

# Baptist and Reflector.

"SPEAKING THE TRUTH IN LOVE."

Old Series Vol. 83

NASHVILLE, TENNESSEE, FEBRUARY 1, 1917.

New Series Vol. 27, No. 24

State-wide prohibition for Indiana by statutory enactment seems now a strong probability.

**MEN WHO MISSED THE TRAIL.**—By Geo. Clarke Peck: Not theological, not homiletical, not doctrinal, not logical. But plain, practical, thought-provoking, fresh, incisive, stimulating; suggestions to preachers; helpful to all. Published by Methodist Book Concern, New York. Price \$1.25.

We call special attention to the Woman's Missionary Union page this week. It is, as you see, devoted to the consideration of the Training School of Louisville. A most important and imperative work is that school, training young women for life work in the Master's service. It ought to be, it must be supported.

The Biblical Recorder says of Mr. E. Y. Webb, who was one of the authors of the Webb-Kenyon law, recently declared constitutional by the Supreme Court of the United States, that he "is a North Carolina Baptist, the son of a Baptist preacher, former Moderator of the King's Mountain Association, graduate of Wake Forest College, and member of Congress from the Tenth District for several years."

With paper doubled in price; patent medicine advertisements eliminated at a loss of \$1,000 to \$1,200 a year; zone postal bill pending, which if passed would add hundreds of dollars to expenses; anti-pass bill ditto, the editorial chair is not a bed of roses these days—if a chair is a bed at any time. So far the Baptist and Reflector has managed to keep its head above water. How long it can continue to do so we cannot tell.

At the recent session of the Georgia Baptist Convention, the Committee of Five was instructed to secure the services of a man to direct a campaign for the raising of \$415,000, with which to free all Baptist institutions of debt. It was unanimously agreed by the Convention that no money collected would be paid out until the full \$415,000 was in hand. Mr. C. J. Hood, a deacon, Sunday School Superintendent and banker of Commerce, Ga., has been elected to the position and after much deliberation has decided to undertake the work.

Evidences continue to multiply as to how hard hit the various religious papers have been by the greatly increased cost of print paper. Under the head "Price Higher and Paper Smaller" the Presbyterian Advance gives the following facts: The Christian Herald raises its subscription price from \$1.50 to \$2.00 a year. The New York Christian Advocate, which originally had 32 pages, frequently 64, is now coming out with only 24 pages. The Presbyterian of Toronto has combined with the Westminster and increased the subscription rate to \$2.00. The Nashville Christian Advocate has shrunk from 32 to 24 pages. And so it goes. The Baptist and Reflector, however, still continues with 16 pages and at the \$2.00 rate. How long we will be able to hold out at this size and rate we cannot now say. It will depend upon our subscribers.

The following paragraph will be read with interest by the Baptists of the South generally:—A delegation from the Virginia Baptist General Association waited upon President Wilson to set before him, in behalf of that body and numerous other protesting religious bodies their views of General Funston's order forbidding evangelistic services among the soldiers on the border. The delegation consisted of the president, Mr. Westwood Hutchinson, the secretary, Dr. H. C. Smith, and Dr. R. H. Pitt, editor of the Religious Herald. President Wilson agreed to take the matter under proper consideration. We see that General Funston claims that he was misrepresented by the ministers. If so, the best evidence that he was misrepresented would be for him to countermand his obnoxious order and invite Dr. Gambrell to come and bring all the Baptist preachers he wishes and let them preach to the soldiers in any way they please.

## LEST YOU FORGET.

We are again this week sending out "reminders" to those of our subscribers whose time has expired to the Baptist and Reflector. Along with the "reminder" we are sending an important letter, which we hope you will read. For fear, however, you should overlook our letter we want here to state some of the things contained in that letter.

1. It used to be the custom of the Baptist and Reflector to send out statements four times a year—once every three months. With the present high price of paper and everything else that goes to make up the paper, we find it necessary to send out these statements monthly instead of quarterly. Our bills must be met monthly, but we cannot pay these bills until you pay us.

2. Beginning with January 1, 1917, the price of the paper to ministers was raised from \$1.50 to \$2.00 a year, so that now the price is \$2.00 to everyone, if paid in advance. If not paid within 90 days the price is \$2.50. We make this rule in order to encourage the prompt payment of subscriptions. \$2.00 now is worth more to us than \$2.50 the first of April or May.

3. It is the rule of the Baptist and Reflector, as of religious papers generally, to presume its subscribers to be permanent. In other words, we do not discontinue the paper when your time expires, unless you notify us to do so. If you find that you cannot continue the paper at the expiration of your time, kindly drop us a card asking that your paper be discontinued. Don't let the paper come on to you for two or three years and then say: "I never subscribed for it. You ought to have stopped it when my time expired. I did not consider it my duty to notify you when my time expired," and then refuse to pay for it.

4. The statement sent you is correct according to our mailing list. If, however, we have made a mistake in your case, will you not write us calling our attention to the error? We are sorry if we have made a mistake with regard to your account, but we shall gladly correct it when our attention is called to it. We are only human and liable to err.

5. Help us by paying your subscription promptly. Help us to save expenses. Help us to pay our bills promptly, and thus save interest. Help us to meet the increased cost in print paper. Help us to make up the deficit incurred by the elimination of medical and Coca-Cola advertisements. Help us to make a cleaner and better Baptist and Reflector.

—For the past thirty or perhaps forty years, Harry Monroe, leader of the "Pacific Garden," in Chicago, has been in that city a religious force. He was in early life the prodigal son of a religious, well-to-do New England family, but the voice of God came to him when he strolled into a downtown mission which a few laymen supported for the "down and outs." His conversion was as sudden and as deep as Billy Sunday's—or as St. Paul's, for that matter. During all the years which have intervened he has been incessant in his prayers and in his labors, night and day, seeking if by any means he might save some. His method was not by slow processes of religious education, but by direct appeal to the conscience—and he won. His casket was carried by men rescued in his mission from the depths of sin, and those who followed him, weeping, to the grave, were men "clothed and in their right mind," who, a few years ago, were as devil-posessed as the Gadarene restored to spiritual sanity by a word from the Master. Religious education has its place among the re-born, a place of vast importance in the work of the church, but it can never do for the lost what the Holy Spirit can do as suddenly today as in the days of our fathers.—Presbyterian.

—Says Farm and Fireside: "The world's record for butterfat production is again broken, this time by the stable mate of the former world champion, who held the title for only three months. The new dairy queen is a Holstein-Friesian cow, Funderne Pride Johanna Rue No. 121083. She gave in one year 28,403.7 pounds of milk, equal to 13,211 quarts, or over nine gallons a day. This milk contained 1,176.47 pounds of butterfat, equal to over four pounds of butter a day. She hails from New Jersey."

—It is said that a friend at whose house Professor Huxley was staying asked the agnostic to go to church with him. "No," he answered, "but you stay at home and talk about religion to me." His friend refused, saying, "You are too clever for me; you'd make me doubt my religion." "Then," said Huxley, "stay at home and tell me what religion has done for you." He did so, to be thanked by Huxley with tears in his eyes for the impression his friend's recital had made upon him. There is one argument for Christianity that no one can get around, and that is the argument of a life growing out of a real Christian experience.

—Not long ago Helen Kellar addressed a large audience in Boston, and as they applauded her from time to time she responded that she heard them and understood, for she had "ears in her feet." What she meant was that the clapping caused vibrations which she could feel with her feet as she stood upon the platform. Deaf, dumb, and blind, yet she "hears" with her feet, and "listens" and reads with her fingers, "sees" the beauties of nature with what she calls the "eyes of her soul," and now, though she cannot really hear a sound in the ordinary sense, yet she is able to speak so that her words can be understood by others, and Mrs. Macy, her long-time patient teacher, says that Helen's enunciation is constantly improving.

—Once when I was sojourning in a native Japanese inn in Nikko, a boy came to my room with curios. Because he could speak English, it was worth while to have him. In the course of the visit, I asked him where he had learned his English. 'From my master,' was the reply. That keynote resounded through the evening conversation. It was 'my master' this and 'my master' that. The excellencies of the master were ever on the servant's lips, so that in spirit the boy said, 'For to me to live is my master.' That lad was to me a preacher. His joyful pride in his master, his constant pointing to his master as an example and a source, his desire that his master should have all praise, carried home the question, 'Does my life so speak for the Christ? In all I do or say are men made to think, not of me, but of my divine Helper? Is my life ever saying, like the Baptist, 'He must increase, but I must decrease?'

—Writing of the Ford Peace Commission, of which he was a member, Dr. Charles F. Aked says: "I have learned that there is no short cut to the Millennium. I have learned that the peacemaker must be a peacetable person, that if in his own heart there is not the peace of God which passeth all understanding, by the maker of war, he cannot silence the roar of guns and the shriek of shrapnel. I have learned that a good 'movement' must be steeped in prayer and saturated with devotion; that the peace propaganda must be baptized into Christ; that the way which is not Christ's way is not likely to lead to the consummation of Christ's purpose on the earth; that peace begins at the Cross, and that the tree whose leaves are for the healing of the nations grows from the seed which fell in an empty tomb." Very true and very finely said. It is surprising, though, that Dr. Aked was so late in learning it.



## OUTLINE STUDIES IN JOHN'S GOSPEL

Wm. J. Mahoney, D.D.

## IV. THE LAST TESTIMONY OF JOHN THE BAPTIST, 3:22-36.

1. The contemporaneous ministry, 3:22-24.

These facts are worthy of note.

a. The Baptist was not enrolled among the immediate followers of Jesus.

b. He was on an independent mission.

c. But he was not a rival to Jesus.

d. For he was still pointing men to Him.

e. And was thus fulfilling his God-given mission.

2. Occasion of the testimony, 3:25-26.

a. A contention (Vs. 25); in which John's disciples were involved over the ministry of Jesus.

b. Which they refer to John for his decision (Vs. 26).

3. Character of his testimony, 27-26.

a. Limitation of his own mission; greatness of Christ's mission (27).

b. Relation he sustains to the Christ (28-30).

(1) His own self-attested inferiority and subordination.

(2) The inherent and immanent superiority of Christ.

(3) He has no jealousy, but the fullest joy in the glory and success of Christ.

c. The exalted character and message of Christ (31-35).

(1) Heavenly—therefore superior to the mere earthly.

(2) He has superior knowledge of heavenly things.

(3) The attestation of faith (32); they who receive His testimony testify to its truthfulness.

(4) The glorious nature of His revelation.

(a) The very Word of God spoken by the Son.

(b) Who is possessed by the fulness of the Spirit.

(c) His intimate fellowship with the Father.

(d) His unlimited and absolute authority.

d. Consequences of receiving or rejecting the Son (36).

... TO THE SAMARITANS (4:1-42).

This special mission to Samaria closes the period of introduction. The early Judean ministry has ended, and Jesus is on His way to Galilee, but travels the road through Samaria, instead of the usual road through Perea.

(1) He leaves Judea to go into Galilee (4:1-4).

1. The reason for His departure.

Cp. 3:25. This controversy was the means of calling public attention to our Lord's ministry.

a. Becoming a topic of conversation, it attracted the attention of the Pharisees.

b. The testimony of John to the Deputation was doubtless fresh in their minds (1:19-22)—"The Greater One," who was to appear.

c. Learning that He was actually baptizing more disciples than John, they must have been disturbed. He might be the Christ, and if so, He was not the One they wanted.

d. Their hostility was aroused against Him and they sought occasion "to take Him, etc." (Cp. 10:39; 11:47-54; Mk. 3:6f).

e. His route—"He must needs go through Samaria."

This was not the route usually traveled in going from Judea to Galilee, or from Galilee to Judea. It became the way of Grace, that He might carry blessing into benighted Samaritan lives and homes. I believe it was the compulsion of grace.

(II). Resting by the way (4:5-6).

Jesus was weary with travel in the heat of the day; for it "was about the sixth hour"—one o'clock in the day. So He sits, resting from the weariness of the journey, while His disciples go to the nearby city to buy food.

Note that His weariness, hunger and thirst were incidental to His humanity (Cp. Matt. 8:24; 4:2; Lu. 9:58).

His humanity and poverty were assumed for our sakes (Cp. 2; Cor. 8:9).

For it prepared Him to sympathize with us (Heb. 2:16ff; 4:15f).

What we may do in like condition (Heb. 12:2f).

(III). CONVERSATION WITH A SAMARITAN WOMAN (4:7-26).

It is a meeting of the Savior and a sinner. Note how the Savior dealt with the sinner, and from it learn a lesson in Personal Work.

1. Opportune and tactful (7).

The outcast woman came to draw water. It afforded our Lord an opportunity to bring blessing and cleansing to her. He did not wait for her to speak to Him; He did not begin by reproving her for her sins; but sought "the point of contact"—asking her for a drink—that He might pave the way for the greater boon He means to give her.

2. Purposeful (8:15).

Jesus so directs the conversation as to awaken in her a sense of need, which He alone can satisfy.

a. Her inquiry (8-9).

The woman did not respond at once to His request for a drink, but expressed her surprise that He should even address her. She knew that He was Jew by His dress and His accent.

"The Jews have no dealings with the Samaritans," whom they despise as outcasts and aliens from the Commonwealth of Israel. She voiced her surprise in a question, "How is it that thou, being a Jew, asketh drink of me, which am a woman of Samaria?"

b. "The gift of God" (10-12).

Jesus ignores this question and calls her attention to something more important than any question of racial or religious difference. What you need to know, is not why I, a Jew, am asking drink of you, but "The gift of God," that you may ask of me and I may give that to you. The woman then was ignorant.

(1) Of God's gracious gift.

(a) Eternal life (Vs. 14; Rom. 6:23; John 3:16; Rom. 8:32).

(b) The Holy Spirit—who comes to indwell those who have received eternal life (Lu. 11:13; Acts 1:4; 2:33, 38; 1 Cor. 6:19).

(2) Of His character and identity. She saw in Him only a Jew—one of a hated nation. She needed to see in Him the Savior of the world, "Whom to know is life eternal" (John 17:3).

(3) Of her great need.

The woman was so carnally-minded and vile, and steeped in her sin, and hardened by her sin, that she was absolutely unconcerned about her real condition. In fact she did not know, for while she was a vile woman, she was also a "religious" woman, who doubtless thought she was all right.

(4) Of the immediate and sufficient supply for that need.

Jesus, who was able and ready to give her that which she needed was face to face with her, but she did not know HIM, any more than she knew the "gift" that was hers for the asking.

Even after all He has said to her she misunderstands Him and His gracious offer—unable yet to receive. She was type of every unregenerate person confronted by gracious possibilities and unable to grasp them. (Cp. 1 Cor. 2:14). She did not seem to be a hopeful case.

c. The living "water" (13-15).

Jesus shows her the utter worthlessness of the things of the world as compared with the gracious gift He came to bestow.

(1) This will give only temporal and temporary satisfaction.

The waters of Jacob are typical of all temporal and material good things. Secured only by labor and effort—"Draw."

May be secured more or less plentifully.

Only temporarily satisfying—"Drink" and "thirst again."

Cannot satisfy the soul. Many men have every temporal good that may be desired—riches, rank, power, place, learning, amusements, etc., and are yet dissatisfied—they drink and thirst again. Cp. Hamlet, "Weary, stale, flat and unprofitable," Ahab and Naboth's vineyard; Haman and Mordecai at the gate.

(2) He who partakes of the gift that Christ bestows knows eternal satisfaction. He shall never thirst, but shall be inwardly refreshed by abundant, perennial fountains of grace, which pledge and maintain life eternal.

There can be no heart satisfaction without faith in Christ. He alone can fill empty hearts and lives. Filled by Him, one has within a fountain flowing unto all eternity. There may be ebb and flow, as one communes or fails to commune with Him, but the fountain will never dry up.

(3) She did not yet understand Him. Unwilling, or unable, to receive the gracious words and truths He sought to impart to her. How true of so many today!

3. He probes her life (16-19).

Jesus now turns His conversation so as to arouse her conscience, convict her of her great sin, and convince her of His Divine authority.

a. He turns the searchlight upon her past and present life.

b. Showing her that He knew her guilty and polluted life.

c. Awakening in her recognition of His penetration and authority.

(1) The woman confesses Him as a prophet.

(2) Later, she comes to know and confess Him as the Christ (29).

4. "TRUE WORSHIP" (20-24).

a. The woman raises a disputed question (20).

She now seeks to evade His close heart searching by a quibbling question about place of worship. Although an outcast, she was

(1) A religious woman. Her question is concerning the worship of God.

(2) A formalist. In her conception, there could be no worship without regard to place, and certainty with forms.

(3) A traditionalist. "Our fathers."

(4) A zealot. "This mountain."

This was the question at issue, and she, with the other Samaritans, was zealous for "this mountain" as against Jerusalem, as the place of worship.

(5) A controversialist. "Ye say, etc." She states the question and is ready to debate it.

(6) Yet she becomes an inquirer. When convinced of her sinfulness, she becomes an earnest inquirer.

b. "The unimportance of place" (21).

Jesus teaches her that all distinctions of place must be eliminated from the idea of true worship. Not in Jerusalem, nor in any other place above another, but in every place men may worship God. (Cp. Mal. 1:11).

c. Unintelligent worship (22).

Such was the worship of the Samaritans, which concerned itself about places and forms, but was ignorant of the true object, nature and purpose of worship. They did not know God.

d. The nature of true worship (23). "In spirit and in truth." Spirituality and genuineness are the characteristics of the worship acceptable to God.

e. The reason (24). "God is Spirit," hence can only be worshiped in spirit and in truth. Worship must correspond to His nature.

5. Jesus now reveals His true office (25-26). HE IS MESSIAH.

a. The Samaritans, as well as the Jews, entertained Messianic expectations and conceptions.

b. His presence would be declared by the clear revelations He would make.

c. His explicit and definite revelation—"I am HE."

(IV). THE EFFECT OF THIS REVELATION (27-42).

1. Upon the woman (27-30).

a. Her action. In her astonishment, she carries the news into the city (27-28).

(1) She forgot the purpose for which she came—"To draw water."

(2) She was possessed by new purposes and new interests.

b. Her message (29).

"Come and see"—Invitation, not argument.

In which was shown her conviction; "Is not this the Christ?" YES.

c. Her success (30).

Stirred by the woman's testimony, the people came flocking to see the Lord.

Thus, on the day of her conversion, she became a witness for Christ; she could not hold her peace concerning Him.

2. Upon our Lord Himself (31-38).

a. He finds spiritual refreshment.

In instructing the poor, ignorant, sinful woman.

OLD-TIME REMEDY  
MAKES PURE BLOOD

Purify your blood by taking Hood's Sarsaparilla. This medicine has been and still is the people's medicine because of its reliable character and its wonderful success in the treatment of the common diseases and ailments—scrofula, catarrh, rheumatism, dyspepsia, loss of appetite, that tired feeling, general debility.

Hood's Sarsaparilla has been tested forty years. Get it today.

In thus doing His Father's will (Cp. Lu. 19:10).

b. He finds joy in the conversion of even ONE poor, sinful woman.

c. He finds encouragement, which He imparts to His disciples.

(1) The presence and greatness of the harvest.

(2) The opportunity for service.

(3) The joy of the workers.

(4) May expect great results.

3. UPON THE SAMARITANS (39-42).

a. Many believed.

Influenced by the woman's testimony, many believed on Him and besought Him to remain with them—rejoicing at His teaching.

b. They believed when they heard His words—no miracles.

c. They believed on Him as "The Christ, the Savior of the world."

Very definite was their conviction and very intelligent was their faith.

## DR. WEAVER.

The Nashville Tennessean and American of December 26th presents Dr. Rufus W. Weaver, the new Educational Secretary for Tennessee, in a highly appreciative editorial of two-thirds of a column. It characterizes Dr. Weaver as a scholar, a great preacher, a good pastor and an active organizer and leader, and predicts for him in his new, responsible and difficult place an abundantly successful career. To us, detached as we are somewhat from the Tennessee situation, but thoroughly sympathetic with this new development in the interest of Christian education in that great State, Dr. Weaver's appointment is significant and holds in it a promise of richer and better things for our great brotherhood in that Commonwealth. The appointment of any man of character and ability to such a place would itself be prophetic of wider horizons of sympathy and activity among the Tennessee Baptist people. The appointment of such a man as Dr. Weaver, with his fine progressive spirit, his culture, his fraternal temper, his resourcefulness, and his abounding energy, is particularly reassuring and encouraging.

Perhaps the readers of the Herald will be interested in knowing just what Tennessee Baptists have in the way of educational institutions to be preserved and developed. In the list which has been prepared by the Southern Baptist Education Commission are found eleven institutions. In these eleven are included eight institutes and academies and three colleges, though we do not know that these latter are of recognized standard rank. One of these colleges is called a University—Union University. It is located at Jackson, has fifteen male and five female teachers, and 391 students, 106 of whom are students in college grade. The institute has \$150,000 worth of property, \$83,000 of indebtedness, and an endowment amounting to \$140,000. Carson-Newman, located at Jefferson City, has 147 students of college grade; buildings and grounds valued at \$175,000; indebtedness, \$20,000, and endowment of nearly \$93,000. The Tennessee College for women is located at Murfreesboro, and lists ninety students in college grade with grounds and buildings valued at nearly \$112,000, on which there is an indebtedness of \$55,000. This school has an endowment of \$10,000. It is disconcerting a little to note that two of these three institutions show a deficit in running expenses—Tennessee College more than \$2,000 and Carson-Newman about the same amount. The total indebtedness of the entire eleven schools is \$165,739.50. The total estimated value of grounds



and buildings for these eleven is nearly \$600,000. The total endowment of all these schools is \$276,972. Looking at the total of income and expenditure, it is far more reassuring to find that in general the schools were operated at a loss, expending during the year \$8,000 more than they received. A continuance of this, of course, means increasing indebtedness and it has usually meant in similar conditions a corresponding invasion of the permanent endowment funds.

It is peculiarly unfortunate that just at the opening of this new enterprise such a disaster as the burning of the administration building of Carson-Newman should have occurred. The insurance on the building, according to the published statements will not begin to replace it, and there will probably have to be added to the \$165,000 of debt fifty or sixty thousand dollars more, if the administration building at Jefferson City is to be replaced.

The task, therefore, which Dr. Weaver has waiting for his deft and skilful hands is indeed formidable. If it is possible for him to quicken the interest of the great host of Tennessee Baptists, to command their united and enthusiastic support, he will not only gather the money needed to discharge these embarrassing debts and to put the schools that deserve to live on their feet, but will, in addition, wake up the drowsy hosts in Tennessee and develop the spirit of co-operation among them. Such a task may well challenge the faith and energy of the wisest and best leader, and for its accomplishment, its triumphant and complete accomplishment, Dr. Weaver has our hearty good wishes, as he will have the hearty good wishes of all his brethren.—Religious Herald.

#### SOUTH CAROLINA STATE CONVENTION.

About 400 delegates attended the Convention, which began in Newberry on Monday evening, December 11th. At this evening session the President's address was heard, reports of boards made, and very hearty welcomes offered. Not being a Baptist town, the Baptist folk were glad of the presence of such a body of the brethren. Newberry is the seat of the Lutheran College of the State. President Hyde, the Mayor of Charleston and Superintendent of one of the largest Sunday Schools of the State, told many forceful things about the work of a Christian layman.

Tuesday was Education day, according to the rotating order adopted two years ago. Ministerial education was the first for the day. Thirty-six students for the ministry are being assisted at Furman; collections for the fund went beyond last year by \$1,000.00. It was decided to raise next year \$7,500 for ministerial education, \$6,000 for Furman, and \$1,500 for the Seminary Students' Fund, amounts coming in to be divided in this proportion. This is regarded as a happy solution of a perplexing question. Dr. C. B. Eager brought a good message for the Seminary.

All the South Carolina Baptist colleges are having a prosperous year, with increased attendance and current support in good condition. Each has on hand some forward movement—Furman is getting an athletic field, Anderson a new and needed additional dormitory; Greenville Woman's College has made property improvements and is planning for another building; Coker is completing a new building and rounding out \$300,000 endowment, and will receive \$50,000 from the Rockefeller Foundation.

The South Carolina Education Board made an encouraging report, over three hundred churches having contributed through the efforts of Secretary C. A. Jones. By a rising and enthusiastic vote it was decided to put education alongside missions in the giving of the churches; to substitute regular giving for the support of our colleges for spasmodic efforts for endowment.

The cumulative power of education day was brought to a climax in

the evening hour when the colleges for women were under consideration. The hour closed with great addresses by the new Presidents, Jno. E. White and E. W. Sikes; these not in behalf of their own schools, but on Christian Education.

Wednesday was Benevolence and Social Service Day. The Connie Maxwell Orphanage has had a fine year; over \$28,000 received from the churches and over \$18,000 from bequests; resolutions of protest against interference with religious liberty, as to preaching in the army of the nation, were passed; evangelism was stressed and a good address on the subject from Dr. Weston Bruner was enjoyed. The Baptist Hospital has reduced its debt from \$10,000 to \$2,500, and is growing in usefulness. The burning question in the Social Service report was the enforcement of the gallon-a-month law. The sound of coming events in the legislature, which meets in January, was heard. Things good and true were said for the Baptist Courier and our prince of editors, Z. T. Cody. South Carolina Baptists, who make a practice of finding new and better ways, will put into action the Saluda Association plan of having associational campaigns for the Courier. A beloved Tennessean, A. J. Foster, is entering upon the task of field man for the Courier; he believes it a Kingdom work and the brethren believe in him. C. C. Brown and his Aged Ministers' Fund reported an advance; he is thoroughly convinced that we "have not already attained," but "we follow after," and he pushes the goal up a notch or two every year. This proves satisfactory to the brotherhood. Woman's Work was given a place on this goodly day and it was shown that the handmaidens of the Lord had raised \$62,000, an advance of \$7,000. Since the Convention our women workers have suffered a serious loss in the death of Mrs. E. C. Watson of Greenville, who had devoted years of her capable life to this work.

One item of the last day was moved up to Wednesday evening, when we heard Dr. Masters and Gray on Home Missions. All were delighted to see Dr. Gray among his friends after his experience with the surgeons, and to find they had not removed any of his statesmanship and power.

Mission Day was last this year. Dr. Love came early and remained an interested listener until Foreign Missions time came; of course, he stirred and quickened us. South Carolinians are a democratic set, but pull together. Our leaders listen to every suggestion from the brotherhood. Dr. Derieux is always open and fraternal, as well as patient and capable. Complaints and forebodings were heard before the Convention as to the policies of the State Mission Board. But when the matter, with perfect freedom, was discussed in the Convention all went their ways apparently satisfied that everybody was doing his best for the welfare of the kingdom. Advance was made in the work and in giving for supplying the need in our State.

Place was made for the Convention to hear from the Sunday School Board through Dr. P. E. Burroughs. There was tenderness and love expressed in resolutions as to Dr. Frost's work and death. The Convention sermon, earnest and thoughtful, was preached by Rev. J. H. Mitchell on "Feed my sheep." His thought was to preach Jesus rather than by-products.

Resolutions were passed against the consolidation of the Home and Foreign Boards. Officers for the next year were elected just before adjournment. They had done their duty so well that this year's officers were re-elected as follows: Hon. T. T. Hyde, President; Laymen C. B. Bobo and F. N. K. Bailey, Vice-Presidents, and Revs. E. S. Reaves and W. C. Allen, Secretaries.

Apportionments were made for

the next year as follows: State Missions, \$45,000; Home Missions, \$35,000; Foreign Missions, \$50,000; Orphanage, \$36,000; Aged Ministers, \$10,000; Ministerial Education, \$7,500; Board of Education, \$15,000; Hospital, \$6,000; Bible Fund, \$2,000. Total, \$206,500. The Committee on Apportionment was instructed to meet with the State Mission Board in June that the Board and the Associations might co-operate in fixing apportionments for the year to follow. Another innovation was that we meet next year in Columbia on the self-entertainment plan. This session was up where the high waters flow.

M. D. JEFFRIES.

#### FIFTH SUNDAY IN EBENEZER ASSOCIATION.

The fifth Sunday meeting which was held with Friendship church at Culleoka, was conceded to be one of the very best ever held in the Association. Rev. O. A. Utley, who was selected to preach the sermon on Friday evening, was unable to appear; but on Saturday morning the people came in large numbers, and before the hour had arrived to begin there was a great big audience present. The preachers of the Association were conspicuous for their absence at the entire meeting. Rev. P. W. Carney, the new pastor of Pulaski, was the only preacher of the Association, aside from the pastor of Friendship, that attended any of the services; but Rev. C. A. Ladd, the much-beloved pastor of the Baptist church at Lewisburg, was with us on Saturday and delivered some able addresses. Rev. P. W. Carney, while a stranger to the Association, soon caught the ear of the great audience and won their hearts. Every one present was generous in his praise of both visitors, Carney and Ladd. Rev. W. J. Robinson of the U. S. A. church, and Rev. Brown of the M. E. Church, South, were present throughout the day Saturday; and Bro. Robinson delighted the people with an able address on the "Mission of the Church."

The meeting reached its climax on Sunday morning, when the question of "How best take care of the weak country church" was being discussed. At the close of the discussion Bro. John H. Redding made a motion that the pastor of Friendship church be liberated from his pulpit for a month during 1917, the month to be selected by him, and that it be spent working among the weak churches of the Association, adding in his motion that the church of Friendship pay the pastor \$100 as compensation for his labors among those weak churches, and adding further that he would pay \$25 of this amount. The motion was seconded by Brother Clay Hight; who added to the second, that he would pay \$25 of the amount. The matter was then put before the house and unanimously carried. So, this pastor is looking to the visit to the little country churches with much joy. It was my good pleasure to visit the little churches as well as the stronger ones in the Association some two years ago; in company with Dr. J. M. Anderson. I shall be only too glad to go over the field again; and if possible carry to the little weak church that is now just struggling for existence, a message of hope and good cheer. Just what the program will be with each church has not been fully decided, but I hope to have a number of the brethren with me in that work. It shall be my purpose to place the denominational paper into all homes that I can influence.

We should so much love to see a Sunday school organized in each of these little churches, and secure from them a promise that the work will be kept going throughout the year. We shall spare no effort to persuade them to secure pastors and to labor in harmony with our organized work. If the stronger churches of the upper part of the Association will follow the example set by Friendship church, the destitution of Ebenezer Association will have a missionary on the field a good part of the year. It is to be regretted that the pastors do not manifest more interest in the Associational work. But some of them possibly were "puny" from an

#### CALOMEL MAKES YOU SICK, UGH!

"Dodson's Liver Tone" better than calomel and cannot salivate.

Calomel loses you a day! You know what calomel is. It's mercury; quick-silver. Calomel is dangerous. It crashes into your bile like dynamite, cramping and sickening you. Calomel attacks the bones and should never be put into your system.

When you feel bilious, sluggish, constipated and all knocked out and believe you need a dose of dangerous calomel just remember that your druggist sells for 50 cents, a large bottle of Dodson's Liver Tone, which is entirely vegetable and pleasant to take and is a perfect substitute for calomel. It is guaranteed to start your liver without stirring you up inside, and cannot salivate.

Don't take calomel! It makes you sick the next day; it loses you a day's work. Dodson's Liver Tone straightens you right up and you feel great. Give it to the children because it is perfectly harmless and doesn't gripe.

"overeat" during the holiday season. If so, here is wishing for them a hasty recovery, with the hope that this will be one of the greatest, sweetest and best years of their lives.

GEO. H. FREEMAN.

Lewisburg, Tenn.

And now a word about my work. We are just finishing a \$30,000 church. It was planned to accommodate a Graded Departmental Sunday School with nearly 18 separate class rooms, not stalls, but rooms, with solid walls and doors entering them from corridors. We have just concluded a very successful every-member canvass, nearly doubling pledges for current expenses over last year, and doubling mission pledges. I have been having well-attended prayer meeting services for several years. We are now using Winning to Christ by Dr. Burroughs, in prayer meeting. I have good congregations all the time at church, and my folks are very appreciative of my preaching. Cordially yours,

Paris, Mo. P. D. MANGUM.

The Junior B. Y. P. U. Union at Auburn has reached the A-1 Standard, and has been enrolled on the Honor Roll of the Southern Baptist Convention.

## Rheumatism

A Home Cure Given

by One Who Had It

In the spring of 1893 I was attacked by Muscular and Inflammatory Rheumatism. I suffered as only those who have it know, for over three years. I tried remedy after remedy, and doctor after doctor, but such relief as I received was only temporary. Finally, I found a remedy that cured me completely, and it has never returned. I have given it to a number who were terribly afflicted and even bedridden with Rheumatism, and it effected a cure in every case.

I want every sufferer from any form of rheumatic trouble to try this marvelous healing power. Don't send a cent; simply mail your name and address and I will send it free to try. After you have used it and it has proven itself to be that long-looked for means of curing your Rheumatism, you may send the price of it, one dollar, but, understand, I do not want your money unless you are perfectly satisfied to send it. Isn't that fair? Why suffer any longer when positive relief is thus offered you free? Don't delay. Write today.

Mark H. Jackson, No. 390C Gurney Building, Syracuse, N. Y.

Mr. Jackson is responsible. Above statement true.—Pub.



**"BAPTIST MEMORIAL HOSPITAL"**

B. J. E. Skinner, D.D.

The recent action of the Board of Trustees of the Baptist Memorial Hospital, the institution so rapidly becoming the favorite child of the denomination, and which was coming to be thought of as one of our best denominational assets, grows more and more questionable-not to say terrible.

1. In the first place it is questionable as to their right to assume privilege of ownership instead of Trusteeship and dispose of any part or parcel of Trust Property without the consent of the owners.

It is questionable in the second place, as to the right of the "Good Samaritan Hospital" to receive funds apportioned and appropriated to the Baptist Memorial Hospital, and further right of our Baptist Treasurers to pay over such funds for such purposes, and if I were Treasurer of the funds it would not be done till the owners of the funds said so.

2. In the second place it is terrible that such action should have been taken by the Trustees, because it has given that phase of our work a set back for at least ten years unless it can be corrected. Our people have been all too slow in taking hold of this important side of our work any way, and now to receive a jolt like this just as they were beginning to see its advantages as a denominational enterprise, they will have to be fully convinced that their money is not going to be wrenched from the denomination before they start again—and I'm one of them, I am not ashamed to say. If mere humanitarianism is the game, without any advantage to our work as a denomination, then why should Baptist of Chattanooga, Knoxville, Nashville and Jackson send contributions to the work in Memphis, when we have more of such work at our own doors than we can possibly do? When this question is answered, I will hush and be good also.

It is furthermore terrible, because it is an unquestionable demonstration of denominational folly, in thinking more of gold than of God, of cash than of Christ, of patronage than of Purity, of love than of Loyalty, of comity than Common sense. The new Name itself is quite significant. I wonder how many Jews, who despise the Samaritans, and who are expecting to fall among thieves figured in that change as a "Business proposition?" Pity that Baptists in the morning of their day of triumph, should allow their birthright sold for a mess of un denominational pottage.

But it is an ill wind that blows nobody good. If we must hang up the crape for our lamented Baptist Memorial Hospital, for God's sake, let us rise and save our Baptist Schools and Christian Education while we may, by securing legal control as quickly as possible, according to our educational program, and hereafter remember our sorrows of the past, and never, begin another denominational enterprise without seeing to it that it shall be a real Baptist Institution forever and a day.

Jackson, Tenn.,

**THE CHANGE OF NAME.**

I want to express my indignation over the change of name of the Baptist Memorial Hospital to that of the Good Samaritan. I do not like the abandoning of the word Baptist. It seems a giving up of our principles, of our independence, our individuality, a covering up of who we are, a being ashamed to stand squarely on our own personality; a desire to win the world by hiding behind a name that does not mean anything as a Baptist people, a peculiar people. It doesn't mean anything Baptist anyway, and sounds very much like the name of a Catholic institution.

I do not believe the denomination will like the change of name either; neither do I believe they will suffer the merg-

ing of our hospital with the proposed Methodist one.

Can you tell me by what right the directors changed the name, without first submitting the proposed change to the Convention, and if they have any more right to coalesce with the Methodists than to give the property wholly over to the Methodist control without the Convention's consent?

Of course, I know you are not responsible for this move, but I hope you will stir the denomination up on this subject, so the name will be restored to that of Baptist Memorial Hospital. I don't believe the denomination are willing, as a denomination, to support an institution not Baptist, and not controlled by the Baptists.

Neither do we want to have our mouths muzzled by any coalition with any other denomination.

I hope such a vigorous protest will come up from all parts of these three States that the directors will be forced to restore the name and forever banish any thought of merging with any other denomination.

I abhor toadyism. Neither do we want any string tied to us as Baptists, which will prevent us from proclaiming our distinctive Baptist doctrines with all the freedom and vigor for which we have long been noted.

With best wishes for your success and also that of the paper, I am,

NOLA WINGO.

Trezevant, Tenn.

**FREE FREIGHT DAY FOR THE ORPHANAGE.**

The Southern and the Nashville, Chattanooga & St. Louis Railways have kindly agreed to give the Tennessee Baptist Orphans' Home free freight for supplies on February 21, 1917, from all the stations named below. The supplies to be shipped must be put in these freight stations on February 19, or 20 in order to get the same shipped free on February 21. Let all the churches and friends in reach of these stations send us something to eat, meal, flour, molasses, meat, lard, beans, peas, potatoes and all kinds of canned goods. It would be a good plan for your church and Sunday School to pound the Orphanage Sunday, February 18th.

Stations on the N. C. & St. L. Ry.:—Chattanooga, Cowan, Decherd, Estill Springs, Tullahoma, Wartace, Bell Buckle, Posterville, Christiana, Murfreesboro, Smyrna, Laverne, Antioch, Lewisburg, Petersburg, Fayetteville, Shelbyville, McMinnville, Memphis, Cordova, Somerville, Whiteville, Mercer, Denmark, Jackson, Luray, Lexington, Wilderville, West Port, Buenavista, Hollow Rock Junction, Camden, Waverly, Dickson, Union City, Ralston, Dresden, Gleason, McKenzie, Huntingdon, Paris, Martin.

Stations on the Southern Ry.:—Johnson City, Jonesboro, Washington College, Limestone, Greeneville, Moshelm, Mohawk, Bulls Gap, Whitesburg, Russellville, Morristown, Talbott, Jefferson City, New Market, Strawberry Plains, Knoxville, Concord, Lenoir City, Loudon, Philadelphia, Sweetwater, Niota, Athens, Riceville, Calhoun, Charleston, Tasso, Cleveland, Ooltewah, Tyner.

Please pack and label carefully all goods to be shipped. Place a card of contents and the name and address of shipper and also the name of the church in each shipment to Tennessee Baptist Orphans' Home, Callender Station (L. & N. R. R.), Tenn., via Nashville. W. J. STEWART.

**AN OVERWHELMING SENSE OF GRATITUDE.**

I have never entered upon a new year with a profounder feeling of appreciation and thankfulness than I carry in my heart into this good year, nineteen hundred and seventeen.

Our people at White Pine and New Salem remembered us so generously with such an abundant supply of provisions of the most substantial character that we feel well provided for the winter months. This came as a complete surprise, and so completely upset the pastor's emergency valve that he hardly had presence of mind sufficient to invite

the gracious intruders to come in.

And in addition to this, the good people of Dandridge on the first Sunday in the New Year, slipped into the hands of their unworthy pastor a cash donation amounting to more than one month's salary.

This is the way in which these devoted people have lightened the burdens that for the past months have weighed so heavily upon the hearts of this pastor and his family.

We are profoundly grateful. May the blessings of a loving Father be upon every one.

W. B. RUTLEDGE AND FAMILY.  
White Pine, Tenn.**HOLSTON ASSOCIATION.**

A brief report of three good meetings may be of interest to the readers of the Baptist and Reflector. Two of these were held at Cherokee and Double Springs, the oldest churches in the State, with the exception of Buffalo Ridge, which is not having regular services now. The other was at Fordtown. Brethren J. K. Haynes, J. D. Watkins, brother of the writer, and E. A. Cox assisted me in these meetings. At present they are the bishops at Erwin, Tenn., Weatherford, Okla., and Watertown, Tenn., respectively. Among other good things accomplished, there were about 75 professions of faith in Christ, and about an equal number added to the churches where the meetings were held. To Jehovah belongs the praise, the honor and the glory. I think these churches are in better working order than they have been in several years. My object in writing, is not to "boost" these men, even if they needed boosting. If I am any judge, these men preach the Word; and that is always safe, sound, sane, and sensible. They are workmen that need not to be ashamed. The Spirit moved the people mightily, welded the Word with power, and saved gloriously.

A. J. WATKINS.

**TRENTON, TENN.**

Sunday morning, the 11 o'clock hour marked the close of some very successful Sunday school work in our church, conducted by the co-workers of Bro. Hudgins, Mr. V. B. Filson and Miss Sadie Tiller. The usual classes were taught and addresses made that such work develops, leading to a census of the town, reorganization and grading of the school, etc. Without giving details, suffice it to say that from the opening exercises on Friday morning by Mr. Filson to the closing Sunday by Miss Tiller, the work of these two calls for nothing but praise. They greatly endeared themselves to our people, and any time they come to Trenton a welcome is waiting for them.

We had hoped to have Bro. Hudgins also with us, but unforeseen circumstances kept him from us. However, his co-workers carried on and completed the work royally. Great interest is aroused and we believe a new day for our Sunday school has dawned.

Also on Sunday morning the church released the pastor from his duties sufficiently to permit his entering Union University for some work, allowing him to still retain his pastorate with no reduction in salary. Adding past favors from this church to present favors, the pastor loves his people more and more.

O. W. TAYLOR.

**FALL BRANCH.**

As the New Year ushers in our church is in a thriving condition. Several additions have been made the past year. A new well and a baptistry have been added and collections are now being made for new seating.

Fall Branch Baptist church is among the oldest churches in this section, and has been a great agency for good in Upper East Tennessee.

Our pastor, Rev. H. F. Templeton, has been preaching for us for more than a year, and by his untiring efforts has wrought a great good in our

community. He was instrumental in having a great soul-stirring fifth Sunday service here in October, when we were privileged to hear noted divines of East Tennessee.

Owing to opinion expressed by laymen at this fifth Sunday meeting in regard to amount of pastoral work done, Bro. Templeton felt it would be best to resign his work at this place, and offered his resignation to the church. A strenuous effort is being made to retain him, and at the last meeting a motion was made and unanimously carried, asking him to reconsider and withdraw his resignation.

May the Lord bless and prosper the church, may harmony reign supreme in all churches and help all to stand by our pastors.

Fall Branch.

Jan. 3-17.

A MEMBER.

**THE TABERNACLE CHURCH, CHATTANOOGA.**

I am writing to give you and my Tennessee friends a little bit of news concerning our work at the Tabernacle. Dr. Austin Crouch, pastor of the First Baptist church, Murfreesboro, Tenn., was with us for ten days beginning on Monday, the first day of this month, and his teaching on the "Plan of Salvation" was the very best I have ever heard. There was no milk and cider about it, but the plain meat of the Word, and I feel that our people are much stronger than they were before he came to us. I consider Dr. Crouch one of the strongest preachers I have ever listened to.

On Wednesday night, the 10th, immediately following Dr. Crouch's series of addresses, we had our third annual banquet, which was one of the greatest things ever pulled off in our church. The Chattanooga News gives an interesting story of the banquet.

Our work is moving off nicely this year, and we are now getting ready for our spring meeting, which begins the first Sunday in March. We have secured the services of Evangelist Sid Williams of Texas, who is considered one of the strongest evangelistic preachers in the South, to conduct this meeting. Bro. Williams will be with us for three weeks, and I ask that my friends remember us in prayer, as I am going to put on preparation work for a great campaign.

J. B. PHILLIPS.

Chattanooga.

Just thinking of you and the dear old Baptist and Reflector, and thought I would say as much. We are in a beautiful world here today. The snow has been falling fast since last night, and I suppose it is now nearly ten inches deep. It will probably be twice as deep before night. As I look from my window, I fail to see smoke issuing from even so much as one chimney. You see, we have natural gas here, and it is a beautiful sight to see the clean snow everywhere and the atmosphere as clear as it is in the country. The climate, however, is rather treacherous, and every member of my family has suffered greatly from colds and kindred troubles. I have had three fearful colds followed each time by acute catarrh. I trust, however, that we may soon become acclimated, and be all right in this beautiful city and country.

My church work is altogether encouraging, and I really believe I have the best church, in not a few respects, I ever saw. A large number of additions last year, and the year closed, for the first time in the history of the church, with every financial obligation fully met and a snug balance in the treasury. We now have the "Single Budget" system, and the Every-member canvass shows nearly \$1,000.00 more subscribed than in any previous year. The church recently gave me \$60.00 in money extra, and nearly as much in beautiful and useful things at Christmas time. Now, they have made a handsome increase in my salary. They seem to think that they have the best pastor that ever "came down the pike." I feel sorry for their judgment, but admire their generous hearts.

The Lord bless you and yours!

R. L. MOTLEY.

Winchester, Ky.



## PASTORS' CONFERENCE

It is earnestly requested that communications for this page be written as briefly as possible. Take time to write plainly and as nearly as possible conform to our adopted style. These notes come in at the last hour, when every moment counts much in getting the forms made up for press.

### NASHVILLE.

Belmont—Pastor spoke to good congregations. 111 in S. S. 45 in B. Y. P. U.

Central—Pastor John R. Gunn spoke on "The Good Samaritan," and "The Old-time Religion."

Eastland—Pastor spoke on "The Security of the Believer," and "The End of a Good Man." Very good S. S. and B. Y. P. U's.

Third—Pastor Creasman spoke on "Jesus, Our Friend," and "Life Eternal." 187 in S. S.

Centennial—Pastor J. Henry DeLaney spoke on "A Changed Heart," and "God's Call Is to All Men." 104 in S. S. Splendid B. Y. P. U's. Two by letter.

Grace—Pastor W. Rufus Beckett spoke on "Weeping Over a Nation's Calamity," and "The Gospel in Tears." Two by letter. 211 in S. S.

Calvary—Pastor C. H. Cosby spoke on "Christian Education," and "Home Missions." The school has made application for A-1 Standard.

Seventh—Pastor C. L. Skinner spoke in the evening on "A Great Gospel for Great Sinners." Dr. J. D. McAlister, superintendent of Anti-Saloon League, spoke in the morning. Good interest in S. S. and B. Y. P. U. Dr. White discussed the Union. Good congregations.

Grandview—Pastor J. F. Savell spoke on "The Road to Greatness," and "The Perfect Law of God." Interesting B. Y. P. U. S. S. slightly improved.

Lockeland—Pastor W. R. Hill spoke on "Willful Sins," and "The Converted Robber." 178 in S. S. Excellent B. Y. P. U. Large congregations.

Edgefield—Pastor Lunsford spoke on "God's Windows," and "The Dial of Ahaz." Good day.

South Side—Pastor C. W. Knight spoke on "Stewardship," and "Enoch Walking With God." Good day.

Una—Pastor R. J. Williams spoke on "The Mission of a Church," and "A Model Girl and Model Boy."

Franklin—Pastor Albert R. Bond spoke on "The Universal Gospel," and "Reality in Character." Splendid S. S. and B. Y. P. U.

Park Ave.—Dr. Edgar E. Folk spoke at the morning hour, and Pastor I. N. Strother at night. 137 in S. S. Well attended B. Y. P. U's.

Judson Memorial—Pastor C. F. Clark spoke on "God With His People," and "Transformed by Beholding." 116 in S. S.

North Nashville—Pastor Sigel B. Ogle spoke on "The Man Christ Jesus," and "Courtship." S. S. off. Fine congregations. One by letter.

North Edgefield—Pastor Duncan spoke in the morning on "Christian Loyalty." Rev. Cooper of Kentucky spoke at night on "The Rejected Christ." Good congregations.

### CHATTANOOGA.

Central—Pastor E. L. Grace spoke on "Jesus' View of Sin," and "Some Perils to the Home." 213 in S. S.

St. Elmo—Pastor O. D. Fleming spoke on "The Law of the Tithe," and "The Living Christ in Men." 156 in S. S.

East Chattanooga—Pastor J. N. Bull spoke on "Heaven, and Who Are There," and "Hell, and Who Are There." Good S. S. for rainy day. A number forward for prayer.

First—Pastor W. F. Powell spoke on "What Must I Do to Be Saved?" and "Does God Answer Prayer in Chattanooga?" One baptized. Second Senior B. Y. P. U. organized with an attendance of 18.

Chamberlain Ave.—Pastor G. T. King spoke on "Blessings of Righteousness," and "The Power of Grace to Transform Character." Good S. S. and B. Y. P. U.

East Lake—Pastor W. E. Davis spoke on "The Good Shepherd," and "Christ's

Mission to the Lost." Splendid day. 118 in S. S. Good B. Y. P. U's. Three additions.

Ridgedale—Pastor Jesse Jeter Johnson spoke on "John's Doctrine of Sin," and "God's Grace is Mightier Than Sin." First-class day.

Rossville—Pastor J. Bernard Tallant spoke on "God's Call for a Reason," and "Every Man In His Place." Splendid B. Y. P. U's. 247 in S. S.

Avondale—Pastor W. R. Hamie spoke on "Pleading for Prayer," and "Faithful Until Death." Good Sunbeam Band, Jr. and Sr. B. Y. P. U's.

Tabernacle—Pastor J. B. Phillips spoke on "God's Way of Figuring," and "The Sin of Dress." 348 in S. S.

Woodland Park—Pastor McClure spoke on "Safety and Comfort in the Shadow of the Almighty," and "Is It Well With Thee?" Good day. Several requests for prayer.

Ooltewah—Rev. C. E. Sprague spoke in the morning, and Paul Hodge at night on "The Cross of Calvary." 72 in S. S.

North Chattanooga—Rev. D. E. Blalock spoke on "Bearing Fruit," and "God's Love for His Children." 100 in S. S. One by letter. Good B. Y. P. U's. The church extended a unanimous call to Bro. Blalock to serve as pastor, which was accepted by him.

### KNOXVILLE.

Pastor, S. C. Grigsby. Bro. Henshaw spoke in the morning on "Let Your Light Shine." Pastor spoke at night on the First Psalm. 100 in S. S. Our revival closed with 12 conversions. The greatest revival in the history of the church. Ten renewals.

Oakwood—Pastor Wm. D. Hutton spoke on "A Call from the Depths," and "Follow Me." 241 in S. S. One by letter. Splendid congregations. Measles have cut our attendance greatly for the past two weeks.

Kagley's Chapel—Pastor A. D. Langston spoke on "Jesus is a Clean House-keeper." Good S. S. and B. Y. P. U.

Seven subscribers for the Foreign and Home Mission Journal.

Ball Camp—Pastor D. W. Lindsay spoke on "David's Confidence in God," and "Peter's Fall and Restoration." 78 in S. S.

Mountain View—Pastor W. C. McNeely spoke on "The Spirit of Calvary." Bro. Privett spoke at night on "God's Gifts." 186 in S. S. One by letter.

Powell—Pastor J. R. Evans spoke on II. Sam. 14:14, and Ex. 14:20. 90 in S. S. One by letter. One renewal. Good B. Y. P. U.

Lincoln Park—Pastor T. E. Elgin spoke on "A Fallen Church," and "A Call to Salvation." 153 in S. S.

Gillespie Ave.—Pastor W. H. Rutherford spoke on "Never Man Spoke Like This Man," and "Repentance." 158 in S. S.

South Knoxville—Pastor M. E. Miller spoke on "Grace," and Ezekiel 33:5. 329 in S. S. Two by letter.

Deaderick Ave.—Pastor Wm. D. Nowlin spoke on "What Religion Does for One," and "Paul's Vision at Corinth." 620 in S. S. One baptized.

Lonsdale—Pastor J. C. Shipe spoke on "Searching the Scriptures," and "The Disciples' Church." 288 in S. S. One baptized.

First—Pastor Len G. Broughton spoke on "The Reasonableness of the Christ-Mastered Life," and "Sowing Tares." 503 in S. S. House filled at both services.

Euclid Ave.—Pastor W. M. Griffith spoke on "The First Church, an Ideal Church," and "Adverse Conditions in Life no Barrier to Salvation." 201 in S. S. Good services.

Central of Fountain City—Pastor A. F. Mahan spoke on "Salvation Eternal," and "The Eagle Stirring Her Nest." 196

in S. S. Two delightful services.

Fountain City—Pastor T. C. Whitehurst spoke on "A City Not Forsaken," and "Have You Not the Devil?" One by letter.

Burlington—Pastor, Geo. W. Edens. Rev. S. G. Wells spoke on "Salvation Through Him," and "Staying By the Stuff." 132 in S. S. One by letter.

Broadway—Pastor, E. H. Peacock. Bro. Lloyd T. Wilson spoke on "How to Pray," and "The Christian's Wealth." 435 in S. S. Great congregations.

Bell Ave.—Pastor U. S. Thomas spoke on II. Tim. 2:21, and Eph. 3:7. 595 in S. S.

Grove City—Pastor J. F. Williams spoke on "Going Away from Christ." Rev. E. F. Ammons spoke at night. 130 in S. S. Two by letter.

Beaumont Ave.—Rev. E. F. Ammons spoke in the morning. Rev. J. F. Williams spoke at night on "Working Out Our Salvation." 220 in S. S. Bro. Williams declined the call to Beaumont.

South Harriman—Pastor J. H. O. Clevenger spoke on "What I Say Unto You, I Say Unto All, Watch," and "Christian Education." 113 in S. S. Good congregations. Preached in the afternoon at Walnut Hill. Splendid interest. Will begin a revival there Feb. 12.

Harriman—Pastor M. C. Atchley spoke at both hours. Two conversions. One approved for baptism.

Columbia (Second)—Pastor O. A. Utley spoke on "They Had Been with Jesus," and "He Departed and Began to Publish How Great Things the Lord Had Done for Him." Preached at Fairview in afternoon on "The Lord Is My Helper." One deacon elected at evening hour.

Copper Hill—Pastor G. A. Ogle spoke at both hours. Nearly 200 in S. S. A full house at both hours. Had a nice visit to son Sigel in Nashville. The people are so good to us we love them.

Dayton—Evangelist R. D. Cecil spoke on "Gratitude and Courage," and "Kindling of Holy Fires." 102 in S. S.

Jacksboro—Pastor D. A. Webb spoke on Daniel 12:4, and Daniel 12:8. 152 in S. S.

### THE NASHVILLE, CHATTANOOGA & ST. LOUIS RAILWAY.

Believing it would prove of interest we have concluded to give you an idea of what the N. C. & St. L., is contributing to Nashville's financial welfare.

Aside from that paid in taxes and other directions our company for the twelve months ending November 30th, disbursed in salaries to employees residing here, including those of the Nashville Terminals, approximately \$3,000,000.00 and in addition expended with the various Nashville merchants for supplies during the 13 months, including October 1916, a total of \$309,967.34.

This amount of money put in circulation must benefit every member of the community directly or indirectly, to a greater or less extent.

Don't you think that an institution of such magnitude and value should have your sympathy and hearty support?

Hoping that the New Year and those to follow will have in store for you and yours a full measure of prosperity, health and happiness, I beg to remain,

W. H. Knox.

Commercial Agent.

### WARNING TO FARMERS.

The extreme scarcity of cars constitutes quite a problem to the farmers and the fertilizer manufacturers.

Usually farmers are in the habit of ordering fertilizers a short time before they are ready to haul them or put them into the ground. That is impracticable this year. Those farmers who are late in ordering their fertilizers probably will be forced to plant without any fertilizer.

### NERVEOUSNESS AND DISORDERS OF THE NERVOUS SYSTEM.

The energy that gives to the body is known to be nerve force. It is this hidden energy that creates the difference between the living and the dead body. It is the indefinable something that the body is robbed of in death.

Irregular distribution of the nerve force is responsible for many of the disorders of the system. Consequently any remedy that has the power to soothe irritated nerves, thus regulating the supply of nervous energy, is of inestimable value.

Dr. Miles' Nervine is such a medicine. It not only soothes the irritated nerves, but it induces a more regular distribution of the nerve force, and thus assists the bodily organs in performing their proper functions. Furthermore, it induces a natural sleep, which is nature's greatest tonic and strengthener.

Dr. Miles' Nervine is especially recommended in cases of Sick, Billous and Nervous Headache; Epilepsy; Fits; Irrregular, Profuse and Painful Menses; Neuralgia; Sciatica; Sleeplessness; Melancholy; Backache; Nervous Dyspepsia.

For more than 25 years Dr. Miles' Nervine has been largely used, and the success that it has met with on all sides is the best proof of its merit.

If you think that Dr. Miles' Nervine is suited to your case, procure a bottle from your druggist, take it according to directions which you will find wrapped around the bottle, and then if you are not benefited return the empty bottle, one only, to your druggist and he will return your money in full. The Miles Medical Co. repays him the full retail price, so there is no reason why he should not return your money promptly.

MILES MEDICAL CO., Elkhart, Ind.

The fertilizer factories are able to ship promptly but the railroads are not able to supply the cars promptly. Hence it is a matter of extreme importance that farmers get in their orders as far in advance as possible if they would avoid disappointment in delivery of their fertilizer supplies.

It is not an unusual thing for shipment to be delayed for weeks owing to the inability to get cars. Many cities have been facing coal famines, having only one or two days' supply of coal on hand owing to the car shortage, and this car shortage applies to all classes of cars. Hence, every wise farmer will place his fertilizer orders as early as possible, giving the fertilizer factories opportunity to ship whenever they can get the cars to make the shipments.

I have resigned the pastorate of Gillespie Avenue church and am now open for work wherever the Lord may direct. I will close my work here on March 1st and will appreciate any kindness shown me.

W. H. RUTHERFORD.

Knoxville, Tenn.

### INCONTESTABLE PROOF OF TIME.

The fact that Gray's Ointment has been used in thousands of homes during the past ninety-six years is incontestable proof of its merit. All who have ever used Gray's Ointment will testify that it is a most effective remedy for allaying pain and healing sores, boils, carbuncles, skin abrasions, cuts, burns, bruises, etc. It is a positive protection against blood poison. N. B. Hoofman, Stewart, Miss., writes: "My father used it in his family fifty years ago. For the purpose you recommend it, it has no equal." Only 25c a box at drug stores. For FREE sample, write W. F. Gray & Co., 817 Gray Bldg., Nashville, Tenn.



## Woman's Missionary Union

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MRS. HARVEY EAGAN, *Personal Service Chairman*, Franklin.

WATCHWORD: "Steadfastly in Prayer and Ministry."—Acts 6:4.

### WOMAN'S MISSIONARY TRAINING SCHOOL, 1907-1917.

The New House Beautiful, the proposed permanent home of the Woman's Missionary Union Training School, located in Louisville, Kentucky, is one of the institutions built and supported through the efforts of the Southern Baptist women.

The new structure is to be of stone and concrete, three stories, a basement, rooms for students, a chapel, music rooms, office, dining room, laundry, infirmary, etc. The building and equipment of dining room is to cost \$5,000.00. This Tennessee hopes to build as a memorial to our Miss Evie Brown.

This school is a child of Kentucky, by birth and of Woman Missionary Union by adoption. In 1907 the institution became the property of the Woman's Missionary Union.

There are now 58 boarders—consecrated young women preparing for missionary service. Of its 24 graduates last year, all are in active service for the Master.

Girls who are trained there go out to enter every department of our foreign, home, state and city mission work.

From Virginia and Maryland on the east to the far west, from Illinois to Florida they are in every line of Christian service. Among foreigners at Tampa, St. Louis, Birmingham, Norfolk and Baltimore; as settlement workers and city missionaries; among women and children in cotton mill villages in the south; as missionaries and teachers in mountain schools; as bible teachers in girls colleges; as leaders of young peoples' work, woman's missionary union, Sunday school and B. Y. P. U. work.

Unto the uttermost parts of the earth our students work under our foreign mission board as missionaries, teachers, kindergartners, home makers, nurses and evangelists in Mexico, China, Japan, Brazil, Africa and Burma. Over 40 of these well trained students have already gone out to the foreign field. Our students write back from these fields of labor telling with grateful hearts of the great blessing to their lives and to their work those years spent in preparation at the training school have been.

Tennessee is asked to give \$6,500.00. We hope to pay this in two years.

For the first time in ten years we are appealing to our brethren, men, boys and girls to help us build this life-saving station.

If the student body of 60 girls could give \$1,640 in two years (and this is already in hand) Tennessee can give \$6,500 in two years. How has this \$1,640 come? Through sacrificial giving. "They gave first their own selves," and after that material gifts came freely. Long walks were taken under the heat of the summer sun that the money could go to the enlargement fund; jewelry and trinkets precious with association have been sold to add to this fund, and all pennies, Buffalo nickels and bright, new dimes belong by inherent right to the enlargement fund. Dozens of the pretty things so loved by even missionary girls have been

omitted from the wardrobe of many a student, that she might be able to give to the dream house so soon to be a reality. Would that their interest and enthusiasm might spread all over Tennessee. Let us realize that in giving to our Woman's Training School we are contributing to all phases of Christian work.

Some mottoes of senior classes of the training school which hang about the walls: "We would see Jesus." "Not I, but Christ." "That I may know Him." "I can through Christ." "For His Glory." Are not these mottoes worthy to hang before your soul?

Miss Emma Leachman, city missionary, says: "Rather than have a debt on our new building, I would give up my salary for the next five years. If my own state does not give as she ought, I cannot live in the new training school. I'll go and live on Madison street at Good Will Center."

### WANTED—98,000 MEMBERS FOR DOLLAR CLUBS

Don't miss the chance to belong. Let men and boys join too. Dollar clubs pay better than any other investment.

You could not invest a dollar where it would yield greater or more lasting returns than in the new building for the W. M. U. training school.

This from a new pupil from Tennessee, Miss Eula M. Irwin:

"I am now in the training school and it is entirely beyond my ability to express in mere words the love and tender feeling I have for this place, although I have been here only one week.

"I ask myself again and again, why did I not come sooner?

"It is like living in a new world. The lovely spirit of the girls means so much. It gives one higher ideals of Christian service, developing not only our working possibility, but our spiritual and prayer life. I hope next year more of our Tennessee girls will come to the training school."

"A vision without a task makes a visionary; a task without a vision makes a drudge," says the president of our seminary. We have the vision, and we are undertaking the task. Receive our solicitors kindly, respond liberally, thus making the task a lighter one.

In one important conference in New York, held by training school workers of all denominations, our W. M. U. Training School measured up to the highest standard in equipment.

Some testimonials as to service rendered in the city of Louisville in their training in practical mission work:

Mrs. William Jefferson, president of King's Daughters, says: "I must tell you of the splendid service your students have given at our home for incurables. These bright, earnest young women bring sunshine, both spiritual and social, and the Sunday school teachers you send render valuable service. We thank them 'in His name.'"

Rev. John Little, Superintendent of the Presbyterian colored mission, says: "I wish to express my gratitude for the valuable help your students have rendered for several years. They have been of strong character, earnest purpose and trained to render intelligent and capable service."

Miss Witherspoon, superintendent of the sewing school at Cabbage Patch settlement, says: "I feel that the training school girls are almost the cornerstones of my work, so regular in attendance, so intelligent and so faithful in visits to pupils, which insures their interest and regular attendance."

Mrs. Blair, a graduate of the school, who, with her husband conducts a work in the city for colored people under the Baptist mission board of Kentucky, says: "The students bring such light, love and enthusiasm to Sunshine Center that we gain new courage and inspiration for our work."

Dr. F. W. Fowler of the city hospital, says: "I congratulate the Baptist training school on the splendid work its students do in our hospital. The service they render in the most unostentatious manner is worthy of all commendation."

Through the "Good Will Center" the and experience in religious and social students get a very practical training work, especially for work in social settlements and institutional churches.

The rare privileges of Bible study and studies auxiliary to the scriptures offered by the Southern Baptist Theological Seminary, are the glory of the instruction offered by the training school. While personal work, music, mission study, domestic science and these other advantages are given in the school itself.

The class work while giving the students a thorough knowledge of the Bible also prepares them for the arduous task of acquiring the language on foreign fields. Through the lectures of the medical instructor, they are taught to care for their physical life, learning the importance of keeping the body well if the mind is to be at its best. They receive instruction in music in order to be able to lead the singing and play the organ if necessary, in their future work.

Nothing is left out that will go to make the truest and best of missionary workers, in body, mind and heart. The spirit of the "house beautiful" more than anything else prepares the heart for future work, and the spirit and habit of prayer is strengthened here.

### From an editorial in Baptist World:

"Common courtesy requires that the men turn round and lend a generous and helping hand to the women who have been carrying so large a part of the work of Southern Baptists. In 13 years this school has grown to such large proportions that the new building is an absolute necessity. It will never do for the building to have a debt upon it. These young women who have offered themselves to the mission work of the denomination make an irresistible appeal to the generosity of Southern Baptists. A worthy cause was never presented to our people. Let all give. Let some give very generously. Then it will be done quickly and gladly."

### A TRAINING SCHOOL FRIEND

At the convention in May, Dr. L. B. Warren with many others joined the "Dollar Club," saying at the same time that he wanted to join this club for 100 years.

Recently a check came from Dr. Warren to the training school for \$99, paying in advance the balance due on his 100-year membership to the "Dollar Club."

Who will be the next to join the club for 50 or 100 years?

321 East Broadway,

Louisville, Ky., Nov. 12, 1916.

To the W. M. U. of Tennessee:

My friends:

How my heart goes out in love and gratitude to you, who have made it possible for me to be a student here in our "House Beautiful" last year and this.

Have you just longed, for years, to do something that you felt you must do, and yet there seemed no way by which you might accomplish your purpose? If you have, then you can fully appreciate what it means to me to be here. God's call came to me, when only a child as I read the letters, which dear Mrs. Maynard used to write for the "Young South Page." That was

before I was converted, and it has only been eight years since I surrendered my life to His service, although I was converted some eight years before that time. But these last eight years were so long, because I wanted so to come to the training school, that I might better fit myself for His service, wherever He wants me. Perhaps you can imagine my great joy when I was told that the use of the memorial scholarship was mine for two years, and that I might enter the school at the beginning of the 1915-16 session. I hardly think I shall ever anticipate anything more joyfully (unless it be to go to China), than my coming to the "House Beautiful." I had read so much about it, but all my most vivid imaginations of the work and influences here, were nothing to compare with the joy of being a part of the life in this wonderful workshop.

I am so glad I had the opportunity of being in the old building one year, and count it a special privilege to be in the school this year with the many difficulties we are facing. Perhaps there will never be another year in the history of the school, when the very best in each girl's character will be brought out and developed as it will be under the hardships and petty annoyances this year. Yes, these are hardships, which when taken singly would mean so little, but collectively and under the strain of the busy life here, are very wearing on one's constitution. But let me assure you that these are far from the center of our thoughts. There is such a sweet spirit of helpfulness, and love and cheer, that we can only feel grateful for being permitted to have this part in the greater and new "House Beautiful." Isn't it wonderful to help build this well ordered workshop, where our young women of the future years may come apart from the world, as it were, and prepare themselves for more efficient service "For His Glory?" What part have you in this work for our Master? What are you putting into this building?

I know my letter is growing lengthy, but just let me say, that we have such a splendid junior class. It is a joy to see how they are entering into the spirit of the school. There are only two girls from Tennessee, Miss Estes of Whitehouse, and I. I am hoping that there may be more of our girls here next year.

Yours "In Royal Service,"

SARAH GLADYS STEPHENSON.

321 East Broadway,

Louisville, Ky.

Dear Sisters of Tennessee: At a suggestion from Miss Stevenson, I am going to give you my view of the training school, as a junior. It is with much pleasure that I write you in regard to the life of our wonderful school. Much joy and happiness is mine for having this great opportunity of being here. So much of the Master's presence is felt and realized that no one can get homesick in this, "The House Beautiful." We have almost 60 girls here, and as our old building is being torn down making way for the new one, we find ourselves in three buildings all coming together at the one main building for meals. Most all rooms have from three to four girls in them. In the building where I am we have 23 girls to use one bathtub. Everybody gets baths according to schedule, in fact, everything we do is by schedule, every minute in the day is full—as for the dining room, we divide when it comes to this, too—we have five tables, three in the dining room and two in an adjoining hall. Since we are all good Baptists we believe in close communion, for when ever one gets to the tables with cups, plates, etc., about them we have very little room.

Our training school life would not be complete without our hard study, "Personal Work," which is a study of soul-winning, "Expression," "Music" and mission study. At the seminary we have Old and New Testament each coming every other day, class periods an hour and a half. Dr. Sampey, who is considered one of the greatest Hebrew scholars, is teacher of Old Testament. We enjoy his thoughtfulness in class by not requiring us to stand while reciting, as do the preachers. Dr. Robertson, who is the greatest



Greek scholar in the world, teaches New Testament. We are equally as glad that he requires us to stand while reciting, for in so doing he puts us on the same level with the men.

We now come to the greatest and most uplifting thing in the training school life; that is the prayer life. It is this that makes our school beautiful and what it is today; it is this that sends out so many strong women for the Master's service, and ah, it is the prayer life and the Spirit of God that makes every life beautiful. Fifteen minutes is given before breakfast for each girl to be alone with God, also from 5:30 to 5:45 in the afternoon. The chapel services of Wednesday night are given for our field prayer meetings, in which the girls who have work in the different parts of the city make requests for prayer.

The night of "Missionary Day," we have our consecration service. It is from these services that each girl draws nearer and nearer her Master, consecrating and reconsecrating herself, gowing in love, getting deeper and broader visions of her Master's and the world's need.

May the women of Tennessee make it their aim while at the convention to pray more definitely that Tennessee will send more girls to be trained for the Master's service.

Yours in love and prayerful interest,  
SALLIE ESTES.

Gathering material for our page this week, our Training School issue, much is copied from Kentucky papers. Baptist World and Western Recorder, Mrs. Eager and Mrs. Bose gave so much information in their articles in these papers we culled from them many facts of interest. Mrs. Burroughs, our Trustee, has contributed a good part.

We have three Tennessee girls now in the school, one from each division of the state, Miss Stephenson, our memorial scholarship girl, of Sharon, West Tenn.; Miss Sallie Estes of Whitehouse, Middle Tenn., and Miss Eulah Irwin of Jefferson City, East Tenn. Letters from each are found in this issue.

The paper has kindly given us extra space this week, for which we are truly grateful.

MARGARET BUCHANAN.

#### ANNIE REBECCA PHILLIPS

On Saturday, Jan. 20, 1917, the sweet spirit of our honored friend and co-worker, Mrs. Charles C. Phillips, returned to God, who gave it. The news of her passing came as a great shock to her family and friends, for although she had been far from well for several weeks, no one anticipated her death. As a member of our executive and advisory boards, she was faithful, deeply interested and ever ready to render any service within her power. For three years, as editor of this page, she showed ability of a high order, doing the work with a thoroughness which characterized her every undertaking. Sincerity, a deep and abiding love for truth, lay imbedded in the very foundation of her character. Her nature was too fine and high to tolerate or foster the slightest deceit, and hypocrisy was abhorrent to her. Generous, hospitable and tender hearted, young people and little children found in her a sympathetic friend, a delightful companion. Best of all, Mrs. Phillips was an earnest Christian, devoutly holding to "the faith once delivered to the Saints."

For her husband and son, just entering young manhood, the sincerest sympathy is felt—our tears are mingled with theirs.

Adieu sweet friend, "until the morning break, and the shadows flee away."

MRS. AVERY CARTER.

"THE LIFE AND TIMES OF BOOKER T. WASHINGTON."—The author of this book is Rev. B. F. Riley, D. D., of Birmingham, Ala. The publishers, Fleming H. Revell Co., New York and Chicago. Price \$1.50 net.

The book contains 21 chapters. In these chapters the author tells in a most fascinating way the story of the greatest negro the South has produced.

Booker T. Washington has been well known and greatly admired by all the

## Get the Habit of Drinking Hot Water Before Breakfast

Says we can't look or feel right  
with the system full  
of poisons.

Millions of folks bathe internally now instead of loading their system with drugs. "What's an inside bath?" you say. Well, it is guaranteed to perform miracles if you could believe these hot water enthusiasts.

There are vast numbers of men and women who, immediately upon arising in the morning, drink a glass of real hot water with a teaspoonful of limestone phosphate in it. This is a very excellent health measure. It is intended to flush the stomach, liver, kidneys and thirty feet of intestines of the previous day's waste, sour bile and indigestible material left over in the body which if not eliminated every day, become food for the millions of bacteria which infect the bowels, the quick result is poisons and toxins which are then absorbed into the blood causing headache, bilious attack, foul breath, bad taste, colds, stomach trouble, kidney misery, sleeplessness, impure blood and all sorts of ailments.

People who feel good one day and badly the next, but who simply cannot get feeling right are urged to obtain a quarter pound of limestone phosphate at the drug store. This will cost very little but is sufficient to make any one a real crank on the subject of internal sanitation.

Just as soap and hot water act on the skin, cleansing, sweetening and freshening, so limestone phosphate and hot water act on the stomach, liver, kidneys and bowels. It is vastly more important to bathe on the inside, because the skin pores do not absorb impurities into the blood, while the bowel pores do.

better people of the South for many years. His great work for his race has compelled admiration.

The splendid analysis of the traits and ideals of Washington which is presented in this volume will intensify the esteem of all who read it for Washington. In every chapter Dr. Riley exhibits his thorough sympathy for the great educator whose story he is so beautifully telling. In his hands Washington is an ever increasing hero, a real benefactor to two great races. No man can read this splendidly told story of the rise of Washington from slavery, poverty and ignorance to splendid national prominence and usefulness without having his estimation of the possibilities of the negro race greatly exalted.

Every negro in the nation ought to read this book that he may know how Washington has impressed the white people of the nation, and that he may get a glimpse of the true appreciation the white man has for his black brother who is really great.

Every white man of the nation ought to read the volume that he may better understand the great possibilities that lie hidden in his black neighbor.

The reading of the book can do only good to any one.

J. W. GILLON.

#### BACKACHE—KIDNEY TROUBLE.

##### Cut This Out—It Is Worth Money.

DON'T MISS THIS. Cut this slip, enclose with 5c and mail it to Foley & Company, 2843 Sheffield Avenue, Chicago, Ill., writing your name and address clearly. You will receive in return a trial package containing Foley's Honey and Tar Compound, for bronchial and la grippe coughs, colds and croup; Foley's Kidney pills for lame back, weak kidneys, rheumatism, bladder troubles; and Foley's Cathartic Tablets, a wholesome and thoroughly cleansing cathartic for constipation, biliousness, headache and sluggish bowels. You can try these three excellent remedies for only 5c.

"CONCERNING JESUS CHRIST THE SON OF GOD." This is the title of the most recent book from the pen of William Cleaver Wilkinson. Publishers, Griffith & Rowland, Philadelphia, Pa. Price \$1.00 net.

The author in his preface says: "Jesus Christ is an endlessly interesting subject of thought and of discussion for the reason that He, and He alone of all men, after dying, rose from the dead. But does that resurrection fact really exist? Did Jesus Christ indeed rise from the dead? Such is the doubt, the question, current now, propounded gravely by the scientific spirit of the age. This doubt, this question, is very intrusive. It finds its way into the very heart of the church. (The author ought to have said churches). Ministers entertain it, ministers reputed evangelical, ministers honestly holding themselves to be in fact evangelical. They accept the Gospel stories of the Resurrection; but they 'interpret' those stories in a way to rid themselves of the necessity of believing a thing so contrary to 'science' as that Jesus really came to life again in literal bodily form after He died on the cross."

While all the book is really a discussion "concerning Jesus Christ the Son of God", the quotation comes nearer telling what the author's aim is than does the title of the book. The author sets himself the task of supporting by argument the Biblical claim of the bodily resurrection of Jesus. In pursuit of this purpose, he has written ten very clear, very readable and convincing chapters. These chapters are as follows:

1. The Paradox of Jesus.
2. The Jesus of History.
3. The History of Jesus.
4. The Discrepancies.
5. The Legendary Hypothesis.
6. Misunderstood.
7. What Does It Signify?
8. The Saviourship of Jesus.
9. The Saviourship of Jesus (continued).
10. Jesus and the Life Eternal.

It would be impossible to review this book without writing a book. The author has done his work here, as he has done every task he has undertaken, so well that there is left for the reviewer only the privilege of strong praise. Dr. Wilkinson is easily the greatest polemic and apologist that the Baptists of America have produced. He is, in this reviewer's estimate, the world's greatest living poet. His early work on "The Baptist Principle" is unequalled by any other Baptist work, as a polemic and at the same time apology. His "Epic of the Soul" will compare favorably with the best of Milton's work. The fact that these things can be said about the author of the present volume guarantee a wide reading for this newest recent product of his brain and pen.

J. W. GILLON.

#### MINISTERIAL EDUCATION.

Dr. J. E. Skinner is a member of the Ministerial Board of Union University. A copy of a letter which he is writing to the pastors of Central Association fell into my hands; and, thinking that it would make good reading for all loyal Baptists and pastors, I send it for your columns, hoping that some readers will thereby be influenced to aid this most worthy cause.

G. M. SAVAGE.

"Dear Brother Pastor: As a member of the Ministerial Board of Union University, and therefore knowing the very great needs of some of our young preachers who are here struggling for an education against the wolf of poverty, whose howls would frighten them away from their heavenly calling, but for God's noblemen who come to the rescue in the time of need, and knowing also that you and your people are likewise interested in this great work, and need only to have your attention called to it, I am writing you this urgent word to ask for your immediate help.

"Never before in the history of the school has God's demand for help in the education of His preachers seemed so great. Nearly eighty ministerial students have already enrolled, a larger number by far than has ever entered in a single year before, and with this enlargement in the number of ministerial students, who

must be assisted financially, comes the call of God to His people to fit them for their work as ministers of Jesus Christ.

"I cannot now take the time to look up the record to see how faithful you and your people have been to this call of God in the past, whether you have paid your pledges or not; I only ask that you and the Lord's people of your churches consider, and see if He is not calling on you to help now, with cash, and boxes of provisions that may be used in their dining room for their support. Please do it now.

"Send all contributions to Prof. C. A. Derryberry, Treasurer, Ministerial Board, Jackson, Tenn.

"With prayers that the Lord of the harvest send forth more laborers into His harvest, I am

"Your fellow-worker,

"J. E. SKINNER.

"Jackson, Tenn."

#### RHEUMATISM AND INDIGESTION.

Practically all physicians and medical writers are agreed that there is a close relationship between Indigestion and Rheumatism. This view is substantiated by the fact that Shivar Spring Water, which is probably the best American mineral water for Dyspepsia and Indigestion, relieves Rheumatism and the Rheumatoid diseases, such as Gout, Sciatica, Neuralgia and Nervous Headache. All of these diseases are probably related and all are probably in whole or in part to imperfect assimilation of food. Physicians who have observed its effect in their practice believe that it relieves these maladies by rendering the digestion complete and perfect and thereby preventing the formation of these poisons which inflame the joints and irritate the nerves, and also by eliminating through the kidneys, such poisons as have already been formed.

The following letters are interesting in this connection. Dr. Cosby, a South Carolina physician, writes: "I have tested your Spring Water in several cases of rheumatism, Chronic Indigestion, Kidney and Bladder troubles and it has acted nicely in each case, and I believe that if used continuously for a reasonable time, will produce a permanent cure. It will purify the blood, relieve debility, stimulate the action of the Liver, Kidneys and Bladder, aiding them in throwing off all poisonous matter."

Dr. Avant of Savannah writes: "I suffered for years with a most aggravating form of stomach disorder and consulted a number of our best local physicians, went to Baltimore and consulted specialist there and still I was not benefited. I had about despaired of living when I began to use Shivar Spring Water and in a short time was cured."

Mr. Rhodes of Virginia writes:—"Please send me ten gallons of Shivar Spring Water quickly. I want it for rheumatism. I know of several who were cured of rheumatism with this water."

Editor Cunningham writes:—"The water has done more good than any medicine I have ever taken for rheumatism. Am entirely free from pain."

Mr. McCalm of South Carolina writes:—"My wife has been a sufferer from rheumatism and after drinking twenty gallons of your Mineral Water was entirely cured of the horrible disease."

Mr. Carter of Virginia writes:—"Mrs. Carter has had enlarged joints upon her hands caused by rheumatism. Shivar Spring Water removed every trace of the enlargement. The water is simply excellent."

If you suffer with Rheumatism, or with any chronic disease, accept the guarantee offer below by signing your name. Clip and mail to the Shivar Spring,

Box—S, Shelton, S. C.

Gentlemen:—I accept your guarantee offer and enclose herewith two dollars for ten gallons (two five-gallon demijohns) of Shivar Spring Water. I agree to give the water a fair trial in accordance with instructions which you will send, and if I derive no benefit you are to refund the price in full upon receipt of two empty demijohns, which I agree to return promptly.

Post Office .....  
Express Office .....



## Editorial

### UNDER OUR NEW CONTRACT.

With this issue of the Baptist and Reflector our new advertising contract begins. Under that contract, as we have announced, medical and Coca-Cola advertisements will be eliminated from our columns. They cannot be eliminated at once, because we must carry out contracts previously made by our advertising agents, Jacobs & Co. But no more contracts for advertising of the kind will be accepted, and as fast as the present contracts expire the advertisements will be discontinued. These contracts vary in length, some of them being for a shorter and some for a longer time. Within three months, though, the bulk of them will be out.

Let our readers remember that with the elimination of these advertisements we eliminate a considerable part of our income, which has never been any too large at most. We have decided on the elimination of these advertisements for the sake of a cleaner and better and bigger Baptist and Reflector, trusting to the Lord and the brethren to sustain us. The Lord will do His part. Will you do yours? Will you not support us in this effort we are making in your behalf? Will you not stand by us in this crisis in the affairs of the Baptist and Reflector, and of Tennessee Baptists? How can you stand by us? Send your own renewal promptly when your time is out. Tell your Baptist friends and neighbors about the elimination of these advertisements from the paper. Ask them to subscribe for it. And so send us one or more new subscribers. We are hoping to secure four thousand new subscribers during the year. We are counting on you to send us at least one. Will you not?

### MINISTERIAL RELIEF AGAIN.

Since our editorial of last week on the subject of "Ministerial Relief" we have read an article entitled "The Economic Crime of the Protestant Church" by Joseph H. Odell. It was published in the Atlantic Monthly of April, 1916, and is reprinted in pamphlet form for the Board of Conference Claimants of the Methodist Episcopal church. The whole article is very strong and striking. We can give only a few of its statements and facts and figures. After showing the small income of the average pastor of a Protestant church—and this will include Baptists, who are not Protestants in a technical sense—he says:

"No matter how saintly and devoted he is, or how deeply under obligation earth may be for his vicarious life, the Protestant clergyman can see his heaven only beyond a belt of hell through which he and his loved ones must pass."

Again—

"The employer who dares not rip a faithful, but gray-haired mechanic from his lathe and throw him upon the mercy of the community will tear a faithful but gray-haired preacher from his pulpit and drop him upon the lean cold bosom of charity. \* \* \*

"The one institution on earth that is dedicated to the proclamation and practice of justice is a monumental and monstrous example of injustice."

He tells us what various denominations are doing to meet the situation. Among others, the Baptist church (Northern) has had local organizations for relief, but only recently has a National Board been created. An endowment is rapidly growing, and altogether nearly \$2,000,000 is held in the various funds of the denomination. The National Council of the Congregational church, at its recent meeting, passed the following resolution:

"It is the conviction of this National Council that the supreme duty of the years in which we approach the tercentenary of the landing of the Pilgrims is the securing of a fund of not less than \$3,000,000, of which \$1,000,000 shall be devoted to Ministerial Relief and \$2,000,000 to the Annuity Fund."

The Methodist Episcopal church has 18,881 ministers and has projected a fund of \$10,000,000, the interest of which shall be used for pensions.

The Presbyterian church has inaugurated a campaign for raising a capital pension fund of \$10,000,000, toward which it has already received and invested \$517,445, and it has outstanding and collectable pledges of \$352,445 more.

The Protestant Episcopal church is appealing for \$5,000,000 for the Church Pension Fund, not, how-

ever, to be held as capital, but as an initial reserve for accrued liabilities.

Mr. Odell adds:—"Christian institutions must not allow purely industrial organizations to eclipse them in a matter of applied morals." The article closes with the following poem, headed "Give Them the Flowers Now":

"Closed eyes cannot see the white roses,  
Cold hands cannot hold them, you know;  
Breath that is stilled cannot gather  
The odors that sweet from them blow.  
What to closed ears are kind sayings?  
What to hushed hearts is deep vow?  
Life is the time we can help them,  
So give them the flowers now."

### A WAIL FROM THE "WETS."

The following piteous wail comes from Mida's Criterion, a leading liquor paper:

"Only eleven more States need adopt prohibition to give the required two-thirds to adopt an amendment to the Federal Constitution, and then—curtain! But in the wet States there are many dry communities! True, with most of the great cities on our side, we still have a tremendous population with us—but let us not sink into any smug content, because we might have a fearful shock some bright morning! Boston, New York, Rochester, Buffalo, Philadelphia, Pittsburgh, Baltimore, Washington City, Cleveland, Cincinnati, Louisville, Memphis, Chicago, New Orleans, Kansas City, St. Louis, Minneapolis, St. Paul, Milwaukee, Jersey City, Newark, Camden, San Francisco, Los Angeles, and a few others are with us—and their total population is tremendous. But the outlying communities in these States are enough in many instances to put the States themselves dry! Don't overlook that serious fact. Detroit, Denver, Portland, Spokane, Seattle! They have been taken from us. So the time has come when it is possible to capture the larger cities by capturing the States! If we are going to stay in business, it will be by force of our united efforts and in no other way. The public shows no change in heart. There is no indication that the prohibition forces are weakening any. They are growing stronger, and the recent election must be our battle cry! It is now up to us and up to nobody else. Unless we carry our message all over this great land, there will be one unbroken stretch of hot sand from the Atlantic to the Pacific and from the Canadian border to the Rio Grande."

We wonder what Mida's Criterion has to say now, in the light of the Supreme Court's decision with reference to the Webb-Kenyon bill and the vote of the Senate to prohibit the sale of liquor in the District of Columbia. We imagine that its language with regard to these matters would hardly be fit to print. The liquor men are very much in the position of the man who was driving a wagon load of apples uphill. A piece in the wagon came out and the apples rolled down the hill. Somebody called the man's attention to the fact that his apples were spilling. He turned around and looked at them, but did not say a word. When asked if he did not feel like saying something, he replied that he could not do justice to the subject. As the liquor men see their apples all spilling, we presume they find it difficult to do justice to the subject from their standpoint. But all the same, the apples are spilling. And they will continue to spill until all are gone. So the liquor men may "cheer up, for the worst is yet to come."

### DR. MOODY AND MOVING PICTURE SHOWS.

Some one induced Dr. J. B. Moody to attend a moving picture show—or shall we say, inveigled him into one? At any rate, he went and here is what he says about it. The following definition of moving picture shows was given by him in a sermon at the Martin Baptist church the next Sunday:

"They said it would be a first-class, respectable affair. I replied that I did not want to see any dancing, kissing, or killing. All three were rubbed in on one—not real killing, but so near you could see the rest. When I got back to the hotel, I said, I needed forty mules to kick me, that I had enough to last me to the other end of eternity. I said there are pictures that would not be allowed be-

cause they suggested evil and would prove harmful. Then why not demand that picture shows be respectable? They break down the wall of partition between the sexes and then we are in Sodom before we realize it.

"When Mr. Edison succeeded in taking the picture of motions, the devil saw his chance and stirred his forces as follows: He suggested to some born or bred fools to collect some fools and foolers to act the fool, knowing that the world was full of fools who would give their time and money to see fools act the fool, and to see what fools fools could be. The more fools and foolishness, the better for the fools. That fat fools are always fun-fed because it takes fun and folly to feed and fatten fools. That if one were to give a long life to theaters, vaudeville, circuses, foot balls, baseballs (and there is nothing baser), bull fights, and fool fights, called pugilism, with moving picture shows to fill in full time, that such an one on his death bed should exclaim from experience like Solomon: 'Vanity of vanities, vanity of vanities, all is vanity and vexation of spirit.' Yea, more, they would cry, 'Woe, woe, woe is me.' Why? Because no preparation had been made for the disembodied and re-embodied lives before them. That is what this life is for. O the wasted lives!"

Go again, Dr. Moody, and tell us some more about it.

### BILLY SUNDAY IN BOSTON.

The Billy Sunday campaign in Boston came to an end in a blaze of glory. Dr. Joseph Kennard Wilson, assistant editor of the Watchman-Examiner, says that a crowd of 100,000 people stormed the Tabernacle on the last day of the meeting, and 30,000 were not able to get in. There were 5,196 trail hitters at the 4 services of the day, more than 2,000 beyond the record of any other single day in Mr. Sunday's experience, bringing the total of the campaign to 63,484 trail hitters, of which over 50,000 actually signed cards. The free-will offering on the last morning to Mr. Sunday amounted to \$50,828, which is \$300 less than that of Philadelphia, but when all the returns are in it will probably amount to \$55,000. Dr. Wilson described the last service as follows:

"After the sermon, and after the last trail hitter had reached the platform, the immense congregation held its place, singing over and over again the familiar songs, unwilling to say the final word of farewell. The least hint or incident was sufficient to start the singing off on a new line. The Old Time Religion was sung with gusto through its almost interminable applications. It was good enough for mother, father, and all the rest; when some bright genius interjected the name of Billy. It is good enough for Billy, and off it went again; then Roddy, and Ma, and Brewster, and so on. And there's no telling but the crowd would be there yet and still singing, had not Mr. Sunday lifted his hand for silence, offered a brief prayer, dived into his big coat and with 'Ma' beat it for the door of his automobile. A few hours later, at 12:30 a. m., they left the South Station, and the great Sunday campaign in Boston was a matter of history."

The Watchman-Examiner also published estimates of Mr. Sunday and his work by a number of prominent Baptist ministers in and around Boston, including Dr. Austen K. de Blois, pastor of the First Baptist church, Boston; Dr. George E. Horr, president of Newton Theological Seminary; Dr. Cortland Myers, pastor of Tremont Temple; Dr. Emory W. Hunt, pastor of Newton Center church; Dr. Walter Calley, pastor of Jamaica Plain church, and others. All are very complimentary to Mr. Sunday and to the work accomplished by him in Boston.

### THE OLD MINISTER FUND.

Here is a letter which we are sure will be read with interest by many of our readers. It is from an old minister. He is a faithful soldier of the cross, pastor of several churches, moderator of his Association and a noble Christian man. He has for several years been a subscriber to and a close reader of the Baptist and Reflector. He wrote us recently that he did not see how he could afford to continue taking it, and asked us to discontinue it. We told him that we had a fund known as the Old Ministers' Fund on account of which we send the paper to old ministers who are not able to pay for it and that if he would accept it



we would move his figures forward a year on account of that fund. Here is what he says in reply:

"Yours of the 12th inst. to hand and I find myself unable to gather words to express my gratitude for and appreciation of the kind favor that you have conferred upon me. While I feel somewhat humiliated to have to be placed on the old ministers' list, it gives me pleasure to know that I and my children are not to be deprived of the privilege of reading the Baptist and Reflector which comes as a welcome visitor every week. Please accept my thanks and remember your brother in Christ."

And here is another:

"Your letter at hand to-day, and I will say that I am glad of the Old Ministers' Fund. It came in time to help me out. The Baptist and Reflector is the best paper I have ever read. So I thank you very much for what you have done for me. Besides, the paper has helped me in my work and in my love for Christ."

Now, are not these good letters, and do they not breathe a noble spirit? We are sure that those who have contributed to the Old Ministers' Fund will be glad to have had a part in sending the paper to these brethren. But remember, these are only two of a large number of faithful soldiers in the State who love their denominational paper, but who are not able to pay for it. We have sent the paper to a number of these recently and the Old Ministers' Fund is now running rather low. It needs replenishing. We have letters almost every day from the old ministers saying they love the paper, but are not able to pay for it. We want to send the paper to every one of these possible. Will you not help us do so?

Our offer is, for every one dollar contributed by any reader of the Baptist and Reflector, we will send the paper one year to some faithful minister of the gospel, we assuming the other dollar. That is to say, for every dollar contributed by any one else we will contribute a dollar to this fund. One of our good friends recently sent us a check for \$25.00, which was applied to this fund. Another good friend sent us a check for \$10.00 to be used in this way. Others have sent \$5, \$2, and \$1. We shall need during the year something like \$100.00, perhaps more, on this fund. We are sure many of our friends will be glad to contribute to so worthy a cause.

#### A 25 CENTS A DAY DIET.

President Wilson has promised to subsist on a 25c a day diet some day in the immediate future.

This is the diet:

Breakfast—Hominy and milk; Graham toast and butter; coffee.

Luncheon—Scalloped rice and tomatoes; corn muffins and butter; apple dumplings and hard sauce; tea.

Dinner—Hamburger steak; Lyonnaise potatoes; whole wheat bread; cottage pudding with clear sauce; tea.

There are a good many of us in the country who would be glad to subsist on a similar diet every day in the year. At any rate we do subsist on it.

#### RECENT EVENTS.

It is announced that President H. B. Brownell has retired from Bethel College, Kentucky, and Prof. W. E. Farrar, dean of the college, becomes the executive head of the institution.

Andrew Broadbuss has been pastor of the Salem church, Virginia, since 1824. It was not, however, the same Andrew Broadbuss. Andrew Broadbuss I. was pastor from 1824-1848; Andrew Broadbuss II. from 1848-1896, and Andrew Broadbuss III. from 1896 until the present. He is now rounding out twenty years as pastor of the church. If he lives 8 years longer, as we presume he will, Salem church will have had an Andrew Broadbuss as pastor for a century. What other church in the country has had a similar record?

In an address at Macon, Ga., January 8, on "Ideals in Citizenship," Prof. M. L. Brittain, State Superintendent of Schools of Georgia, touched on Georgia's lynching record, referring to lynching in general as the "crowning brutality, the crowning coarseness and the crowning violence." "It should be a source of concern to all Georgians," said Prof. Brittain, "to know that this State had three times as many lynchings last year as any other State in the union and four times as many as the year before. Our papers admit the fact; good people are concerned over it, and we must stop it."

At the second annual Bible school of Mt. Zion Association which met in Jonesboro, Ark., on January 16, Dr. J. R. Hobbs of that city was chosen dean of the school.

A friend of ours wishes a copy of the issue of the Baptist and Reflector of April 6, 1916. We have no copy of that issue, except our bound files. We shall be glad to have some reader of the paper who is in the habit of keeping his papers, send us a copy of that issue for this friend.

We learned with deep regret of the recent death in the Baptist Memorial Hospital at Memphis of Mrs. Whitson, the beloved wife of Brother M. H. Whitson, with whom she had walked in companionship for 43 years. We extend to Brother Whitson our deep sympathy.

The readers of the Baptist and Reflector will be gratified to learn that our associate editor, Rev. Fleetwood Ball, is recovering from his serious illness with erysipelas. They will join us in prayer that he may soon be fully restored to health. But he must not again overtax his strength with overwork.

We were very sorry to read of the recent death of Mrs. Rawlinson, wife of Rev. Frank Rawlinson, missionary in China and editor of the Chinese Recorder. She was run over by an automobile in Baltimore. Besides her husband she leaves six children. May they find comfort in the Great Source of all Comfort.

The annual financial statement for 1916 for the First Baptist church, of Temple, Texas, of which Dr. Selsus E. Tull is pastor, shows the total receipts for the year to be \$15,519.11 and total disbursements \$14,146.02. This is the first annual statement rendered by the church under the "one treasurer, single budget system" of church finances and it is called a "triumph of efficiency."

On last Sunday the First Baptist church of this city added several hundred dollars to the salary of their pastor, Dr. B. H. DeMent, making his salary the highest paid not only by any other church in this city, but very near to the highest salary paid by any church in the State. This increase was made not simply as an expression of the love of Dr. and Mrs. DeMent by the church, but because they feel that this work is worth to them and the community all that they are able to pay. He is greatly beloved by his people and by the members of the other churches as well.—The Greenwood (S. C.) Daily Journal.

A letter from Mrs. T. B. Wingo informs us of the death on Jan. 20 of her mother, Mrs. Bettie A. Brower, at her home in Trezevant. Mrs. Brower was in her 84th year. Despite her advanced age her health had been good until a short while before she passed away. She was born in Virginia of an aristocratic family, but moved to Tennessee in early life. She was a noble Christian woman. We had the pleasure of being entertained in her home and always made it a point to call to see her when we were in Trezevant. The last time we saw her was during the meeting of the Central Association at Trezevant last September. She leaves three daughters, Mrs. R. E. Nowlin, of Lakeland, Fla.; Mrs. T. B. Wingo, and Mrs. Ghee, of Trezevant. We extend to them our sympathy in the loss of a mother so loving and so beloved.

Passing through Atlanta last week on business, and having to spend the morning there, we called at the Home Mission Board rooms. Corresponding Secretary B. D. Gray is just recovering from a serious operation, on account of which he was confined to the hospital for about six weeks. He is now back at his desk busy about the affairs of the Home Mission Board and deeply concerned about the outcome of the campaign for Home Missions just beginning.

Dr. L. B. Warren, Secretary of the Church Building department of the board, is eager to get into a campaign to raise \$1,000,000 for this most worthy object. He has been holding off on account of the Judson Centennial Fund. But now that that is completed he feels that it is time to put on the church building campaign so as to do for the Home Mission work what was done through the Judson Centennial Fund for the Foreign Mission work. And we agree with him.

An hour with Dr. B. J. W. Graham was much enjoyed. The Index Printing Co. has a large plant and is kept busy. The Christian Index is prosperous despite high price of paper, zone bill and everything else. Lunch with Dr. Gray, our old-time room mate at the seminary, and our long-time friend—then off again.

Mr. Elvis G. Barnes, the father of Mrs. Len G. Broughton, of Knoxville, died suddenly on Jan. 21st, at the home of his son in Wilson, N. C. He was 82 years of age. Dr. and Mrs. Broughton attended the funeral.

The Word and Way announces that the Third Baptist Church, St. Louis, has extended a hearty and unanimous call to Dr. W. H. Geistwelt, of San Diego, Cal. The Word and Way says that the acceptance of Dr. Geistwelt is expected.

The Biblical Recorder announces that Dr. Weston Bruner has accepted the call to the pastorate of the Tabernacle church, Raleigh. This leaves vacant the important position of General Superintendent of the Evangelism of the Home Mission Board.

Bro. T. H. Farmer, of Martin, has been in the city several days for medical treatment. He has been in a run-down condition due to overwork. He is one of the most useful men in the State. We trust that his valuable life may be spared for many years.

The Christian Index states that Mercer University has received from the Barbara C. Dodd estate a deed to a half interest in a corner lot in Atlanta, which is valued at \$150,000, making Mercer's half interest worth \$75,000. And if some improvements contemplated by the city in the neighborhood of it are made, the lot will be worth a good deal more. We congratulate Dr. Pickard, president of Mercer University, and the Baptists of Georgia in general, upon this good fortune.

Pastor M. B. Buckley, who was recently called from Chattanooga, Tenn. to Washington church of the North Greenville Association, is now in the parsonage near Greer and also in the midst of his new duties. Brother Henery tells us that the people are delighted with their new pastor. We give him hearty welcome to South Carolina.—Baptist Courier.

We are sorry to lose Brother Buckley from Tennessee. We commend him most cordially to the Baptists of South Carolina.

The Baptist World announces that Dr. M. D. Austin, of Dyersburg, has accepted a call to the church at Versailles, Ky. The Baptist World says: "It is a triumph to pull Dr. Austin back over the line." It is however, a distinct loss to Tennessee. Dr. Austin is one of the most scholarly men and one of the most eloquent preachers in the Southern Baptist pulpit. He has done a noble work at Dyersburg. We regret to lose him from Tennessee.

Dr. Gilbert Dobbs has resigned the pastorate of the First Baptist church, Commerce, Ga. He has been at Commerce for seven years and under his leadership the church has grown numerically and in good works. Dr. Dobbs is now visiting at the home of his father-in-law, Mr. Hardy Jones, in Memphis. He was for some years pastor in Brownsville and is held in high esteem there. We are glad to have him back in Tennessee and hope that he may be retained permanently in this State.

We had the pleasure of preaching last Sunday morning at the Park Avenue church, this city. This church is located in West Nashville and has a membership of 300. It is now worshipping in the Sunday School building, which is completed and nearly paid for. A little later it will probably erect a handsome auditorium adjoining this building. Rev. I. N. Strother is the beloved pastor. He is greatly honored by every one, not only in the church, but in the community. We found him teaching a Sunday School class in Fireman's Hall near the church. The Sunday School numbered 137. There was also a good attendance at church services. We enjoyed taking a meal in the hospitable home of Brother Strother.

Dr. S. M. Provence, of Hallettsville, Texas, passed through Nashville last week on his return from Louisville, where he had been to deliver an address at the Southern Baptist Theological Seminary upon Founder's Day. Returning he spent a while at Russellville, where he was formerly pastor. In the long ago he was the editor's pastor in Brownsville, and it was a great pleasure to have him spend a night in our home. On his return to Hallettsville he will stop in Birmingham and spend a day with his friend, Dr. A. J. Dickinson, and then will go to Tuskegee, where he was formerly pastor, for a series of lectures on Matthew, on which he has written a commentary. Dr. Provence is one of the most scholarly men in the Southern Baptist pulpit, and one of our best writers.



## The Home Page

A Short Story and Items of Interest in the Home.

### DISARMAMENT.

John C. Whittier.

"Put up the sword!" The voice of Christ once more,  
Speaks, in the pauses of cannon's roar,  
O'er fields of corn by fiery sickles reaped  
And left dry ashes; over trenches heaped  
With nameless dead; o'er cities starving slow  
Under a rain of fire; through wards of woe  
Down with a groaning diapason runs  
From tortured brothers, husbands, lovers, sons  
Of desolate women in their far-off homes,  
Waiting to hear the step that never comes!  
Oh, men and brothers let that voice be heard.  
War falls, try peace; put up the useless sword!

Fear not the end. There is a story told  
In Eastern tents, when autumn nights grow cold,  
And round the fire the Mongol shepherds sit  
With grave responses listening unto it;  
Once, on the errands of his mercy bent,  
Buddha, the holy and benevolent,  
Met a fell monster, huge and fierce of look,  
Whose awful voice the hills and forests shook.  
"Oh, son of peace!" the giant cried,  
thy fate  
Is sealed at last, and love shall yield to hate."  
The unarmed Buddha looking, with no trace  
Of fear or anger, in the monster's face,  
In pity said: "Poor fiend, even thee, I love."  
Lo! as he spake the sky-tall terror sank  
To hand-breadth size; the huge abhorrence shrank  
Into the form and fashion of a dove;  
And where the thunder of its rage was heard,  
Circling above him sweetly sang the bird:  
"Hate hath no harm for love," so rang the song;  
"And peace unweaponed conquers every wrong."

### BARNABY AND GRAYCOAT.

Once there was a donkey named Graycoat. He was a good donkey, when he wanted to be, but he never wanted to be good more than once or twice a year. He belonged to a man named Barnaby. One morning Barnaby awoke and went to harness Graycoat. Graycoat was very amiable indeed, and trotted out with the wagon as gently as a lamb.

"This is fine," thought Barnaby, "I will be early to market," but just as he finished thinking it, Graycoat stopped.

"What is the matter?" asked Barnaby.

"I want two of those roses," said Graycoat, "one on each side of my head."

"Nonsense!" said Barnaby. "Go on."

"I won't go on," said Graycoat, "unless you give me the roses."

So Barnaby got down and gave him the roses.

### Whenever You Need a General Tonic Take Grove's

The Old Standard Grove's Tasteless chill Tonic is equally valuable as a General Tonic because it contains the well known tonic properties of QUININE and IRON. It acts on the Liver, Drives out Malaria, Enriches the Blood and Builds up the Whole System. 50 cents.

They made Graycoat look very fine, and he was so pleased that he went on again quite fast.

"I shall get to market in time yet," thought Barnaby to himself. "This is pretty good, isn't it?" But just as his thoughts got to the question mark and before he had time to answer himself, they came to the cross-roads and Graycoat stopped. "What's the matter now?" asked Barnaby.

"I'm hungry," said Graycoat, "And I'll take the wrong road if you don't get me some blackberries."

"So Barnaby had to get down and waste ten minutes picking blackberries. When Graycoat had eaten the blackberries, he went on again.

"This is all right," said Barnaby, after they had gone another mile, "I'll get to market before it closes," but at that instant Graycoat stopped. "I'm hungry again," he said. "Give me some straw."

"I haven't any," said Barnaby. "I'm going to buy some at the market."

"Then give me your hat," said Graycoat. "I'll eat that."

"Indeed I won't give you my hat!" cried Barnaby.

"Then I won't go on," said Graycoat. So Barnaby gave Graycoat his hat, and Graycoat ate it up—every bite of it.

Then he went on again, but not very quickly, and he jogged into the market-place just as every one was leaving.

"Now you see," said Barnaby, "We are too late."

"I don't care," said Graycoat.

"Now we must go home again," said Barnaby, and he turned Graycoat around. Graycoat was good for about fifteen minutes, and then he saw some lovely red apples hanging on a tree.

"Unless you get me some of those apples," he said, "I won't go."

"I don't care," said Barnaby, "I am in no hurry."

So Graycoat waited about half an hour and Barnaby took a comfortable nap. Then Graycoat went on again.

"Never mind," he said, "I know what I'll do." So he went on till he came to the crossroads, and then he said, "If you don't get me some of these peaches up there, I'll take the wrong road."

"I don't care," said Barnaby, "only you won't have any place to sleep to-night if you get lost."

So Graycoat changed his mind and went on. He was pretty good the rest of the way home, and he really felt very hungry when he came to the stable again. He was just thinking of his nice bin of straw when Barnaby said: "I'm sorry I haven't any straw for you. We were at the market too late to buy any." And he left Graycoat by himself.

Graycoat thought a good deal that evening and the next morning there wasn't in the country a nicer, gentler, sweeter, kinder, or more obedient donkey than Graycoat.—Dorris Webb, in Children's Magazine.

Harold had just finished reading a newspaper when he turned to his father and said: "Pa, I know why editors call themselves 'we'."

"Why?" asked his father.

"So's the man that doesn't like the paper will think there's too many people for him to lick."

"Is your papa asleep, Dorothy?"

"His eyes is, auntie, but not his nose."

## The Weekly Bulletin

Baptist Sunday School Board  
NASHVILLE, TENNESSEE

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NASHVILLE, TENNESSEE.

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## A Great Discovery

(BY J. H. WATSON, M. D.)

Swollen hands, ankles, feet are due to a dropsical condition, often caused by disordered kidneys. Naturally when the kidneys are deranged the blood is filled with poisonous waste matter, which settles in the feet, ankles and wrists; or under the eyes in bag-like formations.

As a remedy for those easily recognized symptoms of inflammation caused by uric acid—as scalding urine, backache and frequent urination, as well as sediment in the urine, or if uric acid in the blood has caused rheumatism, lumbago, sciatica, gout, it is simply wonderful how quickly Anuric acts; the pains and stiffness rapidly disappear.

Take a glass of hot water before meals and Anuric to flush the kidneys.

Step into any drug store and ask for Anuric, many times more potent than lithia and eliminates uric acid as hot water melts sugar.



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are lightened when she turns to the right medicine. If her existence is made gloomy by the chronic weaknesses, delicate derangements, and painful disorders that afflict her sex, she will find relief and emancipation from her troubles in Dr. Pierce's Favorite Prescription. If she's overworked, nervous, or "run-down," she finds new life and strength. It's a powerful, invigorating tonic and nerve which was discovered and used by an eminent physician for many years, in all cases of "female complaints" and weaknesses. For young girls just entering womanhood; for women at the critical "change of life;" in bearing-down sensations, periodical pains, ulceration, inflammation, and every kindred ailment, the "Favorite Prescription" is guaranteed to benefit or cure. Dr. Pierce's Pellets cure biliousness.



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### AGES OF ANIMALS AND BIRDS.

A sheep lives ten years.  
A cat lives fifteen years.  
A lion lives twenty years.  
A camel lives forty years.  
A bear lives twenty years.  
A dog lives fourteen years.  
A squirrel lives eight years.  
A canary lives six years.  
A crow lives six years.  
An ox lives twenty-five years.  
A guinea pig lives seven years.

A horse lives twenty-five years.  
A swan lives twenty-five years.  
A whale lives three hundred years.  
A tortoise lives one hundred years.  
An elephant lives four hundred years.  
A parrot lives one hundred and twenty-five years.—Exchange.

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## THE YOUNG SOUTH

Missionary's address: Mrs. P. P. Medling, Kagoshima, Japan.  
Address communications for this department to Miss Annie White Folk, 1106 Nineteenth Ave., South, Nashville, Tenn.  
Our Motto: "Nulla Vestigia Retorsum" (no steps backward).

### THE BOY WITH THE HOE.

Say, how do you hoe your row, young chap?  
Say, how do you hoe your row?  
Do you hoe it fair,  
Do you hoe it square,  
Do you hoe it the best you know?  
Do you cut the weeds as you ought to do;  
And leave what's worth while there?  
The harvest you garner depends on you;  
Are you working it on the square?

Are you killing the noxious weeds, young chap?  
Are you making it straight and clean?  
Are you going straight,  
At a hustling gait?  
Are you scattering all that's mean?  
Do you laugh and sing and whistle shrill,  
And dance a step or two,  
As the row you hoe leads up the hill?  
The harvest is up to you.

—Exchange.

Look what I have for you this week. I promised it, didn't I, and although Mr. Stewart is just about the busiest man you ever saw, he took time to write us a letter and tell us that he appreciates us and our work. Mr. Stewart says the Baby Building will soon be ready to furnish. Now it wouldn't ever do for us not to have "our" room ready the day it opens and so we must get busy. We have about fifty dollars, that's half of the amount we will need to furnish it nicely. Where will the other half come from? Won't you, dear Young South members answer that by sending me some money right away? You know we can't fall in this. We promised to furnish a room, and the Young South would never break a promise. You see that room will be a memorial to the Young South as long as the building stands. There is to be a brass plate on the door with these three simple words, "Young South Room," but every time anyone crosses its threshold they must be reminded of the loving thought and care of friends to the orphans who comprise the Young South.

I have another beautiful crocheted centerpiece and a dressing table scarf all ready to go in the room when you help us furnish it. These are such beautiful things and will make our room so pretty. Mrs. Elizabeth Hart, of Athens, sends them with her love to the orphans, and I don't know how to thank her enough for her work and sweet thought of us. Now please, and when I say please I mean I'm going to depend on you, write to me.

Loyally yours,  
ANNIE WHITE FOLK.

"Nashville, Tenn.—Dear Miss Annie White: I am in receipt of your check for \$57.50 for the Orphans' Home. Express my appreciation to the Young South for this nice contribution. We will soon be ready for the Young South room in the Baby Building. Tell your noble band to hurry up with their gifts, because we want to make this room the prettiest and most

comfortable and have it ready when the building is first opened. I have not decided what day we will try to open the building, but the Young South room must be ready on that day. Many thanks for your kindness.

"Yours for the orphans,  
"W. J. STEWART, Sec'y."

"Norene, Tenn.—Dear Miss Annie White: Here we are at a late date with our Christmas offering; from Union church, for Orphans' Home, \$2.00 cash and 4 gallons of honey, sent by W. F. Williams, church treasurer. Being the father of 17 children, Brother Williams knows what it means to feed so many children and wants every one in the Home to have a mite of the honey. It is not so nice as some, but just as the bees made it in the gum.—Mrs. I. R. Horn."

Your Christmas offering is not late at all Mrs. Horn. It is never too late to do good, especially is this true of the Orphans' Home. The children must be fed every day, and I know they will enjoy this nice honey. It makes my mouth water to think of it. I wish Brother Williams could see the little ones when they get this big gum of honey. In their behalf, I want to thank him for it, and also Union church, for its generous offering. "Inasmuch as ye did it unto one of these my brethren, even these least, ye did it unto me."

"Dandridge, Tenn.—Dear Miss Annie White: Find enclosed \$10.00, \$2.00 for the renewal of my paper, \$2.00 for new subscriber, \$6.00 for the Orphans' Home where it is most needed. With best wishes to you and the Young South.—Mrs. J. R. French."

Ten dollars! My, but that did my heart good, especially since Mrs. French allows me to put the six dollars on our Young South room fund. The Baptist and Reflector appreciates, also, Mrs. French's renewal, and the new subscriber she sends.

"Athens, Tenn.—Dear editor of Young South: Permit me to make the Young South the medium of paying \$20.00 from the W. M. S. Societies of Madisonville, Zion Hill and Sweetwater on the pledge made by me in Morristown on the Christian Education Fund for the W. M. U. of Sweetwater Association.—Mrs. T. E. Moody, Superintendent W. M. U., Sweetwater Association."

I don't know what we would do if Athens was not on the map! They are always sending me some nice gift. This time Mrs. Moody sends twenty dollars for Christian Education. Now that's another cause we must begin working for. Dr. Weaver is such an enthusiastic and energetic secretary of this new board, and I wish the Young South could contribute a small share, in this big work.

"Englewood, Tenn.—Dear Miss Annie White: Enclosed find check for six dollars, for which send us one year the Home and Foreign Mission Journal, two dollars on pledge made by Mrs. Moody for education, two for Orphans' Home and one and one-half for State Missions."

We are so glad to hear from Chestnut Farm again, and I want to thank these faithful friends for their gift to us this time.

"Trenton, Tenn.—Dear Miss Annie White: Enclosed, check for \$3.00 for Foreign Missions, 10c for Sunday School Board Bible Fund, 50c for W. M. U. Training School; 25c for Margaret Fund, from the Hickory Grove Sunbeam Band. We hope this will help send the gospel to some poor lost soul. Wishing you a Happy New Year.—Corinne Mulligan, President; Elizabeth Harwood, Treasurer."

This Sunbeam Band is shining for missions. I'm sure it will help, and I thank them for it.

**CABBAGE PLANTS—** Frost-proof. Millions now ready for shipment. By Parcel Post, prepaid, 500, \$1; 1000 \$1.80. By Express, collect, 1000 to 5000 \$1.25 per thousand, 5000 and over \$1.00 per thousand. We ship the same day order is received. Plants guaranteed or money refunded. Albany Plant & Seed Co., Box 289, Albany, Georgia.



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New Columbia Records on sale the 20th of every month.

### TAKES OFF DANDRUFF, HAIR STOPS FALLING

Save your Hair! Get a 25 cent bottle of Danderine right now—Also stops itching scalp.

Thin, brittle, colorless and scraggy hair is mute evidence of a neglected scalp; of dandruff—that awful scurf.

There is nothing so destructive to the hair as dandruff. It robs the hair of its lustre, its strength and its very life; eventually producing a feverishness and itching of the scalp, which if not remedied causes the hair roots to shrink, loosen and die—then the hair falls out fast. A little Danderine tonight—now—any time—will surely save your hair.

Get a 25 cent bottle of Knowlton's Danderine from any drug store. You surely can have beautiful hair and lots of it if you will just try a little Danderine. Save your hair! Try it!

TREMENDOUS VALUE FOR 15c.

The Pathfinder, Leading Weekly Magazine of Nation's Capital, Makes Remarkably Attractive Offer.

Washington, D. C. (Special.)—People in every section of the country are hurrying to take advantage of the Pathfinder's wonderful offer to send that splendid illustrated review of the whole world thirteen weeks for 15 cents. It costs the editor a lot of money to do this, but he says it pays to invest in new friends, and that he will keep the offer open—until the Pathfinder passes the 200,000 circulation mark, which will be in a few weeks. Fifteen cents mailed at once with your application to Pathfinder, 101 Douglas St., Washington, D. C., will keep the whole family informed, entertained, helped and inspired for the next three months.

**CHURCH BELLS SCHOOL**  
Ask for Catalogue and Special Donation Plan No. 16  
ESTABLISHED 1868  
THE C. S. BELL CO. HILLSBORO, OHIO

### CURED HIS RUPTURE.

I was badly ruptured while lifting a trunk several years ago. Doctors said my only hope of cure was an operation. Trusses did me no good. Finally I got hold of something that quickly and completely cured me. Years have passed and the rupture has never returned, although I am doing hard work as a carpenter. There was no operation, no lost time, no trouble. I have nothing to sell, but will give full information about how you may find a complete cure without operation, if you write to me, Eugene M. Pullen, Carpenter, 493C Marcellus Avenue, Manassas, N. J. Better cut out this notice and show it to any others who are ruptured—you may save a life or at least stop the misery of rupture and the worry and danger of an operation.

### THE BLACK PROPHET.

"This well-told and interesting story is a polemic against the practices of the Roman Catholic church, especially against the confessional and the celibate priesthood. The facts and arguments are woven into a love story and reveal in powerful word pictures the evils that so often, if not always, accompany the giving of authority to grant absolution and hear confessions by men subject themselves to temptations and sin. It is a book to open the eyes of those who have not understood the evils too frequently found in the Roman Catholic church in all lands."—The Missionary Review of the World. We are selling these books almost by the hundreds. We can hardly keep enough copies on hand to supply the orders for them. Order your copy now. Price, \$1.35, postpaid. Or, we will give you a copy with your renewal, and one new subscriber.

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40 designs—of steel, aluminum, cast iron, etc. Send for catalogue. We can save you money. Write for free catalogue and special prices.  
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500 North Street, Kokomo, Ind.



### An Old, Family Cough Remedy, Home-Made

**Easily Prepared—Costs Very Little, but is Prompt, Sure and Effective**

By making this pint of old-time cough syrup at home you not only save about \$2, as compared with the ready-made kind, but you will also have a much more prompt and positive remedy in every way. It overcomes the usual coughs, throat and chest colds in 24 hours—relieves even whooping cough quickly—and is excellent, too, for bronchitis, bronchial asthma, hoarseness and spasmodic croup.

Get from any drug store 2½ ounces of Pinex (50 cents worth), pour it into a pint bottle and fill the bottle with plain granulated sugar syrup. Full directions with Pinex. Keeps perfectly and tastes good.

You can feel this take hold of a cough or cold in a way that means business. It quickly loosens the dry, hoarse or painful cough and heals the inflamed membranes. It also has a remarkable effect in overcoming the persistent loose cough by stopping the formation of phlegm in the throat and bronchial tubes.

The effect of Pine on the membranes is known by almost every one. Pinex is a most valuable concentrated compound of genuine Norway pine extract combined with guaiacol and other natural healing pine elements.

There are many worthless imitations of this famous mixture. To avoid disappointment, ask your druggist for "2½ ounces of Pinex," and do not accept anything else.

A guarantee of absolute satisfaction, or money promptly refunded, goes with this preparation. The Pinex Co., 232 Main St., Ft. Wayne, Ind.

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**AGENTS**  
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**PARKER'S HAIR BALSAM**  
A toilet preparation of merit. Helps to eradicate dandruff. For Restoring Color and Beauty to Gray or Faded Hair. 50c. and \$1.00 at Druggists.



**HINDERCORNS** Removes Corns, Callouses, etc., stops all pain, ensures comfort to the feet, makes walking easy. 15c. by mail or at Druggists. Hixcox Chemical Works, Patchogue, N. Y.

"THE UNDISCOVERED COUNTRY." This is the title of a volume issued by the Abbingdon Press, 150-5th Ave., New York. Author, George W. Osumu. Price \$1.25.

In the closing paragraph of his introduction, the author says: "The aim has been to make out of the facts given by revelation, experience and science a reasonable view of the state of the departed. It is such a view, after all, and not mere sentiment, which best accords with robust faith. And as what is most reasonable is most credible, so also, in the end, must it be cost comforting."

In his effort to carry out the announced aim of his book, the author gives us thirteen chapters as follows:

1. Reality Rising Behind Belief.
2. The Winnowing of the Years; or the Life Story of a Belief.
3. Pre-Christian Shadows and Glimmerings.
4. Christ's Fuller Revelation.
5. Our Lord's Sojourn in the Spirit World.
6. The Incorporeal, Conscious State of Them that Sleep.
7. The Transition State and the Return of Christ—World Consummation.
8. The Transition State and the Resurrection—Racial Completion.
9. The Transition State and the Judgment—Final Appraisalment.
10. The Transition State and the Supreme Blessedness—Heaven.
11. The Expanding Life of the Waiting Soul.
12. Prolonged Probation and its Alternatives.
13. A Salvage of Exceptional Souls Beyond the Grave.

The author contends earnestly and with considerable strength for the establishment of a theory of an intermediate state. He does not believe in soul sleeping, nor does he believe that the conscious souls know all that awaits them at the judgment, but that they have intimations of their future. He contends that Christ entered the intermediate state between His death and His resurrection and preached to all those who died in a lost condition. He argues with no mean show of reasonableness though he fails, in this reviewer's judgment, to prove his contention. He refuses to be convinced of his errors by the strongest kind of arguments, but is often content with presenting weak and unsatisfying arguments. He proves himself to be familiar with much that has been written on both sides of the main contention of his book. He makes fine use of those who agree with him and quotes fairly those who do not agree with him. He shows conclusively that he has not hastily formed his opinions, but that he has come to them after long years of study and after wide reading, as he claims to have done.

While the reader may not find it possible to agree with him in his main or in many minor contentions, he will be compelled to respect him.

The author has no sympathy with the Adventists or Russellites. He believes in a different destiny for the wicked and the child of God. He does not make clear how he thinks one becomes a child of God. He leaves the general impression upon the mind of the reader that he leans toward the

### IF YOUR CHILD IS CROSS, FEVERISH, CONSTIPATED

Look Mother! If tongue is coated, cleanse little bowels with "California Syrup of Figs."

Mothers can rest easy after giving "California Syrup of Figs," because in a few hours all the clogged-up waste, sour bile and fermenting food gently moves out of the bowels, and you have a well, playful child again.

Sick children needn't be coaxed to take this harmless "fruit laxative." Millions of mothers keep it handy because they know its action on the stomach, liver and bowels is prompt and sure.

Ask your druggist for a 50-cent bottle of "California Syrup of Figs," which contains directions for babies, children of all ages and for grown-ups.

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## Planting

will soon be here. Horses and mules must be in best of condition.

### SPOHN'S COMPOUND

acts on the blood, cures all forms of distemper, and puts the animals in good shape. Your druggist can supply you. 50 cents a bottle. Free booklet upon request.

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moral example theory of the atonement. The student who wants to know what a modern man can say in support of the intermediate state will do well to secure this book.

J. W. GILLON.

Jan. 11, 1917.

### LADIES! DARKEN YOUR GRAY HAIR.

Use Grandma's Sage Tea and Sulphur Recipe and Nobody will Know.

The use of Sage Tea and Sulphur for restoring faded, gray hair to its natural color dates back to grandmother's time. She used it to keep her hair beautifully dark, glossy and attractive. Whenever her hair took on that dull, faded or streaked appearance, this simple mixture was applied with wonderful effect.

But brewing at home is messy and out-of-date. Nowadays, by asking at any drug store for a 50-cent bottle of "Wyeth's Sage and Sulphur Compound," you will get this famous old preparation, improved by the addition of other ingredients, which can be depended upon to restore natural color and beauty to the hair.

A well-known downtown druggist says it darkens the hair so naturally and evenly that nobody can tell it has been applied. You simply dampen a sponge or soft brush with it and draw this through your hair, taking one strand at a time. By morning the gray hair disappears, and after another application or two, it becomes beautifully dark and glossy.

Wyeth's Sage and Sulphur Compound is a delightful toilet requisite for those who desire a more youthful appearance. It is not intended for the cure, mitigation or prevention of disease.

### MOUNTAIN VIEW CHURCH.

As we are getting things arranged for the new year I will write you a short article. Yesterday was a good day with us. Bro. J. S. Thomas of Oklahoma, who for eighteen years worked for the American Baptist Publication Society, on the chapel car, "Evangel," was with us and preached for me. At the evening service, the officers and teachers of the church and Sunday school were installed. Our Sunday school numbered 240 yesterday.

Since coming to this church, Nov. 17, there have been eight additions, and everything seems to be taking on a steady growth.

The pastor and family were given a royal reception by the church soon after our arrival, also a genuine pounding, which has lasted until now. Such tokens of love and kindness make the pastor feel very grateful indeed.

We are planning and praying for the greatest year's work of our lives at Mountain View. We hope to do more along all lines of the work.

The Lord bless the work of the Baptist and Reflector a hundred fold.

M. C. McNEELY.

Knoxville, Tenn.

### PILES—Don't be Out

Until You Try This Wonderful Treatment.

If you have piles in any form write for FREE sample of Page's Pile Tablets and you will bless the day that you read this. Write today. E. R. Page, 430 Main St., Marshall, Mich.

### DON'T USE

### HABIT-FORMING DRUGS

for catarrh. You cannot destroy catarrh through the stomach. If you suffer with excessive coughing, spitting, difficult breathing, ringing in the ears, catarrhal deafness, sore throat, bronchial ailments, you can get INSTANT RELIEF with CUTLER'S POCKET INHALER charged with the famous Cutler Carbolate of Iodine Inhalant because it goes right to the root of the trouble. Over 400,000 sold in the last forty years.

Remember you can have your money back if the Cutler does not instantly relieve bronchitis, asthma, hay fever, headaches, coughs, catarrh, etc.

W. H. Franklin, Bethel, Tenn., says, "I was immediately relieved of catarrh by your inhaler. Wouldn't take \$600 for it and be without it."

Catarrh, if neglected, becomes dangerous. Do not delay another day. Send a dollar bill, check or P. O. money order with your name and address, and we will send inhaler by return mail.

CUTLER INHALER CO., Est. 1856  
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## AMONG THE BRETHREN.

## By Fleetwood Ball.

Dr. J. B. Phillips of the Baptist Tabernacle Chattanooga, Tenn., is preaching a series of sermons on "Hell Unmasked in Chattanooga." His sermon on "The Sin of Pleasure" was a distinct and vigorous rap at the movies and character of plays presented to the public these days. The discourses are bound to do good.

Rev. Andrew Potter of Waurika, Okla., writes: "My church work is doing nicely. Hope to have an A 1 Sunday School right soon. Just lack one point of having reached the standard of excellence, normal diplomas, and we are working hard on that. Have a class of 15 in the Manual."

Rev. Willie J. Fesmire was ordained to the full work of the gospel ministry last Friday at Lexington, Tenn. The charge was delivered by Rev. C. A. Owens of Humbolt, Tenn., and the ordination prayer offered by Rev. J. Riley Hall of Jackson, Tenn. After the laying on of the hands of the presbytery, the benediction was pronounced by Brother Fesmire. He is a young man of great promise.

Rev. O. W. Taylor, the popular pastor of the First Church Trenton, Tenn., has entered Union University, Jackson, to do post-graduate work and obtain a degree from that institution. He continues his pulpit work at Trenton.

The going of Rev. M. D. Austin from Dyersburg, Tenn., to Versailles, Ky., removes from the ranks of the Tennessee pastors one of the most aggressive. He has done a splendid work at Dyersburg, and the interest and prayers of Tennessee Baptists will follow him.

Rev. Weston Bruner, general evangelist of the Home Mission Board, Atlanta, Ga., has accepted the care of the Tabernacle church, Raleigh, N. C. He will supply the pulpit during February, but will not move on the field until March 1st. He has been with the Home Board since 1910.

Rev. W. C. Boone, assistant pastor of the First church, Memphis, Tenn., has accepted the call to the care of the church at Marianna, Ark., and is on the field. It is gratifying that his honored father, Dr. A. U. Boone, is able to shoulder the heavy responsibilities in connection with the work of his great church, having fully recovered from a recent operation.

At the urgent insistence of the church at Parsons, Tenn., Rev. C. S. Thomas declined a flattering call to Marked Tree, Ark., and will remain on his present field. They want his leadership in the construction of a new house of worship.

Dr. Calvin B. Waller has resigned the First church, Asheville, N. C., to accept the care of White Temple, Portland, Oregon, effective Feb. 18th.

The Sunday School Board of Nashville has decided to set aside \$100,000, for Ministerial Relief on condition that the Southern Baptist Convention shall appoint a commission for raising a

END STOMACH TROUBLE,  
CASES OR DYSPEPSIA

"Pape's Diapepsin" makes Sick, Sour, Gassy Stomachs surely feel fine in five minutes.

If what you just ate is souring on your stomach or lies like a lump of lead, refusing to digest, or you belch gas and eructate sour, undigested food, or have a feeling of dizziness, heartburn, fullness, nausea, bad taste in mouth and stomach-headache, you can get blessed relief in five minutes. Put an end to stomach trouble forever by getting a large fifty-cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder. It's the quickest, surest stomach doctor in the world. It's wonderful.

"Eagle Brand" is the world's standard. It is unequalled for infant feeding, table or cooking purposes.



permanent fund for providing for aged ministers. Amen and Amen!

Dr. H. M. Wharton of Baltimore, Md., is aiding Rev. W. M. Craig of the First church, Kinston, N. C., from which gracious results are being realized.

After nine years of fruitful service in Tampa, Fla., Rev. E. M. C. Dunklin has resigned his work effective Feb. 1st. It is not known where he will locate.

The church at Richmond, Ky., has called Rev. Preston Blake of Southside Church, Birmingham, Ala., although his acceptance has not yet been assured.

A vigorous movement is on among the members of Bellvue church, Memphis, Tenn., of which Dr. R. M. Inlow is pastor, for the construction of a new and commodious house of worship. The present auditorium is insufficient.

Rev. W. H. Kuykendall of Obion, Tenn., has accepted the care of the church at Fowlkes, Tenn., and has begun work.

Rev. J. A. Booth, owing to ill-health, has been compelled to resign the care of the church at Horse Cave, Ky., and has moved to Lexington, Ky.,

Dr. C. E. Burts of the First church, Columbia, S. C., is being assisted in a revival by Dr. Henry Alford Porter of the Second church, Atlanta, Ga. Pastor W. D. Spinx is leading in the singing.

Dr. Len G. Broughton of Knoxville, Tenn., is to assist in revival services at La Grange, Ga., during April. All denominations have invited him. Will he have to preach to please them all?

In a recent meeting at Nowata, Okla., in which Rev. P. W. James of Dallas, Texas, assisted Rev. M. A. Summers there were forty-nine additions. Much valuable strength was added to the church.

Rev. H. H. Drake of Hugo, Okla., formerly pastor at Union City, Tenn., has been called to the care of the church at Pittsburg, Texas, but we have seen no assurance of his acceptance.

Reliable rumor has it that Immanuel church Nashville, Tenn., is making overtures to Dr. A. C. Dixon of spurgeon's Tabernacle, London, Eng., to become their pastor. It is said Dr. Dixon wants to return to America.

Evangelist Allen Hill Autry of Little Rock, Ark., has accepted the care of the Pulaski Heights church in that city and has begun work.

Dr. R. M. Inlow of Bellvue church Memphis, Tenn., was the honored guest at the annual banquet of the large Men's Bible Class of the First church, Paducah, Ky., Dr. R. G. Bowers, pastor, and delivered the address of the occasion which is said to have been a gem.

Many are sincerely hoping that Dr. W. H. Geistweit of San Diego, Cal., will accept the call to the Third church, St. Louis, Mo., succeeding Dr. W. J. Williamson. It would bring Dr.

Geistweit in the bounds of the Southern Convention, a consummation devoutly to be wished.

## BAPTIST MEMORIAL HOSPITAL.

The following resolutions were unanimously adopted in called conference January 28th, (last Sunday).

Resolved: (1). That we the members of the Harmony Baptist Church, Haywood County, Tenn., in called conference this the fourth Lord's Day in January, 1917, offer a protest over the action of the Board of Trustees of the Baptist Memorial Hospital, Memphis, Tenn., in changing the name of said hospital to "The Good Samaritan."

(2). That we offer these resolutions for the following reasons. 1 Because we as a church and individuals have had quite a little share in the building of said institution. 2. We gave our money to the "Baptist Memorial Hospital" with the understanding that it be a Baptist Hospital and thus controlled by the Baptists. 3. We gave our money to the institution with the understanding that the Baptists from Tennessee, Arkansas and Mississippi, owned and controlled the institution through a Board of Trustees, elected by the three State Conventions. Since the present chairman of the Board of Trustees, a majority of the Board of Trustees says a majority of the Board of Trustees voted to change the name, we believe they exercised too much authority when the property did not belong to them. They have no right what ever to offer the institution to any denomination or even change the name, without the will of the people. We ask that the name be at once changed back to the Baptist Memorial Hospital.

JAS. H. OAKLEY, Pastor.  
J. L. STEWART, Clerk.

## A NEW SONG BOOK.

"Treasury of Song" is the name of a new song book, just published by Robt. H. Coleman, of Dallas, Texas, who is the compiler also of "The Evangel," "The New Evangel," "The World Evangel," and "The Herald."

Brother Coleman, who is pastor's assistant of the First Baptist church, of Dallas, Texas, the church presided over by the much loved Geo. W. Truett, has proven that he knows what the people desire in church music, for his books have passed the 2,000,000 mark in circulation, in less than eight years. His books are so extensively used in the Baptist churches of the North, as well as the South, that there is now some degree of uniformity in the music used by the Baptist churches throughout the country. His books have been, for the past eight years, used in every session of the Southern Baptist Convention, of the Northern Baptist Convention, in the only Session of the Baptist World Alliance, and in most of the State Conventions and Young Peoples' Assemblies.

This new book is the largest that Brother Coleman has ever published, having 320 pages, and selling for \$30.00 and \$18.00 per hundred, and printed in round and shape notes. We presume that if the compiler should give his opinion, he would say that he not only considers it the most comprehensive he has ever published, but "The best that ever came from a press."

"Treasury of Song" is being used this week in the Louisville Convention of the Baptist Student Missionary Movement of North America.

We shall appreciate your order.  
Baptist and Reflector, Nashville, Tenn.

Please allow me these few words to the dear brethren in Tennessee. Our work is progressing very nicely. Have two town churches, where the work has held up splendidly during the winter so far, considering the fact that we have had an epidemic of measles to contend with all winter. There have been a number of deaths among my folks. I am now averaging from one to two funerals per week. The folks have been exceedingly good to us. We have been pounded a number of times since

## COARSE HAIR.

doesn't become you and it is as unruly as it is unbecoming. The hair should be soft and light and should hold its original luster when it is healthy. The quickest and surest way to deprive the hair of its original luster is to leave it alone to look out for itself. Each separate hair is an individual delicate structure in itself, and every hair on your head, in order to contribute its share of beauty be perfectly fed with the natural hair oil, which comprises its food. Starve your hair and like anything else it will die. Feed your hair with nature's hair food, "La Creole." This excellent hair food, first discovered by the Creoles of Louisiana fifty years ago and preserved by them, proved a treatment from which sprang their reputation for beautiful hair. It has since been offered the public and has served to beautify the hair of thousands of the tasteful and fastidious.

For sale by all reliable dealers. Price \$1.00. Manufactured by Van Vleet-Mansfield Drug Co., Memphis, Tenn.

we have been on this field. We have three meetings pending now—one at Fairwood, Va., begins second Sunday in February. I shall do my own preaching. I shall do most all the preaching in all my churches. We could hardly realize that Christmas came this year, due to sickness in my home. My wife came near going away with pneumonia, and our little James E. Bragg died December 28th, leaving us sad hearted. He was buried here in Virginia on the hill side in Old Liberty Hill church yard. Little James E. stayed with us not quite a year till the Good Lord took him back again. He can never come to us any more but one day we shall go home to him. In all our sickness, neighbors and brethren were as good and tender to us as could be. When my little boy James went away, instead of a statement of expenses from the undertaker, I was presented with a receipt in full for all expenses and, more, too.

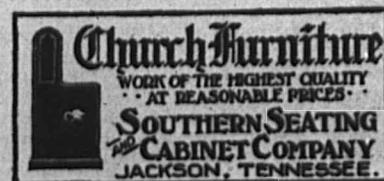
Wherever I may go, I'll never forget the tenderness of the people here at Grant, Va. May the blessings of our Heavenly Father be upon the editor of our paper and all the good people generally in good old Tennessee, is the prayer of one who loves the old State and her people.

W. M. BRAGG,  
Grant, Va. Missionary Pastor.

I am somewhat late sending my renewal to the Baptist and Reflector, but I am just neglecting a great many things that way on account of the illness of my wife who has been ill since last May. I wish so much that I could send you some new subscribers, but as we don't happen to have another Tennessee Baptist in Palmetto, I am the only chance at present. I note with pleasure how the pastors of Tennessee are helping with the list of new subscribers and if I were there I would take pleasure in joining in the ranks with them. My work here is going nicely and the prospects are good for the coming year. My church here reminded me of my former church at Knoxville for they came in car loads to my home on Friday, December 22d and loaded my dining table and pantry with good things to eat. These folks just know how to make a pastor and his family feel good. Just three weeks ago they added two hundred dollars more a year on my salary. Heaven's best blessings on the Baptist and Reflector, and especially the editor.

J. M. LEWIS.

Palmetto, Fla.





## MEAT CAUSE OF KIDNEY TROUBLE.

Take Salts to flush Kidneys if Back hurts or Bladder bothers.

If you must have your meat every day, eat it, but flush your kidneys with salts occasionally, says a noted authority who tells us that meat forms uric acid which almost paralyzes the kidneys in their efforts to expel it from the blood. They become sluggish and weaken, then you suffer with a dull misery in the kidney region, sharp pains in the back or sick headache, dizziness, your stomach sours, tongue is coated and when the weather is bad you have rheumatic twinges. The urine gets cloudy, full of sediment, the channels often get sore and irritated, obliging you to seek relief two or three times during the night.

To neutralize these irritating acids, to cleanse the kidneys and flush off the body's urinous waste get four ounces of Jad Salts from any pharmacy here; take a teaspoonful in a glass of water before breakfast for a few days and your kidneys will act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush and stimulate sluggish kidneys, also to neutralize the acid in the urine, so it no longer irritates, thus ending bladder weakness.

Jad Salts is inexpensive; cannot salivate, and makes a delightful effervescent lithia-water drink.

## REVIEW AND EXPOSITOR.

As managing editor of the Review and Expositor, I desire at the beginning of this New Year, to thank you for your help in calling attention to the various issues of the Review and Expositor during the year that is past. I am sure you will be glad to know that we have a good subscription list, and that the prospects for 1917 are bright. I also desire to call your attention to the current number, which has several articles of merit, besides the usual book reviews. I would call your especial attention to the first and last articles, which discuss various questions affecting our own Baptist denomination. Whether you agree with these writers or not, I am sure you will recognize the ability of the articles and the importance of the questions which they raise. In conclusion, I desire to thank you in advance for whatever help you can render us in this New Year.

Wishing you all the happiness of the seasons and the Father's blessing throughout the year, I am,  
W. J. MCGLOTHLIN,  
Managing Editor Review and Expositor.

## A SIMPLE THERAPEUTIC STATEMENT.

The problem in cases of coughs, colds, sore throat and to a degree in croup is:

First, to remove the phlegm which forms a culture for the germs of these diseases and prevents medication of the inflamed membranes.

Second, to apply to the diseased membranes a germicide or antiseptic which will destroy the germs of the disease.

Third, to allay the inflammation or blood congestion in the membranes, thereby permitting them to return to their normal functions.

Mentholatum accomplishes these ends.

The phlegm is loosened by the volatile oils which are pungent and penetrating, in a sense tickling the nerves to an accelerated discharge, which liquefies the phlegm and hastens its removal.

As these oils are antiseptic, they cleanse the diseased surfaces and stop the propagation of the dangerous germs.

The volatile oils of Mentholatum are slightly irritating, acting as a cleanly poultice to the inflamed surfaces and driving out the inflammation.

That is why Mentholatum liberally applied is found so useful in treating coughs, colds, croup and sore throat.

## TWO MARRIAGES.

While engaged in a glorious revival with Chinquepin Grove Baptist church the week before Christmas it was my very great pleasure to unite in marriage one of my most active members, Miss Winnie Lyon, to Mr. P. G. Walters of Knoxville, Tenn. The bride was a very attractive, accomplished young lady, having taught in her county for a number of years. She is well known and dearly beloved. Mr. Walters comes with high recommendations. He, too, is engaged in school work. Both are members of the Baptist church. We bid them Godspeed for a happy future.

On December 27, I had the pleasure of uniting another one of my members, Miss Fina Davis, a member of Doe Valley Baptist church, to Mr. Claud Morrell of Jonesboro, Tenn. Miss Davis is the beautiful daughter of Mr. and Mrs. Will Davis of Doe Valley, Tenn. Mr. Morrell is a successful business man of Jonesboro, where they expect to reside. As for the other couple, we also wish for them the greatest joy and success.

W. H. HICKS,

Doeville, Tenn.

## WITH THE FINGERS!

SAYS CORNS LIFT OUT

WITHOUT ANY PAIN.

Sore corns, hard corns, soft corns or any kind of a corn can shortly be lifted right out with the fingers if you will apply directly upon the corn a few drops of freezone, says a Cincinnati authority.

It is claimed that at small cost one can get a quarter of an ounce of freezone at any store, which is sufficient to rid one's feet of every corn or callus without pain or soreness or the danger of infection.

This new drug is an ether compound, and while sticky, dries the moment it is applied and does not inflame or even irritate the surrounding tissue.

This announcement will interest many women here, for it is said that the present high-heeled footwear is putting corns on practically every woman's feet.

We are always very anxious for the day to come that we get the Baptist and Reflector. It is like a letter from home. Every member of the family wants to read it first. We are still delighted with Florida. We are having fine warm weather. I gathered a nice bunch of flowers Christmas day. The peach trees are blooming, and the birds sing like spring. I have been called as pastor of Lake Weir Baptist church for two Sundays in the month. Mrs. Weaver's health is gradually improving since we came to Florida. We believe the change is going to be very beneficial to her. And by the time we come back to old Tennessee next spring she will be greatly improved.

WILL WEAVER,

Okawaha, Fla.

## BETTER THAN SPANKING.

Spanking does not cure children of bedwetting. There is a constitutional cause for this trouble. Mr. M. Summers, Box 147, South Bend, Ind., will send free to any mother her successful home treatment, with full instructions. Send no money, but write her today if your children trouble you in this way. Don't blame the child, the chances are it can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

## PEACH AND APPLE TREES 2c AND UP

Pear, Plum, Cherry, Small Fruits, Strawberries, Vines, Nuts, etc. GENUINE HALE BUDDER from Bearing J. H. HALE TREES. GENUINE Delicious APPLES. Write for free catalog: TENN. NURSERY CO., BOX 15, Cleveland, Tenn.

# Health for Sick Women

For Forty Years Lydia E. Pinkham's Vegetable Compound Has Been Woman's Most Reliable Medicine—Here is More Proof.

To women who are suffering from some form of woman's special ills, and have a constant fear of breaking down, the three following letters ought to bring hope:—



North Crandon, Wis.—“When I was 16 years old I got married and at 18 years I gave birth to twins and it left me with very poor health. I could not walk across the floor without having to sit down to rest and it was hard for me to keep about and do my work. I went to a doctor and he told me I had a displacement and ulcers, and would have to have an operation. This frightened me so much that I did not know what to do. Having heard of Lydia E. Pinkham's Vegetable Compound I thought I would give it a trial and it made me as well as ever. I cannot say enough in favor of the Pinkham remedies.”—Mrs. MAYME ASBACH, North Crandon, Wis.

## Testimony from Oklahoma.

Lawton, Okla.—“When I began to take Lydia E. Pinkham's Vegetable Compound I seemed to be good for nothing. I tired easily and had headaches much of the time and was irregular. I took it again before my little child was born and it did me a wonderful amount of good at that time. I never fail to recommend Lydia E. Pinkham's Vegetable Compound to ailing women because it has done so much for me.”—Mrs. A. L. MCCASLAND, 509 Have St., Lawton, Okla.

## From a Grateful Massachusetts Woman.

Roxbury, Mass.—“I was suffering from inflammation and was examined by a physician who found that my trouble was caused by a displacement. My symptoms were bearing down pains, backache, and sluggish liver. I tried several kinds of medicine; then I was asked to try Lydia E. Pinkham's Vegetable Compound. It has cured me and I am pleased to be in my usual good health by using it and highly recommend it.”—Mrs. B. M. OSGOOD, 1 Haynes Park, Roxbury, Mass.

If you want special advice write to Lydia E. Pinkham Medicine Co. (confidential) Lynn, Mass. Your letter will be opened, read and answered by a woman and held in strict confidence.



Enclosed find check for renewal of my subscription for which you will make the label read 1917. We have just closed a three-weeks' meeting which gripped the town. Hundreds were turned away unable to get in. Seventy-two professions of faith, sixty-three received, nineteen by letter and forty-four by experience and baptism. Among this number was the County Judge (a millionaire), three doctors, one lawyer, two school teachers, one drummer, one merchant. Also several Methodists, Presbyterians and Campbellites were converted and joined the church and followed Christ in baptism. On the last night of the meeting the members subscribed \$13,150.00 towards building a new and larger church, which will cost twenty thousand. The first act of the County Judge after becoming a Christian was to give five thousand dollars to build a church. We were assisted by Evangelist J. B. DeGarmo, of Blue Mountain, Miss., and Singer Frank McCravy. These brethren are good and efficient servants of Jesus Christ. They will make lots of

Baptists wherever they labor. We are on higher ground numerically, financially, and spiritually. I have been pastor here eighteen months and have baptized one hundred and twelve.  
Pineville, Ky. J. A. MCCORD.

## 10 CENT “CASCARETS” FOR LIVER AND BOWELS

Cure Sick Headache, Constipation, Biliousness, Sour Stomach, Bad Breath—Candy Cathartic.

No odds how bad your liver, stomach or bowels; how much your head aches, how miserable you are from constipation, indigestion, biliousness and sluggish bowels—you always get relief with Cascarets. They immediately cleanse and regulate the stomach, remove the sour, fermenting food and foul gases; take the excess bile from the liver and carry off the constipated waste matter and poison from the intestines and bowels. A 10-cent box from your druggist will keep your liver and bowels clean; stomach sweet and head clear for months. They work while you sleep.



## BAPTIST MEMORIAL HOSPITAL.

And yet it now has a new name. At the annual meeting of the Board of Trustees, on January 10th, the name was changed to The Good Samaritan Hospital. Why so? Well, some years ago, when the Trustees came to naming the hospital, some of the board wanted to call it The Good Samaritan Hospital; others favored other names, but they finally compromised on the name Baptist Memorial Hospital.

At the recent meeting Mr. A. E. Jennings, Chairman of the Executive Committee suggested that we now change the name to The Good Samaritan Hospital. For what reason? Well, with the word Baptist in the name it had been found that some people thought that the hospital was a place for the treatment of Baptist people only. There were some other people who were prejudiced to begin with by the name, but who, if they ever got into the hospital, would have all their prejudices relieved. Moreover, a majority of the board felt that there could be no more suitable name for a hospital than the one which has been chosen. The Good Samaritan, described by our Saviour answered the call of the sufferer without regard to creed or character. That is what our hospital does. The present name, therefore, indicates the name and character of the institution. There were nineteen trustees, and a few visiting brethren, present at the meeting. While a few felt that it was not wise to change the name, now that it was established, yet, I think, that everyone present felt that The Good Samaritan Hospital would have been a fortunate name in the beginning. Fourteen of the nineteen trustees present voted for the change. It was their opinion that this name expressed the work and spirit of the hospital better than any other.

# City Physicians Explain Why They Prescribe Nuxated Iron To Make Beautiful, Healthy Women and Strong Vigorous Men

NOW BEING USED BY OVER THREE MILLION PEOPLE ANNUALLY

Quickly transforms the flabby flesh, toneless tissues, and pallid cheeks of weak, anaemic men and women into a perfect glow of health and beauty—Often increases the strength of delicate, nervous, run-down folks 200 per cent. in two weeks' time.

New York, N. Y.—It is conservatively estimated that over three million people annually in this country alone are taking Nuxated Iron. Such astonishing results have been reported from its use both by doctors and laymen, that a number of physicians in various parts of the country have been asked to explain why they prescribe it so extensively, and why it apparently produces so much better results than were obtained from the old forms of inorganic iron.

Extracts from some of the letters received are given below:

Dr. King, a New York physician and author says, "There can be no vigorous iron men without iron."

Fallor means anaemia.

Anaemia means deficiency. The skin of anaemic men and women is pale. The flesh flabby. The muscles lack tone, the brain fags and the memory fails and they often become weak, nervous, irritable, despondent and melancholy. When the iron goes from the blood of women, the roses go from their cheeks.

In the most common foods of America, the starches, sugars, table syrups, candies, polished rice, white bread, soda crackers, biscuits, macaroni, spaghetti, tapioca, sago, farina, degerminated corn-meal, no longer is iron to be found. Refining processes have removed the iron of Mother Earth from these impoverished foods, and silly methods of home cookery, by throwing down the waste-pipe the water in which our vegetables are cooked is responsible for another grave iron loss.

Therefore, if you wish to preserve your youthful vim and vigor to a ripe age, you must supply the iron deficiency in your food by using some form of organic iron just as you would use salt when your food has not enough salt."

Dr. V. Von Unruh, Medical Director in Chief of the New York City Clinics said, "I have given Nuxated Iron a fair and prolonged trial. I have been more than pleased with the results and will continue its use."

Dr. Sauer, a Boston physician who has studied both in this country and in great European Medical Institutions says: "As I have said a hundred times over, organic iron is the great

est of all strength builders. If people would only throw away patent medicines and nauseous concoctions and take simple Nuxated Iron, I am convinced that the lives of thousands of persons might be saved who now die every year from pneumonia, grippe, consumption, kidney, liver and heart troubles, etc. The real and true cause which started their diseases was nothing more nor less than lack of iron in the blood.

Not long ago a man came to me who was nearly half a century old and asked me to give him a preliminary examination for life insurance. I was astonished to find him with a blood pressure of a boy of 20 and as full of vigor, vim and vitality as a young man; in fact a young man he really was notwithstanding his age. The secret, he said, was taking iron—nuxated iron had filled him with renewed life. At 30 he was in bad health; at 46 he was careworn and nearly all in—now at 50, after taking Nuxated Iron a miracle of vitality and his face beaming with the buoyancy of youth.

Iron is absolutely necessary to enable your blood to change food into living tissue. Without it, no matter how much or what you eat, your food merely passes through you without doing you any good. You don't get the strength out of it, and as a consequence you become weak, pale and sickly-looking, just like a plant trying to grow in a soil deficient in iron.

If you are not strong or well you owe it to yourself to make the following test: See how long you can work or how far you can walk without becoming tired. Next take two five-grain tablets of ordinary nuxated iron three times per day after meals for two weeks. Then test your strength again and see how much you have gained. I have seen dozens of nervous, run-down people who were ailing all the while double their strength and endurance and entirely rid themselves of all symptoms of dyspepsia, liver and other troubles in from ten to fourteen days' time simply by taking iron in the proper form. And this after they had in some cases been doctoring for months without obtaining any benefit. But don't take the old forms of reduced iron, iron acetate or tincture of iron simply to save a few cents. The iron demanded by Mother Nature for the red coloring matter in the blood of her children is, alas! not that kind of iron. You must take iron in a form that can be easily absorbed and assimilated to do you any good, otherwise it may prove worse

than useless. Many an athlete and prize-fighter has won the day simply because he knew the secret of great strength and endurance and filled his blood with iron before he went into the fray; while many another has gone down in inglorious defeat simply for the lack of iron."

Dr. Schuyler C. Jaques, Visiting Surgeon of St. Elizabeth's Hospital, New York City, said:

"I have never before given out any medical information or advice for publication, as I ordinarily do not believe in it. But in the case of Nuxated Iron I feel I would be remiss in my duty not to mention it. I have taken it myself and given it to my patients with most surprising and satisfactory results. And those who wish quickly to increase their strength, power and endurance will find it a most remarkable and wonderfully effective remedy."

Dr. James, late of the United States Public Health Service, says, "Patients in an enervated and devitalized state of health—those, for instance, convalescing from protracted fevers, those suffering from a long-standing case of anaemia, all such people in my opinion, need iron. Of late, there has been brought to my attention Nuxated Iron. In practice I have found this an ideal restorative and up-building agent in these cases above mentioned."

NOTE—Nuxated Iron which is prescribed and recommended above by physicians in such a great variety of cases is not a patent medicine nor secret remedy, but one which is well known to druggists and whose iron constituents are widely prescribed by eminent physicians everywhere. Unlike the older inorganic iron products, it is easily assimilated, does not injure the teeth, make them black nor upset the stomach; on the contrary, it is the most potent remedy, in nearly all forms of indigestion, as well as for nervous run-down conditions. The manufacturers have such great confidence in Nuxated Iron that they offer to forfeit \$100.00 to any charitable institution if they cannot take any man or woman under 60 who lacks iron and increase their strength 200 per cent. or over in four weeks' time provided they have no serious organic trouble. They also offer to refund your money if it does not at least double your strength and endurance in ten days' time. It is dispensed by all good druggists.

good of the Sunday School. The program was very fine. The pastor received the largest and I suppose the most useful gift of all, a large box filled with all kinds of good things to eat. Things like that help a preacher wonderfully, and it is not necessary to say it was appreciated. We are still enjoying the fine sausage, to say nothing of the many other things.

H. F. BURNS.

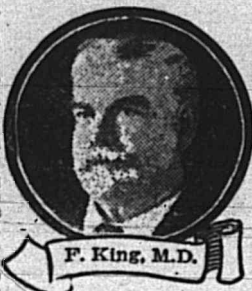
Brush Creek.  
Jan. 16, 1917.

## This Used Piano

Splendid bargains—all standard makes—Steinway, Knabe, Emerson, Kimball and others \$45 to \$105. Also second-hand player-pianos \$35 to \$55. No money down. 30 days' free trial. Lowest payments. 50 free music lessons with every piano.

### Big Piano Book Free

containing beautiful illustrations of new Starck Pianos and a vast amount of piano information. Write today for latest bargain list. P. A. STARCK PIANO CO. 601 Starck Bldg., Chicago



F. King, M.D.



F. Sauer, M.D.



V. Von Unruh, M.D.

## SAVE HALF YOUR ENGINE MONEY

1 If I can make only \$1 clear profit on each engine I sell, I can buy a good farm each year. What more could I ask?

2 Regardless of price and profit, I am building just as good an engine as I know how. The name WITTE will never appear on any but high quality engines.

3 WITTE engines are built by experts men who do nothing but specialize on engines. It has taken me 30 years hard work to build up my factory organization. These men hold their jobs because I believe that each is the best in the country in his line.

4 Our own natural gas well right in the factory furnishes free fuel for power. Without this, the coal bill would run thousands of dollars a year. You get the benefit of this saving.

5 WITTE engines are sold only direct from factory to car. Former retail prices on my engines were more than double present prices.

6 There is a clean business record of 47 years, and an engine building record of 30 years, back of every WITTE engine—never a "failure"—a consistent "spot cash" record. That is why we can buy material at rock bottom prices.

7 A wonderful factory equipment. By devoting the energy of the factory to exclusive engine building, I have been able to construct a great system of machinery that, in the hands of my experts, makes all parts with exactness and great speed.

Just write your name and address on a postal card or scrap of paper with the words "How to Judge Engines," and we will send our new, valuable, big book on engines absolutely free. Also our

**90-Day Trial Offer**  
**Easy Terms of Payment**  
**5-Year Guarantee**

Remember, we have no dealer in your town to describe our engines to you. You must write to us if you want a WITTE—L. H. WITTE.

**WITTE ENGINE WORKS,**  
3392 Oakland Avenue, Kansas City, Mo.  
3392 Empire Bldg., Pittsburgh, Pa.

How many of our Baptist colleges have put the word Baptist into the name? Think over the list and see. I think there is not a Baptist college in Mississippi, Arkansas or Tennessee which has the word Baptist as a part of its name. Is there any more reason why the word should occur in the name of a Baptist hospital?

Well, it is now The Good Samaritan Hospital. How is it prospering? The night before the trustees met I found every regular room full. The superintendent had given up his room to a patient; they had a patient in the parlor, and still they needed more room.

In view of the situation, the trustees instructed the executive committee to begin at once the erection of a new wing. They have some of the money on hand. More has been promised and will be paid when needed. A number of the citizens of Memphis are ready to make liberal donations, and two of the biggest hearted Baptist money-makers in the world, Mr. A. E. Jennings and Mr. W. A. Dockery, are ready to get behind the enterprise. We

need more givers, and every Baptist in Mississippi, Arkansas and Tennessee would do a noble thing if he would send a donation at once to help pay for the new addition. During the past year the hospital treated over four thousand patients, and made splendid progress toward paying the debts. I will give other interesting facts next week.

W. T. LOWREY,  
Pres. Board of Trustees.

My work is moving along nicely, but as we go into the New Year we trust all three of our churches will do better than they did in the year that is gone. Macedonia church at New Middleton gave a Christmas tree for the

### What is LAX-FOS?

LAX-FOS is an Improved Cascara, (a tonic laxative), pleasant to take. In LAX-FOS the Cascara is improved by the addition of certain harmless chemicals which increase the efficiency of the Cascara, making it better than ordinary Cascara. LAX-FOS is pleasant to take and does not gripe nor disturb the stomach. Adapted to children as well as adults. Just try one bottle for constipation. Price 50 cents.



# THE WORLD'S CRISIS

In this tragic hour, when the nations of the world who boast of their civilization and their loyalty to the Christian religion are at war, it is proper for the people of God who bear the name of Baptists to consider very seriously their mission to humanity. Our fathers never faced the issues which lie before us; we have no precedents to guide us now, but we have the eternal, immutable principles which they espoused and applied to the problems of their day, and we are called in a more trying period to do what they so nobly did, to interpret and to apply these principles and to do so in the world's greatest crisis.

## THE CREATORS OF THE MODERN WORLD.

Principal P. T. Forsyth declares that the modern world is the product of Calvinism fertilized by Anabaptism on English soil. Southern Baptists, as no other people on earth, exhibit this product; we are Calvinistic, but not ultra-Calvinistic; we are the descendants of the Anabaptists, rejecting their socialistic and chiliastic doctrines; we are the truest type of British blood, combining English, Scotch and Scotch-Irish ancestry. Here in the South appear, to a greater degree than anywhere else in all the world, the elements properly combined which have produced the only democracy which can stand the test of time—a democracy grounded in religion.

## THREE GREAT AND URGENT PROBLEMS.

Southern Baptists face three great and urgent problems:—(1) The preservation of our spiritual democracy. Efficiency produces militarism, modern Germany and the Roman Catholic church. Our first problem is the maintenance of our spiritual democracy in an age which is running mad with a desire for visible, commercial success. (2) The awakening of our people to the imperative necessity of furnishing to the next generation the sort of education which will fit all the children of Baptist homes, not only for life, but for leadership, for the spheres of supreme influence, for the seats of the mighty. (3) The charging of our existing institutions, now devoting themselves to the attainment of the standards of culture which have been set up by educational experts, with the higher and more important task of kindling in the hearts of the youth an evangelistic passion, so that those who graduate will pass from these halls of learning with a determination, a sense of power and a spirit of conquest like that which possessed the Apostles when they went down from the Upper Room to the Temple Courts that Pentecostal day.

## THE CONDITIONS OF WORLD LEADERSHIP.

Christian education, and this alone, can solve these three urgent problems. The preservation of our spiritual democracy depends upon the spread of intelligence among all of our people, the preservation of free discussion upon all questions which involve the action of the denomination, the acceptance of the consequent responsibilities by our people and their faithful fulfillment. For the realization of these things we must have a thoroughly educated constituency. We have the truths and the principles upon which the progress of the modern world depends. If we are able to furnish capable leaders, prepared in mind, we have the right, as no dynasty or aristocracy has ever possessed it; to rule and to guide the modern world. Our sons should attain to the greatest eminence in politics, in commerce, in all the professions. The truths, which we in a unique and impressive way emphasize, give to us and our children the right to the leadership of the world; but we sadly confess that this generation has done little to fit the succeeding one for this leadership.

## THE HIGHEST CULTURE.

All of our denominational schools are in danger of becoming in form and spirit like other schools which boast that they are non-sectarian. They are in danger of losing their spiritual dynamic. The culture of evangelistic fervor is the highest culture. No intellectual veneering, however polished and refined, is comparable to that scholarship which, though rich in scientific knowledge and philosophical lore, with glad devotion cries: "I am determined to know nothing among you save Jesus Christ, and Him crucified."

## THE UNRIVALLED MORAL DIGNITY OF THE CHRISTIAN COLLEGE.

The only educational institution which has the moral right to say to a Christian parent: "We are able to give to your child the education which he needs, to fit him for the richest usefulness, to prepare

him for the type of leadership which is measured in terms of service, doing all that human guidance and direction can do, for the perfection of his relations to God, to man and to the task which God shall give him," is the Christian school; and since the only means we have of guaranteeing the permanence of any educational institution is through organized control, and since the only form of organized Christianity which exists is that of the denominational type, it follows that the only school that has any claim upon us for its support is a denominational school.

## THE MISSION OF THE EDUCATION BOARD.

The work of our Board is three-fold:—(1) The cultivation of an appreciation of higher education on the part of all the Baptists of the State. A Baptist who is lacking in intelligence is an incomplete Baptist; a Baptist who does not desire for himself and his children the best possible education is a heterodox Baptist; and a Baptist who is not willing to make sacrifices to secure for himself and for those dependent upon him this education is a heretical Baptist and ought to be reprov'd, if not disciplined by his church. (2) The support of our approved institutions: Union University, Carson and Newman College, Tennessee College, and Hall-Moody Institute, is a part of our work. We co-operate with them in securing income, better equipment and endowment; we urge Baptist parents to send to these schools their children; and we solicit Baptist churches to give as regularly, as systematically and as generously to Christian education as they give to State, home and foreign missions. (3) The supervision of these schools is one of our important duties. We are your official representatives. You desire that these institutions shall properly emphasize evangelical religion; shall furnish adequate instruction in the Bible and thorough training for Christian service, and that the students who go forth shall possess a passion for lost souls.

## THE MOBILIZING OF THE WHOLE DENOMINATION.

Weakness of our situation appears when we study the matriculation reports of these schools. The number reported in the college department is relatively too small in proportion to those who are reported as in the preparatory department, while the total is by no means as large as it ought to be. Here is the crux of our educational problem: Baptist parents are not sending their sons and daughters to Baptist schools, and Baptist schools cannot be all they ought to be because this is true.

If our schools attain to the place of commanding influence, they must enjoy the full support and unstinted appreciation of our Baptist hosts; their dormitories must be filled to overflowing with students who come from Baptist homes, and the support of these institutions must rest not upon the scanty offerings of the denomination, but upon the large revenues which come from tuition fees and from the generous gifts of loyal alumni.

Every pastor in Tennessee should take the field for one of these schools; a student enrolled, educated and sent forth from one of these institutions is worth more to the school, if he has used well his opportunities, than the gift of \$1,000 to the endowment.

Not until these schools are remembered in the prayers of our Baptist fathers as the household gathers about the family altar; not until the children joyfully plan to enter these halls of learning, saving the earnings of their childish toil and sharing the sacrifices of father and mother that they may have a Christian education; not until in our services of worship our institutions of learning are borne before the throne of grace as objects of divine blessing for which our ministry cherishes a holy solicitude; not until every Baptist church in the State is strengthened in its leadership by the presence of the trained, equipped and thoroughly consecrated graduates, who, in the service of God, are endeavoring to pay the debt they owe to their alma mater; not until the positions of honor in our civic life, of scholarship in our educational ministries, of leadership in the professional, the commercial and the political activities of our day, of eminence and moral power in every community of the State are filled with men and women who have learned the true value of life in these schools, will the work of this Board be crowned with complete success.

Pastors who have taken offerings for Christian Education during this past month are urged to report promptly, sending the amount secured to Dr. J. W. Gillon, Treasurer, 161 Eighth Avenue, North, Nashville, Tenn. The Education Board desires to publish the names of all pastors of contributing churches at an early date.

RUFUS W. WEAVER,  
Secretary of Christian Education.