

BAPTIST AND REFLECTOR

"SPEAKING THE TRUTH IN LOVE"

ALBERT R. BOND, EDITOR

OLD SERIES VOL. 84.

NEW SERIES VOL. 28, NO. 31.

OFFICE: 161 8TH AVENUE, NORTH

NASHVILLE, TENN., MARCH 28, 1918.

PUBLISHED WEEKLY, \$2.00 A YEAR.

A WORTHY EXAMPLE

By J. W. Gillon

OUR STANDING MARCH 25TH

By J. W. Gillon

I merely present bare figures this week:

Tennessee Baptists Are Asked to Give
By April 30th:

To Foreign Missions	-----\$43,000.00
To Home Missions	-----32,000.00
They Have Given of These Amounts:	
To Foreign Missions	-----\$14,298.45
To Home Missions	-----7,036.61

Amounts to Be Raised in the Next
Thirty Days:

For Foreign Missions	-----\$28,701.55
For Home Missions	-----25,963.39

at best, of the churches, and, apart from the churches, would be paralyzed and utterly powerless. If all the money that is given by individual Christians to the Y. M. C. A. went through the local churches where the individuals hold their membership to the Y. M. C. A., the glory would not be given to a man-made institution such as the Y. M. C. A., but to the churches and the churches would mean more in the estimation of the world than they mean today.

3. A Third Worthy Example About This Gift Is That It Was Sent Through the Regular Channels of the State in Which the Church Is Found.

This is as it ought to be. All of the gifts for every one of our causes outside of our State, as well as for the causes inside the State, ought to be sent through the treasurer of the State organi-

A CALL TO DUTY!

I. J. Van Ness, Corresponding Secretary.

These are stirring days and momentous. Any day may be one of the world's great days. We must win the war, for the future depends upon it. That is our one great task.

But do not let anyone persuade you that you ought to stop your Sunday School work, or do less than you have been doing. Unfortunately all patriotic men are not far-seeing men. For when our churches and Sunday Schools stop, the sound and healthy meeting place of millions of American citizens is taken away. No other agency reaches so many people. And American democracy depends on religion. If the war goes on, our people must be steadied by religion. Everything that makes for religion must be at its best.

The call of patriotism and religion is one. Keep your Sunday School going all the time and be more zealous than ever.

Moreover, the days after the war will be days of testing. Religious intelligence will then be greatly needed; as it always is. Your Sunday school now will help then, for what it is now it will be then.

These are days to be faithful to our Lord, as the highest patriotism. We must perform all our citizen duties and then as much more as our Christian duty.

Notice to Readers: When you finish reading this copy of the Baptist and Reflector place a one-cent stamp on this notice, hand same to any postal employee, and it will be placed in the hands of our soldiers at the front. No wrapping. No address.—A. S. Burleson, Postmaster General.

A great thing is not done every day. If it is done, knowledge of it does not get widely spread. It is not often that the State Secretary of Missions in Tennessee has to handle a check from one church for \$2,000.00. Few churches in the State send in as much as \$2,000.00 for all purposes in the year. It is, therefore, a big event when a church sends in as much as \$2,000.00 at one time for one cause. It is a big event, indeed, when one man gives \$2,000.00 for one cause.

On Monday, the 11th of March, just as I was leaving the office for the meeting of the S. S. and B. Y. P. U. Convention of the Baptists of Mississippi, the last mail of the day came in and in it was a check for \$2,000.00 for Foreign Missions. It was all given by one man, but he had his church treasurer to send it in, for he wanted his church to have the credit.

There are some fine examples in this gift.

1. It was a fine thing to give \$2,000.00.

Of course, the giver was able to give it or he would not have done so. Being able to do so, he did right to give it. Being able to give it and generous enough to give it, he deserves to be commended for giving it. It is worth while to have such an example. His is the example that many rich men and women in our State ought to follow. This is a time when the prosperous Christian ought to give large gifts. There were never as many prosperous Christians in our denomination in our State at any other one period as we have now. We never needed money for the causes of the Lord more than we need it now. We never needed money in such great sums. If we get it in such quantity as we need it, the wealthy men and women will have to give it, so they will have to give as they never gave before. We ought to have ten or a dozen men in Tennessee that would give as much as this worthy brother has given in one check to our Foreign Mission work. We ought to have many others who will give largely; while they are not able to give so much as this, everybody ought to give in proportion to their financial prosperity. Who will be the first to follow the worthy example of this brother?

2. A second worthy thing about this gift is that the giver wanted his church to get credit for the gift and so gave it as that his church will get credit for it.

This is as it should be always. The church is the institution Christ loved and gave His life for. When we, as members of the local church, honor His church we honor Him. No Christian ought to seek personal honor for his gifts. Every giver ought to want his church to have the credit. There would not be half the criticism of the churches there is today if all the church members had always done their giving in such way as to put their church to the forefront and to magnify it and enable it to get credit for the gift. No Christian ought to give any money in the name of Christ anywhere that he does not credit up to his church. Just now we are having all sorts of criticisms hurled at the church. The other day I heard a drummer say that the church had utterly failed and was doing nothing, that it was not even doing anything in this war, but that the Y. M. C. A. was doing tremendous things. He forgot the fact that the Y. M. C. A. subsists on the churches, that all of the men it gets it gets from the churches, and that the great bulk of the money it gets credit for using so well it gets from the churches. The Y. M. C. A. is but the instrument,

zation in order that the church may get credit before all the other churches in the State for what its members are doing for the causes.

The State has a right to have credit before the whole South for all that is done by the churches within the State. If the money going to the general causes is sent through the State organization, as this brother has done, it helps to perpetuate the usefulness of the State organization. No church ought ever to send money to either of our general Boards, either the Foreign Mission Board or the Home Mission Board, direct. The Home and Foreign Mission Boards do not keep a church record. They do not print the gifts of the churches in their minutes. They make record by States and when the church sends the money to the General Boards direct the State does not get credit for the gift in the records made within the State.

This brother, whose gift means so much just now, has set a worthy example in these directions. Let it be hoped that this example shall have general emulation. The name of the church and of the brother have both been withheld, because the brother is a modest man who would not care to have any parading of his name.

ARE YOU READY FOR MISSION DAY IN THE SUNDAY SCHOOL?

J. F. Love, Cor. Sec'y.

The day draws nigh for the great South-wide rally of Sunday School forces and the great Sunday School Mission Day of 1918. If your church and Sunday School forces show the enterprise which men and women have shown in Y. M. C. A., Red Cross campaigns, and in knitting sweaters for the soldiers, we shall this year put over the greatest missionary achievement ever accomplished by Southern Baptists through the Sunday Schools. The most weighty considerations appeal to us to do this. Are our pastors, Sunday School superintendents, Sunday School teachers and parents of Sunday School children getting ready for the great day? There is no time to be lost. Everybody ought to help stir up enthusiasm for this occasion. The day can be made a great one for the Sunday Schools, the churches, and for our general mission work.

Let pastors, superintendents, Sunday School teachers and church treasurers get fixed in their minds the proportion in which the money raised on this day is to be divided between the Home and Foreign Mission Boards. The agreement between the Home and Foreign Boards is that 40 cents out of every dollar shall go to the Home Mission Board at Atlanta, Georgia, and 60 cents out of every dollar shall be sent to the Foreign Mission Board, Richmond, Virginia. In former years there has been no little misunderstanding as to this division of the money. Let there be no misunderstanding anywhere this year.

Now for a fruit of all this good teaching we have been having in the Sunday Schools! The Sunday School pupil who has been properly taught knows that it is his duty to give of his means and to send the gospel into all the world. That duty is magnified by the providence which sets open doors before us in all nations. Make the day great in the missionary victories of the denomination.

CHRISTIAN GIVING IN COUNTRY AND CITY CHURCHES.

J. F. Love, Cor. Sec'y.

Now and then someone seeks to compare, or to contrast, the standard of Christian giving which prevails in the country and city churches respectively. Not infrequently these comparisons are irritating to one party or the other.

All will agree, however, that a matter on which the Scriptures lay much emphasis as they do upon Christian stewardship ought to have a dispassionate consideration both by country people and by city people. Neither class should be over-sensitive to a discussion of the matter.

One thing is certain, namely, that country and city churches, respectively, have not discharged their duty in this matter of Christian giving so long as there is unequal financial burden by either the country churches or the city churches. The great law of Christian giving laid down in the 8th Chapter of II Cor., has for a controlling motive this consideration, "that there may be equality" (II Cor. 8:14). The conduct of the general denominational work and the care of the cause of Christ in the earth involves certain large and inevitable expenditures of money. This money must be provided by the Lord's people. There is a mal-adjustment in the matter of stewardship where one class is "burdened" and another is "eased" (II Cor. 8:13). To know one's duty in so grave a matter is so serious that every one should earnestly decide the facts which determine duty. The maintenance of the Lord's work has always required money. The Scriptures, recognizing this fact, have provided a plan by which these necessities can be met with equal fairness to all. It cannot be conceived that God, who is no respecter of person, would provide for the support of the work of His Kingdom by any plan which is unjust to anybody. The law of Christian giving which God has promulgated does not discriminate against the country nor the city church member. The responsibilities of both are equal, whether they are met with the same faithfulness or not.

There are several classes of facts which must be taken into consideration in judging of the comparative faithfulness of town and city church members in the discharge of these obligations. We will state some of these.

1. The city church member has, as a rule, a larger part of his earthly possessions in cash money than has the average Christian in the country. A much larger per cent. of the male members of the church, and a wholly unequal per cent. of the female membership in the city receive cash for the week's labor every Saturday night. The farmer comes into possession of actual money only at certain infrequent periods, and few of the girls and women in the country have any regular income.

2. But the city man or woman must pay actual money week by week for the merest primary necessities of life, while country people can, if necessity requires, live largely on the products of the farm. The farmer who warms himself by a log fire does so without having the luxury of it spoiled by the fact that during the evening he will burn up a dollar's worth of wood, and that if he has not a dollar to buy more with in the morning, his

luxury cannot be repeated. In our city in which this article is written, a nominal cord of wood costs \$12 and the luxury of an open wood fire cannot be enjoyed by those who are not able to pay for it at that rate, and it must be paid for in cash by the average man, or he cannot get it. A long catalogue of such necessities which the farmer produces and the townsman must buy with the cash could be given.

3. The consequence is that while the average townsman has unusually more money in the pocket, he does not actually lay by as much as the average countryman. The frugal countryman is slow to spend money until it is made, and when it is made, it usually comes into his hands in larger amounts at one time than the townsman is familiar with, and this fact lends it self to permanent investment of the farmers' money in lands or stock. The average farmer, therefore, possesses more real estate than the average townsman. A large majority of the families in the country live in houses of their own. (I speak, of course, in both cases of white people.)

4. There are more appeals for money to the Christian in the city than there are to Christians in the country. In the first place, there is religious services in the city churches three times a week besides the Sunday School. Most city churches have organized their finances in such way as to make it exceedingly embarrassing, to say the least, for any attendant upon religious services who does not help to bear the expenses of the church. Moreover, the expenses for maintaining a city church are out of all comparison with the expense of maintaining a country church. The living expenses of the pastor are much higher, hence a larger salary must be raised; the heating and lighting of the church for one morning and two evening services a week involves a large and steady expense; the insurance on the city church property is high; there are greatly more extremely poor people who are objects of charity in the city than in the country, and all the churches have their poor who must be fed and clothed. Then again, the men and women in the city are more accessible to appeals for all manner of objects. "Tag Days" are observed with such frequency as to become bewildering. Scarcely a week goes by that the professional man, the merchant, the shop-girl, and all other people who have to use the streets of the city, are not held up at the street corners by the faithful and unselfish volunteer solicitors for Syrian relief, Red Cross, Nurses' Home, the Associated Charities, Salvation Army, etc., etc. Those who use the streets on these days and fail to carry the badge of honor with which these good women tag the passersby, feel that they have lost caste, even should they be void of conscience for the worthy causes for which contributions are solicited.

What is the conclusion therefore? The only conclusion possible is that the average church member in the city gives away much more money than the average church member in the country. The above facts explain how and why this is so. It is not necessarily to the discredit of the Christians in the country that it is so. It ought, also, to be said that it is not true in every case. There are many Christians in the country who give as liberally and as largely according to their means

as any Christian in the city, but we are talking about the average church member. We say that the fact that the city church member gives more money to the cause of Christ than the church member in the country, is not to be interpreted as a reflection upon the country church member. If the church member in the country were under the same immediate necessity as a church member of providing large funds in order to maintain religious work; if he were brought face to face with as many religious and charitable appeals as is the townsman, and if he had in cash in his pocket all he possesses, he would give with equal liberality, and perhaps with even greater liberality; for I am persuaded, from large acquaintance with country people, that they are as unselfish and as generous-hearted as any people.

Nevertheless, there ought to be devised some way by which the necessary financial burden of the denomination could be borne with equality by all Christians. This is the law of Christian Stewardship and obligation. The varying circumstances of town people and country people respectively, do not make it necessary for them to bear the same burdens in order to maintain local public worship, but their obligation to the heathen world is equal, and they have in Foreign Missions an opportunity for common service, equal burden-bearing, and a mutual and impartial fellowship. It is to the everlasting honor of the country churches that they are furnishing the great majority of the missionaries. This fact, too, becomes a great incentive to larger foreign mission offerings by country people. It is becoming that they should cheer the hearts of their own sons and daughters who have gone far hence, and that the Christians in the towns and cities should have rich fellowship with them in this service. It may be added that there is not a more gratifying aspect of our Southern Baptist life than the growing interest of our country brethren and sisters in Foreign Missions and their increasing liberality to it. Many country churches of the South have already fallen in heroically to help raise the Million Dollars for Foreign Missions this year and this great cause in right relationship to the nations of the earth in their great need.

ANSWERS TO QUESTIONS ABOUT FOREIGN MISSIONS.

1 "Where is our Foreign Mission Work?"

It is in Mexico, Brazil, Argentina, Chile, Japan, China, Italy, Africa. In these and other countries where we have opportunity to do mission work, there are thousand millions of human souls. Christian people at home do not know anything about religious destitution, about sickness and neglect, human suffering, about ignorance and superstition, compared with conditions among these millions. Their souls and their bodies are precious in the eyes of the Redeemer. They need the gospel and Christian help above all things.

2. "What do you Spend Foreign Mission Money For?"

First of all and chiefly to preach the gospel of salvation through Jesus to men and women who do not know it. Then we teach native Christians so that they can preach the gospel, distribute and explain the Bible and Christian literature, we support nurses

and doctors who treat the sick, and while treating them, try to introduce them to the Savior. The money is spent to build houses for the missionaries to live in and in which to preach the gospel. Indeed, missionary money is spent for the same things on the foreign field that state mission money and home mission money, and all other contributions to religious work, are spent for at home. Indeed, out of the one Foreign Mission fund we must supply all the needs which we seek to supply by religious contributions of every character to every board and institution at home.

3 "What is the Authority for Foreign Missions?"

The Word of God, or the same authority that we have for any religious act or service we perform. Is not this a plain answer to your question: "Go ye into all the world and preach the gospel to every creature" (Mark 16:15). In obedience to this command and to partially supply these awful, great, desperate needs of a thousand millions of lost and ruined people, Southern Baptists are trying to raise One Million Dollars for Foreign Missions this year. Will you help?

THE BATTLE OF THE STAY-AT-HOMES.

By James A. Maxwell, D.D.

If our soldiers shall march under the arch of victory this year or next or next, one end of that march must rest upon the valor and sacrifice of people who fire no guns, fly no planes, scour no seas and wear no uniforms that distinguish them from other people. If our soldiers are victorious, it is not enough that there be behind those in the trenches the regiments of reserves armed and ready to go to their support, but farther behind them in homes and offices and fields and mines and shops and mills must be a people true to high ideals of social purity, political integrity, industrial equity and spiritual righteousness. To give our soldiers this support takes courage and self sacrifice of the finest type.

Unselfish Citizenship Needed.

To give this we must be unselfish. In this day of the Nation's need and peril we must look from our own families to the great human family and give ourselves first to its good. We must turn from the needs of our own homes to the habitations of all men, if we rightly inquire this day for highest duty. No man can now be true and speak in provincial terms. The whole world has come upon the horizon of the thoughtful person. The real American citizen today is a citizen of the world. The horizon of life has been lifted and put down beyond our own selves, families, homes or country. The one who bends all his energies, exercises all his ingenuities, practices all his intrigues to enrich himself is not a modern patriot. The man who now seeks to make gain for himself from the staples and necessities of life cannot find badges or hunting enough in the universe to sanctify his patriotism. The one who would coin the sorrow of hearts into financial profit would block our way to peace and victory. The one who holds the products of his labor at prohibitive prices, when prices that would put his product within the reach of ordinary people would still give

him a reasonable profit, this one is not a patriot but a parasite. It is our deeply dyed disgrace that men should make fortunes now out of the necessities of life. This is not the time for either personal pleasure or financial gain to furnish any citizen with a guide to life. The day imperatively calls for unselfish citizenship.

Sympathetic Citizenship Needed.

Then, too, we must be sympathetic. If this hand is so rigid that it cannot warmly grasp the hand of a heart-broken fellow being, if this arm is so stiff that it cannot fit into the shoulders of a sorrow-stricken brother, then I am a fit subject for a social and spiritual physician. If the fountain of tears is dried or frozen up then I should dynamite my heart until the tears can flow for the sad and distressed nations of earth. Mellowness, tenderness, gentleness, kindness, generosity become this hour. It is not the time for arctic spirits, ice-bound hearts, frozen feelings, frigid souls. The apathetic, phlegmatic, unsympathetic soul is out of tune with the present day. Not since this earth began its elliptical journeys in the skies have there been so many depleted, desolated homes. Not in the history of the world have so many hearts looked for loved ones who will never return. The earth is filled with lamentation and mourning. It is drenched in tears. It is baptized in human blood. The one who sees it and then goes on in apathy and coldness must find his fit place in another generation. The one who hears the cry for bread from a million children and then laughs at the injunction for conservation of food has a stone for a heart. The one who can see the poverty and privation that fill so many lands, who can see the empty granaries of the whole earth and then fill his garbage can with left over edibles and gluttonously gorge his stomach at every meal, puts himself without the pale of human brotherhood. We must study and fight now to be sympathetic.

A Clean Citizenship Demanded.

Then we must be clean. There is a God. He is over this conflict. He is omnipotent. He loves righteousness and hates iniquity. We must have this One for us in this struggle, else we fail. We go to certain defeat without him. Nothing is surer than that. But he can be alienated. He will not ally himself with an unrighteous people. The iniquity of the people will divorce him from them, however righteous their cause. Our cause is just. We seek not our own. We struggle for the uplift of the world. We fight for the deliverance of others. Our cause is righteous but the man who fights God is not with us. The man who opposes the ally of our hope is against us. The man who insults God helps bring on our defeat. No man can be a friend of our cause who is a foe of our divine ally. If we be a Nation worthy to receive victory we must be an upright people. A Nation of profiteers and tricksters we cannot be and advance victoriously. No history, however glorious, no achievement however sacred, can guarantee a future to a people who have become sordid, selfish and corrupt. The vile, unclean man is against us whatever the badge that he wears or the flag that he floats. The "crook" at home is a foe of every soldier who crosses the sea for battle.

A lot of us will never go to France. Nevertheless we may have a great part

in the coming battle of the millions. A life on this side of the sea, upright, clean, virtuous will be as great a force for victory as any gun in any sector of any front. The nation must hear God's call, "Sanctify yourselves," and must answer it if we give the support to our soldiers that will bring victory to their arms.—Watchman-Examiner.

SOUTHERN BAPTIST CONVENTION.

The Sixty-third Session (seventy-third year) of the Southern Baptist Convention will begin at 10 A.M., Wednesday, May 15, 1918, in the City of Hot Springs, Arkansas.

Preacher of the Convention Sermon, W. H. Geistweil, D.D., Missouri; or his alternate, C. H. Pinchbeck, Maryland.

The sessions of the Convention will be held in the Municipal Auditorium, and the Office of the Secretaries of the Convention, for the enrollment of delegates, will be open in the Eastman Hotel, on Tuesday, May 14, a.m., to 10 P.M., and on Wednesday, May 15, from 8 A.M. until the Convention is called to order at 10 a.m.

All representatives, whether Financial or Associational, are earnestly requested to present their credentials and be enrolled as soon as possible after arriving in the city. Please do not wait until the last minute.

Representatives, after being enrolled, will be furnished with a badge, without which the ushers will not admit them to the floor of the Convention.

State Secretaries can greatly aid us in securing rapid and correct enrollment by reporting on their arrival at the office of the Secretaries.

OLIVER F. GREGORY,

HIGHT C. MOORE,

Secretaries.

JAMES BRUTON GAMBRELL,

President.

WOMAN'S MISSIONARY UNION.

The thirtieth annual meeting of the Woman's Missionary Union, auxiliary to the Southern Baptist Convention, will be held in Hot Springs, Arkansas, May 15-20, 1918. Twenty-five delegates, in addition to the State W. M. U. Vice-President, may be seated from each State. It is sincerely hoped that many visitors as well as delegates and Vice-Presidents will be in attendance. An informal conference of W. M. U. Vice-Presidents will be held on the day previous to the annual session of the W. M. U. Executive Committee. Exact time and place will be given with other announcements.

The Margaret Fund Committee, the Boards of the W. M. U. Training School and the W. M. U. Executive Committee will hold their regular annual sessions before the regular session of the annual meeting is called to order on Thursday morning, May 16. The time and places of these sessions will be announced later. Information will also be published later concerning the time and place of the conference with our missionaries, the W. M. U. annual sermon and the meeting of the W. M. U. Secretaries and Field Workers' Council.

MRS. W. C. JAMES,

W. M. U. President.

KATHLEEN MALLORY,

W. M. U. Corresponding Secretary.

RAILROAD RATES.

The Southwestern and Southeastern Passenger Associations decline to make a special tariff, but recommend pur-

chase of all-year round trip tourist rates.

We have not been furnished with these rates by States; so would suggest that all who contemplate attending the Convention ascertain from their local Ticket Agents the rate from their nearest coupon station. Those who hold orders for clerical rates can save something by purchasing clerical tickets to some Mississippi River gateway point, such as St. Louis, Memphis or New Orleans; and purchase regular Round Trip Tourist Tickets from there. These tickets allow greater privileges of stop-over, and time in transit, than the usual Convention ticket.

SOW, BUT NOT SEW IT.

Dr. J. F. Love, Secretary of the Foreign Mission Board of the Southern Baptist Convention, made a strong appeal to Baptists of the world, especially to Southern Baptists, Sunday morning at Central Baptist Church, Memphis, on the subject of "Enlargement," the text being: "Enlarge the place of thy tent and let them stretch forth the curtains of thine habitations; spare not, lengthen thy cords, and strengthen thy stakes; for thou shalt break forth on the right hand and on the left."

He said in part: "The time has come in the history of our people when we must make a greatly enlarged foreign mission program. Foreign missions is the center around which Baptist organizations have prospered. As a denomination we have much to be proud of in the progress we have made since Carey preached from this same text to a little handful of people. From the first meeting of the Southern Baptist Convention in 1845, we have come to the number of two and a quarter million white Baptist in the South alone, and 25,000 white churches. Financially, He has prospered us greatly, and in leaders we have grown marvelously. In the beginning we had few leaders. Today we could preach the funeral of 100 of our men, and by tomorrow find more than 100 to take their place. My point is this: God is calling us to larger service because of these blessings he is giving us. Every time we build a school house or church in our foreign fields it calls for a greater expenditure of money and more workers. If we maintain our record, we must greatly reinforce our workers. The Baptist missionaries of North China at a meeting recently said: "If we give our lives to the work in China, you ought to give your money in America." If we preserve the evangelical religion of the earth we have got to sow it and not sew it up. I am glad of the patriotism of our great country, and that of England and France. All the population of Canada is not much larger than the Baptist population of America, and yet when Canada gives 500,000 men to the cause of a nation, the Baptist people of America can call and call and the greatest number they can get to enlist in the foreign fields is fifty people. If we have the blessing of God we have got to enter greater service. We haven't the right to expect God to invest His work in the hands of a little business. Not a man here would put \$1,000 in a peanut stand, and yet many of them would put that much in a railroad enterprise.

BEN COX, Pastor.

SEND US A NEW SUBSCRIPTION.

THE YOUNG MAN AND COLLEGE.

I have been asked to give five reasons why young men under draft age should go to college in war time. The following is the result:

First—Because the high school graduates who, under normal conditions, would go to college, are now called in an imperative way to take the places made vacant by the large number of college men who have gone to the war.

Second—Because of the unusual demand for trained and expert service in the multiplied activity brought about by war conditions.

Third—Because the opportunities for well-trained men in "the reconstruction period" after the war will far surpass any opportunities that have faced the young men of this country. Readjustment everywhere; extension in many diverse lines; pressure to make up for wastage of war—all these will be felt powerfully.

Fourth—Because the new opportunity in science and in civil and political leadership will demand the type of man the American college produces. This demand will be a large one, and it will be difficult to meet it.

Fifth—Because this generation must do its utmost to guarantee trained men for the next generation. The heritage of learning and scientific achievement must be handed on to those who shall come after us.—William H. Crawford, in Northwest-ern Christian Advocate.

BOOKS IN 1917.

Mr. Fred E. Woodward of Washington has prepared a graphic chart to show the relative number of books published in 1917 in this country. There were 10,060 in all. Of these 1,211 were new editions and 8,849 new books. There were 8,107 American authors and 1,953 foreign authors in the list. Fiction heads the list with 922. Then comes sociology and economics with 902. Religion and theology come next with 798, a very creditable showing for war times. Then we have history with 768, science with 708, poetry and drama with 695, applied science and technology with 507, juvenile books with 504, medicine with 450, biography with 443, agricultural with 442, general literature with 376, military and naval interest with 338, philosophy with 336, philology with 296, education with 286, business with 280, law with 216, geography with 199, domestic economy with 171, fine arts with 143, games with 117, music with 86, general works with 33. The total is 385 less than in 1916.

The list is instructive in many ways. Books on the war have not monopolized public attention. Theology has held its own well. Agriculture has come to the front. The best seller of the year was Gerard's "My Four Years in Germany." Some others of the war books have out sold fiction. When one considers the high price of paper, the literary output of 1917 is quite creditable. When our men have been on the firing line a year some of them will begin to write books as the British and Canadian soldiers have done.—Baptist World.

There are two kinds of freedom—the false, where a man is free to do what he likes; the true, where a man is free to do what he ought.—Charles Kingsley.

UP APRIL HILL FOR HOME MISSIONS!

Down at the bottom of things a big support of Home Missions is our intuitive spiritual response to this tragic World War, in which the civilization, for which struggling humanity has painfully toiled upward through centuries, is being tossed like a boat on a tempestuous sea.

Yes, it is a war between Christianity and Antichrist. If military autocracy wins, Christianity goes down with democracy.

O God in heaven, open our hearts in America that we may keep burning those fires of faith and patriotism which thou shalt bless with victory, even though at the price of the precious blood of our own best! Awaken our people to the opportunities afforded by a great support of Home Missions. If we must fight, may we fight as a nation whose Lord is the God of heaven, Father of our Lord Jesus!

Financial Talk

Keep the figures in mind. Tennessee's apportionment for Home Missions, named by the Southern Baptist Convention, is approximately \$31,744. Up to March 22, her churches had raised of this \$6,633. April Hill in Home Missions is steep, with \$25,000 to raise. Shall we not have it all, and more?

The \$60,000 for service among the soldiers, which the Home Mission Board must expend, is a twelve per cent increase on the apportionment.

Our churches are ready to take much larger special offerings than that for Army Camp work. We hope pastors will lead them in doing it. The Home Board's record for holding the apportionment is unimpeachable. But, by common consent, and a demand that thrills every Christian to the heart, it asks this \$60,000 for its great camp work.

Special Offering for Camp Work

Tennessee's part would be about \$3,800. When Secretary S. B. Rogers of Florida announced an opportunity for a special offering to this blessed service, Florida churches, weak and few compared with most States, responded with \$2,000 in a week. At the same rate Tennessee churches would give \$8,000 in a week to this work. To date they have not given anything as a special offering to this. Let our pastors lead forward.

Stand by your Secretary, Dr. J. W. Gillon, who is bearing the burden of present responsibility. Let the pull up April Hill for Home Missions be worthy of the best traditions of Tennessee Baptists. Stand by Home Missions as never before. Go beyond your apportionment, for God and for country. Let there be no "slackers" among Baptists now.

Baptist Home Mission Board

1004 HEALEY BUILDING, ATLANTA, GEORGIA.

THE SUNDAY SCHOOL BOARD'S WORK IN THE CAMPS.

I. J. Van Ness, Corresponding Secretary

The Sunday School Board began its work among the soldiers over a year ago. When the militia was first called out we prepared ourselves to distribute Testaments free of charge through all Baptist workers. The Convention last year laid upon us in connection with the Home Mission Board the task of providing for the cantonments which were then still to be erected. As is well known, those cantonments are now in successful operation and a majority of them are located in the South.

Our activities have consisted in the distribution of printed matter and many lines of work have opened before us. 1. We have distributed about 50,000 Testaments, most of these being superior in binding to any other Testament given away in the camps; 2, we have printed and distributed some 10,000 copies of the Traveling Church Letter; 3, we have distributed two large editions of a special quarterly called "On the March With the Master," and containing daily Bible readings based upon the Sunday school lessons; 4, we have furnished large quantities of our Bible Class Quarterly for Sunday school work in the camps; 5, We are now printing special camp stationery for all the Baptist Camp Pastors—some 60,000 single sheets; 6, We have given thousands of copies of our regular tract issues; 7, We have been able to meet special requests for lantern-slides, band music, books, etc.

We have offered all these supplies

without cost to every Baptist worker in the camps. We have tried to make the Baptist Camp Pastor the medium through which we have approached the camps, but we have refused no request for any of these supplies. They have been given freely to Y. M. C. A. workers, to Presbyterian, Methodist and Lutheran preachers and chaplains, as well as to Baptist, for all of them reach our Baptist boys. We have tried to be prudent but never so prudent as to hamper any of these workers among the soldiers with unnecessary red-tape. Our work has been flexible enough to let us do the thing that needed to be done as quickly as possible. In all the Board will spend approximately \$15,000.00 for this work during the present Convention year, and all of this has come out of our earnings.

Perhaps I may be allowed to say a personal word in this connection. In trying to do our share of this camp work, I have been brought into personal intimacy, through correspondence with the Baptist Camp Pastors. It has been my purpose to send them appreciative and encouraging letters and to do everything possible to help them, for I have come to know the great value of their work. They work under great difficulties but with wonderful opportunities. Their reward is in seeing the immediate fruitage of the work they try to do. Some day they will be still happier when they see the far off fruitage, as they surely will. Many of them have come into the South from the North, but they have all come in the same spirit of earnest consecration. I never expect to be able to serve with

a nobler set of men than these Camp Pastors.

I would add just one word for the Home Mission Board. Dr. Green has been zealous, persuasive and untiring. We owe him much. I do not think Dr. Gray has ever shown his abilities better than in this camp work. He has had many difficult situations and his clear head, ready wit and pungent way of putting the truth has helped to secure our Baptist work and make it effective. The Home Mission Board should receive thousands of dollars over and above our usual contributions for this special purpose. March 13, 1918.

TENNESSEE AND HOME MISSIONS.

Victor I. Masters, Superintendent of Publicity.

When this comes to the reader we shall be very near the first of April, and there will be only one month in which to make up the score for the year of contributions of Tennessee Baptists to Home Missions.

Up to March 20, the receipts from Tennessee were \$6,633, of an apportionment for the year of \$31,744, leaving a balance of about \$25,000 to be raised by April 30, if Tennessee Baptists are to take care of the Southern Baptist Convention apportionment to Home Missions.

In addition, the Home Mission Board is, in carrying out the Convention's instructions at New Orleans, expending \$60,000 in the army camp work in the South, as the contribution of Southern Baptists to this great co-operative serv-

ice with the War Work Council of Northern Baptists and with various State Mission Boards in the States where the camps are.

Tennessee's proportionate part of this \$60,000 would be about \$3,000. Each church, if it wishes to bear its part in sustaining this great and blessed service, should add twelve per cent to its apportionment. Many are going far beyond that. Most gratifying success is attending our Baptist efforts for our soldier boys. We urge pastors to put this cause on the hearts of our churches and give them an opportunity to give liberally to it. We have every confidence they will give gladly.

We are this spring more entirely dependent on the initiative and active interest of our pastors and laymen than we have ever been.

For months a large part of the time and attention of Dr. Gray has, of necessity, been given to the establishment and direction of our Baptist Army Camp work. It is in the very nature of Baptists that they have less facility than most Christian bodies at official co-operation where the government directs. To bring our army camp

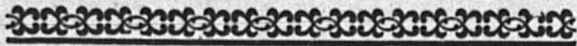
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J. F. LOVE, Cor. Sec'y.
FOREIGN MISSION BOARD,
SOUTHERN BAPTIST CONVENTION,
Richmond, Virginia.

1. Hold group meetings of interested brethren and sisters to discuss plans.

2. Through a publicity campaign (newspaper ads, letters, circulars and public addresses) tell the people what you are trying to do and the supreme need of doing it.

3. Make lists of members, with an estimate of what each should be able to give.

4. Divide these lists up and appoint teams to solicit their subscriptions.

5. Announce from time to time what progress the campaign is making and the amount realized.

6. Appoint a final day by which time all returns must be in and the result announced.

service forward to where it is confessedly ahead of that of other great evangelical groups, at least for the present, to conserve Baptist principles while at the same time we adjust ourselves properly to the requirements of military regulations and to co-operation with the Y. M. C. A., the government's designated religious clearing house in the camps, has been a great and difficult task.

In this work Dr. Gray has had the able assistance of Dr. George Green, Director of Camp Activities. The point I would make here is, that Dr. Gray has found himself entirely unable to give that attention to the financial campaign for Home Missions that he has usually given, while the work of Dr. Green is not to help raise money, but help see that it is spent to the best advantage in this great activity.

The Home Board confronts greater financial needs than it has ever confronted, and has fewer official workers with which to raise money. The Board affectionately urges upon Tennessee pastors that they lead their people to see what great issues are at stake in strengthening the hands of this agency through which our people are laboring to make and keep our country Christian, and that they lead them in great giving.

Our Baptist people have helped raise millions for welfare work in our armies. But there is no one but the people of God who will help in maintaining a great effort to preach Christ to men's souls, that their highest and supreme welfare may be safeguarded. To give liberally even to a needed serv-

ice for the comfort and recreation of mind and body, while we stint our support to the definite work of reaching the soul, would be to discount, if not render void, our testimony to the Deity of Christ and men's need of a Saviour.

Stand by Home Missions, pray for and give to Home Missions now. The need is very great, and the King's business requires haste.

Our tracts and other instructive material may be had from Dr. J. W. Gillon, of Nashville, Tennessee, or a card to the Publicity Department of the Home Board, at Atlanta, Georgia, will promptly bring a package containing a number of tracts giving information about the work.

Home Mission Rooms, Atlanta, Ga.

SERIOUS NEGLECT.

By J. W. Gillon.

A few weeks back I called attention through an article in both of our papers to the fact that the fund for our aged and infirm preachers is not equal to the present needs. At once I received a check for \$50.00 from one layman and a collection from one church and the promise of collections.

The time for the payment of these brethren is the 9th of each month. It is now the 21st, and we lack \$80.00 having enough money to send their checks out.

The Fifth Sundays Are Special Occasions for Taking Offerings for Ministerial Relief.

While this is true, I have not seen a program that contains any provision for a discussion of "Ministerial Relief."

Do we not care for these servants of other days? Are other things so much more important in our estimation as to justify this neglect? Would our Lord so neglect these brethren? Can we say the Holy Spirit leads us thus to neglect them? Is it right to leave the helpless to suffer as do these brethren on account of our neglect? Will some brother take it upon himself to make an appeal at the Fifth Sunday meeting which he attends? Will not every pastor in the State just as soon as possible take a freewill offering for this neglected cause? There is not a church in the State that would refuse to give to this cause if given a chance.

HAIR NEEDS FOOD

just as every other living thing does, and, just as every other living thing, it will die if it is not fed. Hair food takes the form of the natural oil on which it subsists. Fifty years ago the Creoles of Louisiana, who prided themselves on their hair, discovered a recipe for beautiful hair. By the use of this natural hair oil, "La Creole," they kept their hair beautiful, light and fluffy. This secret has been handed down through generations and presents the very best hair food and hair disease remedy. Does your hair fall out? Is it coarse? Is it stiff? Has it lost its natural luster? Then ask your dealer for a bottle of "La Creole" hair dressing. The price is only \$1.00 and it will be the life of your hair. If he can't supply you, write at once to the Van Vleet-Mansfield Drug Co., Memphis, Tenn.

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SUNDAY SCHOOL AND B. Y. P. U. NOTES.

W. D. HUDGINS, Editor,
Estill Springs, Tenn.

Last Sunday we graded the Tabernacle School at Chattanooga. Only a few changes were made in the grading as the Departmental Superintendents had their Departments already graded and at work. Some changes were made in the Senior and Adult Departments, and others would have been added but for the lack of teachers.

The Superintendent, Mr. John Ling, is very enthusiastic over the school and if he has the cooperation of the other workers he will, doubtless, build a large school there. The census showed that they should have 1,556 pupils and on Sunday morning we had 282 in the organization.

The West Tennessee Sunday School Convention has just closed its most enthusiastic session at Whiteville. There were something near 300 delegates to this convention and a very fine program rendered. Interest ran high and the workers went home feeling that they had gotten something worth while. The next session of the convention will be held at Milan.

Many new classes are being registered with the Organized Class Department of the Sunday School Board and much interest taken in this phase of the work. It is to be hoped that every class will get down to business and line up with us for a greater movement for the Master. If your class has not yet registered, please write us for literature and application for registration.

If you have no Wall Standard for your class, write us for one and get busy towards a definite goal.

Please send in reports of your Unions, giving the names of the officers and etc. We need these names and addresses right away for correspondence.

McMinnville is always among the very first to respond to any call. That fine little Union sent in \$2.00 for the Tennessee College Student Fund. This is the Nest Egg, who will be next. I expect to keep these gifts before our young people right along and if you want to appear among the first in the list send in your gift without being asked for it.

Mr. J. T. Watts, Richmond, Va., writes, "I am getting out some large

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Hood's Sarsaparilla is known everywhere as the standard blood purifier, tonic and vitalizer. Its record is one of remarkable results. It has given entire satisfaction in the treatment of scrofula, eczema, humors, catarrh, rheumatism, loss of appetite, that tired feeling and general debility, and is taken as effectively at one time of year as another.

There is nothing better as a prompt, general tonic for weak and run-down men, women and children and old people, invalids and convalescents.

It is pleasant to take, aids digestion, and supplies the vital organs with the rich red blood essential to health.

posters relative to the Interment Chautauqua, and have shown thereon that the work is to be co-operative. Just as soon as they are ready, will send you a lot for distribution in Tennessee." This is a Virginia and Tennessee Assembly this year and we hope to have a large attendance from Tennessee.

Miss Eual Harris, Maryville, R. F. D., sends in a fine Fidelis Class Report and has applied for registration in the Adult Department. I am proud of this class and predict for them a great future.

Letter from Mr. T. L. Thompson, Jackson, Tenn., has in it the following paragraph: "I am highly pleased with the faculty you have secured for the Training School to be held here April 1, and the week following. I am sending out invitation to all the schools of the city and surrounding section asking their co-operation in this school." This school is scheduled for the Second Church, but is supported by the City Union.

Mr. C. A. Derryberry, Jackson, writes: "The City Union will have a meeting in March and from that time on it shall have the right of way in Baptist affairs in this city. We shall be glad to co-operate with the school at Second Church and will enter heartily into it to make it a success."

Following is a letter from a Country Superintendent to his Soldier Boys in the Camps: This shows what a busy farmer can do if he will only give the time and trouble to do it. This letter is being sent to every soldier boy by Bro. Fortner himself.

Covington, Tenn.,
January 7, 1918.

To the Soldier Boys from Oak Grove Church and Sunday School.

Dear Friends:

Our Church has added a department to the Sunday School known as the "Army Department".

The purpose of this department is to look after the Moral and Spiritual welfare of our boys and to keep you tied to the home church and its influence, and the church tied to you and all of us tied to the service of the Lord.

Our plan is to keep you supplied with literature. The Pocket Commentary and Class Magazine. We are sending it by this mail, and hope you will make it a habit of your life to study the lesson with us every Sunday wherever you may be. We also hope to keep in touch with you by letter. I suggest that if you change your address that you notify me at once.

Now boys, remember that the old church is behind you and stands ready to serve you in any way she can and that with all the faith we have, we are trusting God to take care of you and bring you home safe.

Remember that God and one is always a majority.

Fraternally yours,
N. G. FORTNER,
Supt. Army Department.

Brother W. H. Manis, Seymour, Tenn., has ordered census cards with a view to taking a census there and will grade the school there next Sunday. The name of the Church is Ellyjoy, Sevier Association.

The Camp Classes are growing rapidly now. The second quarter finds us with more than 2,000 already in the camps reported through these classes. We are striving to have a class in every church in the state. We now have a little pamphlet ready explaining the work of the Class and Camp Teacher. This will be sent upon application at any time. Send in your names and enlist with us in this great movement. Following have enlisted since last week: Battle Creek, Robertson County Association, Miss Mary F. Moore, Teacher, Springfield 4 enrolled; Philadelphia, Indian Creek Association, J. W. Haynes, Teacher, Waynesboro, 3 enrolled; New Hope, Mr. J. Arthur Wilkinson, Teacher, Palmersville, 8 enrolled; Watertown, E. W. Weatherly, Teacher, Watertown, 8 enrolled; Oak Grove, E. G. Fortner, Teacher, Covington, 8 enrolled; Butler, R. G. Cres, Teacher, Butler, 6 enrolled; Newbern adds 3 to her list; W. A. Muse has been elected Camp Teacher for Petersburg School, but fails to give names and numbers; Mrs. Dunn, Camp Teacher, Townsend, send two additional names; Harriman, Trenton St., T. C. Whitlock, Teacher, 16 enrolled, and R. L. Huff, Fountain City, adds 10 names to his list already enrolled.

BLUE MOUNTAIN SCHOOLS. Ben Cox, D.D.

Prior to my recent eight days' stay at Blue Mountain, Miss., I had heard about the wonderful school spirit at that unusual place, but like the Queen of Sheba when she saw the glory of Solomon, I found that "the half had never been told."

The Public School.

Miss Hudson, as principal of the public school, is doing a very unusual work. She has been instrumental in getting a bond issue and is now superintending the erection of a beautiful \$10,000 school building.

She and her faithful teachers entered very heartily into the work of the meeting. Some of the best occasions we had were the meetings held in the public school building.

Mississippi Heights Academy.

This school, under the direction of Professor and Mrs. Brown and their co-workers, is making good in a very royal fashion. Never shall I forget the marvelous evangelistic meeting we had with their fine stalwart boys. It was my good fortune one afternoon to drop into an arithmetic class conducted by Brother Brown. I had never seen so deep an interest in a class of that kind in my life, and as I sat there and listened and wondered, I felt that in a measure I had discovered the secret of their success. I remembered that while in the University of Chicago, a number of years ago, I heard Dr. G. Stanley Hall lecture to the teachers, and during his three days stay there he kept hammering on one point: "Interest your pupils, interest your pupils." This Academy is certainly emphasizing that point. Brother Brown is doing a unique work which is sure to be wonderfully rich in results.

Blue Mountain College.

And what shall I say of Blue Mountain College? The time would fail me to tell of the marvelous atmosphere to be found there. What a benediction to spend eight days under the benign influence of the Lowreys and Berrys and their faithful helpers, and what a wonderful stimulus to be associated with that magnificent body of young



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women! Every time I think of Blue Mountain schools, I thank God and take courage.

"HOW TO TITHE AND WHY" FREE.

We hereby offer to send post paid, a little pamphlet with the above title, free, to all ministers, in sufficient quantities to supply one copy to every family represented in their churches.

The questions and answers of which it is made up, are condensed extracts from the lagrer pamphlet, "What We Owe and How to Pay It."

Please mention this paper. Also do not fail to give your denomination.

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A NATIONAL DUTY.

The Treasury of the United States has a great deal of money to raise and it can not be raised by bankers alone, says Secretary McAdoo. The banks of this country can not alone sustain America's needs in this war and extend to our allies the essential aid which they must have to continue the war.

The rich of this country can not do it alone; the men of this country can not do it alone; the women of this country can not do it alone; but all of us, the people of the United States, disregarding partisanship. Forgetting selfish interests, thinking only of the supremacy of right and determined to vindicate the majesty of American ideals and secure the safety of America and civilization, can do the great and splendid work, which God has called upon us to do.

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WOMAN'S MISSIONARY UNION

NEW PRESIDENT.

At a called meeting of the Executive Board, Tuesday, March 19th, 3 p.m., the Nominating Committee appointed at the regular March meeting to recommend a President of the State Woman's Missionary Union, presented the name of Mrs. Hight C. Moore. The recommendation of the committee was unanimously accepted, and we heartily welcome Mrs. Moore as our President, believing she will prove a safe counsellor and wise leader. Having been in positions of leadership in N. C., she brings to the work experience and a thorough knowledge of W. M. U. plans, purposes and methods.

We will give to her the same hearty co-operation we have given our retiring President, Mrs. Carter.—Ed.

OUR MISSION OFFERINGS.

Many of us must plead guilty as societies and individuals, as to the charge of procrastination in our giving to missions.

We are nearing the end of the S. B.-C. year, and must do the larger part of our giving to Home and Foreign Missions in these few weeks.

It is unthinkable that we will fall below our aim for the year—we must not. Notwithstanding the many calls we have had in the months past, our supreme duty is to sustain our Mission work. Our Soldiers of the Cross are on duty; they are fighting to win a lost world for our Lord and Master; our duty is to support them as they fight and to send to them re-enforcements, filling the ranks as they fall. If the women of France can give themselves as they are doing for their country, cannot we who are not yet called to suffer as they, give ourselves and our substance in obedience to the call of our Lord for the winning of this world to Him? May the spirit that prompted Him to give Himself for us, move upon our hearts to deny ourselves at least the luxuries of life that we may give to His Cause. Oh my Sisters! the needs were never so great as now; world conditions makes the missionary opportunity stupendous and the opportunity makes the obligation imperative. Some other states are doubling their gifts to meet the need, we of Tennessee must not be "Slackers."

The "Volunteer" State must prove her right to the name in her allegiance to her Lord. May God help Tennessee Baptists to carry their part of the load, and may our Woman's Missionary Union meet joyously our part of the Task.

M. B.

ARTICLES FOR PUBLICATION.

All material for W. M. U. page must be in the hands of the Editor of the page one week before it appears on the page. We regret that news articles sometimes are a little stale, but we cannot help it; our page goes to press on Friday preceding the issue of the paper. This is said that some contributors may understand why their articles did not appear when they requested and expected.—Ex.

PERSONAL SERVICE.

By this means I desire to send

heartly greetings to the dear women of our state.

With the passing of the chilly blasts of winter, the coming days of spring remind us that soon all nature will reverberate with new life.

Our hearts will be made to rejoice because of the Divine within us through a crucified and risen Savior. Then you will hear echoes from the hills and plains:

"I gave my life for thee,
What hast thou done for me?"

For their past six months, dear sisters, I am sure you have been sowing bountifully in "Jerusalem," brightening every dark corner with the blessed news of His mercy and love—administering to the body, so like our Master, we may reach the soul.

Every effort we make for the happiness of others lifts us above ourselves, for as someone has said, "They serve God well who serve His creatures."

Let us make a great drive for the "Personal Service Work," in the short time we have remaining, for duty and today are alone ours. Garner in the beautiful sheaves to lay at the Master's feet.

From every City and County Society I am confident I shall have a hearty response in per excellence reports, not later than April 25th. Not for praise of men, but "others seeing your good works may be constrained to turn and glorify God."

Mrs. R. S. Brown, State Chairman of Personal Service, 356 Preston St., Jackson, Tenn.

THE GRACIOUS WEEK OF PRAYER.

"The Lord hath done great things for us," and out of the abundance of our hearts we want to tell you of our helpful week of prayer. From the very first meeting on Sunday afternoon, which was indeed one of heartfelt "Prayer and Praise," the interest continued to grow until at our last meeting it was the universal testimony of all present that this had been one of the best, if not the best, season of prayer we had ever experienced.

B & R—Woman Missionary—TWO 8
O Tuesday afternoon, after an interesting program on "The Call of the Homeless Churches to the W. M. U.," led by one of our most consecrated members, the ladies quickly responded and soon our \$500 Memorial for the C. B. L. F. was pledged, so we are glad to have a place on the Honor Roll.

Then came the Ingathering Program on Wednesday and the Offering was considerably larger than the one last year.

All of the meetings were interesting, spiritual and more largely attended than ever before. Our new pastor, Bro. J. W. Storer and his consecrated wife, have brought much inspiration and enthusiasm into our work which we hope will result in great and lasting good for our Paris M. M. S., and the Lord's work here.

MRS. J. H. McSWAIN,
Sec'y, Paris W. M. S.

Jefferson City, Tenn.
March 11, 1918.

Miss Margaret Buchanan,
Nashville, Tenn.

Dear Miss Margaret:

Our Woman's Missionary Society observed the Week of Prayer, March 3d. to 9th., inclusive, carrying out almost to a letter the entire program sent us from headquarters.

God has richly blest us in these meetings, and we felt His presence with us each day as we assembled.

The programs were all well rendered and showed great study and thought and prayerful preparation.

Our apportionment for Home Missions is \$70.00. Our hope and prayer had been that when the day came for the ingathering, we might realize this amount. So, at the close of a very interesting and helpful program on Wednesday afternoon, our Society Treasurer and the Treasurers from each Circle took their stand at the table, and the offerings were brought and laid thereon.

How our hearts were thrilled as we heard the report of Victory when Mrs. S. S. Hale, read to us that we had our \$70.00 with the hope of more to come.

In prayer and song we lifted our hearts and voices in "Praise to God from Whom all blessings flow."

Our women are faithful and earnest and we know we have the very best President in the State—in fact, in the Union.

Mrs. J. B. Clayton is indeed a "Live Wire," thoroughly capable, charming in personality, and untiring in faithfulness and devotion.

We are also greatly honored and blest to have as one of our members, our Associational Superintendent, Mrs. J. J. Burnett, who is our "Bureau of Information," one whom we love and honor as a woman of great power and wisdom of deep spirituality and "Zealous unto all good works."

On Sunday evening, March 10th, under the leadership of Mrs. Clayton, we rendered a program in the Church auditorium to a large and appreciative audience. "The Building and Loan Fund" was the subject for the evening. A splendid program was carried out as follows:

Congregational Hymn, Coronation.
Prayer, Mrs. J. B. Clayton.

Quartette, "Church in the Wildwood," by Misses Irwin and Styles, Messrs. Mynatt and Gattiker.

Recitation, Justine Moody.
Vocal Duet, Josephine and Elizabeth Stansbury.

Talk, "Building Loan Fund," Mrs. S. A. Foster.

Quartette, "Tennessee for Jesus," by Misses Irwin and Styles, Messrs. Mynatt and Gattiker.

Acrostic, "Building Loan Fund," by members of G. A.

Pantomime, "The Holy City," by members of G. A. with Miss Ora Lee Irwin, soloist, and Miss Blanche King at organ.

"A Cuban Play," by members of W. M. S.

Congregational Hymn, "America."
Silver Offering.

Vocal Solo, "Where Is My Soldier Boy To-night?," by Miss Ora Lee Irwin.

Play, "At the Brush Arbor," by members of the Y. W. A., which closed with congregational hymn, "I Love Thy Kingdom, Lord."

Prayer, Prof. W. L. Gentry.

The freewill silver offering amounted to \$19.32, which will go to the "Building Loan Fund."

Mrs. C. T. Rankin, the Church organist, presided at the organ, with the opening voluntary and as accompanist.

I would insist that all Societies do not fail to always observe the full week of prayer as they are a source of great inspiration and blessing.

Sincerely yours,

MRS. C. T. RANKIN.

WEEK OF PRAYER.

Beginning on Sunday afternoon, March 3, the W. M. S. of the First Church, Nashville, observed the Week of Prayer for Home Missions. The initial meeting was led by Miss Avery Carter, the President of the Society. The succeeding meetings, which extended through Friday afternoon, were conducted by the five circles of the Society.

All suggested topics, touching upon every phase of Home Missions, were studied. These subjects furnished most interesting programs. Earnest prayers for our workers, the personnel of the Home Board, for the missionaries and others engaged in this great enterprise, were offered day by day.

The offering was received Wednesday, and a goodly number expressed their interest in this material and necessary way. Amounts are still coming in, and we believe the offering will be worthy of our Society.

Perhaps as never before, our people felt the need for fervent, effectual prayer. Conditions confronting the Home Board are urgent and insistent; the times in which we live are calling to us as never before for consecrated living, sacrificial giving, strong faith and implicit trust. We sorely felt the need for renewed allegiance to our Lord and to His cause, and we were glad when He said unto us, "Let us go unto the House of the Lord," for there we received a blessing.

MRE. H. C. M.

OUR AIM.

25 new Y. W. A's. by May 1.
10 new G. A's. by May 1.
10 new R. A's. by May 1.
35 new S. B. B's. by May 1.

OUR FINANCIAL AIM.

Foreign Missions—\$1,172.00 by May 1.
Home Missions—808.00 by May 1.

WE CAN DO IT IF WE WILL.

Help to make the list larger. Here are the new organizations already reported:

Wartrace.....S. B. B.
Bellevue, Memphis.....G. A.
Bellevue, Memphis.....R. A.
Central Nashville.....G. A.
Central Nashville.....R. A.
Friendship, Bledsoe Asso.....S. B. B.
Gallatin.....Y. W. A.

A WORD TO LEADERS OF JUNIOR ORGANIZATIONS.

At the Middle Tennessee meeting at Clarksville, April 16 and 17, we will have a conference of leaders of local Y. W. A's, G. A's, R. A's, and Sunbeams and W. M. S. presidents who are not busy in other conferences, at 9 o'clock, Wednesday morning. Please arrange to be there at that time as this conference will mean a great deal to our young people's work.

AGNES WHIPPLE,

Young People's Sec'y.

"Go to sleep in peace; God's awake."
—Victor Hugo.

TELLS WHY CHICKS DIE.

E. J. Reefer, poultry expert, of 640 Reefer Bldg., Kansas City, Mo., is giving away free a new book which tells of a simple home solution that raises 98 per cent. of all chicks hatched, and cures white diarrhoea over night. All poultry raisers should write for this valuable book.

EDITORIAL

THE MISSIONARY DYNAMIC OF THE CROSS.

Two words have a specialty in the religion of Jesus—the Cross and Missions. Their unity assures Christianity a universal outlook and service through a dynamic that will conquer all difficulties. Failure can come only with refusal of the disciples to measure up to the spiritual power to be furnished by their Master. The subject may be studied with profit from varied angles of vision.

The Dynamic of Interpretation.

God's Love for Men.—Great deeds must be interpreted by great motives. The tragedy of Calvary must be read in the light of the Little Gospel. "For God so loved the world." The experience of Jesus on the Cross fills the student of His life in these far-away days with awe and wonder; he may see the real meaning only by interpreting the divine passion in its depth by this awful event. How much God loved His Son cannot be reckoned. Human affections may sketch it but faintly.

"Inscribed upon the Cross we see,
In glowing letters, 'God is love';
He bears our sins upon the Tree;
He brings us mercy from above."

The Cross is an interpretation of the universal love of God, as well as of its depth. Israel had narrowed its borders of benefits to those who were of the red blood of Abraham, or to those who might be grafted into the privileged nation. But Israel, glorious in its privilege of prophetic revelation, benefactor of the world in matters religious, elect of Jehovah, could not limit the love of the Almighty. The Cross casts its glory over a world. Favoritism may be found only upon conditions of obedience and faith. Race, family, social degrees do not obtain in God's love. The Cross was not a provincial fact. It needs a world of unnumbered souls to furnish its true fulfillment.

Worth of the Soul.—The story of man's origin begins with the dust of Eden; the story of his destiny ends with the white throng near the White Throne of heaven. One cannot fail to note the sinfulness, the wretchedness, the miseries, the bitter woes that gather upon the lives of men whose sole distinction is found in such bitter experiences. And yet such admissions should not becloud the fact that God considered the soul eminently worth the sacrifice of His Son.

Method of Saviourhood.—God interpreted his method of Saviourhood for his Son through the Cross. One may wonder that such a way should have been chosen, and yet feel confident that no other way could have been found to meet the needs of God and man. Theories of the Atonement should not omit the fact that God gives the Cross as His interpretation of the sole and sufficient method of human redemption. One cannot escape the thought that some less painful way would have been preferred had such been possible.

This method equally fits the needs of all men. It forbids boasting because of some higher attainment of some races; all men stand upon the same plane of need for the Cross. The method is missionary and hence dynamic.

The Dynamic of Evangelization.

Basis of Hope.—The disciples of all the ages have felt that the basis for hope was to be found in the Cross of their Master. They could not offer honor, prestige, social preferment; their great invitation led to the foot of the Cross. If men could not get free of their sins there, if heaven could not there be foregone, then the soul need not seek elsewhere its remedy for sin and gloom.

Apostolic evangelization found its power and incentive in the Cross. The beauty and grace of the ministry of the Nazarene could find true interpretation only as men saw the apostolic emphasis of the Cross, the end and purpose of these other days of the Master. Likewise, the preaching of all days will find its best dynamic in a true presentation of Calvary.

Modern missions can find its best apologetic in the

fact of the Cross. There is something in its appeal to the lost that sends its lover to the dark corners of the earth with confidence that to each penitent soul may the message of salvation be presented.

Symbol of Service.—The Cross has been transferred from a sign of shame into a symbol of transfiguring service. Ornaments for dress, adornments for windows and church spires, the Cross has gained marked notice from the casual observer; but its chief glory will not appear in these spectacular uses. "If any man will come after me, let him deny himself, and take up his cross and follow me."

The disciple should imitate the disposition of his master. Jesus found his service for men in his own Cross of sacrifice. World evangelization, the task of the disciples, must be accomplished in the same way. Individuals must advance the interests of the Christly Cross, though it may mean the personal sacrifice of the evangelist.

The Dynamic of Glorification.

The Glorified Saviour.—Jesus won his right to the world's worship amid the shadows and sufferings of his Cross. Out of the shame he reached to the honor. We look unto "Jesus, the author and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and hath sat down at the right hand of the Throne of God." God has given his interpretation of the path of glory; it leads through gloom. The "way may lie through darkness, but it leads to light at last."

The Glorified Disciples.—The missionary dynamic of the Cross will bring honor to the disciple, if he will follow the imperative of his Master. Disobedience will bring harm to the mission of his religion.

"In the Cross of Christ I glory,
Towering o'er the wrecks of time;
All the lights of sacred story
Gathers round its head sublime."

WHITE HARVEST FIELDS.

The Sunday Schools of the Southern Baptist Convention are expected to observe a missionary program for March 31st. This program has been prepared with great care and its observance will create enthusiasm and present much useful information upon world-wide missions. Jesus startled his disciples by presenting to them the picture of a world like a harvest field, ripe for service. "Behold, I say unto you, lift up your eyes and look on the fields that they are white already unto harvest." The intelligent observer of world conditions will easily discover that never before have the nations of the earth presented such an opportune situation for missionary service. Men may be disposed to think that the war will prevent or hinder missionary work now. On the contrary, the world disturbance presents a further appeal for vigorous missionary plans. The war has deepened the world conscience of the need of religion. While men have sought to show that the war is an evidence of the failure of Christianity, it is more reasonable to see that the war arose because men did not practice the religion of Jesus. They had allowed Prussian militarism to force its interpretation even in matters religious. This deepened sense of religious need presents a mighty opportunity for the religious worker, and this need is felt even among nations classed as pagan and papal. The great world disturbance should be an incentive to present that Gospel which alone can bring abiding order out of chaos.

Southern Baptists have set for themselves a stupendous task in their program for Home and Foreign Missions. They are a people responsive to every need, whether in the far-away lands that perish from hunger, or in sections of our own nation where disaster and distress arise. Right royal have we answered the Federal call to participate in the financial and benevolent aids to the war. The appeals for Red Cross, Y. M. C. A. and Liberty Loans have not been turned aside. It is as if the clarion call of our country's honor had found a glad response and even welcome in the hearts of our great con-

stituency when such ought to have been the case.

But instead of these helps to our government being used as obstacles to our missionary enterprise, they ought rather to increase our enthusiasm. If the nation can, through its Federal leaders, invoke the assistance of the churches to give religious service for the soldiers and call upon the ministers to present from their pulpits the great financial, economic and religious methods and conserve the resources of the nation, surely Southern Baptists, who have been called into this spiritual military campaign by the voice of the Captain of their salvation, will not be willing to be counted as slackers here. When our government calls we rightly respond. When our Master calls shall we be less responsive?

The contributions for Home and Foreign Missions must be secured by the 30th of April. To succeed in our plans every church must do its best. Every one of us may be a faithful co-laborer with God in the whitening harvest fields. It will not do for us to try to shift the burden of our missionary program to the hearts of others. If your church has not made its plan to see that its Home and Foreign Mission offerings are as large as possible, get busy. Get busy not only for the sake of the unnumbered millions of heathen that are perishing, but get busy for the sake of your own soul's need, because service for the Master is a token of your appreciation of His saving grace. Get busy, most of all, for the sake of Him who came that He might give life to you. Remember that His word is as true now as when it fell with fresh, startling impact upon His disciples: "As the Father hath sent me even so send I you." White harvest fields, yea, lift up your eyes and see them and, seeing them, consecrate yourself and your money that the harvest that shall be garnered shall bring great glory to the Son of God.

NOW—WHY?

Two big words. They may stand for failure or success. They may indicate joy or sorrow. NOW is the only time guaranteed to us. The past has slipped forever into a record of our deeds. The future may hold uncertain quantities of good or evil for us, but NOW is our own. But we did not start this editorial with the intention of preaching a sermon. The subject would make a good one for a sermon, however, and there are many things that we would like to say upon using the present to forecast the future. But what we started to say was that now is the time to do your most effective work for the Baptist and Reflector. We quote from the Methodist Advocate Journal: "The Nashville Christian Advocate, with all Southern Methodism for its field, received 150 new subscribers for February and called it a windfall. The Methodist Advocate Journal received 245 the same period. We wonder what our esteemed confrere would call that?" The Baptist and Reflector thus far in March has received 200 new subscribers. "We wonder what our esteemed confrere would call that?" We rejoice that our friends have been so cordial in sending in new subscribers, but we haven't really begun yet to do the thing as we ought. The very life of the paper depends upon an increased circulation. That increase of circulation can be secured through the co-operation of its friends. Perhaps your service may seem small to you, but if every subscriber would send in only one new subscription what a great rejoicing there would be.

The Baptists of Tennessee owe it to themselves to keep in touch with the denominational life. We are making our appeal for your loyalty to the Baptist and Reflector upon the highest possible plane, namely, loyalty to Jesus Christ as expressed in loyalty to His Kingdom. No man can be loyal to the Kingdom of his Lord who is unwilling to take part in a propaganda of the truth of that Kingdom. Each Baptist needs to know what God is doing through his denomination, needs to have his own spiritual life cultivated in the piety that is based upon spirituality, and needs to keep in touch with the church

life. To meet these needs constitute the purpose of the denominational press. You need the Baptist and Reflector and your friend needs it. Introduce him or her to the paper.

THE FUNDAMENTAL FACTOR.

The recent article by Prof. W. J. McGlothlin entitled "German School System and the Great War," has provoked more favorable comment among our readers than any article for a long time. Through letters and personal testimony great praise has come for this article. Many people have declared that this article alone would have more than justified them for their year's subscription to the Baptist and Reflector.

Dr. McGlothlin dealt with the fundamental factor in the great world disorder. To understand the life of a nation one must appreciate the forces that create national ideals. This article plainly indicates that German kultur was produced through Prussian militarism, disassociated with the religious sanction for deeds, and become inwrought into the national life through the school system of the nation. The great outcome of such an article should be not only to interpret the reason for the war and to reflect upon the gross ideals of a country that could be swayed by ambition for military prowess, but there should also be the warning to American life lest we too forget the essential things that ought to be taught in our school system. Never before has any nation made such an insistent and widespread appeal to religious institutions and individuals in support of a national military program as we find in America today. If it be true that our national government must look to the church life for its support in giving its soldiers a morale that is based upon religion and to bring the sanction of religion to patriotism, surely the religious forces of America may well expect that the national life shall take cognizance of religion in the school system through which its national ideals are most largely created. While we may not directly teach religion in the State institutions of secondary or higher grade, there can still be a national recognition of the place that the church life occupies in forming the ideals of national patriotism and citizenship. Such recognition can be made of our denominational schools as to make them competent to do the particular task in the creation of ideals of life based upon religion which cannot be done in the State institutions. While there may not be direct giving by the State in support of the church school, there can be worked out a system of scholarships or rules of the individual pupil that may allow him attendance upon a church school while his support is being supplied by the civil funds.

The main thing for us to learn in these stressful times are things for which Dr. McGlothlin so strongly appeals, is that we shall recognize that the streams of public ideals of character and conduct may not rise higher than the fountain sources supplied in its educational program.

THE STRAIN ON HOME MISSIONS.

The past year has been unusually hard on Home Missions. The Southern Baptist Convention doubtless did not realize the extra task that would come to the Home Board in caring for the work for the soldiers. Patriotism has led to large giving for the protection and conservation of military purposes. The same motive should obtain in the preservation of our Home Mission work. America was forced into the war as a matter of protection for her own future and that of other nations. The Home Mission work has for its dominating purpose the upbuilding and caring for those who may not measure up to the needs of their community without the helping hand of those with a common purpose. Then, too, the war has claimed our imperative attention. All of these things make it hard for the Home Mission Board to come to the Convention free of debt, having done its appointed task. Loyalty to Christ demands that we shall be heroic in our giving just now. Only about 30 days remain before the books of the Board will be closed. Men with a vision have planned the work; men and women with visions must make the plans succeed. Do your part. Do it now.

Editorial Brevities

Money makes many misers.

Some people keep their temper by losing it.

Every man to his place! Do you fill yours?

Praise is a greater stimulus than complaint.

Buy War Thrift Stamps and help win the war.

Baptist pride should develop the Baptist product.

The compassion of Jesus turned toward those in need.

Our experience with God should be a growing quantity.

"Repent ye"—a command that has not lost its application.

In these war-disturbed days we need more than ever to cultivate our church life.

The secret of Paul's enthusiasm: "I can do all things through Him that strengthens me."

Religion for special occasions is valuable in proportion as it is the same for all occasions.

Men of might in the kingdom are not those who constantly try to "get by" with the least service.

Stand by your pastor, the captain of the local army of God, and help win the war against sin and Satan.

Be a good soldier of Jesus Christ through obedience to his marching order: "Go ye into all the world."

A church that does not rear its youth for Jesus Christ is dying at the top and sapless at the roots. —Theodore L. Cuyler.

The Christian Index brings out a doctrinal number with a series of great articles by experts among our great leaders. Compliments to you, beloved!

Are you making plans to send your pastor to the Southern Baptist Convention at our expense? A list of new subscribers will do the work. Write us about it.

The Orlinda Baptist church will hold its Annual Bible Conference, beginning the second Sunday in April. A number of noted speakers have been secured.

Portland, Tenn., Baptist church secures Rev. W. G. Mahaffey as pastor, thus making vacant Cedar Hill and Greenbrier churches. Brother Mahaffey has done a splendid work, one evidence being seen in the good number of tithers in these two churches.

Judge James May, Sweetwater, declines the position of Warden of the State Penitentiary at Nashville. He is a prominent member of the Baptist church of his city and also one of the leading business men of that section.

The Fleming H. Revell Co. has brought out a new volume by Dr. S. J. Porter, San Antonio, Texas, entitled, "The Romance of Christian Preaching." We expect to review it soon, but in the meantime we can fill orders for it, price \$1.25 net.

Save Daylight! April 1 turn forward your clock one hour. By its action providing this change Congress hopes to conserve the fuel supply and afford business men opportunity to work their war gardens in the late afternoon. Business and trains will be run upon the same time schedule.

Dr. R. S. Gavin, pastor of the First Baptist church, Corinth, Miss., with his son, Withers, spent several days in the city last week. He reports his church in splendid condition, a statement not at all surprising to his friends. Dr. Gavin combines the evange-

listic and doctrinal emphasis in his preaching.

Our hats off to Dr. Henry Alford Porter and the Second Baptist church of Atlanta, Ga. They recently raised \$22,000.00 to free this great church of all indebtedness. This will give the church an immense impetus toward larger endeavors in world service.

The Joint Committee, composed of members appointed by the Southern Baptist Convention and the Negro Baptist Conventions, recently held a meeting that will result in settling the differences which have existed for some years among the Negro Baptists of the South.

The Atlanta ministers are making strong protests against opening the "movies" on Sunday. They pledge themselves to provide proper entertainment for the soldiers. Only a few pastors favor such a breaking down of Sabbath restrictions. One of those who favor the innovation is a "Christian Scientist" and another is a German Lutheran.

The Great German Drive has begun. Early reports indicate that the scope of the engagements will surpass anything yet attempted. Germany will put her entire strength into this struggle. She has been preparing for such an undertaking for forty years and naturally one would expect the first successes to be with her. But there will come a time when the right will triumph.

Righteousness is the fundamental attitude of God. As science is supreme in the moral constitution of man, so holiness is with God. God makes regard for his own purity and honor the standard by which all outgoing affection for his creatures is to be limited. Only as God is true to himself will he have anything to give to others. Love must put itself under the control of righteousness.—President A. H. Strong.

Rev. W. R. Ivey has resigned the pastorate of the Orlinda Baptist church to accept the call to Adairville, Ky. He will leave May 1. We give him up with great regret and serve notice on Kentucky that we merely lend him for a time. During his pastorate of four and a half years the Orlinda church has made wonderful progress. It now has about one hundred members who tithe their income. As might be expected from this fact, the church is one of the largest contributors in the State to our benevolent causes.

Great crowds have attended the services at the Immanuel Baptist church, Nashville, to hear Dr. Len G. Broughton. Those who have heard him before declare that he is doing his greatest preaching and teaching. His unique and masterful personality gives carrying power to his message, while his dependence upon the Holy Spirit makes his ministry spiritually powerful. Nashville audiences rejoice at this first opportunity to hear him.

It is announced that Dr. J. M. Shelburne will retire from the Presidency of Howard College to accept the pastorate of the First Baptist church of Gadsden, Ala. He has had a successful service of about ten years with the college. He is a scholarly educator and brilliant preacher. His pastorate of the First Baptist church of Bristol, Tenn.-Va., brought him close to Tennessee affairs. Out of the fellowship of seminary days and down through the years the editor can prophesy that "Jimmie" will succeed everywhere.

We congratulate Rev. Rufus W. Beckett, pastor of the Grace Baptist church, this city, upon the unique War-Savings Stamp plan which his church has inaugurated. Read about it in this issue and try the plan in your church.

We regret to record the serious illness of Rev. J. A. Carmack at St. Thomas Hospital, this city, where he underwent an operation last week. Brother Carmack has been in bad health for some months and was compelled to give up his work last fall. He was for several years pastor of the North Edgefield church, Nashville, where he did a great work. He is a valuable preacher and we trust his life may be spared for other years of usefulness.

Woman's World



MISS VERNA M. SCRIBNER, R.N.

We take pleasure in introducing to our readers, Miss Verna Scribner, the Head Nurse of the Baptist Memorial Hospital, Memphis. She belongs to the distinguished family of Scribners whose publishing house has been such a great factor in the world's culture. Miss Scribner is a Registered Nurse (R.N.), a graduate of Long Island College Hospital, and served for some time as assistant superintendent in that institution. She is a loyal Baptist, a woman of culture and grace, and through her faithfulness to duty and efficiency in training has proven the wisdom in her choice for this responsible position. Let us remember to work for the Million Dollar Hospital.

OTHERS.

Lord, help me live from day to day
In such a self-forgetful way
That even when I kneel to pray,
My prayer shall be for—Others.

Help me in all the work I do
To ever be sincere and true,
And know that all the work I'd do
Must needs be done for—Others.

PERSONALS.

Forty-Three New Members to Our Family This Week.

Mrs. J. P. Phillips of Jackson leads with six new subscribers, and she will send more. She very correctly says: "I do not see how or why Baptists in Tennessee will try to run a home without the Baptist and Reflector." It we had enough friends like Mrs. Phillips, there would not be many homes without the Baptist and Reflector.

How could we get along without our faithful friend Miss Katie Russell of Slayden? This week she sends us four subscribers and three dollars for the Old Minister's Fund. We send her as a premium, a copy of "Fanny Crosby's Story of 94 Years" and "Miss Minerva and William Green Hill."

We welcome Mrs. K. Edgeman of

Let "Self" be crucified and slain,
And buried deep; and all in vain
May efforts be to raise again
Unless to live for—Others.

And when my work on earth is done,
And my new work in heaven's begun,
May I forget the crown I've won,
While thinking still of—Others—

Sweetwater into the Baptist and Reflector fold.

One seed for our Baptist garden from Mrs. J. P. Rogers, Baileytown. Thank you, Mrs. Rogers.

Have you heard about it? About how the women of Tennessee are going to add 4,000 new subscribers to the Baptist and Reflector list this year?

"I received your nice letter and will now respond with one seed for your garden. I have been much interested in trying to help the Baptist cause for some time, and will try to secure some more subscribers for you."

NANCY E. SHARP,
Cumberland Gap.

Mrs. W. N. Oglesby of Quite and Mrs. Evie Percer of Millington, join us this week. Thanks to Brother E. A. Harold of Millington.

Mrs. J. A. Powell sends one seed this week from Vildo, for which we are very grateful.

We thank Mrs. Emma Cox of Jonesboro for one new subscriber. Mrs. Cox is one of our most loyal helpers.

Mrs. W. J. Cox of Memphis sends us a renewal. What workers are these Coxes.

"I am trying in these war times, with my limited means, to do my bit for my country, but of course I cannot be a slacker to my denomination, and I just can't do without the dear old Baptist and Reflector."

MRS. R. E. SPAULDING,
Decherd.

"I received your nice sweet letter just a few days ago in regard to your (our) Baptist garden. I hope to send in my renewal right soon for I do not want to be without the Baptist and Reflector. I would have sent it in before now, but my hens were drafted, consequently had to wait a little while. I did want to send a new subscriber, but I do not get out much."

MISS EDWINO CONYERS,
Friendship.

We extend our thanks to Dr. BBond and Brother DeVault for another nice list of new subscribers, as follows: Mrs. M. F. Lattimer, Miss Millie Baggett, Mrs. C. W. Baird, Miss Eula Sprouse, Mrs. J. M. Moss, Mrs. H. H. Covington, Mrs. M. A. Ramer, Miss Flossie Jones, Mrs. Ida Shannon, Mrs. M. H. Randolph, Mrs. J. D. Stark, Mrs. John White, Mrs. M. J. Shannon, Mrs. W. S. Jones, Mrs. G. R. Savage, Mrs. T. L. Savage, Mrs. J. M. Armstrong, Mrs. D. S. Wilson, Mrs. J. B. Pinson, Mrs. W. L. Dean. How proud we are of this nice list of women. We welcome you, dear friends, and hope that we may prove helpful to each other.

"I am so pleased to send you one subscriber—one seed for your garden. Will you please give me credit for this one and I will try to send others when I reach my own home. I am there only a few months in the summer, and that makes it more difficult to accomplish the work I desire. Every one is so busy now with the different war works, but I feel that it is all the more necessary to keep up our church and mission work. And our paper, the Baptist and Reflector, is the best medium through which our Tennessee work can be accomplished."

MRS. H. S. BURNETT,
Del Rio, Tenn.

"I received your letter, dated March 1st, and would have sent you this seed sooner, but have been sick and could not get to the postoffice. I was so glad this young lady was wanting to take the paper, and I hope to send you another seed soon. I am greatly interested in the dear old Baptist and Reflector, and feel humiliated to know that there are so many Baptists in the State who do not take their church paper."

MRS. M. A. MOSS,
Knoxville.

Just a reminder of your sweet letter in regard to the new subscribers for the Baptist and Reflector. Indeed I have been working for this beautiful paper, but I have not been able to secure any subscriptions. There is a probability of sending some later. The Baptist people in this community have been very busy in working for the

orphans, subscribing to the Red Cross, and working for the Y. M. C. A. war fund. We have felt the sting of this war in our own community and we, the Baptist women, are working for "our boys" over there, that they may have some of the Christian opportunities that they used to have here at home. Because of this work I have been unable to secure the subscriptions. Yes, this is beautiful spring weather and a good time to work for the Master and plant seeds that will grow and thrive. I am so glad that the Baptist and Reflector carries a message to our boys in the training camps. I receive strength from my paper every week, and I enjoy it so much. In this time, we need to be together more than ever in order to carry the gospel even to the trenches of Europe.

Hoping to send you a new subscription later.

Sincerely,
MRS. M. E. BRYAN,
Eads, Tenn.

BAKED CHEESE CUSTARD.

- 1 Cup American cheese cut dice.
- 2 Slices bread, buttered and diced,
- 3 Cups milk,
- 3 Eggs,

Salt and paprika to your taste.

Place diced bread in a buttered baking dish. Beat eggs slightly, add milk seasonings, cheese, and pour over the bread. Set dish in a pan of water and bake in a moderate oven until firm.

May be served as the main dish for the meal.

FAMOUS OLD MAIDS.

That the proverbial "old maid" is not a parasite upon society, the Globe-Democrat of St. Louis, abundantly proves by giving the following list of twelve famous maids of history: "Queen Elizabeth, in whose reign England reached her golden age. Florence Nightingale, angel of mercy in the Crimean War, and establisher of organized nursing in war times. Dorothea Dix, pioneer of reform in prison and reformatory methods. Frances E. Willard, founder of the temperance movement. Rosa Bonheur, who opened the new artistic fields in the representation of animal life. Clara Barton, founder of the Red Cross Society and savior of thousands from death and suffering. Joan of Arc, one of the important factors in French history. Susan B. Anthony, pioneer in efforts to procure more equal rights for women. Charlotte Bronte, whose novels are among the best in English literature. Jane Austen, whose pen pictures of English village life promise to be immortal. Jane Addams, first citizen of Chicago and head of the Hull House. Julia Lathrop, chosen from among the women of America to lead in preserving child life and happiness throughout the country."

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Here's an opportunity to earn big money—\$5 to \$12 a day, with easy work, all your time or spare time and obtain a Ford Automobile free besides. A straight-out from the shoulder business proposition. No voting or guessing contest. We want wide-awake men and women to introduce into every home our famous ZANOL Pure Food Products, Non-Alcoholic Food Flavors in tubes, Toilet Preparations, Perfumes and Soaps; 250 other light weight household necessities. **MAKE \$50 A WEEK EASY.** No experience necessary—we teach you how, give you the right start and help you make a success. Absolutely no limit to your earning power. We can use only a certain number of General Agents so get in touch with us at once. We furnish our representatives with a free automobile. Just send postal for particulars and money making offer. **AMERICAN PRODUCTS CO., 2816 Third St., Cincinnati, O.**

THE YOUNG SOUTH

Missionary's address: Mrs. P. P. Medling, Kagoshima, Japan.

Address communications for this department to Miss Annie White Folk, 1106 Nineteenth Ave., South, Nashville, Tenn.

Our Motto: "Nulla Vestigia Retorsum" (no steps backward).

My Dear Young South Friends:

I have been wanting to talk to you about something, something which I think will meet with your approval and cooperation. Since Mrs. Eakin, our beloved friend and editor, went to her Heavenly Home, I have wanted in some way, for the Young South to express its appreciation of her. Don't you think it would be a beautiful thing if we furnished a library to be known as the "Eakin Library"? I have talked to Mr. Stewart about it and he is very much pleased. He says we may use the reception room of the new building, and they will put book cases around the wall. I think that would be a beautiful memorial, because it will be lasting, and give pleasure and useful knowledge at the same time. I am sure there are a great many of us who have books that we would only be too glad to give. They need not be only new books, but some that we, ourselves, have read and enjoyed and want to pass on to others to enjoy. That is the way I feel after I have read some book or story that I have particularly liked. I can hardly wait to let someone else enjoy it too. Wouldn't you young South members like to transfer the pleasures and happiness you have derived from your books to the orphans and in that way honor Mrs. Eakin? The books can be sent by parcel post or express, directly to the Orphans Home, but when you send them, please let me know so that I may give you credit. It would be nice to write the name of the giver on the fly leaf of each book. Won't you tell me if you like this plan?

Nocona, Texas.

Dear Miss Annie White: It may be that mama and I have long since been marked off the roll of the Young South, but we have never ceased to have an interest, and prayers have often been made for the Young South and its Editor.

Mrs. Eakin's home going makes us sad, for we loved her. Once when I visited relatives in Tennessee, my brother and I spent part of our few hours in Chattanooga in Mrs. Eakin's home—her sweet smiling face can never be forgotten. Her sister and other relatives have our deepest sympathy. Why might not the Young South establish suitable memorial for her at the Tennessee Orphanage or elsewhere? We would be glad to lend a helping hand to whatever you might suggest.

Inclosed find two dollars for which renew mother's subscription to the

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J. T. Thomas, Prin.

Baptist and Reflector—Mrs. O. J. R. Coltharp.

We do not like to miss a copy, but in the present congested conditions of mail, we have missed one or two and they are sometimes nearly a week reaching us.

Lovingly,

MRS. J. C. HYND.

I want you to enjoy this letter from two very far away friends. Far away in the literal sense, but never shall we count them distant in our hearts. Indeed we have not erased their names from the Young South roll, but we certainly are glad to have a letter reminding us that they have not forgotten us. Mrs. Hynds makes the same suggestion which I have made—that of a memorial for Mrs. Eakin. I wonder if she approves of the plan for a library?

And now please may we hear from them again, and tell us what they are doing in Texas. I almost forgot to say "thank you" for the renewal to the Baptist and Reflector, but we are most grateful.

Nashville, Tenn.,

March 13, 1918.

Dear Miss Annie White:

I am sending Three Dollars (\$3.00) to the Orphans to be used as Mr. Stewart think best.

May God's richest blessings crown your every effort.

Lovingly,

MRS. W. LLOYD BROWN,

Mr. Stewart will be awfully glad to have this three dollars, Mrs. Brown. Only yesterday he asked me if I had a check for him, and I said "yes," because the Young South never fails the orphans. I am sure he can find many, many ways to use this gift.

Jackson, Tenn., Mar. 4, 1918.

Dear Miss Annie White:

You will find enclosed check for \$2.50 from the Girls' Auxiliary of Second Baptist Church.

Two dollars to be given to the Tri-State Hospital, and fifty cents given to Tennessee College Scholarship fund.

Best wishes for you and the Young South from the girls.

Sincerely,

MRS. J. L. McALILEY,

Leader.

from thd. cmfwyp shrdlu ybgkqj.shrdl

Thank you very much, Mrs. Alley, for this gift from the Girls' Auxiliary. We have neglected both of the causes for which you send this money and so we are particularly glad to receive it.

Jonesboro, Tenn.,

March 19, 1918.

Dear Miss Annie White:

Enclosed you will find twenty dollars. Give \$2.00 to Miss Straughan and ask her to send Baptist and Reflector to Miss Mary Lee Picken, Jonesboro, Tenn., Route 12.

Give \$10.00 to Foreign Missions and remaining \$8.00 to Home Missions.

Yours for Christ,

MRS. EMMA COX,

Jonesboro, Tenn.

Just see what we have from Jonesboro! Twenty dollars! Isn't that a splendid gift? Mrs. Cox doesn't tell us who it comes from—maybe she was just so eager to give us the name of a new subscriber that she forgot, or maybe it is all her own gift. Anyway, we are mighty glad to get it, and we thank Mrs. Cox very much, and Miss Mattie says to thank you too for the seed you send her for her Baptist garden.

TWO NEW BOOKS

THE UNION MOVEMENT, by J. F. LOVE, D. D., Corresponding Secretary of the Foreign Mission Board, author of "The Unique Message and Universal Mission of Christianity," "The Mission of Our Nation," etc.

CONTENTS.

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Dear Miss Annie White:

Enclosed please find check for one dollar (\$1.00) for Orphans Home from Coghill Baptist Sunday School.

IRA RAY BROWN,

Secretary.

We acknowledge the contribution from Coghill Sunday School, and thank them for it.

Jones, Tenn.

Dear Miss Annie White:

Enclosed find check for five dollars (\$5.00) for the Orphanage. This is my Easter gift to the little ones.

This is a small offering but hope it may be a help.

Sincerely,

MRS. M. F. THOMAS.

Indeed, the Easter gift from Mrs. Thomas will help! Even in a big institution like the Orphan's Home, five dollars will go a long way in helping to meet expenses. It was awfully sweet of her to send it, and we appreciate the gift very much.

And last, but not least, we have ten dollars from two "friends", who are sisters, and who are always helping the Young South. We are very grateful to them for the gift.

Lovingly yours,

ANN WHITE FOLK.

The pessimist who goes about wishing he had never been born, is not only one the who wishes it.—Nixon Waterman.

We may imitate Jesus by setting our hearts on doing our duty to the full; on giving our whole soul and spirit to the work God has given us to do, and never doubting the presence of heaven in our daily life.—Ex.

The Lord needs not the tongue to be an interpreter between Him and the heart of His children. He can interpret prayers, though not uttered by the tongue. Our desires are cries in the ears of the Lord of Hosts.—Thomas Manton.

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PASTORS' CONFERENCE

It is earnestly requested that communications for this page be written as briefly as possible. Take time to write plainly and as nearly as possible conform to our adopted style. These notes come in at the last hour, when every moment counts much in getting the forms made up for press.

NASHVILLE.

Immanuel—Preaching in the morning by Dr. Broughton, subject, "Christian Service". Preaching in the evening by Dr. Broughton, subject, "Second Coming of Christ". Number in S. S., 289. Revival continues with growing interest.

Third—C. D. Creasman, pastor. Preaching in the morning by pastor, subject, "Attributes of the Kingdom." Preaching in the evening by pastor, subject, "The Christian Dual." Number in S. S., 205. Fine audiences. Judson Memorial—C. F. Clark, pastor. Preaching in morning by pastor, subject, "The Present Day Challenge to the Church." Preaching in the evening by pastor, subject, "No Man's Land." Number in S. S., 105. Received by letter, 2.

Centennial—J. Henry DeLaney, pastor. Preaching in the morning by pastor, subject, "The Christian Soldier's Uniform." Preaching in the evening by pastor, subject, "Fine Steps Into the Kingdom." Number in S. S., good. Splendid B. Y. P. U.

South Side—C. W. Knight, pastor. Preaching in the morning by pastor, subject, "Causes of Failure." Preaching in the evening by pastor, subject, "Assurance." Very good day.

Tazewell—B. A. Johns, pastor. Preaching in the morning by J. W. Gillon on "The Store of Salvation." 70 in S. S.

First—Allen Fort, D.D., pastor. Preaching in the morning by Hight C. Moore, subject, "Christ On the Cross." Preaching in the evening by Dr. H. C. Moore, subject, "Strength for Service." Number in S. S., 326. Received by letter, 1. B. Y. P. U., both Senior and Junior very well attended.

Shelby Ave.—C. A. McIlroy, pastor. Preaching in the morning by the pastor, subject, "Elijah and the Widow Woman of Zarephath." Preaching in the evening by the pastor, subject, "A Personal Knowledge of Christ Essential to Salvation." Number in S. S., 63. Sunday School collection, \$1.80; fine interest in all the services, especially in the morning service.

Park Avenue—I. N. Strother, pastor. Preaching in the morning by I. N. Strother, subject, "Lifting Up Our Banners." Preaching in the evening by pastor, subject, "The Value of the Scriptures." Number in S. S., 159. A service flag, having 14 stars on it, was raised.

Seventh—C. L. Skinner, pastor. Preaching in the morning by pastor, subject, "The Human Need of the Divine Spirit." Preaching in the evening by pastor, subject, "What Is the Answer to the Holy Spirit." Number in S. S., 112. Good B. Y. P. U. Good congregation.

North Edgefield—Pastor Duncan spoke on "The Power of a Consecrated Christian Life," and "He Saved Others." Two by letter, 184 in S. S. Our revival will begin April the 1st, Brother T. T. Martin of Blue Mountain, Miss., doing the preaching.

Grace—W. Rufus Beckett, pastor. Preaching in the morning by pastor, subject, "Our Home Base." Preaching in the evening by pastor, subject, "Consolation." Number in S. S., 213. Received by letter, 1. Good program by Senior Union.

Lockeland—W. R. Hill, pastor. Preaching in the morning by pastor, subject, "Loosing Sins On Earth." Preaching in the evening by pastor, subject, "Giving Rest to the Weary." Number in S. S., 188. Fine day.

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MEMPHIS.

Temple—Pastor J. Carl McCoy spoke at both hours on "The Motive Controlling My Life," and "The Regenerating Influence of Christianity." Fine B. Y. P. U., 186 in Sunday School.

McLemore Ave.—Pastor Roswell Davis preached at both hours, 119 in Sunday School.

Boulevard—T. N. Hale, pastor. Morning: "The Soul's Dwelling Place." Night: "Ordained 3 deacons. Good S. S. and B. Y. P. U. 5 baptized. 1 wedding.

Rowan—Pastor J. E. Eoff spoke at both hours, 90 in S. S.

Binghampton—Pastor spoke at both hours. Fine congregations. Number in Sunday School, 107. 5 addition by letter.

Highland Heights—Pastor E. G. Stout spoke at both hours to good congregations.

Union Ave.—H. P. Hunt preached at both hours.

La Belle Place—Pastor D. A. Ellis spoke at both hours to good congregations. Morning subject, "The Service of Money." Evening, "Great Salvation." About 200 in S. S.

First—Pastor Brown spoke in the morning on "The Blessings of the Present time." Dr. B. H. DeVent, of New Orleans, preached at night. Good day.

New So. Memphis—Pastor Jasper R. Burke spoke at both hours. Good audiences. Seventy-seven in S. S.

Bellevue—Pastor R. M. Inlow preached at both hours to fine congregations. Three young men received. Two by letter and one for baptism. Number in Sunday School, 355. Fine unions. A very fine day throughout.

Calvary—Pastor Norris preached at both hours. Subjects: "Capitalizing The War for Christianity." "The Scarlet Life Made White." One funeral, 130 in S. S. Two husbands and two wives united with church. Valuable additions. Have ten or twelve teachers that will take course in S. S. study this week.

Central—Pastor Cox preached morning and night. Received 1, baptized 2. Dr. P. H. Dement took part in the morning service.

Sneadway Terrace—Missionary S. A. Williams spoke at both hours. In S. S., 77. The Woman's Missionary Society organized. Church will be organized next Sunday afternoon.

Memphis Pastors' Conference, 7th St. at 11 a.m. Mass meeting of the church, which recalled the election of the Rev. I. N. Strother, of Nashville, for pastor, unanimously. The Rev. O. A. Hiley of Memphis, supplied in the evening. Preaching from the text, "I am the Bread of Life."

CHATTANOOGA

Mountain View—W. C. McNeeley, pastor. Preaching in the morning by pastor, subject, "Influence." Preaching in the evening by pastor, subject, "A Plain Question."

Central of Bearden—J. N. Poe, pastor. Preaching at both hours by pastor. Number in S. S., 106.

Calvary—Stephen C. Grigsby pastor. Preaching in the morning by pastor, subject, "Prayer" at both hours by pastor. Rainy day.

Lincoln Park—T. E. Elgin, pastor. Preaching in the morning by pastor, subject "Robbing God." Preaching in the evening by pastor, subject, "Building on the Solid Rock, or Sandy Foundation." Number in S. S., 137. Received by letter, 1.

Fountain City—E. A. Cats, pastor. Preaching in the morning by pastor, subject, "Manifestation of the Holy Ghost." Preaching in the evening by pastor, subject, "God's Promise." Baptized, 4, profession, 1.

Central—A. F. Mahon, pastor. Preaching in the morning by the pastor, subject "Christless Creed of Unitarians." Preaching in the evening by

the pastor, subject, "The Tragedy of Lost Opportunity." Number in S. S., 157.

Euclid Ave.—W. M. Griffith, pastor. Preaching in the morning by pastor, subject, "The Vision of Jesus, a Vision of Life." Preaching in the evening by pastor, subject, "What Is Your Opinion of Christ?" Number in S. S., 198. Good day considering bad weather.

Immanuel—A. R. Pedigo, pastor. Preaching in morning by pastor, subject, "A Sure Foundation." Preaching in the evening by pastor, subject, "A Basket of Summer Fruit." Number in S. S., 163.

Lansdale—J. C. Shipe, pastor. Preaching in the morning by pastor, subject, "Christians and Their Mission." Preaching in the evening by pastor, subject, "The Roll of the Saved." Number in S. S., 174.

Fifth Avenue—J. L. Dance, pastor. Preaching in the morning by pastor, subject, "Jesus Faces Jerusalem and the Cross." Preaching in the evening by pastor, subject, "The Seven Viler." Number in S. S., 185. The crowd yet.

South Knoxville—M. E. Miller, pastor. Preaching in the morning by pastor, subject "The Cross." Preaching in the evening by pastor, subject, "Soul Winning." Number in S. S., 289.

Deaderick Ave.—H. T. Stevens, pastor. Preaching in the morning by pastor, subject, "Casting a Shadow." Preaching in the evening by pastor, subject, "Over the Top." Number in S. S., 484.

Third Creek—Geo. M. Reeves, pastor. Preaching in the morning by pastor, subject, "Serving Other Gods." Preaching in the evening by pastor, subject, "Not God's Will That Any Should Perish."

First—Len S. Broughton, pastor. Preaching in the morning by C. P. Jones, assistant pastor, subject, "Missionary Plan of the N. T." Preaching in the evening by C. P. Jones, subject, "God's Unspeakable Gift." Number in S. S., 375. Dr. Broughton in Nashville conducting a meeting.

Powell—J. R. Evans, pastor. Preaching in the morning by pastor, subject, "What God Is and Will Be to His People." Preaching in the evening by pastor, subject, "Evidence of Regeneration." Number in S. S., 56. Good B. Y. P. U.

Beaumont Ave.—D. W. Lindsay, pastor. Preaching in the morning by pastor, subject, "Is the Christian Life Too Hard?" Preaching in the evening by pastor, subject, "Heaven." Number in S. S., 126. Baptized, 20. Revival closed Wednesday night with 95 conversions, 26 baptized, 15 others approved for baptism.

Broadway—Lloyd F. Wilson, pastor. Preaching in the morning by pastor, subject, "The Solution of Life's Greatest Problem." Preaching in the evening by Dr. Jeffries, subject, "The Treasure in Earthen Vessel." Number in S. S., 400. Baptized, 4. Great day.

Island Home—Wm. M. Sentell, pastor. Preaching in the morning by pastor, subject, "The Gospel of Good Cheer." Preaching in the evening by Senior B. Y. P. U., subject, Gave Missionary Program. Number in S. S., 353.

Mt. Olive—Wm. H. Fitzgerald, pastor. Preaching in the morning by pastor, subject, "Christ's Inheritance of the Nations." Number in S. S., 122. Two since last report.

KNOXVILLE

Chamberlain Ave.—G. T. King, pastor. Preaching by the pastor on, "Mother" and "Saving the World." Received one by letter.

Alton Park—J. W. Wood, pastor. Number in S. S., 113. Morning, subject, "Sin and Its Results." Evening, "Why live the Gally Life?" Good B. Y. P. U. Two additions by letter, one by baptism. Large congregations.

Ooltewah—Pastor Paul Hodge preached on "The Danger of Democracy," and "The Prophets and the Great Salvation." Number in S. S., 60.

East Lake—W. E. Davis, pastor, preached at both hours. Morning, subject, "Fear Not." Evening, subject, "A Firebrand." Number in S. S., 134. One addition. A very fine day.

First—Harold Major, pastor. Sermon, morning and evening by the

pastor. Two additions; one by letter, one soldier baptized. He was presented to the church by Rev. R. A. Smith, camp pastor at Fort Oglethorpe, 456 in S. S. "Over the Top" campaign having good results. Reception to Dr. and Mrs. Major will be given by the church, Thursday, March 28.

Tyner—Pastor, J. Bernard Lallout. Subjects, "The Power of God," "Before the Judge." Splendid S. S.

Highland Park—Pastor Keese preached at both hours to good congregations. Good Sunday School. Two additions. One-to-Win-One Campaign continues through the week. Good services during past week and much interest.

Central—Pastor E. L. Grace, Topics, "Hyphenated Christians" and "A Man God Doesn't Want." Number in S. S., 205. Good B. Y. P. U.

Rossville—Pastor preached both hrs. Morning theme, "Filling Up that Which is Behind." Evening theme, "Take it by the Tail." Number in S. S., 279. B. Y. P. U. splendid. Sunbeam band splendid service.

Pleasant Hill—Pastor A. T. Hayes preached in "God's Glory Magnified by His Work," and "His Astonishing Love to Man." The S. S. and crowd growing after very bad weather is over. We are looking forward to the Fifth Sunday meeting with interest.

Woodland Park—Pastor McClure spoke on "Christ's Mission and Our's." and "Being Conformed to the Death of Christ." One by letter, 110 in S. S. Good Union.

What it is to find God or to be found of God every devout man knows, but the secret cannot be told. We feel His touch and we know that the unseen hand can be only His. There is a power upon us, and we need no visible sign or symbol to assure us that it is the power of the eternal. A light shines; we know that it is divine.—R. W. Dale.

Problems really add to the interest of life, and the solution of them gives the joy of victory. Jesus Christ's life was not a failure, it was a victory; He was never so victorious as when they tried to kill Him.—Dr. W. T. Grenfell.

Those who admit a general providence, but deny a particular one, seem to forget a collection of particulars; they are nothing but the sum total of particulars.—J. Sneed.

DEAR FRIEND:—Let me tell you about my sad misfortune. I am a poor crippled boy, fell and hurt my side and back when I was a little boy out hunting; went to bed and never got up. I have been down in bed for 19 years, and it seems so bad to be so I can't walk to go anywhere. I want an automobile so I can be put out in it and taken out; think it would help me. I am going to try to sell enough Deep River Grit Whetstones to get me an automobile. They are very fine and beautiful stones and put the sharpest edge on knives and tools. Kind friends, just think of what an awful helpless and desolate condition I am in, being here confined to my bed for 19 long weary years, suffering all the time and deprived of ever walking about any more in this world. It breaks my heart, but I will try to trust in God and I hope when you hear about me you will help me get the car, and all I ask is that you send me one dollar for one of these stones so I can soon get the car, and it will almost mean new legs for me. Please don't forget me, and may God bless you.

Yours in misfortune,

JOE MORPHEW,
Trade, Tennessee.

AMONG THE BRETHREN.

By Fleetwood Ball.

AMONG THE BRETHREN.

Mr. V. B. Filson, of Chattanooga, Tenn., writes: "Just a few lines in reference to our Training School for Chesterfield, March 31 to April 3, and Mt. Ararat, April 4-7. Dr. A. R. Bond will preach at Chesterfield, March 31. Am counting on you."

Rev. L. D. Summers, of Beytheville, Ark., writes: "Our church raised my salary \$300 last Sunday. This is a fine church. I am to hold a meeting in Bells the third Sunday in August."

Rev. J. N. Varnell, of Jackson, Tenn., writes: "Am just in from Adamsville. Had a fine day. Good service both morning and evening. We decided on the second Sunday in September for our meeting. I trust that we will be able to touch the whole town."

Dr. J. M. Shelburne has resigned the presidency of Howard College, Birmingham, Ala., to re-enter the pastorate, having accepted the care of the First Church, Gadsden, Ala.

Rev. W. A. Borum, financial secretary of the Mississippi Baptist Hospital, has been called to the care of the church at Natchez, Miss., but his acceptance has not yet been assured.

Rev. J. E. Thigpen, who has figured extensively in the denominational life of the Baptist of Mississippi, died Saturday, March 16th. He is said to have been one of the Lord's truest servants. He was buried at Hazelhurst, Miss., so long his home.

Rev. F. H. Farrington, of the First Church, Monroe, La., accepts the care of the First Church, Jackson, Tenn., effective May 1st, as a secular paper states. He comes to a field of vast opportunity.

Tidings have been received that the work on the new building of the First Church, Clarksdale, Miss., begun last Monday and will be pushed to rapid completion. The pastor, Rev. Martin Ball, is happy.

Rev. O. J. Hull, of Southside Church, Abilene, Texas, has been called to the care of the First Church, Merkel, Tex., and it seems quite certain that he will accept. He is one Hull that any church would do well to get.

Rev. R. E. Day has been added to the evangelistic forces of the Southwestern Baptist Theological Seminary, Fort Worth, Texas. He is a young man of splendid gifts.

At last account the revival at Leigh Street Church, Richmond, Va., in which Dr. G. W. Swope was assisting Dr. J. J. Wicker, had resulted in 29 additions with another week of services.

Dr. W. W. Hamilton, of the First Church, Lynchburg, Va., is to be assisted in a revival beginning April 21st, by Dr. John F. Vines, of the First Church, Roanoke, Va.

Notable were the inspirational addresses of Drs. S. A. Wilkinson, of Memphis; R. M. Inlow, of Memphis; J. E. Skinner, of Jackson, and A. R. Bond, of Nashville, last week in the school of Preachers and Workers at Parsons, Tenn. Some one described the latter as "that big, brilliant Bond who binds busy Baptists from Bristol to the Bluff City by the Baptist and Reflector."

William W. Powers, of Middlesburg, and Miss Flossie Britt, of Life, were happily married Sunday afternoon at 2 o'clock in front of the residence of I. M. Daniels, near Lexington, the writer officiating. They are worthy young people.

The coast seems to be clearing for the building of the great Theological Seminary for Negroes in Memphis. The differences between the Negroes which have made this proposed work impossible, have been settled and it is expected that the seminary will be an actuality in a short time. The com-

mittees to consider the matter met in Memphis last week.

The church-to-church campaign of rallies which was cut short by the cold weather Dec. 8th, in Beach River Association, was resumed last Sunday at Wildersville, Tenn., and will continue until the list of appointments are completed. Missionaries C. E. Azbill and W. L. King will fill each appointment.

Dr. J. E. Dillard, of the First Church, St. Joseph, Mo., has been called to the care of Southside Church, Birmingham, Ala., but has declined.

The church at Arlington, Ky., has called Rev. A. C. Abney and he will probably be on the field by April 1st.

Rev. Cornelius Bawles, of the First Church, Elk City, Okla., is succeeding admirably in his work there. The church has voted to erect a modern, up-to-date building.

The work at Sapulpa, Okla., is progressing admirably under the direction of Rev. P. J. Conkwright. The church has called to his assistance Rev. J. E. Outlaw, a Tennessee product, who will do missionary work in the city.

The President, Vice-President, Secretaries and Auditors of the Southern Baptist Convention have issued statements to the effect that Dr. J. J. Taylor of Savannah, Ga., was entirely in order at the Convention in New Orleans and said nothing treasonable, disloyal or untrue. It is as we expected. Dr. Taylor was the embodiment of self control. The other fellows were wild.

The *Biblical Recorder* springs the question of the necessity for a change of the time of meeting of the Southern Baptist Convention from the middle of June on account of a conflict with the commencement exercises of many Baptist Schools in the South which causes some big men to have to forego the attendance upon the Convention. Candidly, we think the trouble is purely imaginary. Most commencements occur the first of June, and, besides, we hadn't missed any big men from the convention.

The *Christian Index* of last week presented a doctrinal number which was a gem from cover to cover. Dr. B. J. W. Graham has done the Georgia Baptists invaluable service in this issue of his ninety-eight-year old paper.

Rev. Gordon Ezell has accepted the care of the Second Church, Cartersville, Ga., and is on the field succeeding Rev. A. F. Smith, who went to Aragon, Ga.

Dr. J. B. Phillips, of Tabernacle Church, Chattanooga, Tenn., is assisting Rev. I. S. Leonard, of LaFayette, Ga., in a revival of sweeping power.

Rev. T. W. Callaway has resigned as pastor of the First church, Dublin, Ga., to accept a call to Tabernacle Church, Macon, Ga., of which he was formerly pastor. The change is effective May 15th.

At the last conference of Jack's Creek Church, near Huron, Tenn., of which Rev. W. F. Borey is pastor, J. Floyd Rogers, son of Rev. Richard L. Rogers, and a student in Union University, Jackson, Tenn., was granted license to preach. He is a young man of considerable promise.

Rev. W. L. Walker, of the First Church, Danville, Ky., is to assist Rev. Hugh E. Wallace, of Woodlawn Church, Augusta, Ga., in a revival beginning April 14th, and a larger ingathering is confidently expected.

It is a matter of congratulation that V. B. Filson, of Chattanooga, declines to remain permanently with the First Church, Nashville, Tenn., when he has been laboring for three months and will continue with the Sunday School department of the State Mission Board. He is attaining remarkable efficiency in that work. This information of his decline of the First Church call comes from him.

Rev. G. Elton Harris has resigned the care of the First Church, Kennett, Mo., to accept a call to the First Church, Sioux Falls, South Dakota. He is said to have done a great work in Kennett.

Rev. Alonzo Nunnery published last week as a frontispiece to his paper, the *Baptist Worker*, of Granite, Okla., a cut of Dr. David Burchman Ray, formerly an editor, debater, and powerful Baptist preacher in the Middle West. He is now confined to the Oklahoma State Central Hospital for the Insane

at Norway, Okla., and is over 90 years old. Mr. Nunnery says: "I intend to see that as long as I live, Dr. Ray shall have whatever he needs from this day on."

CHURCH AND PERSONAL.

I had the privilege last month of holding a week's evangelistic services at Mississippi's College for Women (the I. I. & C.), at Columbus. I congratulate the State on having such an institution.

I do not know that I ever held a meeting in a finer spiritual atmosphere than I found this College. It is really remarkable. As an indication of the religious interest there, the students themselves, hold a voluntary prayer meeting at 7:30 each morning at which the average attendance is around four hundred. It would be a very unusual church which would approach this record.

Among the results of the meeting were more than half a dozen who determined to give their lives to foreign mission work. In fact, one of the strongest forces in this College is the Students Volunteer Band, which now numbers more than twenty. Some of the strongest, most attractive, and most popular girls in this College are leaders in the Student Volunteer work. Mississippi is to be congratulated that from her State school there are going out those splendid consecrated girls to devote their lives to foreign mission work.

After leaving Columbus I spent a few days in Biloxi, and had the pleasure of seeing again my good friend, Rev. S. P. Poag. He has taken hold of the First Baptist Church at Biloxi with all his splendid enthusiasm, and is leading that church into new and larger activities. He has also won the hearts of the business men of Biloxi, without regard to denominations, and is highly regarded by the entire community.

At the morning service the Sunday I was there, not only was the Sunday School room thrown into the main auditorium, but it was necessary also to put chairs in the aisles to accommodate the congregation. At night this was not only repeated, but some people were unable to gain admission, and were turned away from lack of room.

The church is thinking somewhat of erecting a new building, which is badly needed. If it does so, the Home Mission Board ought to put some money into the building, as Biloxi has many tourists from all over the United States, both summer and winter, and our church there ought to be in every way a credit to our denomination.

RYLAND KNIGHT.
Clarksville, Tenn.

Our work at Athens moves well. Our Sunday school has gone from 120 to 241. Our budget has been raised. Our congregations in the mornings are large, and last Sunday night the house was packed and one hundred stood and fifty were turned away. The church is seriously contemplating building an annex enlarging the auditorium, which will accommodate five hundred people at present. Our church is alive in all its capacities and we are planning new and greater things.

God has done these things, and to Him (not me) is due the glory.

SEIGLE B. OGLE.
No. 9 Lynn Ave., Athens, Tenn.

Enclosed find check for my renewal.

We do not know how we could do without it, as it contains so many good sermons.

PROF. D. S. HAMILTON,
Washburn, Tenn.

Please change address of my paper from Memphis to Amory, Miss. I have been called to and accepted the First Baptist church at Amory and leave at once for our new field of labor. I go back to my native State after 20 years in Tennessee. I love Tennessee and the brotherhood of this State. We love our new field. Amory is a beautiful modern little city with a handsome new Baptist church.

W. R. FARROW,
Amory, Miss.

Our work in this part of the Lord's vineyard is in a splendid condition. We have been here about 7 months and our congregation is just about doubled to what it was at our coming. All departments of the work show growth.

We are to begin our meeting here in May with Dr. R. L. Motley, of Winchester, Ky., doing the preaching. We are looking for great things under the leadership of the Lord and this great man.

I love my native State, the State of my birth, but the Lord has been so good in giving us a place to work for Him where we can make things count for most.

J. H. FULLER,
Yazoo City, Miss.
First Baptist Church.

A two and a half week's revival, at the Beaumont Ave. Baptist Church, Knoxville, closed Wednesday night, March 20, with 95 conversions. There have been 39 approved for baptism and five received by letter, and six baptized. Others are to be baptized March 24. The revival was conducted by the pastor, D. W. Lindsay.

We have March 31 set as Mission Day. We are hoping for good results.

THRIFT STAMPS IN THE SUNDAY SCHOOL.

Upon the suggestion of W. T. Eastes, treasurer of our school, that we buy Thrift Stamps and give them to the Sunday school for a savings fund to apply on a new building; our Supt. H. W. Crook, put it into operation and after two months \$50.00 had accumulated.

The plan is very simple, just let every class start a book and add a stamp as the pupils bring in enough to purchase one, and when the book is full, exchange it for a large stamp, turning it in to the treasurer for report. No pressure is necessary, it will work like leaven and not hurt the school.

GRACE BAPTIST CHURCH,
Nashville, Tenn.

I take this means of informing our friends that my little boy, Herman, underwent an operation last Saturday for appendicitis. He is doing nicely at present.

H. F. BURNS.
Shop Springs, Tenn.

Loudon Baptist church—J. H. O. Clevenger, missionary pastor. Our meeting still continues with splendid success. We have had to date 78 conversions, 25 additions to the church, and many more yet to join. The interest is at fever heat. For one time our church at Loudon is aroused. We shall continue as long as the interest keeps up. Pray for us.

FOR THROAT AND LUNGS
STUBBORN COUGHS AND COLDS
Eckman's
Alterative
SOLD BY ALL LEADING DRUGGISTS

OUR BOOK CORNER

All Books Noticed will be Sent by the Baptist and Reflector on Receipt of Price

The Lure of Books—Lynn Harold Hough. Abingdon Press. 25 cents. One of the most delightful pamphlets ever written on the attractiveness of books. It will come as a spiritual and intellectual tonic and ought to be read by every lover of good literature.

BOOKS ON THE BROWNING.

Guidance from Robert Browning—In Matters of Faith—John A. Hutton, M. A. Abingdon Press. 50 cents. Robert Browning is the most virile religious poet who ever attempted to bring a message to the hearts of men. He is especially stimulating to ministers, who will undertake to read his poetry with thought and appreciation. These four lectures show how Robert Browning will lead one into a larger spiritual vision and deeper devotion to things eternal. The book is one of the best introductory helps one could have on Robert Browning's poetry. The style is attractive and the quotations from the poet are made with rare discernment into the deep message of this wonderfully religious poet. One needs but to read "A Death in the Desert," "Christmas Eve and Easter Day," "Bishop Blougram's Apology," "Saul," "Paracelsus," and "Pippa Passes" out of the large number of poems to catch the wide range of religious convictions of Browning. The author discusses the "Case for Belief," "The Soul's Leap to God," "The Mystery of Evil," "The Incarnation."

Robert Browning—In Modern Poetry and Christian Teaching—Frank C. Lockwood. Abingdon Press. \$1.00. Robert Browning easily ranks first among modern poets with Christian teaching. The author of this book gives a good view of the man Browning and discusses with real insight and appreciation the deeper message of Browning. We disagree with him in attributing to Browning a tendency toward an underestimate of the intellectual part of man's experience. He truly shows Browning's belief that the heart is more competent to deal with life's fundamentals than the head. He shows how Browning was more careful to emphasize the spiritual affiliations of religion rather than the formal and external. He considers that Browning will have an increasing circle of readers. "He will be treasured rather because he has written inimitably upon imperishable themes; because he has touched with exquisite skill the largest and most thrilling interests of the human soul." This is a book well worth more than one reading. Chapter headings: 1. The Man Browning. 2. Browning's Way of Truth. 3. The Path to God. 4. The Human Highway. 5. The Upward March of Nature. 6. God's Message to Man. 7. Browning's Influence.

The Best of Browning—James Mudge, D. D. Abingdon Press. \$1.00. This might be well called the Browning handbook. It gives such introductory matter of a biographical and poetical nature as to assist one to approach Browning on moral and religious thoughts. The best short poems are given complete with just such

foot-notes as one would care to have. If one could not afford the more expensive books on Browning this would be a capital introduction to the poet.

Elizabeth Barrett Browning—In Modern Poets and Christian Teaching—Martha Foote Crow. Abingdon Press. \$1.00. Mrs. Browning easily takes the first place among women poets. While one may not agree with her husband that she was the greater poet of the two, we joyfully accord her all honor for her great message to men. The author has given such study in her life and poetry as to show her unique place as woman's chief spokesman in poetry upon the religious life.

"She has been many times called 'A daughter of Shakespeare;' if she deserves this name she is sister also to Milton and to Dante; she must stand in the group of those poets to whose eyes the gates of heaven have stood open, who have looked within, and who have then reported to us something of what has thus been revealed to them." One would do well to read this book and thus be introduced to her who could write not only "Aurora Leigh," "The Portuguese Sennets," "The Cry of the Children," but could also inject into her poetry a commanding spirituality. Musical, intensely earnest, half mystical. Elizabeth Barrett Browning deserves and will doubtless secure an enlarging circle of friends.

The Baptist Debt to the World—The above is the title of a book of nearly 250 pages, by J. W. Porter, D. D., LL. D., the virile, versatile editor of the Western Recorder and the popular pastor of the First Baptist church, Lexington, Ky. It is published by the Baptist Book Concern, of Louisville, Ky.

This volume is in every way a worthy companion to the former volume from the same author, "The World's Debt to the Baptists." Splendid as the former book was in many respects, this volume is stronger and a more important message. There are 17 chapters in this volume, as follows: The Baptist Debt to the World, The Old Paths, Contending for the Faith, The Final Preservation of the Saints, Characteristics of a Scriptural Church, The Perpetuity of a Scriptural Church, Restricted Communion, Restricted Baptism, The Church Branch Theory, Salvation and Its Substitutes, Church Union, Election, The Doctrine of Missions, Baptists and Union Meetings, The Authority to Baptize, Women Speaking in Mixed Assemblies, The Act of Baptism. The author really believes some things and knows why he believes them. He has proven himself ready and able to give the reason for the things he believes. He has so put what he says about Baptist faith as that no reader will have an excuse for not understanding. Some Baptists will not agree with him on some points. For the most part, however, he has, in a lucid, convincing way, stated the Baptist case acceptably to most Baptists. The work deserves a wide reading and will receive a wide reading, both

Laugh and Grow Fat



That is what you will do when you read "Miss Minerva and William Green Hill." Of all the books that have been written we believe there is none that will provoke as hearty laughter as the story of this little orphan boy who went to live with an old maid aunt. Thousands of men, women and children have read over and over again and enjoyed this unique little book. One thing especially attractive about the book is that its characters are so human. Miss Minerva is a living expression of her type of womanhood, Billy a real, human, lovable boy, and the other characters are equally as familiar in every-day life. The book has 22 attractive illustrations by Angus MacDonall. The 23d edition is just out. It is a special Christmas edition and is the most attractive yet, being printed in large type and a much nicer binding. The book will be of especial interest to Tennesseans, because of the fact that the author, Frances Boyd Calhoun, spent the greater part of her life in this State, having lived at Covington, Tenn. A short story of her life is given in this edition and adds to the interest of the book. A more popular Christmas gift could not be selected, and we cannot imagine a person on earth who would not appreciate a copy. The price is \$1.00. Secure two new subscribers to the Baptist and Reflector and we will give you a copy, or send us the price of the book and we will mail it to any address.

BAPTIST AND REFLECTOR.

Nashville, Tenn.

from Baptists and others. It cannot fail to do good where it is read.

The first chapter in the book gives the title to the book. What the author says indicates that he believes the Baptists owe it to the world to give to the world the distinct doctrines which he discusses.

J. W. GILLON.

FIELD NOTES.

Pastor Robert A. Johns and Church at Tazewell have completed a pastorium costing \$2,500.

Dr. S. N. Fitzpatrick and Church at Birchwood are building a pastorium.

Fifth Sunday Meetings—Ocoee with Pleasant Hill Church and Pastor A. T. Hayes; Eastanallee with New Friendship Church and Pastor J. H. Palmer; Midland with Bethel Church ad Pastor R. C. Medaris; Knox County with Strawberry Plains Church and Pastor L. A. Hurst; Sweetwater with Bethlehem Church, near Mt. Vernon; Providence, with Union Chapel Church, Southeast of Kingston.

East Tennessee Laymen's meeting at First Church, Knoxville, in charge of Secretary J. T. Henderson, was well attended and a splendid meeting and a real success.

In answer to the question as to Union Meeting, so-called: The so-called Union Meetings are a farce. In order to union, there must be unity, and there is no unity among the denominations as to doctrine and practice and therefore no union. The co-operative meetings are not objectionable. To illustrate, where a denomination or church holds a meeting and is responsible for it for all to attend and cooperate in the meeting as much as possible.

Pastor G. D. Carueh of Bethel Church, near Cleveland, is very much delighted with his Church and people.

Deacon James May of First Church, Sweetwater, speaks in the highest terms of Secretary J. T. Henderson's work and the East Tennessee Laymen's meeting.

What do you think? Baptist in Tennessee who do not know we have a

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denominational or State paper (The Baptist and Reflector).

Jones Chapel Church, preached three times, Saturday and Sunday, and received \$12.50 for my service. One addition by letter, 82 in Sunday School.

Splendid Mission program led by Mrs. A. E. Lang.

The work is growing.

R. D. CECIL,
Evangelist.

Cleveland, Tenn.

Why I Believe in Nuxated Iron

As a Tonic, Strength and Blood Builder

By E. Sauer, M. D.

Probably no remedy has ever met with such phenomenal success as has Nuxated Iron. It is conservatively estimated that over three million people annually are taking it in this country alone. It has been highly endorsed and used by Former United States Senators and Members of Congress; Physicians who have been connected with well-known hospitals have prescribed and recommended it; Monseigneur Nannini, a prominent Clergyman, recommends it to all. Former Health Commissioner Wm. R. Kerr, of Chicago, says it ought to be used in every hospital and prescribed by every physician.

Dr. A. J. Newman, late Police Surgeon of the City of Chicago, and former House Surgeon Jefferson Park Hospital, Chicago, says Nuxated Iron has proven through his own tests of it to excel any preparation he has ever used for creating red blood, building up the nerves, strengthening the muscles and correcting digestive disorders.

Dr. James Francis Sullivan, formerly physician of Bellevue Hospital (Outdoor dept.) New York, and the Westchester County Hospital, says there are thousands of men and women who need a strength and blood builder but do not know what to take. In his opinion there is nothing better than organic iron—Nuxated Iron—for enriching the blood and helping to increase the strength and endurance of men and women who burn up too rapidly their nervous energy in the strenuous strain of the great business competition of the day.

If you are not strong or well, you owe it to yourself to make the following test: See how long you can work or how far you can walk without becoming tired. Next take two five-grain tablets of Nuxated Iron three times per day after meals for two weeks. Then test your strength again and see how much you have gained.

Note:—Nuxated Iron, which has been used by former members of the United States Senate and House of Representatives, and other prominent people, with such surprising results, and which is prescribed and recommended above by physicians, is not a secret remedy, but one which is well known to druggists everywhere. Unlike the older inorganic iron products, it is easily assimilated, does not injure the teeth, make them black nor upset the stomach. The manufacturers guarantee successful and entirely satisfactory results to every purchaser or they will refund your money. It is dispensed by all good druggists.

OBITUARIES

"... For what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away." (James 4:14.)

We publish 200 words of obituary notices free. Above the 200 words we charge one cent a word. Count the words and you will know just how much to send with the obituary.

Rev. John W. McQueen.

We are again called upon to pause in meditation, and to bow in submission to the sovereign will of God on account of the death of our fellow-laborer and brother, Elder J. W. McQueen.

He was born forty-three years ago and "born again" when a lad of tender years. He survived by his wife, son Paul, sixteen years of age, and little daughter, Mary Elizabeth, eleven years of age. His mother, one brother and two sisters also mourn his loss. His father died when he was a mere boy.

When about grown he came to understand the scriptures as taught and practiced by the Baptists, so he followed his convictions and joined the Hopewell Baptist Church of Sumner County, Tennessee. He had impressions toward the ministry from his youth. He was ordained by the Hopewell Church. Elder W. M. Wilks preached the ordination sermon.

Brother McQueen attended school at Union University for a time, and was typical of a large number who have been trained in this institution. He caught the spirit of the institution and was "set for the defense of the gospel." He was evangelistic and progressive in heart and life. He reflected credit upon the institution.

Our brother's ministry of twenty years was about equally divided between Tennessee and Kentucky. Among other places, he served faithfully at Scottsville and Bowling Green in Kentucky, and Manchester and Doyle in Tennessee. "He was a good minister of Jesus Christ." He spoke "the truth in love."

His sickness, which extended over a period of about two years, totally disabled him for one year. His Christian fortitude was marked. Few have, within the knowledge of several who have been intimately acquainted with him in his sickness, made such a fine impression upon saved and lost. Several unsaved came to his dying bedside to bid him good-bye.

The sustaining grace of God was manifest in his life and death. He taught us how to suffer patiently and die triumphantly. He talked about dying with smile-wreathed face, and gently clasped his hands in joy as his spirit slipped away to be with his Savior.

He fought a good fight, finished his course, kept the faith.

Therefore, be it resolved by the Nashville Baptist Pastors' Conference:

1. That we humbly submit to our Lord's will in this dispensation of His providence, not sorrowing as those who have no hope.

2. That we extend our condolence to

Teachers placed throughout the South and Southwest in Public, Private and Normal Schools, Colleges and Universities. Write at once for information. Yates-Fisher Teachers' Agency, 410 Stahlman Building, Nashville, Tenn.

"Thank you for lending me your copy! Now I want a copy of this great book for myself, for it is a book to read and re-read"—said a minister friend.

The above conversation is real, the incident being vouched for by the editor of "Reformed Church Messenger," who tells how he has been thanked, over and over again, by discerning readers for strongly recommending to their notice this radiant book of our times!

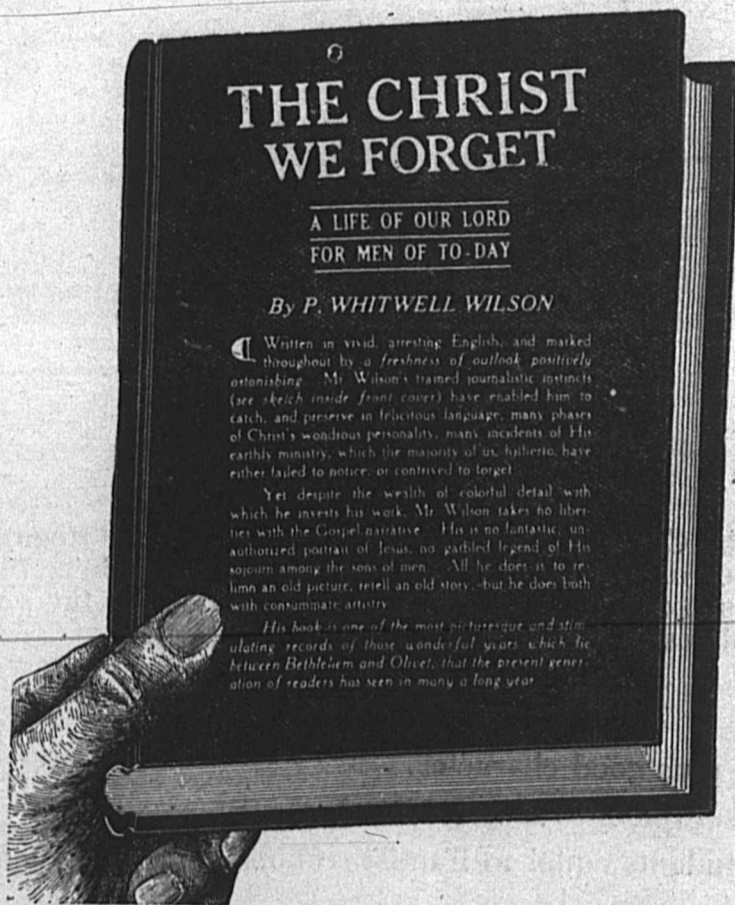
"The Christ We Forget"

BY P. WHITWELL WILSON

Parliamentary Correspondent of the London Daily News.

is a book that every member of your family will enjoy. It brings all into the real presence of the Christ, strengthening them for the duties and sorrows and anxious moments of these critical times. It is a book to place next to the Bible itself. Whatever books you've read, you've never read anything quite like this!

Ask Your Minister About This Fascinating Book!



Fourth Edition in Press

Perhaps he will even lend you his copy for a "taster." At any rate, don't miss the influence of this helpful work that HAS TAKEN RELIGIOUS CIRCLES BY STORM!

Dr. Edgar Whitaker Work says: one feel like rejoicing over it as one who has found great spoil!"

Dr. J. Wilbur Chapman says: "I wish I could tell you how much I appreciate it. This book really ought to be in every minister's hands. Is there not some way to arrange it?"

The Standard says: "The old kingdom, old songs and old ideas become new."

The British Weekly says: "It has brought me as by new road, to behold the moral beauty of our Lord."

The Christian Standard says: "Mr. Wilson's book has a place of its own."

The United Presbyterian says: "A freshness of expression positively astonishing."

Chicago Herald says: "A life of Christ which surpasses in reverence, profundity, clarity, keen insight, scholarly reference, daring devotion, fasci-powering force, anything that modern Christianity has tried to produce."

Substantial Binding

only \$1.50 net

The Baptist and Reflector
161 Eighth Ave., N.
Nashville, Tenn.

the bereaved ones and church, and his Sunday School class.

3. That copies be furnished the family, the Baptist and Reflector, and be spread on our minutes.

Committee,
W. R. Hill,
Rufus W. Weaver,
I. J. Van Ness.

OBITUARY.

Mrs. Elizabeth (Pigg) Troutt.

On Friday evening, March 8th, the death angel came into the home of Mr. L. R. Troutt of Middleburg and claimed

his companion. She was born April 4th, 1849, in East Tennessee, making her age most 69 years.

She professed faith in Christ at the age of 17 and joined the Paupa Baptist Church. She was married to Mr. L. R. Troutt of Middleburg, Tenn., in 1871. She moved to Hardeman County after her marriage and joined the Hickory Valley Baptist Church, and later to Middleburg Baptist Church, and was a true member there until her death. She leaves seven sons and four daughters besides her husband and three

brothers. Mrs. Troutt was a good Christian woman and loyal to her Church. She was a true companion, a loving mother and beautiful Christian character.

May the Lord bless you who are bereaved. Some sweet day in the sweet by and by we shall understand our earthly clouds and sorrows.

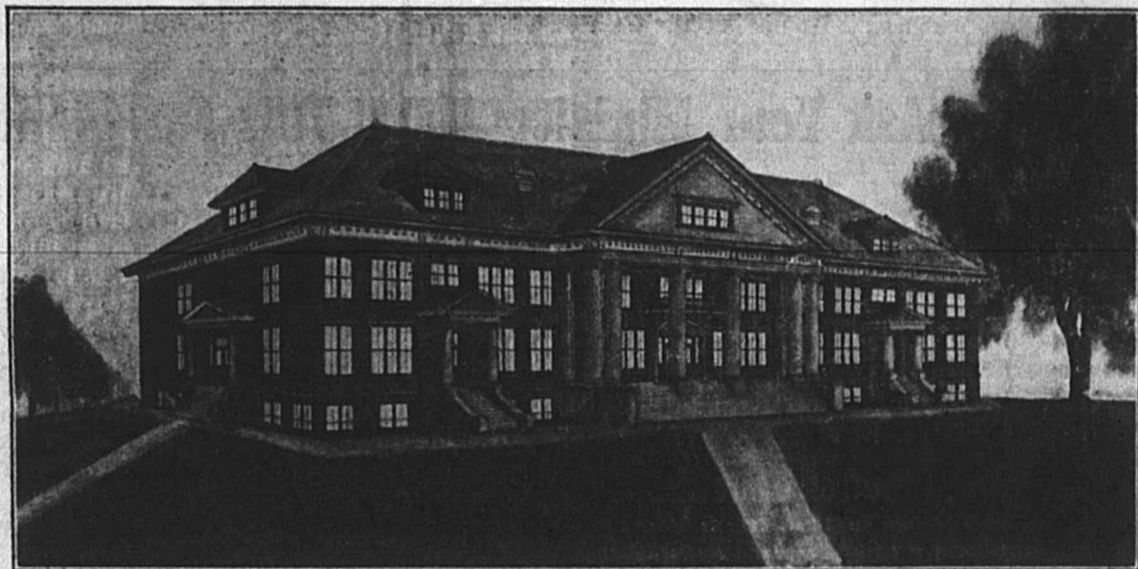
JAS. H. OAKLEY,
Her Former Pastor.

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Send money for Christian Education to DR. J. W. GILLON, 161 Eighth Ave., North, Nashville, Tennessee. For information about the College write PRESIDENT W. L. GENTRY, Jefferson City, Tennessee.

RUFUS W. WEAVER,
Secretary Christian Education,
Nashville, Tennessee.