

BAPTIST AND REFLECTOR.

"SPEAKING THE TRUTH IN LOVE"

Albert R. Bond, Editor.

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Tennessee Baptist Orphanage

By Dr. W. J. Stewart, Secretary.

ORPHANAGE BOARD MEETING.

The annual meeting of the Board of Managers of our Orphanage took place in the parlor of the Baby Building Nov. 28, 1917. After a two hours' session luncheon was served in the dining room of the Baby Building by the teacher, Miss Oma Savage, and her domestic science class. There were twenty-four plates. The management was very much disappointed that only eleven members of the board were present. It was the wish of the corps of workers at the Home that the twenty-one men composing the board might have been present to share in the planning for the enlargement of our work and to take their places at the luncheon prepared for them. We extend an invitation now to every member of the board to come next year and be with us.

THE ORPHANAGE AND THE WAR.

The work of the Orphans' Home has not been affected by war conditions, except increased demands to take children. We are now having twice as many calls to take dependent children as we had at this time last year. This being true at the beginning of our entering the war, you can readily understand what the calls will be this time next year. As servants of our Lord we must get ready for this emergency. I am thankful for the liberality of our people. How nobly they have responded to the calls of the fearful war with their sons and their money. Shall we respond less nobly to the calls of dependent and homeless children that are dependents as a result of war conditions? Let us rally to the support of our institution and furnish supplies and equipment for twice the number that we now have in the Home. I believe that the Lord's men and women of Tennessee will do it.

POSSESSED WITH A SPIRIT OF LIBERALITY.

The people of our nation are learning by experience the blessedness of giving. The whole nation is possessed with a spirit of liberality such as has not been experienced in the history of the world. The fabulous sums given to the prosecution of the war, and also to relief work in connection with the war, is declarative of this condition. While our great people are thus possessed, shall we direct this tidal wave of benevolence and philanthropy toward the greatest charity of our denomination in Tennessee, our Baptist Orphans' Home? It will be easy under such conditions to get large sums of money with which to add needed equipment to our plant. Pastors and leaders of our churches, this is no time to talk poverty or the possibility of curtailing our work, but a time to ask for advancement in Kingdom affairs, as our people at this time have a mind to give. As they give to the noble relief work, etc., of the war, that same spirit will prompt them to give to our Orphans' Home. Ask your people to do big things for the Orphanage.

SPECIAL SERMON ON ORPHANAGE.

The Board of Managers of our Orphans' Home, in session at the Orphanage Nov. 28, 1917, unanimously and heartily voted to request the Baptist pastors of the State to preach on our Orphans' Home work Dec. 16. Our Baptist host in the State need to know more about our institution, and the local pastor is the practical man to give this needed information. In view of the urgent demands made upon us to take

dependent children, and also that we are wholly dependent on our Baptist constituency for money and supplies with which to carry on this good work, we beg that all of our pastors of Baptist churches in Tennessee preach on the work of the Home and take a good collection for the support of our 118 children on the third Sunday in December.

TAKING COLLECTIONS FOR THE ORPHANAGE.

Too many of our churches let the Orphanage collections reach only some part of their church work and life. Kingdom work does not belong only to the W. M. Society, Sunday School or some organized part of a church of Jesus Christ, but belongs to the whole body of the church. The pastor and deacons of every church should see to it that their church as a body make a liberal contribution to our Home during the month of December.

Begin at once to plan a special service, when the keynote of the entire hour will be serving in a worthy way our fatherless and motherless children. You may have collections in the departments of your church work and life, but dignify the Lord's work in caring for and training dependent children by having a special 11 o'clock collection for our institution. We must have your help just now. In keeping with the harvests of your fields and the blessings of God on your own hearts and lives, contribute to our dear children.

WHAT'S THERE'S TIME FOR.

Lots of time for lots of things,
Though it's said that time has wings.
There is always time to find
Ways of being sweet and kind,
There is always time to share
Smiles and goodness everywhere;
Time to send the frowns away,
Time a gentle word to say,
Time for helpfulness, and time
To assist the weak to climb.
Time to give a little flower,
Time for friendship, any hour.
But there is no time to spare
For unkindness, anywhere.

—Frank Walcott Hutt, in Ex.

SOME OBSERVATIONS CONCERNING THE BAPTIST ORPHANS' HOME.

By Rev. I. N. Strother.

No one who has availed himself of the opportunity of learning doubts that a splendid work is being done at this Home. For almost four years I have been making weekly trips to this institution, and I have been greatly pleased to mark steady advancement along all lines. I teach one day in every week, and preach two Sunday afternoons in each month. Our main textbook is the Bible. But classes have studied such books as "Training in Bible Study," "Training in Church Membership," "The New Convention Normal, Part III." Some have made splendid progress in these studies. From an intellectual point of view, there are boys and girls in our Home who would compare favorably with others who are blessed with better advantages. In the next place, I want to speak of their moral character. Remember that all of us belong to Adam's depraved race. The blight of sin is painfully observed in all of us. These boys and girls are not exceptions. They are not free from moral delinquency any more than are all other boys and girls. They require careful attention, teaching, warning and discipline. Those who are charged with these duties are deeply pained when they see evil traits manifested. But such traits are common to other children as well. I speak candidly when I say that my experience in dealing with children in the schoolroom, the Sunday School, the church and other organizations, I have found about the same conditions to exist. I agree with Solomon, the wise man, who has declared that "foolishness is found in the heart of a child." My child, your child, as well as the orphan child. The same means for improvement are necessary for all classes. It is a great trust committed to us by our Father, who seems to say to us: "Take these little ones and rear them for me." A trust that we should cheerfully accept as coming from Him who cares for the orphan. These children are committed to the Baptist hosts of Tennessee. Shall we be faithful to the trust? There are splendid minds and characters among these, our wards, that may be trained so that they will become valuable members of society, useful to God and mankind. A goodly number have already gone from the Home that are filling places of trust and honor and making valuable members of society. Some are making Christian homes; others are making good in business, and not a few are walking in an orderly Christian way. Still others have heeded the call of our nation for men to bear arms in defense of our country. My last word deals with the religious life of these dear boys and girls. I should count my work of little value had not the Holy Spirit made effective the work of God in convicting them of sin and its guilt and leading them to seek cleansing and pardon of Jesus Christ. I have witnessed their struggles under conviction for sin; and I have been permitted to hear them declare their salvation in terms that redeemed people recognize as being the experience of those "born from above." Time for due consideration has been given before the duty of baptism and church membership was presented. As I think about the future lives of these young Christians the words of the Apostle John come to my mind and heart. "I have no greater joy than to hear that my children walk in truth." Should any depart from the right path it will be a cause for much sorrow, earnest admonition and continual prayer. It would be quite out of the usual should all of them constantly let their lights shine. It would be far in advance of my past observation with so many young Christians. Let us not despair should any step aside, for the Lord knows His own and will keep them unto His heavenly kingdom. Within these last few years I have baptized sixty-three of these babes in Christ. It affords me much pleasure to record my sincere acknowledgment of valuable aid rendered by a majority of my ministerial brethren who have preached the gospel to the inmates of the Home, always making it a labor of love. Bro. A. R. Bond, while pastor at Franklin, not only aided in a very fruitful meeting, but also preached on a Sunday afternoon in each month for several months. Brother W. R. Hill, of the Lockeland Church, gave two weeks of his valuable time to a special meeting last summer. As a partial result of that meeting forty of the boys and girls were baptized for the Franklin Baptist Church. Godly men and women were moved to tears when these young Christians told, in simple language, what the Lord had done for their souls. I must say, in keeping with my convictions, that these splendid results were made possible by conscientious co-operation of our faithful band of workers who reside at the Home and who are daily looking after the best interests of the children. In Brother W. J. Stewart I have always found a friend who gave me every brotherly assistance and kindly sympathy. Whatever may be the future of the boys and girls reared in this Christian Home, I shall always be glad that my heavenly Father has permitted me to labor with them in spiritual service.

New Books Worth While

For two new subscribers at \$2.00 each we will give any book in this list costing not over \$1.00. For three new subscriptions at \$2.00 we will give any book costing not over \$1.50.

Order your books from us.

Baptist and Reflector.

Young People

THE YOUNG TELEPHONE INVENTOR. W. A. Wilde Company. Price \$1.25.

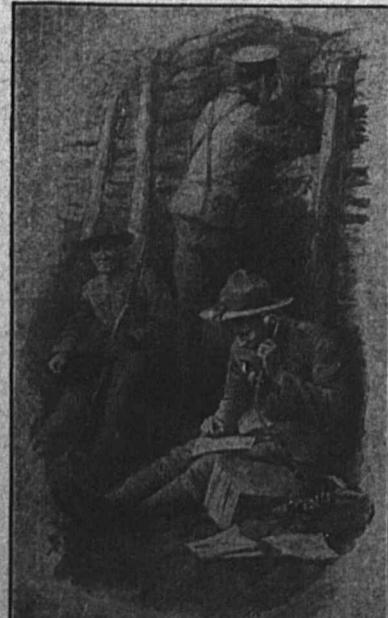
This is an excellent book for boys, as it contains much useful information placed in an interesting setting. It is the story of a young boy, gifted



with love for the telephone, who makes his way over difficulties and sees his new invention increase the efficiency of the telephone. It is sane and readable.

THE WIRELESS PATROL AT CAMP BRADY. By Lewis E. Theiss. \$1.25 net. W. A. Wilde Co., 1917.

In an age when electricity has such an important place it is then that books of this sort may be had for our youths. A clean, wholesome story, with a scientific setting is an inspir-



ing book to put into the hands of a boy in that adolescent stage upon which so much depends. A volume of this kind makes an excellent gift book, which is considerably more

than can be said for all the boys' books in circulation today. This delightful book is entitled to a good sale; let those whose lot it is to purchase Christmas presents for youths remember the wholesome book for boys.

R. P. B.

UNCLE SQUEAKY'S VACATION. By Nellie M. Leonard. Thomas Y. Crowell Co. Price 50 cents.

This is another interesting mouse story by the author of "The Gray-mouse Family." Mother Graymouse had six children, Limpy-toes, Silver Ears, Buster, Teenty, Tiny, and Baby Squealer. She is left a widow by the



untimely death of her husband. Uncle Squeaky, a rich old mouse, comes in very handy in the support of the Graymouse family. He takes them, with his four children and Granny and Grand-Daddy Whiskers, to Pond Lily Lake for a vacation. The ten children have the whole outdoors in which to frolic and they spend a most delightful summer. This is a most interesting story for smaller folks. There are sixteen attractive pen and ink illustrations. Make some little boy or girl happy by giving them a copy of "Uncle Squeaky's Vacation".

HOW PETER RABBIT WENT TO SEA. By Duff Graham. Henry Altemus. 50 cents.

This is one of a series of "Wee books for wee folks". "On the sunny side of a big hill, just on the edge of the wood, lived Old Mother Rabbit and her four little children. Their names were:

Flopsy,
and Mopsy,
and Cotton-tail,
and Peter.
Flopsy and Mopsy and Cotton-tail

were good little girl rabbits, but Peter was a bad little boy rabbit and was always up to mischief." Read this little book and find out what happen-



ed to bad Peter. The book contains twenty-nine illustrations. It will make a lovely gift book for small children. Other books in this series:

Mother Goose Nursery Tales.
Mother Goose Nursery Rhymes.
The Tale of Peter Rabbit.
The Foolish Fox.
Three Little Pigs.
The Robber Kitten.

Poetry

JUST FOLKS. By Edgar A. Guest. \$1.25 net. The Reilly and Britton Co.

Mr. Guest is destined to become a successor to Riley and Field, if he has not already assumed that role. "Just Folks" is a companion book of verse to "A Heap o'Living", which had more readers than any other recent book of American poems. Notice some of the poems' titles in "Just Folks"—"Lemon Pie", "On Being Broke", "Sausage", "When Mother Cooked with Wood", "When Father Played Baseball", "Midnight in the Pantry", "The Fishing Outfit", "The Blue Flannel Shirt", "The Auto". Mr. Guest deals with home interests in an invigorating, delightful way; after reading these short pleasant little poems one feels both pleased and strengthened for the task of tomorrow.

R. P. B.

AN UNCLEAN SPIRIT. By Richard Hayes McCartney. Charles C. Cook Co.

"An Unclean Spirit" is a symbolic religious poem of some 150 pages. Parts of the poem are rather obscure, but the author sincerely tries to put some great spiritual truths before us.

R. P. B.

About the War

OUT OF THEIR OWN MOUTHS. William Roscoe Thayer writes the introduction. D. Appleton Company. \$1.00.

Vast sums of German funds have been used in a propaganda to show that the Germans are fighting a war of defense. This book gives extracts from official documents of rulers, prime ministers, philosophers, historians, scientists, journalists, poets, economists, party leaders and military writers, who give the real German attitude. Reference is made to each document quoted. One cannot read this book without beholding the terrible arraignment of German militarism which knows no right but might and no law of procedure but its own gain. We give a few quotations: "Papacy and empire are both Teutonic organizations for domination, meant to subjugate the world. The Teutonic race is called to circle the earth with its rule, to exploit the

treasures of nature and of human labor power, and to make the passive races servile elements in its cultural development." "It is Germany's task today to pass from the position of a European power to that of a world power." "Enthusiasm for humanity is idiocy." "It would be yielding to failure, self-deception, not to recognize that at the present time war must be conducted much more ruthlessly and much more violently." "Might is at once supreme right." "Very soft-hearted men put the French wounded out of their misery with bullets; others hew and stab wherever they can."

PRIVATE PEAT. His Own Story. By Harold R. Peat, of the First Canadian Contingent. \$1.50, net. The Bobbs-Merrill Co., 1917.

Private Peat was there and knows of what he speaks. A member of the Third Battalion, First Canadian Contingent, he spent two years in a living hell and came back with a smile and a useless right arm. Private Peat has portrayed in striking manner his own personal experiences. With fine humor, but withal in deadly earnest he gives picture after picture of how he saw the great war. Written in his own expressive style, this book could do much toward enlightening our American people on many obscure points. The spirit of adventure and the enthusiasm of youth pervades the whole work; one feels as if he were in Ypres himself instead of his own comfortable home. There are many war books being written nowadays, but "Private Peat" is more than above the average, and for genuineness of spirit and vigor of expression is indeed worth while.

R. P. B.

THE CROSS AT THE FRONT—By Thomas Tiplady. Fleming H. Revell Co. \$1.00 net, 1917.

Every soldier, relative of soldier, preacher, Y. M. C. A. or Red Cross worker should read these touching fragments from the Flanders trenches. Written by a Field Chaplain who has seen and studied the religious situation on the western front, "The Cross at the Front" literally radiates courage and hope and faith. These pages are full of overflowing sympathy for the heroism, self-sacrifice, unfailing humor, and reverence for all sacred things of the soldier. Abounding in incidents that show the realities of life and death and that demonstrate how akin is all humanity, here is a book that has not been surpassed by any of the abundant war literature.

R. P. B.

Church Work

THE INTERMEDIATE DEPARTMENT OF THE SUNDAY SCHOOL. By L. P. Leavell. The Sunday School Board of the Southern Baptist Convention. Board, 50 cents; cloth, 35 cents.

The intermediate department of the Sunday-school has long been recognized as of vital importance, but too often the problems have appeared beyond solution. In this little book Prof. Leavell gives not only the formal conduct of such a department, but gives the essential features of the life of boys and girls in this period. This is the most vital period of adolescent life. We wish that every teacher in this department might not only read but study thoroughly this little book. It is the best book for the teacher in this department that we know.

TRAINING IN CHRISTIAN SERVICE. L. P. LEAVELL. Sunday School Board, Southern Baptist Convention. 50 cents, board; 35 cents, cloth.

This book is designed especially for the study classes in the B. Y. P. U. work. It discusses four great subjects—"Church Membership," "Soul Winning," "Stewardship" and "Missions." Though the treatment is brief it is clear and forceful. No young man or woman can go through the book thoughtfully and with conscience open without coming from it with a greater vision of personal service for the Kingdom. We wish for it a wide reading.

ADULTS IN THE SUNDAY SCHOOL, A FIELD AND A FORCE. By William Sherman Bovard. Abingdon Press. \$1.00.

Time was when the Sunday School meant only an organization for children. Now, however, the adult is claiming large attention. This book deals with the adult question and suggests how better organized classes may be carried on. The book is suggestive in thought and well written in style. It will repay earnest study.

THE W. M. U. MANUAL OF W. M. U. METHODS. Price 60 cents.

Published by the Sunday School Board, Southern Baptist Convention.

This is a splendid hand-book upon the woman's work. It gives suggestions for every phase of the W. M. U. No W. M. U. that desires to be up to date can afford to be without this manual. It ought to be studied privately and in class groups by every Baptist woman.

POINTS FOR EMPHASIS. A vest pocket commentary on the International Sunday School Lessons for 1918. Hight C. Moore, D. D. Sunday School Board, Southern Baptist Convention, Nashville; pp. 160. 25 cents.

The Sunday School Board has done a wise, timely, useful and no doubt also a popular thing in bringing out this excellent Vest Pocket Commentary. It need not fear comparison with its predecessors in this field. No better choice of a writer could have been made. Experience as an editor and expository writer, as well as native ability, judicious thought and sound views of Christian truth, abundantly qualify Dr. Moore for the work. Well has he performed his task.

Following the plan of the International Committee for the new cycle of lessons, the editor has heeded the departmental adaptation by mentioning the topics for each one, but in the treatment has discussed the printed portion of the lesson text in such a clear and luminous way that the teacher will find no difficulty in making the adaptation required. The exposition is sound, the lessons drawn striking and pointed. On the whole, the little book is brief, sensible, practical, attractive, suggestive and devout. We congratulate publishers, author and users.

E. C. DARGAN.

THE SUPERINTENDENT'S HELPER FOR 1918—Jesse Lyman Hurlbut; edited by Henry H. Myers. Methodist Book Concern. Price 25 cents, net.

A good handbook on the Sunday School lessons with splendid suggestions for the Superintendent.

THE BAPTIST SUNDAY SCHOOL STANDARD MANUAL. Edited by William E. Chalmers, D. D. American Baptist Publication Society.

The ten points of the new Standard for Sunday Schools as projected by the Northern Baptists, have each a chapter devoted to them by a different author. The purpose is to explain these phases of Sunday School work, the book being intended for teacher training use. A capital little volume.

EVERY CHURCH ITS OWN EVANGELIST. Loren M. Edwards. Methodist Book Concern. 50 cents, net.

A leaf out of a pastor's personal experience. This little volume rightly stresses the constant need of every church to emphasize the evangelistic program. The author believes that the gospel should be preached with constant expectation of acceptance. Every pastor should have the evangelistic heart and depend upon his own personal and church efforts more largely than upon professional evangelists. The dignity of evangelism thus appears: "Every pastor should be concerned with the church's evangelistic creed, example, opportunity and climate."

CHURCH AND SUNDAY SCHOOL BUILDINGS. By P. E. Burroughs, D. D. Baptist Sunday School Board. \$1.25 net.

The glaring waste and inefficiency in church and Sunday School building has long been apparent, but no one has been able to speak with authority on the better plan. Dr. Burroughs has rendered a unique and lasting ser-

vice not only to his own denomination, but to others in the preparation of this volume. "It gives plans for remodeling, curtaining and equipping" church and Sunday School buildings. He discusses with expert insight the various needs of the church as a place of worship and the Sunday School in its separate departments. The main value of the book consists in the plans by architects, showing the ground floor arrangement and a few exterior effects of buildings that meet the need from the small up to the large church. If followed this plan will

save useless worry and many failures in church buildings. We wish that every one planning a new house might consult this volume.

Religious

THE BAPTIST DEBT TO THE WORLD. Dr. J. W. Porter. Baptist Book Concern. \$1.25.

The author of this book is well known to Southern Baptists through his long service as a minister and through his editorship of the Western Recorder of Louisville. This book contains a series of addresses and sermons upon the fundamentals of Baptists. In a clear, convincing and appealing way the author sets forth vital distinctions, emphasizing such topics as "The Baptist Debt to the World," "Restricted Communion," "Restricted Baptism," "Election," "The Doctrine of Missions," "The Act of Baptism." The seventeen chapters are well worth reading. His style is vigorous, attractive, while his message is strengthening and gripping.

ROGER WILLIAMS. May Emery Hall, The Pilgrim Press. \$1.25 net.

Mrs. Hall has done a good service to those who desire a brief, accurate and readable story of Roger Williams. The pioneer days of religious liberty in America cannot be understood without some knowledge of this great man. The life of the colonies was often saved from Indian massacre through his intervention. The book gives a splendid account of Roger Williams in his connection with the growing country and the founding of the colony at Rhode Island. While through the entire book the religious fervor is seen, perhaps more might have been given distinctively of his religious work. We commend the book very cordially.

GOOD MINISTERS OF JESUS CHRIST. William Frazer McDowell, one of the bishops in the Methodist Episcopal Church. Abingdon Press. \$1.25.

One always welcomes a new output of the Lyman Beecher Yale lectures. These seven addresses, dealing with the ministries of revelation, of redemption, of incarnation, of reconciliation, of resurrection, of conservation, of profession, of inspiration. It should be the ambition of every minister to be a good minister of Jesus Christ. These lectures remain true to the gospel message and show how essential it is that one shall have faith in Jesus Christ. "Men are saved by Person, and only by Person, and only by one Person." We commend this book most cordially to those who desire their old-time enthusiasm for holy things to be quickened, and especially do we commend it to the young preacher. "Men do not easily remain spiritual. Spirituality is hard to keep steady." This book will fulfill the truth thus set forth by this author. It will steady spirituality.

THE UNSHAKEN KINGDOM. By Henry C. Mabie, D. D. Mlemin H. Revell Co. \$1.00.

This volume consists of six lectures delivered at the Southwestern Baptist Theological Seminary on the Lewis Holland lectureship. As the title suggests, the author deals with the fundamentals of the Christian faith. Much destructive criticism has been

waged against the prevailing idea of certainty in religion, especially concerning the fundamentals. Dr. Mabie's new volume is a splendid reply to such criticism, but it does not do so in a dry, pedantic style. He gives pertinent illustrations, and throughout the book there is the warm heart touch. The book is a helpful discussion. He shows that Christ must be the fundamental for real knowledge and an adequate program of the world. He exalts the cross as the central power of the physical and human realms. A splendid missionary sentiment runs through the volume. Chapter headings: "The Things Which Cannot Be Shaken," "Providence Grounded in Redemption," "The School of Christ and Other Schools," "The Cure For Agnosticism," "The Clue to Certainty in Religion," "The Paradoxical Element in Christianity," "The Cosmic Import of the Cross of Christ," "The Intimacy of the Missionary Enterprise." This is a splendid book.

PRAYERS FOR USE IN HOME, SCHOOL AND SUNDAY SCHOOL. Selected and arranged by Frederica Beard. Hodder & Stoughton. Price 60 cents.

These prayers include selections for little children under 9 years of age; boys and girls from 9 to 14, and for young people. Young life naturally expresses itself in rhythm. These prayers for the youngest children, therefore, are in verse. The book is intended as a guide for parents and teachers in the cultivation of reverence in young people.

STUDIES IN THE PARABLES OF JESUS—By Helford Luccock. Abingdon Press. 50 cents, net.

The book has been prepared especially for use of Adult Bible classes. The 13 chapters deal with the most prominent parables of Jesus. While the author is not original in his interpretation of the parables he has done a good work in relating them to modern needs, using pertinent illustrations from literature and history to illustrate the meaning of the parables. Well worth reading.

WHEN CHRIST COMES. George P. Eckman. Abingdon Press. \$1.25. Books upon the second coming of Christ multiply and most of them are confused and confusing. The author devotes the largest part of the book to a discussion of the second coming of Christ as taught in the New Testament, outside of the book of Revelation. He then discusses the theory of the Millennium and shows the inconsistencies of the pre-millennium theory. To one who is interested in this subject this thoughtful survey of the material will open some new lines of investigation. The author is usually correct and sane in his interpretations. He is certainly right in his contention that a serious error is made in preaching the doctrine of the second coming with too much emphasis upon the time limit.

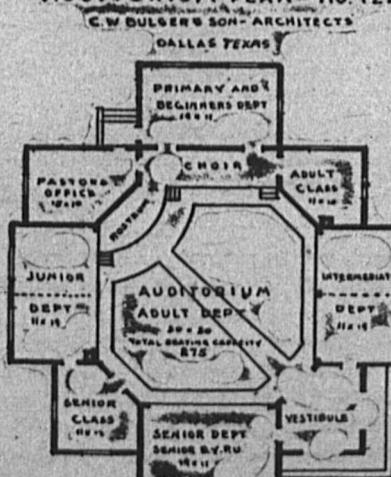
SCOTTY KID. Told by Li-ke-ke. The Abingdon Press. \$1.00 net. 1917.

This is the story of the transformation of Scotty Kid, criminal and hobo, into Brother Tommy, Christian and evangelist. It will serve as a spiritual tonic and help to strengthen the faith of the discouraged. It will also rout the arguments of skeptics that the Acts of the Apostles have ceased.

R. P. B.



AUDITORIUM PLAN—NO. 122.



C. W. BULLER & SON - ARCHITECTS
DALLAS TEXAS

This diagram illustrates a detailed architectural floor plan for an auditorium, specifically labeled as Plan No. 122. The plan shows a large central auditorium with a seating capacity of 875. Surrounding the auditorium are various functional rooms and departments. Starting from the bottom, there is a 'VESTIBULE' leading into the auditorium. To the left of the auditorium is a 'SENIOR DEPT.' (12' x 18') and a 'SENIOR CLASS' (12' x 18'). Above the auditorium is a 'CHOIR' (12' x 18') and an 'ADULT CLASS' (12' x 18'). To the right of the auditorium are an 'INTERMEDIATE DEPT.' (12' x 18') and a 'JUNIOR DEPT.' (12' x 18'). At the top left is a 'PASTOR'S OFFICE' (12' x 14') and a 'PRIMARY AND BEGINNERS DEPT.' (14' x 18'). The plan is signed 'C. W. BULLER & SON - ARCHITECTS DALLAS TEXAS'.

OUR BACKDOOR NEIGHBORS— Frang C. Pellett. The Abingdon Press. \$1.50 net. 1917.

A charming nature book full of unique and fascinating illustrations. The style of the make-up of this attractive book gives an added touch to charming, intimate, and true to life descriptions, which are given by an author who has lived close to birds and animals and who here shows their secrets.

R. P. B.

FOREFATHERS' DAY SERMONS. Charles E. Jefferson, D. D., L. L. D. Pilgrim Press. \$1.60, net.

Dr. Jefferson has already commanded a wide reading public through his other books. This volume contains 15 sermons, dealing with various aspects of the Puritans. As one reads his story the heart is thrilled by the grace and power of the author no less than by the splendid contribution the Puritans have made to American civilization. Misunderstood and often bitterly criticised, the Puritans have left an impress upon our national life that we do well to appreciate.

SALVATION. By Lewis Shafer. Chas. C. Cook. 75 cents. In 12 chapters the author presents an interpretation of the New Testament idea of salvation. God does not save one because of good works, but because of His own free grace. The one condition of salvation is belief in Jesus Christ. In "The Eternal Security of the Believer" the author discusses certain warning passages and then in a positive, clear and convincing way shows that God is pledged unalterably to save those who put their trust in Jesus Christ. Chapters of special interest are: "The personal values of the Cross to the unsaved"; "The One condition of salvation"; "The riches in grace in Christ Jesus"; "The personal security of the believer". This book is well written and is clear, orthodox, inspirational. It will quicken the reader's judgment and appreciation of God's wonderful method of saving men.

THE CHURCH AND THE HOUR. By Vida Scudder, A. M. \$1.00 net. E. P. Dutton & Co.

This is a collection of six papers which have been published at various times within the last five years. Together with a long introduction Miss Scudder entitles this as the Papers by a Socialist Churchwoman. They are interesting for the viewpoint taken toward the church and what it tries to accomplish by one with socialistic tendencies. Although there is a certain amount of narrowness and pessimism, there is yet an effort to pierce below controversy and an attempt to be practical. The book will be valuable to the people to combine social radicalism with devotion to the ancient sanctities.

R. P. B.

AN INTRODUCTION TO RURAL SOCIOLOGY. By Paul G. Vogt, Ph. D. D. Appleton & Co. \$2.50 net.

Farm life has come into attention as one of the great features of present day civilization. Comparatively little scientific study has been made concerning the social and economic life of the farm. We welcome this book by Professor Vogt, because it presents those principles of social theory that are fundamental to a study of the rural social problems. It discusses the environments of rural welfare, the farmers' income; the land question, the rural church, the rural school, etc.

A comparison is made between the rural and urban social life. The book deals with data especially pertinent to the central valley of the Ohio, known as the "Corn Belt", but its general conclusions are applicable to most rural communities. It deals with the social psychology of rural life and shows how improvement may be made in all features of rural life. It will repay earnest study on the part of those who desire to understand the rural social mind in its outlook upon environment.

We gratefully acknowledge the following handbooks: *Gospel Teaming*, by Charles F. Banning, 25 cents. Griffith & Rowland Press. *Pocket Lesson Commentary for 1918*, by E. W. Thornton, 25 cents. Standard Pub. Co. *The Gospel according to St. Mark*, on Modern English. It retails for \$5.00 per hundred and should sell by the thousand to S. S. teachers as a Christmas souvenir, as the S. S. Lessons for the first half of next year are in Mark. It is from the Twentieth Century New Testament.

R. P. B.

WHY I BELIEVE THE BIBLE. By David James Burrell. Fleming H. Revell Co. Price \$1.00, net.

Among the 15 volumes that Dr. Burrell has written none will be read with more profit and delight than this little book. It deals with a fundamental attitude toward the Bible. The author believes that the Bible is the sufficient, unerring guide in all matters of faith and conduct. The chapters are short, vigorous, gripping. We know of no book that will serve as a more effective antidote to doubt and a greater tonic to growing faith than this. It would make a splendid gift book to any young Christian, whose outlook upon the world is being formed.

"LET US KEEP THE FEAST."—This is the title of a small volume of 82 pages from the pen of J. B. Rotherham, the translator of the Emphasized Bible, etc. Publishers, Standard Publishing Co., Cincinnati. Price 50 cents net.

The author undertakes in this volume to give a discussion of the Lord's Supper. In the title chosen he shows that he has missed the significance of the supper. His book, from the beginning to the end, piles up the evidence that he has not understood the place of the Lord's Supper in the life of the church nor of its significance to the individual Christian. In his statement of its significance, he says it is, first, commemorative and, second, declarative. In his discussion of these two points he says much that is worth while and much that is true, but in his discussion of the supper as a feast, he says the Lord's Supper is more than a memorial. He says, "It is a feast as well, a feast upon a sacrifice and the victim is the Messiah Himself. It is, therefore, a ceremony expressive of highest communion with God and declarative of most intimate fellowship with saints. Did our Lord anticipate all this in His famous discourse in the synagogue of Capernaum in John 6, where He declared Himself to be the Bread of Life and protested that no man could attain to Aeolian life without drinking His blood and eating His flesh. The better opinion would seem to be that, without formal allusion to the coming

Paschal supper, Jesus did at that time some while before His death propound the fundamental truth which He afterward embodied in the Memorial feast."

Clearly the author here undertakes to identify two things that are not identical. The author makes a strong plea for the practice of the discipline brethren in a weekly observance of the Supper. It is not, however, a convincing plea.

The book is well written, has good literary style, is mechanically well gotten up. The reader will find it very much more interesting than instructive and profitable. It is somewhat of a surprise to find a man of the ability of Rotherham so signally missing the significance of the Lord's Supper.

J. W. GILLON.

Good Fiction

IN HAPPY VALLEY—John Fox, Jr. Charles Scribner's Sons. Price \$1.35.

Those who have read "The Trail of the Lonesome Pine", "The Little Shepherd of Kingdom Come", and others of John Fox's books, will welcome "In Happy Valley." It is a series of short stories, the scenes of which are laid



"You stay hyeh with the baby," he said quietly, "an' I'll take yo' meal home."

FROM "IN HAPPY VALLEY,"
By John Fox, Jr.

in the mountains of Kentucky. Mr. Fox portrays in a beautiful and interesting style the character of these mountain-people. His books are clean and wholesome. The outstanding feature of "In Happy Valley" is that of service. St. Hilda, Parson Small, the Angel, the Pope, the Marquise of Queensberry and the Goddess, each in his or her way goes about doing good. If you love the out-of-doors you are bound to enjoy "In Happy Valley."

M. S.

THE SPANISH CHEST—By Edna A. Brown Lothrop, Lee & Shepard Co. Price, \$1.35.

A delightful story for young people. An American lady and daughters spend a winter in a quaint villa on the Island of Jersey. Delightful acquaintances are made which lead to the finding of a mysterious Spanish chest connected with a visit to the island of Charles Second. Delightful incidents occur in ruined castles, secret caves and a bewitching ghost story is given. A delightful picture of a picturesque island, rarely visited and little used in literature.

THIS WAY OUT. Frederick S. Isham. Illustrated by Hanson Booth. Bobbs-Merrill Co. \$1.40 net.

Sometimes the best way out is to get deeper in. A delightful comedy of a beautiful lady who suddenly marries somewhere in Germany a neutral

foreigner, who served as porter, but who was willing to sacrifice himself for the lady in distress. She considers him an uncultured Greek and he maintains the farce until the climax—both find themselves inextricably in love with each other. When he drops his incognito and she discovers him to be—but that would be telling. Read it.

LONG LIVE THE KING. Mary Roberts Rhinehart. Houghton-Mifflin Co. \$1.50.

The readers of the "Circular Staircase," an almost unequalled mystery story, and "K," a tale of life and love, will welcome this combination of mystery, intrigue and excitement that we have in "Long Live the King." When all the world is thinking about the place of royalty, the time is ripe for a novel that deals with crowns and courts. The scene is laid in an imaginary European court, and interest centers around Otto the Ninth, a small prince and heir to the throne. Just how intrigue, ambition and the murmurings of popular revolt can mingle with a charming love story, one needs only to begin this book, for to begin is to end it.

THE PREACHER OF CEDAR MOUNTAIN. Ernest Seaton Thompson. Doubleday, Page & Co. Price \$1.35.

This story has the fresh breath of the frontier out-of-doors. It tells of Jim Hartigan, the young preacher of Cedar Mountain, tall, strong, of Irish temperament, coming to his real life service in a Western town through many difficulties. It tells of his conversion and struggle toward education. But, best of all, it gives the story of the molding influence of sweet Belle Boyd, who, with a woman's gift of knowing life as it is, guides her young husband through the situations that finally bring him into the consciousness of his real power as a preacher. Rev. Jim Hartigan was a lover of horses. There is a real psychological study presented in the conflict between his love for his horse and his work. No man is more competent to write of the out of doors than Ernest Seaton Thompson. Belle Boyd is a woman one would like to know. We commend the book to those who love the frontier West and those who love two strong characters struggling for their place in life.

THE DWELLING PLACE OF LIGHT. Winston Churchill. Macmillan. \$1.60.

This story deals with the economic world. It is an effort to indicate the abuse of life because of the strife between labor and capital. It depicts the unfortunate economic situation of wage earners in a factory town, of the harsh, grasping spirit of the capitalist. In presenting the picture the author presents too much material that is not needed. It takes him too long to say what should be said briefly. The other problem was the social evil. He presents this through character study of the two chief women of the story. "The Dwelling Place of Light" was found only at death by the young woman who is the central figure of the book. This is the weakest book Mr. Churchill has written so far. There is no special action. There is too much descriptive detail. There is little pathos.



NEVIL MONROE HOPKINS.

THE RACCOON LAKE MYSTERY. Nevil Monroe Hopkins. J. B. Lippincott Co. \$1.35. 1

To those who love a mystery story this volume will be welcome. The author is an expert in telling a gripping tale of intrigue and mystery. The book is a semi-humorous adventure story that deals with the adventures of the confirmed bachelor and dilettante who suddenly becomes mixed in a murder mystery at a wilderness camp. A delightful romance overtakes him. Mason Brant, the famous detective, clears up the mystery story, and the professor—but that would be telling too much. Read it! A. W. F.

A CRY OF THE SOUL. A Romance of 1862. Annie C. Newbigging. Sherman, French & Co. \$1.50 net.

This is the story of the journey on the part of a Swedish immigrant family from New York to Utah. The dangers of the period of the early days are fairly well told. The main purpose of the book is to depict the conflict in the heart and mind of Mary Johnson, a young Mormon woman on her way to Utah, who, though ignorant largely of the Mormon customs, has difficulty in choosing between her religion and her love for the young lieutenant who is a Gentile. The book indicates certain of the gross evils of the Mormons, and from this viewpoint may be read with profit. As a story the book has only small merit.

THE WANDERER ON A THOUSAND HILLS. By Edith Wherry. John Lane Co. \$1.40.

Chinese customs form the delightful background of this story. The young Chinese girl is married to the only son of the head of the village. Owing to peculiar domestic customs and a strange superstition, she suffers many hardships, and finally, at the death of her husband, wanders out into the storm. She finds a young American boy who had missed his way. Her heart goes out to him. She adopts him as her own, a serious illness having deprived the boy of 6 of his memory of home, and raises him as her own son. Not until the boy reaches manhood does he find out his identity, and then only to become obsessed with an idea that he must find the Epistle to the Laodiceans, which tradition had said that Paul had written, but which had become lost. Weird, attractive, unusual, the book has interest for the story and for its exhibit of Chinese customs. The au-

thor has done a real service to those who desire a wholesome story out of the ordinary.

"Cecilia of the Pink Roses" a delightfully charming little story by Katherine H. Taylor. Published by Geo. H. Doran Co., New York. Price, \$1.25.

Cecilia easily wins her way to one's heart by possessing a rare disposition which stands every test. From dire poverty to immense wealth she suddenly faces the task of "being a lady." With great expectations she begins life at an exclusive boarding school, where she meets many rebuffs and disappointments, but with the dauntless spirit so characteristic of her, Cecilia makes friends. There is a delightful trend of romance running through the story, and the portrayal of character is so realistic that one feels they are among acquaintances, rather than imaginary friends. It is one of the sweetest, most wholesome and cleanest books read in many a day. Read it. A. W. F.

MARTIE, THE UNCONQUERED. By Kathleen Norris. Doubleday, Page & Co. Price \$1.50.

Seldom has it been the privilege of an author to have such rapid rise to fame as has come to Mrs. Kathleen Norris. She published her first book in 1911 and now numbers her readers by the millions. This latest production from her pen deals with the upward struggle of a young girl whose spirit rebels against the narrow limitations of her home life because of its squalor and lack of refinement. Her



KATHLEEN NORRIS.

early marriage to an incompetent play actor begins a life of battle against poverty and the burdens of a growing family. She discovers that her husband is not the ideal hero of her fancy. His lack of ability to make a living, his inability to appreciate her added to the burdens of their nine years of married life. It is partly through her efforts that she and her children are supported. Through all her trials her unconquerable spirit is reaching up for better and larger things. There comes into her life strong influences from a married man. After her own husband's death and the divorce of her friend she has opportunity to satisfy the love of her heart, but is prevented by her strict Catholic ideals on divorce. Out of her struggles for literary art and ability she finally reaches the goal of her ambition. A possible fault of the story may be found in the excess of detail. But one of Mrs. Norris' char-

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acteristics is the ability to pile up detail to make a great outcome. Her chief character, Martie, is strong, winsome, loyal to her ideal with an indomitable energy. Other books by Mrs. Morris: "The Undertow", "The Heart of Rachel", "The Story of Julia Mrs. Norris: "The Undertow", "The Ret Kirby", "Saturday's Child", "The Treasure", "The Rich Mrs. Burgoine". brazenly, not at all in a conceited way, but with a little, whimsical half question.—Margaret E. Sangster, in *The Christian Herald*.

Rev. W. M. Bragg is pastor at Trousdale, Va., where he has just received 20 into the fellowship. Rev. R. D. Cecil, of Cleveland, Tenn., assisted him in a meeting.

Storms and poundings seem to be the order of the day. Now it is Rev. and Mrs. William D. Hutton, of the Oakwood Baptist church, Knoxville, who rejoice at such tokens of appreciation.

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FROM THE ORPHANAGE FARMER.

J. G. Estes.

As the Baptist and Reflector is so kind to give two pages to the Orphanage, I guess the farmer had better let you hear from him and his family—wife and forty-eight boys.

I came to the orphanage three years ago the 8th of December. Brother Stewart told me there were thirty-three boys in the home and that it was my business to look after them and the farm; well, before I learned all their names I thought he had failed to count them all. Of course there were lots of questions in their minds in regard to the new farmer, but after we knew each other better the rough places wore off.

Until Brother Stewart moved out here last April, I was the only man here to go and come at the command of Mrs. Estes and these other ladies, and you know I was glad to see him move out. It means a great deal to the home to have him here.

Our daily routine of work begins at 3:30 a.m. I call the boys who make the fires at the kitchen and in the furnaces, and the boys that milk, churn and feed, every boy makes his own bed and each boy has a daily assignment outside of the school and farm work. After supper we have office hours for those who are ailing in any way and need attention; some have sore toes, stone bruises, and chapped hands and all those things that happen to a barefoot boy.

Our land is increasing in productiveness; we will have grain, hay and silage sufficient for our two teams and thirty head of cattle. At this time most half of our land has been plowed for our next year's crop. The boys can do lots of work; we have force enough to cultivate a great deal more land at practically the same expense. They do all the work except skilled labor; by employing one man we set up our large silo.

We will be glad to have you visit us and see what we are doing in farming, gardening and dairying.

THE HOME LIFE OF THE CHILDREN.

By Miss Cora Holcomb, Matron.

As difficult as it is to create a home atmosphere, we are succeeding to a remarkable degree in our efforts in this direction. Those who are married and gone to homes of their own, still call this home, and those who are away at school want to come home on Thanksgiving and Christmas; if they cannot come they expect to be remembered by home folks.

We have the different buildings occupied by children of the same age as far as practicable. The Baby Building is the home for both boys and girls from three to six years of age. The Barton Building is the home for all the boys of the institution above six years of age. The Cheek Building is the home of the little girls from six to twelve. The Eastman Building is the home of girls above twelve years of age. By this plan of placing the children in different buildings we find it much easier to direct them in the departments of training and also to create a real home feeling under the influence of the respective matron in charge.

One evening a tired, home-sick lit-



SUPERINTENDENT'S HOME.



A GROUP OF SMALLER GIRLS.



OFF TO CHURCH.



DOING HIS BIT.

tle girl came to us; she was lonely and bewildered by her strange surroundings and many new faces. It was only a short time, however, until that far-away look went away from her eyes and in place of it was a real "at home" look. To her surprise the girls took her right to their hearts because they were much pleased to have a new sister.

As exercises in English the children write letters to me about their work or play. I send a few of these letters, together with a letter or two from those who are away from us now, hoping that they will interest others as they have interested me.

INTERESTING LETTERS FROM THE ORPHANAGE CHILDREN.

Franklin, Tenn., Nov. 28, 1917.

Dear Miss Cora: We have about one hundred and thirty-seven acres in our farm and about half of it is in cultivation. We have two mules and ten horses to make the crop each year. We raise corn, tomatoes, beans, peas, cabbage, onions and lots of other nice things to eat. We also raise our hay and sorghum to feed on through the winter. We have built a silo on our farm this year and its contents will help to feed the cows on this winter. In the fall of the year we winter. In the fall of the year we plough for early spring so as to plant early vegetables in order to get fresh things for the table. Our early vegetables are corn, cabbage, beans, onions. We also plough clover under to make the ground richer for the corn that is to be planted on the coming year. We try to rotate our crops each year. We planted cabbage on a piece of ground last year and this year we planted sweet potatoes and where we raised one bushel last year we raised two this year. We have several boys that can work on the farm and we sure can do some work in a day. We have some big fine hogs and there is no place that is like a farm unless there are pigs to feed. They squeal when they are hungry and I like to feed them. Yours truly,

CLARENCE PAYNE.

Franklin, Tenn., Nov. 29, 1917.

Dear Miss Cora: I want to tell you about our school. It is in the Eastman Building on the first floor. I go to school at one o'clock and stay until four. We have a Domestic Science department; only half of the girls are taking domestic science now; the other half will take it after Christmas. The Board is to meet out here Wednesday and the domestic science girls are to prepare their lunch. We have a Business department, but we only have two typewriters and we have to speak a day ahead to get to use them. We have been writing letters for Brother Stewart. Everybody seems to be very much interested in the typewriters and somebody is always waiting to use one of them. We sent an exhibit of our work to the State Convention at Memphis. With much love,

PEARL REYNOLDS.

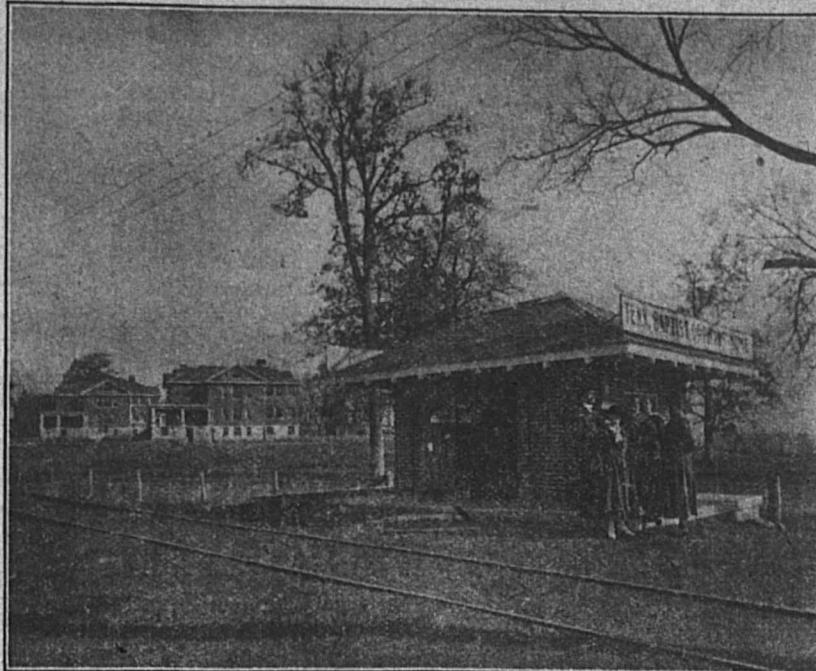
Franklin, Tenn., Nov. 27, 1917.

Dear Miss Cora: I am sure you will be interested in my school work. I go to school in the morning. I study elements of algebra, advanced arithmetic, English history, shorthand and typewriting. We have just finished reading The Vision of Sir Launfal. I think that is really interesting. We

are studying Ancient Mariner. I have found that real interesting too. I am really interested in any good books. On Tuesday afternoon the girls that go to school in the morning sew. On Thursday we mend, and Friday we have our Domestic Science class. After 4 o'clock each day we can play or crochet, or anything we want to do. After supper we have study hall. I always like to have study hall so that I can get lessons for the next day. On Sundays twenty-five of us go to church in Franklin, and we are always glad when it comes our time to go. We have Sunday School and church at the Home on Sunday afternoons.

Lovingly yours,

LOUISE Vining.



THE ELECTRIC STATION.

much fun out of him that he soon gets so that he likes it. We do not act mean toward him, we just do it in a good-humored way. I stay in the Barton Building, but I go to school in the Eastman Building. We go in school at 1 p. m. and get out at 4 p. m. This is as fine and healthful place as anybody could live in. The air is so fresh and pure. It is always pleasant out

dren go in school after dinner and stay till 4 o'clock. We have study hour every night, it lasts an hour and a half, at which time we get all our lessons for the next day.

Yours truly,

RICHARD FRITZ.

Franklin, Tenn., Nov. 27, 1917.
Dearest Miss Cora: It might be of some interest to you to know how I

FIRST GRANDBABY OF THE ORPHANAGE.

night. We always have time for play and other amusements. Taking it all in all, I am very happy and contented, both in my school work and home duties. Your "little" daughter,
MAYME WALLACE.

TO SANTA CLAUSE, FROM THE ORPHANAGE.

Franklin, Tenn., Nov. 26, 1917.

Dear Santa Claus: I am a little girl; I am 8 years old; I am in the second grade; I want a doll buggy for Christmas, and a comb and a brush, and I want a pocket book, and, Santa, I love you and I am a good little girl. I will close with kisses and hugs. From Elsie, Center. 86 kisses and 47 hugs.

Franklin, Tenn., Nov. 26, 1917.

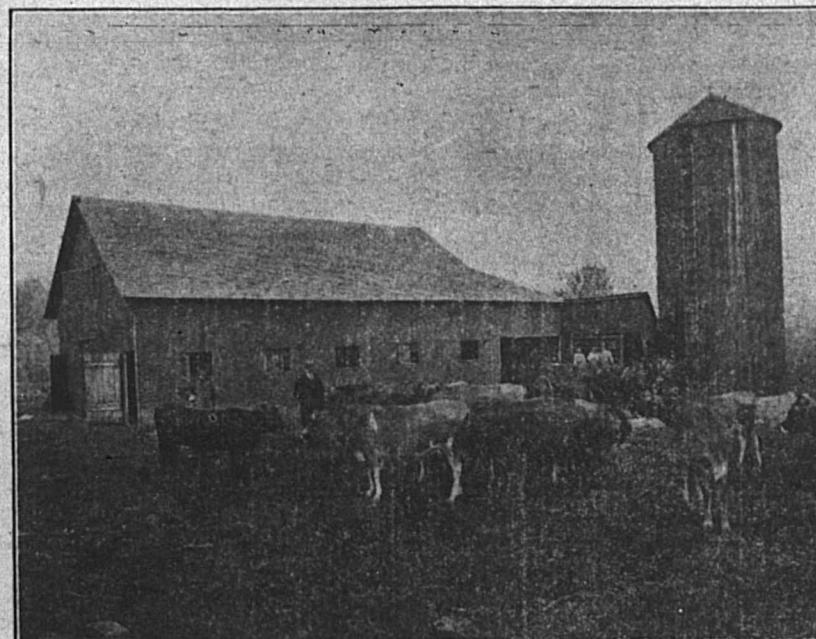
Dear Santa Claus: I'm a little boy 8 years old. I'm thankful for all the things you bring me on Christmas night—Willie Joe Doxy.

Franklin, Tenn., Nov. 26, 1917.

Dear Santa Claus: I am a little girl. I am 11 years old and in the second grade. I am writing to tell you what I want for Christmas. Please bring me a set of doll dishes and a doll cradle. I will close for this time. I will love you forever. From your little girl—Emma Lee Marcus.

Franklin, Tenn., Nov. 26, 1917.

Dear Miss Cora: I am a little girl 9 years old. I am going to school. I am in the second grade. I love you a building full. Your little girl—Bertha N.



SILO AND COW BARN.

here. We have a large spring on the hill where we get our water. It is brought to the buildings through big iron pipes. Yours very truly,

WESLEY SMITH.

Franklin, Tenn., Nov. 27, 1917.

Dear Miss Cora: I will write you a letter to let you know how I am getting along. I am in the ninth grade. The studies that I like best are shorthand, algebra and reading. I like my other studies too, but these are my favorite studies. We go to school in the morning at 8 o'clock and get out at 11:30. Two weeks ago we had a holiday and went to Mr. Johnson's orchard. He always remembers us, and every year he invites us. We always have a good time when we go. We ate apples and made cider and brought all the apples home with us we could carry. Dr. Johnson is one of our best neighbors. He lets us gather nuts and hunt rabbits on his land. When the first bell rings for dinner we get out of school. The other chil-

spend my time. I cook dinner in the morning. We start dinner about 7:30 and, having such a large family to cook for it takes quite a while. Sometimes I have time to read, study or crochet after dinner is on. I am very much interested in my music and typewriting. I try to spend at least one hour a day on my music. I go to school in the afternoon. I like algebra and Latin as well as any of my studies. I enjoy reading very much. Of all my school classics, I like Shakespeare's works best, especially Julius Caesar. I am also interested in current events. I like the Literary Digest better than any of our magazines. I am reading an interesting book now, called "Pushing to the Front". It tells about different men who have made life a success under trying circumstances and difficulties. School is out about 4 o'clock and we don't have anything else to do before supper. We have study hall about an hour and a half every



OUT FOR A WALK.



TUBERCULAR DETENTION.

Editorial

AN ANCIENT DEFINITION MODERNIZED.

The Apostle James gives a descriptive definition of religion. He does not attempt to give every phase of it. He specializes upon two distinctions. Two lines of religious service are thus emphasized: "The pure religion and undefiled before our God and Father is this: to visit the fatherless and widows in their affliction and to keep one's self unspotted from the world."

The Orphanage work is a peculiar effect of Christianity. In no country that has not felt the power of Christianity has any definite and adequate work been attempted to care for the orphans. In heathen lands the unfortunate orphan becomes the prey to those who make merchandise out of misfortune or must struggle against the heavy odds of life. A heart of pity for the unfortunate has been produced only through the influence of the religion of Jesus Christ.

This benevolent attitude also includes service for all sorts of defectives, delinquents and dependents.

Tennessee Baptists have come to regard the Orphans' Home with special favor and interest. The appeal of the helpless, homeless, fatherless and motherless gets a quick response in most hearts. It is in no way remarkable that more churches in the State contribute to the Orphanage than to any other object fostered by our Convention. Their very need speaks loudly of their claims for our generosity. The Apostle of old rightly accents this benevolent side of religion.

Misery makes its own appeal. The very helplessness of child-life, combined with the perplexities of the modern struggle for existence brings strongly home to our hearts the interest to care for the orphans. And yet the appeal is not altogether one of piteousness. The time was in our State work when high pressure appeals were made for the Orphanage on the ground of their helplessness, but a new program has come to Baptists in which the support of the Orphanage is founded upon our spiritual obligation to exalt our religion through this method of benevolence. Not only tears because of misfortune, but a growing conviction for a larger task is now moving Tennessee Baptists to measure up to their ability to care for our orphans in a large and responsive way.

Great credit is gladly given by the brotherhood to Dr. W. J. Stewart for his splendid leadership, by his sense of supervision of the details of the Orphanage. Within the last six years the farm has been bought, five beautiful and convenient buildings have been erected and the number of children increased from a small handful to more than a hundred. We congratulate the Superintendent and praise God for the splendid results of the years.

WHAT TO GIVE CHRISTMAS.

We are now looking forward to another Christmas season of joy. Perhaps never before have Christians faced this season with such a mixture of joy and gloom. The occasion for our joy is found in God's abundant blessings upon us in our material prosperity. Our industrial, economic and agricultural good fortune exceeds that of any previous year. The nation has responded to every call for heroic sacrifices to meet the war conditions. Our cause for sorrow is found in the fact of the great war. The training camps and trenches have taken a large number of our young men. Every home in the land has been shadowed by the actual or prospective departure of loved ones into the war, or by conditions arising from the war that affect the whole nation. The times, therefore, are serious and should so be recognized. There should be little room for frivolity and waste.

The Christmas season brings its duties of making others happy. But one cannot now afford to indulge in useless presents. The children will need the visit of Santa Claus, but his gifts should not be elaborate and useless. Let the number of presents be reduced both to children and adults.

One present will be eminently appropriate. The Baptist and Reflector would make a fitting Christmas present to your friend or loved one. Its weekly visits throughout the year would stimulate spirituality and enlarge the horizon of Kingdom interests and further every good cause. Try it! Send us your subscription for your friend and we will begin the subscription with the Christmas issue. Let this be more than a passing suggestion. Act on it. Send us today your order.

In addition to your Christmas present of the paper, buy good books. We are running this week notices of a number of recent publications. We can supply these or any other books published and shall be glad to receive your order. We also handle all styles of Bibles. Give some friend a Bible. Make your friends and us happy in this way.

A PASTOR AND HIS BOOKS.

The Bible is the pastor's chief book. In order that he may minister spiritually to his congregation he must be a constant student of God's Word. Whatever else he may or may not read, he cannot afford to neglect this. It serves as the source of his own spiritual knowledge, and from it comes his message to men. Out of its treasure storehouse he must constantly bring forth riches new and old. He can never be able to exhaust its message and beauties.

But no man can adequately minister the message of the Book today unless he also shall be a student of the best helps of the Bible. One cannot afford to neglect the study of commentaries, expositions and illustrations of Bible truths. The best knowledge of all men should be brought under tribute to a better understanding and application of God's Word. We would not underestimate the underlying power of the Holy Spirit for the one who devoutly, earnestly and prayerfully studies the Bible, but God has not put a premium upon ignorance as such. Hence the preacher should be ambitious to use every available source of information that will bring a deeper and larger knowledge of this wonderful Book.

The range of a preacher's library will largely depend upon his personal educational preparation and his preferences. Men with meager libraries may sometimes do better work in their studies than those with more books, but, as a rule, a small library means small contact with the best thought of the world. Ours is an age of large reading. Universal education has made it possible for congregations to keep in touch with current world thought. The preacher cannot afford to be less educated than his congregation. To be sure, he need not be a specialist in every profession, but in the matter of general culture he should be above the average of his membership. To do this he must not depend upon his past record in school but be a constant student of the best literature of all ages.

Every pastor, indeed, every preacher, should consider it his religious duty to study. Often the discouragements in the ministry in the matter of preaching will come because of the failure of the preacher to continue his work with books. A good book will open new vistas of thought, stimulate the mind to personal research in the matter of illustration of truth and give a quickening tonic to preaching.

Every preacher should set apart a portion of every day for study. It is true that some days will go by when duties will call him so constantly out of his study that there will be no time for books, but such days will be rare with the man who really wants to read. He should not only have a certain study time, regarded sacred and inviolate, but he should have some portion of his home or church set apart for this work. I shall never forget the suggestion on this line made by Dr. E. C. Dargan, as my teacher in homiletics at the Seminary. I received his advice as the wisdom out of his own personal experience and observation, and through these years, under varying conditions in small and larger pastorates I have had some place in the home where I could be alone with my books.

The minister's reading should take a scope larger than simply professional work. By this I mean that he should read more than explanations on the Bible. He should read some history, poetry, science, fiction, essays—indeed, all departments of literature. This is not to suggest that he should be an expert on all

subjects, but he will find that no real truth will be foreign to his work. His main reading, of course, will be along religious lines.

A suggestion to churches: Give your pastor books. Give him good books. Give him new books. One of the best investments any church can make is a present of books to the pastor. He will appreciate it. He needs it. He needs it for his own personal growth. He needs it for your benefit. But do not be unwise in your choice. It will be well to ask him what books he would like to have. We would be glad to offer suggestions as to the preacher's reading, either to the preacher himself or to church members who contemplate making a gift of books to their pastor. Out of my own experience I can testify to the unlimited value of a good book, either purchased by myself or given by friends.

EAGER TO HEAR THE WORD.

The ruined walls of Jerusalem had been rebuilt. It is now time to pay more attention to building the nation. Ezra suddenly appears with a copy of the Law of Moses. (*Nehemiah 8*)

Preparations are quickly made and the people are gathered together to listen to the reading of God's Book. Imagine the scene: Ezra stands upon the pulpit of wood, made for the purpose; before him were collected probably 50,000 people, made up of men, women, children and servants. Most of the day they stand thus and listen to the reading.

The Bible forms a molding influence upon the life of ancient Israel, and, indeed, has been the controlling power in all Christian civilization. The closer a nation keeps to Bible truths, more vigorous will its national life become and the more consistent will its people be in all their moral duties. A case in point is the influence of the King James translation upon English literature. With its sweet and quaint cadence, peculiar terms of expression and dignified diction, this translation has more than any other influenced and directed the type of English style.

The people heard with gladness this reading, and with great enthusiasm answered "Amen, amen!" and heartily worshipped Jehovah. Only as there is cordial response by the congregation to the minister of the truth can there be real progress in church life. But often the congregation is listless and unattentive; they fail to realize their own part as worshippers. The Israelites had been denied the privilege of hearing their Bible and now in this incident shows their real heart hunger for its message. Often our very privileges surfeit us.

Ezra and his assistants read the law and caused the people to understand. It is the purpose of the present-day ministry so to preach as that the congregation shall understand the message of God. Sometimes the criticism is all too true—the preaching was over the heads of the people. The minister is not called upon to show pulpit oratory so much as to get the message into the hearts of the congregation.

The message was one to create joy: "For the joy of Jehovah is your strength." Religion does not cultivate pessimism. Long-faced Christians are out of place. The religion of Jesus Christ furnishes a basis for real joy, a joy that brings strength for every time of trouble. The Israelites had not accomplished all their program of reform, but they are exhorted to rejoice.

"A Bible school in Bible times"—thus Dr. Hight C. Moore aptly characterizes the events of this lesson. Again and again throughout the Old Testament times God gave commands for the instruction of His people concerning His purposes and will. We may not know God's will unless we study His Word. Organization, co-operation, personal endeavor, should all be brought to bear on getting the Bible more effectively into the hearts and lives of the people.

NUMBER FOUR.

What is Number Four? That PAPER BILL, of course. Since January 1st we have paid three big paper bills, and the one due on December 15th will make number four. They do come around mighty often, don't they? But who minds a little thing like a paper bill? Not the subscribers to the Baptist and Reflector. You have helped us very generously in paying the other three. Help us with this one and we won't call on you again THIS year. Remember, it MUST be paid on December 15th. Thank you.

FIRST BAPTIST CHURCH, MARYVILLE, LEADS.

NINETEEN new subscribers from Maryville this week. What a fine list it is! You will see that our Honor Roll reaches the half hundred mark. May we not make the whole hundred next week? 500 NEW SUBSCRIBERS IN DECEMBER! My! But wouldn't that make a fine Christmas gift for the Baptist and Reflector? If you want to make us happy, send us a new subscriber.

First Baptist Church, Maryville.....	19
Mrs. W. O. McMurray	5
J. H. Bradshaw	5
Mrs. G. R. Walters	2
Mrs. W. T. Connatser.....	2
Rev. B. W. Brown.....	2
Miss Ethel Cox	2
Rev. W. G. Mahaffey.....	1
Rev. J. R. Chiles	1
Mrs. Robt. J. Webb.....	1
Mrs. G. D. Easterly	1
Mrs. W. S. Clark	1
Mrs. Isabella Horne	1
Mrs. E. E. Hill	1
Mrs. Ceph Anderson	1
Miss Allie Wilson.....	1
Miss Hall	1
Miss L. L. Martin	1
Mrs. Lula Tucker	1
Rev. R. D. Cecil	1
Total for week	50
Previously reported	331
Total to date	381

EDITORIAL BREVITIES

Worry works no wonders for good.

A moral coward will not face his convictions.

"To expect defeat is nine-tenths of defeat itself."—Marion Crawford.

In the ordinarys of life man takes the initiative; in the crises woman leads.

Woman sees God's providences where men would only see distress or good fortune.

Masculinity develops arrogance and pride; femininity is garmented with humility and dependence.

John was the favorite disciple of Jesus, possibly because he was most sensitive to the message of Jesus.

"Be good, sweet maid, and let who will be clever; Do noble things, and not dream them all day long: And so make life, death and that vast forever One grand sweet song."—Kingsley.

"Never lose an opportunity of seeing anything beautiful. Welcome it in every fair face, every fair sky, every fair flower, and thank Him for it, who is the fountain of all loveliness."—Kingsley.

"To stand with a smile upon your face, against a stake from which you cannot get away—that no doubt is heroic. True glory is resignation to the inevitable. But to stand unchanged with perfect liberty to go away, held only by the higher chains of duty, and let the fire creep up to the heart—that is heroism."—F. W. Robertson.

The home at Bethany, the women upon whom miracles were wrought, the tearful and womanly preparations of his body for the tomb, the eager visitors to his open sepulchre—all these testify to the gentle Knight of Womanhood, who willingly braved the censure of his fellow religious workers in order that he might rescue woman from her servitude of ignorance, sin, and inferiority. His lance of truth broke his enemies' lances of error and conceit. The rights of the kingdom could not be distinguished between the masculine and the feminine.

"In Tune with the Infinite."

Health carries with it large responsibilities.

"One example is worth a thousand arguments."—Gladstone.

The stimulus of discontent should drive us toward improvement.

Woë to the man whose only wealth is locked up in his vault.

"A laugh is worth a hundred groans in any market."—Charles Lamb.

A select company of women ministered to Jesus during his public career.

Drudgery may be turned into holy service when accomplished in Christ's name.

Let us keep our grip on the unseen realities amid our attention to external necessities.

Behind every great man has been the inspirational and moulding influence of a woman.

Every milestone of years should measure progress toward the goal in the Christian race.

God really means to keep his promise and supply "grace for every time of need," if we will trust him.

In his letters Paul took frequent occasion to mention by name the women who had helped him in his work.

"So long as we love we serve; so long as we are loved by others I would almost say that we are indispensable; and no man is useless while he has a friend."—Stephenson.

The New Testament contains only a few examples of poetry, and one of these—the "Magnificat"—was composed by a woman, Mary, the mother of Jesus.

Two books in the Old Testament bear the name of a woman—Ruth and Esther. One New Testament book, II. John, was addressed to a woman—"the elect lady."

The great advance in contributions for Home and Foreign Missions by the Southern Baptist Convention dates from the organization of the Woman's Missionary Union.

The heroines of Shakespeare stand out with cameo distinctness. For various reasons we keep in mind Ophelia, Portia, Desdemona, Juliet, Imogen, Rosalind, Beatrice, Hermione and Lady Macbeth.

"The destiny of nations lies far more in the hands of women—the mothers—than in the hands of those who possess power. We must cultivate women who are educators of the human race, else a new generation cannot accomplish its task."—Froebel.

Two of the three greatest events in a man's life are essentially related to woman—his birth and marriage; the third event, death, is made more bearable by her presence and comfort.

"When you make a mistake don't look back at it long. Take the reason of the thing into your mind and look forward. Mistakes are lessons of wisdom. The past cannot be changed, the future is yet in your power."—Hugh White.

The opening story of human life deals with a woman—Eve. The final consummation of the earth is set forth under the picture of a woman and her relationship as a bride. "And I saw the holy city, New Jerusalem, coming down out of heaven from God, made ready as a bride adorned for her husband." (Rev. 21:2.)

A PRAYER.

I would not ask thee that my days Should flow quite smoothly on and on; Lest I should learn to love the world Too well, ere all my time was done.

I would not ask thee that my work Should never bring me pain nor fear; Lest I should learn to work alone, And never wish thy presence near.

I would not ask thee that my friends Should always kind and constant be; Lest I should learn to lay my faith In them alone, and not in thee.

But I would ask thee still to give, By night my sleep—by day my bread, And that the counsel of thy Word Should shine and show the path to tread.

And I would ask a humble heart, A changeless will to work and wake, A firm faith in thy providence, The rest—tis thine to give or take. —Alfred Norris.

"And thy gentleness has made me great."

"Learn the luxury of doing good."—Goldsmith.

Like Mary of old, consecrate your alabaster box to Jesus.

"The reward of one duty is the power to fulfill another."—George Eliot.

"A friend is the first person who comes in when the whole world has gone out."

"But evil is wrought by want of thought as well as want of heart."—Thomas Hood.

"I don't want to possess a faith; I want a faith which will possess me."—Kingsley.

"That we may lead a tranquil and quiet life in all godliness and gravity."—1st Timothy 2:2.

"The secret of success in life is for a man to be ready for his opportunity when it comes."—Disraeli.

The religion of Jesus knows no line of sex in its privileges of grace and obligations of service.

"Instead of a gem or a flower, cast the gift of a lovely thought into the heart of a friend."—MacDonald.

"You cannot dream yourself into a character; you must hammer and forge yourself into one."—Froude.

"Four things come not back—the spoken word, the sped arrow, the past life, the neglected opportunity."—Hazlitt.

"Mother, home, heaven"—a great evangelist said that these three words had supreme pathos for any congregation.

"Labor to keep alive in your breast that little spark of celestial fire called conscience."—George Washington.

The daughter of Jephthah presents the heroic spectacle of a daughter's self-sacrifice in order to redeem a father's rash vow.

"If you make children happy now, you will make them happy twenty years hence by the memory of it."—Kate Douglas Wiggin.

George Eliot is the foremost woman novelist and Elizabeth Barrett Browning takes her place among the first rank of world poets.

**WOMAN'S
MISSIONARY
UNION**

**ANNUAL REPORT OF CORRESPONDING SECRETARY
1916-1917.**

The statistics bespeaks a busy year. But no statistical or financial report can measure up a year's work.

Four years ago I came before you in this city after seven months of service as your Secretary; as I have gone about my year's work sometimes in the office much as the field, as I have viewed and reviewed the beaten paths over which we, a detachment of the "Kings Army," have trod this year and the years past my joy in the service I have tried faithfully to render has multiplied with the years.

A year ago as we faced the new task laid out for us with the roar of world conflict in our ears, we heard above the thunders of war the voice of our Master—"Steadfast in Prayer and Ministry." The months of November and December were given almost wholly to office work, supplying our forces with munitions for use in the battles against irregularity and indifference. A good part of January was given to field work in Quarterly and other meetings. February every force was directed to the Training School Campaign with what gratifying results our Trustee will give in her report.

Baptist Student Conference.

A stimulating enriching experience came to me as I attended the Baptist Student Missionary Conference in Louisville, Ky. This touch with vigorous young life, earnest, consecrated young men and women from our Baptist schools North and South, fired with missionary enthusiasm as they too drank in the messages from our great speakers, has been an inspiration to larger endeavor throughout the year.

Divisional Conventions.

Our Middle and West Tennessee Conventions were meetings of power. The Southern Baptist Convention marks the middle of our State year. We came to New Orleans with joyful hearts for we have not reached our apportionment for Foreign and Home Missions. The fellowship with other workers, among them some from the far-flung battle line, the enthusiasm and inspiration of this glorious time buoys us up for the last half of the year. The East Division held its meeting in June. While all grieved for the absence of the beloved vice-President, Mrs. R. S. C. Berry, the meeting was well directed by Mrs. T. E. Moody and was helpful.

Missionary Work at Monteagle.

In July I have a rich feast of good things as I mingle with workers of other faiths through Missionary Week at Monteagle. A guest of the Missionary Association in that bit of heaven there below "The Missionary Home."

Ovoca Encampment.

Closely following this is our own encampment at Ovoca. A week of uplift and good fellowship. It was our privilege to have Miss Mary Faison Dixon for a part of the time. After her arrival she took charge of the Conferences each day and brought a helpful message on Saturday. The demonstration on Saturday night prepared and directed by Mrs. C. D. Creasman, our State Y. W. A. Secretary, was greatly enjoyed; it was not only entertaining but educational and inspiring.

Associations.

The Associational period is full of interest and hard work—your Secret-

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tary succeeded in reaching eighteen of these meetings with varied success in reaching the women. Some meetings were well planned, others were held under less pleasant conditions. Some were visited by Superintendents of other Associations. Mrs. Moody going to Eastanalle at my request, others through neighborly kindness. Miss Hess, field worker reached four others, although I reached only this number in Annual Meetings, I have touched 15 others during the year—meeting with local societies and in Quarterly meetings. A number of our Associations have made a marked advance in efficiency sixteen holding all four Quarterly Meetings, four for the first time gaining the pennant. Some have Semi-annual Meetings, but have woman's work included in the fifth Sunday meetings of their Association; these have a double value, as many of the pastors are reached and informed in this way. Nolachucky still holds the banner for co-operation, the largest percentage of societies reporting. Robertson Co. next. All honor to our faithful Superintendents, many of them are rendering a service unsurpassed for far-reaching results. It is a labor of love to the Master and much of it at their own charges. We have secured some valuable recruits this year, but a number of Associations are yet without leaders. Oh! that some women who may hear this call answer "here am I send me."

Organizations.

It is encouraging to note we are learning to organize only where there is strong probability the organization will live, and that our older women are taking the responsibility and fostering and nurturing the young people's societies, in many places. We have only ten churches having a full graded system of five societies. Some that had them last year have allowed them to die. We hope for many more next year, under the guidance of our Secretary of Young People's Work. 154 new organizations—101 lost and many more must be dropped at the beginning of the new year for failure to co-operate.

Standard of Excellence.

Slowly we creep toward the ideal society as set forth in the Standard of Excellence. Let us remind you that this is the only report made to the General Union in the entire year on the work of the individual society. Without a report from each society the figures given in the minutes of the General Union are inadequate, and in a measure misleading. Many of these silent societies are among our best. May I bespeak your hearty prompt response in filling out and returning the questionnaire next April. I failed to get the blanks to the larger number of societies for the close of our State year, because of the absence on the field when the last general letter went out catching up only 200 sending blanks to that number and others sent in their record responding to the Baptist and Reflector, of these 42 were returned, 10 had reached the standard.

Educational Literature.

We have used more literature sent out by our State, Home and Foreign Boards this year than ever before. The leaflets prepared by Mrs. Creasman for State Mission Day were widely used and doubtless aided materially in our large advance for State Missions. "What, Where and Why" has been so broadly scattered that no one need ask these questions, and yet Baltimore, Richmond, Atlanta and the Sunday School Board frequently get orders that should come to W. M. U. headquarters.

Our Campaign.

We had some share in the completion of the Judson Centennial Fund for foreign equipment, and now we are to press the very worthy enterprise—the raising of the million dollar Church Building Loan Fund. We want to give sympathetic cordial support to this movement making the present month November sacred to this interest by our efforts, prayer and gifts.

Let the statistical report proceed.

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Primary Bible Stories (3 Grades)06		Beginner's and Primary Supt.'s Manual25
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BAPTIST SUNDAY SCHOOL BOARD

161 EIGHTH AVE., N., NASHVILLE, TENN.

ing this tell to those who would read between the lines of miles traveled by day and night, of days when the sun beat hot, and the winter cold penetrated; of hours of weariness of the flesh, but which brought joy inexpressible to the spirit. All together this has been a good year. We have caught the spirit of the times, and are learning something of the meaning of the word sacrifice. Shall we not get away from the Lilliputian heresy—test further our wings in the year before us. While organization and plans are so essential in our work we also have need of great courage and devotion on our part in order to make an advance. As we do and dare is success achieved. With a progressive program, practical methods, prayerful interest, proportionate giving, personal effort led by the Spirit of God, we shall move on to victory.

That God will give us a greater vision of the task committed to us as women, and that we, with undaunted faith and courage will undertake the doing of it is my prayer knowing that, "He is able to do exceeding abundantly above all we ask or think, according to the power that worketh in us."

TRIBUTE TO THE W. M. U.

By Dr. J. W. Gillon.

(Extracts from State Board Report.)

In addition to the Sunday school and B. Y. P. U. department in the educational side of our mission work, we have the work done by our women. Your Board makes an annual appropriation for the support of the Woman's work. The development of the work done under the leadership of Miss Buchanan as their Secretary has been very gratifying during the year just closed. There has been more generous and joyous giving on the part of the women than during any other year. There have been 145 new organizations reported. The total number of organizations now reporting to the Executive Board of our Woman's work is 827.

The women are pressing their work along the general lines followed by

the denomination and are consistent and faithful in their effort to reach their apportionments for all the causes which they foster. They are the most consistent users of literature of any part of the forces that have organized for carrying on the Kingdom work as represented by our Baptist people.

The story of the success of our women is full of thrilling incidents and if the statistics could be gathered and correctly tabulated the hearts of our people everywhere would be stirred. When the women first brought about organization, Southern Baptists were giving less than \$100,000.00 a year to Foreign Missions, less than \$50,000.00 a year to Home Missions and the gifts to State Missions were insignificant. During the period of the existence of our women's organizations, Southern Baptists have grown to where they gave only \$38,000.00 less than a million dollars to Foreign Missions last year, nearly \$500,000.00 to Home Missions and about 1,500,000.00 to State Missions. A large part of this development is due to their splendid educational work.

In organizing and educating our women of our churches with reference to our task, we are preparing an intelligent body of consecrated women for leadership in every department of our work where women can lead with conspicuous ability. When we organize and educate our women, we do not benefit State Missions alone, but every department of the work from local church support to the support of the ends of the earth.

Like the department of Sunday school work only a part of the results can be tabulated. Their financial record, as shown by the books of the treasurer, is as follows:

Foreign Missions	\$10,949.12
Home Missions	7,316.97
State Missions	8,189.36
Orphans' Home	5,932.97
Sunday School Board Bible Fund	108.14
Training School	4,005.28
Christian Education	1,545.76
Ministerial Education	607.15
Ministerial Relief	203.61
Memorial Hospital	1,094.04
Margaret Fund	63.68

Jubilate (Foreign).....	891.35
Jubilate (Church Building Loan Fund).....	272.94
Grand Total.....	\$41,180.37

Too much cannot be said in commendation of what our women have done, what they are now doing and what they are planning to do. Your Board most enthusiastically urges upon you such endorsement of their work as will make it easier for them to effect organization in all of our churches. You have no more successful or profitable department of your work than the department where our women lead so well.

QUARTERLY MEETING OF ROBERTSON COUNTY ASSOCIATION.

The W. M. U. of Robertson County Association, met with the ladies of Hopewell church, October 18th. Despite some of the difficulties the ladies of the rural churches have to overcome, we had a great day. Miss Ethel Jones, our Field Worker, presided. Miss Jones is always ready with something new and interesting. We were very glad to have with us Mrs. Vaughn, Superintendent of Cumberland Association, who brought us a great message on State Missions in the forenoon. There were many other helpful topics discussed in the afternoon. And such a bountiful lunch as we had at the noon hour. All left in the afternoon feeling that we had received a spiritual blessing by having been there and hoping to meet with the ladies of Bethlehem church in January.

The W. M. U. of Robertson County is pressing on to greater and nobler things for her Lord and Master, for truly the "harvest is great and the laborers are few."

MRS. CEPH ANDERSON,
Supt. 2nd Division.

FROM THE HUNTINGDON WOMAN'S MISSIONARY UNION.

We feel that the editor has conferred on us a great honor in thus getting out "A Woman's Special" with this issue of the State paper, the Baptist and Reflector. At our last meeting the Huntingdon Union asked me to write a few lines for this issue of the paper. We have a noble band of consecrated women here, and Mrs. J. B. Gilbert is our efficient President. She is a great leader and we all feel her Christian influence. Mrs. J. W. Murphy, our Secretary, is a loyal and faithful worker. Indeed, all of our band is loyal, true, and faithful, and we have a spiritual uplift at each one of our meetings.

Oh, that we might get every mem-

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ber of the Baptist church to study, plan, pray and work for the advancement of His kingdom. So much needs to be done, and yet so many are idle. We realize that this is a busy time with every one, but must we let our church, and the Master's cause fall behind because we are a little busy? Do we think that redemption would ever have been completed had the Saviour talked and acted in that way? Then let us all rally to His standard, shouting the battle cry: "On to victory".

Hoping that the "Woman's Special" will be a great success, and praying for the work and all the workers, I am sincerely yours,

MRS. GEO. S. PRICE.

FROM THE HEARTS OF WOMEN.

(Continued from last week.)

Grand Junction, Tenn.

My Dear Miss Straughm:

In response to your request for new subscribers I made an earnest effort, but failed on account of present condition of things. When I tell you the Baptist and Reflector has been in our home since 1845 (my father having taken it before his marriage), will tell more than words what it means to me. I cannot do without it. With best wishes for success,

MARY LUCAS PREWITT.

Hartsville, Tenn., Nov. 26, 1917.

I have been a reader of the Baptist and Reflector ever since I was a little girl and feel that I would be at a great loss without it. Years ago when "Aunt Nora", the daughter of our beloved Dr. Graves, edited the Young South page, I read and loved it and when she gave up the work it almost broke my heart because I didn't think anyone could fill her place, but the Lord put into the heart of our dear Mrs. Eakin to take charge of that portion of the work, the interest never lagging. Oh how we learned to love her and look forward each week, with unabated interest for the soul-inspiring messages contained in each issue. Then one day through the paper she told us that on account of failure in health she would have to give up her much loved work. With hearts indeed sorrowful we had to accept the inevitable, wondering who could fill her place and, to our great and happy surprise, Miss Annie White Folk, daughter of Dr. Folk, our much lamented editor, took the Young South work and, day by day and week by week has grown into our hearts and we have learned to love her just as much as either of the former editors. And when seemingly, the greatest crisis to the paper, that of the death of Dr. Folk came, how like a thunderbolt it was to all his friends. He had been such a strong friend to the Baptist and our Father's cause we were almost dazed, so stunned were we, and the question asked by everyone was, "Who can take the place of our sainted brother?" The answer came back only in echo. Now since God has sent us Dr. Bond we realize that "God, who loves the sparrow" we know is watching over us" and will, when He calls His own unto Himself, not leave us comfortless. He loves and provides for all our needs, and while we loved Dr. Folk and mourn his loss, we are glad his mantle has fallen on Dr. Bond as his successor, and realize in him we have a power for God and assure him we shall love and count

on him to keep the banner waving to honor God and glorify His cause.

MRS. PAT BURNLEY.

Our great Convention at Memphis makes me proud that I am a Tennessee Baptist and belong to the W. M. U. The presence of Mrs. James on the platform was a great inspiration to all. In assuming the work of Vice President of East Tennessee I ask the prayers of the entire sisterhood, and the co-operation of the women of East Tennessee.

MRS. W. F. ROBINSON,
Chattanooga.

Morristown, Tenn.

I have been reading the paper for more than 30 years, and instead of growing old, as most things do, it keeps up a growing interest to want it still longer.

MRS. D. D. JOHNSON.

Memphis, Tenn.

You have been a welcome visitor to my home for many years, and I want you to continue your visits, so I enclose a check for \$2.25 for the Baptist and Reflector and Home and Foreign Fields. May God bless the editor and all the faithful workers.

MRS. BETTIE EVERETT.

Russellville, Tenn.

I love the Baptist and Reflector and expect to take it so long as I live and am able to pay for it. I am a widow 72 years of age and can't do a great deal, but will do what I can. I think there are only three members of our church that take the paper. Some could and ought to, but do not. Others do not take it because they do not know the good of it. I enclose two dollars for my renewal to April, 1918.

MRS. E. E. HOWERY.

RIGHT ROYAL HELPERS.

Quite a number of our Right Royal Helpers have sent in their own renewals and new subscribers in answer to our appeal to make the Woman's Special a success. We are glad to give special thanks and honor to them for their support. In addition to those mentioned elsewhere we give the glad hand to: Miss Adelia Lowrie, Pennington Gap, Va.; Mrs. T. C. Warren, Bluff City, Tenn.; Miss Lula Tucker, Baileyton, Tenn.; Mrs. G. L. Seat, Newbern; Miss A. V. Booth, Neva; Mrs. W. L. Turnley, Delrose; Mrs. Chas. M. Brown, Memphis; Mrs. Ida Paschal, Cottage Grove; Emma D. Smith, Blue Mountain, Miss.; Mrs. S. J. Graves, Trimble; Mrs. J. R. Richardson, Grand Junction; Mrs. Mary Foster, Edgemoor; Mrs. Mary Darden, Mt. Juliet; Miss Sallie E. Carmichael, Morristown; Mrs. L. V. Alverson, Memphis; Mrs. Sherman Wallace, Clinton; Mrs. Etna Etter, McMinnville; Mrs. H. L. Johnson, Smyrna; Mrs. Arthur Leftwich, Mt. Pleasant; Mrs. W. S. Martin, Iron City; Mrs. A. R. Robinson, Loudon; Miss Addie M. Gant, Sweetwater; Mrs. Jennie Stover Buckles, Watauga Valley; Mrs. R. H. Martin, Mt. Juliet; Miss Allie Wilson, Bull's Gap; Mrs. J. A. Heard, Buntyn; Mrs. H. B. Turney, Woodbury; Mrs. P. Francis, Jellico; Mrs. W. P. Lang, Cleveland; Mrs. Lucy Midgett, Watertown; Mrs. J. P. Davis, Woodbury; Mrs. M. J. Moore, Mason; Mrs. Artis L. Wynne, Lucy; Mrs. Alice Hollingsworth, Clinton; Mrs. G. W. Welch, Lewisburg; Mrs. M. S.

HAIR NEEDS FOOD

just as every other living thing does, and, just as every other living thing, it will die if it is not fed. Hair food takes the form of the natural oil on which it subsists. Fifty years ago the Creoles of Louisiana, who prided themselves on their hair, discovered a recipe for beautiful hair. By the use of this natural hair oil, "La Creole," they kept their hair beautiful, light and fluffy. This secret has been handed down through generations and presents the very best hair food and hair disease remedy. Does your hair fall out? Is it coarse? Is it stiff? Has it lost its natural luster? Then ask your dealer for a bottle of "La Creole" hair dressing. The price is only \$1.00 and it will be the life of your hair. If he can't supply you, write at once to the Van Vleet-Mansfield Drug Co., Memphis, Tenn.

Dalton, Iron City; Mrs. Lula A. Snowden, Cordova; Mrs. M. A. Bristow, Grassy Cove; Miss Effie Bell, Cleveland; Lillian Burdette, McKenzie; Mrs. Robert C. Mayo, Jackson; Mrs. Jake Dunn, Dickson; Mrs. J. T. Nolen, Middleton; Mrs. Emma Cox, Jonesboro; Mrs. B. D. Mills, Milan; Mrs. Elizabeth Crudginton, Byington; Mrs. J. L. Cooksey, Nashville; Mrs. J. C. Shipe, Knoxville; Miss Hattie L. Galloway, Jonesboro; Mrs. M. A. Craig, Knoxville; Mrs. Maude Snyder, Knoxville; Mrs. E. C. Coffey, Martin; Mrs. George Roller, Kingsport; Mrs. Sallie J. Butler, Oneida; Mrs. J. R. Graves, Goodlettsville; Mrs. Hattie Latta, Columbia; Mrs. C. W. Henderson, Fountain City; Mrs. Susan Bumgard, Waynesboro; Miss Ellen Brown, Murfreesboro; Miss Agnes Donoho, Hartsville; Mrs. Amanda Jennings, Lascassas; Mrs. Robert J. Webb, Knoxville; Mrs. Anna Upchurch, Paris; Mrs. G. H. Fitzgerald, Mrs. W. S. Clark, Mrs. P. F. Burnley, Hartsville; Miss Sallie Willard, Mrs. Mrs. E. Coleman, Corbandale; Mrs. S. G. Morris, Puryear; Mrs. I. N. Green, Nashville; Mrs. W. L. Turley, Dayton; Miss Ivey L. Stamps, Memphis; Mrs. Isabella Horne, Norene; Mrs. E. P. Lowe, San Antonio, Texas; Miss Corinne Williams, Stanton; Mrs. W. T. Connatser, Sevierville; Mrs. E. C. Rader, Whitesburg; Mrs. W. H. Nolley, Collierville; Miss L. D. Martin, Thompson Station; Mrs. R. G. Herring, Jones; Mrs. L. L. Alexander, Covington; Mrs. Minnie Duncan, Big Rock; Mrs. Susan Marler, Evansville; Mrs. W. A. McMahon, Chattanooga; Mrs. W. S. Glass, Chattanooga; Mrs. Ceph Anderson, Orlinda; Miss Allie Wilson, Bull's Gap; Miss Ethel Reynolds, Cleveland; Mrs. W. M. Fuqua, Johnson City; Mrs. T. A. Elmore Wilder, Mrs. Myers Crittenden, Cleveland; Mrs. J. R. Wilkes, Castalian Springs; Mrs. W. D. Day, Neva.

THE ANNUAL BOARD MEETING.

Dr. J. W. Gillon, Cor. Sec.

The State Board of Missions met at 9 a. m. on the morning of November 27th in the assembly room of the First Baptist church of Nashville. The following members of the Board were present: Wm. Lunsford, Allen Fort, W. R. Hill, G. C. Savage, H. A. Davis, R. W. Weaver, J. W. Gillon, Austin Crouch, I. N. Penick, R. M. Inlow, S. P. White, E. L. Atwood, M. C. Vick, Fleetwood Ball, J. R. Jarrell, R. W.

(Continued on page fourteen.)

O

PASTORS' CONFERENCE

It is earnestly requested that communications for this page be written as briefly as possible. Take time to write plainly and as nearly as possible conform to our adopted style. These notes come in at the last hour, when every moment counts much in getting the forms made up for press.

O

NASHVILLE.

Park Ave.—Pastor I. N. Strother preached. Morning subject, "United Effort." Evening, "Remembering the Poor." 152 in S. S. Young People's meeting was interesting.

Third—Pastor Creasman spoke on "The Crisis After the Crisis," and "We Shall Follow Jesus." 204 in S. S. Fine audiences. Church debt paid on Thanksgiving Day. Two additions. One baptized.

Fourth—Pastor C. L. Skinner preached. Subjects, "Is God in Your Plans?" and "The Sufferings of Christ." Four conversions and additions. One forward for prayer at evening service. One baptized since last report. Good S. S. Big B. Y. P. U.

Lockeland—W. R. Hill, pastor. Sunday School, 202. Morning subject, "The Denominational Outlook Viewed From Viewpoint of the Convention." Fine B. Y. P. U.'s, Senior and Junior. Evening subject, "A Generous Proposal." Fine congregations.

Franklin—O. W. Taylor, pastor. Morning subject, "A Foolish Rich Man." Evening subject, "The Basis of Prayer." Good congregations. Fair S. S. and B. Y. P. U. \$78.00 for Orphans' Home.

First—Preaching by Pastor Allen Fort. Themes, "The Twelve Apostles" and "Running Like the Lightning." 305 in Bible School. One baptized; three by letter.

Grace—Pastor W. Rufus Beckett spoke on "The Fires of Persecution" and "A Dangerous Man." One by letter. 235 in S. S. Good B. Y. P. U.

Centennial—Pastor J. Henry DeLaney spoke at both hours. Morning subject, "God's Blessings." Evening subject, "Faith, Hope, Love." Splendid S. S. and B. Y. P. U.

Shelby Ave.—Pastor C. A. McIlroy spoke at 11 a. m. on "Prayer for God to Plead His Own Cause," and at 7:30 p. m. on "A Momentous Question Considered, and a Wonderful Conclusion Reached." An unusually large congregation at the evening service. There were 72 in S. S. and \$2.26 collection. Increased attendance at the B. Y. P. U. A real good day's work was achieved by the church.

Judson Memorial—Pastor C. F. Clark spoke on "Ingratitude" and "The Value of the Soul." 119 in S. S. Fine B. Y. P. U.

South Side—Pastor C. W. Knight preached both morning and evening. Subjects, "Am I My Brother's Keeper?" and "Why Tarriest Thou?"

Una—Pastor Fitzpatrick closed his pastorate; work completed. Elder H. F. Burns called to care of the Una church. Pastor Fitzpatrick called to begin the year at Richmond, which has great opportunities for good. The expression of people as to former pastor and the reception of the new one is expressive of a great people.

Grandview—Preaching at both hours by Dr. Albert R. Bond.

Goodlettsville—Fine day. Good S. S. Fine B. Y. P. U., and good congregations. Since last report, three funerals and two weddings, and a fine pounding from Shackle Island. Good! "Go thou and do likewise" and make your pastor happy.—John T. Oakley.

Can YOU Answer This?

What Bible incident does this picture represent? Look at it closely. Ask a friend to help you if you are not posted. Write your answer in a few words, simply mentioning in what part of the Bible the story or parable appears or what the picture means.

Give your name and full address in your letter, put 3-cent stamp on and mail it to *Bible Treasure Search Editor, Box 54, Station N, Cincinnati, Ohio*. You will be rewarded positively with a set of beautiful picture cards in colors, two illustrated stories and other interesting reading matter, also an opportunity to gain \$500.00 in cash and other rewards by solving more pictures. Don't miss this if you would like to be surprised and delighted.

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BAPTIST AND REFLECTOR

Rossville—Preaching at both hours by the pastor, W. C. Tallant. Morning subject, "Pure Religion." One received by letter. Evening subject, "Time Is Short." Congregations good. 235 in S. S. Both unions rendered splendid programs. Sunbeam Band doing splendid work. Entertained 20 soldier boys.

Oak Grove—Pastor E. J. Baldwin spoke at both hours on "The Christian Soldier" and "Christ Come to Save Sinners." Great day. Large congregations.

Chamberlain Ave.—Pastor G. T. King preached on "How to Win" and "The Spirit of Service." 102 in S. S.

North Chattanooga—Pastor D. E. Blalock spoke at morning hour on "Perseverance and Patience." No evening service. 132 in S. S. Congregations and S. S. improving.

East Lake—Pastor W. E. Davis preached at both hours. Morning subject, "God's Omnipotence." Evening, "God's Invitation to Backsliders to Return." 146 in S. S. 33 soldiers in morning service and entertained in the homes. Three received and three baptized since last report. Fine congregations at both hours.

KNOXVILLE.

Deaderick Ave.—Pastor J. H. Snow preached in the morning on "The Comforting God," and in the evening on "Organization and Stewardship of a Baptist Church." 460 in S. S. 3 baptized. Splendid day.

First Chilhowee—Pastor W. A. Masterson preached on "Loss by Sin and Gain Through Christ" at the morning hour. B. Y. P. U. service. 92 in S. S.

Island Home—Rev. W. M. Sentell, pastor. Regular services at both hours. 359 in S. S. Great day. Rev. Sentell of Atlanta was unanimously called to the pastorate of the church. We hope he will accept.

Burlington—Pastor Herschel Ponder preached in the morning on "The Serious Business of Life," and in the evening on "The Holy of Holies." 166 in S. S.

Beaumont Ave.—Pastor D. W. Lindsay preached in the morning on "God Our Dwelling Place," and in the evening on "The World's Redeemer." 143 in S. S. Good day.

Gillespie Ave.—Pastor David Livingstone preached in the morning on "Lesson on Humility," and in the evening on "How Others May Know I Am a Christian." 218 in S. S. Baptized 2. Baptized 21 since last report. Eight received by letter. Our Thanksgiving offering for orphans was \$11.50.

Broadway—Pastor Lloyd T. Wilson preached at both hours. Subjects, "A Swarm of Bees Worth Hiving" and "God's First Question." One by letter.

Central of Bearden—Pastor J. N. Poe preached in the morning on "First Things First." Evening on "What Think Ye of Christ?" 95 in S. S.

Mountain View—Rev. W. C. McNeely, pastor. Dr. J. T. Henderson

WONDERFUL EGG PRODUCER.

Any poultry raiser can easily double his profits by doubling the egg production of his hens. A scientific tonic has been discovered that revitalizes the flock and makes hens work all the time. The tonic is called "More Eggs." Give your hens a few cents worth of "More Eggs" and you will be amazed and delighted with results. A dollar's worth of "More Eggs" will double this year's production of eggs, so if you wish to try this great profit maker, write E. J. Reefer, Poultry Expert, 6408 Reefer Building, Kansas City, Mo., who will send you a season's supply of "More Eggs" Tonic for \$1.00 (prepaid). So confident is Mr. Reefer of the results that a million dollar bank guarantees if you are not absolutely satisfied your dollar will be refunded on request and the "More Eggs" costs you nothing. Send a dollar today or ask Mr. Reefer for his free poultry book that tells the experience of a man who has made a fortune out of poultry.

preached at both hours. 203 in S. S. Good day. Put on the Every Member Canvass. Was very successful.

Lonsdale—Pastor J. C. Shipe spoke on "The Ready Christian" and "Pleasing God." 234 in S. S. Two by letter.

Bell Ave.—Pastor U. S. Thomas preached in the morning on "Deaconship," and in the evening on "Paul Before Felix." One conversion. Large Sunday School.

Central—Pastor A. F. Mahan preached at the morning hour on "Christ's Work of Redemption," and in the evening on "Friends of Christ." 196 in S. S. Large crowds. Good day.

Immanuel—Pastor A. R. Pedigo preached at both hours. Morning subject, "Go Tell What Great Things the Lord Has Done for You." Evening subject, "Playing the Fool." 162 in S. S.

Fountain City—Pastor E. A. Cates preached in the morning on "Prayer for the Brethren." At the evening hour on "Christ Came to Save Sinners." 120 in S. S.

Fifth Ave.—Pastor J. L. Dance preached in the morning on "Winning a Crown," and in the evening "Worth of a Church to a Community." 194 in S. S. Two by letter.

Calvary—Pastor S. C. Grigsby spoke in the morning on "Thanksgiving." J. F. Wolfenbarger preached at the evening service on "Lost and Enlarged Opportunities." 97 in S. S. Very fine day.

Grove City—Pastor J. F. Williams preached on "Christ's Mission in the World," at the morning service. Pastor preached in the evening. 129 in S. S. One received by letter.

First—Pastor Len G. Broughton preached in the morning on "Jesus' Prayer for Thanksgiving," and in the evening on "Life's Greatest Tragedy—No Room for Jesus." 425 in S. S. 45 baptized. Three by letter. 106 additions during meeting; others to follow.

Euclid Ave.—Pastor W. M. Griffitt preached in the morning on "Prayer, the Christian's Source of Power," and "The Temptation of Jesus in the Wilderness." 169 in S. S.

Harriman—Pastor M. C. Atchley preached at both hours. Subjects, "Untilled Fields" and "A Good Warfare." 250 in S. S. Two approved for baptism and four baptized since last report.

WANTED.

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Phone your grocer or druggist for a dozen bottles of this delicious digestant—a glass with meals gives a delightful relief, or no charge for the first dozen used.

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Bottled and guaranteed by the celebrated Shivar Mineral Spring, Shelton, S. C. If your regular dealer cannot supply you ask him to order it for you, or write to the Spring and we will see that you are supplied.

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Many chronic diseases fail to respond to drug treatment, even in the hands of the best physicians, whereas acute diseases usually respond readily. When a disease has become chronic, drugs often seem to do as much harm as they do good, for the system rebels against them. It is just this class of cases which derive the greatest benefit from Shivar Mineral Water. If you suffer from chronic dyspepsia, indigestion, sick headache, rheumatism, kidney or liver disease, uric acid poisoning or other curable conditions due to impure blood, do not hesitate to accept Mr. Shivar's liberal offer as printed below. His records show that only two in a hundred on the average have reported "no beneficial results." This is a wonderful record from a truly wonderful spring. Simply sign the following letter:

Shivar Spring,
Box 20 H, Shelton, S. C.

Gentlemen:

I accept your offer and enclose here-with two dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if I report no benefit you agree to refund the price in full upon receipt of the two empty demijohns which I agree to return within a month.

Name
Address
Shipping Point

(Please write distinctly.)

NOTE—"I have had the pleasure of serving the little church at Shivar Springs as Pastor for years, and am therefore well acquainted with Mr. Shivar and his associates, whom I gladly commend as honorable business men and worthy of the confidence of the public. I have personally derived great benefit from the use of

the Shivar Mineral Water and have knowledge of its beneficial effects in a great number and variety of cases."

—Rev. A. McA. Pittman.

Rev. J. Dean Crain is the Baptist camp pastor at Camp Sevier, Paris, S. C. If you have boys located at this camp, write Brother Crain to get in touch with them.

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Alcemo Mfg. Co., Newark, N. J.

The Philadelphia, Tenn., Baptist church has just closed a good meeting with 43 conversions, and \$30.00 contributed each to the Orphanage and Missions. Rev. John Hazlewood did the preaching.

Hard Colds—People whose blood is pure are not nearly so likely to take hard colds as are others. Hood's Sarsaparilla makes the blood pure; and this great medicine recovers the system after a cold as no other medicine does. Take Hood's.

The Pine Grove church, Blount County, has just experienced a great revival. The pastor, Rev. John Burns was assisted by Evangelist John Hazlewood, of Knoxville. The meeting resulted in 41 professions of faith and many reconsecrations and 29 additions. It was the best meeting the church and community have experienced in years.

Brother C. L. Skinner, pastor Seventh church, Nashville, did the preaching in my meetings at Auburn and Lascassas this fall. Both efforts were successful, 22 joining the church at Auburn and 8 at Lascassas. Bro. Skinner is an earnest, devout, faithful man of God who soon wins the love and respect of the people. I am now with Pastor S. H. Johnstone, LaFollette, Tenn. Prof. R. V. Edwards, Alexandria, Tenn., one of the sweetest singers in the South, has charge of the music.

W. C. McPHERSON,
Murfreesboro, Tenn.

The Sunday School Board's report of Teacher Training awards for November shows that 24 diplomas were received in Tennessee, besides 5 Blue Seals, 5 Post Graduate Diplomas, and 2 Gold Seals. Miss Ivey Stamps, Memphis, and Miss Eleanor Gardner, Nashville, received the Gold Seal while the following received the Blue Seal: Miss Ivey Stamps, Memphis; Mrs. Amos L. Edwards, R. D. Fulcher, and Mrs. G. C. Savage, Nashville; Mrs. T. C. Neal, Watertown.

During November 349 diplomas were awarded by the Board, 52 Blue Seals and 9 Gold Seal Post Graduate Diplomas.

P. E. BURROUGHS.

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**You Can Tell The People Who
Have Iron in Their Blood
—Strong, Healthy, Vigorous Folks**

Doctor Says Ordinary Nuxated Iron Will
Make Nervous Rundown People 100 Per
Cent. Stronger in Two Weeks' Time
in Many Cases.

NEW YORK, N. Y.—"One glance is enough to tell which people have iron in their blood," said Dr. E. Sauer, a Boston physician who has studied widely both in this country and in great European Medical institutions. In a recent discourse, they are the ones that do and dare. The others are in the weaking class. Sleepless nights spent worrying over supposed ailments, constant dosing with habit-forming drugs and narcotics for nervous weakness, stomach, liver or kidney disease and useless attempts to brace up with strong coffee or other stimulants are what keep them suffering and vainly longing to be strong. Their real trouble is lack of iron in the blood. Without iron the blood has no power to change food into living tissue and therefore, nothing you eat does you any good; you don't get the strength out of it. The moment iron is supplied the multitude of dangerous symptoms disappear. I have seen dozens of nervous, rundown people who were ailing all the time, double and even triple their strength and endurance and entirely get rid of every sign of dyspepsia, liver and other troubles in from ten to fourteen days' time simply by taking iron in

the proper form. And this, after they had in some cases been doctoring for months without any benefit.

If you are not strong or well you owe it to yourself to make the following test: See how long you can work or far you can walk without becoming tired. Next take two five-grain tablets of ordinary nuxated iron three times per day after meals for two weeks. Then test your strength again and see for yourself how much you have gained. There is nothing like good old iron to put color in your cheeks and sound, healthy flesh on your bones. But you must take iron in a form that can be easily absorbed and assimilated like nuxated iron if you want it to do you any good, otherwise it may prove worse than useless.

NOTE—Nuxated Iron recommended above by Dr. E. Sauer, is one of the newer organic iron compounds. Unlike the older inorganic iron products, it is easily assimilated, does not injure the teeth, make them black, nor upset the stomach; on the contrary, it is a most potent remedy in nearly all forms of indigestion as well as for nervous run-down conditions. The manufacturers have such great confidence in nuxated iron, that they offer to forfeit \$100.00 to any charitable institution if they cannot take any man or woman under 60 who lacks iron, and increase their strength 100 per cent, or over in four weeks' time, provided they have no serious organic trouble. They also offer to refund your money if it does not at least double your strength and endurance in ten days' time. It is dispensed by all good druggists.

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For Restoring Color and
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GOSPEL. No. 1 or 2. Round
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POCKET S. S. COMMENTARY
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5500 in stock. MONK BUILDING, CHICAGO, ILL.

ANNUAL BOARD MEETING.

(Continued from page eleven.)

Hale, A. F. Mahan, J. H. Sharp, Spencer Tunnell, C. H. Cosby, J. W. O'Hara, J. W. Stone, J. B. Phillips, W. S. Keese, Robert Clements, O. C. Barton, J. F. Brownlow, L. S. Ewton, J. E. Skinner, Ryland Knight. Brethren Boone, Little and Dance were absent.

After a few moments devotional led by W. S. Keese, the meeting was called to order by Dr. Wm. Lunsford, Chairman. After the retiring Board had elected those nominated by the Convention as the new Board, the Board organized by electing Dr. Wm. Lunsford President, W. R. Hill Recording Secretary.

The following general servants of the Board were elected: J. W. Gillon, Corresponding Secretary and Treasurer; W. D. Hudgins and V. B. Filson and Miss Sadie Tiller, Sunday School Workers. The Board then settled down to the work of the appropriations for the year. The following amounts were appropriated: To Beech River Association \$1500, Big Emory \$800, Campbell County \$600, Chilhowie \$150, Cumberland \$590 with \$600 additional on condition that a worker could be secured for the Association in the middle of the Convention year, Cumberland Gap \$300, Duck River \$200 with \$2400 more favorably reported on but referred to the Executive Committee to be worked out with the field, Ebenezer \$400 with an additional \$1500 reported favorably but referred to the Executive Committee to work out with the field, Enon \$100, Friendship \$225, Holston \$1700, Holston Valley \$240, Indian Creek \$900, Judson \$900, Nashville \$525 with \$500 reported on favorably but referred to the Executive Committee for further action, New Salem \$200, Ocoee \$1750 with \$300 referred to the Executive Committee for further action, Riverside \$590 with \$250 referred, Salem \$100, Sevier \$75, Shelby County \$2500 with \$1500 reported on favorably but to be worked out by the Executive Committee and the brethren of Memphis. Southwestern District \$450, Stewart County \$232, Stockton Valley \$450 reported on favorably but referred to the Executive Committee to be worked out with the field, Sweetwater \$300 referred to the Executive Committee to be worked out, Knox County District \$500 with \$200 referred to the Executive Committee to be worked out later, Union \$300 referred to the Executive Committee to be worked out, Unity \$1200, Western District \$525, Watauga \$250 to be worked out by the Executive Committee and the brethren at Butler. Office expense \$5591, general workers, \$7400, Convention expenses \$328, general workers' traveling expenses, etc., \$1950, special help in Sunday School \$500, W. M. U. expense \$2500.

The following missionaries were given employment: C. E. Azbill, W. L. King, P. C. Perkins, J. H. Potter, J. R. Hunt, W. G. Mahaffey, R. A. Johns, C. A. Ladd, S. C. Reid, M. L. Ramsey, R. J. Williams, E. K. Cox, W. R. Hamilton, J. N. Irwin, C. N. Hester, R. Choate, Wilson Woodcock, R. M. Hastings, J. H. DeLaney, J. T. Oakley, W. E. Walker, G. W. McClure, J. W. Linkous, W. D. Wilmoth, W. E. Wauford, S. H. Clark, E. G. Stout, E. L. Watson, J. R. Burk, J. G. Cooper, G. S. Price, J. W. Nelson, J. T. Wiggins, D. C. Hicks, S. C. Grigsby, L. A.

Hurst, D. L. Sturgis, T. R. Hammons, D. C. Gray, W. M. Gamlin, H. L. Jones.

All of the fields which are reported above as referred to the Executive Committee have either missionaries already indicated or yet to be secured for the fields and when these are definitely taken on it will add greatly to the list of missionaries.

It was the feeling of the Board that the best day's work that has been done in many years was done at this Board meeting. A little more money was appropriated than the Board had been authorized to appropriate, but owing to the fact that much of it does not go into effect until January 1st and some of it even later than then, it is thought there will be lapses enough to bring the appropriations within the instructions of the Convention before the close of the Convention year.

The Board enters upon a new year's work with great confidence in the cooperative spirit of the brotherhood and with great hope that we will have the most successful year in the history of our Board. It is certainly to be hoped that there will be larger numbers brought to Christ and brought into the fellowship of our churches than during any other year of our history. If we realize our hopes, we must have the fullest and most Christly co-operation everywhere.

It will be noted that the total office expenses including salaries, printing, postage, freight sent, etc., is little more than ten per cent. on the amount spent on State Missions. When we remember that our total mission undertaking is \$120,000.00 and that the office expense for collecting all of this is \$5,991.00, the per cent. of cost is less than 5 per cent. on the whole amount. A very small expense for so much business.

TENNESSEE COLLEGE NOTES.

At the chapel hour, on Monday morning, President Burnett gave an interesting report of the Tennessee Baptist Convention, which he had attended the week before. For the third time he was made President of that body, an honor of which Tennessee College is justly proud.

From Dr. Dutton and Professor Holt we heard with pleasure reports of the meeting of the Southern Association of colleges and secondary schools, held in Atlanta. They also gave us some glimpses of Camp Gordon, and of "Billy" Sunday.

Miss Rena M. Nall, our Professor of French, has been in Battleboro, Vermont, this week, attending the funeral of her father.

Miss Sadie Tiller is at a B. Y. P. U. Training School in Memphis, this week.

On Saturday evening, November twenty-fourth, the President and faculty received in honor of the boarding students. Among the guests were friends from Murfreesboro, "Castle Heights", "Webb's", and Vanderbilt University. The faculty parlors and the students' "living rooms", decorated in the college colors, green and white, were thrown open for the occasion. Refreshments, which carried out the color scheme, were served. For the boarding students the annual fall reception is always an event of great interest and enjoyment.

The first students' recital was given

on Saturday evening, Nov. 25th. The departments of Piano, Voice, and Violin were well represented. The closing number, a bright and attractive chorus by the Choral Club, deserves especial mention as revealing the earnest and enthusiastic work of Prof. Carlton, the Director of the Club.

As the result of an address and of several private conferences with our girls, Mrs. Aulick, the Secretary of the Baptist Students' Missionary Movement, organized a Students' Mission Band on Sunday evening. The officers are as follows: Elizabeth Leigh, President; Gene Gardner, Vice President; Mary Jackson, Secretary, and Nelle Williams, Treasurer. Starting with only twenty-four members, the Band hopes to be a center for the enlargement of missionary interest among our girls.

Monday evening, a large group of Tennessee College girls heard Capt. Richmond Pearson Hobson at the Citizens Theater in a lecture on "America in War".

A small group went to Nashville to hear John McCormack at the Ryman Auditorium.

In Athletics, the excitement at present is centered on the Annual Soccer Tournament which is being played off. At present it is hard to decide which team will carry off the championship.

LUCILE McSWEEN.

Tennessee College,

Nov. 26, 1917.

AMONG THE BRETHREN.

Evangelist John Hazelwood writes: "Have recently held a meeting with the church at Philadelphia, Tenn. We had a great meeting. There were 42 professions of faith and many reconsecrations. It was in some respects the best meeting in that town for many years. Rev. S. C. Peoples is pastor."

Dr. L. R. Scarborough, of Fort Worth, Texas, writes: "I am glad to know that Drs. R. M. Inlow and Austin Crouch were elected to represent Tennessee on the Board of Trustees of the Southwestern Baptist Theological Seminary. Am glad that Tennessee has come into this great work. Trust it will be for the advancement of the kingdom of God."

Rev. M. L. Lennon, of Puryear, Tenn., writes: "Sunday was a great day at Cane Creek church, of which I have been the honored pastor for three months. It was the day set apart for a mission rally and the offering, which was \$115 in cash and pledges, was given to State Missions. The month before, \$50 was raised for benevolent purposes. Have one or two Sundays open for the pastorate yet."

Evangelist J. H. Dew, of Ridge Crest, N. C., writes: "Wife and I closed a great meeting at Marion, N. C., on the 18th, with 80 additions. Our last five meetings have resulted in 406 additions to the churches. I begin tonight with Pastor L. C. Kelley at Campbellsville, Ky."

Rev. T. M. Boyd, of Parsons, Tenn., writes: "Am now located on my new field of labor here. Our new church building will soon be completed, and we have one of the best, or as good, as can be found anywhere. Last Tuesday night about 40 or 50 people came to our house and completely loaded our table with the necessities of life. Rev. A. U. Nunnery led in prayer and made some very appropriate remarks. We have some of the salt of the earth

here."

The Kentucky Baptist General Association honored itself in placing in the chair as moderator, Rev. H. Boyce Taylor, of Murray, Ky., recently in its sessions in Paducah, Ky. And, as with everything Boyce Taylor does, he did the job to a queen's taste. It is well that Southern Baptists have such men as Boyce Taylor.

In the revival at Martin, Tenn., in which Dr. I. N. Penick is being assisted by Rev. J. H. Wright, of Milan, Tenn., much good is being accomplished.

Rev. A. H. Clark, of Biloxi, Miss., has resigned to accept a call to Bellville, Texas, to his former pastorate. Brother Clark is a kingdom-builder and the Biloxi saints were loathe to give him up.

Such pressure was brought to bear upon Rev. Harry Leland Martin by his church at Indianola, Miss., that he was forced to decline the call to Brookhaven, Miss., and remain with his present happy people.

In the death recently of Mrs. Joan F. Parker, aged 81, at Wildersville, Tenn., the Lord's cause has lost one of its most valuable supporters. She was a loyal Baptist. The writer officiated at the funeral.

In retiring from his pastorate at Brookhaven, Miss., to become a preacher to the soldiers in the army camps, Rev. W. H. Morgan was presented by his church with his uniform.

The church at Frederick, Okla., proposes to build a \$10,000 Sunday School annex if Evangelist Elmer Ridgeway will accept the hearty call to that pastorate.

The annual session of the Baptist Training School for Sunday School and B. Y. P. U. workers of Beech River Association will be held with Union church, Chesterfield, Tenn., beginning Sunday, Dec. 9th, and continuing four days, when it will be transferred to Mt. Ararat church in another section of the Association and continue four days longer. V. B. Filson, of Chattanooga, will have general direction of the exercises.

Rev. C. M. Simmons moves from Martin, Tenn., to Enid, Okla., to do missionary work in the adjacent Association. His salary will be paid by Deacon A. B. White, of Enid, Okla.

Rev. Andrew Potter, of the First church, Enid, Okla., is in the midst of a meeting in which he is being assisted by Evangelist Forrest Maddox and Singer J. P. Scholfield. Gracious results are being realized at each service.

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CHURCH AND PERSONAL.

Rev. and Mrs. S. C. Reid, who recently removed from Waverly to Centerville, were given a gracious welcome. A few evenings after their arrival members of the Baptist church and many of their friends met informally and unannounced at their home, to bid them welcome to their church and town. Huge baskets and various sized bundles and packages were carried by the smiling callers. It was quite evident to the surprised minister and his wife, that they were being honored with a bountiful "pantry pounding". All kinds of good things to eat were brought, and the pantry was filled. The donors were assured by the happy recipients that their gifts were as gratefully received as they were graciously given.

Rev. O. C. Peyton, of Pembroke, Ky., is stirring his church in a great revival. He has Mr. Robert L. Cooper, of Aberdeen, Miss., to lead the singing. He is well qualified not only to do solo and choir work, but also the personal work in a meeting. We strongly recommend him to any churches that might need a gospel singer.

Rev. G. A. Ogle, of Sopperhill, recently received a severe pounding, but it did not hurt, as the good things consisted in the substantials of life such as meat, flour, sugar, money, etc.

Dr. John M. Anderson, of Morristown, has been with Pastor W. L. Singleton at Etowah, Tenn. in a gracious meeting in which there were 115 professions of faith and 75 additions to the church. Brother Singleton has the confidence and love of his people and community and the church thoroughly co-operated with the pastor and the visiting minister.

Rev. J. R. Hunt recently offered his resignation as pastor of the Dotsonville Baptist church, where he has done excellent work. The church releases him in regret.

Lyon's Creek Baptist church, Rev. C. A. Johnson, pastor, recently received 22 additions to the church as a result of special services in which Rev. W. D. Hutton, of Knoxville, did the preaching.

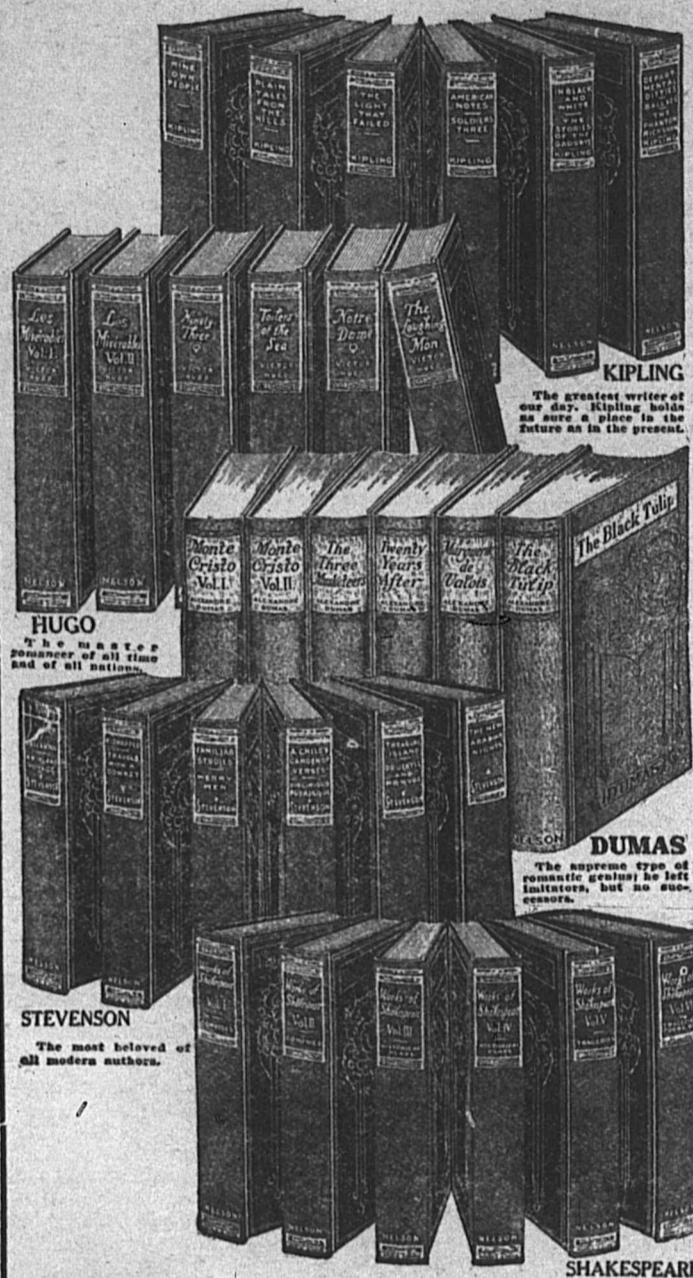
During the 14 months' preaching of Rev. J. F. Black, of Kannapolis, N. C., 175 members have been added to the membership of the church and a large indebtedness on the church cancelled.

Rev. S. N. Fitzpatrick held a special meeting with Gladis church, Jackson County, of which Rev. M. L. Ramsey, of Red Boiling Springs, is pastor. Four additions to the church. Brother Ramsey accepted the church for another year for half time.

Rev. W. C. McNeely, of Knoxville, is pastor of the Mountain View church. He has reason to rejoice over the fact that his church a short time ago raised \$1,025 to cancel the debt on the church. \$2,100 has been paid within the last year. Their new house will soon be dedicated. Dr. J. T. Henderson is with them in an ever member canvass.

Eighteen conversions and nine additions by baptism will encourage the members of the Snyder's Chapel church in the Tennessee Association.

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The church had been greatly discouraged, but it will now take on new energy. The pastor, Rev. G. M. Fauver, was assisted by Rev. W. A. Masteron, of Fountain City.

The Chamberlain Avenue Baptist church, Chattanooga, did the nice thing in sending their pastor, Rev. G. T. King, to the State Convention. All departments of the church work are progressing. The members of the church decided that the pastor did not need food conservation and so brought

him many good things to eat.

Dr. R. L. Motley, Central Baptist church, Winchester, Ky., made a draft upon our Tennessee forces and secured Dr. J. B. Phillips and assistant, R. O. Bell, of Chattanooga, for a meeting.

Rev. Chas. E. Wauford rejoices in that his splendid church has increased its contribution 100 per cent. for Foreign Missions to cover the need of the special appeal from the Foreign

Mission Board. May his tribe increase!

Our friend and ex-Tennessean, Rev. Joe W. Vesey, of Jacksonville, Fla., is still rejoicing over 66 additions in the revival services in which he was assisted by Evangelist W. J. Ray and Singer E. J. Johnson, of Birmingham.

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UNION UNIVERSITY RELIGIOUS WORK.

The J. R. Graves Society is an organization in Union University which consists of the preachers in attendance, both students and members of the faculty. The Society is in session every Friday afternoon from 3:30 to 5 o'clock. It was organized just forty years ago. It used to enjoy a two-hour session, but now for twelve years only an hour and a half. The topics discussed are such as the pastor evangelist ought to possess expert knowledge of. A custom of the Society is on the return of its members after the summer vacation for them to report their meetings, and these reports this year are herewith tabulated. They are approximately correct, only a few not having been heard from. A few of the boys do not report the conversions, but only the number of baptisms. These conversions represent on their part sweat and tears and blood. It is a conservative estimate that where the conversions were not reported the number equalled the number of baptisms. If so, the number runs up to 1,457.

G. M. SAVAGE.

Name.	Church.	Association.	†	\$	Name.	Church.	Association.	†	\$
A. R. McGehee, McKenzie	Weakley Co.	Weakley Co.	18	18	Bates & Fowler, Cooper Chapel	Unity	Unity	7	9
Lyn Claybrook, Cane Creek	Central	Central	7	6	Bates & Fowler, Palestine	Unity	Unity	10	15
Lyn Claybrook, Collierville	Shelby	Shelby	7	5	Bates & Fowler, Right Angle	Central	Central	10	9
Lyn Claybrook, Pleasant Plains	Central	Central	8	8	R. E. Guy, Byrd's Creek	Western District	Western District	5	1
Z. P. Freeman, Denmark	Big Hatchie	Big Hatchie	1	1	R. E. Guy, Cottage Grove	Western District	Western District	32	28
H. L. Boyd, Mt. Comfort	S. W. District	S. W. District	14	15	R. E. Guy, Clover Creek	Unity	Unity	19	14
H. L. Boyd, Shiloh	S. W. District	S. W. District	3	0	R. E. Guy, Fruitland	Central	Central	5	1
H. L. Boyd, School	S. W. District	S. W. District	8	0	R. E. Guy, Gibson	Central	Central	25	18
L. P. Royer, Eads	Shelby	Shelby	30	26	L. R. Ashley, Antioch	Louisiana	Louisiana	27	27
L. P. Royer, Binghamton	Shelby	Shelby	12	9	L. R. Ashley, Envile	Beech River	Beech River	8	4
L. P. Royer, Farmington	Allcorn, Miss.	Allcorn, Miss.	--	--	L. R. Ashley, Hephziba	Beech River	Beech River	1	0
L. P. Royer, North Evergreen	Shelby	Shelby	6	4	L. R. Ashley, Eldad	Central	Central	18	15
J. W. Zumbo	Concord	Concord	1	1	L. R. Ashley, Stanton	Big Hatchie	Big Hatchie	1	1
G. M. Savage, Osborne Creek	Tishomingo, Miss.	Tishomingo, Miss.	21	9	W. M. Couch, Bethel	Little Hatchie	Little Hatchie	6	2
G. M. Savage, Hinkle Creek	Tishomingo, Miss.	Tishomingo, Miss.	12	8	W. M. Couch, Liberty Grove	Unity	Unity	3	12
G. M. Savage, Wheeler	Tishomingo, Miss.	Tishomingo, Miss.	1	0	J. C. Wood, Union Grove	Beech River	Beech River	1	--
G. M. Savage, Mercer	Little Hatchie	Little Hatchie	14	10	J. T. Jenkins, Crainesville	Unity	Unity	6	--
K. L. Chapman, Saulsbury	Unity	Unity	5	5	J. T. Jenkins, Coldwater, Miss.	Cold Water	Cold Water	12	13
K. L. Chapman, Herderson	Unity	Unity	1	0	J. T. Jenkins, Walnut Grove	Unity	Unity	16	15
Chapman & Arbuckle, Bethlehem	Little Hatchie	Little Hatchie	7	7	J. T. Jenkins, Campbellite	Mississippi	Mississippi	4	--
Chapman & Evans, Beech Grove	Beech River	Beech River	12	6	J. T. Jenkins, Unity	Mississippi	Mississippi	4	11
Mark Harris, Supply Work	--	--	--	--	J. T. Jenkins, Cannes School	Mississippi	Mississippi	4	--
J. C. & J. E. McPeake, Ward's Grove	Central	Central	9	2	J. H. Fowler, Walnut Ave., Jackson	Central	Central	12	12
J. C. & J. E. McPeake, Liberty	Little Hatchie	Little Hatchie	14	9	J. H. Fowler, Tulu	Harmony	Harmony	4	--
J. C. & J. E. McPeake, Center Point	Little Hatchie	Little Hatchie	40	14	J. H. Fowler, Poplar Corner	Poplar Corner	Poplar Corner	15	13
W. M. Fore, Alexandria	Cold Water, Miss.	Cold Water, Miss.	34	34	C. H. Parish, Pleasant Hill	Pleasant Hill	Pleasant Hill	16	11
W. M. Fore, Carcy	Cold Water, Miss.	Cold Water, Miss.	11	11	C. H. Parish, Cross Roads	Cross Roads	Cross Roads	15	5
W. M. Fore, Bartlett	Shelby	Shelby	11	11	C. H. Parish, Falcon	Falcon	Falcon	16	8
W. M. Fore, Oak Grove	Chickasaw, Miss.	Chickasaw, Miss.	8	8	F. T. Evans, Luray	Beech River	Beech River	1	--
W. M. Fore, Cascilla	Yallobusha, Miss.	Yallobusha, Miss.	5	5	F. T. Evans, Sulphur Wells	Beech River	Beech River	6	11
W. M. Fore, Chesvalla	Cold Water, Miss.	Cold Water, Miss.	6	6	F. T. Evans, Limewood	New Salem	New Salem	4	5
C. H. Warren, Paducah	West Union, Ky.	West Union, Ky.	21	21	Webb Vernon, Center Point	Center Point	Center Point	35	32
C. H. Warren, Bethel	Central	Central	16	--	J. W. McGavock, Harris Grove	Little Hatchie	Little Hatchie	5	5
C. H. Warren, Galloway	Little Hatchie	Little Hatchie	--	--	J. W. McGavock, Ararat	Central	Central	5	8
C. H. Warren, Hard Money	Graves County, Ky.	Graves County, Ky.	1	4	J. W. McGavock, Center	Central	Central	9	9
C. H. Warren, Jackson	Central	Central	17	11	J. W. McGavock, Harmony	Friendship	Friendship	27	18
J. L. Muskelley, Evansville	Cold Water, Miss.	Cold Water, Miss.	5	5	J. E. Berkstresser, Beech River	Beech River	Beech River	15	2
J. L. Muskelley, Hickory Grove	Cold Water, Miss.	Cold Water, Miss.	11	9	J. E. Berkstresser, Ridge Grove	Beech River	Beech River	20	4
J. L. Muskelley, Strayhorn	Cold Water, Miss.	Cold Water, Miss.	2	2	J. E. Berkstresser, Spring Creek	Central	Central	15	12
J. L. Muskelley, Liberty	Little Hatchie	Little Hatchie	9	19	J. E. Berkstresser, Feathers Chapel	Shelby	Shelby	25	--
A. M. Nicks, Liberty Grove	Tombigbee, Miss.	Tombigbee, Miss.	--	--	J. E. Berkstresser, Chapel Hill	Beech River	Beech River	15	6
W. H. Edwards, Bethel	--	--	15	10	J. H. Haley, Moscow	Little Hatchie	Little Hatchie	40	26
W. H. Edwards, East Laurel	--	--	3	2	J. H. Haley, Ebenezer	Little Hatchie	Little Hatchie	1	5
W. H. Edwards, Pleasant Hill	--	--	20	18	O. F. Huchaba, Mt. Pleasant	Central	Central	5	4
W. H. Edwards, Good Hope	--	--	10	4	O. F. Huchaba, Salem	Central	Central	25	20
W. H. Edwards, Walnut Hill	--	--	35	42	O. F. Huchaba, Oak Grove	Central	Central	5	2
W. H. Edwards, Chapel Hill	--	--	28	25	O. F. Huchaba, Oakwood	Central	Central	25	23
W. H. Edwards, Parish Chapel	--	--	40	35	O. F. Huchaba, Idlewild	Central	Central	3	3
W. H. Edwards, South Royal	Central	Central	5	4	L. R. Riley, Alamo	Blood River, Ky.	Blood River, Ky.	12	12
A. F. Spencer, Bethlehem	Indian Creek	Indian Creek	12	9	L. R. Riley, Olive	Blood River, Ky.	Blood River, Ky.	10	8
A. F. Spencer, Wayland	--	--	9	5	L. R. Riley, Hardin	Blood River, Ky.	Blood River, Ky.	11	6
A. F. Spencer, Iron City	--	--	1	--	L. R. Riley, Bethel	Unity	Unity	5	--
A. F. Spencer, Cedar Grove	--	--	3	--	L. R. Riley, McNairy	Unity	Unity	1	--
G. S. Jarman, Big Springs	Duck River	Duck River	3	8	E. E. McPeake, Toone	Unity	Unity	5	--
G. S. Jarman, Mt. Lebanon	Duck River	Duck River	30	25	W. A. West, Parish	Friendship	Friendship	33	27
G. S. Jarman, New Bethel	Duck River	Duck River	1	--	W. A. West, Friendship	Central	Central	27	29
G. S. Jarman, Prairie Plains	Duck River	Duck River	1	1	W. A. West, Latham	Central	Central	22	24
H. L. Knight, Union	Cold Water, Miss.	Cold Water, Miss.	19	19	W. A. West, Hopewell	Central	Central	2	4
H. L. Knight, Fredonia	Cold Water, Miss.	Cold Water, Miss.	--	3	C. B. Baker, Baker's Grove	Concord	Concord	3	2
H. L. Knight, School	--	--	7	9	J. G. Hughes, Eddyville	Little River, Ky.	Little River, Ky.	1	2
H. L. Knight, Mt. Zion	--	--	17	17	J. G. Hughes, New Bethel	"	"	4	6
H. L. Knight, New Hope	--	--	5	5	J. G. Hughes, Kuttawa	"	"	9	6
H. L. Knight, Cane Creek	Tishomingo, Miss.	Tishomingo, Miss.	9	9	C. H. Warren, Kentucky Penitentiary	Weakley	Weakley	22	--
H. L. Knight, Rockhill	--	--	9	9	O. W. Taylor, Tumbling Creek	Nashville	Nashville	7	7
H. L. Knight, Jones	Big Hatchie	Big Hatchie	1	1	O. W. Taylor, Franklin	Nashville	Nashville	--	--
H. L. Knight, Holly Grove	--	--	10	10	O. W. Taylor and Hardin, Trenton	Weakley	Weakley	47	23
A. L. Bates, Parran Chapel	Little Hatchie	Little Hatchie	21	21	Total			1523	1186
A. L. Bates, New Union	Unity	Unity	12	10					

The ministerial students of Union University baptized ten per cent of all of the baptisms by Baptist pastors, evangelists and missionaries in the State during the past year. There were sixteen States in the Union last year in which all the Baptist pastors reported fewer baptisms than Union University students. These students reported three-fourths of one per cent of all the baptisms within the bounds of the Southern Baptist Convention. The denomination could pay every dollar expended by Union University this last year as a missionary investment and it would be difficult for an equal sum to be expended anywhere in the world producing such visible results.

161 Eighth Avenue, North.
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RUFUS W. WEAVER,
Secretary of Christian Education.