

Baptist and Reflector.

"SPEAKING THE TRUTH IN LOVE."

Old Series Vol. 81)

NASHVILLE, TENNESSEE, MAY 4, 1916

(New Series Vol. 26, No. 38)

Oh, what a tangled web we weave when first we practice to deceive.

—The issue of the Baptist World for April 27 was a Seminary number. It contained a group picture of the faculty on the front page, with an article by each member of the faculty. The paper was quite an interesting one.

—We do not know that we have ever received so many new subscribers to the Baptist and Reflector as we are receiving now. Our friends all over the State seem to have gone to work for the paper with a will. That is good! We hope they will keep it up until we have added at least 5,000 new subscribers to our list. At the same time, we are compelled to say that our old subscribers are not paying their subscriptions as promptly as they ought to. We send statements to them once every quarter. We hope those who have been receiving statements will respond to them. We are needing the amounts due us to meet obligations upon us now.

—Governor Thomas C. Rye and Ex-Governor Ben W. Hooper both spoke last Sunday afternoon from the same platform at the auditorium in Chattanooga, under the auspices of the Church Federation and of the Tennessee Anti-Saloon League. Their appearance on the same platform under such auspices and also their utterances show that the liquor traffic as a political issue in Tennessee has been buried beyond resurrection. There may be a few people in this State who still believe that the liquor traffic ought to be allowed to exist, but they are so few and so demoralized that it will be impossible to bring them together into any strong and effective organization.

—We gave notice sometime ago that we would move at the coming meeting of the Southern Baptist Convention that a committee on resolutions be appointed to whom all resolutions coming before the Convention shall be referred for consideration. The need of such a committee is so obvious that we presume there will be no opposition at all to its appointment. Every State Convention and practically every Baptist Association has a committee of the kind. It is strange that the Southern Baptist Convention has not had a regular committee on resolutions. Instead, it has been customary for any one who could get the floor at any time, particularly on the last day of the Convention, to introduce a resolution upon any sort of subject. Not infrequently these resolutions were inadequately expressed and sometimes, perhaps, ill-advised. It has long seemed to us that there ought to be a committee on resolutions in as important a body as the Southern Baptist Convention, so that its deliverances may be thoroughly considered and may be uttered in the most accurate and expressive verbiage.

—The Irish rebellion, if it might be dignified with that term, collapsed last Monday, after continuing a week. A number of Irishmen, members of an organization known as the Sinn Féiners, thought that this would be a good time to secure the independence of Ireland, while England was engaged in the great European war. They seized the post office in Dublin and some other important houses, but they were surrounded, besieged and finally compelled to surrender unconditionally. They laid down their arms at the foot of the statue of Charles Stuart Parnell, who had so long fought for home rule in Ireland and who came near securing it from Gladstone. If it should be granted that the cause for which these rebels fought was just (and that is a question we do not care to discuss now), it was certainly ill-timed. Whatever sympathy upon the part of the outside world the Irish might have had in their fight for independence, they lost it all in this ill-timed uprising. Their act was not only unpatriotic, but it was ungrateful and unwise. The movement was doomed to failure from the start, as those who engaged in it might have known.

HUNDREDS OF SUBSCRIBERS

DROPPED MAY 1.

A number of those who were several years behind in their subscriptions to the paper and whom, as we stated last week, we would be compelled to cut off, have sent in their subscriptions, or have written requesting us to wait on them. But a good many others have made no response at all. The former we gladly retain on our list. The latter we are cutting off. We feel sorry for them. But we cannot longer bear the burden of carrying them. It is true they owe us over two thousand dollars. It is true we are needing very much the amounts due us to enable us to meet obligations which have accrued and also to tide us over the long, dry summer months that are coming upon us. But to continue sending the paper to those who will not pay for it only involves us in greater expense. We want to thank those who have let us hear from them. We regret that others did not do so. We part from these not in anger, but in sorrow.

We must add that in June it will be necessary for us to cut off several hundred other names, unless they pay their subscription. We hope, however, that they will not make it necessary to cut them off.

A FINE LETTER.

The following letter was received last Monday:

"Please find herein check to pay my subscription to the Baptist and Reflector for two years. I hope to be able to get this in before my name is dropped from the list for not paying what I am due you.

"I think you are exactly right in refusing to carry those who will not pay you, any longer. I am ashamed of myself for not sending you check long ago, and I here ask your pardon for the way I have treated you. I hope all those who are behind as I was will think so little of themselves for not showing a more Christian spirit toward you that they will at once send in their subscription money, so that it cannot be said that a Baptist had his paper stopped because he would not pay for it.

G. T. MAYO."

Dresden, Tenn.

Now that is what we call a fine letter. It is written in a fine spirit. It expresses fine sentiments. The check was fine. And then back of all is a fine man. Judge Mayo is judge of the Weakley County Court at Dresden and is also an able and popular Baptist minister. He is pastor of several churches around Dresden. What Judge Mayo did, some hundreds of others of our subscribers ought to do and could do if they would. OH! IF ONLY THEY WOULD!

—We have received from the Sunday School Board the tracts just published by the Board, a list of which we gave last week. These tracts are brief, concise, practical, and helpful. They are intended for free distribution by pastors, either in sets, with 15 copies of each tract, or singly. Write for them to the Sunday School Board.

—Neither God nor angels nor men have any use for a lazy man. "Satan finds some mischief still for idle hands to do." But he is the only one that has any use for the lazy man.

—The Springfield Republican tells the following: "Horatio W. Bottomley, editor of the virulent weekly paper called John Bull, has been converted by the war from atheism to a belief in God and in immortality. Inasmuch as John Bull is said to have 1,000,000 readers, many of whom take their opinions from its pages, this conversion can hardly be without effect." Only a few months ago a prominent French infidel announced his conversion to Christianity.

—The Northern Presbyterians are raising a fund of \$10,000,000 as an endowment of pension funds for old ministers. The Methodist Episcopal Church is raising the same amount. The Episcopalians are raising \$5,000,000; the Congregationalists, \$3,000,000. These statements are made by the Religious Rambler. He adds: "The Southern Presbyterians and Methodists, as well as the Baptists of both bodies, are at the discussion stage of the pension project." Others can speak for themselves. But let us ask, Is it not time Southern Baptists were getting beyond the stage of discussion and doing something?

—We call attention to the communication by Brother Robert A. Johns, missionary pastor of the Baptist church at Sparta, published on another page. Let us say, that we know Brother Johns, and also some of the leading members at Sparta. What he says may be relied upon. The trouble at Sparta is that the Baptists were about one hundred years late in starting there. But though getting so late a start, they will be able in time to build a strong church at Sparta. To do so, however, it is necessary that they shall have a good house of worship in which to hold services, and one which will attract the people of the community. The Baptists have a message to the world. It is primarily the message of a spiritual religion. And so they have a mission anywhere in the world. Wherever there are people and no Baptists, there is room there for a Baptist church, no matter how many churches of other denominations may be there.

—Generals Hugh L. Scott and Frederick Funston are now holding conferences with Generals Obregon and Trevino at El Paso and Juarez on the border between the United States and Mexico. At the first meeting the American representatives were met with the "suggestion" from the Mexican representatives that the American troops should withdraw from Mexico. Generals Scott and Funston replied that they had no authority to discuss a question of that kind, that all they were empowered to consider was the question of effective co-operation between the United States troops and those of the Carranza government in Mexico to put an end to the depredations of Villa and his bandits along the border. The "suggestion" of the Mexican representatives was referred to Washington. The authorities there made, however, a polite but firm refusal, with the announcement that the American troops will continue in Mexico until satisfactory conditions are restored along the border. As we have stated before, the American troops cannot afford at this stage to leave Mexico. The sooner General Carranza realizes that they are there to stay until what they went across the border for has been accomplished, the better it will be for Mexico as well as for the United States. No one, of course, wants war between the United States and Mexico. Certainly we in this country do not. But least of all can the Carranza government afford such a war. The very best thing possible for all parties concerned is for General Carranza to give instructions to his soldiers to co-operate with those of the United States and rid all Mexico, and especially Northern Mexico, of lawless and vicious bandits.

The Convention and the Paper

To Dr. J. M. Burnett, Chairman, and other members of Committee to consider the relationship of the Tennessee Baptist Convention to the Baptist and Reflector:

Dear Brethren:—

It may not be inappropriate for me to address you, so as to lay before you the whole situation as regards the Baptist and Reflector, in order that you may be able to act with as full information as I can give.

The Problem of the Religious Paper.

Perhaps I should begin by saying that, while you are to deal specifically with the Baptist and Reflector, the problem is one which relates not simply to that paper but to religious papers generally. This problem has been created by several things:

1. The invention of the typesetting machine some 20 years ago. This machine, setting type so much more rapidly and relatively so much cheaper, has led to a great enlargement of the daily papers and enabled them to add other departments which they did not formerly run. It has led, also, to the publication of a much larger number of monthly magazines.

2. The establishment about the same time of rural routes has had the effect of opening country districts to the daily papers and monthly magazines to a much greater extent than ever before. Where formerly a farmer had to ride one, two, three, four or five miles to the nearest post office to get his mail, and so would go only once a week, now it is brought to his front gate every day. Instead of getting the news of the world once a week he now gets it once a day, while, for more solid reading matter, he can make use of the monthly magazine. Both the daily papers and the monthly magazines have taken advantage of the opportunity thus offered to push themselves out into the rural regions everywhere. The result is that the weekly religious paper, which used to be the medium of information for the farmer, is in danger of falling between the two stools of the daily paper on one hand and the monthly magazine on the other. The daily paper takes the subscribers of the weekly and the monthly magazine takes its advertisements, resulting in a large falling off in both of these sources of revenue to the religious paper.

3. There is a growing spirit of worldliness on the part of the people who read these daily papers and magazines which leads them to prefer secular literature to religious literature. Whether this spirit of worldliness is the cause of the increasing circulation of secular literature, or its effect, it may be difficult to say. I am inclined to think that it is both. In either case, however, the effect on the religious paper is the same.

4. The increased cost of living has largely increased the expense of publishing religious papers, as it has increased the expense of every other line of business. While this is true in general, it has been particularly true since the great European war began.

As a result of these conditions, religious papers generally have for some years been having a hard time. Some of the largest of them have been compelled to consolidate in order to save themselves. Others have been forced to suspend. Others, while managing to exist, have been running at a loss. This has been especially true of the Northern Methodist papers, according to their own statement.

As regards the Baptist and Reflector, while suffering in common with other religious papers from the above-named conditions, it has been affected more or less by several other things:

The Sunday School Board of the Southern Baptist Convention, located at Nashville, has absorbed most of the book and song book business of the paper, which formerly amounted to a considerable sum. This has not been done in any unfair way, of course, but by the natural process of the larger swallowing the smaller.

The ardent temperance proclivities of the editor—for which he has no apologies to make—have served to drive away from the paper some who were formerly

its supporters. His strong advocacy of all of our organized work—for which also he has no apologies to make—has served to drive others away.

As a result of all these things, instead of growing largely in circulation as it ought to have done, the paper has with difficulty maintained its usual circulation of about 6,000. As a matter of fact, it ought to have 25,000 subscribers, and at the very least 10,000, which is the minimum number of subscribers at which the paper can be run on a satisfactory financial basis. But after an experience of 27 years I am compelled to confess sadly, but candidly, that I have been unable to secure even the 10,000 subscribers, and so far as I see now I shall never be able to secure them.

Perhaps in justice to myself I should add that the failure has not been due to a lack of diligence on my part. I have tried to be "not slothful in business, fervent in spirit, serving the Lord" all at the same time, according to the injunction of the Apostle. I have not spared myself. I have done the work usually done by several men on a paper of the kind. For over 27 years I have been editor, office editor, book editor, proofreader, business manager, and field editor—all of them most of the time and most of them all the time. In addition to my office duties, I have traveled constantly from one end of the State to the other, going day and night, on trains, in buggies, in wagons, on horse back, on foot, any way to go and keep going, so as to keep the paper going—which, but for my efforts, it could hardly have been able to do. Last year, as a result of my personal work on the field, I brought to the paper about \$1,900 above my expenses. This is not only the difference between life and death, but it is a very considerable difference. During these 27 years I have attended the Southern Baptist Convention every year but two; when I found it impossible to go. I have attended every meeting of the Tennessee Baptist Convention. I have attended from 20 to 30 Associations each year. I have attended Fifth Sunday meetings innumerable. I have spoken more or less, as occasion seemed to require, at all of these meetings. I have preached nearly every Sunday, preaching in every city and town and almost every village and many country districts in the State. I have preached in church houses, in school houses, in court houses, under arbors, outdoors—anywhere to preach. After preaching on Sunday, I have frequently canvassed the membership of the church, with the valuable aid of the pastor, on Monday following, and sometimes have spent the whole week in canvassing. All the time my editorial work and the business management of the paper have been kept up. In short, I may say: I have written as much as a reporter for a daily paper, I have preached as much as a pastor. I have spoken as much as a lawyer. I have had as much business to attend to as a merchant. I have traveled as much as a drummer. Besides all these things, are the financial cares and responsibilities which have constantly pressed upon me, heavy, grinding, almost crushing with their weight and vexations.

This has been the task, or rather these have been the tasks, which I have been compelled to perform as editor of the Baptist and Reflector. I feel like asking, Who is sufficient for these things? I candidly confess that I am not. With so many things to do in so many different directions, it is impossible for me to do my best work in any one direction. I have had to make bricks without straw. You demanded the bricks, but you compelled me to go out and gather the straw for them. Let me ask, Do you think the children of Israel made, or could possibly make, the best bricks when they had to gather the straw with which to make them? May I say modestly also that, with all these things upon me, the Baptists of Tennessee do not get the best work out of me. It may be egotism on my part, but I feel that with less to do in so many directions I could do better in some direction. It is, therefore, not a matter of injustice to myself alone, but to you also

that I should have all these things to do.

Besides, I may say I cannot keep up this pace much longer. The Lord has graciously blessed me with health and strength during all these years. It is seldom that I have been sick at all, and for the past 26 years I have not been in bed as much as a day at a time. But I am reaching the period in life when I must slacken my pace or there will come an inevitable collapse. If this collapse should come—and it may at any time—then what? The Baptist and Reflector is not mine. It belongs to a stock company, composed of Baptists all over the State. It happens that I am the largest shareholder in the company. My desire was that I should own only a half interest in it and the Baptists of Tennessee should own the other half. To this end I have offered one-half the stock to the Baptists of the State, but not all of that half of the stock has been taken.

But, while legally and financially the Baptist and Reflector belongs to the Baptist Publishing Company, morally and denominationally it belongs to you. A denominational paper is a denominational necessity, both for the spread of our denominational principles and as a medium of communication, furnishing information about our denominational work. If the paper should die, then either you would have to start another, and that would cost you probably more than the continuance of the one you have; or the representatives of the various lines of our denominational work would be compelled to communicate with the members of the denomination in the State by letter or circular, and that would make the postage cost a great deal more than the total amount paid for subscriptions to the Baptist and Reflector; or if they did not communicate at all with the Baptist brotherhood, then these various lines of our denominational work would lose still more in receipts, and much more than the total amount paid for subscriptions to the paper.

For these reasons I come to you and lay the whole situation with regard to the Baptist and Reflector before you. I am sadly conscious that I have not done all that should have been done. I have made mistakes—no one knows that better than myself. But I may be allowed to say that I think I have done all that I could with my abilities and opportunities. If I had been wiser, I might have done better. And I may say modestly I believe I could have done better, if the brotherhood generally had appreciated more the importance of the denominational paper, and had lent more assistance.

Solution of the Problem.

While stating the problem it might be well for me at the same time to suggest to you what I consider the best solution or solutions of the problem:

1. I think the best solution is Convention ownership of the paper. It would then be regarded more as a denominational institution and perhaps the brotherhood would be more disposed to subscribe for it. Pastors also would probably be much more apt to work for it.

One of the chief objections I have heard to the paper all these years is its price. People say that \$2.00 is too high; it ought to be \$1.50. The reduction of the price from \$2.00 to \$1.50 would mean a loss to the paper of perhaps \$2,500 a year. This I could not afford to lose. But it would be a very small matter for the 200,000 Baptists of Tennessee. But the claim is made that if the price were reduced, then the increase in circulation would be so great as to more than counterbalance the loss on account of reduction in price. This has not been my observation, nor has it been the experience of papers which have tried it. If you say that you would like to see the experiment tried, I reply: Alright, but it is your experiment, not mine. You pay for it, don't make me pay for it. You can afford it; I cannot.

Another objection to the paper has been the fact that it carried medical advertisements. Here again the claim is made that to leave them out would result in an increase of circulation more than enough to offset the revenue from

advertisements. To this I reply, as before, this has not been my observation, nor is it in accordance with the experience of other papers which have tried it. It is your experiment; not mine. You pay for it. Do not compel me to pay for it. You can afford it; I cannot. I take the occasion, though, to ask, When an old horse is carrying a heavy load and is staggering beneath it, because of the lack of sufficient provender, does it not seem a little unfair for those whose load he is carrying to kick him in the sides because forsooth he is compelled to graze on Johnson grass by the roadside so as to enable him to carry the load? Would it not be more just either to furnish the old horse with sufficient provender, or at least to withhold blame for doing what, through no fault and through no desire of his he is forced to do? Give the old horse plenty of good corn and oats to eat and he will not need or want to graze on Johnson grass. I may add that we are trying to eliminate the Johnson grass as far and as fast as possible. But, with your aid it may be done at once.

Let me add that in offering the paper to the Convention I do so without any strings tied to it, so far as I am concerned. You can take it with me or without me, just as you choose. You may elect me as editor for life, and I will accept the position at a living salary. You may elect me as editor temporarily, so as to tie the old regime on to the new one, and for the sake of the denomination I will accept that. Or, if you do not think it best to do so, you need not elect me as editor at all, and I will thank you and retire to some quiet corner of the universe to spend the balance of my days, as I hope, in peace, free from editorial work and worry and free from financial cares and responsibilities. I do not know now where I should go or what I should do. I have nothing special in view. Several times, however, I have been offered other work which I have declined in order to continue with the paper. I presume that the Lord will have a place for me somewhere to labor in His kingdom. At any rate, in making your decision, I shall ask that you do not consider my interests. The cause is more than any man. If you will allow me to paraphrase the words of the Apostle Paul, I may say: "For I am in a strait betwixt two, having a desire to depart and to be in peace, which is far better." Nevertheless, if to abide in the editorial chair is more needful for you I shall be willing to abide and continue with you. I leave the matter entirely with you.

2. Let the various Boards, especially the State Mission, Home and Foreign and Sunday School Boards of the Southern Baptist Convention, supplement the income of the Baptist and Reflector, as well as others of our denominational papers. These Boards all receive great benefits from the denominational papers. They occupy much space in these papers, all entirely free of charge, except what the Sunday School Board pays for its advertisements. The space if paid for at the usual advertising rates, would mean an income to the paper of some \$4,000 or \$5,000. Without the denominational papers these Boards would find it difficult to carry on their work, and utterly impossible to carry it on so well as now. This obligation the Boards themselves recognize.

Dr. Livingston Johnson, Corresponding Secretary of the State Mission Board of North Carolina, said recently: "We are receiving ten times greater returns for the amount expended on the paper than for a like sum spent in any other way. I verily believe that the denominational papers are doing more than any other agency in maintaining a robust denominationalism."

In the report of the Foreign Mission Board to the meeting of the Southern Baptist Convention at Houston occurs the following paragraph: "The denominational weekly is the most useful agency at the disposal of those who are charged with the care of our Baptist enterprises. As the purveyor of missionary information and incident, these papers are the effective educators and inciters of our vast and widely scattered

numbers. They carry information and a cure for the misinformation from which our mission cause has been a peculiar sufferer. It is doubtful that the Foreign Mission Board has ever had a missionary volunteer or an offering from a home in which a religious paper had not first made sentiment, and it is doubtful that there is a Baptist home into which a constructive and worthy denominational weekly goes that is wholly without the spirit and practice of missions. The paper opens up a highway along which missionary information goes and missionary contributions come."

The report of the Sunday School Board contained the following along the same line: "There can be no listing of the efficient forces which have helped to make the Sunday School Board what it is and to give emphasis to its teaching system, without naming with distinction and honorable mention the denominational papers in all our Southern States. They are the great burden-bearers and carry heavy loads in behalf of our work. They belong to the public in the things they do, but as bearing heavy burdens with pressing financial responsibility they are private and weigh mightily on the heart of those who own and conduct them. No one can compute what would be the fearful loss to the denomination if these papers all at once should go out of existence. When they suffer our people suffer with them. Their condition in these times of financial stress on the one hand and their great worth to the denomination on the other, should make a double appeal for our support. Their editors should have our earnest sympathy, constant concern and co-operation in every way that is possible."

The reports of these Boards were written by the corresponding secretaries of each Board and adopted by the Boards each without the knowledge of what the other had done. The question comes, if the denominational Boards are so dependent upon the denominational papers for carrying on their work, then should not the Boards help to share the expense of these papers and thus help to lift some of the burdens off of their shoulders?

3. A third solution would be a combination of papers in the different States so as to reduce the cost of publication. This solution has been found effective in the case of some of the Northern papers, notably the Watchman and the Examiner and the Continent and Inter-Ocean. As to whether the time is ripe in the South for that solution is a question. At present it seems impracticable, I am firmly of the conviction, though, that the Baptists of the South need not more and poorer papers, but fewer and better ones.

4. Another solution would be to increase the price of the paper, and thus increase its revenue. This was done by the Examiner after its combination with the Watchman, the price of the combined paper being \$2.50. Fifty cents is a very small matter to each individual, but fifty cents when multiplied by twenty thousand, or ten thousand, or even six thousand, becomes a very large matter. In fact, it becomes a matter of life or death.

5. Another solution would be to reduce the size of the paper, say make it a 12-page paper, or an 8-page paper. This would greatly reduce the expense of the paper, especially for composition, press work, paper and postage, which forms a large part of the expenses of a paper. I have striven to maintain the paper up to high standard. Has the time come to lower the standard in the interest of economy?

6. It might be published monthly instead of weekly, thus reducing the cost for the above items by one-fourth.

7. Another solution would be to get some young man as editor who could afford to live on a smaller salary than I could live on. I have a family to support. I would not have one less. In fact, I would have one more—the one who went home to heaven in infancy. But it takes more or less money for each of these children—money for food, clothing, education, books, doctors, dentists, everything needed for a child—so much so that with the closest economy I find it difficult each year to make both ends meet. A young man, though, without a family would be relieved of much of this expense and so could afford to live on a smaller salary. Of course if

his family should grow in numbers and size as mine has done and as families have the habit of growing, after awhile he can do as I am proposing to do—he can in turn step aside and give place again to some young man.

8. Still another solution would be that the Baptist Publishing Company, which owns and publishes the Baptist and Reflector, should have a printing plant of its own, thus enabling it to publish the Baptist and Reflector at cost, and also to have an income outside of subscriptions and advertisements. This solution has been adopted by a number of our Southern Baptist papers and has been their salvation. But it costs money to establish such a printing plant. To do so it will be necessary to increase the capital stock of the paper from \$10,000 to at least \$15,000, or still better, to \$25,000. For my part, I may say, I am unable to put any additional money in the paper. After 27 years of labor on it, all I have when my debts are paid, is my stock in the Baptist Publishing Company. It would be necessary, therefore, for the Baptists of Tennessee to take the additional stock. Will they do so? Really, I believe this would be the best solution of the problem, whether the paper be owned by a stock company or by the Convention, and will probably be the cheapest in the end.

9. Another solution would be for the paper to move to some smaller place where the expense of living would not be so great as in a city, and consequently where salaries and wages may be considerably less.

10. Whichever of the above solutions may be adopted, let me suggest that I think it would be well in any event for the Tennessee Baptist Convention to appoint an advisory committee to advise with whomever may be the editor of the paper, to be a kind of a mediator between him and the denomination, advising him as to the sentiments of the brotherhood with regard to the paper, and advising the brotherhood with regard to some of the difficulties which confront the editor, thus bringing the paper and the denomination in closer touch and leading perhaps to a greater helpfulness each to the other.

11. Of course, if all the subscribers to the Baptist and Reflector should pay their subscriptions promptly, as many of them are in the habit of doing, that would go a long way towards a solution of the problem. For we have ten times as much owing to us as we owe. Where we owe hundreds of dollars we have thousands owing to us. But what we owe must be paid or the paper would not run long, while those who owe us do not seem in any special hurry about paying, despite repeated statements sent to them. If we had in hand all that is due us on subscriptions, we could meet all outstanding obligations and pay the entire expenses of the paper for the next year. But we haven't it, and so far we have not been able to devise a way to get it. And so we may as well dismiss this solution as chimerical and impossible.

12. I venture to suggest one more solution—that the pastors should work for the paper, regarding it as much their business to get subscribers for their denominational paper as to take contributions for other lines of our denominational work. This, of course, would be the best solution of the problem, and the most satisfactory one. I have suggested it last, somewhat timidly, because I have suggested it so often without avail that I really hesitate to suggest it again. I hasten to add that many pastors over the State have done this. I should be untrue to my feelings, and unjust to them, if I did not take occasion to thank them for their sympathy and co-operation and help in putting the paper in the homes of their people. If all had done what some have done, there would be no problem for the Baptist and Reflector, or for any of our denominational papers. The trouble is there are not enough of them. But I hope there will be many more.

The substance of what I have said above is simply this. I have carried the banner—your banner—as well as mine—about as far as I well can, without more assistance. I now place it in your hands to do with it as you please. If you choose to return it to my keeping, I shall need your sympathy, your prayers, your counsel, your aid, to enable me to carry it further.

In conclusion, allow me to say that I

am your servant for Jesus' sake. I was born in Tennessee, reared in Tennessee. I married a Tennessee girl. All of my children have been born in Tennessee. I have lived here nearly all of my life. I love Tennessee Baptists as I love no other people. It will afford me pleasure to be of any service to them that I can at any time. So wherever I may go, whatever I may do, whenever you need me, command me. And may the blessings of God rest upon you always.

EDGAR E. FOLK.

Nashville, Tenn.

SAFE IN AFRICA.

B. L. Lockett.

After the torpedoing of the Lusitania, our Board thought it was not safe for our missionaries to try to go to Africa, because of the necessity of traveling from Liverpool to Lagos on British steamers through the submarine area. Therefore Dr. and Mrs. Green, three young ladies and myself were detained. In the fall I succeeded in persuading the Board to let me make the trip.

Mrs. Lockett and I sailed from New York in December, under the American flag, reached Liverpool a day after Christmas, and were forced to wait more than two weeks in England for a steamer. During this time we were busy securing provisions and supplies and getting permission from the government to export them. In spite of numerous war regulations, we found the English people and officials very obliging. We were allowed to take with us all we needed except absorbent cotton, which was required for the armies.

We sailed from Liverpool on the 12th of January, under the British flag, on the steamship Apapa. I shall not try to tell you of all the precautions taken by our captain to avoid submarines and capture by enemy vessels, because I think it would not be showing proper appreciation for the kindness we received. Our vessel took an unusual course under the admiralty. Lifeboats were in readiness over the sides of the vessel, and life belts were at hand. We were required to go through lifeboat drills. Our captain did not come down for meals, but remained on the bridge.

After several days we heard the order to draw in the lifeboats. Then we rejoiced much and thanked God fervently, because that we understood that we were beyond the danger zone. The remainder of the trip was made as in former times, without incident. We reached our mission home in Oyo on the 29th of January, and were met by Brother Sadler, who had everything in splendid order for our coming.

Some of you may be surprised to know that during all the days, when we were in the danger zone, we did not lose a minute's sleep or suffer a moment's uneasiness. We knew that we were on the King's business, that many of you were praying for our safety, and that the Father would care for us. We have often expressed our gratitude in prayer. There were twenty missionaries in our party, the largest number ever to come on one ship to West Africa. We feel specially grateful because we were safe, when the Appam was captured very near us and taken to Norfolk, Va.

NOTES OF MEETING.

We are in our third week in meetings with the First Baptist church of Princeton, W. Va. In the beginning there were several hindering influences, but these have been met and overcome, and this the closing week promises large things.

There was great interest in the Sunday school yesterday and deep interest in the morning service, when nearly every one present pledged themselves to a deeper consecration in Christian life and service. On last night the main auditorium was filled. The building—"Baptist Temple" it is called—is one of the most imposing buildings owned by Baptists in West Virginia. It was completed last spring and seats from 1,000 to 1,200. The Baptists have provided the field for 50 years to come in the way of a church building. There are a few of the most wealthy people of West Virginia in this church.

Rev. W. F. Dunaway, Jr., is the esteemed pastor and the man who raised the money to pay for the great plant. We close on Sunday, the 23rd, and be-

gin with the Druid Park Baptist church, Baltimore, on the 25th. Billy Sunday closes there on the 23rd. Doubtless quite a number of our Baptist churches will do as the Druid Park church is doing—hold a "follow-up" meeting. Will tell you about the campaign when we get on the field. We have one other meeting following our Baltimore meeting back in West Virginia. Any of the brethren in Tennessee who might wish to use us in meetings during the summer months may address us at Nashville, Tenn., or Parkersburg, W. Va.

WILLIAM J. CAMBRON.

TENNESSEE COLLEGE NOTES.

The recital of Miss Fay Poole and Lois Jarrell, of the School of Expression, given on last Monday evening, was a splendid affair. The popularity of these two young women and their work was attested by the large appreciative audience that greeted them.

Miss Bohannon presents Miss Violet Gross in a graduating recital in piano this (Monday) evening at 8 p. m. Miss Gross is one of the most gifted musicians of the college. She is organist at the First Baptist church, and a large audience of admiring friends will be present to hear her. Her mother, Mrs. J. D. Gross, of Chattanooga, arrived at the college yesterday to be present at the recital and spend several days.

Mr. and Mrs. J. Henry Burnett returned Saturday after an absence of several days on a visit to Kentucky.

Miss Emily H. Dutton, Professor of Latin, attended the annual meeting of the Southern Association of College Women in Montgomery, Ala., April 13 to 15, as delegate of the Murfreesboro branch of which she is President. Miss Dutton is Chairman of the Committee of the General Association on Standards of Colleges, which the Association considers its most important committee.

Mrs. B. V. Sorey, of Cedar Hill, Tenn., is spending a few days at the college on a visit to her daughter, Miss Margaret Sorey.

Miss Kate Transeau spent the week-end visiting friends in Tullahoma.

ERIC W. HARDY,
Field Secretary.

BELL COUNTY ASSOCIATION.

We have just closed a great meeting in Bell County, Ky. We have had with us Rev. H. C. Brooks, of Tazewell, Tenn., who has preached for us two weeks, with the result that more than fifty have been converted and forty have already united with the Baptist Church by baptism. He is indeed a great power and we need more of his kind. He has recently held two meetings in Bell County with more than 100 conversions.

For a number of years I have been engaged in evangelistic work in this county, but I feel that the meeting just closed is by far the greatest meeting yet held. God give us more men like Brooks to stir us up. May the Lord bless His servants in preaching the Word!

W. T. ROBBINS, Sec'y.

"Did you tell the Lord about it and ask his forgiveness?" inquired the mother, as she opened the closet door at last. "No," responded the child. "I was so bad I didn't think you wanted it known outside the family."

LOSS OF APPETITE

Most Successfully Treated by Taking Hood's Sarsaparilla.

Loss of appetite is accompanied by loss of vitality, which is serious.

It is common in the spring because at this time the blood is impure and impoverished and fails to give the digestive organs what is absolutely necessary for the proper performance of their functions.

Hood's Sarsaparilla, the old reliable all-the-year-round medicine, is especially useful in the spring. Get it from your druggist today. By purifying and enriching the blood and giving vitality, vigor and tone, it is wonderfully successful in the treatment of loss of appetite and the other ailments prevalent at this time. It is not simply a spring medicine—it is much more than that—but it is the best spring medicine.

Hood's Sarsaparilla makes the rich red blood the digestive organs need.

THE MARTIN MEETING.

To me, and as I saw it, the Martin meeting was the greatest of all that I was ever connected with in all my experience. To be sure, I have been in many meetings where the results were larger in point of numbers—both as to conversions and also additions to the church—but never where the work from every viewpoint was so entirely satisfactory to me. Almost from the beginning there were conversions in almost every service, and that without any special effort on the part of any one. The reaping seemed the easiest and most natural I have ever witnessed anywhere. The seed of truth seemed to fall in thoroughly prepared ground, and with the spiritual warmth of the surroundings it was ready to spring up with an immediate harvest.

I do not attempt to explain in detail the reasons for the joy and sweetness of the meeting outside of the direct work of the Divine Spirit—but I must mention two or three that impressed me the most. In the first place, the spiritual atmosphere of the church and general surroundings was most remarkable as well as delightful. In the second place, the intelligence of the people, composing the great audiences from day to day, upon the great fundamental principles of the gospel was very gratifying indeed. They heard, not only with an open mind, but with an understanding heart. A spirit of intelligent study and prayerful meditation seemed to grip every heart as they entered upon the worship of God and the preaching of His Word. Those who know Pastor Penick, and how long he has been there, will need no further explanation of the conditions I have just described.

But I have not mentioned yet the most marvelous thing of all connected with the Martin church and its work. It is Hall-Moody Institute. Well, I knew it was there, and I thought I knew all about it, but positively the half has never yet been told; and the worst of it all is: those who know it best are too modest to tell it. My heart burns within me to say that, if the Baptist brotherhood only knew what God has given them in that school for the preservation and propagation of real Baptist education, it would not be long till all the money and every equipment necessary to make the work easy would be forthcoming, to the joy of the givers as well as the school. That great student body—including a number of bright young preachers—with the sparkle of Baptist zeal and loyalty in their lives, many of them literally struggling for an education; the splendid faculty, many of whom have opened their own homes to accommodate the boarding students; the noble band of Martin Baptists, who have carried the load thus far almost alone; with the great possibilities for the propagation of Baptist principles for all the future, offer to our Baptist brotherhood and their money, one of the greatest challenges in the world. God help us to meet it like faithful soldiers and stewards of the manifold grace of God.

This preacher will never forget his visit to Martin, the privilege of preaching to Hall-Moody in the morning, to the great crowds at the church both afternoon and night for nearly two weeks, and God's blessings on it all.

Nashville, Tenn. J. E. SKINNER.

YOU ARE INVITED.

Yes, cordially invited to write for your copy of the handsomely illustrated catalogue of The Baptist and Reflector Piano Club. It will explain to your thorough satisfaction how the Club of One Hundred Buyers has secured the maximum Factory discount (forty per cent) on high-grade Pianos and Player-Pianos. All you have to do is to place your own order through the Club at a saving of two-fifths the price, and on easy terms if desired. The instrument is shipped at once, freight prepaid, subject to your approval after one month's free trial in your home. You will be delighted, but in order to make you feel perfectly safe, the Club offers to pay the return freight if you are not pleased with the Piano. Write for your copy of the catalogue today. Address The Associated Piano Clubs, Baptist and Reflector Department, Atlanta, Ga.

REV. S. P. DeVAULT AT WATERTOWN.

Last Sunday was a great day for the people of Watertown. It was not only Easter, but the day set apart for the Baccalaureate Sermon of the High School. Good judgment had been used in the selection of a preacher for the occasion; and Rev. S. P. DeVault, pastor of the Third Baptist church of Nashville, had been secured.

It was an ideal day. Long before the hour for the service people began to take their places in the sanctuary, and by eleven o'clock the house was literally packed to overflowing. A vast number of people were unable to obtain seats, and stood in the entry and about the door.

The music for the occasion was excellent; the preacher seemed to be at his best; and the congregation, vast as it was, waited almost in ecstasy. For fifty minutes the preacher, the orator, and the logician poured into the ears of the great concourse of people a sermon which pleased every one present. It will go down in history as one of the greatest sermons ever delivered before the Watertown High School.

At the hour of the evening service the large auditorium of the Watertown Baptist church was filled to overflowing. The atmosphere of the songs, which were beautifully rendered, seemed to waft the people into the very presence of God. The preacher took his place before the people as a master of profound and sacred ceremonies; and for almost an hour gave to the people one of the greatest evangelistic discourses. It made the young and the old recognize the need of salvation. It was saturated through and through with conviction; and saint and sinner rejoiced in the privilege of the hour.

After the benediction, every one spoke their praise of the preacher. The vast multitude of the people went home hoping that Brother DeVault would be the preacher on many future occasions in Watertown, Tenn. May the blessings of God be on the messages and the messenger!

JOHN T. MASON.

Watertown, Tenn.

ORPHANAGE NEEDS.

To the Friends of the Orphanage.

Though your generosity through the past proves that you gladly give your money to the Orphanage, we are sure you will welcome ways in which you can help without money.

We have thousands of fruit jars that have accumulated through the years. After doing our canning through the summer, there will be many left that we would gladly dispose of because of inadequate store room. An enormous amount of fruit is required for our nine large tables, and you can help us greatly by refilling these jars for us. We shall gladly pack and ship any amount of jars to churches and individuals, who wish to help in this way, especially throughout Middle Tennessee. Please take up the matter in your homes or societies and notify us at once so that we may begin the packing. If you desire it, we will share cans with you, giving a dozen for each dozen filled for us. In this way you will render us great service with no further expense than freight charges.

Our country friends could gladden our hearts now by sending hens. We were forced to kill so many in the winter when the children were sick that our number is now far too small.

You can always help by sending a card to learn our needs before sending boxes. Only in that way can we avoid getting a surplus of some supplies while other needs remain urgent.

Very cordially yours,

MATRON.

RESOLUTIONS ADOPTED BY ENON BAPTIST CHURCH IN CONFERENCE SUNDAY, APRIL 23, 1916.

Whereas, Rev. C. W. Baldrige has been our pastor for four consecutive years; and,

Whereas, our church under his shepherding has grown in grace and has been brought to a higher state of efficiency; and,

Whereas, through his genial manner and courteous treatment toward his own and other denominations, and through his loyalty to Christ and the church he

has won a high place in the affection of this church and community; and,

Whereas, through the illness of his wife, whom we all know and love, he has been forced to abandon his work as our pastor; therefore be it

Resolved: 1. That we sorely regret to have him absent from our midst, even for a short time, and that we shall greatly miss his pleasant face, his hearty handshake and his earnest, uplifting sermons.

2. That we extend sympathy to and invoke the blessings of Almighty God upon him and his family; and that we hope and pray that the health of his companion may be speedily restored.

3. That we recommend him to all good people everywhere as a sincere, honest, God-fearing man, and as a faithful and efficient pastor.

4. That there be sent one copy of these resolutions to the Baptist and Reflector, one to the Baptist Builder, and one to Brother Baldrige himself.

ERNEST L. FERGUSON,

T. F. JACKSON,

T. BENNETT FERGUSON,

Committee.

A CORRECTION.

In the Baptist and Reflector of March 30 there appeared an article from Dr. Holt, taken from the Florida Baptist Witness, in which he states that a colporteur, Brother E. A. Cate, working under the State Board in East Tennessee, stopped at a distillery at Three Springs, got acquainted with the proprietor, Mr. White, and held a protracted meeting, and that Mr. White was converted and led in the organization and erection of a church.

The facts are these: Brother E. A. Cate never had anything to do with the organization of the Three Springs church in any way.

The distiller, Mr. White, never was in any way connected with the Three Springs church and had nothing to do with the building of the church house. Nor was it built on the distillery lot. This old still house was destroyed by fire several years after the Three Springs church was built.

In December, 1899, Brother J. M. Walters, of Leadvale, through the influence of my father and myself, came to Three Springs and held a revival meeting in an old school house, and with the assistance of Rev. R. C. Horner, a pioneer Baptist preacher, organized a church.

My father, W. S. Pangle, was the mainstay financially and otherwise in the building of our church, putting into it seven hundred dollars and a whole year's work.

I thought it nothing but right to correct this. We don't mean to criticize Dr. Holt. I esteem him highly and think with pleasure of the time he dedicated our church and of his being my guest at that time instead of the guest of Mr. White.

J. W. PANGLE.

Russellville, Tenn., R. F. D. 1.

HOME MISSION SECTIONAL MEETINGS AT ASHEVILLE.

In connection with the Convention at Asheville, the Home Board will this year conduct an Evangelistic Conference of three days and a Mission Study Class for a similar period.

The Evangelistic Conference at the Convention has been conducted for several years by Dr. Bruner, Superintendent of Evangelism, and has become very popular. This year the Conference will meet on Wednesday, May 17, at 10 o'clock in the morning, and on Thursday, Friday, and Saturday at 8 o'clock in the morning. Specialists have been secured to make addresses in connection with the Conference.

A Home-Mission Study Class, under the auspices of the Home Board, will be conducted at the Convention for the first time. The class will be in charge of Dr. Masters, and in addition there will be an address by an expert speaker each day. The book used will be the new and popular book, "Baptist Missions in the South," and two chapters will be covered daily, beginning at the first. The time of meeting will be 3 o'clock in the afternoon, Thursday, Friday, and Saturday. The class will hold its meetings in one of the rooms of the Christian church just across the street from the Convention Auditorium. Home Mission Rooms, Atlanta, Ga.

\$50.00 PRIZE OFFER.

The undersigned will pay \$50.00 for the best article not to exceed 2,000 words considering the following questions:

(1) Are there in the spiritual sphere laws governing faith and prayer and their results?

(2) What are the reasons and evidence that such laws exist?

(3) What method of inquiry would be best adapted to ascertain the operation of these laws and what are the best methods of application in furtherance of Christian work and ideals?

Manuscripts should be sent to the undersigned before August 1. Three competent judges will pass upon the merits of the articles submitted. Each manuscript should be sent unsigned but accompanied by a sealed letter containing the author's name and address.

If those who desire to compete will write me I shall be pleased to send them a copy of the original article, which explains the reasons for making this offer.

LAYMAN,

143 N. Wabash Ave.,

Chicago, Ill.

ANNOUNCEMENT OF ANNUAL KING'S TEACHER ALUMNI BANQUET.

The Alumni Association of the King's Teachers of the Southern Baptist Convention will hold its annual session and give its annual banquet in Asheville, N. C., Friday, May 19, at 5 p. m. The banquet hall of the Langren Hotel, seating 500 guests, will be used for this purpose. Tickets, 75 cents each, will be distributed by Secretary E. L. Middleton, Raleigh, N. C., and requests for reservation may be sent to this address.

M. E. DODD, President;
CALVIN B. WALLER, Vice-Pres.;
E. L. MIDDLETON, Secretary.

This is Saturday night. We are in the midst of our revival, which is being conducted by Evangelist Dr. T. S. Potts, with Mr. and Mrs. J. Fred Schofield leading the singing. Already more than twenty-five have professed faith in Christ, and the prospects for a still greater meeting are most glorious. Dr. Potts, in all his tenderness and love, which are so characteristic of him, is bringing us many simple, direct gospel messages which are bearing much fruit. And what messages of song are Mr. and Mrs. Schofield lifting our souls with! Truly, we are having great times together. Pray for us.

CHAS. E. WAUFORD.

Covington, Tenn.

Have just closed a great revival at South Harriman church, assisted by Rev. I. H. Cate. Twenty-seven professions of faith; 14 additions to the church to date, and more will follow. The great power of God was wonderfully demonstrated in the service. South Harriman is a great field. Much is to be done. We are delighted with our work at Kingston also; we are growing steadily and the Lord is blessing us.

J. H. O. CLEVINGER.

Kingston, Tenn.

Our meeting at Salisbury, N. C., has been in progress one week and is growing in interest and power at each service. We had 25 conversions yesterday. We go to Bailey, N. C., April 30. I have a great many calls for meetings, and so far have made sixteen engagements.

J. F. BLACK.

Knoxville, Tenn., 617 Prince St.

JUST ONE SURE WAY TO CONQUER RHEUMATISM.

If you have tried to get relief and failed, take "RENWAR," the one sure remedy for Rheumatism, and be well. "RENWAR" is a scientific formula that goes directly to the root of the trouble and kills Rheumatism by neutralizing the uric acid in the blood, thereby removing the cause of the trouble. It is a non-effervescent salts, easy and pleasant to take and sure and quick in results. Guaranteed to give relief or your money back. Mr. W. P. Williams, Bank Cashier, of Irving, Ky., writes: "Renwar is the best remedy for rheumatism I have ever found." For sale by all druggists, 50c or sent postpaid on receipt of price. WARNER DRUG CO., Nashville, Tenn.

PASTORS' CONFERENCE

It is earnestly requested that communications for this page be written as briefly as possible. Take time to write plainly and as nearly as possible conform to our adopted style. These notes come in at the last hour, when every moment counts much in getting the forms made up for press.

NASHVILLE.

First—Chas. T. Alexander supplied, preaching on "The Perfect Side of the Man Christ Jesus," and "That Upward Gaze on Christ; or, the Meaning of the Ascension of Christ." A day of much seriousness and anxiety and prayer for the recovery of the pastor.

Edgefield—Pastor Lunsford preached on "Power of an Ideal," and "Working Out One's Salvation." Four additions. Ten baptized.

Seventh—Pastor C. L. Skinner spoke on "Pastures Green and Waters of Rest," and "Who Is to be Blamed for Lost Souls Going to Hell?" Two additions by letter. Good S. S. and B. Y. P. U.'s.

Eastland—Pastor S. P. Poag spoke on "Love," and "The Gift of Christ." Good S. S. and B. Y. P. U. Splendid day. One by letter.

Judson Memorial—Pastor C. H. Cosby preached on "Appreciation," and "Prepare to Meet God." Our service at night was for the boys and girls.

Calvary—Pastor A. I. Foster spoke on "Types of Churches," and "Home Missions." The latter sermon was illustrated by stereopticon slides. 161 in S. S. Splendid congregations.

Central—Pastor John R. Gunn spoke on "Stewardship," and "Is Your Religion Any Good?"

Centennial—Pastor J. Henry DeLaney spoke on "What Do Ye More than Others?" and "The Repenting Sinner." \$45 for Missions. 105 in S. S. Splendid B. Y. P. U.'s.

North Nashville—Pastor Boyd spoke on "Church Covenant," and "The Necessity of Moral Purity." Good B. Y. P. U. Fine S. S. One by letter.

Lockeland—Pastor J. E. Skinner spoke on "Our Task," and "Religion at Work." Closed the meeting with 12 additions thus far, and about 20 professions of faith. 213 in S. S. Good B. Y. P. U.

Third—Pastor S. P. DeVault reported 200 in S. S. Good Jr. and Sr. B. Y. P. U., and splendid congregations.

South Side—Pastor C. W. Knight spoke on "Behold the Man," and "The Judgment." Good congregations. Two additions.

Franklin—Pastor Albert R. Bond spoke on "The Sympathy of Jesus," and "The Man Who Owed Everybody." Best S. S. in present pastorate. Splendid B. Y. P. U. One by letter. Fine offering for Home and Foreign Missions.

Park Ave.—Pastor I. N. Strother preached on "The Certain Triumph of the Cross." Bro. J. T. Tippet spoke at night on "The Mission of Jesus." 202 in S. S. Well attended B. Y. P. U.

Belmont—Pastor Roy Chandler spoke on "The Death of James and the Deliverance of Peter," and "Are Thou Also This Man's Disciple?" Large attendance at S. S.

Grace—Pastor W. Rufus Beckett spoke on "Second Kings," and "Second Corinthians." Three professions and five additions. 258 in S. S.

North Edgefield—Pastor J. A. Carmack spoke on "Prayer," and "Regeneration." 255 in S. S. Good B. Y. P. U. One by letter.

Grandview—Pastor J. F. Savell spoke on "The Secretary of War" in the morning. Largest S. S. during April. Magnificent congregations. The Jr. B. Y. P. U. rendered missionary program at night. Two baptized. One conversion at morning hour and two for baptism. Choir rendered an excellent musical program at night.

KNOXVILLE.

Third Creek—Pastor S. C. Atchley spoke on Mark 16:15, and Acts 13:47. 200 in S. S. Good B. Y. P. U. \$150.00 for Missions.

Central of Fountain City—Pastor A. F. Mahan spoke in the evening on

"Will Any of God's Children Ever Be Lost?" E. H. Peacock spoke in the morning. 119 in S. S. Two baptized. Measles in community. Fine crowd at night.

Beaver Dam—Pastor C. A. Johnson spoke on Job 31:14, and "The World's Saviour." 55 in S. S.

Lonsdale—Pastor J. C. Shipe spoke on "The Lord's Day," and "Seven Abominable Things." 300 in S. S. Splendid congregations.

Lincoln Park—Pastor Chas. P. Jones spoke on Matt. 6:18, and "The Library of Heaven." 186 in S. S.

Jacksboro—Pastor D. A. Webb spoke on "The Sinner that Hates God," and "Sin Is a Reproach to Any People." 161 in S. S.

Deaderick Ave.—Pastor Wm. D. Nowlin preached on "An Experimental Knowledge of Christ," and "Woe Is Unto Me if I Preach Not the Gospel." 796 in S. S. Five baptized. A man and wife baptized, each of whom is over 70 years of age.

First—Pastor Len G. Broughton spoke in the morning on "Deserters." No night service because of union meeting. 625 in S. S. Eleven baptized. Two by letter.

Bell Ave.—Pastor U. S. Thomas preached on "The Church, Teaching and Training," and "Peter and His Work." 800 in S. S. Three by letter. Largest B. Y. P. U. in history of church.

Broadway—H. C. Risner, pastor. A. F. Mahan spoke in the morning on "The Last Great Day." No night service.

Fountain City—Pastor Tyree C. Whitehurst preached on "The Kingdom of God," and "The Cross, the World's Greatest Attraction."

South Knoxville—Pastor M. E. Miller spoke on Rom. 1:16. 300 in S. S. Four by letter.

Immanuel—Pastor A. R. Pedigo spoke on "Let Us Go Hence," and "Looking for Christ Where He Is Not." 186 in S. S.

Burlington—Geo. W. Edens, pastor. J. C. Davis preached in the morning and pastor at night on "Reasoning Together." 175 in S. S.

Calvary—Pastor A. F. Green spoke on "A Christian in the Wrong Place," and "The Rich Young Ruler." 60 in S. S. Good day. Large audience at night.

Oakwood—Pastor Wm. D. Hutton spoke on I. Sam. 17:36, 37, and "A Consideration." 276 in S. S. Three by letter. Three approved for baptism. Crowded houses.

Grove City—Pastor John F. Williams spoke on "The Atonement," and "He Went a Little Farther." 150 in S. S. Five baptized. One by letter. \$30 for missions.

Beaumont Ave.—Pastor D. W. Lindsay preached on "Bountiful Giving," and "No Room for Him in the Inn." 161 in S. S. Good interest in both the young ladies' prayer-meeting and B. Y. P. U.

Euclid Ave.—Pastor W. M. Smith preached on "Paul's Charge to Timothy," and "A Church Astonished when Their Prayer Is Answered." 173 in S. S. One approved for baptism.

Gillespie Ave.—Pastor W. H. Rutherford preached on "Will a Man Rob God?" and "The Closed Door." Dedication of our church May 7.

Island Home—Pastor J. L. Daves preached on "What to Do with Oneself on Sunday," and "The Practice of a Christian." 580 in S. S. One baptized. One by letter. Two professions.

MEMPHIS.

First—Pastor Boone spoke on "Joining the Church," and "Another Law." 700 in S. S. Largest attendance in the history of the church. The pastor's people presented him with a car.

McLemore Ave.—Pastor A. M. Nich-

olson spoke on "The Great Deliverer," and "The Friend of the Unsaved." One for baptism. 125 in S. S.

Boulevard—Pastor T. N. Hale spoke on "Peter Delivered from Prison," and "What Must I Do to Be Saved?" 186 in S. S. Four for baptism.

Union Ave.—Pastor W. R. Farrow at fifth Sunday meeting in Big Hatchie Association at Liberty. Rev. Wynn Maer spoke at both hours to large congregations. 212 in S. S. This was Bro. Maer's first sermon at Union Ave. He is a fine young man and much beloved by all the church.

Rowan—Pastor Eoff spoke on "And God Said, Let There be Light," and "Thou Shalt Worship the Lord Thy God, and Him Only Shalt Thou Serve." 58 in S. S.

LaBelle—Pastor in Little Rock in a meeting. Morning service conducted by Rescue Mission force. 290 in S. S. Two by letter. At evening hour Dr. Inlow supplied.

Calvary—Pastor Norris preached at both hours. Morning subject, "God Hath Chosen the Weak Things of the World to Confound the Mighty." Two deacons ordained at evening hour. One by letter. 138 in S. S. Good B. Y. P. U.

Bellevue—Evangelistic meetings in progress. Dr. Montgomery preaching twice each day. 24 received to date. Large crowds. Splendid interest. 452 in S. S. Both Unions well attended.

CHATTANOOGA.

Oak Grove—Pastor D. E. Blalock spoke on "Dwarfs and Cripples," and "Man's Obligations to God." 181 in S. S. Two by letter. Fine day.

First—W. F. Powell, pastor. 440 in S. S. Dr. J. H. Dew leading in evangelistic campaign. Five additions. Two baptized.

St. Elmo—Dr. J. T. Henderson spoke on "Christian Heroism." 203 in S. S. Good B. Y. P. U. No night service. Seven additions since last report.

Highland Park—Pastor Keese spoke on "Sacrifice in Service," and "A Soul Tragedy." 368 in S. S. One by letter; two for baptism. Win-One campaign most auspicious. Services every evening during week under direction of the pastor.

Ridgedale—Jesse Jeter Johnson, pastor. Splendid S. S. and young people's services. Perhaps the best morning service we have had. Large gathering at the tabernacle at 7:30. It is very gratifying to know that our plan of more than a year's standing to forward monthly the twelfth of our apportionment to the treasurers of the various Boards, has worked so well. We have been able to stay up to date without any sort of public appeal for money.

Chamberlain Ave.—G. T. King, pastor. Preaching at both hours by John Hazelwood on "Heaven," and "Handwriting On the Wall." Meeting closed with five professions and six renewals. Pastor took charge May 1. 101 in S. S. The church is taking on new life. Prospects are flattering. The church is in the best spiritual condition it has ever been in, so the brethren say.

Alton Park—Pastor Duncan spoke on "A Model Church," and "God's Estimate of the Soul." 179 in S. S.

Rossville—Pastor J. Bernard Tallant spoke on "Personal Questions," and "Wrecks." 229 in S. S. Teachers' Training School begins and continues for two weeks.

East Chattanooga—Pastor J. N. Bull spoke on "Walking With God," and "The Christian Platform." 145 in S. S.

Woodland Park—Pastor McClure spoke on "How to Live a Successful Christian Life," and "The Failure of a Great Man." Large audiences. Baptized four. 120 in S. S. Splendid day.

Central—Pastor Grace reported a very good day. Topics: "Tadmor," and "Face to Face with One's Past." 224 in S. S.

East Lake—Pastor J. E. Merrell spoke on "The Despised Life," and "When Are We Saved?" Good S. S. and B. Y. P. U.

Tabernacle—J. B. Phillips, pastor. Topics: "Mountain Peaks in Philippines," and "South Chattanooga's Greatest Need." Three additions. 379 in S. S.

North Chattanooga—Pastor Buckley spoke on "Two Men at Prayer," and "Fulfilled Prophecies." 158 in S. S. One profession. One approved for baptism.

Whiteville—Pastor Jas. H. Oakley preached at Oakland, Tenn., at 11 a. m., to a fine crowd. This church has been without a pastor for some time, but they appointed a pulpit committee and will have a pastor at once. Nice offering for Missions. Preached at Somerville in the Somerville Congress at 3 p. m., and 8 p. m., and talked to the prisoners in the county jail at 5 p. m. Somerville, Ebenezer, Liberty and Moscow churches will support a missionary.

Minor Hill—W. S. Yarbrough, pastor. The fifth Sunday in April was given to Mt. Carmel. A splendid crowd. A sweet, impressive service on "Hope as the Anchor of the Soul." As it was an all-day service the kind people had arranged for a spread dinner. The provisions were bountiful. The afternoon was opened by religious and devotional exercises, after which the afternoon was profitably spent in a song service.

Columbia (Second)—Pastor O. A. Utley filled the pulpit of First church in the absence of pastor, and preached at Pulaski at night, supplying for Dr. Huff, who filled the pulpit at Lawrenceburg, as the pastor there was in a revival in Columbia assisting the pastor of Second church.

Rockwood—Rev. L. A. Hurst spoke for us. Four received by letter, one baptized and three deacons ordained. 175 in S. S. Good B. Y. P. U.—D. Edgar Allen, pastor under State Mission Board.

Clarksville—Pastor Ryland Knight preached on "A Notable Desire," and "The Story of Ruth." One by letter. 375 in S. S. The Jr. B. Y. P. U. had a remarkably fine open meeting.

Harriman—Pastor M. C. Atchley preached on "Beyond the Veil," and "Friendship." 323 in S. S. Two by letter.

A REVELATION TO CANCER SUFFERERS.

A new book on cancer has just been published by Dr. O. A. Johnson, Suite 494, 1320 Main St., Kansas City, Mo., which shows how cancer has been treated by a combination medical treatment and proven so efficient there is no longer any question or doubt about the treatment for most kinds of cancer, if taken in time. Absolute proof of this treatment can now be verified by living witnesses who were treated three to fifteen years ago. Write today for a copy of the book. It will be sent free for the asking.

Being from home makes the paper more precious than when nearer. Our work in this Arkansas delta is moving steadily. Our church has moved up at least 100 per cent since our coming on to the field, but we wait, work and hope for better things yet to come. Our neighbor, Brother T. H. Plemmons, of Helena, has Rev. Sid Williams in a meeting, which began yesterday. Some additions today with a good spirit in the congregation. T. T. THOMPSON, West Helena, Ark.

GUARANTEE OUR ADVERTISING.

All the advertisements in this paper are, we believe, signed by trustworthy persons. To prove our faith by works, we will make good to actual subscribers any loss sustained in trusting advertisers who prove to be deliberate swindlers. We shall not attempt to adjust trifling disputes between subscribers and honorable business men who advertise, nor pay the debts of honest bankrupts. To make this guarantee effective, in all cases say in writing advertisers, "I saw your advertisement in the Baptist and Reflector," and if anything goes wrong, notify us immediately in writing. JACOBS & CO., ADV. MANAGERS, Clinton, S. C.

MISSION DIRECTORY.

State Convention and the State Mission Board—J. W. Gillon, D.D., Treasurer of the State Convention and the State Mission Board, to whom all money should be sent for all causes except the Orphans' Home.

Orphans' Home—Wm. Gupton, President, Nashville, Tenn.; Rev. W. J. Stewart, 2141 Blakemore Ave., Nashville, Tenn., Secretary and Treasurer, to whom all communications and funds should be directed. Send all supplies, freight prepaid, to the Tennessee Baptist Orphans' Home, Nashville, Tenn., in care of Rev. W. J. Stewart.

Ministerial Education—For Union University, address A. V. Patton, Treasurer, Jackson, Tenn.; for Carson and Newman College, address Dr. J. M. Burnett, Jefferson City, Tenn.; for Hall-Moody Institute, address Rev. M. E. Wooldridge, Martin, Tenn.

Tennessee College Students' Fund—Prof. Eric W. Hardy, Field Secretary, Murfreesboro, Tenn., to whom all communications should be addressed; Geo. J. Burnett, President, Murfreesboro, to whom all money should be sent.

Baptist Memorial Hospital—A. E. Jennings, Memphis, Tenn., Chairman, to whom all funds and communications should be directed.

Sunday School Board—J. M. Frost, D.D., Corresponding Secretary, Nashville, Tenn.; A. U. Boone, D.D., Memphis, Tenn., State Member for Tennessee.

Home Mission Board—Rev. B. D. Gray, D.D., Corresponding Secretary, Atlanta, Ga.; Rev. E. L. Atwood, Brownsville, Tenn., State Member for Tennessee.

Foreign Mission Board—Rev. J. F. Love, D.D., Corresponding Secretary, Richmond, Va.; Rev. W. F. Powell, D.D., Chattanooga, State Member for Tennessee.

Sunday School Work—W. D. Hudgins, Sunday School Superintendent of the State Mission Board, Estill Springs, Tenn., to whom all communications should be sent.

Ministerial Relief—L. M. Hitt, Chairman, Nashville, Tenn.; J. F. Jarman, Secretary, Nashville, Tenn.; J. W. Gillon, D.D., Treasurer.

Education Board—Rufus W. Weaver, D.D., President; Geo. J. Burnett, Secretary; J. W. Gillon, D.D., Treasurer.

"A COLD BISCUIT, AN ONION, A NICKLE AND AN AUTOMOBILE."

The above is the queer theme that I heard an evangelist take for a sermon in a revival meeting in a city church. He said that he was riding in an automobile with a friend when they overtook a tramp walking. There was plenty of room in the car. So they invited the tramp to ride, and of course engaged him in conversation, during which they discovered that the worldly possessions of the poor fellow consisted of a cold biscuit, begged that morning and being saved for a later lunch, an onion,

GRAY HAIRS

mean that your hair is not receiving proper attention, and yet a gray hair will do more to make you look old than anything else. Rid yourself of an aged appearance by giving the hair correct treatment and proper food. There can be no life without food, and unless you give your hair the proper attention you cannot expect it to retain its lustre and beauty. Use "La Creole," the best of all hair dressings and see your gray hairs disappear. This dressing was discovered by the Creoles of Louisiana many years ago, who were famous for their beautiful hair. Since then it has worked wonders, banishing gray hairs and restoring the hair to its original lustre. As a hair dressing it has no equal, keeping scalp in a clean, healthy condition. It has stood the test for over fifty years. Don't use strong alkaline soaps, as they do more damage than good. Use "La Creole" hair dressing, the natural preservative. For sale by all dealers. Price, \$1.00. Manufactured by Van Vleet-Mansfield Drug Co., Memphis, Tenn.

found in the road and saved for the same purpose, and a nickle that some good person had given him the day before. And here he sat in a fifteen hundred-dollar car, enjoying the ride more than either of the others, but dreading the time when he must again "hit the dusty pike."

The feelings of that tramp were undoubtedly reflected in me, and I couldn't refrain from thinking of him while the Sunday School Convention was coming to the last minutes of the last session yesterday at Tullahoma. I had had a glorious ride, and certainly I had been enjoying it, every minute of it, but now I must get out and walk again, and brethren, SUCH walking as we have here at Sparta. After hearing of the hardships of some of the good brethren in providing "art squares" for their Sunday school and others in getting the proper equipment, I thought, how selfish it is for us poor ungrateful folks here at Sparta to be longing for a roof over our heads and a floor under our feet while we worship God, while these good, faithful brethren in other places have such a hard time getting the things that are indispensable to their worship. After all, it is not such a task for us to carry our invalid teacher up the two flights of stairs every Sunday morning to her class in the little dirty courtroom, and certainly we are amply repaid for our trouble when we see how eagerly the classes greet her. Her name? Miss Ada Green. She can't walk, but she can teach a Sunday school class—yes, and pray for a church house to be given us to worship God in. She is one of the Baptists that believe in the fruit growing on the branch "from within out," and she thinks that when the branch fails to bear fruit, it "shall be taken away."

So I think that after all we have a great deal more to be thankful for here at Sparta than we think at the first glance. We are allowed to use the court room, and the coal oil on the floor keeps the dust down pretty well. And besides, as we are all home folks, we can wear most any kind of clothing, and by getting up early on Sunday morning, now that warm weather is here, we can air the building until the smell of tobacco juice and smoke is not so bad. And, too, the little folks will be able to keep their feet warm now. That was a problem during the winter months. And really I believe that we are learning to love each other more all the time. Seems like families love each other better when times are harder.

But one thing we have not been able to look at bravely enough, I am afraid, is: We are not going to be able to keep even the little court room, and we are not sure where we can go then. So I am going to ask you good BROTHERS and SISTERS (that sounds more family-like than Brethren) that have already secured your equipment and can spare a little money, just a little, to please think of us here, and, if you have no better place to put it, SEND US ONE SUNDAY'S OFFERING. We'll be glad for you and love you for it, and some good offerings will turn our little Sunday school into a regular Pollyanna mass meeting. You can help us, can't you.

We want to begin a list of the ones sending in the offerings with the amounts, and we are going to ask Brother Folk to publish it, and the names will appear on the list as they are received. Cookville Sunday school will head the list, with Brother Schaffer second. Who'll be the next?

Brethren, please do not ignore this plea. We need every one of you now to help us. Send offerings to the pastor, or Mr. J. L. Daman, Treasurer of the Building Committee.

ROBT. A. JOHNS,
Missionary Pastor.

McMinnville, Tenn.

PROPHECY IN DR. RISNER'S COLLEGE CAREER.

Rev. Henry Clay Risner, D.D., pastor of Broadway Baptist church, has been honored by Georgetown University by being selected as judge on the composition and thought of the six final inter-society orations which will be delivered April 17.

The selection of Dr. Risner for this important mission recalls an incident when he was an untrained but ambitious youth at his alma mater, which

happens to be the same Georgetown University which has conferred upon him the foregoing honor.

Prophecy Fulfilled.

According to Dr. R. M. Dudley, young Risner was required with the rest of his class to write an essay on a certain subject. When he read his attempt at essay writing, a suppressed titter and giggle went around the class. Dr. Dudley, taking note of this, paused a moment and took occasion to say: "I see some of you are inclined to make sport of Risner's departure. Risner, let me say to you that if you keep on, some day you will make a writer."

Dr. J. W. Puckett, of Cave City, Ky., recalled this prophecy when he read Dr. Risner's "outburst," occasioned by the latter's visit to Inspiration Point, in Yellowstone Park. Dr. Puckett asserted that it was a gem of English literature for blending of beauty, grandeur and sublimity, and would compare favorably with the gifted pen of Talmage. "It should be preserved in every scrap book of America. To be able to write this alone is well worth the pains and toils of a four years' college life."

The "outburst" referred to by Dr. Puckett and which was first published in the Western Recorder, is as follows:

"I saw and felt the sunset as in a sphere of gold on Mount Rigi; I saw the visible universe pregnant with the golden exaltations of early morn, as the King of Day spread his mantle of intolerable radiance over the shoulders of Mount Washington—but today came a message and its own inspiration, the like of which I never saw or felt before. It was high noon, and the sun paused for a moment of worship upon a meridian of glory; the dark, dense forests bowed in reverence; the proud eagle, with his hoary head, abandoned his lofty flight and sat upon a pinnacle of sanctity, while the echo of frightened waters seemed to have the voice of angels crying: 'Lift up your heads, oh ye gates.' Then the peaks and crags were as the shrines of all nations gathered in the temple of the Infinite, and from their belfrys chime out in unison anthems of glory completely appreciated only by 'the spirits of just men made perfect.' I wept and sang with Browning: 'God's in his Heaven, all's right with the world.'"

BIG DEAL ON STERLING HOSE.

Big purchase direct from the mills on "Sterling" Half Hose enables us to offer them while they last at startling prices.

"Sterling" Hose are stainless fast dye, good, clean, selected yarn, nice weight, full seamless double heel and toe, with elastic instep, long loop-on elastic ribbed top, full standard length, come in any color wanted, one dozen to box, solid sizes 9 to 12.

Sent postpaid to any address in U. S. for \$1.40 per dozen. Money cheerfully refunded if not delighted. These hose are sold for and are worth 20c to 25c pair in many places. Order today. The Bee Hive, Box F, Clinton, S. C.

A WOMAN'S APPEAL.

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbagos, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 241, South Bend, Ind.

NIXON BUSINESS COLLEGE

offers thorough instruction in the following branches: Bookkeeping, Stenography, Typewriting, Penmanship and Commercial Law. Now is the time to enroll. Prices very reasonable. Write for catalog and mention course you wish to take. Address NIXON BUSINESS COLLEGE, Bristol, Tenn.



THE LITTLE HATCHIE ASSOCIATION.

By Missionary J. G. Chastain.

It has been my good fortune to spend three weeks recently with the good brethren, taking part in an enlistment campaign among the churches of Little Hatchie Association. I have been engaged in this kind of work for the last three years, laboring in twenty-five different campaigns, yet I consider this last in some respects the most successful of all. We reached every church in the Association but one. Taking into account the very busy time of the year, the congregations were unusually good and the interest was excellent. Miss Margaret Buchanan was with us part of the time, and her wise words to the Unions were instructive and stimulating. Where a W. M. U. did not already exist, she usually organized one.

We found dear good people in all the churches. They are enlisted where they are informed, and they are informed about our denominational work if they take and read the Baptist and Reflector and our mission journals. You can't interest people in something they know nothing about. What our people everywhere need is information about the Lord's work. We secured a goodly number of subscribers for the above papers; also distributed many valuable tracts.

We were delighted to have with us the pastors of some of the churches. Their presence and valuable assistance were warmly appreciated. Heaven's blessings on their dear heads! The Little Hatchie has also her big-hearted, wide-awake laymen and Sunday school workers, some of whom have already caught a vision and are doing things to bring in the kingdom.

It would take a long chapter to tell all the women are doing with their Sunday eggs, and the boys and men by planting corn, some an ear, others an acre. In the first place, they are resolved to do a better part by their own pastors, and it is expected that this next year they will double their contributions to missions.

The people at Whiteville, where Rev. James H. Oakley is pastor, look upon him, Mullins, Dargan, and George Truett as being about the best preachers in all the land. Brother Oakley has been moderator of the Association for several years. He planned the recent campaign and directed it, going the entire round. The people love him and he loves them. He has recently established a church paper, which he is circulating all over the Association. Many are the rich things it carries every week into the homes of the people. Those who read it say: "Brother Oakley leans toward the Baptists." A thousand thanks to the moderator of the Association and all the good people for their many kind attentions to the visiting missionary. I feel like there is a brighter day just ahead for the Little Hatchie Association.

CANCER CURED AT THE KELLAM HOSPITAL.

The record of the Kellam Hospital is without parallel in history, having cured without the use of the knife, acids, x-ray or radium, over 90 per cent of the many hundreds of sufferers from Cancer which it has treated during the past eighteen years. We want every man and woman in the United States to know what we are doing. KELLAM HOSPITAL, 1617 W. Main St., Richmond, Va. Write for literature.

Woman's Missionary Union.

Watchword: "Have Faith in God."—
Mark xi. 22.

FOR MAY.

Object of Gifts—Ministerial Education.
Topic—My Money and Missions.

Southern Baptist Convention and Annual W. M. U. meeting at Asheville, N. C., May 17-22.

The great event for the Woman's Missionary Union is the annual meeting, and a large delegation from Tennessee should be present this year, because of accessibility. Beautiful Asheville has received many guests within her gates, but, surely, none more welcome than the Baptist hosts, who will foregather there this month.

Royal Service for May emphasizes a number of things in connection with this meeting. The way in which gifts may be offered by each State is beautifully brought out in an editorial; the gift of a complete delegation; the gift of a responsible delegation; the gift of a prayerful delegation. Such gifts would bring blessing and inspiration to all who attend, and to many others who must remain at home and await the reports of returning delegates.

Many subjects connected with our work will be discussed and plans formulated. A successor to Miss Heck, so dearly beloved, will be chosen—wisely, we are sure. Our Training School, with its Enlargement Fund and memorial to Miss Heck, will receive special attention. When Mrs. McLure was in Nashville in February she told of sacrifices made by Training School girls in redeeming their pledge made in Nashville in 1914. Every cent of this pledge has been redeemed with a good surplus. Can we do less than redeem our pledge?

Many of us who remain at home will await eagerly echoes from this great gathering. It will be reported in this paper, Dr. Folk's custom being to give us the necessary space for this purpose.

As we are ready to hand in our copy word comes of a gracious gift of \$500 to the Training School by Mrs. A. C. Barton, one of our consecrated Tennessee women.

A MESSAGE TO THOSE WHO ARE GOING TO ASHEVILLE.

The request comes from Miss Mallory at headquarters that all delegates and visitors wear simple white dresses on Sunday afternoon, May 21, which will be our Memorial Service for Miss Heck. As near as possible let us from Tennessee comply with this request.

MARGARET BUCHANAN.

REPORT OF THE EAST TENNESSEE WOMAN'S MISSIONARY UNION HELD WITH CENTRAL BAPTIST CHURCH, JOHNSON CITY, TENN.

The Woman's Missionary Union of East Tennessee met with the Central Baptist church of Johnson City, Tenn., April 11 and 12, 1916.

The meeting opened with an evening session April 11, the President, Mrs. T. E. Moody, of Athens, presiding. The devotional services were conducted by Miss Margaret Buchanan, Corresponding Secretary for Tennessee.

Rev. J. H. Sharp, of Sweetwater, preached a very able and convincing sermon on "Why I Am a Missionary."

In a very eloquent and fitting address Mrs. Moody gave a brief outline of the work and objects of the meeting, and introduced to the audience several of the speakers of the following day.

Rev. George Green, pastor of the church, extended a hearty welcome to the visitors.

On Wednesday the program was continued, beginning at 9:30 a. m. The devotional exercises were conducted by Mrs. J. T. Whitlock, of Jonesboro, almost every person in the audience responding with a verse of Scripture. Mrs. George Green very eloquently and cordially extended welcome to the delegates

and visitors, to which Mrs. Moody gave a fitting response.

At the business session forty-seven delegates, representing five Associations, responded.

Miss Margaret Buchanan, Corresponding Secretary for Tennessee, gave a most interesting and instructive address on "The King's Business Requires Haste." A principle thought she gave was that societies, as a rule, do not begin early enough to raise their apportionment by the allotted time; also that, with more prayer and concentrated effort, the task would be much easier. She mentioned the different funds to which we contribute and gave the statistics of each. She finished with a strong appeal to the individuals and dwelt at length on the honor of serving the Master.

Mrs. J. A. Chambliss, of Chattanooga, gave an interesting account of the origin of the Mission Study Movement, with a resume of the first meeting and of the leading characters.

Mrs. P. A. Gregory, of Johnson City, gave a very practical and helpful demonstration of Mission Study, using "The King's Highway" as the basis.

Mrs. P. S. C. Berry, of Morristown, gave a very able address on "Woman's Part in the Church," proving conclusively, first, that they have a right; second, that it is most expedient; and, third, that it is an obligation and privilege. She also gave statistics of the different mission fields.

Mrs. Kate Hinkle, Corresponding Secretary for Kentucky, gave a very inspiring talk on "The Glory of Service," referring, especially, to the student volunteers who gave the challenge: "Our lives against your money."

Miss Buchanan called attention to the all-day meeting at Jefferson City in the last week of July, when Miss Mallory will be present.

Rev. Green made the luncheon announcement, stating that a luncheon which had been prepared and would be served by the Men's League was ready in the basement of the church. He gave explicit directions as to the manner of proceeding thither, and, needless to say, the most bountiful repast was thoroughly enjoyed and appreciated by all present. The unballoted vote of the audience was that other churches follow the unusual precedent of the Central Baptist and divide the responsibility of serving with the men of the church, especially as it was demonstrated that they were equally as proficient.

During the after-luncheon hour conferences of Sunbeams, Superintendents and Y. W. A.'s were held in different parts of the building.

The afternoon devotionals were conducted by Mrs. G. H. Caperton, of Chattanooga.

Mrs. J. H. Anderson, of Knoxville, gave a very unusual and entertaining description of mission work in China, bringing the personal and individual work of the missionaries before the audience in a most convincing way. She also emphasized the fact of the universal brotherhood of men and the universal fatherhood of God.

Mrs. R. S. Stevens, of Morristown, described in detail the "Circle Plan" of the Morristown church, which has been so successful in extending the influence of the church by individual contact.

Miss Miriam Schell, one of the Training School girls, gave a heart-to-heart talk on the mountain school work, and the Fentress County school in particular. She gave an accurate description of the school, its buildings and equipment—or lack of equipment, rather—its possibilities and its needs. Miss Buchanan spoke also on the same subject, and, as a result of their combined discussions, enough equipment was promised to furnish seven of the thirteen rooms. Those who made the donations are as follows:

Individuals—Mrs. J. H. Anderson, Knoxville; Mrs. G. H. Caperton, Chattanooga (for her mother); Mrs. Minnie Wofford Stanley, Los Angeles, Cal. (in memory of her daughter, Miss Jefferson Llewellyn Stanley).

W. M. S.—Johnson City.
Associations—Sweetwater; Nola-chucky; Ocoee.

Miss Olive Edens gave some helpful remarks about the Training School, dwelling at length on the various reasons why the Training School should be upheld and its value to the cause of missions.

Mrs. Moody, Miss Buchanan, Miss Schell and others paid fitting tribute to Miss Edens for her splendid record, and an informal reception was given her apropos of her leaving on April 22 as a missionary to Africa. Mrs. J. H. Anderson spoke of the work being done in Northern Africa by different denominations, as she found it during a visit there a few years ago.

A motion was made and carried pledging the endorsement of this meeting of the W. M. U. in asking the senators to stand for National Prohibition.

The following resolutions were read and adopted:

"The committee, in behalf of the W. M. U. of East Tennessee, desires to express to the hostess, society, and men of this church a great appreciation of your splendid hospitality. It has been a pleasure to be with you. We consider ourselves fortunate in having Mrs. Hinkle, of Louisville, Ky., as an honored guest. The memory of this meeting will long be treasured in our hearts.

(Signed)

"MRS. FAIN YOST,
"MRS. SAM HARRIS,
"Committee."

The Y. W. A.'s of Johnson City gave an interesting and enjoyable little program at this time.

A request was introduced by Rev. J. H. Sharp asking the W. M. U. of East Tennessee to pledge itself for one thousand dollars for Carson-Newman College. Owing to lack of time, the subject could not be thoroughly discussed, but the approval and endorsement of the meeting was given, and it is hoped it will be accomplished through the different Associations.

With fitting words the meeting was dismissed by Mrs. Moody.

The delegates and visitors were met at the church door and taken for a most enjoyable auto ride over the city to the East Tennessee Normal and the Soldiers' Home. All agree that the Central Baptist church is an admirable hostess and the meeting will long be remembered with much pleasure.

MRS. H. E. CHRISTENBERY,
Secretary.

REPORT OF VICE-PRESIDENT FOR EAST TENNESSEE.

From April, 1915, to April, 1916.

Letters written, 202; postals, 336; telegrams, 2; telephones, unnumbered; Associations visited, 7; towns visited, 16; State Convention, 1; East Tennessee Conventions, 2; Jefferson City Encampment; talks made, 40.

Financial.

From April, 1915, to September, 1915: Received, \$25.19; expended, \$25.87.
From September to April 15, 1916: Received from Tennessee Association, \$2; Johnson City Convention, \$8.40. Expended for fare and postage, \$13.40.

ON THE FIELD.

A part of April was given to the three divisional Conventions. East division at Johnson City, west division at Humboldt, and middle division at Tullahoma. As these meetings will be reported by the secretaries, a detailed account will not be given in these notes. They were each representative bodies, presided over by their Vice-Presidents. The programs were well arranged and carried out. The West Tennessee meeting was, I think, the largest I have attended in Tennessee. The spirit of each meeting was fine, and in each one the enthusiasm, crystallized in the doing of a definite practical thing.

East Tennessee W. M. U., after the presentation of the needs of Stocton Valley Institute by Miss Miriam Schell, pledged, by some workers present, the furnishings for seven rooms in the Girls' Home at an estimated cost of \$35 a room, making glad the heart of this earnest young teacher, and honoring the Master by thus providing a way for those mountain girls to become educated Christian women. After the presentation of our Baptist Memorial, or Tri-State Hospital at Memphis, by Mr. Jennings, some fifteen pledges were made by societies of boxes valued at \$10 each for the charity wards of the hospital; these to be linen or supplies for the table. West Tennessee women are near enough to appreciate this our greatest Baptist enterprise in the State.

In the Middle Tennessee meeting those present responded generously to the same proposition for the hospital when presented by your Secretary. A number of boxes and personal gifts of \$10 each were pledged, and a good list of subscribers sent in for the "Hospital News," the paper published monthly by the management. But the most potential thing done at this meeting was the pledging of five circulating missionary libraries, to be sent into the rural communities. The libraries to consist of ten or a dozen good missionary books, packed in a substantial box, sent into a community, to be read by all who will read them; then packed and sent on to another church, to be used in the same way. The libraries will serve to create a missionary appetite, engender missionary enthusiasm and interest, thus awakening many a sleeping Christian and, we trust, putting new life into many churches that need missionary diet and exercise to give them strength.

These three definite things perfected at these meetings stamps them as successful. As Dr. Gambrell would say, "Things are getting better."

Miss Olive Edens was with us at Johnson City, and those present were privileged to give her the parting hand and wish her God-speed as she goes to give her life to darkest Africa. She was to sail with the party of missionaries from New York April 22.

The days intervening between the Johnson City and Humboldt meetings were spent in Knoxville and Corryton, a guest of Mesdames Harris and Anderson at Knoxville, attending an afternoon meeting with Mrs. Moody at Oakwood church. A most delightful occasion on Friday afternoon. Spent the night in the sweet restful home of Mrs. Harris, had lunch with Mrs. Jas. A. Anderson, the hours passing pleasantly; a short conference with Miss Laura Powers at the station; then out for Corryton for a meeting on Sunday. Here I was met by Mrs. Chiles and taken to their beautiful mountain home. A busy, good day Sunday, an all-night run, and Monday noon finds me in Mrs. A. R. Dodson's hospitable home at Humboldt, where I am to be during the Convention. Only Tuesday here and another night in a Pullman, to be at Tullahoma. Here I am the guest of Mrs. Patey at the hotel, a pleasant place. One day of the Sunday School Convention, and I hurry away to meet another engagement.

MARGARET BUCHANAN.

STILL ON THE WING.

Friday, April 21, is the appointed time for the Robertson County Quarterly meeting with Mt. Carmel church.

An early train brings me to Springfield. Mrs. Morrow meets the traveler: so with Mesdames Sprouse, McMurry, Brannon and Mirrow, in an automobile, we make the run of ten miles by the time for the opening of the meeting. Mrs. Crocker, the Superintendent of this division of the Association, has charge of the meeting. A good attendance, mostly of the local church, though five churches have representatives. A good program covering the different departments of our work. Your Secretary was asked to speak on the subject, "The Possibilities of the W. M. U." The Training School needs were presented; also following a good talk by Mrs. Morrow on our Training School. The basket dinner was greatly enjoyed.

Saturday and Monday mornings in the office. Reaching Decherd Monday at 2:30 p. m., find the W. M. S. just closing their program on "The Missionary Doctor." The talk on our own hospital followed. This heroic little band will send a box of linen to our hospital.

The business session of the society was a lively one, as the members brought in the proceeds of their talent money, and the results of their own efforts along various lines—sewing, crocheting, tatting, apron and handkerchief making, cake and doughnuts, Sunday eggs, rooster sales, tithing, etc. Each telling in an interesting way how she made her money. This plan was used instead of serving a dinner with its inevitable backaches and often heartaches.

I really think such hilarious giving, real giving of one's own, is most pleas-

(Continued on page 15)

BAPTIST AND REFLECTOR

Published Weekly by the
BAPTIST PUBLISHING COMPANY,
 Office, Room 31, Sunday School Board Building, 161
 Eighth Ave., N., Nashville, Tenn.
 Telephone, Main 1543.

EDGAR E. FOLK.....President and Treasurer
 F. P. PROVOST.....Vice-President
 C. A. FOLK.....Secretary

"The Baptist," established 1835; "The Baptist Re-
 flector," established 1871; consoli-
 dated August 14, 1880.

EDGAR E. FOLK Editor
 FLEETWOOD BALL Corresponding Editor

Entered at the postoffice at Nashville, Tenn., at sec-
 ond-class mail rates.

SUBSCRIPTION, PER ANNUM, IN ADVANCE.
 Single Copy, per year\$2 00
 In Clubs of 10 or more, per year..... 1 75
 To Ministers, per year 1 50

PLEASE NOTICE.

The label on the paper will tell you when your sub-
 scription expires. Notice that, and when your time is
 out, send your renewal without waiting to hear from
 us.

If you wish a change of postoffice address, always
 give the postoffice from which, as well as the post-
 office to which you wish the change made. Always
 give in full and plainly written every name and post-
 office you write about.

Address all letters on business and all correspon-
 dence, together with all moneys intended for the paper,
 to the Baptist and Reflector, Room, 31, Sunday School
 Board Building, 161 Eighth Ave., N., Nashville, Tenn.
 Address only personal letters to the editor, individ-
 ually.

We can send receipts, if desired. The label on your
 paper will serve as a receipt, however. If that is not
 changed in two weeks after your subscription has
 been sent, drop us a card about it.

Advertising rates liberal, and will be furnished on
 application. Make all checks, money orders, etc., pay-
 able to the Baptist Publishing Company.

ADVERTISING DEPARTMENT.

(In charge of Jacobs & Co., Clinton, S. C.)
 Soliciting Offices.

E. L. Gould, 118 East 28th St., New York, N. Y.
 W. B. Porcher, 420 Advertising Bldg., Chicago, Ill.
 J. B. Keough, Wesley Memorial Bldg., Atlanta, Ga.
 A. O'Daniel, Box 284, Philadelphia, Pa.
 J. M. Riddle, Jr., 161 8th Ave., N., Nashville, Tenn.
 G. H. Ligon, 421 Main St., Asheville, N. C.
 M. E. Gammon, 1500 Central National Bank Bldg.,
 St. Louis, Mo.
 J. W. Ligon, Clinton, S. C.
 C. L. Winn, Hotel Tuller, Detroit, Mich.

The
 Editor
 Thanks
 You,
 Bro.
 Horton

Waynesboro, Tenn., April 11, 1916.
 Baptist and Reflector, Nashville, Tenn.:
 Enclosed you will find \$2.00, for which
 please send me the dear old paper. I
 like it better than any paper I ever read.
 It is like getting a letter from home-
 folks. It is full from the first page to
 the last of such as I like to read. Times
 are hard but I cannot afford to do with-
 out the good paper. I would rather do
 without something else.
 May the Lord spare the editor many
 more years. May the Lord bless all
 the readers of that grand old paper is
 the prayer of one who loves the truth.
 Z. J. HORTON.

TWO FIFTH SUNDAY MEETINGS.

In accordance with a promise made sometime ago to
 Brother B. F. Smith, missionary in the Western District
 Association, we attended the Fifth Sunday Meeting of
 that Association on Saturday. It met at Bird's Creek
 church, near Whitlock. By request the editor preached
 the introductory sermon. There was a good audience.
 We hope good was done. On Saturday there was a fine
 attendance. The discussions of the subjects were quite
 practical and helpful. The interest was sustained
 throughout. Brother W. T. Westcoat, Chairman of the
 Executive Committee of the Association, presided.

Among the speakers were Brethren Jere Brannon, R. A.
 Fox, R. E. Guy, W. M. Gamlin, H. L. James, J. W.
 Joyner, W. H. Ryals, B. F. Smith, D. T. Spaulding.
 Brother W. J. Steward was expected to preach Saturday
 night, and Brother G. T. Mayo Sunday morning.

Bird's Creek church is the oldest Baptist church in
 West Tennessee, or perhaps anywhere west of the Ten-
 nessee River. The Western District Association was or-
 ganized in this church in 1823. Just how much older
 than that the church is we could not find out. But it
 must be at least 100 years old. It has a nice new house
 of worship erected in place of the house which was
 burned a few years ago. This is said to be the fourth
 house the church has had. The church now has a
 membership of nearly 200. Rev. R. E. Guy is pastor.
 He is a professor in Union University at Jackson, and
 is an able, scholarly preacher and a popular pastor.
 The hospitality was generous. We enjoyed spending a
 night in the home of Brother Joe Howard.

The other Fifth Sunday meeting was that of the
 Nashville Association at Joelton, about twelve miles
 from Nashville. It met Saturday with Brother I. N.
 Strother in the chair. We understand they had a
 pleasant day. We—meaning by we Mrs. L. A. Mc-
 Murray, Brethren George L. Stewart, W. L. Looney and
 the editor—after a very enjoyable ride on a beautiful
 spring morning in Brother Looney's car, reached Joelton
 about 9:30. The people came and continued to come
 until they filled the large house. Brethren Stewart and
 Looney made good talks on Sunday school work. The
 editor preached at 11 o'clock on "What a Baptist Church
 Stands For." Mrs. McMurray addressed the women
 just after dinner and organized both a Woman's Mis-
 sionary Society and a Young Woman's Society. In the
 afternoon excellent speeches were made by Brethren
 S. P. DeVault on "Duties of the Sunday School Offi-
 cers" and W. R. Beckett on "Duties of the Sunday
 School Teacher."

The whole occasion was a very delightful one. Joel-
 ton is situated on what is known as Paradise Ridge,
 one of the ridges which enclose the basin of which
 Nashville is the center. The community is thickly set-
 tled and with a most excellent class of people, as mani-
 fested by the congregations in attendance upon these
 meetings. There had been a Baptist church at Joelton,
 but it had about died out. Last year Brother R. C.
 McIlroy held a meeting there and resuscitated the
 church. It now has a membership of about 25 or 30.
 A good frame house of worship is in process of con-
 struction. The brethren believe in paying as they go.
 While they are worshipping in the house, it is unfin-
 ished. A collection was taken on Sunday morning for
 the benefit of the church, amounting to \$130, of which
 \$90 was in cash. In addition to the money, others
 will contribute their labor, so that the building will
 probably be completed in a short while. Brother C.
 W. Knight, pastor of the South Side church, this city,
 is pastor also at Joelton, preaching there two Sunday
 afternoons in the month. A most enjoyable dinner was
 served on the grounds.

THE STOKES KILLING.

The shooting and killing of Mr. Harry S. Stokes by
 Mr. Charles C. Trabue last week was in every aspect
 of the case a most deplorable affair. Both were lawyers.
 They represented opposite sides in what is known as
 the city hall probe, or the investigation of the affairs
 of Nashville which has been going on for about a year.
 There had been several sharp clashes between them.
 These clashes, however, are common between opposing
 lawyers in the trial of suits. Usually when lawyers
 leave the court room they leave their differences be-
 hind. But Mr. Trabue was not willing to do so. He
 went armed with an automatic pistol to the private
 office of Mr. Stokes, and a moment after entering fired
 three shots, two of which found their mark in the head
 of Mr. Stokes, killing him instantly.

Granted that there had been clashes in the court room
 between the two. Granted that Mr. Stokes was ag-
 gressive and overbearing. Granted that his manner was
 offensive and his words insulting. Was that the way
 to get even with him, by taking his life? Is that the
 way for gentlemen to settle their differences? Has
 civilization broken down? Must we return to barbar-
 ism, in which every man is a law unto himself, in
 which he takes the law into his own hands, in which the
 lex talionis, or the law of retaliation, takes the place
 of the law of the land, in which private revenge is sub-
 stituted for public trial?

And the case is made much the worse when it is
 considered that Mr. Trabue is a lawyer, one hitherto

in good standing. If lawyers have no respect for law,
 how can they expect others to have respect for it?
 What is the use, then, of having any law? And what
 is the use of having any lawyers? Do away with law
 and lawyers, with judges and juries, with courthouses
 and jails, and lapse into a state of anarchy, or bar-
 barism. Or are lawyers unamenable to law? Are they
 above law?

And then it should be remembered that Mr. Stokes
 was not simply an individual. He represented the tax-
 payers of Nashville in the pending suit in which Mr.
 Trabue was on the other side. In that capacity he
 had uncovered such an amount of corruption in the city
 government as had not been even dreamed of by the
 people of Nashville. He had driven from official posi-
 tion every member of the old city commission but one,
 and several other officers of the city, and had sent them
 into retirement in disgrace. Several of them were in
 danger of being sent to the penitentiary. He was open-
 ing the way for the recovery of \$1,000,000 or more,
 which, as indicated by the evidence in the taxpayers'
 suit, had been stolen from the city. He was the recog-
 nized champion of the rights of the people. He was
 called the tribune of the people. In the minds of the
 people it is impossible to dissociate the individual Stokes
 from his representative capacity as the attorney for
 the taxpayers. While Mr. Trabue himself probably
 meant only to kill the individual Stokes, yet the same
 bullet killed also the representative Stokes. That this
 is true is evidenced by the public statement that since
 the death of Stokes those who had been driven from
 office came out of their hiding places with a smile
 upon their faces—a smile of satisfaction and a smile
 of anticipation of getting back into office now, and be-
 ing allowed to continue their corrupt practices un-
 checked by the fear of Stokes before their eyes.

But they are very much mistaken. They are shortsighted.
 They have forgotten if they ever heard that "the blood
 of the martyrs is the seed of the church"—and of any
 good cause. Cain learned the lesson early in the world's
 history that murder does not pay, that the blood of
 the murdered man cries from the ground. Or if these
 people never heard of Abel, they certainly have heard
 of Carmack, and they ought to know that Carmack dead
 was more powerful than Carmack living. While the
 cause of prohibition would probably have been estab-
 lished in Tennessee any how—because a majority of the
 legislature favorable to it had already been elected
 before the tragic death of Carmack—yet his assassi-
 nation by a friend and champion of the liquor traffic,
 the rejoicing with which that assassination was received
 in every saloon in the State, made the passage of pro-
 hibition laws doubly certain. As a prominent liquor
 man said at the time, the bullet which killed Carmack
 killed also the liquor traffic in Tennessee.

And so it will be in the case of Stokes. "He being
 dead yet speaketh." His work will go on. Who will
 take it up and carry it on has not yet been announced.
 But some one will, they may be sure of that. Revolu-
 tions do not go backward. And this one will go for-
 ward with an accelerated movement because of the vio-
 lent and uncalled for taking off of the one who had
 been leading in it. Never were the people of Nashville
 more determined than now to maintain their rights, to
 end the reign of corruption which disgraced our city
 government, and to place in office only men who can
 be trusted to enforce the laws and to obey the laws.
 And really the best revenge for the death of Harry
 Stokes will be the triumph of the cause for which he
 stood, if we may not say for which he died.

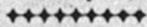
A PROBLEM—WHOSE IS IT?

The very existence of the Baptist papers of the South
 is seriously threatened. The editor of the Religious
 Herald announces that the increase in the price of paper
 alone on which it is published means \$2,000 a year extra
 expense. In the case of The Christian Index it means
 \$4,000 a year extra expense, as the paper is larger and
 has a larger circulation. Of course, we do not know
 anything about the business of the Religious Herald nor
 that of any of the other papers, but we do know that it
 is absolutely impossible for The Christian Index to pay
 the expense of publication at the present prices of paper
 and ink. Most of the papers are owned and published
 by individuals or corporations, and it is a question as
 to how long they can stand the extra outlay of money
 in order to get the papers to their subscribers. Dr. Pitt
 suggests that it would require 4,000 additional sub-
 scribers to the Herald to meet the extra expense on ac-
 count of the increased cost of paper. It would require
 8,000 additional subscribers to The Christian Index to

meet the additional expense on account of increased cost of paper.

We are wondering how this problem is to be solved. Whose problem is it? Primarily, it is the problem of the publishers, but it is equally the problem of their constituency. When the prices of food-stuffs advance we buy food, and without much complaint. The same thing is true with reference to the other necessities of life. We wonder if the Baptists would complain if the subscription price of the paper were increased in proportion to the increased cost of paper. Is there any other way to solve the problem? It certainly cannot be solved by increased advertising patronage, or by increased prices for that which they already have. The advertisers will not pay the price. It would help very greatly if the subscribers would send in their renewals promptly, without the publishers having to pay the expenses of clerk hire, stationery and postage in sending out statements.—Christian Index.

As we have stated before, the Baptist and Reflector is protected by a long time contract, which, however, expires January 1, next. At the end of that time one of several things will be necessary. Either the price of paper will have again been reduced to something like its normal price; or we shall have to use a very much cheaper grade of paper; or we shall be compelled to increase either the subscription list or the subscription price of the paper, one or both; or we shall have to go out of business. Which shall we do? Meanwhile, the present subscribers of the Baptist and Reflector may get in on the ground floor and pay their subscription at the present rate of two dollars a year, or \$1.50 to ministers.



THE PAPER AND THE CONVENTION.

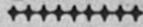
We published some weeks ago the report of the committee appointed by the State Mission Board to see if a legal way could be found to carry out the instructions of the Tennessee Baptist Convention to have the State Mission Board take over the Baptist and Reflector as the property of the Convention. This report showed that there were legal complications in the way now and recommended that the whole matter be referred back to the Convention for further consideration and final decision. This report was unanimously adopted by the State Mission Board. In connection with that report we wrote an editorial calling attention to it and said that the whole matter was before the Baptists of Tennessee for consideration, that the columns of the Baptist and Reflector were open to them for discussion of the subject, and that we hoped they would feel free to say what they wanted to say and do what they wanted to do. We have been surprised that we have not heard from a single person with regard to the matter.

In order to get the question before the Baptist brotherhood of the State we publish on another page the paper written by the editor to the chairman of the committee, appointed by the Tennessee Baptist Convention to consider the relationship of the Convention to the Baptist and Reflector. At the suggestion of one member of the committee a copy of this paper was also sent to every member of the committee. At the meeting of the Convention it was by request read before the Convention. We concluded to publish it in the Baptist and Reflector, so that the readers of the paper may have before them all the information which the editor could give bearing upon the paper question which was before the committee and also before the Convention, and upon which both the committee and the Convention decided upon Convention ownership of the paper.

As you notice, the paper made 12 suggestions with regard to the solution of the newspaper problem. We may state that we said to members of the committee that it might be well to adopt a combination of the suggestions, such as: 1, 2, 7, 8, 9, 10, 11, and 12, or 2, 7, 8, 9, 10, 11, and 12, or 2, 8, 9, 10, 11, and 12, or 2, 8, 10, 11, and 12, or at the very least 8, 10, 11, and 12, or 9, 10, 11, and 12. We may say now that under all the circumstances we are inclined to believe that the best thing to do would be to adopt suggestions 2, 8, 10, 11, and 12, with special emphasis on suggestion 8. The adoption of that suggestion would, we believe, go far toward a solution of the newspaper problem, if it would not mean an entire solution of it. Of course, however, it would not of itself solve the problem, unless along with that suggestion there would come some of the others, especially 10, 11, and 12.

Brethren, the matter is before you. We shall be glad to hear from you, and as we said before, say what you want to say, do what you want to do with regard to the paper, and it will be alright with us—provided you

do something which will be to the interest of the paper. That is the important consideration. Let the interests of the editor be entirely subordinate to the interests of the paper.



RECENT EVENTS.

The Bellevue church, of which Dr. R. M. Inlow is the able pastor, went beyond its apportionment, both for Home and Foreign Missions. This speaks well for both church and pastor.

And now it is announced that Dr. John E. White, pastor of the First Baptist church, Anderson, S. C., and President of the Anderson College for young women, is in a hospital in Atlanta by order of his physician, where he will be compelled to spend some time. The duties of the modern city pastorate are very exacting.

We mentioned last week the fact that Dr. Allen Fort, pastor of the First church, Nashville, had been taken suddenly ill with appendicitis on Monday and was carried to a hospital, where a successful operation was performed. Many inquiries have come about Dr. Fort. We are glad to report that he is getting along nicely and hopes to be up in a short while.

Beginning next Sunday, Dr. W. H. Ryals, the able pastor of the First Baptist church, Paris, will be assisted in a meeting by Evangelist D. E. Kennedy and Singing Evangelist Howard Martin. These brethren are connected with the Blue Mountain evangelistic force and come highly recommended. We shall be glad to hear of a gracious outpouring of God's Spirit upon the church and community.

Supt. W. J. Stewart has had printed a program for Sunday schools on Sunday, June 4, 1916, which will be known as "Orphans' Home Day." It is intended to be observed by all Sunday schools of Baptist churches in Tennessee following Work Day for our Orphans' Home, Thursday, June 1, 1916. It is hoped that it will be generally observed in the churches and Sunday schools and that the contributions will be liberal.

Rev. W. A. Gaugh resigns the pastorate of the Temple Baptist church, Memphis, to accept a call to Louisa, Ky. In the two years and four months of his pastorate at the Temple church there were 142 additions to the church. The gifts for missions doubled. Brother Gaugh is a strong preacher and efficient pastor, and a true man in every way. We are sorry to lose him from Tennessee. We commend him very cordially to the Baptists of Kentucky.

Rev. R. L. Motley resigned the pastorate of the church at West Point, Miss., to accept a call to the Central Baptist church, Winchester, Ky. Brother Motley has done a great work at West Point, as attested by the very complimentary resolutions adopted by the church on the occasion of his resignation. The Central church of Winchester is said to be one of the best churches in the State. It has a new house of worship which cost \$30,000, with a fine membership about equal to that of the First church of Winchester.

The dedication of the Gillespie Avenue Baptist church, Knoxville, will be on May 7. The sermon will be preached by the pastor, Rev. W. H. Rutherford. Addresses will be delivered in the afternoon as follows: "Gillespie Avenue Baptist Church as a Mission," Rev. H. A. Kibby; "The Early History of Gillespie Avenue Baptist Church," Rev. F. M. Dowell; "Gillespie Avenue Baptist Church and My Early Ministry," Rev. A. C. Hutson; "Gillespie Avenue Baptist Church as I Saw It During My Pastorate," Rev. A. Webster; "The Supreme Mission of the Church," Rev. J. A. Lockhart; Dedication Prayer, Dr. J. Pike Powers.

It was with deep regret that we read of the serious illness of Dr. W. J. Williamson, the able pastor of the Third Baptist church, St. Louis, Mo., which has compelled his resignation as pastor of the church. He is now at a sanitarium trying to recuperate. We hope that he may be fully restored to health and strength, and that he may then be called to some less exacting pastorate where he may be able to continue for many years in preaching the Word. Dr. Williamson is recognized as one of the greatest preachers in our Southland. During his 15 years' pastorate of the Third church, the membership has grown from 900 to 2,700.

Dr. D. A. Ellis, pastor of the La Belle Place Baptist church, Memphis, is now assisting Pastor J. T. Early in a meeting at the First Baptist church, Little Rock, Ark. We shall expect to hear of gracious results.

Rev. W. A. Gaugh has resigned the pastorate of the Temple Baptist church, Memphis, to accept a call to the Baptist church at Louisa, Ky., and will go to his new field at once. We regret very much to lose Brother Gaugh from Tennessee. He is a fine preacher, a strong Baptist and a true man. We commend him to the Baptists of Kentucky.

Brother S. A. Larew requests us to change the address of his paper from Knoxville, Tenn., to Chicago, Ill. He has gone to Chicago to take a Bible course in the Moody Bible Institute. He writes: "This is a great school. But I am lonely without the Baptist and Reflector. I am anxious to know what the brethren are doing in Tennessee."

It was with much regret that we learned of the death on April 16 of Rev. D. C. Clements. He was a member of the Bellevue Baptist church, Memphis. He was a young ministerial student and had spent some time in Union University, but the condition of his health would not permit him to finish his schooling. He had been a sufferer for many years. He leaves a wife and one child. We extend sympathy to them.

The meeting at the Lockeland church, this city, in which Pastor J. E. Skinner was being assisted by Dr. I. N. Penick of Martin, came to a close last Sunday. There were 25 additions to the church, and the members were greatly strengthened in the faith. The meeting at the Southside church, in which Pastor C. W. Knight was assisted by Dr. C. M. Thompson, Hopkinsville, also came to a close last Sunday, with fifteen or more additions. The preaching of both Drs. Penick and Thompson was greatly enjoyed.

The Baptist church at Smyrna is to be dedicated on the fourth Sunday in May. The dedicatory sermon will be preached by Dr. W. D. Powell, Secretary of the State Mission Board of Kentucky. Dr. Powell was reared in Rutherford County. After he graduated at Union University (in the class with Dr. T. T. Eaton) his first labors were in the neighborhood of Smyrna. He organized a Baptist church nearby, which is known as Powell's Chapel. Rev. M. E. Ward is the popular pastor of the Smyrna church. Under his labors an excellent house of worship has been erected. The membership of the church also has grown considerably, and the church has a bright outlook.

Rev. S. M. McCarter, of Cox's Creek, Ky., has accepted a call to the pastorate of the church at Sevierville, Tenn. In requesting us to change the address of his paper, he writes: "I haven't been home since I buried Mrs. McCarter, and I felt that I could not go back to my work in Kentucky. Sevierville is the county seat of my old home county (Sevier). I'm coming home after twenty-two years' absence. The Lord greatly blessed my work in Kentucky and I hate to leave, but I have an opportunity here." We are delighted to have Brother McCarter back in Tennessee. Before going to Kentucky he was for some years one of the most faithful and useful pastors in this State. The church at Sevierville offers him a splendid opportunity. We wish him the most abundant success.

It was with deep grief that we learned through the Sweetwater Telephone of the death on April 25 of Alvin Sharp, son of Rev. and Mrs. J. H. Sharp, of Sweetwater. Alvin was only 8½ years old. The Sweetwater Telephone says of him: "Though yet in tender years, he had been a faithful member of the First Baptist church, under his devoted father's ministry, for two years and has led a sweet Christian life that was not only the joy and pride of his parents' life, but that shed its influence over his little schoolmates and friends, who loved him so dearly." The funeral services were conducted by Rev. J. L. Dance, of Knoxville, assisted by Rev. J. L. Bachman, of Sweetwater. The hosts of friends of Brother and Sister Sharp throughout Tennessee will join with us in profound sympathy in their overwhelming sorrow and in praying that in this their hour of sorest trial they may find comfort in the source of all comfort. May the grace of the Lord be sufficient for them as the thorn of sorrow pierces their souls.

The Home Page

A Short Story and Items of Interest in the Home.

A WOMAN'S HEART.

A woman's heart is a savings bank
Where the love you deposit lies,
Gathering interest day by day
From the sunshine of the skies.
There isn't a safer place, my lad,
To bury the treasure you'd keep
Than down in its beautiful vaults of
dream
Where the tenderest blossoms
sleep.
A woman's heart is the place to hide
Whatever you'd treasure best;
For she'll give it back as the years
go by
In a love that's more than rest.
A woman's heart is a storage vault,
Where nothing breaks in to steal,
Except the honor you fail to pay
And the love you forget to feel.
A love you have placed there once
remains,
And you may forget, but she
Will give it back, if you want it so.
And smile as she hands the key,
Smile, but never forget, my lad,
That a smile is the saddest thing
When it's over the ashes of some-
thing dead.
And the heart is a broken wing!
A woman's heart is a fortress strong
Where your foes may never come,
With prancing steeds and gleaming
sword
And the rat-tat of the drum.
For that which you treasure she will
defend,
And loud as the guns may roll,
She'll stand in the breach to the
very end—
And then she will fight with her
soul.
A woman's heart—I would rather
trust
My all unto that, I know,
For love in the keeping of such a
place
Will grow as the blossoms grow.
—Sel.

AMERICANS IN THE MAKING.

By Clara A. Alexander.

"Stay, you Wop," shouted Harold, as the pupils of another 6 grade passed through the school gate and broke tanks upon the pavement outside.
Floriano Franzetti did not turn his head, but walked soberly homeward. He hated this American school and these American boys, although he had been a tiny baby when his father and mother landed from Italy, and passionately regarded himself as belonging to the country as much as these other boys.
"Step lively, Hunky," called Henry Williams, as he bounded past his Polish classmate, and received a scowling look in return. There were only two other foreigners in the room, but neither escaped. They never escaped at any time. This was an everyday occurrence at recess at noon, and afternoon. "Catchee dinner?" was Joe Brown's query as he shot past Wan Lee, son of the Chinese laundryman, while Frank Bliss, hurrying to join his chum, saluted Isador Slevin with a savage, "Get out of my way, Sheehy." Isadore did not resent it, but his sad little face took on a still sadder look. His father had told them all such wonderful tales of a golden land called America, where there were no more persecutions, where every poor man had a better chance, and where every child could go to school. Every little Slevin had passionately longed to go to school. This was part of school, but a part where Isador's entrance was barred.
That afternoon, at three o'clock, Miss Watson rapped for attention. "Philip," a pale little lame fellow in the corner, looked up. "I am arranging our program for Washington's birthday, and have planned a piano and violin duet for you and Floriano." The other children drew a gasp of astonished pleasure that was lost on Philip, but that made Floriano flush with joy. He was to be on the program. But Miss Watson was saying something more.
"So these two boys may get their music

Invigorating to the Pale and Sickly
The Old Standard general strengthening tonic,
GROVE'S TASTELESS CHILL TONIC, drives out
Malaria, enriches the blood, and builds up the system. A true tonic. For adults and children. 50c.

now," and she held up two sheets, "and may be excused." They can practice at home today, and tomorrow Miss Murray will hear them in school hall.

As the two quietly put away their books, the teacher spoke again. "I will excuse Isador, too. His lessons have been perfect all day, and his deportment." Jennie Farmer, who had raised her hand to call attention to her perfection also, dropped it at the last word. Her deportment had been far from perfect.

"Also," continued Miss Watson, "I will excuse Wan Lee. I have never had a more beautiful paper handed me," and she held up to view a written lesson, that had been executed with most painstaking care. "And," she went on, "I wish Peter Strobinski would do me a favor. I would like to have this note left at Dr. Marshall's, and Peter need not come back today, for it would hardly be worth while," and she looked at her watch.

When the five had tip-toed out in pleased silence, leaving a disappointed group behind them, Miss Watson shut her book with a little snap.

"Children," she said sharply. "There is something I want to say to you—American boys and girls here. I want to say very plainly that I'm ashamed of you—partly of the girls, because they have allowed such thing to go on without rebuking at least their own brothers—but mainly of the boys. But what I say, I want both boys and girls to take to themselves.

"Do you understand how cruel you are to these boys whom you sneer at as foreigners? You have shut them out of all your plays; you call them ugly nicknames; I verily believe some of you would 'pick on them' (as you express it), and torment them in other ways if you dared. Put yourselves in their places Harold Johnson, or Frank Bliss, or you, or you" (Miss Watson pointed an accusing finger at each boy before her), "how would you like to be ordered away from the ball team, or told to keep out of your play circus, or snubbed and badly treated by other boys? Just take it home to yourselves, and see how you would feel.

"There is a rule so fine that we call it the Golden Rule. You all know it, but I'm going to repeat it. 'Whatsoever ye would that men should do to you, do ye even so to them.' There was once a great statesman who is generally called 'Chinese' Gordon. He was a man who had peculiar success in dealing with the natives in foreign lands. Chinese Gordon expressed this Golden Rule in a common way. 'How do you succeed so well in dealing with these various peoples?' he was asked, and replied, 'I try to put myself in their skins.'

"I tell you, children," and Miss Watson's voice was very earnest. "We Americans have got to change our method of treating these 'strangers within our gates.' They want to be Americans, and true, patriotic Americans, but who is going to teach them to love a country where they are treated as outcasts?

"In our big cities where there are vast numbers of these strangers, they gather together in colonies—Italian, Polish, Hungarian, Russian, etc. They do not come in contact with American life, except in the schools. In a town as small as this, they have more chance, but you boys and girls, just like many city boys and girls, are doing your best to 'freeze them out.' Yet you, better than any other persons, can teach them what it means to be good American citizens.

"I really believe you have done it simply from lack of thought, and not because you want to hurt and distress them. You all have your own companions and your good times. Don't you think you can give them a share, too?"

"Now, that is all of that," the teacher changed her tone. "I find that Harold and Jennie have had the highest grades during January, so it is only fair to appoint them as chairmen of committees. Harold may name ten boys to take part in an acrostic that, when completed, will spell the name of Washington. Also we will have four tableaux, and Jennie may choose the actors. After that I will arrange the rest of the program, for I want everybody to take a part in celebrating George Washington's Birthday."

And when the Birthday finally was celebrated, great hand-clapping greeted ten boys—among whom were an Italian, a Russian Jew, a Chinese, and a Pole—all ten good Americans, lauding the First American. But the applause was liter-

Fanny Crosby's Story
Of Ninety-four Years



FANNY CROSBY

the most part in her own words—will find many interested readers and will be given an honored place among the devotional books of many a library. In all she published 8,000 hymns, 5,900 of which were published and paid for by one publishing house. The circumstances under which she wrote them and her views of men and affairs make a most delightful book.—Presbyterian Banner.

"The book is simple enough for a child to read, and yet inspiring enough to quicken the pulse and start the tears of a dignified doctor in the ministry. Many of her best hymns are reprinted. We are told that she wrote more than eight thousand, and seemed never to have forgotten any one of them. She is now in heaven realizing the prophecy of one of her greatest hymns."—Baltimore Methodist.

CONTENTS.

- I. "Aunt Fanny."
- II. Childhood.
- III. Growing Into Womanhood.
- IV. A Little Love Story.
- V. How I Became a Hymn-writer.
- VI. My Living Hymns.
- VII. Some Stories of My Songs.
- VIII. My Teachers and Teaching.
- IX. My Notable Preachers.
- X. Making the Best of Everything.
- XI. My Love for Children.
- XII. American Hearts and Homes.
- XIII. My Visit to Cambridge.
- XIV. Ninety Golden Years.
- XV. "Some Day Till Then—"

Read the Life of the Blind Hymn-Writer,

FANNY CROSBY'S STORY OF NINETY-FOUR YEARS.

By S. TREVENA JACKSON.

The Book for Every Christian Home.

Illustrated, 12mo., cloth, \$1.00, net.

"Wherever hymns are sung Fanny Crosby's name is known. Her verses have been translated into many languages and to all they speak with inspiration. The story of the blind poet's life—told for

Address BAPTIST AND REFLECTOR, Nashville, Tenn.

Truth and Trade

By Bishop Warren A. Candler, Chancellor of Emory University, Atlanta



WHEN a seller and a buyer have made a trade, based on truth, both have obtained a benefit, and the community to which they belong has been benefited insofar as their interests affect the welfare of the community. Each has parted with that which the other needed, and in turn has obtained from his fellow-man what he himself needed. Honest exchanges, therefore, enhance values.

But trades based on untruth damage all concerned. They approach dangerously near to theft. By advertising, buyers and sellers are brought together, and truthful advertising promotes the welfare of the commercial world; it is, in fact, a part of the wealth-producing forces of the world. But untruthful advertising is a bad and the fosterer of fraud. It partakes of the nature of the crime of getting money, or goods, under false pretenses. The medium of advertising, whatever its nature, which lends its columns to such advertising, accepts a bribe to become accessory to the same crime.

It is a far-reaching reform proposed by the Associated Advertising Clubs of the World in the motto "Truth." Such a sentiment must act like a health-laden current on the trade winds. Its influence will extend far beyond the limits of advertising, and stimulate honesty in all the processes and transactions of commerce. The patron saints of the commercial world ought not to be Ananias and Sapphira. Lying spirits cannot guide safely the merchantmen of the world. The argosies of trade must sail by the pole-star of truth. Otherwise they will be wrecked.



This is one of a series to Advise Advertising, by the Associated Advertising Clubs of the World (headquarters, Indianapolis). Write for interesting booklet. Written for buyers like yourself. Drawing by Chas. Daniel Frey Co., Chicago. Plates by Mound City Eng. Co., St. Louis

ally tremendous when, in one tableau, Peter Strobinski appeared in full Indian costume, bearing a message to George Washington (who in real life was Frank Bliss), and in another tableau, Wan Lee, in Colonial uniform, stood, immovable as to body, delighted as to eyes, doing sentry duty at Valley Forge.

THE YOUNG SOUTH

Missionary's address: Mrs. P. P. Medling, Kagoshima, Japan. Address communications for this department to Miss Annie White Folk, 1106 Nineteenth Ave., South, Nashville, Tenn. Our Motto: "Nulla Vestigia Retorsum" (no steps backward).

WHICH WOULD YOU BE?

By Blanche Trennor Heath.

Little Miss Smile and Master Frown Went off for a ramble out of town. The skies were blue and the blossoms gay, And birds were singing along the way.

"How clear and sweet they sing!" said she.

"But they make my head ache," grumbled he.

"Oh, look," she cried, "at these roses red!"

"But they prick my fingers so," he said.

"See the bees in the clover"—"But bees have stings, And those dandelions are common things."

Then, scolding and scowling, Master Frown Empty-handed went back to town.

But little Miss Smile along the way Had gathered a bunch of the blossoms gay, And she laughed and danced and sang for glee, Now which of the two would you rather be? Ex.

"Petersburg, Tenn. Dear Miss Annie White: Enclosed please find \$6. Please give one dollar to our Orphanage, and the remainder to Home and Foreign Missions."—Mrs. N. L. Dryden and Daughter, Naomi Grace.

And this letter is from two of our most faithful members. I'm sure you all remember "Baby Grace" Dryden and the dear mother who pledged her to us when she was a wee baby. Now she is grown up a bit, but she is still a devoted little "Young South" girl. Thank you, Mrs. Dryden, we shall divide the money as you indicated.

"Shop Spring, Tenn. Dear Miss Annie White: Please find enclosed \$1 from Primary class to be used for the Orphanage. We hope many dollars may be sent to the dear little orphans. Wishing you success in your work, we remain, respectfully, Primary Class, Shop Spring Sunday School. By Mrs. W. P. Henderson."

Here's another dollar for the Orphans' Home. Thank the class, please, Mrs. Henderson, for their interest and loyal support. Won't you try to write to us again soon?

THE EXAGGERATOR.

"I'm most dead! It's as hot as fire, and I've been over a dozen miles after that colt!"

Andrew threw himself at full length on the lounge and wiped the perspiration from his forehead.

"Where did you go?" inquired his father.

"I went over to Briggs' and back by the bridge.

"That is a little less than a half a mile. Is it so warm, Andy? It seems quite cool here."

"No, not so dreadful if I'd taken it moderate; but I ran like lightning, and got heated up."

"You started about five o'clock, Andy, and it is now a quarter to six," said his father, consulting his watch.

"Yes, sir; just three-quarters of an hour," answered Andrew, innocently.

"Does it take lightning forty-five minutes to go a half mile?"

"I didn't mean exactly that, father; but I ran all the way because I expected the whole town would be here tonight to see my new velocipede," exclaimed Andrew, reluctantly.

"Whom did you expect, son? I wasn't aware that such a crowd was to be here. What will you do with them all?"

"Jim, Eddle, Tim, and Sam told me they'd be round after school; and I wouldn't wonder if Ike came, too; that's all."

"The population of the town is 5,000, and you expect five persons. Well, as you are very sick, I am glad no more are coming. You couldn't play with them at all."

"Sick!" cried Andrew, spring to his feet, "who says I'm sick?"

"Why, my son, you said when you came in that you were almost dead; doesn't that mean very sick?"

"You are particular, father, about my talking. I don't mean exactly what I say, of course. I wasn't nearly dead at all, but I did some tall running, you bet. There were about fifty dogs after me, and I don't go much on dogs."

"Quite a band of them! Where did they all come from?"

"There was Mr. Webster's sheep dog, and Rush's store dog, and two or three more, and they made for me; so I ran as fast as I could."

"Five at the most. That is not fifty, Andy."

"There looked to be fifty anyway. Carter's ten-acre lot was full of dogs just making for me; and I guess you'd thought there was fifty if it had been you."

"Ten acres of dogs would be a great many thousands; have you any idea how many?"

Andrew did not like to calculate, so he only shook his head. But his father continued:

"I had better tell the children of the trouble you had in going after the colt. You ran like lightning, encountered ten acres of dogs, traveled more than a dozen miles to get a half mile; expected to find five thousand people here to examine your new velocipede, and when you reached home you were nearly dead."

"Please don't father, the boys and girls will laugh themselves to death."

"Laugh themselves to death at a simple story like this? I hope not, surely."

"But, father, I never, never will stretch things again if you won't tell them," pleaded Andrew.

"I hope not, for it will finally cost you the faith of all your hearers. Nobody relies upon the word of one who is given to habitual exaggeration. Habit grows with years, and becomes in time so deeply rooted that it will be impossible for you, when you become a man, to relate plain, unvarnished truths, unless you check the foolish habit in which you indulge every day of stretching simple incidents into most marvelous tales."—Western Christian Advocate.

OPENING HIS EYES.

A certain young minister, serving in his first parish, was hard pressed to find teachers enough for the Sabbath school. So he went over the list of church members until he came to the name of Judge Andrews, who, he had been told, was considered the most learned lawyer in the State.

After some days of timid self-questioning, the minister found courage to call upon the judge.

CLEANSE THE BLOOD

Thousands have been made well. People suffering from Rheumatism, to whom pain was constant. Who believed their vitality was sapped beyond repair. It was proven to them that the cause of their trouble was in the blood, that poisonous acids had gripped them. They gave up drugs, and tried S. S. S. This compound of Nature's remedies of roots and herbs did what drugs failed to do. Get S. S. S. from your druggist. If yours is a long-standing case, write for free advice to Swift Specific Co., Dept. Z, Atlanta, Ga.

Get Your Machine at Half Price

\$12⁹⁵



Five dollars brings you this high quality sewing machine, freight prepaid. Give it a thorough thirty-day trial; if you are entirely satisfied, pay for it in three monthly installments. If after thirty days you don't think it is the equal of any machine regularly sold at double the price, send the machine back; we pay the freight and return your money. This, in a nut-shell, is the big money-saving plan of the Religious Press Co-Operative Club.

Get our catalogue and investigate fully the six splendid bargains in high-grade sewing machines offered you under these terms. These machines are all fully warranted for ten years—during this period we replace free any defective parts. Prices range from \$12.95 to \$27.80. Not "cheap" machines, but absolutely the best that can be manufactured at the price—machines that you would have to pay twice as much for from agents or at retail stores. They are all sold under the same plan—

Easy Terms—Thirty Days Trial

The Club represents the co-operative plan of buying. By agreeing to sell a large number of these machines, we secured from a highly reputable manufacturer prices very little above actual cost. In buying from us you get your machine at carload-lot prices plus the very light expense of operating the Club. All middlemen's profits, agents' commissions, salaries, etc., are saved.

Send us this Coupon Today and get our catalogue. Let us tell you more fully about the Club Plan. Investigate the superb, easy-running, guaranteed machines that you can buy under this plan at half usual prices and on easy terms. Remember the thirty day trial feature. Simply cut out this coupon, write in your name and address and mail to us.

Religious Press Co-Operative Club
112 W. Carolina Ave., Clinton, S. C.

FREE CATALOGUE COUPON

Religious Press Co-Operative Club
112 W. Carolina Ave., Clinton, S. C.

Please send me your catalogue, and show me how I can save half the purchase price on a high quality sewing machine through the Co-Operative Club Plan.

Name

Address

"I have come to see you," he said, "about a class of boys in the Sabbath-school. They have recently lost their teacher, and I wish you would take them."

"What! I take a class of boys in the Sabbath-school?"

"Yes, sir. You could hold the boys. They all respect you greatly. You have no idea what a hero you are to them."

"But—but I teach a class of boys? No, no; I could not. It's a very busy term in court."

"But it is the busy people, judge, who do the best work, and we need a splendid teacher for that class. Won't you try it?"

"Couldn't think of it. No, no. I couldn't possibly."

And the judge closed the interview rather abruptly.

But Sabbath morning the minister was surprised to receive a call from Judge Andrews. He began with strange hesitation: "I have called to say that I would try that class. I thought it all out after you left. It was sheer pride that made me refuse. I thought

I was too great a man to teach a class of boys. I tell you, sir, I am a hypocrite. I have tried to play the 'distinguished Christian gentleman' and I have been worthless in the Kingdom. Put me to work. I do not know how to teach the boys; I am too ignorant. But I mean to learn."

At the close of his first year in the Sabbath school Judge Andrews said to the minister: "Teaching that class has been the greatest thing that ever happened to me. I never had any definition of service before. I shall never cease to thank God for opening my eyes to see myself as I really was."

"How do you feel about it?—Adult Bible Class Monthly.

If we work upon marble, it will perish; if we work upon brass, Time will efface it; if we rear temples, they will crumble into dust; but, if we work upon immortal souls, if we imbue them with principles, with the just fear of God and love of fellowmen, we engrave on these tablets something which will brighten all Eternity.— Webster.

MONEY IN PIGEONS

Make Your Back Yard Profitable

THE demand for squabs in the Northern, Eastern and Southern markets has never been supplied, because pigeon raising as a business is comparatively new. Buy a half dozen pair of select birds, fence in a small portion of your back yard and watch them go to work. Success is easy. They raise from eight to fifteen pairs of squabs a year. Your squabs and fancy birds will bring handsome returns. You will actually make money in a hitherto useless part of your back yard. Pigeon raising is not a fad or fancy. It is a profitable business. Let us start you right. Our breeders are the best, and raised from prize winning parents. We will furnish you with the birds and teach you how to raise them, and you will reap a handsome profit with a very little outlay. Thousands are taking advantage of this same opportunity. Write to-day for our literature on pigeon raising as a money making proposition, or better still, write us to send you a few pair of Belgian Carneaux at \$3.00 per pair, White Swiss Mondaines at \$5.00 per pair, White Kings at \$3.50 per pair, or White Maltese at \$4.00 per pair. Our birds are all guaranteed. Your money back if after two months you are not satisfied with their work. Better prices on larger orders. Write to-day and get the pick of the flock.

CAROLINA PIGEON PLANT,
P.O. Series F — CLINTON, S. C.

A safe and palatable laxative for children

Mrs. Winslow's Soothing Syrup

Absolutely Non-narcotic

Does not contain opium, morphine, nor any of their derivatives.

By checking wind colic and correcting intestinal troubles common with children during the period of teething, helps to produce natural and healthy sleep.

Soothes the fretting baby and thereby gives relief to the tired mother.

Dr. Osler on Tuberculosis

Sir William Osler, Regius Professor of Medicine at Oxford, says in his "Practice of Medicine" (1892), on page 249: "The healing of pulmonary tuberculosis is shown clinically by the recovery of patients in whose sputa elastic tissue and bacilli have been found. In the granulation products and associated pneumonia a scar tissue is formed, while the smaller caseous areas become impregnated with lime salts. To such conditions alone should the term healing be applied."

The success of Eckman's Alternative in tuberculosis may be due partly to its content of a lime salt in such combination with other valuable ingredients as to be easily assimilated.

It is worth a trial, unless other treatment already is succeeding. We make no promises concerning it any more than do reputable physicians with their prescriptions, but since it contains no opiates, narcotics or habit-forming drugs, it is safe. Price \$1 and \$2 per bottle. Sold by leading druggists or sent direct from the Laboratory. We would like to send you a booklet containing information of value and references.

ECKMAN LABORATORY, 23 N. Seventh St. Philadelphia.

95 UPWARD ON TRIAL

15 Fully Guaranteed



American CREAM SEPARATOR

A SOLID PROPOSITION to send new, well made, easy running, perfect skimming separator for \$15.95. Skims warm or cold milk making heavy or light cream. Bowl is a sanitary marvel, easily cleaned. ABSOLUTELY ON APPROVAL. Gears thoroughly protected. Different from this picture, which illustrates our large capacity machines. Western orders filled from western points. Whether dairy is large or small write for handsome free catalog. Address: AMERICAN SEPARATOR CO., Box 3168, Bainbridge, N. Y.

GOSPEL TENTS



Our Prices Would Interest You. Ask Us To Quote.

Fulton Bag And Cotton Mills, Atlanta, Ga.

New York, Dallas, St. Louis, New Orleans

POCKET S. S. COMMENTARY

For 1916, SELF-PRONOUNCING Edition on Lessons and Text, for the whole year. Right-to-the-point practical HELPS and Spiritual Explanations. Small in Size, Large in Suggestion and Fact. Daily Bible Readings for 1916, also Topics of Young People's Society, Motto, etc. Red Clo. 25c, Mor. 25c, Interl. for Notes 50c, postpaid. Stamps Taken, Agents wanted. Pentecostal Publishing Co., Louisville, Ky.

DROPSY TREATED, usually gives quick relief, soon removes swelling & short breath often gives entire relief in 15 to 25 days. Trial treatment sent FREE DR. THOMAS E. GREEN, Successor to DR. H. H. GREEN'S SONS, Box H., CHATSWORTH, GA.

The decline in the health of Rev. S. K. Hurst of Decaturville, Tenn., is giving his many friends much concern. He is one of the most useful pastors in Beech River Association, but, in addition to the weight of years, a constitutional trouble has reduced his vitality.

FRECKLES

Now Is the Time to Get Rid of These Ugly Spots

There's no longer the slightest need of feeling ashamed of your freckles as the prescription othine—double strength—is guaranteed to remove these homely spots.

Simply get an ounce of othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than an ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength othine as this is sold under guarantee of money back if it fails to remove freckles.

AMONG THE BRETHREN.

By Fleetwood Ball.

Dr. H. C. Irby of Jackson writes: "This has been the most busy week I have had for a long time. I was asked to write a history of the First Baptist church and before that was completed I was asked to write a history of Union University, and this was a lengthy task."

Rev. W. A. Gaugh of Temple church, Memphis, writes: "Have been called to the Baptist church at Louisa, Ky., and have accepted to begin work the first Sunday in May. The two years and four months I have been at Temple church have been good. Have had 142 additions. All mission gifts have doubled. The church has a nice building fund. Everything in fine shape."

Rev. A. E. Booth of First church, Harrisburg, Ill., writes: "We had 1,220 in Sunday school today. We are not in any contest, but just putting 'spiz-erinkum' in the thing."

Rev. E. E. McPeake of Jackson, Tenn., a student in Union University, preaches next Sunday for Mt. Zion church, near Beacon, Tenn., and will discuss the theme, "The Lord's Supper." This church is pastorless.

Rev. D. M. Carter of Harrisburg, Ark., has been called to the care of the church at Stuttgart, Ark., and he has accepted, though the Harrisburg saints reluctantly consent. The Stuttgart church has recently experienced a great revival, Dr. Thos. S. Potts of Memphis doing the preaching.

P. C. Barton of Jonesboro, Ark., and

BRISTOL COMMERCIAL COLLEGE.

(Successor to Nixon Commercial College.)

BRISTOL, TENN.

All Commercial Branches, Employment Bureau, Commercial Teachers' Course. Largest and best equipped Business College in South-west Virginia and East Tennessee. Special discount to those who enter this spring. New catalog sent free to those interested. Write or call.

JACOBS & COMPANY

SPECIAL ADVERTISING AGENTS

PRINTERS DESIGNERS PHOTO ENGRAVERS ELECTROTYPERS

Catalogues—a Specialty

HOME OFFICE CLINTON, S. C.

The World's Most Popular SONG BOOKS

THESE BOOKS have been used around the World, and their sale continues with unabated interest. They are Standard Books; the songs contained in them are favorites everywhere. Not only do they contain the cream of the Standard Church Hymns, and the "Tried and True" popular favorites of the Gospel Songs, but they have many splendid songs which are new to those who have not used these books. They contain many expensive copyrights which are not found in other books. It is easy to fill up a book with songs that are not copyrighted, or with cheap copyrights, but the best copyrights are expensive. Take notice of the large number of copyright owners. This is the explanation of the unequalled popularity of Coleman's Books.

NEW EVANGEL

Published in 1911

700,000 to Date.

This book has proven so useful and popular that many churches are placing a second order; and others hearing of its value, prefer this to newer books. Ask any one who has used this book and you will get a good testimonial.

Prices—Limp Cloth: \$15 per 100, \$2.25 per doz., carriage extra; single copy, 25c, postpaid. Cloth Board: \$25 per 100; \$3.50 per doz.; carriage extra; single copy, 35c, postpaid.

Express rates have been greatly reduced and Books are now carried by Parcel Post. DON'T FAIL TO SPECIFY ROUND OR SHAPED NOTES.

WORLD EVANGEL

Published in 1913

510,000 to Date.

This book was intended to supply the complete need of a church for music. The very high class of music contained in its 288 pages (400 numbers) justifies its claim to superiority. It courts critical comparison with any song book ever published.

Price—Limp Cloth: \$15 per 100; \$2.50 per doz.; carriage extra; single copy, 25c, postpaid. Cloth Board: \$25 per 100; \$3.60 per doz.; carriage extra; single copy, 35c, postpaid.

Send All Orders to

BAPTIST AND REFLECTOR

Nashville, Tennessee

Miss Anna Bass of Little Rock, Ark., were lately married in the latter city, Drs. J. S. Rogers and E. J. A. McKinney officiating. The bride is business manager of the Baptist Advance and a most active figure in Arkansas Baptist circles. The groom is president of the Arkansas Baptist Convention, vice-president of the Southern Baptist Convention and a deacon in the First church, Jonesboro. He is a brother of Dr. A. J. and Rev. L. E. Barton.

It is not pleasing to his hosts of friends in Tennessee to note that Dr. Geo. H. Crutcher, corresponding secretary of State Missions in Louisiana, is greatly reduced in health. Overwork is ascribed as the cause. Let us hope for his speedy and permanent recovery.

Dr. John E. White of the First church, Anderson, S. C., and president of Anderson College, is compelled to turn aside for a few weeks to recuperate in health. He enters a hospital in Atlanta, Ga.

Rev. A. U. Nunnery of Parsons, Tenn., is to be aided in a meeting with his church at Sardis, Tenn., beginning the third Sunday in July, by Rev. O. F. Huckaba of Jackson, Tenn., and a gracious ingathering is confidently expected. The congregation is worshipping in its beautiful new house, a monument to the heroic leadership of their splendid pastor.

The sympathies of their many friends go out to Rev. J. H. Sharp and wife of Sweetwater, Tenn., on account of the recent death of their bright eight-and-a-half-year-old son, Alvin. For two years he had been a faithful church-member. Rev. J. L. Dance of Knoxville, Tenn., conducted the funeral services. "He cannot come back to them, but they can go to him."

Dr. A. T. Robertson of the Seminary at Louisville, Ky., occupied the pulpit of the Third church, St. Louis, Mo., on a recent Sunday, preaching to splendid crowds.

Dr. Chas. Herndon of Salem, Va., has accepted the care of the church at Warrenton, Va., and his return to this former field of labor gives joy to the saints.

The Religious Herald lines up with the forces among Southern Baptists who desire the proposed new Education Board, and reaches the conclusion by very sane reasoning. It says: "It would be folly for Southern Baptists to refuse in a sort of panic to go on to do a much-needed piece of work."

Dr. Lloyd T. Wilson of Grace Street church, Richmond, Va., much beloved in Tennessee, recently closed a meeting with Rev. James Long, and the church at Laurinburg, N. C., in which there were many conversions and additions.

Any time is the right time for a glass of



Morning, noon, or night—for a thirst-quencher, or just for a delicious healthful beverage—you will find a new pleasure in every refreshing glass.



THE COCA-COLA CO. Atlanta, Ga.

Demand the genuine by full name—nicknames encourage substitution.

HUSBAND OBJECTS TO OPERATION

Wife Cured by Lydia E. Pinkham's Vegetable Compound

Des Moines, Iowa.—“Four years ago I was very sick and my life was nearly spent. The doctors stated that I would never get well without an operation and that without it I would not live one year. My husband objected to any operation and got me some of Lydia E. Pinkham's Vegetable Compound. I took it and commenced

to get better and am now well, am stout and able to do my own housework. I can recommend the Vegetable Compound to any woman who is sick and run down as a wonderful strength and health restorer. My husband says I would have been in my grave ere this if it had not been for your Vegetable Compound.”—Mrs. BLANCHE JEFFERSON, 703 Lyon St., Des Moines, Iowa.

Before submitting to a surgical operation it is wise to try to build up the female system and cure its derangements with Lydia E. Pinkham's Vegetable Compound; it has saved many women from surgical operations.

Write to the Lydia E. Pinkham Medicine Co., Lynn, Mass., for advice—it will be confidential.



The Ginner's Profit

is measured by the CAPACITY of his plant—what it will do in a day's run. Whether you gin forty bales in ten hours or fifty bales in the same time, the cost of operation of your plant is the same. Increase your output twenty-five per cent. and your profit is increased two-fold.

It is a fact, proved every ginning day in the year, that a Continental Plant, operating under the same conditions, will turn out MORE COTTON in a day than a plant of any other make.

Have you received "The Heart of the Gin Plant," our handsome booklet telling you about the latest improvements in Continental Gin stands? If not write immediately to nearest Continental Sales Office, and it will be sent you.

Continental Gin Company

Sales Offices: Birmingham, Ala.; Dallas, Texas; Memphis, Tenn.; Atlanta, Ga.; Charlotte, N. C.

BROADWAY BAPTIST MISSION OF KNOXVILLE.

Have just closed one of the grandest revivals at North Side Mission that it has ever had. Seventy-three conversions and a number of additions to the church. Rev. John F. Williams, of Grove City, and J. B. Williams, of Broadway church, conducted the services through the revival, that lasted better than three weeks.

Rev. J. F. Williams is one of the old-time gospel preachers that believes in the power of the Holy Spirit. He has great power in a revival and knows how to preach to the common people. If any of your churches want a gospel preacher to hold a revival for you, and you can get J. F. Williams, you are most sure to have a good meeting. Prof. D. C. Petree had charge of the music. He led that great choir to sing with spiritual power.

The North Side Mission is one of the greatest mission fields in East Tennessee. We have a live Sunday school and good B. Y. P. U. at the mission and prayer meeting once a week, and expect to have preaching every other Thursday night from now on. Pray for the blessings of the Master to still continue with us.

A MEMBER OF BROADWAY BAPTIST CHURCH.

NOTES.

We are here in a meeting with the First Baptist Church, Dr. E. F. Lyon, pastor. Fine interest. We closed at Whitewright, Tex., on the 9th.

Mrs. Dew and I are to have the pleasure of another meeting in Tennessee when we leave here. We begin with the First church, Chattanooga, on April 30. I hope to see you in Asheville. Since January we have had over 550 professions of conversion.

I heard a beautiful story while at Whitewright, Tex. This, you know, is the home of the Truets, Geo. W. Truett's father and brothers.

Some one was congratulating Mrs. C. L. Truett upon being the mother of the noted Geo. W. Truett, the greatest preacher in the Southland. Sister Truett listened to the kind and complimentary words about her great son and then with a smile on her face, indicating that she knew no difference in her children, she said: "Yes, yes, but did you ever hear my Jimmie preach?" Rev. J. L. Truett, older than Geo. W., is a fine preacher, a good pastor, and I am told that he is an exceptionally fine evangelist. Bro. C. L. Truett, the noble father of Geo. and Jim, was 86 years old on the 10th. He is still active, "bringing forth fruit in old age." He is one of the best informed laymen in our Southland. He attended three services daily during my recent meeting in Whitewright. J. H. DEW. San Angelo, Tex.

MORE ABOUT THE WHALE.

In the old museum of Washington, D. C., there is a skeleton of a whale which is 76 feet long and whose lower jaw is 19 feet and some inches long. It seemed that a hundred-pound nail keg might be passed through its throat. Considering that there would be some expansion of the throat, it would be possible for one of that size to swallow a man of small stature.

FRED KEELE.

Tullahoma, Tenn.

Abundant Health is assured when there is good blood in the veins. Hood's Sarsaparilla is the medicine to make good blood. Begin taking it now. It is just what the system needs at this time and will do you great good. Sharpens the appetite, steadies the nerves.

After serving the church at Fredericksburg, Va., twelve years, Dr. R. A. Williams has resigned to accept a call to Park Place church, Norfolk, Va., beginning June 1.

KEEP THE BABIES FAT AND WELL.

"Mamma's" Dr. Doran's Worm Remedy expels worms whole alive; purely vegetable; bottles 25c by mail. Agent dealers wanted. Doran Drug Company, Paducah, Ky.

URIC ACID SOLVENT

For Rheumatism and Kidney Trouble.

50 CENT BOTTLE (32 DOSES) FREE.

Just because you start the day worried and tired, stiff legs and arms and muscles, an aching head, burning and bearing down pains in the back—worn out before the day begins—do not think you have to stay in that condition.

Those sufferers who are in and out of bed half a dozen times at night will appreciate the rest, comfort and strength our treatment gives. For every form of bladder trouble, scalding pains or weakness, its action is really wonderful.

Be strong, well and vigorous, with no more pains from stiff joints, sore muscles, rheumatic suffering, aching back or kidney or bladder troubles.

The Williams Treatment conquers kidney and bladder diseases, rheumatism and all uric acid troubles, no matter how chronic or stubborn. If you have never used The Williams Treatment, we will give one 50c bottle (32 doses) for your own use free. Contains no alcohol or habit-forming drug. Does not affect the heart.

Send this notice with your name and address, and 10c to help pay distribution expenses, to The Dr. D. A. Williams Company, Dept. 2327D, New Post Office Block, East Hampton, Conn. You will receive by parcel post a regular 50c bottle (32 doses), without charge and without incurring any obligations. One bottle only to a family or address.

TWENTY-FIFTH ANNIVERSARY CONVENTION OF BAPTIST YOUNG PEOPLE'S UNION OF AMERICA, CHICAGO, JULY 6-9.

The coming twenty-fifth anniversary convention of B. Y. P. U. of America has aroused considerable interest throughout the United States and Canada. The Coliseum has been engaged to accommodate the great crowds of delegates who will attend. Thousands of young people are now turning their faces toward Chicago and many of the hotels have already made a number of reservations.

The personnel of the program is the best. The most eminent leaders of the denomination in the United States and Canada have been engaged. Young people attending the Convention will have a continuous feast of good things.

Among the attractions are the social features and conferences. Side trips will include places of special interest in and around Chicago. The reception to be given during the Convention to five thousand delegates in Chicago Art Institute building will be an enjoyable occasion.

Convention date, July 6-9. The place is Chicago.

Copies of the Jubilee Bulletin and any other information desired may be had by addressing James A. White, General Secretary, 107 S. Wabash Ave., Chicago, Ill.

ONE HUNDRED DOLLARS FOR ONE CENT.

It will cost you a one cent postal card to write for your copy of the handsomely illustrated catalogue of The Baptist and Reflector Piano Club, which will explain to your thorough satisfaction how the Club of One Hundred Piano Buyers saves each member One Hundred Dollars or more on the price of high-grade Pianos and Player-Pianos. You cannot afford to buy a Piano until you have investigated the Club, for you cannot afford to throw away the money-saving opportunity it offers to you.

As an individual buyer purchasing at random, you are weak; but as a member of the Club you have the strength of an army of one hundred buyers and, therefore, secure the lowest possible factory price. The Club makes the payments easy, ships your piano at once, freight prepaid, subject to your approval after one month's trial. Perfect satisfaction is absolutely guaranteed to every member. Address The Associated Piano Clubs, Baptist and Reflector Department, Atlanta, Ga.

CHURCH BELLS SCHOOL
Ask for Catalogue and Special Donation Plan No. 10
ESTABLISHED 1858
THE C. S. BELL CO. HILLSBORO, OHIO

This Wife and Mother

Wishes To Tell You FREE

How She Stopped Her Husband's Drinking

By all Means Write to Her and Learn how She did it.

For over 20 years Jas. Anderson of 161 Pearl Ave., Hillburn, N. Y., was a confirmed drunkard. His case was about as bad as it could be, but a little over twelve years ago his devoted wife, after years of trying, finally succeeded in stopping his drinking entirely.



Write to this woman if you have a relative or friend who drinks

Not only did she save Mr. Anderson but she stopped the drinking of her brother and several of her neighbors as well. All this she accomplished by simple home treatment which she now desires every man and woman who has a relative or friend who drinks, to know all about, for she feels that others can do just as she did.

The treatment can be given secretly if desired, and without cost she will gladly and willingly tell what it is. Therefore every reader of this notice who is interested in curing a dear one of drinking should write to Mrs. Anderson at once. Her reply will come by return mail in a sealed envelope. She does this gladly in hopes that others will be benefited as she was. One thing she asks however, and that is that you do not send money for she has nothing to sell. Simply address your letter with all confidence, to Mrs. Margaret Anderson at the address given above and she will reply by return mail in a sealed envelope.



OUR DIRECT FACTORY TO HOME plan saves you money.

WE PAY THE FREIGHT and ship to you any piano or player piano you select from our catalog.

25 YEARS GUARANTEE on all our pianos and player pianos.

FREE MUSIC LESSONS to all who accept our offer. Write for handsomely illustrated piano catalog and full details of our selling plan.

SCHMOLLER & MUELLER PIANO CO. Established 1890. Capital and Surplus, \$1,000,000. Omaha, Nebraska

Send This Coupon Today

SCHMOLLER & MUELLER PIANO CO. Dept. 88 Omaha, Nebraska. Send me your Piano Offer and Free Catalog.

Name..... Address.....

GOLDEN GOSPEL BELLS

Our New 1916 Song Book For Sunday Schools, etc., is filled with beautiful songs, splendid NEW Choruses and a few special favorites. Every piece will stand the test, every song is the very best. We assure you that the book is just as good as the title is beautiful. It "rings" true, we made it for you. The price 25c a copy; \$2.75 a dozen postpaid. Either Round or Shaped Notes. JAMES D. VAUGHAN, Music Publisher, Lawrenceburg, Tennessee.

**SUNDAY SCHOOL AND
B. Y. P. U. NOTES.**

W. D. HUDGINS, Editor,
Estill Springs, Tenn.

For several weeks we have been so busy that the notes have been neglected, and again the paper has been filled with Home and Foreign Missions and we felt that we could give away for a few weeks to these great causes. We are ready now to take up the notes again and trust that the friends over the State will send them in right along so that we may make this page interesting to every one concerned.

The three great Sunday School Conventions have been held and each was a success in many ways. The East Tennessee Convention was not largely attended, but some good work was done and a more perfect organization has been perfected with Mr. V. B. Filson, of Chattanooga, at the head. This guarantees the success of the Convention for next year. The place of meeting this year was far out of the center and the Southern Baptist Convention coming close on the heels of the Eastern Convention made it hard to get many who expect to attend the Convention at Asheville to attend this Convention. The Convention will meet at Sweetwater next time, and we hope to have the greatest and largest Convention ever held in East Tennessee.

The West Tennessee Convention at Humboldt was largely attended and much enthusiasm, as well as definite work, was manifest. This Convention always succeeds in getting the people. Mr. E. L. Bass was again elected President of this Convention. Under his efficient leadership the Convention has grown to be a great factor in the work of the denomination in the State.

The Middle Tennessee Convention had more than 200 delegates and possibly the best program ever given in Middle Tennessee. Much definite work was accomplished in the group conferences and lasting good done by the practical work. Rev. M. E. Ward was again elected President of this Convention, and the Convention voted to go to Springfield next year. This means that 1917 meeting will be well cared for.

The Knoxville B. Y. P. U. Training School is on this week, and Mr. Flake and Miss Sadie Tiller are doing high-grade work there. On account of a change in the date of this school, the writer was unable to attend on account of an engagement in South Carolina the same week. His prayers and interest are both there with his own work and workers, however, and we trust that this may be a great week in Knoxville. Dr. U. S. Thomas is doing the work assigned to me.

STOP! CALOMEL IS QUICKSILVER.

It's Mercury! Attacks the Bones, Salivates and Makes You Sick.

There's no reason why a person should take sickening, salivating calomel when 50 cents buys a large bottle of Dodson's Liver Tone—a perfect substitute for calomel.

It is a pleasant, vegetable liquid which will start your liver just as surely as calomel, but it doesn't make you sick and cannot salivate.

Children and grown folks can take Dodson's Liver Tone, because it is perfectly harmless.

Calomel is a dangerous drug. It is mercury and attacks your bones. Take a dose of nasty calomel today and you will feel weak, sick and nauseated tomorrow. Don't lose a day's work. Take a spoonful of Dodson's Liver Tone instead and you will wake up feeling great. No more biliousness, constipation, sluggishness, headache, coated tongue or sour stomach. Your druggist says if you don't find Dodson's Liver Tone acts better than horrible calomel your money is waiting for you.

The Big Hatchie Training School is on next week, and we are expecting a good time there. The churches over the Association are expected to participate in this school, and we hope to have a large delegation from each of them at this meeting. Dr. J. R. Sampey, Louisville, and Miss Lizzie Cullin, Memphis, will help the writer in this school.

The State B. Y. P. U. Convention Program is ready and will appear in the B. Y. P. U. Standard this week. Following are some of the speakers: Dr. I. J. Van Ness, Austin Van Ness, Miss Martha Boone, Mr. Emmett G. Moore, Dr. R. M. Inlow, Dr. C. A. Owen, Dr. C. H. Cosby, Dr. J. E. Skinner, Miss Gennelle Robinson, J. Elner Lambden, Miss Annie Cooper, Miss Debbie Fielden, Mr. Woodfin Jones, Mr. Wesley Dodson, Randal Stewart, Dr. U. S. Thomas, Miss Maggie McGee, Mrs. Fagin, Earl Robinson, George Mitchel, Miss Sadie Tiller, Mr. Arthur Flake, Mr. F. H. Leavell, and Dr. Austin Crouch. Rev. M. E. Ward will lead the singing. The meeting begins May 31 and closes Saturday morning, June 3, with a sunrise prayer meeting on Lookout Mountain. This bids to be the greatest meeting Tennessee Young People ever saw. Plan now for this Convention and do not let anything get in the way of your doing.

Following is a report of the great Sunday school in Fort Worth, Tex., which has grown from 250 to the present enrollment in 3 years:

First Baptist Church, Ft. Worth, Tex.,
Sunday, April 16, 1916.

Sunday School Report.

Kindergarten Dept.—Number present, 33; amount of offering, 28 cents; new members, 4.

Beginners' Dept.—Number present, 73; amount of offering, \$1.19; new members, 2.

Primary Dept.—Number present, 153; amount of offering, \$3.38; new members, 6.

Junior No. 1 Dept.—Number present, 116; amount of offering, \$2.63; new members, 6.

Junior No. 2 Dept.—Number present, 130; amount of offering, \$3.74; new members, 3.

Intermediate Dept.—Number present, 214; amount of offering, \$6.74; new members, 9.

Senior Dept.—Number present, 152; amount of offering, \$4.08; new members, 7.

Adult Dept.—Number present, 681; amount of offering, \$11.35; new members, 8.

Visitors and pupils not registered, 171.
Total present, 1,735; offering, \$32.39; new members, 45.

The Tennessee Encampment program will be printed in a few days, and we trust that every Baptist in Tennessee may keep this date in mind and let us make this a great occasion. The time is July 30 to August 5. A fine array of talent has been engaged and we are to have a fine time.

The East Tennessee Assembly will be well attended this time, and you should get ready for this meeting now. The programs will be out in few days and everybody will get one if we can get hold of their names. Don't forget the date, July 23 to 28. Place, Jefferson City.

Baptist Sunday School Union, Memphis.
The March meeting of the Memphis Baptist Sunday School Union was held at Calvary church Sunday afternoon, April 2. In spite of hard rain a large and enthusiastic attendance filled the house to full seating capacity. Strong practical talk by Rev. S. A. Wilkinson on "How Teacher Can Co-Operate with Superintendent." Banner awarded to Calvary. Next meeting April 22 at Central church.

Enrollment of Baptist Tabernacle Sunday School, Chattanooga, Tenn.,
April 23, 1916.

Home Department, 74; Cradle Roll, 91; Men's Class, 21; Women's Class, 11; Baraca, 25; Philathea, 36; Fidelis, 26; Berean, 21; T. E. L., 36; Daughters of Ruth, 15; Gideons, 13; Always Ready, 15; Valiant Knights, 10; King's Daugh-

FAST THROUGH CAR SERVICE TO THE EAST



PREMIER CARRIER OF THE SOUTH.

In Connection with

Nashville, Chattanooga & St. Louis Ry. and Norfolk & Western Railway.

Leave Nashville 9:30 P. M.
Arrive Washington 12:15 A. M.
Arrive New York 7:13 A. M.

This Train Arrives Pennsylvania Station, 7th Ave., and 32d St., New York City—Electric Lighted Trains—Excellent Dining Cars—Magnificent All-Steel Sleeping Cars. For information, address
ROBERT W. HUNT, D. P. A., Independent Life Building, Nashville, Tenn.

ters, 14; King's Sons, 11; Cheerful Helpers, 15; Loyal Soldiers, 10; Busy Bees, 18; Up Streamers, 13; Willing Workers, 14; On Timers, 23; Primary, 82; Beginners, 35; Officers, 10. Total officers, teachers and scholars, 640.

Memphis, Tenn., April 18, 1916.

Mr. W. D. Hudgins,
Estill Springs, Tenn.

Dear Brother Hudgins: Our Memphis City Union held its Echo Meeting Monday, the 11th, at the Boulevard church on the Speedway. That the Institute did wonderful things for us was clearly demonstrated by the tone of the Echoes. Some of our local Unions have been

completely remodeled, and all have been greatly helped and blessed.

I am instructed, in behalf of the City Union, to express to you and the other members of the Institute Faculty our deep appreciation for the inspiring service you so gladly rendered. Your presence and help is going to mean much for the deeper consecration of our young people and for their added efficiency in the work of the Master.

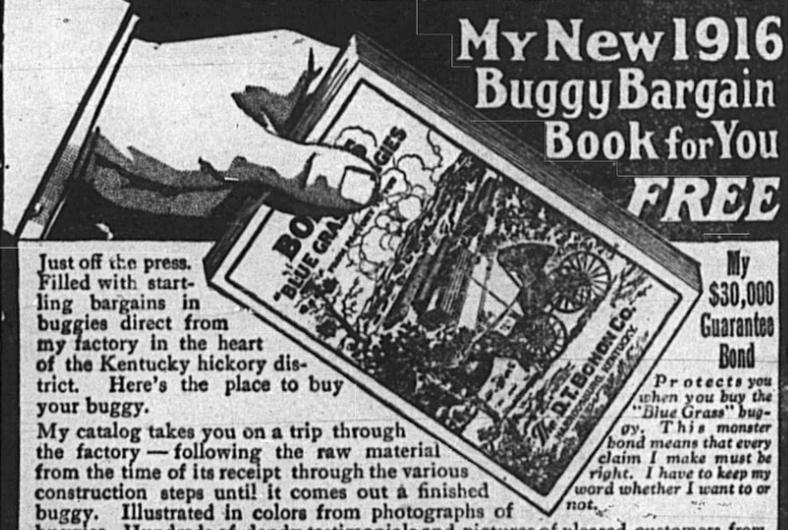
We wish you the same success and the same grand results as you work in other places.

In behalf of the Memphis City Union,
M. ETHEL BROWN,
Secretary.

Here It Is!

**My New 1916
Buggy Bargain
Book for You**

FREE



Just off the press. Filled with startling bargains in buggies direct from my factory in the heart of the Kentucky hickory district. Here's the place to buy your buggy.

My catalog takes you on a trip through the factory—following the raw material from the time of its receipt through the various construction steps until it comes out a finished buggy. Illustrated in colors from photographs of buggies. Hundreds of dandy testimonials and pictures of pleased customers from everywhere who have bought

BOHON'S "BLUE GRASS BUGGIES" AT FACTORY PRICES.

These buggies are built by experts. The "Blue Grass" is the easiest riding, lightest running buggy on the market. The very best material is used. Genuine second growth, straight grain Kentucky split hickory is used. Full wrought gears doubly braced. Easy riding, French head, French point springs. Special light running 2000 mile axle. Upholstered in Bohon's hand-buffed auto leather. Guaranteed waterproof top. Everything that can be put into a buggy to make it durable, easy riding and luxurious is found in my "Blue Grass." Yet my factory price to you is so low that I can save you \$25 to \$50. And you don't have to buy my buggies on faith or take my word for anything, either. Bohon's "Blue Grass" buggies are guaranteed for life and backed by a \$30,000 Bond.

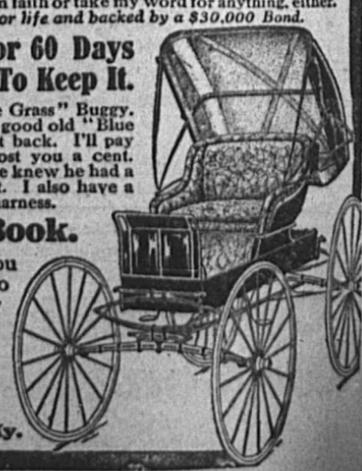
Try One On Your Own Roads for 60 Days Then Decide Whether You Wish To Keep It.

This gives you time thoroughly to test my "Blue Grass" Buggy. Try it on rough roads and at high speeds. If the good old "Blue Grass" shows a flaw let me know and I'll take it back. I'll pay freight both ways. So the fair trial doesn't cost you a cent. Nobody could make a fair offer like this unless he knew he had a buggy that was absolutely right in every respect. I also have a complete line of harness and pony vehicles and harness.

Write for the Free Book.

Read it and you'll realize I haven't told you half the story here. You'll see buggies so handsome and high grade you'll wonder how I can sell them at the prices I do. If you are buying a buggy or thinking of buying one this big bargain book will save you money. Write for it.

D. T. BOHON,
967 Main Street Harrodsburg, Ky.



(Continued from page 7)

ing to the Lord; consequently brings more joy to the individual heart. More than \$50 was realized in this special effort. The bulk of this offering will go on the debt on the beautiful parsonage, now occupied by the beloved pastor and family. The main purpose of my visit was to speak at the Union Missionary Service at the evening hour. A good crowd gathered to hear the Baptist representative speak, a gracious hearing was given and, I trust, good was done. It was a pleasure to meet workers from the other societies of the town. The visit in the home of the pastor was delightful.

MARGARET BUCHANAN.

MANY FAILURES ARE DUE TO HEADACHES.

A headache saps your energy and ambition. It kills your vigor and vitality.

Many have become not only nervous wrecks, but business and domestic failures, owing to the constant drain on their nervous systems by headaches.

Dr. Miles' Anti-Pain Pills have for the past quarter of a century proved to be the popular relief for headaches and other forms of pain. They bring the desired relief surely and quickly.

They contain no habit-forming drugs and have no bad after-effects.

People who have used them are only too glad to testify to their merits so that others may also be free from pain.

The Rev. J. A. Riley of Trout, La., has the following to say:

"For over 10 years I have used Dr. Miles' Anti-Pain Pills whenever I was in need of a remedy for pain, to allay fever or induce a natural sleep. I also find that they quiet the nerves. I have used them freely in my family to the exclusion of all other remedies and have found them to do their work to perfection and never in a single instance have they had any bad after-effects. I heartily recommend them as a safe, pleasant and effective remedy."

Dr. Miles' Anti-Pain Pills are sold by all druggists at 25c for 25 doses. Your money will be returned if they are not found perfectly satisfactory.

MILES MEDICAL CO., Elkhart, Ind.

The Best Train Service

TO

WASHINGTON, BALTIMORE, PHILADELPHIA, NEW YORK, And Other Eastern Cities IS VIA BRISTOL.

And the

NORFOLK & WESTERN RY

SOLID TRAIN, DINING CAR, THROUGH SLEEPER

Leave 7:45 p. m., Memphis, for New York.

Leave 7:45 p. m., Memphis, for Washington.

Leave 9:30 p. m., Nashville, for New York.

Leave 5:15 a. m., Chattanooga, for Washington and New York.

D. C. Boykin, District Passenger Agent, Nashville, Tenn.

Warren L. Rohr, General Agent, Pass. Dept., Chattanooga, Tenn.

W. C. Saunders, General Passenger Agent.

W. B. Beville, Passenger Traffic Manager, Roanoke, Va.

"SPECIAL" SILK HOSE OFFER.

To introduce the beautiful "La France" silk hose for ladies and gents, we offer three pair 50c quality for only \$1, postpaid in U. S. Pure silk from calf to toe for long wear. Sizes 8 to 10½; in white, tan or black, assorted if desired. Money back promptly if not delighted. La France Silk Store, Box G, Clinton, S. C.

OBITUARIES

"For what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away." (James 4:14.)

We publish 200 words of obituary notices free. Above the 200 words we charge one cent a word. Count the words and you will know just how much to send with the obituary.

CLEMMONS.—God has called her to come up higher.

One of our fairest flowers has been taken from our midst, and transplanted in the "Garden of Heaven."

Lois, age twelve, only daughter of Mr. and Mrs. B. H. Clemmons, died April 4th.

We think with tear dimmed eyes of her vacant chair in the home and in our Sunday School, but know our loss is her gain, she has only gone before, where she will be ready to welcome her loved ones "home."

Be it resolved. That though our Sunday School, where Lois has been a loyal member, has sustained a great loss, still we must bow in humble submission to His will.

Second. That we extend our loving sympathy to the bereaved family and loved ones, knowing that "He alone can comfort."

He knows, O thought so full of bliss, For though on earth our joy we miss, We still can bear it, feeling this—

He knows.

He knows, O heart take up thy cross, And know earth's treasures are but dross, And He will prove as gain our loss,

He knows.

Third. That a copy of these resolutions be given the bereaved family and a copy sent to the Baptist and Reflector.

Done by the order of the Sunday School April 8th, 1916.

ANNIE BOYD, Supt. Junior Dept. MRS. BERTHA NEAL, her teacher V. B. FILSON, Superintendent, W. S. KEESE, Pastor.

SMITH.—Mr. William N. Smith was born December 12, 1863, and departed this life March 28, 1916.

He was a beloved member of the Dunlap Baptist church, and served as deacon for several years.

We, the Dunlap Baptist church, feel deeply bereaved in the loss of our beloved brother, but we bow in humble submission to Him who doeth all things well. Brother Smith was a son of Dr. S. T. Smith, who is also a member of this church. He was already ready through all kinds of weather, and all conditions, to administer to the need of his fellowmen.

Brother Smith was married to Miss Mary Nueson December 18, 1888, and to this union were born seven children, who are still living to mourn his loss.

Resolved, First. That we as a church bow in humble submission to this dispensation of divine providence.

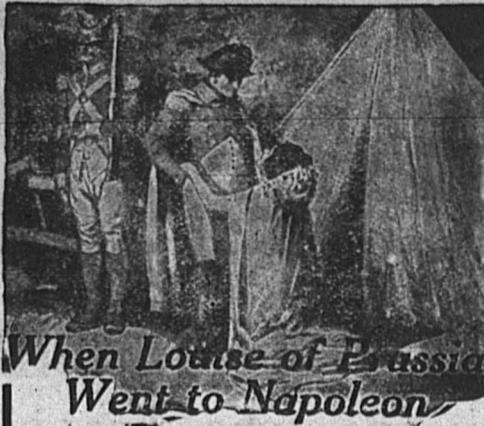
Second. That a copy of these resolutions be furnished the bereaved family, a copy be spread upon our minutes, and a copy be sent to the Baptist and Reflector for publication.

Approved by the Sunday School and church.

MRS. W. A. MOORE, MISS MYRTLE JONES, MR. C. M. GARVICH, Committee.

MITCHKE.—Josephene, the loving and ever faithful wife of August Mitchke, died at her home at Mineral Park, Tenn., March 29th, 1916, aged 57 years, 8 months and 13 days. She was laid to rest in the cemetery at Ooltewah, Tenn., March 30th, Dr. H. P. Fitch officiating. She leaves to mourn her loss many warm friends and relatives, and a kind and devoted husband, who has the heartfelt sympathy of his friends.

Mrs. Mitchke professed faith in Christ and joined the Baptist church at Ooltewah when at about the age of 16 years, and has been a most unassuming, faithful and consistent member of that church for approximately 41 years. She was married to Mr. Mitchke December 25, 1892. To Mr. Mitchke, let us say, weep not for your dear companion. She has



When Louise of Prussia Went to Napoleon

One Hundred Years Ago

Louise went to Napoleon on a delicate and humiliating mission. A clever woman, a beautiful woman, was Louise of Prussia. Had she accomplished her mission that night, the history of Europe would be different today. Beneath the surface of the mighty war now going on are the secret, twisted threads of intrigue and passions of a hundred years. To understand the fearful upheaval in Europe you must know that hidden history frankly told in imperishable form in

Muhlbach's Historical Romances

These wonderful volumes tell the private, personal life and character of great men and women. History is here written in story form. These volumes are beyond question the most fascinating historical romances that have ever been given to the world. They contain a history of the crises in Germany, Austria, Russia, England, Switzerland, Egypt, France, Holland and Prussia during two hundred years of startling events, told in intensely interesting and romantic form. All classes are represented in these volumes as they lived and loved, thought and acted. Thus the human interest always prevails and has given this set of books enduring popularity. These wonderful historic romances are among the books that never die. They are interesting, instructive, reliable, truthful, wholesome and good. In the volume devoted to Napoleon and Blucher practically every historic character that the life of the great emperor touched in any way is here given—all the men and women of his time. The new edition is printed from new plates, upon extra quality of paper from easy-to-read type, are attractively illustrated and bound in Art Buckram Cloth, titles stamped in gold.

The Encyclopedia Britannica says: "Muhlbach's works show a talent for lively description and narration that gives enduring popularity and a power in weaving alluring romances from those stirring times that is unsurpassed."

18 VOLUMES 9000 PAGES

Here Is Our Bargain Offer—Send No Money

Just sign and mail attached coupon and we will ship you the complete set of this beautiful edition for five days' examination in your own home. You can decide then for yourself whether or not you wish to buy. You can return the set at our expense if it fails to give you entire satisfaction. Should you desire to purchase send us \$1.00 as first payment and pay the balance at the rate of \$2.00 per month for only nine months until our special price of \$19.00 is paid. The regular subscription price is \$40.00. Thousands of sets have been sold at this figure. The reason we are able to cut the price to only \$19.00 is that our method of sale by mail eliminates all middle men's profits. There is neither a dealer's profit nor an agents commission involved in the transaction. We ship direct from factory to consumer and guarantee satisfaction in every way. Mail coupon promptly.

HERE ARE THE CONTENTS

1. Napoleon and the Queen of Prussia.
2. The Empress Josephine.
3. Napoleon and Blucher.
4. Queen Hortense.
5. Marie Antoinette and Her Son.
6. Prince Eugene and His Times.
7. The Daughter of an Empress.
8. Joseph II and His Court.
9. Mohammed Ali and His House.
10. Henry VIII and His Court.
11. Berlin and Sans Souci.
12. Goethe and Schiller.
13. The Merchant of Berlin.
14. Louise of Prussia and Her Times.
15. Old Fritz and the New Era.
16. Andreas Hofer.
17. Frederick The Great and His Court.
18. Frederick the Great and His Family.

INSPECTION COUPON

THE RIVERSIDE PUBLISHING CO., (INC.)
Marquette Bldg., Chicago, Illinois.

Please ship me for examination and approval one set Muhlbach's Historical Romances, Art Buckram cloth binding. If satisfactory, I will send you \$1.00 after five days' examination and \$2.00 a month thereafter for nine months. If the set does not meet my entire approval after five days' examination, I will notify you and hold subject to your order and return at your expense as ordered Baptist and Reflector readers.

Name _____
Address _____

Enclose business card, letter head or give addresses

COLEMAN'S WORLD FAMED SONG BOOKS

Published in 1915 "Herald" The Book With a Message

Prices: MANILLA \$12.50 per hundred, carriage extra 2.00 per dozen Single copy 20 cts. postpaid.	Prices: Cloth Board \$20.00 per hundred, carriage extra 3.00 per dozen Single copy 30 cts. postpaid.
WORLD EVANGEL (Published in 1913) About 1,250,000 of these two books now in circulation and heavy sales continue. Prices: Limp Cloth \$15.00 per hundred, carriage extra 2.50 per dozen Single copy 25 cts. postpaid.	NEW EVANGEL (Published in 1911) Prices: Cloth Board \$25.00 per hundred, carriage extra 3.50 per dozen Single copy 35 cts. postpaid.

All Books in round or shaped notes. Round notes sent unless otherwise specified.
SEND ORDERS TO
BAPTIST BOOK CONCERN, 650 South Fourth Avenue, LOUISVILLE, KY.

wah when at about the age of 16 years, and has been a most unassuming, faithful and consistent member of that church for approximately 41 years. She was married to Mr. Mitchke December 25, 1892. To Mr. Mitchke, let us say, weep not for your dear companion. She has

gone to be with Jesus and her baby girl who passed to the beyond some years ago. But be faithful unto death and the Master will also give you a crown of life.
MRS. W. L. TAYLOR,
Ooltewah, Tenn.

IF YOU VALUE YOUR HEALTH Read Every Word of This Remarkable Story

It is told by one who has himself experienced the regeneration in health which he encourages you to seek by the self-same means.



THE STORY OF A GREAT DISCOVERY.

The hardships of a traveling salesman's life had wrecked my health. My family physician diagnosed my case as chronic gastritis, brought on by a congested liver and complicated by kidney trouble. I consulted specialists in New York and other cities where my travels called me. They confirmed his diagnosis and approved his treatment. Months passed, I grew worse and was finally compelled to give up my work.

By chance I heard of some wonderful recoveries which had resulted from drinking the water of a little spring in the Mineral Belt of South Carolina, a picture of which spring appears on this page. In desperation I tried it. On the second day I imagined that I could notice some improvement; at the end of the first week my appetite and digestion had returned, and I was much stronger; at the end of the third week I felt that I was completely restored. That was six years ago and I still enjoy perfect health.

Knowing that it had restored my health and believing that it had saved my life, I bought the Spring.

I then determined to see whether the water would restore others as it had me. I shipped ten gallons absolutely free of charge to each of one thousand sufferers from chronic diseases. Only four reported no benefit from the use of the ten gallons. The others reported decided benefit or complete restoration. Many claimed that the water had saved their lives.

I realized that I had discovered one of the world's greatest mineral springs, and I decided to devote my life to it. But how could I make the world listen; how could I make them believe my story? The precious water was running to waste while thousands were suffering. I said, I will make them believe me by showing my faith in them and in the restorative power of the Spring. I will tell them that the water shall cost them nothing if it fails to benefit them.

The world listened.

Some wrote for proof and I sent them the letters which I had received from their fellow men. Others accepted my offer without question. Thousands have written me reporting relief and permanent restoration from a great variety of chronic diseases.

But some of the water still ran to waste for lack of belief. I determined that every drop should be used to re-

BETHEL CHURCH, LOS ANGELES.

Through the careful planning of the pastor, J. G. Carmichael, there is a like-

lieve the sufferings of humanity. To this end I requested a physician friend of mine to come to see me. At my desk I opened my mail and showed him the letters from men and women from all parts of the country who had suffered and who had found relief. I gave him my letter files and induced him to spend several hours reading my past correspondence with those who were using the water. I showed him the chemical analysis and letters from physicians and chemists explaining the medical properties of the water.

He believed, and as a result he has written this announcement for me.

WILL YOU BELIEVE?

I do not ask your implicit faith; only enough to try the water for three weeks as I did. I estimate that I drank about ten gallons and I, therefore, offer gladly to give you the equivalent of a three weeks visit to the Spring by shipping you two five-gallon demijohns on my agreement that if you find that it does not benefit you I will promptly refund the price, which is only \$2.00. You must promise to drink the water in accordance with the instructions which I will send you and return the empty demijohns. I make you the sole judge as to whether the water has benefited you or not and hope you will feel perfectly free to accept my offer.

This offer is extended to all who suffer with any chronic disease, except cancer and consumption, of course, but I especially recommend the water for the treatment of stomach, liver, kidney and bladder diseases and conditions re-

sulting therefrom such as rheumatism, gout, uric acid poisoning, gallstones, diabetes, nervous headache and general debility resulting from impure or impoverished blood. These are the diseases most frequently mentioned in the letters which I have received, but my offer is open to any one who suffers from any chronic ailment.

Yours sincerely,

N. F. Shivar
Proprietor.

EVERY MAIL BRINGS ME LETTERS LIKE THESE:

Savannah, Georgia.

Mr. N. F. Shivar, Shelton, S. C.: Dear Sir—As you are well aware I was suffering with indigestion, stomach and liver disorders and all its train of horrifying phenomena for several months. I had lived on milk, soft eggs, shredded wheat, a very insufficient diet for an active working man, and of course, from disease and starvation was in a very low state of nervous vitality and general debility. I ordered 10 gallons of your Mineral Water, which I used continuously, reordering when necessary, and in four months from date I began drinking it gained 29 lbs., was strong and perfectly well and have worked practically every day since. It acts as a general renovator of the system. I prescribe it in my practice, and it has in every instance had the desired effects. It is essential to use this water in as large quantities as possible, for its properties are so happily blended and in such proportions that they will not disturb the most delicate system. It is purely nature's remedy.
A. L. E. AVANT, M. D.

Blaney, S. C.

Shivar Spring, Shelton, S. C.: Gentlemen—I suffered for many years from gastric troubles, stomach puffed and food sour, I have tried many remedies and a good many waters. Some have helped, but none have given me such relief as your Spring Water. I use it and recommend it to my patients.
W. D. GRIGGSBY, M. D.

Chancellor, Ala.

Mr. N. F. Shivar, Shelton, S. C.: Dear Sir—I have been for many years affected with uric acid and kidney trouble, and the mineral wa-

Fill Out This Coupon and Mail It Today.

Shivar Spring,
Box 20 P, Shelton, S. C.

Gentlemen:—

I accept your offer and enclose herewith two dollars (\$2.00) for ten gallons (two five gallon demijohns) of Shivar Spring Mineral Water. I agree to give it a fair trial in accordance with the instructions which you will send, and if I decide that I have derived no benefit therefrom you are to refund the price in full, upon demand and upon receipt of the two empty demijohns, which I agree to return promptly.

Name.....

Address.....

Shipping Point.....

ter has helped me more than anything I have ever done for them, and therefore heartily recommend same to all who need a speedy relief.
Very truly,
W. F. MATHENY, M. D.

DuPont, Georgia.

Shivar Spring, Shelton, S. C.: Gentlemen—I have suffered for years with nervous indigestion and kidney troubles. Derived more benefit from the Shivar Spring Water than from months at Hot Springs, Ark., and numerous other springs. I consider it the very best water extant.
AGUSTUS DUPONT.

Scranton, S. C.

Mr. N. F. Shivar, Shelton, S. C.: Dear Sir—My wife has been a sufferer of rheumatism, and after drinking twenty gallons of your mineral water was entirely relieved of the horrible disease. Yours respectfully,
J. D. McCLAM.

Lexington, Va.

Mr. N. F. Shivar, Shelton, S. C.: Dear Sir—I suffered with intestinal indigestion and the Shivar Spring Water has restored me. I would gladly recommend it to all suffering with indigestion, kidney and liver trouble. My father had kidney trouble last fall and he thought Shivar Spring Water saved his life.
Respectfully,
MRS. HARVEY DIXON.

Roper, N. C.

I am anxious to get more of the Water. It has done me more good than anything I have ever tried for rheumatism.
MRS. H. C. EDWARDS.

Warrenton, Va.

It is doing my rheumatism so much good. My limbs are beginning to feel like new ones.
MRS. JAMES R. CARTER.

Columbia, S. C.

Mr. N. F. Shivar, Shelton, S. C.: Dear Sir—Until a few weeks ago my wife was a chronic sufferer from gallstones. She was stricken critically ill and nothing but morphine seemed to relieve her pain by rendering her unconscious. Rev. A. J. Foster, pastor of Shandon Baptist Church of Columbia, S. C., advised me to take her immediately to Shivar Spring. On consulting my physician he agreed that it would be best to do so without delay. In about three days after arriving at the Spring, she was apparently relieved and had regained her appetite. She has suffered no ill effect of the trouble since. Please publish this for the benefit of sufferers.
J. P. D.

P. S.—I suffered for 8 years with kidney trouble and inflammation of the bladder. After using this water only a few days, I am entirely relieved and suffer no more effect of the trouble whatever.

Newberry, S. C.

Mr. N. F. Shivar, Shelton, S. C.: Dear Sir—I suffered with indigestion, but after using Shivar Spring Water I can enjoy eating the food I want without any unpleasant feeling afterwards. I take great pleasure in recommending this splendid water to all sufferers of indigestion. Very truly,
L. B. WHITE,
Pastor West End Baptist Church.

Guyton, Georgia.

Mr. N. F. Shivar, Shelton, S. C.: Dear Sir—Water came and I went right to drinking it, was in bed with indigestion, heart cutting up all kinds of pranks, was under the doctor's treatment. The first case of your water relieved me. I thought I had drunk the water of all the springs in South Carolina, Georgia, Florida, Alabama and Tennessee, but this beats them all. Am eating anything I want, even sweet potatoes, something I have not eaten before in twenty years. Yours very truly,
H. W. ORVIN,
Manager Effingham Mer. Co., Guyton, Ga.

Fredericksburg, Va.

Mrs. Carter has had enlarged joints upon her hands, caused by rheumatism. Shivar Spring Water removed every trace of the enlargement.
WM. C. CARTER.

Buena Vista, Va.

It is a great pleasure to tell you that your Water has been a great benefit. I may say a great blessing, to me. I have been, for thirty years, a sufferer from stomach trouble.

REV. E. H. ROWE,
Co-President Southern Seminary.

lihood that the long-standing, clogging debt of \$3,500 may be wiped out. On a recent Wednesday evening the church members to the number of 100 met for prayer meeting. The pastor presented

his plan. City Missionary J. B. Fox put on the arousements. In a short time \$2,039 was raised; the largest amount was not over \$100. At the present time, about \$2,100 has been realized. The debt

has been provided for by interest-bearing notes on deferred payments. Every family represented responded to the pastor's appeal. There is the utmost harmony in the church.