

Baptist and Reflector.

"SPEAKING THE TRUTH IN LOVE."

Old Series Vol. 83

NASHVILLE, TENNESSEE, NOVEMBER 28, 1916

(New Series Vol. 27, No. 14)

The Tennessee Baptist Convention, in its forty-second annual session, the Woman's Missionary Union, and the Ministers' Conference, held sway in the massive, beautiful First Baptist church of Morristown last week.

Despite the location of the meeting place, in the extreme eastern division of the State, the enrollment at the initial services revealed a representative attendance from all quarters of the State. From the remotest city in the western division of the State, and the intermediate stations the Jordanic tribes boarded trains bound for Morristown, where they joined representatives of the militant hosts of East Tennessee Baptists in convention assemblage.

Ministers' Conference.

At 10:25 o'clock Tuesday morning, it was suggested among a company of about fifty preachers who had gathered for the Conference, that Dr. W. D. Nowlin of Knoxville call the Conference to order and preside pending the arrival of the officers, Dr. Ryland Knight of Clarksville, president, and Rev. Fleetwood Ball of Lexington, secretary, on belated trains.

Sang, "How Firm a Foundation." Prayer was offered by Rev. P. Q. Cason of Tullahoma.

The general theme of "Greater Efficiency" was announced for discussion. Under the sub-division of "In the Pastor," Dr. J. L. Dance of Knoxville was introduced to speak on "Special Training for the Country Pastor." This he did in a suggestive, helpful and inspiring manner.

"Grouping Churches for the Country Pastor" was the topic discussed by Dr. W. D. Nowlin of Knoxville, who urged that such a policy would stop the waste in time, money and vital force now expended by the average country pastor to reach the churches which he serves. It was his insistence that the churches ought to relate themselves together in groups of four, build a pastor's home at a point easily accessible to all, and permanently locate a pastor.

Dr. E. L. Atwood of Brownsville said that Baptists criticised Methodists for giving money to maintain bishops and presiding elders, whereas under the present pastoral supply system among Baptists, many country preachers give as high as \$20 a month to the railroad companies for fare in reaching their churches.

Dr. I. N. Penick of Martin urged that the question of how to bring about the grouping of the churches is the vital one.

Rev. C. E. Wauford of Covington urged the Fifth Sunday meeting as a good place to stress the matter, and recited instances of the accomplishment of the scheme in his territory.

In a further discussion of the question, Revs. Geo. Green of Johnson City, J. H. Grime of Lebanon, E. A. Cate of Cookeville, W. L. Cate of Blountville, W. C. Hale of Morristown, and Andrew Langston of Binfield made brief speeches.

Sang, "Come Thou Fount of Every Blessing."

THREE BAPTIST BODIES

Make Morristown Melodious with Song and Sermon

By Fleetwood Ball

Dr. Allen Fort of Nashville spoke on "How the Town and City Preacher Can Reach and Minister Unto His Constituency." The burden of his address was on the necessity of knowing the constituency and persistently going after them. He urged that pastors use every means of legitimate advertisement possible to reach and hold their folks. His speech was hugely enjoyed and produced a profound impression on the Conference.

Prayer in conclusion was offered by Rev. A. R. Bond of Franklin.

TUESDAY AFTERNOON.

Promptly at 1:30 o'clock, Acting President W. D. Nowlin of Knoxville called the Conference to order. Sang, "What a Friend We Have in Jesus." Rev. W. R. Ivey of Orlinda offered prayer.

President Ryland Knight of Clarksville, having arrived, assumed the chair and called for the election of officers, which resulted as follows: President, Dr. W. D. Nowlin of Knoxville, Secretary, Rev. Fleetwood Ball of Lexington.

Under the same general theme of "Greater Efficiency," the sub-topic, "In Church Finance," claimed the thought of the Conference for the afternoon.

The speaker to whom the subject of "The Every Member Canvass" had been assigned being absent, motion prevailed that a free-for-all discussion of it be engaged in. Drs. J. L. Dance of Knoxville, Ryland Knight of Clarksville, Austin Crouch of Murfreesboro, J. Pike Powers of Knoxville and R. M. Inlow of Memphis made brief, pointed addresses, the consensus of opinion being that tithing should be the minimum basis of giving with the every-member canvass as a method of stimulating the operation of that principle.

Rev. Geo. Green of Johnson City was heard in a highly interesting discussion of the use of "The Duplex Envelope." Dr. J. W. Gillon of Nashville spoke briefly on the same subject.

Possibly the best address of the Conference was that of Dr. William Lunsford of Nashville on "Tithing." Of such marked helpfulness and appealing suggestiveness was the speech that immediately at its conclusion, Dr. R. M. Inlow of Memphis moved that it be requested for publication in the next ten days in tract form, to be distributed among the churches. The motion prevailed unanimously and heartily.

In a further discussion of the question, Revs. Geo. Green of Johnson City, J. H. Grime of Lebanon, E. A. Cate of Cookeville, W. L. Cate of Blountville, W. C. Hale of Morristown, and Andrew Langston of Binfield made brief speeches.

Sang, "Come Thou Fount of Every Blessing."

In a spirited, general discussion which followed, Drs. J. L. Dance of Knoxville, J. N. Penick of Martin, R. W. Weaver of Nashville, Ryland Knight of Clarksville and W. R. Ivey of Orlinda spoke briefly.

Revs. J. R. Chiles of Rogersville and A. R. Bond of Franklin were appointed a committee on enrollment and submitted about 100 names.

Prayer at adjournment was offered by Rev. J. H. Grime of Lebanon.

TUESDAY NIGHT.

A fair-sized audience, despite the inclemency of the weather, gathered in the main auditorium of the First church. Promptly at 7:30 o'clock President W. D. Nowlin of Knoxville called the Conference to order.

Sang, "All Hail the Power of Jesus' Name."

Rev. A. R. Bond of Franklin read two passages of scripture recorded in John 14:27 and Acts 1:8, briefly commented thereon and offered prayer.

Under the general theme, "Greater Efficiency in the Baptist Schools of Tennessee," Dr. G. M. Savage of Jackson discussed the topic, "Where Are They? What Are They? Why Are They Established?" He urged the value and importance of the denominational school from several considerations.

The choir of Morristown church, consisting of ten voices rendered in a beautiful manner a chorus, thrilling the audience.

Dr. R. W. Weaver of Nashville offered an unctuous prayer.

"Under Present Conditions, Can We Hope to Maintain and Develop Them?" was the theme discussed by Dr. M. D. Austin of Dyersburg. His address evinced careful preparation and was replete with profound thought.

Dr. R. W. Weaver of Nashville spoke on "How Are We to Raise Sufficient Money to Run These Schools and Keep Them Abreast of the Times" in an intensely practical manner, setting forth the glaring financial needs of the four great schools of Tennessee Baptists, Union University, Carson and Newman College, Tennessee College, and Hall-Moody Institute.

Drs. I. N. Penick of Martin and Geo. Green of Johnson City made brief speeches along the same line.

Rev. A. F. Mahan of Knoxville offered an unctuous prayer.

WEDNESDAY MORNING.

President W. D. Nowlin of Knoxville called the Conference to order at 8:30 o'clock, the attendance being rather small at the singing of the initial hymn, "Am I a Soldier of the Cross?" Rev. J. H. Grime of Lebanon offered prayer.

Spiritual devotional exercises were conducted by Dr. R. M. Inlow of Memphis, who read Col. 3:1-17. Sang, "My Faith Looks Up to Thee."

Dr. J. W. Gillon of Nashville was asked to lead a prayer for God's blessings on the various members of the Convention who, from sickness and other causes, could not be present at the Convention.

Sang, "I Am Coming to the Cross."

An unctuous prayer was offered by Dr. Allen Fort of Nashville for Divine blessings upon the session of the State Convention to follow immediately upon the adjournment of the Conference.

On motion of Dr. R. M. Inlow of Memphis the State Convention was requested to publish the proceedings of the Conference in the Convention minutes.

A further consideration of the matter of "The Maintenance of Denominational Schools" was had, upon the suggestion of Rev. W. C. Hale of Morristown. The matter was referred to as the most vital demanding the consideration of Tennessee Baptists at present. Brief, pointed speeches were made by Drs. J. W. Gillon of Nashville, S. W. Tindell of Harriman, William Lunsford of Nashville, Austin Crouch of Murfreesboro, I. N. Penick of Martin, J. C. Shipe of Knoxville and Geo. Green of Johnson City.

A program committee was appointed for the next session of the Conference, consisting of the pastor of the entertaining church, R. W. Weaver of Nashville, and A. R. Bond of Franklin.

Dr. Spencer Tunnell of Morristown reported for the committee appointed a year ago to suggest a course of reading for pastors that nothing definite had

(Continued on page four)

S. O. S. CALL.

The Baptist and Reflector MUST have some money. We need \$400 with which to meet November expenses. We have not enough money in the bank with which to pay postage on the Baptist and Reflector this week. Something must be done, and that QUICKLY. It is true that we came to the end of our fiscal year out of debt, but our running expenses go on and we shall be compelled to borrow more money at the bank, unless those of our subscribers who are in arrears pay their subscription. Will you not look on your label and if your time has expired, send us a check for the amount AT ONCE? Do you appreciate your paper enough to help pull it out of the ditch?

"Father, the hour is come" (John 17:1.)

Suspense precedes all things worth while. We live in a world of expectancy. We are waiting for the clock to strike or to count the sands in the hour glass. If we are forces to be considered there is always something ahead. Therefore, we are keen with interest for the coming pleasure, or await with breathless suspense the unescapable misfortune. The world's history has but three chapters: Preparing, Waiting, Experiencing. Our morning lesson deals with the second chapter. The preparation has been made; Jesus has so lived as to win the love of a few and the hatred of many. The strength of His teachings has antagonized the self-righteous leaders of his day. They wanted a demagogue and not a God. The decision has been reached, the sentence has gone forth—one man must die for the nation. Jesus abides the hour. He waits for cruel hands to lead him. He does not face the future blindly. He knows the garden He must enter and the cross upon which He must hang. No suspense is pleasant. He prepares for his own betrayal and arranges for his own arrest. The farewell words have been spoken. They are on the way to the garden just this side of the brook Kedron when the last stroke of the clock is heard and He knows that suspense is at an end and that the hour is come. No Christian enters such an hour apart from prayer.

We now go with Him into the prayer circle. Out under the stars where the sluggish Kedron murmurs lazily, no ears but those of the eleven to hear His earnest pleadings; now He prays. Later in the garden He tells them to pray and at a stone's throw He kneels down and prays. Then on the cross we hear His agonizing prayer. Truly we are in the temple of prayer. The hour of suspense makes the heart blush and this is prayer. Let us not profane this holy hour, when the Son of God prays softly while the last stroke of the clock is heard. The souls of the sorrowing eleven sob softly. There is the swish of moaning waters, the stars grow pale, while the moon's lurid light is fearful of falling across this sorrowful group of men. No one of the disciples dares to speak. This is the hour of their silence. In the dying peal of the clock's last stroke the Master's voice is lifted. Clear and sweet it mounts to God: "Father, the hour is come; glorify thy son, that thy son also may glorify thee: As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. And this is life eternal, that they might know thee, the only true God, and Jesus Christ, whom thou hast sent. I have glorified thee on the earth: I have finished the work which thou gavest me to do. And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was."

This is a prayer for reincorporation into the Godhead, a passion for the return of the former glory. The son's heart yearns for the Father's hearthstone. The day is gone, the work is finished, and the laborer would return home to rest. There is a glory which he had before the

When the Last Stroke of the Clock is Heard

By Rev. G. B. Bush.

world was made, and then there was the glory which He had as the son of man. The one was the glory of the majesty of the throne, the other was the glory that fell in delicate shades of sorrow athwart the form of Him who had no place whereon to lay His head. The one was the glory of the eternal, the other was the soft beating of the white light which followed the manger to the cross. Amidst the last solemn strokes of Time's mournful clock and the mellow chimes from across the sea, he longs to be wrapped in the robes of eternal glory and pillow his tired head upon the bosom of His Father.

But His prayer is more for others than for Himself—this silent group of men around him that He knows He soon will leave. He prays that they might be kept from harm's way, that the circle may not be broken, and that division may never mar the sweetness of their oneness. And the sweep of His prayer joins with these sorrowing men all who should believe on Him through their word. Thus we are drawn into the hallowed circle of the prayer of the Son of God and we are included in the legacy He left. We see this prayer is more of bequest than request. Christ not only asks God to do for Him and them, but He tells God of what He has done. It is His last will and testament. He makes His Father witness to what He has bequeathed to His disciples. He calls upon Him to join Him in the carrying out of this will.

He gave to His disciples what His Father had given Him. How amply does He repay the wise men for their gifts of gold and frankincense and myrrh. He withheld nothing that the Father gave Him. He here discloses His gifts to those who believed on His name. We note they are four. First, the words which the Father gave Him. Christ has left us God's message for men. Will we ever rightly appreciate the words of God? Yes, when we rightly love Him. Our indifference to God's words is due to our indifference to God. Our Bible is dust-covered because our God is forgotten. Don't tell me that we will neglect to read the words of one who is precious to our hearts and present in our thinking. Christ loved the words of His Father. He knew their value and He gave them to His disciples. God's words are given to us. These are among the choice gifts which He left us. They are sweet and precious when the last stroke of the clock is heard. In the hour of our waiting they grow tender. God speaks in the silences of our lives. The rapid world has no time to listen. Pleasure has wings. Only Sorrow has time to kneel. It is in the kneeling time when the Father's words are heard. The windows of this world are opened to the selfish breezes, but closed to the voice of God.

Sinai is a lonely spot. Only the few care to talk with God, and still fewer desire to hear Him talk. Moses

His glory as we partake of the beauty of His life.

How ardently Christ prayed for the unity of His disciples. He recognized that the Father's message as given by Him and the glory of the inner life could alone produce such unity. When we are inclined to strife and bigotry, may the prayer of the waiting Saviour just before He enters the garden of Crimson Tears soften our asperities and unite us in glorious brotherhood.

His third legacy is that of a passport across the shadowy deep, "Father, I WILL that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou gavest me: for thou lovedst me before the foundation of the world." Oh, how sweet this is! He has journeyed with them these weary years. Together they have been despised and rejected. Together they had slept on stones out in a loveless world. They knew the screech of the owl, the swish of the fox, and the wild beast's lustful cry. But mountain crag and flower-clad field had been kinder to them than those to whom they sought to minister. And Jesus knew the doubts and fears of His disciples. Their little faith had sorely grieved Him, but in this holy hour past failures are unnoticed. He renews the promise which He made in His farewell discourse, "I go to prepare a place for you, that where I am there ye may be also." He makes their separation only of a few brief years. He would for them throw the light of the glory with the Father across the dew-trembling olives and the sun-scorched cross. How precious is the thought that He did not wish to get rid of them. He knew them, but He loved them.

And we are fellow heirs of these rich legacies. Christ has not walked with us in person, but He knows our down-sitting and our uprising and He loves us, too. He has never left His own comfortless. We are to be with Him where He is. He gives us mansions for a cave and a tomb. But far sweeter than streets of gold and gates of pearl is the assurance that He wants us to be with Him. We are not to be harpist on some far-away isle basking in the munificence of heavenly grandeur, but we are to be with Him. He wants us, for He told us so and He gave us the passport of eternal life, and we shall fear no evil. For all of us, we who love him and love one another, are going to His home, for he wants us. It is not on a visit, for we might make poor company. It is home—the only real home we shall ever have; a home where we shall be understood at our best and not at our worst; a home where we can be as we would and not always failing. Heaven bless our precious homes here. Imperfect as they are, they hallow the heart with love-filled memories and kiss the tired soul to sleep. Christ has the unbroken circle about Him. He reigns in the perfect glory of His Father's love. He wants us to see this glory. We know Him with his bruised feet and wearied body. We know Him as the Physician, the Preacher and the Teacher. But then we shall know Him as the Home-maker, for He wants us where He is. And where somebody wants us, that is home. He wants us to see Him radiant with eternal glory, no bloody wounds, no

cross of thorns. It is the hour of His loveliness and the hour of our joy.

Surely we have exhausted His gifts. These bounteous legacies should satisfy, but not so. "And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them." Now He leaves us the Father's love, so rich, so sacrificial. He cannot give this costly gift away, but He will share it. Love defies being given, but delights in being shared. We are made sharers with Christ in the Father's love. Now let us see what he has left us: His words, His glory. His passports and His love. Are we not prepared for the olive shadows and the groans of the Son of God? Will we not follow Him down the crowded way through which He bent beneath His heavy cross? Are we afraid of the thunders and lightnings and trembling earth? Does the blood of the sacrificial lamb cause us in turn to turn aside? Let us remember our gifts. These words we are to teach every nation. The glory of the risen Lord shall impel us to lift the world's burdens and brighten its shadows. The constant assurance that we are home bound and shall soon be with Him should nerve us for every task and strengthen us for every conflict. Then the sweetness of His abiding love should make us gentle in the midst of our struggles and patient in the hour of our suffering.

Oft have we heard say the hour is not yet come, but now it is the hour. Methinks I hear the silvery peal of the clock's last stroke for some of us. Our gardens of suffering and crosses of sacrifice are just across the Kedron. Let us go in the strength of Him who prayed this prayer and we shall fear no evil, though the last stroke of the clock is heard.

Let us pray.
Portland, Tenn.

BAPTIST MISSION ACHIEVEMENTS IN KENTUCKY.

W. D. Powell, Cor. Sec'y.

We have just closed the greatest year's work in our history. We had 122 workers employed. These supplied 234 churches and reported 3,490 conversions, 2,905 baptisms, making the total number of additions 4,204. They have organized 16 churches and 86 Sunday schools. We have received for State Missions \$50,731.67; Sunday school work, \$3,974.22; Colportage, \$1,777.62; Church Building, \$11,309.41; Kentucky Children's Home, \$7,160.93; Ministerial Education, \$2,098.34; Christian Education, \$6,782.73; State University, our Negro Baptist School, \$6,958.98; Home Missions, \$32,624.01; Foreign Missions, \$68,757.79; miscellaneous, \$7,928.66. Total, \$200,104.36.

We have a deficit of \$7,294.17 on the Kentucky Children's Home; \$6,738.95 on Education; \$3,925.99 on Home Missions, and \$2,542.21 on Foreign Missions, making a total deficit of \$20,201.32 for this year. We brought over from last year a deficit on Home and Foreign Missions, \$15,038.65.

We have also received \$5,804.68 income on Church Building, making the grand total of our receipts for the year \$205,909.04.

The prospects now are for the largest attendance at our General Association in its history. The sessions will be held in Walnut Street Baptist Church, this city. On Tuesday afternoon we meet for organization and to hear the report of the Corresponding Secretary. That night the annual sermon will be preached by Elder W. M. Stallings, Chairman of the State Board. On Wednesday at noon the messengers will be given a buffet luncheon by the Convention and Publicity League of this city. Wednesday night, which has always been accorded to State Missions, will be used for the discussion of the budget plan which has been adopted by the State.

Thursday at noon we will have a men's banquet addressed by Dr. Frederick A. Agar, Methods Secretary of the Northern Baptist Convention. Thursday night will be State Mission night and addresses will be made by Dr. J. W. Porter, Dr. Agar, and a number of our State workers.

In April of last year the State Board of Missions requested me to undertake to raise \$20,000 and save our negro Baptist school located in Louisville. Ten thousand dollars of this amount was floating indebtedness and ten thousand dollars was mortgage. Seven thousand dollars of the mortgage debt has been paid and nearly all of the remaining three thousand dollars of the mortgage is in sight. In two or three months we hope to report the institution entirely free from its financial embarrassment. I assure you it has been no easy task to secure these funds. It was made possible by the kindly co-operation of the American Baptist Home Mission Society. Kentucky Baptists are doing more for the spiritual uplift of the negroes than any State in the South. The negro, by instinct, is a Baptist, but other denominations are working vigorously, and unless we Baptists discharge our duty to the negro, we will find there will be disintegration in their faith. Baptists, North and South, should join hands in an effort for the betterment of the negro race.

The writer was very fearful that we would be compelled to report some indebtedness on State Missions, but we have a loyal band of brethren who came nobly to the rescue, and all obligations were met.

There are important matters that will come up for consideration at the meeting of our General Association. We are expecting to have a great meeting.

Louisville, Ky.

DR. J. A. CHAMBLISS.

On Monday morning, October 9th, in Johns Hopkins Hospital where he had gone for treatment, Dr. J. A. Chambliss fell asleep. Of his unusually beautiful and remarkable life the following brief sketch is recorded here that others may share our memory of him in loving appreciation.

Dr. Chambliss was born in Athens, Georgia, on August the thirtieth, eighteen and forty. He was educated at Georgetown and Howard Colleges. His further preparation for the ministry was at the Southern Baptist Theological Seminary, being the first full graduate of the institution. He began his first pastorate at Sum-

ter, South Carolina, at the age of twenty-one. Shortly afterward he resigned to serve as chaplain in the Confederate army and spent three years with Robert E. Lee in Virginia. Other pastorates held by Dr. Chambliss were the Citadel Square Baptist church, of Charleston, South Carolina, the Second Baptist church, of Richmond, Virginia, the Hawthorne Avenue Baptist church of East Orange, New Jersey, and the First Baptist church, of Plainfield, New Jersey.

On May 31st, 1911, after fifty years of distinguished service, Dr. Chambliss gave up his pastorate in Plainfield and retired from the active ministry. Possibly the greatest years of his life followed. His time was given to occasional pulpit supply in New Jersey and Tennessee and to educational work. For a year he was president of Anderson Baptist College in South Carolina, which position he relinquished because of ill health. For the past two years he lectured at Carson-Newman College in Tennessee on Biblical Science and Literature.

Being a particularly gifted and thorough student of the ancient languages as well as a pastor of the best English, Dr. Chambliss combined all his rare scholarship, experience and observation of fifty years in America's foremost pulpits and brought these priceless treasures with the gentleness of the Lord so dear to his great heart and entrusted them to the students who were to walk in the light of his illustrious life long after the college bell would call them no more to meet him in the study of the Word. Through them he lives today and will ever live a gentleman of courtly grace, a scholar of deep and extended culture, a good minister of Jesus Christ. And yet does he not live wherever he was known and loved? God made him so that wherever he went his life was the incoming tide to life every boat in the bay.

Dr. Chambliss married Miss Mary Mauldin, of Greeneville, South Carolina, who survives him. Few men are favored with so rich and happy a home life as he found throughout the years in the companionship of his devoted wife and the unfailing affection of his gifted children. These are the Hon. A. W. Chambliss and Mr. S. M. Chambliss of Chattanooga. Mr. R. M. Chambliss, of Brownsville, Tenn.; Mrs. G. H. Caperton, of Charleston, W. Va., and Mrs. Emerson Johnson, of East Orange, N. J.

The funeral services were held in the First Baptist church of Chattanooga, the church so dear to his heart and so indebted to him for his incomparable services in its public worship and private life. On the bosom of Forest Hills his body was tenderly laid away for its last sleep. The Tennessee murmurs its ceaseless threnody as it flows on by his tomb and lofty old Lookout stands a silent sentinel above his resting place pointing ever upward where he has gone to be forever with the Lord.

W. F. POWELL,
First Baptist church,
Chattanooga, Tenn.

APPRECIATION OF DR. FROST.

At a recent meeting of the Executive Committee of the Laymen's Missionary movement of the Southern Baptist Convention, by formal vote, the committee expressed their deep

sense of loss in the death of Dr. J. M. Frost. The committee authorized the following resolutions:

Whereas, we have heard with a deep sense of sorrow of the death of Dr. Frost on Oct. 30th, be it resolved,

First, we hereby record our appreciation of his distinguished career as a minister of the Gospel, author, a Christian statesman, and as Corresponding Secretary of the Sunday School Board of the Southern Baptist Convention. We regard his record with the Sunday School Board without a parallel.

Second, we would also express our thorough appreciation of his interest in the work of our Committee; it was not only expressed in words, but from time to time, on his recommendation, appropriations were made by the Sunday School Board to our tract publication.

Third, we hereby express our deepest sympathy with the Sunday School Board and especially with his family in their great bereavement.

A. I. SMITH,
J. T. HENDERSON,
J. P. POWERS, JR.,
Committee.

Knoxville, Tenn.

REV. W. R. POINDEXTER.

Whereas, the Rev. W. R. Poindexter has announced his intention to sever his connection with the First Baptist Church of Dayton, after having served said church ably, efficiently, and to the entire satisfaction of all members thereof, as pastor, for the past eight months, and

Whereas: we greatly regret the determination of our genial, devoted and popular pastor to seek new fields of labor, and

Whereas: we realize that it will be difficult to find a successor who will be as unselfishly devoted to the interest of our church and the members thereof as this beloved pastor, who, by his amiability, unfailing courtesy and kindness, and his constant devotion to duty, has endeared himself to each and every member of our church.

Therefore, be it resolved that we deplore the loss of events that calls him to leave us, and thus sever the tender and affectionate relations that exist between the pastor and each member of his flock.

Resolved: that we most earnestly commend him to the church that has called him, for we know, that with his zeal, knowledge and piety, coupled with his courtesy and loving kindness, he will prove a boon and blessing to any church he may serve.

Nor would we fail or neglect to commend Mrs. Poindexter, the good wife of this man of God, whom we recognize as a fit helpmate and companion for her devout husband.

Resolved: that a copy of these resolutions be furnished Brother Poindexter and a copy be mailed the church with which he has been affiliated himself, also that a copy be sent the Baptist and Reflector for publication.

E. B. ARNOLD,
W. C. BAILEY,
R. P. HODGES,
Committee.

Dayton, Tenn.

Invigorating to the Pale and Sickly
The Old Standard general strengthening tonic,
GROVE'S TASTELESS chill TONIC, drives out
Malaria, enriches the blood, and builds up the system. A true tonic. For adults and children. 50c.

(Continued from page one)

been decided upon, and the committee asked further time with instruction to report next year.

The prayer at the adjournment was offered by Dr. I. N. Penick of Martin.

THE CONVENTION.

President Geo. J. Burnett of Murfreesboro wielded the gavel for order promptly at 10 o'clock in the opening of the forty-second annual session of the Tennessee Baptist Convention. The meeting place was the main auditorium of the First Baptist church of Morristown, which is a gem of beauty and convenience.

The opening song was "How Firm a Foundation," and right lustily did the members of the Convention give themselves to singing it. "What a Friend We Have in Jesus" was sung with equal zest.

Dr. E. L. Atwood of Brownsville was announced to conduct devotional exercises, which he did in a helpful manner, reading verses from I. Chron. 12 and commenting thereon. He urged that as all of the Israelitish tribes were of one heart to make David king, so ought the members of the Convention be to make Jesus king.

Prayer was fervently offered by Dr. Allen Fort of Nashville.

President G. J. Burnett of Murfreesboro read Articles II and III in the Constitution of the Convention, setting forth the conditions of representation in the Convention and announced the enrollment, appointing Revs. J. R. Chiles of Rogersville, Wilson Woodcock of Gallatin, and R. E. Downing of Halls a committee on enrollment.

Election of Officers.

The election of officers resulted as follows:

President, Prof. Geo. J. Burnett of Murfreesboro.

Vice-Presidents, Revs. W. S. Keese of Chattanooga, and C. E. Wauford of Covington.

Recording and Statistical Secretary, Rev. Fleetwood Ball of Lexington.

Treasurer, Dr. J. W. Gillon of Nashville.

Auditor, Roger Eastman of Nashville.

So great was the spirit of unity among the members of the Convention, that the election was dispatched with unusual speed and good fellowship.

A tentative program of the Convention was submitted by Dr. Spencer Tunnell of Morristown, chairman of the committee appointed a year ago for that purpose.

On motion of Rev. A. R. Bond of Franklin this program was amended to provide for a regular session of the body Wednesday afternoon, beginning at 2:30 o'clock for the discussion of the subject of Denominational Education.

New Pastors Introduced.

Being requested by the president to do so, Dr. E. E. Folk of Nashville called to the front the new pastors who had entered the State since the last Convention and introduced them. They were presented in the following order: Revs. P. Quintius Cason of Tullahoma; C. D. Creasman of Nashville; A. D. Langston of Maryville; J. D. Hacker of Nashville; U. S. Thomas of Knoxville; S. M. McCarter of Sevierville; W. E. Lowell of Knoxville; A. R. Bond of Franklin, and W. C. Boone of Memphis.

Dr. Spencer Tunnell of Morristown introduced the local pastors in Morristown as follows: Revs. W. C. Hale and J. M. Anderson, pastors of adjacent Baptist churches; Lynn Walker of the Presbyterian church; R. L. Stapleton of the

Methodist Episcopal church, South.

Rev. E. L. Edens of Pembroke, Ky., was introduced as a visitor.

Welcome Address.

In a thoroughly felicitous and hearty fashion, Dr. Spencer Tunnell, pastor of the entertaining church, offered words of welcome to the Convention. In deeds as well as words the pastor and his loyal helpers left no doubt in the mind of any messenger as to the sincerity and whole-heartedness of the welcome to Morristown.

On behalf of the Convention, Rev. M. D. Austin of Dyersburg responded to the address of welcome with witty, yet weighty, words of appreciation, and fittingly set forth the gratitude of all.

Treasurer's Report.

Dr. J. W. Gillon of Nashville submitted his annual report as treasurer of the Convention. This report recounted the following receipts: State Missions, \$36,557.05; Home Missions, \$22,299.15; Foreign Missions, \$39,433.01; Ministerial Education, \$2,134.75; Ministerial Relief, \$1,875.74; Baptist Memorial Hospital, \$713.40; Christian Education, \$14,702.18. Total receipts, \$117,715.28. The money expended in State Missions and colportage work totals \$37,857.89.

By motion the secretary was instructed to send telegrams of fraternal greetings to the Conventions of Mississippi, Virginia and Kentucky, which are in session this week.

Condemn Gen. F. D. Funston.

A committee was appointed to draft resolutions condemning the action of Gen. Funston of San Antonio, Tex., for his position in refusing to allow Baptist ministers to preach the gospel of the Lord Jesus to the soldiers on the Mexican border, unless they would agree not to hold revivals nor tell the soldiers they are lost. The committee was made to consist of Revs. W. J. Mahoney of Jefferson City, H. C. Risner of Knoxville, Ryland Knight of Clarksville, M. D. Austin of Dyersburg, C. E. Wauford of Covington, L. A. Little of Jackson, J. W. Gillon of Nashville, W. J. Mahoney of Jefferson City, W. S. Keese of Chattanooga, R. M. May of Jonesboro, I. B. Tigrett of Jackson, R. W. Weaver of Nashville, and a number of others. The subject was discussed from practically every angle, and, though at times sharp differences of opinion were manifested, yet a beautifully fraternal spirit prevailed throughout. The session was prolonged until darkness had enveloped the earth.

At adjournment, prayer was offered by Dr. R. W. Weaver of Nashville.

WEDNESDAY NIGHT.

Air cold and crisp, sky clear and such external conditions obtaining in Morristown as to induce large attendance at the Convention. The main auditorium was well filled and the crowd overflowed into the gallery, which was also comfortably filled.

At 7:15 o'clock President Geo. J. Burnett of Murfreesboro, rapped for order.

Rev. E. L. Atwood of Brownsville led the devotional exercises, reading Luke 23:33-47. Sang, "O Worship the King," and "Come Thou Almighty King."

Convention Sermon.

Dr. C. A. Owens of Humboldt, the appointee of a year ago, delivered the Convention sermon on the subject, "The Conduct of the Crowd At the Cross," from the text, Luke 23:35, "And the people stood beholding." It was a sermon deep in thought expressed in beautiful and fitting language.

Dr. Spencer Tunnell of Morristown offered an unctuous prayer at the conclusion of the great sermon.

Sunday School Board.

The report of the committee on the work of the Sunday School Board of the Southern Baptist Convention was read by Dr. E. E. Folk of Nashville, president of the Board. The report called attention to the humble beginning of the Board twenty-five years ago, when it was organized, and the phenomenal development it has attained in the passing

T. M. Byrom.

Laymen's Work—E. H. Rolston, G. Tandy Smith, C. H. Byrn, W. T. Russell, R. P. Powell.

Woman's Work—J. E. Skinner, Geo. W. Edens, P. E. Burroughs, M. C. Atchley, J. J. Dayton.

Nominations—R. M. Inlow, J. L. Dance, W. H. Fitzgerald, W. M. Gupton, Allen Fort, M. D. Austin, S. P. White.

In concluding the session prayer was offered by Rev. O. C. Peyton of Erin.

WEDNESDAY AFTERNOON.

At 2:30 o'clock President G. J. Burnett of Murfreesboro called the Convention to order. Sang, "The Sweet Bye and Bye."

Rev. J. C. Patty of Morristown, an evangelist of the Methodist Episcopal church, offered a fervent prayer.

After reading Phil. 4:4-13, Rev. E. L. Atwood of Brownsville, in conducting devotional exercises, asked Drs. Geo. Green of Johnson City, W. D. Nowlin of Knoxville, and R. M. Inlow of Memphis to lead in prayers.

Christian Education.

The special order for the afternoon being Christian Education, the subject was introduced by Dr. R. W. Weaver of Nashville in reading paragraphs from the report of the Education Board to be submitted Thursday.

General Discussion.

In the spirited general discussion which ensued, the subject being Christian Education, brief speeches were made by Revs. A. R. Bond of Franklin, Geo. Greene of Johnson City, Ryland Knight of Clarksville, M. D. Austin of Dyersburg, C. E. Wauford of Covington, L. A. Little of Jackson, J. W. Gillon of Nashville, W. J. Mahoney of Jefferson City, W. S. Keese of Chattanooga, R. M. May of Jonesboro, I. B. Tigrett of Jackson, R. W. Weaver of Nashville, and a number of others. The subject was discussed from practically every angle, and, though at times sharp differences of opinion were manifested, yet a beautifully fraternal spirit prevailed throughout. The session was prolonged until darkness had enveloped the earth.

At adjournment, prayer was offered by Dr. R. W. Weaver of Nashville.

WEDNESDAY NIGHT.

Air cold and crisp, sky clear and such external conditions obtaining in Morristown as to induce large attendance at the Convention. The main auditorium was well filled and the crowd overflowed into the gallery, which was also comfortably filled.

At 7:15 o'clock President Geo. J. Burnett of Murfreesboro, rapped for order.

Rev. E. L. Atwood of Brownsville led the devotional exercises, reading Luke 23:33-47. Sang, "O Worship the King," and "Come Thou Almighty King."

Convention Sermon.

Dr. C. A. Owens of Humboldt, the appointee of a year ago, delivered the Convention sermon on the subject, "The Conduct of the Crowd At the Cross," from the text, Luke 23:35, "And the people stood beholding." It was a sermon deep in thought expressed in beautiful and fitting language.

Dr. Spencer Tunnell of Morristown offered an unctuous prayer at the conclusion of the great sermon.

Sunday School Board.

The report of the committee on the work of the Sunday School Board of the Southern Baptist Convention was read by Dr. E. E. Folk of Nashville, president of the Board. The report called attention to the humble beginning of the Board twenty-five years ago, when it was organized, and the phenomenal development it has attained in the passing

years. From a total of receipts for the first year of \$19,574.83, the Board grew,

a little slowly at first, then by leaps and bounds; until its receipts amounted last year to \$452,729.00. Meanwhile the Board has given to Missions and benevolences \$786,088.26. From net assets the first year of \$4,081.63, the net assets now are \$613,408.67. The report made tender reference to the passing to heavenly reward of the beloved founder of the Board, Dr. J. M. Frost, who for three years was its president and twenty-two years its matchless secretary. He was described as an able minister of the Word, a fine writer, an incomparable secretary, a strong Baptist and a noble Christian gentleman.

Dr. P. E. Burroughs of Nashville, Educational Secretary of the Board, made a ringing speech on the work and achievements of the Board.

Prof. W. J. McGlothlin of Louisville, Ky., representing the Southern Baptist Theological Seminary, was introduced as a visitor, although a native of Tennessee, and offered the closing prayer of the session.

THURSDAY MORNING.

With commendable punctuality, President G. J. Burnett of Murfreesboro called the Convention to order promptly at 8:45 o'clock, although there were scarcely two-score delegates present. Sang, "What a Friend We Have in Jesus," and "There Is a Fountain Filled With Blood." Prayer by Rev. A. V. Pickern of Lenoir City.

Rev. U. S. Thomas of Knoxville conducted devotional exercises, reading several appropriate passages of scripture and commenting helpfully on them.

The committee on revision of Constitution was announced by the president as follows: Drs. William Lunsford, J. W. Gillon, W. J. Stewart, I. B. Tigrett, Geo. W. Edens.

State Missions.

Dr. J. W. Gillon of Nashville, corresponding secretary, read the annual report of the State Mission Board. The report said in part:

"In obedience to your instructions, we have tried to lead in an effort to raise \$38,000.00 for State Missions, \$33,000.00 for Foreign Missions, \$24,000.00 for Home Missions. At our annual Board meeting actual contracts and tentative contracts were made which totaled \$38,000.00.

"Our records show that we secured for the current work of Foreign Missions, \$29,424.01, for the Foreign Mission debt, \$10,000.00, while we have had reported to us on the Judson Fund, \$9,709.54, making a total of \$49,142.55 secured for Foreign Missions. In our Home Mission work we have not been so gratifyingly successful. We secured for the current year's work \$21,582.35; reported to us on the Church Building Fund, \$716.80, making a total of \$22,299.15 for Home Missions. In our colportage work we have had 42 men employed, who have sold books to the value of \$2,598.78. This work, while second to no other department of our mission work in importance, has never been satisfactory in its results because of our inability to secure men who have either the inclination or the ability to press the work as it ought to be pressed. Some of the colporters have done reasonably well, while others have done almost nothing.

"In our State Mission work we have had employed this year 68 missionary pastors, 11 associational missionaries, and these have occupied 88 fields. The itemized results of their labors are as follows:

Number missionary pastors 68
Number Association missionaries 11

Number colporters	43
Number S. S. field workers.....	3
Number W. M. U. field workers....	2
	—
Total number of workers	127
	—
Number of days labored by all workers	14,978
Number stations employed	117
Number of sermons preached....	9,950
Number of conversions	1,992
Number of baptisms	1,041
Number received by letter into Mission churches	601
Number received by restoration..	68
Total received into Mission church- es	1,710

Since the report embodied a number of recommendations of grave import, on motion of Dr. R. M. Inlow of Memphis, these were referred to a committee consisting of himself, Austin Crouch, George Green, J. W. O'Hara, J. H. Sharp.

The adoption of the report was deferred pending the report of this committee.

The corresponding secretary made one of his characteristic stirring, statesman-like speeches on the cause of State Missions.

The report of W. D. Hudgins of Estill Springs as to his labors as Sunday School and B. Y. P. U. Secretary of the Board, was submitted and discussed by him. This report was brimful of valuable Sunday School information. This report recommended that stress should be laid upon denominational education in the local church. The various lines of activity carried forward by this department of the Board were referred to, and especial emphasis was placed on the schools for preachers which were conducted in the three divisions of the State. The work done by the secretary, as revealed in the report, is little short of phenomenal.

A resolution was offered by Dr. I. N. Penick of Martin requesting the State Mission Board to engage the services of ministerial students of our colleges to hold revivals during the summer months.

Rev. J. H. Sharp of Sweetwater was the author of a resolution instructing the State Mission Board to appropriate \$300 to the Smoky Mountain Academy in East Tennessee.

Education Board.

The Convention reached high-water mark during the consideration of the report of the Education Board submitted by Dr. R. W. Weaver of Nashville, chairman of the Board.

The report recommended the employment of an educational secretary for the State. Dr. J. W. Gillon of Nashville was called to the platform, and in a remarkably brief time had led the Convention to raise in pledges \$5,200.00 with which to pay the secretary's salary and meet other expenses. The amounts given ran from \$500 to \$25 and the hilarity and spontaneity of the giving was glorious.

At the close of the collection, Dr. Gillon offered a prayer of thanksgiving for the guidance of the Lord in the collection.

Miss Edith Potter of Jefferson City, in charge of the Department of Music in Carson and Newman College, rendered beautifully a solo.

So manifest was the enthusiasm that Dr. R. M. Inlow of Memphis, at the request of Dr. R. W. Weaver of Nashville, chairman of the Board, spoke with that fervid eloquence and pungency for which he is famous, and a collection literally broke out under his direction, which, when completed, netted \$20,000 for the Education Board, to be used in

acquiring legal control of the four schools of the State, thus forever insuring them to the Baptist denomination. The collection was in both cash and pledges, the first \$10,000 being made in contributions of \$1,000 each by ten pastors, who agreed to be responsible for the raising of that amount. The last contribution of \$1,500 was made by Dr. Len G. Broughton of Knoxville.

The scenes of the two collections beggar description and were referred to by many as being truly Texan.

Rev. J. W. O'Hara of Newport offered prayer at the close of the session.

THURSDAY AFTERNOON.

With the auditorium practically full, President G. J. Burnett of Murfreesboro called the Convention to order at 1:30 o'clock. Sang, "There Is a Fountain Filled With Blood." Prayer by Dr. I. N. Penick of Martin. Sang, "Come Thou Fount of Every Blessing."

In leading the devotional exercises, Rev. U. S. Thomas of Knoxville evoked from a score or more members of the Convention the quotation of verses of scripture on the work of the Holy Spirit. He offered an unctuous prayer.

Southern Baptist Theological Seminary.

The interests of this great school for the education of preachers were presented by Dr. W. J. McGlothlin of Louisville, professor of church history in that institution. His welcome to Tennessee is always most hearty, since he is a brilliant son of the old Volunteer State. His speech was one of the best of the Convention. A collection of \$1,220.00 for the students' fund of the Seminary was taken and the giving was characterized by the same hilarity demonstrated in the collections for the Education Board.

Rev. W. R. Ivey of Orlinda reported for the committee of nine recommending that the resolutions of Ryland Knight and E. L. Grace, introduced a year ago, be not adopted at this time.

Gen. Funston Matter.

The committee appointed by the President to submit a report on the action of Gen. F. D. Funston in declining to allow Dr. J. B. Gambrell in behalf of the Texas Baptist State Mission Board, to conduct an evangelistic campaign among the soldiers now encamped on the Mexican border, unless the preachers would agree not to tell the men they are lost or hold revivals among them, submitted a report by Dr. W. J. Mahoney of Jefferson City. The report condemned the action of Funston in no uncertain terms, interpreting it as self-assumed censorship by Funston of the gospel of Jesus Christ as preached by Baptists. It was pointed out that the Roman Catholics are actively engaged in holding their services and freely exemplifying their rites and ceremonies, without limitation or hindrance. Such discrimination, with the consent of Gen. Funston, was declared to be contrary to the principles of religious liberty and to the previous history and traditions of this free government.

The resolutions were adopted with ringing enthusiasm.

In the adoption of a resolution introduced by Dr. William Lunsford of Nashville, the Constitution of the Convention was amended by the addition of Article IX, which empowers the president to appoint the chairman of each committee a year in advance. This was deemed wise in view of the inconvenience caused chairmen of committees by not having sufficient time in which to prepare their reports.

Baptist Memorial Hospital.

In a report by Rev. W. C. Boone of Memphis, the interests of the Baptist

Memorial Hospital of Memphis were presented. The report disclosed the fact that this institution has had remarkable prosperity during the past year, and has been instrumental in the accomplishment of great good. From January 1 to November 1, 1916, there were 3,586 patients in the hospital, of whom 277 were from Arkansas, 1,189 from Mississippi, 1,437 from Tennessee, and 678 from other States. These represented people of almost all religious faiths, 988 being Baptists, 828 Methodists, 327 Presbyterians, 123 Catholics, 164 Jews, 376 others, and 780 without expressed preference. During the same period there were 462 charity patients as compared with 293 reported last year. Of this 462 there were 28 from Arkansas, 132 from Mississippi, 184 from Tennessee, and 120 from other States. In the training school there are 45 nurses and seven probationers. The net receipts from patients for the first ten months of this year amounted to \$96,464.57. In addition to this \$10,872.09 has been received in paid subscriptions, old and new, making the total income \$107,336.66. The operating expenses were \$61,936.58, of which \$17,750.58, or about 29 per cent of the entire operating expense was expended in charity work.

Rev. W. C. Boone of Memphis was heard in a splendid speech in support of the work of the Hospital, followed by Dr. J. W. Gillon of Nashville, with a few remarks

Woman's Work.

The report on this work was read by Rev. J. E. Skinner of Jackson. The report embodied data which will doubtless appear later on the women's page in this paper. Dr. P. E. Burroughs of Nashville made a capital, pointed speech on the place and mission of women in church life.

Broughton Resolutions.

Having by special order been given this hour to address the Convention on Christian Education, the inimitable Dr. Len G. Broughton of Knoxville was presented and submitted the following resolutions:

Resolved, 1, That the Tennessee Baptist Convention declare itself as favoring the raising within the next five years of one million dollars for Christian Education and that the Education Board be instructed to plan its work accordingly.

2. In view of his magnificent leadership which has brought us to this hour that this Convention instruct the Education Board to elect Dr. R. W. Weaver Secretary of Christian Education, and lay it upon him as a duty to lead us in this our great day of educational opportunity.

These resolutions were adopted with marked enthusiasm, after Dr. Broughton had made one of his unique, witty and thrilling speeches, which it is impossible to report faithfully. The auditorium was filled to overflowing in anticipation of the fact that he would speak. The mention of the name of Dr. R. W. Weaver of Nashville in connection with the position of Education Secretary evidently struck a responsive chord in the heart of the Convention.

The session was concluded with prayer by Dr. R. W. Weaver of Nashville.

THURSDAY NIGHT.

The Convention was called to order at 7 o'clock by President Geo. J. Burnett of Murfreesboro. Sang, "How Firm a Foundation," J. Pike Powers, Jr., of Knoxville led the opening prayer.

Rev. U. S. Thomas of Knoxville conducted devotional exercises.

Nominations.

Dr. R. M. Inlow of Memphis read the report of the committee on nominations, as follows:

State Board of Missions—H. A. Davis, R. W. Weaver, E. E. Folk, William Lumsford, M. D. Austin, J. E. Skinner, L. S. Ewton, G. C. Savage, J. W. Gillon, J. F. Brownlow, Robert Clements, Austin Crouch, R. W. Hale, S. P. White, Ryland Knight, A. U. Boone, O. C. Barton, Luther Little, J. B. Phillips, W. F. Powell, R. M. Inlow, Fleetwood Ball, J. R. Jarrell, I. N. Penick, E. L. Atwood, J. W. O'Hara, Spencer Tunnell, J. L. Dance, J. H. Sharp, A. F. Mahan, Allen Fort, G. T. Wofford, M. C. Atchley.

Education Board—Two years: Len G. Broughton, R. W. Weaver, R. M. Inlow, I. J. Van Ness, I. N. Penick. One year: O. C. Barton, J. W. Gillon, J. Pike Powers, Jr., E. L. Grace, Ryland Knight.

Ministerial Education Boards—Union University: Luther Little, I. B. Tigrett, T. J. Kimbrough, T. C. Thompson, J. A. Thompson, T. E. Glass, J. E. Skinner, C. A. Berryberry, J. A. Crook. Hall-Moody Institute: J. H. Anderson, G. P. Hurt, W. C. Warmack, I. N. Penick, T. H. Farmer.

Nominees for Boards of Trustees—For Carson and Newman College: B. W. Hooper, J. H. Sharp, J. H. Anderson, B. A. Morton, L. T. McSpadden, A. E. Brown, E. B. Booth, C. H. Baker, C. H. Hood. For Union University: M. D. Austin, J. F. Jarmon, J. R. Jarrell, E. E. Rucker, O. C. Barton, T. E. Glass, G. W. Everett. For Tennessee College: W. C. Bilbro, S. M. Crick, R. W. Hale, John Williams, E. L. Davis, R. M. Dudley, W. F. Powell, B. F. Jarrell, W. M. Gupton, Len G. Broughton, J. F. Jarman, E. H. Rolston, R. M. Inlow, G. T. Wofford, E. L. Atwood, S. N. Morrow, M. T. Bass, Allen Fort, H. B. Alexander, J. W. O'Hara.

Board of Ministerial Relief—T. E. Glass, R. W. Weaver, C. D. Creasman, H. S. Taylor, G. L. Stewart, J. W. Gillon, J. F. Jarman, C. A. Folk, I. B. Tigrett, E. G. Price, I. N. Strother, William Lunsford.

Trustees Baptist Memorial Hospital—J. W. Gillon, A. U. Boone, H. P. Hurt, Ben Cox, A. E. Jennings, Thos. S. Potts, J. R. Jarrell, O. C. Barton, I. B. Tigrett, G. C. Savage.

Executive Committee of the Laymen's Missionary Movement—E. H. Ralston, chairman; G. T. Wofford, H. L. Ellis, John M. Stokely, W. C. Smedley, J. W. Leigh, G. C. Savage, R. W. Hale, I. B. Tigrett, William Gupton, George Fort, E. L. Davis, O. L. Wall, W. L. Stocksbury, J. D. Jenkins, O. C. Barton.

Tennessee Historical Society—J. H. Grime, G. M. Savage, J. J. Burnett, E. E. Folk, W. R. Cooper, G. C. Savage, A. T. Barrett.

Boar of Managers, Tennessee Baptist Orphans' Home—One year: William Cheek, I. N. Strother, C. H. Corn, L. J. Van Ness, J. W. Gillon, W. R. Hamilton, James May. Two years: W. J. Stewart, J. H. Bradshaw, J. W. O'Hara, W. F. Powell, C. H. Baker, J. E. Skinner, Allen Fort. Three years: J. J. Hill, William Scovel, J. R. Gunn, Roger Eastman, H. B. Alexander, W. C. Johnson, William Gupton.

Encampment Committee: J. E. Skinner, Allen Fort, Wilson Woodcock, J. W. Winn, L. D. Cate, P. E. Jennings, Harry McNeely, J. W. Cole, C. E. Wauford, C. D. Creasman, E. H. Rolston, W. D. Hudgens, Ryland Knight, Spurgeon Cox, C. A. Owens, A. L. Edwards.

State Members for Tennessee—For Foreign Mission Board, W. F. Powell; for Home Mission Board, E. L. Atwood;

(Continued on page eight)

THE GREAT DIVIDER.

By Ashley V. Pickern.

John 7:43: "So there was a division among the people because of Him."

In this day when the hue and cry of unionism is being heard throughout the land, and when with this end in view bases of compromise are eagerly sought and accepted amid loud acclaim, it is well for us to examine the Word of God to see if "union" was contemplated and taught by Him in the gospels.

It should be plain to every Christian that the ideal state of the church is the union of all Christians, in name, in activity, and in ultimate purpose. But before we dissipate our energies in chasing a phantom, or delude ourselves with an "end of the rainbow" hope, let us frankly examine the teachings of the Lord Jesus to ascertain whether He expected, or taught His disciples to expect, that men at any time during this age would unite on Him or His teachings.

First, let us notice the parables of the Kingdom in Matthew, 13th chapter. Here Jesus says: "The kingdom of heaven is like unto—" showing us that the results given in the seven parables recorded in this chapter are what may be expected in this age. The first teaches that one-fourth only of the ground sown will "bring forth fruit, some thirty, some sixty, and some an hundred fold." The second parable shows "tares among the wheat," which precludes the possibility of reaching an ideal state until "The Son of Man shall send forth His angels." The third parable shows the "birds of the air"—the same "birds" that devoured the seed in the first parable, lodging "in the branches" of the plant grown up from the mustard seed, the church—the devil in the church. The seventh parable shows the gospel net brought forth out of the sea full of fishes "of every kind," until it is "drawn to the shore" for the separation by the angels. Now if we are agreed that the ideal state is the union of all true believers, we must also agree that the teaching here shows that the only way such a union could be effected in this age would be for all to unite with those "of every kind." The wheat cannot come out from among the tares; the tares will not go out from among the wheat; "good fish" and "bad fish" will be together in the net until the great division is made at "the end of the age." Hence the ideal state is impossible in this age.

Second, let us examine a direct statement of our Lord in Luke 12: 51, "Think ye that I am come to give peace on the earth? I tell you nay, but rather division." These words require no comment and they demand no other proof than the history of the cause He initiated in the earth with the martial declaration which has rung through the centuries and shall ring till He comes again, "On this rock I will build my church, and the gates of hell shall not prevail against it."

Jesus is the great divider. As the early settlers of this continent pressed westward they came to a lofty eminence from which they observed that the streams flowed both east and west. They called it "The

Great Divide." As the rock-ribbed mountains lift up their majestic heads to divide the streams and send them laughing on their ways to water the valleys, feed the rivers, and make fertile the plains, so Jesus stands in the very center of the history of the human race, "The Rock of Division." If by the division of the waters some rocky highland is left arid and unproductive, shall any man presume to blast from its bed the "Rock of Ages"?

I. He Is the Divider of Time. The child born in a manger, the man who died on a cross stands like a lofty pyramid in the line of men's reckoning of time, and they must write it B. C. and A. D. Robert Ingersoll denied His divinity, and Tom Payne laughed His claims out of court, but each day they acknowledged His power, and when they died they each left a "last will and testament" dated from the day of His birth.

II. He Is a Divider of the Human Race. It is written: "So there was a division among the people because of Him." So it has been through the centuries, and so it is today. Class caste breaks down in the march of events, and occasionally an obscure man, from a place hitherto unheard of, arises to break precedents and set up new standards of achievement. David Lloyd-George, an humble Welshman, may become the mighty war lord of the British empire. The wealthy and influential aristocracy may have the barriers which separate them from the common herd swept away in an hour; but there is one grand division, a line of cleavage, often unseen by eyes of men, and not considered, which divides men the world over into two classes—Saved and Unsaved, Sheep and Goats. These two classes live side by side, sometimes in peace; more often in conflict, seen or unseen. They will continue their existence side by side, in "the field" together; in "the net" together, "until the end of the age;" yet they can have nothing spiritual in common. They are as though separated by a "great gulf."

III. He Is a Divider of Nations. It is written in Acts 15:14: "Simeon hath rehearsed how God first visited the Gentiles to take out of them a people for His name." In Rev. 5:9 the hosts in heaven proclaim, "Worthy art thou to take the book and to open the seals thereof: for thou wast slain, and didst purchase unto God, with thy blood men of every tribe, and tongue, and people, and nation."

At the opening of every session of the United States Senate a chaplain invokes the blessings of God upon the body, while on the floor are men who deny Him in whose name the prayer is offered. Hard by the church where the love of God is taught, pagan Rome lifts up her siren voice to teach men and women and little children that the Pope is the vicegerent of God on earth and the arbiter of the eternal destinies of the race; while just around the corner, Eddyism, the "female monster," helps men and women to commit "mental assassination," and teaches "the annihilation of Jesus Christ."

IV. He Is a Divider of Cities. It is written (Luke 7:29,30): "And all the people that heard Him, and the publicans, justified God, being baptized with the baptism of John;

but the pharisees and lawyers rejected for themselves the counsel of God, being not baptized of Him."

The line of cleavage in the city is not created, as the Socialist would have you believe, by poverty or wealth, nor by the industrial conditions which create these extremes; nor by culture and environment—the "rock of division" is Christ. There are two crowds, as in Damascus and at Jerusalem, those who accept Him and those who "reject for themselves the counsel of God." Many a modern city has felt the line drawn sharply because some man who loved God and righteousness dared to speak out against corruption and crime in high places. Streets have run red with martyr blood, homes have been broken up, and hearts crushed in the age-long conflict between the contending forces of right and wrong. We dream of a city, "a continuing city" where the hoof-beats of Satan shall never be heard, where there shall be no more tears, neither sorrow nor crying. But that city is not situated in this "present evil age," but in the "age to come," and "The Lamb is the light of it." In that city there can be no divisions.

V. He Is a Divider of Churches. It is written (I. Cor. 5:9-13): "I wrote unto you in an epistle to have no company with fornicators; not at all meaning with the fornicators of this world . . . for then must ye needs go out of the world; but as it is, I wrote unto you not to keep company, if any man that is named a brother be a fornicator, or covetous, or an idolater, or a reviler, or a drunkard, or an extortioner, with such a one not to eat . . . put away the wicked man from among yourselves."

II. Thess. 3:6 and 14, "Now we command you therefore, brethren, in the name of our Lord Jesus Christ that ye withdraw yourselves from every brother that walketh disorderly and not after the teaching which he received of us . . . (v. 14). And if any man obey not our word by this epistle, note that man and have no company with him, that he may be ashamed; yet count him not as an enemy, but admonish him as a brother."

These plain words are widely disregarded nowadays. Churches confessedly stand for nothing either morally or spiritually. Great edifices grace commanding positions in city, village and hamlet, and in them men and women gather in self-satisfied serenity to hear lovely essays on beautiful themes, and to compare notes on the fashion of hats and the latest models of automobiles. The clarion call to repentance is absent. The rugged demand of the gospel is silent. The anxious yearning after grace is nowhere evident. The extortioner, the covetous, the reviler and the idolater sit in council with the saints of God; no voice of protest, no demand for separation is heard. The angels in heaven must weep while men prate about "union," "universal peace," and "the ongoing of the kingdom," and tickle the ears of the deluded populace with such high-sounding phrases as "universal brotherhood," a "united Christendom," "social regeneration," etc. The boat is leaking and listing, but the pilot sings a lullaby and the passengers sleep on. In Revelation 3:20, Jesus is shown standing outside knocking at

HELP FOR WORKING WOMEN

Some Have to Keep on Until They Almost Drop. How Mrs. Conley Got Help.

Here is a letter from a woman who had to work, but was too weak and suffered too much to continue. How she regained health:

Frankfort, Ky.—"I suffered so much with female weakness that I could not do my own work, had to hire it done, I heard so much about Lydia E. Pinkham's Vegetable Compound that I tried it. I took three bottles and I found it to be all you claim. Now I feel as well as ever I did and am able to do all my own work again. I

recommend it to any woman suffering from female weakness. You may publish my letter if you wish."—Mrs. JAMES CONLEY, 516 St. Clair St., Frankfort, Ky.

No woman suffering from any form of female troubles should lose hope until she has given Lydia E. Pinkham's Vegetable Compound a fair trial.

This famous remedy, the medicinal ingredients of which are derived from native roots and herbs, has for forty years proved to be a most valuable tonic and invigorator of the female organism.

All women are invited to write to the Lydia E. Pinkham Medicine Co., Lynn, Mass., for special advice—it will be confidential.

the door of a dissolute, degenerate but satisfied church, calling out of it such as would hear His voice. That is a picture for this time. The preacher who declares that the time is here for a shaking up among us, that all things are not going as they should, is branded as a pessimist or an alarmist by the "wet nurses" of all the denominations. He is not a pessimist nor an alarmist, he is a realist—seeing conditions as they are, and faithfully declaring them. The message of Christ to His people in this year 1916 is, "As many as I love, I rebuke and chasten, be zealous therefore and repent. . . . He that hath an ear let him hear what the spirit saith unto the churches."

VI. He Is a Divider of Families. It is written (Luke 2:52,53): "For from henceforth there shall be five in one house divided, three against two, and two against three, father against son, and son against father; mother against daughter, and daughter against her mother; mother-in-law against her daughter-in-law, and daughter-in-law against her mother-in-law."

There is all too little of that deep and earnest conviction which leads to sharp division even in family life. A divided family presents a sad picture, while nothing is more beautiful than an entire household out and out for God. But Christ foresaw the struggles of many a poor wife joined to an ungodly husband; understood the loneliness of many a husband whose loyalty to Christ separated him from the fellowship of his wife; knew the anguish of the daughter who must forsake her mother for Him, and heard aforetime the pathetic pleading of the mother who must needs walk separate from "the child of her love and care" "because of Him."



But He would not have it otherwise. The woman who thinks more of the privilege of eating bread and drinking wine with a man she loves than of loyalty to Him "is not worthy of Him." The man who cares more for the church of his mother's and father's choice than for the truth of God "is not fit for the kingdom." That person who in love for Christ cannot bring himself to "forsake mother and father, and wife and children, and houses and lands" for Christ's sake and the gospel's, can not be His disciple.

VII. He Is a Divider for Eternity. It is written (Matt. 13:41): "The Son of man shall send forth His angels and they shall gather out of His kingdom all things that offend, and them which do iniquity."

Matt. 24:40,41: "Then shall two be in the field; the one shall be taken, and the other left. Two women shall be grinding at the mill; the one shall be taken and the other left."

Matt. 25:34 and 41: "Then shall the King say unto them on His right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world. Then shall He say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels."

Luke 16:24: "And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water and cool my tongue; for I am tormented in this flame. But Abraham said, Son, remember, that thou in thy life-time receivedst thy good things, and likewise Lazarus evil things; but now he is comforted and thou art tormented. And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you can not; neither can they pass to us that would come from thence."

The worst possible enemy is one who holds out a false hope, "Such men are false apostles, deceitful workers, fashioning themselves into apostles of Christ. And no marvel, for even Satan fashioneth himself into an angel of light. It is no great thing, therefore, if his ministers fashion themselves as ministers of righteousness; whose end is according to their works."

"Let no man deceive himself . . . for the wisdom of this world is foolishness with God."

We look for "union," we wait for peace. With a blessed hope, which we have as "an anchor of the soul both sure and steadfast," we fight on and watch for the dawning of the morning in which all the faithful will be united, and the discords of sorrow, pain and death will be no more.

"Some day, till then I'll watch and wait,
My lamp all trimmed and burning bright,
And when my Saviour opes the gate,
To Him, with joy, I'll take my flight."
Lenoir City, Tenn.

BIBLE READERS AND CHRISTIAN WORKERS SELF-HELP HAND BOOK
contains just the Help over hard places you have been looking for. Short and plain articles by nearly 100 experienced writers, edited by REV. J. M. COON. How to lead, teach, testify, pray and grow. Young Christians' helper, experienced workers' guide, aid, etc. Pocket size, 128 pages. Red Cloth, 25c
Morocco, 25c. Postpaid. Agents wanted.
Pontiac Publishing Co., Louisville, Ky.

FIFTH SUNDAY MEETING.

The Fifth Sunday meeting of Unity Baptist Association met with Mt. Gilead Baptist church, on Friday night before the fifth Sunday in October, 1916. The introductory sermon was preached by Rev. J. Y. Butler, the appointee, Bro. Downey, being absent. Bro. Butler preached a splendid sermon on "Thanksgiving." The very best of music was rendered by the choir of Mt. Gilead church, after which the house was called to order by the pastor, Bro. J. G. Gooch.

Motion was made by Bro. J. T. Upton, that Bro. J. G. Gooch be elected Moderator of the meeting. The vote was taken, and Bro. Gooch was unanimously elected. Bro. Gooch then took the chair, and Bro. J. T. Upton moved that Bro. J. Y. Butler be elected clerk of the meeting. The Moderator took the vote, and declared Bro. Butler unanimously elected.

On motion, the meeting adjourned to meet Saturday at 9 a. m.

Saturday morning, the crowd being a little late, the services were not begun until 10 o'clock. Bro. Lee Sanders conducted the devotional exercises, after which the house was called to order by the Moderator and the program as had been previously arranged by Bro. J. T. Upton was taken up and the various subjects were discussed in their proper order, with spiritual life and enthusiasm.

May I say before I forget it, that we had one of the best programs the writer has ever seen. But this was characteristic of Bro. J. T. Upton's work.

The meeting continued with life and enthusiasm, until Bro. T. R. Hammons made mention of the death of Bro. Smith of Bolivar, which occurred Thursday, and a feeling of great sadness and solemnity came over the entire meeting.

Bro. J. V. Kirkland moved that the meeting render a vote of sorrow and sadness in memory of Bro. Smith.

The Moderator then suggested that a committee be appointed to draft resolutions of respect to the memory of Bro. Smith. A vote was taken, which resulted unanimously in favor of the Moderator's suggestion and the Moderator appointed Bro. J. V. Kirkland, Bro. J. T. Upton, and Bro. T. R. Hammons on this committee. The said committee drafted resolutions which were read and adopted later on in the meeting.

Brethren Upton and Hammons made talks on the life of Bro. Smith that were so full of pathos and solemnity as to move the people to tears.

The meeting continued throughout with great spiritual fervor.

Bro. Kirkland preached Saturday night on "Love," a fine sermon indeed, and Sunday at 11 a. m. Bro. J. T. Upton preached to us on "Stewardship," and the crowd was so moved by his words that they gave nearly \$25.00 in a collection for Associational Missions. The meeting was one of the best the writer has ever had the pleasure of attending. And I would not do justice to the young people of Mt. Gilead church if I did not say they rendered us some of the finest and best music of the day.

The next session of the Fifth Sunday meeting of Unity Association will convene with Mayes Chapel Baptist church, one mile north of Ramer, Tenn., on Friday night before the fifth Sunday in December, 1916.

Let all our Baptist people in reach

attend this meeting, especially the preachers and workers. Everybody invited. Come.

J. G. GOOCH, Moderator.

FIFTH SUNDAY MEETING OF OAK GROVE CHURCH.

The Fifth Sunday Meeting of Central Association met with Oak Grove Church. I, the one appointed to look after the location, program, and attendance, sent out a letter to every pastor of one or more churches in the Association, and sent 198 postals to the clerks and delegates who were in attendance at Trezevant. I suppose I received a half dozen replies to all these postals and letters. Several pastors of leading churches were not present, and many churches were not represented at all. But, in spite of this, I suppose there were one hundred visitors, and on the Sabbath more than a house full of people, who sat with unabated interest from ten o'clock to half past twelve. Not one went from the congregation.

Right after refreshments, served by the women of the community, Miss Maude Fullerton and Miss Thelma Ryburn were met by nearly a house full of women and girls, who listened respectfully and attentively to the talks made by these young women volunteers for the foreign field. This exercise was followed by the packing of the house to listen to an address of great power by Dr. R. W. Hooker. Much of the forenoon was occupied with speeches on the subject of "Ministerial Education as a Denominational Asset."

The speeches of Saturday and the Sabbath were made by J. E. Skinner, pastor of the Second Baptist Church, Jackson; K. L. Chapman, pastor of Pleasant Plains Church; O. W. Taylor, pastor of Trenton Church; E. F. Adams, pastor of Gibson and Trezevant Churches; Hon. L. D. Spight of Trenton, and the writer. The congregation remained in solidly till nearly one o'clock on the Sabbath, and brought forward a contribution of \$53.18, hilariously given. The address taking the place of the regular sermon was on the line of the preceding talks by Dr. R. W. Hooker, giving concrete examples coming under his own observation in the conversion and education of two Mexican youths and one young woman. These three alone in their Christian services have more than paid Southern Baptists for all the money expended on Mexican fields. This summer one of these has baptized over one hundred converts, and one of the most fanatical towns of the republic has been Christianized, beginning with the Mayor.

Never was Dr. Hooker quite so nearly at his best. His first pastorate was Oak Grove Church, which pastorate continued throughout the four years of his college course. The people, and circumstances generally, brought out the best that was in him. If all the Associations, yea, all the Baptists of the State had heard him, the mission spirit would be today far beyond what it is.

I must also mention the contribution made by Rev. O. W. Taylor. No wonder the Trenton people refuse to give him up. We must all pray for his complete restoration to health.

G. M. SAVAGE.

Jackson, Tenn.

MISSION DIRECTORY.

State Convention and the State Mission Board—J. W. Gillon, D.D., Treasurer of the State Convention and the State Mission Board, to whom all money should be sent for all causes except the Orphans' Home.

Orphans' Home—Wm. Gupton, President, Nashville, Tenn.; Rev. W. J. Stewart, 2141 Blakemore Ave., Nashville, Tenn., Secretary and Treasurer, to whom all communications and funds should be directed. Send all supplies, freight prepaid, to the Tennessee Baptist Orphans' Home, Nashville, Tenn., in care of Rev. W. J. Stewart.

Ministerial Education—For Union University, address C. A. Derryberry, Treasurer, Jackson, Tenn.; for Carson and Newman College, address Dr. J. M. Burnett, Jefferson City, Tenn.; for Hall-Moody Institute, address Rev. M. E. Wooldridge, Martin, Tenn.

Tennessee College Students' Fund—Prof. Eric W. Hardy, Field Secretary, Murfreesboro, Tenn., to whom all communications should be addressed; Geo. J. Burnett, President, Murfreesboro, to whom all money should be sent.

Baptist Memorial Hospital—A. E. Jennings, Memphis, Tenn., Chairman, to whom all funds and communications should be directed.

Sunday School Board—J. M. Frost, D.D., Corresponding Secretary, Nashville, Tenn.; A. U. Boone, D.D., Memphis, Tenn., State Member for Tennessee.

Home Mission Board—Rev. B. D. Gray, D.D., Corresponding Secretary, Atlanta, Ga.; Rev. E. L. Atwood, Brownsville, Tenn., State Member for D.D., Brownsville, Tenn., State Member for Tennessee.

Foreign Miss'ion Board—Rev. J. F. Love, D.D., Corresponding Secretary, Richmond, Va.; Rev. W. F. Powell, D.D., Chattanooga, State Member for Tennessee.

Sunday School Work—W. D. Hudgins, Sunday School Superintendent of the State Mission Board, Estill Springs, Tenn., to whom all communications should be sent.

Ministerial Relief—L. M. Hitt, Chairman, Nashville, Tenn.; J. F. Jarman, Secretary, Nashville, Tenn.; J. W. Gillon, D.D., Treasurer.

Educational Board—Rufus W. Weaver, D.D., President; Geo. J. Burnett, Secretary; J. W. Gillon, D.D., Treasurer.

Heed the Warning If You Have a Cough!

The deep-seated cough that does not yield to ordinary treatment may lead to distressing pulmonary trouble. Or it may bring on a chronic bronchial affection. Many persons now incapacitated might have avoided such disastrous results by timely care and efficient medical treatment.

Among the latter Eckman's Alternative has an enviable record. It is a lime-bearing preparation which is easily assimilated in most instances. Where used in connection with nourishing food and proper living, it has given widespread relief.

Its freedom from poisonous or habit-forming drugs of any nature whatsoever renders it safe to try. And its content of calcium gives it tonic value. Sold by leading druggists or sent direct. Booklet containing information of value and references sent upon request.

ECKMAN LABORATORY
23 N. Seventh St. Philadelphia

CHURCH BELLS SCHOOL
Ask for Catalogue and Special Donation Plan No. 10
ESTABLISHED 1858
THE C. S. BELL CO. HILLSBORO, OHIO

BAPTIST AND REFLECTOR.

Published Weekly by the
BAPTIST PUBLISHING COMPANY.

Office, Room 31, Sunday School Board
Building, 161 Eighth Ave., N., Nashville,
Tenn. Telephone, Main 1543.

Edgar E. Folk . President and Treasurer
F. P. Provost Vice-President
C. A. Folk Secretary

Entered at the postoffice at Nashville,
Tenn., at second-class mail rates.

DR. R. W. WEAVER.

As stated in the account of the Tennessee Baptist Convention by Brother Fleetwood Ball, on the recommendation of the Convention in the unanimous adoption of a resolution introduced by Dr. Len G. Broughton, Dr. R. W. Weaver was elected by the Educational Board as Educational Secretary of Tennessee. Dr. Weaver has been pastor of the Immanuel church, this city, for about eight years. During that time the church has more than doubled in membership. It has also erected a handsome house of worship at a cost of \$60,000. Only a few months ago the last indebtedness upon the building was paid off. Dr. Weaver had recently declined a call to the Fourth Avenue church, Louisville, and had expected to settle down as pastor of the Immanuel church for some years to come at least, if not for life. He has, however, for several years been chairman of the Educational Board, and in that position he has led the Board and through it the Convention to a greater realization of the importance of Christian education and the need of firmly establishing our present denominational institutions. The members of the Board and of the Convention all felt that he was the God-appointed leader for the Baptist hosts of Tennessee along educational lines.

Dr. Weaver has not yet decided what he will do about accepting the position so suddenly offered to him. He will give the matter very serious and very prayerful consideration, and will decide in the light of what seems to be his duty. He loves the pastorate and does not like to give it up, but the hand of God seems so manifest in his election as educational secretary and his selection was so hearty and so unanimous on the part of the brotherhood that we are sure it will be difficult to decline the call thus extended.

Dr. Weaver is a hard student, a deep thinker, an able preacher and one of the truest men in the world. If he should decide to accept, we believe it would mean not only the freeing of all our Baptist schools from debt, but their establishment upon a sure and permanent basis. There is no greater work to be done in Tennessee, or perhaps in the South, than that. May the Holy Spirit guide Dr. Weaver in his decision.

MR. R. M. TURNER.

It is with deep sorrow that we record the death on last Saturday of Mr. R. M. Turner. Mr. Turner had for 24 years been a trusted employee of the Sunday School Board, and had for a number of years been the faithful and efficient head bookkeeper. He was for a long time a member of the Third Baptist church, but having moved his home he had put his membership in the Southside church. In both churches he was held in high esteem. He was also treasurer of the City Mission Board of Nashville.

Mr. Turner was very quiet and unassuming in his manner, but was firm in his adherence to what he believed to be right. He was the soul of honor and was sensitive to anything which might reflect upon his honor. The death of Dr. Frost, whom he regarded as his best friend, deeply affected him. He was very much concerned about some personal business affairs. These weighed upon his mind and led to his tragic death. The funeral services were conducted at his home last Sunday by Dr. I. J. Van Ness, Editorial Secretary of the Sunday School Board, and Rev. C. W. Knight, pastor of the Southside church. He leaves a widow and two children, besides other relatives and numerous friends. To them all we extend our deep sympathy. May they realize the truth of the promise that "All things work together for good to them that love God."

(Continued from page five)

for Sunday School Board, A. U. Boone.

Committee on Program for Next Meeting of the Convention—A. U. Boone, Geo. J. Burnett, Fleetwood Ball, C. E. Wauford, W. S. Keese.

Time of meeting, Nov. 14-16, 1917.

Place of meeting, First church, Memphis.

Preacher of introductory sermon, W. F. Powell, Chattanooga; alternate, Geo. Green, Johnson City.

B. Y. P. U.

The report on the work of the B. Y. P. U. was read by J. E. Lambden of Knoxville and discussed by him in a brief, pointed way, which was heartily enjoyed by the large audience.

The exercises partook of the nature of a mass meeting in the interest of the Baptist Young People's Union and the Laymen's Movement.

It was an inspiring scene when a delegation of young people and laymen from the churches of Knoxville to the number of 200 entered the building and filed to seats reserved for them. Each had a badge indicating his residence as Knoxville.

Other speeches on the work of the B. Y. P. U. were made by E. H. Holt of Chattanooga, G. Tandy Smith of Clarksville and W. D. Hudgins of Estill Springs.

Musical numbers consisting of a sweet solo by Mrs. J. W. Cole of Memphis and a quartette by members of the local choir were rendered.

Laymen's Work.

E. H. Rolston of Chattanooga, himself a useful layman, read the report of the State Executive Committee of the Laymen's Movement, and spoke briefly on the work. He introduced Attorney Lee F. Miller of Johnson City, who spoke on "How Can a Lawyer Serve the Master," Dr. A. L. Rule of Knoxville, who spoke on "How Can a Physician Serve the Master," W. D. Powell of Chattanooga, whose subject was "The Layman and His District Association," and A. I. Smith of Knoxville, whose theme was "How a Business Man May Serve the Kingdom." Dr. J. T. Henderson of Knoxville, corresponding secretary of the Baptist Laymen's Movement of the South, had time for only a few remarks at the close of the discussion.

Evangelist T. T. Martin of Blue Mountain, Miss., and Dr. V. I. Masters of Atlanta, Ga., editorial secretary of the Home Mission Board, were given recognition as visitors.

The session closed with prayer by Rev. Geo. W. Edens of Knoxville.

FRIDAY MORNING.

The Convention was called to order at 8:45 o'clock by the President with scarcely more than a dozen present.

Sang, "Jesus Lover of My Soul." Dr. J. T. Henderson of Knoxville offered prayer.

Bunches of delegates poured in until within a comparatively short time after the exercises began, a fair-sized audience had gathered.

Denominational Literature.

Denominational Literature was brought forward in a report on that subject by Rev. E. K. Cox of Elizabethton. The report spoke in terms of appreciation of the State religious paper, the Baptist and Reflector of Nashville, and the Baptist Builder of Martin, and urged the pastors and laymen to rally to the support of these publications. An effort is being made to secure by Jan. 1, 4,000 new subscribers to the Baptist and Reflector, and this movement was heartily commended.

Rev. E. K. Cox, Dr. W. D. Nowlin, Geo. J. Burnett, Dr. G. M. Savage and Dr. E. E. Folk participated in the discussion on the report.

A motion of Dr. Austin Crouch of Murfreesboro prevailed appointing several brethren as an advisory committee for the Baptist and Reflector. Their names appear elsewhere.

Home Missions.

Rev. J. H. Sharp of Sweetwater presented a report on the work of the Home Mission Board, which recounted in a graphic manner the splendid success of the work in the past year. A vigorous and thoughtful speech in the interest of the Board was made by Dr. Victor I. Masters of Atlanta, its editorial secretary. He brought positive assurance of the recovery in health of Dr. B. D. Gray, the beloved corresponding secretary of the Board.

Missionary E. A. Jackson of Brazil, Drs. J. F. Love and Lloyd T. Wilson of Richmond, Va., and Jewish Missionary J. H. Rosenburg of Nashville were recognized as visitors and accorded a hearty welcome.

Foreign Missions.

The attention of the Convention was directed to the work of the Foreign Mission Board in an able report by Dr. W. F. Powell of Chattanooga. Dr. J. F. Love of Richmond, Va., corresponding secretary of the Board, spoke at length and made what was declared by many to be decidedly the best speech of the Convention. He defined the Board's policy to be to stand for distinctive denominationalism in operations on foreign fields, eschewing all alliance in education, hospital and other work on these fields with other denominations. His sentiments were heartily applauded. His utterances had the old-time Baptist ring, and could not do otherwise than tickle the fancy of the most straight-laced Baptist. A plea was made for loyal support of Foreign Missions under the Board's present eminently satisfactory policy.

Dr. J. T. Henderson of Knoxville made the observation that Tennessee Baptists in the States comprising the Southern Baptist Convention, rank seventh in members, seventh in number of additions reported last year and eighth in amounts contributed to Home, Foreign and State Missions last year.

Dr. J. W. Gillon of Nashville discussed the report briefly, followed by Dr. Lloyd T. Wilson of Richmond, Va., vice-president of the Foreign Mission Board, formerly pastor in Humboldt, and Nashville, whose appearance before the Convention was the source of much joy to hosts of friends. He made a felicitous address. Missionary E. A. Jackson of Brazil spoke briefly.

The closing prayer was offered by Evangelist T. T. Martin of Blue Mountain, Miss.

FRIDAY AFTERNOON.

The appointed hour for convening was 1:30 o'clock, and on the very minute President Geo. J. Burnett of Murfreesboro called the Convention to order. Sang, "My Faith Looks Up to Thee." Prayer by Rev. A. R. Bond of Franklin. Ministerial Relief.

The work of the Board of Ministerial Relief, which is the support of aged and indigent ministers, was presented in a report by Rev. J. W. O'Hara of Newport. The Board has supported 18 veteran ministers during the past year, paying out \$1,728. Each beneficiary was paid \$9.00 per month, but on motion of Rev. J. H. Sharp of Sweetwater, the Board was ordered to increase the stipend to \$12.00 per month. There has been during the year a gain of practically \$400 in the receipts of the Board. Only 270 churches out of a total of 1,801 in the State contribute to the cause. In the discussion following the reading of the report Revs. J. W. O'Hara of Newport, J. H. Grime of Watertown, J. W. Gillon of Nashville, and W. D. Nowlin of Knoxville participated.

Orphans' Home.

The Orphans' Home, a worthy charity of the denomination, was given consideration in a lengthy report by Dr. W. J. Stewart, of Nashville, secretary and treasurer of the institution. The Home, located near Nashville, has been in existence twenty-five years. It is caring for and training 100 children, twelve new ones having been received during the past year and nine sent out. There has been only one death in the institution in the last four years. The Home has received in supplies during the past year, \$2,018.02. The receipts in money have been \$21,061.78, which is the largest of any one year in the history of the work. The churches contributing number 1,120. The superintendent's house and the baby building are in course of construction on the grounds. Following the reading of the report, Dr. W. J. Stewart made a stirring speech, one of the best of his life, in behalf of the institution. Rev. A. R. Bond of Franklin spoke interestingly of the religious life in the Home.

Rev. J. J. Burnett of Jefferson City read the report of Historical Society. Attention was called to books of Tennessee Baptist history, such as "Biographical Sketches of Tennessee Baptist Ministers," by Joseph H. Borum, the "History of Middle Tennessee Baptists," by J. H. Grime, and the manuscript entitled "History of the Rise and Progress of the Baptist Denomination in Tennessee," by Dr. W. G. Inman, and the manuscript entitled "Illustrated Sketches of Tennessee's Pioneer Baptist Preachers," by J. J. Burnett. The author of the report and Rev. J. H. Grime of Watertown urged the importance of publishing in book form the valuable manuscript left by Dr. W. G. Inman. Dr. E. E. Folk of Nashville said that Baptists are too busy making history to care much about publishing it, but their illustrious history is entirely too valuable to be lost, hence should be preserved in permanent book form.

Temperance.

"If we adopt the sentiments in this report on temperance," exclaimed Dr. R. M. Inlow of Memphis, "it will be used as campaign material by the brewers and liquor dealers of the country. I know those rascals." Dr. Inlow's criticism of the report on Temperance submitted by Rev. J. A. Carmack of Cleveland created some sensation in the Convention. The phrases in the report objected to were such as could be construed to advantage by the friends of liquor. It was the contention of Dr. R. M. Inlow, Revs. J. M.

Walters, J. R. Chiles and others that the objectionable language in the report was that used constantly by the liquor people. Dr. Inlow said that a brilliant lawyer of Memphis who had resigned the position of city attorney in order to accept employment with the liquor dealers' association as a campaigner, would seize with avidity such pronouncements in support of his contention that prohibition is a failure.

Dr. H. C. Risner of Knoxville rushed to the defense of the committee's report, declaring it to contain brave, bold, truthful words, but a volume of noes were heard in protest and the Convention ordered the report re-referred to the same committee for amendment. Drs. R. M. Inlow of Memphis and E. E. Folk of Nashville were added to the committee. The committee struck out the objectionable phrases, thus making the report declare positively that prohibition does prohibit, and expressing gratification over the vigorous enforcement of anti-liquor and other good laws in Tennessee. The program of the Anti-Saloon League for further temperance legislation in Tennessee was heartily endorsed.

Obituaries.

Rev. J. H. Grime of Watertown presented the report of the committee on obituaries, which called attention to the passing to Heaven during the year of Revs. R. B. Davis of Monoville, G. W. Featherstone, T. J. Sanders, T. J. Eastes of Grant, W. M. Wood of Lexington, P. M. Pardue of Lenoir City, W. G. Inman of Nashville, T. A. Waggener of Martin, Andrew J. Purdy of Philadelphia, Robt. Crews of McKenzie, John S. Rice of Una, P. H. Tibbs of Nashville, L. E. Rowland of Chattanooga, J. A. Chambliss of Jefferson City, Dr. J. M. Frost of Nashville. Several deacons and other laymen were also mentioned in the report by name.

Resolutions expressive of gratitude for the gracious hospitality of the First Baptist church and citizens of Morristown; of thanks to the daily press for full and free publication of the proceedings of the body; instructing the clerk to have 2,700 copies of the minutes printed, receiving \$75 for his services with \$10 stenographer's fee, and grateful acknowledgement to the railroads for reduced rates were adopted.

President G. J. Burnett of Murfreesboro announced the following chairmen of the committees for the 1917 Convention:

Denominational Literature—O. W. Taylor, Trenton.

Foreign Missions—T. G. Davis, Petersburg.

Home Missions—J. W. Storer, Ripley.

Laymen's Work—W. A. Owen, Covington.

Baptist Memorial Hospital—Jack Gates, Memphis.

Nominations—Robert Clements, Dickson.

Obituaries—J. F. Savell, Nashville.

Resolutions—Spencer Tunnell, Morristown.

Southern Baptist Theological Seminary—D. A. Ellis, Memphis.

Sunday School Board—J. J. Johnson, Chattanooga.

Temperance—A. V. Pickern, Lenoir City.

The Convention sang lustily in the closing moments, "Praise God from Whom All Blessings Flow," and at final adjournment prayer was offered by Dr. J. F. Love of Virginia.

"In a voluntary organization the obligation or co-operation is as binding as the principle of personal liberty."—Geo. Green.

CONVENTION NOTES.

By the Editor.

Brother Fleetwood Ball has given our readers a full and accurate report of the Convention and the Pastors' Conference the day before. Some brief notes about the meetings may be of interest.

The Pastors' Conference on Tuesday was well attended. The subjects discussed were practical. And the whole meeting was quite helpful.

The Nashville, Chattanooga and St. Louis Railway placed a Baptist special sleeper at the disposal of the Baptists. It was filled with a congenial company of Baptists from Middle and West Tennessee. The trip was very pleasant, and was much enjoyed.

The general theme of the program of the Ministers' Conference was "Greater Efficiency," divided into three parts. 1. "In the Pastorate," discussed in the morning; "In Church Finance," discussed in the afternoon; "In the Baptist Schools of Tennessee," discussed at night. The subjects were very practical, and so were the discussions.

Dr. W. D. Nowlin was elected president of the Conference, and presided very gracefully. He also made an excellent talk on "Grouping Churches for the Country Pastor."

"Every great undertaking to be successful, must have a method. Whenever any method is in accordance with the law of God it will succeed. If it is against the law of God it will fail."—Wm. Lunsford.

"There is nothing that makes a man mad so quick as an appeal to a stingy man's pocket."—Wm. Lunsford.

"If there is anything that goes on in a haphazard way it is church finances."—Wm. Lunsford.

"How is love measured? Love is measured by your willingness to make a sacrifice, or it is not measured at all."—Wm. Lunsford.

"Nothing but moral truth will bring response in moral action."—I. N. Penick.

"The difficulty the average pastor faces is that he hesitates to talk to individuals."—R. W. Weaver.

"Methods are many. Principles are few. Methods may vary. Principles never do."—Ryland Knight.

"Underneath the principle of tithing is another principle—the principle of the stewardship of life."—Ryland Knight.

"We should not accept tithing as a mechanical contract with God for increased prosperity."—A. R. Bond.

"The words of Thomas Jefferson, 'We must educate or we must perish,' might with propriety be repeated in regard to Baptists."—G. M. Savage.

When the brethren were discussing the question, "Grouping the Churches for the Country Pastor," and a number of brethren had offered suggestions as to the desirability of grouping the country churches, Rev. J. H. Grime, for many years a country pastor, admitted that it would be a good thing to do, but he asked, "Who is going to tell the cat?"

The brethren laughed—but did not answer.

On Tuesday night the address of Dr. G. M. Savage was earnest and informing, that of Dr. M. D. Austin was scholarly and eloquent, that of Dr. R. W. Weaver was thoughtful and suggestive.

"I believe these denominational institutions have no reason and no right for existence unless they give something more and something better than the State institutions."—M. D. Austin.

"Baptists must have men to uphold their principles and carry on their work. Where will we get them? If we get them, we must prepare them. And if we prepare them we must have our own schools in which to prepare them."—R. W. Weaver.

"Our colleges in the first place need to be colleges. They should cut off a preparatory department and retain only the collegiate department."—S. W. Tindell.

"I would rather have a man who knows books and knows God and loves boys and girls than to have a school with the finest equipment in the world."—Austin Crouch.

This might be termed an educational convention. The subject of education was discussed on Tuesday evening and Wednesday morning in the pastors' conference, Wednesday afternoon, Thursday morning and Thursday afternoon in the convention. The discussions were full, free, practical, and it is hoped will be very helpful. As a result subscriptions to the amount of \$25,000 were raised, \$5,000 for the support of a secretary and \$20,000 for the four schools which by contract secures them forever to the Baptists of Tennessee. This is much. In addition, the Convention unanimously adopted a resolution offered by Dr. L. G. Broughton to undertake the raising of \$1,000,000 for the endowment of our schools. This marks a new era in Baptist education in Tennessee. And it is a great era.

"Our need in Tennessee is to have a standardized college plus a denominationized college."—A. R. Bond.

"We need a Baptist conscience in Tennessee that shall eventuate in Baptist conduct."—A. R. Bond.

"You are now in the center of the greatest poultry market in the South and the second largest in the country. But, mark you brethren, we ship the chickens."—Spencer Tunnell.

Dr. Tunnell stated in his admirable address of welcome that he had recently baptized in the Holston River 98 persons in 56 minutes. We made a calculation and found that at the same rate the twelve Baptist preachers would have baptized the 3,000 persons on the day of Pentecost in two hours and 20 minutes.

"We may be in the position of the old maid who, when asked why she did not marry, replied that she did not need a man—that she had a billy goat that chewed tobacco, a tommy cat that stayed out late at night, and a polly parrot that swore, and she did not see any need of having a man."—M. D. Austin.

The following new pastors were introduced to the convention: A. R. Bond, of Franklin; W. C. Boone, assistant pastor of the First Baptist church, Memphis; P. Q. Cason, of Tullahoma; C. D. Creasman, of the Third Baptist church, Nashville; J. D. Hacker, of the Belmont church, Nashville; A. D. Langston, of Maryville; S. M. McCarter, of Sevierville; U. S. Thomas, of the Bell Avenue Baptist church, Knoxville. Of these, seven are former Tennesseans who had wandered away and now, like the prodigal son, have returned home. Dr. Bond suggested that they were ready for the fatted calf.

"There are some things that Baptist schools lack that other schools have. But there are other things that Baptist schools have that other schools do not have. Let us talk about things that we are long on, and not so much about things that we are short on."—Luther Little.

"If the pastor does not move in his church, he will have to move out."—J. T. McGlothlin.

(Notes Concluded Next Week.)

THE MISSION BOARD MEETING.

I mean, of course, the meeting that is to be November 28th, 1916. The Board will meet in the parlors of the First Baptist Church Tuesday morning, November 28th, at 9 o'clock. It is hoped every member will come to stay through Wednesday if necessary.

A WORD TO THOSE WHO WANT HELP.

First, it is not worth while for churches to apply for help to build meeting houses. The Board cannot render help in this way. The Board can only help the pastor while the church builds its house.

Second, no church ought to ask for help until it has conducted an every member canvass and secured a subscription from all of its members. It ought then to make request only as a necessity.

Third, the matter requires haste. The applications that are not in my hands on the 28th, will not likely get before the Board in time to get consideration before all funds are exhausted.

Fourth, remember that your Board has no funds except those sent to it by the churches and these funds are a sacred trust. No one ought to ask for a part of these funds to save him from bearing burden. Many people make sacrifices to contribute these funds.

THE DUTY OF THE CHURCHES TO THE BOARD.

First, to pray for God's guidance of the Board at its annual meeting in order that the Board may do His will.

Second, to cooperate with the Board in the work of making their gifts to Missions in the ratio set by the State Convention. This means that every church ought to give more to State Missions than to any other mission cause. This is true because Tennessee Baptists are expected to give \$38,000.00 to State Missions, \$33,000.00 to Foreign Missions and \$2,500.00 to Home Missions.

Third, they ought to send their money for State Missions each month in order that the Board may not be compelled to pay large interest bills.

J. W. GILLON, Cor. Sec.

The Home Page

A Short Story and Items of Interest in the Home.

SONG OF THE OUT-OF-DOORS.

Come with me, O you world-weary,
to the haunts of thrush and veery.
To the cedar's dim cathedral and
the palace of the pine;
Let the soul within you capture
some of the wild-wood rapture,
Something of the epic passion of
that harmony divine!
Down the pathway, let us follow
through the hemlocks to the hollow,
To the woven, vine-wound thickets in the twilight vague and old,
While the streamlet winding after
is a trail of silver laughter,
And the boughs above hint softly
of the melodies they hold.
Through the forest, never caring
what the way our feet are faring,
We shall hear the wild bird's revel
in the labyrinth of tune,
And on mossy carpets tarry in His
temples, cool and airy,
Hung with silence and the splendid, amber tapestry of noon.
Leave the hard heart of the city
with its poverty of pity,
Leave the folly and the fashion
wearing out the faith of men,
Breathe the breath of life blown
over upland meadows white
with clover,
And with childhood's clearer vision
see the face of God again!

—The Cosmopolitan.

CONFESSING OUR FAULTS.

Charlotte and Dorothy were having such fun in Great-Aunt Helen's library. They were playing caravan and crossing the desert, with a gay shawl thrown over a humpbacked settee for a camel; and Charlotte, the Arab chief, was draped in a striped lounge cover, and had a silk handkerchief bound over her yellow head for a turban.

Great-Aunt Helen sat in an easy chair before the fire at the other side of the room toasting her feet at the fire, her back toward the two little girls, and reading a big book. Apparently she was undisturbed by their rather noisy play and very deeply interested in her book, for she never glanced around.

Presently the fringe on Charlotte's drapery caught on the bronze antlers of an ornamental inkstand on the desk and hurled it to the floor. She picked it up quickly and replaced it on the desk, but there was a damp black spot on the carpet.

"O," began Charlotte in dismay, "I've spilled—"

"Sh!" cautioned Dorothy in a whisper. "She'll never know you did it. We'll just pull the rug over it; and when she does discover it, she will not guess who spilled it." And the unwise little counsellor drew the white fur rug carelessly over the spot.

But Charlotte hesitated only a minute, her pink cheeks growing very pink in deed. Then she looked at her sister with a queer flash in her big

brown eyes. "Dorothy Donaldson," she said indignantly, "I am ashamed of you. Didn't our last Sunday's lesson say 'confess your faults one to another,' and wasn't that my fault? I shall go straight and tell Great-Aunt Helen, and she may send me right home if she wants to."

"Never mind, dear," said Great-Aunt Helen when she learned of the catastrophe; "While the spot is fresh I can easily clean it up with sweet milk. But if you had left it until I found it, I should never have been able to get it out, and my new carpet would have been ruined. Did you ever think of it, girlies?" she asked when the ink had been so nicely removed that not a trace of it remained. "It is just the same way with all your faults. If you go at once and confess them, someone is always ready to help you and they are easily overcome. But if you hide things that you know are not right and go on and on doing them, they get more and more firmly established, and finally you cannot cure them at all. But how was it, Charlotte, that you had the courage to tell me about this?"

"Because, Great-Aunt Helen, there is a little voice away inside me that would have kept me awake all night and spoiled our party to-morrow if I hadn't told you," answered Charlotte gravely.

Dorothy hung her head a minute, then she, too, came forward and slipped a timid little hand into Great-Aunt Helen's. "I must confess, too, auntie," she said. "I am worse than Charlotte, because she only did it accidentally, while I wanted to hide it. I was afraid you wouldn't let us go to the party to-morrow. But I guess the little voice would have spoiled my fun, too."

"Bless your little hearts!" said Great-Aunt Helen, with a little girl in each loving arm. "We will go to the party, but I am sure we will not forget the lesson of the ink spot." —The Morning Star.

When Mr. Lloyd-George was a young country solicitor in Wales, he was riding home in his dog cart one day and came upon a little Welsh girl trudging along so wearily that he offered her a ride. She accepted silently, but all the way along the future statesman, although he tried hard to engage her in conversation, could not get her to say anything more than a timid "Yes" or "No."

Some days afterwards the little girl's mother happened to meet Mr. Lloyd-George, he said to him smirkingly, "Do you remember that my little girl rode home with you the other day? Well, when she got home, she said, 'Mamma, I rode from school with Mr. Lloyd-George, the lawyer, and he kept talking

SMALL WOUNDS OFTEN FATAL.

It is the little cuts, bruises, sores or burns that so often prove fatal by their being neglected and resulting in blood poison. There is no use taking any risk when a 25c box of Gray's Ointment will give you protection. A little of this extraordinary ointment, if applied at once to the effected part, will allay pain and heal the wound. For nearly a century it has been in daily use in a vast number of homes and its effectiveness is attested by hundreds of letters which we have received from those who use it. For sale at most drug stores. For FREE sample, write W. F. Gray & Co., 817 Gray Bldg., Nashville, Tenn.

BAPTIST AND REFLECTOR

The World's Most Popular SONG BOOKS

THESE BOOKS have been used around the World, and their sale continues with unabated interest. They are Standard Books; the songs contained in them are favorites everywhere. Not only do they contain the cream of the Standard Church Hymns, and the "Tried and True" popular favorites of the Gospel Songs, but they have many splendid songs which are new to those who have not used these books. They contain many expensive copyrights which are not found in other books. It is easy to fill up a book with songs that are not copyrighted, or with cheap copyrights, but the best copyrights are expensive. Take notice of the large number of copyrighted owners. This is the explanation of the unequalled popularity of Coleman's books.

NEW E AGEL

Published in 1911
700,000 to date.

This book has proven so useful and popular that many churches are placing a second order; and others hearing of its value, prefer this to newer books. Ask any one who has used this book and you will get a good testimonial.

PRICE—Limp Cloth: \$15.00 per 100;
\$2.25 per doz.; carriage extra; single copy, 25c, postpaid. Cloth Board: \$25 per 100; \$3.50 per doz., carriage extra; single copy, 35c, postpaid.

Express rates have been greatly reduced and Books are now carried by parcel post. Don't fail to specify Round or Shaped Notes.

Send all orders to
BAPTIST AND REFLECTOR

Nashville, Tennessee.

WORLD EVANGEL

Published in 1913
510,000 to Date.

This book was intended to supply the complete need of a church for music. The very high class of music contained in its 288 pages (400 numbers) justifies its claim to superiority. It courts critical comparison with any song book ever published.

PRICE—Limp Cloth: \$15.00 per 100;
\$2.50 per doz.; carriage extra; single copy, 25c postpaid. Cloth Board: \$25 per 100; \$3.60 per doz.; carriage extra; single copy, 35c, postpaid.

FAST THROUGH CAR SERVICE TO THE EAST



PREMIER CARRIER OF THE SOUTH.
In Connection with

Nashville, Chattanooga & St. Louis Ry.

Leave Nashville	9:15 P.M.
Arrive Washington	12:30 A.M.
Arrive New York	7:13 A.M.

This Train Arrives Pennsylvania Station, 7th Ave., and 32d St., New York City—Electric Lighted Trains—Excellent Dining Cars—Magnificent All-Steel Sleeping Cars. For information, address ROBERT W. HUNT, D. P. A., Independent Life Building, Nashville, Tenn.

to me, and I didn't know whatever to do, for you know Mr. Lloyd-George charges you whenever you talk with him, and I hadn't any money!"

Uncle Ephraim feels that money is pretty scarce now, for he came up to his supply merchant the other day and said:

"Marse John, times is tighter dan ah evah seed 'em befo'! Do you know, Marse John, ah can't get no money at all? No, sir, ah can't get nuthin'! ah can't even get hold of a nickel! Do you know Marse John, hit actually looks like ah'll have to go to preachin' in order to make a livin'. Ah done it once and ah aint too good to do it again!"

We are indebted to Brother John R. Hanby, of Wilmington, for the following:

"Brudder Johnson, I'se been worried about a question deacon Smith axed me yesterday, and if you can lucidate it, I sho wish you would."

"Well, Brudder Smith, what was de pint you wished lightment on?"

"Dat was dis, Bro. Johnson, Brudder Smith axed me: Prove Christ is di-

vine, and you know Brudder Johnson, I just could not kote the scriptures for nuffin, so dat is what I want you to do."

Brother Johnson straightening himself up, and looking quite wise, says, "Brudder Smith has you forgot what de Lord says, 'I am de vine and you is de leaves and de branches.'"

A traveling man was eating in a stuffy little restaurant one very hot summer day. The proprietress herself waited on her customers and shooed flies from the table at the same time. Her energetic but vain efforts attracted the attention and aroused the sympathy of the traveling man, who said:

"Would it not be better to have your windows and doors screened?"

"Well, yes, I s'pose that would help some," replied the woman, after thinking a moment, "but 'twould look mighty lazy like."

"Some people are humorous without even knowing it."

"As when I'm instanc'—"

"Heres a man advertises a lecture on 'The Panama Canal,' illustrated with slides."

THE YOUNG SOUTH

Missionary's address: Mrs. P. P. Medling, Kagoshima, Japan.
Address communications for this department to Miss Annie White Folk, 1106 Nineteenth Ave., South, Nashville, Tenn.
Our Motto: "Nulla Vestigia Retrorsum" (no steps backward).

IT COULDNT BE DONE—SO HE DID IT.

"Somebody said that it couldn't be done,
But he, with a chuckle, replied
That 'maybe it couldn't, but he would be one
Who wouldn't say so till he tried.
So he buckled right in, with a tract of a grin
On his face. If he worried he hid it.
He started to sing as he tackled the thing
That couldn't be done—and he did it.

"Somebody scoffed, 'Oh, you'll never do that;

At least, no one ever has done it.'
But he took off his coat, and he took off his hat,

And the first thing he knew he'd begun it.

"With a lift of his chin, and a bit of a grin,

Without any doubting or quiddit,
He started to sing as he tackled the thing

That couldn't be done—and he did it.

"There are thousands to tell you it cannot be done;

There are thousands to prophesy failure;

There are thousands to point out to you one by one

The dangers that wait to assail you.
But just buckle in with a bit of a grin,

Then take off your coat and go to it;
Just start in to sing as you tackle the thing

That can't be done—and you'll do it."

THEIR NEW GRANDMA.

By Susan M. Griffith.

The light, covered market wagon stood before the front gate, loaded with fresh vegetables and fruit, and two small boys stood before their mother, pleading earnestly with both voice and eyes.

Both little fellows were still pale and weak from a severe attack of measles, and Mother Nelson looked at them doubtfully.

"I think you'd better stay at home with me today, boys," she said at last. "By next Saturday, if all goes well, you will be strong enough for the trip."

"But we want to go!" whined Sydney, as if their united wishes were sufficient to decide the matter.

"And we are strong enough!" said Merrill. "We sit up 'bout all day now, and our legs are hardly one mite shaky any more. See?" And the small man strutted (rather tremulous!) across the room to make good his assertion.

"And you know, mamma," argued

Sydney, "papa says a ride in the open air is better than medicine or anything in the world for sick folks, or folks who has been sick, like Merry and me."

Mrs. Nelson smiled, and Mr. Nelson, standing in front of the mirror struggling with his collar and tie, chuckled audibly. As he finally fastened the refractory neckwear and pulled on his coat, he said: "Oh, I guess, mother, you may as well let them go. Fussing will do them more harm than the trip."

"But they will have to stay the whole day," objected the careful mother. "You are obliged to bring home a heavy load of feed, you said, and there will be no room for the boys. And you can't go in again until late this afternoon. They will get so tired, and I fear will wear grandma entirely out."

"No, we won't!" shouted the boys, and Sydney added: "We'll be jus' as good as good can be; and gran'ma don't never get wored out with us."

Nevertheless, it was with rather a discontented sigh that mother hurried them into clean clothes and kissed them good-by. This going with father to the city and visiting with grandma was the greatest treat the two little fellows had, and it was hard to deny them. Almost every Saturday they went and remained until father had sold his produce. Sometimes it was only two or three hours, and sometimes, when it took longer to dispose of his vegetables and fruit, father put up his team and they all had dinner at grandma's; and, oh! how lovely that was!

On account of the measles two Saturdays had gone by without this accustomed visit, and the boys were in great spirits as they rode into the city with their papa and were set down at the corner drug store, just a block from the street where grandma lived.

"Now, be good, boys," said father. "Don't play too hard, and mind grandma. It will be pretty late before I get around this afternoon, I guess."

The two little boys walked very sedately for a short distance, but the sight of grandma's house and the surprise they were going to give her, was too much for them, and they broke into a run which lasted until they reached the front gate. Then they stopped short and turned dismayed faces toward each other. The window shades were down, the doors fast shut, and everything wore a deserted look.

CURED HIS RUPTURE.

I was badly ruptured while lifting a trunk several years ago. Doctors said my only hope of cure was an operation. Trusses did me no good. Finally I got hold of something that quickly and completely cured me. Years have passed and the rupture has never returned, although I am doing hard work as a carpenter. There was no operation, no lost time, no trouble. I have nothing to sell, but will give full information about how you may find a complete cure without operation, if you write to me, Eugene M. Pullen, Carpenter, 493C Marcellus Avenue, Manasquan, N. J. Better cut out this notice and show it to any others who are ruptured—you may save a life or at least stop the misery of rupture and the worry and danger of an operation.

TO END CATARRHAL DEAFNESS AND HEAD NOISES

If you have Catarrhal Deafness or head noises go to your druggist and get 1 ounce of Parmint (double strength), and add to it $\frac{1}{2}$ pint of hot water and 4 ounces of granulated sugar. Take 1 tablespoonful four times a day.

This will often bring quick relief from the distressing head noises. Clogged nostrils should open, breathing become easy and the mucous stop dropping into the throat. It is easy to prepare, costs little and is pleasant to take. Any one who has Catarrhal Deafness or head noises should give this prescription a trial.

"Why-ee!" said Merrill, tears coming into his voice, "do you s'pose grandma's gone away anywhere?"

"Looks like it," said Sydney, opening the gate and going up the nice walk to the front door. "Mebbe she's jus' gone out for a little. I'll ring the bell, and we'll take a look around the back. Mebbe she's in the kitchen bakin' cookies. Then, if we don't find her, we'll sit on the front porch and wait till she comes."

"But what if she don't come?" said little Merrill, choking down a doleful sob. "And she never does shut up the house like this when she's makin' cookies."

Sydney said nothing, but went round to the rear of the house, his brother following close upon his heels. Alas! the kitchen door was tight shut also, the curtains drawn, and the old gray cat outside on the step wailing to be let in. Sydney gathered her up in his arms and sat down on the step. "I don't know what to do," he said sadly.

"We can't find papa!" said Merrill, breaking out with the sob he had been struggling with. "We might go all over town and not come across him. It's real dreadful, ain't it, Syd?"

"It's pretty bad," agreed Sydney, "but it's no use to cry over it, Merril. That ain't no way to fix things. Say, that woman across the street is callin' to us; listen to what she's a-sayin'!"

Yes, there was a lovely old lady calling to them; a beautiful, grey-haired lady in a white dress and with pretty combs in her silvery hair. And what she said was this:

"Your grandma has gone to Horton to see a sick friend. She will probably be gone two or three days, possibly a little longer. I am to see after the kitty and chickens. She will be so sorry to have missed you; but, you see, she didn't suppose you were well enough yet to come to town. Will your papa be coming for you any time soon?"

"No, ma'am," replied Sydney, while Merrill sniffed audibly. "We—you see, we are to stay all day. Papa won't come till most night. If we could find him he would take care of us, but we don't know where to look. He goes about everywhere, sellin' things, and we might get lost if we went huntin' him."

"Why, to be sure. Well, now, let me fix things up for you. Just you play I am your grandma for today, and come to my house visiting. I used to have a little boy just your size. He has grown to be a great,

big man now, and has gone to live away out West, but he left a lot of his playthings at home here, and I think we can find something among them to amuse you. Come right along, and we'll have a fine time together."

And what a fine time they did have, to be sure. The lovely lady turned them loose in the big playroom belonging to the little boy of long ago, so full of wonderful toys it seemed like fairyland, and the two entranced lads knew not what to choose first. But finally Merrill mounted a hobby horse, and Sydney found a railroad train that would wind up and go speeding all around the room. Then they had a splendid dinner, and after a while the lady took them for a ride in her automobile all about the city, through the park and, at last, to the "dearest dog show," and wound up by taking them to a fine ice cream parlor and treating them to all they could eat.

When father came for them he found two very excited little boys loaded down with the playthings of the little lad who had grown up and gone West, both talking at once and very loud.

"This is our new grandma!" shouted Sydney.

"See what she's gived us!" said Merrill, in quivering tones. "Cars, a horse, pitcher books—" words failed him.

"And she's comin' to visit us with our other grandma when she comes home, and we're comin' to see her always ever Sat'day when we come to town," added the excited Sydney.

It was some time before Mr. Nelson could understand matters, but when he did, you may be sure he thanked the nice lady with all his heart.

And that was the beginning of a long, delightful friendship, and of a new relationship also, for Sydney and Merrill always insisted that she was really and truly their "New Grandma."

Chattanooga, Tenn.

BAPTIST AND REFLECTOR PIANO CLUB PREVENTS WASTE.

You will not find many men who would deliberately throw away one hundred dollars, and yet there are many who unintentionally waste that amount every year in one way or another. Careless buying is one of the most common ways of wasting money. The founders of the Club had that fact in mind when they adopted the principle of cutting down the cost of pianos by cutting out the waste in marketing them. The Club claims to save its members forty per cent, and asks you to give it an opportunity to prove the fact to your entire satisfaction by thoroughly testing the piano in your own home before obligating yourself to pay for it. It will cost you only a postal card to investigate and if the testimony of Club members who have already received their instruments is to be relied upon you will undoubtedly be delighted with the saving in price, the convenient terms and the superior quality of the instruments. By uniting our orders in a Club of one hundred members each secures the benefit of the lowest possible factory price and yet is responsible only for his own order.

Write for your copy of the catalogue and full particulars today. Address The Associated Piano Clubs, Baptist and Reflector Dept., Atlanta, Ga.

FACE AS FAIR AS A SUMMER'S DAY

ARE POSSIBLE IF STUART'S CALCIUM WAFERS ARE USED FOR A SHORT TIME AFTER EACH MEAL.

Many people have been heard to say that they used creams and lotions for years without effect, yet after five or six days of Stuart's Calcium Wafers their complexions were perfectly clear.



"I Got Rid of Blackheads in a Jiffy by Using Stuart's Calcium Wafers."

They contain no poisonous drug of any kind, are perfectly harmless and can be taken with absolute freedom, and they work almost like magic. Calcium Sulphite, their principal ingredient, is the greatest blood-cleanser known to science.

No matter how bad your skin may be, Stuart's Calcium Wafers will quickly work wonders with it. It's goodby to blackheads, pimples, acne, boils, rash, eczema, and a dirty "filled-up" complexion. You can get a box of Stuart's Calcium Wafers at any drug store at 50 cents a box, and you will be positively delighted with their wonderful effect.

FREE TRIAL COUPON.

F. A. Stuart Co., 342 Stuart Bldg., Marshall, Mich. Send me at once, by return mail, a free trial package of Stuart's Calcium Wafers.

Name
Street
City State

THICK, GLOSSY HAIR FREE FROM DANDRUFF

Girls! Try It! Hair gets soft, fluffy and beautiful—Get a 25 cent bottle of Danderine.

If you care for heavy hair that glitters with beauty and is radiant with life; has an incomparable softness and is fluffy and lustrous, try Danderine. Just one application doubles the beauty of your hair, besides it immediately dissolves every particle of dandruff. You can not have nice heavy, healthy hair if you have dandruff. This destructive scurf robs the hair of its lustre, its strength and its very life, and if not overcome it produces a feverishness and itching of the scalp; the hair roots famish, loosen and die; then the hair falls out fast. Surely get a 25-cent bottle of Knowlton's Danderine from any drug store and just try it.

FOR SALE.

Pecan Trees.
Pecan Nuts.
English Walnut Trees.
Write for Catalogue.
ROOD PECAN GROVES,
Albany, Ga.

REV. R. L. BELL.

On Sunday, June 18th, 1916, our pastor, R. L. Bell, after reading from Luke, 24th chapter and 13th to 53rd verse, preached a fine sermon on the "Ever Present Lord." After the sermon he called a conference and offered his resignation, to take effect at once. The brethren at this time used the opportunity to appoint a committee to form some resolutions commanding him for his splendid work with the church. The following are the resolutions:

"Whereas, Our faithful and beloved pastor, R. L. Bell, has resigned the care of Greenvale, Tenn., Baptist church, and whereas we are deeply moved, and greatly regret his final decision, as the will of God, and whereas, out of the deep response of our own feeling, we draft these resolutions and commend him to the Christian brotherhood, as a true Christian gentleman whose daily life is exemplary and ideal, and worthy of the highest confidence and esteem of Christian people; as a fine and lovable pastor who associates with and makes friends of all classes, active in his field of labor and attracts people to the services of the Lord's house; as a trained, able, intellectual, and spiritual preacher of the gospel of the Son of God, who is constantly seeking to encourage Christian living and persuading the unsaved to accept Jesus Christ as their Saviour; as he leaves us, our good wishes and prayers will follow him and his family in whatever field the Lord may call him to service.

"Approved by the church, August 20, 1916.

"E. C. LEEMAN,
"ELLA MIDGETT,
"S. H. PENUEL,
"Committee."

FIRST NOTICE.

The Best of the Bargain.

You get a bargain when you get The Youth's Companion for 1917 for \$2.00—52 issues crowded from cover to cover with the reading you most enjoy. But you get the best of the bargain if you subscribe the minute you read this, for then you will get free every number of The Companion issued between the time you subscribe and New Year's. If you send your \$2.00 at once that means a lot of reading for which you won't have to pay a cent. And then the long, glorious 52 weeks of Companion reading to come after! Let us send you the Forecast for 1917, which tells all about what is in store for Companion readers in 1917.

By special arrangement new subscribers for The Youth's Companion can have also McCall's Magazine for 1917—both publications for \$2.10.

Our two-at-once price offer includes:

1. The Youth's Companion—52 issues of 1916.
2. All the remaining issues of 1916.
3. The Companion Home Calendar for 1917.
4. McCall's Magazine—12 fashion numbers of 1917.
5. One 15-cent McCall Dress Pattern—your choice from your first number of the magazine—if you send a two-cent stamp with your selection.

THE YOUTH'S COMPANION,
St. Paul St., Boston, Mass.

New Subscriptions Received at this Office.

GLASS OF SALTS CLEANS KIDNEYS

If Your Back Hurts or Bladder Bothers You, Drink Lots of Water.

When your kidneys hurt and your back feels sore, don't get scared and proceed to load your stomach with a lot of drugs that excite the kidneys and irritate the entire urinary tract. Keep your kidneys clean like you keep your bowels clean, by flushing them with a mild, harmless salts which removes the body's urinous waste and stimulates them to their normal activity. The function of the kidneys is to filter the blood. In 24 hours they strain from it 500 grains of acid and waste, so we can readily understand the vital importance of keeping the kidneys active.

Drink lots of water—you can't drink too much; also get from any pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast each morning for a few days and your kidneys will act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to clean and stimulate clogged kidneys; also to neutralize the acid in urine so it no longer is a source of irritation, thus ending bladder weakness.

Jad Salts is inexpensive; cannot injure; makes a delightful effervescent lithia-water drink which everyone should take now and then to keep their kidneys clean and active. Try this, also keep up the water drinking, and no doubt you will wonder what became of your kidney trouble and backache.

Dr. Ray Palmer, of Atlanta, began revival services in the First Baptist church here, Sept. 17th, and continued with increased interest until Sept. 28th. Great crowds attended the night services, and the deepest interest was manifested by Christians of all denominations and by the unsaved. Dr. Palmer preached the gospel with directness and power. His sermon on "God's Wonderful Words", in which he paid special attention to Christian Science and denounced it in scathing terms, has been spoken of in the most complimentary manner. He preached a great sermon also on the "Immortality of the Soul."

Nineteen candidates were received for baptism, some backsliders were reclaimed, and six or eight persons, who had been carrying their church letters in their trunks, were induced to file

IS EPILEPSY CONQUERED?

New Jersey Physician Said to Have Many Cures to His Credit.

Red Bank, N. J., Special.—Advices from every direction fully confirm previous reports that the remarkable treatment for epilepsy being administered by the consulting physician of the Kline Laboratories of this city is achieving wonderful results. Old and stubborn cases have been greatly benefited and many patients claim to have been entirely cured.

Persons suffering from epilepsy should write at once to Kline Laboratories, Branch 16, Red Bank, N. J., for a supply of the remedy, which is being distributed gratuitously.

them with the church here. Some have joined since the meeting closed, and others still are deeply concerned about their soul's salvation. The Weldon church has been greatly blessed by the short stay of Dr. Palmer in our midst.

W. C. ALLEN.

Weldon, N. C.

THE HUMAN MACHINE.

A human body is a wonderful machine under the control of the human spirit. If it were made of steel, brass, wood, or other material it would be given careful attention. Yet it has a greater value than the most expensive machine of human manufacture, and once it is destroyed, nothing can take its place. When it is out of order it involves not only monetary loss, but suffering.

Now if you would take great care of an expensive machine, seeing that it is carefully oiled and kept in the pink of perfection to discharge its work perfectly, why not regard the body in the same way. If liver and kidneys are out of order you can correct the disorder by using Warner's Safe Kidney and Liver Remedy; forty years on the market; approved by multitudes of people who have used it with satisfaction.

If you give your motor car oil to prevent friction and accident and the ruin of the car, why not furnish your liver or kidneys with the needed medicament when those organs are out of order?

Ask your druggist for Warner's Liver and Kidney Remedy, sold in 50c and \$1.00 bottles, or write for free sample to Warner's Safe Remedy Co., Rochester, N. Y.

WHEN THE BABY IS FRETFUL,

out of sorts and restless, you may know that the stomach and liver are out of shape and a tonic is needed. Unless the organs are kept healthy you provoke sickness and possible further complications. The best general tonic to tone up the system and keep the stomach and liver in healthy working order is Plantation Chill and Fever Tonic and Liver Invigorator. Especially good for babies and growing children. Tasteless and pleasant. They take it eagerly. For sale everywhere. Manufactured by Van Vleet Mansfield Drug Co., Memphis, Tenn.

WE WANT ALL YOUR KODAK FINISHING.

All work guaranteed. Finished in twenty-four to forty-eight hours. Developing, ten cents per roll. Printing: 2 1-4x3 1-4, three cents; 2 1-4x4 1-4, four cents; 3 1-4x5 1-2, five cents; 3 1-4x4 1-4, five cents; 3 1-2x3 1-2, five cents. Best equipped Kodak laboratory in the South. Send us your next roll.

MCLEAN STUDIO,
421 1-2 Gay Street,
Knoxville, Tenn.

SOUTHWESTERN BAPTIST THEOLOGICAL SEMINARY

HOME In addition to resident STUDY work, offers also instruction by correspondence.

For information, address
**SECRETARY SEMINARY
EXTENSION DIVISION**
Box 905 Fortworth, Texas.

**TURN HAIR DARK
WITH SAGE TEA**

If Mixed with Sulphur It
Darkens So Naturally
Nobody Can Tell.

The old-time mixture of Sage Tea and Sulphur for darkening gray, streaked and faded hair is grandmother's recipe, and folks are again using it to keep their hair a good, even color, which is quite sensible, as we are living in an age when an youthful appearance is of the greatest advantage.

Nowadays, though, we don't have the sage and the mussy mixing at home. All drug stores sell the ready-to-use product, improved by the addition of other ingredients, called "Wyeth's Sage and Sulphur Compound" for about 50 cents a bottle. It is very popular because nobody can discover it has been applied. Simply moisten your comb or a soft brush with it and draw this through your hair, taking one small strand at a time; by morning the gray hair disappears, but what delights the ladies with's Sage and Sulphur Compound, is that, besides beautifully darkening the hair after a few applications, it also produces that soft lustre and appearance of abundance which is so attractive. This ready-to-use preparation is a delightful toilet requisite for those who desire a more youthful appearance. It is not intended for the cure, mitigation or prevention of disease.

GROWN OLD IN THE CHURCH.

Recently, down in Paris, Tennessee, Mrs. Susan D. Rogers celebrated her eightieth birthday. Around the festive board were her children, Mr. and Mrs. J. F. Aden, who live with her, and Mr. and Mrs. Ross Rogers, and their children, who live hard by, and a limited number of other guests.

Away back yonder when the century just passed was young, Mrs. Rogers' father, C. Peden, struggled to keep the church alive and thriving, and his daughter grew up to know and love God's house and its ordinances, and later to impress on her children the love of things holy she had found so dear.

Mrs. Rogers is now probably the oldest member in point of both membership and years of the First church at Paris, having lived to see many saints of God answer the last call to "go up higher."

In her eighty years she has known many hardships, but like the gold that is rendered pure by the heat of the ovens, she has grown old beautifully, happy in a life's work well done, for she has "done what she could."

May she have other happy birthdays with her loved ones gathered around to offer their sheltering love and to take counsel of her nobility of character which is a jewel indeed.

STOPS TOBACCO HABIT.

Elders' Sanitarium, located at 513 Main St., St. Joseph, Mo., has published a book showing the deadly effect of the tobacco habit, and how it can be stopped in three to five days.

As they are distributing this book free, any one wanting a copy should send their name and address at once.

CHAMBERLAIN AVENUE CHURCH.

I was called to the pastorate of this church last April and moved on the field the first of May, and set our heart and interest on this work. We received a hearty welcome here. We found a very promising field, with great opportunities for work. The people are loyal, responsive and spiritual. I never was happier in my life than now.

On Friday night, Nov. 10th, we were invited to the church and found a great crowd awaiting our coming. It was a delightful occasion. There were all kinds of good things to eat, enough to fill our pantry to overflowing, and clothing for the children. Bro. Sturgill, an old soldier of the Civil war, and better still a soldier of the Cross, made the presentation speech, which was greatly enjoyed by all.

These people pledged us their enthusiastic support when we came here and they are keeping their pledge.

In the last two weeks we have raised over thirteen hundred dollars on our church debt, and we have set Thanksgiving day to burn all notes against our church. The interest is running high and we are delighted with the prospects.

G. T. KING, Pastor.

Chattanooga, Tenn.

TREMENDOUS VALUE FOR 15c

The Pathfinder, Leading Weekly Magazine of Nation's Capital, Makes Remarkably Attractive Offer.

Washington, D. C.—(Special.)—People in every section of the country are hurrying to take advantage of the Pathfinder's wonderful offer to send that splendid illustrated review of the whole world 13 weeks for 15 cents. It costs the editor a lot of money to do this, but he says it pays to invest in new friends, and that he will keep the offer open until the Pathfinder passes the 200,000 circulation mark, which will be in a few weeks. Fifteen cents mailed at once with your application to Pathfinder, 101 Douglas St., Washington, D. C., will keep the whole family informed, entertained, helped and inspired for the next three months.

The general program committee of the State Convention has kindly given all of Thursday evening to the laymen. We have prepared a special program upon which will appear some of the prominent laymen of the State. The general topic for the evening will be "How can a layman best serve the Kingdom?" This topic will be discussed from the standpoint of a business man, lawyer, doctor, farmer and generally. The laymen of Knoxville are considerably stirred up over this meeting and are preparing to take a whole train load of Knoxville laymen to the Convention for this evening's service.

The committee in charge of arrangements on last Sunday visited the churches by twos and secured the guarantee of sufficient attendance to justify the chartering of a special train. We are indeed anxious that laymen from all of the State in increased numbers, come to this Convention at Morristown. We hope that this meeting of the laymen will mark a new epoch in our State Convention.

R. A. BROWN.

To Live Long!

A receipt given by a famous physician for long life was: "Keep the kidneys in good order! Try to eliminate thru the skin and intestines the poisons that otherwise clog the kidneys. Avoid eating meat as much as possible; avoid too much salt, alcohol, tea. Try a milk and vegetable diet. Drink plenty of water, and exercise so you sweat—the skin helps to eliminate the toxic poisons and uric acid."

For those past middle life, for those easily recognized symptoms of inflammation, as backache, scalding "water," or if uric acid in the blood has caused rheumatism, "rusty" joints, stiffness, get Anuric at the drug store. This is a wonderful eliminator of uric acid and was discovered by Dr. Pierce of Invalids' Hotel, Buffalo, N. Y. If your druggist does not keep it send 10 cents to Dr. Pierce for trial package and you will know that it is many times more potent than lithia and that it dissolves uric acid as hot water does sugar.



WHEN IT LOOKS DARK to any weak or ailing woman, Dr. Pierce's Favorite Prescription comes to her help. For "female complaints," pains, internal inflammation or ulceration, bearing-down sensations, and all chronic weaknesses and derangements, this is the proven remedy. It's the only

one so sure that it can be guaranteed. "Favorite Prescription" will benefit or cure, in the case of every tired and afflicted woman.

An easily procured vegetable pill is made up of May-apple, the dried juice of the leaves of aloes, and the root of jalap, made into a tiny pellet and coated with sugar. It was first put into ready-to-use form by Dr. Pierce nearly 50 years ago. Almost every drug store in this country sells these vegetable pellets in vials for 25c—simply ask for Dr. Pierce's Pleasant Pellets. They have Dr. R. V. Pierce stamp.

HERE IS A DESK THAT Stays Rigid

because the frame is of extra heavy semi-steel and the wood work is solidly dove-tailed to it. The seats have noiseless hinges and cannot loosen, and are extra wide. The frame has no scroll work to catch dust and the high arch makes sweeping easy. The only desk made in the South. Send for our descriptive catalogue.

SOUTHERN DESK COMPANY, Box 3800, HICKORY, N. C.



XTRA FINE XMAS POST CARDS

100 beautiful designs at \$1.00 per 100; 24 for 25c; 15c per dozen, postpaid. 150,000 sold last Xmas to satisfied customers. Special prices to dealers in large quantities. PENTECOSTAL PUBLISHING CO., LOUISVILLE, KY.

**SOUR, ACID STOMACHS,
GASES OR INDIGESTION**

Each "Pape's Diaepsin" digests 3000 grains food, ending all stomach misery in five minutes.

Time it! In five minutes all stomach distress will go. No indigestion, heartburn, sourness or belching of gas, acid, or eructations of undigested food, no dizziness, bloating, foul breath or headache.

Pape's Diaepsin is noted for its speed in regulating upset stomachs. It is the surest, quickest stomach remedy in the whole world and besides it is harmless. Put an end to stomach trouble forever by getting a large fifty-cent case of Pape's Diaepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder. It's the quickest, surest and most harmless stomach doctor in the world.

**CUTTING DOWN THE COST OF
PIANOS.**

Have you ever stopped to ask yourself the question why oranges which sell for five cents each cost only two cents by the box? Or why apples sell so much cheaper by the bushel than by a nickel's worth? It is the same way with pianos. If you were to purchase one hundred pianos (eight car loads) from the factory, you would get a much lower price than if you purchased only one. That is why the Baptist and Reflector Piano Club, composed of one hundred buyers who club their orders into one big order, is saving its members at least forty per cent on high-grade pianos and player-pianos.

You are cordially invited to write for your copy of the Club's beautifully illustrated catalog which fully explains the big saving in price, the convenient terms and the guarantees of quality and permanent satisfaction. Address The Associated Piano Clubs, Baptist and Reflector Dept., Atlanta, Ga.

DON'T

Think because you have taken many remedies in vain that your case is incurable. Hood's Sarsaparilla has cured many seemingly hopeless cases of scrofula, catarrh, rheumatism, kidney complaint, dyspepsia, and general debility. Take Hood's.

WITTE Engines
KEROSENE, NOW
BIG BOOK FREE

Save \$15 to \$200

Buy On Your Own Terms.

I have now made it possible for any worthy creditable man anywhere in the United States to buy practically on his own terms, any size WITTE engine, Saw-mill complete, or a portable engine—Gasoline or Kerosene.

No Money Down—Easy Payments—Bank Deposit, or Cash.

Take your choice of payments, and your choice of engines. I could not make you this offer if I did not own and operate the largest exclusive engine factory in the world, manufacturing and selling high-grade engines direct to users, and delivering Engines that satisfy—and stay sold. Factory capacity 12,000 engines yearly.

FREE BOOK Write today for free book "How to Judge Engines," and my 90-day trial offer; 5-year guarantee; cash or easy terms of payment offers and complete price list.—ED. H. WITTE.

WITTE ENGINE WORKS,
3394 Oakland Avenue,
Kansas City, Mo.
3391 Empire Building,
Pittsburgh, Pa.

The Best Train Service
TO
**WASHINGTON, BALTIMORE, PHILA.,
DELPHIA, NEW YORK,**
And Other Eastern Cities,
IS VIA BRISTOL,
And the
NORFOLK & WESTERN RY.

**SOLID TRAIN, DINING CAR,
THROUGH SLEEPER**

Leave 7:45 p. m., Memphis, for New York.

Leave 7:45 p. m., Memphis, for Washington.

Leave 9:30 p. m., Nashville, for New York.

Leave 5:15 a. m., Chattanooga, for Washington and New York.

D. C. Boykin, District Passenger Agent, Nashville, Tenn.

Warren L. Rohr, General Agent, Pass. Dept., Chattanooga, Tenn.

W. C. Saunders, General Passenger Agent.

W. B. Beville, Passenger Traffic Manager, Roanoke, Va.

HISTORICAL SKETCHES.

By B. F. Stamps,
Clinton, Ky.

No. IV.

In my last, I mentioned Elder C. A. Barnes, the pioneer church builder. His record is on high. There is scarcely a Baptist Church in the southern half of Montgomery County that does not owe its origin to the labors of this consecrated man. He was not an able man, as the world counts great preachers; but on the roll of heaven his name is written large. It is true he built a few church houses where the cause did not succeed. But a man had better try and fail than not to try at all. The churches at Erin, South Side, Shiloh, Dotsonville, and several other places are monuments to his memory. Not long before he died he talked to me about his earnest desire to see Baptist churches at Dover and Cumberland City. In fact, he had raised about \$300 towards a Baptist house of worship at Cumberland City. Middle Tennessee needs a score of men like C. A. Barnes. "May his tribe increase." The Free-Will Baptists have such a man in Elder Pickle, who has erected six Free-Will Baptist Churches in Stewart County in the last few years. I hope that we have discovered such a man in Elder J. T. Wiggins, the Moderator of Stewart County Association. He and D. C. Hicks were ordained at Nevill's Creek Church in October. Brother Wiggins has been a contractor and builder. He has the matter in hand to build a church house next year at Model. Then Antioch, Legate, Oak Hill and Bellwood all need houses of worship. If the brethren of the State will stand by him, all these places will ere long have houses of worship. He is a great-nephew of Elder David Brunson of blessed memory. Returning from Stewart County Association in October, Brother Wiggins and I and one or two other brethren stopped at Big Rock to visit Elder David Brunson's grave. Squire Martin, his old friend, thanked us for visiting the grave of his friend. He said: "David Brunson was my friend. I am about the only one who visits his grave now. It does me good to know that any one else thinks enough of my friend to visit his grave." He was for a long time pastor at Big Rock, Cross Creek, Blooming Grove, and other churches in Stewart and Montgomery Counties. He was a faithful servant of God, "a good minister of Jesus Christ."

Dear Brethren.

I have just read an interesting note from Elder B. L. Stamps, of Clinton, Ky., on historical sketches No. 2, in which he clearly sets forth the mission work on Leatherwood Creek and Standing Rock Creek.

As is stated by Bro. Stamps, he was instrumental in getting me on that field. I first went to the Corinth church on the head of Standing Rock Creek and held a revival; the church then called me to the charge of work. The church at that time was in bad condition; hadn't received any members in a long time. During my stay there I baptized Bro. B. F. Sexton and wife and daughter, one of Bro. Walter Keel's boys, Miss Johnie Donald and



Oxford Orphan Asylum

R. L. BROWN, SUPERINTENDENT

OXFORD, N. C.,

Oct. 21, 1916.

The Kellam Hospital,
Richmond, Va.

Gentlemen:-

Sometime ago your advertisement to appear in the columns of the Orphans' Friend and Masonic Journal was sent to us. From the information we had at that time and our general impression as to patent medicine advertisements, we did not have any confidence in your claims, consequently, we excluded the advertisement from our columns.

Since that time one of our neighbors, a Mrs. Minor, has taken treatment at your hospital for cancer and apparently has been entirely cured, and I am writing to say that since you have affected a cure in her case I have confidence in your ability to cure most any case of cancer because hers was a very serious case, and we shall be glad to run the advertisement if you desire us to do so. You may use this letter in any way you see fit.

Yours very truly,

R. L. Brown

Supt., b

dic/H

one or two more that I can't call at present. When I left that work, brethren told me that the church was in better condition than it had ever been.

Bro. Stamps is honestly mistaken when he states that "Bro. Greenwell became discouraged." I did not become discouraged; I moved from Stewart county to Montgomery county because I felt that the Stewart county task was too much for a young pastor, while in Montgomery county I could find more workers.

I was called by the Hickory Grove church to preach for them one Sunday in each month. The church at that time only had thirty-four members and they were not in good working shape, today they have ninety-eight members who are at peace with each other and love the cause.

I preached at Big Meadow and Jordan Springs as mission points. As a result of my work at Big Meadow I organized a church with Bro. Stamps assisting. The people are poor at Big Meadow, but they have responded to my every request. We have built a house of worship, worth eight hundred dollars, paid out of debt; they have preaching once a month, good Sunday-school and prayer meeting, and, best of all, the Lord is adding to them the unsaved. I also preach for Cross Creek church, Indian Mound, Tenn. During my stay with this church, so far, ten have been received

into their fellowship, three by letter, seven by baptism. We are in a revival at this date with Cross Creek church, having splendid congregations and good interest on part of both saved and lost. We are hoping great things. Pray for us much.

E. H. GREENWELL,
Woodlawn, Tenn.

Resolutions adopted by the First Baptist church of Lake City, Florida, October 1, 1916:

Whereas, Our beloved pastor, Rev. Clarence D. Creasman, has been called from us to become the pastor of the Third Baptist church of Nashville, and

Get Your Machine at Half Price

\$12⁹⁵



Five dollars brings you this high quality sewing machine, freight prepaid. Give it a thorough thirty-day trial; if you are entirely satisfied, pay for it in three monthly installments. If after thirty days you don't think it is the equal of any machine regularly sold at double the price, send the machine back; we pay the freight and return your money. This, in a nut-shell, is the big money-saving plan of the Religious Press Co-Operative Club.

Get our catalogue and investigate fully the six splendid bargains in high-grade sewing machines offered you under these terms. These machines are all fully warranted for ten years—during this period we replace free any defective parts. Prices range from \$12.95 to \$27.80. Not "cheap" machines but absolutely the best that can be manufactured at the price—machines that you would have to pay twice as much for from agents or at retail stores. They are all sold under the same plan—

Easy Terms—Thirty Days Trial

The Club represents the co-operative plan of buying. By agreeing to sell a large number of these machines, we secured from a highly reputable manufacturer prices very little above actual cost. In buying from us you get your machine at carload-lot prices plus the very light expense of operating the Club. All middlemen profits, agents' commissions, salaries, etc., are saved.

Send us this Coupon Today and get our catalogue. Let us tell you more fully about the Club Plan. Investigate the superb, easy-running, guaranteed machines that you can buy under this plan at half usual prices and on easy terms. Remember the thirty day trial feature. Simply cut out this coupon, write in your name and address and mail to us.

Religious Press Co-Operative Club
• 112 W. Carolina Ave., Clinton, S. C.

FREE CATALOGUE COUPON

Religious Press Co-Operative Club
112 W. Carolina Ave., Clinton, S. C.
Please send me your catalogue and show me how I can save half the purchase price on a high quality sewing machine through the Co-Operative Club.

Name _____

Address _____

Whereas, During his brief but very active and profitable ministry in our midst he has gained a warm place in the hearts of the members of this church and of the people of Lake City in general, be it therefore

Resolved, That by this means we express to Bro. Creasman and his wife, whose good work has likewise been abundant, our deep and sincere regret that they are to leave our midst, and that we assure them that our love and our prayers attend them wherever they may be engaged in the Master's work; and be it further

Resolved, That the Clerk of this church be, and hereby is, instructed to send a copy of this resolution to Bro. Creasman and wife; a copy to the

Third Baptist church of Nashville, Tenn., and a copy together with the request to publish the resolution, to each of the following papers: The Florida Baptist Witness, the Baptist and Reflector, the Lake City Index, and the Citizen-Reporter.

W. B. JONES,
F. H. CASON,
H. W. MARKHAM,
Committee.



FREE TO ASTHMA AND HAY FEVER SUFFERERS

A Trial Treatment of "HIMALYA"

We don't care who you are or where you are—a man or woman, young or old, or whether you have had Asthma for fifteen years or fifteen months—all we want is your name and address, so that we can send you, free of charge, a trial treatment of "Himalya," our simple, convenient and reliable home remedy for Asthma and Hay-Fever.

We want to show you, at our expense, and prove to you beyond any shadow of doubt, and to your entire satisfaction that Himalya will stop all difficult breathing, wheezing, choking spells, and all smothering sensations and painful paroxysms once and for good. We want to demonstrate to you conclusively, that, regardless of what climate you live in, your age or occupation, that this splendid remedy will do for you exactly what it has done for thousands of other sufferers in past years. We want you to know how different Himalya is from other treatments—inhalers, douches, opium preparations, fumes, smokes, etc.,—how it purifies the blood and renovates the whole system, eradicating the disease by removing the cause.

Don't Delay. Don't wait until another attack comes, but start the treatment at once. Send no money, simply mail the coupon below.



Just Sign and Mail
This COUPON

The Himalya Company,
89 Warren Ave., W.
Dep. D., Detroit, Mich.

Please send postpaid, and at once, free
trial of Himalya to:

Name _____

Town _____

State _____ R. F. D. _____

10 CENT "CASCARETS" IF BILIOUS OR COSTIVE

For Sick Headache, Sour Stomach,
Sluggish Liver and Bowels—They
work while you sleep.

Furred Tongue, Bad Taste, Indigestion, Sallow Skin and Miserable Headaches come from a torpid liver and clogged bowels, which cause your stomach to become filled with undigested food, which sours and ferments like garbage in a swill barrel. That's the first step to untold misery—Indigestion, foul gases, bad breath, yellow skin, mental fears, everything that is horrible and nauseating. A Cascaret to-night will give your constipated bowels a thorough cleansing and straighten you out by morning. They work while you sleep—a 10-cent box from your druggist will keep you feeling good for months.

ELDER J. W. PRUITT.

Whereas, our Heavenly Father saw fit to remove from time to eternity on June 22, 1916, our brother and former pastor, Elder J. W. Pruitt; and whereas, deeply appreciative of his services as pastor while with us a period of eight successive years and fully realizing his loss to the cause, therefore be it

Resolved, (1) That while his untimely death is a great shock to us, we humbly bow in submission to Him who ruleth all things well, and who hath said: "All things worketh good to them that love the Lord."

(2.) His children have lost a loving father; his wife a devoted husband; his churches an efficient pastor, and the denomination a faithful contender for the faith.

(3.) That we hold in faithful remembrance his services to this church and trust to be able to meet him again some sweet day in that celestial city, whose maker and builder is God. Be it further

Resolved, That a copy of these resolutions be spread upon our church record, a copy be sent to his family, and a copy be sent to the Baptist and Reflector of Nashville Tenn., and the Baptist Flag of Fulton, Ky., for publication therein, with the request that our denominational papers in Arkansas please copy.

"Rest in peace, your cares are ended."
—Rest in peace, your work is done;
You are gone where those who loved
you

Soon are coming one by one."

C. P. HALLIDAY,
W. G. TIPPIT,
G. H. LEWIS,

Committee.

Approved by the church in regular conference assembled on Aug. 13, 1916.)

ELDER E. H. GREENWELL,

Moderator.

CLAUDIE P. HALLIDAY,

Clerk Cross Creek Baptist church,
Indian Mound, Tenn.

We have just recently returned from the meeting of LaFlore-Latiner Association. I consider it a great and loyal body. It is a joy to the writer's heart to know that his lot has been cast with such true and tried Baptists in this great western State. The Association is composed of about fifty churches, and the writer has the pleasure of being pastor of the strongest and best in the association. The next meeting will be with the Poteau church, and the pastor is to preach the introductory sermon.

We began today, October 8th in our evangelistic meeting with Evangelist W. R. Earp, of Brownwood, Tex., and his singer, J. D. Raukin leading. Let all who read this ask God to send His blessings upon us. Notwithstanding the pastor has only been on the field three months, we reported to the Association 37 additions, 26 since we came on the field.

Permit me to say also that the work of building our new house is progressing fairly well. We so much need it. Think of fifteen classes, 120 pupils in Sunday School in one room. We feel like the Lord is directing, and we are gradually climbing to higher and greater things in Poteau.

R. L. BELL, Pastor.
Poteau, Okla.

That Unpublished Book of Yours
We make a specialty of publishing books, pamphlets, sermons and can guarantee good work at reasonable prices. Can also suggest how to put your book on the market profitably. Write us today about it.

PENTECOSTAL PUBLISHING CO., Louisville, Ky.

Christmas Gift Buying Simplified

By America's Oldest Mail Order Jewelry House

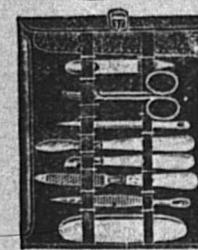
E. V. RODDIN & CO.,
CHICAGO, ILL



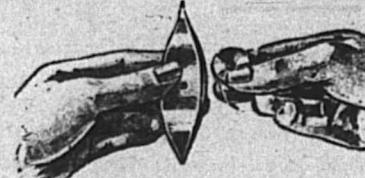
Sixty-one years of continuous selling jewelry by mail is only possible by guaranteeing every article sold and living up to that guarantee. When we say

All of Our Goods Are Guaranteed

we mean that they are exactly as we represent them to be and that we will back this guarantee with new goods or cash refund.



F61. Manicure Set, contains nail file, corn file, cuticle knife, two nail cleaners, nail buffer, ear pick, three emery boards and steel manicure scissors. In genuine leather folding case. \$2.50



Tatting Shuttle with Pick. The Spool is taken out and replaced by slight pressure on sides of Shuttle. To simplify winding, it is fitted with a removable spool that may be filled on a sewing machine or by hand. Extra spools are available.

F62. Sterling Silver Tatting Shuttle 80c

F63. Extra Spool, silver plated 10c

F64. Nickel Plated Tatting Shuttle 15c

F65. Extra Spool, nickel plated 10c

SEND FOR CATALOG. USE COUPON BELOW.

Just write your name and address below. Cut out and MAIL NOW. We will send catalog by return mail.

NAME _____

STREET _____

CITY _____

STATE _____

MONEY IN PIGEONS

Make Your Back Yard Profitable

THE demand for squabs in the Northern, Eastern and Southern markets has never been supplied, because pigeon raising as a business is comparatively new. Buy a half dozen pair of select birds, fence in a small portion of your back yard and watch them go to work. Success is easy. They raise from eight to fifteen pairs of squabs a year. Your squabs and fancy birds will bring handsome returns. You will actually make money in a hitherto useless part of your back yard. Pigeon raising is not a fad or fancy. It is a profitable business. Let us start you right. Our breeders are the best, and raised from prize winning parents. We will furnish you with the birds and teach you how to raise them, and you will reap a handsome profit with a very little outlay. Thousands are taking advantage of this same opportunity. Write to-day for our literature on pigeon raising as a money making proposition, or better still, write us to send you a few pair of Belgian Carneaux at \$3.00 per pair, White Swiss Mondaines at \$5.00 per pair, White Kings at \$3.50 per pair, or White Maltese at \$4.00 per pair. Our birds are all guaranteed. Your money back if after two months you are not satisfied with their work. Better prices on larger orders. Write to-day and get the pick of the flock.

CAROLINA PIGEON PLANT, •
P.O. Box Series F — CLINTON, S.C.



Sunday School and B. Y. P. U. Supplies

Southern Baptist Convention Series

UNIFORM LESSON SERIES.

Full line of Periodicals, all classes, from Beginners to Adults; Quarterlies, Papers, Bible Lesson Pictures and Picture Lesson Cards. Sixteen in all.

Sample Periodical publications free on application.

Maps of our own and other makes; Records, Class Books and general supplies.

Bibles, Testaments, Tracts; Books of our own and other publishers.

GRADED LESSONS, Biblical Series.

(As adopted, modified and adapted to the use of Southern Baptists.)

For Beginners, Primaries, Juniors, and Intermediates—in all grades. Thirty-one publications.

Pamphlet explaining fully and containing sample lessons sent free.

Graded Supplemental Lessons in pamphlet form. Nine pamphlets, five cents each.

B. Y. P. U. Quarterly—two grades; other supplies for B. Y. P. U.

Large Catalogue Sent Free on Request
BAPTIST SUNDAY SCHOOL BOARD, NASHVILLE, TENNESSEE

Glass of Hot Water Before Breakfast a Splendid Habit

Open sluices of the system each morning and wash away the poisonous, stagnant matter.

Those of us who are accustomed to feel dull and heavy when we arise; splitting headache, stuffy from a cold, foul tongue, nasty breath, acid stomach, lame back, can, instead, both look and feel as fresh as a daisy always by washing the poisons and toxins from the body with phosphated hot water each morning.

We should drink, before breakfast, a glass of real hot water with a tea-spoonful of limestone phosphate in it to flush from the stomach, liver, kidneys and ten yards of bowels the previous day's indigestible waste, sour bile and poisonous toxins; thus cleansing, sweetening and purifying the entire alimentary tract before putting more food into the stomach.

The action of limestone phosphate and hot water on an empty stomach is wonderfully invigorating. It cleans out all the sour fermentations, gases, waste and acidity and gives one a splendid appetite for breakfast and it is said to be but a little while until the roses begin to appear in the cheeks. A quarter pound of limestone phosphate will cost very little at the drug store, but is sufficient to make anyone who is bothered with biliousness, constipation, stomach trouble or rheumatism a real enthusiast on the subject of internal sanitation. Try it and you are assured that you will look better and feel better in every way shortly.

RECIPE FOR GRAY HAIR.

To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound, and 1-4 oz. of glycerine. Apply to the hair twice a week until it becomes the desired shade. Any druggist can put this up or you can mix it at home at very little cost. Full directions for making and use come in each box of Barbo Compound. It will gradually darken streaked, faded gray hair, and removes dandruff. It is excellent for falling hair and will make harsh hair soft and glossy. It will not color the scalp, is not sticky or greasy, and does not rub off.

BETTER THAN SPANKING.

Spanking does not cure children of bed-wetting. There is a constitutional cause for this trouble. Mr. M. Summers, Box 241, South Bend, Ind., will send free to any mother her successful home treatment, with full instructions. Send no money, but write her today if your children trouble you in this way. Don't blame the child, the chances are it can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

DR. A. L. DYKES,
OSTEOPATHIC PHYSICIAN,
No. 20 Fourth Street,
Bristol, Tenn.-Va.
Free Literature upon Application.

HOME MISSIONS AND THANKS-GIVING DAY.

By Victor I. Masters,
Editor of Publications.

In nearly all the States the fall campaign for State Missions and other intra-State activities will be completed before these lines come to the reader's eye. There are not lacking indications that the results will reveal substantial progress and afford occasion for joy and thanksgiving.

Our Baptist women are using the month of November in the study of Home Missions. March is their great month both for study and the gathering in of gifts for this cause. Yet great advantage will come to Home Missions from the study of the Mission Societies during November, and it is the hope of Dr. Gray and our Board that there may be some generous giving to this cause in connection with the November study.

It is also earnestly desired by the Board that, just so soon as the State interests shall have been supplied for the season, very many of the churches shall come to the aid of Home Missions with liberal offerings. The considerable debt which our Board has brought over this year (for the first time in many years) has made it necessary to borrow more largely at the banks to take care of the regular monthly expenditures of the Board to its missionaries. This means that we shall have to strain the Board's credit at the banks earlier and more than usual, except as the churches come to the aid of the Home Missions cause by regular contributions.

In a number of our churches Thanksgiving service will be observed on November 30th. We

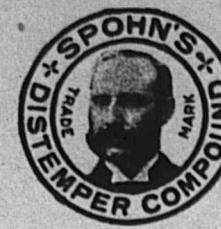
CALOMEL SELDOM SOLD HERE NOW

Nasty Drug Salivates, Makes You Sick and You Lose a Day's Work.

Every druggist in town—your druggist and everybody's druggist—has noticed a great falling off in the sale of calomel. They all give the same reason. Dodson's Liver Tone is taking its place.

"Calomel is dangerous and people know it, while Dodson's Liver Tone is perfectly safe and gives better results," said a prominent local druggist. Dodson's Liver Tone is personally guaranteed by every druggist who sells it. A large bottle costs 50 cents, and if it fails to give easy relief in every case of liver sluggishness and constipation, you have only to ask for your money back.

Dodson's Liver Tone is a pleasant-tasting, purely vegetable remedy, harmless to both children and adults. Take a spoonful at night and wake up feeling fine; no biliousness, sick headache, acid stomach, or constipated bowels. It doesn't gripe or cause inconvenience all the next day like violent calomel. Take a dose of calomel today and tomorrow you will feel weak, sick and nauseated. Don't lose a day's work! Take Dodson's Liver Tone instead and feel fine, full of vigor and ambition.



PUTS A - - STOP TO ALL - - DISTEMPER

HORSES ♦ ♦ MULES ♦ ♦ DOGS

Also prevents contagion to others no matter how exposed. 50c and \$1.00 a bottle. All good druggists. Free booklet "Distemper—Cause and Cure."

SPOHN MEDICAL COMPANY

Chemists and Bacteriologists.

Box 555, Goshen, Ind.

WATCH

for the Bible Bargain advertisement in this paper next week. They are the most appropriate gifts.

GIVE "SYRUP OF FIGS" TO CONSTIPATED CHILD

Delicious "Fruit Laxative" can't harm tender little Stomach, liver and bowels.

Look at the tongue, mother! If coated, your little one's stomach, liver and bowels need cleansing at once. When peevish, cross, listless, doesn't sleep, eat or act naturally, or is feverish, stomach sour, breath bad; has sore throat, diarrhoea, full of cold, give a teaspoonful of "California Syrup of Figs," and in a few hours all the foul, constipated waste, undigested food and sour bile gently moves out of its little bowels without griping, and you have a well, playful child again. Ask your druggist for a 50-cent bottle of "California Syrup of Figs," which contains full directions for babies, children of all ages and for grown-ups.

would that the number was greatly increased. Thanksgiving Day was of rural origin in America and it would be eminently fit if thousands of our country churches would observe it. It is abnormal that the towns and cities should be almost the only communities to observe a Day of Thanksgiving in their churches for blessings the hub of which is the fruitfulness of the fields and the flocks of the countryman.

For agricultural and general prosperity, for natural peace, for religious freedom and growth, for countless personal blessings, every one of us has great reason for thanksgiving. What could be more appropriate than a Thanksgiving service in which the sermon or addresses should be pitched to the calls of patriotism and Home Missions, and the collection given to Home Missions! (Except in States, if there should be any, where the special State Mission offerings are not completed.)

Home Mission Rooms, Atlanta, Georgia.

CHRISTMAS BELLS.

Soon the bells will peal forth the announcement of Christmas day reminding all of the good tidings, "Peace on earth, good will to men." Whenever bells are rung the sweet, mellow, pleasing tones of the Steel Alloy Bells will be heard. During the sixty years that Steel Alloy Bells have been on the market the reputation they have established is indeed an enviable one.

Those in need of a bell should write Teh C. S. Bell Company of Hillsboro, Ohio for their beautiful catalogue descriptive of Steel Alloy Bells, also their special donation plan as the price of these bells have not been advanced and by ordering now you will have a bell in time for Christmas service.

CONSTIPATION.

You are apt to think lightly of a slight case of constipation. Did you know that constipation is incipient auto-intoxication or self-poisoning? You cannot be too careful, for constipation without treatment is liable to become the source of far more serious ills. To be entirely healthy and have a clean body, it is necessary to keep the bowels clean and the liver active. When constipated, take Van Lax, for it is the ideal treatment for constipation. Contains no calomel and no habit-forming drugs. Does not gripe or nauseate. It is pleasant in taste and results. Sold everywhere by the best dealers. Manufactured by Van Vleet-Mansfield Drug Co., Memphis, Tenn.

TO HEAD OFF CROUP AND MAKE IT HARMLESS TAKE FOLEY'S HONEY AND TAR.

Many a mother dreads the approach of nightfall because it threatens croup. Let her give Foley's Honey and Tar to the little ones, and she may feel secure. It quiets the rising cough, it wards off the approach of croup, it clears the throat of choking and tickling phlegm. For spasmodic croup, stuffy, wheezy breathing, hoarse, croupy and bronchial coughs, yield quickly to the soothing, healing qualities of this family medicine. All dealers everywhere sell it.

VIRGINIA FARMS—FREE CATALOG.

Truck, Poultry, Dairy, Grain and Stock Farms. Old Virginia Colonial Plantations with beautiful views and splendid lawns. Large tracts for colonization purposes at very low prices. We have one old Virginia colonial plantation of 1660 acres, splendid meadows, 700 acres in cultivation, for \$20,000.00.

POLLARD & BAGSBY, 1102 E. Main St., Richmond, Va.

To Country churches in need of a pastor: I have just recently held a meeting with Brother Marshall Fletcher in one of his churches, and I think I have never met a more earnest or sincere man. He desires a country pastorate composed of two or four churches that will pay a salary of about six hundred dollars a year. To any such field I heartily commend him.

His address is 135 Fain Street Nashville, Tenn.

ROY CHANDLER.

Fayetteville, Tenn.

APPENDICITIS

You have been threatened or have gallstones, indigestion, gas, or pains in the right side, write for valuable book of information. FREE

L. E. Powers, Dept. 212, 2125 Dearborn St., Chicago.