

# BAPTIST AND REFLECTOR

"SPEAKING THE TRUTH IN LOVE"

ALBERT R. BOND, EDITOR

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## THE CAMP PASTOR SERVICE

Victor I. Masters, Superintendent of Publicity.

Through the courtesy of Dr. George Green, in charge of the Baptist Camp pastor service in the military camps in the South, I recently read letters from about seventy religious workers other than camp pastors in the various military camps. The testimony of these men is that of experts. The letters are almost unanimous in commending the value of the camp pastor service.

These letters are from chaplains, Y. M. C. A. workers and others. They are from men of various evangelical bodies. One writer out of the large number thought "the Camp Pastor is too denominational for the undenominational atmosphere," and a few showed anxiety lest the Camp Pastor would interfere with the regulations that the "Y" men may find it necessary to make. But nearly all go straight to the witness that these denominational men render a needed service, which could not otherwise be performed. A number of the Y. M. C. A. men testify to this effect.

Typical of the testimony given is this from Dr. E. Y. Mullins, who has been the director of the religious activities at Camp Zachary Taylor: "The work of the Camp Pastor is indispensable in rounding out the group of forces and influences for the building up of our army in its moral and spiritual life \* \* \* I would regard the failure to provide Camp pastor as a mistake from every standpoint. They supplement other forces of services in a most valuable and helpful way."

Baptists are gratified at the promptness and resourcefulness which their representatives have exhibited in organizing the Camp Pastor service. It is no mean distinction for Baptists that have led the various evangelical bodies in sending the possibilities of this service and in putting their ideal into actual and successful practice.

The Home Mission Board cooperating with the War Work Council of Northern Baptists, and with various State Mission Boards in states where the camps are, is as its part expending \$60,000 up to May 1, in the thirty-two larger Southern camps. It is estimated that Northern Baptists will spend \$14-

000 in this cooperative service and the State Boards \$20,000. In addition, our Northern brethren will look after the Baptist service in the camps in the North.

Too much cannot be said in praise of the good which is being accomplished by these Camp Pastors. Other denominations are reaping results of like value, but I will confine this story to our Baptist work. Thousands of our boys have been advised and ministered to spiritually. The Camp Pastor has often brought them into contact with the churches of the contiguous cities or towns, and have formed a link between the soldier and the church and loved ones back home.

The striking and outstanding service of the Camp Pastors has been preaching the gospel of Christ, both to the crowds and to individuals. Up to April 1 about 13,000 had professed conversion under the preaching of our forty Camp Pastors, and many of these had been baptised and received into the fellowship of the churches near the camp.

It is a matter of almost unanimous testimony that this service is greatly needed. It is definitely and confessedly spiritual in its purpose. This work is needed to supplement that of the Y. M. C. A. The Y. M. C. A. official leaders are positive in their requirements for a real spiritual program. But the necessity of ministering much to the mind and body, though this must be done, coupled with the inability of an undenominational organization to follow up the results of its spiritual efforts as a church can do, makes room for a service the denominations simply must do themselves, in addition to giving their men for the Y. M. C. A. and the chaplaincy work and of their money to help support the non-denominational effort.

The Home Board has gone into this work for Southern Baptists. Without precedent or rule to follow, we have been able to organize and conduct in a great way this service for our soldier boys. We have been able thus to aid in conserving principles near the heart of true religion and dear to Baptists. Incidentally, we have often been able to make other religious workers understand simple a b c Baptist principles, of which, in some instances, they seem to know less

than they know about, say, the handful of 100,000 Unitarians, though Baptists number about 7,000,000 in this country.

It is a great and gracious work. It has taken much time and effort by Dr. Gray and Dr. Green, and has added much to the burden of the Board's office work.

It is in the same line as all other Home Mission effort. Everywhere the people are crying out in their hearts for God. Our hundreds of missionaries are finding fields white unto harvest, as almost never before. Every instinct of faith and of patriotism challenge a great support to our Home Mission work now.

Pastors: We trust you to sound the true note for the advance before the hosts of God's people. They have the money, a thousand times over. They want to give to Home Missions. If you doubt their readiness to thrill and rise to the challenge of the cause now, try preaching a sermon on it! They will give and give gladly, and encourage your heart.

Lead forward, for they are ready to follow, and a great and blessed service is imperilled.

Home Mission Rooms, Atlanta, Ga.

### OUR TASK FOR THE NEXT FIFTEEN DAYS.

By J. W. Gillon.

This Monday, noon, April 15, our books show that we have received

For Foreign Missions.....	\$18,490.66
For Home Missions.....	12,091.95

We must yet get

For Foreign Missions.....	\$24,509.34
For Home Missions.....	22,908.05

This is a tremendous fifteen days' task. Many pastors have written to me stating that they were going to get their full apportionment. Others have said to me face to face that they were going to get their apportionment. We must remember that last Sunday seriously crippled some of our churches and made it most difficult for them to get their apportionment, if not impossible. The rest of us must make up for their failure, or they must make up for the failure of public collections by private canvassing. We ought to make up our minds everywhere to so canvass the membership of our churches as that everybody would have a chance to give to these worthy causes before the 30th.

Our books will close in this office on the night of the first day of May. People from East Tennessee, in particular, must remember that, owing to the disturbed condition of the mails, letters to this office cannot be mailed one day and reach here the next. If money is to get to me by Wednesday night, it must be mailed early Monday morning in all upper East Tennessee offices. The brethren will take notice of this fact, and if, for any reason, the money cannot be mailed Monday, but is sent later, the Treasurer will please send me a telegram stating specifically how much money is being mailed for Foreign Missions and how much for Home Missions. If the Treasurers do not make the division, it is impossible for me to know how to credit it in this office and so it cannot be counted until their letter comes explaining.

## THE GOVERNMENT AND THE KINGDOM

B. D. Gray, Corresponding Secretary.

As Dr. Van Dyke says, "The love of God and love of country, the noblest passions of the human soul, meet in Home Missions."

Just now we have the greatest opportunity for the outward expression of piety and patriotism ever presented to our people.

We are in a great crisis. The latest news is that the Germans, after a brief lull in the battle on the Western front, are again advancing towards Amiens, their present objective, with a view of reaching the English Channel and seizing the British bases of supplies at Havre and Dunkirk. It will be calamitous in the extreme if they succeed in dividing the British and French forces and reaching the Channel.

We are hoping that a counter attack from the Allied forces may win the day as at the battle of the Marne, but all agree that the most serious crisis in the war has been reached. If we had a million soldiers on the Western front to hurl against the Huns, the day of victory would be at hand, but we

are not ready with the men. As fast as the ships can carry reinforcements from our American camps the boys will be rushed to the front. All our forces and resources must be thrown into this conflict with the least possible delay. Vast supplies of guns, munitions, food, equipment of every kind, and men by the hundreds of thousands, call for tremendous pressure of money.

The Third Liberty Loan Is Called For.

During April we must take the full \$3,000,000,000 for the third series of Liberty Bonds. Our people must meet the call of the Government. To falter now would be ruinous and either bring defeat or indefinitely prolong the terrible war.

Render to Caesar the Things That Are Caesar's and to God the Things That Are God's.

On the other hand, we can serve our country and our mission cause at the same time. Buy the Lib-

(Continued on page 9)



## FOUR HUNDRED DISAPPOINTED CHURCHES.

By J. W. Gillon,  
Cor. Sec. & Treas.

All through eleven months of our Convention year our churches have been waiting for April to wind up their collections for Home and Foreign Missions. They fully purposed to do their duty in April even if it had not been done in the other eleven months of the Convention year.

Four hundred of these churches are in the country and have but once a month preaching and have their preaching day on the first Sunday of each month. The first Sunday in April was their last chance for a public appeal for gifts to two great causes. The pastors had fully intended to take a collection. The churches had been notified that the collection would be taken and the membership had been urged to come prepared to give as they had never given. How these pastors and churches were disappointed when they waked April 7th to find it raining. The pastors' hearts, dear fellows, sank within them. The brethren of the churches went about depressed because they could not assemble for the sermon and a collection. There is no keener disappointment than this that comes to a pastor.

### Is There No Remedy?

Yes, there is one remedy. There are two weeks yet of the Convention year. The brethren who had already asked the Lord to help them see and do their duty and had their money ready to give can get together and go to see all the other brethren and tell them how much the Lord's cause will suffer if they do not now do their duty. They can thus secure the full amount of their apportionment for Home and Foreign Missions and yet send it in to me on time.

Dear pastor, you know who are the key men of your church. Just as soon as you read this, write a card to each of them and urge them to do by private solicitation what the rain prevented you from doing publicly. Do not let a rainy day defeat you in your noble purpose.

### Some Lessons Suggested by This Disappointment.

1. It is never safe to put off until the last hour the doing of anything that ought to be done. The last hour may bring conditions that make it almost, if not quite, impossible to do the thing you ought to do and want to do.

2. It is a crime to put the Lord's cause in peril by leaving yourself but one opportunity to care for it. The Lord says: "Seek ye first the Kingdom of God." Our whole method of last hour effort is unbusiness-like and criminal. The best time in the world to provide the money the Lord's cause needs day by day is to give a part of it on the first day of every week. The next best thing would be to take the collection for Home and Foreign Missions in May and send it in at once and then the two causes could go on a cash basis.

3. The third lesson for this is that no man knows how much disappointment a day may bring forth to the man who neglects his seen duty. All of this present disappointment could have been prevented by earlier effort.

Just in proportion as we understand that Jesus Christ appeals to the highest and most splendid in us, will he be able to lead us out into his own fullness of power.—Robert E. Speer.

## WILL WE BE OUT-GENERALED?

Edward B. Pollard, D.D.

Are Baptists willing to be outwitted in the work of taking the world for Christ? Especially on the foreign fields are we in danger of giving over the future to others than Baptists? This has been coming to pass now for a generation, because we have interpreted the Great Commission too narrowly, refusing to make full use of the most powerful and abiding methods of preaching the Gospel to every creature.

There has been, among many Baptists, a prejudice against the use of missionary money to establish and maintain missionary schools in foreign fields. The brethren overlook some very important facts. One is that it is the child who is most impressible. An adult heathen is almost indelibly heathen. Christianity must always make very slow progress against the stone wall of heathen habit and superstition. Children will continue to be born of heathen parents faster than adult heathen can be rescued from their chains through conversion, by the preaching of missionaries. Experience so teaches. But in large parts of the heathen world, heathen children are sent gladly to Christian schools, where they can know what Christianity is, and be brought under its power. To say there is but one way to preach the Gospel is to limit both God and man. In the first century, the most powerful agency for preaching was the individual herald who went about proclaiming the good news of salvation. In the twentieth century, the lone Gospel messenger is supplemented by the printed page, the Gospel wagon, the chapel car, the Gospel steamer, and, above all, the Christian school. To fail to make use of these instrumentalities is to fail, indeed. It is to be unfaithful to God who has been so good as to put into our hands these powerful means of increasing our opportunity and power.

In the early history of modern missions, Baptists were able to point with some degree of commendable pride and very much gratitude, to the fact that, man for man and dollar for dollar, invested, their missionaries secured the largest returns in souls won to Jesus. But that claim is no longer tenable. Other denominations have used a larger statesmanship and wider vision. They planted strong schools where we were satisfied with weak ones, or maintained only preaching stations. This could work out in but one way. The others kept getting the children, while we were all too satisfied to pluck a few brands from the burning.

Besides, other denominations have succeeded in building up an educated membership and an educated native ministry, through their attention to schools, while we are still backward in developing strong, native workers, well equipped for leadership. For this reason, it is no longer true that Baptists can win more converts than others, because it is the native, trained and consecrated, who can win his countrymen in large numbers; not the trained foreigner, nor the untrained native.

In other words we are brought face to face with the question whether other Christian bodies have not out-generaled us by a more accurate reading of the marching orders set forth in the Great Commission: "Go ye

therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you; and lo, I am with you alway, even to the end of the world."—Western Recorder.

## FAITH AND PRESUMPTION.

Faith is one thing; presumption is quite another. Some of us do not seem to understand the difference, or to act upon the knowledge if we have it.

It is fine to have faith in our fellow men—faith that on the whole they mean well and will do their best to realize their good intentions. What we call faith in this respect is sometimes an unwarranted assumption which is really presumption, because it allows us to shoulder off the responsibilities that we rightfully share and obligations that we should endeavor to meet. We are so sure that others will do their part that it seems of comparatively small moment whether we do ours or not. The object sought, whenever it may be, will not suffer through our indifference or neglect, because they will neither neglect it nor be indifferent to it.

The immediate application of this thought will be readily guessed. We are at a critical time in missionary affairs. Within a few days the financial year of our national denominational societies will close, and the treasurer's books will show whether we have met in full the obligations devolving upon, and accepted by the denomination, or whether we must face again the matter of debts upon the societies. It is difficult to forecast at this time what the reckoning will be. Large sums of money have been contributed during the year, but large sums must come in within the week if the balance is to appear upon the right side of the ledger. The officers of the societies are concerned and anxious. For several weeks our denominational papers have been carrying advertisements calling attention to the situation and urging large and generous giving. Nothing appearing in the papers has been more significant than these advertisements. Business men do not willingly pay out good money for something for which they see no need. And nothing has been more important. One may well be pardoned for turning from everything else on the pages of his favorite journal for the sake of reading and pondering these trenchant, significant, thought-compelling, business-like statements and appeals of those who know the facts and who sense the situation.

To many of us all this makes no special and commanding appeal. We have "faith to believe" that everything will come out right. The churches will meet their apportionments, or generous and wealthy laymen will come to the rescue, or unexpected legacies will be received, or the debts, if there are any, will be so small as to be practically negligible.

What is needed is a faith that is faithful—faithful to obligations and opportunities; a faith that interprets apportionment as a minimum within the maximum of ability that makes the motive and inspiration of deed and gift love of God and not fealty to a society; that so appreciates the dignity and importance of the missionary enterprise as to make identification with it a privilege to be craved

rather than a duty to be shirked so far as possible; that reckons the outcome of the year in terms of church and individual interest and benefaction; that changes the easy prediction that "everything is coming out all right" to the strenuous imperative, "Everything shall come out all right." Such faith can but eventuate in victory. Mere presumption spells defeat.

It will be lamentable if the reckoning of the year shows deficit in financial receipts. The really lamentable thing, however, will be not the deficit in giving, but the deficiency in interest that lies back of lessened gifts. It will be glorious if books balance and accounts are squared. But how much can the glory of such attainment mean to the individual or church that has not done his or its utmost to bring it to pass? Can one really have part in a victory which he has done nothing to promote?—Watchman Examiner.

## WHEN THE WAR WILL END.

By M. H. Wolfe,

All of us want to know when the war will close, and it is right that we should know if there is an intelligent way of finding the answer. Having crossed the ocean ten times and traveled in many parts of the world, I have some views of my own concerning the war and the cause that brought about the world's greatest tragedy. Prussianism was born in 1611, more than three hundred years ago, and has developed into the German empire with militarism for its God. For some fifty years the German military spirit has been promoted and developed until it became the God of the governing power of Germany, resulting in the ambition to conquer the world and make slaves of humanity. Thus the Kaiser and his cabinet became the gigantic menace to liberty, freedom and redemption as fostered by many people of the nations of the world and purchased by Jesus Christ on the cross. Under the ruling hand of the Almighty God the time came when this monster evil must be destroyed. And it will be remembered that history for more than 4,000 years shows that the Almighty uses men to perform the most heroic deeds. America and her allies have been given the task of destroying the god of German militarism, and to the performance of this righteous service we must dedicate every drop of blood that flows through our veins. But in performing the task we will be made a new people ourselves. We are standing on the threshold of a new civilization born in the fiery trials of the greatest tragedy the world ever saw. As I have seen it with my own eyes, the nations of the world have forgotten God and have drifted away from His commandments and must be brought back. This bloody struggle between the nations is no accident—there is a reason for it—and the reason, humanly speaking, is the domination of German militarism, which must be dethroned; but that does not go deep enough. Deep down below all that mortal eye can see there must be a reason born of the love of the Almighty God to bring his people back to the higher meaning of life and to the life worth living. It seems safe to say that the war will end after the complete eradication of the spirit of German militarism, which has for its purpose to abolish freedom, break



down liberty, enslave humanity, and subdue the spirit of redemption planted in the hearts of men by the blood of Christ on the cross. Furthermore, when the Christian people of the other nations of the world forsake selfish greed, the mad rush for gold at any cost, the intoxication for earthly pleasure, and the going to seed with empty religious forms and ceremonies. When we come back ourselves to the fundamental principles of right living and to the worship of Jesus Christ in spirit and truth and follow the footsteps of our forefathers in simple faith and righteousness, then the war will end. If this is true, let our people hasten back to God in simple worship and pure faith with the prayer that God will forgive us for our wanderings and stay the bloodshed and let us have peace, everlasting peace. This last word will say that the quick way to end the war is to accept the spirit of Jesus Christ and do what He said do and go where He said go and say what He said say, and Southern Baptists are on trial right now through the pleadings of Home and Foreign Missions, and whether we will go down on our knees in humble supplication and ask God that we may make the best possible offering for the holy cause of Christ's kingdom and to call our people to rush back to the throne of mercy and ask God to stay the tide of the awful carnage and save our boys in the trenches and save our people at home and redeem the lost around the world. It is up to you and me to decide when the war will end. What's our answer? My answer is, I am going to double my offering to Home and Foreign Missions, making it \$2,000 against \$1,000 last year. What is your answer in this crucial testing hour for Christianity?

Dallas, Texas.

#### WHAT THOU DOEST, DO QUICKLY.

By Alice Brower Wingo.

The quaint adage, "Procrastination is the thief of time," is familiar to all of us. Delays are dangerous. Each day has its duties, its burdens and its cares, its joys, its sorrows, its shadows and its sunshine. The smile that will lighten the heart today must not be postponed till tomorrow. The kind word, bringing comfort, giving inspiration, lending aspiration, lifting the fallen, helping the degraded, must be said today, for tomorrow never comes. "What thou doest do quickly." This is a beautiful world in which to live—a world filled with the bird's song, as they flit from tree to tree, skipping over the earth, with its dress of dewy grass or mantle of snow, showing forth the beauty of making those around us happy. A beautiful world, as the bright sunrise gladdens the day, as it peeps its sparkling head up in the East, making the merry sunshine, till it says goodbye to the rosy sunset in the West. A beautiful world, in which to live a life of service, a life worth while, a life in which great things can be wrought for the Master's Kingdom. Then let's do quickly that which He wants us to do. This is a life of vast opportunities, a life of immense possibilities, a very capable life—a life not to be lived in selfishness, a life not to be lived in idleness, not to be a mere plodding mediocre; a life full of energy, a life full of enthusiasm, woven with the threads of piety and of service, interwoven with the lives of others in making the world better for our hav-

ing lived. "What thou doest do quickly." It is as though a voice from afar was speaking, speaking in accents true, in accents strong, speaking world-wide, speaking to God's children, speaking to the unsaved. This is a busy world, a busy life, no room for laggards; a world full of talent, that makes us what we are; a life in which to be tactful, that helps us to accomplish the things undertaken, that helps us to be what we should be. As weavers in the loom of this busy world of today, we must weave with the shuttles of strength, we must take up the shuttles of right, plying them back and forth, with the threads of the woof between the threads of the war, making the beautiful colors of the rainbow, the "bow of promise," given us from the heart of God. When memory, the mighty storehouse of the mind, garner of facts and fancies, takes us back to the silver-wrought canvas of reflection, may these shining colors be reflected in the beautiful lives of the women of today, the jewels of the world. "What thou doest, do quickly," not slowly, not hesitatingly, but willingly, cheerfully, letting the sunshine chase away the shadows, bringing joy out of sorrow. This life is no fancy sketch. This life is real. A soul-winning life, a life bringing roses, where there are thorns. When the golden god of day is slowly sinking in the West, kissing the silvery queen of night, surrounded by millions of stars of light, may we fully realize that "What thou doest do quickly," is the way to take this world for Christ.

What thou doest do quickly

In this beautiful drama of life,  
What thou doest do quickly,  
Making worth while this life.

What thou doest do quickly

To the erring, the lost, the unsaved;  
What thou doest do quickly,  
With all thy might, and be brave.

What thou doest do quickly—

'Tis the Master speaking now.  
For all thou hast done so quickly  
A crown shall adorn thy brow.

A crown not of roses or thorns,

But a crown of jewels from above.

What thou doest do quickly

In the name of Jesus' love.

Trezevant, Tenn.

#### "THE HOUR."

Rev. R. L. M. Wallace.

"This is the world's stupendous hour,  
The supreme moment of the race  
To see the emptiness of power,  
The worthlessness of wealth and place,  
To see the purpose and the plan  
Conceived by God for growing man."

These lines of Ella Wheeler Wilcox express some great truths and serve as a theme for this brief article, to which I, as representative of the Home and Foreign Mission Boards in the Midland Baptist Association, wish to call attention to the urgent need of raising our apportionment before May 1st. Our missionaries, like our soldiers, more than ever need our support, our prayers, our sympathy, and our money. This is the hour.

The hour for Baptist loyalty is upon us. Let us not only be loyal to our government for world-wide democracy against autocracy, but to Jesus Christ for world-wide missions against anti-missions. One most urgent need among us as an Association is to see the importance of changing the atmos-

phere around our churches. There have been so many religious slackers and anti-propagandists among us. They are like German propagandists who have so sown their seeds of discord around Russia and the other smaller nations until these governments were paralyzed. Why could Jesus there do no more mighty work save that he laid his hands upon a few sick folks and he healed them? Mark 6:5. His opposers had polluted the spiritual atmosphere. For a church or association to live and grow it must be surrounded and surcharged by a missionary atmosphere. In order to maintain the proper atmosphere each church should have the best missionary pastor, superintendent, and other leaders possible to direct the work, and our denominational literature in abundance is an absolute necessity but almost discarded.

The hour for Baptist mobilization is here. Christian patriotism and loyalty demand it. Christianity, as well as Baptist principles and doctrine, is being tested, perhaps as never before. I have no fear of the final result. Ought not every Baptist be a factor in this great and mighty battle of Christianity, in which Baptist principles and doctrines are involved?

The hour for Baptist co-operation is evidently here, if we are to play our part in the great plan of world-wide service to God and humanity.

The hour for Baptist conservation of our resources, if we are to meet the demands of the times. The conservation of life is greater than that of food. Is not the life more than meat and the body more than raiment? It is more necessary to conserve the spiritual life than the temporal, though both are necessary. We should put first things first. All our spiritual resources should be conserved as never before because of the demands that are going to be made upon us in the future. We must have much reserve force.

The hour for Baptist efficiency is ours today. Baptists are fast recognizing this and are making great efforts to train our membership in efficiency. Thousands in the past have had very little training in church work, but today there are being enlisted and trained a greater percent than ever.

The hour for Baptist stewardship is the last point to which I shall call attention. Stewardship of faith, time, opportunity, wealth and service is ours. Shall our stewardship be approved by our Lord at his coming, when he shall say, "Give account of your stewardship." Or will we rob God? The "Tithe Teremoth," God's Tenth is holy unto the Lord, and if we withhold it we rob God just as much as we do if we fail to keep the Sabbath or the Lord's day, the seventh of time. If Baptists would recognize their stewardship in money, as well as in time and other things, they would have the spirit of Caleb and of Christ more fully. May our atmosphere be charged with this spirit.

Clinton, Tenn.

A good fight is never for its day alone. It is for many days. And it is not alone for him who bears its utmost stress. No man can live his own life bravely and not be an neergy of social good, virtue proceeding forth from him to heal some brother's wounded heart. There is a riddle here for us to guess.—John White Chadwick.

#### SLOW WALKING.

J. H. Jowett, D.D.

"To walk and not faint."—Isa. 40:31. That is the severe testing season, when our going slackens down to a slow walk. There is an exhilaration in movement when life speeds along, and its interests are vivid, and we have congenial and kindling companionship. When the sleigh horses are galloping and we are just flying through the air, how the sleigh-bells ring out their merry peal! Bees hum when they are on the wing! And so it is in human life. It is easy to sing when we can mount up with wings as eagles. We come to the supreme test when the swift movement is over, when the merry pace is ended, when the stimulating fellowship is withdrawn, when we come to the slow walk and something very vital seems to have been lost. It is a happy attainment to mount up with wings as eagles; it is a noble victory to walk and not to faint.

Sometimes, even when we pass out of the brilliant hours, our busy pace is the soul's defense. Here is a woman nursing her loved one. She is going from morning till night. And there comes a day when her loving service is no longer required. The sick one has slipped away and has recovered immortal health in the presence of the Lord. The swift, absorbing pace of the loving nurse is changed into an awfully slow walk when there seems nothing to do. We say one to another, "There will be a reaction!" Or we whisper, "There will be a collapse!" It is evidently a great testing time when the saving pace is almost halted, and the ministering servant comes to the hour of folded hands. Can she walk and not faint?

Here is a man who has been awakened to the knowledge of his Saviour. He awakens amid the excitement of a great revival. There is the exhilaration of a multitude. There is the stimulus of music whose volume is as of the sound of many waters. He goes night after night, and the unusual and glorious pace of everything keeps his spirit on the run. Then the day comes when the phenomenal season is over. The extraordinary stimulants are withdrawn. "The tumult and the shouting dies; the captain and the kings depart." The surroundings become quite normal, and he settles down to the slow walk on the ordinary road. That is the testing time. Can we walk and not faint?

That man is not strong who needs the fierce pace, nor is he strong who only reveals his strength in fits of convulsion. He is the strong man who can walk slowly, and under a heavy weight, without staggering. And this triumph is the promised victory of grace, and the grace is surely given to those "who wait upon the Lord." Grace offers strength for the trudge on the long, grey road. Nay, grace offers more than strength, it offers companionship. It is not satisfied with the gift of power; its gift is a Friend, and He brings His own cordials and balms to our sorrows, and His own bread to our hungry needs. "They that wait upon the Lord shall walk and not faint."—Zion's Advocate.

"The outward expressions that can come only from a heart filled with a desire for the good, the noble, the divine, are but the indication of the work of grace that is going on in the heart, although hidden from the eyes of the world."



## *An Appeal to Pastors*

Dearly Beloved: We make this appeal in the name of America, in the name of our fair Southland, in the name of our boys in the camps and in the trenches, in the name of their heroic, self-sacrificing fathers and mothers, and in the name of our Lord and Master, who has been faithfully preached by 1,500 missionaries wholly or partly supported by our Home Board.

It is our Baptist way to pay for most of the work done by our mission agencies during the last few weeks of the fiscal year. It is not the best way. It often subjects a great cause to chance. It occasions anxiety. But prevailingly it is our way. While it is, we must work it for all it is worth!

### GIVING BEYOND THE APPORTIONMENT

We have done a greater regular work than ever before. In the army camps we have expended about \$60,000 beyond the apportionment. We did this work by the instructions of the Convention. Its fruitfulness has been wonderful!

Do you endorse what we have done for our boys? We believe you do, and that your increased contributions will confirm it! If a church desires to have a part in maintaining this great service, it must give an offering to Home Missions above and beyond its apportionment.

**PASTORS:** Out of our distress we cry to you for help. We need to receive \$100,000 more in the next few weeks than we have ever received in that period before.

Our people have prospered wonderfully. They are able to give this money—a hundred times over! They are also beginning to sense the bigness and urgency which the challenge of Home Missions is taking on now.

### YOUR PEOPLE TRUST AND WILL FOLLOW YOU.

You are the trusted leaders of God's people. We know that in your hearts you give your full endorsement to the value of the work which has been done. You are aware of the spiritual crisis which is now on us in America. We beg that you show to your people now that spiritual strategy and loyalty to the cause of Christ call for a great support of Home Missions. They will follow you, when you open the way and lead forward.

Our people can raise the \$560,000 the Home Board needs. It is a task worthy of Southern Baptists, but not too big for them. Lead your people, we fraternally urge. Lead them now. Lead them to do, not their "bit," but their best!

Faithfully yours,  
B. D. GRAY,  
Corresponding Secretary.

**BAPTIST HOME MISSION BOARD, HEALEY BLDG., ATLANTA, GA.**



# Ask Yourself These Questions:

- Are you in good and full Christian fellowship?
- Are you in good fellowship with the missionaries who are preaching your Saviour in Brazil, Japan, China, Africa, and elsewhere?
- Are you in full fellowship with your brethren and sisters at home who are making sacrificial gifts to raise a Million Dollars with which to support these missionaries, send reinforcements, give the Saviour to those we have so long neglected, and strengthen your denomination in an hour of crisis and peril?
- What is your answer to these questions?

## One Million Dollars by May 1, for Foreign Mission Work

Our Aim  
Our Need

J. F. LOVE, Cor. Sec'y.  
FOREIGN MISSION BOARD,  
SOUTHERN BAPTIST CONVENTION,  
Richmond, Virginia

### AMONG THE BRETHREN.

#### By Fleetwood Ball.

Evangelist Otto Whittington of Little Rock, Ark., is to assist in a revival at Warren, Ark., beginning April 7, where Rev. J. B. Luck is pastor. He will meet with Luck, no matter what turn the meeting takes. At last account the meeting at Immanuel church, Little Rock, where Bro. Whittington was preaching, had resulted in 70 additions.

"The Romance of Christian Experience." By Samuel Judson Porter, D.D., of San Antonio, Texas. Fleming H. Revell Company, New York. Price \$1.25 net. This is the style of a volume of thoughtful, spiritual, beautiful sermons by the author, who is a past-master in the art of the preparation and delivery of sermons. There are fifteen sermons in all and each is a gem of literary and expository value. The book is destined to have a large sale.

The churches of Dallas, Texas, are in a simultaneous revival campaign. Dr. Geo. W. Truett is doing his own preaching at the First church, Dr. Powhatan W. James is assisted at Gaston Avenue church by Dr. F. F. Brown of Sherman, and Dr. O. L. Hailley is assisted at Ervay Street church by Evangelist L. E. Finney. All the other pulpits are supplied with vigorous, soul-winning preachers, and the outcome will be watched with widespread interest.

Through a letter to Rev. H. Boyce Taylor of Murray, Ky., notice is served on the brotherhood by Dr. J. B. Gambrell, President of the Southern Bap-

tist Convention, that at the approaching session in Hot Springs the question of the admission of women as messengers to that body will be considered thoroughly and finally settled. All right; but what would "Uncle Gideon" think if the members of the Convention should decide to postpone final consideration in the interest of weightier matters? The good President speaks very positively.

His friends in Tennessee will be rejoiced to know that Rev. C. S. Thomas of the First church, Jonesboro, Ill., has lately recovered from recent serious illness. His Sunday School lately gave \$100 for Home and Foreign Missions.

Rev. J. Walter Camp of Life, Tenn., preached with much acceptance last Sunday at Pleasant Grove church, north of Darden, Tenn. He improves constantly in efficient proclamation of the Word.

V. B. Filson of Nashville, field worker of the State Mission Board, was more effective than in the training schools held last week with Union and Mt. Ararat churches in Beech River Association. His work is verified.

Dr. J. B. Phillips of Chattanooga, Tenn., writes: "I am in a good meeting at Carrollton, Ga., which will close next Sunday night. I leave for Batesville, Ark., next Tuesday night, where I will be until the first of May. Then, on my return home, we will hold our own meeting during the month of May."

Rev. Geo. S. Price of Huntingdon, Tenn., writes: "Our meeting here in which Bro. I. N. Penick of Martin helped me, resulted in eight conversions. So far no additions, but we

think a number will join. We trust that you will pray for us and for our work here."

Rev. J. W. Storer of Paris, Tenn., writes: "Come and get the A. T. Robertson lectures in our Bible Conference and Training School, April 14 to 19. He lectures twice daily on Philippians. Dr. P. E. Burroughs, Mr. W. D. Hudgins and Miss Sadie Tiller are other members of the faculty. Mr. and Mrs. J. Fred Scholfield of Fort Scott, Kans., will conduct the singing."

Mr. V. B. Filson of Nashville, writes: "In our Training School at Mt. Ararat near Darden, we had a good time and had the folks. We had over 50 doing real study and class work. Was delighted to have Bro. W. L. King with us for all time, and he is determined now to put a Training School in each church in his division of Beech River Association. Am longing to get back into the field, after my labors with the First church, this city."

Rev. A. L. Bates of Jackson, writes: "I have been called to Ward's Grove church, near this city, but have not accepted yet. I was pastor there two years ago."

Rev. J. H. Oakley of Lineville, Ala., writes: "Like my new field fine. Plenty to do and I am going to do my best. Had two fine services yesterday, but it rained and many were kept away. One of our boys killed himself yesterday on account of the war situation."

Dr. Henry P. Hurt of Memphis, who has been supplying for Union Avenue church, that city, becomes the regular pastor, if the secular press is correct. He did a great work with Bellevue church, Memphis. Any church does well to be hurt in that fashion.

Dr. J. B. Hutson has resigned as pastor of Pine Street church, Richmond, Va., effective May 1, after useful service as pastor for 45 years and six months. He will not retire from the active duties of the ministry. How we would like to read "A Tale of the Forty-five Years," from his pen!

### THE FARRINGTONS TO JACKSON.

The coming of Rev. F. H. Farrington and his splendid wife to the First church, Jackson, Tenn., is a matter for which every friend of the organized work may be glad. Brother Farrington is a denominational man and will stand by every interest fostered by the State Convention. He is the friend of the secretaries and is constructive in his church work; his wife is a worthy helper. Their going from Louisiana is a distinct loss. We would fuss about it if we did not believe in divine leadership in these things. If they must go anywhere, there is nowhere I would rather they would go than to Jackson. They will be the friend of all who are striving to do right, and I congratulate the church and the State on this acquisition.

G. H. CRUTCHER.

Dr. J. W. O'Hara began his ninth year as pastor of the First Baptist church, Newport, on the first Sunday in April, "with fine prospects and a bright outlook." Brother O'Hara is a fine preacher and a splendid pastor, and he is doing a great work at Newport. More than this, he is one of the most loyal supporters of the Baptist and Reflector in the whole State. He is one pastor upon whom we can always depend. He sees to it that his people read the paper and keep posted as to what Baptists are doing.

On the first Sunday in April the church at Englewood, Rev. A. D. Langston, pastor, raised \$1,000 to build a pastor's home. Rev. W. S. Ogle has recently assisted Brother Langston in a good meeting.



## SUNDAY SCHOOL AND B. Y. P. U. NOTES

W. D. HUDGINS - - - Editor  
Estill Springs, Tennessee

Rev. E. L. Atwood, Dyersburg, writes: "You will be pleased to know that our Sunday School on Mission Day gave \$201 to Home and Foreign Missions. Last year they gave a little more than \$100. Every department of the work moves along nicely." This is a fine report from Dyersburg. It looks as if our schools did great giving on special Mission Day.

Rev. T. M. Byrom, Dayton, writes: "Our Sunday School gave on Mission Day \$18.40 to Home and Foreign Missions." This is fine for Dayton. Brother Byrom always does things that are right and worth while.

Rev. Wm. M. Sentell, Island Home church, Knoxville, writes: "We have just closed our Training School for Sunday School and B. Y. P. U. Workers. It was a success in many ways. I taught a class in 'Winning to Christ,' and Judge Brown a class in the Normal Manual. We delivered 27 Diplomas and 23 Seals for No. 2. With these awards and a fine class having taken the B. Y. P. U. Study Course, both our Sunday School and B. Y. P. U. are ready to qualify for the Standard award. Will you please send me blanks for both at once so we may get in this month? If I can be of service to you in your work over the State call on me." This is a very gratifying letter. Is this not a fine example for a pastor to set. Suppose every pastor in the State undertakes to follow this example? We would put Sunday School Work on the map in a very few weeks.

A very fine Camp Class has been turned in from First Church, Jackson, with Miss Ona Whipple as Camp Teacher.

We also have a fine class from Calvary church, Memphis.

Several more papers have been turned in from the Parsons School. Rev. T. M. Boyd sent in three papers in one mail and has asked for another book.

Misses Mildred and Mabel Stern of Knoxville have received the Diploma this week. Both sent in perfect papers.

Many of the Memphis churches are engaged in local Training Schools in their churches. This is the way to do it. When we get the pastors and local workers interested enough to take up this work themselves we will get things done.

Mr. Flake has just finished a week at Carson and Newman College, Jefferson City. He delighted the young people and put B. Y. P. U. Work on the map anew there.

The Encampment is to be held at Murfreesboro, beginning July 8th and continuing a week. We hope to have the program ready in a few weeks and

then we shall be ready to make further announcements about it.

A Training School is beginning at Paris this week and will run through the week. Dr. A. T. Robertson and Miss Lizzie Cullen will be our additional help. We plan to take a religious census while there and grade the school and put it on a working basis.

The Training School for B. Y. P. U. Workers is ready for April 28 to May 3rd. It will be held with the First church, Knoxville, and we are anticipating a great time.

The Jackson Training School begins next Sunday, and we are expecting to enroll the largest school ever held in Jackson. While there we will also work in Union University. Mr. Filson, Miss Tiller, Dr. C. E. Wauford, and Mr. J. E. Byrd will be there with the writer. This gives us a fine faculty and great work will be done.

We are now at work planning our campaign of country institutes for the summer and fall. We expect to hold one of these institutes in every county in the State and in some sections more than one. We plan to teach the First Division of the Normal Manual and have at least one great address each day. These institutes will run through two full days and will be conducted by helpers in this department. We hope to secure funds to do the greatest amount of work like this that was ever known in Tennessee. If you want a share in this work, let us know and we will try to plan an institute for your church. We expect to follow this up with local work done by the pastor and finish the Manual before we are done. This done in every church of the State will transform the Sunday Schools of the State in a season. Let us have your co-operation?

The Middle Tennessee Convention is on this week at Clarksville and we are sure that we shall have a great Convention. It is our purpose to be there, and hope to have a great gathering of our Sunday School and B. Y. P. U. forces.

Already we are hearing talk of the State B. Y. P. U. Convention. The program is rounding up nicely. We are to have both Mr. Flake and Mr. Lee. This will give us a fine beginning. Miss Tiller, Mr. Fison, and many others of our own young people will appear on the program. We are planning to have a great Mission evening and will have a Mission play as one of the main features. This will be followed up by a Mission fair, where we will have on display every conceivable item of Mission information.

Be sure to return your card reporting your B. Y. P. U. We are sending out letters for new reports this week and hope that every one will respond at once. It is important that we have this information in our hands at the very earliest possible time. We are also sending out the call for the student funds. Please see that your Union sends in your gift at once, so there may be no delay in settling our bill at Tennessee College.

"No sin is greater than helping others downward."

## REPORT OF THE EFFICIENCY COMMITTEE OF THE EAST TENNESSEE BAPTIST S. S. CONVENTION

Meeting at LaFollette, March 27th-28th, 1918.

We, your committee, after a careful investigation, find the needs of the East Tennessee Baptist Sunday School Convention to be principally:

1. A more complete organization of the Convention.
2. A better representation of the Associations and the Sunday Schools of East Tennessee.
3. A firmer and enlarged financial support.
4. A better support of men of prestige and power.
5. A definite program looking towards the advancement of the schools of East Tennessee and the development of the Convention work.

In order to secure a better Sunday School Convention and develop the Sunday Schools of our territory, we recommend that this Convention now in session:

1. Add to our existing officers an Extension Leader and Superintendent of Teacher Training.
2. Elect an Executive Committee of eight members; that the State Superintendent, W. D. Hudgins, be one of the committee, and that the President and Secretary be members of the committee ex-officio.

That the Executive Committee meet this spring in April or May and plan a more complete organization after the plan suggested by the Sunday School Department of the State.

We wish to recognize all Associations organized in harmony with this plan and that others be organized; that all reports be collected by the Associational Superintendent and presented to this Convention, and that these Associations by their representatives become a part of the Convention. That the Executive Committee be requested to present a constitution to be adopted at the next meeting of this Convention.

Respectfully submitted,  
R. E. CORUM,  
A. F. MAHAN,  
W. C. McNEELY,  
MRS. R. G. BATHMAN,  
MRS. FLEMMING,  
Committee.

The report was adopted as read and the Convention elected the following:  
Extension Leader, L. T. McSpadden, Knoxville.

Superintendent Teacher Training, Rev. W. M. Sentell, Knoxville.

Executive Committee—Rev. R. E. Corum (Chairman), Lenoir City; J. C. Johnson, Coal Creek; E. G. Price, Morristown; W. D. Hudgins, Estill

## SOLDIERS AND SAILORS GET COMFORT

That makes them fit for the hard work in camp and trenches, at sea or on marches, by using Allen's Foot-Ease, the antiseptic powder to shake into the shoes. It takes the friction from the shoes and freshens the feet. Allen's Foot-Ease has been the standard remedy for 25 years for relief of callouses, tired, aching, sweating, swollen feet, and makes tight shoes feel easy. The Plattsburg Manual advises the use of Foot-Ease each morning. Try it today.

## YOUR LIVER NEEDS

Stirring Up and Stimulating in the Spring.

Its sluggish lack of vigor is a large factor in causing the dullness, depression and weakness that hang on to you like lead in your shoes from morning till night.

Hood's Pills are the best liver stimulant and family cathartic,—best because they do their work well and do not deplete the blood like purgative salts and waters, which often leave a woful train of catarrhal discharges that are unnatural and weakening.

Then you may get the splendid blood-enriching qualities of Hood's Sarsaparilla and the iron-building effects of Pepton into the combination, and the three medicines working together give the grandest health-uplift it is possible to have from medicine.

Any one of the three medicines will do you good—the use of all three will accomplish wonderful results for you. Try this treatment this Spring.

Spring; R. L. Huff, Knoxville; W. L. Smedling, Chattanooga; Mrs. F. E. Clausel, Chattanooga; Mrs. R. G. Bathman, Johnson City.

The members of the Executive Committee who were present at the Convention met in conference and decided to call the first meeting of the committee at Knoxville, May 2, 1918.

## THE LIBERTY LOAN.

I have just returned from a very interesting revival meeting at Hernando, where I preached three and four times a day. It was my great fortune also to assist in organizing the Liberty Loan campaign in DeSoto County, Miss. Mr. George R. James was billed for that purpose, but was called to Washington by the Government very suddenly. Although it was very rainy Saturday morning, we had an enthusiastic crowd at the Court House and \$29,000 was subscribed. After a light lunch we took an automobile for Olive Branch and had an open air meeting there in the afternoon, the subscription being \$40,000. The committee feels very much encouraged. The minimum asked from the county is \$44,000, and the maximum \$75,000, but they assured me that they would not be satisfied with less than \$150,000 from DeSoto County. Old, young, rich, poor, white and black are taking a cordial interest in the matter. One negro man standing near my automobile at Olive Branch subscribed \$1,000.00.

BEN COX.

## TOM TIGER, RANGE OUTLAW.

A tale in ten chapters beginning April 25th in The Youth's Companion. A youth from the East goes to a Western horse ranch and meets a curiously baffling set of circumstances which lead to his friendship with the wild horse that gives this intensely interesting story its name.

Free to You. Write The Youth's Companion, Boston, Mass., for the first three issues, containing this story, and they will be sent you free of charge. If you wish a periodical of highest purpose, noble ideals, intense interest, and instructive value, nothing will surpass The Youth's Companion, \$2.00 per annum.

But what are past or future joys!

The present is our own;  
And he is wise who best employs  
The passing hour alone.

—Heber.

SEND US A NEW SUBSCRIPTION.



## WOMAN'S MISSIONARY UNION

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161 Eighth Ave., N., Nashville.

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Miss Agnes Whipple, Young People's Secretary and College Correspondent.  
Mrs. Charles Fisher, Recording Secretary.  
Mrs. R. S. Brown, Personal Service Chairman...356 Preston St., Jackson, Tenn.

### WATCHWORD

"Herein is my Father glorified, that ye bear much fruit; and so shall ye be my disciples" (John 15:8).

### A WORLD'S HEARTACHE.

The great world's heart is aching,  
aching fiercely in the night;  
And God alone can heal it, and God  
alone give light;  
And the men to bear that message,  
and to speak the living word,  
Are you and I, my brother, and the  
millions that have heard.

Can we close our eyes to duty? Can  
we fold our hands at ease,  
While the gates of night stand open  
to the pathways of the seas?  
Can we shut up our compassions?  
Can we leave our prayer unsaid  
Till the lands which sin has blasted  
have been quickened from the  
dead?

We grovel among the trifles and our  
spirits fret and toss,  
While above us burns the vision of the  
Christ upon the Cross;  
And the blood of Christ is streaming  
from His broken hands and side,  
And the lips of Christ are saying,  
"Tell my brothers I have died."

O Voice of God, we hear Thee above  
the shocks of time,  
Thine echoes roll around us, and the  
message is sublime;  
No power of man shall thwart us, no  
stronghold shall dismay  
When God commands obedience and  
love has led the way.

—Frederick George Scott.

### OUR BEST.

With more than usual anxiety we  
await the final record of Tennessee  
W. M. U. for this S. B. C. year. We  
are almost to the close. Shall it be  
"our bit" or "our best?"

With a gigantic task as soldiers of  
the cross, all the forces of evil against  
us in our fight for world conquest for  
our King, are we, as W. M. U. workers,  
not guilty of thinking of Kingdom  
work and planning in ways that  
have dwarfed and limited our powers.  
Have we not been giving "our bit" in

time, effort, prayer and money, instead of our best? May God's spirit press home to our hearts the question. May the few remaining days not register some real victories, because you and I shall yet bring to Him our best. "A wonderful God has placed wonderful wealth in the hands of Baptist women." He is calling for a partial return of that which He has entrusted to their stewardship. He expects a joyous response.

### EDITOR.

### HONOR ROLL

#### Church Building Loan Fund.

#### Memorials.

Tennessee W. M. U.  
First, Chattanooga.  
First, Nashville.  
Shelbyville.  
First, Knoxville.  
Broadway, Knoxville.  
Murfreesboro.  
Ripley.  
Immanuel, Nashville.  
Bellevue, Memphis.  
Humboldt.  
Trenton.  
First, Jackson.  
Dyersburg.  
Paris.  
Brownsville.  
Central, Memphis.  
First, Memphis.  
Tennessee College Y. W. A.  
Mrs. A. B. Martin.  
Mrs. E. L. Bass.  
Miss Virginia Cox.  
Sweetwater Association.  
Chilhowie Association.  
Knox County Association.  
Ocoee Association.  
Nashville Association.  
Central Association.  
Robertson County Association.  
Total—Gifts and Pledges...\$17,000.00  
Total Amount ..... 20,000.00

### WAKE UP!

Only two weeks more in which to  
bring our number of junior organizations up even with last year's report. We do not want to report at Hot Springs fewer organizations than were reported at New Orleans. Two weeks is enough if we will use it right. One week is enough time in which to invite all who would belong. You can do it by personal invitation, phone or postal. An hour is long enough for an organization meeting. In ten minutes you can fill the report blank and mail it to me.

The third Liberty Loan drive would never be a success if we were to wait several weeks to begin on it. Nor will any other big movement be a success unless every one concerned makes it his business to do the best he can. Don't think and discuss too long, but begin to pray and work right away. We have no time to lose.

#### New Organizations.

Wartrace S. B. B.  
Bellevue, Memphis, G. A.  
Bellevue, Memphis, R. A.  
Central, Nashville, G. A.  
Central, Nashville, R. A.  
Friendship, Bledsoe Asso., S. B. B.  
Gallatin Y. W. A.  
Williams Chapel S. B. B.  
LaFollette Y. W. A.  
Lenoir City Y. W. A.  
Lenoir City S. B. B.  
Sevierville Y. W. A.  
Sevierville G. A.  
Alder Branch Y. W. A.  
Shelbyville Y. W. A.  
Bethel, Robertson Co., Y. W. A.

AGNES WHIPPLE.

### A PLEA FOR THE TWELVE.

By Mrs. E. C. Cronk.

8,748 hours in the year.  
12 for the Missionary Society.

8,736 Balance on hand.

It is not much to ask—12 from 8,748—yet it is more than most of us give.

Our Saviour gave His life for missions.

Is it asking too much that we should give 12 hours a year to prayer for, and study of that for which the Son of God gave His life?

This is not a plea for money nor a plea for work.

It is a plea at the first of the year for twelve of the 8,748 hours of the year, for the Missionary Society.

We need givers and we need workers, but the most discouraging thing to missionary leaders is the poor attendance at the meetings.

Whether you belong to the Society or not, you are invited to attend the meetings this year. Will you give twelve hours to Missions this year?

We lead such busy lives that unless we plan ahead, many important things are crowded out.

Most of us have a sort of general expectation of attending the meetings, but first one thing and then another comes up and the missionary meetings are crowded out. We would not definitely throw them out and avow our purpose not to attend, but gradually they are crowded out.

Make twelve engagements for this new year.

Hold these engagements sacredly above petty interruptions and flimsy excuses.

Write down the date where you will see it and not forget it.

Dear Miss Buchanan:

On Thursday afternoon after you left us at LaFollette Mrs. Johnson called a meeting of the girls of the church and we organized a Y. W. A. The girls seemed very much interested, wanted some definite work to do, and I'm sure will make their lives count in Kingdom work through this organization. On Friday morning I left the beautiful little city where we had so pleasantly and profitably spent the three days of the convention, and came to Knoxville, where I was with Mrs. Wallace, president of the Broadway W. M. S., until Saturday. Came to Lenoir City and was warmly welcomed by the good people here. Bro. Corum told me to rest well, because they were going to put me in the harness on the morrow. However, I didn't expect it quite as soon as it came. It seemed that some of the teachers were absent from S. S. and the superintendent, Mr. Witt, read out my name to teach a class. Well, as it was a missionary lesson and the class was of Junior girls, I was delighted. A splendid Sunday school they have here—229 present and a missionary collection of \$28. Sunday afternoon the W. M. S. held their first service of the week of prayer for home missions. The meeting was led by Mrs. R. E. Corum, and, though not many were present, we had a very sweet service. At 6:30 I attended the Senior B. Y. P. U., heard a splendid program, and upon invitation talked on the subject, "We Owe Our Best Service to God." I had the pleasure of hearing two splendid sermons by Bro. R. E. Corum, the pastor, who is leading his people in building up a great church here.



The strain of modern business life is too much for the nerves. You need a nerve sedative. Try

# Dr. Miles Nervine

A Nerve Sedative that is recommended for Nervousness, Sleeplessness, Epilepsy, Hysteria, Chronic Headache, Nervous Irritation, and for use by those addicted to the Alcoholic or Drug Habit.

SOLD BY ALL DRUGGISTS

MILES MEDICAL CO., Elkhart, Ind.

This afternoon (Monday) we had another good meeting of the W. M. S., Mrs. T. H. Bush leading. After the regular program I spoke on our young people's work, giving as best I could a view of the W. M. U. organization as a whole. Tonight at 7:30 we had a meeting of the Junior B. Y. P. U. They said last night that they didn't want the Seniors to get ahead of them, and asked if I would come and talk to them if they'd have another meeting tonight. I said, "Sure," and so about thirty came. Of course I talked to them about missions. Tomorrow evening the subject of our program is "Homeless Churches." At night, after choir practice, I'm to meet the young women, and hope to organize a Y. W. A. I'm making my home while here with Mrs. S. P. Witt, president of the W. M. S., and do enjoy being with her so much. Then I'm invited out to nearly every meal, so am getting acquainted with a good many people. It does help a lot to meet the best (the Baptist) people of the State and talk and plan with them, doesn't it? Am going to Sevierville Thursday. Will write you from there.

Yours in the Master's work,

AGNES WHIPPLE.

Lenoir City, April 2.

### TELLS WHY CHICKS DIE.

E. J. Reefer, the poultry expert, 926 Reefer Bldg., Kansas City, Mo., is giving away free a valuable book, entitled "White Diarrhoea and How to Cure It." This book contains scientific facts on white diarrhoea, and tells how to prepare a simple home solution that cures this terrible disease over night, and actually raises 98 per cent of every hatch. All poultry raisers should certainly write Mr. Reefer for one of these valuable free books.



# EDITORIAL

## THE GLORY OF THE TRANSFIGURATION.

The story of the Transfiguration of Jesus presents a view of the unusual glory that came to Him (Mark 9:2-29). About a week after the great experience at Caesarea-Philippi, Jesus took the inner circle of the disciples (Peter, James and John) and went up into the mountain to pray.

### Prayer and Glory.

The language of Luke is significant: "And as he was praying the fashion of his countenance was altered and his raiment became white and dazzling." Jesus made prayer a habit of his life. The wonder of his transfiguration appeared during the prayer. We do not know how long he had prayed before the dazzling light covered his face and clothing. One may sometimes reverently wonder just what was the connection between the prayer of Jesus and his glory in Transfiguration. From whatever angle the vision is studied this great experience of Jesus must have meant a great deal to him and certainly it bears a message of grace and instruction to his followers. The fact for us to remember especially is that prayer and glory in the life of Jesus went together. The disciple will not be unlike his Lord in the heavenly honors that come to him. The soul will find its transfiguration best in the seasons of prayer. We sometimes speak of mountain-top experiences and cite this story of Jesus as a prominent example. To every disciple of Jesus there rightly belongs at least occasionally mountain peak experiences. Their frequency and glory will depend upon prayer life. The Christian will be able to realize more of heaven in proportion as his fellowship with God is strong and unceasing. It was not difficult for Jesus out of his abundant prayer life to come into that spiritual condition in which heaven could open for him.

### Glory and Sacrifice.

Moses and Elijah had each fulfilled a great mission in ancient Israel. They now come to share the glory of heaven with the Son of God. The chief thing for us to remember about their visit is not the fact of their heavenly residence and their presence on the mountain, but rather the topic of their conversation with Jesus. We do not know the details of it, but Luke tells us that "They spake of his decease which he was about to accomplish in Jerusalem." The death of Jesus was to be the pivot of the world's hopes. No other subject would have been so appropriate. He was about to turn his face definitely to Jerusalem for his supreme sacrifice. It was immediately fitting that his heavenly visitors should talk about what was of most concern to him. Moses had had a big experience with God in death, for God took Moses apart from the people of Israel and gave him a sepulchre unknown to mortal eye. He had fulfilled his mission. He had brought the chosen people to their promised land. He had prepared for their civic and religious needs. His work was done. Elijah had not passed through the deep shadowed valley of death. From each there might have been a good, cheering word to the Son of Man, who so shortly should experience death as a sacrifice for all men.

The disciple will find his glory in sacrifice that he may make for the Kingdom of God. He may not be called upon to make the supreme renunciation of life, but he will be called upon to practice continuously the sacrifices of self and unholy ambitions that he may prove himself worthy of the wonderful blessing accomplished in the sacrifices of his Lord. His chief glory will not be in success reckoned in human terms, but in the favor of his Heavenly Father who will not be unmindful of every humble service.

### Approval and Glory.

Out of the overhanging cloud of glory came a voice saying: "This is my beloved Son; hear ye him." The Father thus gave commanding approval to His Son. The glory was not to be an ideal one as seen by the disciples. It had not come for spec-

tacular purposes. Whatever it may have meant in the way of personal encouragement to Jesus the glory should mean to the disciples that God was unfailingly with his son. There would come a time when the disciples in their fear would question their faith in Jesus as the Messiah, but such doubt would be in opposition to the message of this voice from heaven. The approval of the Father was unqualified and brought a command for obedience to him. The Christian will find that his own life will reflect the glory of his Heavenly Father only as his conduct shall be such as to justify the Father's approval.

### Glory and Service.

From the mountain top, with its unique occurrence, Jesus and his disciples descended to the valley. They find that the other disciples have been unable, through lack of intelligent faith, to heal a demoniac boy. Jesus effects the cure, the disciples are rebuked, the people are filled with wonder. The life of Jesus was so busy that he could spare but little time even for such a glory as the Transfiguration. He must accomplish the service for the unfortunate and make his way toward the Cross. Peter would have been delighted to spend days upon the mount in such glory, but the task of life had to do with the needs of the valley. Mountain top experiences of the disciples today are given to prepare them for the service at the foot of the hills.

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## A MILLION-DOLLAR PROGRAM.

We now think in large terms. A decade ago men would have been appalled at the large figures that serve now as every day financial estimates. Nashville is just now feeling the stir of a \$60,000,000 enterprise almost at its doors. To this, my home city, has never come such a stupendous financial enterprise, but this is only to say "but we are not an exception." Throughout the entire country men must now think in large figures, must plan large undertakings and respond to large duties.

Our Foreign Mission enterprise deserves the most competent service that can be rendered. It responds to an appeal of unnumbered millions of heathen. It projects its service in obedience to a command that sends the followers of Jesus into the ends of the earth. Jesus knew no limit of territory, no racial restrictions, no financial hindrances, nor should we in terms of the Great Commission. The Baptists of the South have set as their task a million dollars for this Convention year for Foreign Missions. We have not yet measured up to this sum. Only a few days now remain in which to go "Over the Top." Success shall come only as every pastor and church-member shall be willing to sacrifice for success. You cannot afford to fail because it will be your failure if you neglect to do your part in contributing to this cause. What will you do? The problem is yours. The joy of reward will be yours. Will you do it?

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## HELP HOME MISSIONS NOW.

Never before in the history of Southern Baptists had the duty to help Home Missions been so imperative as now. We already had a large program projected and the Convention ordered the Home Mission Board to do a large service for the soldier boys. There was no other agency that could handle this problem in an adequate way. Just as no State could present a military front to a foreign foe, just so no one State of the Convention could respond to the Baptist need to preach to the soldiers. Co-operation has been the method of Federal efficiency. The same plan must obtain among Baptists. Because Tennessee does not have cantonment does not relieve her of her opportunity in the evangelism amid the camps. Right royally have Tennesseans responded to the clarion call to defend the Stars and Stripes. Right royally also should they respond to the calls of the Captain of their salvation, to make the Stars and Stripes stand not only for military glory, but

also for Christian service. The books of our Convention will close shortly. Only ten days remain in which to do what is to be done in this Convention year.

Pastors, you are the captains. The great General of your salvation expects you to do your part. You will be surprised at the ready response that many of your soldiers will give to your appeal for Home Missions now. Give them an opportunity. The crisis of our work demands it. The services rendered justify it. The dignity of the opportunity suggests it. The Lord expects it. Do it NOW.

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## THE FERVOR OF A GOAL.

The Apostle Paul adopted pictures from life to illustrate his truth. A favorite setting was that of the race course with its goal of reward. We are to lay aside any entangling sin and run with endurance the race course. The quickened pulse of the racer, the anxious eyes eagerly turned toward the desired prize, the applause of witnessing friends, all present a fervor and zeal in the contestant that will illustrate what ought to be true with the Christian.

### The Passion of Desperate Effort.

In this day when the world is moving so rapidly one cannot afford to be sluggish in any worthy effort. The man of shiftless aims will be pushed aside by the one who has a definite purpose to fulfill. Southern Baptists have fixed a definite goal as their object in the missionary enterprise for this year. They have thought that duty compelled a certain service to be rendered. There should be created in every loyal Baptist a consuming passion to realize this definite goal. There should be joy in the fact that we can plan definite things that shall indicate the on-going of the Kingdom of God. The mercy of God has been so unfailing as to compel a more vigorous exhibit of our gratitude in rendering to Him individual account of our stewardship. As the athlete fixes his goal and strives with every available portion of strength to realize it, so should Southern Baptists at this particular season strain every nerve and resource worthily to reach this splendid goal. We should put into the effort to make this plan succeed our deepest loyalty and our highest ambition. If this be true of us there will be such a consecration as to produce a holy glow of passion similar to that in the successful athlete.

### Enthusiasm of Out-Reaching.

One can easily imagine the tense nerves of an athlete stretching toward his goal. Baptists of Tennessee and of the South should have similar enthusiasm in this out-reaching toward the desire and desirable reward—a reward not of fading flowers, but of enduring service. If we should once learn the secret of enthusiasm in giving we would be made competent to reach out to further plans of kingdom building; not with grudging nor with selfish greed should we look toward the demands of the missionary program.

### Joy of Increasing Success.

The athlete nearing his goal is filled with joy over his increasing success. Southern Baptists in reviewing the progress of the year may have a measure of joy at success, but such joy will be mingled with regret that the course toward the goal has not been further covered thus far. We have but a few days now in which to make the effort to reach the goal. In proportion that each of us shall put on extra strain and effort shall we hope to be able to have our joy increasing. The record of failure will not be because of simple failure, but rather the consciousness that we have in the Master's appointed task.

### Adequate Aim of Jesus.

It has been a long time since Jesus gave his world plan. We have long been indifferent to his scheme. When he said "Go ye into all the world" he was fully conscious of the piety and devotion to duty that he would require and yet he does not show any doubt



as to the willingness of the disciples to accept this world program. The aim of Jesus was and is to bring his gospel to the attention of all men. As his disciples we ought to present a similar outline of service.

#### Measured by Striving.

Success is not always measured in terms of final results. If as individuals or a denomination we do what we can we are measured by the striving rather than by the accomplishment. We do not think that we have as Southern Baptists selected too much for the year's missionary program. How far have you striven to execute it? Do your duty now and rejoice in your own heart and glorify the Lord.

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#### TWO MORE SUNDAYS.

Two more Sundays remain. Collections for Home and Foreign Missions must be made by April 30 to secure record in this year's work. Many of the Tennessee churches have not yet taken their offering. What will you do about it? Surely you are planning. Do not postpone taking of your offering until the last Sunday. Conditions might be unfavorable at that time. You cannot afford to drop behind. The absolutely essential increase in the outlay for the Home and Foreign work demand that our churches do more than ever. Conditions incident to the world war have made it essential that our Boards enlarge their plans. We would not have it otherwise. But each one of us must do our best in order to meet the obligations that our Boards, according to our instructions, have incurred. Do it now!

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"Employment is nature's physician."—Galen.

—O—

"They always talk who never think."—Prior.

—O—

"Every noble activity makes room for itself. A great mind is a good sailor, as a great heart is."—Emerson.

—O—

April 9th Dr. Len G. Broughton was tendered a reception by the First Baptist church of Knoxville to celebrate the third anniversary of his pastorate. The reports from all departments of the church work showed the largest year in the history of the church. The financial statement for March showed more than \$6,000 expended for all purposes. Dr. Broughton has a strong hold upon Knoxville people, and they are very much concerned over his recent call to the Immanuel church, Nashville, decision concerning which has not yet been announced.

On April 21, at 3 p. m., the Centennial Baptist church of this city, will be dedicated. The following program has been arranged:

Voluntary. Doxology. Invocation, Rev. J. H. Delaney, pastor Centennial church. Hymn No. 200. "Our Church," L. A. Gupton. Prayer, Rev. W. R. Hill, pastor Lockeland church. Scripture reading, Dr. Rufus W. Weaver, Secretary Tennessee Christian Education Board. Prayer, Rev. J. D. Hacker, Belmont church. Violin duet, Frank Gobel and Chester Sittle. Hymn No. 101. Sermon, Dr. J. W. Gillon, Secretary State Mission Board. Prayer (dedication), Dr. P. E. Burroughs. Hymn 134. Benediction, Rev. C. F. Clark, pastor Judson Memorial church. A cordial invitation is extended to all Baptist churches of the city.

It was my privilege to address the Business Woman's Class of the First Baptist church, Knoxville, April 11th, in their annual banquet. In a little over three years this class has grown from 10 to 15 in number to an enrollment of over 100, and an average attendance of about 75. It takes part in every progressive program of the church and is one of the largest factors in the spiritual power of the church. The class has a motto, "Every woman for Christ," and acting upon this motto, the class creates such an atmosphere that conversions occur and additions to the church are made from this class almost every Sunday. Mrs. R. L. Mason is the teacher and has given such a spiritual emphasis in her teaching that the class recognizes the duty of putting the service of Christ before every other duty. Miss Laura Powers is the president and through her efficient organization the class has enlarged its opportunities in numbers and service.

#### A PERIL TO OUR SOLDIERS.

Ryland Knight, D. D.

A real peril faces our soldiers. They have the heroic spirit, they have gone across the seas to give their lives for the cause, their cause and ours. They are putting their best, their all into the conflict. Many of them will be away for years, and many of them will finally sleep in a foreign land. There they are to do and to die bravely, uncomplainingly, gloriously. All honor to them; God bless and keep them.

But the man power of itself is not enough. In addition to the soldier there must be the necessary equipment. And here is where the peril lies, a peril which for many reasons is particularly acute today. The probabilities are that many of these brave men and women who have gone across the seas, for there are women, too, as well as men, and they are there to do a woman's part, which is as hard and as important as the man's, are grievously in need of proper equipment; there is a chance that they will lack the supplies which will enable them to carry on the warfare in an adequate manner; it may be that some of them will be in peril of health and even of life because of this lack. It is a serious thing when men and women give their lives, that they and their work should be imperiled because we do not send the necessary supplies.

I wonder how many Christians, reading this, will lose interest when they learn that I am not writing of soldiers of the flag, but of soldiers of the cross. Our country is pouring out its billions to provide the proper equipment for the soldiers on the battlefields of France. And they ought—it is right and just that they should.

But the soldiers of the cross have gone at as great a sacrifice. They are in the fight, not for a few years, but until death brings them release. And they at the end will sleep "somewhere in China," "somewhere in Africa." They have gone for us, to carry on the glorious warfare, winning this world for Jesus Christ. They are our soldiers. Have we forgotten them? Are we so absorbed in other things that we are neglecting them? Is our Foreign Board to be unable to provide them proper equipment because you and I do not send in the funds that we ought to send for their maintenance?

These soldiers, our soldiers, are in real peril. They need to be provided for. Have you done your part? Are you interested in them? Are you interested in the success of their cause? Do you want them to fail because of your neglect? Will you send in your check at once?

Clarksville, Tenn.

#### INVESTMENTS AND GIFTS.

J. F. Love, Corresponding Secretary.

Many of our people are, it seems to me, in danger of a plausible deception. They have and are being solicited to invest in Liberty Loan Bonds and Thrift Stamps to help the Government in the war for democracy. This investment is the duty of patriotic citizens who have money which they can thus use. Many thousands of Southern Baptists have put their money into Liberty Loan Bonds and many more are putting money into Thrift Stamps. This is good citizenship. The danger against which I wish to warn our people at this time is that they will somehow satisfy their consciences in the persuasion that these investments are benevolences and excuse themselves from religious giving because they have done this. Investment in Liberty Bonds and Thrift Stamps may be prompted by patriotic motives, but it is at the same time good investment. Where on earth could a man look today for greater security than in the guarantees of this nation? Buying these bonds and stamps is a good way to make money, but is not a discharge of Christian stewardship at all.

But Liberty Bonds give the patriotic Christian a chance to honor his patriotism and his Christianity. These bonds can be purchased and given to the Foreign Mission Board, and the Foreign Mission Board can use them as well as it can money to advance this great work of the Redeemer in the earth. What a beautiful thing for a Christian citizen thus to com-

bine his patriotism and his religion for the joint furtherance of democracy and Christianity among the nations of the earth. Quite a number of men and women have seen their opportunity and have purchased these bonds for missions. Some others are now purchasing the Thrift Stamps for this Board. We commend the patriotic and Christian example of these men and women to their brethren and sisters everywhere.

Moreover, Liberty Bonds, Red Cross, Y. M. C. A. and other things have had an inning and will have still others. The time is now upon us when Foreign Missions is to have its one great inning for the year or fail to get it. The concentration of Christian men on this Christian task is unquestionably the duty of this hour. If Baptists satisfy their consciences with buying bonds and stamps and lull them on giving to Foreign Missions, they prove themselves good citizens, but they condemn themselves as Christians.

Let all our Baptist people understand that their Foreign Mission work is as truly in need of their support as is the Government even in these war times. Let them also understand that many of their brethren and sisters, realizing this, have increased their personal gifts to this great and needy cause in proportion to the large advance to a million dollars for Southern Baptists this year. Certain large gifts to Red Cross and Y. M. C. A., and certain large purchases of Liberty Bonds for the Government imparted such inspiration and acceleration to these respective campaigns as to carry them speedily to victory. A few really great gifts in cash or Liberty Bonds to Foreign Missions at this time would thrill the heart of Southern Baptists and insure the greatest victory in the history of the denomination, and this victory at the greatest hour we ever saw for this world cause.

Do not, therefore, my beloved brethren and sisters, deceive yourselves and construe your investment in Liberty Bonds as a charity, and, least of all, as a substitute for great giving to Foreign Missions at this time. Make your gifts to Foreign Missions as exceptionally large as you have made your investment in Government securities. Render to God as largely as you render to Caesar.

Foreign Mission Rooms, Richmond, Va.

#### THE GOVERNMENT AND THE KINGDOM.

(Continued from page one)

erty Bonds and thus serve the Government and then give the bonds to missions and thus serve the Kingdom.

There are thousands of patriotic Baptists who are loyal to their denomination. Many of them already own Liberty Bonds, and they serve the Government in their purchase. They can give the bonds for Home Missions and thus serve our great denominational interests.

A splendid young laymen in South Carolina has just sent us \$500 in Liberty Bonds. This he did of his own generous impulse to help Home Missions in this hour of need. There are doubtless a hundred others in the Palmetto State who could do likewise, and as many in each of a dozen other States. There are many brethren who, on account of various calls, may not be able to give as largely in money contributions as they desire, but who could supplement their cash contributions by giving Liberty Bonds. It ought to be easy for us to have a thousand gifts of this sort before our year closes April 30th.

Will not our laymen seize this opportunity for serving their country and our mission cause at the same time. Let everyone who can add to his Home Mission offering a gift in Liberty Bonds and induce as many others as possible to join him.

There are likewise many devout women who, if the matter is brought to their attention, will gladly make the sacrifice of their bonds for the sake of our great work.

Pastors can render great service by urging this upon their members. In no other way at one and the same time can we so well serve our country and our Lord. May we not hope that hundreds and thousands of our brethren and sisters will make an extra gift in the way of Liberty Bonds for Home Missions.

Home Mission Rooms, Atlanta, Ga.



## Woman's World

### LOVE FILLS EVERY LACK.

H. Samuel Fritsch.

She sings for me, my maid of three,  
And half her notes are off the key,  
And now and then the tune is lost.  
And rhyme and time are strangely  
Crossed.

But still to me it sounds most sweet,  
Rhyme, time and tune are all complete;  
The singer does to me belong—  
My love for her fills out the song.

She writes for me, my maid of three,  
And scrawls and sprawls are all you  
see:

With curves and crooks and funny  
frills,

From tip to base the page she fills,  
But not for me she writes in vain,  
Each scrawl and sprawl and curve are  
plain:

The little writer maid is mine—  
My love for her fills out each line.

We sing our songs, do you and I,  
And write our creeds for God on high.  
Infinite eye, Infinite ear,

How crude our efforts must appear!  
But music in our harsh discords  
And meaning in our tangled words  
God's heart perceives; for we are his—  
His love fills every lack there is.

Religious Herald

### PERSONALS.

Did you forget the Baptist and Reflector this week?

Mrs. Susan Marlor of Evansville, brings Mrs. Eliza Billberry as a new member this week. Thank you Mrs. Marlor.

"I take pleasure in sending you my renewal and one seed for your garden. I trust it may prove to be a perennial and grow and blossom from year to year. I love to read the Baptist and Reflector. It gets better all the time. If more of our people would read it they would be inspired to do greater things. Every God-given task is worthy of honor at the hand of the worker. When the task is that of uttering Christ's gospel to the world, how glorious it becomes."

MRS. J. O. CRAIG,  
Brownsville, Tenn.

We appreciate, Mrs. Craig, both the new subscriber and your sweet letter. We hope you may send us another seed for our garden.

Dr. Anna Howard Shaw, president of the Woman's Committee of the National Council of Defense, made a great address in Nashville last week in behalf of the Third Liberty Loan. Dr. Shaw is one of America's most distinguished women and a very interesting and effective speaker.

### To Drive Out Malaria

And Build Up The System  
Take the Old Standard GROVE'S TASTELESS chill TONIC. You know what you are taking, as the formula is printed on every label, showing it is Quinine and Iron in a tasteless form. The Quinine drives out malaria, the Iron builds up the system. 60 cents

Surely the Baptist and Reflector goes almost to the four-corners." Brother J. M. Wilks of Bethpage sends us the name of Mrs. T. D. Elliott of Salt Lake City, Utah, as a new subscriber. Mrs. Elliott is our first and only subscriber in the State of Utah and we extend to her a most hearty welcome and trust that she will not long be by herself.

What's the matter with our women this week?

### AN APPEAL TO EVERY WOMAN.

What does it cost, this garniture of death?

It costs the life which God alone can give;

It costs dull silence where was music's breath,

It costs dead joy that foolish pride may live.

Ah, life, and joy, and song, depend upon it.

Are costly trimmings for a woman's bonnet."

—May Riley Smith.

Brother Ewton sends us another subscriber from Springfield, Mrs. Lizzie McMurry. This brings the list at Springfield up to the magnificent number of 145; the fourth largest list in the State.

Dr. Bond brings us two new members from Shelbyville, Mrs. T. H. Berry and Mrs. D. L. Jacobs. We are glad to have both of these.

We women want peace. Not one single moment longer than is necessary shall our children starve, shall our fathers and brothers be exposed to the most horrible of deaths. We shall tolerate no further war-making for the sake of conquest; we shall insist on a peace by understanding. The authorities shall shortly hear more of the working women of Germany. *Breslau Volkeszeitung.*

### NEW HATS FROM OLD.

Why not economize by making your last year's hat look as good as new this season? The fashion editor of *Good Housekeeping* tells how:

To enlarge the head size, rip the headsize, noticing the way the hat is sewed, and when ripped, slit the darts in the headsize and make them a little deeper, especially at the front and back. If the crown then seems too small, stretch it by pulling it over the knee. To make the headsize smaller use cotton or tissue paper in the bias fold. Sew the bias edges together and sew the fold into the headsize.

### Finishing the Edge of Hats.

Felt can have a wire put on the very edge of the hat, and then bound with a ribbon. If the hat is a sailor, or if for some reason it is not desirable to wire on the top or edge of the hat, cut a bias strip of silk to match the hat, wrap a wire that is the length of the circumference and fasten it with a wire snapper. Wrap by turning under one edge of the bias strip and wrap

the smooth edge over the rough one. Sew this wrapped wire to the hat with a slip stitch which does not come through to the other side of the hat nor show on the wire.

If a new frame is made with old material which is frayed on the edge, it is easier to bind the edge with a ribbon than to slip-stitch it. Stretch a grosgrain ribbon around the hat with pins, and sew it on with a slanting stitch through the hat which catches the very edge of the ribbon and is about one-quarter of an inch long between stitches. Always hold the ribbon tight with the left hand, and be careful that the edges of the material do not creep from under the ribbon at any place.

### To make Trimming.

Pretty pieces of old silk and hand-some materials may be used for flowers, leaves, and so forth. Ribbon wire for wired bows may be purchased by the yard. This is used by cutting bias pieces of material and gluing both sides to the wire, then cutting the material carefully one-quarter of an inch from the wire, to leave a raw edge. Flower stems and string for cording are used a great deal in trimming. Ribbon fancies are often made on a piece of shaped buckram.

### Linings.

Old linings can be used if desired, or a new one may be copied from one you have, but sewing them in is quite a trick since they must not be too tight. Also, if they come too low on the hat they may peek out, and they must not be too shallow to give the head-room to go into the hat. All the making stitches must be covered with the lining. Pin the lining in all the way around, and sew it in with the seam in the back. Cut the bias pieces for lining six inches wide and twenty-four and one-half inches in length; one-half inch will be used for the seam. Cut an oval of the lining and a stiff paper sewed with the material to the center. In this it is best to copy some old lining, since this will explain more clearly to you. Linings can be made of ribbon, in which case the ribbon is shirred into the oval piece. These are harder to sew in, since the material is straight.

### MIRANDY ON BABIES.

I reckon dat babies is de curiousest nation of people dere is, an' de deceit-fulest. Yassum, dere ain't no guessin' a baby.

But de most peculiar peculiarity 'bout a baby is de effect dat hit has on de folks dat hit associates wid. Hit makes 'em, or ruins 'em. Hit always makes me laugh when I hears folks talk 'bout de way dey is 'gwine to mold der chillun's characters. Hit's de chillun dat does de moldin' of de parient's character, an' a little, teeny, weenty baby can change a grown man or woman mo' in two days dan a grown man or woman can change a baby in twenty yeas.

Yassum, you can always tell folks dat's got a baby, an' you don't have to look at de greasy spots in de middle of deir backs, neder. Dey's des got a chastened look, an' hit's sort of glorified look, too, lak dem early Christian Martyrs what had done suffered in well doin', an' walkin' de colic.

Yassum, I done heard somebody say onct dat a baby was a well-spring of joy in de house. I hain't disputin' dat, but one sholy is a steady job, because it keeps you on de jump from mawnin' 'till night, an' de funniest part of hit all is dat you des loves dat little bunch of

trials and tribulations dat somehow has got your heart des squeezed up in hits little fat fists, so dat no matter how tired and worn you is wid loss of sleep an' rest, you don't never think 'bout quittin' on de job.

Yassum, babies sholy am a great institution, an' I don't know whut we'd do widout 'em. Dey keeps us po' and humble, an' makes us proud an' bragg. Dey wuks us to death, an' we are glad to slave our fingers to de bone for 'em. We wonder whut odder folks sees in deir runty, knock-kneed, measley off-spring dat makes 'em think dey is worth raisin', an' when we looks at our own dey looks as beautiful an' wonderful as sheriffs from the sky.

Yassum, nobody don't know whut happiness is ontel dey is held deir own baby on deir breast. An' nobody don't know whut sorrow is ontel dey has turned away from de graveyard an' left deir little baby layin' out dere alone, cold in de snow.

Me, I's knowed both.—Dorothy Dix, in *Good Housekeeping*.

### SUBDUE THE SUBMARINE BY SUBSTITUTING.

Economy for waste.

Cooperation for criticism.

Knowledge of prices for gossip about profits.

Cornmeal and oatmeal for wheat flour. Fish for beef and bacon.

Vegetable oils for animal fats.

The garden hoe for the golf stick.

Performance for argument.

Service for sneers.

Patriotic push for peevish puerilities.

Perishable for preserving foods.

Conservation for conversation.

Common sense for common gossip.

Marketing for telephoning.

Production for pessimism.

### Barley Bread.

1 quart water, 1 cup pearl barley, 1 or 2 cakes compressed yeast, ½ cup lukewarm water, 5 teaspoons salt, 2 tablespoons corn sirup, 7 cups flour.

Mix as follows: Soak the barley in the 1 quart of water overnight. Boil in the same water until soft, mash fine, then cool until lukewarm. Add (1) the yeast softened in the ½ cup of water, (2) the salt, (3) the sirup, and (4) flour to make a stiff dough. Follow the directions for kneading, rising, and baking given for potato bread.

### THROUGH CROSS TO CROWN.

The keynote for the Twenty-seventh Anniversary Convention of the Baptist Young People's Union of America, to be held in Cedar Rapids, Iowa, July 4-7, 1918, will be "Through Cross to Crown."

The program is of the very highest order. Such men as Mr. L. P. Leavell, Dr. D. D. Munro, Dr. A. M. Bailey, Dr. W. O. Carver, Dr. H. F. Stillwell and Dr. F. H. Adams will deliver addresses. Conferences will be conducted by Mr. A. Ross Kitt, Mr. F. H. Leavell, Mrs. H. W. Riehl, Rev. I. N. DePuy, and Mr. W. Fred Reynolds.

Dr. H. P. Whiddon of Brandon College, Brandon, Manitoba, Canada, who has been recently elected to the Canadian Parliament by the largest majority ever known, has been invited to deliver the Patriotic and Educational addresses. His acceptance is expected any day.

Information regarding the Convention may be secured from James Asa White, General Secretary, 125 North Wabash Avenue, Chicago, Ill.



## THE SOUTHERN BAPTIST CONVENTION.

In a very short time the Convention will be upon us, and plans for the entertainment of delegates and visitors to this great Convention are being rapidly completed.

In the article recently published concerning hotels at Hot Springs, there seems to have been some misunderstanding caused concerning the capacity of these establishments. The word "capacity" as used in that article denoted the number of people each hotel had pledged itself to care for during the Convention at a stated rate. All the hotels have many times the number of rooms listed in the article, and they will be open to the delegates at the rates given, provided they are vacant at the time of the Convention. In order that there may be no further misunderstanding as to the size and facilities of the various hotels, we submit the following information concerning them:

The Eastman Hotel will be headquarters for the Convention and can accommodate one thousand guests. It is located in the heart of the city.

The Como Hotel, newly erected, six stories high, with a capacity of three hundred guests, is situated on the lot adjoining the Tabernacle building, where the Convention will be held.

The Goddard Hotel, situated one block from the Tabernacle and one and one-half blocks from the Eastman, between Headquarters and the Tabernacle, has a capacity of three hundred persons.

The Majestic Hotel, two and one-half blocks from the Eastman, on Parks Avenue, accommodates five hundred people.

Two blocks from the Eastman and under the same control is the Arlington Hotel, with a capacity of five hundred.

The Moody Hotel is two blocks from the Tabernacle and four from the Eastman. It accommodates two hundred and fifty people.

Between the Eastman and the Tabernacle, with a capacity of one hundred and fifty, is the great Northern Hotel.

The Marquette Hotel, between the Eastman and the Tabernacle, and the Pullman, one block from the Eastman, each accommodate one hundred and fifty persons.

The Townsend Hotel, also between the Eastman and the Tabernacle, has a capacity of one hundred, and the Eddy Hotel, one-half block from the Eastman, has the same capacity. The Richmond, one-half block from the Eastman, has a capacity of almost one hundred.

The Sigler, two blocks from the Tabernacle, accommodates one hundred and twenty-five.

Besides these enumerated, which are only the larger ones, there are scores of smaller establishments, offering unexcelled service and facilities. The most modern rooming and boarding houses in the world, catering to the best people in the United States, are located in Hot Springs. There will be comfortable and ample accommodations for all who come, at most reasonable prices.

The evangelistic meetings, presided over by Dr. G. H. Crutcher, will be held each morning in the dining room of the Eastman.

The Woman's Missionary Union will hold its meetings in the First Baptist

church building, within a block of the Eastman.

Places will be provided for study classes.

The regular sessions of the Convention will be held in the Tabernacle. Recently a great mass-meeting was held in this building, and it was estimated that four thousand or more people were present. The speakers could be distinctly heard to the remotest part of the building.

At the two former Conventions held in Hot Springs, the Eastman Hotel has been a most satisfactory place for all displays of books, periodicals, Foreign; Home and Sunday School Board displays. The Convention committee and the local committee have provided ample space at the Eastman for all displays for the coming Convention, which will prove eminently satisfactory.

S. W. KENDRICK,  
For the Committee.

### "OVER THE TOP."

E. L. Atwood.

Glorious reports are coming in from the churches. Mission giving is catching. "Over the top" to many means to exceed the apportionment, and this is glorious, but for your church to do the best possible at great sacrifice is really "going over the top," whether we exceed our apportionment or not. We must meet our apportionment and exceed it if we can, and in most cases we can. Not long ago we made a comparative study of our church benevolences and those of neighboring churches outside of our Association. We look fine in our Association, but outside we do not stand so well. See what your Association is doing, and that of your neighboring Association, and it will encourage you for greater successes, or give you a surprise which will quicken your pace to catch up with your neighbors.

In the Third Liberty Loan drive every Baptist Association will be thoroughly and systematically campaigned by business men, professional men and enthusiastic women. I see preachers on the list of speakers. Now all this is fine and must be done, but will we do the Lord's work in a less thorough manner?

Tennessee has not reached her apportionment for Home Missions for some time; but this year let every pastor, every layman, every devoted woman see that we only only meet our apportionment, but we must go beyond it. The hour calls for heroic giving, for courageous giving, yes, for sacrificial giving. In this way we will really "go over the top" for Home Missions.

Dyersburg, Tenn.

### WORK IN CUMBERLAND ASSOCIATION.

By Hervey Whitfield.

The work of the churches of Cumberland Association is not progressing as had been hoped. The greater number of the churches have only once a month preaching, with pastors living from 40 to 70 miles away from them. The real work is very much handicapped, as the fewest number of churches will do their best without pastoral aid.

In vain has the Association in annual session and at meetings of the Execu-

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Editor of Sunday School Periodicals of the Baptist Sunday School Board  
Former President of the Southern Baptist Convention,  
Former Professor of Homiletics, Louisville Seminary,  
Author of "History of Preaching," etc.

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they can locate somewhere near their field of labor.

It is a fact cognizant to all that all of the fault does not belong to the churches in the methods now in use, not only in Cumberland but in other Associations of the State.

Clarksville, Tenn.

tive Committee, urged the grouping of churches and co-operation in securing pastors in order to locate them within the bounds of the Association. But such counsel has been in vain. The Association now has only four pastors residing in the vicinity of the churches besides the regular missionary, Rev. J. R. Hunt, as Bro. Mahaffey has resigned his charge at Cedar Hill. One church has a pastor at Murray, Ky., and this church is sixteen miles from a railroad. Another has a pastor living at Providence, Ky. The pastor of another lives near Dickson, another has the pastor at Russellville, Ky. These pastors come once a month, except one, who comes twice, and all of them seem in a hurry to leave after the Sunday sermon. All of these churches are not thoroughly lined up in the convention work.

Let us all strive to have the churches co-operate in locating pastors in their midst where they can be real pastors and be ready to lend their counsel, sympathy and prayers in building up the waste places and strengthening the brethren.

If the churches refuse to work in the group system, then let the preachers refuse to accept a call as pastor unless

#### A SOUTHERN PRODUCT

Originated in North Carolina, manufactured in Tennessee, by Southern men, from Southern products, sold to the nation and soothing and healing the cuts, burns, bruises, scalds and sores of the world, is the record of the well known Family Salve, Gray's Ointment. Its instantaneous healing effect and its soothing relief to skin infections make it almost indispensable in the home. It is antiseptic as well as healing. Telephone your druggist. If he hasn't it send his name to W. F. Gray & Co., 817 Gray Bldg., Nashville, Tenn., and you will receive a liberal sample FREE by return mail postpaid.

The Printed Page.—We are living in a reading age, when the press is becoming increasingly powerful in shaping life, molding character, and creating public sentiment. If we do not get our literature into the homes of the people, a less worthy literature will find its way there and will undo much of the work of our preachers. But if we press our products upon the people by systematic and persistent efforts, tens of thousands of our periodicals will go into homes to which they are now strangers, a new loyalty and interest for our literature will be created, and every activity of the Church will be greatly quickened. We all know the value John Wesley attached to the printed page and how the old circuit riders carried their saddlebags full of good books to be sold to the people. But those days have passed, and the intelligent progress of our Church demands a practical method suited to the spirit of the times for keeping our homes supplied with our own literature.—Baltimore Southern Methodist.

SEND US A NEW SUBSCRIPTION.



## PASTORS' CONFERENCE

It is earnestly requested that communications for this page be written as briefly as possible. Take time to write plainly and as nearly as possible conform to our adopted style. These notes come in at the last hour, when every moment counts much in getting the forms made up for press.

### NASHVILLE.

Immanuel—Rev. Rufus W. Weaver, D.D., preached in the morning on "The Message of God in the World War." One by letter. Good congregation.

North Edgefield—A. W. Duncan, pastor. Rev. J. T. Martin, D.D., preached at both hours. Revival will continue throughout this week. Some 25 conversions.

Third—Pastor C. D. Creasman preached in the morning on "God's Greatest Truth," and in the evening on "The Devil's Greatest Lie." 171 in S. S. Three received by letter. One by profession. Pastor preached at Smith's Springs in the afternoon. Third church went beyond its apportionment for Home and Foreign Missions and will give \$50.00 more.

Centennial—Pastor J. Henry DeLaney preached in the morning on "The Christian's Calling," and in the evening on "Causes of Salvation." Good S. S. Splendid B. Y. P. U.'s.

Calvary—Chaplain A. I. Foster spoke at the morning hour on "The Red Cross, the Red Triangle, and the White Cross." Rev. H. C. McGill preached in the evening. Greatly enjoyed the day with my old church.

Lockeland—W. R. Hill, pastor. Special service in morning. Pastor spoke at night on "Limitations of Pastoral Authority." 176 in S. S. One by letter. Good congregations. Raised \$300 for coming church expenses.

Seventh—Pastor C. L. Skinner spoke on "The Exceeding Riches of God's Grace" in the morning. Chaplain Foster spoke at night. Preached at Concord in afternoon. Offering for Home and Foreign Missions. Good S. S. and Union.

Shelby Ave.—Pastor C. A. McIlroy spoke on "The Divine Terms of Discipleship," and "The Believer's Sun." 36 in S. S. Measles still prevailing, and as a consequence attendance at all the services were more or less affected.

First—Pastor Allen Fort spoke on "Let There Be Light," and "Backsliding—Its Cause and Cure." 305 in S. S. Two by letter.

Park Ave.—I. N. Strother, pastor. Rev. Clarence D. Strother spoke in the morning on "God's Providential Care of His Children." The pastor spoke at night on "Spiritual Peace and Prosperity of a Church." 159 in S. S. Four by letter. One restored. The pastor is to take up the work of the Seventh Street church, Memphis, on next Sunday.

Judson Memorial—Pastor C. F. Clark spoke on "Love's Call," and "More Than Conquerors." 106 in S. S.

South Side—Pastor C. W. Knight spoke on "The Pre-eminent Christ," and "Why Some Know Assurance." Good day.

Grace—Pastor W. Rufus Beckett spoke on "The Greatest Essential in a Revival," and "The Most Difficult Thing in a Revival." 227 in S. S. Eight by letter. One by experience. Juniors had a fine Union.

Franklin—Pastor O. W. Taylor spoke in the evening on "What is a Christian?" Fine interest awakened. Morning service given over to observance of the Lord's Supper. 43 in S. S. Fine Union. At conclusion of S. S., the W. M. S. presented to the church and S. S. a Service Flag containing seven stars. A very tender service. Pastor spoke in the afternoon at Triune in the interest of the food drive. Splendid day throughout.

### CHATTANOOGA.

Pastor E. J. Baldwin spoke at both hours on "I Am a Church Member," and "Life or Death." Fine congregations. Good day.

Highland Park—W. S. Keese, pastor. Dedication of service flag. 27 names on Honor Roll. Seven already in foreign service. Y. M. C. A. War Secretary spoke at night effectively. Good congregations, S. S. and Union. One by letter. One baptized.

Woodland Park—Bro. Marshbanks conducted service in the morning, and at night the pastor spoke on "Profit and Loss." Splendid interest. Excellent Unions and S. S.

Ooltewah—Good day and splendid attendance. Pastor Paul Hodge spoke on "Lessons from the War," and "Sin." 65 in S. S.

Central—Pastor, Edw. L. Grace. Service flag presented at morning hour. Music by Camp Greenleaf band. Address by Chaplain-Major G. C. Stull. Evening topic: "The Soul's Self-discoveries." 219 in S. S.

Ridgedale—Pastor Jesse Jeter Johnson spoke on "For the Very Works' Sake," and "What Would Happen If Jesus Ruled in Germany Today."

East Lake—Pastor W. E. Davis spoke on "Faith in Man the Essential of God's Pleasure," and "The Essentials of the Cross." Four additions. Good S. S. and Unions. Three by baptism.

Alton Park—Pastor, J. W. Wood. 104 in S. S. Rev. G. A. Chunn spoke in the morning on Esther 8:6. A deep, spiritual service. Good Jr. Union. The pastor spoke at night on "Jesus Christ the Good Shepherd." Three for prayer. We are preparing for a revival in the near future.

First—Pastor, Harold Major. 432 in S. S. One soldier baptized, another for baptism. This church has 48 stars on its service flag.

Chamberlain Ave.—Pastor G. T. King spoke on "Good Deeds," and "Be Sure Your Sins Will Find You Out."

Rossville—Pastor W. C. Tallant spoke on "I Am the Rose of Sharon and the Lily of the Valley," and "Love Is Strong as Death." 230 in S. S. Twenty-one passed in B. Y. P. U. Training School. Excellent Sunbeam Band.

St. Elmo—Pastor Oscar D. Fleming spoke on "The Message of the Transfiguration," and "Fit for Service." 134 in S. S.

Tabernacle—303 in S. S. Claude E. Sprague spoke on "Hindrances to Prayer," and "Jesus An All-sufficient Saviour." One reclaimed; one for baptism. Our cottage prayer-meeting during the week brought to us glowing reports.

### KNOXVILLE.

Deaderick Ave.—Pastor H. T. Stevens spoke on "Man Outdistanced," and "A Backslider's Experience." 455 in S. S. \$1,250 for missions and other purposes.

Mountain View—Pastor, W. C. McNeely. W. D. Hutton spoke on "God Our Refuge," and "Excuses." 176 in S. S. Six baptized. One by letter. Revival continues with good interest.

Fountain City—Pastor E. A. Cates spoke on "God's Covenant to His People," and "Look Up." One baptized. Splendid day.

Island Home—Pastor Wm. M. Selltell spoke on "Study for Service," and "For God or Baal, Which?" 357 in S. S.

Calvary—Pastor Stephen C. Grigsby spoke in the morning on "The Two Voices of Blood." Rev. A. F. Mahan spoke at night. 110 in S. S. Revival continues with good interest. A fine day.

Central of Bearden—Pastor J. N. Poe spoke on "Robbing God," and "Significance of the Name Jesus." 126 in S. S.

Central—Pastor A. F. Mahan spoke

in the morning on "Isaiah's Vision." S. C. Grigsby spoke at night on "The Blessings of Memory." 159 in S. S.

Marble City—Pastor R. E. George spoke on "Our Field" in the morning. Rev. Freels spoke at night on "Three Births." 55 in S. S. Six baptized.

Lincoln Park—Pastor T. E. Elgin spoke on "How Paul, the Persecutor, was Changed to a Preacher," and "Present-day Use and Abuse of the Lord's Day." 140 in S. S. One by letter.

Jacksboro—Pastor, D. A. Webb. W. R. Irish spoke on "The Healing of the Blind Man." Pastor spoke at the evening hour on "God's Blessing to Man." 90 in S. S. I ask the prayers of all Christians for my brother, who is sick again in the hospital. His name is James W. Webb.

Beaumont Ave.—Pastor D. W. Lindsay spoke on "The Supper of Our Lord," and "Hell, with All Its Horrors." 129 in S. S. One by letter. Good services.

Englewood—Pastor, A. D. Langston. Preaching in the morning by Rev. Birdges of Athens to the Englewood High School; at night by the pastor on "If a Christian Can Be Lost He Can Never be Saved Again." 142 in S. S. Seven baptized at night. Others to follow. Raised \$1,200 to build a pastor's home on the church lot. Rev. W. S. Ogle, pastor of the First Baptist church of Athens, was with me in a ten-days' meeting. He is one of Tennessee's best gospel preachers.

### MEMPHIS.

Prescott Memorial—Pastor E. L. Watson spoke to large audiences at both hours. Two by letter.

Temple—Pastor J. Carl McCoy spoke on "The World's Greatest Warfare—the Home Conflict," and "Forgetting God." Splendid congregations. 188 in S. S. Pastor spoke at Yale Mission at 3 p. m., in their new house. 26 in S. S. This is a mission of Temple church.

McLemore Ave.—Pastor Roswell Davis preached at both hours. 128 in S. S. Two by letter.

Calvary—Pastor Norris spoke on "Paul's Prayer," and "Our Debt." 149 in S. S. Church clothed an orphan at Nashville. One funeral. Mr. Caldwell, leader of our Sr. Union, entertained the Union at his home Saturday night. Delivered seals to seven. Bro. Crist is leading the Jr. Union finely.

Central—Pastor spoke at both services. Five received. W. J. Williamson meetings are now going on.

Speedway Terrace—S. A. Wilkinson, pastor. Two good services. 82 in S. S.

Boulevard—Pastor T. N. Hale spoke on "What Baptists Believe About God," and "What Baptists Believe About the Fall of Man." 137 in S. S. One by letter. We begin a Training School in our church this week. Pastor teaches "What Baptists Believe." C. T. Rutherford will teach the B. Y. P. U. Manual.

Highland Heights—Pastor E. G. Stout spoke to good and attentive audiences. Good S. S.

First—Pastor, A. U. Boone. Dr. Austin Crouch spoke to great congregations. Seven additions. Meetings continue all this week. Good interest.

Bellevue—Pastor R. M. Inlow spoke at the morning hour on "Missions." We will far exceed our gifts of last year. Four baptized. 336 in S. S. Good Unions. Musical program in evening.

Seventh Street—Dr. Gilbert Dobbs spoke at both hours. Took collection of \$200 to pay all debts and start Pastor Strother with clean slate. Pastor will be with church next Sunday. Church has given 56 members to other churches in one month—51 to organize the new Speedway Terrace.

Rowan—Pastor J. E. Eoff spoke on Luke 11:28: "But He Said, Yea, Rather Blessed Are They That Hear the Word of God and Keep It." Good S. S. One by letter.

Kingston (Loudon)—J. H. O. Clevenger, missionary pastor. Spoke on "Mission Co-operation and Organization," and "Our Young People's Opportunities." Largest S. S. in a year.

Four by letter. Church and S. S. growing by leaps and bounds.

Galloway—There were good congregations at both services yesterday, and the S. S. was well attended. The pastor preached in the morning on "Justification," and at the evening hour on "What God Says to His Soldiers." Two members were received by letter. The church voted to send \$46 to Dr. Gillon for Home and Foreign Missions, which is a little over the apportionment. The church is planning to send her pastor to the Southern Baptist Convention, and has contributed \$16.50 to his expenses.

The people at Galloway are doing noble work in the Master's cause. Several of them have recently subscribed for the Baptist and Reflector, and the pastor is anxious to get the rest of the families in the church to taking and reading this "messenger of information and instruction."—J. L. McAliley, pastor.

Brush Creek—G. A. Ogle, pastor. Sunday was a red-letter day with us. A great spiritual service—the building crowded with earnest listeners and worshippers. The church gave one hundred dollars for Home and Foreign Missions, and the Sunday school gave one hundred and twenty-four dollars for the same objects, equally divided between the two, making two hundred and twenty-four dollars. Every cent of the offering was paid yesterday. No high pressure was used, but a voluntary offering. The church voted to pay out of the treasury the amount of the two objects, and the Sunday school rendered thoughtfully and perfectly a missionary program. This is a liberal offering compared with what they have done in the past. And this over-the-top offering is easily understood when you are informed that more than 50 of the members tithe. Plenty of money now in the treasury. There is no better church in this whole country. They are liberal, alive and spiritual. I love them. Some time ago one of the members brought me over a nice cow and feed for her, and we get four gallons of milk and a pound of butter a day. We are living fat. Editor Bond and Dr. Gillon, come out and get a square meal, with a pitcher of sweet milk out of the spring.

### CHURCH AND PERSONAL.

Dr. I. N. Penick of Martin, Tenn., has been with the Baptist church at this place some ten days in evangelistic meetings. It can be said safely no minister has ever given us such strong gospel sermons, although we have at various times had the services of a number of noted D.D.'s, but none have ever surpassed Dr. Penick in presenting the Bible plan of salvation, and few, if any, have ever measured up to him. Our people are stronger Baptists, stronger Bible Christians, and know more as to why they are Baptists, because of his splendid sermons, which were always loyal to the truth. Any church in need of a series of sermons to warm up and put new life into her membership and lead the unregenerate to Christ, can with perfect assurance call Dr. Penick to their service.

There were a few additions to the church, but the great blessing that came to the membership was the overshadowing feature of the meeting.

The song service was conducted by Prof. C. M. Cambron of our Home Board, who is a fine choir organizer as well as a sweet soloist—a high-toned Christian gentleman.

Rev. Harold Major, who is just closing his fourth month as pastor of the First Baptist church of Chattanooga, has issued an interesting ten-page bulletin for the quarter ending April 1st. The feature of this issue was an "Honor Roll" which took up two pages and contained 491 names of

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members of the church who had paid in full their church pledges for the first quarter of 1918. Captain W. T. Tyler, who has been Treasurer of the church for fifteen years, declares that this is the best record the church has ever made for any quarter since he has been handling the finances of the First church. The success of the "Honor Roll" is attributed to "co-operation" and a systematic follow-up of the "Every Member Canvass," which was conducted the last Sunday of January. The Finance Committee, with Mr. Blucher Blair as Chairman, assisted by Mr. Tyler, the pastor, P. L. Johnson, the church Secretary, and others, inaugurated a movement about three weeks ago for the purpose of enlisting all the members in an effort to get all pledges paid up by the end of each quarter. Captain Tyler states the results in these words: "All obligations paid in full to first of April and a small balance on hand in the bank." One page of the bulletin is devoted to a letter written by the pastor to the members of the church expressing appreciation for the magnificent co-operation and splendid welcome and response extended Dr. and Mrs. Major. Different phases of the activities of the church are given prominent mention.

My work is progressing nicely this year. I have a pastorate of five Upper Cumberland churches. Just entered a new field. Yesterday was my first appointment at Hopewell church, near Castalian Springs. Prospects look fine. Good congregations. Spoke on the subject of the "Prominence of the Atonement."

C. C. RAMSEY.

Dixon Springs, Tenn.

Rev. W. G. Mahaffey began his work at Portland the first Sunday in April. We wish for him great success in his new work.

Sometimes we have an experience that seems too good to keep quiet about, and sometimes it is so really worth while that it ought to be told with the hope of stimulating some one else.

I just want to tell about our patriotic service last Sunday, when we displayed our service flag. I am sure that was the greatest service our church ever had. We had it well advertised and the house was full long before the hour. The auditorium was beautifully decorated with flag bunting. The service flag contained twenty-three stars. One of the stars was black, indicating that one of our boys had already fallen at the front. The sermon was delivered by the pastor, whose subject was, "The

#### CLEANLINESS.

"Cleanliness is next to Godliness." We are too prone to think that "cleanliness" refers only to the exterior of our bodies. But unless your bowels are kept open and your liver active, you cannot expect to keep your body clean. The perspiration through skin pores is forced to carry off more than its share of the body's impurities. Do not allow constipation to poison you. Cleanse your entire system with Van Lax, which contains no calomel and no habit-forming drugs. It is pleasant to the taste and produces pleasant results. For sale by the best dealers everywhere. In bottles—price 50c. Manufactured by the Van Fleet-Mansfield Drug Co., Memphis, Tenn.

Price of a Nation, and Who Pays the Bill." The music was most inspiring. The opening song was "The Star Spangled Banner," rendered by a full chorus choir, then "Just Before the Battle, Mother." The next selection was "Tenting on the Old Camp Ground," and was rendered by a very talented quartette. The closing hymn was "America."

Our people are patriotic and loyal, but this service was intended to emphasize the part we are expected to play in the present conflict, and I am sure every one went away anxious to do their bit.

W. H. RUTHERFORD,

Dr. W. Jas. Robinson recently began his seventh year as pastor of the Kensington Avenue Baptist church, Kansas City, Mo. Since he has been pastor there a new and adequate meeting house has been erected; the Sunday School has become the third largest Baptist school in the city, and the church has more than doubled its benevolences. Dr. Robinson is now President of the Baptist Ministers' Alliance of the city. He is a Tennessean, a graduate of Carson and Newman College, and before going to Missouri was pastor of the First church at Morristown.

#### MAHON AND RONEY, VICTORS.

These ex-Tennesseans have just led in a great and glorious campaign for the raising of \$60,000.00 with which to enlarge our Baptist Sanitarium at Alexandria.

The task was an arduous one; there having been no preliminary preparation, they had to begin at the beginning of the task with just one month in which to prepare and twenty-nine days in which to make the fight. They have wrought a glorious victory. The building is assured, and the whole denomination is greatly heartened for their future task.

We acknowledge our indebtedness to Tennessee for these good men. There are a few others there who will find a place in the kingdom, in this lovely land, in the Lord's good time. Pray for us as we try to go forward.

G. H. CRUTCHER.

Shreveport, La.

Rejoice with us in our success on yesterday, when we, here in Brownsville, went over our apportionment 20 per cent for Home and Foreign Missions.

Yesterday was indeed a great day with us. Not only did we go over the top for missions, but our church elected four more young men to be added to our number of deacons: Brethren J. G. Pittman, B. Centi, J. T. Davis and Carey Lay. And last, but not least, they added \$300 to my salary. In the afternoon I went to Allen's Baptist church, where I preached the ordination sermon and assisted Brethren Underwood and Joyner in ordaining Bro. Frank Her-ring and Charlie B. Jacobs.

It was a full day with splendid audiences in our own church, and at Allen's the building was full. The two young men we ordained are noble fellows and greater things are to be looked for from the Allen's church under their efficient pastor, Bro. Underwood.

Expecting to see you at the Convention, I am,  
Yours to serve,  
MACON C. VICK.

Evangelist John Hazelwood has just closed a meeting at Graysville, Tenn., which resulted in a far-reaching revival. There were 51 conversions and that many reconsecrations. The spiritual life of the church and town was greatly improved.

#### HELP WANTED.

Dear Baptist and Reflector—The Executive Board of Beech River Association asks for volunteers to hold meetings with weak churches and in other destitution of our territory. The Board guarantees expenses to and from the field. Will not some of our strong pastors, and other good preachers, let us use them for at least a week in this territory between the second Sunday in July and the first of October? Come over and help us. Write me quick, and let us arrange one or more meetings for you. FLEETWOOD BALL, Chairman. Lexington, Tenn., April 15, 1918.

The Fifth Sunday meeting of the Judson Association met with the church at Sylvia on Friday night, March 29, 1918. The introductory sermon was preached by Rev. C. N. Hester.

The following pastors in the Association attended the meeting: S. C. Reid, C. N. Hester, A. G. Williams, R. Choat, Wilson Woodcock.

The discussion of the subjects were on a high plane and filled with enthusiasm. Those who have been in the Association for years pronounced this meeting to be the best ever held.

With unanimity and enthusiasm the meeting adopted a resolution, that was suggested by Rev. R. Choat, endorsing and pledging the members present to co-operate with the State, Home and Foreign Mission Boards. The work of all three Boards was discussed and the mission spirit was strong.

After the discussion on Ministerial Relief, a collection of \$9 for this cause was taken.

Mrs. Dora M. Henslee, superintendent of Woman's Work, was given a place on the program. Without exception the pastors took the position that the progress of the mission spirit in the association was and would be due to the Woman's Missionary Union. There are several active societies in the association.

The next Fifth Sunday meeting

will be held with the church at Bon Aqua on June 28-30, 1918. Wilson Woodcock was selected to preach the introductory sermon.

A. G. WILLIAMS,

Moderator.

WILSON WOODCOCK,

Clerk.

"Grant us thy peace, through winning and through losing,  
Through gloom and gladness of our pilgrim way;  
Grant us thy peace, safe in thy love's inclosing,  
Thou who all things in heaven and earth dost sway.

—Eliza Scudder.

#### SALESMEN WANTED.

Owing to conditions brought about by the war, we have a few well worked territories open and will be pleased to hear from interested persons. Applicant must be exempt from draft.

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## TENNESSEE COLLEGE NOTES.

By L. McSween.

The piano recital on Friday evening, March 29th, given by Miss Lucy Jacks, was one of unusual interest. Miss Jacks is a graduate student of Miss Bohannon. Seldom is a piano student able to arouse and hold the interest in an audience such as was manifested at this recital. The program followed four consecutive years of study under Miss Bohannon. Miss Jacks played, with composure and with artistic finish. At times she revealed a maturity of thought unusual in one so young. She was perhaps at her best in the Chopin Scherzo in B Flat Minor.

In accordance with tradition, the class of 1918 had complete charge of the college happenings the first week in April. The chapel hours were under their direction; they ate together at a special table in the center of the dining hall, while all of the social events of the week were in honor of the Seniors.

On Monday morning the Senior class gave an interesting pageant, representing Father Time introducing the new April and placing her on his throne. Minerva, the stern goddess of war, was April's governess, and with great seriousness took from the little April the gifts of the Fool, the Rain-God, the Farmer and Flower Maiden, Science and Education. Then, by a grim war song, she announced an approaching battle. The little child fled to Father Time, while the Kaiser and the Allies had a mock fight over the stricken figure of Belgium. Uncle Sam came quickly to the rescue of the Allies and the Kaiser was speedily conquered, the farmer's hoe being used as the chief weapon by the victorious forces.

Tuesday was Sophomore Day. Their contribution to the week's merriment was an original "take-off" of the Seniors. The scene of action was the business office of the Redpath Chataqua, where all the Seniors came to apply for positions of various kinds. The farce was original and clever and greatly enjoyed by both student body and faculty.

The Wednesday morning exercises were in charge of the faculty, and they delighted and surprised the students with a series of humorous lectures on "Conservation." Mr. Faithful, representing Hoover, introduced the different "celebrities." The Conservation of Health, of Clothes, of Beauty, of Food, of Tears, of Love, and of Patriotism were all discussed by different faculty members, representing various "specialists" in each line.

Thursday morning the college orchestra, assisted by Miss Lucile Byrn, rendered a most enjoyable musical program. Thursday evening the Junior class was hostess at a picture show party, followed by a buffet luncheon at Cohen's.

Friday morning, Dr. Crouch, representing Mark Twain, gave several humorous readings that were enjoyed by all, and Miss Gross rendered with her usual ease and power two beautiful piano solos. On Friday afternoon, Miss Bassett, the Senior class adviser, entertained the class, Miss Frances Sanders, the graduate vocal student, being the guest of honor.

On Friday evening, April 5th, Miss Judson presented Miss Frances Sanders in a graduating vocal recital, as-

sisted by Miss Lucile Smith, violinist. Miss Sanders possesses dramatic ability, which was revealed in the strong interpretations of the heavier numbers of the program. Especially worthy of mention is the timely Recitative and Aria from "Jeanne d'Arc" of Tchaikowsky. In the "Deep River," by Burleigh, Miss Sanders lifted her audience to the realm of the purely and highly spiritual. The violin numbers by Miss Smith were beautifully rendered and gave promise of good things in the future from this young artist.

Saturday evening the four basketball teams enjoyed their annual dinner. The banner for this year's championship was awarded to the Junior-Freshman team. Toasts were given and the halls resounded with the songs and yells of our champion athletes.

The Y. W. A. held its regular monthly meeting on Sunday evening. Aside from the program, another interesting item was the report of the Treasurer. The organization feels that it may be justly proud of the contributions of the students to missionary purposes in this year that has been so full of calls from the war sufferers. The religious work of the college has been very successful throughout the year. We have two fine B. Y. P. U.'s and the work of the Y. W. A. has not been neglected. With such preparation surely we can look forward to an ever-increasing interest and to worth-while results in the religious activities of Tennessee College.

## HALL-MOODY FACULTY.

We are glad to announce that our faculty has already been elected for next year. We have not only retained practically all our present faculty of strong men and women, but have added four very valuable members. All of these teachers have been selected for their fitness for their work, both by nature, training and experience. As you will observe from the faculty list which follows, they have all had the opportunity of thorough education in our best schools and colleges. They are all mature men and women, and not one has had less than three years actual teaching experience.

James T. Warren, A.B., President, English; J. H. Anderson, D.D., Bible, Theology, Greek; E. L. Carr, A.B., D.D., Mathematics and Grammar; T. D. Coffey, A.B., Latin and French; Nolan M. Stigler, A.B., History; J. W. McKay, A.B., Science and Agriculture; Miss Lois Bowden, A.B., Grammar Grade; Mrs. James T. Warren, Primary Department; Miss Musa L. Hall, Piano and Voice; Mrs. J. Dallas Jones, Expression; Miss Pearl Day, Principal Commercial Department; Miss Jeannette Waggener, Art; L. A. Hardin, Head Librarian; Miss Annie Mary Ellis, Stenographer.

To the above faculty will be added for next year: A. T. Barrett, A.M., LL.D., and Ph.D., who was for a number of years Superintendent of City Schools of Chattanooga, for ten years Dean of the Education Department of Peabody College, for the last five years Dean and head of the Department of Education in Union University.

Mrs. A. T. Barrett, who taught primary work in the city schools at Chattanooga for eleven years, has had special work in Chautauqua, New York, and many other noted places of primary training.

## Former Health Commissioner Says Nuxated Iron

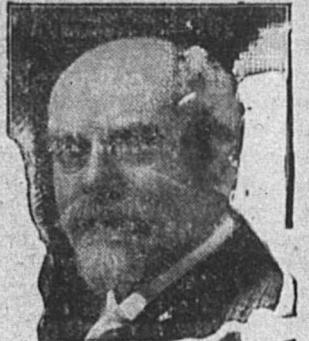
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*Wm R. Kerr*  
Former Health Commissioner, City of Chicago.

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Former Health Commissioner Kerr has given years of his life fighting for public health in his own and other cities. It was he who introduced Anti-toxin for Diphtheria in Chicago's Health Department. He purified the milk for the Consumers and thereby helped to save the lives of thousands of babies. He introduced the anti-spitting ordinance which has been copied all over the country and also took care of the sewers and garbage in the interest of public health. He is positive that the widespread use of Nuxated Iron would greatly lessen the worries and troubles of Health Commissioners in keeping up a high standard of public health.

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J. W. McGavock, who has taught in high schools of Oklahoma for four years, and who is this year taking his A. B. degree from Union University, in which school he has done teaching in the preparatory department.

Mrs. J. W. McGavock, graduate of Gregg School of Chicago, who taught two years in a large commercial college in Indiana, and three years principal of the shorthand department of Jackson School of Business in Union University.

Dr. Barrett will be Dean of the school and head of the Department of Education. Mrs. Barrett will be principal of the Primary department, and teach primary methods in the main school. Professor McGavock will be head of the Department of History. Mrs. McGavock will be principal of the Department of Shorthand and Typewriting.

H. H. Ellis, B.S., Superintendent of the City Schools of Humboldt, will be a member of the Summer School faculty. Mr. Ellis has been Superintendent of Schools in Rutherford, Milan, and Humboldt for twenty years, and is one of the best known as well as most popular Summer School teachers in West Tennessee. His experience makes him know the teacher's problem and its solution.—Hall-Moody Journal

Prof. J. B. Witherspoon of the Southwestern Baptist Theological Seminary, Fort Worth, Texas, has accepted the care of the church at Winston-Salem, N. C., and will accept at the expiration of the present school session.

### AMONG THE BRETHREN.

#### By Fleetwood Ball.

Rev. S. A. Wilkinson of Memphis, Tenn., writes: "You will be interested to know that the Speedway Terrace church was organized on March 31st at 3 p. m. Seventy-one members entered the organization and one was received for baptism. One came by letter at night. Our Sunday School gave \$50 to Home and Foreign Missions. Bro. E. L. Bass will continue to be our Superintendent."

Rev. C. C. Morris of Kelley Field, San Antonio, Texas, writes: "Just a line to my Tennessee brethren. Am here in Y. M. C. A. army work. My church at Idabel, Okla., gave me leave of absence. There is a fine opening for several good men in this work. Any one interested write me."

Rev. T. N. Hale of Memphis, Tenn., has been called to the care of the First church, Munday, Texas, and the Texans expect that he will accept, against which we protest with all the vigor of our soul.

Rev. Jeff D. Ray has resigned his duties in connection with the Southwestern Baptist Theological Seminary at Fort Worth, Texas, to accept an appointment as camp pastor for service overseas.

Dr. W. A. Hamlett of the First church, Austin, Texas, is assisting in a revival in Simmons College, Abilene, Texas, and the students are being gloriously led to the Lord.

Dr. J. R. Hobbs of the First church, Jonesboro, Ark., was recently presented with a handsome Dodge car. We venture he is not the only one who will be dodging for a while.



The Religious Herald does the ungracious, unfraternal thing to pass along the misrepresentation of Rev. H. Boyce Taylor of Murray, Ky., concerning his attitude to the Red Cross Society. The Herald repeats the libel that his is an attitude of "remarkable and persistent opposition." Not so; he has merely criticised the abuses, and not the uses, of the Red Cross. By the way, is the American Red Cross Society infallible?

Lately the First church, Richmond, Va., of which Dr. Geo. W. McDaniel is pastor, gave \$1,150 to the war work of the State and Home Mission Boards.

It is no small loss to the ranks of the Tennessee ministry when Rev. W. R. Ivey resigns the church at Orlinda, Tenn., to accept a call to Adairville, Ky., which he has done. However, he is not far away and we will expect his frequent return.

The church at Cadiz, Ky., loses its pastor, Rev. Oliver Shank, who resigned to accept a call to Wytheville, Va., effective April 1st.

Rev. A. B. Gardner has moved from Dawson Springs, Ky., to Morganfield, Ky., becoming pastor at the latter place, where a \$12,000 church is in course of construction.

Dr. D. A. Gregory of Stuttgart, Ark., is to be assisted in a revival after May 1st by Dr. Ben Cox of the Central church, Memphis, Tenn.

The Second church, Little Rock, Ark., Dr. C. B. Waller pastor, is holding services in Liberty Hall, that city, and has started a drive for \$100,000 with which to rebuild.

Dr. H. E. Watters, so well and favorably known in Tennessee, has resigned the Presidency of the College of Marshall at Marshall, Texas. His plans have not been disclosed. Return to Tennessee, O prodigal!

Rev. J. B. Fletcher, a Tennessee exile, has resigned the care of the North Tyler church, Tyler, Texas, after serving two years and two months.

President L. R. Scarborough of the Southwestern Baptist Theological Seminary, Fort Worth, Texas, and Singer I. E. McReynolds are in a great evangelistic campaign with the churches of Raleigh, N. C. A great ingathering is confidently expected.

#### FIELD NOTES.

Rev. G. A. Chunn of East Lake, Tenn., is open to a pastorate.

Rev. T. O. Dake resigns Rogers Creek church after a successful pastorate.

East Chattanooga (Pastor J. N. Bull) is conducting a meeting. We had the pleasure of being in the service Wednesday, April 3. Good service and one profession of saving faith. We were entertained in the home of Rev. Sam Evans, pastor of country churches.

Mt. View, Knoxville—Pastor W. C. McNeeley being assisted in a meeting by W. D. Hutton. Friday, April 5, Rev. L. A. Hurst and the writer attended. Good attendance, and the brethren are expecting a good meeting.

We are grieved to note the death of Rev. W. A. Howard of Dayton, Tenn., on March 31. Bro. Howard was a good citizen and neighbor, and devoted father and loyal church member, and a splendid minister of Jesus Christ. Bro. Howard had been my life-long friend and I will miss him. Birchwood, Friendship and Salem

"Thank you for lending me your copy! Now I want a copy of this great book for myself, for it is a book to read and re-read"—said a minister friend.

*The above conversation is real, the incident being vouched for by the editor of "Reformed Church Messenger," who tells how he has been thanked, over and over again, by discerning readers for strongly recommending to their notice this radiant book of our*

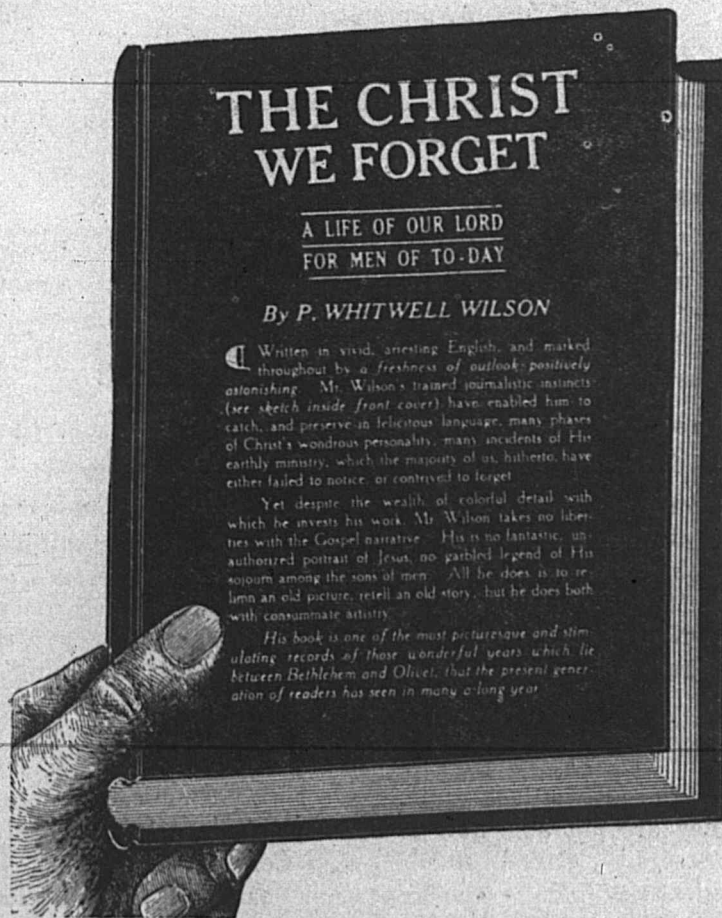
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The Standard says: "The old kingdom, old songs and old ideas become new."

The British Weekly says: "It has brought me as by new road, to behold the moral beauty of our Lord."

The Christian Standard says: "Mr. Wilson's book has a place of its own."

The United Presbyterian says: "A freshness of expression positively astonishing."

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churches in their Sunday School on Missionary Day rendered splendid program in charge of Pastor and Mrs. S. N. Fitzpatrick, and the offerings were splendid.

Mt. Zion is pastorless. I supplied April 6th and 7th, and preached three times and received \$4.25 and sonvey-ance and entertainment by Deacon A. B. Harris. Rain hindered, but serv-ices and Sunday School very good. Offering for Home and Foreign Mis-sions, \$3.15.

Jefferson City (Monday), Carson and Newman College. Attended chapel and looked into the faces of a

splendid company of young men and women. Spoke a few words to them. As I reached the top of the hill to-ward the college I saw the beginning of the splendid building that is need- ed so much to take the place of the one destroyed by fire. This is going to be one of the best in the South. President W. L. Gentry is certainly demonstrating that he came to the Kingdom for the special work he is doing so well at Carson and Newman, and with his splendid body of co-labor-ers and the Baptists of East Tennes-see, who are doing so splendidly and are so proud of their school.

The pastors of Knoxville were ex-pected to hold a conference there, but owing to rain the meeting was post-poned. They were to be entertained for dinner at the Sarah Swan Home, and so due to their failure to come, President Gentry and myself had to fill in the gap, and you can imagine how we enjoyed it. Thanks to those in charge.

A suggestion: Visit your school and come away with a new vision of its possibilities and proud you are a Baptist.

R. D. CECIL, Evangelist.  
Cleveland, Tenn.



## *The Debt Tennessee Baptists Owe Their Ministerial Students*

Last year there were enrolled in Union University, Hall-Moody Institute, Carson and Newman College, Southwestern Baptist Theological Seminary and the Southern Baptist Theological Seminary 205 young Baptist ministers from Tennessee preparing themselves for service. A large number of these students doing college work in Union University, Hall-Moody Institute and Carson and Newman College served churches and during the summer held meetings. The following is an incomplete report of what they did:

### CONVERSIONS.

Union University—46 ministerial students reported .....	1,622
Hall-Moody Institute—15 ministerial students reported .....	548
Carson and Newman College—4 ministerial students reported .....	129
Total conversions reported .....	2,299

### BAPTISMS.

Union University .....	1,214
Hall-Moody Institute .....	384
Carson and Newman College .....	129
Total baptisms reported .....	1,727

During the past year all of the Baptist churches in each of the following states reported fewer baptisms than the ministerial students of these three schools: Arizona, Colorado, Connecticut, Delaware, District of Columbia, Idaho, Maine, Maryland, Minnesota, Montana, Nevada, New Hampshire, New Mexico, North Dakota, Oregon, Rhode Island, South Dakota, Utah, Vermont, Washington, Wisconsin, Wyoming.

These students baptized one per cent of all of the baptisms within the Southern Baptist Convention and fifteen per cent of all of the baptisms within the Tennessee Baptist Convention.

They baptized more converts than all of the missionaries employed by the Baptist State Mission Board in any one of the following states: Alabama, Arizona, California, Colorado, Connecticut, District of Columbia, Florida, Idaho, Illinois, Indiana, Iowa, Kansas, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Dakota, Ohio, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming.

### MAY IS MINISTERIAL EDUCATION MONTH.

Pledges made at the Associations last summer are long past due. Pastors are urged to send in partial payments if they are not able now to send all that they subscribed. We are supporting students at Union University, Carson and Newman College, Hall-Moody Institute, and the Southern Baptist Theological Seminary. The Education Board will be compelled to borrow money unless pastors meet their pledges.

### THE LARGEST VISIBLE RESULTS AT THE LEAST EXPENDITURE OF MONEY IS SHOWN IN THESE REPORTS FROM OUR MINISTERIAL STUDENTS.

The denomination owes to them a debt, and all that these students ask in payment of this debt is that the denomination shall provide meals while they are in school, and these meals are being furnished at a cost of about thirty cents per day.

Send at once all funds you have on hand for Ministerial Education to DR. J. W. GILLON, Treasurer, 161 Eighth Avenue, North, Nashville, Tenn. Do not delay.

RUFUS W. WEAVER,  
Secretary Christian Education,  
Nashville, Tennessee.