

Baptist and Reflector

ALBERT R. BOND, Editor
161 Eighth Avenue, North,

"SPEAKING THE TRUTH IN LOVE"
Entered at the postoffice at Nashville, Tenn., as second-class matter.

Published Weekly
Subscription Price, \$2.00 a Year

Old Series Vol. 84

Nashville, Tenn., January 16, 1919

New Series Vol. 29, No. 22

A Challenge to Tennessee Baptists

State-Wide Debt Paying Campaign---\$300,000 to Free Our Four Educational Institutions

EAST TENNESSEE'S PROGRAM.

\$100,000.00 for the State-wide Campaign;
\$200,000.00 for Endowment for Carson
and Newman College.

J. H. Anderson, Knoxville,
General Chairman.

Rev. J. H. Sharp, Knoxville,
Campaign Manager.

President W. L. Gentry, Jefferson City,
Field Secretary.

WHY EAST TENNESSEE BAPTISTS SHOULD RAISE \$300,000 FOR CAR- SON AND NEWMAN COLLEGE.

I have not been asked to write on this subject, but as an alumnus of the college I am deeply interested in its welfare. I have gotten too much from the institution not to want to give something in return.

1. It's a Christian college, not only in name but in ideals. Throughout its history of three-quarters of a century it has emphasized the teachings and exhorted its students to exemplify the life of Jesus.

2. It's a Baptist college, owned and controlled absolutely by Baptists. This does not mean that students of other faiths are not welcome there, for as long as I have known the school students of other religious denominations have been educated within its walls, and during their stay in the institution were extended every courtesy and shared equally every opportunity with every other student. The fact that it is a Baptist college and the only one in East Tennessee ought to appeal to every loyal Baptist for support.

3. Carson and Newman College has reached a crisis. It can no longer advance on present sources of revenue. These must be increased if the work is enlarged. To not come to the rescue in this crucial hour is suicidal. It sounds the death knell of an institution that has done more for East Tennessee Baptists along educational lines than all other agencies in our midst. We must and we will relieve the situation.

4. It's our golden opportunity. The war has given us a vision of and taught us how to do large things. The raising of \$300,000 is really not a large thing for 110,000 Baptists viewed in the light of present conditions, but viewing it as Baptists have been accustomed to in the past, it sounds big. But this is really the only organized campaign we have had for Carson and Newman College; therefore it's an opportunity to reach every Baptist, and for every Baptist to have a part. If all signs do not fall, watch them take advantage of the opportunity.

J. C. SHIPE,
Knoxville, Tenn.

Why East Tennessee Baptists Should Put This Cam- paign Over.

Because Carson and Newman is the only college East Tennessee Baptists have and the great majority of East Tennessee Baptists are common livers, and to put Carson and Newman in reach of their chil-

MIDDLE TENNESSEE'S PROGRAM.

\$100,000.00 for the State-wide Campaign.

W. T. Hale, Jr., Nashville,
General Chairman.

President George Burnett, Murfreesboro,
Executive Secretary.

Rev. J. K. Haynes, Nashville,
Field Secretary.

CAMPAIGN NOTES.

The campaign in Middle Tennessee is gathering force. While the organization in several associations is not yet complete, the work is going forward satisfactorily, and enthusiasm on the part of the workers is growing daily.

Bledsoe Association met in Gallatin Wednesday and accepted its apportionment, \$3,000. The campaign will be vigorously prosecuted and the matter will be presented to the sixteen churches by the following speakers: M. G. Mahaffey, Arthur Stinson, C. C. Ramsey, Jno. T. Oakley, C. H. Bailey, J. W. Williams, J. L. Hawkins, T. J. Thompson, J. W. Gilion, A. B. Carter, Sylvanus Dorris, B. E. Rippey, Pat Burnley, A. D. Robertson, L. D. Robinson, R. D. Moore, J. M. Wilks, and Leroy Cantrill.

On Wednesday morning Concord Association met in the Murfreesboro Baptist Church and accepted \$30,000 as its apportionment. The Murfreesboro church agreed to raise \$20,000 of this amount. Prof. A. J. Brandon is chairman of speakers for the campaign in this association.

On Wednesday night the Indian Creek Association was organized in Waynesboro Baptist Church by Field Secretary Rev. J. K. Haynes. The association pledged itself to raise \$500. The plan of the campaign is to have the pastors canvass their churches, while the pastorless churches will be visited by Rev. J. N. Irwin, missionary for the association. The following representatives were present: Rev. George Price, J. Shipman, A. B. Caton, A. M. Cole, J. H. Bundrant, W. A. Lynn, Rev. J. H. Irwin and Rev. J. K. Haynes.

Six associations were represented at a dinner-conference held at the Commercial Club in Nashville, Thursday, January 9, at which a number of workers were the guests of the Central Committee. Each of the associational representatives gave encouraging reports about the progress of the campaign in their respective associations. The following associations were represented: Nashville, Concord, Cumberland, William Carey, Duck River and New Salem.

L. W. Alexander, Fayetteville, campaign chairman of William Carey Association, says that his association will certainly raise its apportionment of \$3,000.

Probably the most enthusiastic and inspiring meeting so far held during the campaign was the meeting of W. M. U. representatives throughout Middle Tennessee at Immanuel Baptist Church, Nashville,

(Continued on page 9.)

WEST TENNESSEE'S PROGRAM.

\$100,000.00 for the State-wide Campaign.

I. B. Tigrett, Jackson,
General Chairman.

President H. E. Watters, Jackson,
Campaign Manager.

C. A. Derryberry, Jackson,
Field Secretary.

WHY BAPTISTS SHOULD SUPPORT THE TWO SCHOOLS IN WEST TENNESSEE.

Both schools have succeeded for many years, and have demonstrated their fitness to survive. They have shown that each one is needed, and that neither one takes care of the other's field. There is no other school in West Kentucky or West Tennessee, nor in a considerable belt surrounding this territory except Union University, that can claim to be a college. This gives Union a greater field with less competition than any other college in the country, and this fact is further emphasized by the railroad connections which make it possible for one thousand high school graduates each year to reach the University within three hours, without a change of train, and furthermore, there is no other real college within such time and distance that they can attend.

Hall-Moody is equally well located for the patronage it desires.

Baptists must pre-empt this field or some other people will. This is the greatest opportunity to guarantee that this section of the state shall be in all the future, solidly and thoroughly Baptist.

HOW THE BATTLE GOES IN WEST TENNESSEE.

Chairman I. B. Tigrett reports much encouragement from all sections of his division. The Union Academy is the first church in Weakley County to attempt its apportionment, went over by 250 per cent; Unity Association, Mr. H. E. Carter, chairman, is employing Missionary W. W. Jones and former missionary, Rev. T. R. Hammond, to make a church to church canvass throughout the Association.

Bolivar First Church, of which Brother Carter is a member, O. W. Taylor, pastor, last Sunday raised its apportionment from \$175 to \$500, and the Sunday school voted to be 100 per cent.

Middleton Church, the same Association, promises to double its apportionment.

Martin First Church has raised three-fourths of its apportionment of \$12,000 from a few members, and proposes to go over the top in a great way, and after that some members of the church have offered to erect, without cost to the denomination, two boarding halls—one for the boys, and one for the girls.

Brother T. Riley Davis has taken up the work in Big Hatchie Association in a fine way. These are only a few of the many encouraging notes that have come to headquarters from the West Tennessee Campaign.

The Sunday schools of Shelby County Association are all going 100 per cent.

The women met at Jackson last week and organ-

(Continued on page 4.)

(Continued on page 4.)

\$300,000 FOR CHRISTIAN EDUCATION

How the Battle Goes in West Tennessee

Mr. I. B. Tigrett, Chairman for West Tennessee, is very much encouraged over the outlook for victory in his section. Nearly all the associations now are well and thoroughly organized. Some of the brethren are making unexpected progress. Western District Association, Mr. W. E. Johnson, of Paris, Chairman, that was apportioned \$9,000, has one church, First Church of Paris, that has already assumed \$7,500 of this amount. The Association will go over the top with perhaps a thousand to spare.

Beulah Association, Rev. B. T. Huey of Martin, Chairman, apportioned \$25,000, has a strong organization and is meeting with great encouragement. Martin First Church, apportioned \$12,000, has already raised \$7,500.

Friendship Association, Mr. J. H. Jones of Dyersburg, Chairman, was apportioned \$12,000 and the chairman is waging a most vigorous campaign. A Methodist brother who withheld his name from publication gave the Chairman \$500 to start his campaign.

Little Hatchie Association, Mr. C. R. Howse of Whiteville, Chairman, was apportioned \$5,000. Whiteville Church in his association was apportioned \$1,500 and raised its apportionment in ten minutes with only one-fourth of its membership present. It will go over \$2,000.

Shelby County Association, Rev. D. A. Ellis, Memphis, Chairman, was apportioned \$15,000, and they report that they will easily go over the top.

Unity Association, Mr. H. E. Carter of Bolivar, Chairman, was apportioned \$3,000. The Chairman is perfecting a splendid organization that will easily put them over.

Weakley County Association, Rev. A. R. McGehee of McKenzie, Chairman, has a splendid organization and expects to meet his apportionment of \$5,000.

Central Association, Rev. Roger Clark of Humboldt, Chairman, was apportioned \$30,000. This Chairman is perfecting a splendid organization with fine prospects of success.

Big Hatchie Association is apportioned \$10,000. Rev. C. E. Wauford of Covington is Chairman. Brother Wauford is just returning from the army, and has not had time yet to perfect his organization. This is one of the best developed Associations in this end of the state, and will no doubt meet its apportionment.

Beech River Association, Rev. Fleetwood Ball of Lexington, Chairman, was apportioned \$3,000. Owing to sickness and bereavement in his home the Chairman has not yet perfected his organization, but should easily go over the top.

Southwestern District Association, Rev. R. L. Bell, Chairman, was apportioned \$1,000. The Chairman is now on the field, and was appointed only a few days ago, so he has not had opportunity to perfect his organization, but will no doubt succeed.

Harmony Association, Dr. Henry Saunders, Chairman, was apportioned \$500. The churches in this association are very weak and backward, and few of them are aligned with our state organization. The Chairman will probably find difficulty in meeting his apportionment in this association.

The Sunday School Program.

Prof. C. A. Derryberry, Chairman of the Sunday School program, has a splendid organization for the campaign. The Sunday schools are asked to raise \$15,000.

A school to be 100 per cent for Christian education must meet the following requirements:

First. Most of the members enrolled giving something.

Second. Beginners or primaries averaging twenty-five cents; each intermediate and junior averaging fifty cents; seniors and adults averaging one dollar each.

These figures are based on the total enrollment.

Beautiful honor rolls will be sent out to the schools and every one making 100 per cent will receive a gold seal in the form of a crown. It is then proposed to add stars to this crown for each student enrolled from that Sunday school in any Tennessee Baptist school.

We are expecting three hundred schools in West Tennessee to be crowned. It is then hoped that within the next year or two there will be stars on every crown.

We believe that this Sunday school proposition will mean more to our schools in the next few years than the cash that the campaign will raise, for it will mean enlisting the interest of a great host of young people who are to attend college, and if they can be interested in Baptist schools, it will be easy to secure their attendance at these schools, and their young lives will therefore be trained to bless the kingdom.

Press the Sunday school proposition every where, for this is the only place where a systematic effort can be made to enlist the young people effectually for Baptist schools. It is our greatest opportunity to successfully meet the organized effort on the outside to turn them to other institutions.

Literature.

Twenty thousand bulletins, giving a kind of compendium of arguments for Christian education have been issued, and a careful reading of this bulletin ought to convince anyone that Christian education is the hope of the kingdom and of civilization as well. It is also exceedingly helpful to the four-minute men who wish to have material ready at hand for preparing speeches. The best selections for this bulletin are being put up in a sixteen-page pamphlet for free distribution.

Some very striking picture posters are coming from the press in a few days, and will be distributed to the various chairmen. Any of the chairmen in the East or Middle Tennessee divisions may get any of this literature by addressing H. E. Watters, Jackson, Tenn.

Four-Minute Men.

It is the opinion of the committee that a great number of short speeches will arouse as much interest, and secure as large results as any other form of publicity. Two different laymen should address every Sunday school every Sunday, and laymen and others should speak in every country church every Sunday this month.

Facts About Union University.

HISTORY:

Founded 1845 at Murfreesboro, Tenn.

Jos. H. Eaton, father of T. T. Eaton, first president.

Removed to Jackson, 1875. Name changed to Southwestern Baptist University.

Name changed back to Union University, 1907.

Main building burned and rebuilt, 1912.

Presidents have been: Jos. H. Eaton, Chas. Manley, G. W. Jarman, Duncan H. Self, P. T. Hale, J. W. Conner, I. H. B. Tigrett, R. A. Kimbrough, R. M. Inlow, T. T. Barrett, G. M. Savage, H. E. Watters.

LOCATION.

Jackson, Tenn., a city of 20,000.

A great railroad center—an important business and manufacturing center.

A city of unusually fine churches and schools.

A cultured city—refined society—high ideals.

Fine agricultural section, good roads.

Artesian water—pure—also mineral water.

Splendid street car system—many miles of paved streets—beautiful parks.

Good climate—unusually healthy.

A public spirited citizenship.

BUILDINGS AND EQUIPMENT.

Beautiful campus of thirteen acres near heart of the city.

Barton Hall—main building new.

Valued at \$100,000—finely equipped.

Adams Hall—accommodates 150 boys.

Lovelace Hall—accommodates sixty girls.

Conservatory—a beautiful building of twelve rooms.

Power house—with battery of three boilers for heating buildings by steam.

Lovelace Hall—heated separately.

Library—10,000 volumes. Contains T. T. Eaton's library.

Science Department—one of the best in the South.

Society and Fraternity Rooms—among the prettiest in the state.

Total value of property and endowment—\$350,000.

Enrollment to date—650.

For the first time in many years there will be no deficit in running expenses. On the contrary, the current income, in addition to paying the current expenses of the school, will pay for about \$6,000 of improvements on the buildings and grounds.

WHY ARE OUR SCHOOLS IN DEBT?

Carson and Newman owes something like \$40,000. This is due largely to the expense of rebuilding after the fire which destroyed their main building a little over a year ago. Tennessee College owes \$55,000, largely the balance on their main building. Hall-Moody owes \$25,000, a little of it on buildings, the balance to cover deficits on the current expenses. Union University owes about \$90,000, most of which was incurred in constructing the splendid main building after the fire. The balance is accumulated deficits from running expenses.

The deficits in running expenses of the latter two schools have been

larger, perhaps, than those of the others because of the larger number of ministerial students in attendance. Since these pay very little tuition, but cost the schools more money to teach owing to the necessity of employing an extra teacher in theology, they become a heavy financial burden upon the school.

The following table shows what it has cost Hall-Moody to educate the preachers there:

1905-1917 (Approximate)	\$12,000.00
1917-1918	1,151.75
1918-1919	1,072.00
Total	\$14,224.05
Simple Interest	5,460.00
Grand Total	\$19,684.05

The following is a table showing the number of ministerial students attending Union University for the past twelve years and the amount of tuition that the school donated to ministerial education. These amounts are found by subtracting the little amount the ministerial students pay from what they would have paid at the regular tuition rates:

Years.	Number of Preachers.	Tuition Donated.
1906-07	35	\$ 1,400.00
1907-08	47	1,880.00
1908-09	54	2,160.00
1909-10	47	1,880.00
1910-11	39	1,560.00
1911-12	49	1,960.00
1912-13	39	1,560.00
1913-14	49	1,960.00
1914-15	37	1,400.00
1915-16	60	2,400.00
1916-17	67	2,680.00
1917-18	57	2,280.00
Total		\$23,200.00

Since the school had to pay interest on the above deficits, it is fair to add an interest item to the total, which will bring the amount well up to \$25,000. It is to be remembered that while the school received contributions annually for ministerial education, it all went to apply on the living expenses of the young preachers and none of it was used to help pay the salaries of the teachers who taught them. Subtract thirty-five thousand from the total indebtedness of the institution and the balance just about equals the indebtedness due to buildings and improvements. However, the institution has been running for seventy-three years, and has always had a large attendance of preachers, and during much of its history has given free tuition to ministers' children. In those seventy-three years, the school has donated one hundred and twenty-one thousand dollars of free tuition, which at compound interest, would have amounted to several hundred thousand dollars.

The churches have received the full benefit of this donation. It has made possible the education of a long roll of the greatest preachers in the Southern Baptist denomination. They have contributed more than any others to the orthodox stand that the Baptists through the middle South have maintained. Because of these contributions and sacrifices they entailed, the old school is sorely burdened with debt. Should it be allowed to languish under debt accumulated in this way? Let the churches answer.

\$200,000 Extra to Endow CARSON & NEWMAN

WHAT THE CHURCHES MAY EXPECT FROM CHRISTIAN SCHOOLS.

By John E. White, D. D.

The obligation of Christians in fellowship and co-operation with each other through their churches to establish and sustain Christian schools and colleges implies the obligations of these institutions to keep the faith and fulfill the purposes in which they are founded, and for which they are supported. The relation between denominational institutions and the churches is organic and should be held sacredly vital and practical. These institutions are not ends in themselves, but instruments of the churches for the performance of a definite Christian function of the churches, and therefore may not honorably or safely be considered in themselves apart from the churches.

The vital emphasis of Christian education is not expressed in the appeal of these institutions to the churches for support, but in the requirement laid on them by the churches for performance. The question is not mainly what the churches can do for them, but what they can do for the churches as the responsible agencies of Christianity whose authority is derived directly from the churches.

What may the Baptist churches expect of their schools and colleges?

First: That they shall be so administered in policy and curriculum as to make distinct and impressive their evangelical motive and their distinctly Christian objective of character and culture for the service of humanity.

Second: That they shall direct their attention practically to the promotion of effective Christian service in the churches, making keen the consciousness of Christ's personal claims and the obligation and opportunity of usefulness in their student bodies for individual service as church members. From these institutions the churches should expect the contribution of loyal and well-trained workers whose education has been intentionally directed to this end.

Compare on this topic the excellent tract by W. W. Hamilton, D.D., entitled "What Our Colleges May Do for the Denomination," published by the Education Commission.

CHRISTIAN EDUCATION.

Rev. Clyde H. Bailey.

As we stand today confronting new world conditions we must realize as never before the tremendous responsibility resting upon Baptists in educating their young people.

The call, trumpet like, for "very able men for the work of the service of the house of God," challenges the faith of our Baptist host. We find no deficiency in numbers nor in talents. Our young people have ability, but there is much unconsecrated, untrained and misdirected ability. For every one of them God has a life plan, something he has made them for. For a great mission the preparation must be wide and thorough. Such preparation every one of our colleges should be able to offer. As Baptists we must affirm our obligation to maintain schools of Christian education. They are more Christian than evangelical, more concerned with the religious

character of their students and better prepared for teaching the scriptures than the state college can possibly be. No one is truly educated unless he has a knowledge of the Bible—the best library in the world.

The debt of gratitude we owe our Christian colleges is incalculable. How faithfully and wisely they have wrought. As a result of which, young men and young women have gone forth equipped for efficient leadership in all departments of our denominational activities. If these splendid colleges of our state attain the place of influence they so rightly deserve they must have the full support of our people.

In the great drive now on for Chris-

tian education let no one fail to do his very best. May there not be a slacker among us.

Gallatin, Tenn.

• • • •

EFFICIENCY AND CHARACTER.

By Dean J. L. Kesler, Baylor University, Texas.

Education for efficiency in education for character. What a man does depends on what a man is. The wealth of nations is not measured chiefly by products or bank accounts, but by the quality and character of the people. All values must be measured at last in terms of personality.

The last half century, the greatest half century of the world, has made many advances in mechanical devices and in human efficiency. There has been, however, in its progress a drift in education from culture to craft, from character to concessions, from personality to paymaster, from men to money.

But a change is becoming apparent. Twenty years ago, it is said, some of the best universities in this country choose their professors, putting first research ability, then teaching ability and last character and personality. Today they choose their professors, at

least some of them, putting personality and character first, then teaching ability and last research ability. The world needs first of all men, not machines—men of good motives, men of fine qualities, men you can tie to, men reliable and dependable—men, to be sure, who are good machines, men who can do things and do them on time and do them effectively, but with the larger relations in sight, without the need of oversight and inspection—men with vision who see and seeing understand—men who can find out things that were never known before, and finding them know enough to know their significance, know what to do with them and how to do it—men who have loyalty and courage and in-

resting, but a growing and becoming is the character of perfection as culture conceives it. And here, too, it coincides with religion." Put education in this quotation where the word culture occurs, and you have the ideal of what education ought to be, and what it is in its highest efficiency and perfection.—Selected.

ON TO VICTORY.

January, the first month of 1919, can be made the greatest month in the calendar of Tennessee Baptists. If this is to be so, the greatest number of Baptists must pull together. They must have a common objective in order to co-operate. They have this in our campaign for Christian Education. It has been truly said that "men are valuable just in proportion as they are able and willing to work in harmony with other men." Concert in thought, concert in action, concert in sacrifice, now means the greatest victory for our Tennessee hosts.

I consider our present campaign to free our schools of debt and to make possible an adequate endowment without qualification the most far-reaching effort ever put forth by our people.

It means a future for our schools.

It means opportunity for our children.

It means efficient leadership for our denominations.

It means a tremendous contribution of Christian culture to the state.

This ballast of Christian leadership will save the state from the frenzy of the Bolsheviks in the future.

May God help the entire brotherhood to give their best in word, in deed, in means to this end.

SAM P. WHITE.

Shelbyville, Tenn.

WHAT ARE YOU GETTING OUT OF LIFE?

Who gets the most out of life? The rich man? No; not at all. The poor man? No; not at all. The man who is in moderate circumstances? No; not at all. This particular test has no relation whatever to mere wealth, or the absence of it. It goes much deeper and reaches much higher. That man gets the most out of life who puts the most into it. For life is an affair of investment, and the thing invested is not dollars so much as personality; and that personality, to yield a good dividend for the investment, must be employed in terms of service.

There are thousands of people who have no money—or very little—to spend in doing good; at least that is what they say. But the fact is that about everybody could find some money for that sort of an investment if he were to make diligent search among his possessions. All right. If you have no money to invest in that way, why not make investment of other things that are more useful than money? There are chances for fine service everywhere. You must not be indifferent to them. Every one must do what he can for the benefit of all. No man has a right to fold his arms and look on while others sweat with the toil of sacrifice.—New York Christian Advocate.

Deep is the plowing of grief! But oftentimes less would not suffice for the agriculture of God.—De Quincey.

Special Attractions

for Special Subscribers to become Regular Subscribers--

By special subscribers we mean those of you who have been receiving the Baptist and Reflector during the big Educational drive. We like you so much that we want you to become a regular subscriber, and we feel sure you want to be a life-long member of our big family. To show you how very much we want you to stay with us, we are making you a most attractive offer.

You have heard of course of BILLY AND THE MAJOR, and of course you have longed to know them personally. Well, here's YOUR chance! For only \$3.00 we will send you the Baptist and Reflector for one year and a copy each of "Miss Minerva and William Green Hill," and "Billy and the Major." Read, on another page, the ad of these wonderful books and you'll be bound to sign the coupon below and send it back by return mail.

THIS OFFER IS TO NEW SUBSCRIBERS ONLY.

BAPTIST AND REFLECTOR,
Nashville, Tenn.

Enclosed find check (or P. O. Order) for \$3.00 for which enter my subscription for a year to the Baptist and Reflector, and for the two books, "Miss Minerva and William Green Hill" and "Billy and the Major."

(Enclose \$2.00 if you desire the paper and not the books.)

Very truly,

Name _____

Address _____

tian education let no one fail to do his very best. May there not be a slacker among us.

Gallatin, Tenn.

dustry and interest enough in humanity to do them entirely right, always with the emphasis on human interests and human relations.

The humanization of culture is life's chief concern and task today. Education for efficiency stands for men, not rich men, not poor men. It stands for men on the level. It looks down on none. It looks up to none. It stands for a democracy of knowledge, of religion, of industry, of opportunity, of labor and of law. Nothing but that which builds life can build a community or make a nation great. The only efficient education, in the last resort, is the education for character.

Its spirit is the spirit of culture as Matthew Arnold describes it, the passion for knowledge and the passion to make reason and the will of God prevail, and as he defines it, the study and pursuit of perfection; or as Huxley puts it, the desire to know what is true in order to do what is right. Quoting the exact words of Matthew Arnold, "It is in making endless additions to self, in the endless expansion of its powers, in endless growth in wisdom and beauty that the spirit of the human race finds its ideal. To reach this ideal culture is an indispensable aid, and this is the chief value of culture. Not a having and

GET IN THE EDUCATIONAL DRIVE

EAST TENNESSEE'S PROGRAM.

(Continued from page 1.)

dren the cost to them must be reduced to the minimum, therefore the college must have a large endowment.

W. S. SQUIBB.

Why Carson and Newman Should Go Over the Top in the Endowment Campaign.

First, I believe it was founded by the workings of God's Holy Spirit, as the preachers it has sent out proves it has done more to bring God's kingdom on earth than any other institution outside of the churches. Why Carson and Newman will go over the top, the Baptists of East Tennessee are in debt to God millions of dollars. One-tenth of them have been giving God his part and he has been letting that number prosper, and some of the others have begun to take notice. The school will come into its own as soon as the Baptists wake up.

H. D. BLANC.

My Views on the Educational Campaign for Carson and Newman.

We will receive into our Baptist ranks an educated ministry in just the proportion that we prepare for the work, and preparing for it is a question of finances only.

If we provide the means for educating our young people and preachers we will be strong in the future.

I have observed that other boys sent to other church schools are not turned out as improved breed of Baptist; in fact, they are generally ruined as Baptists.

Carson and Newman College is the key to the situation in East Tennessee. We have splendid property at Jefferson City which can be made effective only by the success of this drive for \$300,000. We have formed the habit of going "over the top." Let's do it again. We must go "over the top."

A. R. BROWN.

January 8, 1919.

East Tennessee Baptists are facing the most momentous event in their history and every Baptist in the land should be interested in the movements to endow our college. The success of this movement means more for our people in this section than anything that could be presented. Carson and Newman has had a noble history and the work she has done cannot be valued in money, but her future depends

EAST TENNESSEE STILL GOING GOOD.

Why should East Tennessee Baptists raise the proposed \$300,000 for Carson and Newman during January?

First. Conditions are most favorable—they are now at flood-tide.

(a) There is more money in the hands of East Tennessee Baptists than ever before. It is abundant and cheap; within five years \$300,000 will probably be worth 50 per cent more, or \$450,000.

(b) People have been taught during the stress of war to give in larger sums and heartier spirit than ever before. Altruism is popular; a stingy Christian is not tolerated in this day.

(c) The unparalleled proposition of \$100,000 for \$200,000 should be a winning incentive; if we fail, it is not likely to be repeated.

"There is a tide in the affairs of men
Which, taken at its flood, leads on to fortune;
Omitted, all the voyage f their life
Is bound in shallows and in miseries."

It is perhaps now or never.

Second. The need is imperative.

(a) The college cannot fulfill its mission, yea, cannot survive, unless this fund is supplied. With this additional money it will not only be placed

on the success of this campaign. If it fails the college will be so crippled that she cannot recover, and will fall back and lose the great influence she has wielded since the day it was founded. The time is here when our Christian colleges have to be endowed, for she cannot compete with the large colleges founded and supported by the state. In the denominational college is the place to get your Christian ideals, and to inspire men with the spirit of our Master. If we want to save our churches and fill them with deeply spiritual men who yearn for the salvation of men, then it is from the Christian college that they must come. Carson and Newman has sent forth from her halls Christian ministers who have traveled all through East Tennessee, meeting with marked success in the ministry and building up churches all through this section. Hundreds of young people in the mountains are searching for a place to go to college, and the endowment of Carson and Newman will give them a Christian college where they can get an education, and also Christian training that will be of untold advantage.

The call has come unto the Baptists of East Tennessee, and shall they fail? Shall they refuse to meet the offer of the two great laymen, Messrs. Swan and Anderson? We certainly feel that they will not, and let us write SUCCESS on our banners and go out into the highways and hedges and seek out every church in the whole land and call mightily for help.

JAMES D. JENKINS.

Why East Tennessee Should Endow Carson and Newman College.

1. Because we want Carson and Newman College to be the greatest religious institution in Tennessee.

2. We need more preachers and religious leaders, and we know that Carson and Newman will put out this kind of men.

3. Because some of our greatest preachers in Tennessee have come from this college.

4. Because we can give rates to our mountain boys that no other college can do.

Yours for going over the top.

H. D. RULE, Merchant.

January 4, 1919.
J. H. Sharp, Manager, Cherokee Building, Knoxville, Tenn.

Dear Sir: Replying to your inquiry, "Why East Tennessee Baptists Should Put This Campaign for \$300,000 Over the Top," beg to advise as follows:

on a sure basis but in a position to do work that will command respect everywhere.

(b) Carson and Newman College is the most valuable agency East Tennessee Baptists have; their influence must wane and they fall far short of their mission if Carson and Newman is not strongly supported. The pulpit and the pew both need this Christian college.

(c) The 110,000 East Tennessee Baptists greatly need the blessing of success in this campaign; it will not only give us needed discipline but will enable us to discover ourselves and will give us hope and courage for big tasks in the future.

J. T. HENDERSON,
Former President of C. N. C.

Brother Sharp asked me for a short article on "Why East Tennessee Baptists Ought to Win in this Great Campaign for Christian Education." I think it is quickly said. To begin with, it is the first time East Tennessee Baptists, or Baptists from any other part of the globe, or anybody else, have ever attempted to really treat Carson and Newman College with much of a show of proper respect. There have been, to be sure, other efforts put forth in behalf of the college, and by men noble and honored among us, but, I think, never after

this fashion before. Shall we fail in our first real task educationally that we ever gave ourselves? What will our sister states who are so used to doing big things for their schools say if we do fail? What could be our feeling, in the face of such failure, if fail we should? Is not our splendid school worth \$300,000 to us and the world, if, for instance, Richmond College is worth millions to the Baptists of Virginia and to the world? Where is our school pride? Let's dig it up, rub it off, stand it out where all the world may see, for it is high time we were taking away the reproach that has been so long now upon Tennessee, in respect to her treatment of her struggling schools. I am speaking of Baptist schools. Then, of course, it would follow that the reproach referred to is reproach upon the Baptists of Tennessee.

Again Carson and Newman College cannot do again what she has done. What do I mean? It is this. She has fought her way along through the years, and with good record of success, maintaining her position fairly well with Baptist schools ever the south, with but enough financial strength to barely open her doors each school morning. She cannot do this again. The odds will be too great against her in the future for her to have any sort of proud thought of her

Because just a plain, common-sense peep into the situation shows that the welfare, progress and integrity of every Baptist in East Tennessee for the next century is vitally involved.

Yours very truly,
J. H. BUNDREN.

Rev. J. H. Sharp, City.

Dear Sir: Replying to yours of recent date relative to the proposed endowment of Carson and Newman College, wish to submit the following:

1. To clear her indebtedness.
2. To equip her that she may be classified as a No. 1 college.
3. That her excellent corps of teachers and president may be able to receive salaries in proportion to the service they are rendering.
4. For the unmeasured influence she has been in the past, what she is at present, and what it will mean to the Baptist denomination in the future.
5. Located in the Switzerland of America and in the promised land of the Baptists.
6. For the unspeakable influence it would have upon the Baptist denomination in preparing and qualifying its young men and women for the great mission that God has given us. "Go ye into all the world," etc.

G. A. ATCHLEY.

WEST TENNESSEE'S PROGRAM.

(Continued from page 1.)

ized by appointing Miss M. L. Berry, assistant pastor at the First Baptist Church, as chairman. A number of ladies from adjoining counties were present at the meeting, and much enthusiasm was manifested.

Dr. Watters, chairman of the Publicity campaign for West Tennessee, has just brought out another bulletin, this time issued as a number of the Hall-Moody School Journal. It contains a number of short stories and incidents that make very interesting reading on the subject of Christian Education. The first bulletin contained arguments for Christian education. This bulletin contains stories to illustrate the arguments in the former bulletin. The two ought to be read together.

He is also issuing, this week, posters to hang in the churches that tell the story in picture or catchy phrases. The chairmen or others who desire any of this literature should address H. E. Watters, Jackson, Tenn.

standing when Baptist colleges of the south are considered from now on, unless we give her something with which to do her work. We must not suffer Carson and Newman the humiliation of poor funds when her sister colleges are being made millionaires all around her. She has been made to do penance long enough. Now is the hour to lift her up upon an high and lofty place of usefulness.

Just this last word. The Baptists of East Tennessee are amply able to give this sum of money to their college located in their midst. Those who set the undertaking for East Tennessee Baptists knew this very well indeed, and it now constitutes an opportunity for them to make a spectacle of whatever spirit they have for higher education. Shall it be splendid? That one who acts "No," either in zeal or gift, when he might have acted "Yes," will be greatly in error. Here's for a pull—a strong pull, but a short pull. Strong because it is short, and short because it is urgent and we want to have it over with, so, here's for a pull. J. JETER JOHNSON.

Bishop Hughes says that there is not a son of military age of a Methodist bishop but is in the war, except one, and he has been examined five times and is heart-broken because he is disqualified.—Ex.

SAVE OUR BAPTIST COLLEGES

Some of the Evils of Infant Baptism

By W. J. Glothlin, D. D., Louisville, Ky.

There is probably no religious practice about which there is wider difference of opinion than about infant baptism. Under these circumstances one can only state his own convictions about the matter, convictions that in my case have been formed by years of investigation and thought in the study and teaching of church history. To me the evils are many and most serious, constituting a danger to evangelical Christianity and the salvation of souls. Only a few of the more serious evils can be mentioned here.

1. Throughout its history it has been a menace to the spirituality and moral standards of the churches that practice it and through them to the whole of organized Christianity. By means of infant baptism the unregenerate are ushered into church, are lulled into a spiritual sleep and a sense of security that are warranted by neither Scripture nor reason nor experience. No evangelical modification of the meaning of the ordinance as it obtains in the Catholic church where it arose can wholly eradicate this danger.

2. It has been the basis of the union between church and state in all countries and ages where there has been such a union. Indeed such a union is almost impossible and unthinkable without infant baptism as its foundation. As a matter of fact, no Antipedobaptist body has ever been united with the state, and I believe we can safely and confidently predict that such a union will never exist except with Pedobaptist bodies.

3. It has been the prerequisite of persecution throughout Christian history wherever this bloody monster has raised its gory head. No Antipedobaptist body has ever persecuted or ever will do so, for the faith-baptism is a voluntary acceptance of Jesus Christ. The free voluntary principle lies at the very base of it, and persecution is necessarily excluded by the voluntary principle.

4. Infant baptism is a denial in the helplessness of infancy of the highest rights of the individual in the realm of religion—it is a denial of religious freedom. No infant ever went freely and voluntarily to the font. He is forced to it however much he may protest, and is thereby bound to an institution which he can never repudiate entirely.

5. It causes men to deal with the Scriptures in objectionable ways. The advocates of infant baptism take two attitudes toward the Scriptures. One class feel that they must have the approval of Scripture, and therefore resort to the most violent methods of exegesis in order to force infant baptism into the Scriptures so as to be able to draw it out again. It is safe to say that no modern expositor would ever find infant baptism in the Scriptures if the practice were not already in his church and demanding scriptural defense. The methods to which some defenders of infant baptism on a scriptural basis have resorted is positively humiliating to human character or human intelligence, and comes near to discrediting all learning when it deals with subjects where the interests of party are involved.

The other party of Pedobaptists frankly admit that there is no infant baptism in the Scriptures, and with equal frankness claim that scriptural authority is not necessary. They say it rests upon the sentiments of parental hearts and that this sentiment is sufficient. Now, in my judgment, both these attitudes toward Scripture are very hurtful. Infant baptism more than any other practice of the Christian church begets this attitude and therefore it is most hurtful to the sane interpretation and the authority of the Scriptures.

6. Infant baptism is sacramental in most of the churches that practice it, and is therefore the negation of the evangelical principle. Men are saved by grace through Sacraments or they are saved by grace through faith. Infant baptism has always tended to ally itself with the former idea. It is true that evangelical Pedobaptists seek to strip it of its dangerous anti-evangelical tendencies by requiring conversion and confession of faith before actual church membership begins; but this requirement is greatly weakened by infant baptism. To learn that this is true one only needs to look about and see the new Pelagianism that is everywhere springing up and asserting itself. In my judgment the evangelical Pedobaptists will ultimately either have to give up their practice or they will gradually return towards sacerdotalism.

7. It is the great cause of divisions in the evangelical ranks. The abandonment of infant baptism would do more to bring all evangelical bodies into more harmonious co-operation than anything else which could possibly be done. It is the cornerstone of sacramental salvation and will never be abandoned by those who believe in this method of salvation. Why will evangelicals hold to a practice which is the negation of their own view? Its fascination for them is one of the strangest things in human history.

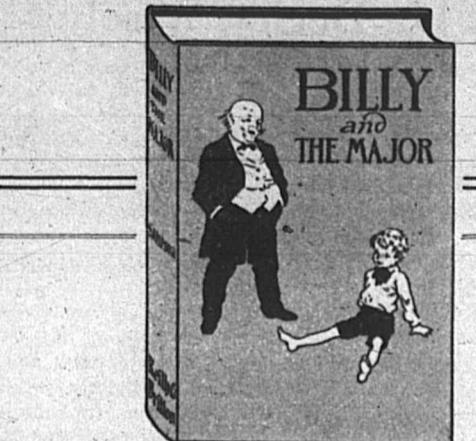
* * * *

MEMORY'S MIXED MESSAGE.

The memories of the past and the events of the present make a heart appealing message. Beloved people of Tennessee, you and yours will ever be dear to me. Gratitude must ever make it so. In summer and winter, in cold and heat, day and night, you welcomed me to your churches and homes. Often I think of you home by home, and name by name. Blessings upon every one of you.

My heart was with you in your late meeting. It was a great meeting. It could not be otherwise with a great secretary, a great editor, with a great pastor and a great church like Shelbyville, and a great people like you are. You have done great things for the Lord and you are planning to do greater things. This you ought to do for the good Lord expects great things from you.

The mention of the anniversary (twenty-first, I believe) of Dr. Boone with the good old First Church of Memphis aroused my thoughts of the more than a quarter of a century ago when he was host of the Tennessee Baptist Convention. That, with the coming back to his native state of Dr.



The Irresistible Two

Here it is—"Billy and the Major." Never were two more interesting and more unique characters linked together, and never was there a more irresistible pair. First you met them in "Miss Minerva and William Green Hill," when Billy, a small orphan boy, comes to live with his old maid aunt; and the Major, a persistent suitor of Miss Minerva. The popularity of this book is proven by the fact that it is in its twenty-fourth edition; hundreds of thousands of people, both young and old, have enjoyed this "deliciously funny" book. In the closing chapters of "Miss Minerva and William Green Hill," Billy is made supremely happy by the marriage of Aunt Minerva and "Major Minerva," as he called the Major. Then we meet our delightful pair in "Billy and the Major," which starts where "Miss Minerva" leaves off. In the opening chapters of the book the Major and Miss Minerva are off on their "honeybeemoon" as Billy terms it. Upon their return the three of them settle down to a new existence, but one quite as full of rich experiences as that of the days of Miss Minerva's spinsterhood. Billy and the Major were sworn allies. Billy was happy in the new arrangement and saw unlimited possibilities in it. When Wilkes Booth Lincoln suddenly appeared, muddy and bedraggled, Billy's cup of happiness was filled to overflowing.

As is well known, Frances Boyd Calhoun, a Tennessee woman, wrote "Miss Minerva and William Green Hill," and the characters portrayed in the book are real people; many of them still live in and around Covington. Judge Owen of Covington was in the office recently, and in speaking of the book, told us that Sam Lamb died only a few years ago. "Billy and the Major" was written by Emma Speed Sampson, a North Carolina woman. The same comedy of childhood that made "Miss Minerva and William Green Hill" so popular is to be found in "Billy and the Major," and it bids fair to attain the same popularity as that held by "Miss Minerva."

Whether you are a boy or girl, man or woman, young or old, you cannot afford to miss knowing Billy and the Major. They are a guaranteed panacea for the blues. If you have read "Miss Minerva" send today for a copy of "Billy and the Major." If you have not read "Miss Minerva"—get it too.

PRICE \$1.10 each.

Don't wait another minute, but order your copy RIGHT NOW.

BAPTIST AND REFLECTOR

161 Eighth Avenue, North

Nashville Tennessee



W. M. Wood, excited my congratulatory interest. I congratulate the dear people of Edgefield and of the entire state, as well as Dr. Wood.

But in the midst of all these happy incidents messages of death and sorrow come in. Among many of the latest is the death of the wife of our dear brother, Fleetwood Ball. Well do I remember the last happy visit to his home. Heaven's blessings be on him and the dear children. The dread influenza has filled the days in Tampa with funerals and grief. Palm Avenue's service flag has fifty-four names, with five gold stars, and this has its solemn message to us also. The Lord's blessings be yours for the coming year.

W. C. GOLDEN.

Tampa, Fla.

Christ said that the works that He did we should do, "and greater works than these." He turns us from the miracles unto higher things which are within our reach as His disciples. He might have given to us the power to lay our fingers upon benighted eyes and give them sight to put our hands upon crooked anklebones and give them strength, to speak to the sick and bring them back to health, and to summon the dead to life again. Greater works than these are ours. If you open the eyes of a man so that he sees God, if you touch his ankle-bones so that he walks with God, if you bring healing to his spirit and he is made holy, if you shall call the dead to the life of a child of God, your greater work is done.—Alexander McKenzie.

PUT B. Y. P. U. IN THE DRIVE

Did He Decide Wisely?

Prepared by Dr. H. E. Watters, at the Request of J. W. Gillon.

"Uncle Henry, we want you to give us a Liberty Bond for Christian Education," said his niece, Susie Morland. "I am the B. Y. P. U.'s member of a canvassing committee, appointed by the First Baptist Church to raise our quota of \$3,000 in this great Educational Campaign, and we've got you down for a hundred dollar bond. Now, you'll give it to me right off, won't you Uncle Henry?"

"Well, Susie, why do you think that I, who have no children nor grandchildren to educate, should be expected to help build Baptist schools for other men's children? Where is the justice of it?"

Henry Morland was a splendid Christian gentleman whom the Lord had prospered greatly in his business. He was a loyal member of the Baptist church, fairly liberal in its support, but he had not taken any interest in this educational campaign. He was very patriotic, and had been a leader in all bond and war work drives, but he did not see where Baptist schools had any claim on him.

Susie was startled and non-plussed by his question. It had not occurred to her that any Baptist would question his obligation to support Baptist schools, so she was unprepared for such a sudden rebuff.

"Here is a ten-dollar check for you, dear. I make it a point to give something to every object of the church, so I guess I will have to give a little to this, but I don't see why I should build schools for other men's children, do you Susie?"

"Why, Uncle Henry," at last Susie gasped. "Did you not support the soldier boys in the Bond, Y. M. C. A., Red Cross, and War Work drives, and were they not other men's children? Did you not give to the Belgians and Armenians, and are they not other men's children? Do you not give to missions of all kinds, and is this not to help other men's children? What about the Sunday school, and all the church work? Do you not support these for the benefit of other men's children? Do you not pay your taxes to support public schools for other men's children? In fact, can you do any useful service for God or humanity that is not for other men's children?"

Then with her chicks glowing, and her eyes kindling with the spontaneous burst of emotion and imaginative thought, she continued: "If somebody had not done something for other people's children, I wonder, Uncle, where you'd have been. You know grandpa didn't build any colleges—he couldn't—but you got a college education just the same, and grandpa didn't fight in the Revolutionary war, nor any of our people, 'cause they came over afterward, but you are enjoying the liberty and opportunity of living and making money in a land established by the sacrifices of men for the children of others."

"Besides, dear Uncle," began Susie, in a half teasing, half entreating kind of way, stroking his silvering hair, and putting his chin in a way to lift his eyes up to hers, "you are not half so selfish as your questions would in-

dicate. You are too good and too generous for that. You know you want a good Baptist college for me to go to next year when I finish High School, and Marjorie and Flossie and all your Sunday school class, now don't you?"

Susie was too inexperienced, and knew too little of the interrelations of the affairs of men, and of the underlying principles of our great modern civilization, to show her uncle that it was really to his selfish interest to support Christian education. She did not know that her uncle had lost a fine plantation and much property in oil in Mexico because of the lack of a stable government that is possible only, especially, in a republic, where the people are educated. So the lack of education on the part of other men's children had already cost him over half his wealth.

She could not show that investment, even life, is unsafe in Russia because other men's children are not educated. She could not explain to him that even in highly educated Germany, property and wealth have gone glimmering because other men's children had been given the wrong kind of education. She did not know how to explain how all the wealth he had was safe to him and to those to whom he might will it, only because other men's children had received an education saturated with the ideals of right and justice, taught by Jesus of Galilee.

There are many other convincing arguments to be made, that she knew nothing about, but with her budding womanly intuition, she felt them, and for the time, troubled and deeply moved by feelings she could not express, she stood beside her uncle whom she admired and loved dearly, gazing far away through the window, out by his beautiful home, and over his great plantation. At last, seriously, she asked, "Uncle, really, what are you going to do with all this land, this beautiful home, this store, yes, and all these bonds, when you and Aunt Sadie die? You can't take them with you, and you have nobody to leave them to. Don't you want to use them to help somebody else's children and to make them happy?—Oh, uncle," suddenly exclaimed the girl, turning and catching his face in both hands, "I have the happiest thought! You have no children of your own, so why not make all the Baptist boys and girls in Tennessee your heirs?"

She gazed into his eyes gleefully, and yet appealingly for a full minute, while he changed color and his heart pounded against his strong chest. His eyes fell for a moment, and then, with a new light he looked up and caught both the girl's hands in his.

"Dearie," he said, "you have given me a deserved rebuke, and a wonderful thought. I have lamented the fact that I have no children to whom to leave my property, and that fact has taken much of the joy out of both pursuit and possession of my wealth, and I have wondered what I should do with it, for as you say, I can't keep it always, and," a tear glistened in his eye, "sometimes your Aunt

Sadie's paleness makes me think that she and, perhaps, I, will not have it long. We have tried to decide what to do with it all. We have thought of endowing the church, but that has always cursed a church instead of helping it. Then we have tried to pick out some of our relations to whom to leave it, but we cannot think of one that it would not more probably curse than bless. We can afford to give a small amount to several, and perhaps help them, but that leaves the bulk of our estate undisposable. We must decide it somehow soon, for to die and leave the matter to the courts is to cause an unseemly scramble and family scandal.

"But your suggestion gives me a ray of light. To make all the Baptist boys and girls in Tennessee my heirs! To help them all, and to hurt none of them! Out of that number, some, I know, are going to make good, and the little help they may get from me will no doubt lift over the top many of them who will do great things for the kingdom. Oh, the thought makes me happy! 'And a child shall lead them. Oh, my child, let me hug you, for you have led me to see how I can use my wealth to greatly glorify my Master, and by being unselfish with it; and by using it to help others to become great leaders in the kingdom, I may win a partnership in the great heap of sheaves they shall gather at his feet.'

"Now, I am going to begin by giving a hundred bonds to help relieve our schools of debt, and will give a special sum to the school that you and Marjorie and Flossie will attend, and I shall leave the great bulk of my estate to bless all the future generations of the Baptists of Tennessee."

Did he decide wisely? Can you do better?

Jackson, Tenn.

THE B. Y. P. U. AS A FORUM FOR DISCUSSION OF CHRISTIAN EDUCATION.

Rev. J. K. Haynes.

There is no better place in which to discuss the subject of Christian education than the B. Y. P. U. meeting. The young people who are interested in education are there. They are Christians. The membership is largely made up of young Baptist church members. They should know of the vital issues and activities of the Baptist denomination. It may be a recruiting place for pupils for our schools.

Just now, when the discussion of Christian Education is in the air everywhere and the campaign for Tennessee Baptist schools is on, let us have the subject brought forth in our B. Y. P. U. meetings. Let the B. Y. P. U. be a forum for discussion of Christian Education in general and our four Baptist schools of Tennessee in particular. There might be a debate on the subject, and some of the members could be appointed as four-minute speakers. B. Y. P. U.'s are asked to do definite work in the campaign, and our young people must be made to feel their responsibility and "Bring Your Part Up" for the success of this drive. So, presidents, see that Christian Education has a place on your

program for the next two meetings. Literature may be had on the subject by applying to Dr. Gillon.

DIFFERENCE BETWEEN STATE AND CHURCH SCHOOLS.

1. In the Point of View.

The state school sees the youth as a prospective tiller of the soil, a mechanic, a financier, a professional man, in a word a citizen of the world.

The Christian school sees him as a candidate for citizenship in two worlds, and undertakes to prepare him for both.

2. In the Atmosphere.

The atmosphere is the one is distinctively material, the other perceptibly spiritual.

One is saturated with the sordid things of time, the other reflects the beams of eternity.

3. In the Faculty.

No religious test can be applied to a teacher in a state institution. He may be a devout Christian or a blatant skeptic. The parent and pupil take chances as to which he will be.

In a Christian school a religious test is always applied and in most schools, particularly in our Baptist schools, only the Christian teacher need apply.

4. In the Curriculum.

The state school must omit the Biblical and all distinctively Christian texts and subjects, while the church school must include all of these in addition to all the state teaches. The state curriculum is therefore narrow at a very vital point, because the spiritual is one-third part of man, and decidedly the most important part.

5. In the Spirit.

The state school tends to narrowness and selfishness because it must constantly aggrandize the state (witness Germany) while the Christian school tends to breadth and unselfishness. It aggrandizes not the state but the Kingdom of God. It teaches to live for others, not for self.

6. In the Liberty.

State education tends toward monopoly, the other toward the distribution of responsibility—democracy.

7. In the Results.

State schools have furnished 66.23 per cent of all college graduates in America, but only 20 per cent of the successful men. Christian schools have furnished 33.13 per cent of the graduates, and 80 per cent of the leading men. This proves that a complete education is best. H. E. W.

WHAT ARE YOUR FAULTS

I read this counsel in a book of devotion: "Pull up one fault a week, and what a clearance there will be in the course of the year!" It is disastrous advice, and there will be no end of heartache at the close of the year. In the first place, who knows what his faults and vices really are? Which is the more deadly, drunkenness or falsehood, and which shall go out first? Which is the more insidious influence, pride or envy? Which does the more harm, jealousy or censoriousness? What shall we first lay hold of in the work of uprooting? Shall we seize a presumptuous sin or seek for something more secret? A furtive cancer is more serious than an external rash.—J. H. Jowett, in The Christian Herald.

\$75,000 THE GOAL FOR THE WOMEN

WOMAN'S MISSIONARY UNION

Headquarters, 161 Eighth Avenue, North, Nashville, Tenn.
Officers and Department Chairmen:

President, Mrs. Hight C. Moore.
Corresponding Secretary and Editor, Miss Margaret Buchanan.
Treasurer, Mrs. J. T. Altman.
Young People's Secretary and College Correspondent, Miss Agnes Whipple.
Vice-Presidents:
Mrs. A. F. Burnley, Columbia.
Mrs. L. T. Martin, Stanton.
Mrs. W. F. Robinson, 407 Rossville Blvd., Chattanooga.
Personal Service, Mrs. John Gupton, 1403 McKinney Ave., Nashville.
Mission Study, Mrs. R. K. Kimmons, 319 33rd Ave., N., Nashville.

W. M. U.

The January meeting of the executive board was well attended by representatives from most of the churches.

The chief topic for discussion was our Education Campaign. Tennessee Baptists are applying that declaration of the great apostle to the Gentiles, to the thing in hand, "This one thing I do." Again we suggest that the central thought in every meeting shall be Christian Education as emphasized in this January campaign. Every officer—vice presidents, superintendents, officers of local societies—should make this the chief thought in prayer and effort. So much has been said, so much written, we cannot bring new thoughts but must reiterate, repeat, emphasize, press home and plead our cause. It is a just cause and worthy of our best effort.

Ed.

A MESSAGE TO BAPTIST WOMEN OF MIDDLE TENNESSEE.

We can reach the goal. Shall we do it?

Some are going to give large sums, of course. Some will have to make small gifts, but each offering, large or small, will receive the same recognition from the Master.

Dr. John A. Broadus, of blessed memory, gave us many a fine precept at our prayer meetings in old Walnut Street Church, Louisville. One that has lingered with me through the years and which I shall never forget is this: "Do good on a large scale if you can, do good on a small scale if you must, but do good."

An opportunity is now before us. The needs are urgent. Will you give, and will you pray for victory?

Yours for Christian Education,
MRS. A. F. BURNLEY,
Vice-President for Middle Tennessee W. M. U.
Columbia, Tenn.

HOW GOES THE BATTLE WITH YOU?

Encouraging reports are coming in from day to day.

Mrs. Robinson, vice-president for East Tennessee, says Ocoee is well organized. Efficiency women—match efficiency men in the association.

Mrs. Harris has the same to say

LOCATION FOR BAPTIST PHYSICIAN.
An unmarried Baptist physician, now with the Medical Corps in France, will soon return. He desires to locate in a good rural, up-to-date community. He has had 12 years' experience. This is a good opportunity for the right community. The Editor commends him. Address Dr. X. Y. Z., Baptist and Reflector, Nashville, Tenn.

of Knox County. They say, "Watch East Tennessee go over the top."

Shelby County women were enthusiastic. A big task is set for them but they undertake it bravely. So writes Mrs. S. A. Wilkinson.

Mrs. Martin, vice president of west division and superintendent of Big Hatchie, had her initial meeting at Brownsville January 3.

Central Association started the ball rolling at Jackson January 4, in a meeting at First Church, Jackson.

See Mrs. A. F. Burnley's call to Middle Tennessee women. As vice-president of this division she is stirring things.

Middle Tennessee women meet in a rally with Nashville Association in Immanuel Church January 10.

New Salem women have called their forces to meet at Watertown January 9. The campaign will be the theme of the meeting.

Mrs. J. H. Armstrong, Bell Buckle, Duck River Association, leads her society with a worthy gift.

We are hearing of many Liberty Bonds which are going to be given by the women. How about yours?

How much do we believe in Christian Education? How much do we love the things for which Baptists stand? As we answer these questions so will be the outcome of the campaign.

Mrs. Geo. Burnett, of Murfreesboro, chairman of the Educational Committee of Concord Association, is inviting two women from each society in her association to be entertained for the day at Tennessee College, Tuesday, January 14, to discuss ways and means to organize every department in every church into a working unit. These women will catch a vision of Christian Education at its best in Tennessee College, and are sure to gather enough enthusiasm to make Concord Association lead Middle Tennessee.

GET THESE POINTS CLEAR.

Whatever the women give through the W. M. S. on the campaign fund is credited on the amount which the whole church is apportioned. Let us say that a certain church is asked to give \$4,000 and the women give \$1,000 of this through W. M. U. channels, there will remain \$3,000 for other members of that church to provide for. The women are not apportioned separately, but the general program is for the women to raise one-fourth of amounts in local churches, as the amount which the state W. M. U. has agreed to give is one-fourth of the whole amount asked in the campaign.

All amounts which all women and girls give in every church are to be

counted on the W. M. U. part of the fund unless any woman or girl should object to its being thus counted. This was the agreement which was made when the W. M. U. decided to raise one-fourth of the whole amount.

To keep the records straight, the woman chairman in each church should co-operate closely with the man who is at the head of the church committee and see that records of all gifts of women are kept, and at the close of the campaign reported to W. M. U. headquarters, 161 Eighth Avenue, North.

We want to impress upon each of the leaders of the R. A., G. A., and S. B. B. organizations the importance of explaining this campaign to the children and leading them to have a part in this movement.

We are asked to give Liberty Bonds, War Savings Stamps, other bankable securities to be redeemed by August 1, or cash in any amounts.

We shall be working and praying constantly for success, and during the last week of January make an every-member canvass, not letting up until the goal is reached.

A GREAT MEETING.

An important meeting of the Woman's Missionary Union of Nashville Association was held at the Immanuel Baptist Church, Friday, January 10, 1919. The woman's hymn, "Jesus Calls Us O'er the Tumult," was sung. Mrs. J. W. Gillon, First Church, Nashville, read the Scripture lesson and led in prayer. Mrs. W. E. Jacobs, secretary of Nashville Association, read minutes of last meeting which were accepted as read. An address followed, by Mrs. Hight C. Moore. Miss Buchanan spoke on the "Needs of the Work and Conditions Prevailing." Prof. Geo. Burnett, chairman of Christian Education for Middle Tennessee had charge of the programme from 11 to 12:30, this time being taken up by four-minute speeches from prominent laymen and women of Middle Tennessee and of Nashville Association. After this the meeting adjourned for lunch, which was beautifully served by the Junior Aid Society of Immanuel Church.

The afternoon session was opened by singing the hymn, "O, Zion Haste." Dr. Allen Fort, chairman for Nashville Association on Christian Education, made a most splendid address. Mrs. A. F. Brunley, vice president for Middle Tennessee, had for her subject, "A Vision of W. M. U. for 1919."

The great feature of the meeting was the launching of the campaign for Christian Education for Woman's Missionary Union of Nashville Association and Middle Tennessee. Representative women from the thirteen associations in Middle Tennessee were present. Other delightful talks were made by Mesdames Vaughan, Clarksville; Lasater, Fayetteville; Hill and Walker, Franklin; Burnett, Murfreesboro; Miss Raney, Tullahoma, and Dr. W. W. Hamilton, Atlanta. The Tennessee College Quartet sang, and Miss Wainwright gave a beautiful solo. Miss Violet Gross was the accompanist.

The superintendent of Nashville Association, Mrs. L. A. McMurry, presided. Mrs. J. T. Altman, of Immanuel Church, is chairman for Christian Education in Nashville Association W. M. U. A spirit of great

Aches and Pains if rheumatism are not permanently, but only temporarily, relieved by external remedies. Why not use an internal remedy—Hood's Sarsaparilla, which corrects the acidity of the bloods on which rheumatism depends and cures the disease

enthusiasm was manifested throughout the day and those present could clearly see "Victory" written above our goal on January 31.

EXPENSE FUND ACCOUNT, DECEMBER, 1918.

Receipts.

Grace W. M. S., Nashville	...\$ 2.50
From State Board	237.00

\$239.50

Disbursements.

President's Expense to convention	\$ 4.10
Recording Secretary's Expenses to Convention	4.10
Extra Work, Mrs. Fetzer	25.00
Office Rent and Telephone	12.00
Office Expenses	35.00
Corresponding Secretary, Salary	85.00
Corresponding Secretary, Expenses	30.00
Y. W. A. Secretary, Salary	65.00
Y. W. A. Secretary, Expense	10.00

\$270.20

Respectfully submitted,
MRS. J. T. ALTMAN,
Treasurer.

REPORT OF CORRESPONDING SECRETARY FOR DECEMBER, 1918.

Office Work.

Letters received, 51; cards received, 12; letters written, 32; cards written, 23; mimeograph, 808; campaign letters printed, 461; treasurer's, 43; president's, 750; superintendent's, 41. Packages mailed—Christmas En., 768, 16, 625. Packages—Christmas Lit., 768; leaflets, 6,872; letters, 768. Packages—Apportionment cards, 65; cards, 950. Packages mailed, regular, 114—containing 9 Royal Service, 1 H. and H. Fields; 7 Record Books; 120 Leaflets; 4 S. B. C. Minutes; 1 St. of Ex.; 1 Personal Service Manual. Societies organized, 1 W. M. S. Societies visited, 2. Talks made, 2.

REPORT OF YOUNG PEOPLE'S SECRETARY FOR DECEMBER.

Letters received, 34; letters sent, 37; cards received, 7; cards sent, 12; mite boxes, 60; fish, 40; auxiliary manuals, 8; R. A. manuals, 8; S. B. B. manuals, 6. New Organizations—Y. W. A., 2; G. A., 3; R. A., 2; S. B. B., 4.

AGNES WHIPPLE.

IMPATIENCE.

Impatience is really a quick flash of ill temper, directed at some one's attitude or at one's circumstances. Someone asked Spurgeon what patience was. He replied that it is impatience with the imp taken out. This pun of the great preacher hit the truth better than some philosophical, metaphysical definitions, for it is the carnal nature that causes impatience. God can save us from impatience when he can get us wholly into his hands. If we are not so saved, depend upon it we have offered him a faulty consecration—Christian Witness.

EDITORIAL

A Christian should be a man plus.

Dr. W. W. Hamilton spent some hours in the city this week in conference relative to the evangelistic campaign which the Nashville churches will soon put on.

The culture of the heart graces intellectual gifts.

Dr. J. R. Hobbs, whom Tennesseans remember as the brilliant pastor of the First Baptist Church at Shelbyville, has accepted the pastorate of the First Baptist Church of Birmingham, Ala. He will doubtless be able to lead this great church to larger service.

Our heart goes out in sympathy to Rev. C. D. Creasman, pastor of the Third Baptist Church, Nashville, in the sorrow occasioned by the accidental death of his brother. May God in his comforting grace be very near and sustaining in this bereavement.

Dr. McMahan, superintendent of the Maryville Baptist Sunday School, found time last Wednesday night to slip away from his duties in the State Senate to visit the prayer service at the First Baptist Church. His talk was greatly enjoyed. He is but a sample of the splendid body of men in that church.

Nashville Baptists especially will regret to learn of the recent death of Mr. Sam W. Meek, of New York, who for many years was a prominent member of the Central Baptist Church. He was a member in the palmy days when Dr. Lofton was in his prime. My recollection of boyhood days brings to mind Mr. Meek, Deacons Jacob and Daniel Wright, French, Florida and a host of others, some of whom have gone to their rewards, while others have taken prominent places in the kingdom in this old church and other churches.

One of the most important educational meetings for the South will be held in Nashville January 22-26. The Southern Baptist Education Association will hold its seventh mid-winter conference. Noted speakers from all over the South will be present, and the program is unusually attractive. It is especially appropriate that such a meeting should now be held in Tennessee because of our own great drive in the debt-raising campaign. It would be a good thing for the pastors throughout this section to attend. The program for this meeting was published in our issue of December 26.

Cookeville Baptist Church.—It was my pleasure to spend Sunday with the Cookeville Baptist church, speaking at the morning hour on "Christian Education" and preaching at night. The pastor, Rev. Sam Edwards, was one of the appointed speakers for the Educational drive at other churches. The Baptists of Cookeville have grown considerably in the past year, and especially under Brother Edwards' leadership. He gave up the practice of law, having occupied the position of judge for a number of years, in order to give himself entirely to the ministry. He is well thought of in the community and is doing splendid work in reaching that whole section for Baptists.

The state school seeks to prepare a man for his place in the state; a church school gives proper training for the discharge of church duties.

Play Safe.

On a recent morning the people of Nashville read on every prominent street corner the red sign "Play Safe." Many wondered at its meaning. It was an effort to call attention to the concerted effort to impress upon the public the necessity of taking care against accidents. It is a good thing to translate this motto into a larger application than that of physical danger. The man who plays safe in business will take no unnecessary risks. While he will have the poise of vigorous effort he will not become foolhardy. The Christian that plays safe in his practice of piety will not endanger his conscience

and Christian services with things upon which the question mark is stamped. "Play Safe" is a wise motto in every phase of life.

The Christian school gives an atmosphere in which great ideas and unselfish ambitions may be seen.

Dr. Oliver Fuller Gregory.

Dr. Oliver F. Gregory, senior secretary of the Southern Baptist Convention, died suddenly Sunday night in Baltimore. His death was sudden and at the morning hour he had preached from his own pulpit in the Gregory Memorial Baptist church in Baltimore, which church was erected as an appreciation of his life and service. His last text was Revelation 14: 6: "And I saw another angel flying in mid heaven, having eternal good tidings to proclaim unto them that dwell on the earth, and of every nation and tribe and tongue and people." Dr. Gregory was 75 years old, and had he lived until next May, would have served forty years as one of the secretaries of the Southern Baptist Convention. He had served many of the leading churches in Virginia, North and South Carolina and Alabama. At the time of his death being pastor in Baltimore.

Dr. Gregory was a great favorite with those who attended the Southern Baptist Convention. His position as secretary brought him into harmony and touch with the host of Baptists. Affable in disposition, gentle and unassuming, a splendid preacher, he earned the right to occupy a unique place in the denominational life. The entire brotherhood of the South will mourn his death.

Men with vision are men with versatility and power.

Our Interruptions.

"I was just going to say, when I was interrupted." Thus Oliver Wendell Holmes begins "The Autocrat at the Breakfast Table." He informs us that the interruption lasted for over a quarter century. But it was worth while, for he could not have put into this charming book the quaint wisdom of the years had it not been for his delayed writing.

Our interruptions may either help or hinder our progress in our task. To often they sidetrack our purposes and we never get back to our original intention. Sometimes new aims are fixed that might not have come to us if we had not been interrupted. Are we merely the plaything of the chance moment, or do we hold for ourselves a great and determining purpose that may be delayed, but not utterly destroyed by forced interruptions? Many a well-planned day is wasted because we cannot carry out our first plans for it. Some minor matter claims attention and wins away from our plan. One must often turn aside from the chosen and preferred occupation for a time. Holmes never gave up his purpose to write this book, though many years intervened between the initial plan and its accomplishment.

Master even your interruptions. Keep your central purpose in view. Make your life count for God.

Tennessee Baptists must be true to their children's best interests.

Every Baptist a Booster.

Booster clubs are great factors in a community. Certain cities have periodic campaigns for boosting. A booster train will sometimes exploit the merits of a particular section. All booster schemes are based upon the assumption that the boosted object or purpose is well worth while.

Just now Baptists of Tennessee have a campaign well worth boosting. We wish it might be true that every Baptist in the state would become a booster for Christian Education. The booster, first of all, believes in his own scheme. He goes out then to make others share his convictions. He is willing to put his money into his program. Baptists now have the opportunity to place their four schools in the position where they can do a larger denominational service. Christian Education is fundamental to the best interests of our denomination, but Christian Education will not bring to Baptists its full benefit, unless Baptists boost the school by which Christian Education is advanced. The 210,000 Baptists in Tennessee would make a great booster club.

Don't be a knocker. Be a booster. The difference between a knocker and a booster is the difference be-

tween failure and success, between a grouch and a giver, between a hinderer and a helper, between an ultra-conservative and a progressive, between a luke-warm and a loyal Baptist.

Let every Baptist be a booster.

An Invitation and a Pledge.

You are invited to become a permanent reader of the Baptist and Reflector. A great many Baptists in Tennessee who are not regular subscribers have enjoyed the privilege of the paper during this period of the educational campaign. Tennessee Baptists are doing great things. They expect to do greater ones in the future. Every Baptist family in the state should have the state paper. You who read these lines and are not already subscribers are invited to join the company of those who receive the paper each week. Will you accept the invitation?

Invitations usually have back of them something special. It may have a wedding, a dinner, a social event or some pleasant feature to which you receive an invitation. Your acceptance is expected. To decline would bring disappointment. With the same hope of acceptance we extend to you our invitation. Consider this a personal message to each of you.

If you accept our invitation we pledge you our best endeavor to make your fellowship with us pleasant and profitable. We will present to you each week a feast of good things. Our articles cover a wide range of topics. We seek to develop the true Baptist spirit. We furnish the latest and widest news of kingdom affairs. We have special departments that appeal to all classes of readers. We stand back of the denominational enterprises. Our desire is to make more loyal Baptists in Tennessee.

"Come thou with us and we will do thee good."

The democracy of culture should follow the lines of Christian service.

Evangelistic Campaign.

The churches of Nashville will shortly engage in simultaneous revival services. Dr. W. W. Hamilton, head of the evangelistic department of the Home Mission Board, will co-operate with the pastors in this campaign. A number of the Home Board evangelists will help in the meetings, while some churches will have the services of pastor-evangelists. More and more deepens the conviction that it is a fitting season to make special evangelistic efforts. Through the war men have been stirred deeply in various emotions and the effect has been to emphasize the large place that the new order of thinking must give to the religious world. The world has faced as never before the seriousness of life and death. The shadow of sorrow has fallen over many homes. A great epidemic has been allied with war in its contribution of woe and distress. Men have come to look face to face upon terrible realities. It ought to be true that a spirit of revival would more easily than ever develop and bring an approach to the churches. The Nashville campaign is but a part of a nation-wide appreciation of the need and prospects of such a movement. We shall be glad to know of every simultaneous campaign in the state. May the Lord from whom come seasons of ingathering and upbuilding multiply the results of this campaign.

Baptists have always stood for soul liberty. The soul bound by small ideas is not free.

The Prohibition Situation.

The cause of prohibition throughout the United States is having a great prospect of victory. Various state legislatures are ratifying the proposed prohibition amendment to the Federal Constitution. Thus far the following states have taken favorable action: Kentucky, Virginia, Mississippi, South Carolina, North Dakota, Maryland, Montana, Arizona, Delaware, Texas, South Dakota, Massachusetts, Georgia, Louisiana, Florida, Michigan, Ohio, Colorado, Oklahoma, West Virginia, Tennessee, Maine, Idaho and North Carolina. It will require fourteen more states to ratify the amendment. We are confident that this will be done, and just as fast as the legislatures can meet. We rejoice that Tennessee had the matter presented as among the first items of business of the legislature. The liquor traffic is doomed. The strenuous efforts now being put forth by the liquor men indicate that they see the end, but would delay it.

In this connection it is well worth calling to mind that Dr. Edgar E. Folk, perhaps more than any other man, is due gratitude for the creation of the strong

prohibition sentiment in Tennessee. Through the Baptist and Reflector, through lectures, through personal contact and his official connection with the Anti-Saloon League, he helped to arouse public sentiment against the saloon. It will be remembered that his funeral occurred on the day when the bone dry law in Tennessee became operative.

Later.—Since the above was written several other States have ratified the amendment. California and Washington ratified it on Monday. Colorado, which had been reported as ratifying it, will have to reconsider the question, as there were some irregularities in the voting. The House of the Arkansas Legislature and the Senate of the Indiana Legislature on Monday voted for the amendment, and the Illinois House had planned to take up the question on Tuesday, the Senate already having passed it. Up to date twenty-four States have acted favorably, leaving only twelve more needed. It is more than likely that this week will see the amendment fully ratified by the required constitutional two-thirds vote.

* * * * *

The soul is competent in religion by virtue of the gospel of individuality. The soul is efficient in religion by virtue of equipment for the religio-social tasks.

* * * * *

Taking Care of the Future.

Power to forecast the future would not be an unmixed blessing. In the future of every person there would doubtless come experiences that would be gladly shunned. With great anxiety and care we often plan for tomorrow, but we know not if the details of our hopes will be realized. We must profit by the lessons of yesterday and so realize the opportunities of today and leave to the future the unfolding of the providential order.

But there are some things for which we must provide in prospect for the future. The direction of progress or of duty may partially be secured by projecting the line drawn from the doubts of yesterday and today. This being true, Baptists must take care of the future for their educational needs. No denomination can hope to win in the struggle for worthy attention in the future if it cannot command the intelligent loyalty of an educated community. The very existence of Baptists as a denomination will depend upon their ability to develop in their children the Baptist conviction at a time when the spirit of reconstruction puts the question mark upon so many customs of the past. The old order passeth, the new order arrives. Baptists must see to it that their children are educated in schools that function for the Baptist product. The purpose of the state school is to create a citizenship competent to discharge intelligently civil duties. The purpose of a Baptist school is to create a Baptist product that shall intelligently discharge not only civic duties, but to discharge these duties with the Baptist motive. Unless Baptists of Tennessee take care of the future by giving proper relief to their debt-burdened schools they will discover that they shall have lost an invaluable method by which to propagate the Baptist outlook and conviction. By the memory of the noble sacrifices of our fathers whose heritage is partly localized in our denominational schools, by the appeal of the splendid service now being rendered in the making of character and the ministerial propaganda furthered and the hopes of a larger future of Baptist usefulness and intelligence, Tennessee Baptists are called upon to give liberally to the debt-paying campaign to the four schools and to the special endowment for Carson and Newman College. Not to take care for the future is to shadow the present and forget the yesterdays.

* * * * *

The Challenge of a Great Deliverance.

Exodus 14:1—15:21. January 26.

Egyptian life was stunned by the angel of death; the grief and fear of Pharaoh caused him to give permission for the Israelites to leave Egypt, but they had not made their journey beyond the borders of Egypt before Pharaoh repented of his good purpose and sent his army to bring back the Israelites. The story of the deliverance of the Israelites fills one with wonder and awe. The circumstances presented to Israel suggests to us the Challenge of a Great Deliverance.

The Dangers Seen and Unseen.—The call to leave Egypt brought the Israelites a prospect of a journey that should be accompanied by danger seen and unseen. They were to pass through a country entirely

WORDS OF WISDOM.

Selected by R. P. Bond.

Our best is bad, nor bears Thy test
Still, it should be our very best.

—Browning.

* * *

Next to being right in this world, the best of all things is to be clearly and definitely wrong, because you will come out somewhere.—Huxley.

* * *

"The peace that endures forever and the joy that is unspeakable and unclouded come only with a purity in which the murmur of the heart answers the holiness of God."—A. J. F. Behrends.

* * *

Give me the liberty to know, to think, to believe, and to utter freely according to conscience, above all other liberties.—Milton.

* * *

Every person is near to you whom you can bless; he is nearest whom you can bless most.—Channing.

unknown to them. Moses had become acquainted with certain parts of the expected route of the Israelites toward Canaan, but to the people generally the country was largely unknown. Their fears could easily call to mind many untried and unseen dangers and difficulties. They had not yet gotten away from the land of the oppressor.

A dramatic scene is presented in this story. The route toward the Red Sea led into a narrow pass, blocked on both hands by high hills. In front was the impassable Red Sea; in the rear was the dreaded army of Pharaoh. They could not scale the mountains on either side; they could not brave the waves of the sea; they had no implements of warfare by which to protect themselves from the army of Pharaoh.

To Confident Prayer.—Moses confronted a serious crisis. In addition to the danger that he himself saw in the situation, the people murmured against him. Moses assured the people of Israel of the salvation of Jehovah, for he was confident that the God of battles would fight for them. He turned from the discontent people to call upon Jehovah. We do not know the words of his prayer, but we do know that he came to God with confidence. Prior to his prayer he had shared his confident spirit with his people, and out of his prayer brought them a message to strengthen their faith and to encourage them against supreme difficulties that they faced.

The philosophy of prayer may not be fully discovered. Intellectual doubts are sometimes raised relative to the need and efficiency of prayer. But men in their times of great anxiety or distress turn instinctively to God in prayer. Moses showed in this incident one essential feature of prevailing prayer—his faith was unwavering. He knew that his God would relieve the situation. The New Testament distinguishes the right sort of prayer by the confidence of him who prays. This story presents to men of today a challenge to confident prayer. "Ask and ye shall receive" in proportion to your faith. "According to your faith be it unto you."

To a Test of Faith.—It would have been easy for God to open the Red Sea prior to the approach to it by the people of Israel and to hinder the on-going of Pharaoh's army, but he allowed the climax of danger to come in order to test the faith of Moses and of his people. One may wonder why the test of faith is permitted. Strength comes through exertion and the bearing of burdens. The highly-tempered steel results from the severe hardening process. Freedom from cares will not produce ability to endure hardness. The hot house tree is far inferior in strength to the tree of the forest that has stood the chill of winter and the blasts of storms. Christian character should profit by testing times. The dross of the gold is purged through fire.

To Facing the Impossible.—Moses came from his interview with God with a strong message: "Speak

unto the children of Israel that they go forward." As they looked across the stretch of water the people must have doubted the wisdom of such a command, but God had spoken; his word should be obeyed. Moses stretched forth his hands over the Sea and the power of God gave to the children of Israel a passage between the divided waters. God often speaks to his distressed children with a forward word. He commands the impossible. At least it so seems to the natural outlook. But the obedient Christian will find that the impossible was turned into the possible when faith follows the command.

To Rebuke Murmuring.—The people of Israel began to murmur against Moses and his leadership at the first sign of danger. They were to keep up this spirit of bickering and fault-finding through the entire time of the leadership of Moses. It would seem to us at this far-away distance that such a miracle as was wrought at the Red Sea would forever rebuke any tendency toward grumbling and dissatisfaction, but not so. Out of one great trouble Moses under the power of God would lead the people, but they easily forgot past wonders as they faced new problems. But men today are not far ahead of these ancient children of doubt. How often God must repeat his providential wonders in order to rebuke us for our lack of faith and services.

To the Glad Heart.—It is a wonderful picture of gloom that the Scriptures here present. The protecting cloud had prevented the soldiers of Pharaoh in their effort to approach close to the children of Israel during the night. After the children of Israel had passed over the dry bed of the Sea to safety on the other side, the soldiers attempted to follow them, but found their chariot wheels in trouble and there was great confusion. Toward morning the great Sea of divided waters resumed its natural order and the hosts of Pharaoh's army went down in the Sea. Such a wonder must have evoked in the people of Israel continuous gratitude. Every new deliverance that God makes for his people should tend to cultivate piety.

A song of thanksgiving was sung by the children of Israel. This song is a triumphant recital of the glory of God in victory. The song of Moses, the chorus of feminine voices led by Miriam answered with a majestic song of praise. The ancient worship of the Hebrews brought into existence the book of Psalms, the hymn book of Israel. Christianity has produced a volume of songs through which every emotion of the heart may be expressed. The challenge to gratitude because of past favors should have increasing application to every Christian.

* * * * *

MIDDLE TENNESSEE CAMPAIGN NOTES

(Continued from page 1.)

on Friday, January 10, under the auspices of the Nashville branch. Seven associations were represented. The Woman's Missionary Association of Middle Tennessee has undertaken to raise \$30,000 of the \$75,000 which the Union has pledged for the state, and all of those present went away convinced that the women will certainly succeed. A fuller account of the meeting will be found on page 7 of this issue.

* * * * *

There is an urgent need just now for a great host of four-minute speakers in all sections of Middle Tennessee. The quality of our success in this drive depends largely upon the driving force of earnest, enthusiastic speakers to present the cause of Christian education to our people. Won't you volunteer for this important work? If you will, sign your name to the following pledge and mail it at once to Executive Secretary George J. Burnett, Room 36, 161 Eighth Avenue, North. Full information will be furnished you as soon as your signature is received.

* * * * *

STATE-WIDE CAMPAIGN FOR EDUCATION.

\$300,000 by February 1, 1919.

We need you as a Four-Minute Speaker. We need you to fill an appointment where there is no pastor, or where the pastor may request a speaker. Please sign your name and return to us at once. Your signature means you are willing to go wherever the committee may call upon you, unless providentially hindered.

Name

Address

THE YOUNG SOUTH

Missionary's address, Mrs. P. P. Medling, Kagoshima, Japan.
Address - communications for this department to Miss Ann White Folk, 1106 Nineteenth Ave., South, Nashville, Tenn.
Our Motto: "Nulla Vestigia Retrorsum" (no steps backward).

My Dear Young South Friends:

New year greetings to every one of you, and may this be the brightest, happiest year of all your life.

This new year of 1919 offers us wonderful opportunities. I want to thank you for the splendid things you did during the old year, but I should not be doing you justice were I not to ask that you accomplish even more this new year. We can do anything we set out to do, if we only persevere. You know that, and so as we stand on the threshold of another year let us resolve to each do our best, and at the end be able to look back with pride and satisfaction and feel that we have conscientiously done our share.

There is one thing which we left undone in the old year, and which I want very, very much to finish. That is the furnishing of the young South room at the Baptist Memorial Hospital at Memphis. To my mind we could do nothing more in keeping with the spirit of the young South, and since we have started we simply must finish it—Won't you respond?

There are a great many letters this week because we have not had our young South page for the last two weeks. I'm sorry if you have missed it, and probably some of you have wondered like Myrtle where your letters had gone. I assure you they arrived safely and the money you sent has all been turned over to Mr. Stewart and used for Christmas, most likely.

Because there are so many letters, and just one page in the Baptist-and-Reflector that belongs to us, and in order that all the letters may be published you will understand why I do not comment upon each one of them, and thank you for your offering. I know many of them are Christmas offerings, and principally for the orphans, and you know that from the bottom of my heart I thank you for that.

Rossville, Ga.

Dear Miss Annie White:—We sent \$2 sometime ago, one for the hospital and one for the Orphan's Home and as our letter wasn't in the Baptist and Reflector we were afraid that you did not receive the money.

Your friend,
MYRTLE F. CARROLL.

Rhea Springs, Tenn., R. 2.

Dec. 30, 1918.

Dear Miss Annie White:—I am sending you a small offering to the orphans from the Yellow Creek church and Sunday school.

The Sunday school gave 79 cents, and the church \$7.66.

I am glad to know that the orphans have had such good care taken of them during the prevailing epidemic.

Wishing you a joyous new year.

I am most sincerely,
MRS. J. W. CATE.

We have a check for \$22.67 from Mr. M. S. Robinson at Harriman from the South Harriman church. We al-

ways count them as some of our best friends, and know that we have none more faithful.

Hartsville, Tenn.

Dear Miss Annie White:—We are sending our Christmas offering, a check (\$5.00) for the orphanage to be used where most needed from our Sunbeam band, Friendship church. Of course, you will use some for our hospital that is being talked of so much. My children talk a great deal about the place for our little ones to be cared for when they are sick. We had hoped to do very much more and threble the amount we sent in, but the "flu" has hindered our work more than I can tell. I have been in doors six weeks with it, hope to soon begin the work again. Wishing you and the little darlings at the home a merry Christmas, I am,

Yours truly,
GENEVA CARR.
Leader of Sunbeam band.

This is such a nice letter I can't resist answering it. First let me say how sorry I am that Miss Geneva has been ill. This old "flu" has absolutely no mercy, and is no respecter of persons. I hope she is quite well by now, and back at work with those dear little Sunbeams. I believe they are going to do big things this year, and I am so glad to hear that they are enthusiastic about the hospital. But which hospital is not clear in my mind. Is it the hospital at the orphan's home, or the hospital at Memphis? You see we have two to work for now.

Harriman, Tenn.
Dear Miss Annie White:—Enclosed you will find check for \$2.25 from South Harriman W. M. U. One dollar for Orphan's Home, one dollar and twenty-five cents Christmas offering to China, and one dollar to Church Building Loan Fund.

We want to make a quilt for the Orphan's Home. Please tell us what size to make.

ADA ROBINSON, Sec'y and Treas.

Thank you for the gift from the W. M. U. of South Harriman. I don't know how we should get along without the South Harriman church and the Robinsons. And they're going to make a quilt for the Orphan's Home. That's about the nicest thing I know of. Miss Ada, just make it the usual size, and it will be all right.

Greenbrier, Tenn.

Dear Miss Annie White:—You will find enclosed money order for \$1.70 from the Sunbeam band of Rockspring church. This is a Christmas offering to the little orphans from the Sunbeam band.

From,
MRS. LEE COOK, R. 2.
Leader Sunbeam band.

Kenton, Tenn.
Dear Miss Annie White:—I am a little boy eight years old, have read some of the young South letters, and enjoyed them very much. I am a

happy Christian and have read the Bible nearly through and have a lot of other books. I am the only child with mama and papa now, but have a sweet little brother and sister in heaven. Am sending some of sister's little hose she no longer needs, hoping they may help some other little baby to be warm. God bless you.

FREDERICK MONTAGUE WARD

Indeed, I must answer this little letter written in a sweet, childish hand. I wish I could give it to you just as it is, and have it not lose its personality in print. We are so happy to have you write to us, Frederick, and we hope that we may consider you one of our young South members—May we?

The little pair of stockings that belonged to that precious holy sister, and which you passed on as a heritage to some other little baby who needed them, we sent to the Orphan's Home along with the other Christmas things, and some little child found them on Christmas morning.

Jonesboro, Tenn.

Lear Miss Annie White:—Enclosed you will find five dollars (\$5) for Orphan's Home.

God bless you in your great work.

FROM A FRIEND.

Dear, dear friend, whoever you are, thank you.

Sweetwater, Tenn.

Dear Miss Annie White:—Find inclosed \$8.58 for Orphan's Home and \$2.40 for the young South room at the Baptist Memorial Hospital. This money was contributed by Union McMinnville church and Sunday school.

We are passing through trying times. Our faithful superintendent and secretary have both been unable to attend regularly on account of sickness. Our assistant superintendent and most faithful teacher, was called to serve his country and gave his life in France.

Yours truly,
J. L. JANEWAY.

* * *

New Middleton, Tenn.

Dear Miss Annie White:—Please find inclosed check for \$25.27 from Macedonia Sunday school for Orphan's Home. Respectfully,

J. E. BARRETT.

Such a big check! My goodness, we haven't seen that much money in a long time, but maybe that makes us appreciate it doubly. I know Mr. Stewart will be mighty happy to get it.

* * *

Brick House Farm.

Dear Miss Annie White:—We children have had a good Christmas. As it is more blessed to give than to receive we want to send something to you for the orphans.

Please find inclosed two dollars which you can use as you think best.

Sincerely,
Sarah, Virginia, Luther, Mildred, Margaret, Foote, Frank, Mary and John Luther.

My, I'll bet all you children did have a happy, and may I venture, hilarious Christmas! It is always true at Christmas that the "more there are, the merrier." You are sweet children to be as unselfish, and remember to give as well as to receive.

* * *

Norene, Tenn.

Dear Miss Annie White:—I am sending you a check for Orphan's Home. I have delayed sending it,

AFTER INFLUENZA

The Grip, Fevers, and Other Blood-Poisoning, Prostrating Diseases.

The best course of restorative treatment, purifying the blood, strengthening the nerves, stimulating the liver, is:

Hood's Sarsaparilla, the standard blood purifier, before eating,

Peptiron, a real iron tonic (chocolate pills), after eating,

Hood's Pills (cathartic, mild and effective) as needed.

These three great medicines make convalescence real, rapid and perfect. They are also of service in the prevention of disease and the preservation of health. They form Hood's Triple Combination Treatment.

Each is good alone; all are good together. Get them today.

Genuine Frost Proof Cabbage Plants.

Winter grown in the open field, strong and hardy. Varieties: Early Jersey Wakefield, Charleston Wakefield, Success, Drumhead, Flat Dutch. Prices: \$500 for \$1.50, 1,000 for \$2.50, postpaid. By express, 1,000 for \$2.00; over 4,000 at \$1.75; over 9,000 at \$1.50 per 1,000. Ready for immediate shipment. Bermuda Onion Plants at same price. Write for descriptive price list.

PIEDMONT PLANT CO., Dept. 25, Albany, Ga., and Greenville, S. C.



MARSH'S HISTORY WORLD WAR:
Agents making unbelievable profits with this greatest history, and our side-line. Both outfits for 20¢ mailing expense. MULLIKIN CO., MARIETTA, OHIO.

TIME WILL PROVE IT

Regardless of the merits of the case, no statements in regard to the merit of any article can be so clearly proven as through time itself. If the article has no value it cannot live. If it has merits, it will be everlasting, on demand. It is just so with Gray's Ointment; for ninety-seven years a family word in every household. Almost a century ago the same claims were made of its merits as today; that it is healing and antiseptic, the very best aid in cases of burns, scalds, bruises, cuts, sores, stings and other skin irritations. It has won on its merits. A ninety-seven year record is ample proof. Write W. F. Gray & Co., 817 Gray Bldg., Nashville, Tenn., for sample.

Points for Emphasis

A Vest Pocket Commentary on the INTERNATIONAL SUNDAY SCHOOL LESSONS, Improved Uniform Series.

By HIGHT O. MOORE, D.D.

The demand for appreciation of this little commentary has more than filled our expectations. The Author's tact and treatment of the subjects are unequalled.

SOUTHERN BAPTISTS.—We anticipate a very large sale for this little volume for 1919.

SPECIAL FEATURES

Lesson Setting and Study.

Lesson Text and Outline.

Notes Analytical and Expository.

The Lesson of the Lesson.

Gold in the Golden Text.

Departmental Topics.

Glimpses of the Larger Lesson.

Additional Material for Teachers.

Calendar.

PRICE, 30 CENTS

BAPTIST SUNDAY SCHOOL BOARD

NASHVILLE, TENN.

thinking our church would do something on the 29th, but as there has been nothing done I send my all, but use it on hospital or where you like; hope you and all your loved ones have had a joyous Christmas, wish you and all your workers a prosperous and happy new year.

MRS. ISABELLA HORN.

Thank you Mrs. Horn, you are always so good to the young South.

Mt. Juliet, Tenn., R. 2.

Dear Miss Annie White:—We are sending our little offering of \$5.20 for the orphanage to be used where most needed from our Gladeville Baptist Sunday school.

We hope this little mite will help bring all the children a merry Christmas and a happy new year.

Yours with love,
EVELYN PAFFORD,
Se'y and Treas.

Gladesville Sunday school.

Jan. 2, 1919.

Please, Dear Miss Annie White, find enclosed five dollars, I want two to go for the dear orphans hospital and the rest equally divided between foreign, home and state missions and oblige,

YOUR OLD FRIEND.

God bless you in your work.

I have no idea who this letter is from, and yet I have never received one that I appreciate more. I feel like

saying, "God bless you too, and keep you and make you happy."

Englewood, Tenn.

Dear Miss Annie White:—Enclosed find check for ten dollars, five for the orphans, and five for the Lottie Moon Christmas offering. This should have gone in sooner, but I'm very busy and let it slip my mind.

Wishing you and the orphans and the young South a pleasant and helpful Christmas, and a new year of good works and helpful deeds.

We are your friends at
CHESTNUT FARMS.

Shelbyville, Tenn.

My Dear Miss Annie White:—Enclosed please find our Christmas offering to the Orphan's Home.

Sincerely yours,
MADISON S. GOGGIN.

Ripley, Tenn., R. No. 4.

Dear Miss Annie White:—Enclosed you will find check for \$10, this is from the Edith Baptist church Sunday school, our Christmas offering for the Orphan's Home.

With best wishes for success in your work. MRS. J. H. BIBLE.

Now let's promise each other that we will work hard, and faithfully, and accomplish great things for our master.

Loyally,
ANN WHITE FOLK.

OUR BOOK CORNER

Books reviewed will be sent on receipt of price. We can supply any book published. Send us your orders.

The Sunday School Teacher Magnified. By J. B. Tidwell, D.D. Fleming H. Revell Co. Price, 75 cents, net.

The six chapters of this book bring together a rare combination of inspirational topics. The author is an expert in Sunday school pedagogy and out of his large experience discusses the dignity of the Sunday school teacher. After presenting the Bible basis of teaching, referring to the prominent passages in the Old and New Testaments, he presents five in-

comparable subjects with which a teacher is concerned: Jesus the Model, the Teacher's Preparation, the Subject of Instruction, the Pupil, and the Rewards of Teaching. The book throbs with a lively human interest, while it presents the best recent thought upon Sunday school problems that gather about the teacher. The teacher who reads this book with care and appreciation will have a larger conception of the dignity of the teacher. We commend most cordially the book.

WONDERFUL EGG PRODUCER
Any poultry raiser can easily double his profits by doubling the egg production of his hens. A scientific tonic has been discovered that revitalizes the flock and makes hens work all the time. The tonic is called "More Eggs." Give your hens a few cents' worth of "More Eggs," and you will be amazed and delighted with results. A dollar's worth of "More Eggs" will double this year's production of eggs, so if you wish to try this great profit maker, write E. J. Reefer, poultry expert, 9251 Reefer Bldg., Kansas City, Mo., who will send you a season's supply of "More Eggs" Tonic for \$1.00 (prepaid). So confident is Mr. Reefer of the results that a million dollar bank guarantees if you are not absolutely satisfied, your dollar will be returned on request and the "More Eggs" costs you nothing. Send a dollar today or ask Mr. Reefer for his free poultry book that tells the experience of a man who has made a fortune out of poultry.—Adv.

Church Officers—A Study in Efficiency. By Frederick A. Agar. Fleming H. Revell Co. 75 cents. net.

We could wish that every man and woman who occupies any official position in the church might read this little book. It brings suggestions on the duties and qualifications of the various offices of the church. The author seeks to show that one who occupies an official position in the church should work at his job. He believes in the stewardship of talent as fully as that of money. Read it.

Comfort and Strength from the Shepherd Psalm. Christian F. Reisner. The Methodist Book Concern. Price, \$1.00, net.

The 23rd Psalm shares with the fourteenth chapter of the Gospel of John chief place among Bible readers. It would be difficult for one to say anything entirely original upon a passage that has received so thorough exposition. Dr. Reisner seeks to bring comfort and strength from this psalm by translating its message into modern devotional terms. Just as one likes to have his favorite friend complimented, so one will enjoy a fresh Soldier," by Thomas Tipplady, C. F.

BRISTOL COMMERCIAL COLLEGE

"Learn It Right."

Complete courses in Bookkeeping, Stenography and Civil Service.

"A school that will give you a square deal."

Write at once for a catalog to
Bristol Commercial College.
Bristol, Tenn.

GOSPEL TENTS

of the best quality for very reasonable prices. Workmanship unsurpassed. Material of the best grade. Our tents are known for their good quality all over the U. S. A. Write for prices and full information.

Atlanta Tent and Awning Co.,
P. O. Box 974-A, Atlanta, Ga.

Baptist and Reflector

PUBLISHED BY THE BAPTIST PUBLISHING COMPANY.

Office: Room 81, Sunday School Board Building, 161 Eighth Ave., North, Nashville, Tenn. Telephone M. 1548.

ALBERT R. BOND, D.D. President and Treasurer
F. P. PROVOST Vice-President
C. A. FOLK Secretary
"The Baptist," established 1885; "The Baptist and Reflector," established 1871; consolidated as "The Baptist and Reflector," August 14, 1899.

ALBERT R. BOND, D.D. Editor and Manager
MISS MATTIE STRAUGHAN Assistant Manager
MISS ANN WHITE FOLK Editor Young South

Subscription, per annum, in advance. \$2.00
Or, \$2.50 if not paid within 90 days after date of expiration.

Our Advertising Department is in charge of
JACOBS & CO., Clinton, S. C.
Soliciting Offices

New York, 118 E. 28th St.	E. L. Gould
St. Louis, 4128 Westminster Ave.	W. H. Valentine
Chicago, 1548 Tribune Building.	J. H. Rigour
Asheville, N. C., Biltmore Ave.	G. H. Liggin
Birmingham, Ala., 22nd St. Bridge and Morris Ave.	E. M. Lane

and stimulating discussion of this favorite Psalm. Among the many books of a devotional character on this Psalm, we would be glad to commend this one among the first.

Ship Us Your
HIDES, FURS, JUNK. High Prices
Paid.
DIXIE HIDE & JUNK CO.,
Dept. A., Lynchburg, Va.
Reference: Banks of Lynchburg.

The Imperial Hope. By H. Pierson King. Fleming H. Revell Co. Price, \$1.00, net.

It was perfectly natural that the world war with its severe disturbances should have turned attention toward the Scriptures that deal with the second coming of Christ. Dr. King seeks to interpret the Scriptures on the second coming of Christ. His thesis is expressed thus: "That this age is to end in insurrection against God, under the direct leadership of the Anti-Christ, and that this insurrection will be quelled by the personal appearance of Jesus Christ, who, upon defeating the arms of Satan, will institute a new imperial order, which will be characterized by peace and righteousness." The book is quite readable, but not at all convincing to those who hold concerning the second coming of Christ a view contrary to the author. It is, however, more sane and sensible than the usual run of books upon this topic.

Freckles
are "as a cloud before the sun" hiding your brightness, your beauty. Why not remove them? Don't delay. Use STILLMAN'S Freckles Cream. Made especially to remove freckles. Leaves the skin clear, smooth and without a blemish. Prepared by specialists with your own confidence. Money refunded if not satisfactory. 50c per jar. Write today for particulars and free booklet.
"Wouldst Thou Be Fair?" Contains many beauty hints and describes a number of elegant preparations indispensable to the toilet. Sold by all druggists.
STILLMAN CREAM CO., Dept. 2, Aurora, Ill.

A MODERN HYMNAL

There has just come from the press a New Song Book, entitled "The Popular Hymnal," which the compiler says "is different." It is a modern, up-to-date "hymnal" which places the emphasis on the old Standard Church Hymns, producing them in large type with all of the words between the music lines; but it also embraces a large number of popular Gospel Songs. The purpose of the book is to supply the need of churches for an all-purpose book on a more comprehensive scale. The very interesting "Foreword" has been written by Brethren J. B. Gambrell and Geo. W. Truett. The name, "Popular," was purposely used, because of its significance. It is "The People's Book"; popular in size, popular in price, and popular in get-up. The prices are, \$45.00 per 100 for the full cloth board binding, and \$30.00 for the limp cloth; 60 cents and 40 cents per copy postpaid. The book is edited, published and distributed by Robert H. Coleman, of Dallas, Texas, the compiler of the "Evangel," "Herald" and "Treasury of Song," and Pastor's Assistant to Dr. Geo. W. Truett, who is just now overseas.

We can supply you.

BAPTIST AND REFLECTOR,
Nashville, Tenn.

PASTORS' CONFERENCE

It is earnestly requested that communications for this page be written as briefly as possible. Take time to write plainly and as nearly as possible conform to our adopted style. These notes come in at the last hour, when every moment counts much in getting the forms made up for press.

NASHVILLE.

Grandview—A. F. Haynes, pastor, preached both hours. Morning subject, "Tithing." Evening subject, "Kinds of Religious Experience." Fine prayer meeting last Wednesday. All members of the new board of deacons have agreed to tithe their income. Some others also have agreed to tithe in the church. Fine crowd Sunday night.

First—Preaching by Pastor Allen Fort. Themes: "Christian Stewardship" and "The Sixth Commandment." Two hundred and seventy in Sunday school.

Una—My first sermon at Una, morning subject, "Church Behaviour." Text, Tim. 3 W. Development, Text, Phil. 2: 12. T. P. Dodson.

Edgefield—W. M. Wood, pastor. Two hundred and twenty-nine in Sunday school. 11 a. m., "A Good Church Member;" 7:45 p. m., "The Good Choice of a Good Man." Good B. Y. P. U.

Centennial—J. Henry DeLaney, pastor, preached both morning and evening. Subjects, "Jesus and His Work" and "Safety First." Good Sunday school. Splendid B. Y. P. U.

Grace—Preaching at both hours by L. A. Hurst, Knoxville. Morning subject, "Going Forward in the Lord's Work. Evening subject, "The Blessing That May Be Found in the Lord's House."

Smith Springs—Preaching in the morning by C. G. Hurst on "Making Progress in the Kingdom." At the close of the service the church extended a unanimous call to me, which I accepted.

Shelby Avenue—C. A. McIlroy, pastor, preached both sermons. Morning subject, "Turning Aside to Settle a Matter Alone with God;" 7:30 p. m. subject, "Faith in the Promises of God the Ground of the Christian's Solitude for the Salvation of the Lost." One received to membership on promise of a letter. The pastor preached a funeral sermon at 1:30 p. m. Saturday and a funeral sermon at 2:30 p. m. Sunday. There were forty-eight in Sunday school, and the collection was \$1.60. Good congregations at both the morning and evening services.

Park Avenue—M. Bunyan Smith, pastor. Morning subject, "Christian Boldness." Evening subject, "Unity of Life." One hundred and fifty in Sunday school.

Franklin—James H. Hubbard, pastor. Morning subject, "The Memorial Supper." Evening subject, "Christ the Door." Good crowds and a good time.

Southside—Preaching at 11 a. m. by Hight C. Moore. Subject, "The Joy of Salvation."

Lockland—W. R. Hill, pastor. Morning subject, "Preparation for the Revival." Evening subject, "Suppose." One hundred and eighty-three in Sunday school. Fine B. Y. P. U. meetings. Good congregations.

Judson Memorial—C. F. Clark, pastor, spoke on "The Force of a Resolution" at 11 a. m. Dr. Hight C. Moore preached at 7:30, helping in the ordination of Bro. C. D. Edmonston as

50 EGGS A DAY.

"Since using 'More Eggs' I get 40 to 50 eggs a day instead of 8 or 9," writes A. P. Woodard, of St. Cloud, Fla. This scientific tonic has made big egg profits for thousands of poultry raisers all over the United States. Get ready now and make big profits out of your hens this winter. A \$1.00 package will double the egg production and a million dollar bank guarantees to refund your money if you are not entirely satisfied. Send \$1.00 now to E. J. Reefer, the poultry expert, 5251 Reefer Bldg., Kansas City, Mo., or send \$2.25 and get 3 regular \$1.00 packages on special discount for a full season's supply. Or write for his valuable free book that tells the experience of a man who has made a fortune out of poultry.

deacon. One hundred and thirty in Sunday school. Three additions by letter. Unusually good Junior B. Y. P. U.

Eastland—R. E. Corum, pastor. Morning subject, "The Restoration of the Joy of Salvation." Evening subject, "The Voice of the Blood Which Tells the Whole Story." One hundred and fifty-three in Sunday school.

North Edgefield—Pastor Duncan spoke on "A Cluster of Grapes" and "An Impassable Gulf." Mayor Gupton was our four-minute speaker.

Central—Pastor Wm. H. Joyner preached at both hours. Morning subject, "Keys to the Life." Evening subject, "Revive Thy Work." Good congregations. Fifty in B. Y. P. U. Encouraging day.

Immanuel—Ryland Knight, pastor, preached at both hours. Morning subject, "The Nation's Soul." Evening subject, "The Rest of the Acts." Splendid Junior and Senior B. Y. P. U. Two hundred and twenty-two in Sunday school. Seven additions by letter.

The members of Shelby Avenue Baptist Church and some friends and neighbors invaded Pastor C. A. McIlroy's on the night of his birthday, January 9th, and gave him a considerable pounding, using cans of fruit, sacks of potatoes, flour, etc., instead of clubs, which was highly appreciated by himself and family. After social hour and a song and a prayer, the crowd retired, leaving the pastor and family happy, with the conviction that Pastor DeLaney was not the only pastor who had a big-hearted people who were glad to show their appreciation of his sacrifices and services.

C. A. McIlroy, Pastor.

MEMPHIS.

Bellevue—R. M. Inlow, pastor, spoke at the morning hour. Deacon L. C. Winer spoke at night. Two good services.

Calvary—Pastor Norris preached at both hours. Subjects, "Forgetting Things Behind" and "Reaching to Things Before All Press on to the Marks of the Prize of the High Calling of God, Which is in Christ Jesus Our Lord." Fine day. Good crowds. Excellent B. Y. P. U. Plenty of "flu."

Prescott Memorial—The pastor preached at both hours. Fair audiences. Church will take care of Christian Education.

Central—Pastor Cox preached both morning and evening. Four received.

Speedway Terrace—Dr. Jeffries spoke in the morning on "Christian Education." Fine collection. Pastor Wilkinson spoke at night. Good Sunday school.

Temple—Pastor J. Carl McCoy spoke at both hours on "God's Glory Covering the Earth" and "The Abundant Life." Number in Sunday school, 191. Good B. Y. P. U. The pastor preached at the county jail at 3 p. m. Splendid service. One funeral.

First—Pastor Boone is about well from influenza. Dr. G. S. Dobbins occupied the pulpit both morning and evening.

La Belle Place—Pastor Ellis spoke at both hours to fine congregations. Good Sunday school. Church will give \$1,000 to educational campaign.

Union Avenue—Pastor Hurt preached at both hours to very large congregations. Four by letter.

Seventh Street—Pastor Strother preached. The Lord's Supper was observed. Evening subject, "The Hungry Soul Yearning for God." Number in Sunday school, 135. One addition by letter.

South Memphis—The pastor spoke at both hours. Average congregation at both hours. Sixty-seven in Sunday school.

CHATTANOOGA.

First—Rev. Harold Majors, pastor. Morning subject, "My Church." It was reported that \$10,550 was raised

for current expenses during 1918, against \$8,000 in 1917 and about that amount in 1916. The unified budget, including local expenses and missions for 1919, will be \$20,000. Three additions. Number in Sunday school, 369.

Highland Park—Pastor Keese spoke in the morning on "Stewardship of Money." At the evening hour Prof. Harry Clark spoke on "Christian Education." Good Sunday school and B. Y. P. U. Observed Memorial Supper.

Baptist Tabernacle—J. B. Phillips, pastor. Subjects, "Jesus the Prince of Peace" and "Three Looks." Two baptized.

St. Elmo—O. D. Fleming, pastor. Subjects, "Stewardship" and "The Young Man's Religion."

Central—W. L. Pickard, pastor. The pastor preached at both services. Congregations good. Number in Sunday school, 187. B. Y. P. U. formed at 6:30 p. m.

Avondale—W. S. Harris, pastor. Subjects, "Jesus Remembering His Own" and "Remembering Jesus." Two joined for baptism, one being by letter.

Chamberlain Avenue—G. T. King, pastor. Preaching by the pastor on "Growth in Grace" and "Redemption."

North Chattanooga—D. E. Blalock, pastor. Morning subject, "One Man Shall Choose a Thousand." Evening subject, "If God Be for Us, Who Can Be Against Us?" Number in Sunday school, 75. We now have a fine Junior B. Y. P. U. under the leadership of Miss Ethel Morris. Very good day.

Tyner—A. T. Hayes, pastor. Morning and evening services. Subjects, "Workers Together with Him" and "The Way to a Crown." Number in Sunday school, 33. Deep interest manifested. The outlook is good. Two requests for prayers. We hope to be on the field in the near future.

KNOXVILLE.

Deaderick Avenue—H. T. Stevens, pastor. Preaching in the morning by J. B. Hyde. Subject, "The Golden Hour." Preaching in the evening by the pastor. Subject, "Visions." Number in Sunday school, 483.

Euclid Avenue—J. W. Wood, pastor. Morning and evening texts, Acts 2: 16 and Matthew 24: 14. Number in

Sunday school, 190. Baptized, 3. Received by letter, 5. Good interest.

Central—A. F. Mahan, pastor. Morning text, "John 12: 32. Preaching in the evening by Brother W. M. Thomas. Subject, "The Light Shining in Darkness." Number in Sunday school, 194. Over the top for C. N. C.

Lonsdale—J. C. Shipe, pastor. Morning and evening subjects, "An Incorruptible Crown" and "Refusal to Hear." Number in Sunday school, 185. Amount asked for C. N. C. subscribed.

Lincoln Park—T. E. Elgin, pastor. Morning and evening subjects, "The Christian's Partnership" and "God's Call for a Definite Stand."

Mountain View—W. C. McNeely, pastor. Morning and evening subjects, "Installation of Sunday School Officers and Teachers" and "Things Pleasing to God." Number in Sunday school, 170.

Baumont—A. D. Langston, pastor. Morning and evening subjects, "Let Her Alone" and "For I Am Not Ashamed of the Gospel of Christ." Number in Sunday school, 125. Good B. Y. P. U. and men's prayer meeting.

Mascot—Brother Hunsley, pastor. Preaching in the evening by S. G. Wells. Subject, "The Word Made Flesh."

Strawberry Plains—L. A. Hurst, pastor. Preaching in the morning by S. G. Wells. Subject, "Witness Bearing."

Fifth Avenue—J. L. Dance, pastor. Morning and evening subjects, "The Plan of the Apostles" and "The Plan and Sinners." Number in Sunday school, 228. Over \$2,000 for C. N. C.

Broadway—Lloyd T. Wilson, pastor. Morning and evening subjects, "The Sensitiveness of the Holy Spirit" and "Home Tonics." Number in Sunday school, 375. One converted and received for baptism. Large congregations.

South Knoxville—M. E. Miller, pastor. Morning subject, "A Broad Wall." Evening subject, "Moses."

Immanuel—A. R. Pedigo, pastor. Morning text, Luke 13: 7-12. Evening service, installation of officers. Number in Sunday school, 142.

Oakwood—S. M. McCarter, pastor. Preaching in the morning by Presi-

The Southern Baptist Theological Seminary

Louisville :: Kentucky

Spring term opens Jan. 30, 1919. Class work may be taken up then to great advantage. A welcome awaits all students who enter then. Ministerial students released from war service should take this opportunity to resume their studies without further delay.

The courses of study include all departments usually found in theological seminaries. The English Bible courses devote nine hours per week to the study of the whole Bible. There is a school of Biblical Theology, a school of Comparative Religion and Missions, a school of Sunday School Pedagogy, and a school of Sociology.

Tuition free; expenses moderate.

For catalogue and full information write to

E. Y. MULLINS, President,
Norton Hall, Louisville, Ky.

LEARN SHORTHAND, TYPEWRITING, BOOKKEEPING and MODERN BUSINESS METHODS

If you want to be a stenographer, bookkeeper or office assistant, you certainly want to be the best in your line. To be the best you must have the best shorthand, typewriting or bookkeeping—as well as training. Our school has long been recognized as one turning out the best stenographers, bookkeepers and office assistants. It costs no more to get the best. WE GUARANTEE YOU WILL LEARN, or refund your money. Rates lowest in the city—terms to suit. Enter any day. DAY AND NIGHT CLASSES.

"The school where they do things"

McALLEN BUSINESS COLLEGE
51 1/2 Market Street :: Knoxville, Tennessee

dent Gentry. Subject, "Christian Education." Preaching in the evening by the pastor. Subject, "Some Don'ts." Number in Sunday school, 194. Pastor preached at Maryville.

Smithwood.—Charles P. Jones, pastor. Morning subject, "The Church a Family." Evening subject, "The Sow-er." Funeral at two o'clock. Preached at the "Old Ladies' Home" at three o'clock. Every-member canvass next Sunday. Two by letter.

Bell Avenue.—J. B. Hyde, pastor. Preaching in the morning by Mr. J. Deadrick. Good service. Preaching in the evening by the pastor. Subject, "The A B C's of the Gospel." Number in Sunday school, 423. Two confessions and one reclaimed at the evening service.

Gillespie Avenue.—J. N. Poe, pastor. Morning text, Malachi 3: 8. Evening text, John 18: 37, "The Great Purpose in Life." Number in Sunday school, 170.

Island Home.—Wm. H. Fitzgerald, pastor. Preaching both morning and evening by the pastor. Evening subject, "The Power of Jesus." Number in Sunday school, 277. Church raised quota for Carson and Newman beyond two thousand dollars.

First.—Len G. Broughton, D.D., pastor. Preaching morning and evening by the pastor. Morning subject, "Christ Straitened." Evening subject, "Teddy Roosevelt, the Man of Destiny."

JACKSON.

First.—Dr. J. W. Gillon was with us at the morning hour and preached one of the greatest sermons on "Christian Education" it has been my privilege to hear. We began our offering to education in a private meeting, and it went over \$6,000. We feel very hopeful of our apportionment. The pastor preached at night.

Second Church.—Pastor J. E. Skinner preached on "God's Call to Service" and "The Basis of Stewardship." Number in Sunday school, 275. Fine B. Y. P. U. and good attendance throughout the day.

• • *

Dixon Creek Church.—Pastor C. C. Ramsey. Saturday's subject, "The Deacon's Duty in the Church." Sunday's subject, "Christian Education." Collection, \$16.05 for Christian education. Unanimous call for the ensuing year. Salary, \$250. Four deacons appointed for ordination. Church in thriving condition.

• • *

Grove City.—D. W. Lindsay, pastor. Preaching both morning and evening. Morning subject, "A Great Deliverance." Evening subject, "Moses' Choice." Number in Sunday school, 143. Good day.

FIELD NOTES.

East Chattanooga, January 5—Supplied morning and evening; received \$6.06 and entertainment with Deacons W. J. Casey and T. E. Good and Mrs. Clyde Wilson. Attendance small at services and Sunday school owing to the bad day underfoot.

Central Chattanooga, January 5, 3 p. m.—Welcome service to the new pastor, Dr. W. L. Pickard. Deacon C. S. Wilkins presided. Prayer by Dr. J. B. Phillips and Scripture reading by Dr. I. D. Steel. Addresses by Dr. Harold Major, of First Baptist Church, and Dr. Claude E. Hill, of the Church of Disciples, and Deacon E. H. Ralston, of the Central Church, at the close of which an old-time hand-shake occurred, giving Dr. Pickard the hand of welcome. Dr. J. J. Johnson, of Ridgedale Baptist Church, made the closing prayer. During the afternoon the congregation and choir rendered some splendid hymns and Mr. Ernest Ralston, son of Deacon Ralston, rendered a very excellent selection in a very impressive manner, and a lady also sang a very beautiful selection. The occasion was well attended, considering the disagreeable afternoon, and a fine spirit prevailed in the meeting. We believe the coming of Dr. Pickard will not

Wash the Poisons of RHEUMATISM SCIATICA, NEURALGIA AND URIC ACID

Out of Your System With Shivar Spring Mineral Water.

The Guarantee.

Think of it! A mineral water of such wonderful blood-cleansing power that it is actually shipped to every state in the Union and even to foreign lands under a positive guarantee that the price will be refunded, should the user report no benefit. Sign your acceptance on the coupon below.

Shivar Mineral Water is unquestionably the greatest of all American mineral spring waters and there are thousands who contend that it is the best mineral water in all the world.

In Rheumatism and in other forms of auto-intoxication such as Sciatica, Neuralgia, Chronic Headache and Uric Acid Diathesis, Shivar Mineral Water has succeeded where every known medicine had failed. Physicians attribute this to its peculiar power of dissolving and completely washing out of the system the leucomaines, or body poisons that cause these diseases.

Delightful to drink, wonderful in its blood-cleansing power, Shivar Spring Water may be shipped any distance, at any season, without losing its virtues in the slightest.

Though a thousand miles away, you may use it in your home with identically the same results, as if you drank it at the Spring.

only be a great blessing to Central Church and Chattanooga and Ocoee Association, but to the entire State of Tennessee.

The Christian Education effort in Ocoee Association, under the direction of Rev. Claude E. Sprague, of Cleveland, seems to be taking on good proportions. We are bound to educate the people along the line of Christian Education and it will take time, but it will be time well used and will bring in an abundant harvest in due time. Learn to labor and pray and wait.

R. D. CECIL, Evangelist.
Cleveland, Tenn.

HOW TEXAS SEES IT.

If Texas Baptists do not look out some of our sister states will get far ahead of us in gifts to Christian Edu-

The Results.

Read the following letters which are fair samples of tens of thousands that are received at the Spring, then accept Mr. Shivar's guarantee offer. It gives you the equivalent of a three-week's visit to his celebrated Spring, with no charge for the water should you report no benefit. Sign your acceptance on the coupon below.

Fremont, North Carolina.
After using Shivar Water my rheumatism has almost entirely disappeared. When I commenced to take it I was unable to turn myself in bed. I am now going where I please. Wishing you much success in your noble work. I am very respectfully, J. H. BEST, J. P.

Scranton, South Carolina.
My wife has been a sufferer of rheumatism and after drinking twenty gallons of your Mineral Water was entirely cured of the horrible disease.

J. D. McCORMICK.
Bishopville, South Carolina.
The Water has done more good than any medicine I have ever taken for rheumatism. Have been drinking it three months and am entirely free from pain. I stopped the medicine upon receipt of the first Water.

H. S. CUNNINGHAM,
Editor Leader and Vindicator.
Fredericksburg, Virginia.
Mrs. Carter has had enlarged joints upon her hands, caused by rheumatism. Shivar Spring Water removed every trace of the enlargement.

WM. C. CARTER.

Lexington, Virginia.
I know of several who were cured of rheumatism with this water. Please ship at once and oblige. JOHN P. RHODES.

Roper, North Carolina.
I am anxious to get more of the Water. It has done me more good than anything I have ever tried for rheumatism.

Mrs. H. C. EDWARDS.



TRADE MARK REGISTERED

SHIVAR SPRING AS NATURE MADE IT. NOW PROTECTED BY SANITARY SPRING HOUSE.

Sign the Coupon.

Leeds, South Carolina.
I have tested your Spring Water in several cases of rheumatism, chronic indigestion, kidney and bladder troubles, and in nervous and sick headaches, and find that it has acted nicely in each case, and I believe that if used continuously for a reasonable time will produce a permanent cure. It will purify the blood, relieve debility, stimulate the action of the liver, kidneys and bladder, aiding them in throwing off all poisonous matter.

C. A. CROSBY, M.D.

Union, South Carolina.
I have suffered from headaches for the past ten years due to constipation, but since using your Water I have been greatly benefited and scarcely have headaches at all. It has made me feel better in every respect and has given me a fine appetite something I did not have before.

CHAS. B. COOPER.

Warrenton, Virginia.
It is doing my rheumatism so much good. My limbs are beginning to feel like new ones.

MRS. JAMES R. CARTER.

Chancellor, Alabama.
I have been for many years affected with uric acid and kidney trouble, and the Mineral Water has helped me more than anything I have ever done for them, and therefore heartily recommend same to all who need a speedy relief and cure.

W. F. MATHENY, M.D.

Florence, South Carolina.
I suffered with indigestion and kidney trouble and a year ago was stricken with acute articular rheumatism; was helpless for months, and since using your spring water I am walking without any crutch and improving daily. Indigestion much relieved. I wish I could write Shivar Spring Water in the sky so that the world could become acquainted with it.

MRS. THEO. KUELER.

Atlanta, Georgia.
In the interest of the afflicted I cheerfully state, seeing your advertisement in the Wesleyan Christian Advocate I decided to try Shivar Spring Water in the case of my daughter, who had been a sufferer from a malignant type of sciatica, and could get no permanent relief from medicine. After using the Water a few weeks she has almost entirely gotten relief from pain. In this case it has been a great blessing.

M. L. UNDERWOOD.

Fill Out This Coupon and Mail It Today

SHIVAR SPRING,
20 L, SHELTON, S. C.

Gentlemen: I accept your guarantee offer and enclose herewith two dollars (check or money order) for ten gallons of Shivar Spring Water. I agree to give it a fair trial in accordance with instructions contained in booklet you will send and if I report no benefit you agree to refund the price of the water in full upon receipt of the two empty demijohns which I agree to return within thirty days.

Name _____

Address _____

Express Office _____

GOOD POSITION

Secured or Your Money Back
If you take the Draughon Training, the training that business men indorse. You can take it at college or by mail. Write today.

DRAUGHON'S PRACTICAL BUSINESS COLLEGE

Paducah, Ky.

PERSONAL.

BROTHER—Accidentally discovered a pleasant Florida root that will quickly, easily and inexpensively overcome any form of tobacco habit, or indigestion. The root is agreeable to use, you suffer no hardship or nervous shock. Gladly send full particulars free. C. R. Stokes, Mohawk, Fla.

"Pretty strong girls that can do that, hey?" asked a man of another as they were walking along a business street.

"That," he answered, and pointed to a sign:

WANTED—Girls to sew buttons on the third floor.

Among the Brethren

Fleetwood Ball
Lexington, Tenn.

Evangelist J. H. Dew of Ridge Crest, N. C., writes: "I am on my way to Springfield, Tenn., to aid Bro. L. S. Ewton in my second meeting with him at that place. Pray for us."

Rev. H. H. Drake, formerly pastor at Union City, Tenn., and who has had notable meetings in West Tennessee, is now pastor of the First Church, Hamilton, Ohio.

Rev. T. M. Newman of Lexington, Tenn., writes: "My wife, who is in the Baptist Memorial Hospital, Memphis, is slowly improving. There are some 150 patients here now and others coming every day. Eternity alone can tell the good this institution is doing. I am confident God's presence is here blessing the means that are being administered."

President J. T. Warren of Hall-Moody Institute, Martin, writes: "Mr. C. A. Derryberry and I are doing our best to press the Educational Campaign through the Sunday schools."

Mr. and Mrs. William A. Grigsby of Morristown, Tenn., announce the engagement and approaching marriage of their daughter, Helen Fay, to Rev. Charles E. Wauford of Covington, Tenn. The bride is a young lady of marked beauty and splendid attainments. Bro. Wauford recently received his discharge from the army, in which he held the commission of Lieutenant, being for the past several months a chaplain at Camp Sheridan, Ala. He has resumed his labors as pastor of the First Church, Covington, Tenn. The wedding will occur some time early in the spring.

Miss Annie Walne Kimbrough, daughter of Dr. R. A. Kimbrough, pastor of Lowery Memorial Church, Blue Mountain, Miss., has achieved the high distinction of leading the whole student body of Blue Mountain Female College in scholarship for the first term of the present session, according to the official records of the school recently made public by the faculty. She is a member of the Sophomore class.

Rev. Martin Ball of Clarksdale, Miss., writes: "A check came from Mrs. Bobo of Lyons, Miss., this morning for a \$1,000 to be applied to the building of our new church here. This is the second thousand she has given us. We have now \$10,000 to commence laying brick. As you know, we are already holding services in our basement."

Rev. C. J. Broome has been called to the care of the Second Church, Griffin, Ga., and began work December 15. He moves from Scottdale to Griffin. This is the kind of a broom that gets the dirt.

The proposed federation of denominations in a united financial campaign for the Mission Boards of North America does not meet the approval of the Christian Index of Atlanta, Ga., nor of any other loyal, uncompromis-

ing Baptist. But the movement is being agitated and Dr. Jas. I. Vance of Nashville is chairman of the conference to promote it. We predict Southern Baptists will give it a wide berth.

Dr. A. B. Vaughn has resigned the care of the First Church, La Grange, Ga., after having served for fifteen years. His assistant, Rev. M. R. Gadis, has also resigned. This action on the part of Dr. Vaughn is deeply regretted by the entire community.

Rev. C. J. Short has been called to the care of the church at Tucker, Ga., succeeding Rev. M. D. Collins, who becomes pastor at Mt. Vernon, Ga. The new preacher is short in name only.

The new Corresponding Secretary of the American Baptist Publication Society of Philadelphia, Pa., is Dr. Gilbert W. Brink, who succeeds Dr. A. J. Rowland. The great, old society seems to be on the brink of a great era of prosperity.

The Oklahoma Baptist Convention pays Rev. C. P. Stealey \$5,000 for the assets of the Baptist Messenger and the paper will be continued as a convention organ. Bro. Stealey remains as editor and hopes to continue the paper self-supporting.

Dr. H. A. Tupper, for some years engaged in diplomatic work in the Government service in Mexico, has accepted a hearty call to the care of the First Church, Washington, D. C. He is a Southern product, being an alumnus of Richmond College and of the Southern Baptist Theological Seminary at Louisville.

Evangelist L. P. Montgomery of Greenville, S. C., held a meeting with Rev. E. J. Jameson at Wagoner, Okla., resulting in 73 additions, 54 by baptism. Rev. A. B. Little of Muscogee, Okla., led the singing.

CHURCH AND PERSONAL

A GREAT PANTRY SHOWER.

The blessings of life come to us all in a general way, but they do not often come to the preacher or pastor in the form of a pantry shower. I must say, however, that on Friday night, December 27, the pastor and wife of the Centennial Baptist Church, was given such a blessing. But you know it is just like the Centennial saints to do such things for their pastor and his family. Who would not be proud of and thankful for such people to be their servant, as well as the Lord's.

The shower consisted of many necessities of life, such as, flour, meal, meats, lard, potatoes, corn, beans, coffee, teas, jellies, sugar, cakes, apples, pepper, salt, canned goods of all kinds and other things too numerous to mention. No more buying for two or three months.

It was a happy hour when every room of the pastor's home was filled with the shining faces of the young and the old. Music was rendered to the joy of all present, and the pastor received many birthday greetings, after which talks were made by Brothers L. A. Gupton, J. T. Goodwin and the pastor. Brother Gupton said in part that our lives should ever be a channel through which others may be blessed, and quoted the words of our Saviour in Acts 20:35, when he

said, "It is more blessed to give than to receive." The writer does not deny these blessed and true words of the Master, but only wishes to say that on this occasion the receiver was equally blessed. We thank God for such a people and wish for them, together with the Baptist and Reflector, a happy and prosperous New Year.

J. HENRY DELANEY.
Nashville.

Knoxville, Tenn., Jan. 6, 1919.

Baptist & Reflector:

Dear Brother Bond:—I have been meaning to write you for some time and tell you how much I enjoy the paper. It is a weekly visitor that is always welcome into our home and we will not let it be still until it has told us all the news. It does not tell us anything that will be a hurt to our friends nor does it speak ill of those who are not our friends in the household of faith, but it is wholesome, clean and pure and should be in every Baptist home in Tennessee.

I also want to tell you about our service we had last night, Sunday, January 5th. Brother Stevens came to us and preached, his subject was "The Language of Zion." He believed that our little band knew this language so after his sermon, giving his faith a test, he spoke about our campaign for Carson and Newman, the raising of two hundred thousand dollars in order to get the one hundred thousand dollars that two of our Baptist laymen offer us, he found, to the joy of the pastor's heart, that we know the language of Zion. Our church is apportioned four hundred dollars \$400. We went the top and some to spare. We have not seen all of our members and when that is done we will more than reach our apportionment.

The year just closed is the best one yet. We more than raised our budget, came in two hundred and twenty-five dollars of paying off a debt of long standing, giving more to missions than ever before. My people are learning the joy of giving to the Lord that which is his. I feel that there is much more good that can be done and as a means to this end my W. M. S. is going to endeavor to place the Baptist & Reflector in the homes of our church as far as they can.

May this be a prosperous year with you and your work.

Yours for Christ,
R. D. No. 3. REV. A. R. PEDIGO.

Dear Doctor Bond:

The Fifth Sunday meeting of this association was held with the Baptist church at Yellow Creek. On account of the extreme cold weather the attendance was small. Yet the meeting was not a failure by any means. There was a nice offering for the Orphan's Home.

I must tell you about one of my Christmas presents. I was presented with a nice purse of money by twenty-seven business men of the town, traveling and business men outside of our church with the complimentary note. "As a token of our love and respect for you and your work in our city in an effort to show you we love, admire and respect you as a minister of God, as a citizen of Dayton, and as a neighbor and friend, we the following tender you as a gift the amount opposite our names. Please accept this small gift with this expression: Brother Byrom, 'We like your style.'

T. M. BYROM.
Dayton, Tenn.

160 HENS—1,500 EGGS

Mrs. M. H. Patton, Waverly, Mo., writes: "I fed two boxes of 'More Eggs' to my hens and broke the egg record. I got 1,500 eggs from 160 hens in exactly 21 days." You can do as well. In fact, any poultry raiser can easily double his profits by doubling the egg production of his hens. A scientific tonic has been discovered that revitalizes the flock and makes hens work all the time. The tonic is called "More Eggs." Give your hens a few cents' worth of "More Eggs" and you will be amazed and delighted with results. A dollar's worth of "More Eggs" will double this year's production of eggs, so if you wish to try this great profit maker write E. J. Reefer, poultry man, 6251 Reefer Bldg., Kansas City, Mo., who will send you a season's supply of "More Eggs" Tonic for \$1.00 (prepaid). So confident is Mr. Reefer of the results that a million dollar bank guarantees if you are not absolutely satisfied, your dollar will be returned on request and the "More Eggs" costs you nothing. Send a dollar today or ask Mr. Reefer for his free poultry book that tells the experience of a man who has made a fortune out of poultry.

BOYS Clear Your Skin With Cuticura
All druggists: Soap 25, Ointment 25 & 50, Sal-
cum 25. Sample each
free of Cuticura,
Dept. M, Boston.


YOUR FACE?
Is the Complexion Muddy, Tanned, Freckled?
If troubled with skin eruptions, sunburn, pimples, try
PALMERS SKIN SUCCESS SOAP
It cleanses, softens and clears the skin and tends to remove sunburn, tan, freckles, blackheads, pimples and eczema.
Slightly antiseptic. Ask your druggist, or write for free samples to
THE MORGAN DRUG CO.,
1521 Atlantic Ave., Brooklyn, N. Y.

"THE SANITARY" Individual Commune CUPS
List of thousands of churches using
our cups and FREE CATALOG with
quotations sent upon request.
Sanitary Commune Outfit Co., 71st St., Rochester, N. Y.

Quality
and
Service

As a man is judged by his dress, so is a publication judged by its typographical and mechanical appearance—and a printing house by the quality and service it gives in the execution of such work. Our facilities for handling this class of printing are unsurpassed in the entire South. A battery of nine linotype machines, operated day and night, with twenty-one distinct type faces to select from; press room and binding facilities which are unexcelled, a corps of skilled operatives in every department—these enable us to produce work of the highest class—to give you that which every purchaser of good printing should have—Quality and Service. We will be pleased to submit samples and estimates at any time. We also furnish linotype composition for the trade, from 5 point to 14 point faces, any measure desired, and are prepared to handle such work at all times, day or night.

E. T. LOWE PUBLISHING CO.
150 Fourth Ave., N. Phone M. 2649 Nashville, Tenn.

OBITUARIES

"... For what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away." (James 4:14.)

Ball.—In memory of Mrs. Flossie Melton Ball by W. M. U.

Whereas, God has seen fit to summon from labor to rest, our dear friend and co-worker, Sister Flossie Melton Ball, who has so faithfully and efficiently performed each and every duty assigned her, during these years of constant service of our Woman's Missionary Union, which has held regular meetings each month.

And we, the members, cannot recall a single instance in which Flossie failed to do her part nobly. We could depend on her presence always. We feel our loss keenly. We realize this affliction has been sent upon us by him who doeth all things well. Yet we feel that the community as well as the church, Sunday school and W. M. U. have each sustained a great loss. But most of all our faithful pastor, the dear children, her fond mother, and affectionate sisters.

To each of them we extend our heartfelt sympathy, and resolve to bow in humble submission to the will of our father, yet cherish in our memory the many virtues of this sweet character.

We shall miss her voice in word and song. We resign ourselves to her departure in the fear of God, and trust that every member of this society which she loved may take courage to persevere in good works and righteousness as that after a while we may join her in United Woman's Missionary Union beyond.

Resolved, That we can best please God, and carry on the work of the W. M. U. in the church by following the example of this dear member (even though younger in years than many of us) in exalting Christ in our lives and teachings and by constant attention upon all duties great and small.

Respectfully submitted,

MRS. T. EDWARDS,
MRS. F. E. DENNISON,
MRS. J. W. STEWART.

Lexington, Tenn., Jan. 6, 1919.

* * *

Grimmett.—After an illness of many months, Mrs. J. N. Grimmett fell on sleep the second day of November, nineteen hundred and eighteen. During all those long, weary days she patiently bore her intense suffering and was always considerate of those who waited upon her. Her Christian fortitude, her beautiful faith, and her devoted loyalty to Christ proved a blessing to all who entered her sick room.

FOOT COMFORT ASSURED

Brooklyn Man Solves the Problem.

It is no longer necessary to suffer agonies that are caused by misfit shoes, for Mr. Simon of Brooklyn has proven that he can fit perfectly by mail. Simon's EzWear shoes are built to give every possible foot comfort; they are soft and stylish and do not need breaking in. They fit like the proverbial pair, the minute you wear them. Every pair is guaranteed to give satisfaction and to fit perfectly.

Mr. J. R. Simon will gladly send a free catalogue of over 500 styles of EzWear shoes to all who write him, along with his scientific self-measuring blank. Write for your copy today and give your feet their much needed happiness. Address all communications to Mr. J. R. Simon, 1589 Broadway, Brooklyn, N. Y., and you will receive personal attention.

Before her marriage, she was Miss Ruth Eleanor Hambrick. She was born in Madison County, Alabama, March the fifteenth, eighteen hundred and forty-seven. She was married to J. N. Grimmett in eighteen hundred and seventy-two. In eighteen hundred and seventy-eight Mr. and Mrs. Grimmett moved to Wilson County, Tennessee. In September of that year they joined the Salem Baptist Church. When the Greenvale Baptist Church was organized they became constituent members of it. In this church Mrs. Grimmett rendered faithful and efficient service. In nineteen hundred and ten Mr. and Mrs. Grimmett moved to Rutherford County, Tennessee, and, with five children, united with the First Baptist Church of Murfreesboro. Mrs. Grimmett was one of the most intelligent, consecrated, interested, and loyal church members that this pastor has ever known.

Mrs. Grimmett was the mother of seven children. And what a devoted mother she was! Only four of the children survive her: Miss Mary E. Grimmett, Shelbyville, Tenn.; Mrs. C. E. Baten, Waterbury, Conn.; Mrs. John Peyton Crigler, Shelbyville, Tenn., and Rev. Thomas M. Grimmett, Tarkio, Mo. The husband, J. N. Grimmett is a faithful Baptist deacon.

AUSTIN CROUCH, Pastor.

* * *

Ball.—Whereas, The reaper death has taken from us our beloved sister.

Be it resolved, That the Sunday school of the First Baptist Church, Lexington, Tenn., has lost one of her best loved teachers and one of her useful members.

How sadly is her sweet voice missed and her gentle ministrations of love and tenderness.

Be it resolved, That this sad dispensation from our school may quicken our aspirations to higher and holier purposes, and that our lives may be more like the one which God lent us for a while and then took away to the heavenly home.

Be it resolved, That the loving sympathy of our entire school be extended to her bereaved family. That a copy of these resolutions be sent to the Baptist and Reflector, The Baptist Builder, The Progress, The Republican and to her loved ones in the home from which she went to glory, where we hope to hear her singing again some sweet day.

MRS. FELIX CREAMY,
MRS. CORA GARNER,
MRS. T. A. ENOCHS.

* * * *

HOW TO PREACH CHRIST.

1. The gospel is a fact, therefore tell it simply.
2. It is a joyful fact, therefore tell it cheerily.
3. It is an entrusted fact, therefore tell it faithfully.
4. It is a fact of infinite moment, therefore tell it earnestly.
5. It is a fact of infinite love, therefore tell it pathetically.
6. It is a fact difficult of comprehension to many, therefore tell it with illustration.
7. It is a fact about a person, therefore preach Christ.—Christian Worker Magazine.

Seed Free "TOM WATSON" \$10.00 Prize

BRYSON SEED COMPANY'S PRIZE WATERMELON.

OUR OFFER: A packet of seed sent FREE to every farmer, melon raiser or gardener who will send for it; also \$10.00 in gold for the largest melon raised therefrom. This is the finest melon we know of. Very sweet for home use and superb for shipping. Packet of seed with a copy of our new catalog sent same day your address reaches us. Affidavit of grower accepted. Prize awarded September 1, 1919.

BRYSON SEED CO., P. O. Box 30, Greenville, S. C.

Printing==

by the best mechanics

Let us figure with you on your next order—Association Minutes, Collection Envelopes, Type Letters, Stationery, anything in the printing line, church or personal. Printers of the Baptist and Reflector and many other leading publications.

BAIRD-WARD PRINTING COMPANY
150 FOURTH AVENUE, N. — NASHVILLE, TENN.

CULLOM & GHERTNER CO. Printers and Engravers

We respectfully solicit your orders on Steel Dye Engraved Cards, Announcements, Personal Stationery, Etc. Correct Styles. Prices Reasonable.
311 Fifth Avenue, N. Phone Main 203 or 1531 Nashville, Tenn.

GOOD BOOKS in Order Now

You can always please your friends by gifts of good books. Your own library needs the tonic of a new book. We give a short list of the recent, prominent publications. If you do not find what you want in this list, write us and we will take pleasure in seeing your wants promptly supplied.

Books are easy to buy, easy to send and certain to please.

The Story of General Pershing.....\$1.50
By Everett T. Tomlinson. The life story of America's idol, illustrated.

Fairy Tales Every Child Should Know.....\$1.50
Edited by H. W. Mabie. Illustrated by Mary H. Frye. A splendid story book for children.

The Course of Christian History.....\$2.00
By W. J. McGlothlin, Ph.D. A scientific and lucid presentation of the main currents of Christian history.

RECENT FICTION—BEST SELLERS

The Winds of Chance.....	\$1.50
By Rex Beach.	
The Island of Mystery.....	\$1.35
By G. A. Birmingham.	
Triumph of John Kars.....	\$1.40
By Ridgwell Cullum.	
Greatheart.....	\$1.50
By E. M. Dell.	
Hills of Refuge	\$1.50
By Will N. Harben.	
Valley of the Giants.....	\$1.40
By Peter B. Kyne.	
Enchanted Barn	\$1.35
By Grace L. H. Lutz.	
Josselyn's Wife	\$1.40
By Kathleen Norris.	
Amazing Interlude	\$1.50
By Mary R. Rinchart.	
Man With the Club Foot	\$1.50
By Valentine Williams.	

We can supply any book published.

BAPTIST and
REFLECTOR
NASHVILLE, TENN.

EVERY MEMBER IN EVERY CHURCH

THE educational campaign to pay the debts of the Baptist schools in Tennessee is to be state-wide. No one section is to be neglected either in the privilege of giving or the benefits to come from the campaign. The purpose will be to secure an offering from every member of every Baptist church in the state. In order to do this there should be a thorough every-member canvass of the membership in each church.

REASONS FOR AN EVERY-MEMBER CANVASS

1. Every member has the right to take part in the program of the denomination.
2. Every member should be made to feel that the very life of our denomination depends upon the training our youth in the spirit and genius of our beliefs.
3. Every member is needed in this campaign because it is a great undertaking and will need the combined efforts of all our members.
4. Every member should realize that the best investment for money is in the lives of young people who may get the Baptist vision of life and service in our Baptist schools.
5. Every member ought to have the joy of success when this worthy objective shall have been attained and the Baptists of the state go over the top with this campaign.
6. Every member should seek in this advancement of Christian Education the honor of his Lord.
7. Every member should be reached with this campaign because it will create in them a larger vision of Christian service.

J. W. GILLON Corresponding Secretary
Executive Board **Nashville, Tenn.**