

Baptist and Reflector.

"SPEAKING THE TRUTH IN LOVE."

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WHY THE DEBT-RAISING CAMPAIGN FOR FOREIGN MISSIONS?

By J. W. Gillon, Corresponding Secretary.

This question will be raised by many pastors and laymen. It is natural that it should be raised. The churches during March and April passed through a campaign to raise money for the current fund of both the Home and Foreign Mission Boards. Whether they did then their full duty or not, they wanted to feel that they did. With this wish on their part no one need be surprised if we hear them asking the question which heads this article.

THERE ARE SOME REASONS FOR THE CAMPAIGN.

1. First. The Southern Baptist Convention ordered it. Of course, the Convention did not order the churches to undertake it. The Convention cannot order the churches to do anything. The Convention ordered the Foreign Mission Board to undertake the campaign. The Convention also enthusiastically commended it to the churches.

The Southern Baptist Convention is the one body that represents all the Baptists of the South and gives opportunity for the greatest number of Baptists to give expression to their plans and purposes. It is the place where the co-operating Baptists meet to plan their cooperative work. The very spirit of co-operation then demands that every Baptist in the South have some part in this campaign.

2. Second. The second reason for the campaign is that we have the debt to make the campaign to raise, and it is our debt. It is doubtful if there is a Baptist anywhere who can claim that no part of the debt belongs to him. Most, if not all of us, have had some part in making this debt.

3. Third. The conditions of the work demand that we pay the debt.

We have unusual conditions now. The successes we have had in raising the Judson fund and expenditure of the Judson fund creates the demand for more workers and a large outlay of money.

The successes we have had on the foreign fields demand that we send out more men and spend more money, or lose the results of past successes, at least in part.

The withdrawal of the missionaries of Europe, incident to the war, demands that we do all in our power to supply their places. All of this requires money.

None of these things can we meet with a debt hanging over us. These are the reasons that actuated the Southern Baptist Convention in ordering the debt-raising campaign.

THE CAMPAIGN OUGHT TO SUCCEED.

To let it fail now is to put us in a worse condition than if we had not undertaken it. If it succeeds it must be a genuine matter of debt paying. It must not be a case of borrowing now from the receipts that are expected next spring. Next spring will find the Board with burdens of a new year's work and it will need all the money the apportionment to the several States calls for.

This \$180,000 must be paid now and then all hands must forget it and set to work to take care of the new year's work as though the debt had not been taken care of. It will not help, but hurt to send the \$180,000 now and then subtract it from the total next spring. That would be to fail in the debt-paying effort. No man, no church, no State can afford to be responsible for failure now.

TENNESSEE MUST RAISE \$10,000.00.

We can raise it, if we really try. We will raise it, if we try. This does not mean that if the Secretary of Missions tries we can raise it. It means that if we all try, the Secretary, the pastors and the churches.

This is not Dr. J. F. Love's task either in Tennessee or in any other State. He is greatly anxious about it and burdened as well. This is distinctly the task

of the Baptists of Tennessee so far as the \$10,000 is concerned.

We Tennesseans do not have to raise the \$180,000. We have the responsibility for only \$10,000, but this \$10,000 is wholly our responsibility.

Tennessee pride ought to make us give our energy to it.

Denominational pride ought to make us do our part. I would blush to see us fail, because our people committed themselves to it.

Love of the work on the field ought to make us do the thing we are asked to do.

Love of the Lord ought to inspire us to do it.

Let each pastor make it a matter of prayer and then do his best. Let each layman pray and do his best.

THE BITTER AND THE SWEET.

The clouds will not always be clear, my dear.

The merriest eye may still have its tear;
The sorrow that lurks in your bosom today,

Like the clouds when we've swept will go floating away,

And the skies will be blue that are sullen and gray.

If its going to rain, my dear, it will rain;

The day will not brighten because you complain;

There are sorrows that every good woman must bear,

There are griefs every good man must share;

It is only the fool who has never had a care.

The skies may not always be clear, my dear,

Sweets wouldn't be sweets were no bitterness here.

There would never be joy if there was no sorrow,

The sob of today may be the laughter of tomorrow.

There is gladness as well as black trouble tomorrow.

—S. E. Kiser.

—In his splendid address of welcome to the Southern Baptist Convention, Judge Jeter C. Prichard gave the following facts and figures concerning Baptists in the Southern States: "From 1900 to 1915, the Southern Baptist membership increased from 1,608,000 to 2,588,000—sixty-one per cent; the number of churches from 18,963 to 24,388—twenty-eight per cent; and the baptisms from 73,000 to 151,000—one hundred and five per cent. During the same period, the contributions to missions increased from \$390,000 to \$1,750,000—three hundred and fifty-three per cent; and the total gifts of all objects from \$3,069,000 to \$13,074,000—three hundred and thirty-three per cent. Baptists outnumber any other Protestant denomination in Alabama, Arkansas, Florida, Georgia, Louisiana, Maine, Mississippi, North Carolina, Rhode Island, South Carolina, Tennessee, Texas and Virginia, while in each of the States of Alabama, Georgia, Mississippi, North Carolina, South Carolina and Virginia, there are more members of Baptist churches than of all other denominations." These figures are quite interesting.

—On Wednesday and Thursday of last week, the annual meeting of the Sunday School Board was held in Nashville. There was a large attendance, nearly all of the State members being present, besides the local members of the Board. Discussions of the various matters which came before the Board were free and frank and full. In every case, however, the final vote was unanimous.

—The Russians have continued to overrun Bukovina and have now again reached the foot of the Carpathian Mountains, which they reached about a year and a half ago, when they were driven back by General Von MacKensen. The Austrians also are being driven back on the Southern front by the Italians. Thus they are between the upper and the nether millstone and are in danger of being crushed. The fight on the other fronts is continuous, but without marked successes anywhere.

—We appreciate news concerning pastors, laymen and churches, but when a preacher sends in an item about himself, like the following, it always finds its way into the wastebasket instead of into our columns: "Rev. _____ of _____ preached two powerful sermons to a crowded house at _____ last Sunday. Bro. _____ is one of many visitors whose earnestness and eloquence clinches his message."—Christian Index. Does the Index mean to say that any preacher in Georgia does that day? We are surprised.

—We have referred elsewhere to the remark of the Nashville Banner to the effect that if all the Baptists should vote for Mr. Hughes he would probably be elected. And then suppose all the Methodists should vote for Mr. Fairbanks. The Baptists and Methodists together number nearly 14,000,000. President Wilson and Vice-President Marshall are both Presbyterians of whom, counting twelve different bodies, there are only about 2,000,000, as against 14,000,000 Baptists and Methodists. Of course, however, it is not a question of religion, but of politics. And yet it is not at all unlikely that some good Presbyterian Republican will vote for Wilson and Marshall and that some good Baptist and Methodist Democrat will vote for Hughes and Fairbanks.

—In a very fine article in the Presbyterian entitled: "Romanism and Its Aftermath," Dr. John M. Kyle said: "More than sixty years ago, Napoleon Roussell, of Paris, published a work, entitled 'Catholic and Protestant Nations Compared in Their Threefold Relations to Wealth, Knowledge and Prosperity.' The history of the last three-score years has only strengthened his argument for the superiority of the Protestant religion or true Christianity. A careful and unbiased comparison of Romish and Protestant countries, whether in the Old World, or the New, leads to the conclusion, for which Roussell contended, that Protestantism has given knowledge, morality and prosperity, while Catholicism has left Catholic nations ignorant, immoral and poor."

—The following story is told: A few years ago a ship was wrecked near the Pacific Coast. Among the passengers was a miner returning from the mines with his whole fortune buckled about him in his belt. Just before the vessel sank, freeing himself from his outer clothes, he sprang into the sea to swim to the shore. Scarcely had he reached the water when he heard the cry of a child above him saying, "Pease take me, too." There was but a moment to choose. It must be the gold or the child. In an instant the man within him rose above the gold about him; he flung his belt to the deep, and with outstretched arms gathered the child to his embrace, and stout swimmer that he was, buffeting the waves, he soon crept up the strand—a pauper—but with a living child in his arms. And was he not much better off? Is not a child worth far more than gold?

DISTINCTIVE BAPTIST DOCTRINES

V. REGENERATION.

By A. U. Boone, D.D.

One of the things made perfectly clear in the Scriptures is that the natural man must undergo a radical change in becoming a child of God. A very definite and powerful work must be done before one can claim the promises and the privileges of the Christian life. This is usually called regeneration. It is almost impossible to discuss this theme without confusing it with other vital doctrines of the New Testament, because they are all so closely associated with it. However, it is hoped that a statement can be made that will bring out the distinctive features of this divine work. Recently, let us turn to the Word of God for the truth; let us inquire as to

I. The Meaning of Regeneration.

1. It is the begetting of a new life. "Except a man be born again he cannot see the kingdom of God." John 3:3. He who is born again has a new life, a life he never had before. Hence in regeneration we have more than a change. The passage given above is also translated as follows: "Except a man be born *anew* he cannot see the kingdom of God." This gives us the exact idea of a new birth. Elsewhere the same work is spoken of a "new creation." "If any man be in Christ, he is a new creature: old things have passed away; behold all things are become new." II Cor. 5:17. Other forms of this expression are used. See Gal. 6:15; Eph. 2:10; Col. 3:10.

2. It is the begetting of a spiritual life. "That which is born of the flesh is flesh; that which is born of the Spirit is spirit." John 3:6. This new life does not come by natural generation, but by spiritual regeneration. John tells us again of those "Who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God." John 1:13. God is a spirit, and those who are born of him are spiritual. All men are born once, of course, but only the regenerate are born twice. These are the children of the Great Spirit, and have spiritual natures.

3. It is the begetting of a heavenly life. "Now, therefore, ye are no more strangers and foreigners, but fellow-citizens with the saints, and of the household of God." Eph. 2:19. This gracious provision of the divine Being connects us with the Holy Family in heaven and with the heavenly inheritance. The matured blessings of the future life will be fuller, richer, holier and higher in every way, but we do not have to wait until then for the real beginning of this glorious relationship. It is our present joy to "sit together in heavenly places in Christ Jesus." Regeneration means, Hope, Life, Eternal Protection and Inheritance. And all of this is certified by the authority of the Most High God. "Blessed be the God and Father of our Lord Jesus Christ, who according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, to an inheritance incorruptible,

undefiled and that fadeth not away, reserved in heaven for you, who are kept by the power of God through faith unto salvation ready to be revealed in the last time." I Peter 1:3-5.

II. What is the Source of Regeneration? The answer has been anticipated in the foregoing, but let us now look at it more specifically. How does regeneration come? In view of the very wide-spread errors on this subject we should consider it, first, negatively.

Regeneration does not come into one's life because of his good works. This is not said to depreciate good works, because they have an important place, and volumes could be written on this great theme; but they do not, and cannot, bring regeneration. "For by grace are ye saved through faith; and that not of yourselves; it is the gift of God: not of works lest any man should boast. For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them." Eph. 2:8-10. Salvation by character may be a popular doctrine, but it is not a Scriptural doctrine. Hear the apostle again, "Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration and the renewing of the Holy Ghost." Titus 3:5.

Regeneration does not come because of family connection. Many blessings may enter into one's life because of an honorable ancestry. This is not to be ignored, nor despised, nor misused; but earthly aristocracy is powerless to secure for us the blessings of heavenly inheritance. Jesus taught strongly that it was not sufficient to be a child of Abraham. Nicodemus was a fine speci-

men of all that was good in society and family connection, but Christ told him most emphatically, "Ye must be born again." Saul of Tarsus was perhaps the highest type of all that could be produced by social, educational and national life, but all these he "counted loss for the excellency of the knowledge of Jesus Christ." (See Philipplians 3:5-8.)

Regeneration does not come because of the ordinances. Like other good things, baptism has its place in the Christian system. As a duty, as a privilege, as a symbol of truth, as an oath of allegiance, it stands upon the very threshold of the Christian life, and every believer should honor his Savior by submitting to this beautiful ordinance. But it is not to be mentioned as a ground of salvation. Really no one can be Scripturally baptized until he is regenerated. "Jesus made and baptized more disciples than John." John 4:1. Observe that disciples were made, and then baptized. In the New Testament baptism invariably comes after a profession of faith in Jesus Christ, and faith in Christ makes men and women the children of God. "They that gladly received his word were baptized." Acts 2:41. The same may be said of the Lord's Supper. The church, regenerated, baptized, assembled together, rightly discerning the Lord's body, is in a position and in a condition to properly keep the feast. (See I Cor. 11:20-29.)

With some of these errors out of the way, we ask again: What is the source of regeneration? Let the Word answer: "As many as received him to them gave he the power to become the sons of God, even to them that believe on his name." John 1:12. God gives "the power to become." "And you hath he quickened, who were dead in trespasses and in sins."

CHRIST MY PILOT.

John Fremont Kyger.

On the ocean of life I was sailing my bark,
With colors at full mast so gay,
But the storm-clouds of sin swept over the sea,
And destruction had threatened my way;
When I called to my crew not a man would respond,
Not one that would land me safe o'er,
Not one that would steer for the haven of rest,
They were strangers to that distant shore.
I was drifting far out on life's rugged sea,
In the midst of a dark raging gale,
With the waves beating high, my soul in despair,
For the craft I was sailing was frail;
With a merciless crew and an ill-fated boat,
Drifting far out o'er the wave,
No hope could I find in this perilous time,
I was lost, and no power to save.
But my cry of distress from a poor broken heart,
Floating out o'er the dark troubled sea,
Brought the life-saving crew with the message of hope,
"Take Christ as the Pilot for thee!"
With a soul all undone, I wept in distress,
What else but to call could I do?
So, with heart full of trust and joy all aglow,
I called Him to pilot me through.
I've anchored my soul in the promise of God,
Evermore in his word to confide,
And, clad in the robes of his Son's righteousness,
With joy in his love I'll abide;
Now I'm sailing my bark with a life-saving crew,
To rescue poor sea-drifting men,
Jesus promises life and a heavenly rest
To all who may willingly come.
With Jesus as Pilot we'll sail the high seas,
With his searchlight, the Gospel of power,
We'll point men to God, to the haven of rest;
He'll save you, dear lost one, this hour.
When God calls me home to mansions so bright,
I shall bid those about me farewell;
Then I'll stand with the throng of the ransomed at last,
And with Jesus my Pilot I'll dwell.
Nashville, Tenn.

Eph. 2:1. He does the quickening, which means making alive. "The gift of God is eternal life." Romans 6:23. But why multiply quotations here, when every passage considered so far confirms the great doctrine of regeneration by the power of God?

III. What is the Instrument in Regeneration?

It is not the purpose of this article to explain how this strange power moves upon the life and produces this wonderful change. Jesus did not attempt to do that Himself. "Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every that is born of the Spirit." John 3:7, 8. It is not known how God does this marvelous, life-giving work. But it is known by what means he works. The instrument is the Word of God. "For I am not ashamed of the gospel of Christ; for it is the power of God unto salvation to every one that believeth." Romans 1:16. "With his own will begat he us with the word of truth, that he might be a kind of first fruits of his creatures." James 1:18. These statements show that "the gospel" and "the word of his truth" are the instruments used. "Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth forever." I Peter 1:23. Many questions may occur to us here, which we would have answered. Some of them can be answered, but some of them cannot. Let us content ourselves with the plain statements of the Word, and let us know that in winning souls for His kingdom we are to use the Word, the Word only. God gives His own message the power, and those who hear in sincerity are changed from nature to grace.

IV. Now What Are Some of the Things That Belong?

One of the sacred writers refers to the "things that accompany salvation." Some things accompany, some things belong to regeneration. These belong, as the light belongs to the day, as the fruit belongs to the tree, as the effect belongs to the cause. Repentance and faith are always associated with regeneration. And when we have repentance and faith we have also conversion. Sometimes the question arises as to which comes first, regeneration or conversion. The answers vary. But would it not be well to say that they must come at the same time? Dr. James P. Boyce says, "In every responsible soul conversion invariably accompanies regeneration. It is not strange, therefore, that they are often confounded. Yet, after all, the Scriptures teach that regeneration is the work of God, changing the heart of man by His sovereign will, while conversion is the act of man turning towards God with the new inclination thus given the heart." One is the changing power of God, the other is the response of man to that power. He is the Author and the Finisher of our faith. We are to do all the trusting in humble penitence, while He does all the saving in His Almighty Power and in Infinite Love. We are to turn from our sins and trust in the Christ, and God will take care of His work in regeneration. Then we can go on our way, rejoicing and working. "For it is God, which worketh in you, both to will and to do of his good pleasure." Philipplians 2:13.

Space forbids extended notice as to the evidences of regeneration, but three words from the Beloved Disciple are given in conclusion: "And hereby we know that we know him if we keep his commandments." I John 2:3. "We know that we have passed from death unto life, because we love the brethren." I John 3:14. "He that believeth on the Son hath the witness in himself." I John 5:10. Hence obedience, brotherly love and the inward witness are Bible evidences of regeneration.

Memphis, Tenn.

SCHOOLS FOR MISSIONARIES' CHILDREN.

This is a subject that has been before our Baptist people, growing in intensity and insistency for a number of years. At our recent Convention one whole session was devoted to its discussion. The leaders of our denominational thought expressed in burning words their convictions with regard to it. The rather disappointing fact about this discussion was that no constructive plan was proposed. We hope the air, however, was cleared somewhat for constructive thinking. It is with a view to suggesting a line for such thinking that this writer dares ask for space in your valuable paper.

The question before the minds of many of our people is, "Why discuss this matter at all? Why can not the missionary look after the education of his own children just as the others of us do?" I submit that this is a fair question. It was raised more than once during the discussion of this subject in the recent Convention. It must have a direct answer, and I insist that all that is due the missionary, all that he can demand, or has a right to expect, is that he have equal treatment with the other servants of our denomination. As the matter stands today, why can he not educate his children just as the pastor or evangelist or other home-worker does? In answering this question there are a few facts that challenge consideration.

The first of these is the smallness of the missionary's salary. What our Foreign Missionary Board aims to accomplish in determining the salary of the missionary is simply to provide means for a bare support. The fact that a special provision is made for the support of each child of the foreign missionary means just this. The salary at first is simply large enough to support the missionary with no extra expense for the child. This extra expense has to be met by a special allowance. To the personal knowledge of this writer, some of our Foreign Missionaries, while students in school, doing the full work required by the college or seminary curriculum, received a larger salary than was given them on the foreign mission field. This being true, they cannot build and maintain the schools needed. Such facts as these demand consideration in determining what we should do about the education of the children of our foreign missionaries.

2. The schools we have established are not accessible to the children of the foreign missionary. Any pastor or other worker in this country can send his children of any grade to a well-regulated Baptist school, and have special rates as to tuition, and sometimes as to board, and still have the child within reach of his parents should sickness or other things demand the presence of the parents. But with the child of the foreign missionary, in most of our fields, the case is quite different. As China is the country to whose missionaries the discussion has been so far almost entirely confined, let us keep this country in mind in this discussion. The Baptist schools of all grades are 10,000 miles away from the children of our

China missionaries. There is not one of us who believes that while the parent is living any child ought to receive his education as far removed as this from his father or mother.

3. The schools in his reach are not available or suitable for the education of the missionaries' children. The children of our China missionaries are constituting an increasingly large per cent of our mission force in China. A larger per cent of the children of missionaries themselves become missionaries than is the case with the minister's children in this country or the children of any other class of our Christians. In China existing schools are not open to the missionaries' children. For years the school to which most of our missionaries' children went was that under the auspices of the China Inland Mission, located at Chefoo, China. This is an interdenominational school with purely English ideals and standards. It is a good school of its kind. It was built to accommodate the children of the China Inland Mission. It is now becoming too small for that purpose. It is filled, and there is every prospect that it will remain so. So the children of our missionaries are excluded.

There are four other classes of schools within reach of our missionaries in China.

(a) The heathen schools. These are conducted nearly altogether in the Chinese language by Chinese teachers with a Chinese curriculum and standards and methods. All one has to do in order to see the unthinkableness of sending the missionaries' children to these schools is just to be acquainted with the schools.

(b) At some of the ports of China the International Foreign Settlement has established a school for its children. They are totally non-Christian, and are open to the taxpayers of the local settlement. They are not as good or on the same basis as the free schools of our country. They would be too expensive, if not objectionable in other ways, to admit of our missionaries educating their children in them.

(c) The schools we have built for the education of our Chinese boys and girls. These are perhaps the best schools now open to the missionaries' children, but the difference in conditions under which the missionaries' children are to live and those which will surround the life of the Chinese Christian, as well as many other things, make it inexpedient to educate the missionaries' children in these schools. The very fact that these schools are conducted for a people who are in need of foreign mission work being done among them ought to be sufficient reason for not placing the missionaries' children in these schools.

(d) The Interdenominational School for American Missionaries' Children now in operation in Shanghai. This was the school under discussion at our recent Convention. Our missionaries, it is presumed, may educate their children in this school on one of two conditions:

(1) Let our Baptist Convention join in this union school, appoint two members of the Board of Directors, and contribute its share to the maintenance of the school. This proposition was negated at the re-

cent Convention by an almost unanimous vote. It is dead not to be resurrected again.

(2) The second condition on which the missionaries may educate their children in this school is that it be supported, the curriculum determined, terms of admission, and all questions concerning its management, settled by interdenominationalists, the Baptist missionaries entering their children and paying whatever price the management may require. To do this means, among other things, that our missionaries' children will be trained into a church unionism against which our Southern Baptist Convention stands unanimously. If we accept their invitation, and educate our missionaries' children in this school, we cannot blame them for giving back to us the girls and boys trained to suit those who manage the school. We pay the price, and we must accept the product. Since the matter has been placed before us, and turned down, they will feel more at liberty to be aggressive in filling the minds of our boys and girls with those ideas and ideals which are directly antagonistic to the standards of Southern Baptists than they would have felt if the matter had never been broached. If our missionaries' children are educated in these schools we need not be surprised that they will come out with a feeling of resentment against our denomination for what they have been taught to believe unwarrantable narrowness.

The question comes back to us then, "What shall we do?" The discussion in the recent Southern Baptist Convention was not constructive. It simply negated a proposition brought before it, but did not suggest any constructive program. We have felt the need for some provision for the education of our missionaries' children, which, to the present, has not been forthcoming. We feel that something must be done. We have made certain efforts.

1. We have tried "home schools" in America. Our own Margaret Home has passed into history. These have failed and ought to be given up. They failed, in the judgment of this writer, because they did not recognize a fundamentally, vitally important fact, namely, that while the parents are living the children can not be permanently separated from them. Whatever provision we make for the education of our missionaries' children must face the fact that at least through the high school the child must be in reach of his parents. To ignore this in any plan we may make is to predoom the plan to failure.

2. We tried the China Inland Mission School at Chefoo. It was a very good makeshift as long as it was open to us. It is now closed.

3. We have agitated and been agitated by the Union School proposition. That proposition is now dead. But some one says, "Why can not the missionary mother teach her own children in the home?" This question seems perfectly fair to many honest people. Let me answer. She is quite capable of doing that. She has had sufficient education. In character and equipment she is certainly equal to the task. But if she does this her children will miss the training which comes from association with others in the

same classes, and the missionary mother will be taken out of the work for which she left home and went to the foreign mission field. This plan would be unsatisfactory and entirely too expensive on the people who pay the salaries of the missionaries. Our question then comes again unanswered: What shall we do?

A Feasible Plan.

Let us build, equip and conduct a graded school of our own at some centrally located place in China. Let this school make provision for all the grades up to the beginning of the freshman year in college. This article would be too long if I entered into details as to this plan. It is a feasible, reasonable, Baptist plan. It can be financed either by special offerings, or by action of the Southern Baptist Convention, from the general Foreign Mission funds. If at the close of the discussion on this subject in the recent Southern Baptist Convention such a plan as this I am now suggesting had been brought forward, individual contributions would have been forthcoming, perhaps large enough to have built and equipped such a school. It is, beyond question, the thing for us to do. A committee consisting of a few leading missionaries from the field, some experienced school men at home, and the Secretary of our Foreign Mission Board can easily work out all the details of such a plan. We ought to be statesmanlike enough to recognize the vital importance of this matter, and devise and put into operation such a plan as will enable us to educate, in harmony with our Baptist progress, the children of all our missionaries, hold them loyal to our denomination, and at the same time preserve our dignity and self-respect in the presence of all right-thinking people in all the world.

J. C. OWEN.

Asheville, N. C.

IN MEMORY TO THE LATE REV. T. J. EASTES.

"We, the church of Salem at Liberty, Tenn., in conference assembled, sit, with bowed heads and sad hearts over the departure of our brother, teacher, friend, and former pastor, Rev. T. J. Eastes, for about twenty-four years of the forty-eight years of his ministerial work with us, having learned to love and admire him, not only as a friend, but for the great work of teaching men the way of Life Eternal. While we submit to the will of Him, who doeth all things well according to His purpose; we realize that a great man in Israel is fallen. Therefore, we, both individually and collectively, feel and know that a great man of God has been called from this world of sorrow to that rest that awaits the people of God. Therefore, we, as a church, do feel and know that there is a vacancy that will be hard to be filled; but his work will still go on; seed sown that will germinate in the saving of the souls of men. Therefore, as our loss is his gain, and as he has gone to that rest of which he so often spoke, that awaits the children of God. Therefore, be it
"Resolved, That in love and respect to him that this tribute be spread on the records of the church; a copy be furnished the family of the deceased, and also a copy be sent to the Baptist and Reflector for publication."

Submitted and adopted by Salem Baptist church at Liberty, Tenn., in conference on Saturday, June 10, 1916.

UNION UNIVERSITY.

I am a little late sending in my report to the Baptist and Reflector. Even now only a few prominent features will be mentioned. There were several contests on literary fields with beautiful medals awarded to the successful.

The commencement sermon was preached by Dr. John J. Hurt of Durham, N. C. The vast auditorium of the First Baptist church was filled. A long column of students formed at the University building, and marched to the church, and occupied seats reserved for them. It was a happy day, a great occasion. The sermon was a classic.

At evening Rev. J. Frank Ray, just returned from Japan, for a period of rest, preached the annual sermon before the J. R. G. Society. I think the audience was larger than any audience assembled prior to this on this occasion. J. Frank Ray, after seven years of absence in Japan, visited his Alma Mater without lingering among his kin in Mississippi. His Alma Mater looks upon him with pride and gratitude.

Wednesday was Graduation Day. Seven young men and one young woman received their diplomas. One had reached the A. M. degree, the rest the A. B. A Jew, Harry Mihalovits, won the Strickland medal. One young woman received a diploma for having completed the conservatory course of piano music. The four graduates who made speeches were followed by Dr. L. T. Mays in the Baccalaureate address. This was appropriate and masterful, drawing a contrast between Christ and Shakespeare. Will give the honorary degrees next week.

The Tigrett medal, which by vote of the faculty goes to that graduate who has been the best all-around pupil for last four years, went to Miss Vivian Whitlaw, the only woman of the class. At the close of the year I was brought to my knees in gratitude to God for his evident guidance. I have been in the management of schools and teaching for forty-five years, but this last year has been the heaviest of all. The responsibilities sometimes seemed crushing. When the remaining open accounts are collected we will be a little over \$200 ahead. The net enrollment was 268. Harmony among teachers and pupils alike has been undisturbed. There was not a ripple in any faculty meeting. The beautiful fellowship and home-like life I think could hardly be surpassed.

We are now setting our faces toward the future. The summer term, in which we are engaged, already has an enrollment of about 200.

Oh, if the Baptists would come to the help of the Lord; to the help of the Lord.

G. M. SAVAGE.

Jackson, Tenn.

THE FOREIGN MISSION BOARD.

The Foreign Mission Board in annual session, with local and State members in attendance, calls the earnest attention of the Baptist brotherhood of the South to the urgent need of responding fully to the action of the Southern Baptist Convention at its meeting at Asheville in May, that the indebtedness of \$180,000 on the Foreign Mission Board be raised within sixty days from that date.

This is the opportune time for the removal of this embarrassing hindrance to our work.

The leadership of the Holy Spirit in this matter was clearly manifest on Foreign Mission night at the Convention and in the woman's meeting

the next day, and is continuously manifest in the vigorous, joyful way in which our people generally have rallied to this task since the meeting of the Convention.

It is our deep conviction that complete success is entirely practical and easy if our people will come forward with hearty unanimity and help.

Wherever this matter has been presented to our churches, they have responded cheerfully and liberally. Many of them have testified that the making of the offering was a decided and distinct means of grace.

The Board is profoundly impressed with the imperative necessity of raising every dollar of this money in order that Southern Baptists may be able to conserve the interests of the large work already established and projected on the foreign field, and carry it forward with increasing success. Every dollar of this money should be in the hands of the State Secretaries not later than July 21.

The hour of our opportunity has struck. We implore our people everywhere to press on to certain and speedy victory.

By order of Foreign Mission Board.

B. C. HENING,

J. W. PORTER,

J. J. WICKER.

June 15, 1916.

HOME MISSION BOARD ANNUAL MEETING.

The Home Mission Board held its annual meeting May 31 to June 1, 1916, a month earlier than heretofore. This was done in order that as soon as possible we might lay out the new year's work.

The attendance was large, only three State members and two ex-officio members being absent. These were kept away either by sickness or imperative business engagements.

The meeting was characterized by good fellowship and the most serious attention to the business in hand. For two days, including a long night session, there was no let up to their labors, as the members gave themselves through committees to the various departments of the work.

The State and ex-officio members were thus brought, with the local members, into closest touch with the vast and varied work of the Board and were forcibly impressed with its extent and complexity as also with the urgent calls for enlargement in every direction.

In view of the heavy debt of the Board economy became almost a watchword, and yet the most earnest and prayerful consideration was given to the numerous and worthy pleas for help and enlargement.

The work for the new year was planned on the basis of \$438,750, which includes about two-thirds of the \$72,000 debt of the Board. This is the full apportionment of the Southern Baptist Convention for Home Missions, which means that the Board in view of the great needs of the work took the Convention's apportionment seriously and believes that with the united and hearty co-operation of our people we can reach this amount and come to the Convention in New Orleans next May in great shape.

With a record of unbroken advance in results achieved for years past, with the last year conspicuous above all other years for tokens of God's favor, with financial conditions more settled and with prospects of a prosperous era just

ahead the outlook for the future is full of hope and inspiration.

On behalf of the Board we greet our Southern Baptist brotherhood with good cheer in the confident belief that we have entered upon what shall prove to be the greatest year of our glorious history.

Cordially and fraternally,

J. F. PURSER,

S. Y. JAMESON,

B. D. GRAY,

Committee.

KNOXVILLE NOTES.

The Sunday school of the First Baptist church on yesterday contributed about three hundred and twenty dollars to the Tennessee Baptist Orphanage—its apportionment was one hundred dollars.

I attended the pastors' conference this morning, and am gratified to learn that it is quite probable that the churches of this community will contribute their full share to the debt of the Foreign Board; indeed some of the smaller churches have already gone beyond their apportionment.

At the morning service yesterday, Dr. Broughton appointed a committee of twenty laymen to take up this matter with the men of the First Baptist church this week; the pastors' conference allotted \$500 to this church, but the pastor suggested \$1,500 as a more worthy goal. The committee met yesterday afternoon, organized for the campaign and decided to strike for \$1,500 among the men; the women hope to raise at least \$300 additional. One generous brother started the man's campaign with \$500.

Now, that July is here and the Orphanage campaign is over, it is hoped that Tennessee will do a generous thing before July 22, the closing day.

I was gratified to have the cheering message from another Tennessee layman that he had already forwarded \$500 for this cause.

J. T. HENDERSON,

General Secretary.

A GREAT REVIVAL AT EASTLAND CHURCH.

Beginning June 4 and continuing to June 19, Rev. J. H. Wright, pastor of the Adairville Baptist church, Adairville, Ky., assisted Rev. S. P. Poag in a series of meetings at Eastland Baptist church, Nashville, Tenn. As a result of the meeting sixteen have united with the church by baptism and letter, with several more to follow.

Brother Wright preached some remarkable sermons. Much of his preaching was drawn from the prophetic books, and his studies in this line culminated in a series of sermons that was remarkably strengthening to the church. Rhetorically, his power of description was great. Especially could he make the Scriptural narrative live in the mind. From the book of nature he gathered the garlands with which to adorn the truth he brought forth from the greater book of God's revelation. Both saint and sinner sat with riveted attention upon every point of his discussion, and when he had concluded they did not resist his argument.

Brother Wright is thoroughly Baptist, and we are glad to say that he was laboring with a people who does not believe in honey-combed, high-pressure methods that require graveyard stories and death-bed scenes to lead sinners to Christ. He greatly endeared himself to our folks. We all love him; we want him again.

We have a fine field in this busy city,

for which we are thankful. A most loyal people to pastor and church. Nearly seventy additions since last fall, with many more to come our way. May we modestly say, "the best growing church in town." We are working hard. God be praised for His glory in Eastland.

GIBSON AND TREZEVANT.

The third Sunday in June we had a big day at Trezevant. Had 170 in Sunday school; gave above \$22 to the Orphanage.

Since our house has been finished and dedicated and all other things about the place beautified, our work moves beautifully.

There are few more splendidly-equipped churches in small towns than the Trezevant and Gibson fields have, and without any degree of boasting, these two fields make almost an ideal pastorate. We have no really rich members, nor do we have many poor ones, but most of the folks belong to what we commonly call the great middle class, and they are a sympathetic, willing people.

Gibson has given since last July, more than \$4,000 to the different causes, and Trezevant will not fall far behind that.

Both fields have given their amounts to the Foreign Board debt, and did it rather hilariously, all of which makes a happy preacher, and the people seem to be happy.

We thank our Father for the victories He has won through us, and are hoping He will use us more and more as the days go by.

E. F. ADAMS.

Gibson, Tenn.

I announced three months ago that I would close my work with the Third Baptist church of this city the last of June, and give my full time during the summer and fall to evangelistic work.

I can not close my three years' pastorate without saying that the true, loyal spirit of the Third church has won my heart. This church will soon be ready to call another pastor, and any one receiving the call may know that the church will be true, loyal and deal absolutely fair with him in every particular.

I will give the month of July to Eagleville and Rover Baptist churches, the month of August to other engagements, and after that three Sundays each month will be devoted to the pastorate of Eagleville and Rover churches, the remaining Sunday each month to evangelistic work.

My address will be Eagleville, Tenn., and I will be glad to hear from any one at any time who would like to have me help in a meeting.

S. P. DeVAULT.

Nashville, Tenn.

Hopewell—Sunday was a red-letter day with us. Brother Gillon came out and preached for us Saturday night, and Sunday at 11 a. m. and 3 p. m. Dinner on the ground and a great gathering of people to listen to the splendid sermons of our beloved secretary. A free will offering for the debt on the Foreign Board resulted in raising \$132. If more of our churches could arrange to have Brother Gillon with them and make good preparation for large hearings much good will be the result. I am satisfied the splendid immediate results yesterday are nothing to be compared with the good fruits yet to come. Last week by invitation I lectured at Fordville and Hartsford, Kentucky on the "Laughable Side of a Preacher's Life."—John T. Oakley.

PASTORS' CONFERENCE

It is earnestly requested that communications for this page be written as briefly as possible. Take time to write plainly and as nearly as possible conform to our adopted style. These notes come in at the last hour, when every moment counts much in getting the forms made up for press.

NASHVILLE.

Third—Pastor S. P. DeVault reported 214 in S. S. Full attendance at B. Y. P. U. Splendid congregations. Pastor closed his three years' pastorate.

Lockeland—Pastor J. E. Skinner spoke on "Helps and Hindrances to Faith," and "The Thing that is Lacking." Good congregations. 172 in S. S. Good B. Y. P. U.

North Edgefield—Rev. R. T. Skinner preached at both hours. Pastor J. A. Carmack was in Cleveland and preached to large audiences.

Park Ave.—Pastor I. N. Strother spoke on "The Christian's Vocation," and "The Purposes of Our B. Y. P. U." One by letter.

Mt. Juliet—Pastor W. R. Ivy spoke on "The Macedonian Call," and "Our Helper in Time of Need."

State Prison—Fine services at both hours. Bro. Pardeu preached a splendid sermon for the men in the chapel at 2 p. m. Large congregations and much interest. Baptized one white man.

Judson Memorial—Pastor C. H. Cosby spoke on "Be Thou Faithful Unto Death," and "Religion that Blesses the Home."

Central—Pastor John R. Gunn spoke on "The Christian's Doubts—Causes and Cure," and "Christ Our Only Hope."

New Bethel—M. R. Fletcher preached to splendid congregations on "Strength Through Prayer," and "Eight Laws of the Kingdom." 68 in S. S. Two by letter.

Hopewell—Dr. J. W. Gillon preached Saturday night and Sunday morning and afternoon. Collection taken on Foreign Mission Board debt amounting to more than \$120.

Grandview—Pastor J. F. Savell spoke on "The Church of Today," and "God's Favors Conditioned on Our Obedience."

Centennial—Pastor J. Henry DeLaney spoke on "Christ Love for Every Disciple," and "Bringing Sinners to Jesus." 108 in S. S. Splendid B. Y. P. U.'s.

Calvary—Pastor A. I. Foster preached on "The Example of Jesus," and "Fear Not."

First—Pastor Allen Fort preached on "Going a Little Farther," and "The Unspotted Life." 307 in S. S. Two by letter. Three baptized. Splendid day.

Grace—Pastor out of city in special meetings. Pulpit supplied by Brother Hacker. Good congregations.

Una—Pastor R. J. Williams preached on "Making Ready a People Prepared for the Lord," and "The New Creature in Christ."

Edgefield—Pastor Lunsford preached on "A Great Man at a Great Period," and "A Great Reinstatement." Three additions.

Seventh—Pastor, C. L. Skinner. Bro. Regent Sup of Tennessee Orphanage spoke at the morning hour. We enjoyed hearing him. Pastor spoke at night on "Excuses, Not Reasons." Good S. S. and congregations.

Eastland—Pastor S. P. Poag spoke on "Preparation for Death," and "Am Right with God?" 177 in S. S. Good B. Y. P. U. Two professions; two by baptism; one by letter.

Invigorating to the Pale and Sickly
The Old Standard general strengthening tonic, GROVE'S TASTELESS chill TONIC, drives out Malaria, enriches the blood, and builds up the system. A true tonic. For adults and children. 50c.

KNOXVILLE.

Fountain City—Pastor Tyree C. Whitehurst preached on "The Necessary Limitation of Divine Revelation," and "Jesus' Church a Reality."

First—Pastor Len G. Broughton spoke on "The Strength of Encouragement," and "The War and Armageddon." 492 in S. S. Fourteen baptized. Six by letter. The soldiers attended night service. Very impressive occasion. Many turned away.

Smithwood—Pastor J. E. Wickham preached at night on "Effects of Sin." Service in the morning given over to raise church debt, which was done. 138 in S. S.

Etowah—Pastor E. A. Cox preached on "Jesus Washes the Disciples Feet," and "Secret Prayer." 320 in S. S.

Oakwood—Pastor Wm. D. Hutton spoke on "Why I Am a Baptist," and "The First and the Second." 292 in S. S. Seven baptized. I am happy with this church.

Lincoln Park—Pastor Chas. P. Jones spoke on "The Old-Fashioned Way," and "Angel's Peculiar to Summer-time." 174 in S. S. Spoke at Euclid Ave. in afternoon on "The Ideal Church."

Broadway—Pastor, H. C. Risner. Dr. J. H. Snow preached in the morning. Dr. W. P. Nowlin preached at night on John 3:16. 425 in S. S. One baptized. Five by letter.

Euclid Ave.—Pastor, W. M. Griffitt. Rev. L. A. Hurst preached in the morning on "The Church." Rev. W. E. Conner preached at night on "Some Things God Can Do." 299 in S. S. Four approved for baptism. One by letter. Home-coming services. All ex-pastors present but one. Greatest day in history of the church.

Island Home—Pastor J. L. Dance spoke on "Christian's Relation to the World," and "Elements of Necessity." 527 in S. S. One by letter. Two for baptism.

Third Creek—Pastor Sam C. Atchley preached on Dan. 12:3, and "Love." 266 in S. S. Good day.

Middle Brook—Pastor J. Frank West preached at night on "The Christian Hope." 109 in S. S. Home-coming day. Great day. Dinner on the ground.

Beaumont Ave.—Pastor D. W. Lindsay preached on "A Progressive Christian Life," and "The Woman Loosed from Her Infirmary." 211 in S. S. Seventeen baptized. One by letter. Twenty-four additions to church as a result of a two-weeks' revival. Just had night services during week.

Calvary—Pastor, A. F. Green. Night subject, "Partnership in Christ's Sufferings." 76 in S. S. Good services. Our revival begins next Sunday night.

Deaderick Ave.—Pastor Wm. D. Nowlin preached on "The Victorious Life." Dr. J. H. Snow preached at night. 747 in S. S. Pastor preached at Broadway at night. One by letter.

Central of Fountain City—Pastor A. F. Mahan preached on "The Church Among Institutions," and "Worldly Amusements." 226 in S. S. S. S. Association met with us in afternoon.

Beaver Dam—Pastor, C. A. Johnson. Splendid program of children's exercises at night. Good collection for Orphanage. 66 in S. S.

Lyon's Creek—Pastor C. A. Johnson

preached on "Purpose of the Lord's Supper." Bro. John Moore spoke at night. Average in S. S. for month, 46.

Lonsdale—Pastor J. C. Shipe preached on "The Glorious Gospel," and "How We Are Saved." 305 in S. S. One by letter.

Snyder's Chapel—Pastor W. A. Master-son preached in the morning on "Wild on Foolishness, or Conforming to the World." 50 in S. S.

Sunny View—Pastor, W. A. Master-son. Bro. Gorgsby preached in the morning on "We Would See Jesus." Pastor preached at night on "The Claiming of a Great Promise." 72 in S. S. One by letter. 72 in S. S. Elected trustees, appointed finance committee looking to the erecting of a house of worship.

Mountain View—Pastor, S. G. Wells. Rev. A. V. Pickern preached in the morning on "The Church of Jesus Christ." The pastor preached at night on "The Wages of Sin." 221 in S. S. Ten baptized. One by letter.

Grove City—Pastor John F. Williams preached on "The Safety of the Young Men," and "Returning to Our First Love." 138 in S. S. One by letter.

Gallaher's View—Pastor R. E. Humphreys preached on "The God-planned Life," and "Evidence of Christianity."

Highland Park—Pastor, D. D. Hensley. W. H. Wathington preached in the morning on "Inspiration of the Bible." 155 in S. S.

Burlington—Pastor Geo. W. Edens preached on "Stewardship in Acquisition," and "Why Observe the First Day Instead of the Seventh?" 134 in S. S.

Bearden—Pastor R. E. Corum preached on "Restoration of the Joy of Salvation," and "Gathering up the Fragments." 128 in S. S. Last Saturday evening the people of Bearden gave the pastor and wife a bountiful miscellaneous shower. Many useful presents and good things to feast upon were brought to the parsonage.

Jacksboro—Pastor D. A. Webb spoke on Matt. 19:21, and Psa. 137:1. 133 in S. S.

CHATTANOOGA.

Oak Grove—Pastor D. E. Blalock spoke on "Joseph and the Spirit," and "Preparation for the Judgment." 168 in S. S. Two for baptism.

East Chattanooga—Pastor J. N. Bull preached on "The Vine and the Branches," and "The Judgment." Two baptized. One by enrollment.

Woodland Park—Pastor McClure spoke on "The New Life as a Husbandry." Bro. Dan Quinn preached at night on "Almost Persuaded, but Lost." Good S. S. and B. Y. P. U.

Ridgedale—Jesse Jeter Johnson, pastor. A first-class day. Fine young people's meetings. 151 in S. S. Good congregation in morning at church and at Tabernacle at night. Night subject, "Jesus Saviour, Pilot Me."

Highland Park—Pastor Keese spoke at both hours on "The Christian's Strength," and "Salvation—What and How?" One by letter. One for baptism. 287 in S. S. Good B. Y. P. U.

Rossville—Pastor J. Bernard Tallant preached on "The Knowledge of God," and "A New Creature." One by letter. One conversion. 252 in S. S.

Daisy—Pastor Chunn preached on "A Crown of Thorns." Fine congregation. Splendid service.

Alton Park—Pastor Duncan preached on "A Rebuke for Our Disobedience to His Parting Message," and "Moral Leprosy." One baptized. 171 in S. S.

Cliff's Church—S. S. organized on Signal Mountain; 27 in attendance. Regu-

lar officers elected and four teachers appointed.

East Lake—Pastor J. E. Merrell spoke in the morning on "Baptism." Senior B. Y. P. U. rendered a program at the evening hour. It was a splendid program and one that every one present seemed to enjoy. Good S. S. and fine interest.

St. Elmo—E. A. Jackson spoke on the work in Brazil and on the debt. Pastor preached at night.

First—W. F. Powell spoke on "Getting In the Game," and "The June Bride." One baptized and one for baptism.

North Chattanooga—Pastor Buckley preached on "The Value of the Silent Hours," and "The Village on Mount Ararat." 142 in S. S.

Chamberlain Ave.—Pastor G. T. King preached on "God's Children Under Trials," and "Pray, Watch and Work." 136 in S. S. One by letter. \$25 for Orphanage.

Central—Pastor Grace reported a fair day. Topics: "A Cynic's View of Goodness," and "The Ambush." One by letter. 192 in S. S.

MEMPHIS.

Boulevard—Pastor T. N. Hale preached on Matt. 14:15-16 in the morning. Children's exercises at night. 166 in S. S.

Bellevue—Pastor R. M. Inlow preached to fine congregations. Four by letter and one baptized. 335 in S. S. Fine B. Y. P. U.

Central—Pastor Cox preached. Five received. 265 in S. S.

Calvary—Pastor Norris preached on "The Deifying Influence of Love," and "Let Us Make Man in Our Image." 141 in S. S. Excavating for basement completed and paid for. Building beginning this morning.

Forest Hill—Preaching by Pastor on "The Exalted Life of the Christian," and "The Three Crosses."

Germantown—Pastor Jasper R. Burk preached at both hours.

LaBelle Place—Pastor D. A. Ellis preached to very large congregations. Meeting began with Dr. Little assisting. 266 in S. S. Fine interest.

McLemore Ave.—Pastor A. M. Nicholson spoke at both hours. Meeting held by Dr. Inlow closed with fine results. 21 baptized. Two approved for baptism. Seven received by letter. 139 in S. S.

Rowan—Pastor J. E. Eoff preached on Matt. 20:4 and Ex. 9:27. 61 in S. S. One by letter. One by experience and baptism.

Seventh Street—Pastor S. A. Wilkinson spoke at both hours. Eight professions; 7 baptized. Meeting closed. 268 in S. S.

Union Ave.—Pastor W. R. Farrow preached to large congregations. Five additions by letter. 179 in S. S.

White House—Pastor C. G. Hurst preached on "Fixed Purposes in the Heart," and John 3:5. 60 in S. S. Our meeting begins the second Sunday in July. Brother J. H. DeLaney will do the preaching.

Columbia (Second)—Pastor O. A. Utley preached at both hours at Mt. Pleasant. Preached at Allensville in afternoon. Revival will begin at Allensville the second Sunday in July.

South Harriman—Pastor J. H. O. Clevenger preached on "The Master Casket for Thee," and "Does God Protect His Children?" 134 in S. S. Three received by letter.

Rocky Hill—Evangelist R. D. Cecil spoke on "One Master," and "The Happy Man." Usual S. S. Church pastorless.

MISSION DIRECTORY.

State Convention and the State Mission Board—J. W. Gillon, D.D., Treasurer of the State Convention and the State Mission Board, to whom all money should be sent for all causes except the Orphans' Home.

Orphans' Home—Wm. Gupton, President, Nashville, Tenn.; Rev. W. J. Stewart, 2141 Blakemore Ave., Nashville, Tenn., Secretary and Treasurer, to whom all communications and funds should be directed. Send all supplies, freight prepaid, to the Tennessee Baptist Orphans' Home, Nashville, Tenn., in care of Rev. W. J. Stewart.

Ministerial Education—For Union University, address A. V. Patton, Treasurer, Jackson, Tenn.; for Carson and Newman College, address Dr. J. M. Burnett, Jefferson City, Tenn.; for Hall-Moody Institute, address Rev. M. E. Wooldridge, Martin, Tenn.

Tennessee College Students' Fund—Prof. Eric W. Hardy, Field Secretary, Murfreesboro, Tenn., to whom all communications should be addressed; Geo. J. Burnett, President, Murfreesboro, to whom all money should be sent.

Baptist Memorial Hospital—A. E. Jennings, Memphis, Tenn., Chairman, to whom all funds and communications should be directed.

Sunday School Board—J. M. Frst, D.D., Corresponding Secretary, Nashville, Tenn.; A. U. Boone, D.D., Memphis, Tenn., State Member for Tennessee.

Home Mission Board—Rev. B. D. Gray, D.D., Corresponding Secretary, Atlanta, Ga.; Rev. E. L. Atwood, Brownsville, Tenn., State Member for Tennessee.

Foreign Mission Board—Rev. J. F. Love, D.D., Corresponding Secretary, Richmond, Va.; Rev. W. F. Powell, D.D., Chattanooga, State Member for Tennessee.

Sunday School Work—W. D. Hudgins, Sunday School Superintendent of the State Mission Board, Estill Springs, Tenn., to whom all communications should be sent.

Ministerial Relief—L. M. Hitt, Chairman, Nashville, Tenn.; J. F. Jarman, Secretary, Nashville, Tenn.; J. W. Gillon, D.D., Treasurer.

Education Board—Rufus W. Weaver, D.D., President; Geo. J. Burnett, Secretary; J. W. Gillon, D.D., Treasurer.

SUNDAY SCHOOL AND B. Y. P. U. NOTES.

W. D. HUDGINS, Editor,
Estill Springs, Tenn.

WHAT MAKES A UNION GO?

The last campaign message:

The critical moment approaches. Sunday night must decide whether or not we shall go to the Convention with the record for which all have worked so faithfully. The last lap of any race is always the most important, and the most exciting. For it is possible to render useless whatever has been accomplished in all the previous laps. But it is just as surely possible for it to be the moment of VICTORY!

Let no one be off his guard a single moment between now and Sunday night, and VICTORY will be ours. We will then have established a record of which we shall have just reason to be proud. Doubtless no such record has ever before been achieved in the B. Y. P. U. world. And yet, after all, it is only a simple, practical demonstration of what can be done by vision, will power, and effort—systematized.

Let every member keep in close touch with the Group Captains, and the Captains with the President. Should anyone anticipate trouble in getting out, let us know and we will make some arrangement to overcome it. And by all means let no one run any risk of ruining our record Sunday night. We are going to WIN this campaign. To lose is entirely out of the question.

Also, let every member report Sunday night the entire month's Bible readings finished. If you have not already given through the church during the month, do so Sunday morning if it be possible. Every member of the Philippian Group and the Corinthian Captain will be on the program. Then our 100 per cent campaign will be WON—and history. But our program for bigger, better things is JUST BE-GUN!

One more suggestion. Will not every member make an effort to be present ON TIME Sunday night—promptly at 6:30—so that we may go through the entire meeting with our 100 per cent Campaign WON?

Get ready for Sunday night!

EARL

Chattanooga, Tenn.

EXCHANGE OF PROGRAMS.

The Bradley's Creek and Ward's Grove Baptist churches in the Concord Association, of both of which Rev. M. E. Ward is the popular pastor, exchanged programs on the evenings of May 7 and 14. The Bradley's Creek B. Y. P. U. visited the Ward's Grove B. Y. P. U. on May 7, and the Ward's Grove B. Y. P. U. visited the Bradley's Creek B. Y. P. U. on May 14, and each rendered a program at the other place. The following are the impressions which each made upon the other, as given by the President of each Union:

The Baptist Young People's Union of the Bradley's Creek Baptist church was honored and greatly blessed by a visit on Sunday evening, May 14, of the Ward's Grove Young People's Union.

This Union was among the first to be successfully organized in this community, and under the able guidance of their beloved pastor, Rev. M. E. Ward, the young people have made great progress toward the training of each individual for Baptist work and the advance of God's kingdom.

The subject studied was the sixth chapter of Matthew, a part of the sermon on the Mount. Each member in his discussion showed us very clearly how we as Christians should live each day to receive at last our great reward, how we should pray in order that our petitions might reach the "Great White Throne," and be answered by the "Giver of all good gifts." Each talk brought out the one great thought, or key word, "Sincerity to God."

In behalf of the Baptist young people at Bradley's Creek and the entire church, I wish to thank this sister Union for so great a program and extend a hearty invitation to them to visit us again.

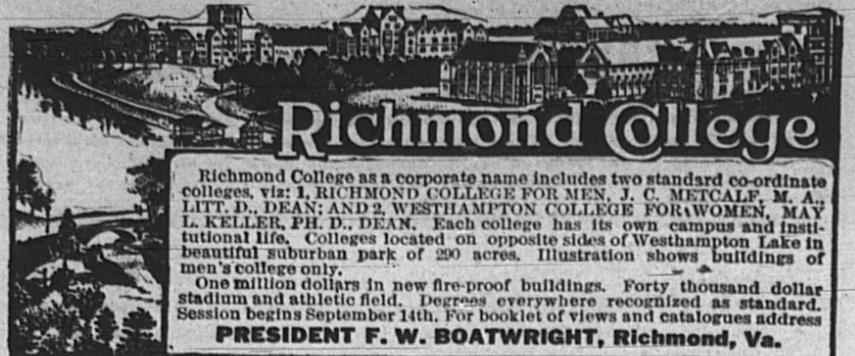
May God's richest blessings abide with them, and may they be a great blessing to Ward's Grove Baptist church.

MABEL HIGHT,

President Bradley's Creek Union,
Lascassas, Tenn.

On May 7, Ward's Grove Baptist church was gratified by having the Bradley's Creek B. Y. P. U. visit us and render a very interesting and helpful program.

The subject discussed was, "Using Sunday for This World and the Next." Isaiah 58:1-14. They first showed us that Sunday in America is in danger of becoming obsolete as a day of rest. Next thought was made very clear—"If we would remember the Sabbath to keep it holy" we should make it a day of worship. They also reminded us of the example of Jesus in regard to



Richmond College

Richmond College as a corporate name includes two standard co-ordinate colleges, viz: 1. RICHMOND COLLEGE FOR MEN, J. C. METCALF, M. A., LITT. D., DEAN; AND 2. WESTHAMPTON COLLEGE FOR WOMEN, MAY L. KELLER, PH. D., DEAN. Each college has its own campus and institutional life. Colleges located on opposite sides of Westhampton Lake in beautiful suburban park of 290 acres. Illustration shows buildings of men's college only.

One million dollars in new fire-proof buildings. Forty thousand dollar stadium and athletic field. Degrees everywhere recognized as standard. Session begins September 14th. For booklet of views and catalogues address

PRESIDENT F. W. BOATWRIGHT, Richmond, Va.

keeping the Sabbath holy—"And he came to Nazareth where he had been brought up; and he entered as his custom was into the synagogue on the Sabbath day."

This band of young people was organized by their pastor, Rev. M. E. Ward, and under his leadership are making great progress.

We wish to extend to this sister Union a cordial invitation to visit us again in the near future.

May God's richest blessings rest and abide with you.

YOURN REED,

President Ward's Grove B. Y. P. U.,
Milton, Tenn., R. 1.

COX-WILLIAMS DEBATE.

On June 7 a very interesting discussion was held at the Watauga Baptist church, Carter county, between Rev. E. D. Cox, Baptist, and Rev. A. B. Williams, Campbellite. Subject: "Resolved, that the salvation of the individual is wholly of grace through faith, independent of baptism." Rev. Cox affirmed this proposition in a speech lasting one hour. He took the position that the penitent sinner is saved by grace through faith independent of baptism, and that the doctrine of salvation by grace, through faith, is perfectly suited to the condition of lost sinners, and that there is no other doctrine that sheds a ray of light on their lost condition; that the soul can never be happy or the conscience at peace unless the happiness and peace are inspired by the belief that we are saved by grace through faith to the exclusion of baptism; that nothing man can do is, in whole or in part, meritorious for his salvation and that works are wholly excluded by the fact that sinners are saved, not for what they have done or can do, but for Jesus' sake. Brother Cox introduced 61 proof-texts from the New Testament in support of his position. Rev. Williams followed in a speech of one hour, taking the position that baptism was a necessary condition to salvation, without which the individual could not receive pardon. The speaker referred to Acts 2:38: "Repent and be baptized every one of you in the name of Jesus Christ for the remission of sins," and said Peter being guided by the Holy Spirit, meant just what he said—nothing more nor nothing less. Rev. Williams also referred to Acts 22:16 and I. Peter 3:21 in defense of his water salvation theory. At the noon hour dinner was served on the ground, after which the large audience filed into the church to listen to the conclusion of this discussion. Bro. Cox answered every argument set forth by his opponent to the satisfaction of every Baptist present. He showed that sins were not remitted in baptism, but remitted on the exercise of repentance toward God and faith toward our Lord Jesus Christ, and that they were formally and in symbol remitted in baptism. His reply to Acts 22:16 was that the sins spoken there were really washed away by the blood of Christ, and in

symbol washed away by the baptismal waters. Williams followed in a speech of one hour, which closed the discussion, his argument being mainly along the same line of his morning speech, devoting most of his time reading from manuscript and quoting Baptist authors and calling for his time. Baptists of the Watauga Association feel very grateful toward Bro. Cox for the splendid defense of the principles for which Baptists have stood for centuries, and for which Christ died, and which are the cardinal truths upon which rests our Christian faith. Loyalty to these principles has been the strength of Baptists in the past, and in proportion as they are loyal to them in the future they may expect to increase in numbers, in strength, and in unity.

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WATCHWORD: "Have Faith in God."—Mark xi:22.

MEMORIAL SERVICE.

On June 16 the Executive Board met in open session at the First Baptist church, Nashville, to do honor to the memory of Miss Evie Brown. The program arranged by Mrs. Roger Eastman, Mrs. Wheeler and Mrs. A. P. Edwards was most appropriate. The devotional services were led by Mrs. B. H. Allen and Mrs. W. C. Golden in a tender and helpful way. Mrs. Charles Manthey lent her beautiful voice in songs most loved by Miss Evie.

There were testimonies and tributes from pastors, secretaries of Boards, our State W. M. U. president, Board of Deacons, Bible class of Sunday school, Woman's Missionary Union, Religious Committee of Nashville Y. W. A. from Mont-eagle Missionary Union, from president of Training School Board, together with resolutions of Training School girls; messages from the Mission Field and Baltimore, and the testimony of friendship. We realized how varied were Miss Evie's activities. Doubtless many more could have offered loving tribute. Some of the characteristics mentioned were: The beautiful simplicity of her unquestioning faith, her humility, her firm and unyielding loyalty to her Master's service, her staunch friendship springing from a warm and loving heart, which brought a message of kindness and good will to all who came in contact with her.

One speech quoted from Charles Kingsley: "I had a friend," and said that Miss Evie understood what true friendship could be. Another tribute was to her "wonderful conception of God and His Book." A former pastor mentioned her life as "a beautiful illustration of a well-rounded Christian." Some quotations were: "To live in the heart of those we leave behind is not to die;" "a great deal of real living consists in making life less difficult to others;" "she was a spiritual advisor and counselor."

This beautiful service will linger long in the hearts of those privileged to attend, and this life of loving service will be an incentive to higher living for those most closely associated with her, "who is not dead, but just away."

THE DEBT ON THE FOREIGN MISSION BOARD.

One of the most impressive hours of the meeting of the Woman's Missionary Union was when Dr. Truett made an

appeal to the Union to help raise this debt of \$18,000. Under his appeal and with a deep consciousness of the need, many were moved to make sacrificial gifts. A few delegates from Tennessee pledged in personal gifts about \$500. Tennessee Union was asked to give \$3,700. We have not pledged this amount, but in sending out our appeal we feel that many who were not at Asheville will want to share in this effort. We do not want any one to give to this debt if by doing so she will lessen her contribution to the regular work of the year; but there are many women in this State who have not given what they could and should to Foreign Missions, and so in this crisis we appeal to them to do at once what gratitude for the blessings of Christian womanhood should prompt. There are also many others who, without lessening their contributions for the current year, can give one dollar or more that the present situation may be relieved. A small gift from each of the women and girls in our societies and churches will make a large gift in the aggregate. This must be an additional gift made in the spirit of sacrifice to meet the need that is urgent. May God lead us to do His will.

MARGARET BUCHANAN.

PIGEON FORGE MISSIONARY SOCIETY.

The ladies of Sevierville Baptist church met with Pigeon Forge church for the purpose of organizing a W. M. U. Those present were Mrs. J. W. Rogers, Mrs. G. W. Travena, Mrs. R. J. Ingle, Mrs. Victoria Wade, Mrs. A. H. Love, Mrs. G. W. Lawson, Mrs. Price, Miss Alice Brown and Mrs. Gaum. Very interesting talks were given by Mrs. J. W. Rogers, Mrs. G. W. Travena, Mrs. R. J. Ingle and Miss Alice Brown.

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WITH ROUND LICK SOCIETY.

Thursday, June 15, was spent in Watertown. Round Lick W. M. S. was hostess for the afternoon. Watertown W. M. S. and the Methodist and Presbyterian societies were guests, and your secretary was invited to take part on the program. The papers read by members of the society were splendid, the report of S. B. C., given by Mrs. Mason of the Watertown Society, was very interesting, the special music much appreciated. Your secretary was asked to speak on "Why Have a Missionary Society?" Strange is it not that after 28 fruitful years of W. M. U. work there should be a Baptist woman or man to ask that question, and yet we find many scattered about. The number is gradually diminishing and we are encouraged to believe that the organized work of the Baptist women will be so fully established there will be none to ask why. The Watertown W. M. S. reported a nice offering on the debt of our Foreign Mission Board, and Round Lick will take care of this in a called meeting before July 22.

I was the guest of Mrs. Ollie Luck for the day. It is always a pleasure to go to Watertown.

Centennial W. M. S. was visited also Monday, June 12. The "faithful few"

were present, the dependable ones. They will make new plans to enlist more of the women of the church. Mrs. Lydell was hostess for the afternoon at the church.

MARGARET BUCHANAN.

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THE WORLD'S NEW TURNING TO CHRIS- TIANITY.

This is the title of a very interesting article in the
 Review of Reviews for June by Willard Price. He
 gives a gist of reports brought by missionaries from
 all parts of the world to the General Conference of
 the Methodist Episcopal church, which had its quad-
 rennial session in Saratoga Springs during May.
 Here are some of the reports:

"Three thousand converts a week in Korea! An
 Oriental Billy Sunday leading thousands of Japanese
 up the sawdust trail, this being the first time in his-
 tory that the unemotional Japanese have so re-
 sponded! Seven thousand of the strongest leaders of
 China, scholars, officials and gentry, accepting Chris-
 tianity! A waiting list of 150,000 in India who have
 been refused baptism for the present because the mis-

sionaries have not schools and churches enough to
 accommodate them!"

"There has been an average of one convert every
 hour in Korea since the missionaries first went there
 twenty-five years ago. That alone is striking. In
 these times, however, the average has mounted to
 eighteen converts per hour. In some places church
 services must be held in re'ays to accommodate the
 crowds. Even at the mid-week prayer-meeting, which
 in America brings out a puny thirty or forty people,
 it is not uncommon in Korea to have a thousand in
 attendance.

"China is no longer referred to as the 'Sleeping
 Giant.' Great changes are taking place, and not the
 least important is the religious revolution."

"It may be well called a revolution. It required
 over fifty years to win the first thousand converts in
 China. Recently a larger number than this were en-
 rolled as inquirers during a single night in one city.

"In a single province in China, Hinghwa, one hun-
 dred and eleven new churches have been organized
 during the last two years by one denomination alone.

"In Hinghwa city it is necessary to hold three meet-
 ings a day in a building which seats eight hundred
 people and to refuse any one the privilege of attend-
 ing more than one of these meetings.

"It would be difficult to imagine an American
 church forced to make such a rule.

"Perhaps the most striking achievement is that of
 Sherwood Eddy who, shortly after the war began,
 spoke in twelve Chinese cities to 121,000 members of
 the educated class admitted to his meetings by tickets
 only! It was an effort to reach the leaders of China.
 The result was that seven thousand high officials,
 scholars and ruling gentry, men who hold the desti-
 ny of the nation in their hands, turned to Chris-
 tianity and are now enrolled in Bible classes. The
 influence of this upon the masses cannot be calcu-
 lated.

"During the past year in the Philippines five thou-
 sand members have been added by one denomination,
 and two missionaries report over a thousand con-
 verts each. The conversions during 1915 outnumber
 those of any previous year.

"Never in the history of this continent," wrote
 Bishop Stuntz, referring to South America, "have so
 many converts been gathered into the churches as dur-
 ing the past few months."

"Churches are packed to the doors in Mexico. In
 previous times the sale of portions of the Bible has
 reached 22,000 copies as the maximum in a year.
 The sale last year totalled 63,000 copies, and the mis-
 sionaries state that tens of thousands more could
 have been sold if workers had been available.

"But the most staggering success has been in In-
 dia.

"Not only are India's mission schools and churches
 full. The stupendous fact is that there stands out-
 side these institutions a waiting list of more than
 150,000 registered applicants for baptism who can-
 not be received into the Christian church because
 there are not churches enough and ministers enough
 to give them Christian leadership, nor schools enough
 to educate them. It is considered worse than useless
 to receive into the church thousands of illiterate, su-
 perstitious persons, knowing nothing but the barest
 rudiments of Christianity, unless provision is made
 for both their religious and secular education. The
 only result of such a policy would be to heathenize
 Christianity.

"As fast as the missions can develop agencies for
 the training of the new converts, those who stand
 first in the waiting list are baptized and received.

"The trouble is that the waiting list is developing
 more rapidly than the agencies. Whole villages and
 whole counties are turning *en masse* to Christianity.
 The mayors of two hundred villages recently voted in
 conference to use their influence to make the entire
 population of their village Christian. The Christian
 community in India is increasing at the rate of 5,000
 new members every month, or 60,000 per year."

Mr. Price concludes as follows:

"It is difficult, if not impossible, to define the un-
 darlying cause of so subtle a thing as a world-wide
 spiritual renaissance. Perhaps the coming of the
 war and the revival at the same time are only a colos-
 sal coincidence. On the other hand, there is ground
 for the theory that the horrors and desolation of war
 have solemnized the world and have had the effect
 of driving the people back upon divine security.

"At any rate the renaissance is on and missionary
 Christendom is faced with the greatest opportunity
 in its history."

These things are certainly glorious. They seem
 almost too good to be true. And yet, are they not
 what Christians have been praying for and hoping
 for during all the centuries since Christ, and espe-
 cially during the past century and a quarter, since
 William Carey began the new missionary movement?
 It begins to look as if the Scripture shall be fulfilled
 that a nation shall be born in a day.

Let us add this: In view of all the magnificent
 opportunities indicated by the above facts, do you
 think Southern Baptists ought to withdraw from
 their fields of labor? Do you think they ought to
 withdraw any part of their forces? Do you not
 think that they ought rather to enlarge their work?
 Do you not think that they ought to lay aside every
 weight and the debt which does so heavily beset them
 and run with eagerness the race which is set before
 them, as indicated by these open doors in foreign
 lands, looking unto Jesus, the author and finisher
 of their faith, who told them to "go into all the world
 and preach the gospel to every creature?" Do not
 the above facts present a tremendous challenge on
 the part of God to Christian people—their faith, their
 service, their endeavors, their self-sacrifice, their
 means, their prayers?

♦♦♦♦♦♦♦♦

ROGERSVILLE.

We had a very enjoyable visit last Sunday to Rog-
 ersville. This is said to be the second oldest town in
 Tennessee, coming next to Jonesboro. It is the county
 seat of Hawkins County. Situated in a beautiful
 valley, the terminus of the Rogersville branch of the
 Virginia and Southwestern Railway, furnishing a
 market for the bordering counties, it does a consider-
 able business. It was for many years the seat of a
 Female Institute under the auspices of the Southern
 Presbyterians. The school is not now in operation,
 but it has left its impress upon the community, as
 has also the academy for boys, which is now used as
 a high school.

The Baptists were a long time getting a foothold
 in Rogersville, but have now about caught up with
 the leading denominations there. During the pas-
 torate of Rev. J. R. Chiles, which began nearly two
 years ago, there have been about seventy-five addi-
 tions to the church, with a net gain of about fifty
 members, leaving a membership of 225, composed of
 some of the best and most substantial people in the
 town and community. Baptisms are frequent. Bro.
 Chiles baptized twenty-three only a short while ago
 and others are expected soon. The congregations last
 Sunday, both morning and night, filled the house. We
 enjoyed preaching to them. There is talk of the
 erection of a new house of worship. Subscriptions
 are now being taken for that purpose. It is hoped
 to secure enough to erect a handsome building. In
 the afternoon we went with Brother Chiles to Oak
 Grove School House across the mountain in Caney
 Valley. Brother Chiles preaches there once a month.
 They were having an all-day meeting with children's
 services in the morning, dinner on the ground and
 Sunday School and preaching in the afternoon.

A fine preacher, a sympathetic and untiring pastor
 and a true man of God, Brother Chiles is doing a
 noble work in and around Rogersville, and is held in
 the highest esteem by every one, not only by Bap-
 tists, but those of other denominations and of no de-
 nomination. We are indebted to Brother Chiles for
 many courtesies and also for kind hospitality. We
 enjoyed also taking a meal in the home of Brother
 J. M. Southern.

♦♦♦♦♦♦♦♦

WAR.

Well, it looks as if we are really in for a war with
 Mexico. Last week, as two companies of troops were
 moving on what was said to be a "peaceful and per-
 missible mission," they were attacked by order of
 General Gomez, who acted, it is said, under the di-
 rection of General Carranza. Concealed machine guns
 were used to mow down the American troops. Cap-
 tain Boyd, commanding the troops, was killed, as
 were a number of the men. Seventeen were captured
 and taken to Chihuahua City. The rest escaped and
 returned to their base. During the fight General
 Gomez was killed and a large number of Mexicans.

American refugees arriving at Eagle Pass, June 22,
 reported that on June 18 the United States Consulate
 at Torreon, Mexico, was demolished by a mob of sev-
 eral thousand civilians, led by the mayor of the city
 and a Carranza army band.

The mob rushed through the streets shouting "death
 to all the 'gringos,'" and upon reaching the consu-
 late destroyed the furniture and then wrecked the

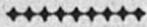
RECENT EVENTS.

building. Afterward the mob congregated in the central plaza of the town, where a mass meeting was held. The mayor and other prominent Mexicans, it is said, addressed this meeting, inciting the populace against Americans, advising that all citizens of the United States be run out of the country.

De facto government soldiers incited the mob, the refugees stated, and forced a crowd attending a bull fight to join in the demonstration.

Great preparations are being made in this country for the war. All of the State guards have been ordered sent to the border as soon as possible, to release the regular troops there for operations in Mexico. Of course, there can be only one end to a war between this country and Mexico. But the end may be sometime off. The Mexicans will be fighting in their own country, with which they are familiar and in a climate to which they are accustomed, and they may be expected to resist stubbornly every advance of the American troops.

No one in this country wants war with Mexico, and yet every one has come to a realization of the fact that it seems necessary, and the sooner it begins the sooner it will be over.



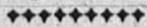
NG POON CHEW AND MISSIONS.

The following outline of a lecture delivered at a chautauqua in Jacksonville, Florida, as reported in the Florida Baptist Witness, will be read with interest:

"He said that it was due to the foreign missionary more than to any other influence that China had become awakened. He did not hesitate to attribute his own awakening to Christianity. He became a Christian, and under the inspiration of the new thought and light he came to America for his education. He spoke in the highest terms of the work of American missionaries in China. 'No one,' said he, 'who knows the real conditions in China and the present awakening under the power of Western learning and the Christian religion could fail to see the good there is in Foreign Missions.'

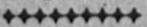
"The speaker also referred feelingly to the friendly relations between this country and China. In these days when so much is being said of the unfriendly feelings of foreign nations towards the United States it is pleasant to hear a great and representative man like Dr. Chew tell of the good feelings of China for our country. They regard us without suspicion; they feel that China is now on trial and is sure to win.

"First, through the American missionaries, and then through the Chinese students returned from schools in this country the desire for a change in government was instilled. The revolution was brought about in October, 1911, and finished in four months at a small cost of life and money. China is now a republic, in form at least, and Dr. Chew expressed his belief that it would remain as such. 'I am sorry,' he said, 'that it is only a republic in form, but the reality will come when the next generation, now being educated in schools of the American plan, come into power. It is too costly to kill off the old conservatives. We will be obliged to wait until they die.'



DR. W. G. INMAN.

Dr. Inman died in Jackson on June 24th, and was buried at Humboldt the following day. Dr. Inman was eighty years of age. For many years he had been a conspicuous figure among Tennessee Baptists. Some forty years ago he was pastor of the Central Baptist church, this city. From there he went to Fox Lake, Mich., from which place he was called to Humboldt, Tenn., then to the Second Baptist church, Jackson, and afterwards to some country churches around Jackson. For a number of years he was Moderator of Central Association, and for three years was President of the Tennessee Baptist Convention. For several years he has lived in Nashville with his niece, and supplied churches. Dr. Inman was an eloquent preacher, especially in his palmy days. He had a vast store of knowledge which he delighted to give out. He had written a history of Tennessee Baptists, which is the fullest history of the Baptists of this State ever written. It ought by all means to be published. His wife and child preceded him some years ago to the home above.



At the recent meeting of the Board of Trustees of Mississippi College, the honorary degree of LL.D. was conferred on Mr. Alfred Hume, Vice-Chancellor of the University of Mississippi; the degree of D.D. upon Revs. R. S. Gavin, of Corinth; J. L. Vipperman, of Columbus, and G. B. Butler, of Beaumont, Texas.

Taylor University, Upland, Indiana, conferred the degree of Doctor of Divinity upon Rev. J. Gregory Mantle, who recently came to us from the Methodists.

Pastor E. F. Adams, of Trezevant, requests us to announce that the editor of the Baptist and Reflector will preach at Trezevant next Sunday. Allow us to add that we anticipate much pleasure from the visit and hope that good may be done.

We extend congratulations to Rev. and Mrs. Roscoe M. Meadows, of Dickson, upon the arrival in their home on June 6 of Roscoe McKinley Meadows, Junior. We hope that the boy may be as good looking as the mother and become as good a preacher as the father.

Dr. W. C. Golden, formerly Secretary of the State Mission Board of Tennessee, now pastor of the Palm Avenue church, Tampa, Fla., expects to spend the month of July in and around Nashville, where his wife and son are now visiting relatives and friends. We suggest that Dr. Golden could supply some church or churches during July. As every one in Tennessee knows, he is an able preacher of the gospel and we are sure some church or churches would be glad to have his services.

"Baptist Principles and Practices" is a series of Sunday morning sermons preached by Pastor M. E. Dodd at the First Baptist church, Shreveport, La., stenographically reported and published in an attractive booklet for ten cents. They may be had from the Chronicle Publishing Co., Alexandria, La. The titles of the sermons are: "Baptists and the Bible," "Religious and Political Liberty," "Individualism and Religion," "The Democracy of the Saints," "The Baptism of Jesus," "Close Communion," "Once Saved Always Saved," "The Primacy of Baptists."

Rev. R. L. Bell, of Murfreesboro, has received a hearty call to Poteau, Okla. He has accepted, to begin work the second Sunday in July. Poteau is a growing town of about 3,500 people, with a membership of over 300. It pays a salary of \$1,000 and a parsonage. Brother Bell and family will start through the country in a car on June 27. We regret to lose Brother Bell from Tennessee. He is one of our most faithful ministers of the gospel. We are glad, however, that the lines have fallen to him in pleasant places in Oklahoma. We wish for him the most abundant success in his labors there.

In connection with our visit to Morristown, of which we made mention last week, we should have stated that in the afternoon, in company with Dr. Tunnell and through the kindness of Mr. Sam Harris, we ran down to Alpha, where children's day was being observed, with exercises by the children in the morning, dinner on the ground, and speaking in the afternoon by Dr. Tunnell and the editor. We were glad to meet there our old friend Bro. W. N. Johnson, who is a member of the Alpha church. He is now eighty-two years of age, but hale and vigorous, though he suffered a severe attack of grip last spring. He has been a subscriber to the Baptist and Reflector for some fifty years or more.

Last Sunday was the last preaching service of Rev. John T. Mason as pastor of the Watertown Baptist church. We learn that the congregation at both services was large, filling the auditorium. The B. Y. P. U. had a fine missionary program and the Sunday School was above the average. The W. M. U. is doing fine work. The church has about in hand the one hundred dollars it is asked to give on the Foreign Mission Board debt. Brother Mason has accepted work as missionary of the Cuvre Association in Missouri. He was on this field a few years ago, when his health failed and he was compelled to give it up. It pays a remuneration of about \$1,800 a year, and there is opportunity for Christian growth and development. It is something like fifty miles out of St. Louis. Brother Mason and his good wife will move and begin work on the field about the first of August. We are sorry to lose Brother Mason from Tennessee. As we have had the occasion to say before, he is a ripe scholar, a faithful preacher and a noble man. He has many friends in Tennessee who will join us in praying God's blessings upon him in rich abundance in his new field of labor.

Dr. F. F. Gibson, of Bowling Green, Ky., is to assist Pastor G. B. Bush, of Portland, Tenn., in a meeting beginning the third Sunday in July. We shall hope to hear of gracious results.

Rev. C. W. Stumph, of Henderson, Texas, was recently assisted in a meeting by Dr. George W. Truett and Mr. R. H. Coleman, which resulted in 63 additions, 56 by baptism. Brother Stumph was formerly a student in Union University.

Rev. W. M. Fore, of Lamar, Miss., has recently accepted the pastorate of the church at Bartlett, Tenn. He is a student in Union University. He will preach at Bartlett two Sundays in each month and at his home church two Sundays.

Rev. W. C. Boone, Hernando, Mississippi, has accepted a call to the pastorate of the church at Natchitoches, La. He will take charge about the middle of July. Brother Boone is the son of Dr. A. U. Boone, pastor of the First Baptist church, Memphis, and is a young minister of much promise. The next time he moves, we hope he will move back into Tennessee, where he was reared and where he belongs.

The meeting at the Eastland Baptist church, this city, in which the Pastor, Rev. S. P. Poag, was assisted by Rev. J. H. Wright, of Adairville, Ky., came to a close last week. Brother Wright did some very earnest and faithful preaching. Brother A. A. Williamson led the singing most efficiently. There were a number of additions to the church and the membership was greatly edified.

The Baptist church at Clarksville, of which Dr. Ryland Knight is the pastor, has this year added \$300 to the pastor's salary, is completing the payment of \$6,000 subscribed to the erection of a hospital at Wuchow, China, in connection with the Judson Centennial, and has undertaken the erection of a new church to cost \$65,000, for which \$41,000 was recently subscribed in a three-day canvass of the membership.

A gift to the Southern Sociological Congress of seven hundred acres of land near Asheville, N. C., to be used as the location of a proposed large tuberculosis sanitarium for the South, was announced by officials of the Congress in session at New Orleans. The gift was made by Mrs. D. B. Safford, a wealthy widow of Hot Springs, N. C. She also gave \$20,000 in cash as the nucleus of a fund to be raised to erect the hospital buildings.

Judge Rutherford Brett was recently appointed to fill a vacancy on the Criminal Court of Appeals of Oklahoma. In speaking of the appointment, Judge J. B. Dudley, of Oklahoma, says: "It is a splendid appointment. Associated with him as I was during my year as a member of the Supreme Court Commission, I came to know Judge Brett very well and to admire him not only for his ability as a jurist and lawyer, but for his conscientiousness and honesty as a man. Few men in the State have a more profound knowledge of the law, and apply it with earnest desire to do right to all parties. It is a fine selection." Judge Brett was born and reared in Tennessee, near Nashville, and has many friends in this State who will join us in congratulations upon the honors which have come to him in Oklahoma and in wishing for him continued success.

Dr. H. E. Watters, Professor in Union University, has accepted a call to the presidency of the college at Marshall, Texas, a new Baptist school under the control of the Texas Baptist Convention. The school presents a great opportunity. It will open next September, when it is hoped to have about \$250,000 worth of property to begin with. The school has all of East Texas as a field from which to draw. Forty-three counties have been allotted as the peculiar Baptist territory of the college, and there is no other college in that territory. The fact that the Convention Board fixed the salary of the President at \$3,000, which is next to that of the President of Baylor University, indicates the importance attached to the field. In going to Texas, Dr. Watters not only gives up his position as Professor in Union University, but the church of which he was pastor, in all of which churches of which he was pastor, in all of which so much to lose him from Tennessee. He has hosts of friends in the State who will join us in prayer for the most abundant success.

The Home Page

A Short Story and Items of Interest in the Home.

SABBATH EVENING.

How calmly sinks the parting sun!
Yet twilight lingers still,
And beautiful as dreams of heaven,
It slumbers on the hill.
Earth sleeps with all her glorious things,
Beneath the Holy Spirit's wings,
And rendering back the hues above,
Seems resting in a trance of love.

Round yonder rock the forest trees,
In shadowy groups recline,
Like nuns at evening, bowed in prayer
Around their holy shrine.
And through their leaves the night winds blow
So calm and still—their music low,
Seems the mysterious voice of prayer
Soft echoed on the evening air.

And yonder western throng of clouds,
Retiring from the sky,
So calmly move, so softly glow,
They seem to fancy's eye,
Bright creatures of a better sphere,
Come down at noon to worship here,
And from their sacrifice of love,
Returning to their home above.

The blue isles of golden sea,
The night arch floating high,
The flowers that gaze upon the heavens,
The bright streams leaping by,
Are living with religion—deep
On earth and sea its glories sleep
And mingle with the starlight rays,
Like the soft light of parted days.

The spirit of the holy eve
Comes through the silent air
To feelings hidden spring, and wakes
A gush of music there!
And the fair depths of ether beam
So passing fair, we almost dream
That we can rise and wander through
The open paths of trackless blue!

Each soul is filled with glorious dreams,
Each pulse is beating wild,
And thought is soaring to the shrine
Of glory undefiled!
And holy aspirations start
Like blessed Angels from the heart,
And bind—for earth's dark ties are riven—
Our spirits to the gates of Heaven.
—George D. Prentiss, in The Baptist,
Nov. 21, '46.

ABE'S ADVICE.

"Abe, Abe, wait for me," called Tilda Busch. Running through the dewy grass, she reached his side quite out of breath.

GRAY HAIRS

mean that your hair is not receiving proper attention, and yet a gray hair will do more to make you look old than anything else. Rid yourself of an aged appearance by giving the hair correct treatment and proper food. There can be no life without food, and unless you give your hair the proper attention you cannot expect it to retain its lustre and beauty. Use "La Creole," the best of all hair dressings and see your gray hairs disappear. This dressing was discovered by the Creoles of Louisiana many years ago, who were famous for their beautiful hair. Since then it has worked wonders, banishing gray hairs and restoring the hair to its original lustre. As a hair dressing it has no equal, keeping scalp in a clean, healthy condition. It has stood the test for over fifty years. Don't use strong alkaline soaps, as they do more damage than good. Use "La Creole" hair dressing, the natural preservative. For sale by all dealers. Price, \$1.00. Manufactured by Van Vleet-Mansfield Drug Co., Memphis, Tenn.

"I'm going to the woods with you," she said.

Young Abraham Lincoln looked down at his half sister in surprise. "Indeed, you're not, Tilda."

"But I am," she insisted.

"You know mother doesn't allow it," he reminded her.

Tilda pouted and then coaxed: "Just this once."

Abraham shook his head. "Mind mother's rule, Tilda, and stay at home."

Not stopping to argue further, he entered the narrow deer path. Dinner pail swinging from one hand, ax held lightly upon his shoulder with the other, he whistled as he strode away through the flickering sunshine and shadow to a day of chopping in the forest.

Tilda, with rueful face, watched him till he disappeared. Then in a flash her expression changed from disappointment to determination. "I'm going," she whispered. "Nothin's going to hurt me. Brother Abe shan't know I've followed till it's too late to send me back."

Slipping into the cover of the bushes, she walked swiftly till she drew near him and then kept a little behind him, taking good care not to be seen. A twig snapped under her foot. Abraham stopped and looked keenly about him. In those early days a rustling leaf or the breaking of a twig might be full of dangerous meaning; for wild cats and bears roamed the forests, and he had no wish to be taken unawares. Tilda, hardly daring to breathe, stood silent till he went on again.

Stealthily she followed for a mile or more. Then she could restrain herself no longer. A boy's trick popped into her head; and with eyes twinkling with mischief, she slipped into the open, a few paces behind him, and with a sudden rush, and cat-like leap, landed square upon his back, with a hand on each of his shoulders, and her knees planted in the middle of his back.

So swift and unexpected was the shock that it brought Abraham to the ground with a force that fairly knocked the breath from his body, and for a moment he lay stunned, unable even to turn.

Tilda came down with him, but her cry of mischievous glee changed suddenly to a wild scream of pain, for his ax, dropped beside him, with its keen blade upturned, sank deep into her ankle as she fell. Groaning and sobbing in agony, she rolled upon her side, tightly clutching her bleeding foot.

Abraham struggled from the ground half dazed. "Tilda" he stammered, "what have you done?"

"O, O!" she wailed. "Your ax! My ankle! O Abe how it hurts!"

Abraham's wits came back at once. Hurriedly tearing strips from his homespun shirt and Tilda's dress, he quickly put a rude, firm bandage about the wound, checking the flow of blood. Then, lifting the child from the ground, he half led, half carried her toward home. "And now, Tilda," he asked, for he wondered at her disobeying her mother's rule, "what are you going to tell mother about getting hurt?"

"Tell her about the ax," sobbed the girl. "That'll be the truth, won't it?"

As long as she lived Tilda never forgot her brother's grave reply: "Yes that's the truth, not all the truth. Better tell the whole truth, little sister, and trust your good mother for the rest."

—The Churchman.

THE WORLD AND THE KINGDOM AFTER A CENTURY.

The Missionary Review of the world: One hundred years ago, nearly every

Doctor Says Nuxated Iron Will Increase Strength of Delicate People 200% in Ten Days

In many instances—Persons have suffered untold agony for years doctoring for nervous weakness, stomach, liver or kidney disease or some other ailment when their real trouble was lack of iron in the blood.—How to tell.

New York, N. Y.—In a recent discourse Dr. E. Sauer, a well known Specialist who has studied widely both in this country and Europe, said: If you were to make an actual blood test of all people who are ill you would probably be greatly astonished at the exceedingly large number who lack iron and who are ill for no other reason than the lack of iron. The moment iron is supplied all their multitude of dangerous symptoms disappear. Without iron the blood at once loses the power to change food into living tissue and therefore nothing you eat does you any good; you don't get the strength out of it. The food merely passes through your system like corn through a mill with the rollers so wide apart that the mill can't grind. As a result of this continuous blood and nerve starvation, people become generally weakened, nervous and all run down and frequently develop all sorts of conditions. One is too thin; another is burdened with unhealthy fat; some are so weak they can hardly walk; some think they have dyspepsia, kidney or liver trouble; some can't sleep at night, others are sleepy and tired all day; some fussy and irritable; some skinny and bloodless, but all lack physical power and endurance. In some cases it is worse than foolish to take stimulating medicines or narcotic drugs, which only whip up your flagging vital powers for the moment, may-

country in Asia and Africa was closed to the gospel; there were almost no missionaries in foreign lands.

"Then, the Bible had been translated into sixty-five languages or dialects; now, into more than 500.

"Then there were contributed a few thousands of dollars a year; now, \$30,000,000 are given to Foreign Missions by Protestant Christians.

"Then, there was no native ministry; now, over 112,000 pastors, evangelists, Bible women and other native Christian helpers.

"Then, there were a few mission schools started; now, there are over 35,000 Protestant schools and colleges with nearly 2,000,000 pupils.

"Then, there was not one mission press; now, there are 160 publishing houses and mission presses, and 400 Christian periodicals published on the mission field.

"Then, no Protestant denominations, as such, was committed to Foreign Missions, excepting the Moravians; now, every respectable denomination has its Home and Foreign Missions.

"Then, there was not one mission hospital, orphanage, or other charitable institution; now, 700 mission hospitals, and over 500 orphanages and asylums.

"Then, Judson, Carey and Morrison had to labor seven to ten years for a first convert; now, there are more than 120,000 Protestant Christians added to the churches in heathen lands every year."

Miss Mason was explaining to her Sunday-school class the lesson for the day, the subject being the tares and the wheat.

"Now remember, children, the tares represent the bad people and the wheat the good ones."

"Why, Miss Mason!" exclaimed a rosy-checked boy, who had been listening through the lesson with deep interest. "Did you say the tares are the bad folks and the wheat the good ones?"

"Yes, James," replied the teacher, pleased at the lad's interest.

"Well that's funny, I think!" remarked the matter-of-fact child. "It's the wheat that gets thrashed; the tares don't."

Little Mary Lou was eager to get back to her new doll and didn't know there was going to be any dessert. She slipped

be at the expense of your life later on. No matter what any one tells you, if you are not strong and well you owe it to yourself to make the following test: See how long you can work or how far you can walk without becoming tired. Next take two five-grain tablets of ordinary nuxated iron three times per day after meals for two weeks. Then test your strength again and see for yourself how much you have gained. I have seen dozens of nervous run down people who were ailing all the time double, and even triple their strength and endurance and entirely get rid of their symptoms of dyspepsia, liver and other troubles in from ten to fourteen days' time simply by taking iron in the proper form, and this, after they had in some cases been doctoring for months without obtaining any benefit. You can talk as you please about all the wonders wrought by new remedies, but when you come down to hard facts there is nothing like good old iron to put color in your cheeks and good, sound healthy flesh on your bones. It is also a great nerve and stomach strengthener and the best blood builder in the world. The only trouble was that the old forms of inorganic iron like tincture of iron, iron acetate, etc., often ruined people's teeth, upset their stomachs and were not assimilated and for these reasons they frequently did more harm than good. But with the discovery of the new forms of organic iron all this has been overcome. Nuxated Iron, for example is pleasant to take, does not injure the teeth and is almost immediately beneficial.

NOTE—The manufacturers of Nuxated Iron have such unbounded confidence in its potency that they authorize the announcement that they will forfeit \$100.00 to any Charitable Institution if they cannot take any man or woman under sixty who lacks iron and increase their strength 200 per cent. or over in four weeks' time, provided they have no serious organic trouble. Also they will refund your money in any case in which Nuxated Iron does not at least double your strength in ten days' time. It is dispensed by all druggists.

quietly from her chair, hoping she would not be observed.

Out in the hall she met the cook with the ice cream, and as quietly as she had left it she slipped back to her accustomed place at the table.

"Mary Lou," said her mother reprovingly, "I thought you had finished your dinner. It isn't polite to come back."

"But I didn't excuse myself, mother," the little girl said quickly.

"What earthly objection can you have to that man," asked Mr. Brown of his daughter concerning the man of wealth whom he wished her to marry.

"He has habits which I detest," was the reply. "When I marry I want a husband who does not smoke, chew, swear, belong to a club or stay out late at night."

After regarding his daughter sorrowfully for a few minutes in silence he said,

"My child, you are a stranger here, heaven is your home."

Judge—"What is your occupation, my man?"

Prisoner—"I am a buss driver, your honor."

Judge—"You mean you are a driver of horses attached thereto?"

Prisoner—"Yes sir."

Judge—"You are charged with hitting this man in the face. Did you do it?"

Prisoner—"Certainly not."

Judge—"What did you do, then?"

Prisoner—"I hit him on the nasal projection thereto."

A safe and palatable laxative for children

Mrs. Winslow's Soothing Syrup

Absolutely Non-narcotic

Does not contain opium, morphine, nor any of their derivatives.

By checking wind colic and correcting intestinal troubles common with children during the period of teething, helps to produce natural and healthy sleep.

Soothes the fretting baby and thereby gives relief to the tired mother.

THE YOUNG SOUTH

Missionary's address: Mrs. P. P. Medling, Kagoshima, Japan. Address communications for this department to Miss Annie White Folk, 1106 Nineteenth Ave., South, Nashville, Tenn. Our Motto: "Nulla Vestigia Retrorsum" (no steps backward).

TAPESTRY WEAVERS.

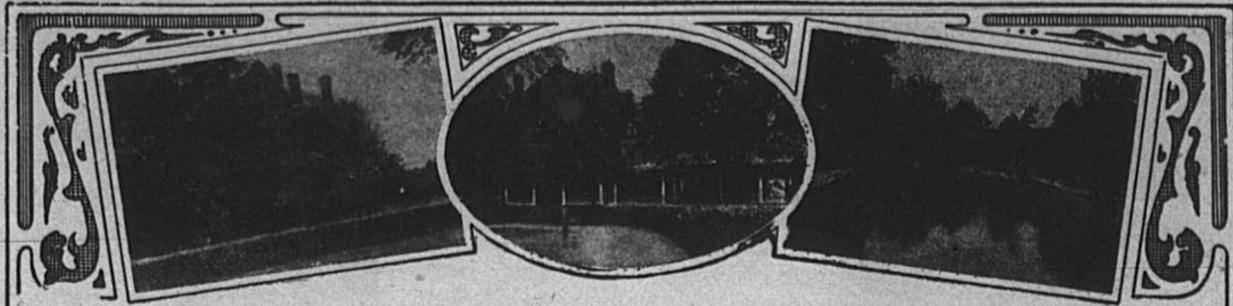
Let us take to our hearts a lesson—no lesson can nobler be—
From the ways of the tapestry weavers,
on the other side of the sea.
Above their heads their pattern hangs;
they study it with care;
And while their fingers deftly work,
their eyes are fastened there.
They tell this curious thing, beside, of
the patient, plodding weaver;
He hangs on the wrong side evermore,
but he works for the right side ever.
It is only when the weaving stops, and
the web is loosed and turned,
That he sees his real handiwork, that
his marvelous skill has learned.
Oh! the sight of its delicate beauty!
How it pays him for all it cost!
No rarer, dantier work than his was ever
done by the frost.
Then his master bringeth him golden
hire, and giveth him praise as well,
And how happy the heart of the weaver
is, no tongue but his own can tell.
The years of man are the looms of God
let down from the place of the sun;
Whereon we are weaving always 'till the
appointed task is done.
Weaving blindly, but weaving surely,
each man for himself his fate.
We may not see how the right side
looks, we can only weave and wait.
But looking above for the pattern, no
weaver need have fear;
Only let him look clear into heaven—
the perfect Pattern is there.
If he keep the face of the Master for-
ever and always in sight,
His weaving is sure to be perfect, his
work is sure to be right.
And at last, when the task is ended, and
the web is turned and shown,
He shall hear the voice of his Master; it
shall say unto him "Well Done!"
And the white-winged angels of heaven
to bear him thence shall come down;
And God for his wage shall give him,
not coin, but a golden crown!
—Anson G. Chester, M.D., Century
Magazine.

A WORD TO OUR MEMBERS.

Last week the Young South responded so beautifully to the appeal for the "Silver Shower" for the Orphans' Home. I had the pleasure of sending Mr. Stewart a check for \$75.89, all sent me during the last week. Only a little time set aside for the "Silver Shower" remains. Let's see how much we can send in for the dear little ones who need our help so much. I have given each contributor credit for the amount sent the Young South. Now, a sure-enough SHOWER this week of letters and contributions.

WANTED—A BOY.

"Why, what a funny advertisement, Bobbie; listen to this!" and Mrs. Johnson read from the evening paper as follows:



BESSIE TIFT COLLEGE (Owned by the Baptists of Georgia)

Founded in 1847. A standard college, unsurpassed by any Female College in the South. Four-year course leading to degrees of B. A., B. L., B. Mus., and M. M.; also two-year Normal course and a Bible course covering the Old and New Testaments. Faculty selected from the best Universities of America and Europe. Large campus, modern buildings, ample opportunity for out-of-door exercise. Located in the heart of the city of Forsyth, on the main line of the Central of Georgia Railroad, two and one-half hours from Atlanta and forty-five minutes from Macon. Offers the very best advantages at the lowest cost.

For catalog, book of views, rates and special information, address
J. H. FOSTER, A. M., D. D., President, Forsyth, Ga.

"Wanted—A good, smart, honest boy. Must be red-haired and freckled. None other need apply. Smith and Thompson."

Bobby laughed. "That's me, sure," he said; "especially the red hair and freckles. Guess I'll go around."

"Well, it really sounds as though this were meant for you," continued his mother, so seriously that Bobby laid down the book he was reading and looked at her in surprise.

"You were just funning about the red hair and freckles, weren't you, mammy?" he asked.

"No, indeed; come and see for yourself."

"Whew—w—w!" whistled Bobby, looking at the paper; "I'll have to try, sure thing. But how queer for Smith and Thompson to put in an ad like that. It's the very office I've had my eye on for months; but I didn't know there was likely to be a vacancy so soon."

At nine o'clock next morning Bobby found himself one of a row of boys in the waiting room outside Smith and Thompson's private office. The youngsters all had hair of various degrees of redness and freckles of all sizes and shades of brown. Some were speckled as a turkey's egg, others could only boast of a few of these valuable marks. It seemed so funny to Bobby that he forgot how badly he wanted the place himself and greeted each rival with a friendly smile.

The first boy to be admitted had a fiery red head and as many rusty spots as any one could desire. Mr. Smith, the senior partner, opened the door himself to let him in, and swept an amused glance along the line of candidates.

In a few minutes that boy came out and another went in.

"Said my hair was too red, an' I had too many freckles," he intimated, with a grin which showed a front tooth missing. "Maybe you'll do," he added, good-naturedly to Bobby; "you ain't got too many freckles and your hair is most brown."

Bobby felt encouraged, although he wondered very much about it all. But surely Mr. Smith was not a man with time to waste in looking over such a lot

If Threatened With Tuberculosis

you must pay proper attention to diet and living conditions, and get plenty of rest and fresh air and good food. Many a life claimed by this affection might have been saved by timely attention to these matters. In many cases, however a rundown system needs assistance. Under these circumstances, try Eckman's Alterative, a lime treatment which has the unique quality of being easily assimilated by the average person.

Give Nature every chance, but strengthen your own chances by using this preparation, which often has effected beneficial results.

No undue claims are made for it, but it has helped in many cases. And it is safe to try, for it contains no opiates, narcotics or habit-forming drugs. Sold by leading druggists or sent direct. Booklet containing information of value and references sent upon request.

ECKMAN LABORATORY
23 N. Seventh St. Philadelphia



YOU CAN HAVE 5 YEARS TO PAY
30 Days Free Trial
OUR DIRECT FACTORY TO HOME plan saves you money.
WE PAY THE FREIGHT and ship to you any piano or player piano you select from our catalog.
25 YEARS GUARANTEE on all our pianos and player pianos.
FREE MUSIC LESSONS to all who accept our offer. Write for handsomely illustrated piano catalog and full details of our selling plan.
SCHMOLLER & MUELLER PIANO CO.
Established 1850. Capital and Surplus, \$1,000,000
Dept. BR Omaha, Nebraska
Send This Coupon Today
SCHMOLLER & MUELLER PIANO CO.
Dept. BR Omaha, Nebraska.
Send me your Piano Offer and Free Catalog.
Name.....
Address.....

of boys without a purpose.

"He's got his mother in there with him; a little old lady with white hair and gold-rimmed eyeglasses, an' she said I wasn't the right one at all; I was too cheeky lookin'," remarked another unsuccessful one on his way out, making a face at Bobby as he passed.

Bobby laughed and grew still more curious. "Why should a business man have his mother in his office helping him to select an office boy? Perhaps—"

"Next!" called a voice from the open door, and Bobby was admitted.

"That's him. I should have known him anywhere. Such a manly little fellow!" exclaimed the old lady sitting by the office window.

"Why didn't you wait a minute after helping me off the car last night?" she continued, motioning the surprised Bobby to come nearer to her.

"What—I beg you pardon. I don't know what you mean," stammered Bobby, knitting his sandy-colored eye-brows.

"Oh," and his freckled face brightened into a smile. "I didn't want anything for just helping a lady. I wouldn't even if I were so poor," and he drew himself up with an air of sturdy pride.

"Would you like work, young man?" asked Mr. Smith with a smile, and Bobby replied promptly that he would.

"What can you do?"

"I don't know, sir. I'm just eleven, and I've always been at school; but I'm willing to try anything, and I'll do my best. I can study at night with my big brother," he added.

"Well, a boy who is so good at looking out for helpless old ladies as I've been told by my mother you are, ought to do pretty well in my line," said Mr. Smith. "You may report here at one o'clock this afternoon."

THE CONDUCTOR'S SERMON.

I felt rather cross that morning. I had just missed my train to the city and I was obliged to make the uncomfortable trip in a bumping trolley car. The car was crowded so that some of us had to stand, and before it had jolted us over the fourteen miles of dusty highway into the city, most of my fellow-passengers looked as uncomfortable as I felt. Only the conductor was cheerful and even smiling.

He went through the car as we passed the city line and gathered up the newspapers which we had cast aside and arranged them all in a neat bundle. Then just as the car was passing a big red brick house, he carefully threw them out so that they landed in front of it.

My curiosity was aroused, and I stopped him as he passed my seat. "Would you mind telling me why you picked up those papers and then threw them away?"

He blushed. "Well, you see that big house is the City Poor Farm, and the poor fellows in there don't get much of a chance to see the papers, so we car boys pick them up when we can and throw them out to them. It isn't much trouble, and they appreciate it. Usually there's one of them out waiting for them. Of course it isn't much we can do for them, but it makes those poor down-and-out chaps in there feel a little better to think that any one cares enough for them even to give them a paper or two."

Somehow I didn't mind the jolting so much after that. I felt that I had heard a sermon.—Congregationalist.

Willie—"Paw, what is a self-possessed man?"

Paw—"A bachelor, my son."

"Mammy, what makes that man different from we uns?"

asks STEVE upon his first meeting with civilization
READ

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Principal Morgan School, Fayetteville,
Tennessee.

**YOUR BOY IS YOUR ALL—IF HE IS
LOST, ALL IS LOST.**

Who are your boy's associates? The character of a boy's associates is a most powerful factor for good or evil in the shaping of his life. Your boy's greatest danger is local associates. They teach more than you. If they are bad, what is the remedy?

Mr. Robert K. Morgan, of Fayetteville, Tenn., has given this question profound study during the 25 years in which he has built up the Morgan School, a training school for boys, of which he is principal. Mr. Morgan has devoted a long career to the training of boys. He knows boy nature. The close, personal associations which he has fostered between his boy students and himself, his carefully chosen faculty, his careful attention to the boy's work, his thoughts, his talents and his special needs, are some of the features which have given his school its high standing.

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DR. CRUMPTON—TWO CONVENTIONS.

Permit me to endorse your handling and protest of Dr. Crumpton's proposed resolutions for the dissolution of the Southern Baptist Convention and the organization of two Conventions in its stead.

This appears to me as a mere popping off of steam of an energy ready and willing to blow up the Southern Baptist Convention in an effort to settle certain questions now before the Convention demanding consideration.

A division of the Convention could not and would not have any bearing on the subject save to multiply and accentuate our present ailments—TOO MANY DEPARTMENTS WITH NO MIND-OVER-ALL AND THE MULTIPLICITY OF MEN DOING "OFFICIAL" DUTY.

Some people are easily frightened, and if they could, would partition the earth to keep out of what they term a "WRANGLE," forgetting the fact that nearly all progress is made through contending and contesting forces.

The right sort of "PEACE" and the right sort of "HARMONY," based on right ECONOMICS, is very much to be desired, but is reached only through bloody-seas.

J. F. BROWNLOW.

Columbia, Tenn.

Copperhill—G. A. Ogle, pastor. Two helpful services. Observed the Lord's Supper. They use the individual cup here. Whether it is scriptural or not, it is certainly sanitary and nice, and I commend it. Since my last the church has bought a seven-room parsonage, next to the church, and we will be in it soon. The S. S. is near the 200 mark. The choir at Copperhill received the medal in the county contest, and was pronounced the third best choir in the State of Georgia. I am happy in my work.—G. A. Ogle.

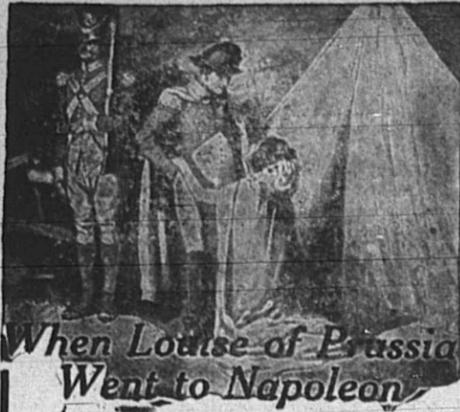
Huntingdon—Pastor Geo. S. Price had splendid services. Subjects, "Salvation of the Lord," and "Christ the Only Foundation." Notwithstanding the unpleasantness of the weather there seems to be a steady increase in the attendance at our regular services. Congregations year-

CLUB SOLVES PIANO PROBLEM.

The greatest danger in buying a Piano or Player-Piano is the difficulty in selecting one of real and lasting quality. There are so many cheap imitations on the market that the chances of full and permanent satisfaction are slight unless you are an expert judge and are extremely careful in your selection.

If you feel that you are not a good judge of the quality, durability and value of an instrument, or if you have not time to make an exhaustive investigation of these matters, why not throw the responsibility on the Baptist and Reflector Piano Club? It has already made the investigation for you and will assume the full responsibility of giving you absolute and perfect satisfaction and the largest possible value for your money. What your insurance policy is to your home, the Club is to your Piano or Player-Piano.

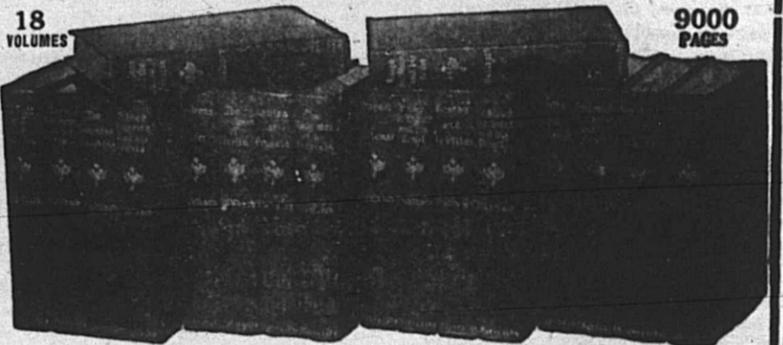
But the Club doesn't stop there. It clubs your order with those of ninety-nine other subscribers, thus securing the lowest possible factory price for each Club member. It provides convenient terms of payment, the strongest guarantees of quality and durability and gives you the opportunity to try your instrument thoroughly before you buy. The Club absolutely guarantees perfect satisfaction in every detail of Piano buying. Write for your copy of the catalogue today. Address The Associated Piano Clubs, Baptist and Reflector Dept., Atlanta, Ga.



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These wonderful volumes tell the private, personal life and character of great men and women. History is here written in story form. These volumes are beyond question the most fascinating historical romances that have ever been given to the world. They contain a history of the crises in Germany, Austria, Russia, England, Switzerland, Egypt, France, Holland and Prussia during two hundred years of startling events, told in intensely interesting and romantic form. All classes are represented in these volumes as they lived and loved, thought and acted. Thus the human interest always prevails and has given this set of books enduring popularity. These wonderful historic romances are among the books that never die. They are interesting, instructive, reliable, truthful, wholesome and good. In the volume devoted to Napoleon and Blucher practically every historic character that the life of the great emperor touched in any way is here given—all the men and women of his time. The new edition is printed from new plates, upon extra quality of paper from easy-to-read type, are attractively illustrated and bound in Art Buckram Cloth, titles stamped in gold.

The Encyclopedia Britannica says: "Muhlbach's works show a talent for lively description and narration that gives enduring popularity and a power in weaving alluring romances from those stirring times that is unsurpassed."



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7. The Daughter of an Empress.
8. Joseph II and His Court.
9. Mohammed Ali and His House.
10. Henry VIII and His Court.
11. Berlin and Sans Souci.
12. Goethe and Schiller.
13. The Merchant of Berlin.
14. Louise of Prussia and Her Times.
15. Old Fritz and the New Era.
16. Andreas Hofer.
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terday were good. Good S. S. and B. Y. P. U. We are looking forward to our meeting in August, when Bro. Ed G. Butler will be with us.

KINGSTON.

J. H. O. Clevenger, pastor, preached at both hours on "Jesus the Good Shepherd," John 10-11, and "Christ's Power Over the Wind and the Sea," Matt. 8:23-27. Our offering from church and Sunday School to Orphans' Home, \$20.20. 142 in S. S. Total offering from our two charges for Orphans' Home, \$62.05.

Washington, D. C., May 23—"The statistics of cotton consumption issued by the United States Census office from month to month show the continued growth of the cotton textile industry of

the South," said President Harrison, of Southern Railway Company, today.

"The latest report issued shows that in the month of April, 1916, Southern cotton mills consumed 298,186 bales, an increase over last year of 21,268 bales, or 7.68 per cent, while mills in all other States consumed only 276,918 bales, a decrease of 3,561 bales, or 1.5 per cent, as compared with last year. For the nine months ended April 30, consumption in Southern mills increased 17.42 per cent over last year, while in all other States the increase was only 15.00 per cent."

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BALTIMORE MEETING.

We began special meetings with the Druid Park Baptist church, this city, on the 25th of April and close tomorrow night. The Druid Park church is in a growing part of the city and is considered as one of the choice locations for a great Baptist church. The congregation and church are made up of a very fine class of substantial people. Last Sunday was a great day in the history of their Sunday School, when all those who were not already Christians, came out in public acknowledgment of their Lord. I say all—there was one girl some fourteen years of age who seemed deeply affected, who could not take the stand, saying her mother would not let her.

The Billy Sunday campaign closed on the 23rd of April, with something over twenty thousand “trail hitters.” Many of these were church members and some of them loyal church members, but felt the need of a deeper consecration, so hit the trail.

Several of our Baptist churches have had large accessions to their churches, and some churches will get very few. Every denomination in the city received accessions as a direct result of the Sunday campaign. There were nearly five hundred cards turned into the Catholic church. Think of a building seating twenty thousand people, and it crowded, and thousands turned away at times. That is just what took place in this city during the Sunday campaign.

I stood the other day on the platform of the great Tabernacle and looked out from where Mr. Sunday saw the thousands of upturned faces as he reasoned of righteousness and of judgment to come and in answer to his call more than twenty thousand took his hand in pledge of a new and better life. As I have talked with the ministers, and heard the conversation of the people in general, one feels that a great and mighty work has been accomplished.

The campaign has cost something like one hundred thousand dollars, including the more than forty thousand given to Mr. Sunday as a free-will offering.

We will run up to Philadelphia Monday for a few days before returning to Parkersburg, W. Va. A little later we will visit our homefolks at Flintville, Tenn. If “Billy” and I can be of service to any of the brethren in special meetings during the summer months we shall be glad to do so.

WM. J. CAMBRON, Baltimore, Md., May 6.

HOW SHIVAR MINERAL WATER RELIEVES RHEUMATISM.

According to the standard medical books, Rheumatism is not a germ disease, but is the result of imperfect nutrition. The food is either imperfectly digested or imperfectly assimilated. Poisons accumulate and these irritate and inflame the delicate linings of the joints, the heart and other organs. To cure Rheumatism it is therefore necessary to stop the formation of these poisons and get rid of those already formed.

The celebrated Shivar Mineral Water acts on the stomach and kidneys. It corrects the digestion and washes out the poisons through the kidneys. This is the opinion of physicians who prescribe it. If you suffer with rheumatism, dyspepsia, indigestion, gall stones, disease of the kidneys, bladder or liver uric acid poisoning, or any condition due to impure blood, read the following letter, then sign it, enclose the amount and mail it. Only two out of a hundred, on the average, report no benefit.

Shivar Spring, P. O. Box 20-M, Shelton S. C. Gentlemen:

I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instructions contained in booklet will send, and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns which I agree to return promptly.

Name _____
Address _____
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MONEY IN PIGEONS

Make Your Back Yard Profitable

THE demand for squabs in the Northern, Eastern and Southern markets has never been supplied, because pigeon raising as a business is comparatively new. Buy a half dozen pair of select birds, fence in a small portion of your back yard and watch them go to work. Success is easy. They raise from eight to fifteen pairs of squabs a year. Your squabs and fancy birds will bring handsome returns. You will actually make money in a hitherto useless part of your back yard. Pigeon raising is not a fad or fancy. It is a profitable business. Let us start you right. Our breeders are the best, and raised from prize winning parents. We will furnish you with the birds and teach you how to raise them, and you will reap a handsome profit with a very little outlay. Thousands are taking advantage of this same opportunity. Write to-day for our literature on pigeon raising as a money making proposition, or better still, write us to send you a few pair of Belgian Carneaux at \$3.00 per pair, White Swiss Mondaines at \$5.00 per pair, White Kings at \$3.50 per pair, or White Maltese at \$4.00 per pair. Our birds are all guaranteed. Your money back if after two months you are not satisfied with their work. Better prices on larger orders. Write to-day and get the pick of the flock.

CAROLINA PIGEON PLANT,
Pen Series F— CLINTON, S. C.

Washington, D. C., April 29.—During March, 1916, the Southern Railway Co. disbursed for labor, material, supplies, and other purposes \$5,676,125, of which \$5,027,201, or 88.56 per cent, was paid to individuals and industries located in the South. Due to the progress made by the company in its improvements, large amounts were expended during the month for construction purposes; the total amount disbursed by the company during the month in the South was \$627,839 in excess of the total moneys contributed by the South for transportation purposes, according to figures announced today by Comptroller A. H. Plant, showing the results of operation of the company for the month of March, 1916, and for the period of nine months ended March 31, 1916, compared with the same month and period in 1915 and 1914 exclusive of interest, rentals, and other income charges. The comparison with 1914 is made for the reason that in 1915 the effect of the business depression was reflected through the revenues of the company.

Gross revenue, March, 1916, \$6,284,803, an increase as compared with 1915 of \$994,554, or 18.80 per cent, and an increase as compared with 1914 of \$220,206 or 3.63 per cent.

Operating expenses, taxes and uncollectible railway revenues, March, 1916, \$4,358,412, an increase as compared with 1915 of \$321,435 or 7.96 per cent, and a decrease as compared with 1914 of \$387,380 or 8.16 per cent.

In addition to the foregoing operating expenses, the company spent in March, 1916, for improvements to its roadway and structures, \$952,191.21 as against \$743,165.75 during March, 1915, and \$244,599.28 during March, 1914.

Corresponding results for the nine months' periods are as follows:

Gross revenue this year, \$51,876,780, an increase as compared with 1915 of \$4,550,545 or 9.62 per cent, and a decrease as compared with 1914 of \$2,218,832 or 4.10 per cent.

Operating expenses, taxes, and uncollectible railway revenues this year, \$36,599,099, a decrease as compared with 1915 of \$1,104,194 or 2.93 per cent, and as compared with 1914 of \$4,110,643 or 10.10 per cent.

In addition to the foregoing operating expenses, the company spent during the nine months this year for improvements to its roadway and structures \$6,141,900.24, as against \$6,951,846.89 during the same period in 1915 and \$2,008,160.33 during the same period in 1914.

STOP CHEATING YOUR FAMILY.

You doubtless fully realize your duty to your family in making your home-life attractive, entertaining, cultured and refined; and you have promised yourself that *some day* you will fill that vacant spot in the parlor with a splendid Piano or Player Piano of the sweetest tone and highest quality, or that you will replace the old rattle-trap with a superb new instrument. But, the days, the months and possibly the years have silently crept by and still there is no good music in your home. In the meantime home is not what it might be, for a home without a high-grade Piano or Player Piano is seriously and hopelessly handicapped.

You have only one life to live here; why let procrastination steal your family's best opportunity for social, mental and spiritual advancement? The Baptist and Reflector Piano Club will solve the financial problem for you *now*. It was organized to overcome the very difficulties which confront you. By clubbing your order with those of ninety-nine other subscribers you save 40 per cent. of the price and yet are responsible for only your own order. Convenient terms of payment are provided. You try the instrument in your own home and must be thoroughly satisfied before finally accepting it.

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To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbagos, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 241, South Bend, Ind.

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MEMPHIS NOON MEETING.

Special prayer is asked for an Italian who attends these meetings and who has recently been converted from Roman Catholicism. Lately he lost a little daughter. He still has another daughter in a Catholic convent who has just written to her father as follows:

My Own Dearest Parents, Brothers and Sisters: What a terrible shock the news that you all have turned away from the one true fold of Christ gave me no one but God alone knows. I loved you all and still love you all more than anything outside of God, and now there has a chasm sprung so deep between that no bridge can span. I now understand why God has chosen me to serve Him in His own house, where He dwells in our midst. I now know that my whole life must be spent in constant sacrifice to win the grace of God which you have so wantingly lost. What will you say to your Divine Judge when once death shall summon you before the tribunal of God? Who will defend you there? Your new friends which you have found? Which one of them will go with you and take your part? Who will give you absolution for your sins? Who will give you extreme unction? Who will give you the body and blood of Christ as a food for your great journey? Your new found friends? They have no power to do so. Christ gave that power to the apostles and their successors in the Catholic church alone when He said to St. Peter: "Thou art the rock upon which I will build my church"—He did not say churches—"and the gates of hell shall not prevail against her." Lo, for no persecution, no matter how long lasting or how severe has been able to bring about the downfall of the church. Oh, how my heart bleeds at the thought that you have all gone back on our dear Savior and made His heart bleed anew for your souls for whom He did so much. I love you all so dearly and thus it makes

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A headache saps your energy and ambition. It kills your vigor and vitality.

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They contain no habit-forming drugs and have no bad after-effects.

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Dr. Miles' Anti-Pain Pills are sold by all druggists at 25c for 25 doses. Your money will be returned if they are not found perfectly satisfactory.

MILES MEDICAL CO., Elkhart, Ind.

my heart bleed also, and I have promised God to bring my whole life to Him as a sacrifice, many, even my death, shall be offered as an expiation for what you have done. Every throb of my heart shall be a call to God to bring you back to the true fold.

"In the following lines I shall try to explain to you why I will stick to my faith, even though I shall have to be martyred. I am a Catholic and will remain a Catholic. My reason tells me that all the truths necessary to be believed are in that church. There can never be any change in the things which we must believe in order to attain heaven. Souls had to be saved in the time of Christ and souls must be saved today. I find that the Catholic church alone is unchanging and unchangeable. The Catholic church is the only church that is in fact spread all over the known world and it is the only one that has a right thus to be scattered, because to it alone was addressed the solemn command of Christ—"Go teach all nations." Only in the Catholic church is there to be found that striking unity for which our Lord prayed and which the church has kept and just so Christ Himself allowed some of His disciples to depart from Him rather than sacrifice His doctrine, so also now when heresies arise the church never compromises or denies her Lord nor does she misuse the divine deposit of sacred truths entrusted to her administrations. Christ made it necessary for me to believe all He taught. It is necessary for me to know exactly and without the possibility of error just what Christ did actually teach and the only church that makes any claim at all to be infallible is the Catholic church. Only in the Catholic church is there any due recognition of the authority of St. Peter as the prince of apostles, the Bishop of Rome and the first Pope and consequently of the authority of St. Peter's successors as the Bishops of Rome and the Vicars of Christ. Where Peter is there is the church, and without the Pope there can be no genuine Christianity. Only in the Catholic church can we find that the Pope assumes his rightful and traditional place as the head of the church and the infallible teacher of all the faithful. The Catholic church is the only church built upon the foundation of the apostles, and whose Bishops and Priests today derive all their powers in an uninterrupted succession from the apostles down to his present day without any gap or intermission and during all that time just as today Christ was a man of sorrows and His church must likewise be afflicted. The bark of Peter is always storm tossed. No other church could endure under such persecution. I will remain Catholic because the Catholic church is the only Christian institution in existence that can trace its history in a direct line from the present day back to the dim distance of the earliest antiquity, even to the very hour of Christ and the apostles. The Catholic church is absolutely the only living link that binds me to the vanished past. Emperors and kingdoms have come and gone. The church alone has remained the same for almost 2,000 years. All other churches and religions are nothing but decaying branches which have been cut from the roots and the stem of the true church to keep this living tree from also decaying. The Catholic church stands for the Bible, for the authority of the church, for certainty in religion and sanctity of the home and for religious education. So, dear

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112 W. Carolina Ave., Clinton, S. C.

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This Train Arrives Pennsylvania Station, 7th Ave., and 32d St., New York City—Electric Lighted Trains—Excellent Dining Cars—Magnificent All-Steel Sleeping Cars. For information, address ROBERT W. HUNT, D. P. A., Independent Life Building, Nashville, Tenn.

papa, be wise and attend your duties as you always did because you will regret it when it is too late. Stick to your dear Lord and He will bless your home and all your undertakings. If you lose Him you will lose all.

"How is my dear little sister? I hope she has improved a great deal, and if she is very seriously ill I hope and pray that you, dear papa, will not let her depart from this world without the Holy Sacraments. It hope that it will not be in record that one of my dear ones died without the Holy Sacraments, because that is a very serious thing to answer for hereafter. Dear papa, I received the telegram which Marie sent. I am sorry indeed I had to refuse your request because our order does not allow us to come home only on very important occasions. Well, dearest parents, will bring my letter to a close, hoping that you are all well and happy. Many regards from all our dear sisters and myself. I remain in the Sacred Heart of Jesus and Mary, your grateful child. Hope to hear from you soon."

He has requested prayer at the Noon Meeting a number of times that this

daughter might see the truth as it is in the Lord Jesus.

A Memphis doctor not long since asked prayer for an old lady patient of his who was suffering with serious complications. He now testifies that she is doing well. Another Memphis doctor makes earnest request for a case of epilepsy he is treating.

We are thankful to Almighty God for the many testimonies to answered prayer that come in from time to time.

Many visitors encourage us by their presence while passing through Memphis. Recently we have had messages from Drs. C. S. Gardner, of Louisville, Ky., and Millard A. Jenkins, of Abilene, Texas.

CANCER CURED AT THE KELLAM HOSPITAL.

The record of the Kellam Hospital is without parallel in history, having cured without the use of the knife, acids, x-ray or radium, over 90 per cent of the many hundreds of sufferers from Cancer which it has treated during the past eighteen years. We want every man and woman in the United States to know what we are doing. KELLAM HOSPITAL, 1617 W. Main St., Richmond, Va. Write for literature.

A Genuine Rupture Cure Sent On Trial To Prove It

Don't Wear a Truss any Longer.

After Thirty Years' Experience I Have Produced An Appliance For Men, Women and Children That Actually Cures Rupture.

ARE YOU RUPTURED?

If so, the BROOKS APPLIANCE is made for You; You and all other Men, Women and Children who are sufferers from this annoying and dangerous trouble. That truss you have been wearing—one of many you have tried—chafed and irritated you and was worse than nothing. It had springs and pads and harness and straps and fixings galore and was continually getting out of shape—slipping down or working up and always needing attention. Then, there were salves and washes and ointments to make the case worse and harder to bear. I want to say that you will find none of these annoyances and vexations in the BROOKS APPLIANCE. At least they are reduced to a minimum. This APPLIANCE was made with a view to eliminate, to do away with, just such trouble. I would have been foolish to work half a lifetime, thinking out and perfecting a thing that had no advantage or was not better than scores of other inventions upon the market. In my APPLIANCE you will find the old objectionable features LEFT OUT. You will find it easy to wear. You will scarcely realize you are wearing it. There is no binding, drawing and slipping out of place. It does its work effectively and with comfort to the wearer. I want you to read my book, in which I have taken pains to give full particulars about it. Then there are a few letters printed in it—selected at random from among hundreds written by men and women who have been cured. You can write these folks and see what they say. If I were you I would see to this matter without waiting. You can put off some things without running much risk, but a rupture is a dangerous proposition to neglect. A rupture is not only bad and serious of itself, but it leads to things infinitely worse. Fill out coupon and mail TODAY. Tomorrow will do, but today is better.

DON'T MAKE THE CHILD WEAR A TRUSS THROUGH LIFE

I Want to Reach the Parents of Every Ruptured Child in the Country. The Truss Is a Flesh Torturing Invention Fit Only As a Relic of Barbarity.

I want them to know about the Automatic Air Cushion Rupture Appliance that I make for children who are afflicted in this way.



The Brooks Appliance Cured His Rupture. Now He Is As Sound and Whole As If He Had Never Been Ruptured.

My appliance can be put on any child with perfect safety to the little one. For growing children there is nothing better to be had—no matter how much you pay—than my Appliance. I want the parents or others who may have children in their care to understand that there should be no delay in getting proper help for ruptured children.

Every day that the rupture is allowed to go on without the right means of correcting it—just so much harder will it be for the child to get rid of it.



The above is C. E. Brooks of Marshall, Mich., the Inventor, who has been curing rupture for over 30 years. If ruptured write him today.

If you have tried most everything else, come to me. Where others fail is where I have my greatest success. Send attached coupon today and I will send you free my illustrated book on rupture and its cure, showing my Appliance and giving you prices and names of many people who have tried it and were cured. It is instant relief when all others fail. Remember, I use no salves, no harness, no lies.

I send on trial to prove what I say is true. You are the judge, and once having seen my illustrated book and read it you will be as enthusiastic as my hundreds of patients whose letters you may also read. Fill out free coupon below and mail today. It's well worth your time whether you try my appliance or not.

No ruptured child can ever be free from the thought of the rupture and it is not fair to any child not to have an equal chance with other children. No matter what we may wish to think—ruptured children do not have an equal chance.

Common trusses do not help. Thousands of men and women know that from their own experience with such trusses.

But it is not necessary for children to wear harsh, cumbersome, steel trusses any more.

You may have had to wear something like this, but don't make your child do it. Give the child something better.

My Appliance is better and I want to prove it to you.

I will make an Appliance to the child's measure, send it on TRIAL—put it into your hands to see and use and then you can say whether it is what I claim or not.

The Automatic Air Cushion conforms with every movement of the child; there is an even, gentle pressure which gradually binds the broken parts together—as you would bind a broken limb—and then no matter how much the child jumps, runs, rolls over or falls down—the pressure is kept up just the same—always drawing the parts together.

Write me to-day and get all the information—send the coupon.

OTHERS FAILED BUT THE APPLIANCE CURED

C. E. Brooks, Marshall, Mich.

Dear Sir:—

Your Appliance did all you claim for the little boy and more, for it cured him sound and well. We let him wear it for about a year in all, although it cured him 3 months after he had begun to wear it. We had tried several other remedies and got no relief, and I

shall certainly recommend it to friends, for we surely owe it to you. Yours respectfully,

WM. PATTERSON.

No. 717 S. Main St., Akron, O.

PENNSYLVANIA MAN THANKFUL

Mr. C. E. Brooks, Marshall, Mich.

Dear Sir:—

Perhaps it will interest you to know that I have been ruptured six years and have always had trouble with it till I got your Appliance. It is very easy to wear, fits neat and snug, and is not in the way at any time, day or night. In fact, at times I did not know I had it on; it just adapted itself to the shape of the body and seemed to be a part of the body, as it clung to the spot, no matter what position I was in.

It would be a veritable God-send to the unfortunates who suffer from rupture if all could procure the Brooks Rupture Appliance and wear it. They would certainly never regret it.

My rupture is now all healed up and nothing ever did it but your Appliance. Whenever the opportunity presents itself I will say a good word for your Appliance, and also the honorable way in which you deal with ruptured people. It is a pleasure to recommend a good thing among your friends or strangers. I am,

Yours very sincerely,
JAMES A. BRITTON.

80 Spring St., Bethlehem, Pa.

Remember

I send my Appliance on trial to prove what I say is true. You are to be the judge. Fill out free coupon below and mail today.

Ten Reasons Why

You Should Send for Brooks' Rupture Appliance.

1. It is absolutely the only Appliance of the kind on the market today, and in it are embodied the principles that inventors have sought after for years.
2. The Appliance for retaining the rupture cannot be thrown out of position.
3. Being an air cushion of soft rubber it clings closely to the body, yet never blisters or causes irritation.
4. Unlike the ordinary so-called pads, used in other trusses, it is not cumbersome or ungainly.
5. It is small, soft and pliable, and positively cannot be detected through the clothing.
6. The soft, pliable bands holding the Appliance do not give one the unpleasant sensation of wearing a harness.
7. There is nothing about it to get foul, and when it becomes soiled it can be washed without injuring it in the least.
8. There are no metal springs in the Appliance to torture one by cutting and bruising the flesh.
9. All of the material of which the Appliances are made is of the very best that money can buy, making it a durable and safe Appliance to wear.
10. My reputation for honesty and fair dealing is so thoroughly established by an experience of over thirty years of dealing with the public, and my prices are so reasonable, my terms so fair, that there certainly should be no hesitancy in sending free coupon today.

CURED AT THE AGE OF 76.

Mr. C. E. Brooks, Marshall, Mich.

Dear Sir:—

I began using your Appliance for the cure of rupture (I had a pretty bad case) I think in May, 1905. On November 20, 1905, I quit using it. Since that time I have not needed or used it. I am well of rupture and rank myself among those cured by the Brooks Discovery, which, considering my age, 76 years, I regard as remarkable.

Very sincerely yours,
SAM A. HOOVER.

High Point, N. C.

CHILD CURED IN 4 MONTHS.

C. E. Brooks,

Dear Sir:—The baby's rupture is altogether cured, thanks to your appliance and we are so thankful to you. If we could only have known of it sooner, our little boy would not have had to suffer near as much as he did. He wore your brace a little over four months and has not worn it now for six weeks.

Yours very truly,
ANDREW EGGENBERGER.
21 Jansen St., Dubuque, Iowa.

CONFEDERATE VETERAN CURED

Commerce, Ga., R. F. D. No. 11.

Mr. C. E. Brooks,
Dear Sir:—I am glad to tell you that I am now sound and well and can plow or do any heavy work. I can say your Appliance has effected a permanent cure. Before getting your Appliance I was in a terrible condition and had given up all hope of ever being any better. If it hadn't been for your Appliance I would never have been cured. I am sixty-eight years old and served three years in Eckle's Artillery, Oglethorpe Co. I hope God will reward you for the good you are doing for suffering humanity.

Yours sincerely,
H. D. BANKS.

FREE INFORMATION COUPON.

C. E. Brooks, 2023C, State St., Marshall, Mich.

Please send me by mail, in plain wrapper, your illustrated book and full information about your Appliance for the cure of rupture.

Name

City

R. F. D.

State

Cleanse the Blood.

Thousands have been made well. People suffering from rheumatism, to whom pain was constant. Who believed their vitality was sapped beyond repair. It was proven to them that the cause of their trouble was in the blood, that poisonous acids had gripped them. They gave up drugs, and tried S. S. S. This compound of Nature's remedies of roots and herbs did what drugs failed to do. It washed the blood free from poison. Get S. S. S. from your druggist. If yours is a long standing case, write for free advice to Swift Specific Co., Dept. Z, Atlanta, Ga.

The churches of Arkansas are in the midst of a great State-wide revival campaign under the direction of Dr. Weston Bruner of the Home Mission Board, and his corps of evangelists. Already there have been 632 additions and the meeting has just begun.

THE TRUTH ABOUT CANCER.

An entirely new book giving the most comprehensive explanation of cancer and its successful treatment without the knife ever published is now offered for free distribution. Send for your copy today. Address O. A. Johnson, M.D., Suite 496, 1320 Main Street, Kansas City, Mo.

The passing to heaven of two of the Lord's veterans, Revs. T. J. Eastes of Brush Creek and J. H. Davis of Ralston, leaves a sense of loneliness among the Tennessee ministry. They have been faithful and true heralds of the cross. Their work was of the pioneer type and many others have entered upon their labors.

KEEP THE BABIES FAT AND WELL.

"Mamma's" Dr. Doran's Worm Remedy expels worms whole alive; purely vegetable; bottle 25c by mail. Agent dealers wanted. Doran Drug Company, Paducah, Ky.

J. E. Skinner of Nashville, Tenn., in reference to women speaking before the recent Southern Baptist Convention, writes: "I doubt if even a Catholic priest would have practiced infant sprinkling if Divine Inspiration has prohibited his doing so with the same clearness with which God prohibits women teaching in mixed assemblies."

BROTHER: Accidentally discovered pleasant tasting root—quickly and easily cures tobacco habit and indigestion. Gladly send particulars. W. J. Stokes, Mohawk, Florida.

THE BUTLER METAL GARAGE
PORTABLE FIREPROOF

Stop expensive garage rental and let the Butler All-Metal Garage pay for itself the first few months. Adds to the home surroundings—protects your car. Easily erected, easily removed or enlarged. 10x14 ft. and larger, also for two or more cars. Write for catalog. Dealers and Representatives wanted.

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Incorporating Stories for Bible Talks, Christian Workers and Home Readings. Arranged under topical heads for use of Speakers, Teachers and others. Complete Manual of New Word Pictures on Bible Subjects. Pocket size. 128 pages. Cloth. \$1.00. Write for Particulars to

Perfection Publishing Co., Louisville, Ky.

AMONG THE BRETHREN.

By Fleetwood Ball.

Rev. C. C. Morris of Valiant, Okla., says: "Last Sunday we began a revival with Dr. H. A. Smoot of DeSoto, Mo., doing the preaching. This is to be a one week's meeting. Thus far we have had 19 professions and 11 additions. We go next to Fort Towson, Okla., for two weeks, thence to Idabel for two weeks.

Rev. N. N. Burton in writing to the Baptist Courier about the Asheville Convention, says that the Convention did wrong in reducing the force of Board Secretaries to two. He says the Board is better prepared to judge of the needs of the work than the members of the Convention. Bosh! That's equivalent to saying that the creature is greater than the creator.

Dr. H. E. Watters of Jackson, Tenn., a member of the faculty of Union University, has been elected president of the college of Marshall, Marshall, Texas, at a salary of \$3,000. He accepted and will be on the field July 1. Not a brick has yet been laid for the new school. Dr. Watters is a great school man.

Dr. A. E. Booth of the First church, Harrisburg, Ill., has been called to the care of the First church, Fayetteville, Ark., succeeding Dr. M. P. Hunt. His acceptance is doubtful.

During August Dr. W. A. Hobson of Jacksonville, Fla., will supply the First church, Knoxville, Tenn., for Dr. Len G. Broughton, who will at the same time be performing a similar service for the White Temple, Los Angeles, Cal.

Prof. H. L. McAlister, after nine years of service as professor of Mathematics, six as dean, and some time as acting president, has severed his connection with Ouachita College, Arkadelphia.

Revs. S. F. Hudson and Fred Crockett, students in Union University, Jackson, have been employed by Bellevue church, Memphis, to spend the summer in city mission work in Memphis, under the direction of Dr. R. M. Inlow.

Dr. E. W. Sikes began his recent administration as president of Coker College, South Carolina, by announcing a gift of \$50,000 to the college from the General Education Board of New York. It is understood that the gift is outright.

In referring to the catchy speech made by Rev. J. Dean Crain, the famous mountain preacher, before the Southern Baptist Convention in Asheville, many Southern papers have given his initials as H. M. Crain. The latter is the name of the pastor who is going from Milan, Tenn., to Hickman, Ky. Both gentlemen are adept in making speeches.

Dr. H. A. Griesemer, pastor of Franklin Square church, Baltimore, Md., for seventeen years, resigned June 11. He is to devote his energies to organizing the temperance forces for the State-wide prohibition election in the fall.

Eighteen additions during the first week is the result of the meeting at West Jackson church, Jackson, Tenn., in which Dr. W. M. Wood of Mayfield, Ky., is assisting Rev. C. H. Warren. The work has but begun.

In the revival at Royal Street church, Jackson, Tenn., of which Rev. E. E. McPeake is pastor, there were 23 additions and the membership very much revived. The new pastor did his first baptizing at the close of the meeting.

Rev. W. R. Lecklier has resigned as pastor of Calvary church, Portsmouth, Va., to enter the evangelistic field, for which he is eminently qualified, both as preacher and singer.

Dr. O. L. Halley of Wayland, Texas,

President's Office,
SHORTER COLLEGE,
June 27, 1916.

Last week I told your readers something of the buildings of Shorter. There are five of them, 50x200; eighteen have been planned and will be built as needed. All buildings will be connected with covered passage-way, making it unnecessary for young ladies to be exposed to bad weather. Every room has two windows and into every one the sun shines at some time during the day; there is not a single dark, poorly-lighted room in any of the buildings.

Shorter's location is beautiful and wonderful. Dr. Robert McArthur said that he had traveled all over the world and had never seen a more beautiful site. It sits nearly 300 feet above the city of Rome, and is surrounded by mountains. It has nearly 300 acres in its campus; it has a splendid golf course, a beautiful lake, tennis courts, hockey grounds and beautiful walks and drives. Our girls almost live out of doors, explaining the really wonderful health of teachers and students. It is just such a place as you would wish to go or to send your daughter.

Applications for rooms continue to come in. A postal card sent to the college will bring you a catalogue and view book. Address,

A. W. VAN HOOSE,
President, Box I.

has accepted the care of Ervay Street church, Dallas, Texas, and is on the field. Tennesseans watch with deep interest every movement of this illustrious son of the Volunteer State.

The Biblical Recorder of Raleigh, N. C., and Christian Index of Atlanta, Ga., have recently given lengthy editorial discussions of the question of the consolidation of the Foreign and Home Mission Boards. They discuss both sides without stating their own position. Let the good work go on and in New Orleans next May we shall see what we shall see.

After serving the First church, Kinston, N. C., for ten years, Rev. C. W. Blanchard has resigned. The church wants him to remain until the present new house is constructed.

Dr. L. E. Barton of Atlanta, Ga., has been elected State Evangelist of Louisiana. If he accepts he must first hold meetings in Georgia and Alabama for which he had previously contracted. He is an honored graduate of Union University, Jackson, Tenn.

E. A. Petroff, of Blue Mountain, Miss., writes: "I am engaged in evangelistic work, and desire to serve my Lord in the greatest way possible with my voice."

Rev. C. H. Warren, of Jackson, Tenn., writes: "We closed our meet-

CHURCH BELLS SCHOOL
Ask for Catalogue and Special Donation Plan No. 15
ESTABLISHED 1888
THE C. S. BELL CO. HILLSBORO, OHIO

To Make Ice Cream

Empty a package of Jell-O Ice Cream Powder in a quart of milk and freeze it, and you will have nearly two quarts of the finest ice cream, without adding anything else at all. The cost will be about nine cents a quart or one cent a dish. Figure up what you usually pay for ice cream and compare it with this low cost.

Full directions are given in a little book in each package.

Five flavors of Jell-O Ice Cream Powder: Vanilla, Strawberry, Lemon, Chocolate, Unflavored.

10 cents each at any grocer's or general store.

The Genesee Pure Food Co., Le Roy, N. Y.

ing in West Jackson church last night, with thirty professions and thirty-six additions. Brother W. M. Wood, of Mayfield, Ky., did the preaching. He preached the pure gospel of the cross. His preaching sounds just like his minority report at the Asheville Convention. Our people are happy over the results of the meeting and are praising the Lord for the coming of Brother Wood among us. He is a safe man anywhere you want to use him."

Rev. J. T. Upton, of Bolivar, Tenn., writes: "We had Dr. Ben Cox and daughter with us in a ten days' meeting, which resulted in the deepening of the spiritual life of our church. Brother Cox is indeed a great preacher. I leave in the morning for Mill Creek, Okla., for a meeting with Pastor L. W. Wright. Pray for us."

Dr. Len G. Broughton, of the First church, Knoxville, Tenn., has telegraphed his refusal to accept the call to his former field, Tabernacle church, Atlanta, Ga. Tennesseans feel that he has acted wisely.

Rev. Sydnor L. Stealey, son of Rev. C. P. Stealey, editor of the Baptist Messenger, Oklahoma City Okla., preached his first sermon recently in the church at Britton, Okla. He has surrendered his life for missionary work.

Rev. M. A. Summers, of Nowata, Okla., lately declined the election to the position of Financial Secretary of Ottawa University, Ottawa, Kans.

In the revival with the First church, Paragould, Ark., in which the pastor, Rev. W. C. Wood, was assisted by Evangelist Sid Williams, of Hinds, Texas, there were twenty-seven additions, seventeen for baptism.

Rev. J. L. Newsom has accepted the care of the church at Plainview, Ark., and moves on the field the first of the month. He is to hold a revival beginning Sunday, July 2, in which his brother, Rev. E. Z. Newsom, of Winnsboro, Texas, will assist him.

The last issue of the Baptist Courier was the Summer Assembly number and was a gem of mechanical and editorial workmanship. Dr. Z. T. Cody has done his work well.

A Properly Prepared Personality Is Necessary
to enjoy and count in the world as one of the real leaders in society, the home and the church. An exceedingly important question is,

Where Will You Prepare Your Daughter? BLACKSTONE COLLEGE
has since 1894 prepared thousands of girls to take their proper place in life. Rates, \$160 to \$200 for all expenses, except Music, Art and Elocution. Send for catalogue.

JAMES CANNON, M.A., D.D., President - - - - - Blackstone, Va.