

Baptist and Reflector

"SPEAKING THE TRUTH IN LOVE."

Old Series Vol. 84

NASHVILLE, TENNESSEE, OCTOBER 4, 1917

New Series Vol. 28, No. 7

THE WEEKLY BAPTIST NEWSPAPER.

J. F. Love, Corresponding Secretary.

The weekly Baptist newspaper has many contributors, but a very occasional contribution on the value of the paper itself. There is, I am convinced, a reason for this. The other day at lunch with a useful pastor and gifted writer, I asked him if he was not restrained from writing commendatory pieces about the denominational paper through fear that somebody might think he was courting the favor of the paper and coveting its notice of himself and his work. He confessed that such was the case. I feel certain that there are multitudes of good men who, like this pastor, are loyal friends of our denominational papers, and who realize that they are indispensable agencies of the denomination. For my part I have resolved to break over the restraint and say a few plain things to my brethren and sisters of the churches of Christ in the South concerning the Baptist weekly newspaper. In the light of the calmest thinking I can do upon our denominational situation, there is absolutely nothing else in sight to take the place of the denominational weekly. It holds a unique place in the religious life of our people and sustains a vital relation to the organized enterprises of the denomination. My observation leads me to believe that the pastor and other Christian workers have not before them an opportunity for larger service to their neighbors, to the denomination, and to the Kingdom of God at large, than they have in the opportunity to increase the circulation of the denominational weekly.

Literature is today influencing the life of the world as it never influenced it before. This is true whether we think of the world of business, of politics, or of religion. Everybody is learning to read in order to read. Everybody from ten years old up is reading. Not one in ten is capable of a deliberate selection of that which should be read. What people are reading is determined more by the activities of those who have something they want read than by the choice of those who know what they want to read. There are many candidates for the attention of the readers. A few years ago the report was issued from a certain city in America that three hundred Socialists arose every Sunday morning at 5 o'clock to place the literature of these malcontents under the doormat of every home in the city. The Russellites and some others seem to have taken the cue from the Socialists, and Sunday mornings I have found upon opening my door, as my neighbors have found upon opening theirs, the literature of the religious faddists ready for my Sunday morning attention. I am yet to find at my door a piece of literature left by any of the established Christian denominations and representing the religious views which have made the Christianity of this nation. I find in the receptacles at hotels and in the depots all over the South, quantities of religious literature, but never a denominational weekly or a tract representing the faith and work of my people. We outnumber most denominations in the South by a million or two, but others are using the printed page while we neglect it.

The fall of the year is here and most pastors back from their vacations, will begin annual rounds of visitation to the homes of their people. Missionary societies are meeting weekly from home to home. Young People's societies are reorganizing and the work for the fall and winter is being laid out. How many pastors, woman's societies, young peoples organizations have made plans for the increased circulation of the denominational paper in the church membership? I venture to say that there is nothing that a pastor or other Christian worker can do which will more largely contribute to the development of

(Continued on page 9)

THE HONOR ROLL OF CHURCHES.

By J. W. Gillon, Corresponding Secretary.

The ladder below will show that we have had sent to the Mission Rooms only a little more than \$16,000.00 for State Missions since November 1, 1916.

Here is the Ladder; It Speaks for Itself.

\$46,610.50 Our State Mission Expenditure	
46	
45	
44	
43	
42	
41	
40	
39	
38	
37	
36	
35	
34	
33	
32	
31	
30	
29	
28	
27	
26	
25	
24	
23	
22	
21	
20	
19	
18	
17	
16	\$16,234.23
15	
14	
13	
12	
11	
10	
9	
8	
7	
6	
5	
4	
3	
2	
1	

Here Are the Churches that Belong on the Honor Roll.

The churches here named have either given their full apportionment or more than their apportionment for State Missions for this Convention year:

Beulah Association—China Grove, Ridgely and Walnut Grove; Big Emory Association—Pleasant Grove and South Harriman; Big Hatchie Association—Munford and Zion; Bledsoe Association—Bledsoe Creek and Hillsdale; Campbell County Association—Coopers View, Jacksboro, LaFollette, Morning Star and Mountain View; Central Association—Atwood, Harmons Chapel, Malesus, New Bethlehem, Pleasant Plains and Right Angle; Chilhowie Association—Caylors, Knob Creek, Liberty, Mt. Lebanon, Piney Grove, Stock Creek and Union Grove; Clinton Association—Briceville and Robertsville; Concord Association—Barfield and Powells Chapel; Cumberland Association—Cumberland City and Harmony; Duck River Association—Bell Buckle, Decherd, Tracy City and Winchester; Ebenezer—Calvary, Elk Ridge and Mt. Pleasant; Friendship Association—Edith, Friendship and Newbern; Holston Association—Antoch, Bethany, Boons Creek, Fairview, Fordtown, Greenville 2nd, Hales Chapel, Holston Valley, Lovelace,

New Lebanon, New Victory and Snows Chapel; Holston Valley—Big Springs and Persia; Indian Creek Association—Bethlehem and West Point; Little Hatchie Association—Hickory Grove and Liberty; Midland Association—Pleasant Hill; Mulberry Gap Association—Richardson Creek; Nashville Association—Joelton and Judson Memorial; New Salem Association—Hickman Creek; Nolachucky Association—Alpha, Catherine Nennet and Russellville; Ocoee Association—Birchwood, East Lake, and Harrison; Riverside Association—Clear Creek; Salem Association—Greenville and Prosperity; Seyler Association—Evans Chapel No. 1, Jones Chapel, Richardsons Cove and Walnut Grove; Shelby County Association—Boulevard, Memphis First, Lucy, McLemore Avenue, Millington and South Memphis; Stewart County Association—Nevills Creek; Sweetwater Association—Wetmore; Tennessee Association—Central of Fountain City, Grassy Creek, Mascot, and Smithwood; Tennessee Valley—Bethel; Unity Association—Meridian Creek, Middleton, Piney Grove, Porters Creek, Prospect, Saulsbury and West Shiloh; Wautauga Association—Butler and Little Doe; Western District Association—Jones Chapel and Mt. Lebanon; William Carey Association—Union Hill.

Of course, some of these churches may have been apportioned too little. It may be that many of them ought to do more. The fact remains, however, that we must honor them for doing what they have been asked to do.

It is reported that President Wilson has asked Col. E. M. House of Texas to prepare the terms upon which the United States will agree to peace. Col. House has shown himself a capable man in many ways, and one upon whom the President has greatly leaned for advice. There has not been, however, any nation-wide enthusiasm for Col. House. Most of the country had never heard of him before President Wilson chose him as his counselor. When the time comes to discuss the peace treaty the United States should be represented by the greatest men among us, regardless of party affiliations. It will be a stupendous task to work out equitable adjustment in all the problems involved. It is possible that Col. House may gather facts and a summary of the practical conditions of the present situation and that President Wilson himself will have most of all to do with the actual framing of the peace program of the United States. Further discussions of peace among the Allies and the Central powers may give a semblance of a near future to the peace prospect. We trust that it may be hastened.

At the Southern Baptist Convention in May a resolution was adopted recommending that the Home Mission Board appropriate \$10,000 to the St. Charles Avenue Baptist church, New Orleans. The Board has already responded to the resolution of the Convention with a subscription of \$10,000 and the church has provided \$20,000 more, but it will take \$50,000 to erect a house that will be commensurate with the needs of this field. A number of brethren and sisters throughout the South have responded to this appeal. This is a worthy object and should have the cordial support of the brotherhood. Any funds for this may be sent to Mr. O. L. Benway, Treasurer, care New Orleans National Bank, New Orleans, La. Dr. B. P. Robertson is the successful pastor.

Plans for the 13th annual Training School for Nashville Christian Workers have been made. The sessions will be held at the First Baptist church, Oct. 28th to Nov. 4th. Five classes will be taught simultaneously, by Mr. W. D. Hudgins, Mr. H. L. Strickland, Dr. E. C. Dargan, Dr. P. E. Burroughs, Dr. G. S. Dobbins. Special addresses will be delivered each day at 7:25 p. m. by Dr. C. M. Thompson, of Hopkinsville, Ky. Dr. William Lunsford, Mr. H. L. Strickland, Dr. I. J. VanNess, Dr. E. C. Dargan. Everybody is invited.

"SOME TIME."

Some time at eve, when the tide is low,
I shall slip my moorings and sail away,
With no response to the friendly hall
Of kindred craft in the busy bay.

In the silent hush of the twilight pale,
When the night stoops down to embrace the day,
And the voices call in the water's flow—
Some time at eve when the tide is low,
I shall slip my moorings and sail away.

Through the purpling shadows that darkly trail
O'er the ebbing tide of the unknown sea,
I shall fair me away with a dip of sail
And a ripple of waters to tell the tale
Of a lonely voyager, sailing away
To the mystic isles where at anchor lay
The crafts of those who have sailed before,
O'er the unknown sea to the unseen shore.

A few who have watched me sail away
Will miss my craft from the busy bay;
Some friendly barques that were anchored near,
Some loving souls that my heart held dear,
In silent sorrow will drop a tear,
But I shall have gracefully furled my sail
In moorings sheltered from storm or gale,
And greeted the friends who have sailed before,
O'er the unknown sea to the unseen shore.

—Lizzie Clark Hardy.

VICARIOUS EMOTION.

By Elizabeth Anderson.
(In The Editor.)

One afternoon not long ago I sat in the auditorium of a crowded theatre. The last act of a drama of the underworld was under way, and the leading lady was in the midst of her big scene—where she decided to tear herself from the hero so that he may marry a good woman. The actress had worked herself into a splendid passion; as she ranted, stamped, and writhed in the throes of her emotion, and real tears of agony streamed from her eyes.

The audience strained forward, eager and tense—gloating over the anguish of a soul. The woman in the seat next mine was middle aged; a plump Jewess with painted face, pearl earrings, fancy topped shoes, and a breath reminiscence of onions. She sat as though in a trance; her flabby cheeks smudged with tears, breathing huskily through her loose, half-open mouth, a soggy handkerchief in her limp fingers. In front of me was a young girl, well dressed and neatly coiffed; she leaned forward, round-shouldered, her chin thrust out, and I could see the muscles of her jaw working. Across the aisle was a friend of mine; she is a delightfully happy wife and mother, and her life has been smoothed by love and luxury. Yet there she sat, tears welling from her wide blue eyes, a handkerchief pressed to her trembling lips, stifling the sobs. Everywhere in the house women were sobbing, and sniffing, and sighing; behind me some one quavered a suppressed "Oh," of utter misery and despair. All were enjoying an emotional debauch.

Presently the actress came to the end of her lines, and, with the spectators still ignorant of her decision, went to the table and began to write. A hushed, expectant silence was in the theatre—one could hear the scratching of the pen. The audience scarcely breathed.

Gradually I became aware of another sound, the mutter of the city seeping in through the green baize doors—vague and blurred, but vital. The road of traffic, the clang of bells, the raucous motor horn, the wall of the distant siren, the cry of a newswoman with his extras—a very symphony of sound, with life as the motif. But the audience heard only the scratching of a pen—and craned forward to watch every sham emotion of a sham woman in a sham world; waited in an ecstasy of suspense to know what she had written.

Twenty minutes later they staggered out into the street, haggard and worn in the uncompromising light of late afternoon. They had had a grand, elegant, glorious, wonderful time. "She certainly can put it over," said one lady descending from the balcony. "My dear, wasn't it thrilling! I wept buckets!" gushed a girl from one of the parterre boxes. "I feel perfectly weak," murmured my little married friend. "That's life, isn't?" said a thin, intense person. The Jewish lady had stopped to powder her nose; as she tottered away on her high heels she brushed by a girl who leaning against the awning post, but, intent on catching the 5:15, she did not stop to apologize.

Pale, scrawny, ill clad, the girl had been watching the "fashionable" matinee crowd. As she turned and trudged away the look in her eyes was far more poignant than any the great actress had "put over" the footlights that afternoon. Here was a real tragedy—real suffering to weep over, yet one and all had passed her by.

The midget news-boy wiped his nose on his sleeve, and shivered as he turned up his coat collar. He had a much worse cold than the hero in the second act, yet nobody had wasted a sigh on him—and he sold only one paper. "Stingy skirts," he said huskily as he pocketed the coin. Then he spat into the gutter, hitched his trousers, and was off. "Yuxtraw, Yuxtraw, all about the—"

I opened my paper. "Forty thousand killed on drive on—!" How many of the women who sobbed at the death struggles of their favorite actress would stop even to read of forty thousand lives snuffed out? They are tired of the war; why, they have stopped knitting! Only the other day I had seen my little married friend hastily tear up a pamphlet that had come in the mail. "Starving Syrian babies," she said, "such horrible pictures; if they send me another I shall scream!"

When a shudder and a sob can be had for nothing, why does one pay two dollars for the indulgence? A seat in any city park is free; for the most fastidious their own front windows can serve as parterre boxes. A thousand souls in torment may pass for us to gloat over; yet we avert our eyes.

I wonder why.

THE ROLL OF HONOR AND THE GUARANTEE FUND.

By J. W. Gillon, Cor. Sec.

Early in January I sent out letters with reference to the formation of a "Guarantee Band". These letters sent to 7,300 select men whose church clerks and pastors said they were the best men in their respective churches. Full explanation of the purpose of the

"Guarantee Band" was made in the letters. Since that time, as I have gone to the Associations, I have been explaining the purpose of this "Band" and securing pledges.

Below is found the list of those who have signed the cards distributed. It will be noticed that the list is given by Association, also the amount pledged in each case.

The following, in the Associations named, have pledged \$1.00:

Beech River Association—Jesse Seeley, T. A. Enoch, J. C. Hutton, W. B. Bishop, J. L. Morris, J. S. Johnson, Jr., L. B. Bingham, R. M. Brown, Jr., C. H. Lindsey, A. L. Denison, M. C. Carnal, S. G. Parker, T. M. Newman, Henry Hall, D. G. Powers, S. L. Jennings, A. H. Fronabarger, J. W. Page, O. C. Kirksey, J. E. Arnold.

Beulah Association—H. W. Stigler, R. H. Hampton, A. D. Fuqua, H. L. Hauser, Milburn Gardner, J. A. O'Daniel, W. A. Thompson, W. R. Feasel, M. L. Smith, W. O. Pate, J. H. Ddson, E. F. Bradberry, J. J. Arnold, T. M. Ryan, G. W. Hall, L. H. Turner, C. E. Williams.

Big Emory Association—W. M. Fritts, Dudley Stamps, W. A. Long, D. H. Gallion, R. S. Bowers, J. L. Owens, H. P. Davis, T. A. Christmas, Mrs. W. M. Fritts, W. H. Jackson, E. L. Brown, Mollie Sellers, R. C. Ladd, W. A. Riddle, M. H. Sellers.

Big Hatchie Association—R. L. Bell, T. L. Powell, R. J. Overton, Fred Smith, C. L. Harris, J. D. Jennings, Thos. D. Turner, G. L. Dial, S. B. Hathorn, P. A. Townsend, C. D. Jacks, T. L. Martin, B. A. Powell, L. A. McMahan, Ivo M. McFadden, W. H. White, W. R. Halliburton.

Bledsoe Association—J. W. Fleming, G. D. Moore, J. M. Thompson, J. L. Evans, L. N. Moore, W. W. Pardue, E. C. Wright, Hubert Adams, Jas. L. Dalton, Dr. J. L. Ames, J. T. McNeill, J. H. McNeill.

Campbell County Association—J. W. Hicks, Moss Weaver, J. A. Cooper, John R. Broyles, N. A. Shown, J. M. Harmon, H. H. Heatherly, W. R. Sharp, Jr., G. M. Haggard, Leonard Cross, Maynard Cross, H. N. Woodward, R. L. Pebley, J. N. Russell.

Central Association—R. E. Guy, C. A. Owens, Paul Manner, W. M. Wood, D. M. Sisk, A. A. Argo, W. D. Davis, Sid L. Mackey, D. T. Murchison, G. D. Siler, J. H. Mount, B. T. Bennett, W. E. Hunt, Harris Nelson, S. F. Sewell, Levi Harlan, J. M. Knox, Fred Collins, H. A. Yandell, W. M. Couch, C. H. Garner, H. Hammonds, S. A. Reed, Herbert Mann, Chess Gilmore, W. B. Cole, J. H. Rosamon, Irma Yancel, W. B. Sharp, J. D. Phelan, W. S. Burns, T. O. Hennigan, J. A. Overton, W. A. Mills, Mrs. W. A. Wilson, C. A. Eckstein, Miss Mattie Robertson, W. H. Fairless, Mrs. C. L. Dunagan, Mrs. W. B. Holmes, Mrs. S. R. Conger, Mrs. J. J. Hall, G. T. Brown, A. J. Skiles, J. D. Owens, Myler Birdsong, J. F. Cole, A. L. Kinsey, J. N. Koffman, C. L. Dunagan, J. R. Dunagan, M. P. Strayhorn, Mrs. Bettie Altman, J. W. Battle.

Chilhowie Association—J. R. Kennedy, J. T. Everett, Clinton Monday, Shelby Thomas, P. M. Seaton, Tom James, J. T. Malcom, Alice A. Sharp, Mrs. Kate Sharp, Velma Tinsley, Wm. H. Fitzgerald, Mrs. W. L. James, W. R. Horner, Mrs. J. C. Anderson, Arnold Sims, Geo. E. Williams, O. J. Moulton, John Hitch, J. M. Martin, Mrs. A. B. Davis, Horace L. Ellis, Ada Metheson, James Allen Smith, S. P. Clark, E. R. Keller, E. H. Hitch, John

T. Clark, Mrs. E. Waters, J. M. Cameron.

Clinton Association—R. L. Denney, J. F. Miller, J. F. Teno, John W. Key, W. K. Disney, W. R. Oagley, Chas. Ault, C. N. Rutherford, W. L. Foster, Jas. R. Webb, J. W. King, Noah Braden, Wm. Jeffres, John A. Burress.

Concord Association—Mrs. J. R. Pitts, Theo. N. Compton, Josie O. Nowlin, R. C. Bass, O. M. Watson, Mrs. Bettie Short, Charlie Simpson, C. K. Austin, Youree Reed, A. A. McKee, J. W. Clemmons, W. H. Russell, Clarence L. Escue, C. L. Duggin, W. R. Seat, Jr., R. P. Brien, L. B. Johnson, J. B. Phillips, R. A. Witt, Uriah Peek, G. A. Grace, R. M. Meriwether, Mrs. J. N. Grimmett, Mrs. Geo. M. Brown, Mrs. C. W. Baird, Lida Woodfin, Mrs. M. L. Sims, W. D. Parsley, Mrs. Emma Dickens, Miss Pearl Pitts, Mrs. Mose Pitts, C. S. Dillon, P. E. Malone, W. W. Jones, Etta McDaniel, Mrs. J. F. Rubins, J. R. Watson, Mrs. J. W. Prim, Guili Maddux, G. W. McDaniel, J. F. Rubins, Chas. B. Givan, R. H. Baskin, G. J. Tomberlain, G. D. Smith, J. E. Hutchison, Mrs. W. D. Parsley.

Cumberland Association—Ed Sulter, C. A. Stewart, Herman L. Riggins, J. H. Bowling, Gus Williams, C. W. Broadbent, G. T. Bowers, David Patterson, E. D. Tucker, I. W. Cherry, M. R. Morris, James Darnell, B. McNatt, J. F. Perry.

Cumberland Gap Association—J. B. Carter, W. H. Brooks, B. H. Estep.

Duck River Association—L. D. Agee, Mrs. A. M. McKnight, C. T. Foster, A. P. Woodward, M. H. Sutherland, J. B. Woodward, J. Paul Barrow, R. H. Jennings, Elizabeth Jarmon, Mrs. W. A. McMichael, W. D. Smotherman, Mrs. T. L. Thompson, Mr. and Mrs. James Henslee, Mrs. C. M. Dean, Geo. S. Harman, W. A. McMichael, A. M. Partain, R. W. Barnett, S. E. McNutt, W. G. Rutledge, T. G. Jennings, Vertree Hitchcock, T. N. Nicholson, E. A. Whipple, Eustace Williams, Geo. Mitchell, Jr.

Eastanallee Association—J. P. Massengill, Miss Della Kirkland, Mrs. H. D. Tittsworth, J. N. Rogers, G. A. J. Parks, Mrs. H. W. McClary, Sarah McKnight, Bersie Cook, T. P. Duggan, N. C. Higdon, W. P. Wilson, H. W. McClary, Mrs. N. C. Higdon, Mrs. S. J. Emerson, Miss Maude Lee, E. S. Barker, Amos Carson, T. H. Wright, John P. Campbell, A. R. Arp, P. W. Lawson, T. R. Sherrill, E. T. Massengill, Chas. Wattenbarger, W. L. Blackwell, Robert Daugherty.

East Tennessee Association—Joseph Halbert, B. L. Wood, J. H. Messer, J. D. Lillard, Leslie D. Carlisle, W. H. Finchum, E. J. Vandergrift, J. A. Hall, Chas. Carlisle.

Ebenezer Association—M. A. Ayers, Edith Barker, L. E. Hardison, Mrs. T. L. Gray, Mollie Lynn, Mrs. P. W. Carney, M. D. Lynn, P. W. Carney, M. L. Lynn, Mrs. A. A. Ramage, G. P. Howell, Mrs. Ada Durham, W. N. Durham, M. L. Barker, Mrs. Sackie N. Jones, J. E. Sullivan, J. B. Trout, C. E. Hight, R. L. Rosson, W. H. Brahears, W. J. Pennington, Allen Reasonover, W. S. Fitzgerald, E. H. Haywood, J. B. Trout, S. L. Chaffin, L. J. Roberson, J. H. Coleman, W. L. Trout, C. A. Brownlow, W. W. Stephenson, C. U. Barker, J. T. Fitzgerald, O. D. Wagster.

Enon Association—W. L. Ramsey. Friendship Association—E. C. Bruce, A. G. Wyrick, Fred Moore, W. E. Bentley, Chas. H. Argo, W. H. Keathley, R. L. Gooch, Sid H. Lane, Tom V. White, S. B. Rhodes, Talmage Chism, H. H. Cotton, E. H. Brooks, E. A. Fer-

guson, C. P. Gilman, W. M. Hudson, E. D. Jackson, Clifford Creswell, Ella Brooks, A. A. Wood, J. A. Thompson, A. B. Cole, E. R. Buford, Mrs. Annie Howse, W. D. Dodson, Sara L. Avery, Mrs. W. O. Woods, Mrs. S. P. Welch, S. Holden.

Holston Association—S. W. McNeese, Charlie Bowser, D. J. Fine, J. J. Deakins, L. C. Tilley, M. M. Phillips, J. R. Emmert, G. W. Sell, R. J. McGarry, Isham Dykes, W. S. Erwin, Ben F. Bogart, C. W. Adams, Jno. M. Deakins, E. E. Hunt, D. M. Setzer, W. M. Fulkerson, J. M. Buckles, G. K. Walters, T. L. Cate, Carrie M. McAmis, A. R. Moulton, B. D. Akard, Mrs. D. P. Payne, Mrs. J. C. Osborne, Mary Kincheloe, Mrs. G. W. Wheatley, Mrs. J. C. McLain, Mrs. N. E. Smith, Mrs. J. C. Monroe, Mrs. W. B. Mills, M. A. Kilday, Mrs. Sarah Hawkins, R. B. Fincher, Ernest Hite, C. H. Morris, M. D. McIntosh, John Wheeler, W. H. Farthing, W. B. Vaughn, W. M. VanHuse, A. J. Campbell, Adelia Lowrie, Lula Tucker, H. T. Duncan, M. E. Pierce, E. P. Mills, Garret Hall, Mrs. S. W. McNeese, Mrs. J. S. White, J. M. Irwin, Mabel C. DeVault, Mrs. G. R. Walters, W. B. Mills, J. N. Raglan, Lucy J. Odell, J. M. Good, J. W. H. Smith, J. C. McLain, W. H. Kilday, Mrs. L. B. Basher, Mrs. J. W. Barron, Mrs. C. A. Smith, Mrs. W. J. Hendrix, Mrs. J. S. Bernard, Mrs. John Mitchell, Mrs. Vernie Hunt, Mrs. A. R. Moulton, Mrs. W. M. Moulton, Mrs. J. P. Good, Miss Jennie Farthing, Mrs. W. H. Farthing, G. R. Walters.

Holston Valley Association—W. H. Davis, J. K. Walters, J. C. Tate, R. S. Klepper, J. C. Presley, M. A. Herron, L. G. Payne, R. L. Thomas, T. H. Sizemore.

Indian Creek Association—A. B. Caton, G. W. Gallagher, C. F. McCrory, J. F. Casteel, C. C. Springer, Guy Dixon, A. C. Hill, J. N. Davis, P. R. Bromley, Will Ezell, J. A. Giles, Jesse H. Bundrant, J. M. Yarbrough.

Judson Association—S. C. Reld, G. W. Smith, W. S. Smith, O. V. Clark, A. R. Linville, John A. Box.

Little Hatchie Association—Ida Brown, J. M. Leathers, H. F. Taylor, Mrs. T. B. Dunbar, Mrs. J. P. Richardson, G. W. Prewitt, J. A. D. Moore, J. E. Miller, M. W. Prewitt, J. W. Hundley, C. L. Halley, T. E. Mercer, A. J. Keller, W. I. Dew.

Midland Association—O. C. Mynatt, G. W. Demarcus, Amy Bayles, J. L. Childress, A. D. Henderlite, J. W. Carden, R. L. M. Wallace, Julia Turner, S. B. Akine, Mrs. T. A. Tudor, Wm. M. Tudor, J. N. Bright.

Mulberry Gap Association—Grant Collins.

Nashville Association—C. F. Clark, G. S. Hunt, C. H. Corn, Mrs. A. C. Cooksey, Eugene Phillips, T. B. McMurry, J. R. Harris, W. D. Allen, Brooklyn Smith, N. E. Cummings, A. R. Fryer, Fannie Fryer, Mary Fryer, J. L. Galbreath, Carter Galbreath, Pauline Galbreath, A. P. Jones, Sam Martin, B. W. McCastland, M. B. Smith, J. J. Thompson, Ben Wagoner, Archie Thompson, J. H. Ansley, C. C. Mitchell, J. H. Hitt, S. J. Sadler, Edwin M. Gardner, J. A. Carter, J. W. Beck, M. F. Herron.

New Salem Association—J. B. Paschal, J. B. Fisher, L. P. Nash, W. J. Nixon, F. W. Henley, A. H. Henley, A. M. Johnson, J. L. Spence, L. C. Leftwick, Edward Wallace, J. L. W. Wallace, J. R. Smith, Sam Edwards, G. N. Thomas, R. W. Vantrease, S. Bryan, Norman C. Phillips, C. D. Jennings, W. F. Barrett, J. L. Porter, W. J. Denton,

J. Y. Shank, H. W. Johnson, W. A. Brown.

Nolachucky Association—Helen Fay Grigsby, G. N. Russell, Mrs. V. T. Lockhart, W. N. Hudson, Miss Mattie Lockhart, T. F. Marsh, D. M. Cockrum, J. C. Thomas, J. H. Whitehead, Mrs. J. R. Vineyard, Y. R. Williams, J. A. Greenlee, J. A. Farmer, A. B. Harris, R. W. Drinnen, Mrs. L. D. Rutledge, L. D. Rutledge, Mrs. J. S. Carver, Mrs. M. L. Fielden, Sue J. Carmichael, T. A. Carmichael, J. L. Gryder, Mrs. J. S. Irwin, R. C. Bible, C. C. Parker, Mrs. Sam Harris, E. M. Lewis, W. E. McGregor, J. L. Matthews, W. L. Newman, E. W. Hammer, J. L. Humpston, A. O. P. Hill, Sherman Payne, T. L. Dyer, T. E. Dean, Wm. Hoover, T. L. Livingston, E. W. Turner, J. L. Matthews, Roscoe C. McAndrews, W. F. Silvers, H. G. Pangle, Earl West, Thomas G. Odom, Elmer Murray, T. R. Matthews, Dr. W. B. Helm.

Northern Association—Thos. R. Haggart, W. P. Monroe, J. M. Wilson. Ocoee Association—Paul Hodge, John Cash, H. E. Wilkes, M. A. Rogers, R. H. Sturgil, B. C. Phelps, J. E. G. Roberts, A. B. Maxwell, W. L. Moore, J. F. Bacon, Jesse Hisey, W. T. Smith, J. A. Carson, J. P. Smith, Fred O'Neal, Royal Bartlett, S. J. Lawrence, C. L. Moon, H. B. Sweet, Jos. H. Reed.

Providence Association—W. G. Magill, Wm. Purkey, Hodge Crawford, W. M. Pesterfield.

Riverside Association—W. C. Elmore, J. W. Arnold, Willis Robbins, G. R. Hall, John F. Cross, P. H. Huffine, S. H. Funter, H. D. Woody, Willie Maxwell.

Robertson County Association—Ed Jones, J. T. Hale, Nannie Russell, A. R. Skeen, J. P. Baggett, F. P. Dodson, C. M. Crosswy, W. H. Edwards, J. R. Dorris, V. C. Williams, Mrs. Lucy W. Felts, Sylvanus Dorris, J. I. Webster, Mrs. G. L. Jones, Mrs. G. R. Dean, E. M. Grubbs, B. L. C. Austin, Herman Cole, C. M. Thacker, Henry Roark, J. C. Wright, Kirby Stewart, G. N. Scoggins, W. M. Swann, A. T. Jackson, Haywood Morris, S. A. VanNess, E. McElroy, P. M. Morrison.

Salem Association—Mrs. H. B. Turney, M. G. Davenport, W. H. Duggin, C. B. Davenport, H. M. Evans, O. W. Phillips, J. A. Davenport, Norman Williams, A. H. Midgett, T. W. Hays, G. S. Smith, J. E. Jennings, S. H. Penue, R. A. Sloan, Oscar Moore, R. E. Sloan, B. M. Cantrell, T. D. Hill, A. J. Todd, S. L. Woodside, Ira Hindsley, W. O. Baird, Joe Davenport, W. W. Gray, Joe Hardcastle, E. F. Barger, J. H. Barrett, C. L. Moss, F. M. Love.

Sequatchie Valley Association—Mrs. G. T. McWilliams, S. T. Smith.

Sevier Association—J. E. Hicks, S. M. McCarter, R. E. Rule, J. A. Householder, D. H. Ogle, T. J. Stafford, Charley Clark, Randolph Williams, J. A. Maples, W. R. Rector, M. L. Greer, Hugh Hodges, McKinney Williams, B. S. Ownby, Dr. J. P. Rogers, J. L. Rauruff, W. W. Rule, W. C. Large, Jno. F. Norton, L. W. Catlett, R. N. Ownby, T. N. Ownby, S. C. Loveday, James F. Hicks, J. W. Bohanan, A. M. Davenport, F. M. Robertson, A. E. Roberts.

Shelby County Association—J. J. Sledge, C. T. Rutherford, H. A. Beckham, N. R. Jones, W. N. Strong, T. H. Granberry, G. W. Vassar, J. W. Callis, Campbell Yerger, N. J. Justice, Albert Clark, Jr.

Southwestern District Association—J. H. Hull, W. P. Bowman, J. W. Murphy, W. A. Butler, V. B. Harris.

Stewart County Association—J. T.

Wiggins, W. E. Hicks.

Stockton Valley Association—T. W. Beaty.

Sweetwater Association—J. T. Hodge, J. L. Janeway, Hobart Emerson, R. F. Hicks, O. P. Anderson, C. A. Kennedy, L. J. Coffey, Jeff Patterson, H. T. Burn, W. A. Ghormley, H. C. Foster, John Culpepper, J. K. Melton, James Nell, J. F. Hicks, Mrs. Jas. Byrum, Mrs. W. H. Godwin, Mrs. J. J. Burns, Mrs. M. J. Diggs, Mrs. R. E. Houston, Allie Kearns, Lizzie Arden, Mrs. Wm. Scoggins, J. A. Kile, W. M. Kirkland, A. C. Kirkland, R. L. Jenkins, J. J. Pardue, Mrs. John L. Williams, Mrs. S. P. Thomas, Mrs. J. E. Johnson, T. E. Moody, Mrs. A. E. Lewis, J. W. Goldard, S. R. Ray, B. P. Isbell, Elizabeth Byrum, R. E. Humphreys, Blanche Thomas, Mrs. J. I. Forrest, J. B. Isbell, Lee Roy, J. L. Arnwine, Sam Knox, J. R. Crowder, J. S. Breeden, J. L. Gunter, Joe Davis, H. A. Nelson, H. C. Pardue, W. T. Cowan, E. D. Culpepper, J. H. Mullins, W. M. Scarbrough, W. B. Sample, Mrs. Lizzie Kinser, J. W. McCall, Mrs. Ben Isbell, F. K. Berry.

Tennessee Association—E. A. Weaver, H. M. Grubb, Elmer Smith, A. P. Cate, J. M. Archer, J. L. Mills, W. J. Cox, G. W. Renfro, M. H. Lee, P. L. Ruth, Chas. F. Eppes, J. C. Privett, Harry Underwood, Grant Hickey, J. S. Howell, A. T. Warwick, J. A. Foster, L. T. McSpadden, Hugh Johnson, J. B. Reed, W. L. Mitchell.

Tennessee Valley Association—R. B. Reed, W. L. Mitchell.

Tennessee Valley Association—R. B. Knight, Mrs. Jno. Roddy, Nettie Garrett, Floyd Knight, J. A. Mitchell, John Arnold, S. F. Knight, Isaac Byrd, S. J. Brown, J. B. Trotter, James Matterson, Homer Chambers, W. C. Bailey, J. R. Hall, Mary J. Collins, W. A. Collins, J. A. Mathis, Walter Nelson, J. A. Flyan, J. T. Carney, Wheeler Roberson, T. M. Byrom, T. D. Shelton.

Union Association—A. P. Johnson, E. M. Bartlett.

Unity Association—F. D. Ayers, W. G. Armstrong, A. S. Johnson, R. N. Shelton, O. G. Cearley, J. F. Hurley, T. L. Jones, Willie Mitchell, Robt. Galloway, W. H. Thomas, H. M. Minstead, H. E. Carter.

Watauga Association—C. M. Wilcox, Blanche Reece, Clyde Treadway, W. B. C. Hyde, D. B. Bowers, Mrs. Selmer Fuller, C. F. Reece, Mrs. D. B. Reece, Eliza Morley, Mrs. J. L. Shoun, Lillie Wagner, A. E. Dodson, Lilly C. Grayson, Minnie Shoun, D. L. Hyder, Mrs. S. C. Younce, Mrs. W. A. Brown, W. A. Brown, J. B. Greer, C. P. Holland, Bonnie Morley, M. F. Tester, F. S. Snider, A. C. Cole, Mrs. Loss Fletcher, E. E. Hazlewood, Polly Dunn, J. S. Vaught, J. C. Morley, L. B. Morley, D. S. McQueen, Nelle Hyder, R. G. Cress, C. V. Dyer, Mrs. H. A. Waugh, Mrs. L. B. Morley, C. S. Morley, Mrs. W. T. McQueen, Mrs. Cella Shound, S. F. Bowers, M. W. Eller, J. C. Dugger, J. L. Moore, V. A. L. Rainbolt, W. M. Vaught, F. C. Dougherty, R. H. Gentry, D. S. Wager, D. L. Reece, D. J. Farthing, O. L. Wright, J. D. Jenkins, C. F. Jennings, A. J. Gambill.

Weakley County Association—J. R. Davis, R. J. Clement.

William Carey Association—B. W. Christopher, Irene Sanders, J. W. Parker, T. G. Davis, Mrs. N. L. Dryden, Henry Rodgers, W. J. Smith, O. B. Matlock, A. T. Merrell, H. B. Mangum, J. M. Collins, W. F. Stewart, B. R. Irvine, R. P. Beard, Jno. W. Coglin.

The following, in the Associations

named, have pledged \$2.00:

Beulah Association—W. F. Merritt, R. W. Shaw, Mrs. J. Lebo.

Big Hatchie Association—Calvin Conner, J. Winfield Derby, P. J. Smith.

Clinton Association—J. C. Johnson.

Concord Association—W. A. Smith.

Friendship Association—Frank Jackson, D. C. Warren.

Holston Association—W. S. Squibb, W. N. Chase.

Little Hatchie Association—Mrs. F. S. Blalock, J. F. Wilkinson.

Nashville Association—P. G. Terry.

Nolachucky Association—Mrs. Maud Smith, M. L. Fielden, Chas. S. Stephens.

Salem Association—Mrs. A. H. Midgett.

Shelby County Association—Mrs. F. W. Brodie.

Tennessee Association—J. B. Williams, W. E. Jordan.

Tennessee Valley Association—C. A. Gibson.

Unity Association—G. W. Faucett.

Watauga Association—John A. Lowe.

William Carey Association—J. M. Minor.

The following have pledged \$2.50:

Central Association—E. F. Adams.

Duck River Association—Mrs. L. H. Hughes.

Salem Association—M. H. Penuel.

The following have pledged \$3.00:

Big Hatchie Association—J. W. Hudson.

Eastanallee Association—E. S. Godsey.

Holston Association—S. W. Woodyard.

Little Hatchie Association—Mrs. J. F. Wilkinson.

The following pledged \$4.00:

Eastanallee Association—E. D. Brown.

The following, in the Associations

named, have pledged \$5.00:

Beulah Association—I. N. Penick, G. C. Cloys, J. D. Alexander, W. B. Pierce, J. L. Harris, T. J. Hatley.

Big Emory Association—E. M. McGlothlin, W. N. Rose, N. S. Jackson, J. H. O. Clevenger.

Big Hatchie Association—Mrs. N. E. Richardson, Thomas Bond, T. H. Norvell, S. F. Thomas, T. A. Anthony, R. C. Klutts, W. A. Owen, Jas. P. Foust, S. H. Thomas, Jno. P. Bosher, E. H. McFadden, W. Dan Majors, B. Centi, Rozelle Conner, L. W. Bosher, Chesley L. Bowden.

Bledsoe Association—R. Dick Moore, J. R. Wilkes, A. J. Sparkman.

Campbell County Association—E. L. Gaylor, John W. Riggs.

Central Association—J. H. Wright and wife, O. F. Muckaba, W. B. Holmes, C. A. Owens, B. F. Jarrell, W. E. Dear, Mrs. B. H. Thomas, J. E. Hicks, M. L. Lennon, Mrs. T. R. Wingo, Thos. E. Harwood, C. J. Wingo, A. T. Crim, H. L. Meadows, Gardner Holmes, W. B. Eason, C. D. Brown, Everett Harwood, W. C. Snodderly.

Chilhowie Association—T. A. Royston, John A. Riddle, J. H. Brakebill, M. E. Miller, W. A. Gervin, J. S. Brown, C. M. Stafford, John Burns, Mrs. C. M. Stafford, R. A. Brown, J. C. Taylor, W. L. James, J. R. Dykes, L. A. Hurst, B. L. Glascock, J. S. Tinsley, Ed Griffiths, J. E. Barton, D. E. Bohanan, Tom Franklin, W. H. Pryor.

Concord Association—B. T. Herron, J. N. Grimmer, S. P. DeVault, L. B. Towns, A. J. Carver, H. W. Williams, J. J. Askew, J. A. Martin, L. M. Robertson.

Cumberland Association—A. J.

Mitchum, E. J. Hall, M. S. Porter, R. F. Crabtree, Sterling Fort, J. T. Powell.

Duck River Association—W. G. Orme, Mrs. R. J. Taylor, J. O. Arnold, Frank Henslee, H. H. Horton, L. T. Wright, W. D. Hudgins, R. M. Gordon.

Eastanallee Association—R. H. Rose, N. P. Atchley, Mrs. Maude Greenlee, W. F. Henderson, John W. Cate.

East Tennessee Association—J. M. Kyker, John Weaver, Harrison Wood.

Ebenezer Association—W. P. Hart, Jno. M. Pierce.

Friendship Association—Mrs. Jas. T. Harris, E. D. Murphy, Mrs. C. H. Scales.

Harmony Association—H. C. Sanders.

Holston Association—J. K. Haynes, E. K. Cox, H. F. Templeton, A. J. Watkins, J. T. Glenn, R. C. Lady, G. W. Milhorn, R. O. Harr, Silas Ratliff, L. Willie Childress, C. A. Jones, O. T. Bogart, G. W. Wheatley, Mrs. L. F. Templeton, Mrs. W. N. Bayless, O. M. Kilday, Elsie Kilday, Mrs. R. G. Bachman, Mrs. J. H. Duggar, A. R. Brown, J. F. Toney, J. J. Kincheloe, R. M. May, J. S. McBride, T. R. Bandy, W. C. Garland, E. H. Brandon, G. C. Hale, Mrs. Emma Cox.

Holston Valley Association—J. D. Hamilton, M. F. Mitchell.

Indian Creek Association—S. M. Huckaba, E. F. Olive.

Little Hatchie Association—O. H. Cribbins, J. W. Howse, W. L. Prewitt, J. T. Moore, J. E. Jones, L. E. Mahaffey, F. R. Webb, M. A. Webb.

Midland Association—G. F. Pearson.

Nashville Association—H. O. Watts, H. J. Ehrhard, Gus Wells, J. D. Hacker, N. B. Fetzner, Jno. L. Bailey, J. W. Eastman, P. V. Channell, C. H. Corn, H. P. Jacobs, W. E. Harwood, J. H. Ring, R. M. Dudley.

New Salem Association—J. P. Bilyeu, J. T. Ames, Roy Samson, J. D. Phillips, N. Bryan, Geo. C. Wilkerson, W. M. Hale, M. D. Hackett, T. E. Hackett.

Nolachucky Association—W. L. Gentry, G. N. Couch, J. J. Burnett, J. G. Davis, S. G. Wells, Spencer Tunnel, J. A. Lockhart, Wm. Calloway, J. S. Irwin, W. W. Bettis, T. H. Solomon.

Ocoee Association—Mrs. Ed Robinson, E. L. Grace, W. D. Powell, W. C. Smedley, Wm. A. Wilkins, Lewis A. Wilkins.

Providence Association—J. R. Clabaugh.

Riverside Association—P. F. Ligon.

Robertson County Association—J. L. Mason, E. H. Stringer, Jas. F. Sprouse, W. R. Ivey, L. S. Ewton, W. B. Woodall, W. L. Russell, J. A. Crocker, G. L. Jones.

Salem Association—Jesse Davenport, R. J. Harris, J. V. Bryan.

Sequatchie Valley Association—Mrs. T. V. McReynolds.

Sevier Association—Wm. D. Atchley.

Shelby County Association—D. D. Chapman, Mrs. N. C. Rose, J. Hugh Carter, E. L. Wynne, J. W. DeShazo, J. R. Coleman, W. A. Kincaid, J. H. Burrows, W. L. Smith, L. R. Powell.

Stockton Valley Association—J. M. Bennett.

Sweetwater Association—W. C. Glover, James May, W. R. Glover, Jno. I. Forrest, Mrs. T. E. Moody, James P. Ingram, S. C. Peoples, Geo. Limburg, J. M. Amos, S. P. Witt, J. C.

Miles, P. L. Amos.

Tennessee Association—Doze T. Wilson, C. A. Johnson, J. R. Brooks, J. T. Henderson, Thos. N. Hunter.

Union Association—O. M. Stallings.

Unity Association—Mrs. E. S. Blaylock, G. M. Savage, Willis Hensley, W. C. Crook.

Watauga Association—Mrs. T. M. Morrell, W. E. Dougherty, W. J. Pierce, N. E. Brown, John M. Stout, W. H. Hicks, F. C. Dougherty, Mrs. M. L. Shoun, S. C. Lowe, C. A. Blevins, J. L. Moore, Mrs. W. Clay Wilson, N. H. Vanhoy, J. L. Shoun, W. W. Worley.

William Carey Association—J. W. Holman, H. L. Witt.

The following, in the associations named, have pledged \$10.00:

Big Emory Association—J. W. Stone, O. W. Greer.

Big Hatchie Association—Marion C. Vick.

Bledsoe Association—John W. Williams.

Central Association—C. H. Warren, Thos. E. Askew, C. T. Jarrell, J. R. Jarrell, H. N. Tharp.

Concord Association—R. E. Jarman.

Cumberland Association—T. T. Garrett, F. N. Smith.

Duck River Association—M. T. Bass, P. Quintus Cason, J. P. McDonald.

Holston Association—Chas. D. Moss. Judson Association—Robert Clements.

Little Hatchie Association—J. F. Casselberry.

Nashville Association—P. E. Burroughs, J. W. Gillon.

Nolachucky Association—F. M. Smith, C. Collins, O. L. Wall.

Robertson County Association—H. W. McNeeley, E. H. Trenary.

Sweetwater Association—H. S. Moody, J. H. Sharp, James May.

Tennessee Association—George H. Hinchey.

Unity Association—Dr. J. D. Sasser.

Watauga Association—W. Clay Wilson, M. L. Shoun.

Wm. Carey Association—L. W. Alexander.

The following have pledged \$20.00:

Big Emory Association—E. T. McKinney.

Duck River Association—W. R. Middleton.

The following have pledged \$25.00:

Friendship Association—H. B. Rike.

Nashville Association—E. S. Morgan.

Nolachucky Association—Dr. J. I. Huggins.

Shelby County Association—E. A. Harrold.

The following pledged \$100.00:

Big Emory Association—W. R. Robinson.

In quite a large number of cases the above pledges have already been paid and, of course, will not be called for again. The names are merely given on the honor roll.

THE OBJECT OF THIS GUARANTEE BAND

This is merely a repetition of what has been written before. It is, however, a necessary repetition. The general purpose is to prevent our State Board of Missions from reporting failure in all our tasks at the end of the Convention year. It is not intended to take the place of the regular gifts, but as a supplement to the regular gifts, if the regular gifts did not meet the full amount of our undertaking. Tennessee Baptists ought to give every dollar that is asked by the State Convention for each of the causes. All

of this ought to be given in the regular collections for the different causes. For example, the Foreign and Home and State Mission Boards ought to be able to count with certainty every dollar for these causes that the State Convention votes to ask the churches to give. If the churches do not send up enough money to meet this expectation, we ought to have a body of men and women who will make an extra gift in order to meet whatever the churches failed to send up for these causes, and not merely for these but for all the other causes.

The pledge made by the list of men and women given above will not be called for unless we have failed by November 1st each year to get the full amount of our expectation. When called in on November 1st, it will be applied in the proper proportion to the debt on all the causes.

Many men and women ought to join this Band at once. If you wish a card to sign up, write for one at once. Let the 6,000 brethren who received these cards sign them at once and send them in.

AMONG THE BRETHREN.

By Fleetwood Ball.

Rev. W. R. Farrow of Memphis, Tenn., writes: "Offered my resignation to Union Avenue church last Sunday to take effect Jan. 1st. 1918. Since coming on this field four years ago we paid off a bonded debt of \$1,000, have over 200 additions, have made over 4,000 pastoral visits and the church is out of debt with some money in the treasury for building purposes. Am not sure where I shall go, but would rather stay in Tennessee."

Dr. J. B. Moody of Martin, Tenn., has been called to the care of the church at Iron City, Tenn., and will doubtless accept. Like Eleazar of old, this dear old man's hand "cleaves unto the sword."

J. B. Mosley has resigned as financial and church secretary for the First church, Shreveport, La., and will return to general Sunday school and B. Y. P. U. work.

Rev. G. S. Rice of Huntingdon, Tenn., lately preached with much acceptability for the church at Bells, Tenn.

An invitation to the marriage on Oct. 9th. of Dr. Powhatan W. James to Miss Jessie Jenkins Truett, daughter of Dr. Geo. W. Truett and wife is hereby gratefully acknowledged. May much joy in the Lord be theirs.

Rev. S. W. Kendrick of the First church, Ada, Okla., has been called to the care of the First church, Hot Springs, Ark., but his acceptance has not as yet been assured.

Rev. T. B. Halcomb of Shawnee, Okla., has been called as pastor by Draper Street church, Shawnee, which was lately constituted with 63 members. A house of worship fully equipped was bought from the Methodists. Fifteen joined immediately after the organization.

Rev. J. P. Crisp resigned at Butler, Okla., and is moving to Fort Worth, Texas, to enter the Southwestern Baptist ministry of Tennessee.

Rev. J. T. Early, formerly pastor in Jackson and Memphis, Tenn., has been called to the care of the First church, Beaumont, Texas, succeeding the late Dr. G. B. Butler. Bro. Early has been supplying the church for several months.

Rev. C. E. Welch has resigned as pastor at Yoakum, Texas, after serving that church during five eventful years.

Assistant Secretary, B. A. Copass of the Texas Baptist State Mission Board

will have immediate charge of the work of the Board among the contonments of soldiers in Texas.

Dr. Gilbert Dobbs has decided to locate in Memphis, Tenn., and will be open for evangelistic work. He is one of the most gifted preachers among Southern Baptists.

Rev. H. H. Stevens of Gorman, Texas, begin wook Oct. 1st., as assistant pastor with Dr. Forrest Smith of Broadway church, Fort Worth, Texas.

Rev. John G. Black of Shellman, Ga., has been called to the care of the church at Lumpkin, Ga., and it is believed he will accept.

OPENING AT HALL-MOODY INSTITUTE.

By N. M. Stigler.

The Hall-Moody Institute at Martin, Tenn., has just opened with the most flattering prospects for several years. We are beginning the fourth week of school with an enrollment of 211, and new students coming almost every day.

The friends and patrons of the school, both in the town and on the field, are rallying more enthusiastically than ever in the history of the school. We have enrolled seventeen young ministers, and many others are making inquiries and planning to be with us in a short while. Dr. Anderson has organized his work in theology, and his classes are large and enthusiastic.

Dear Editor: Will you please announce in your columns the meeting of the Big Hatchie Association B. Y. P. U. and Sunday School Institute to be held in Brownsville, Tenn., Sept. 30th to Oct. 3rd.

Brethren Hudgens and Filson also several visiting pastors will be with us on above dates. All who desire to do some real good, studious work are urged to come. Bring note book and pencils or pens.

Entertainment will be furnished all who will send in their names and time of arrival to Supt. B. A. Powell or to me, Macon C. Vick, Brownsville, Tenn., between now and next Monday, October 1st, 1917.

We are expecting a great meeting. Mrs. Dupree, one of our splendid members, is stirring up our people by way of remembrance and is lining some of them up by getting their subscriptions to the Baptist and Reflector. My hope is that it may be a weekly visitor in every home in our church.

Our B. Y. P. U. and Sunday School are taking on new life and these splendid people are standing by me most loyally in all of our denominational work. Our Lord has blessed us numerically since coming by additions from time to time. We expect to have our meeting next spring.

Thanking you for the above word and assuring ou that whenever I may assist you command me,

Yours in His service,

M. C. VICK,

Brownsville, Tenn.

Just closed a 12-days' revival with Ball Camp church. There were about twenty conversions and renewals. There were 13 approved for baptism, and 12 baptized. I think there will be others baptized later. Rev. P. H. Garner led the singing for the revival. The pastor did the preaching.

D. W. LINDSAY, Pastor.

R. No. 3, Concord, Tennessee.

THE GOAL ALMOST IN SIGHT

Our Aim For September, \$2,500.00.

Our Accomplishment, \$1,775.00

ANOTHER SPRINT.

Another Baptist and Reflector year has closed, but the work of the paper must go on. It is mighty hard for us to tell you that we had to close the year with an indebtedness of \$500. To those of us who have worked so hard and to whom the success of the paper means so much this is a great disappointment. But, while our disappointment is great, we are not discouraged, for we believe those of you who did not help us in September will now help to raise this \$500 in the next few days, so that the new year may not be marred in the beginning with a big debt. All together now for this \$500!

WE THANK YOU.

We did not reach our goal, but we have many things to be grateful for in this September campaign. More than anything else, we are grateful for the loyalty of a large number of our friends. Many of you did all you could to make the campaign a success—even made sacrifices. To you we are deeply grateful. We wish we could tell each one of you how very much we do appreciate your help. In return, we promise you the very best service we can give in making the Baptist and Reflector better with each issue. If at any time we can help you, command us. *Thank you!*

OUR LOYAL BAND.

We have on our list a number of subscribers who never fail to respond to an appeal for help. Whenever the paper faces a crisis all we have to do is to let them hear from us. We take the liberty of publishing a list of those who came to our assistance in the last two days of the campaign and almost saved the day for the paper. Many of these paid as much as two years in advance; others paid for the paper to be sent to some friend. We should not be able to keep the paper going without these and other loyal friends, who helped us in other days. We give the names of only those who helped in the last two days of the campaign.

Miss Irene Sanders, John and Bell Actkinson, Mrs. Emma Cox, Mrs. W. L. Griffin, Mrs. J. T. Nolen, Mrs. M. V. Landy, Mrs. Ruby Nichols, Mrs. Sherman Wallace, Miss A. E. Brown, Miss Fanny Kennedy, Mrs. W. D. Burney, Mrs. D. M. Settzer, Mrs. C. W. Frazier, Mrs. B. F. Bolen, Mrs. J. A. Kirby, Mrs. H. H. Matlock, H. B. Rike, J. W. Mauldin, J. A. Mitchell, Rev. J. C. F. Ward, J. H. Simonton, P. B. Anderson, R. R. Welch, Rev. R. D. Cecil, S. S. Smith, J. H. Lusk, A. S. Hodges, Q. E. Routon, D. B. Reece, A. M. Ross, Rev. J. D. Campbell, B. H. Hillsman, W. R. Carrington, J. W. Fly, P. J. Smith, Dr. J. L. Ames, R. A. Sloan, W. W. Smith, M. T. Bass, Edwin Garrett, A. B. Smith, R. P. Fitzgerald, Mrs. Julia Hood, Miss Lillian Burdette, Mrs. Glen L. Seat, Miss Sue A. Jones, J. A. Farmer, Rev. M. B. Smith, Mrs. G. A. Arnhart, Rev. Sam P. White, T. H. Norvell, Mrs. Robert C. Mayo, Mrs. W. S. Clark, Mrs. A. S. Sperry, Mrs. M. A. Moss, J. W. Whitman, C. N. McCurley, Miss Olive Pardue, Mrs. W. B. Helm (Mrs. Helm sends \$8.00), Mrs. S. B. Boykin (Mrs. Boykin sends \$21.00). We wish we could publish many of the nice letters which accompanied these remittances, but space will not permit. We hope to publish a few of them later.

A NEW YEAR.

With this issue of the Baptist and Reflector, we begin another year, the greatest in the history of the paper, we hope. We trust that during this year the paper may be a greater blessing than ever before. In order, however, to do this it must go into the homes of the people. To this end we are going to bend every effort to increase the circulation of the paper, and are not going to let up until it goes into at least 10,000 homes. As in the past, though, we cannot accomplish this alone, but must have the co-operation of our friends. We shall count upon you. As stated last week, we shall extend our offer of the *Home and Foreign Fields* to new subscribers to the *Baptist and Reflector* for \$2.00, through October. Each week during the month we shall publish on this page the names of those sending new subscribers, together with the number sent. Haven't we a nice *Honor Roll* this week? We want to call special attention to the large number of ladies on the *Roll* this week. They are our most loyal supporters, and may always be counted upon. If your name does not appear below, we hope you will get busy and see that it is there next week:

HONOR ROLL.

Rev. R. D. Cecil, Cleveland.....	9	Miss Sue A. Jones, Bells	1
Rev. M. B. Smith, Bellbuckle	7	Mrs. Emma Cox, Jonesboro	1
Miss Allie Wilson, Bulls Gap	3	Miss Loula Bell, Nashville	1
Mrs. S. B. Boykin, Humboldt	2	Rev. John W. Lindsay, Jacksboro	1
J. J. Webb, Goodlettsville	2	Mrs. W. B. Helm, White Pine	1
Miss Olive Pardue, Nashville	2	Miss Myrtle Richardson, Petersburg	1
Dr. Bond, Nashville	1	Mrs. McMurray, Nashville	1
Mrs. Daniel M. Nobles, Paris	1	Mrs. D. M. Hitt, Goodlettsville	1
Rev. J. A. Roberson	1		
H. B. Rike, Dyersburg	1	Total	40
T. H. Norvell, Brownsville	1	Previously reported	130
Miss Fanny Kennedy, Guthrie, Ky.....	1		
Mrs. G. A. Arnhart, Decatur	1	Total to date	170

SUNDAY SCHOOL AND B. Y. P. U. NOTES.

W. D. HUDGINS, Editor,
Estill Springs, Tenn.

We are praying that next Sunday, Sept. 30th, may be a great day with all our schools over the State. Be sure to report to this office what your school gives to State Missions, for it is important that we know. It is to be hoped that the total gifts may reach \$8,000, at least. If we give liberally the Board will feel more like helping us.

We ought to give our money to support our own work instead of giving to the support of other work. Let our gifts be large this year.

The new minutes show a decided improvement in the conditions from the viewpoint of the Sunday Schools and B. Y. P. U.'s of the State. Many new unions have been organized and the Sunday Schools that have been running only during the summer time, have run all the year; and many churches that have been reporting no Sunday School, have reported this year. Several Associations that once gave no record have a complete record this year of all their schools.

A campaign has been arranged for Eastenalle Association to begin Monday, Oct. 8th and run as follows: Benton, Monday, Oct. 8th; Coghill, Tuesday, Oct. 9th; Good Springs, Wednesday, Oct. 10th; Eastenalle, Thursday, Oct. 11th and closing at New Friendship Friday and Saturday, Oct. 12th and 13th with a regular Associational Convention (to be organized). We trust that all the churches in the eastern section of this Association will be present. Later we will give a week to the Western Division of the same Association.

Beginning in January, 1918, we will have the New Uniform Sunday School Lessons which are graded by Departments, and will be a decided improvement over the old Uniform Lesson that were not graded at all. We hope, however, that the schools which are now using the Graded Lessons will not change to this new Uniform Lesson, as the Graded Lessons are much more suited to the work we are trying to do in the Sunday School. For the small school that cannot conveniently handle the Regular Graded Lessons, on account of not having enough classes in any one department, can use these with profit. The plan is to use the same general passage of scripture in all departments but from the general passage (which may be a full chapter or a whole book), we select a central truth for each department suited to the need of the pupil in that particular department and treat from that viewpoint. The illustrations and treatment will be graded to suit the pupils' mind and heart need. Following is an outline of the First Four years of the New Lessons:

Jan. to June, 1918—The Gospel of the Son of God (Studied in Mark).

July to Sept., 1918—Studies in the Christian Life (Topical).

Oct., 1918 to March, 1919—The Patriarchs and Early Leaders of Israel: From Abraham to the Settlement in Canaan.

April, 1919, to Sept., 1919 — Great Teachings of the Bible (Topical).

Oct., 1919, to March, 1920—Life and Writings of Peter and John.

April to Sept., 1920—Early Leaders and Kings of Israel.

Oct., 1920, to March, 1921 — The Gospel of the Kingdom: Studies in Matt.

April to June, 1921—The Missionary Message of the Bible.

July to Dec., 1921—Life and Letters of Paul.

Note some interesting features of the New Cycle of Uniform Lessons:

(1) It runs through eight years instead of six as before.

(2) It contains several short topical courses besides the usual series upon the chronological basis.

(3) It contains several surveys of portions of the Bible, with varying methods of approach.

(4) There is provided a common title, brief lesson text for printing in the quarterlies, and the Golden Text; also additional material is given for teachers to study.

(5) There is a recognition of advantage for the grouping of passages of scripture for special topics.

(6) There is provided a departmental adaptation, with the aim of providing for each department a thoroughly teachable lesson. Special topics, special Memory Verses, and additional material are given for the different departments wherever it seems possible to make the lessons more helpful to the pupils of a given department.

(7) This departmental adaptation is made upon the principle of "period development" as opposed to the principle of the "closely graded lesson" which demand a separate series of each year. The "period development" principle holds that the pupils within a separate department are nearly enough alike in needs to utilize the same lesson. One lesson for a department is the basis of adaptation. Many smaller schools which find it impossible to use the separate lesson for each year will find it the very thing they need and will meet a long-felt lack in such schools. (Taken from Mr. Leavell's new book).

October is the beginning of the Sunday School Year as all promotions are made then and a fine time to begin the use of a new record system. If you have not seen the Loose Leaf System, gotten out by W. D. Hudgins, you ought to ask for samples and investigate its merits.

We are greatly concerned as to the successor of Dr. J. W. Gillon as Secretary of the State Missions, and we earnestly call our workers to prayer that the Lord may lead in the choosing of this mighty leader. We do not believe in politics in church affairs nor any other department of the Lord's work; but we do believe much in the leadership of God in directing the saints who may have this choosing in their hands. May the good Lord free us from petty politics in our Convention work and help the brethren to follow the leadership of the Spirit as they profess to do. It is hard at times to understand why the Lord changes His mind so abruptly and often in the case of some people. We believe with all our hearts that Dr. Gillon followed the Lord in accepting the Paris call for he turned it down again and again and, in spite of calls to larger churches, and also the wishes of the brotherhood that he remain our Secretary, the Paris church kept coming after him and, to my mind, this was a proof of the fact that God had a hand in it all. If some one chooses the place there may be a difference of opinion; but if the Lord directs, He will direct all to the same man and there will be no friction.

We are this week in Henderson, Ky., helping Mr. Powell in a training school. The school is not large, but we find a very fine class who are interested in the work and we trust that from this school there may go influences for good over the entire city. Only three Baptist churches here and only two of them represented in this school. The churches are preparing for a campaign next week for evangelism and are not attending the school as we think they should. A study of soul winning this week, would greatly fit them for the work to be done next week. We pray that a great revival may be the result.

Mr. J. O. Tolbert, Enville, Tenn., has reported a new school organized at his church and sends for literature. This one among many new schools started this season and we trust may continue until Jesus comes again.

Rev. J. C. Mills, Madisonville, has the programs ready for his annual Associational Schol which meets at Madisonville instead of Philadelphia as we thought on October 16th. We are expecting a great meeting at that time.

Mr. O. E. Crowe, McMinnville, has finished the Manual and now receives the diploma. He has a class also in his church several miles in the country which will soon finish the Manual under his leadership. We appreciate the work of busy business men like Mr. Crowe who are willing to give time to this work of preparation.

A fine class from Eagleville reported by Dr. DeVault having finished the Manual and another the Heart of the Old Testament. These classes are from Union Ridge church.

Mrs. W. D. Hutton, Knoxville, received the diploma this week.

Sept. 22, 1917.

Mr. W. D. Hudgins, Estill Springs, Tenn.:

Dear Mr. Hudgins: I am sending the report of the Junior B. Y. P. U., which has been very much delayed.

The Junior B. Y. P. U. met July 1, 1917, and re-organized. The following officers were elected: President, Miss Goldie Robinson; Vice President, Peffer Robinson, Recording Secretary, Miss Norene Smith; Corresponding Secretary, Miss Nelle Robinson; Treasurer, Miss Fannie Groom; Chorister, Paul Jones; Librarian, Miss Jimmie E. Bryan; Organist, Miss Odera Jones.

Sincerely,

(MISS) NELLE ROBINSON,
Corresponding Secretary.

The following letter is being sent out by Mr. C. K. Austin, Group leader of a number of churches in Concord Association. This shows what can be done in our regular organizations when the men who are appointed to lead really take the matter seriously.

Antioch, Tenn.,

Sept. 18, 1917.

Dear Brother: The writer has been appointed Superintendent of the Western District of Concord Association, comprising Concord, Gethsemane, Antioch, Mt. View, Una, Smith Springs, and Whitsitt's Chapel Sunday Schools.

It is my desire to perfect an organization that will be effective in building up and helping every one of the above schools, and in order to get the

work started, I have determined upon the following program for Sunday, September 30th:

On this date will be observed "Promotion Day" in our school at Antioch, when every class below the Seniors will be promoted to the next higher grade, having completed work prescribed during the past two years' course.

We wish, on this date, that every school mentioned above send two visitors to our regular morning session, which opens promptly at 10 o'clock, for the purpose of observing any points of interest for the benefit of your school. After the service, the visitors will be given lunch in homes of our members, and in the afternoon, beginning at 1:30 o'clock, a convention of all Baptist Sunday Schools mentioned above will be held for the good of all who may come. To the afternoon service, all are invited.

At this afternoon session, we wish to perfect our organization and outline a method of procedure for future work. If the plan on which we open, should be adopted, then we will wish to visit YOUR school at some early date, and note what you are doing, and so on, over this section of Concord Association.

Please arrange at once for the two visitors from your school, and drop me a card at Antioch, Tenn., stating who they will be, and arrangements will be made for their entertainment. Please bear in mind that only SUNDAY intervenes between now and the date of the visitation day and convention. Bring all you can to the afternoon session, but don't fail to have your two visitors present at the Sunday School session.

Yours in the Master's Cause,
C. K. AUSTIN.

Knoxville, Tenn.,
Sept. 24, 1917.

The Oakwood Sunday School, Knoxville, secured the set of Normal books offered in the recent training school, and the following is a letter from the Superintendent in acknowledging the receipt of the books:

W. D. Hudgins,
Estill Springs, Tenn.

Dear Brother: In behalf of the workers of the Oakwood Baptist church I extend to you our sincere thanks for making it possible for us to secure the books at the Knoxville Training School.

I hope that a number of our people who are, as yet, only passively interested may become actively interested through the study of these books and take up the Normal Training and become efficient workers.

Best wishes to you and yours,

Yours in service,

R. H. UNDERWOOD,
Sunday School Supt.
332 Oak Hill Ave.

Full Speed Ahead.

They had lost their way in their new and expensive car.

"There's a sign, dear. Are you on the right road?"

With his flashlight he read: "To the Poorhouse."

"Yes," he answered. "We're on the right road and we don't know it."

He: "Haven't I seen you somewhere some time?"

She: "Quite likely. I was there."—New York Sun.

Woman's Missionary Union

OFFICERS

MRS. AVERY CARTER, *President*,
1706 Blair Boulevard, Nashville.
MRS. R. S. C. BERRY, *Vice-President*
East Tennessee, Morristown.
MRS. ALEX F. BURNLEY, *Vice-President*
Middle Tennessee, Columbia.
MRS. T. L. MARTIN, *Vice-President*
West Tennessee, Stanton.
MRS. J. T. ALTMAN, *Treasurer*,
1534 McGavock Street, Nashville.
MISS MARGARET BUCHANAN, *Corresponding Secretary*, 161 Eighth Ave., N., Nashville.
MRS. CHARLES FISHER, *Recording Secretary*, 717 Fatherland Street, Nashville.

MISS MARGARET BUCHANAN, *Editor*, 161 Eighth Ave., N., Nashville.
MRS. C. D. CREASMAN, *Y. W. A. and C. A. Secretary*, 906 Monroe Street, Nashville.
MRS. JOHN GUPTON, *R. A. and Sunbeam Secy.*, McKennie Ave., Nashville.
MISS LAURA POWERS, *College Correspondent*, 1514 Henrietta Avenue, Knoxville.
MRS. T. L. LANDRESS, *Mission Study Chairman*, 1007 East Eighth Street, Chattanooga.
MRS. HARVEY EAGAN, *Personal Service Chairman*, Franklin.

THE SECOND MILE.

Some of our Societies will have to go the second mile this year, going beyond our apportionment for State Missions if we reach our goal, \$8,500.00. If you have not had State Mission Day in September, do so in October. The program is not spoiled by being in cold storage; it was made to be used any time to stimulate interest in State Missions. Hunt around for it, sisters, stir up enthusiasm by presenting "A Missouri Tea Party", other copies will be supplied if you ask for them. Urge every woman in your church to help us reach our aim this year. Help climb the ladder.

FIELD NOTES.

Leaving Nashville at 7 a. m., I joined Mrs. Triggs, Superintendent and her friend, Mrs. Harper and others at Lexington, bound for Mt. Ararat church, where Beech River Association was in session. From Darden we made the trip of six miles of the worst road I almost ever saw, in a wagon, reaching the church just before adjournment, in time, though, to be assigned homes.

Saturday morning while the brethren were discussing their program the women met in the grove for their meeting. No provision had been made for seats, but those who could get chairs from the wagons used them, the larger number standing patiently while the business of the Union was transacted. Reports of societies were read and an attempt made to get some one to take up the work of Superintendent that Mrs. Griggs felt she must lay down after six years of faithful service. The appeal was made in vain, but I trust some one will be induced to do the work by the time of their Quarterly Meeting in December at Darden. Literature was given out; some societies that had been sleeping expressed a determination to revive. These women listened attentively to the presentation of the work by your Secretary. A report was prepared to be presented to the Association in the afternoon by the committee of brethren appointed by the Moderator. We returned to Darden by a better, though longer route, and I to Nashville. I feel that the seed sown in these years will bear fruit some time. If we can only have the sympathetic cooperation of the pastors and missionaries and the capable women will give of their time, thought and strength to the development of the women in the churches, it will not be in vain. We at headquarters appreciate the earnest effort Mrs. Griggs has made and regret to lose her from our official family. She will never give up the Lord's work, but will be a helper indeed to the one who takes up the duty.

As these situations confront us and the cry for leaders is so strong, I wonder

how Christian women can fail to hear and obey the Lord's command "Go ye." Oh that many would cry out "Lord what wilt thou have me to do?" and, hearing the answer, obey.

MARGARET BUCHANAN.

FROM THE FIELD.

Good news comes from different sections of the State of the observance of State Mission Day. Miss Carr, Supt. of Bledsoe Association, writes, that Friendship Society had a good day; all apportionments met; planning for a great round-up in her Association at Hartsville Oct. 17th.

Mrs. Moody writes of the Eastanalle meeting: "A good woman's meeting, deep interest; two places offered for Institute. Go to Benton for one on third Saturday in October; next quarter to Charleston. I placed literature with Reliance, New Salem and Eastanalle delegates." Athens had a fine meeting yesterday under new President, Mrs. J. L. Thomas. A special State Mission program planned for offering.

I was in Decatur Thursday. A closed Baptist church; no services for years. Decatur has all she wants; no railroad or newspaper in the county. The Cashier of Meggs County Bank is a Baptist. Write him for names of Baptist women. Send them literature. M. B.

Dear Miss Buchanan—I have just returned from the annual meeting of the Ocoee Association. This year it was held in Birchwood in James county with the Birchwood Baptist church. Of course I shall tell you only of the great day, the second day of the Association. This was the Woman's Meeting, or Women's Day. While the brethren held forth in the Baptist church, the women met in the Methodist church for an all-day's meeting. The church is ideally situated in a grove of pines and the weather could not have been finer and—now for the attendance. We had 95 women present, and counting the dear babies, Mrs. W. F. Robinson presided; there were 18 churches represented; 16 societies sent reports Sunbeam Bands; 2 Girls' Auxiliaries, and 2 Y. W. A.'s.

The reports were all good, showing a great interest and an increase in gifts.

The following excellent program was given:

Devotional Services, led by Miss Herndon.

The Quarterly Meeting, by Mrs. Rolston.

The W. M. U. Year Book, reviewed by Mrs. Kannon.

Business then followed.

Dinner on the grounds with the brethren.

The afternoon session was as follows: Devotional services, by Mrs. Horner, of

Cleveland, Workable Plans. Open discussion and in the absence of Mrs. Sweet, Mrs. Kannon opened the way, giving plans that had been tried and succeeded.

The Outlook of the Association, by Mrs. Keese, and the Consecration Service.

The Master is Come and Callet for Thee, by Mrs. C. E. Sprague.

At the close of one of the most delightful days a W. M. Society was formed there in the church by the ladies of the Birchwood Baptist church.

You will receive from Mrs. W. F. Robinson the names of officers. The meeting had been so well planned, so carefully prepared that it met with great success; 95 in attendance all day. The true spirit of loving hospitality was shown to all.

Now in closing I want to note two or three small items not always stressed in these meetings. The women of that church and that vicinity were present all of the time, having prepared the dinner early in the day, they came for spiritual food. The program was well directed and carried out in detail.

Now listen to the last: The brethren helped us in every way and were in entire sympathy with our work.

Yours for service,

MRS. W. W. KANNON.

Chattanooga, Tenn.

A Quarterly Meeting for W. M. U. of Big Hatchie Association was held with Harmony church on Sept. 12th.

The weather was ideal, which enabled quite a number from the different churches to attend. We were glad to have with us two visitors from Little Hatchie Association and two from Unity Association.

Mrs. T. L. Martin, our Superintendent, gracefully presided. We were greatly strengthened by the presence of our Field Worker, Miss Luetta Hess, who twice before the meeting in helpful talks. The following program was given.

Morning.

Song.

Devotional, led by Miss Luetta Hess.

Reports from different societies.

The Call of the World—Mrs. G. W. Powell.

Are we answering that call?—Mrs. J. W. Storer, of Ripley, Tenn.

Spiritual Patriotism—Mrs. M. C. Vick, of Brownsville.

Song.

Afternoon.

Song.

Devotional, led by Mrs. Helm.

Band of Brownsville.

State Mission Territory, Mrs. J. C. Norvall, of Woodland.

Poems, by two State Mission Workers with short biographical sketches of both, Mrs. A. W. Livingston, of Brownsville.

What State Missions Does, Miss Jett Williams, of Stanton.

Training for Service, Miss Luetta Hess, our Field Worker.

Informal discussion of plans and objects to work for.

We were glad to have with us Brother Oakley, who dismissed with a fervent prayer. So ended another day with dear old Harmony, far famed for its hospitality, spirituality and zeal, nestled on the hill amid the giant oaks which shelter the mounds of the forefathers who made its history and whose influence is ever felt.

MRS. J. A. DUPREE, Sec.

The vacant house decays soonest, and the watch or the man that is kept running regularly lasts the longest and is of the most service while it lasts.—The Christian Herald.

AFTER SIX YEARS OF SUFFERING

Woman Made Well by Lydia E. Pinkham's Vegetable Compound.

Columbus, Ohio.—"I had almost given up. I had been sick for six years with female troubles and nervousness. I had a pain in my right side and could not eat anything without hurting my stomach. I could not drink cold water at all nor eat any kind of raw fruit, nor fresh meat nor chicken. From 178 pounds I went to 118 and would get so weak at times that I fell over. I began to take Lydia E. Pinkham's Vegetable Compound, and ten days later I could eat and it did not hurt my stomach. I have taken the medicine ever since and I feel like a new woman. I now weigh 127 pounds so you can see what it has done for me already. My husband says he knows your medicine has saved my life."—Mrs. J. S. BARLOW, 1624 South 4th St., Columbus, Ohio.



Lydia E. Pinkham's Vegetable Compound contains just the virtues of roots and herbs needed to restore health and strength to the weakened organs of the body. That is why Mrs. Barlow, a chronic invalid, recovered so completely. It pays for women suffering from any female ailments to insist upon having Lydia E. Pinkham's Vegetable Compound.

BIRDS HELP FARMERS DEFEAT GERMANY.

Food is needed for our armies. Birds help the farmers produce that food by destroying insects and pests. Therefore birds may be considered as one of the Allies. In the August Farm and Fireside we read:

"Birds are almost as busy as bees, and their work in increasing crop yields is highly important. One of the cheapest and most effective ways to fight insect pests that annually make crop toll estimated at \$800,000,000 is to aid in the preservation of bird life. Few people realize how many insects are destroyed by birds. A teaspoonful of chinch bugs has been taken from the crop of one quail, and an adult bird has been known to eat 5,000 plant lice in two hours. Such worms and bugs as infest our gardens are favorite food for bluebirds, robins, and many other kinds of birds.

"It is true that some insect pests may be fought with chemicals. Owing to the Great War, though, prices for many materials commonly used in sprays, washes, and poison mashes are pretty near prohibitive. But the birds work at before-the-war wages.

"Birds also eat thousands of weed seeds. A single quail when killed, was found to contain 10,000 pigweed seeds. With labor scarce and high, whatever will aid the farmer in his crop against weeds is worth while."

We can never heal the needs we do not feel. Tearless hearts can never be the heralds of the passion. We must pity if we would redeem. We must bleed if we would be the ministers of the saving blood.—Jowett.

"Jackie, your face is fairly clean, but how did you get such dirty hands?" said the boy's mother.

"Washin' me face," said the boy.

Editorial

THE SWEET SINGERS OF ISRAEL.

Lyric poetry has its place among all the civilized nations. Music is the natural expression of the heart in joy or sorrow. Life ideals crystallize in poetry. This is especially true among the ancient Hebrews, whose chief contribution in poetry was of the religious type. The book of Psalms was the hymn book of the ancient Hebrews. The authors of all the Psalms are not known, though we usually refer to them as the Psalms of David, probably because of David's prominence and his influence in gathering them together. Certainly it was in him that the lyric genius of the Hebrews flowered and from him went forth the forces that created the psalmody of later days. Among the 150 psalms in the collection, 75 were written by him, while 12 are ascribed to Asaph, 11 to the "Sons of Korah", 2 to Solomon, and one each to Moses, Elham and to Heman. The remainder are unknown and are sometimes called "Orphan Psalms."

Preparation for Psalmody.

Natural conditions—The sweet singers of Israel, like other great poets, were purely the products of their own times, though their genius was also a direct gift from Jehovah. Students of history recognize that the age forces of culture and unrest and struggles focalize in its great man helping them to be themselves and partially expanding their success.

This was especially true of David who was born at a time when great forces were forming the life of Israel. A great revival of religion and civic righteousness had been affected through the ministry of Samuel and with it had come intense patriotism and national pride. The times were propitious for a gifted man to consummate in poetry these national attitudes of mind and heart.

Near the God of the Open Air.

The shepherd life of David brought him near the God of the open air. Nature became his teacher of freedom of action, the fixity of law, the pathos of suffering, the appeal of need. Apart from the selfish struggles of the cities he grew into sympathy with the myriad voices of nature that spoke the message of nature's God. In communion with holy things he thus cultivated his natural poetic disposition. David was a poet, born and cultured in the outdoor school of contact with God. His poetic powers expanded in this atmosphere of reality and simplicity. He could sing to his sheep and find in the echoes of the hills no sharp criticism of envious fellows. His ability in emotions and their expression were developed normally until they should be ready to take his place among his people as their Poet Laureate.

The troubled poet—Three factors of preparation for psalmody had their part in the experiences of David. They partially parallel in their effect. Persecution, temptation, trouble—these enter into his life so fully as to give him a deep experience of the good right to voice the aspiration of the soul. The enmity of Saul caused him to be endangered of life, to become a fugitive, to gather an army of defense. The richness of this preparation could hardly be overestimated and may easily be seen in his Psalms. The temptations to which he yielded cast a stain upon his life, but out of this there came the sense of fellowship with sinners that made it possible to express the cry of the penitent heart of every generation, for this sweet singer did not remain in his sins. His family trouble over the death of his child and the disobedience and rebellion of Absalom made him competent to sing the threnody of the broken-hearted.

"Is it true, O Christ in heaven,
That the strongest suffer most,
That the wisest wander farthest
And most helplessly are lost?
That the mark of rank in nature
Is capacity for pain,
That the anguish of the song
Makes the sweetness of the singer?"

The Life Reflective Psalms.

Memories of Youth—While some of David's Psalms were written in mature life, they reflect the shepherd life of the youth, happy in the freedom of the hills. In Psalm 8 we have the beautiful imagery of the shepherd wondering at God's mystery, mercy and greatness as indicated in the heavens. In Psalm 19

God's glory in the material universe suggests His excellence in His word, thus giving the right for a plea for deliverance from sin. Catch the reference in this Psalm first ten to the boy's memory. The incomparable 23d Psalm could not have been written but by one who had shepherded his flocks through dangers and delights.

Saul's Hatred—To this period of persecution are to be referred the experiences that gave rise to Psalms 59, 56, 34, 52, 54, 57, 142. These bitter events in the life of the Psalmist fit him to give comfort to many distressed hearts.

Connected with his great sin—It could not be but with shame that David remembered his greatest sin in causing the death of Uriah that he might form an unholy alliance. After the visit of Nathan (2d Sam. 12) whose censure was severe and just, David confessed his guilt in Psalm 51, The Cry of the Penitent. The sweet singer knew the power of sin, but he could also pass to the heights of joy in the restoration of divine favor.

Absalom's Rebellion—The old Psalmist presents a and spectacle in his grief at the worldliness of his son Absalom. Here probably belong Psalms 41, 55, 3, 4, 63, 62, 61, 27.

Two Great Psalms.

We study Psalms 85 and 126 which show the confidence in the Psalmist that God will deliver. When Psalm 85 was written, the author unknown, the people of Israel had been in exile and had been allowed to return under Zerubbabel. This Psalm is a prayer for deliverance from the evils that surrounded them because of the difficulties in rebuilding Jerusalem. The Psalmist also stops to listen to God's voice giving assurance that He will bless them. Psalm 126, probably later than the other, shows joy over their return from captivity. It is a beautiful expression of the comparison of sowing in tears and reaping in joys.

ADDING "ALL THESE THINGS."

"We will let the poetry stand aside this week in the interest of some very plain but important prose.

There are reasons, apparent here in the Herald office, to fear that our pastors have, with very few exceptions, lost sight entirely of the fact that the Religious Herald is still serving them and their people; that it still cares first for the kingdom of God and its righteousness, and still relies on the friends of that kingdom to co-operate in adding "all these things," which are necessary for its maintenance. For it is beyond doubt that in the work of the Herald, as elsewhere, the promise that "all these things" will be "added" is to be fulfilled through the co-operation of the disciples of Him who graciously uttered it.

Who, then, is sufficient for these things? What pastors in Virginia have given during this year of grace as much as one hour to earnest, practical endeavor to increase the circulation of the Herald? We can count those of whom we know on the fingers of one hand, using the fingers only once and leaving off the thumb entirely.

In the meantime everything we have to buy costs more than ever, while nothing that we have to sell has risen a dime. Will not our friends make these closing months the occasion for real and substantial effort to add some thousands to the large company of Herald readers?"

This front page feature notice from the Religious Herald, Richmond, Va., deserves instant and critical reading. We take it that his facts are accurate and secure. They present a startling and fearful situation. The pastor is set to the task of bringing his church into the broadest kingdom program. He cannot do this without giving to his people an adequate vision of world needs and opportunities. Such a vision cannot be secured without the denominational paper, because the messages from the pulpit must deal with so many vital themes that opportunity is lacking to give definite and inspirational information through which comes the response to this world program. Would the same criticism be passed upon Tennessee pastors? How much time, Brother pastor, have you really given in an earnest effort to secure subscriptions for the Baptist and Reflector?

WHAT TO DO IN COLLEGE.

College life presents varied joys and responsibilities. Many boys and girls will go this season to college for the first time. At first they will find them-

selves somewhat confused at the prospects of learning and will require some time to find their bearings. We suggest that they seriously consider the real purpose of the college life. The college seeks to equip the student for life and the college ideal will become transferred into the lives of the students. College days are not planned for the student to have a good time, though the social fellowship ought to be enjoyed. Hard, continuous and honest work should characterize every student. They should remember the sacrifice of their home folks in order that they might have such privileges. If we were allowed to suggest some rules for guidance it would take this form: 1. Study hard, but have due regard for health. 2. Keep in close touch with the folks at home, writing frequent letters and showing appreciation for their sacrifices. 3. Get into as close touch as possible with the personalities of the teachers, for often more is secured from the influence of the life of a teacher than from the text-books. 4. Give due regard to your religious life, for college days are apt first to unsettle some of the previous convictions. This is due to the growing intellectual prospective and the student needs to remember that although his personal viewpoint one some things may be altered the fundamentals of the religious life remain. 5. Remember that intellectual culture will be valuable only as it helps one to appreciate the things worth while in character.

EDITORIAL BREVITIES

To know the truth should be to live the truth.

We trust that you enjoyed the State Mission Special issue of last week.

WANTED—Every pastor in Tennessee to read Dr. Love's article on page 1 of this issue.

Let no pastor fail to secure from his church in October an offering for State Missions.

We welcome Rev. U. M. McGuire into the "order of scribes" as he becomes the editor of the Baptist Observer, Seymour, Ind. Gird up the loins of your mind for a long hard race. But keep your eye on the goal.

Dr. T. M. Williams' new book, "The Christian Religion In Its Doctrinal Expression" has come from the press. We expect to give later a review. The book will be used as a text book in theology by the Theological Seminaries at Louisville and Fort Worth. The price is \$2.50. Send us your order.

The October Teacher carries the name of Dr. E. C. Dargan, the new editor. His maiden effort in his new denominational service might have been easily forecasted by those who have known of his career as author, theological professor, pastor and preacher. The sample quickens the desire for the full meal of the year's issue.

A Convention with more than 100 delegates from all sections of the country met last week in Washington to set the task for the women in the new Liberty Loan campaign. Mr. W. G. McAdoo presided as chairman. It is expected that the women will take one-third of the sale. The women may be depended upon to do their part in heroic sacrifice or service.

Dr. George W. Truett recently celebrated his twentieth anniversary in the pastorate of the First Baptist church, Dallas, Texas. Through these years he has been one of the strongest factors in the development of the great denominational spirit in Texas, and has found time not only to carry on the great work of his own church, but to do a large amount of evangelistic work. We extend our congratulations to both church and pastor, trusting that their relationship may continue yet many years.

Mr. William Gupton on September 27th was elected Mayor of the city of Nashville, by a small majority. He had as a run-off competitor Mr. Hilary E. Howse, a former Mayor who had been ousted from office. Mr. Gupton was backed in his campaign by many of the substantial business men and his election guarantees an efficient business administration. We take a pardonable pride in the fact that he is a prominent Baptist and feel that this will in no wise interfere with his usefulness.

THE BRAVE AT HOME.

By THOMAS BUCHANAN READ

The maid who binds her warrior's sash
With knile that well her pain dissembles,
The while beneath her drooping lash
One starry tear-drop hangs and trembles,
Though heaven alone records the tear,
And fame shall never know her story,
Her heart has shed a drop as dear
As e'er bedewed the field of glory!

The wife who girds her husband's sword,
Mid little ones who weep or wonder,
And bravely speaks the cheering word,
What though her heart be rent asunder,
Doomed nightly in her dreams to hear
The bolts of death around him rattle
Hath shed as sacred blood as e'er
Was poured upon the field of battle!

The mother who conceals her grief
While to her breast her son she presses,
Then breathes a few brave words and brief,
Kissing the patriot brow she blesses,
With no one but her secret God
To know the pain that weighs upon her,
Sheds holy blood as e'er the sod
Received on Freedom's field of honor!

Jesus accented the primacy of His spiritual life,
"Seek ye first His kingdom and His righteousness
and all these things shall be added unto you."

Every Baptist should be a propagandist of Baptist truth. The man who knows the truth has an insistent duty to spread the truth.

The Tabernacle Baptist church of Chattanooga recently voted to add \$1,200 a year to the salary of the pastor, Dr. J. B. Phillips. Because of the increased plans of benevolences for the church and in order to support a missionary in China, Dr. Phillips declined the raise. Some critics say that a preacher always takes as high a salary as he can get. Here is at least one exception.

The Tabernacle Baptist church, Chattanooga, publishes in its church paper the list of the members who have contributed to the support of the church. It also gives a list of the non-supporters. It was interesting to note that in this list of non-supporters does not occur the name of any subscriber to the Baptist and Reflector. This is not simply a coincidence, because the subscribers are almost altogether, if not entirely so, supporters of the church work.

Vigorous protests have been lodged against Senator R. M. LaFollette of Wisconsin by the Minnesota Commission of Public Safety and many individuals throughout the country. The ground of objection is that he has been disloyal in that he has opposed the draft and other war measures. Senator LaFollette is not popular in the United States Senate, but it is doubtful if the opposition to him will culminate in his expulsion from the Senate. Certainly in these times of storm and stress there is great need for loyalty both in high and low places. Senator LaFollette's egotism may finally prove his downfall.

Plans are complete for the second Liberty Loan issue, that will amount to \$3,000,000,000.00 or more. A nation-wide campaign to secure subscriptions to this loan will be held October 1-27. The bonds will carry interest at 4 per cent. and will be in sums of \$50.00 or more. The bonds will be exempt from taxation both as to principal and interest. It is expected that vigorous effort will be made to have the entire issue speedily subscribed. Secretary McAdoo says: "The campaign for the sale of these bonds will open Monday, Oct. 1 and will close Saturday, Oct. 27. I confidently hope that when the campaign is over it will be found that the total amount of subscribers is at least 10,000 and the total subscriptions in excess of \$5,000,000,000.00. Such a response will be notice to our enemies that the American people as a whole expect to support with all their power their government in the vigorous prosecution of this war and the achievement of an early and lasting peace." The enthusiasm of the former Liberty Loan encourages belief in a similar success for this one.

A great creed calls for great conduct.

To represent Christ a man must present Christ.

The devil has many baits for all sorts of people.

Discipleship with Jesus leads to good works for Jesus.

Power for service comes through presence in Christ.

The general experience of men would show that Jesus was the best interpreter of God.

No man can serve God effectively unless he serve in and through the local church organization.

"There is hope for any man, however sunken he may be, who frankly recognizes his moral state."

"Ye are not your own, ye are bought with a price." Hence the Christian can hold property rights only as a trustee for his Master.

God loved a lost world. He expressed that love in the redemptive sacrifice of His Son. Does your love for Christ express itself in grateful service for His kingdom?

Delayed prayers do not mean unanswered prayers. It was a sure promise when Jesus said: "Ask whatsoever you will and it shall be done unto you."

The season for the harvest of material crops has come. Have you sown any seed that will justify you to expect a spiritual harvest?

Brethren where the associations meet can greatly help the work if they will provide conveyances for the general denominational men to get to the church. Sometimes we must pay high prices for autos, and sometimes we must walk two or three miles. A word to the wise should be sufficient.

Recently two Campbellite preachers, one in Kentucky and one in Virginia, who have held prominent pastorates, have seen the error of their ways and joined Baptist churches and have been ordained to the ministry. We give them a cordial welcome and hope for them many years of efficient service.

We have received from W. A. Wilde Co., Boston, a copy of the Peloubet's Select Sunday School Notes for 1918. For many years this has been an almost indispensable help to the progressive Sunday School teacher. Prof. Amos R. Wells is associated with Dr. Peloubet in this volume. We expect later to give a review, but now call attention to it in order that advance orders may be sent in. The price of the volume is \$1.25, net. Send us your order.

Dr. W. J. McGlothlin is rendering a splendid service as a co-laborer with Mr. Hoover in the Food Commission at Washington. The Nation's call to patriotic service comes to the ministry as to other men, though the exemption clause permits the minister to be free of the draft. Every loyal preacher should lend his influence in material as in spiritual conservation of the national resources.

We extend our congratulations to Dr. R. H. Pitt, editor of the Religious Herald, who has completed 30 years of service. As he looks back over the years, if his modesty will allow, he could be conscious of having been one of the most determining factors in the Baptist progress in Virginia. It would be impossible to reckon the immense service that the Herald has been in this time. Brilliant, affable, courageous, Dr. Pitt has wielded a vibrant and facile pen for the good of the Baptist life and the propagation of the Baptist doctrine in Virginia. May he live to celebrate his golden anniversary of service.

THE WEEKLY BAPTIST NEWSPAPER.

(Continued from page 1)

Christian life, to the creation in the homes of Christian ideals, to the development of church membership in devotion, loyalty and liberality, than the placing of the denominational paper in the homes of the community. This will take a couple of dollars out

of the home, but it will place in the home something more valuable and more enduring than money.

The average Christian worker has not tested himself as a subscription getter to the denominational paper. Most pastors, perhaps, think that they have no talent for this class of work. I once thought this myself, and yet with much fear and misgiving I undertook the task and succeeded at it. I do not consider that such a work is below the dignity, but rather that it is a legitimate and greatly important part of the ministers' and other Christian workers' service. Most Christians will, I believe, enjoy the work if they set apart a time for it, and make a thorough test of themselves in it. There is no Christian service which will accomplish more for the welfare of the local congregation.

Here are some values of this class of work:

1. The hope of the uniform and universal soundness in Christian faith and denominational principles is in the increased circulation of the denominational paper, in our vastly growing numbers. With the attention which is claimed for every heresy by a great volume of literature. I see no way for the leaders of our people to preserve that unity of faith which will give us power as a denomination than by the circulation of these papers. With the rarest exception the Southern Baptist Weekly paper is a defender and a proclaimer of the Baptist faith.

2. The only means at our disposal for creating general information concerning the denominational work is the denominational paper. It is our greatest enlistment agency. It will help the church in everything it is commissioned to undertake. A short examination conducted with one of our Baptist congregations on any Sunday morning will convince any pastor that his people need information about denominational work and enterprises. Week by week these denominational papers carry into the homes where they are admitted just the information which all Baptist church members need and without which there is much loss to the church in which they hold membership.

3. These denominational papers are our dependence for securing concerted Southwide denominational action. There are tasks which Southern Baptists must undertake together, responsibilities which they can only jointly discharge. The denominational weekly usually has for its editor a man who is living the denominational life. He thinks in terms of private Christian welfare and of denominational welfare as well. He is informed concerning what Southern Baptists as a great denomination are trying to do, and week by week he is setting before his readers this Southern Baptist program. This service of the denominational weekly was never more indispensable than at the present hour. The world situation has laid upon Southern Baptists world duties, and intimately affects the future of the denomination. It is, therefore, greatly important that every one of the two and three-quarter million Baptists scattered over the South shall understand not only his duty as a church member, but his duty as a denominationalist. We must take care of denominational tasks and of the denomination's future. To accomplish these things we need the intelligent co-operation of every one of our great numbers. If we could secure this, we could at this hour under the present world conditions make such vital, powerful and such lasting impact of the denomination upon the world as would give us standing and influence around the world and for all the future. There was never, therefore, such incentive to a hasty, well-organized and persistent effort to circulate the denominational newspaper, because our forces cannot be rallied to meet the exigencies of this hour without the help of these papers. There is a mission field for the Christian worker in every home where the denominational paper does not go, and the cultivation of this field means seed-corn for acres that lie in the wilderness of heathen and papal lands.

For considerations like these, and feeling it to be a part of the mission work to which I have given my life. I decided to throw restraints to the wind and make this appeal to my brethren and sisters of the South to put on this fall as an important and essential part of church programs a determined canvass of church memberships for subscribers to the denominational papers. If this appeal is heeded, I shall get my reward in the heart-cheer which shall come to the Mission Rooms next spring when we are in the roundup for this great world enterprise of Foreign Missions.

The Home Page

A Short Story and Items of Interest in the Home.

A PLACE FOR ME.

Use me, God, in thy great harvest field,
Which stretcheth far and wide like a wide sea,
The gatherers are so few, I fear the precious yield
Will suffer loss. Oh, find a place for me!

A place where best the strength I have will tell,
It may be one the other toilers shun;
Be it a wide or narrow place, 'tis well,
So that the work it holds be only done.

—Christina Rossetti.

DAVID SELLS HIMSELF.

A. H. Dreher.

"Hello, you old book worm," exclaimed Bert Bacon, discovering David Masters on his porch engrossed in a book. "I should think you would have had enough of that to last you a lifetime."

"Hardly," laughed David, who with Bert, had graduated from high school a week previously. "I consider that what I learned in school is only the beginning of my education; it just taught me how to read profitably."

"But I thought you intended to look for a job," said Bert, going up on the porch and planting himself into a rocker.

"How about yourself?" David wanted to know.

"Well, I've got my application in at Meade's," Bert informed him.

"There's just about as much difference between an application and a job," observed David, "as there is between a job and no job."

"Preacher!" exclaimed Bert. "What more can I do than apply for a position? I couldn't take it by force."

"I'm not sure of that," smiled David. "Why not try force?"

"You sound like an advertisement," jibed Bert.

Good! Now if you could only add that I look like one I will be ready," observed David.

"Ready for an asylum," Bert retorted. "What in the world are you talking about?"

"About selling myself," asserted David increasing the enigmatic impression he knew he was making. The best way to get Bert genuinely interested was to puzzle him.

"Sell yourself?" exclaimed that perplexed youth, "I thought you intended to get a job selling merchandise at Meade's."

"So I do," asserted David, "but if I am not salesman enough to sell myself I'd make a poor exhibition of selling merchandise about which I know less."

"Help!" facetiously exclaimed Bert. "So you are trying to make yourself look and sound like an 'ad' to show

To Drive Out Malaria

And Build Up The System
Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking, as the formula is printed on every label, showing it is Quinine and Iron in a tasteless form. The Quinine drives out malaria, the Iron builds up the system. 60 cents

that you are for sale? What kind of literature are you reading?"

"A book on advertising and salesmanship," said David, holding it up for the other's inspection.

"You will have nothing to do with the advertising at Meade's" Bert argued, "and they teach you salesmanship, so what has this book got to do with your getting a job?"

"Well," exclaimed David, "in order to sell myself, I—"

"Good-bye," interrupted Bert, jumping to his feet and starting down the veranda steps. "Sell yourself if you must, but I'm going to stick to me for a while longer. I value myself too dearly to put myself on a bargain counter."

"I'm going fishing," Bert added with a grimace, as he started down the street. His literal interpretation of David's rather vague remarks and his customary good humor in spite of the fact that he suspected David was making sport of him, were characteristics that had long since earned for him the sobriquet "Matter-of-fact-Bert."

And while Bert went fishing David got ready to "sell himself."

For some time previous to his graduation David had been studying salesmanship, not only with a view to becoming an efficient salesman of commodities, but to learn how to dispose of his services to the best advantage.

One of the first principles of advertising he learned, was to attract attention. One way of attracting attention was through sight. A flaming red necktie would attract attention. But would it be "favorable" attention? Would an employer be likely to want his men to dress in gaudy and freakish attire? He thought not.

Another way of attracting attention was through the sense of hearing. A loud mouth, the excessive use of slang, any method of making oneself ludicrous, would attract attention, but it would hardly "gain interest" which was the next requirement. Certainly these methods would not attract "favorable" attention. In matters of business there would be no place for a clown.

And so David studied himself with a view of making his speech pleasant in sound and straightforward in expression.

All these things, he concluded, would aid him in attaining what was the most important of all requirements in successful advertising, a worthwhile article, an article, or service, for which there was a demand, or for which a demand could be created. If he would make himself worthwhile, efficient, he must show by his appearance and ability that he could make himself valuable to an employer.

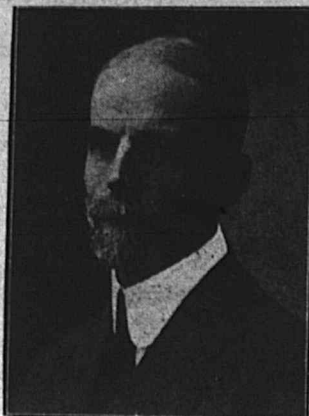
And then he must make such an appeal to his prospective employer as would awaken in the individual a desire to employ him, a desire to possess the article or service advertised. And that is where good salesmanship would count, in the consummation of the transaction.

David finally decided, a week after his meeting with Bert, that he had a fair knowledge of the elementary principles of salesmanship, and what he needed now was practical experience.

Early in the forenoon he started for Meade's store. As he passed Bert's home his friend came out.

"Whither way?" was Bert's facetious greeting.

"I'm going to sell myself," said David, smiling at the recollection of their previous conversation on that subject.



In Its The Christian Religion Doctrinal Expression

By
Edgar Young Mullins, D.D., LL.D.
President and Professor of
Theology, Southern Baptist
Theological Seminary.

The announcement of a book on Systematic Theology by Dr. Mullins is a sufficient guarantee that it will be thoughtful, able, sound and singularly lucid in treatment. It is modern and meets the issues of the day, but holds tenaciously to the verities which have been tried and tested through the centuries. Those who are familiar with Dr. Mullins' mode of thought and expression know beforehand that they will have an intellectual and spiritual treat. His aptness of illustration of the profoundest things will enable all who read and study it to understand many of the deepest theological questions. Being an output of high mentality, and with a heart on fire with spiritual power, it will take its place in the front rank of our Baptist literature, as well as the literature of all theological writers and thinkers.

The simplicity of the book makes it desirable and suitable for every theological student, old or young, without respect to his educational advantages.

It is to be used as a text-book in both of our Theological Seminaries—Louisville, Ky., and Fort Worth, Texas.

PRICE, \$2.50.

Order from Publishers.

BAPTIST SUNDAY SCHOOL BOARD
161 Eighth Avenue, North, Nashville, Tennessee

"Meade's?" Bert inquired.

"Yes," answered David.

"I'm afraid you're doomed to disappointment," said Bert. "I guess they aren't employing any new help. My application is still 'on file,' and I understand there are several other fellows trying to get positions there."

"Well, I'll try, anyhow," said David, continuing on his journey.

Afterward David regarded his approach of Mr. Meade as rather awkward, but it gained a hearing.

"Have you an opening for a salesman?" he asked.

"We always have a place for good men," was the smiling rejoinder, calculated to discourage one who lacked confidence in his ability.

David stated his qualifications and ambition as briefly and as pointedly as he knew how.

"I intend to put on an additional salesman in a day or two," said Mr. Meade, when David had concluded. You may leave your name and references with my stenographer."

It was a non-committal closing of the interview, but there seemed to be almost a promise in Mr. Meade's manner as he shook hands.

David stopped to see Bert on his way home. He wanted to play fair with his friend. He told him that Mr. Meade was about to employ another salesman and suggested that Bert go to see him again.

Late in the afternoon Bert came to see David.

"You win," said Bert. "I went in to see Mr. Meade and he said, 'I have just decided to employ a young man named David Masters.'"

"By the way, Dave," added Bert, "let me take your book on advertising and salesmanship. I've got something to sell and I want to learn how to go about it."—Kind Words.

"The clouds dissolve, but the eternal heavens remain. Over the bloodiest battlefields they bend, calm and serene, and trees drink the sunlight and flowers exhale perfume. The moonbeam kisses the crater's lip. Over buried cities the yellow harvest waves, and all the catastrophes of endless time are present to God, who dwells in infinite peace. He sees the universe and is not troubled; and shall not we, who are akin to him, learn to look upon our little meteorite without losing repose of mind and heart,"—Bishop Spaulding.

A man is relieved and gay when he has put his heart into his work and done his best; but what he has said or done others shall give him no peace.—Emerson.

FOR THROAT AND LUNGS
STUBBORN COUGHS AND COLDS

Eckman's
Alterative
SOLD BY ALL LEADING DRUGGISTS

THE YOUNG SOUTH

Missionary's address: Mrs. P. P. Medling, Kagoshima, Japan.

Address communications for this department to Miss Annie White Folk, 1106 Nineteenth Ave., South, Nashville, Tenn.

Our Motto: "Nulla Vestigia Retrorsum" (no steps backward).

Dear Young South:

If I should tell you that I was unhappy and that the only thing which would comfort me would be a lot of letters from my Young South friends, would you write to me? That's how I feel, like most everybody had deserted me. I hate to keep on begging you to write to me, but what else can I do?

Letters like this one make me happy though, and make me know that everybody hasn't forgotten the Young South:

"Newbern, Tenn.—Dear Miss Annie White: You will please find enclosed \$10.00 for Baby Building or Orphans' Home, wherever it is needed most. It has been a year since we sent an offering, but we have not forgotten you and this most worthy cause. We who are surrounded by a beloved family, joy, love and plenty could not be so selfish as to forget these little Baptist children who have not been so fortunate as ourselves. God's richest blessing be upon you and the little motherless ones.—Jettie McCaniss."

Thank you, Miss Jettie, for the kind letter you wrote us and for the nice offering. We shall give the money to Mr. Stewart and let him use his own judgment as to where it is most needed. This has seemed an awfully long year to us, and we have missed hearing from you. Please don't wait another whole year before you write to us again."

Trezevant—Dear Miss Annie White: Of course you are remembering me and expecting me, for you knew I would not fail you with my birthday offering. I sent the first offering when I was three weeks old. Now I am a large boy. This 1 dollar is for our Y. S. Missionary. The paper is so lonely since dear Dr. Folk's death. With much love. Good-bye.—Clarence DeWeese Ghee."

This is such a sweet little birthday letter from Clarence. We were expecting you, and we would have been so disappointed if you had not written, but I did not realize that your birthday came so soon and that you are growing up so fast. You must not wait until another birthday to write to us again; that would mean a whole year. Let's all wish Clarence many more happy birthdays and that he will grow up to be a fine Christian man. Thank you for remembering our missionary, and don't forget to write to us again soon.

"Leas Springs—Dear Miss Annie White: Our church is still doing nothing for the missionary cause, so we decided to send you a money order for \$5, to be used where it is most needed. Hope the Lord will bless you and your work.—Two Friends."

Without "Friends" what would we do? This letter is from two of our friends at Leas Springs, and we are so grateful to them for sending us their

splendid gift of their own accord. There are so many things which the church has to support, and so much money needed. But we hope to come out all right in the end. We shall be so glad to hear from these "Two Friends" again and let me tell them how much we thank them for their offering. Suppose I give it to Mr. Stewart to use at the Orphanage. I heard him say he needed some money badly, and the Young South can come to his rescue.

Loyally yours,
ANNIE WHITE FOLK.

TWO DUNCES.

Robert was visiting at his Uncle John's in the city. He lived on a farm and knew very little about the city. But he wanted his cousin Fred to think he knew more than he really did. Like some other country boys, he had an idea that Fred would make sport of him if he should act as though city ways were not common, every day things to him. This was very foolish, as Fred had had no such thoughts. Indeed, he thought country ways were fine, and nothing gave him any more pleasure than a visit to the farm where there were trees, brooks, grass, wheat fields, birds, chickens, horses, and other interesting things.

While Robert was in the city he held his head high and would not have asked a question for anything. One morning he wanted to mail a letter back home. He knew the mail box was on the corner of the street, but there was also the fire alarm box. As the two boys were walking along Robert was wondering just which was the mail box. When they reached the corner he walked up to one of the two and, reaching up as high as he could, tried to find an opening for his letter.

Fred turned to see what he was doing. "What are you trying to do, anyway? Where is the fire? Want to start a fuss?" asked Fred. "Better let that alone. There's a law against bothering with those fire alarms. What's that in your hand? Oh, a letter! Well, here is the letter box," he added, opening the lid with an easy motion. "When you don't know, why don't you ask?" Fred was a little out of patience. Robert said nothing.

When Robert returned to his home, Fred went with him for a visit to the farm. But he was just like Robert; he wanted the country folks to think he knew all about the country. He, too, was afraid that Robert would laugh at him if he did not understand all the country ways.

One morning Robert was hitching his pony to the cart, and Fred took one side. He had never done such a thing before, but not for anything would he have said so. Of course, it was not done right, and Robert had to fix it all over.

When Fred wanted to send a letter to the folks at home, he had no idea how to mail it. The boys walked over to town, and Fred looked for mail boxes all along the way, but did not see any. After they reached the post office, he could see nothing there that looked like a mail box. Where would he put his letter? "Ah! this is the place," he thought, going over to a queer-looking affair close to the wall. He was about to slide the letter through the opening when Robert stepped up.

"What in the world are you doing, Fred?"

"Mailing my letter," replied Fred.

"That's a chute down into the cellar," said Robert. "When you don't know, why don't you ask? Here is the place."

On the way home, Robert spoke up suddenly: "Country boys are too proud to ask questions in the city, and city boys are too proud to ask questions in the country. Wonder why."

"Afraid folks will think they don't know everything," laughed Fred.

"Well, folks usually find that out, anyway," said Robert.

"We're about even, Robert; so let's call it square. We'll begin over and ask all the questions we can think of. City boys know about city things, and country boys know about country things; and there's no sense in being too proud to ask questions of one another. We make dunces of ourselves when we pretend to know all about things we've never seen. After this we'll be more sensible."

"Agreed," said Robert.—Anne Porter Johnson, in Sunday-school Times.

A TRUE STORY.

Two sons of a prominent elder, who is not a man of large means, were discussing the ambition of one of them to enter the gospel ministry. The father, though fully sympathetic with his purpose, in a semi-facetious way, said to his elder son: "If you become a preacher you will have pretty poor picking. Mr. Brown will give you some potatoes and Mr. Green some cabbages, and you will never get much ahead."

But then the younger son spoke up and said: "Never mind, brother, if you want to be a minister I will be a business man and make money so that you can be a minister and I will support you."

This is the whole problem of relief and sustentation but in very simple concrete terms. Will the brother who makes money provide in generous part for the brother who is devoted to a ministry destined to be set apart from worldly avocation and labor and care?—Presbyterian Advance.

A MISSIONARY'S SOURCE OF POWER.

When Hudson Taylor was planning to go to China as a missionary he was asked by a minister how he proposed to go there. The young man replied: "It seems to me probable that I shall need to do as the Twelve and the Seventy did, without purse or script, relying on Him who sent me to supply all my need."

"Ah, my boy," the minister said, "as you grow older you will become wiser than that. Such an idea would do very well in the days when Christ himself was on earth, but not now."

"I have grown older since then but not wiser," wrote the great missionary long afterwards. "I am more and more convinced that if we were to take the directions of our Master, and the assurance he gave to his first disciples more fully as our guide, we should find them just as well suited to our times as to those in which they were originally given."

As we read his life we see how the boy learned "to do without things," that he might be better fitted for the life of a missionary. We see him in China

TO RELIEVE CATARRHAL DEAFNESS AND HEAD NOISES

If you have Catarrhal Deafness or head noises go to your druggist and get 1 ounce of parmint (double strength), and add to it 1 pint of hot water and 4 ounces of granulated sugar. Take 1 tablespoonful four times a day. This will often bring quick relief from the distressing head noises. Clogged nostrils should open, breathing become easy, and the mucus stop dropping into the throat. It is easy to prepare, costs little and is pleasant to take. Anyone who has Catarrhal Deafness or head noises should give this prescription a trial.

robbed of his possessions and not anxious for their return, and see how his letter, telling of this experience, unexpectedly fell into the hands of Mr. George Muller, who at once sent him money to replace them. And we see how, in all his long life of service, he relied upon the help of the Lord and how full of praise his heart was for the wonderful way in which the Lord did provide.—Martha Tarbell.

Be entirely honest in trivial matters. One who borrows a cent should be as careful to return it as if he had borrowed a dollar. If grocers and market men were asked to tell their experiences, they would sometimes relate stories of small thefts made by customers who picked up an apple, a bit of candy or sugar, and had not the least idea that in doing this without payment they were violating the rule of strict honesty. A girl at school was warned against another because the latter, though very sweet in manner and amiable in conduct, borrowed ribbons, hair-pins, postage stamps, note-paper and loose change and seldom took the trouble to return the loans. Be honest, not for the reason that this is the best policy, but for the higher reason that it is right.—The Comrades.

A soldier in the English army wrote home: "They put me in barracks; they took away my clothes and put me in khaki; they took away my name and made me 'No. 575'; they took me to church, where I'd never been before, and they made me listen to a sermon for forty minutes. Then the parson said: 'No. 575. Art thou weary, art thou languid?' and I got seven days in the guard-house because I answered that I certainly was."

"The babe is a mute, eloquent appeal for a teacher, and for the best there is. He is a blank sheet of white paper waiting for the first pen that comes. That sheet will take whatever is written upon it, the merest scrawl, or the finest copperplate engraving; the most ungrammatical crudity, or the polished sentence."—S. D. Gordon.

BAPTIST AND REFLECTOR

Published by the

BAPTIST PUBLISHING COMPANY.

Office: Room 31, Sunday School Board Building, 161 Eighth Ave., North, Nashville, Tenn. Telephone M-1543.

ALBERT R. BOND, D.D., President and Treasurer
F. P. PROVOST, Vice-President
C. A. FOLK, Secretary

"The Baptist," established 1835; "The Baptist Reflector," established 1871; consolidated as "The Baptist and Reflector," August 14, 1899.

ALBERT R. BOND, D.D., Editor and Manager
MISS MATTIE STRAUGHAN, Assistant Manager
MISS ANN WHITE FOLK, Editor Young South

Subscription, per annum, in advance \$2.00
Or, \$2.50 if not paid within 30 days after date of expiration.

Entered at the postoffice at Nashville, Tenn., as second-class matter.

Our Advertising Department is in charge of
JACOBS & CO., Clinton, S. C.

SOLICITING OFFICES.
New York, 118 E. 28th St., E. L. Gould
St. Louis, 4123 Westminster Ave.,
..... G. H. Ligon
Atlanta, Forsyth Bldg., W. F. Hightower
Chicago, 1548 Tribune Bldg., J. H. Rigour
Asheville, N. C., 421 Biltmore Ave.,
..... W. H. Valentine

PASTORS' CONFERENCE

It is earnestly requested that communications for this page be written as briefly as possible. Take time to write plainly and as nearly as possible conform to our adopted style. These notes come in at the last hour, when every moment counts much in getting the forms made up for press.

MEMPHIS.

Boulevard—Pastor T. N. Hale spoke at both hours. Good day.

LaBelle Place—Pastor D. A. Ellis spoke to good congregations. Two received. Fine S. S. Good interest.

Bellevue—Pastor R. M. Inlow spoke to splendid crowds. Fine offering for State Missions at morning hour.

Union Ave.—Pastor W. R. Farrow spoke at night on "Battle of Armageddon." Fine congregation. 150 in S. S. \$25 raised by S. S. for State Missions. Missionary program of S. S. in morning. One wedding. Pastor resigned to take effect Jan. 1. Resignation has not been accepted.

Florida Street—Good crowd at night. Two conversions. Several forward for prayer.

Highland Heights—Pastor E. G. Stout spoke at both hours. Good S. S. Fine night audience.

First—Pastor A. U. Boone spoke to good congregations. spoke on II. Petere 1:1, and Eccl. 3:11.

Temple—Pastor J. Carl McCoy spoke on "Our Interest in the Lost," and "The Sin of Ignorance in Religious Matters." Great day. Miss Hattie Morton, one of our most faithful S. S. teachers, surrendered at the morning hour for missionary work. She goes to the Training School at Louisville this week. Fine Union. Six by letter. 166 in S. S.

Seventh Street—Pastor S. A. Wilkinson spoke at both hours to good congregations. 154 in S. S.

Rowan—Pastor J. E. Eoff spoke at both hours. 88 in S. S. One for baptism.

Calvary—Most wonderful meeting closed last night. r. L. C. Wolf, evangelist of the Home Board did the preaching of his life. Visible results: 26 additions, ten by baptism. Three whole families came into the church. \$125 given to Home Board and \$25 to an outside singer. Spiritual life quickened in the church.—W. L. Norris.

CHATTANOOGA.

Chamberlain Ave.—Pastor G. T. King spoke on "State Missions," and "An Empty House."

Highland Park—Promotion day in S. S. Entire service given to the exercises. Very gratifying. About 400 in attendance. Pastor spoke at night on "Back to Bethel." Had recognition farewell service for Miss Mary Smith, who leaves this week for W. M. U. Training School

NUX. IRON, PEPSIN AND SARSAPARILLA

The combination of two great medicines, Hood's Sarsaparilla and Peptiron, by taking them in conjunction, one before eating and the other after, brings into co-operation the above-named substances, best for the blood, nerves and digestive organs.

This combination is especially recommended in cases that are scrofulous, or rheumatic, anemic and nervous, or where the blood is both impure and pale, deficient in iron—one of the most common disease conditions of the present day.

In cases where a laxative is needed, Hood's Pills should be taken. They work in perfect harmony with Hood's Sarsaparilla and Peptiron, and are mild and efficient.

in Louisville.

Ridgedale—Pastor Jesse Jeter Johnson spoke on "Why Do Men Take Such Thought for Time when All Eternity is Before Them?" and "The Blood of Jesus Removes All Stain of Sin." Pastor spoke for the 11th infantry at Fort Oglethorpe at 6.45 on "The Hope of Earth and the Joy of Heaven."

Central—Pastor E. L. Grace spoke on "Our Fellowship," and "Amos, an Old-time Prophet with a Present-day Message." Seven additions.

Big Spring—We had a splendid fifth Sunday meeting. The speakers were all at their best. Rev. G. A. Chunn spoke at 11 a. m. Our splendid moderator, W. C. Smedley, was on hand. Best of all, \$10 was raised for State Missions.

East Chattanooga—Pastor S. N. Bull spoke on "The Field is White Unto Harvest," and "The Comes of the Bible."

East Lake—Pastor W. E. Oavis spoke on "The Law of Christ," and "What I Ought to Have Done." Two additions. 121 in S. S. Large crowds.

KNOXVILLE.

Deaderick Ave.—Rev. J. H. Snow spoke at night. Promotion day in S. S. in morning. Encouraging services.

Beaumont Ave.—Pastor D. W. Lindsay spoke on "Nehemiah's Success in the Face of Great Difficulty," and "Who is to Blame if You Are Lost?" Raised \$18.33 for State Missions. 153 in S. S. One approved for baptism.

NASHVILLE.

First—Preaching by Pastor Allen Fort on "A Man Sick of the Palsy," and "As Jesus Passed By." 301 in S. S. One addition.

Kingston—J. H. O. Clevenger, pastor. Preaching at three services by Rev. J. Clarence Miles of Madisonville. Meeting continues. Much interest. The town is stirred. Many conversions and additions to the church. The Lord is doing a great work. The pastor preached at both hours at Madisonville for Bro. Miles. Splendid congregations and services.

Hopewell—Closed meeting with ten additions, all heads of families, but two. Among those baptized were three Methodists, who have learned the way of the Lord more perfectly. Closed with a fine offering for State Missions. Am now starting in my tenth meeting at Hartsville.—J. T. Oakley.

Harriman—Pastor M. C. Atchley spoke on "Unto Him," and "The Cost of Prayer." Offering of \$61.65 in S. S. for State Missions. Three additions. Two by letter. One approved for baptism.

THE SEPTEMBER WOMAN.

The month of September always makes me think of a beautiful woman, past the first rosy glow of youth, perhaps, but with all of the fulfillment of life before her. September always makes me vision a graciously smiling face, a charming manner, and a pleasant sense of calm. The month of September always makes me think of the middle-aged woman with the promise of maturity, of harvest, on the horizon.

CALOMEL MAKES

YOU SICK, UGH!

Dodson's Liver Tone' Better Than Calomel and Cannot Salivate.

Calomel loses you a day! You know what calomel is. It's mercury; quicksilver. Calomel is dangerous. It crashes into sour bile like dynamite, cramping and sickening you. Calomel attacks the bones and should never be put into your system.

When you feel bilious, sluggish, constipated and all knocked out and believe you need a dose of dangerous calomel, just remember that your druggist sells for 50 cents a large bottle of Dodson's Liver Tone, which is entirely vegetable and pleasant to take and is a perfect substitute for calomel. It is guaranteed to start your liver without stirring you up inside, and can not salivate.

Don't take calomel! It makes you sick the next day; it loses you a day's work. Dodson's Liver Tone straightens you right up and you feel great. Give it to the children because it is perfectly harmless and doesn't gripe.

And yet, a few days ago, I met a September woman. Faint silver was beginning to show in her heavy hair, fainter lines were beginning to define the contour of her face. And, quite without warning, she suddenly grasped my arm, and said:

"How I hate the thought of middle age! I don't mind so much growing really old, for there is a certain dignity and respect that goes with white hair; but it almost hurts me to think of middle age!"

I dare say that there are many women who miss the blessed September of life because they are mourning over the summer that has gone and the winter that is to come. Many women are shelved merely because they are so blatantly anxious not to be. Many women, too conscious of crow's-feet and gray hair, forget that theirs is the privilege of sharing with a husband his decisive victory, of comforting him in his defeat. Many women ignore the great chance of guiding the broadening interests of their children into worth-while channels. Many women in their anxiety over the loss of youth forget that you can be made to blossom eternally in the heart.

September is a month of restful beauty when summer lingers on to clasp the warm friendly hand of autumn. September is the month when vague colors deepen into richer, fuller tones. September is, almost, the soul of the year.

And the September woman with a smile on her lips and another smile in the depths of her eyes can be the most wonderful woman of any. To the experience of years she has added health and strength and the courage of her convictions. She can make herself a power in her community if she wants to, and one of the beacon lights of her church, and the axis of her home.—Margaret E. Sangster, in The Christian Herald.

The Nashville Association will convene in the First Baptist church, Nashville, Thursday morning, Oct. 11, at 10 o'clock. The annual sermon will be preached by Rev. J. D. Hacker. All messengers to the Association will be entertained by the First Baptist church.

I. N. STROTHER, Moderator.



Juice of Lemons! How to Make Skin White and Beautiful

At the cost of a small jar of ordinary cold cream one can prepare a full quarter pint of the most wonderful lemon skin softener and complexion beautifier, by squeezing the juice of two fresh lemons into a bottle containing three ounces of orchard white. Care should be taken to strain the juice through a fine cloth so no lemon pulp gets in, then this lotion will keep fresh for months. Every woman knows that lemon juice is used to bleach and remove such blemishes as sallowness, freckles and tan and is the ideal skin softener, smoothener and beautifier.

Just try it! Get three ounces of orchard white at any pharmacy and two lemons from the grocer and make up a quarted pint of this sweetly fragrant lemon lotion and massage it daily into the face, neck, arms and hands. It naturally should help to soften, freshen, bleach and bring out the roses and beauty of any skin. It is wonderful to smoothen rough, red hands.—Adv.

SCIENTIFIC TREATMENT FOR RHEUMATISM.

Rheumatism is caused by uric acid in the blood. In order to be cured of rheumatism it is necessary to neutralize this acid. RENWAR is a salt combination scientifically prepared to neutralize the uric acid in the blood. There is nothing in RENWAR to injure the stomach or effect the heart. It acts solely upon uric acid, completely eliminating it from the blood and thereby relieving your rheumatism. It is harmless but effective. Positively guaranteed by money-back offer. It is a godsend to sufferers from rheumatism. Renwar also corrects constipation. Mr. J. M. Willis of the Nashville Railway and Light Company says, "I must say that Renwar far surpassed my expectations, for it gave almost immediate relief; too much can not be spoken in behalf of 'Renwar' for rheumatism." Sold by druggists, price 50 cents, or by mail from WARNER DRUG COMPANY, NASHVILLE, TENN. Adv.

GOOD POSITION
Secured or Your Money Back
If you take the Draughton Training, the training that business men indorse. You can take it at college or by mail. Write to-day DRAUGHTON'S PRACTICAL BUSINESS COLLEGE Box 1123 Nashville, Tenn.

FIELD NOTES.

Cleveland (Central)—No pastor. On Wednesday evening the writer conducted prayer meetings, using "Having the Mind of Christ." The brethren said Rev. J. A. Carmack preached two splendid sermons on his last Sunday with the church, Sept. 23.

Calhoun—No pastor. Rev. J. W. Townsend's time having recently expired. Friday the fifth Sunday meeting of Eastanallee Association convened, and Rev. G. Lee preached the opening sermon on "One Lord, One Faith, and One Baptism." It was pronounced a strong sermon.

The writer preached at the evening hour on "Our Possibilities in Christ," and Rev. N. P. Atchley, the moderator, preached Saturday at 11 a. m. on "Knowing and Doing." During the two days the following subjects were discussed: "Church Problems," "The Prayer Life of the Christian," "What is a Spiritual Revival and How May We Obtain It?" "Does the Bible Teach Federal Holiness?" "What are the Distinctive Principles of Baptists?" Revs. G. Lee, J. E. Morgan, J. W. Townsend, J. R. Carroll, S. R. Creasman, Will Shamblen and Bros. McCarnish and Wilson and the writer spoke on the above subjects. The writer had to leave Saturday.

Walnut Grove—Sunday occurred the funeral of Mrs. Harriet S. E. Hurst, the mother of Revs. L. A. and C. G. Hurst, both well known ministers of the Word. Conducted by the writer in the presence of a large crowd of friends and relatives, after which the body was placed in Walnut Grove cemetery by the side of her husband, Vincent Hurst, to await the resurrection. An obituary of Mrs. Hurst will appear in the paper later. The writer was once pastor of the above church, and was reared in three miles of it, and taught school in the community. Rev. J. W. Elliott, the pastor, announced a series of services to begin at the church at the evening hour to continue indefinitely. Rev. J. P. Massengill, a former pastor of the church, and citizen of the community, deserves mention as leading the opening prayer in the funeral service and rendering assistance. Rev. G. Lee and the writer were entertained at Calhoun in the home of Mrs. Mattie Wright, who now reads the Baptist and Reflector; Saturday night with Mrs. J. N. Davis, my aunt, wife of Rev. J. N. Davis, deceased, for years pastor of his home church, Walnut Grove. Dinner Sunday with Uncle William Davis.

R. D. CECIL.

Cleveland, Tenn.

The program of the Home Mission Board for evangelistic work among the soldiers in all southern camps includes activities for each church. It is de-

WHY DON'T YOU SMILE?

Are you melancholy, and pessimistic, wearing a disagreeable frown on your face. The trouble is with your liver. If you had an active and healthy liver you would be cheerful and happy. The well-known reliable remedy, Plantation Chill and Liver Regulator makes lazy livers active and restores that smile to your face. If you have a sluggish liver, Plantation Chill and Fever Tonic and Liver Regulator will rectify the trouble, relieving you of the possible danger of auto-intoxication or self-poisoning which is the inevitable result of habitual constipation. For sale by druggists, price 50 cents. Manufactured by Van-Vleet-Mansfield Drug Co., Memphis, Tenn.—Adv.

STOP THAT PAIN!

The few misguided people who argue against the relief of pain as a first step in treatment, either have never suffered from any pain themselves or else they do not know what they are talking about.

It is all right to realize that pain may be the danger signal for some more serious complaint and it is well to look deep into the reason for pain, but the first step is to gain as speedy relief as possible in a safe way.

Pain is the greatest ally that disease has. Pain is the artillery, it batters down the nervous defense of the body so that disease can safely take hold of the body.

But not only does pain do physical harm to the body, but it also does moral harm which may be tremendously far-reaching in its effects.

The nagging effect of pain is such that it will change the disposition of a person to such an extent that they will become a burden to themselves and to everybody else. The person who has normally the sweetest temper may be readily turned into an irritable crank by a succession of unrelieved headaches or pains.

Stop that pain by using Dr. Miles' Anti-Pain Pills according to directions. They are effective, safe and harmless. They can be purchased at any drug store, and the druggist is always willing to return the purchase price if the pills fail to relieve pain. You are the judge yourself. It will cost you nothing to try.

MILES MEDICAL CO., Elkhart, Ind.

sired that in each church there shall be displayed a Roll of Honor on which shall appear the name of each member of the congregation who has gone into the new American Army, or any branch of the service. This roll should be conspicuously displayed that all may see these names and remember the boys in prayer and write them each a letter on stated occasions. The letters which the boys write back should be read at prayer meetings, Sunday school or some other meeting of the church. In this way the church back home will be able to keep up with their members on the far flung battle lines.

We desire the name and address of every boy who has gone into the service of the United States either in the Army or Navy. If the Sunday school superintendents, teachers, parents, sisters or brothers will send these names we will make a special effort through our Camp Pastor to reach the boys in a special way.

It is very important that we have these names at once.

Dear reader, send the name, rank and address of every soldier you know who is a Baptist or out of a Baptist home to the undersigned at once.

GEORGE GREEN,

Director of Camp Activities.

1004 Healy Bldg., Atlanta, Ga.

Just a word about our work at Rogersville. Yesterday we had the largest Sunday school in the history of our church, 230 being present. Also our Sunday school made its largest single offering, \$70, for State Missions.

I am now beginning my fourth year as pastor. Last year was the best financially of all of them. We have the single budget system now and one treasury. It has been a success with us. At the beginning of the year we make a canvass for funds from each member of the church to be paid each Sunday to the Lord's cause. Out of the common fund then we pay all local expenses

HOW TO BUILD A CONVENIENT CHURCH BUILDING.

P. E. Burroughs, Educational Secretary.

FLOOR PLAN, BAPTIST CHURCH, DONELSON, TENN.—AN IDEAL BUILDING FOR A VILLAGE OR COUNTRY CHURCH.

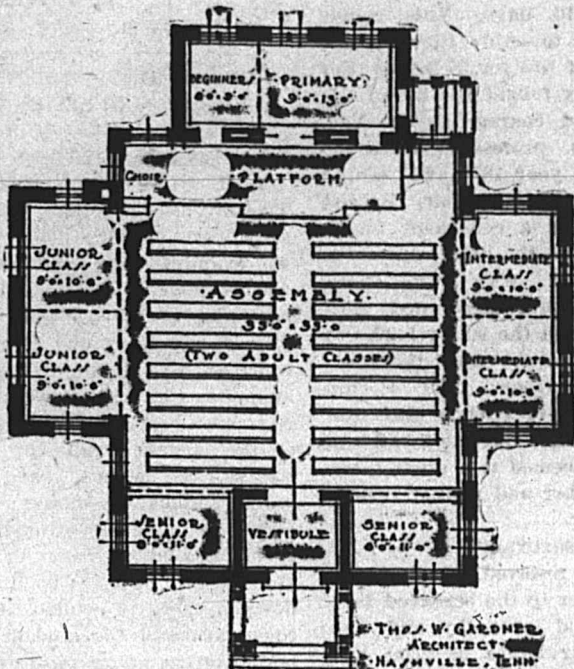
We present herewith the floor plan of the Donelson (Tennessee) Baptist church. The plan offers an inexpensive and altogether admirable arrangement.

The building measures 50 by 51 feet. The platform for pulpit and

these class rooms may be thrown together by the removal of the sliding doors, making a large room for departmental exercises and worship.

The dotted lines represent movable partitions. It will be observed that when the class rooms are all closed the assembly room will be lighted and ventilated by six windows which open directly to the outside. These partitions have not yet been installed, as the building is not yet completed.

The building is of old English design, erected of native stone, and is an attractive and churchly edifice. The cost, including partitions yet to be constructed, will be about \$4,500. Under the leadership of Pastor M. E.



choir is rapidly devised and well-proportioned. The assembly space in the center of the building seats 180 people and is thus large enough to accommodate the usual congregations. Six class-rooms will be open into this room when the building is completed, making possible 90 additional seatings, so that on special occasions 270 people may be seated in sight and hearing of the speaker.

Besides being well suited for preaching services, the building will meet the demands of modern Sunday School work. The provision for Beginners and Primaries is excellent. For the Junior and Intermediate Departments ample accommodation is to be offered; each of these departments will have two class rooms and in each case

and give to missions. Our total benevolences this past year have amounted to about \$400, which is at least one-fourth increase over what we have ever done before. So all of our members that give at all give to missions. So do the visitors. Each Sunday the pastor announces that the offering is to be for current expenses and for missions. During the three years we have had about one hundred additions to the church, most of them by baptism. That number is equal to about one-half of our present membership.

We are now putting material on the ground for a new building, and so far are paying for it as we go.

J. R. CHILES.

Rogersville, Tenn.

Just a word relative to the meeting we have held in our Association. The first meeting was with the Clear Creek church, closing just before the Association, with ten conversions and many reclaimed. There were nine added to the church, two by letter, seven by baptism. The other meeting was with the

Ward, the house was erected and dedicated without debt. Pastor Ward is making an enviable record as a builder of church houses, having led in the erection of ten church buildings during his ministry. The saints at Donelson are justly proud of their new church home.

The floor plans offered in the hope that churches which contemplate the erection of buildings of this type may find some helpful suggestions. The Sunday School Board, through its Educational Department, and the State Mission Board, through Mr. W. D. Hudgins, Estill Springs, Tenn., will be pleased to render any possible service to churches which face the problem of building or remodeling.

Nashville, Tenn.

New Union church. Here we had 18 additions, all by baptism. It was my great pleasure to bury these with their Lord in baptism in the Tennessee river. The church was greatly strengthened. My work here at Dayton moves along fairly well. There have been 13 added to the church since our coming to the field, 12 by letter and one by baptism. Come to see us, dear editor.

T. M. BYROM. Dayton, Tenn.

THE TRAINED MIND

is in demand today. Draughton training in Shorthand, Typewriting or Bookkeeping is offered you. Good positions guaranteed to responsible graduates. Board and room as low as \$10.00 a month. For catalog and rates write to THE DRAUGHTON BUSINESS COLLEGE Box 204. Knoxville, Tenn.

Convalescence after pneumonia, typhoid fever and the grip, is sometimes merely apparent, not real. To make it real and rapid, there is no other tonic so highly to be recommended as Hood's Sarsaparilla. Thousands so testify. Take Hood's.—Adv.

OBITUARIES

"... For what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away." (James 4:14.)

We publish 200 words of obituary notices free. Above the 200 words we charge one cent a word. Count the words and you will know just how much to send with the obituary.

NICHOLS—Panthero Royal Overby was born April 9, 1837; was married to J. R. Nichols August, 1859. Died March 25, 1917, age 79 years, 11 months and 16 days. This couple was permitted to enjoy the sunshine and shadows of life for 57 years. For this period they fought the ill of life with undaunted courage to the end. Sister Nichols professed faith in Christ in the year 1878 and united with Spring Creek Missionary Baptist church and lived a consistent Christian until her death. The separation of husband and wife was short. Scarcely two years intervened until they were both on the sunny banks of sweet deliverance to enjoy the presence of their Saviour; their 4 children and a host of friends that welcome their coming. But the 7 children on this side esteemed it a great blessing to have father and mother remain with us so long.

RESOLUTIONS.

1st. Be it resolved, That as a church we tender to the bereaved family our profound sympathy and condolence in their hours of grief and sorrow and that we bow in submission to Him who doeth all things well.

2nd. That a copy of the above be sent to the State paper for publication; a copy be furnished the family, and a copy be spread on the church record.

Done by order of Conference June 16, 1917.

L. M. ROBERTSON,
PEARL PITTS,
T. F. NICHOLS,

Committee.

HAM—We your Committee on Obituary beg leave to submit our report on the death of Sister Jane Ham.

Death has again come into our church and claimed for itself and from us Sister Jane Ham, the beloved wife of Bro. B. K. Ham.

Sister Ham was 60 years of age and had lived the greater portion of her life a consistent member of our church with that modest womanly virtue of which all true Christians are possessed. She was a quiet, even tempered, faithful wife, possessed of many Christian graces which made themselves manifest in her lingering suffering illness, for many years. Be it

Resolved, That in the loss of Sister Ham that the church and neighborhood has suffered a great loss; the husband a faithful wife and the community one of its best citizens. Be it further

Resolved, That a copy of these resolutions be spread on the minute book of the church and one sent to the Baptist and Reflector for publication in token of the love and esteem that we had for Sister Ham, who died May 18, 1916.

WALTER HANCOCK,
STANTON SMITH,
JESSE DAVENPORT,

Committee.

PATE—Miss Beulah Pate, who lost her life in the sad accident which happened in the Shofner Hospital at Nashville, Tenn., professed faith in Christ at 9 years of age and joined Enon Baptist church, of which she was a consistent member until her death. She only lacked a few months finishing her course in the hospital as nurse. I was personally acquainted with Miss Beulah and knew her to be of the finest type of Christian. Why she was taken away so early and in this way, only an all-wise God can know.

Sleep on dear Beulah 'till the resurrection morn when we will meet on yonder shore.

R. J. WILLIAMS.

Martin, Tenn.

OPENING DAYS AT TENNESSEE COLLEGE.

Dear Tennessee Friends:

Well, we've begun! Monday and Tuesday were our busy days, for the girls were "coming home." Today, as we examine our registration books, we find that Tennessee College, at the beginning of her eleventh session, has opened her doors and given a hearty welcome to two hundred and eighty students, and still they are coming! Not only does this year give promise of the largest enrollment in the history of the school, but also of the most serious assuming of student privileges and opportunities. While every available space in dormitory and the two annexes is filled to overflowing, there is evident a spirit of co-operation in the student body that is indicative of a most satisfactory year. Rejoice with us, won't you?

Our opening exercises were held in chapel on Wednesday morning, September 19th. Dr. E. C. Dargan, of Nashville, came to us with a practical, inspiring message on, "The Serious Woman." In language simple and beautiful he talked with us concerning the need, the qualities and characteristics of the serious woman for which our changing world is calling. All of us, teachers and students, were very conscious of the appropriateness and the value of his message.

Sandwiched in between registrations, classifications, and the other opening necessities of college life, there have been some social hours that have helped the students to feel "at home." The parlors were filled on Thursday night for the victrola party, then on Friday afternoon we spent one of the most enjoyable hours of the week at a watermelon feast. Mr. C. H. Byrn, President of our Board of Trustees, and Mr. W. M. Freeman were the hosts. It was a beautiful sight, forty-five icy, red melons surrounded by two hundred and eighty students. You may be sure the tables were soon empty.

On Saturday evening the gymnasium was converted into a patriotic looking affair and a "Get Acquainted Party" was given by the Y. W. A. and the two B. Y. P. U.'s. The officers of the organizations, costumed to represent the various mission fields of the world, welcomed the guests. Placed in different parts of the room were large flags of the ten States represented in the student body. You should have seen the students rally 'round their own flag. One flag was "lost in the crowd"—that of Tennessee! Games, contests, a debate, and, oh, yes; refreshments, made the evening a delightful one.

I wonder if you know how much we

Like a Boy at 50 Bubbling Over With Vitality—Taking Iron Did It

Doctor says Nuxated Iron is greatest of all strength builders—Often increases the strength and endurance of delicate, nervous folks 100 per cent. in two weeks' time.

NEW YORK, N. Y.—Not long ago a man came to me who was nearly half a century old and asked me to give him a preliminary examination for life insurance. I was astonished to find him with the blood pressure of a boy of 20 and as full of vigor, vim and vitality as a young man; in fact a young man he really was notwithstanding his age. The secret he said was taking iron—nuxated iron had filled him with renewed life. At 30 he was in bad health; at 45 he was careworn and nearly all in. Now at 50 after taking Nuxated Iron a miracle of vitality and his face beaming with the buoyancy of youth. As I have said a hundred times over, iron is the greatest of all strength builders. If people would only take Nuxated Iron when they feel weak or run down. Instead of dosing themselves with habit-forming drugs, stimulants and alcoholic beverages I am convinced that in this way they could ward off disease, preventing it becoming organic in thousands of cases and thereby the lives of thousands might be saved who now die every year from pneumonia, grippe, kidney, liver, heart trouble and other dangerous maladies. The real and true cause which started their diseases was nothing more nor less than a weakened condition brought on by lack of iron in the blood. Iron is absolutely necessary to enable your blood to change food into living tissue. Without it, no matter how much or what you eat, your food merely passes through you without doing you any good. You don't get the strength out of it and as a consequence you become weak, pale and sickly looking just like a plant trying to grow in a soil deficient in iron. If you are not strong or well you owe it to yourself to make the following test: See how long you can work or how far you can walk without becoming tired. Next take two five-grain tablets of ordinary nuxated iron

three times per day after meals for two weeks. Then test your strength again and see for yourself how much you have gained. I have seen dozens of nervous run-down people who were ailing all the while, double their strength and endurance and entirely get rid of all symptoms of dyspepsia, liver and other troubles in from ten to fourteen days' time simply by taking iron in the proper form. And this after they had in some cases been doctoring for months without obtaining any benefit. But don't take the old forms of reduced iron, iron acetate or tincture of iron simply to save a few cents. You must take iron in a form that can be easily absorbed and assimilated like nuxated iron if you want it to do you any good, otherwise it may prove worse than useless. Many an athlete or prizefighter has won the day simply because he knew the secret of great strength and endurance and filled his blood with iron before he went into the fray, while many another has gone down to inglorious defeat simply for the lack of iron.—E. Sauer, M. D.

NOTE—Nuxated Iron, recommended above by Dr. E. Sauer, is not a patent medicine nor a secret remedy, but one which is well known to druggists and whose iron constituents are widely prescribed by eminent physicians everywhere. Unlike the older inorganic iron products, it is easily assimilated, does not injure the teeth, make them black, nor upset the stomach; on the contrary, it is a most potent remedy in nearly all forms of indigestion as well as for nervous, run-down conditions. The manufacturers have such great confidence in nuxated iron, that they offer to forfeit \$100.00 to any charitable institution if they cannot take any man or woman under 60 who lacks iron, and increase their strength 100 per cent. or over in four weeks' time, provided they have no serious organic trouble. They also offer to refund your money if it does not at least double your strength and endurance in ten days' time. It is dispensed by all good druggists.

ASTHMA, BRONCHITIS, HAY FEVER and CATARRH
We have issued a special pamphlet on Asthma, Bronchitis, Hay Fever and Catarrh. The cause of these ailments is explained, and the successful drugless method of treatment employed at the Sanitarium is fully described. A copy of the pamphlet will be sent free to any address on request.
The Biggs Sanitarium, Asheville, N. C.

are planning to give our students this year through our religious organizations? We want you to know that we are going to give our best to your girls, and if they fail to get God's best, it isn't going to be our fault! Our aim for the year is, "Every student trained for service wherever God wants her"! Will you not work and pray there, while we work and pray here? Help us to make real our vision!

We are very busy here, all of us planning as never before to lead our students into a full realization of the possibilities and obligations of the twentieth century College woman. We want your prayers and co-operation!

Yours sincerely,

SADIE TILLER.

THE EDUCATION OF THE HEART.

There never was a time when the people needed the inspiration of the Bible more than they do at the present day. And there is not a community which cannot be purified, redeemed and improved by a better knowledge and larger application of the Bible in their daily life. No money that is invested pays so large a dividend as that spent in the moral uplift of the community. I am inclined to believe that we have overestimated the value of mental training and underestimated the value of the heart's development. A good heart can use a very dull mind and make that mind serviceable to society, but a bad heart cannot make use of mind, however brilliant.—William Jennings Bryan.

THE ORIGINAL JACK HORNER.

"Little Jack Horner," the familiar nursery rhyme, had its origin in a real tragedy, according to the story that the Lon-

don correspondent of the New York Sun tells:

During the Reformation the head of Glastonbury Abbey, in the west of England, resolved to make his peace with Henry VIII, and, in token thereof, sent certain title-deeds of abbey property to the king at Whitehall. For security's sake, the abbot placed the document in a pie dish, and covered them with crust. The dish he gave to a rustic lout, named Jack Horner, and he told him to carry it by the high road to the king in London.

On the road Jack Horner became hungry, and came to the conclusion that it would be foolish to starve while he had a pie in his hands. So he broke the crust and put in his thumb and pulled out a roll of parchment. The disgusted and disappointed fellow threw both pie and parchment into a near-by brook.

When the deeds did not appear the king charged the abbot with contumacy, and commanded that the unfortunate cleric should be hanged.—Youth's World.

It is a very easy thing for a public speaker to drop into the habit of considering his own taste when he approaches the task of feeding the audience. Not what suits our ideas of thought, expression, language, and message, but what is needed by those to whom we speak is the thought that should be kept uppermost in our minds as servants of the Lord Christian Advocate.

It is a beautiful art—the art of living well in poverty. It calls for an alert intelligence and a cultivated taste and a ready invention. It is not the vocation of a dullard. Brains must be mixed with it. One who takes it up with courage and good-will finds in it culture for all the finer faculties.—Washington Golden.

AMONG THE BRETHREN.

By Fleetwood Ball.

(Deferred Correspondence.)

Dr. W. M. Wood, of Mayfield, Ky., writes: "Please accept this as a personal invitation to attend the special meetings at the First Baptist church, to be conducted by Dr. C. M. Thompson, of Hopkinsville, Ky., and Prof. D. M. Hughes, beginning Sept. 16, 1917."

Rev. Martin Ball, of Clarksdale, Miss., who is in Hot Springs, Ark., writes: "I am improving slowly. The baths are helpful. Religion is at a low ebb here. Will go, however, next week. So much work I cannot stay away."

Rev. Chas. E. Wauford, of Covington, Tenn., writes: "You are cordially invited to attend the revival at the First church, Covington, conducted by the pastor, assisted by S. C. Kirby, of Little Rock, Ark., beginning Sept. 23, 1917."

Rev. W. R. Hill, of Nashville, writes: "The Lockeland church, of Nashville, recently held revival services conducted by the pastor, assisted by Singer E. A. Petroff. New members received, 18; by baptism, 13. Of those by baptism 9 were adults, 6 were men, 2 were soldiers of the First Tennessee Infantry. The soldiers were baptized 'the same hour of the night' in which they professed conversion. Shouting was heard during the meeting. The attendance was reported as the largest in the history of the church."

Rev. J. T. Bradford, Jr., who has been called to the care of Pleasant Ridge church, near Parsons, Tenn., was ordained to the full work of the ministry at Mt. Ararat church, near Darden, last Saturday night. The Presbytery consisted of Revs. T. M. Boyd, A. U. Nunnery, T. M. Newman, and the writer, who preached the sermon of the occasion.

Dr. J. W. Porter, editor of the Western Recorder, recently preached the sermon at the dedication of the church at Marks, Miss., where Rev. N. W. P. Bacon is pastor. The building is exceptionally good in point of convenience and durability.

Dr. J. M. Dean, of the Second church, Chicago, Ill., has resigned that pastorate in order to re-enter the general evangelistic field on October 1st. He will continue to have connection with the Northern Baptist Theological Seminary.

Dr. E. Y. Mullins, president of the

The Best Train Service TO

WASHINGTON, BALTIMORE, PHILADELPHIA, NEW YORK,
And Other Eastern Cities,
IS VIA BRISTOL,

And the
NORFOLK & WESTERN RY.

SOLID TRAIN, DINING CAR,
THROUGH SLEEPER

Leave 7:45 p. m., Memphis, for New York.

Leave 7:45 p. m., Memphis, for Washington.

Leave 9:30 p. m., Nashville, for New York.

Leave 5:15 a. m., Chattanooga, for Washington and New York.

D. C. Boykin, District Passenger Agent, Nashville, Tenn.

Warren L. Rohr, General Agent, Pass. Dept., Chattanooga, Tenn.

W. C. Saunders, General Passenger Agent.

W. B. Beville, Passenger Traffic Manager, Roanoke, Va.

Wash the Poisons of RHEUMATISM

SCIATICA, NEURALGIA AND URIC ACID

Out of Your System With Shivar Spring Mineral Water.

The Guarantee.

Think of it! A mineral water of such wonderful blood-cleansing power that it is actually shipped to every state in the Union and even to foreign lands under a positive guarantee that the price will be refunded, should the user report no benefit.

Shivar Mineral Water is unquestionably the greatest of all American mineral spring waters and there are thousands who contend that it is the best mineral water in all the world.

In Rheumatism and in other forms of auto-intoxication such as Sciatica, Neuralgia, Chronic Headache and Uric Acid Diathesis, Shivar Mineral Water has succeeded where every known medicine had failed. Physicians attribute this to its peculiar power of dissolving and completely washing out of the system the leucomaines, or body poisons that cause these diseases.

Delightful to drink, wonderful in its blood-cleansing power, Shivar Spring Water may be shipped any distance, at any season, without losing its virtues in the slightest.

Though a thousand miles away, you may use it in your home with identically the same results, as if you drank it at the Spring.

The Results.

Read the following letters which are fair samples of tens of thousands that are received at the Spring, then accept Mr. Shivar's guarantee offer. It gives you the equivalent of a three-week's visit to his celebrated Spring, with no charge for the water should you report no benefit. Sign your acceptance on the coupon below.

Fremont, North Carolina.
After using Shivar Water my rheumatism has almost entirely disappeared. When I commenced to take it I was unable to turn myself in bed. I am now going where I please. Wishing you much success in your noble work, I am
Very respectfully,
J. H. BEST, J. P.

Scranton, South Carolina.
My wife has been a sufferer of rheumatism, and after drinking twenty gallons of your Mineral Water was entirely cured of the horrible disease.
J. D. McCLAM.

Bishepsville, South Carolina.
The Water has done more good than any medicine I have ever taken for rheumatism. Have been drinking it three months and am entirely free from pain. I stopped the medicine upon receipt of the first Water.
H. S. CUNNINGHAM,
Editor Leader and Vindicator.

Fredericksburg, Virginia.
Mrs. Carter has had enlarged joints upon her hands, caused by rheumatism. Shivar Spring Water removed every trace of the enlargement.
WM. C. CARTER.

Lexington, Virginia.
I know of several who were cured of rheumatism with this water. Please ship at once and oblige.
JOHN F. RHODES.

Roper, North Carolina.
I am anxious to get more of the Water. It has done me more good than anything I have ever tried for rheumatism.
Mrs. H. C. EDWARDS.



TRADE MARK REGISTERED

SHIVAR SPRING AS NATURE MADE IT. NOW PROTECTED BY SANITARY SPRING HOUSE.

Sign the Coupon.

Leeds, South Carolina.
I have tested your Spring Water in several cases of rheumatism, chronic indigestion, kidney and bladder troubles, and in nervous and sick headaches, and find that it has acted nicely in each case, and I believe that if used continuously for a reasonable time will produce a permanent cure. It will purify the blood, relieve debility, stimulate the action of the liver, kidneys and bladder, aiding them in throwing off all poisonous matter.
CHAS. B. COOPER.

C. A. CROSBY, M.D.
Union, South Carolina.
I have suffered from headaches for the past ten years, due to constipation, but since using your Water I have been greatly benefited and scarcely have headaches at all. It has made me feel better in every respect and has given me a fine appetite something I did not have before.
CHAS. B. COOPER.

Warrenton, Virginia.
It is doing my rheumatism so much good. My limbs are beginning to feel like new ones.
Mrs. JAMES R. CARTER.

Chancellor, Alabama.
I have been for many years affected with uric acid and kidney trouble, and the Mineral Water has helped me more than anything I have ever done for them, and therefore heartily recommend same to all who need a speedy relief and cure.
W. F. MATHENY, M.D.

Florence, South Carolina.
I suffered with indigestion and kidney trouble and a year ago was stricken with acute articular rheumatism; was helpless for months, and since using your spring water I am walking without any crutch and improving daily. Indigestion much relieved. I wish I could write Shivar Spring Water in the sky so that the world could become acquainted with it.
Mrs. THEO. KUKER.

Atlanta, Georgia.
In the interest of the afflicted I cheerfully state, seeing your advertisement in the Wesleyan Christian Advocate I decided to try Shivar Spring Water in the case of my daughter, who had been a sufferer from a malignant type of sciatica, and could get no permanent relief from medicine. After using the Water a few weeks she has almost entirely gotten relief from pain. In this case it has been a great blessing.
M. L. UNDERWOOD.

Fill Out This Coupon and Mail It Today

SHIVAR SPRING,

20 L, SHELTON, S. C.

Gentlemen: I accept your guarantee offer and enclose herewith two dollars (check or money order) for ten gallons of Shivar Spring Water. I agree to give it a fair trial in accordance with instructions contained in booklet you will send and if I report no benefit you agree to refund the price of the water in full upon receipt of the two empty demijohns which I agree to return within thirty days.

Name _____

Address _____

Express Office _____

Southern Baptist Theological Seminary, has accepted the position of Religious Works Secretary at Camp Zachary Taylor, near Louisville, Ky. He will superintend the work as a whole. Dr. J. R. Sampey will assist him in the administrative affairs of the Seminary.

Dr. G. L. Yates, of Tyler, Texas, accepts the call to the First church, Macon, Ga., succeeding Dr. E. C. Dargan, effective at once.

Immanuel church, Nashville, Tenn., has called Dr. W. M. Vines, of Charlotte, N. C., and it is earnestly hoped all over Tennessee that he will accept.

Rev. J. C. Rhodes has resigned the care of the First church, Bartlett, Texas, effective Oct. 1st. He has done a great work there.

Many Baptists outside of Texas

will be deeply saddened by the announcement of the death of Dr. Geo. B. Butler, of the First church, Beaumont, Texas. Rev. J. T. Early is supply pastor.

Rev. T. M. Boyd, of Westport, Tenn., accepts the care of the church at Parsons, Tenn., succeeding Rev. C. S. Thomas. A six thousand dollar house of worship is in course of construction at Parsons.

Rev. A. A. Duncan has resigned the care of the First church, Greenville, Texas, effective Oct. 1st. He has done a great work there.

Beech River Association closed Sunday one of the best sessions in its history. Mt. Ararat church, near Darden, was the place of meeting, and Rev. T. M. Boyd the gracious host. The officers elected are: Moderator,

the writer; Clerk, J. A. Deere, of Warren's Bluff; Treasurer, W. R. Carrington, of Parsons. Visitors, Dr. G. M. Savage, of Union University; Prof. J. T. Warren, of Hall-Moody Institute; V. B. Filson, of the State Mission Board; Prof. L. D. Rutledge, of Union University; Eld. T. F. Moore, of the Baptist Flag; Eld. J. R. Hall, of Jackson, Miss.; Margaret Buchanan, of the Woman's Missionary Union.

Rev. B. V. Ferguson, of the First church, Fort Smith, Ark., is to begin a meeting October 7th, E. L. Woleslagel leading the singing.

Rev. E. H. Martin, of Huntingdon, Tenn., has been called to the care of the church at Westport, Tenn., and also to Concord church, near Christmasville, Tenn. He has accepted both churches.

FOOD CONSERVATION PLEDGE CAMPAIGN

WESTERN UNION TELEGRAM.

B6:43AN.58 GOVT.

FAI WASHINGTON D. C. 805 P 24.

Dr. Rufus W. Weaver,
Nashville, Tenn.

I take pleasure appoint you to membership State Campaign Executive Committee. Please accept this appointment with my best wishes for Tennessee in this important undertaking. Hope Tennessee will enroll large per cent. its five hundred eighteen thousand families. Indiana and other states have already pledged from sixty to ninety per cent. each.

HERBERT HOOVER,
U. S. Food Administrator.

In the organization of the State Campaign Executive Committee there was forced upon me the chairmanship of the important Committee on Speakers. It is my work to see that speakers are provided for all the meetings which are to be held throughout Tennessee instructing the people regarding the necessity of food conservation. I have accepted this appointment in the same spirit that our soldiers have accepted being drafted for the war. The friends of Christian Education will please give to me a greater co-operation during the coming thirty days because of the fact that I am compelled to give part of my time to the service of our country.

BAPTISTS ORGANIZED FOR FOOD CONSERVATION.

Dr. W. J. McGlothlin has been appointed as representative of Southern Baptists in the department of Food Conservation at Washington. The pastors of this state have received from him literature upon the Food Conservation program. Dr. A. R. Bond, the editor of the Baptist and Reflector, is the state representative, appointed by Dr. J. B. Gambrell. The following have been asked by Dr. Bond to assist him in the fifty Baptist associations of Tennessee:

Association	Representative	Postoffice
Beech River	Rev. Fleetwood Ball	Lexington, Tenn.
Big Emory	Mr. E. T. McKinney	Harriman, Tenn.
Big Hatchie	Rev. J. W. Storer	Ripley, Tenn.
Bledsoe	Rev. G. B. Bush	Portland, Tenn.
Beulah	Rev. I. N. Penick	Martin, Tenn.
Campbell County	Rev. S. H. Johnstone	LaFollette, Tenn.
Central	Mr. I. B. Tigrett	Jackson, Tenn.
Chilhowie	Rev. Jas. Allen Smith	Maryville, Tenn.
Clinton	Rev. E. B. Boothe	Oliver Springs, Tenn.
Concord	Prof. Geo. J. Burnett	Murfreesboro, Tenn.
Cumberland Gap	Rev. R. A. Johns	Tazewell, Tenn.
Duck River	Rev. C. H. Bailey	Wartrace, Tenn.
Cumberland	F. N. Smith	Clarysville, Tenn.
Eastanallee	Rev. N. P. Atchley	Decatur, Tenn., R. R. 4.
East Tennessee	Rev. J. W. O'Hara	Newport, Tenn.
Ebenezer	Mr. J. F. Brownlow	Columbia, Tenn.
Enon	Rev. C. B. Massey	Pleasant Shade, Tenn.
Friendship	Dr. E. L. Atwood	Dyersburg, Tenn.
Holston	Mr. W. S. Squibb	Jonesboro, Tenn.
Holston Valley	Rev. J. R. Chiles	Rogersville, Tenn.
Indian Creek	Rev. E. F. Olive	Iron City, Tenn.
Judson	Robert Clements	Dicyson, Tenn.
Little Hatchie	Rev. W. R. Robinson	Grand Junction, Tenn.
Midland	Rev. R. L. M. Wallace	Cleveland, Tenn.
Mulberry Gap	Rev. G. W. Trent	Treadway, Tenn.
Nashville	Rev. J. F. Savell	Nashville, Tenn.
New Salem	Rev. W. E. Wauford	Watertown, Tenn.
Nolachucky	Dr. J. M. Anderson	Martin, Tenn.
Northern	Rev. W. L. Dance	Maynardsville, Tenn.
Ocoee	Rev. E. L. Grace	Chattanooga, Tenn.
Providence	Rev. L. B. A. Johnson	Kingston, Tenn.
Riverside	Rev. J. P. Bilyeu	Cooyeville, Tenn.
Robertson County	Rev. W. R. Ivey	Orlinda, Tenn.
Salem	Rev. J. A. Davenport	Alexandria, Tenn.
Sequatchie Valley	Rev. W. E. Billingsley	Shellmound, Tenn.
Sevier	Rev. S. M. McCarter	Sevierville, Tenn.
Shelby County	Rev. S. A. Wilkinson	Memphis, Tenn.
Southwestern District	Rev. T. M. Boyd	Westport, Tenn.
Stewart County	Rev. J. W. Nelson	Dover, Tenn.
Sweetwater	Rev. J. H. Sharpe	Sweetwater, Tenn.
Tennessee	Dr. Lloyd T. Wilson	Knoxville, Tenn.
Tennessee Valley	Rev. W. A. Howard	Dayton, Tenn.
Union	Rev. S. Howell	Sparta, Tenn.
Unity	Mr. J. S. Sweeton	Bolivar, Tenn.
Watauga	Rev. W. H. Hicks	Doeville, Tenn.
Weakley County	Rev. J. T. Barker	Greenfield, Tenn.
Western District	Rev. B. F. Smith	Paris, Tenn.
William Carey	Rev. T. G. Davis	Petersburg, Tenn.

The slogan of the Food Conservation Campaign is: "WE WILL WIN THE WAR WITH FOOD. DON'T WASTE IT." The crops for 1917 have been made. The amount of food which we have is not sufficient for ourselves and for our Allies. Every one may aid the nation by self-denial, by the elimination of waste and by the use of foods that cannot be shipped abroad. Therefore it is a patriotic duty resting upon every one of us to co-operate in this movement. Each one is urged to eat less than those who are starving and those who are fighting in Europe may have more.

Pastors and laymen who are able to make public addresses are asked to send their names to me to be enrolled upon the list of speakers available. If you are not willing to leave the county in which you reside to make addresses, please do not send your name to me, but give it to the chairman of your county organization in War Defense. The associational representatives appointed by Dr. Bond will please get in touch with the chairmen of the counties covered by the association, so that the fullest co-operation may be secured.

The purpose of this campaign is to secure the signature of the representative of every family, who agrees to carry out in the home the advice of the food administrator. The following is the pledge:

To the Food Administrator,
Washington, D. C.

I am glad to join you in the service of food conservation for our nation, and I hereby accept membership in the United States food administration, pledging myself to carry out the directions and advice of the food administrator in my home, in so far as my circumstances permit.

Name
Street City
State Occupation
Number in Household Occupation of Breadwinner
Will you take part in authorizing neighborhood movements for food conservation?
Have you a garden?

Let us see to it that the Baptist families, who compose practically one-half of the families of the state, do their part in this hour of the nation's need.

RUFUS W. WEAVER,
Secretary of Christian Education.