the glass window. It was love that caused him to hold on till his own life was trampled out. It was love, LOVE. If you have begun to be careless in your attendance upon church; if you have begun to be careless about reading your Bible; if you have begun to be careless about prayer; if you have begun to be careless about exercising the ordinary things that go to make up a man's spiritual life, it is because you have lost in love to Jesus. Oh, who would not give himself for Jesus who gave Himself for us? God baptize us every one afresh with the spirit of love.

#### THE LODGE AND THE CHURCH.

By Timothy Titus Titherton.

The man who puts his church before his lodge does so because the church is more to him than his lodge. The church-man, who is also a lodge-man, who puts his lodge before his church, does not think much of his church, or does not really know the relative value of each.

The church is a superior institution, in that it is pre-eminently religious, and its charity is universal.

With all its beauties and benefits, the lodge is a human institution. It is temporal and temporary, and more exclusive than the church. With all its fraternity, morality and charity, the lodge can give no passport to heaven.

The privileges and benefits of the church are for the soul, especially; and for the body, only as its earthly dwelling place. Its blessings are for time and eternity.

Its brotherhood comprises every human being that believes in God and His Son, Jesus Christ, and desires to be loyal to the Divine government. Whether rich or poor, sick or well, male or female, old or young, bond or free, of every nation and in every clime, everybody who is willing to associate in fraternal union and fellowship in organized relation, to serve his Lord and his fellow-beings, can belong to it and receive its benefits.

The lodge seldom gives its benefits to any except those who are in possession of its secrets, and their immediate families. Its constitution, by-laws, and obligations necessarily make it more or less exclusive as a fraternal and charitable institution. Besides, the different orders cannot fraternize with each other—only those of the same guild, Masons with Masons, Odd Fellows with Odd Fellows, Woodmen with Woodmen, and so on. While the fellowship of the church is commensurate with the extension of Christianity, whatever be the denomination; and its charities are for every person needy and in distress.

President Wilson in an address before the Federal Council of Churches at Columbus, Ohio, recently, says this of Christianity: "It is the only force in the world that I have ever heard of that does actually transform the life, and the proof of that transformation is to be found all over the Christian world, and is multiplied and repeated as Christianity gains fresh territory in the heathen world."

The church, as the exponent of Christianity, has "godliness" for its basic virtue, and therefore claims "the promise of this life and of that to come." It is the great mystery of the ages; greater in its scope and power and influence in this life than the fraternity, morality and charity of the lodge, and greatest in its eternal possessions and enjoyments, which the lodge cannot guarantee to its votaries, and does not attempt to offer, except in rare instances, when it dares to infringe on the church's divine right and privilege. The lodge may give material and social aid and comfort in its sick and death benefits, but it cannot reach across the grave over into the other world and claim fraternity with the saints in heaven. Morality and charity can never take the place of the Divine life and love in the human soul.

Godliness regenerates, transforms and saves, and then serves humanity in works of Christian beneficence. It is faith, hope, and love, in patient, joyful performance, both humanitarian and godly. In such service of its God and its fellow-beings on earth, it gets heaven to boot, as its final achievement and triumph, where there is no immortality and no need of charity. All sincere believers, trusting in the Christ of God, are recipients of His saving grace and pensioners upon His loving bounty. They have the sure promise of an indestructible inheritance, with its mansion in the skies, which is infinitely better than any earthly insurance or any monument of stone or marble over one's grave.

In an address before a State Grand Lodge recently, the orator of the occasion said: "It is not too much to say that outside of the nursery teachings of the mother, that Masonry exerts the greatest and most potent influence in the lives of men living under the banner of our occidental civilization." He not only makes his order vastly superior to any other fraternal organization, but ignores altogether the potent, regenerating influence of the church on mankind, through the teachings and example of Christ and His followers. With all the excellencies of his fraternity (the most ancient and influential, perhaps, of all the secret, fraternal orders) he forgets that, through the influence of the humble disciples of this great moral and religious personage, characters that were naturally bad and by practice became worse, have been "made over" by the gospel as proclaimed and lived by the church of Jesus Christ. Such men would never have been permitted, by the tenets of his order, to enter its doors to take its obligations and receive its benefits, before their great change. Indeed, I may say, some of the noblest, grandest characters the world has ever known were never members of his fraternity, or any other secret order. Many of their best members were devoted Christians, men of the best character and influence, because of their religious and church relations, and were received into their lodges because of that fact.

Many American Masons would not, I dare say, accept the orator's broad statement. They know that it is indeed "too much to say." President Wilson is much nearer the correct conclusion in his statement.

Besides its great work of moral transformation, the church is universal in its sympathies and charities. Thousands and thousands are its fortunate beneficiaries, receiving its temporal and spiritual benefits, without submitting to its ordinances, subscribing to its creed, or belonging to its different congregations and societies.

Much of its work is done by individuals, as such, and through others (such as United Charities, the lodges and other societies), but not in the name of the church, or of religion. In fact, many of its votaries are members of the many and various lodges, and are, because of their church relations, the lodges' best, most faithful and liberal supporters.

If the church is not all herein claimed, then it is not the fault of her Founder, or her principles, or her faithful adherents. If she is not true, and pure and faithful and charitable and liberal as she was intended to be, and ought to be, may it not be somewhat due to the apathy of some of her members, who serve their lodges more faithfully than they do their churches?

If the church is not, for any reason, what she ought to be in these things, then her lodge members might greatly improve her status by more frequent attendance upon her meetings, in taking a greater interest in her services and contributing more promptly and liberally and heartily to her religious work. They might show her how it ought to be done, and thereby help her to grow in grace and wisdom and liberality and efficiency; and thus make her what was the Divine purpose of her being—the best institution in all the world.

The writer, a lodge man himself, would not close this paper without saying that he has no criticism to make upon the lodge, as a secret, benevolent, co-operative institution, in its legitimate field and function. Only when attempt is made to usurp the church's position as a religious organization do we oppose the lodge's teaching and influence. In its spiritual work, for time and eternity, the church, a Divine institution, can have no competitor. Jesus Christ, its Founder and Head, the greatest of all moralists and religionists, and originator of the most incomparable of all brotherhoods, is the only Redeemer, Savior and Lord of mankind.

—The following letter from a German soldier in Poland, recently published in the Vorwarts, is of great interest: "Unfortunately there is far too great a tendency to take alcohol, owing to its presumed effect in creating warmth and strength. We drank instead hot lemonade or hot tea and coffee, and we never took alcohol, which has a bad effect on the skin and uses up one's capacity to keep warm. Alcohol more or less injures the central nerve of the brain, so that one becomes unaware of the fact that one is being frost-bitten. Moreover, the skin is colder after the use of alcohol, and one does not notice that fact. One of our men who was a brewer received a present of rum from his home, with which he mixed a strong grog and shared it with his comrades. From 10 to 12 p. m. he had to keep watch by the baggage. At midnight the relief guard stumbled over a pair of legs. Our comrade the brewer was fast asleep on a log of wood and had his toes frozen. Such a careless sentry is often condemned to death or to severe punishment, for grave damage to life and property may arise from this cause. It is a pity that the real criminal alcohol is not forbidden, but that it should still be sent in great quantities to our soldiers. In our long marches, when the last reserve of strength must be used, those who have taken the drink of the country or wine from the deserted cellars have always been the first to come to grief. I marvelled over the Russians for immediately they entered the town of Opozno a high Russian officer let all the vodka in the place run to waste, while he collected the packets of tea so that his soldiers might never be without hot tea in the cold. We are much better without alcohol."

—Of one thousand converted Sunday School scholars in the United States, Great Britain, and Canada, an exchange says that 128 were converted at ages ranging from eight to twelve years; 392 from thirteen to sixteen years; 322 from seventeen to twenty years; 118 from twenty-one to twenty-four years; and forty from twenty-five to sixty years. In other words, 52 per cent were converted by the time they reached the age of sixteen; 84 per cent by the time they reached twenty; 96 per cent before they reached twenty-four; and 4 per cent at older ages. "Remember now thy Creator in the days of thy youth."

—"Lord, from this year more service win,  
More glory, more delight!  
O make its hours less sad with sin,  
Its days with thee more bright!

"Then we may bless its precious things  
If earthly cheer should come,  
Or gladsome mount on angel wings  
If thou shouldst take us home."

CENTRAL ASSOCIATION.

The Fifth Sunday Meeting was held with the Baptist church at Medina, T. E. Williams, pastor, beginning Friday night and continuing till Sunday night. A strong program along practical lines had been prepared for the occasion, which was enthusiastically and spiritually discussed.

Dr. J. W. Dickens, Second church, Jackson, placed a high water mark upon the meeting in his magnificent sermon Friday night. Text, Matthew 5: 47: "What do ye more than others?"

Saturday morning, after devotional exercises by the pastor, Brother E. F. Adams gave a very fine exegesis of Hebrews 4: 4 to 6. Dr. Watters, of Jackson, was named for an exegesis of 2 Timothy 1-9, but not being present, Brother Pucket, of Dyer, spoke to the subject in a consistent, logical and spiritual way, now and then using some sledge-hammer blows. During this discussion a very worthy brother remarked to the writer: "We are living on manna to-day."

Brother C. H. Warren, West Jackson church, delivered a strong sermon on vision, based upon Paul's vision to come over to Macedonia. In the afternoon the office work of the Holy Spirit and relations of pastors and members was discussed.

Saturday night the large audience was thrilled with enthusiasm by an earnest, logical, spiritual sermon from Brother E. F. Adams in his own fervent style, at the close of which two came forward for prayer.

Sunday morning Sunday school topics were discussed till 11 a. m. The climax was reached at this hour when Dr. I. N. Penick, of Martin, addressed an overflow audience on the subject, "The Mission of a Missionary Baptist Church," which was handled in a plain, simple, yet scholarly, Biblical way. Every one, whether he believed with the speaker or not, seemed highly entertained.

The meeting closed Sunday night with a strong sermon by Brother Puckett on the resurrection. Thus closed one of the best fifth Sundays that I have ever attended. The Lord seemed to be smiling on the work and the Holy Spirit directing the speakers and filling the hearts of the hearers with enthusiasm.

Medina, Tenn. WM. ASKEW.

A HEALING SPRING AT YOUR DOOR.

Here is a very unusual and peculiar offer—one that you rarely meet with. It evidences the greatest faith on the part of its maker and inspires confidence. It is made by an earnest and enthusiastic man who not only thinks but knows from personal experience that he is right. He proposes to give you the equivalent of a three weeks' visit to a Mineral Spring of most remarkable restorative powers and make no charge if you are not benefited. His offer has been accepted by several thousands of sufferers in all parts of the U. S. and his records show that only two in a hundred, on the average, report no benefit.

If you suffer with dyspepsia, indigestion, rheumatism, gall stones, kidney, bladder or liver disease, uric acid poisoning, or other condition caused by impure blood, take Mr. Shivar at his word and sign and mail the following letter:

Box 20H, Shelton, S. C.

Gentlemen:

I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Spring Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns, which I agree to return promptly.

Name .....  
Address .....  
Shipping Point .....  
(Please write distinctly.)

NOT one cent of purchase money required to secure a truck or chicken farm site, driving distance from Jacksonville, Fla., good fertile soil and title guaranteed. Possession whenever you like and pay for land whenever you like, 25 years or more if desired. Not more than 40 and not less than 10 acres allotted to one person. Any bank, city official, chamber of commerce, or commercial agency in Jacksonville our references. Write for particulars, Jacksonville Heights Improvement Co., Box 243, Jacksonville, Fla.

STATE SECRETARIES' MEETING.

On January 25, 26, and 27 the State Secretaries held their annual meeting at Chattanooga. Those present were W. H. Baylor of Maryland, C. W. Culp of Illinois, J. P. Jacobs of Missouri, G. H. Crutcher of Louisiana, J. C. Stalcup of Oklahoma, W. D. Powell of Kentucky, J. B. Lawrence of Mississippi, A. C. Cree of Georgia, Walter N. Johnson of North Carolina, H. L. Strickland of Alabama, J. W. Gillon of Tennessee. The following general men were present all or part of the time: J. F. Love of Virginia, C. D. Graves of Nashville, J. T. Henderson of Chattanooga, I. J. Van Ness of Nashville.

Former Secretary W. D. Powell was elected chairman of the meeting and former Chairman J. W. Gillon was elected secretary. W. D. Powell, the retiring secretary, had provided for the meeting a most admirable program, the carrying out of which imposed on the secretaries two days of very strenuous life: It was the privilege of the secretaries to be entertained this year by the Baptists of Chattanooga and the management of the Patton Hotel. The entertainment was up to the high water mark and the secretaries came away with the finest kind of feeling toward the brotherhood of Chattanooga and toward the management of the Patton. They were in every way in a frame of mind to accept another invitation to go back to Chattanooga when opportunity would present itself.

The following resolution of general interest was passed:

"Recognizing the importance of the Judson Fund, Resolved: That we earnestly urge our brethren throughout the South to fully finish the task of raising this fund this year by the time of the meeting of the Southern Baptist Convention, and while this is being done see to it that the apportionment for Home and Foreign Missions for the several States be secured that we may have no increased debt on our general work."

Every discussion of the topics brought before the body during the meeting of the secretaries was of high grade. The most striking paper read before the body was read by Dr. Walter N. Johnson, the new secretary of North Carolina. This the secretaries requested put in tract form for general distribution in the South.

After more than two days of good fellowship and hard work, the secretaries adjourned to meet with the brotherhood of Shreveport, La., on January 23, 1917.

J. W. GILLON, Secretary.

TENNESSEE COLLEGE NOTES.

The fourth of the series of lectures given by Dr. R. Lin Cave, of Nashville, on "The Life and Character of Robert E. Lee," was one of the most enjoyable of the entire season. Dr. Cave had an active part in that great struggle and knew intimately General Lee. He gave a most vivid and inspiring picture of his great life. The college chapel was packed, the largest number of people coming in from the city that have yet attended these lectures.

The first number of the Lyceum Course was given at the Normal College on Saturday evening. The entertainer was Miss Gay Zanola McLaren. A large number of the faculty and students were present. It was altogether an entertainment of high artistic merit and thoroughly enjoyed by those who were fortunate enough to be present.

The fourth of the series of faculty dinners at the college was given on Saturday evening in honor of Miss Emily H. Dutton and her mother. It was not only a delightful dinner, but an evening of delightful fellowship among the various members of the faculty. These dinners are filling a need at the college, in that they furnish an opportunity for the various teachers to know each other better than would ever be possible through the hasty contacts of the busy school week.

On Tuesday Miss Mary J. Walton and her niece, Miss Lucy Jacks, went over to Nashville to see "The Birth of a Nation."

Misses Edan Moore, Rebecca Lewis, and Wilanna Walker composed another party which went to Nashville on Monday to see "The Birth of a Nation."

The entire college group is down at solid work again after the period of examinations, and the teachers have reason to feel that some of the very best work of the session is being done just now.

ERIC W. HARDY,  
Field Secretary.

UNITY ASSOCIATION.

The Fifth Sunday meeting of Unity Association met with the Clover Creek Baptist church, Medon, Tenn., on Friday night before the fifth Sunday in January, 1916. J. W. Carmack, who was to preach the opening sermon, not being present, T. R. Hammons was asked to preach the sermon. He used for a text Col. 2: 6.

The body met Saturday morning at 9:30. Devotional services were conducted by Brother M. B. Howard.

Organized by electing Dr. R. E. Guy, the much beloved pastor, as Moderator, and O. G. Cearley, of Toone, Clerk. The regular program was taken up. Each subject had due consideration and was discussed to the satisfaction of all present. The Spirit of the Master prevailed throughout the day. Each speaker seemed to be at his best. Our souls feasted on the spiritual messages brought by these men of God.

Brother A. K. McGehee preached a very thoughtful sermon at night. Then a number of queries were very ably discussed.

The Sunday school had its usual place Sunday morning, with some splendid addresses calculated to do much good.

The high water mark was reached at the eleven o'clock hour, when our missionary, Brother J. V. Kirkland, preached on the "Origin of the Baptist Church." It was enjoyed so much that a motion prevailed for him to preach on the "Perpetuity of the Church" again at two o'clock. This was another very interesting and helpful sermon. Then Prof. Derryberry told in a very pleasing way the growth of old Union University under the leadership of Dr. Savage. This closed a very helpful meeting, which was enjoyed by all that attended. The good people of this grand old church know how to take care of visitors and make them feel like they are among the saints of God.

The next meeting will be held with the Henderson church the last of April. The following preachers were present and took part in the work: Dr. R. E. Guy, A. R. McGehee, J. A. Brannon, M. B. Howard, S. R. Malone, W. P. Wilcox, Brethren Brown and Bolding (University), A. C. Lennon, J. T. Upton, T. R. Hammons. O. G. CEARLEY, Clerk.

FIFTH SUNDAY MEETING—BIG EMORY ASSOCIATION.

The Fifth Sunday Meeting of Big Emory Association was held with the Walnut Hill Baptist church beginning Friday night, January 29, and continued through Saturday.

J. H. O. Clevenger, pastor of Kingston and South Harriman churches, accepted the first place on the program and launched the exercises with a splendid sermon on "Lifting up the Standard," urging co-operation and vigilance in denominational effort.

Rapidly to the front as a preacher and leader. He has only been in the Association a few months, coming from Jefferson City to Kingston last fall.

Saturday morning after the devotional service at 9:30, missions were discussed by the following brethren: A. H. Snow (a layman who made a splendid argument for Associational missions), L. A. Hurst (pastor of the Crossville church) spoke to State Missions with zeal and enthusiasm, and the Walnut Hill pastor, G. T. Rice, put the capstone in place with some final blows for missions in the lands beyond the sea.

IF YOUR CHILD IS CROSS, FEVERISH, CONSTIPATED

Look Mother! if tongue is coated, cleanse little bowels with "California Syrup of Figs."

Mothers can rest easy after giving "California Syrup of Figs," because in a few hours all the clogged-up waste, sour bile and fermenting food gently moves out of the bowels, and you have a well, playful child again.

Sick children needn't be coaxed to take this harmless "fruit laxative." Millions of mothers keep it handy because they know its action on the stomach, liver and bowels is prompt and sure.

Ask your druggist for a 50-cent bottle of "California Syrup of Figs," which contains directions for babies, children of all ages and for grown-ups.

Brother Atchley, pastor of Trenton Street church, was down for "Remarks." In the beginning of his remarks he said there were no strings to him (or words to that effect), so he proceeded to do some common sense talking about some things done in our churches in which common sense had no part.

Then came the noon lunch, and this was a part of the program "ye editor" would have enjoyed, for your scribe actually quit while the many good things to eat still tempted the appetite when there was no more room to contain it.

The afternoon was given to the discussion of the "Work of the Holy Spirit." Brother M. S. Long opened the discussion on "The Place of the Holy Spirit," with what his friends thought was the strongest argument he ever made on any subject before.

Brother Z. T. Manis followed on the "Holy Spirit's Place in Soul-Winning." Brother Manis has been in the Associational work longer than any other minister, perhaps, now in the Association, and the writer has heard many of his efforts in discussions and sermons, but he surely added new laurels to his reputation in this effort.

Mountain schools were also discussed, and the meeting adjourned at 4 p. m.

A sermon by L. A. Hurst at 7:30 p. m. closed the meeting, everybody feeling that Walnut Hill church, Pastor Rice and his splendid choir were entitled to unstinted praise for their efforts to make the meeting one of the best in the history of the Association.

J. F. CORMANY.

A WOMAN'S APPEAL.

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbagos, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 241, South Bend, Ind.

CANCER TREATMENT Proves Successful.

It is a strictly medical treatment used internally and externally, Dr. O. A. Johnson, Suite 492, 1320 Main St., Kansas City, Mo., has used this combination treatment for more than sixteen years with remarkable success and without using the knife. It can now be proved by living witnesses who came from many States and received this treatment three to fifteen years ago with no signs of return of the disease. Full particulars and proof of the rational treatment will be sent free to any one writing for it.

REGAIN YOUR HEALTH.

You ought not to wait another day before trying Bodi-Tone, which many of your neighbors have used to the great and lasting improvement of their health. You ought to test it, because you can get it on trial and need not pay a penny unless it greatly benefits you. Read the liberal Bodi-Tone trial offer on last page of this paper and send for a box.

Chapel Hill and Smyrna—Pastor O. C. Peyton preached at Smyrna in the morning. Fair audience—attentive and appreciative. Two recently received by letter. Plans and specifications for the S. S. rooms to be added were adopted and finance and building committees were appointed. This is a decided forward step. Smyrna is able to do larger things for God. No preaching at Chapel Hill at night. Rained. Profoundly impressed with importance of building here. A number of factory people. Our Baptist band has upon it the responsibility of ministering to their spiritual needs. Sunday night Mr. James Walter Dougherty and Miss Zelma Lee Batts were married at the home of Pastor Peyton.

Aches and Pains of rheumatism are not permanently, but only temporarily, relieved by external remedies. Why not use an internal remedy—Hood's Sarsaparilla, which corrects the acidity of the blood on which rheumatism depends and cures the disease?

# Pastors' Conference

## NASHVILLE.

Central—Pastor John R. Gunn spoke on "The Gospel the Power of God," and "Husband and Wife."  
 Belmont—Pastor Roy Chandler spoke on "Gabriel's Message to Zacharias," and "Jesus and the Treasury." Good S. S. and B. Y. P. U.  
 Donelson—Pastor R. J. Williamson spoke on "They Stood Every One in His Place About the Camp," and "Not by Might nor Power, but By My Spirit Saith the Lord." Two additions at the morning service.  
 Grace—Pastor W. Rufus Beckett spoke on "The Sunday School," and "Israel's Backslidings." 260 in S. S. 102 in B. Y. P. U.  
 Third—Pastor S. P. DeVault reported 204 in S. S. 60 in Jr. B. Y. P. U. 23 in Sr. B. Y. P. U. Good congregations. Fine day.  
 Calvary—Pastor A. I. Foster preached. Celebrated the Lord's Supper, and was profitable. Splendid day.  
 North Edgefield—Pastor J. A. Carmack preached on "Christian Stewardship," and "Christian Stewardship and Tithing." One addition. Good day.  
 Park Avenue—Pastor I. N. Strother preached on "Then and Now," and "Sheltering Love." 147 in S. S.  
 South Side—Pastor C. W. Knight preached on "The Comfortless" in the morning. Ordination of deacons in the evening. Addresses by Brethren Stewart and McElroy. Good congregations and S. S. Two additions. One baptized.  
 First—Pastor Allen Fort preached on "God's Financial Plan," and "A Physician Who Never Lost a Patient." 285 in S. S. Two baptized. Three additions. Splendid B. Y. P. U.  
 Thompson Station Mission—C. W. Knight's appointment. Bro. C. A. McElroy preached in the afternoon on "The Prayer of the Christian for God to Plead His Own Cause." Small congregation. Good interest.  
 Lockeland—Pastor J. E. Skinner preached on "A Great Faith," and "Reconciliation." Good congregations. One by letter. 194 in S. S. Large B. Y. P. U.  
 Grandview—Pastor J. F. Savell. S. S. well attended. The Berean class of young men the largest in the history of the class. Excellent B. Y. P. U. Pastor preached on "Living by the Day," and "A Queen in Her Realm."  
 Seventh—Pastor C. L. Skinner spoke on "Practical Christianity," and "Individual Responsibility." Good S. S. and B. Y. P. U. Good congregations.  
 Franklin—Pastor Albert R. Bond preached on "Loyalty to Christ." Good S. S. and B. Y. P. U. No night service.  
 Eastland—Preaching in the morning by Dr. E. E. Folk, and in the evening by Dr. J. W. Gillon. Splendid day. The Fifth Sunday meeting was a great success. It did Eastland much good. Our people expressed a desire for such a meeting to return.  
 North Nashville—Pastor Boyd spoke on "Christianity Finding Herself," and "Christian Affinity." Good B. Y. P. U. Good S. S. One received for baptism. Fine day.  
 Immanuel—Pastor Rufus W. Weaver preached on "Spiritual Preparedness and American Defense." Sacred song recital at night. Four received by letter. 219 in S. S. Good congregations.  
 Edgefield—Pastor Lunsford preached at both hours. Two for baptism.  
 Centennial—Pastor J. Henry DeLaney preached on "All Fullness in Christ," and "One Thing is Needful." Good S. S. Splendid B. Y. P. U.  
 Judson Memorial—Pastor C. H. Cosby preached on "The Strength of Slitting Still," and Brother Arthur Flake preached at night. Good day.

## KNOXVILLE.

Lonsdale—Pastor J. C. Shipe spoke on "The Faith that Brings Results," and "The Source of Salvation." 281 in S. S.  
 Central of Fountain City—Pastor A. F. Mahan preached on "The Sure Foundation," and "Salvation, How and When." 127 in S. S.  
 Immanuel—Pastor A. R. Pedigo preached on "A Precious Cornerstone," and "Temptation of Jesus." 212 in S. S. One approved for baptism.  
 Calvary—Pastor A. F. Green spoke on "Some Things to Fear," and "The Thief on the Cross." 79 in S. S. Good day; great interest.

Lincoln Park—Pastor Chas. P. Jones preached on "Let Your Light Shine," and John 13:8. 165 in S. S.  
 Euclid Ave.—Pastor W. M. Griffith preached on "Beaten and Imprisoned for Casting a Devil Out of a Woman," and "A Midnight Revival." 193 in S. S. Four by letter.  
 Mountain View—Pastor S. G. Wells preached on "Riches of His Grace," and "Light and Darkness." 246 in S. S.  
 Island Home—Pastor J. L. Dance preached on "The Founding and Building of the Kingdom of God," and at night three young men of the University of Tennessee had charge of the meeting. 380 in S. S. One by letter.  
 South Knoxville—Pastor M. E. Miller preached on Deut. 18:18, and Matt. 11:28, 29. 342 in S. S. One by letter. One conversion at morning hour.  
 Grove City—Pastor J. F. Williams preached on "The True Way," and "Our Advocate." 178 in S. S. Four baptized. Two by letter.  
 Deaderick Ave.—Pastor Wm. D. Nowlin preached to fine congregations. 929 in S. S. Thirteen baptized. Seventeen by letter. Thirty-nine for baptism. Having a great meeting.  
 Beaumont Ave.—Pastor D. W. Lindsay preached on "Divine Fellowship," and "The Blessedness of Forgiveness." 231 in S. S. One by letter. Two approved for baptism. One conversion and one renewal. Great interest in both the young ladies' prayer meeting and B. Y. P. U. Good day.  
 Rockford—Bro. J. Frank West spoke in the morning on "A Sleeping Christian or a Sleeping Church." 60 in S. S. Good day.  
 Fountain City—Pastor Tyree C. Whitehurst preached on "He Knoweth," and "The Harvest Ended, Summer Past, We Are Not Saved." Seven baptized. One by letter. Two by statement. Meeting closed. Nineteen professions. Packed house at closing service.  
 Burlington—Pastor G. W. Edens preached on "How to Witness for Jesus," and "Religious Decision." 161 in S. S.  
 Gillespie Ave.—Pastor W. H. Rutherford preached on "The Mission of the Church," and "The Balm of Gilead." 165 in S. S.  
 Bell Ave.—Pastor U. S. Thomas preached on "Prayer," and "Sin." 600 in S. S. One conversion. One approved for baptism.  
 First—Pastor Len G. Broughton preached at both hours. Evening subject, "Can Christianity End World War?" 440 in S. S. Ten by letter. Great audiences.  
 Oakwood—Pastor Wm. D. Hutton preached on "A Model Church," and "Woes to Come." 306 in S. S. Two by letter. Six for prayer. Deep interest.

## CHATTANOOGA.

Oak Grove—Pastor D. E. Blalock preached on "Enforced Righteousness," and "Passing from Death Unto Life." 218 in S. S. Fine B. Y. P. U. Good congregations.  
 North Chattanooga—Pastor Buckley reported excellent day. Sermon themes: "Honor Thy Father and Thy Mother," and "Thou Shalt Not Kill." 120 in S. S. 32 in B. Y. P. U. Two approved for baptism.  
 Rossville—Pastor J. Bernard Tallant preached on "Under the Shadow of the Almighty," and "Echo Meeting from Our Every-Member Canvass." It was a wonderful success. 274 in S. S.  
 Woodland Park—Pastor McClure preached on "Repentance and Faith," and "A Young Man's Failure." Good interest at both services. Two forward for prayer. 77 in S. S. Good B. Y. P. U.  
 Tabernacle—Pastor J. B. Phillips preached on "Results of Pentecost," and "Church Government and Work." 391 in S. S. One baptized. One addition.  
 East Lake—Pastor J. H. Fuller spoke on "He That Hath Friends Must Show Himself Friendly," and "Three Reasons Why I Should Be a Christian and Join the Church." Meeting closed. Eleven additions.  
 Central—Pastor Grace reported a fine day. Subjects: "The Divine Penalty for Irreverence," and "Victims or Victors of Faith?" 191 in S. S.  
 Alton Park—Pastor Duncan spoke on "The Church, the Community's Greatest Asset," and "Christ's Survey

of the World from Calvary." 187 in S. S.  
 Chamberlain Ave.—Pastor J. E. Merrill preached on "The Care for One's Own," and at night Bro. Lightfoot preached. Good S. S.  
 Ridgedale—Pastor, Jesse Jeter Johnson. Good day with S. S. and young people's work. 156 in S. S. Interest is still great in Hicks revival. 61 professions reported for the day. This brings up the total to about 500. Fourteen additions to our church yesterday at the close of S. S.  
 Chickamauga Chapel—Rev. G. A. Chunn supplied at both hours, speaking on "A Qualified Witness," and "What Is Your Life?" Church has recently raised and paid off church debt. Committee appointed to arrange for dedication service.  
 East Chattanooga—Pastor J. N. Bull preached on "Paul's Vision of Greater Things," and "Some Thoughts from Joseph's Life." Good S. S.  
 Highland Park—Pastor Keese spoke on "Sabbath Observance or Practical Christianity—Which?" and "Faith—Its Object and Power." Good congregations. Excellent B. Y. P. U. 445 in S. S.  
 First—Pastor W. F. Powell preached on "Let Us Go On," and "Belshazzar's Feast." Three baptized. Committee raising money to pay off church debt of \$14,450 reported amount raised to cover debt and encouragement evidenced on every hand in committee's canvass. 448 in S. S.

## MEMPHIS.

Bellevue—Pastor R. M. Inlow spoke to fine congregations. Six received, four by letter and one for baptism. 282 in S. S. Good B. Y. P. U.  
 Boulevard—Pastor T. N. Hale spoke on "Deacons," and "Strife Among the Herdsmen." 150 in S. S. Two by letter. Ordained a fine young man as deacon at morning hour.  
 Binghamton—Pastor Roswell Davis preached on "The Love of Christ," and "Trust." 114 in S. S.  
 Central—Pastor Ben Cox preached at both hours. Five additions by letter. One baptized. 261 in S. S.  
 Calvary—Pastor W. L. Norris spoke on "Prepare to Meet Thy God," and "Growing Faith." Fine congregations. 103 in S. S.  
 First—Pastor Boone preached on "The Prayer Life," and "Things Worth While." 401 in S. S.  
 Highland Heights—W. W. Harris preached at both hours. Church will call a pastor soon.  
 LaBelle Place—Pastor D. A. Ellis preached to fine congregations. 258 in S. S.  
 McLemore Ave.—Pastor A. M. Nicholson preached on "True Happiness," and "The Righteousness that Satisfies." Two by letter. 106 in S. S.  
 New South Memphis—Pastor T. E. Rice not able to preach in the morning. Preached to fine congregation in the evening. 114 in S. S.  
 Rowan Memorial—Pastor J. F. Black preached. Small congregations.  
 Temple—Pastor W. A. Gaugh spoke at both hours. 158 in S. S.  
 Union Ave.—Pastor W. R. Farrow preached on "The Lord's Supper," and "Paul's Conversion and Early Ministry." Six by letter. 167 in S. S. 60 in B. Y. P. U.  
 Dr. Thomas S. Potts was present and told of a splendid meeting just closed at Fairfield, Ill.  
 Del Rio (Big Creek church)—Pastor, R. A. Hale. Evangelist R. D. Cecil preached twice to fine congregations. Roll call service. 77 in S. S. Meeting closed with 16 additions to church. Begin at Point Pleasant church Monday. Pastor, R. A. Hale; Evangelist R. D. Cecil assisting in meeting.

## MEN AND WOMEN

who have been in poor health for years, who have tried most of the prominent medicines, have found that one single box of Bodi-Tone did more good than all the others combined. Most of these folks had tried good physicians and had doctored at a heavy cost over a long time. Its history of success during the past seven years has proven beyond a shadow of doubt how the Bodi-Tone plan of toning all the body is a right plan that helps to cure the body's disorders, and that it is a real aid to nature. Read the liberal offer on last page of this paper, then send for a box on trial and test it.

Columbia—Second—Pastor O. A. Utley preached on "Preserving Life," and "Power to Forgive Sins." Fine day. Splendid crowds. Prayer meeting of Second church continue thorough week. Will baptize a number of happy converts Wednesday evening of this week. Preached at Fairview in afternoon to a good crowd.  
 Antioch—Good day yesterday. Pastor Kuykendall preached on "More Laborers Wanted," and I. Tim. 1:15. 60 or 70 in B. Y. P. U. Good W. M. U. prayer meeting. We are planning some improvements in the church. Have put in acetelyne lights.  
 Whiteville—Pastor Jas. H. Oakley preached to good congregations. Fine S. S. and B. Y. P. U. Preached at 2:30 at Mt. Moriah to a good crowd of people. Spiritual services at all hours.  
 Friendship. Good services yesterday. Singing was fine. Wife is still improving and the happiest woman in all Tennessee.—John T. Oakley, Hartsville, Tenn.  
 Mt. View—Pastor S. N. Fitzpatrick preached on "The Church Covenant." The church extended to him a unanimous call for the eleventh year.  
 Harriman—Pastor M. C. Atchley preached at both hours. 300 in S. S.

## THE IDEAL MAN A HEALTHY MAN.

Ideal conditions of living in which the individual takes exactly the right amount of exercise regularly and the right amount and quality of food and drink, would give strong healthy development, and immunity from disease.  
 It is the abuses and excesses of life in civilized society which produce derangements of the digestive and eliminative organs. Unfortunately our habits of eating, drinking, exercising, sleeping, in modern life, throw a terrible strain upon those organs, causing congestion, inflammation, and unfitting them to perform their functions as nature provided.  
 The consequence is a long train of diseases of the various organs. Fortunately, however, nature has been good to us in supplying numerous herbs and barks, from which corrective drugs are obtainable—drugs which while they encourage the organs to greater activity in their various functions, leave no ill results.  
 Such a combination is found in Warner's Safe Kidney and Liver Remedy, a combination of a number of valuable extracts, which in this combination have a specific and positive action on the liver and kidneys, encouraging the eliminative functions, improving digestion, allaying inflammation and reducing congestion.  
 This preparation has been found most effective in the experience of thousands of people during the last forty years, and is highly recommended for use in cases of incipient Bright's disease, uraemic poisoning, rheumatism, and other kidney and liver ailments.  
 For sale at all drug stores in 50c and \$1.00 sizes.

## SWAMP-ROOT SAVES KIDNEY SUFFERERS.

You naturally feel secure when you know that Dr. Kilmer's Swamp-Root, the great kidney, liver and bladder remedy, is absolutely pure and contains no harmful or habit producing drugs.  
 The same standard of purity, strength and excellence, prescribed by Dr. Kilmer many years ago, is maintained in every bottle of Swamp-Root.  
 Swamp-Root is scientifically compounded from vegetable herbs. It is not a stimulant and is taken in teaspoonful doses. It is not recommended for everything. According to verified testimony it is nature's great helper in relieving and overcoming kidney, liver and bladder troubles.  
 If you suffer, don't delay another day. Go to your nearest druggist now and get a bottle. All drug stores sell it in two sizes—fifty cents and one dollar.  
 However, if you wish first to try this great preparation, send ten cents to Dr. Kilmer & Co., Binghamton, N. Y., for a sample bottle. When writing be sure and mention the Baptist and Reflector.  
 Rev. W. B. Fagins has resigned at Uniontown, Ala., to accept the care of the First church, Jesup, Ga. The Uniontown pastorate was his first.

## MISSION DIRECTORY.

**State Convention and the State Mission Board**—J. W. Gillon, D.D., Treasurer of the State Convention and the State Mission Board, to whom all money should be sent for all causes except the Orphans' Home.

**Orphans' Home**—Wm. Gupton, President, Nashville, Tenn.; Rev. W. J. Stewart, 2141 Blakemore Ave., Nashville, Tenn., Secretary and Treasurer, to whom all communications and funds should be directed. Send all supplies, freight prepaid, to the Tennessee Baptist Orphans' Home, Callendar Station, via L. & N. R. R. Express packages should be sent to Nashville, in care of Rev. W. J. Stewart.

**Ministerial Education**—For Union University, address A. V. Patton, Treasurer, Jackson, Tenn.; for Carson and Newman College, address Dr. J. M. Burnett, Jefferson City, Tenn.; for Hall-Moody Institute, address Rev. M. E. Woldridge, Martin, Tenn.

**Tennessee College Students' Fund**—Prof. Eric W. Hardy, Field Secretary, Murfreesboro, Tenn., to whom all communications should be addressed; Geo. J. Burnett, President, Murfreesboro, to whom all money should be sent.

**Baptist Memorial Hospital**—A. E. Jennings, Memphis, Tenn., Chairman, to whom all funds and communications should be directed.

**Sunday School Board**—J. M. Frust, D.D., Corresponding Secretary, Nashville, Tenn.; A. U. Boone, D.D., Memphis, Tenn., State Member for Tennessee.

**Home Mission Board**—Rev. B. D. Gray, D.D., Corresponding Secretary, Atlanta, Ga.; Rev. E. L. Atwood, Brownsville, Tenn., State Member for Tennessee.

**Foreign Mission Board**—Rev. J. F. Love, D.D., Corresponding Secretary, Richmond, Va.; Rev. W. F. Powell, D.D., Chattanooga, State Member for Tennessee.

**Sunday School Work**—W. D. Hudgins, Sunday School Superintendent of the State Mission Board, Estill Springs, Tenn., to whom all communications should be sent.

**Ministerial Relief**—L. M. Hitt, Chairman, Nashville, Tenn.; J. F. Jarman, Secretary, Nashville, Tenn.; J. W. Gillon, D.D., Treasurer.

**Education Board**—Rufus W. Weaver, D.D., President; Geo. J. Burnett, Secretary; J. W. Gillon, D.D., Treasurer.

## Man's Religion and Religious Duty

By J. W. Gillon, D.D.

In this age, when emphasis is being put, in man's life, upon things commercial, it is worth while to pause long enough to give some consideration to the things that legitimately make up his religion and religious duty. In this discussion, what will be said may very appropriately be introduced by two texts of Scripture—Matt. 22: 21, "Then said He unto them, Render therefore unto Caesar the things which are Caesar's and unto God the things that are God's." Acts 5: 29, "We ought to obey God rather than men." The first of these texts gives us a strong intimation that there are certain duties which every man owes to his State. These duties are of the highest kind. No substitute can be made for them. It is not clear and right thinking that classifies them as purely secular. They are as much a part of man's religious duties as are any of the other things so classified by men. No man can be religious in the truest and highest sense who does not meet his obligations to State. Let it be said, however, that the seeming meeting of one's obligations to his State does not, of necessity, make a man religious. It is not the thing done that makes religion. It is the motive that prompts one in doing that imparts religious nature and color. The second passage of Scripture emphasizes, in the strongest way, that there are certain duties that man owes to God, and that it is possible that man should demand other things of him rather than the meeting of his obligations and duties to God. The things man owes to God, when rendered in the right spirit, give high expression to man's religious nature. The man who would be religious will, under no circumstances, allow anything, organization, man, State or nation, to pre-

vent his rendering unto God the things he owes to Him.

In line with the two suggestions found in our two texts will be found all of the religious duties of man. Of course, I do not mean by this that the kindred things of these suggestions are to be lost sight of or excluded by the man who would give the highest expression to his religious nature and would perform his highest religious duty, nor do I mean to intimate that these texts in any way exhaust what the Word of God has to say about man's religion and religious duty. God speaks, directly and indirectly, often in His book upon this subject. It is not, however, the purpose of this discussion to make what is said a mere collation of proof texts. It is my desire, with these two texts as a starting point, to present what I conceive to be the message of the whole book to man about religion and religious duties.

A man's religion may be said to consist in right relation to God and man. His relation to man may be said to be social, political, commercial and domestic. His relation to God is as property, servant, child and worshiper. When these relationships are kept on the highest possible plane man's religion is of the finest quality. His religion shades off just in proportion as he fails in any one or all of these relationships. Man as we know him is unquestionably failing in his religion. There is among men of the world, in particular, a general belief that religion is losing its hold upon man. Especially is it claimed that the Christian religion, as it finds expression in the church, is losing its hold on man. Observation teaches us that, for every well defined, widely accepted theory we find among men, there is some seeming reason. There is apparent reason, at least, why men should think that the power of religion over man's heart is on the wane. I believe that the things that will be said in this discussion will reveal, in a measure, the reason for this view. I hope also that the thoughts herein emphasized may help to stir the hearts of such men as may read this discussion to do the things that a deeply religious life ought to do.

### I.

#### The World's Estimate of Man's Religion and Religious Duty.

In the development of our theme, I want, first, to direct attention to the place the world assigns to man in religion and to what the world says is man's religion or a proper expression of man's religion. Since the object is not to discuss religion in the abstract, I shall confine the discussion to some expressions of religion. The world assigns to man three tasks as an expression of his religion:

#### Home Building—Man's Religion.

The world says, by its practice, that man is a money-maker and home-builder and that this is his religion or religious duty. In support of this contention, the world quotes God's Word and reminds us that it says, "He that provideth not for his own household is worse than an infidel." I am ready to concede to the world a part of its claim. I unhesitatingly say that no man who can and will not both provide a home and then adequately provide for the needs of the inmates of the home can be in any essential sense religious. Far less can he be, in any true sense, a Christian. A worthless man, whose worthlessness consists in practical idleness, laziness or vagabondism, cannot be a Christian. If a lazy, shiftless man should become a Christian, his Christianity would cure him of his laziness. God believes in and preaches in His Book the gospel of industry. Among the early declarations of his creed for man was the statement, "Six days shalt thou labor." The able-bodied man who will not labor is not religious and in no sense gives expression to a real man's religion. But when this concession has been made to the world it is far from an admission that the furnishing of a material home and supplying the home with a sufficient amount of this world's goods to meet the material wants of the inmates of that home is the final or the highest expression of man's religion or the highest performance of his religious duty. Nothing gives expression to man's highest religious nature that does not call into activity and service the highest part of his being. That material home-building does not do this is evident to any man who has lived with his eyes open. Many who have builded the best and most stately mansions and have provided the greatest luxury for the in-

## DO YOU SUFFER FROM BACKACHE?

When your kidneys are weak and torpid they do not properly perform their functions; your back aches and you do not feel like doing much of anything. You are likely to be despondent and to borrow trouble, just as if you hadn't enough already. Don't be a victim any longer.

The old reliable medicine, Hood's Sarsaparilla, gives strength and tone to the kidneys and builds up the whole system. Get it today.

Mates of those mansions have been of the basest and most animal like of men.

#### Money Furnishing for Kingdom Purposes—Man's Religion.

The world has not taken time to formulate its creed for man, but by its practice it has emphatically emphasized its belief that man does his religious duty and gives adequate expression to his religious nature when he furnishes the money with which to run the church and to foster the causes for which God is said to stand. Let it be said to the credit of men, both in the church and out of it, that they are, in the main, the furnishers of the money with which the church maintains the causes for which Christ gave His blood. It may with safety be said that \$95.00 out of every \$100.00 that go into any cause, humane or divine, comes directly or indirectly out of the purse of some man. Ninety per cent of this comes directly out of men's pockets by voluntary contribution. Men who do not pretend to be Christians at all are among the willing contributors, and sometimes among the most liberal contributors to all the causes fostered by the church. They are usually men whose families hold direct connection with the congregation to whose treasury the contribution is made. If for no other reason than that their families shall not appear to disadvantage they give of their money cheerfully. Men feel that it is right, that it should be so and they want their families to bear their share of the expenses of the church with which they hold fellowship. If it were not for the contributions of men, it would be utterly impossible for the church to exist unless God wrought a miracle through women and children by furnishing the non-producing element of the church money with which to maintain its services. But when these admissions have been made and complimentary things about men have been said, the question arises, Does mere money-making and money-getting develop the highest things in the man himself? Do they make the most out of the qualities with which man is endowed? If they do not, can they be said to be an adequate or a worthy expression of man's religious nature? Must not man find something greater than this to express his religion? Surely man is bigger than money and has something bigger to give to God and man than money. He has a self to give and the giving of self is more important than the giving of any amount of money, and until he has given self, while the money may serve God and men, it brings no real worthy blessing to the man who gave it. Man can get money in such spirit and for such motive as to make money-getting a high expression of his religious nature, and money-getting may be the performance of a high religious duty, provided it is gotten religiously, but mere money-getting is not enough.

#### It Is Man's Religious Duty to Be the Exponent of Fraternalism.

If you ask what is meant by fraternalism, man will refer you to such expressions of the fraternal spirit as man gives in his lodge life and in connection with the secret orders and brotherhoods. I have no word of criticism or condemnation for any degree in which expression is given to the fraternal spirit in the life of man in his relationship to the lodges. For all the lodges succeed in getting their members to do in relief of their suffering fellows and in meeting the wants of humanity, they have my unstinted praise. They have done much in a humane way, but I would remind my brother of the lodge that in no lodge on earth does the highest type of fraternalism find expression. All secret order fraternalism has in it a large element of selfishness. The lodges are based upon man's disposition to do something in order to get something in return, and

the men of the lodge help that they may, in turn, be helped. If they do not expect help from the men they help, they do expect some brother of the lodge or the lodge as a whole to come to their rescue in the time of their need, should such time ever come. Lodge fraternalism is a kind of fraternal insurance. I would not ask that the men of the lodge cease to extend the help extended, but I would challenge them to prepare themselves to give a higher expression of fraternalism than can be found in the lodges. The highest fraternalism that the world has ever witnessed is that which finds expression in the life of the man who knows Jesus Christ and rightly represents Him. The church of Christ is not perfect, but it is the only institution on earth that does not ask if a man be a brother or if he be worthy, and that does not bestow its benefits without expression of a desire that it be returned. The church cares for the saint and the sinner alike. The men of the lodge care for the men of the lodge, and that only for so long a time as the required dues are kept paid and the one needing help is in good standing with the lodge. Let the men of the lodge have all praise for what they do, but let them know that if they are to give the highest expression to the spirit of fraternalism and brotherhood, it must come from motives that are not tinged by selfishness. If the difference thus outlined exists between the fraternalism of the church and of the lodge, it must be evident that, if we grant that men in their lodge life give expression to their righteousness rather than their opposition to religion, they yet fail in giving the highest possible expression of their religious nature. So long as this is true, we must call upon men to seek some other way in which to do their religion. A word of warning must be uttered to the man who substitutes faithfulness to the requirements of the lodge for faithfulness in devotion to Christ.

(To be continued.)

## WARFARE IN THE BLOOD.

In the constant struggle of the army of phagocytes in the blood against an opposing army of bacteria and other noxious matter, the element most necessary in the battle for health is fresh air.

The air supply is received through the lungs and respiratory tract.

When lungs, throat and nostrils are engorged by colds, sore throat, croup, etc., the air cannot reach the membranes and through them the blood, because of this barrier of engorgement.

Hence the phlegm should be loosened and thrown off, that the air supply to the blood may be ample.

This object is attained by the liberal use of Mentholatum on chest and throat and in the nostrils.

The volatile aromatics of the Mentholatum encourage the loosening and expectoration of the phlegm.

For this reason Mentholatum is almost indispensable in cases of sore throat, colds, catarrh and croup, also effective for chapped hands and lips.

## BIG DEAL ON STERLING HOSE.

Big purchase direct from the mills on "Sterling" Half Hose enables us to offer them while they last at startling prices.

"Sterling" Hose are stainless fast dye, good, clean, selected yarn, nice weight, full seamless double heel and toe, with elastic instep, long loop-on elastic ribbed top, full standard length, come in any color wanted, one dozen to box, solid sizes 9 to 12.

Sent postpaid to any address in U. S. for \$1.40 per dozen. Money cheerfully refunded if not delighted. These hose are sold for and are worth 20c to 25c pair in many places. Order today. The Bee Hive, Box F, Clinton, S. C.

## SALESMEN WANTED.

Sell Trees—Fruit trees, pecan trees, shade trees, roses, ornamental, etc. Easy to sell; big profits. Write to-day. SMITH BROS., Dept. 45, Concord, Ga.

One of the greatest meetings in the history of the church at Murray, Ky., has just closed. The pastor, Rev. H. Boyce Taylor, did the preaching, assisted by Singer Sam Raborn, of Blue Mountain, Miss. The entire town was stirred and some of its most reprobate sinners saved. Boyce Taylor is distinctly God's man.

## Woman's Missionary Union.

### EXECUTIVE BOARD MEETING.

The Executive Board met on February 1. We were rejoiced to have our State President, Mrs. Avery Carter, with us for the first time since her recovery from a serious illness. It is impossible to give a detailed account of the meeting this week because of other articles which we think you should have.

We ask all who have gratified us by sending fine reports or other messages to bear patiently with us; for everything we have shall appear on our page at the earliest possible moment.

### EXPENSE FUND OF TENNESSEE W. M. U. FOR JANUARY, 1916.

Receipts.	
Calendars sold	\$13.09
Paris W. M. S.	1.00
Eastland W. M. S.	.25
Grace W. M. S.	.50
First, Nashville, W. M. S.	6.00
Hannah's Gap W. M. S.	.25
Corryton W. M. S.	.50
Bolivar W. M. S.	1.00
Millington W. M. S.	.10
Mouth of Richland W. M. S.	1.00
Elbethel W. M. S.	1.00
White Pine W. M. S.	1.00
Cordova W. M. S.	.25
Smithwood W. M. S.	.50
Broadway, Knoxville, Y. W. A.	.50
Buffalo Grove W. M. S.	.50
Riceville W. M. S.	.20
Bethlehem Y. W. A.	.25
Jackson, 1st, W. M. S.	3.00
Little Hope W. M. S.	.50
Grand Junction W. M. S.	.25
Lonsdale Y. W. A.	.25
Oak Grove W. M. S.	.50
La Belle, Memphis, W. M. S.	.25
Milan W. M. S.	.50
Henning W. M. S.	.25
Alva W. M. S.	.25
Jefferson City, 1st, W. M. S.	.50
Fountain City W. M. S.	.20
Hartsville W. M. S.	.50
Lewisburg W. M. S.	.25
Shelbyville W. M. S.	1.00
New Hope W. M. S.	.10
Chattanooga, 1st, W. M. S.	1.25
Dyersburg W. M. S.	.50
Stanton W. M. S.	.26
Lockeland (Nashville) W. M. S.	.50
Johnson City, C. B., W. M. S.	1.25
South Knoxville W. M. S.	1.00
South Knoxville Y. W. A.	1.00
	\$41.95

Disbursements.	
To Treasurer, postage	\$1.00
To Treasurer, receipt books	.50
To telegrams at Convention	2.40
	\$3.90
Letters received, 68; letters written, 42; blanks received, 174.	
Respectfully submitted,	
MRS. J. T. ALTMAN, Treas.	

### REPORT OF CORRESPONDING AND FIELD SECRETARY FOR JANUARY, 1916.

**Office Work.**  
Letters received, 78; cards received, 31; letters written, 58; cards written, 24; mimeograph letters, 104; New Year's greetings to Sunbeam and R. A. Leaders, 141; news articles, 3; quarterly report blanks mailed to Associational Superintendents, 34; minutes of Executive Board, 43; list of Presidents of Tennessee Societies to Dr. V. I. Masters, 1; packages mailed, 117 (G. A. Manual, 2; R. A. Manual, 3; Y. W. A. Manual, 7; Sunbeam Manual, 7; Personal Service Manual, 1; Year Book, 8; Treasurer's Record, 22; Tennessee Convention Minutes, 7; Sunbeam Fish, 54; Calendar of Prayer, 17; Foreign Mission Journal, 9; Home Field, 3; Royal Service, 14; Standard of Excellence, 5; Mite Boxes, 135; W. M. S. Christmas Literature, 5; W. M. S. March Literature, 1; Sunbeam March Literature, 1; W. M. S. Christmas Offering Envelopes, 3; Y. W. A. Christmas Offering Envelopes, 1; Minutes of Southern Baptist Convention, 1; new societies reported, 3 (W. M. S., 1; S. B. B., 2); office expenses, \$6.25 (stamps, \$6.00; postal cards, 25 cents).

**Field Work.**  
Miles traveled by railroad, 375; miles traveled by other conveyance, 30; all-day meetings, 2; Society meetings, 11; quarterly meetings, 6; talks made, 18.  
**Superintendents Reporting.**  
Beulah, Mrs. S. H. Hall; Big Emory,

Mrs. D. M. Smallman; Big Hatchie, Mrs. T. L. Martin; Central, Mrs. E. M. Hicks; Chilhowee, Mrs. Wiley A. Davis; Cumberland, Mrs. W. H. Vaughan; Duck River, Miss Agnes Whipple; Ebenezer, Mrs. J. W. Patton; Holston Valley, Miss Ethel Cox; Little Hatchie, Mrs. T. B. Dunbar; Nashville, Mrs. L. A. McMurry; Robertson County, Mrs. L. L. Crocker (Orlinda); Robertson County, Mrs. S. N. Morrow (Springfield); Sweetwater, Mrs. T. E. Moody; Tennessee, Miss Bertha Johnson; societies organized, 7; societies reorganized, 8; meetings held, 17 (16 quarterly, 1 all-day).

### FIELD NOTES.

Your Secretary is on a tour in East Tennessee. Am sending these notes from Rogersville. Am with Mrs. J. M. Southern, and in the Fifth Sunday meeting of the Holston Valley Association. My first stop was at Crossville in Big Emory; here I was in the hospitable home of Mrs. George L. Burnett and enjoyed my stay with this lovely family. Our meeting on Saturday, the 22nd, was very good, notwithstanding the rainy day. Every member of the Society that could possibly be present was there and a number of others. Miss Bessie Snow is the efficient President, ably assisted by Mrs. Burnett and Mrs. Hearst, the pastor's wife. This is a small new Society, only in its second quarter's work, but an heroic band, putting many larger societies to shame in its work. Miss Snow also leads a large Sunbeam Band. The Band contributed much to the interest of the day's program, with songs, recitations and their sword drill. This part of their program was especially fine, and showed most excellent training. Miss Bessie is the niece of Dr. and Mrs. Snow, of Dallas, Tex., known and loved by so many Tennesseans. She is giving this little new church at Crossville the benefit of her splendid training under these two consecrated servants, with whom she made her home so long.

Mrs. Burnett and Mrs. Quarles joined me Sunday afternoon for Harriman for the quarterly meeting of Big Emory Association with Trenton Street church. Here I was the guest of Mrs. J. L. Edington and her interesting family of girls. The meeting was in charge of Mrs. D. M. Smallman, Superintendent. The program was good. Excellent papers were read and the special music was greatly enjoyed. It was a joy to talk during the morning session to the large crowd of girls who came from school to the meeting, the Y. W. A. and G. A. having recently been organized. The Sunbeams are under the direction of Mrs. Blanche Golsten, who is also the President of Y. W. A. The G. A.'s have a leader that I am sure will lead them to reach high ideals. The query box in the afternoon was, we trust, profitable. Mrs. Atchley and Mrs. H. T. Mitchell are making themselves felt in this progressive church, and we are looking for larger and better things for Big Emory women, as led by Mrs. Smallman, and their plans to hold quarterly meetings regularly.

Hurrying from this meeting to the train, I was met at Knoxville by Mrs. Holt, President of the First church W. M. S., Mrs. Willhite, and Mr. Harris. I was to be a guest in his home for the night. They too know just how to make the traveler feel at home. Mrs. Holt went out to dinner and the evening was delightfully spent. Mrs. Harris is a charming woman socially and thoroughly familiar with our W. M. U. work and workers; Mrs. Holt is a daughter-in-law of Dr. A. J. Holt and a Texas woman. The hours flew swiftly.

Tuesday ushered in the quarterly meeting of the Tennessee Associational W. M. U. Early they came and when the roll was called by the Secretary, 24 organizations were represented, notably a number of Y. W. A. groups; 224 present including visitors, not counting the late comers. This was the first visit of your Secretary to Tennessee Association or any church in Knoxville, save the memorable Jubilate Meeting of October, 1913. The meeting was directed by Mrs. Ransdell and was a joy throughout the day. The only low note sounded was the announcement by Miss Bertha Johnson that she would not serve longer than April as Superintendent. She has served well, and we trust that another as good will be chosen. Tennessee Association is a leader and will continue to lead, we are sure.

Notable on the program of the day were talks by Mrs. Wiley A. Davis on "The Rural Society," Mrs. Willhite on "Essentials for Successful Leadership,"

and Miss Laura Powers on "Putting First Things First." The special music was enjoyed; and the Farce, "How Not to Do It," given by the First church ladies, was not only enjoyable but instructive. Most of us saw our weak points as we realized how at some time we may have "done it."

The night was spent with Mrs. John Gilbert in her beautiful "country" home, as she insists it is, at Island Home.

By 10:30 Wednesday morning the church was well-nigh filled with earnest-faced women gathered for the regular quarterly meeting of Chilhowee W. M. U. Mrs. Wiley Davis was in the chair and the program was successfully carried out. An enrollment of more than 200 delegates and visitors. This W. M. U. is largely made up of country societies. The reports were good; these women are doing things.

Among other good things, Miss Laura Powers brought a helpful message on "Missionary Information" and Mrs. Ford a good paper on "Personal Service." Miss Olive Edens spoke in the Tennessee Association meeting on "Problems of the Rural Society," and in this meeting on "Why We Love Our W. M. U. Training School."

Wednesday night and Thursday, the only day without a meeting on this tour, was spent with the Edens at Burlington. Attended the mid-week prayer service at the Burlington church. Friday morning, in company with Miss Laura Powers, and joined by the Morrissetown, Dandridge, and Jefferson City delegation, we gathered at Bulls Gap for Nolaehucky's regular quarterly meeting. Mrs. Berry presided in her usual efficient way. The morning session, after a most helpful devotional service led by Mrs. J. J. Burnett, was given to a conference on young people's work, ably led by Mrs. Clayton, the Associational leader for Y. W. A. and Junior work. Her splendid presentation of the work was followed by a most spiritual address by Miss Laura Powers. An open discussion followed. A song by a Sunbeam was beautiful. The afternoon was a varied program of business and discussion of various phases of our work, your Secretary contributing something to the program.

It is always a joy to be in Nolaehucky Association. The workers duly appreciate their most excellent leader, Mrs. Berry, and show their appreciation by trying to follow her leadership.

The hospitality here, as at all these meetings, included the serving of delicious lunches, and the social hour was no small part of each meeting. Something of Rogersville, Newport, Jonesboro, and other meetings later.

MARGARET BUCHANAN.

### MESSAGE FROM MISSION STUDY CHAIRMAN.

Dear Mission Study Friends:  
More than two months have already gone by since our great meeting at Springfield.

I was greatly encouraged to have a number of our most consecrated women say to me: "We didn't have a Mission Study Class this year, but I'll promise you that we will have one next year."

Do you know that mid-winter is the very best time for mission study? In the spring and fall we are so busy with our household cares it is often hard for housekeepers and mothers to take up another responsibility. Then a great many societies (especially in the city churches) disband during the summer. So, for many reasons, I would urge you to organize your classes at once.

Last year I wrote to each Associational Superintendent asking her to appoint a Chairman of Mission Study in her Association. Out of thirty-three superintendents I secured twenty chairmen. Now I think that is a fine per cent; but I am so anxious to have some energetic, consecrated woman in each Association who believes mightily in mission study to take up this work in her Association.

The superintendents are already worked "overtime" (if I am to judge them all by the Superintendent of the Nashville Association), and it is not right to add another burden to the ones they already have.

So, superintendents, please appoint a Chairman of Mission Study in your Association, and let me have her name and address at once.

To those societies just taking up the work, I suggest that you study "In Royal Service." If you have finished this book, I suggest "Southern Baptist Foreign Missions" or "Baptist Missions in the

### WOMAN'S CROWNING GLORY

Is Beautiful Hair—coveted by all, but possessed by few. If you have allowed your hair to become coarse, stiff, streaked with gray or void of its original lustre, the trouble lies in the absence of the natural hair oil. There can be no life without food, so unless the hair is well fed with proper oil it cannot be expected to retain its lustre and beauty.

La Creole Hair Color Restorer, when applied to the scalp, will restore those ugly, grizzly hairs to their natural color and at the same time leave the hair light and fluffy.

The tremendous success of La Creole Hair Dressing has encouraged a large number of imitations. The merit of this preparation has been proven through fifty years continuous use; and just as counterfeit money never reaches the same high plane of value as the genuine, so none of the imitations of "La Creole" Hair Dressing ever attain the peculiar value of the original. Ask for "La Creole" Hair Dressing and refuse to accept any substitute. For sale by all dealers. Price \$1.00. Manufactured by Van-Vleet-Mansfield Drug Co., Memphis, Tenn.

South." "The King's Highway" is the book recommended for those societies that are ready for advanced work.

In my judgment I think it is wise to study those books relative to our own work first, and then take up these books giving us a general conception of missions.

Those of you who were at Springfield remember the chart prepared by Mrs. Carter showing the work done by Associations. It was an "eye-opener," was it not? Next year there will be a space reserved for Mission Study. I do hope that we will make as good a showing for Mission Study as we do in gifts. It is easier to give our money than it is to consecrate our time and intellects to the glory of God.

Soon I shall mail Mission Study literature and enrollment cards to the Chairmen of Mission Study or to the Superintendents.

Please do not destroy these cards. If, at present, you have no class to enroll, save them for future use.

In closing, I would urge the Superintendents to keep Mission Study before the societies in your Associations. You can do this by having it discussed at quarterly meetings, writing about it, talking about it, and last, but not least, by praying about it.

Our aim for this year is a "Mission Study Class in every W. M. S. in Tennessee." Will your society help us to reach this ideal? Sincerely,

MRS. M. M. GINN,  
Chairman of Mission Study.  
January 30, 1916.

### HAVE DARK HAIR AND LOOK YOUNG.

Nobody Can Tell When You Darken Gray, Faded Hair with Sage Tea.

Grandmother kept her hair beautifully darkened, glossy and abundant with a brew of Sage Tea and Sulphur. Whenever her hair fell out or took on that dull, faded or streaked appearance, this simple mixture was applied with wonderful effect. By asking at any drug store for "Wyeth's Sage and Sulphur Compound," you will get a large bottle of this old-time recipe, ready to use, for about 50 cents. This simple mixture can be depended upon to restore natural color and beauty to the hair, and is splendid for dandruff, dry, itchy scalp and falling hair.

A well-known downtown druggist says everybody uses Wyeth's Sage and Sulphur, because it darkens so naturally and evenly that nobody can tell it has been applied—it's so easy to use, too. You simply dampen a comb or soft brush and draw it through your hair, taking one strand at a time. By morning the gray hair disappears; after another application or two, it is restored to its natural color and looks glossy, soft and abundant.

# BAPTIST AND REFLECTOR

Published Weekly by the  
**BAPTIST PUBLISHING COMPANY,**  
Office, Room 31, Sunday School Board Building, 161  
Eighth Ave., N., Nashville, Tenn.  
Telephone, Main 1543.

EDGAR E. FOLK.....President and Treasurer  
F. P. PROVOST.....Vice-President  
C. A. FOLK.....Secretary

"The Baptist," established 1835; "The Baptist Re-  
flector," established 1871; consoli-  
dated August 14, 1889.

EDGAR E. FOLK .....Editor  
FLEETWOOD BALL .....Corresponding Editor

Entered at the postoffice at Nashville, Tenn., at sec-  
ond-class mail rates.

**SUBSCRIPTION, PER ANNUM, IN ADVANCE.**  
Single Copy, per year .....\$2 00  
In Clubs of 10 or more, per year..... 1 75  
To Ministers, per year ..... 1 50

### PLEASE NOTICE.

The label on the paper will tell you when your sub-  
scription expires. Notice that, and when your time is  
out, send your renewal without waiting to hear from  
us.

If you wish a change of postoffice address, always  
give the postoffice from which, as well as the post-  
office to which you wish the change made. Always  
give in full and plainly written every name and post-  
office you write about.

Address all letters on business and all correspond-  
ence, together with all moneys intended for the paper,  
to the Baptist and Reflector, Room, 31, Sunday School  
Board Building, 161 Eighth Ave., N., Nashville, Tenn.  
Address only personal letters to the editor, individ-  
ually.

We can send receipts, if desired. The label on your  
paper will serve as a receipt, however. If that is not  
changed in two weeks after your subscription has  
been sent, drop us a card about it.

Advertising rates liberal, and will be furnished on  
application. Make all checks, money orders, etc., pay-  
able to the Baptist Publishing Company.

### ADVERTISING DEPARTMENT.

(In charge of Jacobs & Co., Clinton, S. C.)

#### Soliciting Offices.

- E. L. Gould, 118 East 28th St., New York, N. Y.
- W. B. Porcher, 420 Advertising Bldg., Chicago, Ill.
- J. B. Keough, Wesley Memorial Bldg., Atlanta, Ga.
- A. O'Daniel, Box 284, Philadelphia, Pa.
- J. M. Riddle, Jr., 161 5th Ave., N., Nashville, Tenn.
- G. H. Ligon, 421 Main St., Asheville, N. C.
- M. E. Gammon, 1500 Central National Bank Bldg.,  
St. Louis, Mo.
- J. W. Ligon, Clinton, S. C.
- C. L. Winn, Hotel Tuller, Detroit, Mich.

### NASHVILLE ASSOCIATION.

The Fifth Sunday Meeting was held at the Eastland  
church on February 4-6. It was a Fifth Sunday in  
character, not in time. As we stated last week, the  
time of the meeting was changed from the fifth to the  
first Sunday on account of the meeting of the Educa-  
tional Conference here on January 28, 29. It opened  
on Friday evening at 7:30 with devotional services con-  
ducted by Rev. T. J. Ratcliff. Rev. S. P. Poag was  
elected chairman. Brethren J. E. Skinner and J. W.  
Gillon made strong speeches on "Duty of Baptists to  
the Organized Mission Work." The introductory sermon  
was preached by Dr. Wm. Lunsford. His subject was  
"The Keswick Movement." The sermon was very in-  
forming and inspiring and was greatly enjoyed.

On Saturday morning Brother C. W. Knight conducted  
the devotional services. Dr. G. C. Savage and Brother  
C. L. Skinner spoke interestingly on "Our Duty to the  
Mission Board." Religious Literature had a good dis-  
cussion by Brethren R. J. Williams, I. J. Van Ness,  
and G. C. Savage.

In the afternoon Rev. Roy Chandler conducted helpful  
devotional services. Brethren J. H. DeLaney, J. E.  
Skinner, S. P. DeVault, J. E. Bailey made vigorous  
speeches on "The Attitude of the Church to Modern-  
Day Amusements."

"Foreign Missions" was discussed by Dr. Allen Fort  
in a thoughtful and touching address. Rev. J. F. Savell  
sounded a high Baptist note on "The Lord's Supper."

The Query Box was conducted by Rev. W. R. Beckett  
in an interesting way.

At night devotional services were conducted by Rev.

C. A. Mellroy. Brethren I. N. Strother and C. H. Cosby  
made some practical suggestions on "A Better Plan for  
Sunday Services." "Church, Pastor, and Deacon and  
Their Relation to Each Other" was the theme for a  
very inspiring address by Rev. J. E. Skinner.

On Sunday morning, at the close of the Sunday school  
lesson, Brother W. D. Hudgins emphasized in his prac-  
tical way "The New Note in the Sunday School." The  
editor preached to a house full of attentive listeners.

Another good dinner was served.

In the afternoon Brother Mansfield Bailey conducted  
devotional services. Brother W. D. Hudgins discussed  
"The Duty of the Sunday School to the 11 a. m.  
Service," answering varying questions with regard to  
the matter. "The Advantages and Disadvantages of  
the Graded Lessons" was discussed by Brethren I. N.  
Strother and Roy Chandler.

At the close of the Fifth Sunday Meeting the monthly  
meeting of the Sunday School Union was held. Presi-  
dent G. C. Savage presided. Sixteen of the nineteen  
churches of Nashville were represented.

The address of the evening was delivered by Rev.  
James W. Boyd, of the North Nashville church, on the  
subject, "Sunday School Fundamentals." It was a  
thoughtful, suggestive address. At night Dr. J. W.  
Gillon preached an inspiring sermon.

This was an old-fashioned Fifth Sunday meeting if it  
was held on the first Sunday and held in the city.  
Nearly all the pastors in the city attended, all of them  
spoke, some of them several times. The laymen came  
out very well also, especially the women. The hospi-  
tality was most cordial and gracious. Delightful din-  
ners were served in the church Saturday and Sunday.

Eastland church has a membership of 205, "with 84  
others on the probable list," said Pastor S. P. Poag.  
Brother Poag took charge of the church last fall, com-  
ing from Jackson, where he was pastor of several church-  
es. He has taken a strong hold upon the church and  
community and is held in high esteem both as a man  
and as a preacher.

### A WORD TO SPRING POETS.

We do not mean to nip in the bud any budding spring  
poet in the budding spring season soon to come upon  
us. But it might be well to take time by the forelock  
—if Old Father Time will have no objection to such  
undignified treatment—and offer a few suggestions which  
may perhaps be of some assistance to young poets in  
preparing their spring poetry. And it maybe that these  
suggestions would be of help in the preparation of other  
poetry as well.

Poetry, like education, consists of three R's—educa-  
tion, you know, of reading, writing, and arithmetic;  
poetry of reason, rhyme and rythm.

There ought, of course, to be reason in poetry. It  
ought to have some sense in it, some point to it. It  
ought to teach some moral lesson. The reader ought to  
be able to easily understand its meaning and discern  
its reason. But this is not always the case. For in-  
stance, Mr. Browning was considered a great poet, one  
of the greatest in the world, but it is very difficult at  
times to understand what he is driving at. At any  
rate, there may be more or less reason in poetry. Of  
course there ought to be more, but usually there is  
less.

It is well also to have rhyme in poetry. The usual  
rule is to have every alternate line rhyme, such as the  
1 and 3, 2 and 4, and so on. Some of the best poems,  
however, make every line rhyme with the preceding  
one. Sometimes the second half of a line is made to  
rhyme with the first half. The rhyme gives a jingle  
to the poetry and makes it easily remembered. But  
there may be poetry without rhyme. By unanimous  
consent, Shakespeare is considered the greatest poet in  
the world. He wrote almost entirely in blank verse.  
Sometimes he drops into rhyme, but not very often.

The third "R," however, is absolutely essential to  
poetry. It need not necessarily jingle, but it must  
have a swing to it. It must have feet so that it cannot  
only walk but can run. These feet must be measured.  
They may be sometimes long and sometimes short, or  
they may alternate. But there must be feet. If you  
wish to know what we mean, try to sing one of your  
poems. You cannot sing it unless it has rhythm in it.  
There ought to be regularity about it. Take hymns,  
for instance. Some have 8 feet, some have 6 and some  
have 8 and 6, and so on. The 8's we call long meter  
and the 6's short meter and the 8's and 6's we call  
common meter. But if you start out with the 8's you  
must keep on that way. And so with the others. Do  
not skip about from 8 to 6 and 6 to 8 without any  
previous warning. If you do and thus violate the  
metrical laws of poetry, you make the reader feel like  
tearing his hair—or yours if he could get at you. At

any rate he will be apt to throw down the book or  
paper in which the poem appears in disgust, and with  
an inward disposition to vent his wrath upon the first  
object with which he comes in contact.

We hope you will take these suggestions kindly, as  
they were intended, and that if you are proposing to  
write a poem you will follow the rules of poetry. If  
you do not know what these rules are, then either get  
a book and study them or refrain from attempting to  
write poetry until you can learn the rules by which a  
poet must be guided. Perhaps, however, the advice of  
Josh Billings is still better: "If you are thinking of  
writing a poem, take my advice and—don't."



### THE GROUND HOG.

Did the ground hog see his shadow? That is the all-  
important question just now. You know the tradition,  
or superstition or whatever you may call it, that at  
noon on February 2 the ground hog comes out of his  
hole and looks around. If the sun is shining and he  
sees his shadow, he goes back into his hole and stays  
there for 40 days, knowing that there will be 40 days  
more of bad weather. If, however, he does not see  
his shadow he stays out, knowing that there will be  
an early spring.

Now, did he see his shadow at noon on February 2?  
In these parts he did not, as the sun was hidden be-  
hind clouds the whole day. It may be that he did see  
his shadow at other places. If he did, then, according  
to the tradition or superstition, we are to have good  
weather from now on in Nashville and there will be  
bad weather in that other place, or those other places,  
wherever it was he saw his shadow.

We must confess that we have never put much faith  
in the ground hog, anyhow. In the first place, we do  
not know why he should be a better weather prophet  
than some good old farmer, who, as we believe, knows  
more about the weather than the ground hog. Not only  
on February 2, but any day in the year. Nor do we  
understand why he should be any better weather prophet  
than some other animal. As a matter of fact, in  
Europe where the tradition started it was a bear who  
comes out of his hole on the second of February. Just  
how and why the bear got transformed into a ground  
hog in crossing the Atlantic Ocean we do not know.  
The bear is a hibernating animal. He goes into winter  
quarters. But the editor of the Nashville Tennessean,  
who seems to be on familiar terms with the ground  
hog and to understand his habits, assures us that the  
ground hog is not a hibernating animal, that he stays  
out all the winter and browses on every green thing  
in sight.

Nor do we understand why either the bear or the  
ground hog should select the second day of February  
to come out of his hole, instead of the first day of  
February or the fifteenth day of January. Nor is it  
entirely clear to us why there should be just forty  
days either of good weather or bad weather after he  
comes out; nor why he comes out at 12 o'clock in  
the day; nor why, if he sees his shadow, he goes back  
into his hole for 40 days, and if he fails to see his  
shadow he stays out. These are all mysteries to us.  
Can any of our readers enlighten us?



### JONAH AND THE WHALE.

Did the whale swallow Jonah? That question has  
been made the subject of debate and the butt of jokes  
for many a year. Could a whale swallow a man at  
all? It has been asserted over and over again that it  
would be impossible for one to do so, that its throat  
is so small that it would not admit any object the  
size of a man. Now, let us see. In the Literary  
Digest of April 4, 1886, an account of the swallowing  
of man by a whale was published. The following is  
the outline of the story:

A whaling vessel, The Star of the East, while cruising  
in the Mediterranean Sea, off the coast of Palestine,  
almost in the very location where Jonah is said to  
have been cast overboard, a very large whale was  
sighted, and the Star of the East launched two whale  
boats to pursue it. The creature was attacked, har-  
pooned, and after a while killed. While it was writ-  
ing in its last agonies, one of the whale boats was  
struck by its tail and shattered. The sailors in it were  
thrown into the water. All but two were saved by  
the other boat. The body of another was recovered,  
but the other man, James Bartley, could not be found.  
After the whale was dead it was hoisted alongside the  
ship and the work of cutting it up began. A day and  
a night was devoted to this task. After the whale  
was cut up, and its flesh disposed of, the stomach of  
the whale was opened; and to the surprise of the whale-  
men, their lost comrade was found unconscious, but  
alive.

Let us add that while sailing in the Mediterranean Sea we saw a number of whales. One day, as Dr. J. W. Millard and we were walking the deck, we noticed a large black object in the water nearly in front of the ship. We recognized it as a whale. We thought the ship was going to strike him and cut him in two, but just at that second he dived and came up out of the water on the other side of the ship, where we saw him again. We did not have the opportunity, of course, of taking measurements of the whale or of his mouth, but as he appeared to us he looked as if he were large enough to swallow a man. In fact, if Dr. Millard and we had been out on the sea in a small boat by ourselves, there might have been danger of the whale swallowing two men.

Another story which comes to us is as follows: In the Bible Champion of October, 1913, and then again in the January issue of this year, 1916, W. S. Auchincloss publishes a story the substance of which is that in 1912 a sea monster was captured off the coast of Florida, landed at Miami, seen by thousands of people, including people in all walks of life, that was 45 feet in length, 23.9 feet in circumference, a mouth 31 inches by 38 inches and weighed 30,000 pounds. It took five harpoons and 151 bullets to kill it, and it was five days in dying.

\*\*\*\*\*  
**"EVANGELISM AND BAPTISM THE NEW TESTAMENT METHOD."**

This is the title of a book by Dr. J. M. Frost, just published by the Sunday School Board. It embraces a series of articles by Dr. Frost published in various Southern Baptist papers, two of them in the Baptist and Reflector, and gathered in book form. As our readers know from the two articles published in the Baptist and Reflector, these articles are thoughtful, fresh and stimulating. They discuss the old theme of baptism in a new way, and will be found very interesting and helpful. In his foreword Dr. Frost suggests the following list of subjects as suitable in preaching on baptism:

- Baptizing Them into the Name . . . of the Holy Spirit.
  - Baptism and the Believer's Union with Christ.
  - Our Baptism the Christ Uniform.
  - Baptism a Service of Worship.
  - The Resurrection of Jesus and Baptism.
  - The Relation of Baptism to the Godhead.
  - Baptism an Act of Obedience.
  - Baptism as a Resurrection.
  - Baptism—Physical Act and Spiritual Meaning.
  - The Experience of Grace and Baptism.
  - The Ordinances—Their Educative Quality.
  - Baptism—Its Meaning in Its Form.
  - What Baptism Says for God.
  - Baptism a Confession of Faith.
  - Baptism unto Repentance.
  - Baptism as a Monument.
  - "One Lord, One Faith, One Baptism."
  - The Demand of Baptism for Newness of Life.
  - Baptized into Christ, Baptized into His Death.
  - The Lord's Supper and His Resurrection Life.
- The price of the book is fifty cents. We shall be glad to furnish you with a copy.

\*\*\*\*\*  
**"SUNRISE AND OTHER POEMS."**

Is the title of an elegantly printed book just published by the Fleming H. Revell Co. of New York. The author is Miss Fannie E. S. Heck, who was for fifteen years President of the Woman's Missionary Union Auxiliary to the Southern Baptist Convention. The poems are written in Miss Heck's well-known style. They are sweet, tender, devotional and beautiful. All of them are short. The one on "Sunrise," which is the first in the book, is as follows:

"Like some lone watcher of the starlit night,  
 I tend life's waning fire and note  
 From the close smoldering embers float  
 The lessening sparks upon their upward flight,  
 Knowing when all is cold and ashen white  
 It will be light."  
 The last poem is "A Prayer:"  
 "Lord, grant me, if Thou wilt,  
 To slip away  
 As slips the night  
 Into the dawning gray,  
 So soft  
 That e'en the watchers watching  
 Cannot say:  
 'Here ends the night,  
 And here begins the day,'  
 But only know  
 The night's Thy night,  
 The day Thy day."

Her prayer was answered.  
 The price of the book is fifty cents. We can send you a copy.

\*\*\*\*\*  
**RECENT EVENTS.**

We received a copy of the minutes of the 45th annual session of the Eastanallee Association. Brother W. S. Spradling is clerk. The minutes are well gotten up and neatly printed.

Dr. John E. White, pastor of the First Baptist church of Anderson, went to Philadelphia January 31 to conduct a series of evangelistic meetings with the First Baptist church of that city. He will be in the campaign for ten days.

We were sorry to see that Elder J. H. Welborn, of Kennett, Mo., on the 17th day of January, lost his residence and household and kitchen furniture by fire. He had some insurance, but nothing like enough to cover the loss. His many friends in Tennessee will join us in expressions of sympathy to Brother Welborn.

A precious, proved and profitable servant of Jesus Christ is Rev. S. M. Provence, D.D., temporarily residing at Hallettsville, Tex. The Baptist World sends its love to this gracious man of God. A few years ago we heard this old Gospel war-horse preach a Convention sermon that held the attention of two thousand people for ever an hour. Blessings be upon his honored dead.—W. T. Tardy, in Baptist World.

One of the princieliest pastors in all the land is Rev. J. Dean Adcock, of Tallahassee, Fla. He is a Tennesseean and attended Union University. His successful pastorates have been in Arkansas, Louisiana and Florida. His crowning achievement was in leading the First church, Tallahassee, in its wonderfully brilliant building enterprise. Mrs. Adcock is a beautiful Louisiana girl.—W. T. Tardy, in Baptist World.

The Grand Lodge of Masons met in Nashville last week. We always look forward to the fourth week in January, because it brings the Masons to Nashville and because among them are many of our good Baptist friends over the State. The following paid our office a visit: Brethren James Irving of Jefferson City, T. A. Carmichael of Dandridge, C. H. Wills of Greenville, J. M. Walters of White Pine, D. J. Allen of Camden, J. Winfield Darby of Covington.

Dr. J. S. Sowers offered his resignation of the First Baptist church of Florence, S. C., January 16. Dr. Sowers has been called to the pastorate of the Baptist church at Annapolis, Md. His resignation was referred to a committee. The Baptist Courier says: "Dr. Sowers has been in South Carolina for only a few years, coming to Florence from a very notable work in New Orleans. He has taken rank with our most progressive pastors and is much loved by his brethren. Should he go we will lose one of the most forcible men in the State."

It is announced that Rev. H. A. Smoot, who for the past three years has been State evangelist for Missouri, has resigned this position, and will become a general denominational evangelist. Brother Smoot was for several years pastor at Humboldt in this State, and made a very great impression there and throughout West Tennessee as a fine preacher and a strong Baptist. He has been remarkably successful in evangelistic work in Missouri. He has just closed a good meeting with Pastor L. M. Hale at Maryville, Mo. There were over 70 additions to the church. His friends in Tennessee will join us in wishing for him continued success in the larger field of evangelism upon which he enters. Any church desiring the services of Brother Smoot can address him at DeSoto, Mo.

Dr. P. E. Burroughs, Educational Secretary of the Sunday School Board, sends us a statement of teacher-training work for the month of January, showing that 218 diplomas have been awarded during the month, of which 9 were in Tennessee. Of the 87 Red Seals awarded 18 were in Tennessee, Alabama alone having more. Tennessee leads with Blue Seals, having 10 of the 42 granted. Of the total number of 259 Post-Graduate Diplomas, Texas leads with 60, Tennessee coming next with 45. Of the 80 Gold Seals awarded, Texas leads with 20, Kentucky comes next with 13, and Tennessee is third with 12. The total diplomas to date are 32,003, of which 1,740 are in Tennessee. The total number of A-1 Schools and Adult Bible Classes for the month are: 51 schools and 48 classes; one school and two classes in Tennessee. The total classes to date are 1,720, 81 in Tennessee.

Jefferson City, Mo., has had the greatest revival of religion in her history under the leadership of Doctor Seoville, the evangelist. About four thousand five hundred people were converted.

Dr. Allen Fort, the popular pastor of the First Baptist church, Nashville, is to assist Dr. Charles W. McDaniel in a meeting at the First Baptist church, Atlanta, Ga., in March. He is also to hold a series of meetings in Guthrie, Ky., in May. Dr. Fort is a fine type of the pastor-evangelist.

Dr. Fred D. Hale, of Hot Springs, Ark., has accepted a call to the pastorate of the First Baptist church, Lexington, N. C. He hopes to be on the field and at work by the first of March. Dr. Hale was formerly pastor of the First Baptist church, Wilmington, N. C., so is no stranger in North Carolina.

Rev. Raleigh Wright, evangelist of the Home Board, with headquarters at Tullahoma, has accepted a call to the pastorate of the First Baptist church at Ruston, La. He took charge of the church several weeks ago. We are sorry to learn that he has been quite ill and may be compelled to undergo an operation.

Rev. C. A. Ladd, of Tullahoma, has been called to the pastorate of the Lewisburg Baptist church and there are strong hopes of his acceptance. Brother Ladd was pastor at Lewisburg for some years and did a noble work there. If he should decide to accept the call, he would receive a warm welcome back home.

Mrs. Barrett, wife of Brother John Barrett and daughter-in-law of Brother W. F. Barrett, all prominent members of the Macedonia Baptist church, of New Middleton, was compelled to undergo an operation at a hospital in this city last week. We are glad to know that the operation was successful and we hope that she will soon be completely restored to health.

In our account of the Southern Baptist Educational Conference we ought to have stated that Mr. J. Henry Burnett, business manager of Tennessee College of Murfreesboro, is the secretary. He has been secretary of the Conference from the beginning, and as a matter of course was re-elected for next year. He makes a very efficient secretary.

Rev. J. R. Hobbs and family of Shelbyville passed through Nashville last Tuesday on their way to their new home at Jonesboro, Ark. We regret very much to see them leave Tennessee. We commend them most cordially to the Baptists of Arkansas and wish for them a most delightful stay in their new home. But we hope that we may have them back in Tennessee some time.

Why beholdest thou the cigarette that is in thy son's mouth, and considerest not the cigar that is in thine own mouth? Or wilt thou say to thy son, "Let me pull out the cigarette out of thy mouth," and behold a cigar is in thine own mouth? Thou hypocrite! First cast out the cigar out of thine own mouth, and then shalt thou be prepared to cast the cigarette out of thy son's mouth.—The Missionary World.

We have already announced the fact that Rev. John A. Wray, of Miami, Fla., has accepted the pastorate of the church at Chickasha, Okla. Now the Christian Index announces that Rev. W. A. Wray, of Stanford, Tex., accepts a call to the church at Sandersville, Ga. Thus, while one brother goes from the East to the West, another goes from the West to the East. Both of them are from Tennessee, and we hope that some time they will both decide to come back home.

We published recently a note from Rev. S. M. McCarter, of Cox's Creek, Ky., telling of the serious illness of Mrs. McCarter with typhoid fever. We regret deeply to learn that the illness terminated fatally. She died on Thursday, February 3. Her remains were brought to Knoxville, her old home. Funeral services were conducted by Revs. J. L. Dance, pastor of the Island Home Baptist church, and J. C. Shipe, pastor of Lonsdale Baptist church. Interment was in the New Gray cemetery, Knoxville. In a note to us Brother McCarter says: "My heart is too lonely, my eyes too dim to write you. She died a victorious death." Mrs. McCarter was a noble Christian woman. We extend deep sympathy to Brother McCarter in his overwhelming sorrow. We pray that the consolations of the gospel which he has so often extended to others may have a reflex influence upon his heart and be a source of comfort and strength to him in his darkest hour of trial.

## The Home Page

A Short Story and Items of Interest in the Home.

### THE HOUSE OF PAIN.

Unto the Prison House of Pain none willingly repair—

The bravest who an entrance gain  
Reluctant linger there—  
For Pleasure, passing by that door,  
stays not to see the sight,  
And Sympathy but muffles sound and  
banishes the light.

Yet in the Prison House of Pain things  
full of beauty blow—

Like Christmas roses, which attain  
Perfection 'mid the snow—  
Love, entering, in his mild warmth the  
darkest shadows melt,  
And often, where the hush is deep, the  
waft of wings is felt.

Ah, me! the Prison House of Pain!—  
What lessons are bought!

Lessons of a sublimer strain  
Than any elsewhere taught—  
Amid its loneliness and gloom grave  
meanings grow more clear,  
For to no earthly dwelling place seems  
God so strangely near!  
—Florence Earle Coates, in Lyrich of  
Life.

### ROCCO ROCA.

By W. H. Morse, M.D.

"E l'ultima condizione di quel l'uomo e peggiore della primiera."

Rocco still held his mother's letter in his hand as from the twenty-sixth verse of the eleventh chapter of St. Luke, he read these words in his language. In English they are: "And the last of that man is worse than the first."

The letter had told him of his brother-in-law, Fusci, who had emigrated at the same time that he did. He had come to New York; Fusci had gone to Buenos Ayres. That was five years before. He had not heard of Fusci since. A few months after reaching this country had been brought under Protestant influences and had given his heart to Christ, and had become an earnest worker in one of the Italian churches. There he had come to cherish the ambition to return to Italy and tell his relatives and friends of his new hope, and to endeavor to lead them to embrace his faith and hope. They were like he had been before emigrating, nominal Roman Cath-

### SALTS FINE FOR ACHING KIDNEYS.

We Eat Too Much Meat, Which Clogs Kidneys, Then the Back Hurts.

Most folks forget that the kidneys, like the bowels, get sluggish and clogged and need a flushing occasionally, else we have backache and dull misery in the kidney region, severe headaches, rheumatic twinges, torpid liver, acid stomach, sleeplessness and all sorts of bladder disorders.

You simply must keep your kidneys active and clean, and the moment you feel an acute ache or pain in the kidney region, get about four ounces of Jad Salts from any good drug store here, take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and is harmless to flush clogged kidneys and stimulate them to normal activity. It also neutralizes the acids in the urine so it no longer irritates, thus ending bladder disorders.

Jad Salts is harmless; inexpensive; makes a delightful effervescent lithia-water drink which everybody should take now and then to keep their kidneys clean, thus avoiding serious complications.

A well-known local druggist says he sells lots of Jad Salts to folks who believe in overcoming kidney trouble while it is only trouble.

olics, but rarely or never attending church. He felt that he should and would win them, and especially if he took with him a supply of the Scriptures, of which the Latin church deprives Italy. In July he had written his mother that he would sail in September. The letter that was in his hand was an answer to that which he had written.

Fusci had returned from South America, a gambler, a tough, and a desperado. He had affiliated with the carbonari, and the government had set a price on his head on accusation of serious crimes. Relating this, the mother wrote Rocco not to return, lest he should also disgrace himself and his family. Having read the letter, he read the words from St. Luke, and then said: "Poor Fusci!"

He was very thoughtful for the next few days. When the next Wednesday evening came, he was at prayer meeting. Toward its close he rose and said that he wanted to say good-by to all, as on Saturday he was to sail. The people knew of his intention, and many had messages for him to take to Naples.

"Ah!" he said. "That is not it. I go to South America."

What? They were surprised. "But you were to take the Testaments to Italy!" they said.

"I take them with me," he replied. "Listen!" he continued. "There are more Italians in South America than here; 2,600,000 to our 1,800,000. They are not under the influences we have. It must be for me to go to them rather than home."

He left on Saturday. The old Sicilian blood was in his veins. He would be revenged on that which had ruined Fusci,—revenged in Christ. He took with him the Scriptures that he had planned to carry to Italy.

He found on reaching Argentina that he had not been misinformed as to his people there. Among the eight million of the population were fully a million Italians, and a steady stream was flowing in. It did not take him long to make out conditions. No wonder that Fusci's last condition had been bad after such an environment. The Roman Catholic church as he found it was not such as he had known either in America or Sicily. It had full control, and it was the control of depravity. It gave the people no knowledge of religion and did nothing for educational, and fostered immorality. In consequence he found destitution of the standard of moral purity, illegitimacy, illiteracy, irreligion. Mariolatry in the most debased form prevailed. Christ was shown only as a dead man. The natives were indifferent about religion, distrusting the priests, and caring less. The Italians were ignored by the Spanish-Americans in religious matters, and did not go to mass. The Bible was not in circulation either in Italian, Spanish, or Portuguese. Superstition was regnant.

Rocco did that which he had intended to do in Sicily. He went about among the Italians with the Gospel in his hand and heart, and told of his Savior. Everywhere in the city he was cheered by the attention given his words. His people were disposed to think about their spiritual welfare, and his books were eagerly taken, so eagerly, in fact, that in a few weeks his supply was exhausted. He had written to New York for more when he first heard of the work of the British and Foreign Bible Society. No sooner had he done so than he called on the society's sub-agent, Mr. W. C. K. Torre, on the Casilla del Correo, and asked for appointment as a colporteur. Mr. Torre was impressed with his earnestness, and asked him if he knew the language of the people.

"I know my own and English," he replied. "I need to go to our Italians." This was something out of the ordinary, and Mr. Torre told him he would refer the matter to the agent, Mr. A. R. Stark, at Valparaiso.

"I will go see him myself," Rocco replied.

He made the trip, and did so. In March he entered on his duties as colporteur. (His name appears as Rocco Rocaz, the last letter of the alphabet affixed doubtless to give a Spanish or Portuguese impression.)

That was in 1911. He is still at work among his people in Argentina and the republics of the Andes, a zealous, indefatigable worker, working primarily among his own people, but as well, as occasion serves, among the natives. Across the sea, at Viterbo, F. Victor Fusci was executed in June, 1913.

Rocco, writing to his friends in the United States, tell interestingly of his experiences. At Ambo in Peru, early in

## The Cole Plain - View Planter

Most Accurate  
Corn Planter  
Ever Invented  
No Brush or Cut-off,  
Can't Injure Seed



Perfect Planter  
For Peanuts  
Velvet Beans  
And Almost Every  
Known Kind of Seed

(View into Hopper as it looks to the man using the planter. Wheels, etc., are left out of the picture.)  
The seed are carried up and dropped into the spout at the top, by little cups in the edge of the sloping seed-plate. All done right before your eyes. Any seed carried part way up in front of the cups soon slide back of their own weight. No brush or metal cut-off—Gravity does the work.

The Tenderest Seed Cannot Be Injured  
Simple and Accurate for All Seeds

Drops perfectly any kind of Shelled Peanuts and DROPS SPANISH PEANUTS IN THE HULL. Drops Velvet Beans and all kinds of Beans and Peas, Cantaloupes, Cucumbers, Watermelons, Sorghum, Milo Maize, Rice, Kafir Corn, Sudan Grass, etc. etc.  
ALSO MADE DOUBLE to drop Corn and Velvet Beans, or any two crops, in alternate hills in same row at one trip.  
Look for our name on Planters and Guano Sowers—it is a guarantee of value and service. Ask for the COLE and accept no substitutes or imitations.  
PLACE YOUR ORDER EARLY. Every farmer wants the Plain-View and it will be years before we catch up with the demand. Write for free catalogue and name of merchant who guarantees Cole goods. "DO IT NOW."

The Cole Mfg. Co., Box 110, Charlotte, N. C.

his experience, he was beaten and his stock of Bibles burned. That was his most serious difficulty. Opposition has manifested itself in various ways, and the incidents of his colportage are full of interest. Europeans are pouring into Argentina, Brazil, and the other republics, and among them the Italians lead, and "l'ultimo condizione" demands attention. The Roman Catholicism of South America has no care for the Italians. If they are not made welcome here by our Irish and French Catholics, far more unwelcome are they to the Spanish-American Roman Catholics. Argentina, Brazil, and Uruguay urge the immigration and offer every inducement for it. Lands of unparalleled opportunity give loud invitation. A bountiful and generous soil responds to every call made upon it. The inward and outward trade, the mineral deposits, the virgin forests, and the growing manufacturing interests combine to press the invitation to which the Italians are not slow to respond. They meet with success which in many cases is even in advance of that which Italians who emigrate to the United States achieve. But spiritually they are neglected. In this country the Protestant churches can do, and are doing, much for these people. In South America the Protestant factorship counts but small, and where it does count it does not include attention to the Italians. The natives and the Indians claim the attention. The Italians have no claim. It may be that there are other Italian Protestants at work among the Italians. It is to be hoped that there are, and that there may be more soon. But in solitary eagerness works Rocco Rocaz, Casares, Argentina. It is not his fault if his countrymen return to Italy as did his brother-in-law, disheartened, distraught in faith and morals. It is his joy when they return Christ-filled, with the Word in their hearts.

Only the "short and simple annals"

of a colporteur! But the question is asked, in view of the coming Panama Convention, "Why interfere in South America?" Why, indeed! If there were no other reason, there are the sunless sons of Italy.

Hartford, Conn.

### CALOMEL MAKES YOU SICK, UGH!

"Dodson's Liver Tone" Better than Calomel and Can Not Salivate.

Calomel loses you a day! You know what calomel is. It's mercury; quicksilver. Calomel is dangerous. It crashes into sour bile like dynamite, cramping and sickening you. Calomel attacks the bones and should never be put into your system.

When you feel bilious, sluggish, constipated and all knocked out, and believe you need a dose of dangerous calomel, just remember that your druggist sells for 50 cents a large bottle of Dodson's Liver Tone, which is entirely vegetable and pleasant to take, and is a perfect substitute for calomel. It is guaranteed to start your liver without stirring you up inside, and can not salivate.

Don't take calomel! It makes you sick the next day; it loses you a day's work. Dodson's Liver Tone straightens you right up and you feel great. Give it to the children, because it is perfectly harmless and doesn't gripe.

Enclosed please find post office order to renew my subscription to the Baptist and Reflector another year. I find much in it to cheer, comfort and instruct me. The sermons are fine. Editorials and other articles I enjoy. May the editor and paper live long to do much good in the prayer of your humble sister in Christ. MRS. SUE G. BILLINGSLEY, Virginia, Ill.

### FAST THROUGH CAR SERVICE TO THE EAST

SOUTHERN RAILWAY



PREMIER CARRIER OF THE SOUTH.

In Connection with

Nashville, Chattanooga & St. Louis Ry. and Norfolk & Western Railway.

Leave Nashville ..... 9:30 P. M.  
Arrive Washington ..... 12:15 A. M.  
Arrive New York ..... 7:13 A. M.

This Train Arrives Pennsylvania Student Life Building, Nashville, Tenn.  
City—Electric Lighted Trains—Etion, 7th Ave., and 32d St., New York  
All-Steel Lighted Cars. Foxcellent Dining Cars—Magnificent  
ROBERT W. HUNT, D. P. A., Indeper information, address

## THE YOUNG SOUTH

Missionary's address: Mrs. P. P. Medling, Kagoshima, Japan.  
Address communications for this department to Miss Annie White Folk, 1106 Nineteenth Ave., South, Nashville, Tenn.  
Our Motto: "Nulla Vestigia Retorsum" (no steps backward).

### THE ONE WHO KNOWS.

When I'm as tired as tired can be,  
My mother takes me on her knee,  
And holds me there, so soft and strong;  
She knows where all my aches belong!

And when I'm just so full of play  
I want to run and jump all day,  
She laughs and dances round with me,  
Because she understands, you see!

When I'm so hungry I could cry,  
And dinner time is nowhere nigh,  
She gives me bread and currant jam;  
She sees exactly how I am!

I don't see what a boy would do  
Without his mother, all day through;  
For mothers understand things so,  
They don't have to be told—they know!  
—Priscilla Leonard.

Paris, Tenn.

Dear Miss Annie White: We are sending our Christmas offering for kindergartens in China. Wish it were much larger, but are so glad to have this to send. Our Band is growing in numbers quite rapidly. The inclosed amount is \$6.50.

RUBY JOHNSON, President;  
LOREN McGEHEE, Treas.;  
RUBY LOVE, Sec'y.

This is a fine report from this Band and we are so glad to send the contribution for the use of the little Chinese children. We hope the Band will have a very prosperous year and accomplish a great deal of good.

Second Baptist Church, Jackson, Tenn.

Dear Miss Annie White: Our Sunbeam Band has begun a new year's work with Mrs. J. L. McAilley as leader. We have very interesting programs taken from the "Royal Service." We are sending \$3.25 for the little sick children at the Orphans' Home. We wish our gift was many times larger. You shall hear from us again.

LUCY MAI SILER, Sunbeam Sec'y.

Thank you for the letter and the gift. May this year be a successful one for your Band, and may each one of you be very happy in the good work you do for others.

White Pine, Tenn.

Dear Miss Annie White: I am sending you \$1.00 from the White Pine Sunbeam Band for our missionary, Mrs. P. P. Medling. This is a small offering, but we hope to do better next time. Our band is small and young, but we hope to do a good deal this year. We are not a year old yet. Best wishes to you and all the Sunbeams.

FLORA HARPER, Treas.

I am so glad that another Band is remembering our missionary this week. After her most interesting letter to us after she went back to Japan, I hoped we could do more to help her in her work there—but we have been helping our little orphans here, haven't we?

### NOT ON SABBATH.

"Hello, there, oyer the fence; get your fishin' tackle!" and Tom Joliet—Jolly Tom, as the boys called him, good-natured, generous and friendly with everybody—placed one foot on the lower stringer of the front gate and shook his own pole invitingly.

Freddy Wilbur had just come from the bath room and stopped for a moment at the front door to look out. His face was shining and curiously suggestive of vigorous scrubbing with hot water and soap, his clothing was neat and carefully brushed, and his shoes were shining. But as he saw the motherless, careless, happy figure outside the gate, jacketless, barefooted and with tousled hair, unfamiliar with comb and



SECOND PEN, MAMMOTH WHITE PLYMOUTH ROCKS. VALUE \$200.00.

## COLUMBIAN WYANDOTTES

Greatest of all winter layers. Hardest bird yet developed. Never sick, always busy. Great foragers, poor flyers. Lay through coldest weather. In our opinion the coming bird for farm and village homes with moderate range. Practically feed themselves. Our hens are line-bred from "BETTY," the famous \$500.00 hen, that won first prize at St. Louis, Indianapolis and Nashville—fifteen-sixteenths Betty's blood. Our first pen headed by Caesar I, prize winner Madison Square Garden, New York, the greatest show in the world. Other pens headed by cocks representing first prize Western blood. No Cocks related to hens. Weight about same as Rocks.

PRICE OF EGGS. Same for Rocks and Wyandottes. From our 1st pens representing finest prize birds, \$2.50; from the other pens \$1.50 per sitting of 15 eggs. In lots of 50 (run of pens) \$5.00; or \$9.00 per 100. We prepay express or postage and ship safely anywhere in U. S. in patent cushion boxes. Order now for immediate or later delivery. Terms cash with order.

BROOKHAVEN POULTRY FARM,

Route 2-D Chamblee, Ga. (Near Atlanta)



A PEN OF OUR COLUMBIAN WYANDOTTES—THE BIRDS THAT LAY IN THE SNOW

brush, something of his own irreproachableness seemed to oppress him, for his shoulders drooped a little and his eyes sank. But only for an instant; then his form straightened and his gaze rose squarely to meet the quizzical look of his particular friend and chum.

"Can't, Tommy," he answered. "It's the wrong day of the week for fishing. I'm just getting ready for Sunday school."

"Oh, huh!" expostulated Tom. "Sunday school ain't nothin' to-day. The preacher's off on his vacation, an' our teacher an' your pa and ma have gone to the convention. The school won't be half open, an' our class will be crowded into some other or maybe it won't be taught at all. What's the use to waste the day that way? I've seen most of the boys, an' they're goin' to stay home or go off somewhere."

"Why don't they go with you?"  
"Didn't ask 'em," shortly; "don't want 'em. I want you. You're the best feller of the whole lot, an' more fun; an' you're my chum. An' there's another thing," lowering his voice a little; "they're goin' to start on a new dam over to Black River Monday mornin', an' they drawed the water off last night. Where the river was deepest an' widest is only just puddles between the rocks, an' they're jumpin' with fish. I wa'n't goin' to tell you till we got there, so you'd be surprised. "Why," with a long breath, "we can catch all we can bring home an' more. Oh, Fred! won't you come?"

Fred's eyes were shining, but he shook his head.

"Can't Tommy," he repeated. "It's Sunday. And if most all the class stays away, that's no reason why we should. Some of us ought to go all the more, I think. It would look funny for the whole class to be absent."

"Did your pa and ma order you to go?" sourly.

"No, they never mentioned the subject," frankly. "I suppose they feel they can trust me. But why don't you ask some of the other boys just this once?"

"Don't want 'em. They're not like you."

"Well, look here!" cried Fred, suddenly; "why can't you come with me to Sunday school, then, and leave the fishing till to-morrow morning? The bath tub is all ready for you, and I can let you have a suit of my clothes. We are the same size, you know. Then you'll come back with me and stay all night, and we'll wake up early and start for Black River by four o'clock. It's plenty light then, and we can fish till eight. That will give us four hours, and we'll be back as early as we generally get up. And you know morning fishing is always the best. What do you say?"  
Tom hesitated a moment, then opened

the gate and entered the yard.

"Well," he answered. "I'm willin', long's you promise to go with me." Then added, as they started toward the bath room, "An' I guess we'd better tell all the other boys after all. They ain't like you, but there'll be a lot of fish, an' we may as well share 'em round."  
—Frank Smart, in The Lutheran.

In the State of Georgia, says the Saturday Evening Post, there lives a banker who is known behind his back as the "Human Safety Clutch."

He lives a mile from town on a plantation. One Sunday he remembered that he had left some important papers on his desk, and he gave an aged negro servitor the keys and sent him for the documents.

It was a hot day and the road was dusty, but within an hour the old dinky returned with the papers intact. The owner felt in all his pockets.

"That's too bad, Uncle Jim," he said finally; "I thought I had a nickel here I was going to give you."

"Marse Henry," said Uncle Jim, "you look again. Ef ever you had a nickel you got it yet."

A showily dressed man got on a car and sat down beside a woman whom he thought he knew. So he ventured a remark that the day was pleasant.

"Yaw," she replied.

"Why for you wear a veil?" he asked.

"So I don't attract attention."

"Id is de province of shentlements do admire," he replied.

"Not when dhey pe married."

"But I'm nodd."

"Is dot so?"

"Oh, no, I'm a patchelor."

"Vell, led me see," said the woman, removing her veil; "I'm your mother-in-law."

A Chicago stationer has a new office boy who is "different." The lad entered the store early in the morning when the man was opening his mail. The latter glanced up and went on

## EGGS THAT HATCH

FROM THE TWO GREATEST BREEDS IN THE WORLD

MAMMOTH WHITE

PLYMOUTH ROCKS

Unquestionably the greatest money-makers, general utility and show birds yet developed, for close confinement. Cocks weigh 10 to 12 lbs.; hens 8 to 10 lbs.; broilers 2 lbs. at 8 months. Our "Mammoth" strain is line bred from the two greatest prize winning strains in the world and hens that beat 200 eggs a year. Pure white, no brassiness. Strong, healthy breeding stock now running on rye and crimson clover insuring fertility and strongest chicks.

reading without speaking.

After three minutes the boy said:

"Excuse me—but I'm in a hurry!"

"What do you want?" he asked.

"A job!"

"You do? Well," snorted the man

of business, "why are you in such a hurry?"

"Got to hurry," replied the boy. "Left

school yesterday to go to work, and

haven't struck anything yet. I can't

waste time. If you've got nothing for

me, say so, and I'll go elsewhere. The

only place where I can stop long is

where they pay me for it."

"When can you come?" asked the

surprised stationer.

"Don't have to come," was the reply.

"I am here now."

The chairman of the committee was addressing a meeting at a teachers' institute.

"My friends, the schoolwork is the

bulhouse of civilization. I mean—ah—"

The bulhouse is the scholwork of civ—"

A smile could be felt.

"The workhouse is the bulschol of—"

He was evidently twisted.

"The scholbul is the housework—"

An audible snigger spread over the

audience.

"The bulschool—"

He was getting wild. So were his

hearers. He mopped his perspiration,

gritted his teeth and made a fresh start.

"The schoolhouse, my friends—"

A sigh of relief went up. Hamlet was

himself again!

He gazed serenely around. The light

of triumphant self-confidence was en-

throned upon his brow.

"Is the woolbark—"

And that is when he lost conscious-

ness.

Rev. Geo. H. Freeman, of Lewisburg,

Tenn., preached last Sunday with

great acceptance for the church at

Bemis, Tenn. Some months ago he

held a very successful meeting with

that church.

## A Church ORGAN

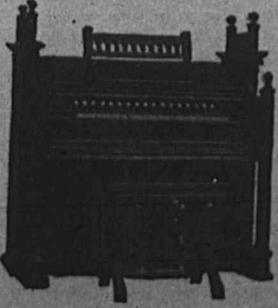
Unexcelled in Durability

sweetness of tone and quality. A superb reed organ manufactured in an exclusive reed organ factory. On

EASY TERMS

of payment to suit the church treasury. We will study your church building and ship you a suitable organ on approval without a cent's deposit.

THE R. S. HILL CO., Highland Park Sta.,  
4476 Louisville Ave., Louisville, Ky.





# Continental Service Is Always Yours!

It begins before you build that ginning plant, with helpful suggestions as to the machinery best adapted to your needs and with plans for your plant from our expert engineers—  
**And continues as long as you are in business.**  
 If you are going to put in a new outfit, or, if you are having trouble with your old machinery, tell us all about it—write nearest Continental Sales Office and you'll get Continental Service, with some good news as to what our 1916 improvements will do for you.

# Continental Gin Company

Birmingham, Ala., Dallas, Texas, Memphis, Tenn., Atlanta, Ga., Charlotte, N. C.

## RHEUMATISM CONQUERED

I say that I can conquer rheumatism with a simple home treatment, without electrical treatment, stringent diet, weakening baths, or in fact any other of the usual treatments recommended for the cure of rheumatism.  
 Don't shut your eyes and say "impossible," but put me to the test.



You may have tried everything you ever heard of and have spent your money right and left. I say "well and good," let me prove my claims without expense to you.  
 Let me send you without charge a trial treatment of DELANO'S RHEUMATIC CONQUEROR. I am willing to take the chance and surely the test will tell.  
 So send me your name and the test treatment will be sent you at once. When I send you this, I will write you more fully, and will show you that my treatment is not only for banishing rheumatism, but should also cleanse the system of Uric Acid and give great benefit in kidney trouble and help the general health.  
 This special offer will not be held open indefinitely. It will be necessary for you to make your application quickly. As soon as this discovery becomes better known I shall cease sending free treatments and shall then charge a price for this discovery which will be in proportion to its great value. So take advantage of this offer before it is too late. Remember, the test costs you absolutely nothing. F. H. Delano, 541 E. Delano Bldg. Syracuse, N. Y.

Rev. E. W. Cookley has resigned as pastor at Nicholasville, Ky., after giving that church effective service for many years.

## SUNDAY SCHOOL AND B. Y. P. U. NOTES.

W. D. HUDGINS, Editor, Estill Springs, Tenn.

Following is a complete report of awards for Tennessee during the month of January: Diplomas, Mrs. Alice Reed, Mrs. Margaret Lamb Pope and Mary F. Powers, Eagleville; Miss Edith Jackson, Dr. R. W. Hooker, Mr. and Mrs. T. N. Hale, Mrs. T. E. Moody, Athens.

Red Seals: Miss Alice Crumpton, Miss Gulda Aylesworth, Miss Pattie Sue Arnold, Mrs. W. L. Norris, Rev. W. L. Norris, Emmett G. Moore, Ethel Brown, Miss Eva Botto, Dr. R. W. Hooker, Mrs. H. G. Ford, Mrs. J. R. Osborne, Mrs. P. N. Brannon, Miss Hattie Lee Flannigan, Mrs. Jesse C. Townsend, Mr. R. Van Brocklin, and Mrs. R. W. Manning, all of Memphis, Tenn.

Blue Seals: Prof. Oren Stigler, Martin; Mrs. Oren Stigler, Martin; Mrs. Maud Cook, Miss Martha Bourne, Mrs. Charles W. Crain, Mrs. H. W. Strother, Mrs. T. N. Hale, Rev. T. N. Hale, and Miss Mae Fisher, all of Memphis, and Mr. Walter Smithwick, Tullahoma.

Organized classes registered during January:

Fidelis, North Edgefield, Nashville; Secretary, Mrs. Myrtle Cox.  
 Euzelean, Park Avenue, Nashville; Secretary, Miss Ruby Steele.

A-1 school during the month, Judson Memorial, Nashville.

Post-Graduate Diplomas—Rev. J. W. O'Hara, Newport, Gold Seal.

Tennessee's standing January 31, 1916: Diplomas, 1740; Red Seals, 401; Blue Seals, 184; Post-Graduate Diplomas, 45; Gold Seals, 13; A-1 Schools in the State, 7; classes enrolled, 81, with a total enrollment of 1,985.

Tennessee stands seventh in diploma holders, fifth in blue seals, and fourth in red seals, third in gold seals and second in post-graduate diplomas. Let us be first in at least some things.

The Bible Conferences at Lexington, Whiteville and Lenoir City were all well attended and the work was high class from start to finish. The Midwinter Institutes held at these thriving towns are calculated to stir up much interest and broaden the work of the local churches. The local newspapers gave splendid space to these meetings and helped wonderfully to make the meetings successful as well as to serve as a means of education over the counties where the meetings were held.

It is a great thing to advertise our work in the daily papers not simply for the sake of advertising but as an educational agency. Following is a clipping taken from an afternoon paper of Knoxville, printed in less than two hours after the committee adjourned. This shows that papers will print news even from Baptist committees:

"A Baptist Training School will be held at the Deaderick Avenue Baptist church February 20 to 25 inclusive. Every Baptist worker in the city will be invited to participate.

"W. D. Hudgins, of Estill Springs, Superintendent of Sunday School Work for the Baptist Convention, met with the

### 10 CENT "CASCARETS" FOR LIVER AND BOWELS.

Cure Sick Headache, Constipation, Billiousness, Sour Stomach, Bad Breath—Candy Cathartic.

No odds how bad your liver, stomach or bowels; how much your head aches, how miserable you are from constipation, indigestion, billiousness and sluggish bowels—you always get relief with Cascarets. They immediately cleanse and regulate the stomach, remove the sour, fermenting food and foul gases; take the excess bile from the liver and carry off the constipated waste matter and poison from the intestines and bowels. A 10-cent box from your druggist will keep your liver and bowels clean; stomach sweet and head clear for months. They work while you sleep.

local committee from the Baptist Sunday School City Union, Rev. S. G. Wells, Rev. J. C. Shipe, and J. M. Leek, in Mr. Leek's office Thursday morning at 10 o'clock, for the purpose of completing arrangements for the training school. A splendid program has been outlined and an unusually strong faculty has been secured. The work will begin each evening at 6 o'clock and continue until 9:15 o'clock.

"The work will consist of regular study class work, conferences on practical Sunday school problems, closing each evening with a great Bible study by Rev. Len G. Broughton. The study classes will recite in the different rooms, all going at the same time. All classes will run two hours each evening. Examinations will be given at the close of the school to all who wish to take them and certificates will be awarded. The conferences and the Bible study will be in the main auditorium before the entire audience. Following is an outline of the work to be done:

"The Normal Manual,' taught by W. D. Hudgins, Tennessee.

"Talks with the Training Class,' elementary worker to be supplied.

"The Seven Laws of Teaching,' taught by Rev. T. J. Watts, Columbia, S. C.

"The Adult Organized Classes,' taught by Mr. H. L. Strickland, Birmingham, Ala.

"New Testament Studies,' taught by Dr. H. Beauchamp, Dallas, Tex.

"All these classes secure certificates on the normal course. Following this each evening a conference by the faculty, each coming in turn and following the line of the text book taught. After the conference the classes will recite again as before. Then a few minutes' song service followed by Dr. Broughton's Bible study. The committee is expecting a large enrollment in this school, and the churches are urged to keep this announcement before their congregations until the school comes off. Following the announcements will be personal work touching each individual teacher and worker in the different churches. Every Baptist worker in the city will be urged to attend. The committee looks to have an enrollment of 500 in this school."

The week following the Nashville Training School one of a similar nature will be held at Chattanooga under the auspices of the City Union of that place. A very fine program has been arranged and the same general character of work will be done as at Nashville the week before. Mr. Flake will teach the new B. Y. P. U. Manual, W. D. Hudgins will teach a class in "Training in Church Membership," Miss Tiller will do Junior work as at Nashville. We are expecting a good time at each of these schools and feel sure that the young people will turn out in numbers to get the advantages of this splendid training.

The Chattanooga young people are making ready for the State B. Y. P. U. Convention to meet there on May 23 and continuing three days. Don't forget these dates. If you have not already planned to go, be sure that you put this in your book and hold it open. This is to be the greatest meeting ever held in the State, we hope.

Memphis B. Y. P. U. City Union has been organized, and enthusiastic letters come from different ones asking for a Training School there in March. It is being planned now to hold this school March 5 to 10th. This City Union was organized during the month of January of this year.

We are still getting returns from the Memphis Training School. Quite a number of examinations have been given to individuals since the school closed. Something nearly 200 awards have been given as a result of this one school.

Prof. J. T. Warren, Rockwood, writes: "Our B. Y. P. U. has been reorganized and is making earnest efforts for a great work during the year 1916. During last year it seemed wise to elect a man of mature years, and the union did splendid work under his leadership, but at our last meeting we elected a young man and have placed the responsibility upon the young people and they are making things hum. The membership is forty, with many others to join next Sunday. Our aim for this year is to become an A-1 Union. Please send me the requirements for this standard and any other literature that will aid us in making the work go."

# HEAT FLASHES, DIZZY, NERVOUS

Mrs. Wynn Tells How Lydia E. Pinkham's Vegetable Compound Helped Her During Change of Life.

Richmond, Va. — "After taking seven bottles of Lydia E. Pinkham's Vegetable Compound I feel like a new woman. I always had a headache during the Change of Life and was also troubled with other bad feelings common at that time—dizzy spells, nervous feelings and heat flashes. Now I am in better health than I ever was and recommend your remedies to all my friends."—Mrs. LENA WYNN, 2812 E. O Street, Richmond, Va.



While Change of Life is a most critical period of a woman's existence, the annoying symptoms which accompany it may be controlled, and normal health restored by the timely use of Lydia E. Pinkham's Vegetable Compound.

Such warning symptoms are a sense of suffocation, hot flashes, headaches, backaches, dread of impending evil, timidity, sounds in the ears, palpitation of the heart, sparks before the eyes, irregularities, constipation, variable appetite, weakness and inquietude, and dizziness.

For these abnormal conditions do not fail to take Lydia E. Pinkham's Vegetable Compound.

## THE BEST LINIMENT

OR PAIN KILLER FOR THE HUMAN BODY

### Gombault's Caustic Balsam

IT HAS NO EQUAL

For Human Body	It is penetrating, soothing and healing, and for all Old Sores, Bruises, or Wounds, Felons, External Cancers, Boils, Corns and Bunions. CAUSTIC BALSAM has no equal as a Liniment.	Perfectly Safe and Reliable Remedy for
	We would say to all who buy it that it does not contain a particle of poisonous substance and therefore no harm can result from its external use. Persistent, thorough use will cure many old or chronic ailments and it can be used on any case that requires an outward application with perfect safety.	Sore Throat Chest Cold Backache Neuralgia Sprains Strains Lumbago Diphtheria Sore Lungs Rheumatism and all Stiff Joints

REMOVES THE SORENESS—STRENGTHENS MUSCLES  
 Cornhill, Tex.—"One bottle Caustic Balsam did my rheumatism more good than \$120.00 paid in doctor's bills."  
 OTTO A. BEYER.  
 Price \$1.50 per bottle. Sold by druggists, or sent by express prepaid. Write for Booklet R.  
 The LAWRENCE-WILLIAMS COMPANY, Cleveland, O.



### Purely Vegetable—Not Narcotic

Successfully used for over seventy years, for teething children. Soothes the child, softens the gums, allays all pain, dispels wind colic and is the best known remedy for infantile diarrhoea. Makes baby's teething safe. Insist on "Mrs. Winslow's Soothing Syrup" and accept no substitute. Twenty-five cents at good druggists.

### Frost Proof CABBAGE PLANTS

OVER 100 ACRES HIGHEST QUALITY.  
 At \$1 per 1000; 5000 or more, 85c. per 1000. Express collect. Varieties: Jersey Wakefield, Charleston Wakefield, Early Spring, Early Flat Dutch, Late Flat Dutch, Early Succession, Late Succession, Beet, Lettuce and Onion Plants, \$1.50 per 1000.  
 Postpaid, 85c per 100.  
 ALFRED JOUANNET, Mt. Pleasant, S. C.

GET RID OF RHEUMATISM.

The majority of people suffer more or less from Rheumatism. Those who just have it lightly neglect to take a remedy which has been tested and proven efficient, but simply try to get relief by rubbing the parts affected. Rubbing will not cure Rheumatism, it merely relieves the part affected and drives the Rheumatism to some other part. If allowed to go on, Rheumatism becomes one of the most dreaded of bodily ailments and in a great many cases results very disastrously. "RENWAR" has proved its efficiency in thousands of cases. If you suffer from Rheumatism and cannot buy "RENWAR" from your druggist, we will send you a bottle post paid for 50 cents. If you are not entirely satisfied, we will refund your money. "RENWAR" is prepared and guaranteed only by the Warner Drug Company, Nashville, Tenn.

YOUR FIVE HUNDRED MUSCLES.

The five hundred muscles in the human body depend on pure and rich blood for their health and contractile energy which is the ability to labor. If they are given impure blood they become enfeebled, the step loses its elasticity, the arm its efficiency, and there is incapacity to perform the usual amount of labor. What a great blessing Hood's Sarsaparilla has been to the many toiling thousands whose blood it has made and kept pure and rich! This medicine cleanses the blood of all humors, inherited or acquired, and strengthens and tones the whole system. It is important to be sure that you get Hood's Sarsaparilla when you ask for it. No substitute for it is like it.

Peach and Apple Trees 2c and Up.

Pear, Plum, Cherry, Small Fruits, Strawberry Vines, etc. Genuine Hale Budded from Bearing J. H. Hale trees. Genuine Delicious Apples. Catalog free.

TENN. NURSERY CO., BOX 13, Cleveland, Tenn.

NIPS TROUBLE IN THE BUD.

That's what Gray's Ointment does. It heals wounds and bruises and prevents serious blood poisoning that often results from a neglected skin wound. For ninety-four years Gray's Ointment has been a standard household remedy for all eruptions and abrasions of the skin; boils, sores, ulcers, carbuncles, burns, poison oak, and similar ailments. Keep a box in the house. It will save you many an ache and pain, and is a sure preventive of dangerous blood disorders, that may end fatally. Only 25c a box, at druggists. You can get a free sample by writing W. F. Gray & Co., 817 Gray Building, Nashville, Tenn.

HAVE YOU A CHRONIC ILLNESS?

If you have, you will surely be interested in the Bodi-Tone trial offer which is printed on the last page of this paper. Bodi-Tone, which is now seven years old, has made a great record in such cases. The manufacturers believe in it, for they will send you a box to try, no matter how old, hard or obstinate your case may be. If it does not help you, you need not pay for it.

CANCER CURED AT THE KELLAM HOSPITAL.

The record of the Kellam Hospital is without parallel in history, having cured without the use of the knife, acids, X-ray or radium, over 90 per cent of the many hundreds of sufferers from Cancer, which it has treated during the past eighteen years. We want every man and woman in the United States to know what we are doing.—KELLAM HOSPITAL, 161. West Main Street, Richmond, Va. Write for literature.

AGENTS, get a sample copy of our \$6.00 guaranteed to please red letter teachers' Bible for \$2.60. Extra fine India paper for \$3.75. Fine line of Bibles. Big commission. Circulars on request. Equitable Book Co., 462 Edith Ave., Memphis, Tenn.

MID-WINTER BIBLE INSTITUTE.

Baptist Church, Gibson, Tenn., Feb. 14-19, 1916.

MONDAY.

10:00 a. m.—Address, own choosing, O. W. Taylor.  
10:45 a. m.—Address, own choosing, C. A. Owens, D.D.  
6:30 p. m.—Address, own choosing, W. R. Puckett.  
7:15 p. m.—Address, own choosing, H. M. Crain.

TUESDAY.

10:00 a. m.—Address, Bible Sanctification, W. R. Puckett.  
10:45 a. m.—Address, own choosing, C. H. Warren.  
6:30 p. m.—Address, own choosing, C. A. Owens, D.D.  
7:15 p. m.—Address, The Spirit-Filled Life, O. W. Taylor.

WEDNESDAY.

10:00 a. m.—Address, John's Baptism, H. E. Watters, D.D.  
10:45 a. m.—Address, The Ordinances, I. N. Penick, D.D.  
6:30 p. m.—Address, How Much Owest Thou My Lord? J. W. Dickens, D.D.  
7:15 p. m.—Address, New Birth, I. N. Penick, D.D.

THURSDAY.

10:00 a. m.—Address, Subject of own choosing, J. W. Gillon, D.D.  
10:45 a. m.—Address, subject of own choosing, H. E. Watters, D.D.  
6:30 p. m.—Address, subject of own choosing, O. W. Taylor.  
7:15 p. m.—Address, Christian Education, J. W. Gillon, D.D.

FRIDAY.

10:00 a. m.—Address, subject of own choice, C. A. Owens, D.D.  
10:45 a. m.—Address, Love's Offering, H. H. Drake.  
6:30 p. m.—Address, own subject, D. L. Sturgis.  
7:15 p. m.—Address, Comfort of Christ in Critical Crises, G. M. Savage, LL.D.

SATURDAY.

10:00 a. m.—Address, own subject, D. L. Sturgis.  
10:45 a. m.—Address, own subject, H. H. Drake.

CLUB SOLVES PIANO PROBLEM.

The greatest danger in buying a Piano or Player-Piano is the difficulty in selecting one of real and lasting quality. There are so many cheap imitations on the market that the chances of full and permanent satisfaction are slight unless you are an expert judge and are extremely careful in your selection.

If you feel that you are not a good judge of the quality, durability and value of an instrument, or if you have not time to make an exhaustive investigation of these matters, why not throw the responsibility on the Baptist and Reflector Piano Club? It has already made the investigation for you and will assume the full responsibility of giving you absolute and perfect satisfaction and the largest possible value for your money. What your insurance policy is to your home, the Club is to your Piano or Player-Piano.

But the Club doesn't stop there. It clubs your order with those of ninety-nine other subscribers, thus securing the lowest possible factory price for each Club member. It provides convenient terms of payment, the strongest guarantees of quality and durability and gives you the opportunity to try your instrument thoroughly before you buy. The Club absolutely guarantees perfect satisfaction in every detail of Piano buying. Write for your copy of the catalogue today. Address The Associated Piano Clubs, Baptist and Reflector Dept., Atlanta, Ga.

SENT ON TRIAL.

If you are sick you can get a full-size one dollar box of Bodi-Tone on twenty-five days' trial. If it benefits you, you pay \$1.00 for same. If it does not help, pay nothing for it. This is the way Bodi-Tone is being offered to the sick in the large announcement on the last page of this paper and the way thousands have already been cured by it.

The Executive Committee of the West Tennessee Baptist Sunday School Convention met in Jackson last Tuesday, presided over by Chairman E. L. Bass of Memphis. A great program was arranged for the Convention in Humboldt, April 18-20. The Humboldt pastor, Dr. C. A. Owens, will co-operate with the committee in striving for an attendance of 500.

MINISTERIAL DEPARTMENT OF HALL-MOODY.

Our classroom work is moving along nicely. One class has a daily attendance of twenty-four. Beside these, there are a number of young ministers who could not enter this largest class at present without conflicts with other studies. There is never a dull moment on the part of these either in the recitation room of Prof. Woodriddle or that of the writer. Very often enthusiasm rises high. What we most of all need at this time is financial help from the denomination. Our brethren have faith in and highly eulogize the work which is being done in this department, and yet they withhold needed help. Quite a number of other young ministers were anxious to attend, and would have done so if there could have been a little help rendered. A few have had to drop out because of the absence of such help. Hasn't the time about come in our history when it should be considered sacrilegious either in public or private to pray that the Lord of the harvest will send more laborers into his harvest when we withhold sympathy and a little badly needed help from those whom he has already called and sent? What bigger spiritual investment can our churches make than in helping those who are to be the standard-bearers and mouth-pieces of the denominations? The eyes of many will fall on these lines who could easily send us from one to fifty dollars for this work or get their churches to do so. Any who have made pledges to this work in the last two years and have not redeemed them we hope they will do so at once.

J. H. ANDERSON.

Martin, Tenn.

HAD PELLAGRA; IS NOW CURED.

Hillsboro, Ala.—J. W. Turner, of this place, says: "I ought to have written you two weeks ago, but failed to do so. I got well and then forgot to write you. I can get about like a 10-year-old boy; you ought to see me run around and tend to my farm. I can go all day just like I used to. I am so thankful to know there is such a good remedy to cure people of pellagra."

There is no longer any doubt that pellagra can be cured. Don't delay until it is too late. It is your duty to consult the resourceful Baughn.

The symptoms—hands red like sunburn, skin peeling off, sore mouth, the lips, throat and tongue a flaming red, with much mucus and choking; indigestion and nausea, either diarrhoea or constipation.

There is hope; get Baughn's big Free book on Pellagra and learn about the remedy for Pellagra that has at last been found. Address American Compounding Co., box 2035, Jasper, Ala., remembering money is refunded in any case where the remedy fails to cure.—Adv.

FOOT COMFORT ASSURED; BROOKLYN MAN SOLVES THE PROBLEM.

It is no longer necessary to suffer agonies that are caused by misfit shoes. Simon's Ezwear Shoes are built to give every possible foot comfort. They are soft and stylish and do not need breaking in. They fit like the proverbial "old shoe" the minute you wear them. Every pair is guaranteed to give satisfaction and to fit perfectly.

Mr. B. H. Simon will gladly send a free catalogue of over 450 styles of Ezwear Shoes along with self-measuring blank to all who write him. Write for your copy to-day and make your feet happy. Address B. H. Simon, 1589 Broadway, N. Y.

HELP FOR BRONCHIAL TROUBLE AND COUGHS.

Foley's Honey and Tar Compound has a wonderfully quick way of soothing and healing the raw, tickling surface of the throat and bronchial tubes. Will G. Richmond, Inglewood, California, says: "Foley's Honey and Tar Compound has greatly benefited me for bronchial trouble and cough." For coughs, colds, croup, lagrippe and bronchial coughs, hoarseness, tickling throat, stuffy, wheezy breathing it acts with wonderful quickness and soothing effect.

Dr. W. F. Yarborough, General Secretary of Missions in Alabama, who has very recently entered upon his work, was compelled to turn aside to undergo an operation for appendicitis. He says it is a part of his system of preparedness.

WHY SUFFER WITH BACKACHE, KIDNEYS OR RHEUMATISM NOW?

Dear Readers:

Before using "Anuric Tablets" I had such a terrible backache that I could hardly do my housework, but after taking one box I could do my work with comfort. I take pleasure in recommending both "Anuric" and "Favorite Prescription," as they have done wonders for me. I would advise others to try them because I know they will find great relief. You all have undoubtedly heard of the famous Dr. Pierce and his well-known medicines. His late discovery; "Anuric," is one that has been successfully used by the physicians and specialists at Dr. Pierce's Invalids' Hotel and Surgical Institute, in Buffalo, N. Y., for backache and kidney complaint. It is good for diseases arising from disorders of kidneys and bladder, such as backache, weak back, rheumatism, inflammation of bladder, scalding urine and urinary troubles.

MRS. S. M. SIMONS.

NOTE:—No matter where you live, Dr. Pierce can help you if you suffer from any of the chronic complaints, pains and aches which so often afflict mankind and womankind. You and Dr. Pierce can get together, by mail, without anybody knowing it, and he will give you his careful, simple, expert advice as a physician, without fee.

To prove that "Anuric" is a certain uric acid solvent and conquers headache, backache, kidney and bladder disease, and rheumatism, send 10 cents to Dr. Pierce for a large trial package of ANURIC, and send for FREE medical treatise on any chronic disease which you may name. Scientists affirm that this remedy is thirty-seven times more potent than lithia. If you are a sufferer, go to your druggist and ask for a 50-cent box of "Anuric."

Get good blood through the use of Dr. Pierce's Golden Medical Discovery. Sold in either tablet or liquid form.

The Best Train Service

TO WASHINGTON, BALTIMORE, PHILADELPHIA, NEW YORK, And Other Eastern Cities, IS VIA BRISTOL, And the NORFOLK & WESTERN RY.

SOLID TRAIN, DINING CAR, THROUGH SLEEPER

Leave 7:45 p. m., Memphis, for New York.  
Leave 7:45 p. m., Memphis for Washington.  
Leave 9:30 p. m., Nashville for New York.  
Leave 5:15 a. m., Chattanooga for Washington and New York.

D. C. Boykin, District Passenger Agent, Knoxville, Tenn.  
Warren L. Rohr, General Agent, Pass. Dept., Chattanooga, Tenn.  
W. C. Saunders, General Passenger Agt. W. B. Beville, Passenger Traffic Manager, Roanoke, Va.

**FROST PROOF CABBAGE PLANTS**

We offer Early Jersey and Charleston Wakefield, Succession and Flat Dutch, grown from the best strains of seeds obtainable, at the following prices f.o.b. here.

500 for.....	75c	1000 for.....	\$1.25
2000 to 4000, at \$1.00 per 1000			
5000 to 9000, at 90c "			
10,000 to 24,000, at 75c "			
25,000 and over at 65c "			

We guarantee count and delivery in good condition to your express office. We do not ship by parcel post, express being much cheaper, better and safer. We ship in light corrugated paper boxes, which reduce express charges from 25 to 40 per cent governed by distance and quantity shipped. Our plants are as good as the best, our price as low as the lowest, our service is unequalled. Please send money with order.

S. M. GIBSON CO., Box X, Hazzett, S. C.

**CHURCH BELLS SCHOOL**

Ask for Catalogue and Special Donation Plan No. 15

ESTABLISHED 1858

THE C. S. BELL CO. HILLSBORO, OHIO

Rev. N. B. O'Kelley of the First church, Gainesville, Fla., is to be assisted in a revival, beginning February 21, by Dr. Jacob L. White of Tabernacle church, Atlanta, Ga. A great ingathering is confidently expected.

**How To Get Rid of a Bad Cough**

**A Home-Made Remedy that Will Do It Quickly, Cheap and Easily Made**

If you have a bad cough or chest cold which refuses to yield to ordinary remedies, get from any druggist 2½ ounces of Pinex (50 cents worth), pour into a pint bottle and fill the bottle with plain granulated sugar syrup. Start taking a teaspoonful every hour or two. In 24 hours your cough will be conquered or very nearly so. Even whooping cough is greatly relieved in this way.

The above mixture makes a full pint—a family supply—of the finest cough syrup that money could buy—at a cost of only 54 cents. Easily prepared in 5 minutes. Full directions with Pinex.

This Pinex and Sugar Syrup preparation takes right hold of a cough and gives almost immediate relief. It loosens the dry, hoarse or tight cough in a way that is really remarkable. Also quickly heals the inflamed membranes which accompany a painful cough, and stops the formation of phlegm in the throat and bronchial tubes, thus ending the persistent loose cough. Excellent for bronchitis, spasmodic croup and winter coughs. Keeps perfectly and tastes good—children like it.

Pinex is a special and highly concentrated compound of genuine Norway pine extract, rich in guaicol, which is so healing to the membranes.

To avoid disappointment, ask your druggist for "2½ ounces of Pinex,"—do not accept anything else. A guarantee of absolute satisfaction, or money promptly refunded goes with this preparation. The Pinex Co. 232 Main St., Ft. Wayne, Ind.

**TAKES OFF DANDRUFF, HAIR STOPS FALLING**

Save your Hair! Get a 25 cent bottle of Danderine right now—Also stops itching scalp.

Thin, brittle, colorless and scraggy hair is mute evidence of a neglected scalp; of dandruff—that awful scurf. There is nothing so destructive to the hair as dandruff. It robs the hair of its lustre, its strength and its very life; eventually producing a feverishness and itching of the scalp, which if not remedied causes the hair roots to shrink, loosen and die—then the hair falls out fast. A little Danderine tonight—now—any time—will surely save your hair.

Get a 25 cent bottle of Knowlton's Danderine from any drug store. You surely can have beautiful hair and lots of it if you will just try a little Danderine. Save your hair! Try it!

**Lime Starvation Causes Tuberculosis**

In the Medical Record (New York) of December 18, 1909, Dr. John F. Russell says: "The condition which is recognized as preceding the active development of tuberculosis in the adult may be considered as due to lime starvation. \* Among inorganic substances lime salts appear to be of special physiological importance. \* but if the salts are not in organic combination, it is difficult to suppose that the cells can appropriate them for food."

Years of widespread use confirm our belief that the success of Eckman's Alternative in tuberculosis is due largely to its content of lime. In such combination with other valuable ingredients as to be easily appropriated by the cells.

Doubtless this has had much to do with the results in many cases which appear to have yielded to it. As it contains no opiates, narcotics or habit-forming drugs, it is safe to try. Price \$1 and \$2 per bottle. Sold by leading druggists or sent direct from the Laboratory. We would like to send you a booklet containing information of value and references.

ECKMAN LABORATORY, Philadelphia, 23 N. Seventh St.

**OPEN A FARM STORE**

WE supply goods and we pay the freight. No house needed at start. Get your own supplies at wholesale and make money selling to others. Our wholesale prices will open your eyes. Handle everything from a box of notions to suit of clothes. CHAIN STORES CO., Box 182 Richmond, Va. WE PAY THE FREIGHT

**CABBAGE PLANTS LETTUCE**

Fast Proof, grown in open air from standard seed. By parcel post 500 delivered \$1.00. By express F. O. B. Burton, S. C., 1,000, \$1.00; 3,000, 90c. per M; 5,000, 80c. per M; over 5,000, 75c. per M. C. BACON & CO., Box 17, Burton, S. C.

**TWO VERY INTERESTING VISITS.**

By Solomon L. Ginsburg, Missionary, Rio de Janeiro, Brazil.

Returning to Rio from the Minas field, where I spent the last ten days of the month of October, I found awaiting my arrival Brother Thomas L. da Costa, deacon of the First Baptist church at Bahia. He explained the new situation that had arisen in Bahia where the principal two churches had united, and, just as they were ready to enter into an active campaign for souls, their pastor, Dr. J. L. Downing, was urgently called back to the U. S. A. to look after his only child who was dangerously ill. Brother Thomas also brought me a unanimous and hearty invitation from the church to go and spend at least two weeks in their midst and preach for them, offering to pay all expenses. Though very busy and with a good many other engagements on hand, I secured release from these, and on November 9 I left Rio for Bahia.

For two weeks I preached every night to ever-increasing crowds. The first week I tried to stir up the believers to a better understanding of their duties and privileges; and then for another week I preached to the unbelievers, and, praised be the Lord, about sixty gave in their names declaring themselves ready to follow the Master, showing eagerness for more instruction.

We met with several very interesting cases. One who had attended nearly all of our meetings met a friend who expressed himself as being sick of life and ready to commit suicide. He began to urge this despondent friend to come to the meetings, and as a result both were gloriously converted.

A spiritist, a man of culture and fairly good position in life, member of a splendid family of believers, and for whom prayers had been incessantly offered, also came to one of our meetings, and after the service asked me to visit him the next day. After talking and praying with him for over two hours, he expressed himself ready to follow Jesus. His eldest daughter, a young lady of about seventeen years, also decided for Christ.

One of the most notable features of my visit to Bahia was the opportunity to preach in the State penitentiary, where I found over two hundred criminals, mostly assassins, and who for three successive Sundays listened for two hours to the singing of our hymns and the preaching of the Gospel. At the last meeting thirty-six gave in their names asking for prayers and showing a desire to begin a new life. This great opportunity was due to the fact that our weekly paper, the "Journal Baptista," has been preaching to those poor prisoners and brought at least a dozen to the saving knowledge of Christ. The changed lives of these men has proved to the director of the prison that the Gospel is a mighty power, and he is now anxious for the good work to continue. Every Sunday the converted prisoners come together in the school room and study the Bible and sing hymns. The result of all this has been noteworthy, both upon the prisoners, their keepers, and the public authorities.

While in Bahia we were entertained in the home of our missionaries, Rev. and Mrs. White, and could appreciate the work they were doing. Though only about a year in this country, they both speak the language intelligibly and are keeping up one of the most difficult fields in Brazil. They certainly need our prayers and the most urgent help possible.

I left Bahia December 2, sorry not to be able to stay a little longer, just as the work was beginning to manifest results, but I had promised to be in San Paulo by the 12th to take part in an Interdenominational Bible Institute, and did not want to miss the opportunity of such a gathering, perhaps the first of its kind in Brazil.

After a few days rest in Rio I went on to San Paulo and found the meeting already in full swing. The Baptist brethren, as well as the Baptist spirit, were in the lead. The chief object of the meeting was spiritual and the union talked about was more for harmony and good-will and mutual respect than for any organic union or for doing away

Have Healthy, Strong, Beautiful Eyes. Oculists and Physicians used Murine Eye Remedy many years before it was offered as a Domestic Eye Medicine. Murine is Still Compounded by Our Physicians and guaranteed by them as a Reliable Relief for Eyes that Need Care. Try it in your Eyes and in Baby's Eyes—No Smarting—Just Eye Comfort. Buy Murine of your Druggist—accept no Substitute, and interested write for Book of the Eye Free. MURINE EYE REMEDY CO., CHICAGO

**You Can Make Delicious Pies and Cake**



Light, flaky, rich and wholesome—with Gail Borden EAGLE BRAND CONDENSED MILK THE ORIGINAL. Only the richest and purest cows' milk is used in making Gail Borden Eagle Brand Condensed Milk. All the richness and nourishment of the pure, full cream is there. Always ready. Use it in all your cooking.

with denominations or smothering convictions. We had some splendid speeches, not least amongst them those of our college professors, Shepard and Langston. I believe that great good will be the outcome of it all, and as long as this movement will not interfere with our existing organizations and settled convictions, we mean to stand by it; otherwise, we will drop out. "Fraternity is good, but loyalty to Christ is better." With the church of Rome we will have nothing to do whatever.

And now for a new start; 1915 with in a few more days will be no more. It has been a great and blessed year with us. To crown and complete its greatness last Sunday night Brother Soren buried with Christ by baptism my youngest child, little Louis Solomon Ginsburg. This completes the cup of blessing, for all of my children are the Lord's, to do with and for them whatsoever He pleases. For 1916 we are hoping and expecting yet greater and brighter blessings. Pray for us that it may be so. Rio de Janeiro, Dec. 27, 1915.

**NEWS ITEM.**

The great European war has had many and serious results in almost every department of life, even here in Australia. A fresh illustration of this is afforded by the latest experience of the Australasian Chapman-Alexander Bible Institute. Recently at the closing exercises three students were graduated and given the first diplomas for having completed their two years' course of training. During the same evening the startling news was imparted that Dr. J. H. Elliott, formerly of Chicago, U. S. A., who has been acting as the first Principal of the Bible Institute for the past two years, was about to resign in view of the serious difficulties which had been experienced owing to the continuance of the war. He retains his official connection with the Institute until February 1, when he will return to America. The proposed departure of Dr. Elliott is causing keen regret to hosts of friends, especially to those most intimately connected with the Bible Institute. He has done a magnificent work in organizing the Institute and he is leaving it in such condition that the work can be carried on along the same lines in the future. He has pioneered the movement wisely and well, and the Institute will doubtless profit from his labors through all its future history.

Owing to the demand of patriotism upon the manhood of the commonwealth, it has been decided to accept no new men students for the present, or until the war is over. Women students will be received as heretofore.

Dr. Elliott will probably again take up evangelistic work, and with his added experience will be of great service to pastors in single church, union or tabernacle campaigns. Correspondence can be addressed to him at the Moody Bible Institute, Chicago, Ill.

JAMES DELEHANTY, General Secretary, Australasian Chapman-Alexander Bible Institute, Adelaide, S. A.

It will be a matter of felicitation to Tennessee Baptists in every section of the State to learn that Dr. W. D. Powell, of Louisville, Ky., has been elected Corresponding Secretary of the Tennessee Baptist Board of Education. Let us hope that he will accept. What an impetus it will be to the cause of Christian education!

Invigorating to the Pale and Sickly. The Old Standard general strengthening tonic, GROVE'S TASTELESS CHILL TONIC, drives out Malaria, enriches the blood, and builds up the system. A true tonic. For adults and children. 50c.

**PASTOR'S SON RELIEVED FROM EPILEPSY.**

Epilepsy has long been a bugaboo among American mothers.

There are two forms of this disease, one which is accompanied by unconsciousness and falling fits, and the other where the spasm is so fleeting that it is hardly recognizable. Both of these forms will yield to persistent treatment with Dr. Miles' Nervine.

The Rev. J. A. Schuler of Severy, Kan., had a little boy who suffered from epilepsy. After three years of fruitless treatment it was decided to give Dr. Miles' Nervine a fair trial, and the result was this letter:

I want to thank you for the inestimable benefit Dr. Miles' Nervine has been to my son who was afflicted with epilepsy. He had suffered for three years prior to taking treatment with this remedy. He has never had an attack since the first dose he took of Dr. Miles' Nervine. He has so improved in general appearance and looks that you would not know he was the same boy. The medicine is everything that it is claimed to be. We had tried everything else we could think of but failed to benefit my son until we used Dr. Miles' Nervine.

Parents who have children who suffer from epilepsy, St. Vitus' Dance and other like ailments should avail themselves of this remedy which has been successfully before the public for the past thirty years.

If the first bottle does not prove the remedy up to your expectation your druggist will refund your money. MILES MEDICAL CO., Elkhart, Ind.

**STOP CHEATING YOUR FAMILY.**

You doubtless fully realize your duty to your family in making your home-life attractive, entertaining, cultured and refined; and you have promised yourself that *some day* you will fill that vacant spot in the parlor with a splendid Piano or Player Piano of the sweetest tone and highest quality, or that you will replace the old rattle-trap with a superb new instrument. But, the days, the months and possibly the years have silently crept by and still there is no good music in your home. In the meantime home is not what it might be, for a home without a high-grade Piano or Player-Piano is seriously and hopelessly handicapped.

You have only one life to live here; why let procrastination steal your family's best opportunity for social, mental and spiritual advancement? The Baptist and Reflector Piano Club will solve the financial problem for you now. It was organized to overcome the very difficulties which confront you. By clubbing your order with those of ninety-nine other subscribers you save 40 per cent. of the price and yet are responsible for only your own order. Convenient terms of payment are provided. You try the instrument in your own home and must be thoroughly satisfied before finally accepting it.

Write for your copy of the Club's catalogue and full particulars today. Address Associated Piano Clubs, Baptist and Reflector Dept., Atlanta, Ga.

**TREMENDOUS VALUE FOR 15 CENTS.**

The Pathfinder, Leading Weekly Magazine of Nation's Capital, Makes Remarkably Attractive Offer.

Washington, D. C., Feb. 2.—People in every section of the country are hurrying to take advantage of the Pathfinder's wonderful offer to send that splendid illustrated review of the whole world thirteen weeks for 15 cents. It cost the editor a lot of money to do this, but he says it pays to invest in new friends and that he will keep the offer open until the Pathfinder passes the two hundred thousand circulation mark, which will be in a few weeks. Fifteen cents mailed at once with your application to Pathfinder, 105 Douglas St., Washington, D. C., will keep the whole family informed, entertained, helped and inspired for the next three months.—Adv.

**OBITUARIES**

"... For what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away." (James 4:14.)

We publish 200 words of obituary notices free. Above the 200 words we charge one cent a word. Count the words and you will know just how much to send with the obituary.

**JONES**—Some years ago I was called to the care of the little church at Bells. The membership was small, but for the most part they were choice spirits, ready and anxious to do the Master's will and extend his kingdom. Among these consecrated spirits, none were more noble, consecrated, or self-sacrificing than Miss Ann Jones, who departed this life and went home to her Father in heaven October 11, 1915. She and her sister, Miss Sue Jones, lived on their farm near Bells. It was my privilege to frequently visit them. A more quiet, peaceful, restful retreat from the busy cares of the world I never found anywhere. This was due in part to the pleasing location of the dwelling and surroundings, but mainly to the loving spirits that presided within. Loving each other with rare purity and devotion, the very atmosphere within and without seemed to be laden with love. For thirty years, though modest and retiring in her disposition, she was faithful in all relations of life, and the church knew they could always count on her to do her duty. The writer of this appreciated her very highly, not only for her own sake, but for her works' sake, which went before and followed after her. I extend deepest sympathy to her bereaved and lonely sister, and pray that God will comfort her as only He can.

S. C. HEARNE.  
McKenzie, Tenn., Jan. 19, 1916.

**ALSUP**—The death angel has hovered over our happy union and taken from us one of our best members, Harvie Alsup. He was born August 30, 1870. He joined Holly Grove church several years ago, and lived a faithful servant of the Master until death's icy hand was laid upon him. He bore his sickness bravely, never once murmured at the fate that was taking him from his happy home. Nothing was left undone that love, money, and skill could attempt. God saw fit to take him home October 29, 1915. We will miss him in the church and community; but our loss is his eternal gain. Funeral services were conducted by his pastor at his home and his remains were laid to rest under a mass of beautiful flowers in the Alsup cemetery. Dear mother and brother, weep not as those who have no hope and as those who never hope to meet again; but by faith look up to the blessed Savior and rejoice in the fact that we will meet again where sorrow nor death never comes and where we will never again say good-bye.

C. S. DILLON.

**HARBOUR**—On Sunday morning, January 16, 1916, Mrs. Harbour, wife of Brother J. A. Harbour, Olive Hill, Tenn., passed to her eternal home. God saw fit to call her to her reward, rich and glorious, a house not made

**END STOMACH TROUBLE,  
GASES OR DYSPEPSIA**

"Pape's Diapepsin" makes Sick, Sour, Gassy Stomachs surely feel fine in five minutes.

If what you just ate is souring on your stomach or lies like a lump of lead, refusing to digest, or you belch gas and eructate sour, undigested food, or have a feeling of dizziness, heartburn, fullness, nausea, bad taste in mouth and stomach-headache, you can get blessed relief in five minutes. Put an end to stomach trouble forever by getting a large fifty-cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder. It's the quickest, surest stomach doctor in the world. It's wonderful.

**7th Annual Clearance Sale**

We must turn our large left-over stock of Bibles into cash at once; therefore, we offer them at the remarkably low prices indicated below. Send in your orders at once, so that you will not be disappointed, as they will sell very fast at these prices.

**BIBLE BARGAINS**

Buy a Quantity of These to Sell Again. You Can Sell Them Easily at Double These Prices.

<p><b>Sunday School Scholars' Bible.</b> Offer No. 4—220 Copies. This Bible has been prepared in the full conviction that it will meet the wants of the Student, the Teacher, and Searchers after Truth everywhere. Self-indexing, beautiful minion bold face type. This edition also contains a very full Concordance of over 40,000 References, 4,000 questions and answers on the Bible, and 32 of the latest Photographic Scenes in the Holy Land. Eight Superb Colored Maps, Bound in Splendid quality of Morocco binding, overlapping edges, stamped in gold on side and back, lined and edge very durable. Regular agents' price \$3. Our Clearance Sale price postpaid <b>\$1.05</b>. Your name in gold 25 cents extra. Small and convenient in size. Offer No. 11—35 Copies. Same as above without Concordance, but with words of Christ in red and the patent thumb index. Clearance Sale <b>\$1.50</b> Price, Postpaid.</p>	<p><b>Illustrated Red Letter Teachers' Bible.</b> Offer No. 1—193 Copies. Large, clear, long primer type, largest type used in Teachers' Bibles, self-pronouncing, words of Christ printed in red. Fine white thin Bible paper. The best line of teachers' helps published, including the Concordance, four thousand questions and answers on the Bible, 64 full page illustrations printed in many colors, family record. Most Complete Bible in the World containing all the desirable features. Forty thousand references, splendid Morocco binding, overlapping edges, red under gold edges, stamped in gold letters with patent thumb index. Size 5 1-2x8 1-2x1 1-4. \$6.00 Catalogue price. Our clearance sale price <b>\$1.95</b> Postage 25c extra.</p>	<p><b>Family Bibles.</b> Offer No. 14—80 Copies. Large type, references, illustrated with Bible Dictionary, etc. Size 9 1-2x12. Black pannelled binding, stamped in gold. \$3.00 value. Our Clearance price, <b>\$1.00</b> by Express. If by mail add 30 cents to cover postage.</p>
<p><b>India Paper Pocket Bible</b> Offer No. 6—82 Copies. Beautiful quality white Opaque India paper. Size 4 3-4x6 3-4x5-8 of an inch thick; weight 12 oz. Splendid Morocco binding, overlapping edges, silk headbands and marker stamped in gold. Just the Bible for young people and ministers to carry in pocket. It contains references and maps only, minion type. Our Clearance Sale Price <b>\$1.48</b> Postpaid. Index 35c extra. Name in gold 25c extra. Offer No. 7—33 Copies. Same as above with Button, Clasp. <b>\$1.60</b> Offer No. 8—26 Copies. Same as Offer No. 6, with Concordance and Index. Our Clearance <b>\$2.10</b> Sale</p>	<p><b>Our Ideal India Paper Bible.</b> Offer No. 2—137 Copies. Bagster Bible bound in fine French Levant, Morocco leather, lined to edge, silk sewed, guaranteed not to break in back, opens flat, very white opaque India paper, thinnest in the world. Extra large, clear long primer type, self-pronouncing, references, Concordance and maps, only size 5 5-8x8 3-8x7-8 inch thick, weight only 22 ounces. Index 35c extra. Your name in gold 25c extra. \$8.00 value. Our Clearance Sale Price postpaid <b>\$3.90</b> 72 Copies same style as above in Oxford make same price. Just say Oxford if you want this. EXTRA SPECIAL.—Same style contents and quality as above. Ideal Bible with the black face minion type, size 5 1-2x7 1-2, weight 20 oz. Regular agents price \$7.00. Our Clearance <b>\$3.15</b> Sale Price, postpaid. Greatest value ever offered in a Bible.</p>	<p><b>Old Folks Testament and Psalms.</b> Offer No. 15—48 Copies. Very large, clear pica type, printed black on Bible paper, illustrated, bound in black cloth. Regular net price \$1.00. <b>63c</b> Our clearance sale price postpaid. 30 Copies of same without illustrations at 59 cents.</p>
<p><b>Combination Teachers' Bible</b> Offer No. 3—126 Copies. Splendid Morocco binding, overlapping edges, stamped in gold on side and back, lined to edge, fine thin Bible paper, round corners, red under gold edges, large burgoils type, self-pronouncing, forty thousand references. Revised Version in foot note (without increasing size of Bible). Splendid Bible Concordance. Maps. Size 5 1-2x8 1-2x1 1-4. We bought 1,000 of these at a very special price, hence we offer them at a very special price, hence we offer them at a very special price, hence we offer them at a very special price. Our Clearance <b>\$1.45</b> Sale price, postpaid.</p>	<p><b>Old Folks' Bible.</b> Offer No. 5—92 Copies Largest type used in convenient size Bible. Small pica type. It takes the place of a family Bible. Contains family record beautifully printed. Bound in a splendid quality, flexible morocceotal, stamped in gold. Guaranteed not to break in back. Regular agents' price \$3.50. Our Clearance Sale Price <b>\$1.75</b> postpaid. Your name in gold 25c.</p>	<p><b>Oxford Pocket Bible.</b> Offer No. 8—56 Copies. This fine Oxford Pocket Bible is printed in nonpareil type on India paper. It has the overlapping Morocco binding; contains maps. It is only 4 3-4x6 3-4x5-8 inches; weighs only ten ounces, it sells regularly at \$2.25. Our Clearance sale price only <b>\$1.46</b></p>
<p><b>TESTAMENTS</b> Offer No. 16—72 Copies. Cloth bound Testament; large clear type, round corners, red edges. Words of Christ in red. Catalogue price 35 cents. Our Clearance price each <b>16c</b> postpaid. Offer No. 17—21 Copies. Fine Morocco bound Red Letter Testament, self-pronouncing, Regular price 70 cents net. Our Clearance sale <b>48c</b> price postpaid. Offer No. 18—84 Copies. Cloth bound self-pronouncing Testaments; red edges, clear long primer type, good paper, regular net price 40c. Our Clearance sale price <b>20c</b> postpaid. Offer No. 19—90 Copies. Self-pronouncing vest pocket size, solid leather binding, good print. Regular price 50 cents. <b>28c</b> Our Clearance price.</p>		

The Pentecostal Publishing Company, Louisville, Ky.

with hands, eternal in the heavens, that fadeth not away.  
Sister Harbour leaves a husband, two daughters, their husbands, six grandchildren, some brothers, other relatives, and a host of friends to mourn her loss.  
During an illness of over a week, her family and friends, together with the skilled physicians and a trained nurse, did all they could to restore her to health, "but God knows best." He doeth all things well, and we bow in humble submission to His will.  
Sister Harbour was a devoted, consecrated Christian for forty years, always found at her post of duty. "To know her was to love her." She was an able worker in revivals and has been instrumental in God's hands in winning many souls to Christ. She was noted for her lovable nature. She loved her home, her neighbors, her friends, and her church and above all, her Christ." In return she was loved by all who knew her.  
The funeral was conducted by her pastor, Rev. J. W. Barnett, and the writer, who was her former pastor

and very dear friend.  
Her life's motto was, "Look and live," and those were the last words she was heard to utter.  
May God's blessings rest upon the bereaved family and may we say—  
Sleep on, beloved, sleep and take thy rest.  
Lay down thy head upon thy Savior's gentle breast;  
We loved thee well, but Jesus loves thee best. "Good night!"  
Her dear friend and former pastor,  
T. P. STANFIELD.  
L. S. HAILEY—Be it resolved, 1. That the members of Mt. Moriah Baptist church desire to express to the relatives of our deceased Brother L. S. Hailey their heartfelt sympathy in the sad hour.  
2. That the church realizes their loss in the death of our aged brother. He had been a consistent member of this church for more than 70 years and did a great work.  
3. That we entertain a hope that many young friends of our departed one may

be so impressed with his memory, they may follow in his footsteps and the chain of friendship be linked again, never to be broken.  
4. That we, the committee, join the members of the church in deep sympathy and would that we could do something to alleviate their bereavement.  
5. That a copy of these resolutions be sent the Baptist and Reflector, a copy spread on the minutes of the church, and also furnish the family with a copy of same.  
J. M. WILES,  
E. A. PEPPER,  
MRS. LESLIE TRAINER,  
Committee.  
"SPECIAL" SILK HOSE OFFER.  
To introduce the beautiful "La France" silk hose for ladies and gents, we offer three pair 50c quality for only \$1, postpaid in U. S. Pure silk from calf to toe for long wear. Sizes 8 to 10 1/2; in white, tan or black, assorted if desired. Money back promptly if not delighted. La France Silk Store, Box G, Clinton, S. C.

# OLD FOLKS

## Young or Old

No matter whether you are a man or a woman, twenty years old or seventy, all you need do is send the coupon with your full name and address and it will be sent to you, without a penny from you. *Age is no barrier to health*, and this offer is open to all *Old People*, as well as middle-aged and young men and women. We want to send every elderly person a full-sized one dollar box of Bodi-Tone on twenty-five days trial, the same as we send it to the young and middle-aged, all at our own risk and expense, to prove how Bodi-Tone acts in ailments of the old as well as the young, to prove what it does for persons suffering from bodily weaknesses and ailments, whether from age or otherwise. *This trial offer is open to all men and women*, freely, generously, without any age limit. Thousands of persons, old and young, have sent for Bodi-Tone on trial, without paying a penny, and found it put new flesh on their bones, new vigor in their minds, new vim in their muscles, and new vitality into every vital function, and we want you to try it, to see if it will not do as much for you.

*All you need do is to say "I Want to Try It" and a dollar box will be handed out to you.*

It makes no difference who, where or what you are, Bodi-Tone takes all the risks, and asks no pay if it does not benefit. You don't need to write a long letter, don't need to fill out any tiresome blanks, don't need to send any money or stamps. We don't ask to know your ailment and you need not write a word about it. All troubles originate in the body, and *Bodi-Tone sets the body right*. All you need do is clip out the coupon, which says "I Want to Try Bodi-Tone," fill in your name and address, and we will send Bodi-Tone to you. This is how Bodi-Tone wants to be tried by old and young, this is how it wants to prove its curative powers. We are glad to send it to you without a penny, glad to give you a chance to try it, to learn about this medicine which has brought new health and vigor to so many sick, suffering and feeble persons, old and young, glad to show you how health can be created at all ages with the right medicine, made from the right ingredients. If Bodi-Tone benefits you as it has benefited thousands, pay us a dollar for it. If you are not satisfied, don't pay a penny. We won't ask for pay or dun you, for we leave it all to you. *Clip the coupon and send for it today.*

## Bodi-Tone Does Just As Its Name Means

*It cures disease by toning all the body*, and we want to show you what it will do for your body. Bodi-Tone is a small, round tablet, that is taken three times every day. Each box contains seventy-five tablets, enough for twenty-five days' use, and we send you the full box on trial so you can try this great remedy and learn what it is, so you can learn how it works in the body, how it cures stubborn diseases by helping nature to tone every organ of the body. *Tone is a little word, but it means a great deal, everything in health*. When all the organs are doing their part, when each is acting in a perfectly natural way, when all the functions are healthy and performed with natural vigor, when the energy, strength and power of resistance to disease are all at a natural point, then the body is in proper tone. When disease has attacked any part, when lack of vitality is found and felt, the tone of the entire physical body should be raised to the highest possible point, to make all the body help to cure and restore. This is the power which underlies all of Bodi-Tone's great work for the sick, this is the power it offers you to help you get new health and strength, new vigor and new vitality.

## What Bodi-Tone Is

Bodi-Tone is not a patent medicine, for its ingredients are not a secret. It contains Iron Phosphate, Gentian, Lithia, Chinese Rhubarb, Peruvian Bark, Nux Vomica, Oregon Grape Root, Cascara, Capsicum, Sarsaparilla and Golden Seal. Such ingredients guarantee its merit.

## Natural Curatives To Make Natural Health

When you use Bodi-Tone you know just what you are using, know it is pure and safe and know you are taking the right kind of medicine to provide real help for the body. It contains nothing that your own family doctor will not endorse and say is a good thing. It does not depend on killing pain with cocaine, opium, morphine or other dangerous drugs. It does not excite the body with alcohol, but it tones the body and cures its disorders with remedies nature intended to tone and cure the body when that power was given them. Thus, Iron gives life and energy to the Blood, Sarsaparilla drives out its impurities, Phosphate and Nux Vomica create new nerve energy and force, Lithia aids in the Kidneys and dissolves rheumatic deposits, Gentian does invaluable work for the Stomach and Digestive forces, Chinese Rhubarb and Oregon Grape Root promote vigorous Liver activity, Peruvian Bark raises the tone of the entire system, Golden Seal soothes the inflamed membrane and checks Catarrhal discharges, Cascara gives the Bowels new life in a natural way, and Capsicum makes all more valuable by bettering their quick absorption into the blood. *A remarkable combination that does wonderful work for the body's health*. Each one of its ingredients adds a needed element from nature to the body, for Bodi-Tone is altogether a natural remedy. Each has a certain work to do in the body and does it well, in a natural manner. They are

**Your Own Opinion Decides!** *When you use Bodi-Tone on this trial offer you take absolutely no obligations to pay one penny unless it satisfies, nor to buy any medicine at any time. We leave it all to you--your opinion decides it. You will know if you feel better, if you are stronger, more vigorous and active, if your limbs and back do not pain you, if your stomach or kidneys do not trouble you, if your heart or liver does not bother you. You will surely know if your organs are acting better than they did before using Bodi-Tone, and if health is returning. IF YOU ARE NOT SURE, DON'T PAY.*

used in Bodi-Tone because of this ability. We claim no credit for discovering these valuable ingredients, each of which has a well deserved place in established medical science. We claim only the credit for our successful Bodi-Tone formula, which is our own discovery, for the way in which we have selected, proportioned and combined these great natural curatives, and for the health-making work which Bodi-Tone has so well proven its ability to perform in the body. The curative forces which Bodi-Tone so ably uses are the forces which have always existed in nature for the restoration of the body's health. Many are regularly prescribed by good physicians in combination with such drugs as each doctor may favor, for there are wide differences of opinion among doctors of various schools. The exact combination used in Bodi-Tone is what gives it the far-reaching and thorough curative and restorative power that makes possible the remarkable cures experienced by Bodi-Tone users, cures which prove the difference between Bodi-Tone and common remedies, cures which have won the gratitude of thousands.

## You Need Bodi-Tone To Set Your Body Right

If you are tired of continual doctoring and bad health, if you are wearied of feeling you cannot depend on your body to act right and do its full duty, *you need Bodi-Tone right now*, and this offer gives you a chance to try it without risking a penny. You need it to seek out your weak spots and make them stronger, to stop the leaks which have been draining your vitality, to make your organs capable of giving you the right measure of strength, vigor, energy and full-blooded comfort your body should have. If there is anything wrong in your body, if any organ is acting in a way which you realize and know is not right, send for Bodi-Tone on this trial offer and give it a chance to set you right. If you do not feel right, eat right, sleep right, weigh right, work right and think right, now and all the time, put Bodi-Tone in command of your body for twenty-five days. Let it marshal your bodily forces, let it line them up and work them into shape, until all are marching along straight, strong and harmoniously, in perfect time, tune and one, for that is what Bodi-Tone is for and what it is doing for thousands. If the doctor's prescriptions and ordinary medicinal combinations have failed, let this scientific combination of special remedies show and prove what it can do for you. Its greatest triumphs have been among men and women who had chronic ailments, who had used patent medicines and had doctored with their local doctors and out-of-town specialists, all without lasting benefit. It is because of its great work in these cases that all chronic sufferers and persons with obstinate diseases are invited to try a dollar box of Bodi-Tone at our risk.

## Why be a Slave To Bad Health?

Why remain in ill-health month after month, why allow your body to make you a slave to ills, humours, distress and discomforts, when it is so easy to procure a trial box of this home treatment which has restored thousands to vigorous health and glorious strength? Why delay another day, when a trial of this proven medicine is yours for the asking? Why keep on suffering, when by filling in your name and address on the trial coupon and mailing it to us, you can get a full twenty-five days treatment of this great remedy which people everywhere are praising and talking about. It just costs a two-cent stamp, and you don't need to pay a single penny for the medicine unless Bodi-Tone benefits you. You have all to win and nothing to lose, no matter what your ailment may be, by thus trying it.

## Thousands of Cures

of Rheumatism, Stomach Trouble, Kidney, Liver and Bladder Ailments, Uric Acid Diseases, Female Troubles, Bowel, Blood and Skin Affections, Dropsy, Piles, Catarrh, Anaemia, Sleeplessness, LaGrippe, Pains, General Weakness and Nervous Break-down, have fully proven the power and great remedial value of Bodi-Tone in such disorders. Each one got a dollar box on trial, as we offer to you in this coupon.



Its history of success has proven beyond a shadow of doubt how the Bodi-Tone plan of toning all the body is a right plan that helps to cure these and other disorders, that it is a real aid to nature. Many who had for years been in poor health and had tried good doctors and most of all of the prominent medicines, have found that one single box of Bodi-Tone did more good than all other treatments combined. It goes to the root in the body and cures because its work is rational and thorough, the only kind that makes cures permanent. Read the reports, showing how Bodi-Tone makes new health and strength, send for a box on trial at our risk and see if it will not prove the right thing for you.

## Did More for Him Than Three Specialists.

CARTERS, GA.—I have been diseased for the last fifteen years with what the doctors called Catarrh of the Head, or Systemic Catarrh. Some called it one thing and some another. I had pains all through my body, in my Bowels, Stomach and Back, and my Heart would flutter and beat and smother so it appeared that I could not live. I had Indigestion and Constipation, with blind spells. Everything I ate soured on my stomach before I would get through eating. It seemed that I could not stand it much longer. I tried all the doctors in my settlement and three specialists of Atlanta, Ga., and most of the patent medicines and drugs that I

heard of, without any relief, until I got Bodi-Tone. By the time I had taken a treatment of Bodi-Tone I could eat anything I wanted, and there was not a pain in my body. Bodi-Tone has done more for me than all the doctors could do. I am seventy-five years old. My wife, who is in her seventy-fourth year, has also been greatly benefited by its use. J. F. PETTY.

## Free From Pain at Eighty-One Years

GLEN ROSE, TEXAS.—I have been in poor health for thirty years, and at times it seemed I was afflicted with most every trouble flesh is heir to. I had Catarrh of the Head, Asthma, Stomach Trouble, My Liver was bad and Kidneys and Bladder were deranged. At times I would lay in a cold sweat for hours with Bilious Colic. I suffered in this way until a year ago, when I saw the Bodi-Tone trial offer, sent for a box and began to take it. I am now in my eighty-first year, and have been altogether free from pain and any distress since I took the first few boxes. Every-body speaks about how well I have been this year, and all realize the great good Bodi-Tone has been to me. MRS. E. RAMFIELD.

## Doctor Said He Had Bright's Disease

DANA, IND.—I doctored for four years for Bowel, Stomach Trouble and Rheumatism and gradually grew worse. One doctor told me at last that I had Bright's Disease and could not be cured; then I went to a specialist at Indianapolis. He doctored me for a long time and finally told me to go to the Springs at Martinsville, Ind. I did so and stayed there for some time, but no cure. I commenced taking Bodi-Tone ten months ago and went to work four days after I commenced its use. I am well now and weigh 210 pounds, for I am a large-boned man. I believe that I would have been under the ground if I had not taken Bodi-Tone. G. M. HILL.

## Young Woman Was a "Bundle of Nerves"

ELDORA, IOWA.—I am twenty-seven years old and have been troubled with Nervousness for nine years or more. My health was impaired so badly that I was nothing but a bundle of Nerves, just a wreck of my former self. In addition to the Nervousness I suffered from Catarrh of the Head very badly. I have had a number of doctors, but none gave me more than temporary relief. I sent for Bodi-Tone and used four boxes, and am so thankful to say I am completely cured and have had no trouble for many months. I have gained in weight, too. My uncle, C. W. Danger, suffered from Rheumatism and Stomach trouble, and Bodi-Tone cured him. We always commend it. MISS NELLIE DANGER.

## Trial Coupon

Clipped from Baptist & Reflector.

## Bodi-Tone Company, Hoynes & North Aves., Chicago.

I have read your offer of a dollar box of Bodi-Tone on 25 days' trial and ask you to send me a box by return mail, postpaid. I will give it a fair trial and will send you \$1.00 promptly when I am sure it has benefited me. If it does not help me I will not pay one penny and will owe you nothing. Neither I nor any member of my family have ever used it.

Name \_\_\_\_\_  
 Town \_\_\_\_\_  
 State \_\_\_\_\_  
 Street or R. F. D. \_\_\_\_\_

**Husband and Wife Trial Offer**—When this trial offer is read in a home where husband and wife are both ailing and need Bodi-Tone, we will send TWO BOXES on trial, with the understanding that each will use a box, and pay us \$1.00 each if benefited. In such cases this Coupon should be designed with the husband's name, followed by the words "and wife." Write name in this way and we will know two boxes are wanted for husband and wife, the only way we ever send two boxes on trial.

1816 AND 1916.

By Dr. William DeWitt Hyde.

"Then there was more outward observance; now there is more inward obedience.

"Then there was more rigidity of doctrine; now there is more expansiveness

of life.

"Then there was more prohibition of evil; now there is more promotion of good.

"Then there was more profession in proportion to service; now there is more service in proportion to profession.

"Then there was more concern about the future; now there is more responsi-

bility for the present.

"Then the minister had more official authority; now the minister has more personal influence.

"Then the church was more intent on saving souls; now the church is more interested in improving society. Wisdom is justified of both her children."—Congregationalist.

## Geraty's Frost-Proof CABBAGE-PLANTS FREE

We will mail free, postpaid, a package of plants for testing, to anyone who will write for same and report results after plants are matured. They will stand a temperature of 10 degrees above zero without injury, and mature three to six weeks earlier than hot-bed or frame grown plants if planted in the open field six weeks or a month sooner than home grown plants. Our prices by parcel post, postage paid, are 50 plants for \$2.00; 100 for \$3.00; 500 for \$12.50; 1000 or more at \$2.25 per 1000. By express charges collect, at \$1.50 per 1000. W. C. GERATY CO., Box 5, Yonges Island, S. C.