

Baptist and Reflector.

"SPEAKING THE TRUTH IN LOVE."

Old Series Vol. 83

NASHVILLE, TENNESSEE, MAY 31, 1917

New Series Vol. 27, No. 41

CROWNED WITH SUCCESS "THOUGH SHE FOLLOW, YET SHE LEADS." MARVELOUS WORK OF THE W. M. U.

WATCHWORD:

"Herein is my Father glorified, that ye bear much fruit." Jno. 15:8.

HYMN:

"Lord, speak to me."

CHIEF AIMS:

Individual and united prayer.
Regular Bible and Mission Study.
Systematic and proportionate giving.
Organized personal service.

The Woman's Missionary Union, auxiliary to the Southern Baptist Convention, held its twenty-ninth annual meeting in the First Methodist church, New Orleans, La., on May 17 and 18. From all parts of the Southland earnest women gathered to hear the reports of the year's work and to plan the work for the year to come. That precious hymn, "Lord, Speak to Me," in which Frances Ridley Havergal poured forth the beautiful longings of her spirit-filled heart, was again a clarion call to service. Miss Georgia Barnette of Louisiana led in prayer, after which our dear Miss Marie Buhlmaier of Maryland, in her own tender, inimitable way, read from the best Book in the world. Mrs. J. R. Fryer, South Carolina's splendid corresponding secretary, led in prayer. Gracious words of welcome were given by Mrs. Charles Ammen of Alexandria, which contained many interesting episodes of the history of Louisiana. After the presentation of the women home and foreign missionaries, greetings from the following mission fields were read: Italy, Cuba, Brazil, Uruguay, Argentina, Japan and South China. How splendid it is to know that in each of these countries the W. M. U. has become a valuable asset, and that through its channels the women and young people are being developed and trained for efficient service. The report of the corresponding secretary, Miss Kathleen Mallory, was listened to with interest, for beside telling of the year's progress, did it not "mirror" her own lovely soul? This report appears elsewhere, and will repay the reader. Some one said: "If you want to touch a man's tender spot, touch his pocket-book," but I am sure we "clinging vines" are finding an equal interest with them in money matters; therefore, when our treasurer, Mrs. W. C. Lowndes, gave the year's financial record, it was a very poor variety of Baptist women indeed who failed to feel proud, happy and withal humble. To think that in the twenty-nine years of our existence as an organization, we have given \$4,583,217.11! And we are only an auxiliary—which reminds me that I heard one day or so ago of a good old Baptist brother, an East Tennessean, who was grieving over the "heavy load" that was "lowering over the Baptist horizon, threatening," he said, "to ruin us, and break us into thousand pieces." Some one asked him what it was, and the dear soul replied sadly that it was these women that want to preach, and do every

thing that the men do"—or words to that effect.

The President's address, "That Ye Bear Much Fruit," was an urgent appeal that we continue to stand for aggressive and enlarged missionary activity. Though prayer is the supreme method, God also honors the efforts of men, and so another method is the creation of a strong missionary sentiment throughout the entire church. The creation of sentiment is powerful. It has been woman's chief power and protection through the ages.

Mrs. W. C. James of Richmond, the one upon whose shoulders Miss Heck's mantle fell, is a woman of intelligence, sweetness and dignity. Before accepting the W. M. U. presidency, she was president of the Virginia W. M. U.

The report of the commission on circle plans brought about some lively discussion. Mrs. George Truett, Texas, declared that the circle plan "develops workers and leaders, and that accomplishments double and treble, unity and harmony and a better understanding of each other and the work go with the circle plan," she said. May we say Amen to that? Mrs. Robert Lee Baker, wife of the pastor of the First Baptist church, New Orleans, said that church had adopted the plan two years ago, and that gifts and membership had trebled following its adoption.

Miss Mary Northington (whom we have loaned to Illinois for awhile) conducted the devotional services Thursday afternoon, assisted by Mrs. Dicken, Oklahoma, and Miss Beswick, Missouri, after which the report of board of W. M. U. managers was read by Miss Mallory.

Miss Mary Faison Dickson, Young People's Secretary, showed in her report how the young people are being enlisted in active denominational life. The college correspondents' report was read by Miss Pearl Todd of Georgia. Baptist women are waking up to the need of keeping the college girl in closer touch with her church.

The report on Personal Service, which was not at all disguised under its title, "Fulfilling the Royal Law," was read by Mrs. H. M. Wharton of Baltimore, who has served as chairman of this department since its establishment.

An attractive feature was the report of the vice-presidents. Mrs. James asked these officers or their representatives to come to the platform. "I want to feel their presence back of me literally on the occasion, as I feel their presence back of me in spirit all the time." Two minutes were allowed each speaker. The time-keeper did her duty manfully, or rather womanfully, and the gong descended on several speakers who know how to start, but not to stop. Well, well—there are some of that type in every state.

Mrs. S. F. Davis of Texas said her state represented a vast Baptist empire. "We are not ashamed of being Baptist out in Texas. More than \$1,000,000 has been raised and the women have procured a quarter of that amount. We have a loan fund, and sixteen training schools, and the Baptists are doing a

wonderful good throughout Texas."

Miss E. S. Broadus of Kentucky stated the Baptists in her state had undertaken to reach women who were not in the habit of reading secular papers by getting the press to furnish a great deal of news pertaining to the work of the Missionary Union and that this medium was proving very useful.

Mrs. Neel of Georgia reported 342 new organizations in her state during the year; 645 mission study classes active and 235 young people's societies formed.

Mrs. Throgmorton of Illinois was greeted by a large delegation from her state when she arose to give an account of her stewardship at home and, judging by the numbers that came that distance to attend the Convention, interest is not lagging in Illinois.

Mrs. J. D. Chapman of South Carolina said her state was not large geographically, but it was large in love and loyalty and substantiated the assertion by the record of attainments.

Mrs. Dicken of Oklahoma said her locality had stressed the growth of the Union through the home department of the Sunday school, many having been reached through this intimate personal contact.

Miss M. M. Lacey of Mississippi recited the accomplishment of missionary deeds which extended from the borders of her state to Hong Kong.

Mrs. Richard Falvy of New Orleans expressed her delight in being hostess to the biggest thing that could come our way—the Baptist Missionary Union. She stressed the desire for the enrollment of juniors, formation of more organizations of these future supporters, and declared the outlook in Louisiana bright.

Mrs. E. B. Matthews, vice-president of Maryland, narrated how the union of state missionary societies became a reality when highest hopes dared not expect such results relative to the amalgamation of forces, kindred though separate. "Good will centers" and training schools for girls were fulfilling great missions in her state.

Mrs. W. W. Jones of North Carolina impressed upon the delegates the unusual crisis confronting the United States and the attendant need of women's service.

Tells of Border Work.

Miss Mary Joiner of New Mexico told of the frontier life in her state and how the gospel work is carried on by frontier methods, the meetings held in dugouts or under wagon sheds, or anywhere at any time.

Mrs. B. F. Reese of Missouri said her state was not as big as Texas, but it was big enough to belong to both the Northern and Southern Baptist Conventions, which gave it a unique place as a state unit of the Woman's Missionary Union. She reported 206 new societies formed during the past year.

Mrs. Wamboldt of Florida spoke of the sweet spirit of harmony pervading the union of her locality. There is no time wasted oiling the machinery of

(Continued on page 4)

CROSS UPHELD IN CRESCENT CITY

Southern Baptist Convention Meets in New Orleans--Auxiliaries Well Attended

By FLEETWOOD BALL.
(Continued from last week)

Friday Night.

I. E. Reynolds of Texas led the singing at the opening of the session. "Standing on the Promises" and "Higher Ground" were the first hymns sung.

Dr. J. J. Taylor of Georgia conducted the devotions, reading 1 Cor. 13. Rev. E. W. Stone of Georgia led in prayer.

President J. B. Gambrell told of the death of his nephew, who had just expired in the army. His last words were, "Tell the brethren to pray for me." The tender reference subdued the Convention remarkably.

W. E. Rogers of Georgia sang a solo most effectively, entitled, "Jesus Included Me," the vast audience joining in the chorus.

Dr. M. D. Early of Kentucky offered prayer.

The Committee on Apportionment, suggesting the amounts to be given for Home and Foreign Missions, reported through its Secretary, Dr. J. W. Gillon of Nashville. The total asked is, for Home Missions, \$408,000, and for Foreign Missions, \$594,000. Tennessee Baptists are asked to give \$25,600 for Home Missions and \$35,000 for Foreign Missions.

The Home Board Quartette sang with peculiar effectiveness, "I Want to Live My Life for Jesus."

Home Board Mass Meeting.

The session at this juncture assumed the nature of a mass meeting in the interest of the work of the Home Mission Board, under the direction of Dr. B. D. Gray of Atlanta, who introduced the following missionaries:

Miss Marie Buhlmaier of Baltimore.

Miss Annie J. Merryman of Tampa, Fla., a worker among the Cubans.

Miss Martha A. Dabney of Tampa, Fla., a worker among the Italians.

Rev. Lawrence Zarilla and wife of Tampa, Fla.

Dr. M. N. McCall of Havana, Cuba.

Dr. C. D. Daniel of San Antonio, "the lion tamer of the Mexican Valley."

Rev. Robert Hamilton of Shawnee, Okla.

Rev. Felix Buldain of San Antonio, a missionary to the Mexicans in San Antonio.

Robert Hamilton of Shawnee, Okla., a missionary to the Indians.

Dr. J. L. Wise of the Canal Zone. The exercises began to assume thrilling interest early in the evening and were evidently destined to be notable.

Dr. M. N. McCall of Havana, Cuba, Superintendent of the mission work in that "Queen of the Antilles," spoke interestingly of the progress of labors on that soil.

Dr. C. D. Daniel of San Antonio, Texas, who labors among the Mexicans in Southwest Texas, spoke with compelling interest of the achievements for God among those people.

In closing he introduced Rev. Felix Buldain of San Antonio, a Mexican, who spoke with thrilling interest in Spanish, his words being interpreted by Dr. Daniel. Among other things, he said: "You Baptist people are the only people who can save Mexico. I predict that in less than four months all missionaries will be back in Mexico busy at their God-given tasks."

Dr. S. J. Porter of Texas spoke in eulogy of Missionary Buldain, declaring that he is one of the great preachers of this age.

The exercises were rapidly advancing to a point of interest exceeding that manifested at any other session when Dr. Geo. H. Crutcher of Shreveport, La., Corresponding Secretary of the Louisiana Baptist Convention, introduced many of the missionaries employed by his Board in co-operation

with the Home Mission Board. One of the French missionaries, on leaving the stage after being introduced, threw his arms in the air and exclaimed dramatically, "Down with Romanism; let there be light." A mighty volume of "Amen's" from the audience answered his plea.

Missionaries S. O. Oliver and L. C. Smith spoke with enthusiasm. The latter was presented with his wife and three children.

An appeal for "our soldier boys," delivered by Dr. Len G. Broughton of Knoxville, Tenn., started to sobbing more than 500 men and women whose sons are now in the service of "Uncle Sam," and resulted in a demonstration of patriotism that fairly rocked the Athenaeum in its force. The largest crowd that has yet attended any of the sessions of the Convention overflowed to the stage and choked the aisles. Dr. Broughton's address followed a report of the Committee on Apportionment, in which each State's part in the raising of more than \$1,000,000 for Home and Foreign Mission work was outlined.

Men and women broke down and sobbed aloud when Dr. Broughton spoke of "Our boys—our soldier boys," and made clear their needs and their great sacrifice in going forth to "fight the battle of democracy and redeem the world." Mothers and fathers of soldier boys, in the audience, interrupted the speaker to ask the convention's prayers for the "heroes of today." The entire audience, estimated at more than 3,000 persons arose and pledged to pray continually for "our soldier boys" and victory for the United States in the war.

Dr. Broughton's address aroused the crowd to such a pitch of enthusiasm that they could not restrain their applause, although repeatedly informed by the chair that applause was out of order. The chairman finally agreed that he himself was forced to applaud, whether or not it was in order.

"The greatest moment of my life came when I heard that great message of President Wilson in which he outlined the ruthless warfare of Germany and made it clear that we could no longer sit idly by and see democracy warred upon," declared Dr. Broughton.

"President Wilson is the first man of all men of all nations that had the clearness of vision and the steadiness of nerve and the bravery to put his hand on the force to enter the United States into this great war and end it.

"And who is to fight this great war for the United States? Our boys! Many of us have seen them go already, many of us will see more of them go, and many of us will never see them again. I tell you, our greatest concern now is for our boys—our soldier boys. I am more concerned about our boys than I am with the issues of the war, and that is not said because I am unpatriotic, because God knows I am not. For I believe these issues of the war are right, and that they are worth fighting for and worth dying for. And it is our boys who will fight for them and die for them.

"This war has not struck deep enough in our heart as yet. We cannot realize its significance. But soon we will realize—when we begin to tell our boys good-bye. Then our prayer meetings will be quadrupled in attendance. When I was in London, during the course of the war, a prayer meeting of five consecutive days' duration was held in the greatest church of the city. Thousands and thousands of persons were waiting through the nights and the days to go in and offer a prayer for their soldier boys. The same thing happened in Paris, in the great Notre Dame Cathedral. For three days continuous prayers were made. Thousands and thousands of French folk waited there, too, to offer a prayer for their soldier boys.

"I hope every person in this convention tonight will leave this auditorium resolving to help enlarge the attendance of our prayer meetings for the offering of prayer to Almighty God to guide us in this great war; to bring to us peace as soon as possible, and make it an everlasting peace, and to help avert this great carnage."

Dr. Broughton spoke of the army training camps of the South, in which the government soon will have placed more than a million men. He appealed for help to these soldier boys. He said he already had offered himself to the government as an evangelist; to visit the mobilization camps and preach to the soldier boys; to help save these soldier boys before they go out to save the world. He said he hoped Southern Baptists would put 500 missionaries into the home fields, that they might work in the camps and go along with the soldiers to battle.

President Gambrell supplemented Dr. Broughton's address with a few patriotic remarks. "We have been thrust into this war to serve humanity around the world," said he, "and I hope that our entry into this great conflict will mean that liberty soon will be established on all the fields and in all the countries of the world, for I want the world to have freedom."

President J. B. Gambrell, of Texas, offered earnest prayer in behalf of the work of Home Missions.

The President announced a Committee on Woman's Work, naming R. E. Burt, of South Carolina, Chairman; member from Tennessee, S. P. White, of Shelbyville.

On Sunday School Board's Report, B. H. Dement, of South Carolina, Chairman; member from Tennessee, J. H. Delaney, Nashville.

To Draft Resolutions to Submit to President Wilson on Temperance, Dr. A. J. Barton, of Texas, Chairman.

Dr. Len G. Broughton of Tennessee pronounced the benediction at the conclusion of the session.

Saturday Morning.

At 9 o'clock R. H. Coleman, of Texas, announced a hymn and led the congregation in singing. He also conducted devotions. "Come Thou Fount," "Down at the Cross," "Amazing Grace," "Rock of Ages," and "Alas and Did My Saviour Bleed," were sung lustily.

Dr. M. P. Hunt, of Kentucky, offered prayer. Sid Williams, of Texas, prayed fervently. A number of brethren quoted striking passages of Scripture.

Rev. T. O. Fuller, of Memphis, a Negro, led in prayer.

Dr. W. A. Jarrell, of Texas, introduced a resolution pledging the ministers to greater activity in preaching fundamental doctrines. Some of the brethren evidently took the paper as an affront and it was quickly placed on the table where it expired as if by asphyxiation.

Louisiana Training School.

By the adoption of a report on the matter submitted by Dr. H. F. Vermillion, of Arkansas, it was decided to establish a Missionary Training School in New Orleans. The decision was reached without a dissenting vote. It is planned to have the school on a substantial basis within five years, though every effort will be exerted to begin its classes within a few months. To obtain the school it will be necessary for New Orleans to raise \$20,000, which will be but a very small part of the complete cost. It will be under the direction of the Sunday School Board and the Home Mission Board.

It has been suggested that the classes be held in the Coliseum Baptist church pending the raising of funds and construction of the school buildings, and it is thought this plan may be followed. Special missionary teachers of foreign languages and Baptist ministers of New Orleans would compose the first faculty.

Rev. B. P. Robertson, of New Orleans, called attention to the great need of more work in New Orleans of a missionary character, using a map of the city to illustrate and enforce his contention.

Dr. M. E. Dodd, of Louisiana, made an enthusiastic speech in favor of the proposed movement.

Dr. J. B. Gambrell of Texas, spoke, saying that we have treated the cause in New Orleans like a man treated his mule, fed it just enough to keep it from dying.

Stirring reference was made by Dr. S. J. Porter, of Texas, to the imperative need of \$6,000 for a boys' school in Japan and he moved that the Foreign Mission Board be authorized to borrow the needed

money and forward it to Japan. The motion prevailed and it was ordered that the news be cabled to the missionaries at once. Missionary J. Frank Ray, of Japan, advanced to the front of the rostrum and exclaimed: "Thank you 10,000 times."

Negro Theological Seminary.

Dr. O. L. Halley of Texas, read a report on the proposed Negro Theological Seminary, saying that there has been serious division among the Negroes in their work which prevented anything being done yet. This condition emphasizes the heavier responsibility in the matter that rests on the white Baptists. The report stated that it had not been deemed practicable to place a man in the field to raise the proposed \$50,000 from the white people.

Rev. T. J. Searcy of Memphis, a Negro, spoke briefly and captivantly for the 10,000,000 Negroes in the South. He displayed genuine oratory and greatly moved the Convention. He said: "American slavery was never as bad as African slavery. If you white folks had a bad motive in keeping the black race in slavery, God has over-ruled your purpose." Rev. A. R. Griggs of Memphis, a Negro, and the Secretary of the movement, spoke briefly.

Southern Baptist Theological Seminary.

The interests of the Southern Baptist Theological Seminary of Louisville were brought to the Convention in a report from the Board of Trustees, read by Dr. M. D. Jeffries of South Carolina, which referred to the election of new trustees of the institution by the Board, among whom were I. N. Penick of Martin, and Allen Fort of Nashville. Dr. P. T. Hale has been elected by the Board to raise an indebtedness of several thousand dollars on the department of the Students' Fund. The apportionment asked for from Tennessee in behalf of this fund is \$1,200.

Joshua Levering of Maryland, president of the Board, referred to the fact that he had been a member of the Convention for a half century, attending his first session in Memphis in 1867. He declared himself to be an old-fashioned Baptist, believing in a divine call to the gospel ministry. Said he: "I do not believe in a man-made preacher." He urged that there be renewed interest taken in the matter of increasing the pastor's salary. He said the Baptist churches in the South ought to strive for a trained ministry more eagerly than the Government seeks to train its soldiers for carnal warfare. He referred with pleasure to the 500 students attending the Southern Baptist Theological Seminary as being in training for the Lord's spiritual warfare.

Dr. E. E. Dudley of Mississippi made the point that if soundness in the faith is the question foremost in the consideration of theological seminary work, the Southern Baptist Theological Seminary answers all the requirements. Said he: "We have in the Seminary at Louisville the greatest theological writers on the continent."

Dr. J. B. Gambrell of Texas facetiously remarked: "Well, we have a good deal of soundness in both the Seminary at Louisville and the Seminary at Fort Worth."

Dr. E. Y. Mullins, president of the Seminary at Louisville, made a speech of characteristic vigor of thought about the work of that institution, stating that there is an enrollment this year of 326 preachers and 100 women workers. He urged more loyal support of the Students' Fund.

Prayer for the work was offered by Dr. Geo. Braxton Taylor of Virginia.

Sang, "More About Jesus Would I Know."

Sunday School Board.

The work of the Sunday School Board was brought to the attention of the Convention in a report by Dr. B. H. Dement of South Carolina, setting forth the remarkable strides forward in usefulness financially and in every way that the Board is making. Tender reference was made to the heavy toll made during the year on the working force of the Board by death. Especial mention was made to the life and deeds of Dr. J. M. Frost, corresponding secretary, and Dr. E. E. Folk, president, who have passed to their reward.

Dr. E. C. Dargan of Georgia, chairman of the Lesson Committee of the Board, submitted a detail report of the work done by his committee in the arrangement of lessons for study during the next few years.

Dr. B. H. Dement briefly discussed his report.

Acting Corresponding Secretary I. J. Van Ness of Nashville, introduced Rev. H. C. McGill, sales manager of the Book Department, and Rev. G. S. Dobbins, editor of the combined mission journal, Home and Foreign Fields, each of them speaking briefly, followed by Dr. H. W. Virgin of Virginia, who heartily commended the Board's work of publication.

Dr. Austin Crouch of Tennessee made a motion that the Sunday School Board should publish a Bible Dictionary in the next three years. Rev. N. W. P. Bacon of Mississippi added an amendment that Dr. A. T. Robertson of Louisville be requested to edit the proposed dictionary. On motion of Rev. J. J. Hurt of North Carolina the matter was referred to the Board to report next year.

Dr. A. U. Boone of Tennessee said that ten years ago he came to the Convention with a resolution in his pocket to consolidate the periodicals of the Home and Foreign Mission Boards, but yielded to the advice of older brethren and did not present it. He expressed gratification that the two publications were combined one year ago, and made a motion that the new publication, Home and Foreign Fields,



I. J. VAN NESS, D.D.
Elected Corresponding Secretary of the Baptist Sunday School Board.

be so edited as to take such note of all work of the denomination as to make it the official organ of the Convention. The matter was referred to the Board for decision.

A mildly spoken, but pointed criticism of the policies of the Board came from Dr. E. M. Poteat of South Carolina, who asked: "What are we going to do with the \$400,000 surplus? I notice the Board made \$800,000 profit last year. I believe the surplus ought to be used to finance the entire administration expense of the Home and Foreign Mission Boards, and thus shut the mouths of kickers." He urged that the Board's report has a decided squint of officiousness in denominational affairs, and asked that care be taken along this line in future reports.

Issue was taken by Dr. A. J. Barton of Texas with the idea of Dr. Poteat that the Board should bear the administrative expenses of the two Mission Boards out of the surplus fund. He insisted that such a course would not silence the clamors, and expressed the conviction that the Mission Boards ought to finance themselves. Acting Corresponding Secretary I. J. Van Ness, speaking for the Board, magnanimously agreed that the various suggestions would receive earnest consideration.

M. H. Wolfe of Texas offered the following: "Resolved, that no further special gifts be made by the Sunday School Board without first obtaining the permission of the Convention." Dr. A. J. Barton of Texas, Rev. W. W. Chancellor of Oklahoma, and Dr. M. Ashby Jones of Georgia each opposed the resolution, which was withdrawn when Secretary I. J. Van Ness of Nashville agreed, on behalf of the Board, to take the suggestions under advisement. In the discussion it was urged by Dr. J. M. Pilcher of Virginia that since the Board has so large a surplus the price of its periodicals ought to be reduced.

Rev. F. S. Groner of Texas was announced as chairman of the Committee on Sites for the Proposed Southwestern Sanitarium.

The benediction at adjournment was offered by Dr. F. M. McConnell of Oklahoma.

Saturday Afternoon.

A very gratifying attendance was present for the session when R. H. Coleman of Texas announced the opening song, "Amazing Grace," which was followed by "Leaning On the Everlasting Arms." Dr. J. M. Pilcher of Virginia led the devotions, reading I. Chron. 4:10, and offering prayer.

Sang "Make Me a Channel of Blessing." Prayer by Dr. Oliver F. Gregory of Maryland.

Nominations.

The report of the Committee on Nominations was read by the chairman, M. H. Wolfe of Texas. By the adoption of the committee's report, new members of the Convention Boards elected were:

Foreign Missions—State Members: Forrest Smith, Texas; T. W. O'Kelly, North Carolina; W. W. Masters, District of Columbia; Lloyd T. Wilson, Tennessee; B. B. Bobo, South Carolina; L. E. Barton, Arkansas. Local members: W. J. Mahong and J. W. Kinchelos, Richmond, Va.

Home Missions—State Members: John F. Vines, Virginia; C. W. Elsey, Kentucky; A. L. Maddox, New Mexico; J. M. Thomas, Alabama; C. H. Durham, North Carolina.

Sunday School Board—State Members: W. A. Borum, Mississippi; C. Ross Payne, New Mexico. Local members: J. W. Wynne, R. M. Dudley, John R. Gunn, John T. Lellyet and Howard E. Frost, all of Nashville.

Dr. I. J. Van Ness of Nashville was elected corresponding secretary of the Sunday School Board, to succeed the lamented Dr. J. M. Frost. Apparent opposition to Dr. Van Ness' election disappeared when an effort to have a ballot instead of an aye and no vote taken. This was proposed in a motion submitted by Rev. E. P. Allredge of Arkansas, but was lost by a vote of 215 to 269 against after the second count. Hence Dr. Van Ness was elected in due and ancient form. If there was any real opposition to Dr. Van Ness' election, it did not manifestly appear. All appear to accord heartily in the wisdom displayed in his election.

Dr. William Lunsford of Tennessee reported for the special committee appointed to nominate an executive committee for the Convention. The most important work of the committee was the nomination of the executive committee, authorized at this Convention to act for the Convention between sessions and serve in an advisory capacity to the three principal boards and the Convention. This committee is composed of M. H. Wolfe, Dallas, Texas; Livingston Johnson, Rocky Mount, N. C.; George E. Hays, Louisville, Ky.; J. C. Stalcup, Oklahoma City, Okla.; Z. T. Cody, Greenville, S. C.; E. C. Dargan, Macon, Ga., and S. M. Brown, Kansas City, Mo.

The Home Board Quartette rendered sweetly "I Am the Shepherd True."

Time, Place and Preacher.

By the adoption of a report submitted by Rev. J. A. Taylor of Missouri, the following was determined in arranging for the meeting of the Convention in 1918. Time, Wednesday at 10 a. m., after the second Sunday in May. Place, Hot Springs, Ark., provided arrangements satisfactory are made by the people of that city. Preacher, Dr. W. H. Geistweit of St. Louis, Mo.; alternate, Dr. Chas. H. Pinchback of Maryland.

A motion made by Dr. J. W. Gillon of Nashville that the name of Dr. Len G. Broughton of Knoxville be substituted for that of Dr. W. H. Geistweit of St. Louis failed of passage.

Memorial Exercises.

Dr. E. C. Dargan of Georgia read the report of the Memorial Committee, calling attention to the death of leading members of the Convention during the year.

The exercises partook of the nature of a memorial service for Dr. J. M. Frost, corresponding secretary of the Sunday School Board; Dr. Theodore Percy Bell, member of the Foreign Mission Board, the Sunday School Board, pastor and editor; C. E. W. Dobbbs, pastor, editor, writer, and secretary of the Convention four years; Dr. W. E. Powers, minister (Continued on page 6)

CROWNED WITH SUCCESS.

(Continued from page 1)

organization, because there is no friction, and for this we might give thanks, she said.

Mrs. Dorsey of the District of Columbia told of the growth of the work in her section, and Mrs. Hawkins of Arkansas has the distinction of being actively engaged in Baptist missionary work in her state for twenty-seven years. Mrs. Stakely of Alabama and Mrs. Julia P. Thomas of Virginia accounted for the activities in their respective states.

Friday morning, after devotional services conducted by Mrs. H. F. Buckner, China, Mrs. J. R. Fryer of South Carolina presented the Margaret fund committee report. Tears were in the eyes of the several hundred delegates at the Woman's Missionary Union when they voted fervently for nation-wide war-time prohibition at the morning session in the First Methodist church.

The resolution, proposed by Mrs. Joel Gambrell of Texas called not only for the passage of the prohibition bill, but urged that only men of the highest character who are not addicted to drink be placed at the head of the sons and brothers of the million Baptist women represented in the Union.

Stories about Christian boys being changed to drunkards by their environment on the Texas border were told by several Texas women.

The first patriotic note of the Convention came when Mrs. G. J. Rousseau of Waco, sang "Star Spangled Banner," while the assembly stood at attention. Mrs. Fannie Davis of Dallas, Tex., then offered a peace prayer which brought nearly every available handkerchief into use.

Announcements of contributions to the new \$150,000 Woman's Missionary Union Training School at Louisville, were made by delegates from each state, and when the last figure had been marked on the blackboard it developed that not only had the building been almost paid for, but that the expense of furnishing all of the bedrooms and virtually all of the other rooms of it has been assigned.

Mrs. George B. Eager of Kentucky described conditions at the Training School in Louisville. Students there have had to bring their principles of Christianity into constant use, she said. They have had to practice rigid economy, accept plain food and endure many inconveniences because of lack of money.

The school opened last October with sixty boarding pupils and 20 day students. Last year's graduation class consisted of 29 young missionaries.

Miss Susan Anderson, a dynamic young woman, who graduated from the Training School in 1915, and since then has been a pastor's assistant in Charlotte, N. C., described her work. She said her job was to seek unaffiliated Baptists in Charlotte, bring them to church, and after they have joined, see that they had a "regular" welcome.

Mrs. A. C. Leonard, who, until recently, was a missionary in China, described the work there, and how the influence of the training school is being felt in the most remote parts of the earth. After this ten graduates of the training school, each dressed in white and carrying a white rose, gave an exercise called "Lasting Foundations." Miss Laura Patrick, of Alabama, was leader, and the nine other girls were: Misses Addie Cox, Nell Bullock, Martha Dabney, Anna Merryman, Frances Traylor, Mary Northington, Margaret Hargrove, Mary B. Keith, and Susan Anderson.

Friday afternoon the meeting opened again with the hymn "Lord Speak to Me." Two earnest prayers were offered by Miss Laura Lee Patrick, Alabama, and Miss Sue Howell, Oklahoma. The W. M. U. resolutions were read by Mrs. E. B. Mathews, and adopted. The reports of the various committees were read, and adopted. The same officers were re-elected, which should be a cause for gratitude among all our women, for where and how could a more capable group of leaders be found?

With the closing prayer, offered by Mrs. Julian Thomas, Virginia, the 29th annual session of the W. M. U. passed into history.

W. M. U. NOTES.

Dr. E. M. Poteat, president of Furman University, Greenville, S. C., preached the annual W. M. U. sermon.

Sixty-seven babies were cared for in the nursery

run in connection with the Baptist Woman's Missionary Union Convention Thursday, Friday and Saturday at the First Methodist church.

Mrs. Bernard K. Parmalee was in charge of the nursery. A Charity Hospital nurse and another young woman from the Presbyterian Hospital assisted Mrs. Parmalee in looking after the youngsters.

The ladies of the First Methodist church served lunch at 35 cents a plate Thursday and Friday. This proved a great convenience for W. M. U. delegates.

ADDRESS OF W. M. U. PRESIDENT

Mrs. W. C. James, Virginia.

"That Ye Bear Much Fruit"

"It is with something akin to a feeling of awe that I address you today." These words of the one who presided over this body a decade ago fully express my present attitude of mind. This feeling possesses me not only because this is the annual meeting of a body which claims to live but for the fulfillment of the will of God, not only because we have come together as heretofore for the distinct purpose of gaining a clearer vision of the spiritual needs of the world, of strengthening the bond that unites us to Jesus Christ and for learning how we might more adequately carry out His commission; but it also possesses me because we have come together at a time when many are interpreting the events of this period as barring the way to missionary effort.

The question as to whether war will hinder missions is one that must be frankly faced and answered in the lives and deeds of Christians everywhere. Such considerations as the very fact that war within Christian nations is so great a reproach, that political and financial affairs are so unsettled and that the emergency of the times demands that every dollar not absolutely required for the maintenance of existing work be devoted to the relief of physical distress, such considerations, I repeat, would suggest that aggressive missionary activities may well await the passing away of this reproach to Christianity and of this unsettled condition of affairs. If Christians are to arrest missionary activities and plans until the reproach of war is forever blotted out and until political and financial uncertainty is a thing of the past, how long then shall the church of God deny to her Lord the obedience He demands to His great commission? In facing the situation that calls for relief of physical distress it must be borne in mind that the great appeal for the world in Europe and elsewhere must and will bring response from every one but, from the very nature of the case, this response will come from a wide constituency unmoved in the past by special missionary motives, so that the loyal supporters of the missionary movement may still carry their peculiar obligation toward an enlarged missionary opportunity.

It has been truly said that in the missionary cause we preach Christ and His teachings and not the world's imperfect obedience to these and that the prophecies of our Lord do not identify the era of evangelism with some millennial era of peace but urge the more zealous proclamation of the truth in the very proportion in which the existing conditions may belie the truth.

It is because of this that my feeling is akin to awe as I address you and urge that we continue to stand for aggressive and enlarged missionary activities, for just in proportion as one is imbued with the spirit of hope in Christ just in that proportion will great issues be met and serious obstacles be overcome. The philosophers of the ancient world are quoted as having said, "The golden age is past," but the prophets of God—"An endless day of glory shall arise for all time upon all people."

For a time I would take up, in part at least, the role of the philosopher and have you look back into that "golden age", the past, and consider some of the vital things that will stimulate even the faintest hearted among us to take courage and step out on the promise of God. "Verily, verily I say unto you, he that believeth on Me, the works that I do shall he do also; and greater works than these shall he do; because I go unto the Father. And whatsoever you shall ask in My name Son." Let not your heart be troubled, neither let it be fearful. Ye heard how I said unto you, I go away and I come unto you. "I will no more speak much with you, for the prince of the world cometh and he hath nothing in Me, but that the world may know that I love the

Father, and as the Father gave Me commandment even so I do: Arise, let us go hence."

After Christ had thus spoken with His disciples and yet saw their reluctance to part from Him and the alarmed expression upon their faces, He could but renew His efforts to impart to them intelligent courage to endure and conquer in the face of the situation that confronted them. They seemed not yet to have caught the full significance of Christ's spiritual relation with them and were possessed with the dread of losing Him. So there occurs to the Master the allegory of the vine and the branches. "I am the true vine and My Father is the husbandman. I am the vine, ye are the branches. He that abideth in Me and I in Him the same beareth much fruit, for apart from Me ye can do nothing." Christ was leaving them but was trying to make them understand that not with His own lips was He to tell them of the holiness of God nor in His own person was He to labor to extend the Kingdom of God and dispense blessings to the needy of earth but, that as the branch beareth the fruit, so were they to do these things by being the unobstructed channels through which He might still pour out upon men His loving purpose. They began to understand He was leaving them but, while He said "Abide in Me," He none the less said "and I in you." "It is through you that I live." Thus it was in His last words of encouragement and quickening our Lord leaves with His disciples and those who shall follow after the greatest of tasks—that of accomplishing all in this world that He had prepared for by His life and death. "Herein is My Father glorified that ye bear much fruit; and so shall ye be My disciples."

Fruit alone can justify the expense put upon this world. To this all that has been made and done in the past leads up. To this great end and to attain which Christ thought it worth while to leave the glory He had with the Father. To this end and for this purpose, to fill the earth with holy men, was the vine Christ Jesus planted in this world and His disciples made living branches of the true vine. "The lives and acts of good men are the adequate return for all outlay, the satisfying fruit."

"History is mystery till read as His history." In the pages of both profane and church history we find examples of the fact that there have been hosts of men and women in all ages who have mystified the world because through their abiding love in Christ they have, under the most adverse circumstances, expressed in their lives and deeds the truth:

"Life is real, life is earnest,
And the grave is not its goal.
Dust thou art to dust returneth
Was not spoken of the soul."

"Trust no future how e'er pleasant;
Let the dead past bury its dead.
Act, act in the living present
Heart within and God o'er head."

They have in reality taught us to know that

"Lives of great men all remind us
We can make our lives sublime,
And departing leave behind us
Foot-prints on the sand of time."

"Foot-prints that perhaps another
Sailing o'er life's solemn main,
A forlorn and shipwrecked brother,
Seeing may take heart again."

Let us linger for a time longer in the past that we may call to mind some of the golden fruit which will prove to our minds that the Woman's Missionary Union has been a living branch of the true vine and its active constituency, Christ's disciples.

In the neighborhood of a Good Will Center not yet two years old a little child sickened and died. The workers there visited the home and gave material comfort to the child and loving sympathy to the stricken parents during the child's illness and after its death. As a result the mother, a Baptist a long way from church affiliations, sent for her letter and joined the neighborhood church. The grief stricken father began to long to know the way of salvation. His one thought was that those at the Good Will Center could help him. So he and his wife went to the settlement house one night and there the director showed him the way of eternal life. He was converted and with his wife is now a useful member of the church.

A pathetic little girl whose life was overshadowed by incurable heart trouble and a strong tendency to tuberculosis began to attend the clubs and Sunday school of the Good Will Center of the W. M. U. Training School. Gradually and beautifully came the child's conversion with a strong faith which would put to shame the faltering trust of older Christians. Her parents were weak and ungodly and the house was full of anger and foul speech which, after her contact with Christian women at Good Will Center, grated harshly on the loving heart of the child. One day when oaths were falling from the lips of her mother, Catherine said "Mother I wish you would go to the Good Will Center, for then maybe you wouldn't curse so much. Nobody there curses." This set the mother to thinking and ere long she came to the Good Will Center and became a regular attendant at the Mother's Club. The little baby girl also came to the story hour and Sunday school and learned the beautiful hymns and songs that appeal so strongly to the little ones. Bright and winsome and healthy she was the very joy of the house. The winter was a hard one and Catherine was taken with measles and this was followed by scarlet fever. Burning with fever and suffering sorely, her beautiful Christianity stood the test for she was patient and gentle. Her little testament, a gift from Good Will Center, was always under her pillow, which she could read when her small strength permitted. At last she was better, but the little darling of the house sickened and the doctor said it was diphtheria. She could not sing now but, over and over again, she would have Catherine sing the precious hymns. Catherine's grief was pathetic to see, for she would say, "The doctor says I can never be well, so why doesn't God take me instead of little sister." Earnestly she asked prayer at the Training School for the child. Father and mother were crazed by their grief and anxiety, so the only calmness and self-control in the house was shown by the child Catherine whose Christianity stood the test of this trial. God took the little girl to himself and the shadow was deep over that pitiful home. The visits of the workers from Good Will Center, the letters and the evident interest of these women have won the love and gratitude of the family. Now the mother comes regularly to prayer meeting with Catherine. Never before had this woman attended any kind of religious service. As a result of work at Good Will Center, Catherine is a bright Christian and the home is open to the Gospel.

In letters from others of our settlements under the care of our women comes the good news of the conversion and complete change of life of women and young men who have never known God, and of young women, volunteers, who have been saved from lives of careless uselessness to lives of loving service in the Master's vineyard. From our mission Board's reports and from personal letters from the missionaries we know that such fruit has been gathered in all the fields both home and foreign where our representatives are at work.

Why do I tell you these stories and mention these facts? It is because they do not stand by themselves as the outgrowth of the work in that particular locality alone nor of any particular time. It is the fruit gathered because there stand the individual women grouped into missionary societies that they might the more effectively carry out their work, in the service and gifts for the Kingdom. Standing with them and contributing no small share are those in the many societies for young people organized and fostered by the love and perseverance of the women. Because back of all these stand the strongly organized and efficient State Woman's Missionary Unions with their varied activities which, combined in one organic whole, form the Woman's Missionary Union auxiliary to the Southern Baptist Convention. The Union, with its valuable literature department, of which a worker under the Northern Baptist Convention writes: "I have always found my frequent stays in Baltimore have been most helpful to me along missionary lines, because of my visits to this department. The suggestions, leaflets and ROYAL SERVICE are most valuable. My World Wide Guild girls always know that I will bring them something new from Baltimore for their programs"; The Union with the beloved Training School which has meant so much to those who receive training there and more to the people in the fields where these trained workers labor; the Union, with its Margaret Fund which makes it possible for many missionaries to give their sons and daughters the necessary training they so much desire; the Union, I say, has borne this fruit. "As the branch cannot bear fruit of itself except it abide in the vine, so neither can ye except ye abide in Me." This but demonstrates

the truth that the Union is a living branch of the true vine, Christ Jesus, through whom the purposes of God can be accomplished. Thus with unity of purpose and the resources attaining that purpose we should without hesitation lay broad and extensive plans for the coming year and years, looking to the hastening of that time foretold by the prophets of the ancient world: "An endless day of glory shall arise upon all people for all time."

I do not believe I am pressing the figure too far nor misinterpreting the signs of the times when I say that, through the roll of musketry and above the cry of distress, Christendom can hear the voice as it spoke to the people of Israel through the prophet in the book of Isaiah:

"Comfort ye, comfort ye my people, saith your God, Speak ye hope to the hearts of Jerusalem, and call unto her

That accomplished is her warfare, that absolved is her iniquity;

That she hath received of Jehovah's hand double for all her sins."

We hear this voice through the many examples of the broadening opportunities and of the real growth of Christianity in the mission fields where peace prevails. We hear it through the joyous news that comes to us of the spread of the Gospel and the deepening of the spiritual life among the people of the war-swept areas themselves.

We do not hear so much to-day as in the early stages of the war concerning the increased religious interest manifested in the frequent calls to prayer. In the beginning men were asking to have their own wishes fulfilled hoping for speedy victory rather than that God's way might prevail. But war brings men face to face with the stern realities of life and because of this we are now hearing of deep spiritual movements among the troops and among the waiters and watchers at home. Thousands have been learning the way of righteousness and have been accepting Christ as their Saviour. Christ has not failed. His true spirit of service and sacrifice and of the real brotherhood of man is spreading out over the earth. In the midst of all Christ has been struggling for expression in the relief of suffering and in the spiritual ministries to soldiers on the battle field and in prison camps. Men are seeing Christ Himself. Indeed we can be comforted by the fact that the arm of the Lord is revealed in the midst of the terrible welter of the greatest war in history.

In view of all this shall we consider the events of to-day as barring the way to aggressive missionary endeavor even though our own nation is now involved in this mighty struggle? Shall they spell retardation to the Woman's Missionary Union or only such readjustment of methods as the temporary situation may require?

As the incidents related speak comfort to the heart and cause us to look forward to the day when warfare shall be accomplished and the world's iniquity absolved, so the opportunities and responsibilities shown forth by them are as a voice speaking to the active will.

"Hark, One calling!

In the wilderness prepare the way of Jehovah! Make straight in the desert an highway for our God!

Every valley shall be exalted,
And every mountain and hill be made low;
And the crooked grow straight;
And rough places plain;
And the glory of Jehovah be revealed
And all flesh shall see it together;
For the mouth of Jehovah hath spoken."

This shall be a testing time for every Christian and his work. Having seen what we have been by the past it is now the need of such a time as this to prove what we are and what we shall be. To-day we stand equipped and strengthened by the past achievement in the high purposes which should be and, I believe, are the end and aim of the Union.

We have gathered together from all parts of the southland in our annual session and I believe that while here every woman will have her vision broadened, her conscience and pulse stirred by what she shall see and hear during this meeting. But unless the emotion aroused by the vision issues in a crusade for Christ it becomes as Dr. Jowett has expressed it, "only a deadening dream, a reverie, a kind of meditation that puts the active powers to sleep." Because of what shall come to us in this meeting our opportunities are greater than those of the women who are not here and in that

proportion are our obligations and responsibilities greater.

Most of us will leave New Orleans determined to render more and better service for God. This is good but, in many cases, any idea as what that service will be is indefinite and hazy. I, therefore, urge that every delegate and visitor shall, as new ideas and impressions come, settle what one thing she will do as a start, what one woman can do in her local church, in her community, in her state and in the world.

The first and most important work of all is prayer. It is our privilege to besiege the courts of heaven with the heavy artillery of prayer. Prayer, definite prayer, intercessory prayer means victory. One thing just now to pray for and work for is that the Woman's Missionary Union will measure up to the opportunities and obligations placed upon it by the present world condition. In this connection there are two things I would impress upon your minds:

The first is that you bear in mind the fact that the most important asset of countries at war is men. The forces of God today as never before in the history of the world are warring with the forces of evil. There must be recruiting stations everywhere and we must put forth our best efforts to enlist in active, vital service every woman and girl in our churches that we may have an equable distribution of burdens and responsibilities as well as a greatly enlarged force to prepare the way of our Lord and reveal the glory of Jehovah. The supreme method of winning recruits is prayer. "Pray ye therefore the Lord of the harvest that He will send forth more laborers into His harvest." Some one has said that one reason for praying laborers into harvest-fields is that only those whom the Lord sends are the right kind.

Though prayer is the supreme method God also honors the efforts of men and so another method is the creation of a strong missionary sentiment throughout the entire church. The creation of sentiment is powerful. It has been woman's chief power and protection through the ages. I believe that through the women here and the churches that can be reached through you such a powerful feeling of the vital importance of missions can be created that the active enlistment of the indifferent Christians both men and women can be accomplished in an incredibly short time.

There are many methods by which this sentiment can be created only two of which I shall mention. In these days when women work so efficiently for missions and laymen are pushing so hard, we are apt to forget that the pastor, after all, is the most important human factor at the home end of the church. Pastors have done great things for missions in the past and pastors are doing great things for missions to-day, but ask yourself the question: "What is my pastor doing for missions? If he is doing large things, how can I help others to know that they may bring about a similar condition in their own churches?" Never was there a greater need that pulpits should ring with the missionary call and hearts be stirred by the wonderful conquests of God's grace.

Frank L. Brown, secretary of the World's Sunday School Association says: "As a layman, I have discovered that a pastor's intensive work depends for its quality and effectiveness upon his extensive view of missions. He cannot focus without vision. Most pastors do little business-like, intelligent work in keeping missions consecutively before the people in an educational way and do not adequately prepare the soil for increasingly greater harvests."

A member of a metropolitan church says if his pastor did not preach and speak on missions and make them the underlying subject of his pastorate the men and women of his congregation would institute inquiries about his avoidance thereof. How is it with your pastor? What can you do about it?

Another method of creating sentiment is to make the most of our magazines. The missionary magazine and denominational paper are the bonds between the missionary centers and the workers, between the missionary on the field and those who are holding the ropes. The field is the world. "Lift up your eyes and look upon the field." Without missionary literature we cannot get a vision of the field because most of it is so far away, so without facts the many cannot look upon the field. What can you do about this?

The other thought I will impress upon you is the fact that warring nations must need adopt the best and most efficient methods if they would wrest victory from their enemies. Miss Heck has so entirely expressed

(Continued on page 9)

CROSS UPHELD IN CRESCENT CITY.

(Continued from page 3)

and vice-president of the Convention for one term, and Edgar E. Folk, member of the Sunday School Board for years, and president of the board for several terms, and editor, who have died since the 1916 Convention.

Glowing tributes to the departed members of the Convention were paid by several of the most eloquent ministers in attendance; Dr. O. L. Halley spoke of Dr. W. E. Powers; Dr. W. W. Landrum of Dr. C. E. W. Dobbs; Dr. W. L. Poteat of Dr. Edgar E. Folk, Dr. I. J. Van Ness of Dr. Theodore P. Bell, and Dr. J. F. Love of Dr. J. M. Frost.

A life-size portrait of Dr. Frost, who was one of the Convention's most noted members for years, was placed on the stage in view of the delegates during the service. Prayers for the departed members were offered by Dr. E. C. Dargan and Dr. J. B. Gambrell.

At the conclusion of the tender service, the audience sang with much pathos, "The Sweet Bye and Bye."

Dr. William Lunsford of Tennessee submitted the report of the committee, to whom was referred the offer of \$100,000 by the Sunday School Board for the support of aged ministers. The report recommended the acceptance of the gift and that a commission be appointed to consider the matter and report to the Convention next year.

At the conclusion of the session prayer was offered by Rev. B. P. Robertson of New Orleans.

Saturday Night.

A vast throng packed the lower floor and galleries of the great Athenaeum by the hour of the beginning of the exercises of the Convention at 7:30. J. P. Scholfield of Missouri led in singing "Tolling On" and "Higher Ground." Prayer was led by Dr. B. C. Henning of North Carolina.

Dr. J. H. Eager of Maryland read Psalms of Praise.

The Home Board Quartette sang "Be a Man," and Paul Montgomery and wife rendered as a duet, "Ashamed of Jesus."

Dr. J. F. Love of Virginia spoke about a mutual misunderstanding between the representatives of the Foreign Mission Board, the members of the Convention and the Committee on Apportionment. The latter committee had recommended the gifts to Foreign Missions for the new year to aggregate \$645,000, when in fact this amount would be \$55,000 less than the amount actually required by the Board to maintain the work on the present basis, to say nothing of advancement. It looked for a time like there would be a lively tilt over the matter, but a scrap was choked off by a motion that the matter be re-referred to the Apportionment Committee.

Woman's Work.

The consideration of Woman's Work was brought to the attention of the Convention in a report submitted by Dr. C. E. Burt of South Carolina. The elect ladies have had the greatest year in the history of their Woman's Missionary Union, auxiliary to the Convention. For the evening they had been assigned an entire large section of the lower floor of the hall, which they entirely filled.

Dr. E. Y. Mullins of Kentucky responded to a request to speak on the work of the women, doing so in a witty, wise way.

Drs. J. L. Gross of Texas and A. W. Bealer of Georgia also spoke briefly on the work of the women in the churches.

World Crisis.

Dr. R. H. Pitt of Virginia submitted the report of the Committee on the World's Crisis, which was adopted unanimously and loudly applauded. The report is as follows:

A message from the Southern Baptist Convention on the world crisis:

The entrance of our own country into the great world war brings us face to face with new conditions which must profoundly affect the life of our people and the organized religious activities of this Convention. Already the country is on a military basis and the consequent reorganization of our economic and industrial life is immediately impending, indeed is actually proceeding.

Our missionary, benevolent and educational enterprises, thrust suddenly into these new and trying conditions are likely to suffer in many ways if we do not make special and sustained effort for their protection and support.

In these testing times the Southern Baptist Convention, the body through which Southern Baptists express their common hopes, aspirations, purposes, and through which they co-operate for common ends, would send a message to their brethren and to the world. We cannot afford to be dumb or seem to be indifferent.

The seriousness of our situation must not be ignored. No one can forecast the duration of the struggle or estimate the sacrifices which the country will be called upon to make. Brave souls will not blink the facts, but will face them unashamed and unafraid.

At the same time, let all panic and hysteria be put aside. As far as in us lies let the reasonable and normal life of the country be maintained, but let it be borne in mind continually that failure to increase the food supply in every way open to us is sinful and the waste of food is iniquitous.

The disorganization and reorganization which belong to the new situation will call for new devotion to our religious interests and enterprises. The departure, now of tens of thousands, presently it may be of millions of our young men from their homes and churches, the special drafts upon the students of our colleges and seminaries, the possible disposition of many of our people answering the call for economy to reduce their gifts to religious causes and the many other ways in which confusion and interruption will probably come to our ordered religious life, call for a new and deeper spirit of devotion and faithfulness. Nor must we forget the new opportunities for service to God and men which the new conditions furnish. Facing the stern and terrible realities of war, men will turn their thoughts instinctively and inevitably to God. There will be in the training camps and in the trenches and in our communities, opportunities for bringing men to Jesus such as we have never known.

In the training camps our Home Board, our State Boards and our Sunday School Board will find it possible to co-operate in planned and intelligent fashion in evangelistic labor and in the distribution of the Word of God and other religious literature. We must also take new interest in the business of providing chaplains, not only seeing to it that our own Christian body does its full part in this respect, but also doing what we can to put strong, devout and consecrated men in these important places. To all these needs and opportunities we must be alert and responsive. This surely is the will of God.

We cannot close this message without reminding our people that it is their Christian duty in a time like this to support heartily in every way possible the men whom we have called to the leadership of the country. Many of us cannot bear arms, but every one of us can do his part, as, in the providence of God, it is disclosed to him.

Let us keep in mind whatever disappointments, griefs, disaster, may lie ahead of us that far above the tumult God reigns. The things that cannot be shaken remain. He fulfills himself in many ways. He makes even the wrath of men to praise him; the remainder of wrath He will restrain.

It is of special significance to Baptists that the issues involved in the great war concern fundamental human rights and liberties. The cause of democracy is at stake. While we would not vauntingly claim for ourselves any superior devotion to this great cause, yet we cannot forget that democracy is peculiarly a part of our religion, that it is interwoven with all our common and cherished beliefs.

Deeply as all of us deplore war, ardently as we longed and labored to avert or avoid it, we may be cheered and heartened in remembering that we are moved in entering it, neither by lust nor hate, but by the love of humanity.

Let earnest and continuous prayer be made to God that a brighter, happier, safer and better world may at length emerge from the welter of strife and carnage.

(Signed)

J. B. GAMBRELL,
R. H. PITT,
E. Y. MULLINS,
C. A. STAKELY,
E. W. STEPHENS,
L. G. HARDEMAN,

Committee.

Following the reading of this report, Dr. J. B. Gambrell of Texas offered the following resolutions

to be adopted in connection with the committee's report:

The Southern Baptist Convention, assembled in the city of New Orleans, May 19, 1917, representing the views commonly held by the Baptists everywhere, contemplating with mingled feelings of sorrow and hope the conflict of the great nations, which we recognize as a struggle of militarism, autocracy and special privilege against the simple fundamentals, in defensive and inalienable human rights, goes on record before the world as follows:

"Reaffirming the immemorial position of the Baptists, we insist that the preaching of the Gospel or any other from the religious belief should, of right, be free around the whole world, and the right to profess and to practice any or no religion is not to be brought into question by czar, kaiser, potentate, ecclesiastical council or any other human authority whatever. Therefore,

"We held unwaveringly to the belief that in the army camps preaching should be free to all alike, Protestants, Catholics, Jews, Baptists, subject only to such limitations as the exigencies of the military order may require.

"Contemplating the titanic struggle of humanity for individualism in state and in religion, we are moved by conflicting emotions of profound sorrow and high hope; sorrow for the manifold griefs of the warring people, Teutonic, Saxon, Latin, our brothers all, and over against this high hope for the emancipation for which creation has groaned through weary centuries. We insist that in the reconstruction of modern civilization now going on, that the President of the United States and his counsellors, whom Providence has thrust into the leadership of advancing civilization, shall in the final adjustment of the issue involved, see to it that everywhere religious persecutions shall cease, that preaching and the exercise of religion shall be free to every responsible human soul."

Vice-President J. T. Henderson of Tennessee was in the chair during the consideration of these reports.

D. J. B. Gambrell of Texas open the discussion of the two reports with one of his characteristically wise, witty and winning addresses. He said in part:

"Our first concern in war is to be right. America is right. A nation cannot save its blood and its money and be wrong.

"Our country has come to the first place in this great struggle because it was magnanimous. We liberated Cuba and did not exact one cent of tax for doing so. We sent the Spaniards back to their homes and did not exact a tax for the expense. We paid for the Philippines without wrangling. We fought a war in China for the relief of that people and when we had been victorious we did not ask a cent in payment for the service we had rendered.

"It's because we have been magnanimous, great and noble, that God has given us the greatest place in this war in the eyes of the world. Heroism is the word of the hour; heroism is the call of the day. We must invoke a spirit of heroism.

"I am sorry for the czar," said Dr. Gambrell, turning to a new phase. "He needed a rest. And I will not be sorry for the kaiser when he is put out the same way. And I will not be sorry if Mr. Romanoff and Mr. Der Grosse go off together and start a new settlement for themselves.

"We are engaged in an enterprise for the emancipation of the world. Our soldier boys now are marching on to the consummation of the greatest struggle of the human race. But this is not a war of hate. It is a war for humanity, in the love of humanity."

In the midst of the discussion Dr. B. D. Gray of Georgia, read a telegram from Richard H. Edmonds of Baltimore, announcing that Mrs. O. C. S. Wallace of Toronto, Canada, wife of a former honored member of the Convention, had been seriously burned in a gas explosion and her life hung in the balance. At the request of the presiding officer, Dr. Gray led in a fervent prayer in behalf of the afflicted ones.

Magnetic Hour.

The consideration of the papers on the World's Crisis brought to the Convention its most intense moment. In truth some older members of the body declared that they did not call to mind any such magnetic moment at any previous Convention.

The excitement arose over the disapproval by Drs. Geo. W. McCall of Texas, H. H. Hibbs of Alabama, and others of sentiments expressed by Dr. J. J. Taylor of Georgia in discussing the papers on the World's Crisis. It was a battle of giants, with the speaker, one of the most brilliant men in the Southern Baptist ministry, pitted against apparently

the whole Convention. Dr. Geo. W. McCall was seemingly the leader of the opponents to the sentiments expressed, and plainly pronounced Dr. Taylor's remarks as treason to the Government. He sought to prevent Dr. Taylor from speaking, but was unsuccessful.

Dr. Taylor began the address which provoked such a tempestuous scene in the Convention, by saying: "I am glad we have come to this hour in the Convention. I have heard for the first time in three years a Christian note sounded with reference to the world war. This thing of going into war is not a thing to applaud about."

The address of Dr. Taylor was in itself a pretest to applause which had been given generously to an address delivered by President Gambrell treating on the present world crisis and dealing with the soldier boys of "Uncle Sam," who were bidding their fathers and mothers good-bye and going forth to fight a battle in the defense of democracy. Dr. Taylor declared that this applause was not approved by him, and that he did not believe any real Christian could do so, for they were applauding war, they were applauding the death of millions of men.

He went on to speak of the teachings of hatred to soldiers of the armies now actively engaged in the great conflict across the seas. He related experiences he declared he had heard while preaching in England and France. He recalled the occasion of the first German killed in Paris. "The Parisians, mad, it seemed, splashed their hands in the German's blood and ran through the streets, smearing it on passersby. That is hatred." This was in contrast to the remarks made by Dr. Gambrell, who said: "This is not a war of hate—it is a war for humanity, a war in the love of humanity."

Convention in Uproar.

Dr. Taylor proceeded for a few moments while a whisper ran through the delegates regarding the trend of the speech. At this juncture, Dr. G. W. McCall, of Texarkana, Tex., arose from his seat, turned to the audience and asked:

"Is there no way a loyal American can be relieved from hearing such unloyal remarks as these?"

He was answered with loud applause. Dr. Henderson, in the chair, attempted to restore order, but in vain. Some delegates seemed to favor Dr. Taylor, and demanded that he be permitted to proceed. These delegates were shouted down, however.

Another delegate stood on the top of his chair, and declared Mr. Taylor's speech to be treasonable. Dr. H. H. Hibbs, of Birmingham, Ala., said the United States is in a state of war, and that during such a state of war no man has a right to say what he wants to in regard to the situation being unjust and unfair.

Dr. Taylor, although pleaded with by convention leaders to leave the stage, refused. He placed a chair at the edge of the stage and said he would wait until order was restored and then proceed. Many more angry protests came from the floor, and one man started to sing "America." He was joined by others.

In the midst of the uproar and when the feeling was most intense, Dr. Geo. W. Truett, of Texas, advanced to the front of the platform and with a few pointed sentences greatly quieted the disturbance. His plea was that the delegates do not deter Dr. Taylor from finishing his speech. In so doing they would violate the time honored principles of freedom of speech so dear to Baptists. Said he, "A war is on this country because she couldn't help herself. We are moved on entering the struggle not by hate but by love."

Dr. Taylor was permitted to finish his speech quietly but its tone was milder after the vigorous protest had been registered against the tone of his utterances. He spoke of how much he loved the Stars and Stripes and how good it was to see that lovely old banner in a foreign land, standing out in bold relief against the dragons and with repulsive figures on the flag of foreign nations.

On motion of Dr. J. J. Hurt, of Virginia, the committee on the world's crisis was continued until next year and clothed with power to represent Southern Baptists.

Dr. Geo. W. Truett of Texas was successful in securing the passage of a resolution pleading Southern Baptists to raise a total of \$734,400 during 1918 to Foreign Missions and send out 17 new missionaries. Dr. Gillon, of Tennessee, E. Y. Mullins of Kentucky and E. J. McKinney of Arkansas spoke favorably of the resolutions.

Missionaries J. Frank Ray of Japan and R. E. Chambers of China urged the necessity of increased contributions that the missionaries might be better supported.

Dr. B. C. Henning of North Carolina moved that the same ratio of increase in apportionment that had been added to the Foreign Board be added to the Home Board.

Secretary O. F. Gregory of Maryland, announced the total enrollment to be 1683, on the Financial plan 1506, and on the Associational plan 174.

The benediction was pronounced by Missionary R. E. Chambers of China.

Sunday.

The leading Protestant pulpits of New Orleans were placed at the disposal of the members of the Convention, and old-time gospel sermons were heard over the city both morning and evening. At 3 p. m. Drs. Geo. W. Truett in the Athenaeum, and Len G. Broughton of Tennessee in the First Methodist church, preached to vast crowds.

Monday Morning.

Despite predictions to the contrary, hundreds of delegates to the Convention remained over for the closing session, which began at 9 o'clock, President J. B. Gambrell of Texas in the chair.

None of the leaders of song being present, one of the members of the Convention led in singing "How Firm a Foundation."

Rev. S. S. Bussell of Texas led the devotions, reading Phil. 4. Dr. W. S. Wiley of Oklahoma led in prayer.

Dr. J. J. Hurt of North Carolina spoke, urging that the Committee on the World's Crisis be clothed with power to represent the Convention on such matters between sessions.

Dr. E. C. Dargan of Georgia called attention to the fact that the executive committee would be expected to prepare the program for the next session. There being a difference of opinion about the matter, it was agreed to permit the old committee on order of business to prepare the program for the next Convention.

A resolution, introduced by Dr. B. D. Gray of Georgia, provided that the Convention endorse in sympathy a movement to build in Washington, D. C., a large Baptist church, to be known as the Roger Williams Memorial church, at a cost of \$250,000. It will be constructed jointly by the Northern and Southern Baptists. Although Rev. A. G. Washburn of Oklahoma opposed the project on the ground that Roger Williams was never a member of a Baptist church, the resolution was adopted with enthusiasm. A committee was appointed to represent the Convention in the matter.

Dr. M. P. Hunt of Kentucky moved that five delegates be appointed to attend the Peace Conference in Louisville.

A resolution by Dr. W. D. Nowlin of Kentucky authorized the printing and distribution by the secretaries of the usual number of copies of the minutes, they receiving the usual remuneration.

Dr. A. W. Bealer of Georgia called attention to the improved distribution of news of the Convention through the daily press, and urged that manifold copies be made of all reports which are prepared in advance, and these copies furnished the daily press. Dr. Frank Willis Barnett of Alabama endorsed Dr. Bealer's suggestion, as did also Dr. M. P. Hunt of Kentucky, who urged that the religious press be favored in the same way.

Dr. W. Y. Quisenberry of Mississippi served notice on the Convention that he intended to introduce next year a resolution to make the minimum appropriation for Foreign Missions \$5 per capita.

A resolution expressing the warm thanks of the Convention to the citizens of New Orleans, and all concerned in the matter for the splendid entertainment accorded the delegates during the meeting. The author of the resolution was Dr. W. S. Wiley of Oklahoma, and it was adopted by a rising vote.

Missionary J. Frank Ray of Japan rose to a question of personal privilege and apologized for certain unguarded utterances which he made Saturday night with reference to the Board furnishing the missionaries better salaries and equipment.

Dr. F. W. Barnett of Alabama reported for the committee on the matter of the Jefferson Herrick will providing annuities for the Convention that in it were lodged questions that could not be answered at the meeting of the Convention. Three attorneys, Geo. M. Brown, E. C. Galloway and S. E. Coolidge, Sr., of Atlanta, were appointed to look after the matter in behalf of the Convention.

Rev. F. S. Groner of Texas reported on Baptist Hospitals. Attention was called to the fact that the work began in Missouri in 1890. The Baptists now have 11 hospitals, with more than \$2,000,000 invested. They have given \$600,000 worth of service with a total of \$400,000 worth of free service. The committee was continued to report again next year.

During a discussion introduced by a report by Dr. J. J. Hurt of North Carolina on the matter of the Maryland Union Association Memorial to the Foreign Mission Board, asking for an improvement in financing methods, Drs. F. M. McConnell of Oklahoma, S. E. Tull of Texas, and J. J. Hurt of North Carolina, discussed the resolution, which was finally referred to the executive committee.

A report on the work of State Members of the Boards, read by Dr. O. L. Hailey of Texas, highly commended all State members for their splendid work in behalf of the cause.

It was decided on motion of Dr. E. C. Dargan of Georgia to request the executive committee to consider the By-laws of the body in order to change them to conform to its present activities and moods.

Prefixing his motion with the statement that the Convention had outgrown its program, Dr. A. J. Barton of Texas urged that the program committee lay out the exercises of the Convention of next year to include Tuesday of the second week. Drs. O. L. Hailey of Texas, J. F. Love of Virginia, and E. C. Dargan of Georgia endorsed this sentiment heartily.

Calling Vice-President W. W. Landrum of Kentucky to the chair, President J. B. Gambrell of Texas made appropriate closing remarks and at 11 o'clock the Convention adjourned sine die.

Benediction by Dr. Geo. W. Truett of Texas.

BAPTIST ORPHANAGE.

The Tennessee Baptist Orphans' Home must have money. We have had very little money for running expenses during the last four months. We must have immediate relief. Let every Sunday school observe the program, copies of which have been sent to all of our churches in the State; also see that your church is given an opportunity, and is urged to make a liberal contribution to our worthy cause. By all of our churches helping at this time we will be able to go on with our enlarged work; otherwise the work will be greatly curtailed and the Board embarrassed. Make June 3 a great

Orphanage Day in Your Church.

Do not let the month of June pass without remembering the orphanage.

May the Lord bless you in your contributions to our needy institution.

Yours for the orphans,

W. J. STEWART.

ANNUAL MEETING OF HOME MISSION BOARD.

The Home Mission Board will hold its annual meeting, 9:00 a. m., June 6, in the Sunday school rooms of the First Baptist church, Atlanta. The work for the new year will be considered at this meeting.

This announcement is for the benefit of all parties desiring to bring requests before the Board.

Fraternally,

B. D. GRAY,

Corresponding Secretary.

A capital advice for preachers is found in the practice of a certain lecturer. "It was his habit to look around and find the hearer of the dullest look, of lowest forehead, of most inanimate attitude, and to lecture to that man as if he were the only auditor. The lecturer framed definitions for him, selected illustrations for him, drew diagrams for him. He was confident that if he was successful in awakening that dullard's interest, he was sure of the rest. Daniel Webster and Rufus Choate used in their own way to practice a similar elective policy in the courtroom. Mr. Choate once said that there was always one man on the jury, to secure whom was to secure all. In ways practicable to the pulpit, preachers may commonly command the majority of an audience by interesting profoundly the less cultivated or the more indifferent minority. In any case, to individualize the aim of the discourse will sharpen its point."—Phelps.

Editorial

PETER'S THREE "C's."

Simon Peter occupies the chief place in the early church life. He was not only the foremost Apostle during the ministry of Jesus, but he also stands out first in the story of the early chapters of the Acts. He claims chief attention until the Apostle Paul enters the work. There is something especially human and attractive about Simon Peter that makes him very dear and stimulating to Christian thought today. He is so very human and yet spiritually impulsive that he brings a constant message for right conduct. There are three incidents in his life that need to be joined together that we may appreciate his worth.

The Great Confession.

In the neighborhood of Caesarea-Philippi Jesus asked the disciples concerning the public opinion about Himself. Their answer indicates a variety of such opinion. In common thought He was regarded as John the Baptist, or Elijah, or Jeremiah, or some other of the great prophets of ancient Israel. Public opinion is a valuable asset for one's career if such opinion is founded upon good judgment. Jesus was not unmindful of the popular attitude toward Himself, but He was unwilling that His work should be judged by such opinion. The great crowds constantly attended His ministry of teaching, preaching and healing. The people were drawn toward Him from various motives. His question did not imply that He did not know the current opinion about Himself. He knew what was in man and needed not that any one should instruct Him as to the popular attitude. The familiar quotation, "The voice of the people is the voice of God" is not always true. Lack of knowledge or appreciation, common prejudice and hatred may sometimes enter into the popular attitude toward the truth or individuals in such way as that the voice of God shall not be uttered through common opinion. This was true in this instance.

Jesus turned from the general opinion to the more personal question: "Who say ye that I am?" His former question was probably asked in order to accent this one. It was impulsive Peter, ever ready to act as spokesman for the band of apostles, who promptly replied, "Thou art the Christ, the Son of the living God." Upon this reply Jesus based the famous passage regarding the church rock (See Mat. 16: 13-20).

We have here the great confession of Simon Peter. Such a confession of the divinity of Jesus was at this time especially needed. The occasion marks a distinct advance in the teaching of Jesus regarding His approaching suffering and death. He had sought to impress upon His disciples quietly through word and deed the fact of His Sonship, unique, peculiar, redemptive. It is a cause of rejoicing that Simon Peter, however else he may have failed to understand the message of his Lord, rose to the dignity of the occasion in his announcement of the common faith of the disciples in their belief that Jesus was the Son of God. This confession of Simon Peter is sometimes robbed of its beauty and force by making it nothing more than intellectual acknowledgment that Jesus is the Son of God. In a land where the Christian teaching is the common property of the intellectual life of everybody there will be found but few people who cannot really declare that Jesus is the Son of God. But to Simon Peter and the others this great confession meant that they trusted Jesus with all that they were and all that they hoped to be. He stood for them as God in the flesh. To make this confession one must have allowed Jesus to come into his life as Lord and Master.

Try to appreciate what this acknowledgement by Simon Peter meant to Jesus Himself. The approaching cross had already cast its shadow over His pathway. He knew that the great crowds were often moved toward Him by selfish desires. It would not be irreverent to say that Jesus was lonely and coveted the privilege of receiving such an acknowledgement from His elect followers.

The Great Collapse.

One could wish that this incident in the life of Simon Peter had not been followed a few months later by the great collapse on the night of Jesus' betrayal. The story of Peter's denial is so well known

that we need not recite it. This fact about the lapse of Peter ought to be noted: Simon Peter had been under a severe emotional strain. The nerves of his heart had been taut. Jesus had been speaking about things to come and about the intimate connection that His disciples should have with Himself. The picturesque teaching through the Lord's act of service in the Upper Room and the Institution of the Memorial Supper, followed by the prayer in Gethsemane and Jesus' willing submission to arrest, had all stirred and excited Peter. His denial ought to be looked upon as a rebound of the tightly drawn bow, the collapse of the tense muscles, the return of the pendulum and the natural result of excitement. We see in this incident an illustration of the law of physical, mental and spiritual exertion. Simon Peter failed not because he was entirely unworthy of his Master's confidence, but because temptation came to him at a weak moment both physically, mentally and spiritually.

Those who have had to do with revivals will easily recall that after an especially successful and highly spiritual season of exertion there often follows a counter period of depression and failure. Such is the law of vitality. We may then in a measure sympathize with Simon Peter in his night of shadows, while at the same time we recall our own failures perhaps less sharply outlined, when we, too, were in the collapse of some great occasion. In this way we will be less severe and more just in our judgment of Peter's denial. A temporary collapse does not indicate lack of piety. To stumble and fall may be part of the equipment for a larger service as may be indicated in the third great "C" for Simon Peter.

The Great Conquest.

It should be recalled that Simon Peter was the preacher on the day of Pentecost. We do not know how far-reaching the effects of the sermon were, but Luke tells us that on that day three thousand were added to the company of disciples. There are three things that are worth while to mention in regard to this sermon which for Simon Peter was a great conquest. 1. God used Simon Peter on this memorable occasion and therefore showed His approval of the impulsive, erring, but true-hearted apostle. Simon Peter might have questioned, as might also the disciples, as to whether God would use him in Kingdom affairs or make his lapse from duty a bar to future service. God did on this day show his approval of the apostle. It has often been true since then that God has shown His approval of those that have failed in order to have them perform a larger duty. 2. This great conquest would in a measure restore to Simon Peter his own self-esteem and confidence. If we do not misjudge his character, Simon Peter must often during those days between the fateful night and Pentecost have thought of his denial with bitter remorse and self condemnation. He would not easily forget the fact that his proud boasting, that he would not fall his Master, was followed by the denial when Jesus seemed most to need his staunch friends. The fact that God would so use him on Pentecost would in a measure re-assure him that he would still have a place among the apostles. So it may be true today that God will often use for larger services one who had previously suffered failure. 3. The great conquest at Pentecost would go far to restore Simon Peter to the confidence of his brethren. If it be true that human nature is the same the world over, we can easily imagine, reading out of our own book of attitudes, that the other disciples would put a large question mark over Simon Peter. Had he not failed? Had he not with bitter oaths denied even knowing the Lord? But now that God had so wonderfully honored Simon Peter in that great sermon with its results, there was nothing to do but for the other disciples to give Simon Peter full confidence for the future. How very like are we to our ancient brethren. How very gracious is God in giving his servants the approval of a great conquest.

THE NEW SECRETARY.

The Southern Baptist Convention at New Orleans unanimously elected Dr. I. J. Van Ness as Corresponding Secretary to succeed the late Dr. J. M. Frost. Dr. Van Ness comes to his new position more than ordinarily fitted for his great task. He was born in East Orange, N. J., July 15, 1860. He was graduated from the Southern Baptist Theological Seminary at Louisville, Ky., in 1890 and came to the pastorate of the Immanuel Baptist church, Nashville. During

his six years' pastorate here his church was distinguished by large increase in membership and cooperation in all denominational endeavors. In 1896 Dr. Van Ness became associated in the ownership and editorial work of the Christian Index, Atlanta, Ga., in which position he remained until 1900, when he accepted the position of editorial secretary of the Sunday School Board of the Southern Baptist Convention and returned to Nashville. During the continued illness of Dr. Frost and since his death Dr. Van Ness has acted also as Corresponding Secretary of the Sunday School Board.

Certain characteristics in Dr. Van Ness make him especially qualified for his new position. He has a vision of the Sunday School work in America that is shared by few denominational Sunday School men. His work with the International Lesson Committee has been singularly recognized. We happen to know that in a number of instances his influence has controlled the committee in preventing plans that would be out of harmony with the Baptist program, doctrine and methods. His scholarship is broad, accurate and sane. Well poised and quiet in temperament, he is not easily diverted from the main purpose for which the Sunday School Board stands. His business career previous to his entering the Seminary had given to him an intimate knowledge of the details of great corporations and his thorough knowledge of the business side of the Sunday School Board during these many years, having been such a close counsellor with Dr. Frost, will be a strong guarantee of his success in his new undertaking. He has shown unusual wisdom and foresight in the projection of the various new publications of the Board and in the selection of a large staff of contributors to these periodicals. We can recall but few occasions when there passed his notice any serious fault in the matter of interpretation of Scripture or unwise selection of material for the periodicals. He knows the practical and mechanical features of printing and thus has been able to give the proper form and dress to the various books, papers and quarterlies of the Board. He has also been vitally connected with determining the field work of the Board. His ability as a writer has been shown in his own contributions to the periodicals and also in his books, "The Training in the Baptist Spirit," and "Training in Church Membership," published by the Board. Dr. Van Ness is widely known and honored in the denomination, being a frequent speaker at the various State Conventions and assemblies. He received the degree of Doctor of Divinity in 1897 from Mercer University. We rejoice in his election and forecast the continued prosperity of the Board under his administration.

AN IDEAL SUMMER TRIP FREE.

In another part of this issue is an advertisement of a Summer Vacation Trip. This trip has been arranged as an inducement for those interested in the Baptist and Reflector to aid in increasing its circulation, and offers a splendid reward for earnest effort in spare time during the next eight weeks. We have so arranged the contest so that anyone who undertakes to win the trip and fails to secure enough subscribers will be amply repaid in cash for the time expended in his or her efforts.

We want to have the pleasure of giving a half dozen of these trips in every church in Tennessee and would advise that you write to us at once so that we may tell you just how to land the prize.

EDITORS COME TOGETHER.

On May 15 at New Orleans the Southern Baptist Press Association met in annual session. The purpose of the Association is to cultivate the closer personal touch between the editors of the Baptist papers of the South and to promote interests that are common to their task. There has come to be a larger appreciation by the denomination of the fact that the denominational press is a vital and fundamental factor in the success of the entire Baptist program. When the denomination develops a conscience towards the papers there will be a loyalty that will bring an adequate support. At this meeting various subjects were discussed that were of peculiar interest to the editors. The following officers were elected: Dr. J. W. Porter of the Western Recorder, Kentucky, President; Dr. E. C. South of the Baptist Standard, Texas, Vice-President; Albert R. Bond of the Baptist and Reflector, Secretary-Treasurer.

The Association owes its origin to the leadership

of Dr. Edgar E. Folk. The following resolutions were adopted: "With bowed heads and hushed hearts, the Southern Baptist Press Association expresses our deep and abiding appreciation of the life, character and labors of that one of our number, who more than any other one has been responsible for the organization, existence and perpetuity of this body, who has been the secretary almost, if not quite, continuously since its organization. This eminent scholar; this widely known and everywhere respected Christian gentleman; this wise, discreet, loyal Baptist Editor; this eminent and uncompromising prohibitionist; this writer of books; this master of assemblies; this man of kindness, courtesy and courage; who promoted every good and who antagonized every evil; so warm in his friendships; so beautiful in his life; so deep in his piety; so chaste in his conversation, no longer cheers and charms us with his gracious personality, having been called to his higher reward since last we met: Therefore the Southern Baptist Press Association in our annual meeting held in New Orleans, La., May 15, 1917, enter here our record of high appreciation and profound loss in the passing of our highly honored and tenderly beloved brother and comrade, the Rev. Edgar Estes Folk, D. D., the founder and for twenty-six years the editor and proprietor of the Baptist and Reflector of Nashville, Tenn. That we tender to his well beloved wife and children our abiding sympathy in their loss, and express our confident hope in a reunion and recognition in a city that hath foundation whose builder and maker is God.

A. J. HOLT, Chairman.
P. I. LIPSEY,
ALBERT R. BOND,
Committee.

IMPORTANT NOTICE TO 1916 SUBSCRIBERS.

We have on our list nearly 500 subscribers whose subscription expired in 1916. We have written these subscribers numerous letters, most of which have received no response. We have been lenient with you, but the time has come when we must have the amount you are due us or the paper will suffer. The summer months are on us. This is the most critical season of the year for the paper, made all the more critical this year on account of the war and the threatened increase in postal rates. But if we had the amount due us by the 1916 subscribers we would be able to run three months if we did not receive another penny. Are you willing for the paper to suffer because you fail to pay your subscription—a just and honest obligation? The answer is with YOU. We must add that unless you pay your subscription on or before Monday, June 4, we shall be compelled to charge you \$2.50 for the paper. Perhaps you have overlooked the letter we sent you on May 16, and we are giving you this one more opportunity through the paper. We have helped you in the past. We have been patient with you. Will you not help us NOW?

REMINDERS.

Almost one thousand of our subscribers have forgotten something—to us a most important something. To each of these subscribers we are this week sending a reminder. These reminders aggregate about \$2,000. And how MUCH we need this amount! If those of you who receive reminders only knew how badly we need the money we are sure you could not send the two dollars quickly enough. For two weeks we have not been receiving enough money with which to meet current expenses, and unless our subscribers come to our rescue at once it will be necessary for us to borrow money. An indebtedness just now would greatly hamper the paper, and would likely make it necessary for us to raise the price. The elimination of patent medicine advertisements has greatly reduced our income from advertising and we are almost entirely dependent upon our subscriptions.

The subscription of a large number has been out for several months and these have received some three or four statements. We do not know why you have overlooked or neglected the statements sent you. We are sure, however, with this reminder you will

not delay the matter longer. Do not wait for your friend or brother to pay. They, too, might be waiting on you. Pay today.

EDITORIAL BREVITIES.

"Disasters come not singly."

Eternal life is a present reality.

Grace should translate itself into graces.

"Every man is the son of his own labor."

"A man who only eats, drinks and sleeps is not a man."

The war will probably write new lines upon the world's geography.

We congratulate Hall-Moody Institute upon securing Prof. James T. Warren as President. May every possible success attend the school under the new management.

The editor preached the commencement sermon Sunday morning for the Coffee County High School at Manchester. Prof. A. B. Armstrong is to be congratulated upon the high grade of work done by his school. The editor enjoyed the hospitality of Mr. and Mrs. A. F. Vincent.

On June 1st the editor closed his pastorate with the Franklin Baptist church in order to give his entire time to the great interests of the Baptist and Reflector. He expects to visit as many churches and Associations as possible. He has spent a delightful period of service for the church at Franklin and they have been uniformly kind and loyal to him.

John Ruskin has well put the emphasis upon the right idea of education. "The entire object of true education is to make people not merely do the right things, but enjoy the right things—not merely industrious, but to love industry—not merely learned, but to love knowledge—not merely pure, but to love purity—not merely just, but to hunger and thirst after justice."

The editor appreciates more than he can say the many kind and hearty words of welcome by the brotherhood into his new position. By the help of the Lord and the co-operation of the Baptists of the State, combined with hard work, he shall strive to merit the gracious reception. It was specially pleasing for him to meet so many friends at the New Orleans Convention and he assured of their regards and good wishes.

We extend our very great sympathy to Dr. B. J. W. Graham, editor of the Christian Index, who lost the savings of many years when an apartment house in which he had invested, was burned in the Atlanta fire. It was a severe blow to watch the fruit of the toil of years go up in flame and smoke. His son lost his entire household and personal effects, his wife and children barely escaping with life. Here's our hand, Dr. Graham, and we wish that it might carry a substantial token, but back of its warm pressure are the sincere sympathy and prayer for your comfort in this trying hour.

"Have you ever thought how Bible history is pervaded by religious singing? From the time the morning stars sang together until the prevision of the great marriage supper of the Lamb where John heard as it were the voice of a great multitude thundering, saying, 'Alleluia! for the Lord God omnipotent reigneth!' the Bible is one long illustrated service of song. Again and again the dreary wilderness of detailed ritual, or dry pedigree, or petty history of petty tribes and of petty wars, blossoms out into an oasis of song, and the high palms of beauty wave over the refreshing fountains of the songs of Miriam, of Deborah, of David's lament over Saul, of Hezekiah's thanksgiving. How many millions through all these generations have laved their parched lips at the sweet waters of the Psalms, and how often those who drank became in turn living fountains to bless and comfort succeeding generations." With such a heritage it would have been a marvel if Christianity had not produced a wonderful body of great hymns and songs.

Joy is a grace to be cultivated.

"A friend is the hope of the heart."

Peter's idea of hope as an anchor of the soul needs to be accepted today when so many moorings are being severed.

Democracy must first be a property of the soul before it can get itself put into social or civil institutions. Jesus promised that His truth would make the soul free.

Tennessee College celebrates commencement week with many good attractions. Among the speakers are Drs. H. L. Winburn, Louisville; R. W. Weaver, Nashville, and E. L. Grace, Chattanooga.

Dr. Rufus W. Weaver, Secretary of Christian Education, is in great demand as commencement speaker. Out of the 29 invitations for this season he fulfilled the seventh and eighth acceptance by speaking at Tennessee College on Tuesday and Carson and Newman College on Thursday.

Atlanta last week suffered a disastrous fire that destroyed about 100 blocks, many of which contained handsome residences and business houses. There was but one death which was due to shock, and comparatively few accidents. Words and offers of financial sympathy and help were freely offered from many sections of the country. With characteristic vigor and hope Atlanta has turned to the task of rebuilding.

Many parts of Tennessee suffered along with adjoining States a destructive storm on Sunday. Hundreds of deaths and serious injuries have been reported. Great loss of crops, stock and property will total many million dollars. In Nashville the First Baptist church was struck by lightning, the damage amounting to about \$2,000.00. Fortunately no one was hurt, as the Young People's Unions had just left the part part of the building that was damaged. The Baptist church at Una was entirely destroyed. The entire country joins in sympathy for the sufferers in the vast territory covered by the tornado.

CROWNED WITH SUCCESS.

(Continued from page 5)

my thought in this particular that I quote from her and would add that what she has said of the Union may be applied to every department of its activity and of the local society.

"With all the qualities which make for vitality, it would be possible for the Union to so tread in old paths that it might still be its usefulness and be justly numbered with the things of the past. Here is a demand for the highest statesmanship; a knowledge of changing conditions, the foresight to lead rather than be driven, to seize and mould rather than complain and retard progress. Such statesmanship requires a dispassionate consideration of every method, however honored, solely on its merits and its discontinuance for a better and broader one just so soon as it has ceased to fulfill its mission. This by no means seeks to exalt the new simply because it is new, to veer with every passing fad in missions or methods, but constantly to have an open mind and a progressive outlook and try both old and new on the keenest edge of our clearest judgment, to give to God's affairs the same long and careful forethought that we would to our own and with that caution which is a woman's characteristic, fit the instrument to the accomplishment."

Never before in the world's history was there greater need that Christians everywhere take advantage of the divine privilege to prepare the way of our Lord and show forth the glory of the Father nor greater opportunity to make history come around to the side of faith as it has done, not in the case of the Jewish exiles only but whosoever such faith as theirs has been repeated.

"I must work the works of Him that sent me while it is day, for the night is coming."

"I must preach the Kingdom of God in other cities also, for therefore was I sent."

"I must go to Jerusalem to die."

We must recognize the iron will of God and accept it in our thought and lives in all missionary undertakings if we are to bear much fruit and so be Christ's disciples.

(Concluded next week)

The Home Page

A Short Story and Items of Interest in the Home.

LOVE'S PRAYER.

Dear Lord! kind Lord!
Gracious Lord! I pray
Thou wilt look on all I love,
Tenderly today!
Weed their hearts of weariness,
Scatter every care,
Down a wake of angel wings
Winnowing the air.

Bring unto the sorrowing
All release from pain;
Let the lips of laughter
Overflow again;
And with all the needy
O divide, I pray,
The vast treasure of content
That is mine today!

—James Whitcomb Riley.

PASSING IT ON.

Faye N. Merriman.

"Why that horrid little boy!" Ruth exclaimed, "did you see what he did?"

Reginald nodded. "He hit the little girl!" he remarked. "Look at her doubling up her fist—she's plucky—whew!—no, she isn't either—she's hitting the one next to her instead of cuffing him back."

"Why—the very idea! Hitting one that is smaller than she is because the boy slapped her. And what on earth is the real little one going to do?"

Reginald burst into a roar of laughter. "The smallest one is kicking the cat!" he cried. "If that isn't too funny!"

"I don't see anything funny about it," Ruth said, the crimson rising into her cheeks. "I'm going right down and speak to them—the idea of their acting that way! I'm going right down."

"I wouldn't," Reginald drawled. "You can't very well call them down, you know, when you have done the same thing yourself."

Ruth's eyes flew open wide. "Why Reginald Lee—what are you talking about?" she cried indignantly.

"You're passing it on," Reginald replied thoughtfully, his eye upon the three small Italian children and the cat now playing peacefully together on the little flat below them.

Ruth's color deepened still more. "I'm sure you must be completely out of your head," she cried, "if you would suggest that I would do a thing like that."

Reginald grinned. "Oh, I didn't mean that you would give me a punch if anyone slapped you," he said teasingly, "in the first place, no one would dare to slap such a dignified young lady as you are, and in the second place—"

TAKE YOUR MEDICINES

REGULARLY—Hood's Sarsaparilla Before Meals—Peptiron Pills After.

This combination is having wonderful success everywhere.

It is sweeping poor health and fear of mental and physical breakdown out of many homes.

It is restoring lost appetite, giving the glow of health to the cheeks, making faces bright and complexions clear, and literally giving worn-out, brain-fagged people the strength of iron.

For it combines that most useful of all metals—iron—in a course of medicine that is peculiarly effective.

Hood's Sarsaparilla is made from an unsurpassed formula of blood-purifying and stomach-toning remedies, including sarsaparilla, mandrake, dandelion, yellow dock, wild cherry, gentian and other valuable alteratives and kidney and liver remedies.

Peptiron Pills, named from pepsin and iron, include these with nux and other blood and stomach tonics—just what physicians prescribe.

Laugh When People Step On Your Feet

Try this yourself, then pass it along to others.
It works!

Ouch ! ! ! ! ! This kind of rough talk will be heard less here in town if people troubled with corns will follow the simple advice of this Cincinnati authority, who claims that a few drops of a drug called freezone when applied to a tender, aching corn stops soreness at once, and soon the corn dries up and lifts right out without pain.

He says freezone is an ether compound which dries immediately and never inflames or even irritates the surrounding tissue or skin. A quarter of an ounce of freezone will cost very little at any drug store, but is sufficient to remove every hard or soft corn or callus from one's feet. Millions of American women will welcome this announcement since the inauguration of the high heels.

fied young lady as you are, and in the second place—"

"Talk sense, Reginald," Ruth snapped.

Reginald straightened and gave her a direct look. "All right," he said. "You do pass things on in just the same way that those little Italians did."

"What do you mean?"

"Well, what happened this morning?"

"This morning? Oh, Reginald how can you bring up the subject of that disappointment just when I was beginning to forget a little?" Ruth wailed. "Just when I had everything ready, and baked all day yesterday and cleaned house all day the day before, and then to have Francesca telegraph that she could not come!"

Reginald nodded. "Francesca swatted you and then what did you do?" he inquired.

His sister stared. "I didn't do anything—but have a good cry," she answered.

"Oh, didn't you? Perhaps you don't remember what Bob's plans were for today?"

"Bob's plans for today?"

"Yes—you know he was going out with a skating party. Yet you refused to put up any lunch for him and were so—yes, hateful about it that he stayed at home."

For a moment Ruth was silent. Then she turned. "And Bob was angry and wouldn't let you go over to Ned's," she said, her voice very low.

Her brother grinned. "We're quite like the small Italians, after all," he remarked. "I'm the smallest one, you know."

Ruth flashed a look at him that held in it both mischief and chagrin. "Where's the cat?" she demanded.

"Oh, you are," Reginald chuckled. "My kicking the cat is in telling you about your own sin, you see."

Ruth laid her hand on his arm. "That wasn't wholly your motive in telling me," she said. "You didn't do it to be mean, I know. I'm thoroughly ashamed of myself for spoiling Bob's day and yours and I'm going to see what I can do to make amends. Suppose, seeing Francesca isn't coming, that I have Bob's friends stop in for supper after their skating party? By doing a lot of 'phoning I can manage. Then you can ask Ned and some of your chums over and we'll have a jolly evening."

"That's fine," Reginald exclaimed. "That's passing things on in fine style—the way I like. You turn your disappointment into pleasure—and pass it on."

"I'm always going to try to do that after this," Ruth said softly. "What are the little Italians doing now, Reggie?"

Reggie looked over the edge of the little knoll and laughed softly.

"The biggest one has a red, rosy apple in his hand, and is passing a bit of it—and passing it on. The world's good, isn't it, Ruth?"

"It is—if we make it that way," Ruth answered.—Baptist Boys and Girls.

In the May American Magazine, David Grayson comments as follows on a farmer who covered his land with "No Trespass" signs:

"I did not need to enter his fields, nor climb his hill, nor walk by his brook; but as the springs passed and the autumns whitened into winter, I came into more and more complete possession of all those fields that he so jealously posted. I looked with strange joy upon his hill, saw April blossom in his orchard and May color the wild grape leaves along his walls. June I smelled in the sweet vernal of his hay fields, and from the October of his maples and beeches I gathered rich crops—and put up no hostile signs of ownership, paid no taxes, worried over no mortgage, and often marveled that he should be so poor within his posted domain and I so rich without."

FOR THROAT AND LUNGS

STUBBORN COUGHS AND COLDS

Eckman's

Alterative

SOLD BY ALL LEADING DRUGGISTS

The fairer the skin the more ugly it is when marred by freckles; and they are not necessary at all. As soon as the warm sunshine or the hot winds bring them out, and with the natural embarrassment that every woman feels, get a package of Kintho; this is the easy way to remove them. If Kintho is used at the first sign of the ugly spots, they'll sometimes disappear overnight. Any druggist has or can get Kintho for you. Use Kintho soap too. It's astonishing how it helps keep the freckles away once Kintho has removed them.

THE WEEKLY BULLETIN

Baptist Sunday School Board

NASHVILLE, TENNESSEE.

Send your Order
Early in June.
Let's Help Each Other

SUNDAY SCHOOL LITERATURE

Uniform Series.

Per Copy	Per Quarter	Per Copy	Per Quarter
Home Dept. Magazine.....\$.05		Youth's Kind Words	
Superintendents' Quarterly .15		(4 Pages semi-monthly).... .06	
Adult Bible Class Quarterly .04		Baptist Boys and Girls..... .08	
Advanced Quarterly02		Child's Gem06	
Intermediate Quarterly02		The Teacher13	
Junior Quarterly02		Lesson Leaf01	
Children's Quarterly03		Primary Leaf01	
B. Y. P. U. Quarterly..... .06		Organized Class Magazine..... .12	
Junior B. Y. P. U. Quarterly... .05		Bible Lesson Pictures..... .75	
Kind Words (8 Page Weekly) .13		Picture Lesson Cards..... .02 1-2	

Graded Series

Per Copy	Per Part	Per Copy	Per Part
Beginners' Teacher (2		Junior Bible Stories (4	
Grades)\$.20		Grades)\$.07	
Beginners' Bible Stories (2		Intermediate Teacher (4	
Grades)06		Grades)20	
Beginners' Pictures (2		Intermediate Pupil's Books	
Grades)65		(4 Grades)07	
Primary Teacher (3 Grades) .20		Senior Teacher (3 Grades)13	
Primary Bible Stories (3		Senior Pupil's Book (3	
Grades)06		Grades)07	
Primary Pictures (3		Beginner's and Primary	
Grades)65		Supt's Manual25	
Junior Teacher (4 Grades) .. .20		Junior Supt's Manual25	

Order Part III for Second Quarter Use.

BAPTIST SUNDAY SCHOOL BOARD

161 EIGHTH AVENUE NORTH, NASHVILLE, TENNESSEE.

A USEFUL TREE.

In a report for the government, United States Consul Yerby, stationed at Dakar, Senegal, describes a wonderful tree, known as the shea, or butter tree. It supplies the natives not only with nuts, which they highly prize, but with a butter that may become an article of commercial importance. It is already exported to Europe, where makers of artificial butter find use for it.

On the nuts that this tree produces there is a soft covering of pulp, which in turn is covered with a smooth skin that comes on easily when the nut ripens. This pulp is sweet and wholesome. Almost two-thirds of the nut is vegetable butter. The tree begins to bear when it is fifteen years old and reaches its prime in twenty-five years. Chocolate manufacturers could easily utilize the product. It might also be of use in making candles and soap.—The Youth's Companion.

SEND US A NEW SUBSCRIPTION.

"Tommy, you're too old to cry."

"Yes, and I'm too young to have what I'm crying for."

GOOD POSITION

Secured or Your Money Back

If you take the Draughton Training, the training that business men endorse. You can take it at college or by mail. Write to-day DRAUGHTON'S PRACTICAL BUSINESS COLLEGE Box H23 Nashville, Tenn.

TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM.

Take the Old Standard GROVE'S TASTELESS chill TONIC. You know what you are taking, as the formula is printed on every label, showing it is Quinine and Iron in a tasteless form. The Quinine drives out the malaria, the Iron builds up the system. 50c.—Adv.

THE YOUNG SOUTH

Missionary's address: Mrs. P. P. Medling, Kagoshima, Japan.
Address communications for this department to Miss Annie White, Folk, 1106 Nineteenth Ave., South, Nashville, Tenn.
Our Motto: "Nulla Vestigia Retrosum" (no steps backward).

Dear Friends: Last week our big Southern Baptist Convention met in New Orleans. Everybody says they had a great time. Don't you wish we could have gone? But if all of us who stayed at home were as busy at work as the Henderson Chapel Sunday School, there was no need of going. Do you know what they sent us for the Baby Building? Six pretty new quilts! Now isn't that splendid? Each class sent one, and I want you to know the names of every one of the children:

Class No. 1—R. N. Ownby, teacher.
Class No. 2—W. W. Montgomery, teacher.
Class No. 3—Mrs. Mary Montgomery, teacher.
Class No. 4—Mrs. D. R. Mullendore, teacher.
Class No. 5—Mrs. S. W. Catlett, teacher.

Ted Henderson, Randle Henderson, Georgia Henderson, Adah Montgomery, Frank Montgomery, Grady Sharp, Paul Sharp, Joe Kyker, Charlotte Kyker, Della Price, Charlie Price, Lois Huff, Lovia Huff, Mae Cogdill, Lenard Cogdill, Ben Ownby, Bates Ownby, Sam McGill, Lucie Compton, Grace Ranhuff, Ada Ranhuff, Lee Tinsley.

No. 6 Sunday school as a whole.

We most assuredly appreciate this splendid contribution to our room, and I want to thank each class and the Sunday school as a whole.

"Sevierville, Tenn.—Dear Miss Annie White: The Baptist Sunday school of Henderson Chapel is sending six quilts for the Baby Building. We hope it will help. Enclosed you will find attached on each quilt the names of the teachers and the class. Please accept our best wishes for the Baby Building. We will come again. Sincerely yours, Jno. F. Norton, Supt."

"Collierville, Tenn.—Dear Miss Annie White: I sent you a post office money order on April 22 for \$5, \$2 for Foreign Missions, \$2 for Home Missions, and \$1 for the Orphans' Home. We lost our pastor not long ago, and our church has not taken up any mission money. I thought I would send you mine. I sent it in care of the Baptist and Reflector. I haven't seen anything about you receiving it in the Youth South. I thought I would write to you to see about it. Hope you got it in time. With best wishes, (Mrs.) W. H. Nolley."

I have another letter from Mrs. Nolley, inquiring about the gift she sent us not long ago. I answered the letter last week and thanked Mrs. Nolley. I am sorry she had to write again, but the letter was misplaced in the office.

"Etowah, Tenn.—Dear Miss Annie White: Enclosed find check for \$2.53, our regular offering for the Orphans' Home. We are having a good Sunday school. Have called Rev. F. M. Waugh of Etowah for half-time. Bro. Waugh is a live pastor and church-worker. The Ladies' Aid are planning a box for the babies, so you will hear from us later. From Iva Ray Brown, Secretary Coghill Baptist Sunday school."

We haven't heard from Coghill Sunday school in a long time, and I was beginning to wonder where they were. But I can always depend on them. We certainly are looking forward to that box the Ladies' Aid is making for us, and I can't tell you how much I appreciate their sending it.

Now, listen what this letter says. Such possibilities, and what good those earnest girls can accomplish!

FRECKLES

Now Is the Time to Get Rid of These Ugly Spots

There's no longer the slightest need of feeling ashamed of your freckles as the prescription ointment—double strength—is guaranteed to remove these homely spots.

Simply get an ounce of ointment—double strength—from your druggist, and apply a little of it at night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than an ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength ointment as this is sold under guarantee of money back if it fails to remove freckles.

Miss McBroom did not say whether they wanted to work for the Baby Building, or the Young South room, or just the Home in general. So I hardly know what to say to her. If the club would like to have something definite to work for, we need pretty rugs in the Young South room, and their fund might furnish those, or if they want to help the orphans, any money they send will be greatly appreciated by Mr. Stewart because he needs it so badly now to meet expenses.

Whatever you decide to do, Miss McBroom, please let us hear from you again soon.

"Woodbury, Tenn.—Dear Miss Annie White: There have been a few girls gathered together and formed a little club for the purpose of doing work for the Orphans' Home. We thought best to first write you and ask what was needed most, so please write me and tell what is needed most. Miss Eppie McBroom, Secretary, Woodbury, Tenn."

"New Middleton, Tenn., May 21, 1917.—Dear Miss Annie White: Enclosed you will find money order for \$11.79 for the Orphanage, from Macedonia Sunday School. We hope this little will be a help to the orphans. Hoping this will be a prosperous year to you, Yours truly, Adron Hickey, Sunday School Treasurer."

This is another nice big contribution for the orphans. We are grateful to the Macedonia Sunday school and hope that we will hear from them again soon.

"Jackson, Tenn.—Dear Miss Annie White: I am sending you \$1.25 for the Baby Building. This is from the G. A. of the Second Baptist church. We have a small, but interesting, band of girls. They are glad to have even a small part in the Baby Building, and hope to be able to do larger things some time. With best wishes for the Young South, Respectfully, Mrs. J. D. Smith."

I don't believe we have heard from this band before, but we are certainly glad to have this letter and gift from them. I hope their band will grow, and accomplish big things. Let us hear from you again soon, Mrs. Smith.

Sincerely,

ANN WHITE FOLK.

SAFEGUARD YOURSELF

against chills and fever and a possible fatality. If you are troubled with dumb or shaking chills and fever, malaria, liver trouble or jaundice, you can do no better than to take the time-proven well-established, old time remedy, Plantation Chill and Fever Tonic and Liver Regulator. It is well-known and reliable, harmless, but effective, and contains no Calomel, Arsenic or other dangerous drugs. Let this efficient remedy safeguard you against the discomforts of chills, fevers, jaundice, etc. For sale by best druggists everywhere. Price 50c. Van Vleet-Mansfield Drug Co., Memphis, Tenn.

A teacher in the fourth grade recently asked the class in geography, "What is the use of the sun?" A little boy whose mother was a washerwoman impatiently waved his little arm. The teacher, noting his anxiety to answer, said, "George, what is it?" "To dry clothes," was the reply.

Germs of Disease should be promptly expelled from the blood.—This is a time when the system is especially susceptible to them. Get rid of all impurities in the blood by taking Hood's Sarsaparilla, and thus fortify your whole body and prevent illness. Adv.

MRS. WINSLOW'S SOOTHING SYRUP

THE NATION'S FUTURE
Depends Upon Healthy Babies
Properly reared children grow up
to be strong, healthy citizens

Many diseases to which children are susceptible, first indicate their presence in the bowels. The careful mother should watch her children's bowel movements and use

Mrs. Winslow's Soothing Syrup

It is a corrective for diarrhoea, colic and other ailments to which children are subject especially during the teething period.

It is absolutely non-narcotic and contains neither opium, morphine, nor any of their derivatives.

Mrs. Winslow's Soothing Syrup Makes Cheerful, Chubby Children

Soothes the fretting child during the trying period of its development and thus gives rest and relief to both child and mother.

Buy a bottle today
and keep it handy

Sold by druggists throughout the world.

Norfolk & Western Ry. U. C. V. REUNION WASHINGTON, D. C.

THE DIRECT LINE TO
ANTIETAM, MD., GETTYSBURG, PA., MANASSAS,
VA. (BULL RUN), AND OTHER FAMOUS BATTLEFIELDS IN THE SHENANDOAH VALLEY,
AND OTHER SECTIONS OF VIRGINIA.

BEST ROUTE TO
WASHINGTON, BALTIMORE, NEW YORK, RICHMOND,
MOND, NORFOLK, AND ALL VIRGINIA POINTS.

WARREN L. ROHR, Gen'l Agent,
Passenger Department,
Chattanooga, Tenn.

W. C. SAUNDERS, Gen'l Passenger Agent,
Roanoke, Virginia.

Killed by Poisons

All scientists agree that poisonous products in the blood are eliminated by the kidneys. The kidneys act as a kind of filter for these products. When the kidneys are changed or degenerated, by disease or old age, then these poisons are retained in the body. If we wish to prevent old age coming on too soon, or if we want to increase our chances for a long life, Dr. Pierce of the Invalids' Hotel, Buffalo, N. Y., says that you should drink plenty of water daily between meals and with your meals to flush the kidneys. Then procure at your nearest drug store Anuric. This Anuric drives the uric acid out.

If we wish to keep our kidneys in the best condition a diet of milk and vegetables, with only little meat once a day, is the most suitable. Drink plenty of pure water, take Anuric three times a day for a month. Anuric is many times more potent than lithia and dissolves uric acid as hot water does sugar.

"Now, Harry," said the mother, "take these jugs and go to the grocer's and get a quart of the best molasses."

"But why give the boy two jugs?"



YOU'RE AN EASY PREY, with your flesh reduced below a healthy standard, for Consumption and other Scrofulous and dangerous diseases. And it's for just this condition that Dr. Pierce's Golden Medical Discovery is especially valuable.

If you're thinner than you ought to be, whether from wasting diseases, defective nutrition, or whatever cause, the "Discovery" will surely bring you up to the healthy standard. By restoring the normal action of the deranged organs and functions, it arouses every natural source and means of nourishment. A strength-restorer and flesh-builder. It can be had in tablet or liquid form. Ingredients printed on wrapper.

Dr. Pierce's Pleasant Pellets are the original little liver pills, first put up over 40 years ago. They regulate and invigorate stomach, liver and bowels. Much imitated but never equalled. Sugar-coated and easy to take as candy.

asked a neighbor.

"Well, if he has a jug in each hand he can't be dipping his fingers in the molasses and eating it up as he comes home."—Ex.

PASTORS' CONFERENCE

It is earnestly requested that communications for this page be written as briefly as possible. Take time to write plainly and as nearly as possible conform to our adopted style. These notes come in at the last hour, when every moment counts much in getting the forms made up for press.

NASHVILLE.

First—Pastor Allen Fort spoke on "The Pure in Heart." 317 in S. S. Five additions. No evening service on account of storm and damage to building.

Centennial—Pastor J. Henry DeLaney spoke on "Echoes from the Convention," and "The Work of Christ." Good S. S. and B. Y. P. U.

Central—Pastor John R. Gunn spoke on "Hindering the Spirit," and "Light."

Park Ave.—Pastor I. N. Strother spoke on "The Highway to Destruction," and "The Scriptural Administrator of Baptism." One baptized. 187 in S. S.

Third—Pastor Creasman spoke on "The Convention," and "This Same Jesus." 195 in S. S. Small evening audience on account of storm. One addition.

Grace—Pastor, W. Rufus Beckett. Preaching by C. A. McIlroy in the morning on "God the Lure of His People," and at night on "The Evidences of God's Love to the World." 227 in S. S. On account of the storm the B. Y. P. U. failed to meet, and the congregation at night was small.

Una—Pastor R. J. Williams spoke in the morning on "Faithfulness Unto Death," in the afternoon at Mt. View on "The Second Coming of Christ." Pastor was to preach his farewell sermon at Una at night, but about 8:15 the cyclone struck our house and blew it level with the floor, scattering it all over the place.

Lockeland—Pastor, W. R. Hill. 205 in S. S. At morning service several interesting talks were made by brethren in support of special interest. Fair B. Y. P. U. Subject of evening sermon, "The Holy Spirit Works in Conversion."

North Nashville—Pastor Sigel B. Ogle spoke in the morning on "Christ's Message to the Churches," and at night on "Building a Character." Fair S. S. and B. Y. P. U.

Bradshaw—Pastor C. G. Hurst spoke Saturday night and Sunday morning. Morning subject, "Home-going Day," Saturday night subject, "The Church of Christ." 300 in S. S.

South Side—Pastor C. W. Knight spoke in the morning on "Holy Spirit." Very good day.

Seventh—Pastor, C. L. Skinner. Evangelist T. O. Reese preached in the morning on "The Power of Prayer," men's meeting; service at 8 p. m. Several professions of faith. The meeting continues.

Judson Memorial—Pastor C. F. Clark spoke on "Southern Baptist Convention Challenges," and "Our Today." 155 in S. S.

Grandview—Pastor, J. F. Savell. 223 in S. S. Pastor preached to good congregations on "E Pluribus Unum." Storm hindered service at night. Pastor spoke briefly on "All Things for the Believer's Good."

Franklin—Lieut. F. N. Butler of the U. S. Army, supplied at the morning hour. No night service except the B. Y. P. U. Pastor Albert R. Bond preached the Commencement sermon at the Coffee County High School at Manchester, of which Prof. A. B. Armstrong is principal. There were eight graduates. He enjoyed the hospitality of Mr. and Mrs. A. F. Vincent.

Dickson—Rev. Wilson Woodcock became pastor, after serving the Callatin church for five years. Morning subject, "Victory," evening, "The Two Ways." Encouraging outlook.

KNOXVILLE.

Jacksboro—Pastor D. A. Webb spoke on Luke 2:7, and I. Samuel 17:29. 142 in S. S.

First—Pastor Len G. Broughton spoke in the morning on "Partnership with Jesus." 519 in S. S.

Deaderick Ave.—Dr. J. T. Henderson spoke on "Echoes from the Convention," and "By-products of Religion." 515 in S. S.

Broadway—Pastor Lloyd T. Wilson spoke on "Echoes from Convention," and "Does Death End All?" 500 in S. S. 40 additions since April 1.

Island Home—Pastor J. L. Dance

spoke on "Report on Convention" in the morning. Sunday School Association at 2:30. No night service. 434 in S. S. One by letter.

Lonsdale—Pastor J. C. Shipe spoke on "Moses the Man of Faith," and "How We Are Saved." 272 in S. S.

Euclid Ave.—Pastor W. M. Griffith spoke on "Relation of the Body to Holy Ghost," and "Echoes from Southern Baptist Convention." 218 in S. S. One baptized. Good day.

Beaumont—Pastor H. Massingill spoke on "The Wounds of Jesus," and "What Jesus Saw from the Cross." 218 in S. S.

Central of Fountain City—Pastor A. F. Mahan spoke on "Echoes from the Convention," and "Sin and Its Remedy." 189 in S. S. Five by letter. Nine approved for baptism.

Burlington—Pastor J. H. Ponder spoke on "The Christian in Service," and "The Church." 173 in S. S. Three by letter. Newly-elected pastor accepted the call at morning service. Two great spiritual meetings.

Immanuel—Pastor A. R. Pedigo spoke at night on "The Power of Prayer." 158 in S. S. Pastor at Pollard's Graveyard in Sevier County for Decoration service.

Beaver Dam—W. D. Hudgins spoke at both hours. Graded our S. S. 146 present.

Maynardville—Pastor J. F. Wolfenbarger spoke on John 12:42, and "What Think Ye of Christ?" 125 in S. S. One by letter. Good day.

Smithwood—Pastor J. E. Wickham spoke on "Some Foundation Truths," and "Out of the Depths." 122 in S. S. Two by letter.

Calvary—Pastor S. C. Grigsby spoke on "Echoes from the Southern Baptist Convention," and "The Open Door." 113 in S. S. One baptized. Two by letter. Three additions. Great day.

Lenoir City—Pastor R. E. Corum spoke on "Christ's Family Days," and God's Part in the World's War." 228 in S. S.

Ball Camp—Pastor D. W. Landsay spoke on "Stewardship," and "Life in Death." 119 in S. S. Good day.

MEMPHIS.

Roman—Pastor J. E. Ebb spoke on "Two Great Fundamental Facts of the Gospel," and "Man's Need of Forgiveness and God's Willingness to Bestow It." Good S. S.

Highland Heights—132 in S. S. Pastor E. G. Stout spoke on "Church Invitations," and "Three Points in Salvation."

Bellevue—Pastor R. M. Inlow spoke at both hours. Two by letter and two for baptism. Revival spirit shown at both hours. 327 in S. S. Fine B. Y. P. U. meetings.

Union Ave.—Pastor W. R. Farrow spoke at both hours 198 in S. S. Good B. Y. P. U.

Calvary—Pastor Norris gave Convention report at morning hour, and at night spoke on "The Fullness of God's Love." Good crowds. Combination service satisfactory so far. Fine S. S.

La Belle Place—The Sunday school conducted the service in the morning. Pastor Ellis spoke at 8 p. m. 299 in S. S.

Binghamton—Pastor Royer spoke on "From the Garden of Eden to the Garden of Gethsemane," and "From the Cross to the Crown." Good S. S. and splendid Union.

Prescott Memorial—E. L. Watson spoke on "Is Jesus the Christ?" and "Sightless Sinners." Good audiences. Eight additions since last report.

First—Pastor Boone spoke on "A New Song." At night he preached the Commencement sermon for the graduating class of the Nurses' Training School of the Baptist Memorial Hospital. One by letter and one under watchcare.

Temple—Pastor J. Carl McCoy spoke on "Faithfulness," and "The Gospel Leaven." One for baptism. 229 in S. S. Splendid congregations. One funeral. Fine B. Y. P. U.

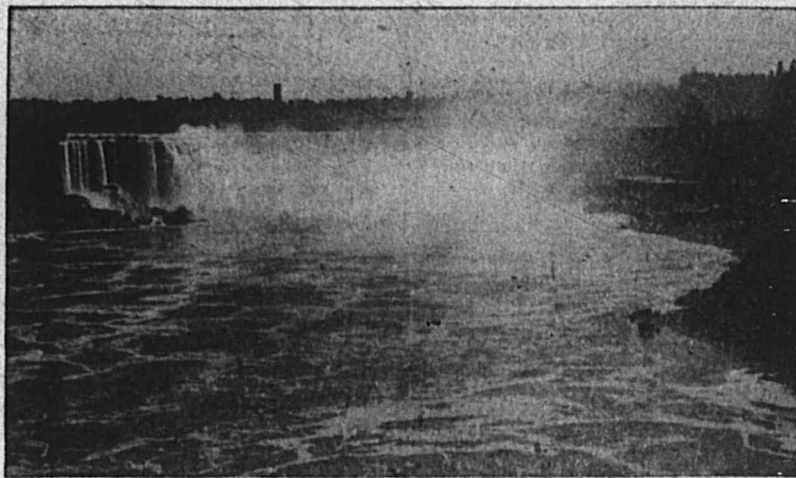
McLemore Ave.—Pastor Roswell Davis

DO YOU WANT

A WONDERFUL VACATION TRIP ABSOLUTELY

FREE

IF SO, WRITE THE CIRCULATION MANAGER OF THE BAPTIST AND REFLECTOR, AND YOU WILL BE SHOWN HOW TO GET THIS TRIP.



Scene at the Famous Niagara Falls

For a little energetic work in your spare time during the next few weeks, you can earn absolutely free a nine-day vacation trip, visiting some of the most important and interesting cities in the United States and Canada, with every expense paid by us.

ADDRESS, BAPTIST AND REFLECTOR, NASHVILLE, TENNESSEE

preached at both hours. 110 in S. S. Boulevard—Pastor T. N. Hale spoke on "The Bible," and "The Perils of the Young Man." 153 in S. S.

Seventh Street—Pastor S. A. Wilkin-son spoke at both hours. 220 in S. S. Two additions.

Central—Pastor Cox spoke at both hours. Ten received. Three baptized. 223 in S. S.

CHATTANOOGA.

Ooltewah—Pastor Paul Hodge spoke on "Nebuchadnezzar's Dream," and "The Judgment Seat of Christ." 97 in S. S.

Alton Park—J. W. Wood, pastor. 162 in S. S. Dismissed morning service on account of the glass blowers' memorial. Service at the Methodist church. Evening subject, "Abraham Staggered Not at the Promises of God." Rev. A. W. Duncan, former pastor, was with us and delivered the message. Baptized five at the evening service. More standing approved.

First—Pastor William Francis Powell spoke in the evening on "A Soldier's Interview with Jesus." Dr. Christie of Rome, Ga., spoke in the morning. One by letter. 618 in S. S.

Ridgedale—Pastor Jesse Jeter Johnson spoke on "For the Tree is Known by Its Fruit," and "There Arose False Prophets Among the People." Very fine day.

St. Elmo—Pastor Oscar D. Fleming spoke on "Paul's Holy Purpose," and "Limiting God." One by letter. Four under watchcare. 165 in S. S.

East Loke—Pastor W. E. Davis spoke on "Christian Boldness," and "Relief for the Troubled Heart." 135 in S. S. One baptized. A good day. Good Unions.

Tabernacle—Pastor J. B. Phillips spoke on "Jesus the Pattern Soul-winner," and "The Calls of God." Revival meeting begins this week with Evangelist L. C. Wolfe leading.

Highland Park—Pastor Keese spoke at both hours on "God's Guests," and "Obligations to Heed." One for baptism. One decision. Good S. S. and B. Y. P. U. Four baptized.

Chamberlain Ave.—Pastor G. Theodore King spoke on "The Power of God," and "Overcoming the World." 106 in S. S. Fine Union.

Rossville—Pastor J. Bernard Tallant spoke on "The Demands of Christianity," and "Man and His Judge." Splendid Unions. 259 in S. S.

Oak Grove—Pastor E. J. Baldwin spoke

on "Holiness," and "Separation from God and the Length of Separation." Good Unions. 177 in S. S. Fine day.

Central—Pastor E. L. Grace spoke on "Going On," and "A Wayside Talk with Jesus." Two by letter and two baptized. 203 in S. S.

South Harriman—Pastor J. H. O. Clevenger spoke on "Friendship and Obedience," and "The Way to Heaven." 132 in S. S. Good Union. Some of our young people are planning to attend the State Convention at Nashville.

Spring Creek—Bro. Arthur Swanson spoke in the morning; also at night on "Love as Being the Whole of Religion." One baptized. One by statement.

FIELD NOTES.

Attended the Southern Baptist Convention, including the third Sunday at New Orleans. One of the best to my mind.

Wednesday evening, First church, Cleveland. Pastor Carmack asked Bro. N. T. Barnes of Kentucky, and myself to say a few things about the Convention, stating he would speak about the Convention in his Sunday morning sermon.

Ducktown—No pastor. Supplied morning and evening. Fine congregations. 92 in S. S.

Saw Rev. W. H. Watson of Englewood on train on his way to Springtown Saturday to preach Sunday. Bro. Watson is a son of Rev. H. K. Watson, and he told me his father had recently lost his wife. Rev. H. K. Watson is one of the old pastors of the section, and his son is following in his father's steps.

Entertained in the home of Bro. O. H. Miller, who did a great work through this section before the Father called him home, and also enjoyed a meal with Bro. J. E. Taylor, superintendent of the Sunday school. Offering reasonably good and entertainment fine. If you want me to be with your church and represent the Baptist and Reflector, or supply for you, or hold a meeting, or assist in a meeting, write me.

Cleveland, Tenn.

Wanted by the Baptist and Reflector—your renewal.

CHURCH AND PERSONAL.

Rev. Geo. S. Price, Huntingdon, Tenn., can be secured for evangelistic services during the summer. He has been very successful in such work.

Pay today. Tomorrow may be too late.

Rev. H. M. Grubb begins his fourth year with the Union Valley church under favorable prospects. All departments of the church are being vigorously supported.

Pay your subscription and help us keep out of debt.

Rev. A. T. King, for some time teacher of Science in Carson and Newman College, may be secured as supply pastor for the summer. Having known Brother King for a number of years, we very strongly commend him to any church needing such services. He may be addressed at Jefferson City, Tenn.

Haven't you forgotten something? See page 9.

Rev. W. H. Adams, Eau Gallie, Fla., has done a good work in his present pastorate. But his physician advises him to seek a higher climate. We would be glad for some good Tennessee church to secure him. Dr. C. A. Owens, of Humboldt, Tenn., commends him very cordially. Bro. Adams is married, but has no children.

Dr. J. B. Phillips, Tabernacle Baptist church, Chattanooga, is assisting Rev. G. A. Ogle in a splendid meeting at Copper Hill. At the close of the first week there had been twenty additions to the church. Dr. Phillips has recently been called to the Central Baptist church of Atlanta, Ga. He has not yet announced his decision.

Help us keep down the price of the Baptist and Reflector. Pay your subscription now.

Rev. D. P. Parker of the Calvary Baptist church, Mobile, Ala., sends us a word of appreciation for Rev. J. F. Savell, pastor of the Grandview Baptist church, Nashville, who has just closed a splendid meeting in Mobile. Brother Savell was assisted in the singing by his son. What a glorious thing it is for father and son thus to co-operate in bringing in the Kingdom.

We spend hundreds of dollars every year in sending statements to delinquent subscribers? Pay today and save the expense of a statement to you.

Rev. J. F. Black, who went from Memphis, Tenn., to Kannapolis, N. C., is meeting with great success. The Sunday school has increased from 146 to 597 in attendance, and 140 have been added to the church membership in the eight months of his pastorate. Their large brick church is often crowded at the regular services. We rejoice with pastor and people.

We welcome Rev. E. G. Stout to our working forces. He has recently come from Arkansas to the pastorate of the Highland Heights Baptist church, Memphis. The church gave him a cordial reception, which took concrete form in a greatly appreciated pounding. Brother Stout begins his pastorate in the right way by sending in his subscription to the Baptist and Reflector. May his tribe increase. His address is 3542 Summer Ave., Memphis, Tenn.

Your paper needs you. Enlist today. Send us two dollars.

Rev. E. H. Brandon of Baileyton recently enjoyed the services of Rev. J. N. Monroe, the Holston Association's Missionary Secretary, in a good meeting. It resulted in 14 additions by baptism at Baileyton and two at Oakdale church, and six by letter. Brother Brandon commends very strongly the preaching of Brother Monroe, and the people received his sermons with deep appreciation. He preaches simply, but strongly, the great truths of the gospel.

If every subscriber were like you, what kind of a paper would we have?

Rev. Geo. F. Jarman of Murfreesboro is meeting with splendid success with his church at Mt. Lebanon. The attendance and interest have increased since he took charge. He recently received three by letter.

Dr. Allen Fort of Nashville delivered the Commencement address, May 24, for the Girls' Preparatory School, conducted by Miss Courtney, at Franklin. The graduates of this school secure entrance into the best colleges. Dr. Fort was specially fortunate in his theme and delivery.

Payers don't kick and kickers don't pay. Which are you?

Rev. W. L. Dotson, pastor at Briceville, Tenn., recently received eight additions for baptism at the close of a revival in which Rev. D. W. Lindsay, pastor at Ball Camp and Corryton, did the preaching. The church did splendid work, especially as the pastor could not attend all the services, because of his farm work. It seems a pity that small salaries and high prices force many pastors to divide their time and energies in the task of making a living. May the day be hastened when every pastor may secure an adequate income.

Don't wait for your friend or brother to pay. They may be waiting on you.

The Bible Institute Colportage Association of Chicago, one of Dwight L. Moody's foundations, is actively renewing its missionary work of supplying our "boys" of the U. S. Army and Navy with the gospel in print. Thousands of scripture portions and large quantities of wholesome books were forwarded for careful distribution last fall among the soldiers quartered along the Mexican border.

Look at your label? How does it read?

Rev. J. N. Monroe is the successful and earnest associational secretary of Holston Association. He reports two interesting fifth Sunday meetings held at Boone's Creek church and New Salem church. He has just closed a good meeting at Mt. Lebanon church, resulting in 23 professions and renewals and 20 additions to the church. Bro. Monroe is expecting good attendance upon the Sunday school institutes to be held with the following churches: Limestone, June 5-8; Bluff City, June 9-12; Erwin, June 13-16. The last day at Erwin will be the Sunday School Convention of Holston Association, and it is hoped that each church will be represented.

Are you helping or hindering the progress of the paper?

Rev. O. M. Stallings is pushing vigorously the work at Doyle and Sparta. At Doyle they have recently completed the work for 20 seals and four diplomas in the Sunday School Training courses. They have also purchased a large tent and secured Rev. E. M. Bartlett to assist in the singing for a number of meetings in the Union Association. Brethren Stallings and Bartlett are now in a meeting at Sparta, which is one of the four county seats without any church home, but they hope to build soon. The Greenwood and Doyle churches recently came down on Pastor Stallings with a severe pounding, which of course did not hurt, since it contained good things to eat.

We are counting upon you.

TRIP TO THE CONVENTION.

I greatly appreciate the Baptist and Reflector sending me to the Southern Baptist Convention. I found it the easiest task I ever had to secure the requisite number of subscribers for the trip. I trust the new readers will appreciate the paper and profit by reading it, as all others are and should be.

Nashville, Tenn. M. E. WARD.

THE BEST IN ALL SONGLAND

"Treasury of Song"

A STOREHOUSE OF GOOD GOSPEL MUSIC

The One Book for All Services. Coleman's Largest and Most Comprehensive Book. Printed in Round and Shaped Notes.



Coleman's Books are World-famed—more than 2,000,000 in circulation. They contain just what the churches need in songs.

THE ONE BOOK FOR ALL SERVICES.
(Orchestrated)

Prices to any part of the United States:

	Express	Not Prepaid
	Hundred	Dozen
Full Cloth Board	\$30.00	\$4.00
Best Manila	18.00	2.50
	By Mail	Postpaid
	Dozen	Copy
Full Cloth Board	\$4.40	\$0.40
Best Manila	2.75	.25

Send all orders to
BAPTIST AND REFLECTOR,
161 Eighth Ave., North,
Nashville, Tenn.

A PERSONAL SUMMARY.

By J. H. Wright, D.D.

I have thought that a word from me would not be out of place. A little over two years ago I severed my connection with the Seventh Baptist church, Nashville, Tenn., where I had served for eighteen years, to take charge of the Adairville Baptist church. These two years have brought to me a richer and fuller experience as a Christian and pastor. There are some as fine people here as you can find anywhere. Many of the members have been drawn closer to their Saviour with a deeper consecration for the work. It is a joy to labor with those whose hearts beat in sympathy with yours in the effort you are putting forth to advance the cause.

Some one has said if a pastor succeeds in developing one out of every twenty members, he has done a great work. I believe I can truly say I have seen more than that. We have received many kindnesses which will never be forgotten. Ties have been made that will never be broken.

This field, like all other fields, has its ups and downs, its possibilities and problems, and to know them one must be associated with them. You may read and hear about, but to know you must see, experience and feel. The numerical growth has not been large for some places, but for this it is not bad. Fifty-three have been added to the church, 28 by letter, 24 by baptism, and one by restoration. The church's growth in finance has been marked. There have been raised, for all purposes, during these two years, \$15,616.04; a part of this has gone to the debt on the new building.

The first Sunday in March I offered my resignation to take effect on the first of June. The church refused to accept it, but I thought it best to give up the work; so I preached my last sermon tonight.

This is the first time since I have been in the ministry that I have resigned with no definite plan before me, but some protracted meetings, and now I am open to any work to which the Lord may call me. My address after this week will be 1033 West Sharpe Ave., Nashville, Tennessee.

A WORD ABOUT HALL-MOODY.

By Rev. R. J. Williams, Field Agent.

I am writing to call your attention afresh to the great work being done by the ministerial department of Hall-Moody Institute. I am sure you have read the

reports in the papers of the work done here by our boys this last year, which is only a sample of what is being done every year. It has been clearly demonstrated that money spent in helping this department will count for more in doing mission work than any where it could be put. Every dollar put here is used as wisely as the wisdom of the Board will allow. I want also to call your attention to the pressing needs of the hour. Never in the history of the school were there so many young preachers looking this way for their training. And many of them are poor and cannot come without some financial help. We have moved along and tried the best we could to meet the needs of this year with confidence in the brotherhood coming to our relief. To do this we have been forced to make some debts. We are in great need now in the closing day of school for money to meet our obligations. What we want you to do is to read this letter to your church at your next regular meeting on Sunday and take a free-will offering for this cause and send to me at once, and I will have receipt sent you for same, and your church will have full credit as for all other causes. Now please do not regard this as THEIR school, but OUR school, run not for the money that can be made out of it, but purely for the glory of God and the good of humanity. Next year we are to give free tuition to all preachers. So please don't fail us at this hour, but out of your abundance give us a contribution that we may be able to pay all accounts and start in next year with a clean sheet, and do the greatest year's work in the history of the school.

Martin, Tenn.

BROTHER, HELP YOUR PASTOR.

In view of the highest prices of food stuff the present generation ever saw, there is the greatest opportunity for brethren who can to help their own brethren or some poor friends. How can they do it? Loan corn and other supplies until another crop is gathered. Let them have money without interest. Be careful, Brother, how you deal with those who are in need. God is watching you. "But whoso hath this world's goods, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?" H. F. BURNS.

Brush Creek, Tenn.

"Jesus Christ alone can save the world, but Jesus Christ cannot save the world alone."

MOODY—Brother Floyd Moody died at the home of his parents, Mr. and Mrs. J. H. Moody, Sunday morning, January 16, 1916, at the age of 25 years.

Brother Moody was the only child of his parents. He was born in Grain-ger County, May 26, 1890. He professed faith in Christ at eleven years of age and joined the Oakland Baptist church. Later he moved his membership to Dumlplin church, of which he remained a member until his death.

Brother Moody lived a devoted and useful Christian life. He was active in Sunday School and church work and was clerk of Dumlplin church at the time of his death.

Brother Moody was married to Miss Frances Lowe on November 8, 1914. He leaves, besides his father, mother and wife, a host of friends and relatives to mourn his loss.

The funeral was conducted by his pastor, Rev. J. F. Hale, after which his body was laid to rest in Dumlplin Cemetery.

We feel that we have lost a devoted member and we commend his life to the young men of this community.

Resolved, That we as a church extend to the bereaved companion and father and mother our heartfelt sympathy. May the Holy Spirit comfort and direct his bereaved ones in this sad hour.

ARTHUR BARTLETT,
FRENCH ELDER,
WALTER BROOKS,
Committee.

SMITH—Dr. Sterling T. Smith died at his home in Dunlap, Sunday morning, May 21, 1916, at the ripe age of four score years. He professed faith in Christ at the age of fourteen and so has spent sixty-six years in service for his Master. He has lived for fifty years in Sequatchie Valley, where he has been a successful and able practitioner. The night was never too cold or dark for him to fail to respond to a call from suffering humanity, whether he got pay for it or not. Dr. Smith was a Baptist from principle and was firmly fixed in his convictions. He did much for the Baptist cause in the Sequatchie Valley. He was a true type of Christian gentleman, and his faith was rewarded by seeing his large family saved.

His worth as a father was attested by the love and loyalty of his children. Like David, "he served his day and generation by the will of God," and has gone to a well-earned rest and rich reward.

To his friends and loved ones we extend sympathy.

W. N. ROSE.

Rockwood, Tenn., June 17.

RENWAR RELIEVES RHEUMATISM.

It is not necessary any longer for you to suffer those internal pains and aches of rheumatism. Renwar is a salts combination scientifically prepared to neutralize the acid in the blood, and thereby cure rheumatism. Don't wait until those rheumatic pains return. Buy a box of Renwar, and forget about that rheumatism. Renwar is an old well-established remedy. It is prescribed by the best of physicians, and has thousands of friends. President L. A. Bauman of Varley & Bauman Company, Nashville, says, "Renwar entirely relieved me of my rheumatism." For sale by druggists. Price 50 cents. Positively guaranteed by money back offer. If your druggist doesn't carry Renwar in stock, tell him to order it for you from WARNER DRUG COMPANY, NASHVILLE, TENN.

Physicians Explain Why They Prescribe Nuxated Iron So Widely

For Creating Red Blood, Building Up the Nerves, Strengthening the Muscles and Correcting Digestive Disorders—Often Increases the Strength of Delicate, Nervous, Run-down Folks 100 Per Cent. in Two Weeks' Time.

CHICAGO'S FORMER HEALTH COMMISSIONER SAYS IT SHOULD BE USED IN EVERY HOSPITAL AND PRESCRIBED BY EVERY PHYSICIAN

Opinions of Dr. Howard James, late of the Manhattan State Hospital of New York, Dr. A. J. Newman, Former Police Surgeon, City of Chicago, Dr. Schuyler C. Jaques, Visiting Surgeon, St. Elizabeth's Hospital, New York and Other Physicians Who Have Tested Nuxated Iron in Their Own Private Practice.

NOW BEING USED BY OVER THREE MILLION PEOPLE ANNUALLY.

New York, N. Y.—It is conservatively estimated that over three million people annually in this country alone are taking Nuxated Iron. Such astonishing results have been reported from its use both by doctors and laymen that a number of physicians in various parts of the country have been asked to explain why they prescribe it so extensively, and why it apparently produces so much better results than were obtained from the old forms of inorganic iron. Extracts from some of the letters are given below. A special messenger was sent to interview the Former Health Commissioner of Chicago, Wm. R. Kerr, as it was known that he had personally used Nuxated Iron. Commissioner Kerr said:

"As Health Commissioner of the City of Chicago I was importuned many times to recommend different medicines, mineral waters, etc. Never yet have I gone on record as favoring any particular remedy, but I feel that in Nuxated Iron an exception should be made to the rule. I have taken Nuxated Iron myself and experienced its health-giving, strength-building effect, and in the interests of the public welfare I feel it my duty to make known the results of its use. I am well past my three-score years and want to say that I believe my own great physical activity is due largely to-day to my personal use of Nuxated Iron, and if my endorsement shall induce anaemic, nervous, run-down men and women to take Nuxated Iron, and receive the wonderful tonic benefits which I have received, I shall feel greatly gratified that I made an exception to my life-long rule in recommending it. From my own experience with Nuxated Iron I feel that it is such a valuable remedy that it ought to be used in every hospital and prescribed by every physician in this country."

In commenting on the above Dr. A. J. Newman, Former Police Surgeon of Chicago and former House Surgeon, Jefferson Park Hospital, Chicago, said: "I heartily endorse everything Former Health Commissioner Kerr says about this remarkably efficacious preparation. It has been my particular duty during the past six years to assist in keeping Chicago's five thousand bluecoats in good health and perfect fighting trim so that they would be physically equipped to withstand all manner of storms and the ravages of nature's elements. Recently I was prompted through an endorsement of Nuxated Iron by Dr. Schuyler C. Jaques, Visiting Surgeon, St. Elizabeth's Hospital, New York, to give it a trial. This remedy has proven through my own tests of it to

excel any preparation I have ever used for creating red blood, building up the nerves, strengthening the muscles and correcting digestive disorders."

Dr. Howard James, late of the Manhattan State Hospital of New York and formerly Assistant Physician, Brooklyn State Hospital, said: "Nuxated Iron is a most surprising remedy. A patient of mine remarked to me after having been on a six weeks' course of it: 'SAY, DOCTOR, THAT THERE STUFF IS LIKE MAGIC.' Previous to using Nuxated Iron I had been prescribing the various mineral salts of iron for years, only to meet complaints of discolored teeth, disturbed digestion, tied-up, hardened secretions, etc. When I came across Nuxated Iron, an elegant, ingenious preparation containing organic iron, which has no destructive action on the teeth—no corrosive effect on the stomach, and which is readily assimilated into the blood and quickly makes its presence felt in increased vigor, snap and staying power. It enriches the blood, brings roses to the cheeks of women, and is an unfailing source of renewed vitality, endurance and power to men who burn up too rapidly their nervous energy in the strenuous strain of the great business competition of the day."

Dr. E. Sauer, a Boston physician who has studied both in this country and in great European Medical Institutions, says: "As I have said a hundred times over, organic iron is the greatest of all strength builders. Not long ago a man came to me who was nearly half a century old, and asked me to give him a preliminary examination for life insurance. I was astonished to find him with the blood pressure of a boy of twenty and as full of vigor, vim and vitality as a young man—in fact, a young man he really was notwithstanding his age. The secret, he said, was taking iron—Nuxated Iron had filled him with renewed life. At 30 he was in bad health; at 40 he was careworn and nearly all in now at 50, after taking Nuxated Iron, a miracle of vitality and his face beaming with the buoyancy of youth."

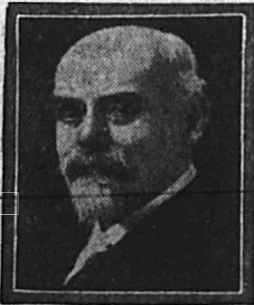
Iron is absolutely necessary to enable your blood to change food into living tissue. Without it, no matter how much or what you eat, your food merely passes through you without doing you any good, and as a consequence you become weak, pale, and sickly looking, just like a plant trying to grow in a soil deficient in iron. If you are not strong or well, you owe it to yourself to make the following test: See how long you can work, or how far you can walk

without becoming tired; next take two five-grain tablets of Nuxated Iron three times per day after meals for two weeks. Then test your strength again and see how much you have gained. Many an athlete and prize fighter has won the day simply because he knew the secret of great strength and endurance and filled his blood with iron before he went into the fray, while many another has gone down in inglorious defeat simply for lack of iron."

Dr. Ferdinand King, New York Physician and Medical Author, says: "In the most common foods of America, the starches, sugars, table syrups, candles, polished rice, white bread, soda crackers, biscuits, macaroni, spaghetti, tapioca, sago, farina, degerminated corn meal no longer is iron to be found. Refining processes have removed the iron of Mother Earth from these impoverished foods, and silly methods of home cookery, by throwing down the waste pipe the water in which our vegetables are cooked, is responsible for another grave iron loss. Therefore, if you wish to preserve your youthful vim and vigor to a ripe old age, you must supply the iron deficiency in your food by using some form of organic iron, just as you would use salt when your food has not enough salt."

Dr. Schuyler C. Jaques, Visiting Surgeon, St. Elizabeth's Hospital, New York, said: "I have never before given out any medical information as I ordinarily do not believe in it. But in the case of Nuxated Iron I feel I would be remiss in my duty not to mention it. I have taken it myself and given it to my patients with most surprising and satisfactory results. And those who wish quickly to increase their strength, power and endurance will find it a most remarkable and wonderfully effective remedy."

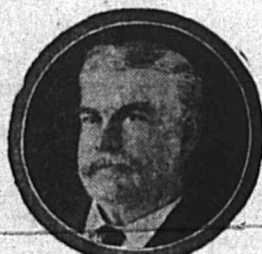
NOTE—Nuxated Iron, which is prescribed and recommended above by physicians in such a great variety of cases, is not a patent medicine nor secret remedy, but one which is well known to druggists and whose iron constituents are widely prescribed by eminent physicians both in Europe and America. Unlike the older inorganic iron products, it is easily assimilated, does not injure the teeth, make them black, nor upset the stomach; on the contrary, it is a most potent remedy, in nearly all forms of indigestion, as well as for nervous, run-down conditions. The Manufacturers have such great confidence in Nuxated Iron that they offer to forfeit \$100.00 to any charitable institution if they cannot take any man or woman under 60 who lacks iron and increase their strength 100 per cent. or over in four weeks. They also offer to refund your money if it does not double your strength in ten days' time. It is dispensed by druggists.



William R. Kerr, Former Health Commissioner, City of Chicago



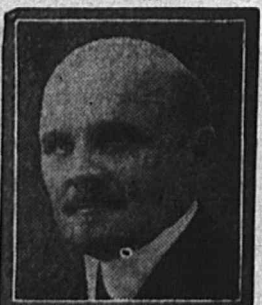
Dr. Howard James, late of the Manhattan State Hospital of New York, and formerly Assistant Physician, Brooklyn State Hospital.



Dr. Ferdinand King, New York Physician and Medical Author.



Dr. E. Sauer, a Boston Physician who has studied both in this country and in great European Medical Institutions.



Dr. Schuyler C. Jaques, Visiting Surgeon, St. Elizabeth's Hospital, New York.



Dr. A. J. Newman, Former Police Surgeon, City of Chicago, and former House Surgeon, Jefferson Park Hospital, Chicago.

WIFE TOO ILL TO WORK

IN BED MOST OF TIME

Her Health Restored by Lydia E. Pinkham's Vegetable Compound.

Indianapolis, Indiana. — "My health was so poor and my constitution so run down that I could not work. I was thin, pale and weak, weighed but 109 pounds and was in bed most of the time. I began taking Lydia E. Pinkham's Vegetable Compound and five months later I weighed 133 pounds. I do all the house-



work and washing for eleven and I can truthfully say Lydia E. Pinkham's Vegetable Compound has been a godsend to me for I would have been in my grave today but for it. I would tell all women suffering as I was to try your valuable remedy."—Mrs. WM. GREEN, 332 S. Addison Street, Indianapolis, Indiana.

There is hardly a neighborhood in this country, wherein some woman has not found health by using this good old-fashioned root and herb remedy.

If there is anything about which you would like special advice, write to the Lydia E. Pinkham Medicine Co., Lynn, Mass.

Marion was saying her prayers. "And please, God," she petitioned, "make Portland the capitol of Maine." "Why, Marion!" said her shocked mother. "What made you say that?" Marion settled herself comfortably in bed.

"Cause I made it that way in my zamination paper," she said, "and I want it to be right."—New York Times.

A story is told of a little girl whose first day it was at school. She showed considerable timidity when asked her name, and upon being urged cried. The teacher drew her into her arms and tenderly plead for her name. The Lutheran.

STOP THAT PAIN.

The few misguided people who argue against the relief of pain as a first step in treatment, either have never suffered from any pain themselves or else they do not know what they are talking about.

It is all right to realize that pain may be the danger signal for some more serious complaint and it is well to look deep into the reason for pain, but the first step is to gain as speedy relief as possible in a safe way.

Pain is the greatest ally that disease has. Pain is the artillery, it batters down the nervous defenses of the body so that disease can safely take hold of the body.

But not only does pain do physical harm to the body, but it also does moral harm which may be tremendously far-reaching in its effects.

The nagging effect of pain is such that it will change the disposition of a person to such an extent that they will become a burden to themselves and to everybody else. The person who has normally the sweetest temper may be readily turned into an irritable crank by a succession of unrelieved headaches or pain.

Stop that pain by using Dr. Miles' Anti-Pain Pills according to directions. They are effective, safe and harmless. They can be purchased at any drug store, and the druggist is always willing to return the purchase price if the pills fail to relieve pain. You are the judge yourself. It will cost you nothing to try.

MILES MEDICAL CO., Elkhart, Ind.

A DEPRESSED MINISTRY.

J. O. Heath.

The necessity of preaching the Gospel is laid upon every man whom God has called into the ministry. He preaches because of the clear and compelling conviction that he has been divinely chosen for that arduous and important work. He goes joyfully to his appointed task, for he believes that any reluctance on his part would be a serious offense against his Lord, "who counted him faithful, putting him into the ministry." He is under an unseen constraint, and is forbidden of the Holy Spirit to accept any secular employment as a means of personal affluence. The preacher is soberly admonished to beware of those entanglements that come through the earthly affairs of this life. He is to make full proof of his ministry, and the proving appears to the dispelling of all doubts, when he gives himself wholly to the ministry of the Word.

The minister's work is not always definitely understood by the churches, and because it is not, we have what may be properly termed a depressed ministry. The pastor is to give himself to prayer, to meditation, to study, to the preaching of the Gospel, and to the care of all the "flock over which the Holy Spirit hath made him overseer." That the consecrated pastor may devote himself entirely to this fundamental and exacting work, the Lord hath ordained that he shall live of the Gospel. But many Baptist churches have been strangely indifferent to this New Testament arrangement, and their calm and frequent disregard of that ordinance which provides for the pastor's living, has produced a depressed condition in the ministry. This economic depression retards the pastor's mental growth and entralls his soul in an enervating anxiety. So inadequate is the average pastor's salary that he lives in mortal fear of not being able to meet his monthly obligations, and halt and uneasy moves the conscientious pastor amid open and over-due accounts. In his study, the remembrance of unpaid bills set in motion those somber feelings that divert his closest attention and make languid the moments that ought to be animated by spiritual reflections. The preacher whose integrity is constantly endangered by an impending insolvency is in no mental condition to prepare an inspiring sermon or lead a congregation in triumphant service. Therefore, not to support the ministry in a creditable way, means for the churches to mock the purposes of God and to render themselves restless and impatient in the midst of world opportunities.

Even where the average salaries are paid promptly and cheerfully, the high cost of living has made them sadly insufficient for present-day needs. Even where the constant practice of a prudent frugality enables the pastor to keep out of the treacherous vortex of debt, there is upon him a financial depression that is injurious to him. The Lord's minister must preach and for that weighty reason, he accepts calls knowing that economic bonds and afflictions await him. He "drags at each remove a lengthening chain," because of the ever-increasing demands of a new era. The alert pastor has a consuming desire to serve his generation according to the will of God, but this he cannot do, if he uses only archaic thoughts and antiquated methods. He must be up-to-now in his thinking and in the methods he employs to make the truth effectual in the lives of the people. To keep step with his onmoving age, the preacher must have money with which to buy books, maps and papers. He cannot travel, yet through reliable books he ought to sojourn in every clime until he is familiar with the hopes and aspirations of every kindred, tribe and tongue. He may never be able to "spend a pensive hour" among the solemn and majestic ruins of other lands; but he should have an accurate knowledge of those severe upheavals that rebuked the wise, cast down the haughty and established admonitory desolations in the earth. He should be conversant with those political struggles that despoiled the classical grandeur of em-

If Your System Is Poisoned

with acids, you cannot know what it is to be healthy. Acids poison the blood and are the source of many diseases affecting the heart and arteries, skin and mucous surfaces, joints and muscles, and the brain and general nervous system. Some of these diseases are Rheumatism in various forms, Catarrh, Eczema, Pimples, boils, rashes, and other skin diseases, Malaria, Scrofula and general blood troubles. In order to restore yourself to a healthy condition, you must drive

these acids from your system and purify your blood.

S. S. S. has been purifying and-revitalizing the blood of thousands for fifty years. It is a purely vegetable remedy, and is the most efficient agent known for cleansing the blood and building up the system.

Ask for it at your druggist's, and don't accept a substitute. For special medical advice write to Medical Department, Swift Specific Co., 308 Swift Building, Atlanta, Ga.

pires and divested aged shrines of their religious significance. It is here that he may witness the crumbling of colossal vanities and behold the inability of a costly culture to satisfy the deepest longings of the soul. Knowing these things, the pastor can lucidly interpret them in the light of modern events, and apply their evident teachings to this vaunting and volatile generation. But this requires books, and how can the pastor, who is perpetually embarrassed for lack of funds, have them? He is unable to buy them, and this shortage for intellectual equipment is an unspeakable humiliation to the sensitive and aggressive pastor. It is conclusive then, that this monetary depression is not only hurtful to the pastor, but is grievously harmful to the church. It prevents them both from coming unto that information which pertains to the upbuilding of the churches.

But there is another way wherein this depression is keenly felt. We are in a period of enlistment and the pastor is the recognized leader in his particular field. He is expected to exhort, instruct and encourage with an apostolic fervency and fidelity. By virtue of his influential position, he is obligated to contribute sympathetic and substantial aid in the day of battle. This means that he must give out of his meager salary to every worthy cause, and he must do it as becomes a faithful steward of the manifold grace of God. Already his support is lamentably inadequate, and the giving represents a self-denial as pathetic as it is heroic. Now I do not believe the ministry ought to be pampered, nor do I want a single preacher to be deprived of the exquisite pleasure that comes through "enduring hardness as a good soldier of Jesus Christ." But there will be other trials to chasten and season him; and surely, the financial depression ought to be lifted for the sake of the larger things the diligent pastor could accomplish. In his sermon on "The Treasury," Dr. B. H. Carroll says that "The worthlessness of the old continental money paralyzed the arm of Washington and deferred for years America's independence." In

STOP! CALOMEL IS QUICKSILVER

It's Mercury! Attacks the
Bones, Salivates and
Makes You
Sick.

There's no reason why a person should take sickening, salivating calomel when 50 cents buys a large bottle of Dodson's Liver Tone—a perfect substitute for calomel.

It is a pleasant, vegetable liquid which will start your liver just as surely as calomel, but it doesn't make you sick and cannot salivate.

Children and grown folks can take Dodson's Liver Tone, because it is perfectly harmless.

Calomel is a dangerous drug. It is mercury and attacks your bones. Take a dose of nasty calomel today and you will feel weak, sick and nauseated tomorrow. Don't lose a day's work. Take a spoonful of Dodson's Liver Tone instead and you will wake up feeling great. No more biliousness, constipation, sluggishness headache, coated tongue or sour stomach. Your druggist says if you don't find Dodson's Liver Tone acts better than horrible calomel your money is waiting for you.

like manner, small salaries are dispiriting preachers, discouraging their families, and delaying the glorious achievements the churches ought to realize in spiritual conquests. The woes of distracted and stricken nations are upon us, and soaring prices are carrying distress to many a poorly paid pastor's home. Therefore, it is obvious that salaries should be increased, for an underpaid and depressed ministry is not what Baptist churches need in these times of ever enlarging efforts for the subjugation of the world.

Lorraine, Texas.

PANAMA HATS HAND WOVEN.

New Discovery Brings Costly Panama
Within Reach Of All.

New York, N. Y., Special—It is now proven that the stylish Panama up to now only worn by the best dressed people can now be sold for \$1.00. You don't have to be skeptical about the low price as it gives service like the \$5.00 and \$10.00 kind, but not so fine a weave, and by this new discovery of weave one can hardly tell the difference. A Panama gives a man or woman distinction and at the same time comfort. Mr. Geo. J. Bungay, 28 South William Street, New York City is backing up his discovery by sending a real hand woven Panama any size, trimmed blocked with silk band to any one for \$1.00, post paid. Fitted with Russian leather sweat band 25c. extra. Furthermore, his policy is that, if you are not entirely satisfied, he will return your money.

Adv.

Don't
Cough
Until
Weak



Foley's Honey and Tar
HELPS COUGHS QUICKLY

FOLEY'S HONEY AND TAR takes right hold of an obstinate cough and gives quick relief.

It puts a healing coating on the inflamed membranes that line the throat and air passages. It stops the tickling, loosens and raises phlegm easily. It is just splendid for bronchial and la grippe coughs, and tight, wheezy breathing.

Mrs. W. S. Bailey, Lancaster, Ky., coughed almost continuously day and night, until she took Foley's Honey and Tar. After taking half a bottle, her cough began to slow up, and seven bottles entirely cured her cough.

GOSPEL TENTS



Our Prices Would Interest You.
Please Ask Us To Quote.

Fulton Bag and Cotton Mills,
Established 1870.
ATLANTA.

New York, Dallas, St. Louis, New Orleans.

CHURCH BELLS SCHOOL
Ask for Catalogue and Special Donation Plan No. 15
ESTABLISHED 1858
THE C. B. BELL CO. HILLSBORO, OHIO

TENNESSEE COLLEGE :-: FOR WOMEN :-:

Murfreesboro, Tenn.

A Standard College offering four years of college work based on fourteen units for admission to the Freshman Class, leading to the degree of Bachelor of Arts (A. B.). Title of Associate in Arts (A. A.) may be conferred upon completion of two years of college work.

Tennessee College Preparatory School under same administration prepares for entrance into Tennessee College, or any other standard college or university.

FOUNDED to meet the demand for higher education for young women under positive Christian influences, and with proper regard for high intellectual standards.

PURPOSE to make of young womanhood a dynamic power by combining the highest intellectual quality with the finest spiritual aspirations.

FAULTY representing Vassar, Wellsley, Radcliffe, Columbia, Chicago, Oberlin, Vanderbilt, Wisconsin, Peabody, and a number of the best European universities and conservatories. (Write for Bulletin, "Data Concerning the Faculty.")

COURSES in Literature, the Languages, Science meeting the standard college requirement for degree, as well as Music, Art, Expression, Physical Education, and Domestic Science.

LOCATED in a beautiful modern Southern city, famed alike for the culture and the hospitality of its people.

Write for Bulletin, "Beautiful Murfreesboro.")

Applications during this present session exceeded dormitory capacity.

For further information, catalog, and application blank, write at once to

GEO. J. BURNETT, President.

