

Baptist and Reflector.

"SPEAKING THE TRUTH IN LOVE."

(Old Series Vol. 83)

NASHVILLE, TENNESSEE, JANUARY 18, 1917.

(New Series Vol. 27, No. 22)

—Now for a cleaner and better Baptist and Reflector.

—Now watch us grow—in quantity and quality of matter because of the elimination of medical advertisements from our columns, in number of subscribers, and influence. We said: Watch us grow. We should have said, Help us grow—Will you not?

—On Jan. 12th the U. S. Senate passed the Bankhead bill barring from the mails liquor advertisements, in circulars, newspapers and otherwise, sent into States which prohibit such advertising or solicitation. It now goes to the House. Another body blow at John Barleycorn. How many more can he stand?

—An exchange introduces the Bilty family as follows: A. Bilty, Relia Bilty, Adapta Bilty, Dependa Bilty, Amla Bilty, Capa Bilty, Sta Bilty, Equa Bilty, Plausa Bilty, No Bilty. And that reminds us of the Tator family—Agl Tator, Commen Tator, Dic Tator, Spec Tator.

—Both the new Governor of Florida, Rev. Sidney J. Catts, and the retiring Governor, Hon. Park Trammell, are Baptists. And Governor Catts defeated still another Baptist, Mr. Knott, for the governorship. It looks like the Baptists of Florida are coming to the front along political lines, as they are along denominational lines.

—It is announced that British troops pushing northward from the Suez canal region on the Sinai peninsula have carried their advance to the border of Palestine. They have completed their defensive entrenchments of Rafa, thirty miles northeast of El Arish, on the Mediterranean, taken by the British last month, and about seventy miles southwest of Jerusalem. This puts them near old Beersheba. We hope they will push on to Hebron, Bethlehem, Jerusalem, Nazareth. How much it would mean to Christianity if England should control Palestine.

—By a vote of 23 to 10 the Tennessee Senate passed the bill repealing the Bowers anti-capital punishment bill. It is expected that the House will pass it also. We were opposed to the Bowers bill at the time of its passage. Punishment is of a four-fold nature:—1. Punitive—to punish the criminal for his crime. 2. Adequate—in proportion to the crime. 3. Deterrent—to deter this criminal from the commission of crime. 4. Exemplary—as an example to prevent others from committing a similar crime. For a crime like murder capital punishment is the only adequate punishment, the only thorough deterrent and the only sufficient preventative.

—Speaking of the Billy Sunday campaign in Boston, Mel Trotter remarked to a friend: "The greatest thing in this campaign is the hunger for Christ." That was said, mind you, with reference to the campaign in Boston—staid, conservative, highly cultured, coldly intellectual Boston, the "hub of the universe," the center of Harvard, Wellesley, Smith and other advanced schools, the seat of Unitarianism, the home of Eddyism, the stronghold of Roman Catholicism. But what is true in Boston is true everywhere—"the hunger for Christ."

"Those who know it best
Seem hungering and thirsting
To hear it like the rest."

BUY YOUR SONG BOOKS NOW.

As you will see from the advertisement on page 4, the price of the song books we handle will be advanced February 1, 1917. Practically all song book publishers have already advanced their prices on account of the high cost of paper. Send us your order now before the prices advance.

—The Watchman-Examiner says that the railways and the street cars have declined any longer to carry drunken men out of Boston. The suburban towns are generally "dry" and now Boston has to take care of her own "drunks", which is poetic justice. Certainly it is but right and proper.

—The responses to statements recently sent to our subscribers have been very gratifying. Just keep up these responses, brethren. Then we shall be independent of medical and Coca-Cola advertisements, independent of the paper trust and of the high cost of living. But more than ever we shall feel our dependence on our brethren and on God.

—On last Tuesday the U. S. Senate, by a vote of 55 to 32, passed the Sheppard bill prohibiting the sale of liquor in the District of Columbia. We are glad to note that both of the Senators from Tennessee voted for the bill. It is said there is no question of its passing the House. It goes into effect November 1, 1917. And thus the water wagon rolls onward.

—There are 23,500,000 persons attending school of some kind in the United States, according to the United States Bureau of Education. That means that twenty-four per cent. of the inhabitants of our country are in school. There are 703,000 teachers, of whom 169,000 are men and 537,000 are women. The average salary for all teachers in the United States is \$525 a year. In Mississippi the average is \$234, in California \$871, in New York \$941.

—Have you noticed the amount of matter we are now giving you? By setting it solid instead of leaded we get in about one-fourth as much more matter. In other words, we are giving you four pages more of matter than heretofore. On account of the large number of communications of all kinds which we have been receiving it was necessary to enlarge the paper in some way. We thought of adding four pages, but the present high price of paper prohibited that. So we attain the same end by setting the matter solid, thus securing the additional pages without using any more paper. And the subscriber gets the benefit all the same. But just wait until we get rid of these medical advertisements and can use much of the space now given to them for reading matter, and then see what kind of a paper we will give you.

—"The Truth About Mexico," by "One Who Knows," is the title of a very interesting article in the Standard of Chicago. Among other things, he says: "The great and terrible lack in all the Mexican Revolution has been the lack of moral stability. The men now in power and the men who may be in power tomorrow have never had any moral training or teaching. How can they save their country? The only salvation for Mexico is a widespread dissemination of evangelical morality. The Bible must be placed in the hands of as many Mexicans as possible and in the shortest time possible. They must be given a double strength injection of fully developed Puritanism serum." This only expresses in another way what we have been saying, that the trouble with Mexico at bottom has been all along—Roman Catholicism, which has cursed and blasted that country as it has every country which it has dominated. It is not simply rule or ruin with Rome—it is rule and ruin. We see the result in Mexico. And yet there are some people, some good people, some Protestant people, even some Baptist people, who can see no harm in Roman Catholicism and no menace to our free institutions from her constant encroachments upon our government and her growing political influence.

—And here comes the Sunday School Times, printed on sleazy paper and containing medical advertisements. Evidently the Times, despite its immense circulation, has been hard hit by the paper trust.

—In reply to the note of President Wilson asking the belligerent nations of Europe to state their terms of peace; the Entente Allies sent a joint note saying that they could not agree to peace except upon terms of restitution, reparation and guarantees of future peace to Europe. These were the terms laid down by Premier Lloyd-George in his speech before the English Parliament. It is now up to Germany to state her terms of peace. Of course the terms of the different countries will be so far apart that there will be no agreement. But they may form a basis for negotiations.

—Harry Thaw has broken loose again. Under indictment for brutally assaulting a boy in New York, before the officers of the law could get to him in Philadelphia he attempted suicide by slashing his throat and wrist with a razor. It almost seems a pity that the effort was not successful. As soon as he is able to travel, he will be carried to New York and tried, and either put in jail or in the insane asylum. It does not matter much which, just so he stays there and keeps out of the papers. Why should the capers of this degenerate son of a wealthy family be paraded before an innocent public? Let him sink into the oblivion he deserves.

—The committee in the peace note leak investigation decided to require Mr. Thos. W. Lawson to give the names of prominent persons whom he charged with being connected with the leak. The committee evidently got more than it bargained for. On last Monday Mr. Lawson appeared before the committee and stated that Mr. R. L. Henry, chairman of the committee, was the one who had given him the names of some prominent men. He also called the names of Mr. McAdoo, secretary of the treasury; Mr. Tumulty, secretary to the President, bankers, brokers, lawyers and a United States Senator whose name begins with O. The mention of these names by Mr. Lawson created a tremendous sensation. Chairman Henry at once denied having given any such information to Mr. Lawson, but Mr. Lawson solemnly affirmed that every word that he had told was true. The end is not yet.

—As announced in the Baptist and Reflector this week, the second annual session of the Baptist Student Missionary Movement will be held in Louisville, Ky., Jan. 31-Feb. 4, 1917. It is expected that there will be a large attendance upon the Convention. A very helpful program has been prepared, including some of the best speakers among the Baptists of the whole country. The editor of the Baptist and Reflector has been asked to act as transportation leader to the Convention from Tennessee. We shall be glad to correspond with those who are thinking of attending the Convention. The following are the rates from some of the larger places in the State:—Chattanooga, \$12.85; Knoxville, \$10.90; Memphis, \$15.45; Nashville, \$7.75. Rates from other places may be estimated from these. Mr. R. C. Wallis, City Passenger Agent of the Louisville and Nashville Railroad—which is the only line from Nashville to Louisville—authorizes us to say that if there is a sufficient number going from the Nashville territory to the Convention he will put on a special car of whatever character may be desired for their convenience.

NOW

Is the time to send in your renewal and that new subscriber and secure any one of the following books:—The Black Prophet, price \$1.35; When a Man's a Man, price \$1.35; Fanny Crosby's Story of 94 Years, price \$1.00, and Baptist Principles, price .50.

THE BIBLE.

Study it carefully,
Think of it prayerfully,
Deep in thy heart let its pure precepts
dwell;
Slight not its history,
Ponder its mystery;
None can e'er prize it too fondly or
well.
Accept the glad tidings,
The warnings and chidings,
Found in the volume of heavenly love,
With faith that's unfailling,
And love all prevailing,
Trust in its promise of life evermore.
With frequent devotion,
And thankful emotion,
Hear the blest welcome, respond to its
call;
Life's purest oblation,
The heart's adoration,
Give to the Saviour who died for us
all.
May the message of love,
From our Father above,
Unto all nations and kindreds be giv-
en.
Till the ransom of praise—
Hallelujah! on earth and heaven.
—Anon.

WHY DENOMINATIONAL EDUCA-
TION FOR BAPTISTS?

(By W. S. Woodward.)

No people in all the world enjoy the privileges of free press and of free speech so heartily yet so humbly as Baptists. It is, therefore, a real delight to a humble, but patriotic Baptist to have opportunity to express his convictions and present his views upon any question of interest to the denomination, to the rank and file of the Baptists of Tennessee.

It is the purpose of this article to assign some reasons why Baptists must organize and conduct a thoroughly consistent and well-defined program for denominational education. Why continue denominational schools anyway, is a question already being seriously considered by hosts of people in the State today. This is a practical and timely interrogation, for it discovers to us the kind of education upon which much emphasis is being placed today. Not long ago a letter was received from a much-loved Baptist brother in an adjoining State. He had just closed (not finished successfully) a campaign in behalf of one of the Baptist schools of his State. Many prominent Baptists he said told him that the time had come for Baptists to go out of school work and leave it all in the hands of the State. The reason assigned was that the courses of study were practically the same as those of State schools, the schools of the State were much better equipped and employed a much larger teaching body, thus guaranteeing a more thorough training for life. Most of this is true and none will claim to be consistent to place the cause at the door of State. The State, engaging in the education of its citizens, emphasizes and provides the courses of study that will best equip its citizens to contribute to the economic betterment and add to the material wealth of the State. This is the intent of any political democratic society for such a system of education is oil to its machinery, the stimulus to its en-

deavor, its greatest dependence, so far as it is able to see for real progress and development. For any denomination, therefore, holding to principles many times more sacred than mere economic betterment and add to the material wealth of the State. This is the intent of any political democratic society for such a system of education is oil to its machinery, the stimulus to its endeavor, its greatest dependence, so far as it is able to see, for real progress and development. For any denomination, therefore, holding to principles many times more sacred than mere economic well-being and progress, to engage in educational work and go just far enough to become a competitor of the State is sheer nonsense. We say then in the first place, a program for denominational education must be properly introduced in order to demonstrate the necessary and very vital difference between a Baptist school and a State school.

It has not been very long ago when a teacher in, before, a graduate of, one of our schools said that it was as easy to belong to one church (denomination) as another. Such a statement is sufficient evidence that the denomination has not been helped in that instance, while on the other hand the great and glorious opportunity of the institution—that of making a loyal and patriotic Baptist—went by unimproved. Again, when graduates from our schools are convenient to Baptist churches and claim to be Baptists and do their work in the church of another faith; when many of our young men and young women Y. M. C. A. and Y. W. C. A., themselves away from the denomination; when many join the inter-denominational Sunday-School movement it is quite apparent that the time is well at hand for a clearly-defined, consistent and thorough program for denominational education to be adopted. We say, then, that such a program is necessary for the education and thorough training of reliable, courteous and effective Baptists.

It was stated not long since that there was such a scarcity of teachers among Baptists that the Board of Trustees employed teachers of alien faith and practice. This is possibly surprising to many Baptists in the State. It is a mark, perhaps, of modern Christian courtesy when teaching "the things that become sound doctrine" is superseded by recognizing and giving place to those of another doctrine. We need such a program, in the third place, so that the denomination will find and secure the services of real Baptist of good faith and order. Until then will our schools be regarded as an unnecessary taxation and a source of denominational disintegration.

It is sometimes advanced that to have a "Christian atmosphere" about our schools is sufficient for the promotion of Bible and Baptist education. It is very necessary to know what the source of this atmosphere is. Such an atmosphere must consist of more elements than mere elegance, courtesy and culture, for all these put together are by no means an evidence of a conception and an acceptance of the Truth as it is found in the Word of Truth. A Christian atmosphere to be consistent to Baptists must arise out

of the straightforward teaching and courageous presentation of the God-given, time-honored, understandable and unchangeable doctrines for which Baptists have always contended. In the fourth place, we need such a program to make the atmosphere about our schools of no uncertain elements, but permeated thoroughly with the ozone of Baptist faith and thus insure the development of strong, sound and vigorous Baptists. "Christian education," so much stressed today, is too indefinite in its meaning and too general in its use—has come to comprehend more than Baptists can accept without considerable compromise. For instance, we speak often of our Christian civilization. By this we mean to say in so many words that Christian influences predominate in our national life. Every school, therefore, the state conducts is a Christian school or is at least conducted under Christian influences. Again, "Christian education" will more and more entangle Baptists in the net of denominational affiliation which, if it means anything, means the side-tracking of some vital doctrinal point or points, or a very unnecessary and unsafe mixing of the Truth with error. We need then, a clear-cut program for denominational education so that the young Baptists in our school may be able to distinguish between what constitutes Christian education for a Baptist and what constitutes Christian education for a Pedo-Baptist. This proposition is a challenge to every intelligent and loyal Baptist in the State. It sets forth a simple, direct and most reliable way in which we may supply a long-felt need of our denomination. It means when a young Baptist goes out from our schools he carries along with him first-hand information concerning the vital doctrines underlying Baptist faith, he is indoctrinated, he is thoroughly acquainted with the historical significance of Baptists. He is all the Baptist he was when he entered school plus this necessary and special training by which he is made more loyal and stable and effective—a real worth-while factor in the denomination. This is the only consistent apology for denominational education. The historical significance of Baptists is a field of investigation and study overflowing with the noblest inspiration. "The paths of Baptists have ever been the paths of freedom." The immortal Washington addressed them as the "persevering promoters of the glorious revolution." Thomas Jefferson considered the organization and government of the Baptist church the only pure democracy setting forth the best plan for the government of these United States. We need denominational education so that the present generation of students and those who will follow them in our schools may have opportunity to know the real facts of American history. Today thousands of Baptist boys and girls are being taught religious liberty was established first in this country by the colony of Maryland as a part of American History. Any one who knows the least fact of the Catholic hierarchy knows this claim to be untrue. A so-called church or its head, the Pope, held in principle to be infallible, granting religious liberty is pronounced absurdity.

In conclusion let it be said that we need denominational education in our

THE BLACK PROPHET.

The author of that thrillingly realistic portrayal of present-day life, "The Black Prophet," has founded his story on the statements of accepted historic writers and on present-day happenings. His astounding revelations constitute one more proof of the fact that oft-times truth is stranger than fiction. Among the authorities consulted are the following:

1. "History of Inquisition"—
2. "The True Religion—Catholic"—Rev. T. Baddeley.
3. "History of the Popes"—Thos. O. Summers.
4. "Catholic Ceremonies—Catholic Book of Instruction."
5. The Wm. Lloyd Clark Library.
6. "Oats of Rome and Papal Curses"—Clark.
7. "The Priest and the Woman"—Mrs. Wm. Clark.
8. "Fifty Years in the Church of Rome"—Father Chiniquy.
9. "The Confessional and the Woman"—Father Chiniquy.
10. "Why Priests Should Wed"—Clark.
11. "The Campbell-Purcell Debate."
12. "America or Rome, Christ or the Pope?"—Brandt.
13. "The Sin of Priests"—Introduction by Rev. John Scott Carr, D.D.
14. Ex-Priest Crowley's books.
15. "Awful Disclosures," by Maria Monk, attested by Catholic history.
16. "Romanism as It Is"—Rev. S. W. Barnum.
17. "Cross and Crown"—History of the Alpine Church.
18. "History of Religious Wars of France."
19. "Life of Bloody Mary"—A Catholic.
20. "The Blight of Mexico"—Gilbert O. Nations.
21. "The Romish Inquisitions"—J. F. Cross.
22. "Fox's Book of Martyrs"—Fox.
23. "Campbell's Authorities in Debate"—Gard, Baronius, Liguori and Dupin, etc.
24. "Romanism Capitulating Before Protestantism."
25. "The History of the St. Bartholomew Massacre," etc., etc.

It is the duty of every patriotic citizen to read, to talk about and in every possible way to promote the sale of this greatest of all anti-Catholic documents. Another large edition has just come from the press. Decorated cover. Jacket in colors. Price, postpaid, \$1.35. Send orders to BAPTIST AND REFLECTOR, Nashville, Tenn.

schools so that we may properly understand the signs and tendencies of the times. The jealousy of a free people needs to be kept constantly awake. A further delay of this heroic endeavor will be largely responsible for the rise of a generation which will not have the conviction and the courage to "contend earnestly for the faith once delivered unto the saints." Read prayerfully and honestly the Second Epistle of John, verses 7-11. Some more later.

"Isn't it strange how quickly these war maps get out of date?"

"Really, Mrs. Brunk, I had not thought about it. Do they?"

"Yes, indeed, I bought a new one only last week, and today I looked for an hour for Armageddon, but I couldn't find it anywhere."

OUTLINE STUDIES IN JOHN'S GOSPEL.

Wm. J. Mahoney, D. D.

Continuing the discourse with Nicodemus.

(III). NICODEMUS' OBJECTION AND THE LORD'S REPLY (3:4-8).

1. Note the objection—what does it imply?

It was just the kind of a question that a person naturally ignorant of spiritual things would ask. Nicodemus put a carnal meaning upon the expression, "Born again"; just as did the Samaritan woman on "Living water"; and the Jews on "Bread of God" (Ch. 6).

The natural (or physical) man is unable to understand the things (and work) of the Spirit (1. Cor. 2:14); is unwilling to admit, unless he can grasp them through his senses.

2. The great doctrine restated as the great necessity (3:5,7).

3. The reason for this necessity (3:6).

The essential difference between man natural and man spiritual.

Every man needs to be born again—because he is only "flesh" (Cp. Rom. 8:7-8; Gal. 5:19-21; Ps. 51:5; Gen. 6:5).

Nicodemus had spoken of a man entering once more into his mother's womb, and being born again. Jesus declares that if such a thing were possible, it would not affect the question at issue. The New Birth would still be necessary. Children will always be like their parents. Grace does not descend with blood. Therefore, there is a supreme necessity for the impartation of spiritual life by the power and operation of the Spirit.

4. The mystery of the New Birth (3:8).

Just as you cannot account for the beginning, or influence, or direction of the wind, so you cannot account for the workings of the Holy Spirit on the spirit of man. However, the Master's illustration gives some illuminating suggestions (Cp. 1 Cor. 12:11).

a. Freeness. The Spirit works without restraint and without direction from man. You cannot restrain Him; and you cannot direct Him.

b. Incomprehensibility. The Spirit works in a way beyond human knowledge, and past man's finding out. You may reduce some things to formulas and analyses; but you cannot so reduce the workings of the Spirit of the Living God.

c. Sovereignty. The Spirit works "as He will." He moves as He chooses. Men can neither direct nor control Him in His working.

d. Yet, the New Birth is a real and conscious experience. "Thou hearest the sound thereof." A man may not know the circumstances of his birth, but he knows, and may know, whether he has been born again. Life and activity are the evidences of birth, whether natural or spiritual. We know it in the spiritual. Is there trust in Jesus Christ as Saviour? Is there dependence upon God as Father? Is there desire to serve Him in doing what He wants us to do? Do we like to associate with those who are His?—that is, with Christian people? Do we like to attend His House for the purpose of worshipping Him? Then we have some of the evidences that we have been "born again."

e. We also need to remember that one is not born full-grown, whether naturally or spiritually. He comes a "babe." And he must grow and develop, whether as a natural or a spiritual being. The beginning is in trust and dependence. Ability and activity come with his growth and development. Even his resisting power is feeble. With the new-born child of God, the ability to resist sin, and to overcome former habits, is a matter of development, as he feeds and grows strong.

(I.) A PUZZLED PHARISEE (3:9-12).

1. HOW? (9) — "How can these things be?"

He confesses his ignorance. Here is a "Master", or a teacher of Israel, who is unacquainted with the simplest ele-

ments of saving truth. But the splendid thing about him is, he is willing to be taught.

2. A rebuke (10).

You, a teacher and instructor of the Jews, and yet so ignorant! He was blameworthy, for the doctrine was certainly taught in the Scriptures (Ps. 51:10; Jer. 4:4; Ez. 18:31; 26:26). HE SHOULD HAVE KNOWN.

3. We know the things which we speak (11).

Jesus knows the truth because He is the Truth. He imparts the truth by the Spirit of truth.

4. The reason for failure to understand (11b-12).

a. Because of unbelief, you repudiate the teaching I give concerning earthly things.

b. Thus you make it all the more impossible to receive my teaching concerning heavenly things.

c. The limited apprehension of the natural man (1 Cor. 2:14).

believing have been delivered.

b. Ground—Unbelief.

c. Tense—"already." Judgment already passed.

2. Nature (19-21).

a. Hating and rejecting the Light.

b. Love for evil.

c. Actual transgression and unholiness of conduct.

d. Fear of discovery and conviction.

3. Contrast (21).

a. The righteous loves and is attracted to the light.

b. The righteous courts the disclosing rays of the light.

c. That his deeds may be approved as being of God.

"THE SON OF MAN MUST BE LIFTED UP."

1. Man's need of life.

a. Spiritually dead because of sin (Eph. 2:1,5; 4:18).

b. Condemned on account of sin.

c. Helpless through sin.

d. Hopeless because of sin.

3. Shall not see condemnation.

4. Loves the truth.

5. Loves the good—symbolized by "light."

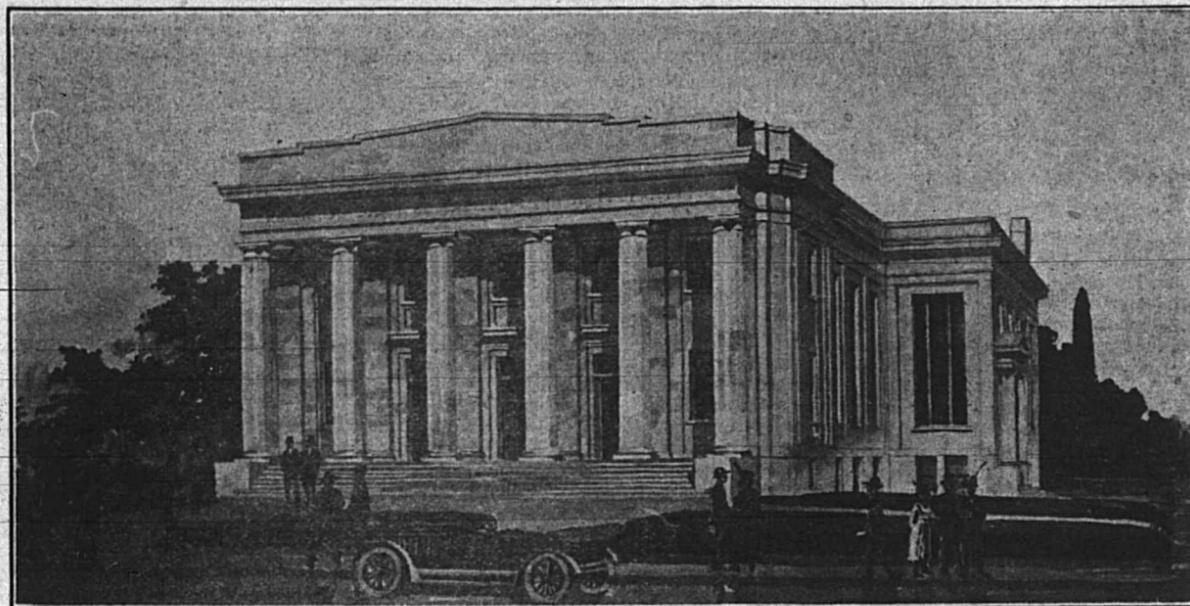
6. Conduct conforming to character.

THE FIRST BAPTIST CHURCH, CLARKSVILLE, TENN.

We are publishing this week a cut of the handsome new Baptist church now being erected in Clarksville. In this connection some of the facts with regard to the church may not be without interest.

All of the Baptist churches in that section of Tennessee compare the date of their origin with that of the Red River Baptist church, organized in Robertson county in 1791.

The first Baptist church organized in Montgomery county was the Spring Creek Baptist church, organized in 1808. The meeting house



FIRST BAPTIST CHURCH, CLARKSVILLE, TENNESSEE.

(.) JESUS NOW TEACHES NICODEMUS THE TRUTH CONCERNING HE SON OF MAN (3:13-15).

1. Who alone is possessed of knowledge of heavenly things (3:13).

2. Whose sacrifice is necessary for the life of the world (3:14-15).

SOME POINTS OF COMPARISON.

(A)

1. Israelites dying from bite of poisonous serpents.

2. Serpent uplifted on a pole in sight of camp of Israel.

3. Uplifted serpent was an image of the very thing that had poisoned the Israelites—yet without poison.

(B)

1. Men dying from poisonous effects of sin.

2. Jesus to be lifted upon the cross, publicly, in sight of the people.

3. Jesus, although without sin, was made and crucified in the likeness and image of sinful flesh (Rom. 8:3).

What we are to see in Him crucified, is our sin laid upon Him; Him counted as a sinner, treated as a sinner, and punished as a sinner, for our redemption.

4. The one way to get relief from the guilt and penalty of sin, is by LOOKING in faith to Christ Jesus crucified. Believing is here defined as "looking."

5. The weakest faith, if genuine, brings salvation to sinners.

3. This is the unfolding of God's peculiar plan for man's salvation.

a. Ground—Christ's death.

b. Gain—Eternal life.

c. Means—Man's faith.

(VI.) JESUS NOW TEACHES HIM CONCERNING GOD'S GIFT TO THE WORLD (3:16-17).

1. Basis—His love.

2. Greatness of the gift—His Son.

3. Purpose of the gift—Not to condemn, but to save.

4. Power:—

a. Extends to a class—believers.

b. Delivers from perishing.

c. Bestows life.

(II.) CONCERNING JUDGMENT. (3:18-21).

1. Extent (18).

a. Unbelieving—from which the be-

2. Need met by the "Son of Man" being lifted up. (Cp. 12:32).

3. His death an absolute necessity—

if men are to be made alive spiritually and saved from eternal death. Expressed in His word, "Must." (Cp. Lu. 24:46; Heb. 9:22; Gal. 3:13; 2 Cor. 5:21; 1 Pet. 2:24). Illustrated by necessity in the case of the Israelites (Num. 21:8-9).

a. Without His death—"No remission of sins" (Heb. 9:22).

b. Without His death—No redemption from the curse of the Law (Gal. 3:12).

c. Without His death—No righteousness (2 Cor. 5:21). He became "Sin" in our stead—our guilt imputed to and borne by Him: We become righteousness in Him—His righteousness imputed to us. For illustration, compare Philemon 17-18.

d. Without His death—No deliverance from penalty (1 Pet. 2:24). He bore for us; we go free through faith in Him.

THE MARVEL OF HIS LOVE.

1. That He should love, and not hate, such a wicked world as this (Rom. 3:9ff; Gen. 6:3;&c.)

2. That He should so love as to provide salvation, rather than to consign every one, without exception or hope, to eternal perdition.

3. That in providing salvation He should make such a precious Gift—not an angel, not a world, not any other created thing, but the Son—the greatest gift within even His power.

4. That this salvation should be offered upon such simple terms.

a. Not works. b. Not any kind of self-improvement. c. Not obedience. d. But faith.

THE UNBELIEVER

1. Is perishing.

2. Has been judged.

3. Is condemned.

4. Is opposed to the truth.

5. Loves the evil—symbolized by "darkness."

6. Deeds are evil.

THE BELIEVER

1. Has eternal life.

2. Has been justified.

was built of large poplar logs with spaces between them. In the summer it was airy and pleasant, but in the winter it was bleak and cold.

It was erected in 1804, and on one Saturday in 1807, it was on motion ordered that there be a chimney erected in this meeting house. This church until this time was a branch of old Red River church, and when this branch desired to be constituted into a fully independent order, Elders Jesse Brooks, Josiah Horn, Josiah Fort, and others were sent as a presbytery, and effected the desired organization. This was on Saturday, April 2, 1808, and in the following June it was named Spring Creek church of the West Fork. On Saturday in November, 1809, Elder Reuben Ross was called to the pastorate, and in March, 1810, he accepted the invitation and labored in this connection about twenty-nine years.

It is not remembered when the first Baptist preacher visited Clarksville, but Elder Reuben Ross was at least one of the first, preaching for the most part in private houses. The Baptists had so increased in Clarksville by 1831 that it was decided to organize a church. The order for this was made by Spring Creek church in July, 1831, upon the petition of Isham Watkins, Jesse Ely, William Killebrew, Joshua Brown and others; the Clarksville church having been previous to this time a branch of the Spring Creek church.

In 1841 there were forty-one members, and Elder Reuben Ross was the pastor, visiting the congregation monthly, according to the custom in those times. He was succeeded by Rev. Mr. Ripley, he by Rev. William Shelton, he by Rev. Joseph Manton, and he by Rev. Mr. Duncan, who continued his pastorate until the breaking out of the Civil War, by which the church and congregation, suffered greatly.

During the war, Rev. W. G. In-

man preached to the congregation twice each month.

In 1866 Rev. A. D. Sears accepted the care of the church. In 1847 there were sixty-one members, and in 1855 eighty-one members. But at the beginning of the pastorate of Dr. Sears there were only twenty-five. Saturday, September 1, 1866, the church was reorganized and entered upon a career of slow but permanent prosperity.

Up to this time the house of worship had been located on the corner of the Court House lot. In the spring of 1867, when there were but one hundred members, the present lot was purchased at the corner of Fifth and Madison Streets, and a new building erected at the cost of \$25,000. This building has been the house of worship for the past fifty years. Dr. Sears was pastor for twenty-five years, until his death, June 15, 1891. Since then the pastors have been: A. U. Boone, 1891-1898; R. R. Acree, 1899-1906; C. D. Graves, 1907-1912; and the present pastor, Rev. Ryland Knight, whose pastorate began January 1, 1913.

In May, 1916, it was decided to erect a new house of worship, and the adjoining lot was purchased, making a lot 160 by 200 feet, probably the most desirable church location in Clarksville. The old building has since been torn down and work has begun on the new edifice.

The building which is now in course of construction is of classic design, and will be built of sawn stone. It will contain 32 Sunday school class rooms, and is said to be the last word in modern Sunday school architecture. Mr. Sterling Fort, the President of the Northern Bank, is the efficient Chairman of the Building Committee.

The cost of the new building unfurnished will be approximately \$60,000. The architect is Mr. John Gaisford of Memphis and the contractors are the Foster-Creighton Co. of Nashville. The contract provides that the new building shall be completed by October 15, 1917.

A MINISTERIAL RELIEF FUND.

At the December meeting of the Sunday School Board, the following proposition was submitted for consideration. It was referred to a committee, and upon a favorable report was unanimously adopted at the January meeting of the Board, which has just been held:

"That the Sunday School Board recommends to the Southern Baptist Convention at its next session the appointment of a commission to consider the plans now being operated for ministerial relief in the various States, and also as

YOUR LAST CHANCE.

Recently we published in these columns an offer of The Youth's Companion and McCall's Magazine, both for a full year, for only \$2.10, including a McCall Dress Pattern. The high price of paper and ink has obliged McCall's Magazine to raise their subscription price February 1 to 10 cents a copy and 75 cents a year—so that the offer at the above price must be withdrawn.

Until March 31 our readers have the privilege of ordering both publications for a full year, including the choice of any 15-cent McCall Dress Pattern, for only \$2.10.

The amount of reading, information and entertainment contained in the fifty-two issues of The Youth's Companion, and the value of twelve monthly fashion numbers of McCall's at \$2.10 offer a real bargain to every reader of this paper.

This two-at-one-price offer includes:
1. The Youth's Companion—52 issues.
2. The Companion Home Calendar for 1917.

3. McCall's Magazine—12 fashion numbers.

4. One 10-cent McCall Dress Pattern—your choice from your first copy of McCall's—if you send a two-cent stamp with your selection.

THE YOUTH'S COMPANION,
St. Paul St., Boston, Mass.
New subscriptions received at this office.

to whether it is practicable at this time to organize a movement for raising a large sum of money as a permanent fund for providing for aged ministers;

That pending the submission of this recommendation to the Southern Baptist Convention, and the report of such a commission if appointed, this Board now set aside the sum of \$100,000 to be held intact as a contribution to such a fund when established."

The Board has been moved to this action at this time by three main considerations: (1) We believe that we can safely set aside this sum of money from our assets for a cause of supreme importance; (2) yet with the changing business conditions which we face, it is doubtful if there can be in the immediate future a time when so large a gift can again be made; and (3) it is our belief that a really great and far-reaching movement for adequately caring for aged ministers is the greatest present un-planned-for need among Southern Baptists, and if such a movement is to be a worthy one it will require some great gifts to give it the proper impetus.

We hope this action of the Board, which is purposely announced far in advance of the meeting of the Convention, will lift this movement to a leading place and assure such attention as will develop plans for an effort worthy of such a cause and such a people. Our hope is that by May, 1918, the Convention may see its way to begin a great campaign, based on sound principles, for the attainment of this object, though of course the whole matter is submitted to the Convention for its decision.

Since the Board began to consider this matter some weeks ago, our attention has been called to the fact that others, notably several of the State Conventions, have taken similar action. This is not unnatural in a time when so many denominations are giving attention to this important matter. We can all co-operate the more readily to have the question presented in the best possible way to the coming Convention at New Orleans; a meeting to which we are all looking forward with more than ordinary interest.

L. J. VAN NESS,
Acting Corresponding Secretary.
Jan. 13, 1917.

THE GREAT STUDENT CONVENTION.

By Chas. T. Ball,
Acting General Secretary.

The Second Annual Convention of the Baptist Student Missionary Movement meets in Louisville, Ky., Jan. 31 to Feb. 4. In many respects this will be the most important convention ever held by Baptists in North America. The key-word or thought of the convention is: "Baptist Students and the World-wide Missionary Crisis." More than fifty leading Baptist men and women, representing almost every part of North America, will take part on the program.

The morning and evening sessions will be devoted to platform addresses, the afternoon sessions to Section Conference work. The Section Conference work will cover a wide range of most interesting subjects. There will be twelve of these conferences, meeting during the afternoons of Thursday, Friday and Saturday. We shall be glad to send an outline of this conference work to those interested on request. The subjects for platform addresses cover the most vital phases of the world-wide missionary enterprise, the mere reading of which would stir your soul to its depths. These subjects will be handled by such leaders as Shailer Mathews, Geo. W. Truett, Austin K. DuBois, Henry C. Mabie, J. H. Franklin, E. Y. Mullins, I. J. Van Ness, J. F. Love, L. R. Scarborough, Lemuel C. Barnes, S. J. Porter, Curtis Lee Laws, Clifton D. Gray, and many others which lack of space forbids us to mention, together with some twelve or fifteen of our leading missionaries, representing the most important mission fields in the world.

You should not forget that this Convention will discuss and set on foot plans for reaching Baptist students around the world with opportunities for missionary education and missionary enthusiasm, and that it might help you,

Bodily Housekeeping

(BY SAMUEL HAMILTON, M. D.)

The subject of drinking water with meals has been misunderstood.

In recent years investigation by means of X-rays, the observations of scientists such as Cannon, Grutzner, Pavlov, Fowler, Hawk, prove that an abundance of water taken during digestion is necessary in good bodily housekeeping. Drink plenty of water with each meal. Do not drink ice-water at any time.

If your kidneys are sick, or you suffer with lumbago or rheumatism at times, pain in the back or back of the neck, take a little Anuric before meals. This can be found at any good drug store. Therefore my advice to young or old is, always drink plenty of pure water. And for long life, occasionally take tablets of Anuric three or four times a day.

It is simply wonderful how quickly Anuric acts—much more potent than lithia. You will find it dissolves uric acid as water does sugar.

HELP IS OFFERED, and is freely given to every nervous, delicate woman, by Dr. Pierce's Favorite Prescription. Remember ingredients on label—in Tablet or Liquid form.



In every "female complaint," irregularity, or weakness, and in every exhausted condition of the female system, the "Prescription" never fails to benefit or cure. Bearing-down pains, internal inflammation and ulceration, weak back, and all kindred ailments are completely cured by it. It's a marvelous remedy for nervous and general debility, Insomnia, or Inability to Sleep, Spasms, Convulsions or Fits.

Dr. Pierce's Medical Adviser (1000 pages) will be sent free on receipt of 40 one-cent stamps to pay cost of wrapping and mailing only. Address Dr. Pierce, Buffalo, N. Y.

Constipation causes many serious diseases. It is thoroughly cured by Dr. Pierce's Pleasant Pellets. One a laxative; two or three are cathartic.

GENUINE FROST PROOF CABBAGE PLANTS
grown from the best seed obtainable, and will be sure to make heads. Full count, good strong plants and safe delivery guaranteed.
Varieties: Early Jersey Wakefield, Charleston Wakefield, Succession, Flat Dutch, and Drum Head.
Prices: 500 for \$1.10; 1,000 for \$2.00 postpaid. By express 1,000 to 4,000 for \$1.25 per thousand; in lots of 1,000 to 10,000 for \$1.00 per thousand; 15,000 to 25,000 for 90¢ per thousand. Beets, Onions and Lettuce plants same price as Cabbage Plants. Write for Catalogue.
PIEDMONT PLANT COMPANY, Dept. 20, Albany Ga., and Greenville, S. C.

not only to hear what is said, but to have a part in what is done.

It is clear from the correspondence with Baptist schools throughout the entire country, and Baptist students and teachers in State and private institutions that the interest in the Convention is growing more intense each day. If you should go to the Convention, then go. If you know of young men or young women who might neglect this great opportunity for inspiration and life-direction, it might prove to be the best thing you ever did to help such get to the Convention, by stirring up interest on their part, and if necessary aid them financially to go. Life purposes will be formed during the meetings of this Convention that will reach into eternity.

The attendance will necessarily have to be limited. Those who purpose to go should write at once to Professor Chas. T. Ball, Box 995, Ft. Worth, Texas, for full information.
Fort Worth, Texas.

MINORITY REPORT ON CONSOLIDATION OF BOARDS.

I dissent from the majority report for the following reasons:

1. I am for the square issue, before the Convention at New Orleans as to the consolidation of the Boards. I am for that more than for one, two or three Boards: I believe this is what the brotherhood want, and hence should have.

2. I am opposed to any more machinery which I believe this committee will mean, and with it increased expense.

3. I am for the Convention itself declaring the State organizations the agencies for the collection of our regular offerings.

4. I am inclined to the idea of the Boards remaining separate as now, subject to Convention instructions, and not to an intermediate agency. I am for this, simply because I do not see a practical plan as yet for consolidation, but if a plan that seems workable is presented to me, I hold myself ready to present it to the committee, and ultimately to the Convention.

5. I am thinking seriously of proposing changes as to representation; also that all Boards or the one Board consist of one member from each State; in other words, eliminate the local members and Convention officers as members of the Board or Boards. Why should one State have as many members as all the others? Why should we have a dual purpose in electing Convention officers? Why not elect all Convention officers simply for efficiency in the Convention work, rather than as members of all Boards or the one Board?

E. J. A. MCKINNEY,
Little Rock, Ark.

IF YOUR CHILD IS CROSS, FEVERISH, CONSTIPATED

Look Mother! If tongue is coated, cleanse little bowels with "California Syrup of Figs."

Mothers can rest easy after giving "California Syrup of Figs," because in a few hours all the clogged-up waste, sour bile and fermenting food gently moves out of the bowels, and you have a well, playful child again.

Sick children needn't be coaxed to take this harmless "fruit laxative." Millions of mothers keep it handy because they know its action on the stomach, liver and bowels is prompt and sure.

Ask your druggist for a 50-cent bottle of "California Syrup of Figs," which contains directions for babies, children of all ages and for grown-ups.

"WHAT BEAUTIFUL HAIR!"

Have you ever heard that remark made as some one passed by who had carefully kept hair? Did it not make you ashamed of every coarse, stiff or gray hair in your head? Did it not make you wish that you had kept your hair carefully and could hear similar compliments passed on you? Don't envy a beautiful head of hair. It is your privilege to have one. The beauty of the hair depends entirely on its care; and luster depends on the food on which it subsists. Hair must be fed. Every single hair is a distinctly individual living thing and it demands food. Unless you feed it, it is going to be stiff and coarse and void of beauty. Follow the example of the Creoles of Louisiana, who pride themselves on their hair. Get their recipe. It was kept as a race secret for many years but you can get it now by asking your druggist for "La Creole," the natural hair dressing, or by sending one dollar to the Van Vleet-Mansfield Drug Co., Memphis, Tenn.

DISTRESSING BRONCHIAL COUGHS HANG ON AND WEAKEN.

Foley's Honey and Tar Stops Them.

Both night and day these wearying, racking coughs harass and weaken their victims. They hang on all winter, if not checked, and often are the forerunners of a permanently weakened condition of the bronchial tubes and lungs. Foley's Honey and Tar not only stops these distressing coughs, but soothes the inflamed air passages, raises phlegm easily and heals raw and inflamed surfaces, stops hoarseness and tickling throat. It contains no opiates. All dealers everywhere sell it.

PASTORS' CONFERENCE

It is earnestly requested that communications for this page be written as briefly as possible. Take time to write plainly and as nearly as possible conform to our adopted style. These notes come in at the last hour, when every moment counts much in getting the forms made up for press.

NASHVILLE.

Lockeland—Pastor W. R. Hill spoke at both hours on "The Merry Heart," and "David's Experience of Grace." Fair S. S. and B. Y. P. U.

Eastland—Pastor S. P. Poag spoke on "The Conquering Hosts of God," and "A Good Mother." Good S. S. and B. Y. P. U. Good congregations.

Judson Memorial—Pastor C. F. Clark spoke on "Discipleship," and "My Times Are in Thy Hand." 78 in S. S. Good B. Y. P. U.

Park Ave.—Pastor I. N. Strother spoke on "The Prayer-meeting of the Church," and "Joshua." 103 in S. S. Good meeting at the Baptist Orphans' Home.

Grandview—Pastor J. F. Savell spoke on "The Manifestation of the Spirit," and "The Impossibilities of the Life of Jesus." Two additions.

Grace—Pastor W. Rufus Beckett spoke on "A Boiling Pot," and "A Broken Bottle." 156 in S. S. Fine B. Y. P. U.

Third—Home Coming day at morning hour. Great service. Pastor Creasman spoke at night on "The Whole Duty of Man." 132 in S. S. Splendid day.

Centennial—Pastor J. Henry DeLaney spoke on "Soul-winning," and "God's Mercy Leads Us to Please Him." Good S. S. and B. Y. P. U.'s.

First—Pastor Allen Fort spoke on "Following Jesus," and Elizabeth, the Model Mother." 218 in S. S. Nine additions since last report.

KNOXVILLE.

Euclid Ave.—Pastor W. M. Griffith spoke on "Some Characteristics of the First Church," and "There Was a Man Sent from God." 178 in S. S. Good services.

First—Pastor Len Broughton spoke on "The Restoration of Israel," and "The Parable of the Sower," the first in a series on "The Kingdom of Heaven." 449 in S. S.

Burlington—Pastor, G. W. Edens. C. A. Johnson spoke at both hours. 138 in S. S.

Lincoln Park—Pastor T. E. Elgin spoke on "Revivals," and "Reproduction of the Christ Life." 140 in S. S.

Lonsdale—Pastor J. C. Shippe spoke on "More Than Enough," and "Baptists." 218 in S. S. Three by letter.

Immanuel—Pastor A. R. Pedigo spoke on "Four Open Doors," and "Thou Shalt Not Covet." 107 in S. S. One by letter.

Mountain View—Pastor W. C. McNeely spoke on "Loyalty," and "Weighed and Found Wanting." 183 in S. S.

Island Home—Pastor J. L. Dance spoke on "The Apostle to the Gentiles," and "Have We Faith Enough?" 361 in S. S.

Central of Fountain City—Pastor A. E. Mahan spoke on "What I Believe," and "The Devil's Animal Show." 131 in S. S. Church gave pastor a substantial increase in salary.

South Knoxville—Pastor M. E. Miller spoke on Matt. 22:10, and Heb. 7:25. 237 in S. S.

Calvary—Pastor S. C. Grigsby spoke on "Every Man in His Place," and Luke 2:45. 85 in S. S. One by letter. We began our revival. Two converted. Bro. W. D. Hutton of Oakwood will preach during the meeting.

Bell Ave.—Pastor U. S. Thomas spoke on I. Cor. 3:9, and "Repentance." 478 in S. S. Two baptized.

Oakwood—Pastor Wm. D. Hutton spoke on "Our Knowledge of Missions," and "The Open Door." 202 in S. S. Congregations good for bad weather.

Grove City—Pastor J. F. Williams spoke on "Uncertain Riches and True Riches," and "Peace." Nineteen requests for prayer.

Jacksboro—Pastor D. A. Webb spoke on "The Revelation of a Secret," and "The Gospel Carried to All Nations." 197 in S. S.

Beaumont Ave.—Pastor D. W. Lindsay spoke on "The Way that Seemeth Right," and "Noah Saved His Own Family." 179

in S. S. One approved for baptism. Three saved since last report, and two renewals.

CHATTANOOGA.

Chamberlain Ave.—Pastor G. T. King spoke on "Cues to Character." Funeral of Marion Horner at 2 p. m. Rev. A. T. Hayes spoke at night on "Where Art Thou?" One by letter. Good S. S. and B. Y. P. U.

First—William Francis Powell, pastor. Messages, "Our Day of Destiny," and "The Old-time Religion, and the New Social Order." One by letter. 352 in S. S.

St. Elmo—J. W. Wood, pastor. Messages: "Straightening Up For Jesus," and "Thou Art Weighed in the Balances and Found Wanting." 120 in S. S. 35 in B. Y. P. U. Large congregations.

Rossville—Pastor J. Bernard Tallant spoke on "Strange Sounds from Heaven," and "A Call to Sleepers." Splendid B. Y. P. U.'s. 190 in S. S.

Avondale—Pastor W. R. Hamic spoke on "Knowing the Lord," and "The Task of Life." Good Sunbeam Society and Jr. and Sr. B. Y. P. U.'s.

Highland Park—Pastor Keese spoke to good congregations on "At the Jordan," and "Winning Willing Workers." 318 in S. S. Excellent B. Y. P. U.

Ridgedale—Pastor Jesse Peter Johnson spoke on "Are Your Present Plans for Life Worthy of Your Best Effort?" and "An Enemy Hath Done This." Very fine day. Good congregations.

East Lake—Pastor W. E. Davis spoke on "Ye Are Not Your Own," and "The House of Salvation." 114 in S. S. Good B. Y. P. U.'s. One by letter. Observed the Lord's-Supper at morning service.

Central—Pastor E. L. Grace spoke on "What Is God Like," and "Setting Up the Home." Four added since last report. 204 in S. S. Good Jr. and Sr. B. Y. P. U.'s.

Woodland Park—Pastor McClure spoke on "A Lost Boy," and "The Iron Did Swim." Three for prayer. One conversion. 83 in S. S. Splendid B. Y. P. U.

MEMPHIS.

New South Memphis—Bro. Sandy Jones spoke at the morning hour; the pastor at night.

Temple—Pastor J. Carl McCoy spoke on "Ambassadors for Christ," and "The World God Loved." Splendid B. Y. P. U.'s. 133 in S. S.

Bellevue—Pastor R. M. Inlow spoke to good congregations: Two by letter.

Boulevard—Pastor T. N. Hale spoke on "The Lamb of God," and "The Up and Out." Good S. S. Church raised pastor's salary \$300 a year.

Calvary—Pastor Norris spoke on "Jesus the Friend of Sinners," and "Seven 'I Wills' of Christ." Two valuable additions by letter. 98 in S. S.

Seventh Street—Pastor S. A. Wilkinson spoke at both hours. Small congregations on account of bad weather. 116 in S. S.

Union Ave.—Pastor W. R. Farrow spoke at both hours. Three additions since last report. Pastor spoke at County Jail at 3 p. m. Had 50 professions among the prisoners.

First—Pastor, A. U. Boone. Observed the Lord's Supper in the morning. Assistant Pastor W. C. Boone spoke at night. The latter takes charge of the First Baptist church at Marianna, Ark., next Sunday.

LaBelle Place—Pastor D. A. Ellis spoke at both hours to good cold-weather congregations. Good S. S.

Whiteville—Pastor Jas. H. Oakley spoke at Harmony in the morning to a small congregation, but good service. Important conference and report of last year's work along financial lines. Offering for the Baby Building at Orphanage. We are looking for a great time at our mid-winter Bible Institute. Come and be with us, Dr. Folk.

Columbia (Second)—Pastor O. A. Ut-

Hopes Women Will Adopt This Habit As Well As Men

Glass of hot water each morning helps us look and feel clean, sweet, fresh.

Happy, bright, alert—vigorous and vivacious—a good clear skin; a natural, rosy complexion and freedom from illness are assured only by clean, healthy blood. If only every woman and likewise every man could realize the wonders of the morning inside bath, what a gratifying change would take place.

Instead of the thousands of sickly, anaemic-looking men, women and girls with pasty or muddy complexions; instead of the multitudes of "nerve wrecks," "rundowns," "brain fags," and pessimists we should see a virile, optimistic throng of rosy-cheeked people everywhere.

An inside bath is had by drinking each morning before breakfast, a glass of real hot water with a teaspoonful of limestone phosphate in it to wash from the stomach, liver, kidneys and ten yards of bowels the previous day's indigestible waste, sour fermentations and poisons, thus cleansing, sweetening and freshening the entire alimentary canal before putting more food into the stomach.

Those subject to sick headache, biliousness, nasty breath, rheumatism, colds; and particularly those who have a pallid, sallow complexion and who are constipated very often, are urged to obtain a quarter pound of limestone phosphate at the drug store which will cost but a trifle, but is sufficient to demonstrate the quick and remarkable change in both health and appearance awaiting those who practice internal sanitation. We must remember that inside cleanliness is more important than outside, because the skin does not absorb impurities to contaminate the blood, while the pores in the thirty feet of bowels do.

ley spoke on "Have Patience with Me, and I Will Pay Thee All," and "Abraham Stood Yet Before the Lord." Preached the funeral in afternoon of Mrs. Lige Fitzgerald at McCains.

Harriman—Pastor, M. C. Atchley. Dr. J. W. Gillon preached to packed houses. 30 additions. Meeting continues. Great revival.

TO DARKEN HAIR APPLY SAGE TEA

Look Young! Bring Back Its Natural Color, Gloss and Attractiveness.

Common garden sage brewed into a heavy tea with sulphur added, will turn gray, streaked and faded hair beautifully dark and luxuriant. Just a few applications will prove a revelation if your hair is fading, streaked or gray. Mixing the Sage Tea and Sulphur recipe at home, though, is troublesome. An easier way is to get a 50-cent bottle of Wyeth's Sage and Sulphur Compound at any drug store all ready for use. This is the old time recipe improved by the addition of other ingredients.

While wispy, gray, faded hair is not sinful, we all desire to retain our youthful appearance and attractiveness. By darkening your hair with Wyeth's Sage and Sulphur Compound, no one can tell, because it does so naturally, so evenly. You just dampen a sponge or brush with it and draw it through your hair, taking one small strand at a time; by morning all gray hair has disappeared, and, after another application or two, your hair becomes beautifully dark, glossy, soft and luxuriant.

This preparation is a delightful toilet requisite and is not intended for the cure, mitigation or prevention of disease.

BIBLE INSTITUTE.

The second annual mid-winter Bible Institute will be held in the Whiteville Baptist church, Whiteville, Tenn., Jan. 28 to Feb. 1, 1917. Dr. J. W. Gillon of Nashville will preach the opening sermon on Sunday at 11 a. m., Jan. 28. Dr. R. W. Hooker of Memphis will deliver the Baptist Young People's Union sermon at 2:30 p. m. Jan. 28, and also preach at night. Those on program are Revs. J. W. Gillon, Nashville; R. W. Hooker, A. U. Boone and R. M. Inlow of Memphis; J. F. Hailey and J. E. Skinner of Jackson; V. B. Filson, Chattanooga; Fleetwood Ball, Lexington; John T. Oakley, Hartsville; E. L. Atwood, Brownsville; I. N. Penick, Martin; J. T. Upton, Bolivar; W. L. Howse, Crystal Springs, Miss.; E. A. Jackson, Brazil; C. L. Neal, Mexico. Miss Mamie Cox of Memphis will render several solos and assist in the music. The Whiteville Baptist church offers free entertainment to all who will attend, not only to the speakers but to the public. This institute offers to the people of Whiteville and surrounding country a great treat and will be worth more than any chautauqua, because it will present wholesome Bible truths from first to last. We invite people from Jackson to Memphis along the N., C. & St. L. railroad, as well as people from all parts. Come and spend these five days with us. Rev. J. T. Oakley will give his humorous lecture, "The Laughable Side of a Preacher's Life," under the auspices of the Y. W. A.'s of the Baptist church, on Feb. 1, at 7:30 p. m. Those who can attend this institute will please write the pastor of the church and the committee on entertainment will be glad to furnish you a home while here. JAS. H. OAKLEY, Pastor. Whiteville, Tenn.

You are making a paper of great excellence and usefulness. Your leadership has been loyal and wisely directed and highly appreciated. Your diplomacy in dealing with moot questions has been very admirable.

D. W. KEY.

Monroe, Ga.

10 CENT "CASCARETS" FOR LIVER AND BOWELS

Cure Sick Headache, Constipation, Biliousness, Sour Stomach, Bad Breath—Candy Cathartic.

No odds how bad your liver, stomach or bowels; how much your head aches, how miserable you are from constipation, indigestion, biliousness and sluggish bowels—you always get relief with Cascarets. They immediately cleanse and regulate the stomach, remove the sour, fermenting food and foul gases; take the excess bile from the liver and carry off the constipated waste matter and poison from the intestines and bowels. A 10-cent box from your druggist will keep your liver and bowels clean; stomach sweet and head clear for months. They work while you sleep.

WHAT IS THE CLUB?

The Baptist and Reflector Club is both a theory and a fact. The theory is that a Piano factory can afford to sell one hundred pianos and player-pianos at a much lower price than it would be willing to make on an order for only one instrument. The fact is that the Club has saved each of its members forty per cent.

The theory of the Club is "Co-operation." The fact is "Perfect Satisfaction." The theory is "A square deal to every member." The fact is "Every member is delighted."

If you are interested in securing a Piano or Player Piano of the finest quality at the lowest possible Factory price, write for your copy of the Club's catalogue, discount sheet and terms. Address Associated Piano Clubs, Baptist and Reflector, Atlanta, Ga.

MISSION DIRECTORY.

State Convention and the State Mission Board—J. W. Gillon, D.D., Nashville, Tenn., Corresponding Secretary and Treasurer, to whom all money for the following causes should be sent: Foreign Missions, Ministerial Education, Home Missions, Christian Education, State Missions, Memorial Hospital, Colportage Work, Ministerial Relief, Sunday School Work.

Orphans' Home—Wm. Gupton, President, Nashville, Tenn.; Rev. W. J. Stewart, 2141 Blakemore Ave., Nashville, Tenn., Secretary and Treasurer, to whom all communications and funds should be directed. Send all supplies, freight prepaid, to the Tennessee Baptist Orphans' Home, Nashville, Tenn., in care of Rev. W. J. Stewart.

Baptist Memorial Hospital—A. E. Jennings, Memphis, Tenn., Chairman, to whom all communications should be sent.

Sunday School Board—I. J. Van Ness, D.D., Acting Corresponding Secretary, Nashville, Tenn.; A. U. Boone, D.D., Memphis, Tenn., State Member of Board from Tennessee.

Home Mission Board—B. D. Gray, D.D., Atlanta, Ga., Corresponding Secretary; E. L. Atwood, D.D., Brownsville, Tenn., State Member of Home Board from Tennessee.

Foreign Mission Board—J. F. Love, D.D., Richmond, Va., Corresponding Secretary; W. F. Powell, D.D., Chattanooga, State Member of Board from Tennessee.

Sunday School Work of Tennessee State Mission Board—W. D. Hudgins, Estill Springs, Tenn., Superintendent, to whom all communications should be sent.

Ministerial Relief Board—J. W. Gillon, D.D., Nashville, Tenn., Chairman and Treasurer; J. F. Jarman, Nashville, Tenn., Corresponding Secretary.

Educational Board—I. J. Van Ness, D.D., Nashville, Tenn., President; Rufus W. Weaver, D.D., Nashville, Tenn., Corresponding Secretary; J. W. Gillon, D.D., Nashville, Tenn., Treasurer.

SUNDAY SCHOOL AND B. Y. P. U. NOTES.

W. D. HUDGINS, Editor,
Estill Springs, Tenn.

The Training School at Toone's was well attended, considering the rain, and the results will be far-reaching in the Association. Mr. Filson and Miss Tiller both did good work.

The writer was tied up at Winchester on the grand jury three days last week and so did not get to the Trenton school, but fine reports come from the work done by Miss Tiller and Mr. Filson. A census was taken by the local workers and the school graded on Sunday. It was our privilege to drop by on Saturday and give an excuse in person. We are expecting good results from this institute.

This is a fine time to put in the new records. If you have not seen them please drop us a card and we will send a copy for your inspection. Many are using this record and are pleased with it.

Mr. John L. Williams, Wetmore, Tenn., writes; "Our school is getting along nicely, and the B. Y. P. U. is growing each week. Please send us the new records, as we have decided to put them in our school for this year. I greatly enjoy the notes in the Baptist and Reflector. Have my examination about ready and will send it in right away."

New unions have been organized at the following places in William Carey Association: Center Point, Pleasant Hill, New Grove, Elkton and Prospect. These are the result largely of the work of Bro. W. J. Taylor. Brother Taylor is doing good work in his Association, and is tireless in his efforts to get the work in every church.

We have a few copies of every book in the Normal Course. Any one desiring books of the Normal Course will please order from this office. We also have a few books on general work.

The Training School is on at Memphis this week with ten classes going at the same time. Tuesday night we had more

than 500 enrolled, 400 of whom are in the classes. This is one of the largest schools in the Southern Baptist Convention territory. Following compose the faculty: L. P. Leavell, H. L. Strickland, Miss A. L. Williams, Dr. A. U. Boone, Young Dr. Boone, Dr. D. A. Ellis, Dr. W. L. Norris, Dr. Wilkinson, Rev. J. C. McCoy, W. D. Hudgins and Dr. Charles W. Daniels of Atlanta. Dr. Daniels is giving a series of talks at the devotional hour, also a series of addresses at the close of the services each evening. These addresses are very fine indeed.

Send in notes from your schools and unions. Tell what you are doing. May be what you say will help some one else.

We are trying to finance the Tennessee Assembly this year by asking that 40 men stand for \$10. each, and that this amount be paid in before the Encampment assemblies. This will divide the burden and make it light on all concerned, instead of asking one or two men to carry all the burden. These amounts may be taken by individuals or churches. Many of the B. Y. P. U.'s can pay this amount without hurting any one. This suggestion has just been fallen upon and the following have agreed to be among the forty: W. D. Hudgins, K. W. Hudgins, V. B. Filson, H. B. Alexander. Who will volunteer to be another? Let us have the forty right now and plan to have the greatest Encampment that has ever been held in the State next July. It would be a good thing if we could have 60 men to respond to this and pay off the debt hanging over the last year assembly. Let us come to the rescue of the committee and finance this matter like business men.

A few suggestions for the New Year:
1. Grade your school if it is not already graded.
2. Organize a workers' council and plan your school and its work.
3. Start a training class in your church for preparation of teachers.
4. Improve your records by putting in the new record system.
5. Organize your large classes and do real organized class work.
6. Be sure you have the Superintendents Quarterly for your Superintendent.
7. Don't neglect the supplementary memory work.

SOME NEW T. E. L. ACTIVITIES.

William Cooke Boone,

Assistant pastor, First Baptist Church,
Memphis, Tenn.

The T. E. L. Class of the First Baptist Church of Memphis is quite proud of the honor of being the original class of that kind. The visitor or the new member is soon informed of this fact, to which the members of the class point with pardonable pride. In fact the whole church congratulates itself that this splendid and successful movement for organized Sunday school work among the married women of Southern Baptist churches should have started in our midst.

But the original T. E. L. class is not content to stop with past achievements or recent success, but is ever moving forward in the line of new endeavor. They have inaugurated two new phases of work that, for our city at least, are novel; and which, although quite different from each other, are both effective and helpful to the class and to the entire church.

The first of these is the annual Camp Fire Supper.

OLD-TIME REMEDY MAKES PURE BLOOD

Purify your blood by taking Hood's Sarsaparilla. This medicine has been and still is the people's medicine because of its reliable character and its wonderful success in the treatment of the common diseases and ailments—scrofula, catarrh, rheumatism, dyspepsia, loss of appetite, that tired feeling, general debility.

Hood's Sarsaparilla has been tested forty years. Get it today.



ED. H. WITTE

My Big Factory Output Makes WITTE Prices Low

SO far as actual engine value is concerned, I would be justified in charging double the present prices for WITTE Engines. Great factory efficiency and selling direct from factory to user makes these prices possible.

I would rather manufacture 10,000 engines a year at a profit of one dollar each, than only 1000 engines at \$10 each, or 100 at \$100 profit each. Every engine I sell helps sell others.

It has been proven that quantity production makes production cost low. I could not build WITTE engines so good if I built only hundreds while I build thousands. A man, for example, who turns fly wheels all day can do a quicker job and better job than if he worked at it only a half hour each day and then ran a truck or swept the floor and worked on pistons the rest of the time. In the big WITTE factory, a man becomes an expert in making his particular part of the engine. My actual cost for high quality engine parts is from 1/4 to 1/2 what many others pay. My own private gas well to furnish power helps hold cost down.

WITTE Engines require only one-tenth of one gallon of fuel per horse-power per hour; develop from 25 to 65 percent surplus power over rating. Made in 2, 3, 4, 6, 8, 12, 16 and 22 H.P., sizes in different styles, as ordered to operate on Kerosene, Gasoline, Naptha, Distillate or Gas, also in stationary, hand portable, portable and saw-rip, 30-Day, 1-Year, 3-Year, 5-Year, 10-Year, 15-Year, 20-Year, 25-Year, 30-Year, 35-Year, 40-Year, 45-Year, 50-Year, 55-Year, 60-Year, 65-Year, 70-Year, 75-Year, 80-Year, 85-Year, 90-Year, 95-Year, 100-Year. Write today for big free book, "How to Judge Engines."—Ed. H. Witte.

WITTE ENGINE WORKS,
3333 Oakland Ave., Kansas City, Mo.
3393 Empire Bldg., Pittsburgh, Pa.

GET THIS BIG BOOK FREE

HOW TO JUDGE ENGINES

This Book Tells How to Judge Engines

This was started some three years ago at the suggestion of a new member from the North, where such entertainments, usually, however, under different auspices, are more in vogue or better known than in the South. About the last of September every year this supper is held, the place being one of the parks in the city. It could, of course, be held in any grove. An invitation is sent out to all husbands, and friends, and to any prospective members whose names are available. The ladies are asked to come at five, the gentlemen at six-thirty, or directly from their work.

A picnic lunch is served, prepared by a committee from the class, consisting of sandwiches and salads and the usual picnic dishes, with hot coffee, fried bacon, baked potatoes and other camp-fire dishes, in addition. A large camp-fire is kept burning, which not only affords a means of cooking these things, but also adds to the good cheer and jollity of the occasion.

After supper there is a program, consisting of music, readings and toasts, on some such subjects as the following: "How and why a T. E. L. Class," by the teacher; "What it means to the Sunday School to have a T. E. L. Class," by the associate superintendent; "A T. E. L. Away from Home," by a member who has been absent several months; and other talks of the same kind. This part of the program is usually followed where possible by a special address by one of the field workers of the Sunday School Board, or some other Sunday school expert, who makes the principal address of the evening. The pastor and superintendent are also on the program, the later usually serving as toastmaster. Before and after the meal and the program there is plenty of time for social intercourse and good fellowship.

This annual camp-fire supper has proven a decided success every time it has been attempted, and serves to promote all the interests of the class, as well as to attract and interest new people. The men enjoy the occasion equally as much as the ladies, and it often serves to widen their sympathies and open their eyes to phases of Sunday School work of which they have never dreamed before.

The Memphis T. E. L. class earnestly commends this camp-fire supper to all similar classes, believing that in passing this suggestion on they are offering to all a good idea and an opportunity to extend the social, as well as the general work of the organized class.

The second new activity of this class is entirely different from the first, but it, too, has proven a distinct success. It is the prayer cycle. This prayer cycle is simply a calendar of prayer arranged for every day in the week. The arrangement used here is as follows:

Sunday—Our Church.—Its leaders and activities. Our pastor, deacons, choir and Young People's Unions. "Pray for one another. The effectual, fervent prayer of a righteous man availeth much" (James 5: 16).

Monday—Our Social Service.—Our sick, sad, tempted, orphans hospitals. "I have heard thy prayers, I have seen thy tears; behold, I will heal thee" (2 Kings 20: 5).

Tuesday—Mission.—Our State, Home, and Foreign Mission Boards; Woman's Missionary Union and its auxiliaries; secretaries, missionaries, and native helpers. "Thy kingdom come, thy will be done in earth as it is in heaven" (Matt. 6: 10).

Wednesday—Our Class.—Its teacher and officers. Our Sunday school superintendent and his assistants. Other organized classes and departments; their teachers, officers and visitors. Teachers' meeting and prayer meeting. "Sanctify them through thy truth; thy word is truth" (John 17: 17).

Thursday—Our Country.—Its affairs and officials, local and national. "I exhort that prayers be made for kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty" (1 Tim. 2: 1, 2).

Friday—Our Press.—Our Bible work, its translations, publications, and distribution. Our Sunday School Board, editors and writers of Sunday school literature, colporteurs, the denominational papers. "Pray for us that the word of the Lord may have free course and be glorified" (2 Thess. 3: 1).

Saturday—Christian Education.—Our seminary, training schools, denominational schools at home and abroad. Professors, students, and field workers. "Pray ye the Lord of the harvest, that he send forth laborers into his harvest" (Luke 10: 2).

Cottage prayer meetings will be held by the Devotional committee upon request. Special request for prayer remembered. "For where two or three are gathered together in my name, there am I in the midst of them" (Matt. 18: 20).

This prayer cycle was so good and seemed to fill so well a long-felt need, that it was formally adopted by the entire church. Copies were printed and distributed widely. Certainly if it is carried out systematically and regularly, with faith in God and in the proper spirit, it will revolutionize the life of any class and any church that adopts it. It is commended to every organized class and every church in the land.



**PARKER'S
HAIR BALSAM**

A toilet preparation of merit.
Helps to eradicate dandruff.
For Restoring Color and
Beauty to Gray or Faded Hair.
50c. and \$1.00 at Druggists.

HINDERCORNS Removes Corns, Callouses, etc., stops all pain, ensures comfort to the feet, makes walking easy. 15c. by mail or at Druggists. Allox Chemical Works, Patchogue, N. Y.

CHURCH BELLS SCHOOL

Ask for Catalogue and Special Donation Plan No. 15
ESTABLISHED 1868
THE C. S. BELL CO. HILLSBORO, OHIO

Woman's Missionary Union

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WATCHWORD: "Steadfastly in Prayer and Ministry."—Acts 6:4.

THE MASTER'S TOUCH.

"He touched her, and the fever left her." He touched her hand as He only can, With the wondrous skill of the great physician, With the tender touch of the Son of Man.

And the fever pain in the throbbing temples Died out with the flush in brow and cheek, And the lips that had been so parched and burning Trembled with thanks that she could not speak.

And the eyes where the fever light had faded, Looked up by her grateful tears made dim, And she rose and ministered to her household— She rose and ministered unto Him.

"He touched her, and the fever left her." Oh, blessed touch of the Man divine, So beautiful then to arise and serve Him, When the fever is gone from your life and mine.

It may be the fever of restless serving, With heart all thirsty for love and praise, And eyes all aching and strained with yearning Toward self-set goals in the future days.

Or it may be a fever of spirit anguish, Some tempest of sorrow that dies not down, 'Till the cross at last is in meekness lifted— And the head stoops low for the thorny crown.

Whatever the fever His touch can heal it, Whatever the tempest His voice can still: There is only joy as we seek His pleasure, There is only rest as we seek His will.

Ah, Lord! Thou knowest us altogether, Each heart's sore sickness, whatever it be, Touch Thou our hands. Let the fever leave us— And so shall we minister unto Thee.

SOME RESULTS OF THE JANUARY SEASON OF PRAYER.

The Missionary Society of the First Baptist church, Nashville, met Monday, Jan. 1, for a Bible study, led by Dr. P. E. Burroughs. This was a splendid preparation for the days of study and prayer for world-need and the Cross of Calvary meeting that we need. This study was a fitting introduction to the work of the days following. In the closing meeting of this series, testimonies were given by a number of those attending, in answer to the question of the leader: "What has this week meant to you?" Some of these were: "I am better acquainted with our missionaries; they are more real to me;" "I have been impressed with the ability of our women to lead a devotional meeting;" "I have been impressed with the growing spirituality of this body of women." One who helped to plan the

programs said not one who was asked to lead refused. Another said, "I have a closer fellowship with our workers on the fields." One said of the Bible study: "I never before saw the Cross in Genesis," etc. Best of all the testimonies were these words: "I have never had such a blessing in my life as has come to me through this week of prayer. I have been led through this to establish the family altar in my home." Is it worth while? Would these varied testimonies have followed a hurried afternoon meeting substituted for the regular missionary program, or even a day given to the Week of Prayer program? The element of "sacrifice" if we may so speak of it, in the daily coming together, means much toward growth in spirituality. An average of six members taking part each day, multiplies the number blessed by doing, which is indeed a blessing and means of growth. Try it next March, dear sister, and prove to your own heart it is true. One day is good, five days is better, a week is best.

QUARTERLY MEETINGS.

January is the last month in our first State quarter. Many of our superintendents are planning for their quarterly meetings. Some have their dates fixed. It is the desire and purpose of your corresponding secretary to be in just as many of these meetings as possible. Of course, when two or more select the same date in different parts of the State, she can only reach one. Her presence is not at all necessary to the success of any of them, but when a number of requests come for this service on the same date, it is always a distinct disappointment to her, for she has "the quarterly meeting habit," and dislikes to miss any of them. But whether she gets there or not, dear sisters of the program committee, see to it that our Training School interests are properly put before our women. Most of these meetings will come late in January and will be a splendid preparation for our State-wide campaign for securing our Training School fund, to be put on in February. Send for literature for the one who presents this, so that she or they may be able to give out definite information, as to dollar clubs and other plans for securing this fund. Pray definitely that the hearts of people may respond, and purse strings loosen when we approach them. Say to our Master honestly, "Lord, what wilt Thou have me do?" Then, DO IT. MARGARET BUCHANAN.

VISION, PLAN, PERFORMANCE.

Mr. Moody is quoted as saying: "If God is your partner, make your plans large." Truly we must have a vision of the possibilities that lie out before us. The Spirit gives the vision when we earnestly ask to know; and He guides in the selection of the plans, and can take our imperfect efforts and use them for the advancement of the kingdom. No plan succeeds unless we put ourselves whole-heartedly into it. Our work will grow just in proportion to the interest and co-operation of the individual woman in the local society, and the individual society with the State organization. This new year is a challenge to Ten-

Iron the Greatest of All Strength Builders, Says Doctor

A Secret of the Great Endurance and Power of Athletes

Ordinary Nuxated Iron Will Make Delicate, Nervous, Run-down People 200 Per Cent. Stronger in Two Weeks' Time in Many Cases.

NEW YORK, N. Y.—Most people foolishly seem to think they are going to get renewed health and strength from some stimulating medicine, secret nostrum or narcotic drug, said Dr. Sauer, who has studied widely both in this country and Europe, when, as a matter of fact, real and true strength can only come from the food you eat. But people often fail to get the strength out of their food because they haven't enough iron in their blood to enable it to change food into living matter. From their weakened, nervous condition they know something is wrong, but they can't tell what, so they generally commence doctoring for stomach, liver or kidney trouble or symptoms of some other ailment caused by the lack of iron in the blood. This thing may go on for years, while the patient suffers untold agony. If you are not strong or well, you owe it to yourself to make the following test: See how long you can work or how far you can walk without becoming tired. Next, take two five-grain tablets of ordinary nuxated iron three times per day, after meals, for two weeks. Then test your strength again and see for yourself how much you have gained. I have seen dozens of nervous, run-down

people who were ailing all the while, double their strength and endurance and entirely get rid of all symptoms of dyspepsia, liver and other troubles in from ten to fourteen days' time simply by taking iron in the proper form. And this after they had in some cases been doctoring for months without obtaining any benefit. But don't take the old forms of reduced iron, iron acetate or tincture of iron simply to save a few cents. You must take iron in a form that can be easily absorbed and assimilated like nuxated iron if you want it to do you any good, otherwise it may prove worse than useless. Many an athlete or prize-fighter has won the day simply because he knew the secret of great strength and endurance and filled his blood with iron before he went into the fray, while many another has gone down to inglorious defeat simply for the lack of iron.

NOTE—Nuxated Iron recommended above by Dr. Sauer is not a patent medicine nor secret remedy, but one which is well known to druggists and whose iron constituents are widely prescribed by eminent physicians everywhere. Unlike the older inorganic iron products, it is easily assimilated, does not injure the teeth, make them black, nor upset the stomach; on the contrary, it is a most potent remedy in nearly all forms of indigestion, as well as for nervous, run-down conditions. The Manufacturers have such great confidence in Nuxated Iron that they offer to forfeit \$100.00 to any charitable institution if they cannot take any man or woman under 60 who lacks iron and increase their strength 200 per cent. or over in four weeks' time provided they have no serious organic trouble. They also offer to refund your money if it does not at least double your strength and endurance in ten days' time. It is dispensed by all druggists.

nessee W. M. U. We have the greatest possibilities that have ever been ours. We have a larger number of wide-awake superintendents; we have many splendid helps and devices already in use. We hope to have others. We are encouraged over the outlook, but we beg that new societies organized be not left to themselves to live or die, but that they be carefully nurtured. The superintendent, individual or society organizing them should visit them, teach them, until they know how to do the work. "A long pull, a strong pull, and a pull altogether," will win. Organization is not the end, but the beginning.

MARGARET BUCHANAN.

Church Furniture WORK OF THE HIGHEST QUALITY AT REASONABLE PRICES SOUTHERN SEATING THE CABINET COMPANY JACKSON, TENNESSEE.

SOUTHWESTERN BAPTIST THEOLOGICAL SEMINARY HOME In addition to resident STUDY work, offers also instruction by correspondence. For information, address SECRETARY SEMINARY EXTENSION DIVISION Box 995 Fortworth, Texas.

PEACH AND APPLE TREES 2c AND UP Pear, Plum, Cherry, Small Fruits, Strawberry Vines, Nuts, etc. GENUINE HALE BUDDED from bearing J. H. HALE TREES. GENUINE Delicious APPLES. CATALOG FREE. TENN. NURSERY CO., Box 15, Cleveland, Tenn.

Get Your Machine at Half Price \$12.95 Five dollars brings you this high quality sewing machine, freight prepaid. Give it a thorough thirty-day trial; if you are entirely satisfied, pay for it in three monthly installments. If after thirty days you don't think it is the equal of any machine regularly sold at double the price, send the machine back; we pay the freight and return your money. This, in a nut-shell, is the big money-saving plan of the Religious Press Co-Operative Club. Get our catalogue and investigate fully the six splendid bargains in high-grade sewing machines offered you under these terms. These machines are all fully warranted for ten years—during this period we replace free any defective parts. Prices range from \$12.95 to \$27.50. Not "cheap" machines, but absolutely the best that can be manufactured at the price—machines that you would have to pay twice as much for from agents or at retail stores. They are all sold under the same plan— Easy Terms—Thirty Days Trial The Club represents the co-operative plan of buying. By agreeing to sell a large number of these machines, we secured from a highly reputable manufacturer prices very little above actual cost. In buying from us you get your machine at carload-lot prices plus the very light expense of operating the Club. All middlemen's profits, agents' commissions, salaries, etc., are saved. Send us this Coupon Today and get our catalogue. Let us tell you more fully about the Club Plan. Investigate the superb, easy-running guaranteed machines that you can buy under this plan at half usual prices and on easy terms. Remember the thirty day trial feature. Simply cut out this coupon, write in your name and address and mail to us. Religious Press Co-Operative Club 112 W. Carolina Ave., Clinton, S. C. FREE CATALOGUE COUPON Religious Press Co-Operative Club 112 W. Carolina Ave., Clinton, S. C. Please send me your catalogue, and show me how I can save half the purchase price on a high quality sewing machine through the Co-Operative Club Plan. Name Address

Editorial

As announced, we have made a new advertising contract with Jacobs & Co., under which all medical and Coca-Cola advertisements will be eliminated from the columns of the Baptist and Reflector. The advertisements of that character now appearing in the paper are in fulfillment of contracts for their publication previously made in good faith by Jacobs & Co. Most of them will run for only a short while, some for a longer time. But just as soon as the contracts expire, the advertisements will be discontinued. There will be fewer and fewer of them as the weeks go by until all are gone.

A NEW ADVERTISING CONTRACT.

For some years we have had a contract with Jacobs & Co., formerly known as the Religious Press Advertising Syndicate, of Clinton, S. C., by which they have had control of our advertising columns, as they, in fact, control the advertising columns to a greater or less extent of most of the religious papers in the South. This contract will expire February 1, 1917. For some weeks we have been in correspondence with them with a view to making a new contract eliminating medical and Coca-Cola advertising. Our telegram to them dated January 1, 1917, and published in the Baptist and Reflector of January 4, to the effect that we would accept no more medical or Coca-Cola advertisements was an outgrowth and an important part of this correspondence. Finding it difficult to agree upon the terms of a new contract, on the invitation of Mr. J. F. Jacobs, we ran down to Clinton last week to talk over the matter with him. When we got face to face, we soon came to an agreement.

Under the new contract, which goes into effect February 1, 1917, we will have more direct control of our advertising columns, Jacobs & Co. paying us by the space used, instead of so much a month. Under that contract all medical and Coca-Cola advertisements will be eliminated. We are under obligations to fill out the unexpired contracts made in good faith by Jacobs & Co. But just as soon as the present contracts for medical and Coca-Cola advertisements expire they will be discontinued. The representatives of Jacobs & Co. have been instructed to solicit no more such advertisements for the Baptist and Reflector.

We stated recently that the elimination of these advertisements would involve a loss to us of from \$900 to \$1,800 a year. We estimate that under the new contract it will probably involve a loss of about \$1,200, at least until other advertisements to take their place can be developed, which is not an easy matter and will require time. This, added to the increased cost of paper, will mean a net loss to us of about \$2,400 a year.

To make up for this loss we are counting on two things—advertising from our denominational institutions, Boards, churches, etc., and especially a large increase in our subscription list. A number of brethren have objected to the medical and Coca-Cola advertisements in the paper. We have explained that they were needed to enable us to meet expenses. They said if these were eliminated we would get enough additional subscribers to make up for the loss incurred by eliminating them. We confess we have doubted it. The Religious Herald, the Baptist Courier, the Christian Index, and others of our Baptist papers and some of other denominations tried the experiment, got no new subscribers, lost a good deal of money, and as a matter of self-protection had to accept such advertisements again. We hope that will not be the case with the Baptist and Reflector. We are persuaded better things of the Baptists of Tennessee and things that will accompany a largely increased subscription list. So far, we are glad to report, the responses to our appeals have been very gratifying. If the brethren will only not become weary in well doing along this line, in due season we shall reap a sufficient amount to make up for the

large losses in our net income incurred by the increases cost of paper and the elimination of medical and Coca-Cola advertisements.

At any rate, in the face of the experience of these other papers, and despite the present high prices of print paper and of everything else, we have decided upon the elimination of such advertisements as soon as the present contracts for them expire, and we hope that we shall not be driven by dire necessity, as other papers have been, to accept them again.

Let us suggest that these brethren who have said that they would not subscribe for the Baptist and Reflector because of these advertisements now have the opportunity to show their faith by their works and to translate their words into actions, as we expect them to do.

With reference to Jacobs & Co., let us say that they—as the old name of the firm, Religious Press Advertising Syndicate, implied—make a specialty of securing advertisements for the religious papers, particularly of the South. Starting about seventeen years ago without anything, they now have a complete advertising establishment—the most complete, they claim, of any advertising establishment of the kind in the country, with a handsome new building adapted to their purposes, an adequate equipment, including photo-engraving and printing plants, in fact everything necessary for advertising purposes. They travel nine men soliciting advertising for the religious papers.

To Mr. J. F. Jacobs personally we are indebted for many courtesies and for cordial hospitality while in Clinton.

JOHN BARLEYCORN KNOCKED OUT.

By a vote of 7 to 2, Justices Holmes and Brandeis dissenting, the Supreme Court of the United States at Washington on January 8 upheld the Webb-Kenyon interstate liquor shipment law as constitutional and also sustained West Virginia's amendment to its own law, prohibiting citizens from receiving liquor in interstate commerce for personal use. The decision is one of the most important victories ever won by the temperance forces. Leaders among the "drys" say the decision is second in importance to the proposed constitutional amendment. The Webb-Kenyon law was vetoed by President Taft when passed, he declaring it to be unconstitutional. Congress then passed it over the presidential veto by a two-thirds majority.

The following is an official digest of the majority opinion in the Webb-Kenyon decision, prepared by the court. It is worth preserving in full: "First—That the West Virginia law, beside prohibiting the manufacture and sale of intoxicants except as to that which is permitted for medical, sacramental and manufacturing purposes, also forbids all transportation of liquor and all receipt and possession of liquor transported in the State, whether originating in or outside of the State, and although it does not prohibit personal use, puts serious restrictions upon the power to obtain for such use.

The court holds that in view of the well-established police authority of the State over intoxicants there is no reason to think that this law was in any wise repugnant to the due process clause of the fourteenth amendment to the Constitution of the United States. It, however, decides that unless the State authority has an exceptional application to shipments of interstate commerce as the result of the act of Congress known as the Webb-Kenyon law the provisions of the State law restricting shipments of intoxicants into the State from other States would be unconstitutional because interfering with the power of Congress to regulate commerce among the States, and consequently would be a direct burden upon such commerce.

Second—Considering the Webb-Kenyon Act, the court holds that there is no foundation for the contention that the act only applies to shipments from one State into another for a use prohibited by the State to which the liquor is shipped. On the contrary, it is decided that the Webb-Kenyon Act, to use the words of the Act, applies to shipments of liquor 'intended to be received, pos-

sessed, sold or in any manner used' in violation of the laws of the State. As this conclusion causes every prohibition of the West Virginia law to be embraced and come under the right conferred by Congress by the Webb-Kenyon Act, it is decided that the West Virginia law was not in conflict with the commerce clause of the Constitution and the power of Congress to regulate commerce if Congress had power to enact the Webb-Kenyon law.

Third—Disposing of that question, it is decided that Congress has the power under the Constitution to adopt the Webb-Kenyon law, whether considered from the point of view of original reasoning or in the light of the previous legislation by Congress and the decisions of the court holding that legislation valid. It is therefore decided that by virtue of the Webb-Kenyon law there is no power to ship intoxicants from one State into another in violation of the prohibitions of the law of the State into which the liquor is shipped. In other words, it is decided that since the enactment of the Webb-Kenyon law the channels of interstate commerce may not be used to convey liquor into a State against the prohibitions of its laws or to use interstate commerce as the basis for a right to receive, possess, sell or in any manner use liquor contrary to the state prohibition."

This is what is termed, we believe, in sporting circles a knockout blow for John Barleycorn—a blow as complete and crushing in its effects as that given John L. Sullivan by Fitzsimmons—was that his name?—some years ago. It knocks the last prop from under the liquor traffic in dry States. Driven from twenty-five States by State-wide prohibition laws, and from three-fourths of the territory of the United States by State-wide and local option laws, it had taken refuge under the protection of interstate commerce and would ship liquor from wet States into dry territory. Now by the aid of this 16-inch gun of the U. S. Supreme Court the temperance forces have captured the last stronghold of the liquor men. They have taken 203-meter hill. Port Arthur must soon fall. They have got through Verdun and are well on the way to Paris. To come nearer home, they have won Gettysburg and are on the way to Richmond—only Richmond, in this case, is Washington.

The cry now is "On to Washington." The next and practically the last attack of the temperance forces will be along the line of an amendment to the Constitution of the United States forever prohibiting the manufacture, sale, importation, exportation of intoxicating liquors for beverage purposes. This will probably pass this session of Congress, will be ratified by three-fourths of the States of the Union, will be declared constitutional by the Supreme Court, and then we shall have a saloonless nation, a stainless flag. It sounds most too good to be true.

At the meeting of the National Anti-Saloon League in St. Louis in November, 1906, we heard Dr. E. S. Chapman, Superintendent of the Anti-Saloon League of Southern California, deliver a very remarkable address on the subject, "A Stainless Flag." In that address he predicted that it would not be many years before we should have national prohibition, which he said would be brought about by a decision of the Supreme Court of the United States declaring the liquor traffic as essentially an evil and as such must be suppressed, and then we should have a "stainless flag." The address was so enthusiastically received that the Convention ordered a million copies of it printed. It also adopted what was called "Stainless Flag" day, on which day temperance rallies were held all over the country. It looks as if Dr. Chapman was a true prophet and that his prophecy may be realized even sooner than he expected.

AN EDITOR'S HOME INVADED.

"We issue a brotherly challenge to our brethren editors in other States to produce the record of just such an experience as came to us on the night of January 1, 1917. We were busily engaged in reading proof, when a dozen or a score of automobiles stopped before our home, and at least fifty people debouched from these modern carriers of comfort, and made a rush for our front door—came boldly in without knocking, each one with an armful of blessing, which the h. c. l. had

rendered it impossible for the editor to procure. The procession was headed by the pastor, and they made a bee-line for the dining room, where they piled up such things as contribute to our "creature comfort," and left checks and bills for good measure. The editor and his wife were commanded to sit down, while Pastor Alexander proceeded to explain how matters stood between us, and said such kind and complimentary things as cannot be repeated in the paper, of the editor.

"A season of prayer followed, and every eye was wet for joy. Surely no editor ever had such a pastor as ours. And where in all the broad land is there a church like unto the First Baptist church of Arcadia, Florida."—A. J. Holt in Florida Baptist Witness.

You have got ahead of us this time, Dr. Holt—as, in fact, you usually do. Nothing of the kind ever happened to this editor certainly. And we never heard of the like happening to any other editor.

A PAPER BILL.

We had to pay a paper bill last week of nearly \$550, the largest paper bill we have paid at one time for many years, if ever. If this were the only one of that size, we would not mind it so much; though it was hard enough to pay that. But the trouble is there are others of the kind to come. Just how much the next ones will be we do not know. The paper market is so uncertain that the representative of the house from which we have been buying paper for years, and with whom we usually make a long-term contract, advises us not to make a contract now, but to buy in open market until the paper market becomes steadier. But while the price may go down, it may go up. There is no telling. The present prices have forced about 800 papers out of existence, and may force others out. They have also forced many of the larger papers to use a much cheaper grade of paper than formerly. So far the Baptist and Reflector has managed to keep its head above water. It has also managed to continue using about the same grade of paper as heretofore. How long it will be able to continue doing either of these two things there is no telling, especially now when we shall lose a considerable portion of our income which came from medical and Coca-Cola advertisements—unless our subscribers continue to stand by us as they have been doing. God bless them!

REV. J. H. SHARP, OF SWEETWATER, PROVES HIS FAITH BY HIS WORKS.

This is what he says:

"I am delighted to have your announcement that you are to cut out patent medicine advertisements at the expiration of the present contracts. It is up to some of us who have been grumbling at having to see the advertisements in the past, to make you financially able to cut them out. Here is a little list of names to which you will send the paper for a year beginning with the present date."

And this is what he does:

He sends a check for TWELVE DOLLARS in payment for five NEW subscribers and one renewal. He adds: "I have the promise of some others and hope to be able to send you a list from time to time." Have you grumbled about the medical advertisements in the Baptist and Reflector? If so, send us a few new subscribers and we promise not to say one word about your grumbling. It is all right, and we appreciate it, for you to say that you are glad the patent medicines are going to be discontinued. But it is easier for us to believe you when you back up your statement as Brother Sharp does. Well wishes will not make up the deficit incurred from the elimination of medical advertisements. They will not pay big paper bills. If you can't send new subscribers, you can pay your own subscription in case it is behind. WE BELIEVE IN THE BAPTISTS OF TENNESSEE. WE ARE TRUSTING THEM. WILL THEY FAIL US?

Dr. Allen Fort, the eloquent pastor of the First Baptist church, Nashville, will leave next Sunday night for Brandentown, Fla., to assist in a meeting. He will be gone about two weeks.

The Nashville Baptist Pastors Conference in session Monday, Jan. 15, voted unanimously to express its approval of the effort on the part of Hon. T. D. Crutchfield to put through the legislature a bill to abolish Sunday base ball.

The Florida Baptist Witness states that Dr. Austin Crouch, of Murfreesboro, is to assist Pastor Adcock, of Tallahassee in a protracted meeting in the latter part of January. The Witness adds: "Dr. Crouch is a safe and sound evangelical preacher, and we predict great success from the meeting."

Dr. W. D. Powell, the beloved Secretary of the State Mission Board of Kentucky, wires to the Baptist World from Rochester, Minn., where he has been under the care of the Mayo brothers: "Can walk several blocks; will reach home Friday; improvement astonishes everyone; will need six weeks for convalescence. Am grateful for messages of love and sympathy from our loyal people."

As we go to press it is announced that Admiral George Dewey, the hero of Manila Bay, is dying at his home in Washington. He is in his 80th year, but has had a remarkably vigorous constitution until now, when his system seems to have entirely broken down. After the Spanish-American War, in which he won so much glory, Admiral Dewey was made chief of the Naval Board and has lived in comparative quiet in Washington.

Prof. J. T. Henderson, the very efficient Corresponding Secretary of the Laymen's Movement, passed through Nashville last week on his way to Guthrie, where he was to conduct an every member campaign. Prof. Henderson is continually engaged in work of this kind and is doing an immense amount of good. He is also pretty busy at present in arranging for two great laymen's meetings in the South, the first to be at Shreveport, La., March 6-8 and the second at Atlanta, March 13-15.

While in Clinton, S. C., last week, we called on the pastor of the Baptist church, Dr. E. M. Lightfoot. He is a Pennsylvanian, but has lived in South Carolina for some years, though he came to Clinton directly from Paris, Ky. He has been in Clinton two years. During that time there have been 85 additions to the church, which now has a membership of 215. It has a good plant, with a nice brick house of worship and a comfortable pastor's home adjoining.

We had the pleasure of preaching last Sunday at the North Nashville church in the morning, and the Seventh church at night. We were sorry to learn that Pastor S. B. Ogle was quite sick, being threatened with pneumonia. He has taken a strong hold on the North Nashville church during the few months he has been pastor, and the church is growing in every way. The same is true of the Seventh church under the ministry of Pastor C. L. Skinner. The splendid new house of worship begun under the pastorate of Bro. J. H. Wright is nearly completed and is practically out of debt. The present small indebtedness is provided for in monthly payments.

Col. Wm. F. Cody, better known as Buffalo Bill, died at the home of his sister in Denver, Col., on January 10th at the age of 70. Col. Cody was a scout during the Civil War. After the war, in 1867, he contracted to furnish buffalo meat to feed the laborers engaged in constructing the Kansas Pacific Railroad. In eighteen months Col. Cody killed 4,280 buffaloes, earning the name of "Buffalo Bill," under which name he was probably best known to the world. From an unpretentious beginning in 1876—a Fourth of July celebration at North Platte—Cody conceived the idea of the wild west show which piled up for him an immense fortune. Buffalo Bill's wild west show toured the world and gave Europe its first glimpse of the real west with its Indians, its "bad" men, its cowboys and its wild riders. After his retirement from the show in 1903, Col. Cody lived upon his large western ranch, becoming an enthusiastic a ranchman as he had been scout and showman. His last years were devoted to the reclamation of the arid lands of Wyoming. The death of this picturesque character—probably the most picturesque character of the picturesque west—has attracted wide attention and brought deep regret.

Dr. J. W. Gillon, the efficient secretary of the State Mission Board, is in Harriman assisting Pastor M. C. Atchley in a meeting. The congregations are large and much interest is manifested. There were 30 additions to the church the first week.

The Watchman-Examiner states that Dr. William Russell Owen has resigned the pastorate of Hanson place church, Borough of Brooklyn, City of New York to accept the call of the Memorial church, Philadelphia.

It is announced that Dr. Calvin B. Waller, pastor First Baptist church, Asheville, has received a hearty and unanimous call to the Baptist White Temple, Portland, Oregon, one of the greatest churches on the Pacific coast. He has made no announcement as to his decision.

Prof. Harry Clark, of the University of Tennessee, is in Nashville for several weeks on business. Prof. Clark is connected with the Rockefeller Foundation. He made a very interesting talk on Baptist Education at the Nashville Baptist Pastors' Conference last Monday.

We called attention last week to the bill now pending in the Legislature to prohibit Sunday base ball. We suggest that churches adopt resolutions endorsing the bill; send copies of them to your Senator or Representative or both. If it is not convenient for your church to take action, it might be well to write personally to these gentlemen. We must protect our Sabbath.

Dr. E. E. King has offered his resignation as pastor of the First church, McKinney, Tex., after twenty years of service there. Over 2,000 members have been added to the church, three new churches organized out of its membership, over \$200,000 given to all purposes. The present church property cost \$42,500, and the past year has been the best in its history. The reason for his resignation is the too great burden of work.

Tennesseans, among whom he labored so long and by whom he is held in so high esteem, will be interested in reading the following from the Baptist Record: "The First church at Vicksburg has called Dr. R. A. Kimbrough of Shreveport. Dr. Kimbrough was formerly pastor at Blue Mountain and at Tupelo. He will receive a hearty welcome back to Mississippi, beginning the second Sunday in this month. He has done a good work in Shreveport and will make a good record in Vicksburg."

The Presidential "Inauguration Special" is the name given a special train from Murfreesboro to Washington, Norfolk, and Richmond, March 2-8, 1917. The tour will be personally conducted by Prof. George J. Burnett, president of Tennessee College and all the members of the Tennessee College faculty. The route will be to Nashville over the N. C. & St. L., from Nashville to Cincinnati over the Louisville and Nashville, from Cincinnati to Washington over the Chesapeake and Ohio. The total cost of the trip will be \$52.10, with an estimated additional cost for meals of \$10.00. This educational tour was planned originally for the students of Tennessee College, but it has been agreed that any one outside of the College shall be admitted to all the privileges of the trip at the same rate of the students up to the number of one hundred.

About a month ago, Pastor J. T. Early of the First Baptist church, Little Rock, resigned, his resignation to take effect on January 10. He has made no definite plans for the future, but thinks of giving some time to evangelistic work before again entering the pastorate. We hope that he may stay in Arkansas, for he is a preacher and worker of the kind we need. During his pastorate at the First church he has held two very successful revivals, resulting in some 125 conversions and 102 additions to Baptist churches. He is a doctrinal preacher and has made the way as seen by Baptists plain to other folks very effectively here in Arkansas. During Brother Early's pastorate at the First Baptist church 83 have been received into the church, over 50 being by baptism. The collections have been over \$6,000 for the year. Good advances were made in offerings to all benevolences. Brother Early has made many friends while here and is loved by his brethren in the ministry. We repeat it, we hope that he may stay in Arkansas.—Baptist Advance.

The Home Page

A Short Story and Items of Interest in the Home.

MY MOTHER.

Often into folly straying,
O, my mother, how I've grieved her,
Oft I've heard her for me praying,
Till the gushing tears relieved her;
And she gently rose and smiled,
Whispering, "God will keep my child."
She was youthful then, and sprightly,
Fondly on my father leaning,
Sweet she spake her eyes shone brightly,
And her words were full of meaning;
Now, an autumn leaf decayed,
I perhaps, have made it fade.
But whatever ills betide thee,
Mother, in them all I share;
In thy sickness watch beside thee,
And beside thee kneel in prayer,
Best of mothers, on my breast
Lean thy head, and sink to rest.
—Unknown.

PETER VAN VROOM.

By Clara A. Alexander.

Howard was recovering from scarlet-fever, and the period of quarantine was very irksome. He would sit in the big chair by the window, and eagerly watch for his playmates as they went back and forth to school; once in the morning, twice at noon and once more in the afternoon. They always waved at him, and cupping their hands about their mouths, shouted things he could not understand, while Davie Morris walked on his hands with his feet waving in the air, as far as the corner. This was always Davie's "stunt," and it never failed to elicit the profound envy and attention of the other boys. But the hours between school recesses were long and tiresome, for the doctor had given strict orders that Howard must not read, or use his eyes in any mechanical work or play.

Then one day, Uncle Frank had a happy thought, and that afternoon he appeared on the porch roof, just outside of Howard's window. He was very mysterious in all his actions, but at last, the eagerly-watching boy saw what he was doing. He was affixing a weather-vane to the ridge of the roof—a weather-vane in the guise of a little Dutch boy who held a long paddle in either hand, which he waved bravely about as the wind blew. He was of wood and was painted in bright blue and red and yellow. The month was March and consequently the winds were high, so all day long he swung his paddles, now this way, now that, while occasionally he turned himself entirely around so that his back, instead of his face, was toward Howard. The boy never tired of watching his antics, and when the quarantine was lifted, the other boys

Invigorating to the Pale and Sickly
The Old Standard general strengthening tonic, GROVE'S TASTELESS CHILL TONIC, drives out Malaria, enriches the blood, and builds up the system. A true tonic. For adults and children. 50c.

were privileged to enjoy them. Peter Van Vroom, Uncle Frank named him.

One Saturday, Howard had gone to Grandfather Folsom's on an errand, and had stayed to lunch. "Your weather-vane is a grasshopper, Grandfather," he said, looking from the library window down upon the roof of the garage, and that remark led to a talk on weather-vanes in general. Grandfather, was an architect, and knew a good deal about curious vanes he had seen. He even got down one of his large illustrated volumes on architecture, and showed Howard pictures of weather-vanes on noted buildings.

"Do they swing and turn with every wind that blows, Grandfather?" he asked.

"Yes," said Grandfather, unless they became caught in some manner. That is their business, you know, to shift back and forth, so as to show people from which direction the wind is blowing. It is a bad thing, however," he added, "for men or boys to be mere weather-vanes—turning this way and that. One never knows just where to find them. They think one thing today, and another tomorrow. Their minds are as wobbly as Peter Van Vroom's arms."

Howard laughed. "Mother said Peter is like those people who are blown about with every wind of doctrine. What did she mean, Grandfather?"

"That expression is found in the Bible," said Grandfather. "Suppose you reach mine from that table. "Then he turned the pages a little, finally handing the book to Howard with the words, "Read me the first verse of the chapter, Howard." Then the boy read, "I therefore, the prisoner of the Lord beseech you that you walk worthy of the vocation wherewith ye are called."

"Paul wrote that to the church at Ephesus," said Grandfather, "He wrote from his prison in Rome, and he did so because he had heard that false teachers were among them leading them astray from what they had learned of Jesus Christ. Now read me the fourteenth verse."

So again Howard read, "That we henceforth be no more children tossed to and fro, and carried about with every wind of doctrine, by the sleight of men' (sleight means trickery, interjected Grandfather,) 'and cunning craftiness, whereby they lie in wait to deceive."

"You see," said Grandfather, "unless we want to be among those who are carried about with every wind of doctrine, we must know what true doctrine is, and that we can only know from studying the Bible. If any man's doctrine does not square up with the teaching of God's word then it is false, and those who listen to such teachings never know exactly where they are, for they are being turned and twisted with every new man's opinions."

Then Grandfather arose to adjust a window shade, and when he sat down he continued.

"Once, when I was supervising the erection of a fine public building, I became pretty well acquainted with a faithful colored man who worked for the contractor. One day this man went up to adjust the huge weather-vane, and while he was astride of

The Weekly Bulletin

Baptist Sunday School Board
NASHVILLE, TENNESSEE

**Make the Lesson
More Interesting.
Get a Map.**

MAPS FOR THE 1917 LESSONS

For the first half of the year a map of New Testament Palestine is needed; for the second half, a map of Assyria.

The most popular is the Dollar Edition, printed in colors on a good quality of muslin, and sent postpaid for \$1.00. Each is 36 x 58 inches in size.

If a larger and better grade is desired, price will be given on application.

BAPTIST SUNDAY SCHOOL BOARD
161 EIGHTH AVENUE, NORTH, NASHVILLE, TENNESSEE

one of its arms, a furious wind-storm suddenly arose. We could watch him as he was whirled about, and we expected every moment to see him dashed to the ground. Finally, however, he slipped down the rod to the dome of the building, where entwining his arms and legs about projections he lay low until the storm passed, when he scurried down the rope to the ground.

"Great Goodness! Mr. Folsom," he said to me, "when I was being whipped around on that weather-vane, I was that scared! But finally it came to me to get down to the dome, and I did. I tell you I was glad while I

was lyin' there, that I had seen the foundation put in. They were no trenches, filled with cement, I tell you, I knew that that dome, with me a hangin' on to it, was resting on solid, old, bedrock."

"You see I'm an architect and I think a good deal about foundations," Jesus, the Rock of Ages, is the Christian's firm and only foundation."

"I'm going to be an architect, too, Grandfather," said Howard.

"Glad to hear it," responded Grandfather, "maybe some day then, I can have you for my junior partner."

**Medicated Smoke
Drives Out Catarrh**
Try This Pleasant Herb Smoke.
Sent Free By Mail.

Dr. Blosser, who has devoted forty years to the treatment of Catarrh, is the originator of a certain combination of medical herbs, flowers and berries to be smoked in a pipe or ready prepared cigarette. The smoke-vapor reaches all the air passages of the head, nose and throat. As the disease is carried into these passages with the air you breathe, so the antiseptic, healing vapor of this Remedy is carried with the breath directly

to the affected parts. This simple, practical method applies the medicine where sprays, douches, ointments, etc., cannot possibly go. Its effect is soothing and healing, and is entirely harmless, containing no tobacco or habit forming drugs. It is pleasant to use, and not sickening to those who have never smoked. No matter how severe or long standing your case may be, we want to show you what our Remedy will do. To prove the beneficial, pleasant effect, The Blosser Company, 704 Walton Street, Atlanta, Ga., will mail absolutely free to any sufferer, a sample that will verify their claims by actual test. This free package contains a pipe, some of the Remedy for smoking and also some of our medical cigarettes. If you wish to continue the treatment, it will cost only one dollar for a month's supply for the pipe, or a box containing one hundred cigarettes. We pay postage.

If you are a sufferer from Catarrh, Asthma, Catarrhal Deafness, or if subject to frequent colds, send your name and address at once by postal card or letter for the free package, and a copy of our illustrated booklet.

Rheumatism

A Home Cure Given
by One Who Had It

In the spring of 1893 I was attacked by Muscular and Inflammatory Rheumatism. I suffered as only those who have it know, for over three years. I tried remedy after remedy, and doctor after doctor, but such relief as I received was only temporary. Finally, I found a remedy that cured me completely, and it has never returned. I have given it to a number who were terribly afflicted and even bedridden with Rheumatism, and it effected a cure in every case.

I want every sufferer from any form of rheumatic trouble to try this marvelous healing power. Don't send a cent; simply mail your name and address and I will send it free to try. After you have used it and it has proven itself to be that long-looked for means of curing your Rheumatism, you may send the price of it, one dollar, but, understand, I do not want your money unless you are perfectly satisfied to send it. Isn't that fair? Why suffer any longer when positive relief is thus offered you free? Don't delay. Write today.

Mark H. Jackson, No. 390C Gurney Building, Syracuse, N. Y.

Mr. Jackson is responsible. Above statement true.—Pub.



THE YOUNG SOUTH

Missionary's address: Mrs. P. P. Medling, Kagoshima, Japan.
 Address communications for this department to Miss Annie White Folk, 1106 Nineteenth Ave., South, Nashville, Tenn.
 Our Motto: "Nulla Vestigia Retrorsum" (no steps backward).

I think I'll begin by telling you about my visit to Mrs. Yancey, whom you remember was operated on last week at St. Thomas' Hospital. She is doing splendidly, and by this time she has gone home, I expect. When I was there she was sitting up at intervals and looking forward to being at home again. I wish I might have had some of you with me to meet Mrs. Yancey. I found her such a lovely little woman, and her face seems to radiate good will and happiness. I carried her some flowers from the Young South.

And I have something else nice to tell you. The other day I had a letter from Mrs. Hammon of Clarksville, telling me that she was sending a table cover to be used in the Young South room. I wish every one of you could see it! It is the most beautiful piece of crochet work that I have ever seen. The whole thing

mas presents, even after Santa Claus has come and gone, and forgotten us until next year? The Paris Sunbeam Band sends us \$5, for which we want to thank them, but I'm so sorry that they are disbanding. We shall miss them from our ranks.

XXXXXXXXXX

"Loudon, Tenn.—Dear Miss Annie White: Enclosed find \$1 from Loudon B. Y. P. U., to be used on Foreign Missions. Not very much, but they say every little helps, so hope this little will help. Hope to have more next time. B. Y. P. U. President."

Every little bit does help, and grows into a large sum some day. So don't ever hesitate to send me even the smallest amounts. Thank you, Mrs. Simpson, for sending it to us. I shall give it to Dr. Gillon right away.

XXXXXXXXXX

Now read this sweet little story about the Sunbeams. And look at this dear little baby crying for his building. Are not we going to give it to him soon?

Loyally,
 ANNIE WHITE FOLK.
 XXXXXXXXXXXX

HOW THE SUNBEAMS WON THE BATTLE.

A True Baby Building Story.

"You Sunbeams must pay ten dollars on the building for the dear little babies. Do you not think so?" Little heads nod approval.

"I am going to be away for a week, including next Sunday," continued the Sunbeam leader. "Will you take the one dollar we have and use it in making



is crocheted, and Mrs. Hammon has put a great deal of work on it. I have put it away and am saving it until we can buy a pretty white table to put it on. We certainly are grateful to Mrs. Hammon for this lovely gift. Now for some letters.

XXXXXXXXXX

"Walter Hill, Tenn.—Dear Miss Annie White: Enclosed find check for \$12.10 as a Christmas gift from the Powell's Chapel Sunday school, for the Baby Building. With the best wishes of every member of the Sunday school for you and your work and for the orphans, Respectfully yours, Luther M. Vaughter, superintendent."

Mr. Stewart says he wants to hurry and finish the Baby Building, so we can furnish it. Twelve dollars is helping a great deal, isn't it? Powell's Chapel sends it to us as a Christmas present.

XXXXXXXXXX

"Paris, Tenn.—Dear Miss Annie White: You will find our Christmas offering of \$5 enclosed. Send \$2 to Home Missions, \$2 to Foreign Missions, and \$1 to the Young South room in the Baby Building at the Orphanage. Don't know when you will hear from Paris Sunbeams again, as we are disbanded for the present. Wishing you and the Young South much joy and prosperity throughout this year, Gertie Holcomb, president; Robert Howard, treasurer."

Isn't it nice to keep on getting Christ-

candy to sell for the Baby Building?" A number of Sunbeams eagerly agreed.

The passing of the week showed that all of the Sunbeams except Georgia and Geneva had forgotten the plan. Georgia's fifteen cents had earned another fifteen; Geneva, of the nimble fingers, had made fifty cents on batting.

"Well," said the leader, "we never have failed. It is Thanksgiving. Are you thankful you have a home, that you are not an orphan baby?" Vigorously the Sunbeams radiated, "We are."

"Then will you bring a penny for each year you are thankful for?"

"We will."
 "Good. We will have an open meeting. A special program. Bring your fathers and mothers, and ask them to be thankful also."

"We will."
 The Lord sent a beautiful day. But alas! Autos whisked children away. Fathers and mothers were not thankful enough for their own darlings to give the dear Father's little ones a gift for their home, the new home waiting to be finished, so babies may be cared for in it.

Oh, the outstretched baby hands, the pleading baby eyes, the helpless wail of little voices, the cold, cold, bare feet, the eternal little souls of uncared-for babies!

"Do ye hear the children weeping, Oh my brothers?"



COLUMBIA

Sacred Records

THE LIST of sacred records in the Columbia Record Catalogue is notable for its extent and the high quality of both the selections themselves and the reproduction.

It includes most of the master-works of the greatest composers of sacred music, practically all the favorite hymns sung in homes all over the country, and the names of some of the best-known singers and instrumentalists in this field.

The spirit of deep reverence and a true appreciation is characteristic of the rendering of all Columbia Sacred Records. Hear your favorite hymns at your Columbia dealer's today.

New Columbia Records on sale the 20th of every month.

Ere the sorrow comes with years,
 They are weeping in the play-time
 Of the others.
 They look up with their pale and sunken faces
 And their look is sad to see
 For anguish draws and presses down the
 cheeks of infancy."

Christian fathers and Christian mothers forget that "God's possible is taught by his children's loving" and giving and forgot the proneness of men to doubt.

The ten dollars remained to be earned. To Nona, Mildred, Katherine and Gray the never-to-be-discouraged leader said: "Meet me Saturday afternoon in Dr. Riddle's drug store. I will have the candy and we will sell it." "You get the candy," said Gray, "we will sell it."

Faithful friends cheerfully made the desired candy. But at four the leader found discouraged faces and unsold candy. She patted the heads for the willing hearts and took her seat by the window and steadily smiled at passers-by until in a very, very short time all of the candy was gone. One little girl came in pulling her mother to make her buy not only candy, but the big doll sitting by the window. This last was the flower that always comes to this never-to-be-discouraged leader.

The ten dollars was secured. The battle won. "Who will order the battle?" asked the man of old. "Thou," said the Lord.

MARY NOEL MOODY.

PILES CURED AT HOME BY NEW ABSORPTION METHOD.

If you suffer from bleeding, itching, blind or protruding piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this home treatment free for trial, with references from your own locality if requested. Users report immediate relief and speedy cures. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 147, South Bend, Ind.

HOW SHIVAR MINERAL WATER RELIEVES RHEUMATISM.

According to the standard medical books, Rheumatism is not a germ disease but is the result of imperfect nutrition. The food is either imperfectly digested or imperfectly assimilated. Poisons accumulate and these irritate and inflame the delicate linings of the joints, the heart and other organs. To cure Rheumatism it is therefore necessary to stop the formation of these poisons and get rid of those already formed.

The celebrated Shivar Mineral Water acts on the stomach and kidneys. It corrects the digestion and washes out the poisons through the kidneys. This is the opinion of physicians who prescribe it. If you suffer with rheumatism, dyspepsia, indigestion, gall stones, disease of the kidneys, bladder or liver, uric acid poisoning, or any condition due to impure blood, read the following letter, then sign it, enclose the amount and mail it. Only two out of a hundred, on the average, report no benefit.

Box 20 M, Shelton, S. C.

Gentlemen:
 I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if it fails to benefit my case you agree to refund the price in full upon receipt of two empty demi-johns which I agree to return promptly.

Name

Address

Shipping point

PILES—Don't be Out

Until You Try This Wonderful Treatment.

If you have piles in any form write for FREE sample of Page's Pile Tablets and you will bless the day that you read this. Write today. E. R. Page, 430 Main St., Marshall, Mich.

BIG EATERS GET KIDNEY TROUBLE

Take Salts at First Sign of Bladder Irritation or Backache.

The American men and women must guard constantly against kidney trouble, because we eat too much and all our food is rich. Our blood is filled with uric acid which the kidneys strive to filter out, they weaken from overwork, become sluggish; the eliminative tissues clog and the result is kidney trouble, bladder weakness and a general decline in health.

When your kidneys feel like lumps of lead; your back hurts or the urine is cloudy, full of sediment or you are obliged to seek relief two or three times during the night; if you suffer with headache or dizzy, nervous spells, acid stomach, or you have rheumatism when the weather is bad, get from your pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush and stimulate clogged kidneys; to neutralize the acid in the urine so it no longer is a source of irritation, thus ending bladder disorder.

Jad Salts is inexpensive; cannot injure, makes a delightful effervescent lithia-water beverage, and belongs in every home, because nobody can make a mistake by having a good kidney flushing any time.

Washington, D. C., Dec. 29. — Commenting on the report of the United States Agricultural Department on the area of winter wheat sown this year in comparison with last year, President Harrison, of the Southern Railway Company, said:

"The figures show a gratifying tendency in the direction of crop diversification. In every southern State traversed by Southern Railway lines, except Kentucky and Tennessee, the acreage reported this year shows a substantial increase over last year. Kentucky shows a decrease and the acreage in Tennessee is the same as last year. The largest increases are shown in Georgia, Alabama and Mississippi—States into which the cotton boll weevil has spread. Georgia and Alabama show increases of 13 per cent. over last year, while Mississippi, which has heretofore grown little wheat, shows an increase of 157 per cent.

"These increases in wheat acreage are in line with increases in other crops and with increasing the number and improving the quality of farm animals in the south and show that southern farmers are making real progress in the way of producing, as far as possible, everything consumed on the farm and of having other things besides cotton and tobacco for sale."

A FEW PRACTICAL HEALTH HINTS.

Counter irritation is a valuable principle frequently used in medicine to overcome inflammation and attendant pain.

Arousing sleepy glands to do their duty in providing normal secretions in the various organs of the body is another valuable little medical trick.

Destruction of disease germs and sterilizing the field of their attack so that they cannot multiply is accomplished by various germicides and antiseptics.

Mentholatum accomplishes all three of these useful purposes at one stroke.

That is why it is so highly valued for coughs, colds, croup, sore throat and cold sores.

It encourages the flow of mucus, making it easy to clear the air passages.

It kills the germs which are the cause of the trouble and it allays the inflammation resulting from the attack.

WANTED—Every pastor in the State to help us get 4,000 new subscribers.

PAINS IN SIDE AND BACK

How Mrs. Kelly Suffered and How She was Cured.

Burlington, Wis.—"I was very irregular, and had pains in my side and back, but after taking Lydia E. Pinkham's Vegetable Compound Tablets and using two bottles of the Sanative Wash I am fully convinced that I am entirely cured of these troubles, and feel better all over. I know your remedies have done me worlds of



good and I hope every suffering woman will give them a trial"—Mrs. ANNA KELLY, 710 Chestnut Street, Burlington, Wis.

The many convincing testimonials constantly published in the newspapers ought to be proof enough to women who suffer from those distressing ills peculiar to their sex that Lydia E. Pinkham's Vegetable Compound is the medicine they need.

This good old root and herb remedy has proved unequalled for these dreadful ills; it contains what is needed to restore woman's health and strength.

If there is any peculiarity in your case requiring special advice, write the Lydia E. Pinkham Medicine Co. (confidential), Lynn, Mass., for free advice.

A PLEASANT OCCASION.

Fall Creek church, to which this scribe has the privilege of ministering, celebrated Christmas day with a tree at the church. The young were there and the old were there. In fact, we were all children together. The old seemed to enjoy the reception of presents as much or more than the young. This pastor received a nice new purse, well filled with greenbacks and silver, amounting to more than \$20.00. When a church pays its pastor promptly by the month, as Fall Creek does, and then adds to it such tokens of love and esteem, they are sure to get the best there is in this pastor's shop.

The people about Fall Creek are not only good, but very good. May our Heavenly Father reward them.

I am preaching to five churches, and am closing a very good year's work on my field with forty baptisms. J. H. GRIME.

Lebanon, Tenn.

NEGLECTED WOUNDS TROUBLE-SOME

Did you ever notice how a small wound often festers and produces pus? That is a sign that the wound is becoming infected—it is the danger signal of blood poison. Don't neglect small wounds. Slight bruises, skin abrasions, sores, cuts, burns, pin pricks, etc., often cause blood poison which may prove fatal. Apply Gray's Ointment immediately to the affected part. It allays pain, heals the wound and prevents the serious and common after effects. It has been used almost daily for ninety-six years by a multitude of families. Isn't that enough proof of its merit? Only 25c a box at drug stores. For FREE sample, write W. F. Gray & Co., 817 Gray Bldg., Nashville, Tenn.

Don't think because you have taken many remedies in vain that your case is incurable. Hood's Sarsaparilla has cured many seemingly hopeless cases of syphilis, catarrh, rheumatism, kidney complaint, dyspepsia and general debility. Take Hood's.

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Leave Nashville 9:15 P.M.
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This Train Arrives Pennsylvania Station, 7th Ave., and 32d St., New York City—Electric Lighted Trains—Excellent Dining Cars—Magnificent All-Steel Sleeping Cars. For information, address **ROBERT W. HUNT, D. P. A., Independent Life Building, Nashville, Tenn.**

JUST READY

THE DIVINITY of CHRIST in THE GOSPEL OF JOHN

12 mo. Cloth, Net \$1.00. By Prof. A. T. Robertson, M. A., D.D., LL.D. An expository discussion of the Teaching of the Gospel of St. John. Scholarly; Practical; Spiritual. A readable book with grip and power. A book for the popular reader, the scholarly pastor, the Sunday School teacher.

Sent postpaid for \$1.00 by Baptist Book Concern, Louisville, Kentucky.

\$10 AWARDED TO YOU SEED FREE

We will send you FREE one package of our Golden Bantam Corn Seed, and we will award \$10 on Nov. 17, 1917 for the largest and most perfect ear grown from our seed. This is the superior home garden corn. The cobs are well filled with deep cream colored kernels. Write today and win in the contest. We will send you our latest catalog with the free package of seed.
Everette R. Peacock Co., 4015 Milwaukee Ave. Chicago, Ill.

STRANGLES

Is the worst form of distemper, a loathsome, destructive, disease. All horses and mules are susceptible. Don't experiment. Use **SPOHN'S**. Drives the germs from the body. All leading druggists can supply you. 50 cents a bottle. Write for free booklet.

SPOHN MEDICAL COMPANY,

Box 555.

Goshen, Ind., U. S. A.

Stop Taking Dope

to digest your food, move your bowels, relieve your headache, ease your pains or quiet your nerves—you must cure your trouble at the source—no plastering your ceiling as long as your roof leaks.

Stomach Sufferers

If you are troubled with Indigestion, Heartburn, Gas, Colic, Sick Headaches, Dizzy Spells, Bad Color, Nervous Condition, Blues, Constipation, Jaundice, Torpid Liver, or if you are one of the vast army of

Gallstone Victims

(Thousands are and don't know it) or have pains in the right side—around the waist line, through the back or shoulder in a pit of stomach or if you have been threatened with

APPENDICITIS

I have a pleasant and effective cause-removing plan of treatment (no oil) which is fully explained in a very frank, sincere, human, inspirational Book, a copy of which I will be glad to mail you **Free**

Send For My Today

Book Truth is precious—so is time. Therefore send for Book at once. Address NOW.

L. E. BOWERS, Dept. 233, 219 S. Dearborn St., Chicago



Enclosed find money order for \$2 for my renewal to your paper another year. I am more than glad to send the Christmas present, as you call it. I hope thousands more will do the same. We have not yet reached the point where we can do without the weekly visits of the Baptist and Reflector. It has been in our home all my life, my father having taken it before his marriage. We have now preserved copies of 1845 and up. Of course, under different name. I sincerely trust the Baptist people will help you over this next year, as they should. My subscription, as you know, does not expire before next April. A joyous Christmas and prosperous New Year to you and your loved ones.

MARY LUCAS PREWITT, Grand Junction, Tenn.

**QUEEN & CRESCENT
ROUTE**

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J. C. CONN, D. P. A.,
Read House, 103 W. 9th Street,
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**CALOMEL TODAY,
SICK TOMORROW**

**Dose of Nasty Calomel Makes
You Sick and You Lose
a Day's Work.**

Calomel salivates! It's mercury. Calomel acts like dynamite on a sluggish liver. When calomel comes into contact with sour bile it crushes into it, causing cramping and nausea.

If you feel bilious, headachy, constipated and all knocked out, just go to your druggist and get a 50 cent bottle of Dodson's Liver Tone, which is a harmless vegetable substitute for dangerous calomel. Take a spoonful and if it doesn't start your liver and straighten you up better and quicker than nasty calomel and without making you sick, you just go back and get your money.

If you take calomel today you'll be sick and nauseated tomorrow; besides, it may salivate you, while if you take Dodson's Liver Tone you will wake up feeling great, full of ambition and ready for work or play. It's harmless, pleasant and safe to give to children; they like it.

**DON'T USE
HABIT-FORMING DRUGS**

for catarrh. You cannot destroy catarrh through the stomach. If you suffer with excessive coughing, spitting, difficult breathing, ringing in the ears, catarrhal deafness, sore throat, bronchial ailments, you can get INSTANT RELIEF with CUTLER'S POCKET INHALER charged with the famous Cutler Carbolate of Iodine Inhalant because it goes right to the root of the trouble. Over 400,000 sold in the last forty years.

Remember you can have your money back if the Cutler does not instantly relieve bronchitis, asthma, hay fever, headaches, coughs, catarrh, etc.

W. H. Franklin, Bethel, Tenn., says, "I was immediately relieved of catarrh by your inhaler. Wouldn't take \$600 for it and be without it."

Catarrh, if neglected, becomes dangerous. Do not delay another day. Send a dollar bill, check or P. O. money order with your name and address, and we will send inhaler by return mail.

CUTLER INHALER CO., Est. 1856
Dept. A. Buffalo, N. Y.

ORDER THIS MONTH.

Prices Will be Advanced.

10 per cent on the "hundred rate" on February 1.

**COLEMAN'S WORLD-
FAMED SONG BOOKS**

"HERALD," Published in 1915. The popular favorite song book. Prices, this month, \$12.50 and \$20 per 100. After Feb. 1, \$13.75 and \$22 per 100. \$2 and \$3 per dozen, carriage extra.

New Evangel, published in 1911. World Evangel, published in 1913. Prices, now, \$15 and \$25 per 100. After Feb. 1, \$16.50 and \$27.50 per 100.

Always specify round or shaped notes. This advance only partially covers the heavy advance in price of paper, etc. Send all orders to Baptist and Reflector, Nashville, Tenn.

GINSENG

Raising is a mighty good way for you to make a fine income on little capital. Sells at \$2 to \$10 a pound. Easily grown. I teach you FREE and buy all you raise. Write now for price list and easy, natural method. T. H. SEATON, 204 Lincoln Bldg., Louisville, Ky.

**Armour's
Fertilizers**

You know where the ANIMAL MATTER in Armour Fertilizers comes from. You may have grown the hogs and cattle.

Armour Fertilizers are GOOD for your land—GOOD for your crops—GOOD for your pocketbook—GOOD for your disposition—a GOOD all 'round investment.

*From the farm—
back to the farm*

Armour Fertilizer Works

Atlanta, Ga. Jacksonville, Fla. Greensboro, N. C. New Orleans, La.
Nashville, Tenn. Baltimore, Md. Chicago, Ill.

CUT THIS OUT.

And save it until you have written for your copy of the catalogue of the Baptist and Reflector Piano Club. It will explain how by placing your order for a Piano or Payer-Piano through the Club of one hundred members you get a Factory discount of forty per cent., secure convenient terms, and are absolutely assured of perfect satisfaction. Each member is responsible only for his own order, all freights are prepaid, and as you try the instrument for thirty days in your own home before accepting it there is no possibility of dissatisfaction. Everybody is delighted with the big saving in price, the convenient terms and the superior quality and strong protective guarantees of the instruments. You are cordially invited to join. Address Associated Piano Clubs, Baptist and Reflector Dept., Atlanta, Ga.

**END STOMACH TROUBLE,
GASES OR DYSPEPSIA**

"Pape's Diapepsin" makes Sick, Sour, Gassy Stomachs surely feel fine in five minutes.

If what you just ate is souring on your stomach or lies like a lump of lead, refusing to digest, or you belch gas and eructate sour, undigested food, or have a feeling of dizziness, heartburn, fullness, nausea, bad taste in mouth and stomach-headache, you can get blessed relief in five minutes. Put an end to stomach trouble forever by getting a large fifty-cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder. It's the quickest, surest stomach doctor in the world. It's wonderful.

**Quick Way
to End Coughs, Colds
and Croup**

An Excellent, Inexpensive Home-Made Remedy that is Prompt and Sure.

If you have a severe cough or chest cold accompanied with soreness, throat tickle, hoarseness, or difficult breathing, or if your child wakes up during the night with croup and you want quick help, just try this pleasant tasting home-made cough remedy. Any druggist can supply you with 2 1/2 ounces of Pinex (50 cents worth). Pour this into a pint bottle and fill the bottle with plain granulated sugar syrup. Thus prepared, you have a pint of really remarkable cough remedy—one that can be depended upon to give quick and lasting relief at all times.

You can feel this take hold of a cough in a way that means business. It loosens and raises the phlegm, stops throat tickle and soothes and heals the irritated membranes that line the throat and bronchial tubes with such promptness, ease and certainty that it is really astonishing.

Pinex is a special and highly concentrated compound of genuine Norway pine extract, combined with guaiaicol and is noted for its speed in overcoming severe coughs, throat and chest colds. Its millions of enthusiastic users have made it famous the world over.

There are many worthless imitations of this noted mixture. To avoid disappointment, ask for "2 1/2 ounces of Pinex" with full directions and don't accept anything else. A guarantee of absolute satisfaction or money promptly refunded, goes with this preparation. The Pinex Co., 232, Main St., Ft. Wayne, Ind.

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Farm Ditch
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Made Easy—Bigger
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Farm Ditch
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Cuts Ditch V-shaped to 4 feet—Grades Roads
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All Steel—Practical—Adjustable—Reversible—No
wheels, levers, cogs to get out of line. Also cleans
ditches, cuts and works out dirt same time. Does
work of big machines, saves work of 100 men, pre-
vents crop failures, recovers abandoned land.
Needed on every farm. Soon pays for itself.
Write for free booklet and introductory offer.
Quackenbush Ditch & Grader Co., Inc., Box 73, Quackenbush, Ky.

**Relief in Pulmonary
Or Throat Troubles**

depends largely on the sufferer's ability to upbuild a weakened system, and thus hasten a return of normal body functions.

In this effort much depends on fresh air—night and day—and rest and good food. The patient should refrain from work that overtaxes, and all sanitary precautions should be taken. These commonsense measures do not always achieve the desired results unless aided by proper medication.

It is here that Eckman's Alternative has evidenced its worth, for in many cases it has effected lasting benefit. And often such troubles seem to yield to it.

In no case is its use attended with possible harm, since it contains no poisonous or habit-forming drugs. Sold by leading druggists or sent direct. Booklet containing information of value and references sent upon request.

ECKMAN LABORATORY
23 N. Seventh St. Philadelphia

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Here's an opportunity to earn big money—\$6 to \$12 a day, with easy work, all your time or spare time and obtain a Ford Automobile free besides. A straightout from the shoulder business proposition. No voting or guessing contest. We want wide-awake men and women to introduce into every home our famous FORD Pure Food Products, Non-Alcoholic Food Flavors in tubes, Toilet Preparations, Perfumes and Soaps; 250 other light weight household necessities.



CABBAGE PLANTS.

Frost proof. Millions now ready for shipment. 500, post-paid, \$1.10; 1,000 post-paid, \$2.00; by express, collect, 1,000 to 10,000, \$1.25 per thousand, 10,000 and over, \$1.00 per thousand. We ship the same day order is received. Albany Plant & Seed Company, Albany, Georgia.

Ruptured? Throw Away Your Truss!

For Many Years We have been Telling You that No Truss Will Ever Help You—We Have Told You the Harm That Trusses are Doing. We Have Told You that the Only Truly Comfortable and Scientific Device for Holding Rupture is the **BROOKS RUPTURE APPLIANCE**—and That It Is **Sent On Trial To Prove It**

If you have tried most everything else, come to me. Where others fail is where I have my greatest success. Send attached coupon today and I will send you free my illustrated book on Rupture and its cure, showing my Appliance and giving you prices and names of many people who have tried it and were cured. It is instant relief when all others fail. Remember, I use no salves, no harness, no lies. I send on trial to prove what I say is true. You are the judge and once having seen my illustrated book and read it you will be as enthusiastic as my hundreds of patients whose letters you can also read. Fill out free coupon below and mail today. It's well worth your time whether you try my Appliance or not.



The above is C. E. Brooks of Marshall, Mich., the Inventor, who has been curing rupture for over 30 years. If ruptured write him today at MARSHALL, MICH.

TEN REASONS WHY You Should Send for Brooks Rupture Appliance

1. It is absolutely the only Appliance of the kind on the market today, and in it are embodied the principles that inventors have sought after for years.
2. The Appliance for retaining the rupture cannot be thrown out of position.
3. Being an air cushion of soft rubber it clings closely to the body, yet never blisters or causes irritation.
4. Unlike the ordinary so-called pads, used in other trusses, it is not cumbersome or ungainly.
5. It is small, soft and pliable, and positively cannot be detected through the clothing.
6. The soft, pliable bands holding the Appliance do not give one the unpleasant sensation of wearing a harness.
7. There is nothing about it to get foul, and when it becomes soiled it can be washed without injuring it in the least.
8. There are no metal springs in the Appliance to torture one by cutting and bruising the flesh.
9. All of the materials of which the Appliance are made is of the very best that money can buy, making it a durable and safe Appliance to wear.
10. My reputation for honesty and fair dealing is so thoroughly established by an experience of over thirty years of dealing with the public, and my prices are so reasonable, my terms so fair, that there certainly should be no hesitancy in sending free coupon today.

"CURED BY THE BROOKS DISCOVERY" At the Age of 76



Mr. C. E. Brooks, Marshall, Mich. Dear Sir: I began using your Appliance for the cure of rupture (I had a pretty bad case) I think in May, 1905. On November 20, 1905, I quit using it. Since that time I have not needed or used it. I am well of rupture and rank myself among those cured by the Brooks Discovery, which considering my age, 76 years, I regard as remarkable.

Very sincerely yours,
SAM A. HOOVER.

CURED WITHOUT OPERATION "Was Sure He Would be a CRIPPLE"

High Point, N. C. Ada, Minn.
Mr. C. E. Brooks, Marshall, Mich. Dear Sir:



Enclosed is a picture of my children, and the little man you see seated on the chair is the one who was cured by your Appliance. He had been ruptured quite a while before we wrote you, and I was sure that he would be a cripple the rest of his life. However, some helping hand showed me an ad. in a newspaper, with the result that he was in perfect health through the wearing of a Brooks Appliance for just three months.

The doctor advised an operation, which I would not consent to. Your advice was to put an Air Cushion Appliance on him, and I must say that it is worth ten times what it cost. I wish you could have seen him before we used the Appliance and now, when he is fully as sound as anyone could be. I cannot thank you too much for what you have done for my boy. Yours respectfully,
OLIVER HANSON.

CHILD CURED IN FOUR MONTHS

21 Jansen St., Dubuque, Iowa. Mr. C. E. Brooks, Marshall, Mich. Dear Sir: The baby's rupture is altogether cured, thanks to your Appliance, and we are so thankful to you. If we could only have known of it

DOCTOR PRONOUNCES HIM CURED CURED IN THREE MONTHS

sooner, our little boy would not have had to suffer near as much as he did. He wore your brace a little over four months. Yours very truly,
ANDREW EGGENBERGER.



Salem, Ohio. 150 Cleveland Av. Mr. C. E. Brooks, Marshall, Mich. Dear Mr. Brooks: I am sending you a small picture of my son, who is now five years old. We ordered your Appliance for him when he was only two months old, and yet want to say in about three months all signs of rupture were gone, and he is some boy today. I shall be very glad to say a good word for you whenever the opportunity presents itself. Yours very truly,
T. A. McLAIN.

VETERAN CURED

Commerce, Ga., R. F. D. No. 11. Mr. C. E. Brooks. Dear Sir—I am glad to tell you that



I am now sound and well and can plow or do any heavy work. I can say your Appliance has effected a permanent cure. Before getting your Appliance I was in a terrible condition and had given up all hope of ever being any better. If it hadn't been for your Appliance I would never have been cured. I am sixty-eight years old and served three years in Eckle's Artillery, Oglethorp Co. I hope God will reward you for the good you are doing for suffering humanity. Yours sincerely,
H. D. BANKS.

DOCTOR PRONOUNCES HIM CURED

119 Toryle Ave. Mishawaka, Ind. Mr. C. E. Brooks, Marshall, Mich.



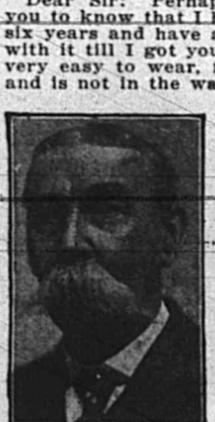
Dear Mr. Brooks: Answering your letter, will say we need no more Appliances, as our son has been completely cured by wearing your Appliance. We recently had him examined, and the doctor said the opening was entirely closed and that it wasn't necessary to wear it longer. Thanking you for your kindness, I am, Yours very truly,
MRS. H. TOLLMAN.

REMEMBER

I send my Appliance on trial to prove what I say is true. You are to be the judge. Fill out free coupon below and mail today.

PENNSYLVANIA MAN THANKFUL

Mr. C. E. Brooks, Marshall, Mich. Dear Sir: Perhaps it will interest you to know that I have been ruptured



six years and have always had trouble with it till I got your Appliance. It is very easy to wear, fits neat and snug, and is not in the way at any time, day or night. In fact, at times I did not know I had it on; it just adapted itself to the shape of the body and seemed to be a part of the body, as it clung to the spot, no matter what position I was in. It would be a veritable God-send to the unfortunate who suffer from rupture if all could procure the Brooks Rupture Appliance and wear it. They would certainly never regret it. My rupture is now all healed up and nothing ever did it but your Appliance. Whenever the opportunity presents itself I will say a good word for your Appliance, and also the honorable way in which you deal with ruptured people. It is a pleasure to recommend a good thing among your friends or strangers. I am, Yours very sincerely,
JAMES A. BRITTON.
80 Spring St., Bethlehem, Pa.

Free Information Coupon
MR. C. E. BROOKS,
443 State St., Marshall, Michigan

Please send me by mail in plain wrapper your illustrated book and full information about your Appliance for the cure of rupture.

Name

Address

R. F. D. City State

The Legal Status of the Baptist Schools

The Boards of Trustees, owning and governing our Baptist schools are, under the law, self-perpetuating bodies, and the present method of nominating trustees by the Tennessee Baptist Convention to fill anticipated vacancies is a courtesy extended to the Baptists of the State rather than the fulfillment of a legal obligation.

TENNESSEE COLLEGE.

The deed to the Tennessee College property requires that the trustees shall be elected from nominations made by the Tennessee Baptist Convention.

UNION UNIVERSITY.

Union University is required to elect one trustee each year from three persons nominated by the Tennessee Baptist Convention. The legal right of the Tennessee Baptists to control Union University is limited to the selection of nine persons, three of whom in the course of three years shall be elected as trustees upon a Board of thirty-five members.

HALL-MOODY INSTITUTE.

The charter of this school gives the trustees the right of self-perpetuation, and the Tennessee Baptist Convention has not been asked to nominate persons to fill vacancies which occur.

CARSON AND NEWMAN COLLEGE.

The original charter declared that the trustees "may have continual succession," while the last amendment describes the Board as a "self-perpetuating board of thirty-three trustees."

The Burning of the Administration Building of Carson and Newman College



This picture was taken by Charles Witt of Benton, Tenn., a student of the College.

THE CAUSES FOR EXISTING CONDITIONS.

The democratic organization of our denomination and the whole course of the legislation of the State of Tennessee are both unfavorable to the direct legal control of any Baptist institution.

THE DENOMINATION AND THE SCHOOLS ARE AGREED.

All the legal control the denomination desires can be secured by a contract between the Education Board, representing the denomination, and the Board of Trustees, representing the school. To this plan the Tennessee Baptist Convention and all the colleges have agreed. The contract becomes binding when \$5,000.00 has been paid by the Education Board to the College.

The January Offerings will be Given to Complete the Contract with Carson and Newman College

Send all contributions promptly to Dr. J. W. Gillon, 161 Eighth Avenue, North, Nashville, Tenn. The names of the pastors and churches giving to this fund will be printed on this page.

THE EDUCATION BOARD OF THE TENNESSEE BAPTIST CONVENTION.

RUFUS W. WEAVER,
Secretary of Christian Education.