

# Baptist and Reflector

"SPEAKING THE TRUTH IN LOVE"

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## WHO THEN SHALL CARE FOR HIM?

By Wm. Lunsford, Cor. Sec.

A minister, in the prime of his power, may be able to supplement his small salary by the work of his brain and brawn, or by rigid economy get on with a little less, and in that way save a pittance. Some have done that, but old age soon overtakes him, or the unexpected happens—there is premature decay of his forces. Who then will care for him, but the denomination he has served?

It is coming to be honestly believed by many of our brethren that today nothing hinders young men of promise from entering the ministry more frequently than the prospect of no provision for old age. A business man, out of his business, gathers a provision against such an exigency, but most ministers have barely enough to support their own families and cannot lay up against the future. The ministry should never be turned into a money-making profession, for the great reason that the minister who seeks personal fortune is soon destroyed.

Now it was never intended that the place of the minister should be one of ample means and elegant luxury. On the other hand, when his day's work is over, he should not suffer want for the necessities of life, or if prematurely called hence, his widow and children should not be cast on the charity of the denomination he has so self-denyingly served. It would be an insult to call charity, what the Board of Relief and Annuities is seeking to do.

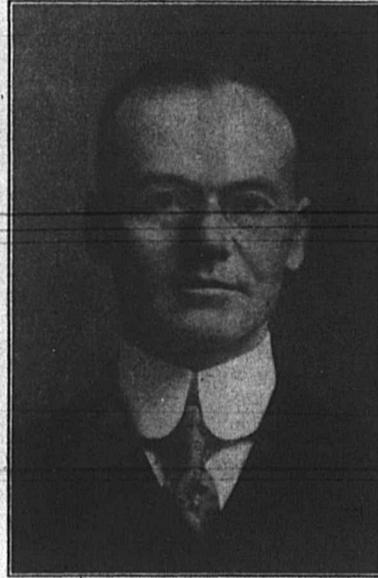
The Baptist hosts of the South are setting out to provide for what, in the highest sense, is regarded as a debt to these veteran soldiers, and are no longer going to see them go down to the grave like an inmate of a poorhouse or dependent on charity. Let us make a new road for the old and tired feet.

Do you know the story of the "Samoan Road of the Loving Heart," as told by Mrs. Townsend? Nothing in the history of literature is finer than this expression of love. A frail man had come to an ocean-swept land in the hope of prolonging his life—had come, remember, with no thought of recovering health, but simply to find ease from pain and strength to say the words for which the world waited, hungering.

Remember, again, that this man came, not to sulk or despair, but to bear bravely his share of pain and to face the day with a cheerful heart. With such purpose, fed by faith and strengthened by divine love, Robert Louis Stevenson became a brother to the Samoan, winning his heart and teaching him of high and lovely things. The unfettered savage became learned in the lore of unselfish love, and at last this love and gratitude found expression in the making of a gently graded road along which the frail writer might travel from his sky-perched home to the seashore—truly a road of loving hearts!

Men of our Southern Baptist churches, what are you doing toward the building of a road along which the worn preachers of our churches may travel on their way to the great sea that separates time and eternity? Are you making smooth the downward path for any one of them? Are you grading it by gentle deeds, so that in truth it may be a road of loving hearts? Or do you leave the old soldier to stumble along over the rocky byways until he longs for the touch of those waters, which bring oblivion and whose thitherward shore leads up to a city where neglect and ingratitude shall nevermore be known?

The following from Brother Paul Montgomery, evangelistic singer, of Blue Mountain, Miss., will be of interest to his Tennessee friends: "Evangelist F. J. Harrell, of Waco, Texas, Mrs. Montgomery and I have been working together in meetings in Maryland and West Virginia for the past two months and God has greatly blessed the work, something like 240 conversions and additions to the churches. The outlook here is good. We begin with Pastor Blalock at Bartlesville, Okla., March 17."



E. L. Atwood, D.D.,  
Dyersburg Baptist Church.

## DYERSBURG CHURCH DOES GREAT THINGS.

The Dyersburg Church reaches the 100 per cent loyalty standard. It has put the Baptist and Reflector upon its budget and will send it to every resident family in the church. This will mean that the church will keep abreast with the denominational program. There is no more effective way to keep the membership informed about kingdom affairs.

The church has also appointed a committee to suggest the type and approximate cost of a new building. They propose to set their aim at a \$75,000 structure. Every modern church convenience will be followed in the building. This will give them opportunity to take care of their great situation. The church is united and loyal in this project and they expect to push the enterprise to a rapid conclusion.

Recently nine new deacons were added to the list of the faithful board that has done such splendid service in the years gone by. Many of the new deacons are young men and will thus be able to bring "pep" and enthusiasm into the work.

Dr. E. L. Atwood has shown his capacity for leadership among us. He is in his second year with the Dyersburg Church. Before that he was for five years pastor at Brownsville, where he did a great work. He is a Kentuckian by birth and fits well into the Tennessee order of things. He is a graduate of Clinton College and Georgetown College, where he received the A. M. degree. He took his theological training at Crozer Seminary, Chester, Pa., being graduated with the B. D. degree. Three years ago Union University conferred upon him the degree of Doctor of Divinity, which he wears with becoming honor and dignity. He is a member of the Executive Board of the Tennessee Convention and State Member of the Home Mission Board. He is also the moderator of Friendship Association, where his influence is largely felt for progressive work. Our readers will recall that about four years ago he contributed an important article upon "The Christian Doctrine of Sin," it being one of a series of doctrinal discussions.

Mrs. Atwood gives her time and talent to much church work. She is a graduate of Clinton College and Peabody College. She directs the church work among the Sunbeams and Juniors and is a vital factor in the woman's work of the church and association. She is also the official chaperone for the Lake Chautauqua, N. Y. Assembly. Young ladies interest-

ed in making a trip to this famous summer resort would do well to write Mrs. Atwood.

We rejoice that these two efficient and consecrated workers are having such great success at Dyersburg. May the Lord continue to bless them and enlarge their usefulness. In my recent visit to their little city they showed me many courtesies.

## FOREIGN MISSIONS.

By Rev. H. T. Stevens.

Foreign missions! What does it mean, and why should we give of our means and time to support it? Foreign comes from the Latin word *foras* and means, "Outside or abroad." Missions comes from the Latin word *Missio* and means "Sending." Putting the two together we have "Sending abroad." Sending what abroad? The gospel of the Son of God. Why send it abroad? Three reasons: (1) The need in foreign fields. (2) Our duty. (3) His command. And he said unto them, "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and the Son, and of the Holy Ghost." (Matt. 28:20.) This was the last commandment that Jesus left with his disciples, and as he left it with them, so is it handed down through the centuries to us. It was their great commission, and it is our great commission and it shall continue to be the great commission of all the people through the ages, who serve and worship the most High God. Then let us go back in our imagination to Mount Olivet and stand by His side and see Him as he points to Europe, Asia and Africa and to the isles of the sea when he gives this last charge to his disciples. The duty is clear, the command is plain. O Southern Baptists, let us heed His call and meet our apportionment for Foreign Missions!

## "NECESSITY IS UPON US."

Rev. J. W. Storer.

I refer to the raising of the remainder of our Foreign Missionary apportionment between now and the first of May. That balance is the rise of \$43,000. No former standards of giving will do it. I am persuaded no former standards of praying will see it done. We Baptist folks have a great way of having mighty visions at the Convention, and voting to do things on a like scale. That is our glory. And then we come home, and wait until the final month to bring our voted resolution to pass. That is our shame. But be that as it may, it is no time now to censure ourselves for last year's faulty method. Discussion as to next year's plan of financing the kingdom is not even in order just now. The thing to do now will require all of the best planning and energy we can put into it.

And I beg all the brethren who emphasized the first clause of that text so largely used during the many drives of last year, "Render unto Caesar the things that are Caesar's, and unto God the things that are God's," to let Caesar alone now and see that God gets His. Will we have as many volunteers now for God as we had for Caesar? Will the brethren stomp the country now for God as they stumped it for Caesar? There is to be a Victory Bond sale during April.

But the best and most lasting safeguard for the peace and happiness of the world will be to give Christ to those who know him not. I am urging a Victory drive for Him. My brother, every argument you used to gather funds for Caesar will be as fleeting shadow compared to the appeal the lost world makes that you give unto God.

Tennessee Baptists never faced such an hour. They never had so much need for prayer. They never had so much need for religion. I believe God answered our prayers for the favor of His strength

(Continued on page 9.)

## HOME MISSION DEEDS AND NEEDS.

By Victor I. Masters, Superintendent of Publicity.

(Continued from last page.)

We give the following reasons why every loyal Baptist must give more largely to Home Missions now than ever before.

1. **Because the money is needed.** At the last Convention the Home Board was instructed to do the largest work in its history, thus to match Baptist effort and service to the greatly intensified and increased needs brought by the war. It told the Board to outline its work on a limit of \$1,000,000. This we have done. A far larger service has been rendered than ever before. The expenditures have proportionately produced larger gracious results. We now need the money. The average church and church member must double their giving to Home Missions. Many should do much more than that.

2. **Because we are able.** The South is no longer poor. It is wealthy, and Baptists are sharing abundantly in this wealth. Some who once gave \$5, are now equally able to give \$500.00, but are still giving only \$5. In the name of Christ and of a great cause we call on such to give in proportion as God has blessed them. Pastors must put this increased obligation on the hearts of their people. Bishop Warren A. Candler, a great Methodist, says that the very wealth of Southern people has become an imperative challenge to them to give largely for the religious upbuilding of the country, lest the withholding bring canker and rust to their own souls. Mr. Richard H. Edmonds declares that our vast wealth will be a curse if we do not use it wisely for the extension of God's Kingdom.

3. **Because Home Mission causes are so near our hearts.** They are really nearer to us than the worthy humane and patriotic causes to which our people gave far more during the war than they had ever been accustomed to give, to definitely Christian work. If the causes of the Kingdom, of salvation and an open Bible are indeed nearest our hearts, we cannot, without stultifying before the world and before ourselves our faith in these causes, give to them less liberally than we did to meet the call of army morale and patriotism. The value at which we really hold our Baptist principles will surely be estimated by the world by how much we give them as compared with other objects. Not to strengthen Home Missions for a great service in sowing down the South with our great principles, is to give comfort to those who call Baptists an "isolated" denomination and who seek by the guile of man's wisdom to set up religious standards that will discredit the Baptists and other honored evangelical bodies.

4. **Because the future demands it.** The day of small things is past for Baptists and for America. We are a very large body. The standards of largeness and of aggressive action set by the world-war has opened a new day. Not only does the great work of the present year challenge every Baptist to larger giving to Home Missions. The only way we can do the work God has for us to do in the future is to grapple with great outstanding present tasks in a way that will prove to ourselves and others that we are ready for the larger tasks that lie ahead. Our Baptist people believe to the bot-

tom of their souls in religious principles which are now being questioned and attacked by men who have millions of money behind them and who seek victory through mass formation and the power of world-opinion concerning religion. There will be no escaping the challenge of whether we are willing to give as freely to lead and hold the people of the South to the truth of God, as others are giving to lead them to follow after the philosophy and alleged wisdom of men.

Brethren in Christ, we confidently expect you to give and to lead others to give to Home Missions in a larger way than ever before. If we will do our best we will come to the Southern Convention with every dollar of the \$1,000,000.

Baptist Home Mission Rooms, Atlanta, Ga.

## ON THE YANGTZE AND THE GRAND CANAL.

J. F. Love, Corresponding Secretary.

Hankow, on the banks of the Yangtze, "the finest of the world's fine rivers," is called the "Chicago of China." It is a great commercial and educational center, with a population which is estimated as high as a million. Some of the leading educational institutions located here are the Wesley College, St. Hilda College for Women, and Boone College. The latter is in the nature of a university rather than a college, and is one of the outstanding educational institutions in China. Through the courtesy of Rev. A. M. Sherman, chaplain of the college, who married the daughter of Joshua Levering, of Baltimore, we had the pleasure of quite a satisfactory look into this institution. When the present plans for the school have been executed and the enlarged equipment has been provided it will command great influence from this important city of the interior of the republic.

Northern Baptists had for many years a prosperous work in one of the three cities which make up greater Hankow. Churches, schools and a hospital had been established, but the whole mission was abandoned and the churches turned over to the Congregationalists. One could wish that Southern Baptists had been offered and ready to take over this work and establish themselves at this great and influential center.

From Hankow we took steamer on the Yangtze for Nanking, the capital of Kiangsu Province. Nanking, literally translated, means "South Capital," and at one time was the capital of the Chinese Empire. We have had no such restful trip in China, as that which we enjoyed on the steamer "Loong Woo" down the Yangtze for two days and two nights. Every school child knows something of the fame of this great river. It is a marvelous waterway through the heart of China. The steamers on this river afford such comforts as are not provided elsewhere in Chinese waters so far as our experiences go. For the first time on a Chinese steamer we were not crowded to suffocation nor did we have our appetites spoiled by flies in the rice. I may add also that it was the first time on any craft that the pleasure of the trip was not marred by somebody's seasickness. For the first time in several weeks we found time and convenience for some writing which had long been delayed. The Yangtze has a rise from low to high water of some forty-five feet.

When we came down the river it was registering at one of the lowest points. It frequently overflows its banks and destroys much property and many lives. The steamer stopped at many points, some of these being of great historic and commercial interest. Kiukiang has for most travelers the greatest fascination. It is here that the famous blue pottery known as the Kiukiang ware is made, its origin dating back to the Tang dynasty, that is, 618 to 619 A. D. The most beautiful hammered silver perhaps in the world is found in this city. The steamer stopped at this point for several hours and the tradesmen were soon exhibiting their wares on the deck and tempting the travelers to extravagance. Those who know the commercial ways of these bargain-drivers of the Orient never think of paying the first price asked, or even the half of it.

We disembarked at Nanking, where we were met by the Rev. A. Y. Napier and escorted to the home of Dr. Bowen, president of the Nanking Christian University. Nanking is the old classical capital of South China and was the seat of government of six dynasties prior to the sixth century. In 1368 it was made the capital of the Ming dynasty, before the capital was moved to Peking. In 1853 the city was captured by the Taiping rebels and held by them for several years. Again, in 1311, the city was taken by the revolutionaries, who established here the first provisional republican government. The city is now the capital of Kiangau Province. While here we had the pleasure of a visit to the Teachers' Higher Normal College, one of the six government normal schools of its grade in China. The institution is administered by Dr. Kwob, a Chinese educator, who is a graduate of a Presbyterian college in Ohio and a Ph.D. of Columbia University. This school has a campus of sixty acres, some fifty buildings, a faculty of nine-four and an enrollment of 750. The present graduating class contains eighty-one members. Fourteen of the eighteen provinces are represented. Of the sixty graduate students of this institution who have pursued follow-up work in America, about twenty have returned to China as Christians. The most notable Christian institution in the city of Nanking is the Nanking University, of which Dr. Bowen is the president. This is a union institution and includes classical, technical and theological work. The medical work has been discontinued, but the hospital is still in operation. Some of the denominations which are co-operating in the institution decline to go further than one department. The exceeding courtesy of Dr. Bowen and the thoughtful chaperonage of Brother Napier are gratefully remembered. Mr. Keen, the head of the Union Language School at Nanking, also was most considerate and added much to the pleasure of our visit. We had the privilege of making an address to the college students and another to the students of the language school.

From Nanking we traveled to Chinking by rail and there we found a delightful tea awaiting us at the home of our long-time friend, W. E. Crocker. After a pleasant social hour following the tea table we departed for Yangchow on a passenger barge towed by a steam launch. On this trip we passed the spot where a few weeks before the greatly beloved and much lamented Dr. John T. Anderson lost his life in the heroic discharge of his missionary duties. As we passed

the spot the evening shadows were already beginning to fall and we cannot tell the sadness which fell upon our spirits. Dr. Anderson was one of the most promising young physicians the Foreign Mission Board has ever sent to the field, and he was fulfilling the highest expectations which the Foreign Mission Board entertained for him. The impression which this young man made upon China during the brief years of his residence here is a high tribute to his beloved parents and to Wake Forest College, his alma mater.

While yet we were engaged in solemn reflection upon the mysterious Providence which interrupted plans for the Yangchow station our boat slid into the Grand Canal of China and heads north for this city. The reader may be interested in knowing that the canal is from forty to sixty feet wide with a depth of water which for many miles accommodates vessels that are capable of putting to sea with their cargoes. In its total length it is 90 miles long. Parts of it were dug as early as the fifth century B. C. and others as late the seventh century A. D. It is perhaps one of the most congested waterways on any continent. Oriental craft of various designs crowd each other in travel up and down the canal and for favorable wharfage at the many towns and cities along its banks. The amount of freightage which these boats bear down the canal to the Yangtze and to Shanghai and other coast cities is simply enormous. It is altogether probable that many of these vessels such as the junk and the sampan have not altered their general line of construction since the canal was built. The junk, with its heavy substantial timbers, distinctive high stern and its picturesque lattern sails, is found in great profusion and many different sizes. When there is no favorable wind these boats are propelled by long sweeps handled by men and women alike while a group of men walk along the canal bank pulling ropes attached to the masts. The sampans, some with small sails and some with but a single rower, navigate with great skill and dexterity in and out among the larger vessels, and go up and down the canal in a never-ending procession. Another type of boat frequently found along the canal is the "houseboat." Such a boat is often fitted out as a residence and families, with their chickens and their dogs, live in varying degrees of comfort, from the direst poverty to comparative luxury, in these floating houses. Going up the canal to Yangchow, we saw quite a number of fine-looking junks with small cannon placed in the stern. Some of these are muzzle-loading cannon that were out of date forty years ago, while there is an occasional modern rapid-firer on these vessels. These are the police boats which constantly patrol the canal in order to keep down pirates and protect shipping.

Brother Pierce, a native Texan, and a missionary at Yangchow for twenty-five years, met us at Chinking and accompanied us to his station. We arrived after nightfall amidst the deafening cries of the rival coolies, who clamored for the privilege of bearing us and our bags in sedan chairs to our destination on the mission compound. Our next article will tell of station visits and the Central Mission Conference.

"There is never a right time to be wrong; but there is a time to right a wrong, and that is now."

REVIEW OF THE SUNDAY SCHOOL LESSON, FEBRUARY 16, ON "THE TEN COMMANDMENTS."

Notice that it is tradition, and not the Bible, that calls them commandments. Both the Hebrew Bible and the Septuagint call them the Ten Words, which may be in the form of a categorical proposition, or an injunction or a prohibition.

The first states that Jehovah rules supreme in the material world and guides and protects his people. The second denounces everything connected with idolatry. The third teaches that His name must be hallowed. The fourth gives the laws regulating the use of the seven days of the week. The fifth enjoins the honoring of parents. The sixth prohibits murder; the seventh, adultery; the eighth, theft; the ninth, lying; the tenth, covetousness.

In their teaching, not in their Bible, the Catholics have cut out the second and had to split another to get ten; the Protestants cut out the first and split the second to get ten.

I have before me "The Convention Teacher." The first two articles, Introduction and Connection, are pointed, forceful and correct. In the comment on "God spoke," the note says, "directly to Moses and through him to the people." The fact is, He spoke directly to the people. They were not left to believe on the word of one man, like the Mohammedans. All the rest of the "Comment" seems to me to be excellent.

In the "Exposition" let me quote, "the Ten Commandments, more properly Ten Words; in the Greek form, Decalogue," and emphasize the correctness of the same, and urge that we take up the custom of calling them Words.

Further on in this Exposition, in speaking of the Sabbath, the expositor says, "Whether this command in its exact form is still binding is a question which we cannot fully discuss here." Unhappily this remark is calculated to inject doubt into the minds of those who need to be taught. We either have the Sabbath of the Old Testament and the New, or we have no Sabbath at all.

It goes fine to the words "justifiable homicide." There is no justifiable homicide. If a man kills another intentionally he must be put to death; if he kills him accidentally, he must serve a life sentence in confinement. There would be mighty little killing now if we had such laws. Murder and mob violence would hardly be heard of. It is true, as the expositor says, "In our own favored land it is a shame how many murders, and for what base purposes, are committed."

I think that the plain which Dr. Eager describes as northwest of Jebel Musa, four miles long by one mile wide, is strictly Horeb, in contrast with Mount Sinai (Jebel Musa).

I note with pleasure further on the statement that the Ten Commandments in the Old Testament are referred to uniformly as the ten words, and were uttered in the hearing of the people. How I regret to read just a little further on, "It is possible that even in the Ten Commandments there are elements peculiar to the Mosaic system, and which our Lord and His apostles may not make a part of faith and duty for Christians." Does not this remark present the equal of a spotted Bible? Who can say which is which. Accept it all or reject it all.

Among the many good things said there is unhappily this, "The Master

never faced in His experience a national problem such as Belgium met when the Prussians crossed the border." I would not say that. It does not sound well. Can it be said of Him by whom all things were created and for whom all things were created, and who as God is from everlasting to everlasting, that there is any fact or principle, condition or possibility, which he has not faced, and always faced?

Permit me just once more to help the reader, in reviewing the statement that "the love of Jesus took a whip of cords and drove wrongdoers out." The facts are, with the whip of cords he drove out the cattle and sheep, but overturned the tables and rebuked the wrongdoers.

How important is the teaching that children receive about Christ, even God. G. M. SAVAGE.

THE HALLMARKS OF MANHOOD.

By William Clarke Burns.

Strained intellectuality is doubtless the first hallmark of a full-orbed, finely-developed manhood. There is no doubt but that brains, even trained brains, may represent mental eccentricity, neurotic egotism, and ethical anarchy. Nevertheless, it remains true that a trained, sane mentality is the first hallmark of an efficient manhood.

Honor is the second hallmark of a worthy manhood. Honor is a nice discriminating sense of what is right, of what is true. Honor is not so much what you may think about as what you do about it. Opportunities are never lacking to do the dishonorable thing. But a man of honor knows of no cause so precious that he must lie for it, neither does he know of any position so coveted that he must warp his nature into that of a hypocrite in order to get or keep it.

Devotion is a third hallmark of a noble manhood. Devotion is that passion which sends men forward, not blindly, but intelligently, to do even unto death for a worthy cause. On a French battlefield the Germans were advancing to retake a trench held only by the wounded and dead. Suddenly out from the trench rang forth the words, "Stand up, ye dead!" From gory trenches the wounded and the dead, transfigured, arose, hurled back the foe, then sank into the trench, never more to lift the sword or seek the flag. That's devotion. A devotion that spells immortality.

Prayer is the third hallmark of a great manhood. No matter what their generation or where their residence, the men who have left a gracious, undying influence behind them have been men of prayer. Is it Archbishop Trench that says:

"We kneel—we weak. We rise—how full of power.

Why therefore should we do ourselves this wrong,

Or others—that we are not always strong,

That we are over-borne with care,

That we should heartless be,

Anxious or troubled—when with us is prayer

And joy and strength and courage are with Thee."

Character is the fourth hallmark of fine manhood. Character, however, is not a single factor. It is rather the product, the outward expression of the fruitage of intellectuality, honor, devotion, faith and prayer. It is really that divine something in man which we cannot analyze, but which we recognize and honor wherever seen.—The Presbyterian.

THE MAGIC GOLD.

By R. C. Gillie.

A man once found a pot half filled with gold. He was tremendously pleased, and hid it in a secret place. Then he said to himself, "If I work very hard I can fill that pot with gold, and I shall be a rich man." So he toiled early and late, and saved every penny he could. It was the greatest possible pleasure when he managed to get a gold coin and add it to his store. But after a few months an uncomfortable suspicion took hold of him. Though he had put a dozen gold pieces, there seemed to be less than before. He felt despairing. What was the good of trying to fill the pot? The more he added the smaller grew the rest of the coins.

Just at that time a poor woman came to him and said, "I hear you have money. My daughter is lying very ill, far away. Won't you let me have some of your gold so that I can go to her?" He was ready to say "No," but something in the old woman's face reminded him of his mother, so he answered, "Well, let me see what I can do." That evening he gave her a handful of his precious gold. She was so very pleased that it made him feel almost happy, though he thought sadly that his pot would be emptier than ever. Before he went to bed, he went to have one more look at it, for he liked to sit and see the shining coins. Would you believe it, when he looked in there seemed to be more gold in the pot than he had ever had since the day he found it. "Ah," he said, "it is tricky gold, but all the same there must be less than before." He went to bed very sad.

Next day a young neighbor came to him and said, "I hear you have some money. I have got a chance to buy a little business. If I could buy it, I could get married. Won't you lend me some of your gold?" He was quite angry at being asked, and was about to turn away, when something in the man's face made him think of a young brother he had lost years before. His anger cooled, and he answered, "Very well, you can have the gold, though I know I may never see it again, for the business may fail." He went to his hiding place and took out two handfuls and gave them to the man. Before he went to bed he went sadly to take one last look at the pot. He could scarcely believe his eyes. It was two-thirds full. The gold coins had certainly grown bigger, though there were fewer of them. "Ha, ha!" he cried, "now I know the secret. This is magic gold. The more I give away the more I have."

He could scarcely sleep that night, for he was so anxious to go out and give away his gold so that he might have more. In the morning he filled two pockets with most of the coins and set out to get rid of it. He did not find it so easy as he expected. When he offered money to his poor neighbors, some thought he was joking and were offended. Some of them thought he had robbed other people and would have none of it. But by the end of the day he had got rid of it all. He hurried home expecting to find the pot filled to the brim. What a disappointment he had. It was lower than ever. The coins were the same size as before, and, of course, he had taken out two pockets full.

That night he did not sleep at all. He was thinking, thinking all the time. At last he understood. "It is magic gold," he said to himself. "The more

I put in the less it grows. The more I take out to help people that ask me for it the more it grows, but I must give it because I am sorry for them, not because I want more. When I give it just to get more I get none."

Do you understand? You have a pot half filled with magic gold, too. Happiness is magic gold, so is love. It only grows when you give it away. But it won't grow if you give it for what you can get. Now you can understand what the text in the Bible means. "There is that scattereth and yet increaseth." — Sunday School Chronicle.

HANDICAPPED OR NOT?

A certain physician is famous for his skill in the diagnosis not only of physical but mental and moral disorders. A young married man with every hopeful prospect in life came to him one day in a fit of depression.

"Doctor," he said, "I'm going to give up. I'm a failure. If I only had money or special talent of some kind I think I could succeed at something, but as it is, I am handicapped."

The doctor looked at him keenly and asked, "Are you quite well?"

"As far as I know, quite."

"Do you have all your faculties unimpaired? You can see and hear?"

"Perfectly."

"Are you physically and mentally fit to do regular work?"

"Yes."

The doctor paused a moment and then said, "Will you go with me on my rounds for two or three hours?"

The young man consented, and Dr. B. took him in his automobile to three public institutions.

In the first, an asylum for defectives, Dr. B. showed his discouraged patient a girl who had a spinal disease. She had no control over her muscles, which were in constant and painful motion. But she was writing a letter on a typewriter, striking the keys with a stick tipped with a rubber knob. She smiled at her work.

At the second institution the doctor showed his patient a blind boy who was weaving a beautiful rug with an intricate pattern. The boy was smiling as he worked. All the blind people in that asylum smiled as they worked.

At the third place the young man saw an epileptic setting type for advertisements, and at the same time directing the teaching of other epileptics. And the workman was smiling at his task.

When the visits were over and the doctor and his patient had come back to the office, the doctor said:

"Young man, are you not ashamed, with your physical and mental soundness, to say that you are handicapped in the race of life? Do you know why those defective human beings you have just seen can smile and be happy at their work?"

"It is because we are fortunate enough to have in charge of those asylums superintendents who are Christian men and women. If these human beings, in spite of their painful and broken lives, can smile bravely and conquer seemingly insurmountable difficulties, are you going to yield to your timid fears and complain of your circumstances? Believe in God and thank Him that you have health and strength. Go out and work, and smile as you work."

The young man, with tears in his eyes, thanked the gruff old physician, and went away, a new man.—The Youth's Companion.

# A Sure Cure for the Blues

## "Billy and the Major"



Billy and the Major will make you split your sides with laughter and are guaranteed to cure the most stubborn case of that pesky disease, "The Blues." When this delightful pair enter your home, the "Blues" disappear like snow before sunshine.

**Directions.** Billy and the Major come in two doses. And we want to say right here this remedy is put up in most attractive packages. "Miss Minerva and William Green Hill" comes first. It may be taken any time during the day, but the best time is just after a hard day's work, when you feel "all down, in and out." Follow this with "Billy and the Major," same directions. Keep this remedy handy and when you feel any symptoms of the "Blues," repeat the dose.

**For Both Old and Young.** Don't get the idea that "Miss Minerva and William Green Hill" and "Billy and the Major" are for young people only, for really and truly old people need them just as much or more than young people. These books are filled with sunshine and smiles. Indeed, they are a veritable "Fountain of Youth." If you are old and soured on the world, order a copy of each of these wonderful books today, read them carefully, and you'll be young again before you know it.

**Testimonials.** "Miss Minerva and William Green Hill" is in the 25th edition, and more than a million copies have been sold.



"Billy and the Major" came out only last October, and it is already in its 5th edition. Last week we had a delightful call from a representative of the publishers of these great books, and he told us that already more than 100,000 copies of "Billy and the Major" have been sold. We are selling hundreds of copies, but we want YOU to have a copy.

**Price.** \$1.25 per copy. We have just had notice from the publishers that the price of these books has been increased from \$1.00 to \$1.25.

Two new subscribers at \$2.00 each will secure a free copy of either of these books. Or, your renewal and one new subscriber will secure a free copy.

Don't mope around with the "Blues." Send for our wonderful remedy today.

BAPTIST AND REFLECTOR  
Nashville, Tenn.

**\$1,500,000**  
**Our Goal For This Year**

**FOREIGN MISSION BOARD**  
Richmond, Va.  
**A Worthy Goal**

**The Goal must be Reached by April 30, 1919, the day on which the books close**

**\$1,500,000**

**Prompt and thorough effort will be necessary to raise this Great Fund**

**A Call for Alertness**

**An Urgent Need**

**Nothing Short of This Amount Will Take Care of Our Work This Year**

**\$1,500,000**

**A Short Time**

**MIDDLE TENNESSEE S. S. AND W. M. U. CONVENTION.**

Wartrace, April 21-24.

Monday evening, April 21, 7:30 o'clock.

Campfire Conference.  
Associated Captains (superintendents).

Society Lieutenants (Presidents), privates in ranks, a recounting victories, the defeats. Why? C—Fallen by the wayside (dead societies). May not some be resuscitated? Encouraging words for the forward march.

Led by Mrs. L. A. McMurray, Captain Nashville Division.

Tuesday Morning, April 22.

9:30—Song and prayer; "Welcome Words"; response.

9:40—Election of Secretary; recognition of visitors; appointment of committees.

9:50—Vice-President's report and message, theme, "Preparing a Highway for the King."

10:05—Song, "Jesus Is Coming to Earth Again."

"Barbed Wires and Gas Shells That Hinder Progress," Mrs. Hight C. Moore, Tennessee's Commander-in-Chief.

10:35—"With Field Glasses in Middle Tennessee," Miss Margaret Buchanan, Field Marshal.

11:15—Song; "Camouflages and Submarines of the Enemy," Mrs. T. L. Thompson, Shelbyville.

11:35—"Rapidfiring Guns of Personal Service," Mrs. John Gupton, Nashville.

11:55—Devotional, Mrs. Austin Church, Murfreesboro.

Lunch.

1:30—Song and prayer.

1:40—Recruiting Camps of Our W. M. U.

"Camp Sunbeam," for youthful volunteers.

Camp G. A. for Girls—"Standing Where the Brook and River Meet."

Camp Y. W. A. for Young Women who must soon assume responsibilities in senior ranks.

In training at "Camp Royal Ambassador" and for what?

Miss Agnes Whipple, Field Marshal, assisted by officers she may call to her aid.

2:10—"Necessary Maps, Charts and Compass for Instructing Our Soldiers," Mrs. R. K. Kimmons, Commandant Ft. Mission Study.

2:30—"Wireless From the Watchtowers," sent by scores of little bands, Mrs. L. B. Duncan, Orphans' Home.

2:50—"From a Christian Education Power House," Tennessee College.

3:30—"Thrills From the Turrets of the House Beautiful."

3:35—From Our Great Center of Healing and Teaching, our Memorial Hospital.

Reports of committees.  
Devotional—Miss Nora Raney, Tulsa.

**MIDDLE TENNESSEE SUNDAY SCHOOL, B. Y. P. U. AND W. M. U. CONVENTIONS.**

To Be Held at Wartrace April 22-24, 1919.

M. E. Ward president.  
C. F. Clark, secretary and treasurer.  
Mrs. A. F. Burnley, vice-president  
Middle Tennessee W. M. U.

**Program.**

**Tuesday Night.**

7:30—Devotions, led by A. P. Moore; special music, by local talent.  
8:00—Sermon, by S. P. DeVault; assignment of homes and announcements.

**Wednesday Morning.**

9:30 to 9:45—Devotions, led by E. A. Cox.  
9:45 to 10:45—Reports from Sunday schools.

10:45 to 11:15—Open discussion, "After the War Sunday School," W. D. Hudgins.

11:15 to 11:45—Address, "The Parent's Relation to the Sunday School and Soul Saving," Austin Crouch.

11:45 to 12:15—"How to Secure and Hold Attendance," W. M. Wood. Lunch.

**Wednesday Afternoon.**

1:30 to 3:00—Conferences: Primary Conference, led by Mrs. J. B. Newman; Junior Conference, led by Mrs. Harry L. Strickland; Intermediate Conference, led by Mrs. W. F. Blankenship; Senior and Adult Conference, led by H. L. Strickland; B. Y. P. U., led by W. D. Hudgins.

3:00—Devotions, W. C. McPherson.  
3:15 to 4:15—Demonstration of a Junior B. Y. P. U., given by the Murfreesboro Juniors, led by Miss Ina Smith. Adjournment.

**Wednesday Night.**

7:30—Devotions, led by C. A. Ladd.  
8:00—The Baptist program, J. W. Gillon.

9:00—Stereopticon lecture, "The Spiritual and Educational Values of the Church Building," P. E. Burroughs.

**Thursday Morning.**

9:00—Devotions, led by Sam. P. White.

9:15—Business, election of officers.  
10:00—Closer organization, H. C. McGill.

10:30—Address, Mrs. W. L. Blankenship.

11:00—"The Organized Class in the Field of Service," H. L. Strickland.  
11:40—Address, "The Sunday School and Religious Education," Ryland Knight. Lunch.

**Thursday Afternoon.**

1:30 to 3:00—Conferences, same places as yesterday, by same leaders.  
3:00—Devotions, led by Julius Hickerson; special music, local talent.

3:15—Address, "Is the B. Y. P. U. Needed?" Miss Ina Smith.

3:45—Demonstration, by the B. Y. P. U. of First Baptist Church, Nashville, led by their president, Miss Ruby Davis. Final adjournment.

Please send your name to D. W. Yell, so that you may be assigned a home. A large attendance is expected.

# In Giving Many of Us Have too Long Been SATISFIED with What A Dollar Will Do.



In Home Missions the time has come when many of our people, who have given a dollar should give \$25, and many who gave \$25 should give \$100. Many who are now giving \$100 ought to give \$500, \$1,000, \$2,000, or more.

## Let it be Forever Understood that the Home Mission Board Does not Despise the Dollar Gift

The dollar gift may represent real sacrifice and a prayerful, noble spirit. We hope always to have many such gifts from those who, in giving a dollar, do their best. Home Missions is blessed in receiving as they are in giving.

### **BUT! BUT!! BUT!!!**

If the Board reaches the required \$1,000,000, and if our people are to give up to their present blessings and ability, and up to the growing needs and opportunities,

### **Many Must Give \$100, others \$500, and still others \$1000**

One dollar spent on a Home Missionary brings gracious results.

For example, one dollar with only eight other dollars, brings a convert to Christ.

By itself, in the Enlistment service, one dollar elicits \$2.70 for some needy pastor's salary, and at the same time this produces \$1.35 contribution for Missions, that would not otherwise be given.

But \$100 will pay our part of the cost of twelve students in a Mountain School.

\$500 will aid a needy church in providing a house of worship.

\$1,000 will support a Cuban Missionary or a worker among the Indians.

Our response to our country's call has been the wonder of the world. Our response to God's call must be large and liberal or else angels will weep and needy men will die.

**THE TIME IS SHORT. THE BOOKS WILL CLOSE IN SIX WEEKS. THEREFORE, HELP SPEEDILY WITH SACRIFICIAL GIFTS. DOLLAR-GIVING WILL NOT DO THIS GREAT JOB, UNLESS THOSE WHO ARE ABLE TO DO MORE GIVE IN PROPORTION TO THEIR ABILITY.**

## **BAPTIST HOME MISSION BOARD**

**Healey Building**

**ATLANTA, GA.**

### **CHURCH AND PERSONAL**

#### **FIFTIETH ANNIVERSARY.**

Mr. and Mrs. Edward Bourne of Memphis celebrated their golden anniversary with a family dinner at the Gayoso Hotel Tuesday night. They are the recipients of many congratulations. Brother Bourne joined Central Baptist Church four years before his marriage, and has been a member of that church ever since.

Rev. E. G. Stout of Memphis has accepted a call from the Mount Pleasant Baptist Church and will be upon the field April 1. We are interested to know that the Board of Deacons

of this church is 100 per cent loyal to the Baptist and Reflector, and we congratulate both pastor and church.

Rev. I. G. Murray asks us to change his address from Ridge Spring, S. C., to Winnsboro, S. C., where he has accepted the pastorate of the First Baptist Church. Brother Murray has done a fine work at Ridge Spring, the church having increased its gifts to all objects since he took charge. He is a Tennessean and we hope some time he will come back home.

Rev. A. J. Watkins changes his address from Jonesboro to Talbott, Route 2. He says: "My home has been in Holston Association all my

life, and nearly all the time in Washington County, but, while I am loath to leave, I thought it best to get in reach of a school for my children, so I am moving three miles of Jefferson City. Blessings upon you and the paper."

We regret to learn that Brother R. J. Williams, pastor of the Friendship Baptist Church, has been compelled to go to Dawson Springs, Ky., for his health, but we are pleased to learn that he is doing nicely and hopes soon to be well again. We trust that he may soon be restored to health and strength.

The following note from Dr. A. E.

Booth, of McKinney, Texas, will be of interest to his many Tennessee friends: "My church is exceeded only by the First church, Dallas, in subscriptions to Loyalty Bonds for Christian Education. Up to date the total for us is \$38,950 and we are hoping to make it \$40,000. I preach to great congregations and have a fine Sunday school. I teach a large men's Bible class."

Dr. E. L. Carr of the First church, Martin, Tenn., is being assisted in a revival by Rev. Edward Stubblefield of the First church, Clarksville, Tenn. The work began last Sunday and a gracious ingathering is confidently expected.

## SUNDAY SCHOOL and B. Y. P. U.

W. D. Hudgins, Editor.  
Tullahoma, Tenn.

### NOTES.

Many of the letters sent out to the superintendents have been returned because of incorrect post office addresses. I would greatly appreciate it if you would send in the name of your superintendent if you have elected during the last few months. It is very necessary that we have the name of the superintendents if you get the literature that goes out from all the boards for the list we have furnished to all the boards for their mailing list. We would like very much to get this entirely correct. If you have not received your envelope of missionary literature for the special day, March 30th, please drop us a card and we will mail same to you at once, and please give the name and correct address of your superintendent.

Many of the associations have had no meeting the last year on account of the epidemic, and therefore, no minutes have been printed. In this case will the clerk or some one else please send us the name and addresses of your superintendents or return the cards sent out for these reports. It is absolutely necessary that we have these correct if we prevent a large waste of mailing matter.

The Training School is on at Ripley this week and Mr. Filson is there doing the Sunday school and B. Y. P. U. work. He reports a good time.

A fine union was organized at Tullahoma last Friday night and had their first program Sunday evening. A report will be made of this organization later by the corresponding secretary. They started off with the standard before them and mean to make this an A-1 union from the very start. Tullahoma is taking on new life and bids fair to become one of the best churches in the state. Rev. J. C. Miles has accepted the call there and will begin his active pastoral work April 1st. He is a very fine preacher and an aggressive worker. He will lead those good people into larger work along all lines.

Those taking the Junior Manual under Miss Ina Smith at Chattanooga follow by churches:

Avondale—Ray Brooks, Elder Christenberry, Marie Denney, Ralph Denney, Lewis Fitzgerrald, Mrs. R. L. Fitzgerrald, Estill Griffith, Rice Hamrick, Bertha Hancock, Allen Jones, Harriet King, Gordon Oneal, Lawrence Oneal, Hilda Parker, James Penny, Herman Raper, Doyle Roy, Bertha Roy, Glenn Roy, James Shropshire, Lee Shropshire, Ralph Shropshire, Irene Smith, Willie Smith, Ray Stanfield, Willie Viner, Hoyle Wallace, Emma Warmath, Allie Wilhoite, Harry Wilhoite and Mildred Yarnell.  
Central—Flora Wood and Margaret Wright.

East Lake—Marjorie Brown, Marsden Lord, Georgie Morrison, Edith Newport and Thelma Ward.

First—Mildred Branham, Arnold Burnett, Frances Litz, Mary G. Morphew, Hillman Parish, Harold Fonville.

Highland Park—Dorothy Heibech, Irene Peak and Mary Smith.

North Chattanooga—Willetta Lacey and Susan Wolff.

Oak Grove—Kathryn Pullen.  
Ridgedale—J. S. Lamb, Mildred Lamb, Arbutus Thomas and LeMar Polk Wilson.

Tabernacle—Virginia Allen, Geneva Blaylock, Eunice Colquit, Edwin Light, Grady Mullinix, Miss May Phillips, Florence Royer, Bennie Sisemore, Fannie May Stafford, Roy Stafford and Margaret Wilson.

This is a fine class with a total of sixty-five. Ayondale leading with thirty-one. This is a good sized Union in itself. What will a church be in fifteen years if all these young people are trained for service in the church activities?

A fine Institute at LaFollette last week conducted by Mr. Filson, who took our place because of sickness on our part. Following is a full report from this school. We are so glad to know that LaFollette is doing things in a Sunday school and B. Y. P. U. way. They are working for the A-1 Standard in both organizations.

Dear Mr. Hudgins

Our Institute began at LaFollette Sunday with a large attendance—159 in Sunday school—and I graded the Sunday school at the close of the lesson period. Brother Wayne Longmire is their aggressive superintendent. Brother W. D. Hutton is the pastor, and is a live Sunday school pastor. He came here the first Sunday in February. Only had about sixty in Sunday school. Last Sunday 159. He has arranged two additions, a service since coming on the field. On Sunday night a fine B. Y. P. U. was organized with the following officers: Mr. Henry Hunter, president; Miss Minnie Meadow, vice-president; Mr. Dudley Francisco, secretary; Miss Jimmie Hutton, treasurer; Mrs. Oneda May, corresponding secretary. Group captains—Miss Mary Tiller, Mrs. Henry Hunter, Mr. Chas. Good, Mr. Holt, with thirty members on the four groups.

Keep your eye on La Follette Baptist Church. We are having a great training school this week and am taking a religious census. They are already beginning to talk about a new Sunday school addition for about fifteen classrooms. A great school and fine people. Am sending you an order for the Six Point record system.

V. B. FILSIN.

Wetmore, Tenn., March 8, 1919.

Mr. W. D. Hudgins, Tullahoma, Tenn.  
Dear Mr. Hudgins: Enclosed find our B. Y. P. U. report. This card was handed to me the other day. Had been mailed to Miss Glenn Froneberger. She is away. She resigned as our president some time ago. Miss Maud Culpper is our president now.

In the summer we had four groups, but since winter we have just had two. We have a class of girls that are very much interested. Have never got the young men to take much part. So many of our young people have not got education enough to prepare a topic. I sometimes prepare questions on the topics and give to the leader. I have found this to make the lesson more interesting.

Last summer I was so discouraged that I was almost ready to give up, but we had some cotton mill girls who had always been very timid and had been taking a back seat, that were beginning to come to the class, so for their sake decided to run on. In a short time we had our revival and many of them were converted, joined the church and some of them have led the B. Y. P. U.

Some of our members did keep up the Bible reader's course for quite a while, but are not doing it now.

We have not observed Literature Day in our Sunday school yet. I was ordering programs for Missionary Day this week and asked for it, but have not received it yet. Didn't know whether to order it from Nashville or not.

Will be glad to have Wall Standard and any helps you may send us.

We now have a hundred and fifty-two enrolled in Sunday school. Have more than a hundred present on good Sundays. Have eleven classes.

Rev. F. M. Waugh of Etowah is our pastor. He is fine. We continually have conversions at our Sunday night services.

Hope it will be convenient for you to come to our church some time.

Hoping to send you a quarterly report hereafter, I am,

Very respectfully,  
MRS. JOHN L. WILLIAMS.

Erwin, Tenn., March 3, 1919.

Mr. W. D. Hudgins, Supt., Estill Springs, Tenn.

Dear Sir: Your letter of the 1st inst. was duly received, and will at once send you our report of our Union.

I regret to state, Mr. Hudgins, that our Union is not A No. 1 Union, and I have taken the place of Mr. Clarence McCaless, whom you addressed your letter to. He is not with us any more.

On the first of January, this year, I reorganized our Union with about twenty-five members. These members have had very little training in this work; in fact, they have never had anyone to keep the Union going, and of course they failed. They have never taken up any Sunday course, and have had very little experience in systematical Bible reading.

Now, I wish to have a success this year of our Union, and would like any advice you can give in regard to how the study course should be carried on, and also the systematical Bible reading. We have two books on the study course, named "Training in Church Membership" and "How Baptists Work Together."

Now, should every one taking the course have one of these books? Or should we all study from the one book?

Please let me know, Mr. Hudgins, if there is an A No. 1 Union in your town that is carrying on all of the nine points on the standard of excellence, or if you know of a Union anywhere near us that we could get in touch with?

I am very anxious to see this work go on in Erwin, and would like to visit some Union and see the work they do. Do you know of any place in your town or any other town in or near Tennessee where I could spend a week or ten days taking instructions or get some information on how to run a B. Y. P. U. as it should be run?

I am willing to give my time as well as bear the expense for any course that I could take in that length of time to help our young people of our town.

Trusting I may hear from you at an early date and that you will excuse the report I am sending this time, as we have started this work this year in full force.

Yours very truly,  
JAMES W. JONES.

P. O. Box 367.

We are sorry to have been out of the field for three weeks because of the "flu," but while at home we have gotten our office work in fine shape and now have a half-time stenographer who is getting on to the work rapidly and soon will be able to take care of it in a great way. We hope to multiply our work many times now with this much needed help. Most of our time will be given now to the field and to planning larger work for the forces on the field. We are planning to hold 150 Three Days' Institutes in country churches this summer. This week we go to Louisville to engage some young men for the summer campaign. Several of our own state men will help us two months during the summer vacation.

The Workers' School in Sweetwater Association was a decided success, so reports Brother Haynes. We expect much from these schools this year, because Brother Haynes will have more time to give to them and he knows how to make them go.

The School at Livingston is on this week with Mr. Filson and Brother Keese conducting it. They are teaching the Manual and Training in the Baptist Spirit. This promises to be one of the best yet held.

We go to Hornbeak this week for a training school there. Brother Smith is waking up things in that section.

Several have written for the new A-1 Standard and are working to be one of the twenty-five schools to qualify under this standard this year. Who will be the next one to begin?

Do not let anything get in your way while Home and Foreign Missions are on. Get your program ready for the Mission Day, March 30, and make it a great day in your school. If you have not received the literature it is because we have not had the address of your superintendent. Drop us a card and we will send same at once.

Please take note that the Sunday School and B. Y. P. U. Department of the State Executive Board is now located at Tullahoma instead of Estill Springs. Write us there for anything you may need.

Brother Cryst of Calvary Church, Memphis, writes for the new A-1 Emblem for 1919 and reports his Union on the way to the required standard.

This is the right kind of spirit to have.

Rev. C. E. Beaver of Maiden, N. C., and I are holding a series of meetings at Sugar Grove church. We expect to move from here to Pine Grove church. We would like for the readers of the Baptist and Reflector to remember us in their prayers. The meeting is starting off nicely. Beaver is noted for bringing the old-time Gospel. His sermons are inspiring and elevating. We are doing our utmost for the cause of Christian Education and securing new subscriptions for Baptist and Reflector.  
C. P. HOLLAND.

**WOMAN'S MISSIONARY UNION**

Headquarters, 161 Eighth Avenue, North, Nashville, Tenn.  
Officers and Department Chairmen:

President, Mrs. Hight C. Moore.  
Corresponding Secretary and Editor, Miss Margaret Buchanan.  
Treasurer, Mrs. J. T. Altman.  
Young People's Secretary and College Correspondent, Miss Agnes Whipple.  
Vice-Presidents:  
Mrs. A. F. Burnley, Columbia.  
Mrs. L. T. Martin, Stanton.  
Mrs. W. F. Robinson, 407 Rossville Blvd., Chattanooga.  
Personal Service, Mrs. John Gupton, 1403 McKinney Ave., Nashville.  
Mission Study, Mrs. R. K. Kimmons, 319 33rd Ave., N., Nashville.

**PREPARATION FOR ENLARGED SERVICE.**

The roar and crash of war has died away; the energy and enthusiasm expended in war work; by many good Christian women how can it be utilized? The most momentous hour in all the history of the world since the Lord established His Kingdom in the world is here. Our moment in the world's history has come. Are we prepared to use it? Women have made an undreamed-of record in war. Are we ready to make as brilliant a record in mission work? We have learned how to give. We saw our men march away; our hearts were opened; we were eager to give for the Liberty Loan, for war work, for Red Cross. Why may we not have the same eagerness for giving to missions? We are in the midst of a great financial missionary drive, we Southern Baptists; yea, we Tennessee Baptists are in this drive. Will we be led on from the heights of sacrifice and service which have won a war to greater heights of sacrifice and service to win a world to Jesus Christ. If we are not willing to be so led are we worthy to be citizens of the heavenly kingdom?

Our two great mission boards, our executives appointed by us to direct our missionary campaigns, are in sore need of funds. Our country, the home-land inflated with wealth steeped in worldliness, never needed the gospel so much. Our missionaries in the foreign fields are pleading for reinforcements. The open doors challenge us to enlarged endeavor, and our young people to consecration of life in service.

Many of our churches have Service flags with many stars, but how many could display a missionary service flag? Much depends on the enthusiasm, intelligence and prayer brought to the task. We know what our armies did on the western front; have we heroism equal to theirs?

Think how the homes in our Southland would be blessed by becoming Christian homes one hundred per cent Christian. Think how the hearts of our tired workers on the far-flung battle line would thrill to hear the sound of the approach of a new army of occupation. Many have been not four, but forty years at the front. How they would welcome new workers, better equipment, enlarged opportunity to meet the great need that presses on their hearts, heavier each day? The Master said, ye shall be my witnesses unto the uttermost part of the earth. They day of witnessing is here. The Master is counting on you and me. Will He be disappointed?

M. B.

**WEEK OF PRAYER, MARCH 2-9.**

We would welcome brief reports of your Week of Prayer, and I am asked to say in my report to Baltimore how

many societies observed the January and March seasons of prayer. I am not asking for a full Standard of Excellence report now, but would love to know how many have met this point. Send me a card, will you, dear reader. And if you have been providentially hindered at the regular time, take some other time. The influence of this season of intercession and petition is too great to be lost. You cannot afford to miss it. Nothing in all our W. M. U. program is more valuable. Test it and see for yourselves. Because of the simultaneous evangelistic campaign in Nashville our societies, many of them, have deferred their season of prayer, but many will observe it ere March closes. It is a fine thing to finish your Home Mission apportionment, and from hearts mellowed by this season of prayer and thanksgiving, pour in an extra love offering. This is an experience to be coveted. Try it. Give till you feel good.

M. B.

**ON THE HOME RUN.**

Keep in mind our enlarged Home and Foreign Mission task and don't forget to finish up the Training School, Margaret Fund and Bible Fund before the close of the quarter, and get your report in on time.

M. B.

**OUR TENNESSEE MISSIONARY.**

News comes that Miss Gladys Stephenson was married recently to Mr. A. R. Gallimore, who went over on the same ship with her. They are at Yingtak, South China Mission. They have the good wishes of Tennessee friends.

**TOOLS.**

A workman cannot do a good job without the right kind of tools. Neither can a "worker together with God" do effectual service in the Kingdom without the right kind of tools.

Often a young woman is willing to undertake to lead the Sunbeams, but, not having had previous training in missionary work, does not know how to go about it nor what to teach the children. We always send a Sunbeam manual to new leaders free. All other helps have to be paid for. Do you not think that the W. M. S., as the mother society, ought to see that the Sunbeam leader is provided with suitable tools? I think it is, but right that they should do so. Here is a list of material which every Sunbeam leader ought to have, so that she may learn how to do the work and may always have on hand something interesting for the little folks:

Royal Service, from 15 W. Franklin Street, Baltimore, 35 cents; Home and Foreign Fields, from Sunday School Board, Nashville, 50 cents; W. M. U. Manual, from Sunday School Board, Nashville, 60 cents; Everyland, from 156 Fifth Avenue, New York, \$1.50;

Missionary Program Material, by Anieta Ferris, Foreign Missionary Board, Richmond, 50 cents; Correspondence Course for Leaders, 15 W. Franklin Street, Baltimore, 50 cents.  
AGNES WHIPPLE.

**SAEWARDSHIP WEEK, APRIL 6-13.**

Be on the lookout for a letter and some literature for this week of special effort to induce our people to become tithers, thus recognizing their stewardship in material things. Stewardship cards will be sent on request. More than one thousand have been scattered over the State. Many have not been returned with signature. If you have one in your possession look it up, read it carefully, ask God about it, and then sign it and send it in. We have on file from twenty-four Associations 305, Nashville Association leading with 37, Central only 2. We are sure there are many more tithers who have not yet joined our band.

M. B.

**TEACHING FOREIGN CHILDREN.**

Victor I. Masters.

(Continued from March 6.)

**Among the Louisiana French.**

A few years ago the Home Mission Board established a school for French-speaking children at Church Point, Louisiana, in the southern section among a large population of French origin, most of whom have been at least nominally Roman Catholics. The school bears the name of Arcadia Academy.

The teachers here are Prof. J. H. Strother, principal, and Misses Anna E. Thomas, Hattie Strother and Helen Wauford. Concerning the need and fine opportunity for this new school, Principal Strother writes:

"The population here is made up largely of the Arcadian exiles. The parish is named Arcadia, and Evangeline Parish joins it, while Opelousas and Bayou Tash, mentioned in Longfellow's poem, are about twenty miles away.

"I have no statistics as to the illiteracy of this part of the State. But the low average literacy of Louisiana is mainly due to these people. Few of the adult French-speaking people of this section can read and write. Ignorance and Roman Catholic license have brought a sad crop. Last year our ministerial students had to marry two couples before they could be received into the church. One of the husbands was seventy years of age and his wife nearly as old. These irregularities grow largely out of the exorbitant sums priests have demanded for saying the marriage ceremony.

"Of the sixty pupils this year who are probably old enough to be converted, thirty are Christians. Our growing success is exciting the suspicious ire of the priests. Fifteen pupils from Catholic homes this year against forty last year are its token. The priests are giving far more attention to the people. Though they did little to help them and save them from sin, they are becoming diligent to save them from the 'Protestant devils.' Slander, threats of excommunication, and the other usual priestly tricks are being worked. But God will take care of that and give the victory.

"One of our ministerial students is in the army, three are in school, two others are here who have expressed their purpose to preach—"

And the story goes on in a way to fascinate all who are zealous to win the foreigners and their children to

Germs of Disease should be promptly expelled from the blood. This is a time when the system is especially susceptible to them. Get rid of all impurities in the blood by taking Hood's Sarsaparilla, and thus fortify your whole body and prevent illness.

Telephone Main 331

"Ye Men's Shop"

**George B. Farrar Co.**  
Clothing,  
Hats and  
Furnishings

226 Fourth Ave., N. Opposite Arcade  
Nashville, Tenn.

Christ and from the thralldom of priestcraft.

Six ministerial students in that new little mission school on the picturesque coastal plains of Louisiana, among a people we have neglected so long, and in the face of the arrogant machinations of the long-dominant priests! If God so blesses and honors the small beginnings of a work of love and Christian helpfulness, while it has still hardly gotten out of its swaddling clothes, how we should be encouraged and inspired in our work to build up the neglected places. I know some big and highly endowed colleges of long standing in which fewer young men hear God's call to preach.

**Community Service.**

Besides the work of regular schools, the Home Board has seven or eight mission plants for foreigners, the work of which may, perhaps, best be described as community service. This work is done entirely by devout women missionaries, and is of the kind most other evangelical bodies call deaconess work—which excellently describes the actual service, though some would, perhaps, object to the term on doctrinal grounds.

For a number of years graciously fostered and encouraged by the Virginia Baptist women, there has been conducted a Home Board community service among the foreign population in Norfolk. Because it is a fine type of the work in other foreign settlements, and because she has written so charmingly of it, I will quote liberally from a description of the Norfolk work, by Miss Margaret Tweedy, who has ably led the Norfolk effort for a number of years. Miss Tweedy writes:

"Our settlement work is reaching foreigners primarily, the greatest in number being the Italians, with some Greeks, Syrians and Russians.

"Miss Ella Wixon, who is my assistant, gives her entire time to the work. Then we have fifteen volunteer workers, who just give a day or so a week to the service. They assist in the industrial work, etc., coming from the various Baptist churches and missionary societies. We have 200 children and women attending the various clubs and classes.

"The Home Board has recently bought the building we occupy. It has been well equipped and furnished by the Baptist women and girls. For the past two years my assistant and I have lived in this house, thus enabling us to make an ideal Christian home among these people."

Miss Tweedy tells of the Bible teaching in the Sunday school and of how the children of various ages are gathered into clubs during the week days, where they are taught and given industrial training—both girls and boys.

(Continued on page 11.)

## EDITORIAL

Knowledge leads to power.

Unused grace becomes a disappearing grace.

You may be a helper if you cannot be a leader.

Put enthusiasm into your appeals for missions.

Will you be one hundred per cent denominational?

Send us short items of interest about your church work.

We expect to give next week an account of the Nashville revival.

The evidence of life is activity. Should our churches be judged by such a standard?

Mention this paper when dealing with our advertisers. It will help you and us also.

Some one has said that the war was won by the "buck private." May not this principle apply to church work?

The churches of Tennessee are catching the building spirit. We would be glad to publish a list of those contemplating or are in the process of building new houses.

The Woman's College of Mississippi, at Hattiesburg, last week suffered from a fire which destroyed the dormitory, loss being estimated at \$30,000. They will rise to the heroic and rebuild.

Rev. J. C. Miles has accepted the pastorate of the Tullahoma church. This fact will mean that the church will take on new life and enthusiasm. He is an exceptionally good preacher and leader.

Concord Association lacks but two new subscribers to go over the top with its apportionment for subscribers. Who will send these? We believe that they will not stop with their apportionment. All honor to them.

We would be glad to secure a copy of the Baptist and Reflector for April 11, 1918. It is needed to complete the year's file for the Library at the Seminary at Louisville. The courtesy would be greatly appreciated if some friend could send this to us.

Dr. B. W. Spilman made a brief visit this week to Nashville. As one of the Field Secretaries of the Sunday School Board he gives attention to work among the schools and colleges of the South. This is one of the most important departments of the Board's work, and Dr. Spilman is peculiarly fitted for this service.

The Woman's Missionary Union of Watauga Association sets a worthy example in putting on their program this great subject, "The Necessity of Stressing the Reading and Use of Denominational Papers." Mrs. J. Frank Seiler, of Elizabethton, will be the speaker, and we are sure that she will have something worth hearing.

The Trezevant Baptist church will hold its second annual Bible Institute March 26-30. Rev. L. R. Riley is the wide-awake pastor. The following speakers are upon the program: Roger L. Clark, J. T. Barker, Fleetwood Ball, J. A. Bell, J. H. Wright, W. E. Dear, O. F. Hückaba, J. P. Riley, J. H. Anderson. The subjects and speakers guarantee a great inspirational meeting.

Rev. Olus Hamilton, the new pastor at Newbern, has taken a strong hold upon the church and community. It was my privilege to spend a day with him recently. I enjoyed speaking to his people. They have a delightful building, and the work bids fair to prosper. I enjoyed being in the home of Mr. and Mrs. Jas. T. Harris. Several new subscribers gladdened the heart of the visitor.

The East Tennessee Baptist Sunday School Con-

vention and B. Y. P. U. and W. M. U. Workers in joint session will meet the First Baptist church of Jefferson City, Tenn., April 8-10, 1919. All desiring to attend will please notify by card or otherwise S. W. Douglas, Chairman of the Entertainment Committee or J. S. Irwin, Church Clerk. It is urgently requested by the above committee that those desiring to attend will respond promptly, as we expect a large delegation. Homes will be assigned to all who may attend, either as delegates or visitors.

An interesting program has been prepared, and some of the best speakers and teachers in East Tennessee will take part in the program.

S. W. DOUGLASS,  
Chairman Entertainment Committee.

### Churchill H. Cutting Elected President of the American Bible Society.

The Board of Managers of the American Bible Society at a meeting recently elected Mr. Churchill H. Cutting as president of the society. Mr. Cutting is a retired merchant, residing at 37 Madison Avenue, New York City. He is a prominent Baptist layman, whose father was a distinguished New England Baptist clergyman. For many years Mr. Cutting has been a member of the Board of Managers of the society and a vice president for some time past. He succeeds Mr. James Wood, of Mt. Kisco, who has been president of the society since 1911, and whose resignation has just been accepted.

### Loyalty Honor Churches.

We wish that this list might grow rapidly. It will include the churches that have the entire membership as subscribers to the Baptist and Reflector. This week the Dyersburg Church joins the group. Who will be next? You could afford to put the paper in your budget in view of the development of your membership through information upon kingdom affairs.

#### Churches.

Lawrenceburg—the first church in the state to adopt the plan.

McKenzie.  
Humboldt.  
Dyersburg.

#### Deacons.

The following churches have the entire Board of Deacons as subscribers. They may be more. We would be glad to know them:

Paris.  
Mt Pleasant.  
Grand Junction.

### The Proposed Education Board.

The Education Commission of the Southern Baptist Convention will recommend to the Convention the creation of an Education Board. This matter has been before the denomination for several years past. The time now seems opportune for the creation of such a Board. Personally I have been in favor of such a Board for a number of years. Dr. Rufus W. Weaver, President of the Education Commission, has prepared for the press a general statement regarding the educational situation in the South and has also given his conception of what the new Board should undertake. The following quotation from him sets forth certain ideals of the proposed Board:

"Our Baptist task is the enthronement of Jesus over all the world. Our resources for the accomplishment of this task are evangelical religion, Christian education, and the gifts which the people of God are willing to make for religion and for education. To further all education, and especially Christian education, the Christian Education Board of the Southern Baptist Convention is proposed. The scope of its work shall be: To mobilize the Baptists of the South in the interest of education; to awaken in the thinking of Baptist fathers and mothers an appreciation of higher education which shall lead them to make personal sacrifices to send their children to the high school and to college; to create, foster, support and to further in every possible way the interests of the educational institutions which the Baptists of the South have established; to the end that they may more perfectly realize the highest standards of a distinctively successful Christian school; to co-operate with all existing state agencies engaged in the promotion and support of our Baptist educational institutions; to inaugurate immediately a South-wide campaign for the purpose of uniting all Southern Baptists in one supreme effort by which our educational

institutions shall be placed upon a firm financial basis, the goal of this effort being the raising of \$20,000,000 for Christian Education in five years, the inspiration of this endeavor, the acknowledged need of trained Christian leaders and the imperative demand that in the new era which we are entering the Baptist interpretation of Christianity shall be adequately and intelligently presented to a distracted world."

### Helpers for This Week.

The week just past has been the greatest week of the entire campaign. More than 200 new subscribers have been added and several of the Associations have made great strides toward their goal. The table of Associations begins to look much better, and soon we hope to have many blank spaces in the last column. Concord lacks only two subscribers—how we hoped those would come in today!—to go "over the top," and of course it will go over next week; and somehow we have a suspicion that at least one other will be going over the week following. Never before have we seen such effective work as is being done for the paper just now, and we are confident before this year shall close we will have reached our goal of 12,000 new subscribers. Help your Association to go "over the top." Send us a new subscriber this week. Thank you! To the following credit is due for our success of this week: Dr. Bond, with Dr. E. L. Atwood, Dyersburg Baptist church; Dr. Bond with Rev. Olus Hamilton at Newbern Baptist church; W. J. McMurry, Grace Baptist church, Nashville; Dr. Bond, First Baptist church, Nashville; Rev. Bunyan Smith, Park Avenue Baptist church, Nashville; Rev. F. P. Dodson, James D. Jenkins, Rev. S. N. Hamic, Rev. B. A. Smith, G. W. Stitton, Rev. R. D. Cecil, Rev. W. B. Woodall, C. M. Dutton, I. A. Austin, Rev. S. C. Reid, Rev. Chas. E. Short, Dr. J. Hugh Carter, E. D. High, E. F. Witt, Rev. J. H. O. Clevenger, Rev. W. H. Hicks, Miss Emma Larry, Miss Esther Sarrett, Rev. J. A. Davenport, Mrs. J. A. Chilton.

### A Leaf from the Past.

Through the courtesy of Rev. J. W. Storer we have before us a copy of the Tennessee Baptist, dated at Nashville, Saturday, August 31, 1861 volume 17, No. 52. The paper is four pages, 14x9 1-2 inches. This paper was the copy of L. M. Aden, whose subscription, we are glad to note, was paid a year in advance. The motto of the paper was "Truth against the world." Dr. J. R. Graves was editor. The price of the paper is not stated.

We are sure that our readers will be glad to know some of the things that this copy contains. Mr. A. McClung, of Reedy, Va., discusses the subject of "Truth versus Penitent Communion." This article deals with the practice among others than Baptists of permitting the unregenerate person to partake of the Lord's Supper. The author shows that such a practice disregards the New Testament teaching, for the Lord's Supper is not intended as a means of grace to the unsaved. A. P. Copland, of Athens, Ala., discusses the practice of churches receiving members who have been excluded from sister churches. He pleads for church courtesy in this matter. Adelpheos addressed the third communication to ministers and churches upon the subject of liberality. He takes occasion to plead for the churches to pay their pastors. A. C. D. (A. C. Dayton) has a short article in which he pleads for full recognition of new friends to the Confederacy. He says: "Some of my best friends could not think even to the last that separation was the best remedy for the evils feared or suffered." Yet their hearty desire was to do what was best for Tennessee and the South. Now the vote is taken, the people have spoken. The act is consummated, and heart and hand they are ready to do all and suffer all that fealty to the State and the Confederacy may require." A long editorial deals with the problem of furnishing the soldiers with Bibles and Testaments. A. C. D. pleads that the sisters might take the place in the church life because the men had gone to war. J. Tovell has a secular department in the paper in which he gives the summary of the war situation and also affairs in Europe. Several other articles deal with the soldier's need of Bibles. A column is given to army correspondence.

Some items of interest may be mentioned. We note that medical advertisements are carried and that the following colleges have advertisements: Eaton Female College, Murfreesboro; Union University, Murfreesboro; Brownsville Female College,

Brownsville; University of Nashville, Medical Department; Mary Sharp College.

Under the head of "Business Department" we find the following interesting items:

**"How to Send Money."**

When it is possible, procure a check or draft, payable to our order. When not, have some individual to see that you enclose the money, and deposit it in the postoffice in the usual way, letting no one, not even the postmaster, save the witness, know that you are remitting money. In the event of failure to reach us, the certificate of the witness can be forwarded and will be available for the amount.

**Postage—Pay Your Postage.**

The rates of postage in the new government are double on books, nearly so on letters. This is but just and right, for each man should pay his own postage, and the department should be made self-sustaining, at least until the young government is able to assist. The rate of postage on letters weighing under 1-2 ounce, within 500 miles, 5 cents; beyond 500 miles, 10 cents, with an additional rate for each 1-2 ounce.

**CAMPAIGN WORTH VICTORY.**

Southern Baptists are now in their spring campaign for Home and Foreign Missions. By the instruction of the Southern Baptist Convention the amounts to be raised for both causes are \$1,500,000 for Foreign Missions and \$1,000,000 for Home Missions. This is a greater task than we have ever set for ourselves for any one year. It calls us into a campaign that is worthy of real victory.

**Why Press the Campaign.**

**Kingdom Worthy of Great Things.**—The Kingdom of God is the biggest thing in the world. We have come to think in large terms today in regard to military and national endeavors, but we have not yet come fully to realize that the demands of religion are broader and more insistent than those of any other phase of life. The church has a task to fulfill that deals with great and far-reaching problems, beginning with the individual in his relationship to God and men, and reaching to every function of life. The work of Home and Foreign Missions recognizes the supreme importance of kingdom affairs and seeks to adjust the church life to a kingdom program. This campaign of Home and Foreign Missions ought to be brought to victory as a token of the Southern Baptist conviction that we should "seek first the Kingdom of God."

**A Task Equal to Our Ability.**—Southern Baptists have come to be a great people. If boasting were in good taste, they might speak of their superior numbers. They might also mention their increasing material prosperity. Baptists of the South hold their proportionate part of the wealth and share in the culture and influence of the community. They are able to do great things, the full limits of which have not yet occurred to them. By the measure of our ability we are called upon to meet this two and one-half million dollar call.

**To Meet the Opportunities of a New Day.**—Southern Baptists need to complete successfully this campaign in order that they might take advantage of the larger opportunities of a new day for world evangelization. It has become a common thing to mention the larger day that will come to the world in its reconstruction period. One can hardly get away from the idea of this period. It shall certainly be true that Home and Foreign Mission will occupy a large place in reforming the ideals of the world and in bringing men to realize that these ideals cannot be attained, except as men trust more largely in the power and presence of God. To safeguard the work against jealousies and strife men must be brought to realize not only the brotherhood of a common life, but that such a life should have its source in the fellowship of Jesus Christ. The world war was not due to a failure of Christian ideals, but rather to a failure of men to realize these ideals. Home and Foreign Missions would bring men to recognize their dependence upon God and to draw from Him the principles that should control both individual and national conduct.

**A Delayed Command.**—Jesus commanded his disciples into a world conquest. The lack of world victory for Him makes necessary this effort on our part. Though the command has been delayed in its final outreach, it still has binding force upon us. One cannot escape the force of the command of Jesus to "Go ye."

**How to Do It.**

**Publicity.**—Uncle Sam has taught us the value of publicity. When war purposes were to be carried out the country was flooded with all sorts of publicity methods. Every man, woman and child in America knew that we were at war with Germany and that intense loyalty was expected. It ought to be that every Baptist in the South should know that we are in a great campaign for Missions and to be made to feel that loyalty to Christ and the denominational purposes is required of every one.

**Definite Preaching.**—The pastors within the next few weeks must preach a consecrated and vitalizing Missionary message. The romance of Missions furnishes a great source for sermons. The pastor should read the best literature on Missions and be able to instruct his people not only upon the general theme of Missions, but to be able to indicate the wonderful success in Missionary endeavor. Such information

on his part would enliven and make attractive his message. There is no more fruitful source for powerful illustration than in the heroic services of our missionaries. The pastor owes it to his people to keep them well informed on the progress of the kingdom. Out of the information furnished the pastor will have opportunity to make strong appeal for funds.

**Canvass for Funds.**—Southern Baptists can bring victory to this campaign if they will follow the method of the government in canvassing for funds. Usually the collection is limited to those who might give in a public collection or bring a voluntary offering to the church. Every church ought to have a canvass of its entire membership for these great and dominant purposes of the church life. In this way the membership will realize that they are expected to take some part in making Home and Foreign Missions a success.

**THE BAPTIST AND REFLECTOR IN EVERY HOME**

This is a great ideal.

This is a worthy task.

This is an objective that can be realized with the help of the churches.

The Baptists of Tennessee have shown a more loyal disposition to support the paper recently than ever before. There is a growing conviction that the paper occupies a vital place in the denominational life. There is also an increasing willingness to give an adequate support to the paper. It is recognized that a larger circulation must be had in order to cover the services that should be rendered to the denomination and for the paper to meet the increased cost of publication.

**A Church-Wide Plan.**

We are more thoroughly convinced that the wise plan is for every church to send the Baptist and Reflector to its resident membership and thus provide the church literature in somewhat the same fashion that it provides literature for the Sunday school. The great difficulty in present church life is to secure a thorough response from the entire membership. Many of the members are unenlisted in the active work of the church, and the problem is to know how to line these up with the progressive program of the church. We feel that one of the best methods is to place these people in touch with the denominational life through the State paper. They will more and more read the paper and have their interests quickened by its message. No investment would yield quite so large results in the quickened interest, in the intelligent appreciation and in the financial support for the church work as the denominational paper in every home in the church.

We propose the budget plan for the church. This provides the paper for every home in the church upon the same basis. The church agrees to send the paper to its resident membership and to pay for it as a church and not as individual subscribers. We make the offer to the church of \$1.50 for each subscription if the church will send the paper to the entire membership. This means, of course, that the church will list the families and send one paper to each family. It does not mean that the church should send the paper to members who have moved away and have lost active service with the church. We also give the church the privilege of paying for the subscriptions quarterly. In this way the church becomes responsible for the subscriptions.

Some churches have adopted this plan and have put the expense upon their regular budget of expenses. Of course, each church has the right to handle this extra expense in its own way. Our point is that the matter of subscriptions under this plan becomes a church and not an individual affair with the paper.

**Some Advantages of This Plan.**

1. It reaches the entire membership with the denominational message.

There can be no doubt that it is extremely desirable that the entire membership of the church should be kept informed upon denominational affairs. Every pastor finds himself hampered with the lack of information on the part of his congregation with reference to the things that occur in the denominational life. In this way the information is brought into every home. The question is often asked as to whether all will read the paper under such conditions. No, every one will not read it, but the number that will read it will be vastly increased, and

will justify itself in the enlarged number that will read.

2. It is a progressive method of enlisting the unenlisted in larger work. Of course, a number of those to whom the paper would be sent under this plan are already reliable church members, but they know but little about the purposes and programs of the denomination. Some attend church fairly well and do their part in the local support of the church, but their vision of the larger needs of the world is very restricted. The purpose of the denominational press is to bring such contact of great ideas and purposes with the readers as that they may become vitally concerned with the larger outlook of the denomination. Unless some special and unusual method is adopted to reach the entire membership of our churches we will continue at a slow rate of progress. There is no agency quite so productive of a larger response in church activity than the denominational paper.

3. This plan will reach the entire membership without discrimination. Every member secures the paper upon the same basis. There is no feeling on the part of any one who cannot or would not take the paper that they are specially selected for a missionary or benevolent activity of the church. There is no discrimination, but an equality of interest.

4. This plan recognizes on the part of the church that intelligent co-operation is fundamental to the increased activity of the church in local and world affairs.

**An Explanation.**

We make the offer to the church of subscriptions at the rate of \$1.50, but we could not make this rate to individual subscribers. With this church plan the cost of solicitation and collection is reduced and hence we can make the offer.

Will your church adopt this plan? There would be no difficulty in the publishing of a denominational paper if every church in the State would adopt this plan. To place missionary and denominational literature in the homes of its membership is as important for the larger work of the church as any feature of the church work. This is fundamentally a missionary outlay. The church is doing a real missionary task upon its own membership that will repay in the larger support for church expenses and in the increased offering for missions. Will your church adopt this plan? Let us hear from you. We will be glad to discuss individual problems connected with putting into effect this plan.

**"NECESSITY IS UPON US."**

(Continued from page 1.)

to rest upon our arms. And with all my heart I believe it was that He might have us respond out of love for a lost world, and from gratitude to Him, to His call to enter into the open door He has now before us.

Shall be slack? Shall we spend upon ourselves the price of blood? Shall we be worthy the name Missionary Baptists? What will Tennessee Baptists do between now and the first of April? Upon the answer depends so much, no man dare contemplate it lightly. We shall come out of this emergency disgraced, or victorious. And God and the angels wait with confidence our battle with selfishness.

Let every Tennessee Baptist as he gives, say honestly, "the love of Christ has constrained me to offer this," and make as he is able, his gift the measure of his love.

Paris, Tenn.

# WOMAN'S WORLD

## A SMILE.

The thing that goes the farthest toward making life worth while, That costs the least and does the most, is just a pleasant smile. The smile that bubbles from the heart that loves its fellow men, Will drive away the clouds of gloom and coax the sun again. It's full of worth and goodness, too, with manly kindness blent; It's worth a million dollars, and it doesn't cost a cent.

There is no room for sadness when we see a cheery smile; It always has the same good look: it's never out of style; It nerves us on to try again when failure makes us blue; The dimples of encouragement are good for me and you. It pays the highest interest—for it is merely lent; It's worth a million dollars, and it doesn't cost a cent.

A smile comes very easy—you can wrinkle up with cheer A hundred times before you can squeeze out a salty tear; It ripples out, moreover, to the heart-strings that will tug, And always leaves an echo that is very like a hug. So, smile away! Folks understand what by a smile is meant; It's worth a million dollars, and it doesn't cost a cent.—

—Selected.

## HELP MY GARDEN GROW!

My, but these fine spring days put new life into my bones and I just want to see things grow. I was born and reared in the country, and as a child I learned to love spring best of all the seasons, because at this time everything puts on new life. I always had my flower garden, and now when spring comes around my heart goes back to the good old days and I at once begin to long for a garden. You

## A REAL GODSEND.

F. M. Hammonds, Shamrock, Tex., writes: "I used Ready Relief. Had 104 chicks hatched and not one has died." Thos. A. White, of White Pigeon, Mich., writes: "I have not lost a chick. They are fine and grow fast. Ready Relief is a godsend."

You can have the same success. Reefer's Ready Relief in your baby chicks' first drinking water will help save them from the White Diarrhoea that kills off more than half the chicks that are hatched. Reefer's Ready Relief is the discovery of a famous scientist. Send \$1 today to E. J. Reefer, poultry expert, 3253 Poultry Building, Kansas City, Mo., for a package of Ready Relief that will positively help you save your baby chicks. Aren't your delicate, downy baby chicks worth saving? You take no risk. Mr. Reefer guarantees to refund every cent of your money if you are not entirely satisfied and a million dollar bank backs up this statement. Send for a \$1 package today, or better still, send \$2.35 on special discount for three regular \$1 packages and insure every hatch you get. Aren't your baby chicks worth five for a penny? That's about the cost of Reefer's Ready Relief. If you don't want to try this bank guaranteed chick saver, at least write today for Mr. Reefer's valuable free poultry book that gives the experience of a man who has made a fortune out of poultry.

know they say that "you can get folks out of the country, but you cannot get the country out of folks." And how true is this old adage.

But, folks who live in the heart of a big city cannot have even as much as a grass plot to say nothing of a garden, but we are just as hungry to see things growing as are the folks in the country. Since we can't have a flower or vegetable garden we must choose some other kind. I have chosen a Baptist and Reflector garden and I am going to imagine that all the new subscribers are seeds for my garden. Just as the seeds you plant in your flower and vegetable garden grow into beautiful and useful plants, so will the men and women who take and read the Baptist and Reflector grow and develop into beautiful and useful Christian characters.

My garden is very large; it embraces the entire State of Tennessee. So you see it will be necessary to have a great number of seeds. But there are plenty of them—more than 210,000—if you will only help me to get them. I know you will, won't you? Many of you are helping and my garden is growing every day. This has been the best week of all, and I know if you could see how we smile when a new subscriber comes in you would not wait another day to send one. Yesterday there came in one letter sixteen subscribers—\$32.00—from one Sunday school class. Now, isn't that just fine? I just love every one of you, and that love shall grow day by day, just as my garden is growing.

Don't forget to tell your friends about our offer of the Home and Foreign Fields with the Baptist and Reflector for \$2.25. Let's have a Home and Foreign Fields garden, too.

Yours for more seeds,

MATTIE STRAUGHAN.

## PERSONALS.

The Fidelis Class of the Temple Baptist Church, Memphis, Miss Emma Larry, president, stands at the head of the list this week with sixteen subscribers. My, but you should have seen and heard us when we opened this letter from Miss Larry. I'm sure you never saw a happier bunch of folks, and we are deeply grateful to this splendid class of young ladies.

Here comes another Sunday school class with a fine list of new subscribers. This time it is Class No. 3 of the First Baptist Church, Jackson, and these subscribers were received on Literature Day, February 23. Miss Lutie Carpenter is the teacher, and we thank her and her fine class for this list.

Did you bring a seed this week?

We are indebted to Mrs. W. J. Cox, of Memphis, for two renewals this week.

\$2.25 will secure for you a year's subscription to the Baptist and Reflector and the Home and Foreign Fields. Tell your friends about it.

How glad we are to see Mrs. Enochs again, and, as usual, she brings a new subscriber. I want you to read her letter: "My dishes have come and I am pleased with them. Trusting that you may receive many new

subscribers." Seven new subscribers will secure this beautiful set of dishes for you.

Five subscribers from Miss Nettie Little, of Eagleville, delight our hearts, and we thank Miss Little.

How nice it is to have such a friend as Mrs. T. L. Holman, of Fayetteville, who comes with five subscribers this week, and that is not all, she promises to come again soon.

We thank Mrs. M. V. Gowan, of Medina, for a new subscriber this week.

We greatly appreciate four subscribers to the Home and Foreign Fields from Mrs. Rollow, of Clarksville. We have long counted Mrs. Rollow among our best and most loyal friends.

One seed, if you please.

I greatly enjoyed and appreciated the following letter from Mrs. J. M. Oglesby, of Hartsville:

"I received your letter, asking me to get you some subscribers, so I got busy and have succeeded in getting three new subscribers, which I gladly send you. I appreciate the paper very much. It has been coming to our home at least forty years. My father took it as long as he lived, read it each week carefully, and even thought the medical advertisements in it surely must be good. I admired Dr. Folk so much. His efforts for prohibition were not in vain, and his prediction that whiskey would be out of the states by 1920 will come true. I greatly enjoy your most excellent paper."

It was a great joy to see Mrs. L. M. Dabbs, who paid us a short visit last week. And I wish you might have seen the beautiful flowers which she brought. Our office was a veritable flower garden, with jonquils and hyacinths galore. And somehow our work seemed easier as the fragrance from these beautiful flowers filled the whole office. Mrs. Dabbs has been taking the Baptist and Reflector since she was a small girl and we have no more appreciative reader than her.

The following letter is so sweet and good that I must pass it on:

"My Dear Miss Mattie: I will answer your sweet letter. I shed tears of sorrow when you left your office and tears of joy when you returned. I will send you one seed for your garden, and I hope to get six more in order that I may earn a set of dishes. If your garden was as dear to every Baptist woman in the state as it is to me it would have been planted long ago and bearing fruit. I pray often for the dear old paper and its host of workers. You are not alone, for there is a true and living God that stands behind us all when we work for Him. God bless you all in this great work. Your loving friend, Mrs. T. M. Morrell."

Thank you, dear Mrs. Morrell, I wish you might know how this letter cheered us all. What a comfort and inspiration it is to know that you are praying for us, and I am sure your prayers are answered.

Rev. A. J. Watkins of Jonesboro, Tenn., pastor of a number of country churches, Holston Association, and former moderator of the Holston Association, is moving to Jefferson City, Tenn. Bro. Watkins is a very able preacher, a man of high standing, a

# JUST MILK

and

# JELL-O

# Ice Cream Powder

without cooking and without adding anything else, make the finest Ice Cream.

Dissolve the powder in the milk and freeze it. That is all there is to do to make Ice Cream in the new and easy way.

Anybody can do it. Made in five kinds: Vanilla, Strawberry, Lemon, Chocolate, and Unflavored.

Two packages 25 cents at grocers.

THE GENESEE PURE FOOD COMPANY  
Le Roy, N. Y.

## Letters from Rheumatics.

Possibly you have imagined that you could never get your own consent to write a testimonial letter, but if you have ever experienced the excruciating pains of Rheumatism you can at least appreciate the feelings of those who have been relieved of this terrible disease by drinking the Mineral Water from the justly celebrated Shivar Spring. This water cures many diseases, including Indigestion, Gout, Uric Acid Poisoning and Liver and Kidney diseases, but no patrons of the Springs are more enthusiastic than those who have been relieved of their Rheumatism. Hundreds of letters like the following have been received by the Management:

Dr. Crosby, a South Carolina physician, writes: "I have tested your spring water in several cases of Rheumatism, Chronic Indigestion, Kidney and Bladder troubles and in Nervous and sick headaches, and find that it has acted nicely in each case, and I believe that if used continuously for a reasonable time will give permanent relief. It will purify the blood, relieve debility, stimulate the action of the Liver and Kidneys and Bladder, aiding them in throwing off all poisonous matter."

Dr. Gant, of Savannah, writes: "I suffered for years with a most aggravating form of Stomach disorder and consulted a number of our best local physicians, went to Baltimore and consulted specialists there, and still I was not benefited. I had about despaired of living when I began using Shivar Spring Water, and in a short time was entirely relieved."

Mr. Rhodes, of Virginia, writes: "Please send me ten gallons of Shivar Spring Water quickly. I want it for Rheumatism. I know of several who were relieved of Rheumatism with this water."

Editor Cunningham writes: "The water has done me more good than any medicine I have ever taken for rheumatism. Am entirely free from pain."

Mr. McClain, of South Carolina, writes: "My wife has been a sufferer from Rheumatism, and after taking twenty gallons of your Mineral Water was entirely relieved of the horrible disease."

Mr. Carter, of Virginia, writes: "Mrs. Carter has had enlarged joints on her hands, caused by Rheumatism. Shivar Spring Water removed every trace of the enlargement. The water is simply excellent."

If you suffer from Rheumatism or any curable disease accept the guarantee offered below by signing your name. Clip and mail to the Shivar Spring,

Box 20 F Shelton, S. C.

Gentlemen: I accept your offer and enclose herewith two dollars for ten gallons in two five-gallon demijohns of Shivar Spring Water. I agree to give the water a fair trial in accordance with instructions which you will send, and if I report no benefit you are to refund the price in full upon receipt of the two empty demijohns, which I agree to return within a month.

Name .....

Post office .....

Express office .....

(Please Write Distinctly.)

NOTE.—I have had the pleasure of serving the little church at Shivar Spring as Pastor for years, and am therefore well acquainted with Mr. Shivar and his associates, whom I gladly commend as honorable business men and worthy of the confidence of the public. I have personally derived great benefit from the use of the Shivar Mineral Water and have knowledge of its beneficial effects in a great number of cases.—Rev. A. McA. Pittman.

successful pastor and with all a most substantial man and he will receive a very hearty welcome to the Nola-chuckey Association.

SPENCER TUNNELL.



Missionary's address, Mrs. P. P. Medling, Kagoshima, Japan.  
Address communications for this department to Miss Ann White Folk, 1106 Nineteenth Ave., South, Nashville, Tenn.  
Our Motto: "Nulla Vestigia Retrorsum" (no steps backward).

**BEING A GIRL IN CHINA.**

How would you like to be born a Chinese  
And live all your life in Peking?  
Instead of Francesca or Nina Louise,  
To be only little Ah Lin;  
To live in a house without comfort or light,  
And sleep in a bed made of bricks,  
To work without ceasing from morning till night,  
And eat all your food with chopsticks?  
  
How would you like not to know how to read,  
And be thought quite too stupid to learn;  
For women, so all of the sages agreed,  
With learning can have no concern;

**HATCHED 175 CHICKS.**

G. W. Miller of Pittsburg, Okla., writes: "I used Reefer's Ready Relief and out of 175 chicks hatched didn't lose one." Mrs. T. E. Murphy, of Hughesville, Mo., writes: "Have been using Ready Relief for White Diarrhoea and only lost one chick out of 140."

You can do as well. Reefer's Ready Relief in your baby chicks' first drinking water will save them from dying off with that dreadful White Diarrhoea plague. This remedy is the discovery of a famous scientist. Send \$1 today to E. J. Feefer, poultry expert, 9253 Poultry Building, Kansas City, Mo., for a package that will save 500 baby chicks. Aren't your delicate, downy baby chicks worth five for a cent? You take no risk. Mr. Reefer will refund every cent of your money if you are not entirely satisfied and a million dollar bank backs up this statement. Send for a \$1 package today, or better still, send \$2.35 on special discount for three regular \$1 packages and insure every hatch you get. If you don't want to try this bank guaranteed chick savor, at least write today for Mr. Reefer's free valuable poultry book that gives the experience of a man who has made a fortune out of poultry.

**Hood's**

**Sarsaparilla** The Spring Medicine Purifies the Blood Creates an Appetite and Makes the Weak Strong

**Prepare** for service, for efficiency, for a successful life, FOR A LARGER SALARY. The call today is for business-trained men and women. Although the largest business college in the South, we cannot supply the entire demand with our graduates. Write today and enroll for a bigger, better life. **DRAGGON'S BUSINESS COLLEGE, Knoxville, Tenn.**

To grow up in ignorance, never to know  
The pleasures a book may contain,  
To live without letters and have to forego  
The learning your brothers might gain?

How would you like to believe that a host  
Of malevolent demons exist,  
Each trying to injure and harm you the most,  
And that each must be bribed to desist;

To be just a heathen and offer your prayers  
To idols that never can hear,  
Nor help you to carry your burdens or cares,  
Though your worship be true and sincere?

How would you like, if you were a Chinese,  
And lived far away in Peking,  
If, instead of Francesca or Nina Louise,  
You were only little Ah Lin,  
To go to a mission school and be taught  
To worship the God who is true,  
To read and to write, as every girl ought?  
I think you would like it, don't you?  
—Lutheran Boys and Girls.

My Dear Young South Friends:  
I'm half inclined to fuss at you, but it is such a beautiful morning and the sun is shining so bright and warm, I just can't do it. But O I could feel so much brighter and happier if only there were a lot of letters for the Young South page this week. Would you mind writing me one so we might have it next week? There are so many of our members who have not written us in a long, long time, and we can't help but wonder what has become of them, and why they do not write to us any more.

How do you like the surprise I have for you this time? It is original. The artist made it just for us, and it is his conception of the Young South. You see it is summertime and all the children are out in the open playing. They are all so full of life and enthusiasm, and they have put their hearts into what they are doing. Now aren't we going to live up to that standard? In our work, as well as in our play, aren't we going to put the very best that is in us, all our heart and enthusiasm? Of course we are. Now let's prove it.

To grow up in ignorance, never to know  
The pleasures a book may contain,  
To live without letters and have to forego  
The learning your brothers might gain?  
  
How would you like to believe that a host  
Of malevolent demons exist,  
Each trying to injure and harm you the most,  
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Neva, Tenn.  
Dear Miss Ann White: Enclosed find two checks, one for \$15.00 and one for \$10.00—\$5.00 each to the Young South Room at the Memphis Hospital, Home and Foreign Missions, \$5.00 each for State and Home Missions.

**"TWO SISTERS."**

My, but you have saved our reputation this week. Wouldn't it have been terrible if the very time when we had our new heading there had not been a single letter? But this isn't the first time these two dear "sisters" have come to the rescue. They are always writing us nice letters and sending big checks. This time it is for twenty-five dollars, and we are most grateful for this splendid gift.

You asked about sending some books to the Laura Dayton Eakin Library and if they would be suitable. Oh, entirely so, and we shall be so glad to have them. I am sure the children have devoured all the other books by this time and will welcome new ones. Please write to us. Loyally,  
**ANN WHITE FOLK.**

**TEACHING FOREIGN CHILDREN.**

(Continued from page 7.)

"We believe," she continues, "that through songs, stories, games and even in teaching little fingers to sew, many a valuable lesson can be taught.

"Then we have the work among the mothers and other women. It would do your heart good to see these women of various nationalities gathered together singing praises to God and studying His Word! It means so much to these people to be able to sing and praise Him and to study His Word, for their own church they have no such privilege."

**In Oklahoma and Illinois.**

At McAlister and Coalgate, Oklahoma, similar devoted and efficient service is being rendered. Misses Minna Preuss and Mossie Hicks are in charge. At both places are a large number of foreigners in the coal mines. All around McAlister are a lot of small mining towns. The opportunities are as large as the physical endurance of the devoted workers—and more.

In Illinois there is a very large foreign population. The Home Mission Board has four women workers in as many foreigner centers, as follows: Mrs. Ida R. McIntosh, at DuQuoin; Mrs. Maud W. Southall, at Harrisburg; Miss Madge Ramsey, at West Frankfort, and Miss Ren Lay, at Johnson City. All of these are able and consecrated workers for the Master, who are giving a fine account of their stewardship.

This article takes no account of our faithful women workers among the Indians, who are worthy comrades of the splendid group whose work has been briefly sketched here, nor of our women port workers, nor of their sisters who teach in our mission schools in Cuba.

Perhaps it is permissible in closing for the writer to express his sense of his own admiration for the work of this admirable group of devout women—a few men, but mostly women—who are teaching foreigner children in approximately a dozen centers of immigrant population in the South, and the resolution he now forms to do all that his opportunities allow to place this work more vitally and fully before our people through the printed page. The work abundantly merits it. The great spirit of the consecrated and expert workers challenges it. Most of all, our people need the inspiration and the encouragement to large giving which the story of this noble work imparts.

**The Romantic Story of Southland's Favorite Shoe, EzWear.**

Some five years ago, a prominent citizen of South Carolina, visiting New York on important business, chanced to meet the maker of a shoe built on new and unusual lines; an enthusiastic admirer of its most distinctive features, ease and comfort, had suggested the name EzWear; it was promptly adopted. The business man from the South, knowing how welcome such a shoe would be in his part of the country, urged that its remarkable qualities, including not only comfort, but style, durability and economy, be made known there. That this has been effectively done is proven by the enormous demand that has sprung up in the South for EzWear shoes. It is said that its sale there during the last twelve months has increased fully three hundred per cent. The distributor, Mr. J. R. Simon, of 1589 Broadway, Brooklyn, N. Y., says that all who wish to know about a shoe that combines all worth-while shoe qualities, may have a copy of his money-saving shoe book for the asking.

**FRECKLES**

**Now is the Time to Get Rid of These Ugly Spots**

There's no longer the slightest need of feeling ashamed of your freckles, as Othine—double strength—is guaranteed to remove these homely spots.

Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength Othine, as this is sold under guarantee of money back if it fails to remove freckles.—Adv.



There is a very effective way to remove freckles and make the skin clear and beautiful. It is in this way that Kintho Cream gradually gets rid of the old, freckled skin, and gives a soft, clear, white, youthful and beautiful skin, which of course should have no freckles.

Just get a box of Kintho Beauty Cream at any drug store and apply it night and morning as directed, and your freckles should begin to disappear in a day or two. It is well to get a cake of Kintho Soap also, as this helps to keep the freckles away, once Kintho has removed them.



**Nadine Face Powder**

(in Green Boxes Only)

**Keeps The Complexion Beautiful**

Soft and velvety. Money back if not entirely pleased. Nadine is pure and harmless. Adheres until washed off. Prevents sunburn and return of discolorations. A million delighted users prove its value. Tints: Flesh, Pink, Brunette, White. By Leading Toilet Counters or Mail, Dept. R. P. National Toilet Company, Paris Tenn.

**YOUR FACE?**  
Is the Complexion Muddy, Tanned, Freckled?  
If troubled with skin eruptions, sunburn, pimples, try  
**PALMER'S SKIN SUCCESS SOAP**  
It cleanses, softens and clears the skin and tends to remove sunburn, tan, freckles, blackheads, pimples and eczema.  
Thoroughly antiseptic. Ask your druggist, or write for free samples to  
**THE MORGAN DRUG CO.,**  
1521 Atlantic Ave., Brooklyn, N. Y.

**For Lovely Complexion**  
And for keeping the skin in perfect condition there's nothing excels the celebrated  
**MANTA ROSA FACE POWDER**  
So satisfyingly soothing. Comes in White, Flesh, Pink, Brunette. At leading toilet counters, or by mail 50c. Satisfaction or your money back. You sure will like it.  
**American French Perfume Co. Paris, Tenn.**

## PASTORS' CONFERENCE

It is earnestly requested that communications for this page be written as briefly as possible. Take time to write plainly and as nearly as possible conform to our adopted style. These notes come in at the last hour, when every moment counts much in getting the forms made up for press.

### NASHVILLE.

Mt. View—F. P. Dodson, pastor. Preaching 11 a. m., subject, "Victories of Faith." Text I John 5:4.

North Edgefield—Pastor Duncan spoke on "The Christian's part in World-Redemption," and "The Sinner's Rejection." Dr. Wolfe was with us two weeks. Thirty-five united with our church.

First—Preaching by Dr. W. W. Hamilton four times during day. Good congregations. Six additions during day. Baptismal service in afternoon, 22 baptized; 106 additions during meeting. In Bible school, 256.

Lockland—W. R. Hill, pastor. Sunday school, 200 present. Pastor preached on "Christ's Letters" and "Pleasing God." Baptized four. Small congregations. Meeting closed with 69 additions, 49 baptisms and 20 letters.

Belmont—Preaching by J. K. Haynes. Good services at both hours.

Shelby Avenue—C. A. McIlroy, pastor, preached at 11 a. m. on "The Evidences of Friendship for Christ" (John 15:14). There were 44 in Sunday school, \$138 collection. We worshiped with Brother Hill and his people at the Lockland church at 7:30 p. m., at which time we baptized one, a promising young man, into the fellowship of our church. There are seven more standing approved for baptism who will be baptized in the near future. These are all the result of the very excellent meeting conducted by Brother M. E. Ward during the recent city-wide evangelistic campaign. One was received on statement during the meeting.

Third—Pastor Creasman spoke on "Heeding the Things Heard" and "The Reality of the Unseen." In Sunday school, 241. Seven professions and additions at the morning hour. Great day in spite of much rain.

Rock Springs—F. P. Dodson, pastor. Preaching in the morning by C. G. Hunt to small crowd. Subject, "Christ a Reality." Text, John 12:26. No night services.

Edgefield—W. M. Wood, pastor. In Sunday school, 273. 11:00 a. m., "Divine Sonship," Rom. 8:14; 7:45 p. m., "Why Two Ordinances in a N. T. Church?" I Cor. 15:1-3. Additions during the meeting, 32; additions since January 5, 50.

### KNOXVILLE.

Calvary—S. C. Grigsby, pastor. Preaching at both hours by the pastor. Morning subject, "White Harvest Fields." Evening subject, "Who Shall Be Able to Stand?" In Sunday school, 101. Our revival begins March 30, with Brother Wood, of Euclid Avenue, to assist. Pray for us.

Bell Avenue—J. B. Hyde, pastor, preached both morning and evening on "If Nehemiah Were Governor of Tennessee?" and "Asking for a Woman's Heart." In Sunday school, 514. Fine services with large attendance and much interest manifested. The church expects to begin the erection of a new entrance to the building just as soon as the weather will permit the use of cement. The entrance will cost about \$2,500. The church passed unanimously, together with the congregation, at the Sunday service, resolutions against the proposed letting down of the bars regarding moving picture houses running on Sundays.

Broadway—Lloyd T. Wilson, pastor. Subjects, "The Winning Spirit." Preaching in the evening by Dr. A. J.

### NOTICE.

Pure Food Candies. For 50 cents I will send you 36 receipts for making pure food candies at home: French chewing candy, Peanut Brittle, Nugats of all kinds, Taffies, Coconut Candies, Kisses, Creams and also candy for candy pulling. Just the thing for church and Sunday school entertainments. I have had five years' experience in making candy. Order today. Send money order or silver.

REV. W. F. DICK, 351 E. Broad St., Athens, Ga.

Holt on "Peace of Christ." Number in Sunday school, 531.

Lonsdale—J. C. Shipe, pastor, spoke on "How to Live Forever." Special program by B. Y. P. U. at night. In Sunday school, 250. Ordained 5 deacons in the afternoon.

First—Len G. Broughton, pastor, spoke on "The New Theology and Christ's Atonement" and "The Cry of the Child—Shall Knoxville Foster a Criminal Class?" Number in Sunday school, 512.

Fifth Avenue—J. L. Dance, pastor. Preaching in the morning by D. G. Hurdal. Preaching in the evening by the pastor. Subject, "Receiving Jesus as Saviour and Master." Number in Sunday school, 217.

South Knoxville—M. E. Miller, pastor. Preaching in the morning by Dr. A. J. Holt. Preaching in the evening by the pastor. Text, Acts 2:42. In Sunday school, 270.

Immanuel—A. R. Pedigo, pastor, spoke on "The Imperative Duty of a Christian" and "The Atonement." In Sunday school, 153. Received by letter, 1.

Grove City—D. W. Lindsay, pastor. Subjects, Luke 23, "The Sleeping Disciple," and Luke 23: "Third Saying of Jesus on the Cross." In Sunday school, 148. Baptized, 2. Good day.

Euclid Avenue—J. W. Wood, pastor. Subjects, Ephe. 2:19-22 and Joel 3:4. In Sunday school, 264. Great services. Gillespie Avenue—J. N. Poe, pastor, spoke on Deut. 32:11 and Matt. 16:26, "Lost." In Sunday school, 204. Three professions. Twenty-five requests for prayer.

Central—A. F. Mahan, pastor, spoke on "Christ at God's Right Hand" and "Report of Nashville Campaign." In Sunday school, 180; baptized, 2.

Burlington—J. E. Wickham, pastor. Subjects, Joshua 4:6 and Isa. 56:6, 7. In Sunday school, 166.

Beaumont—A. D. Langston, pastor. Subjects, "Self-Denial" and "The Cities of Refuge." In Sunday school, 154. This church will go over the top for Missions.

Fountain City—E. A. Cates, pastor, spoke on "This Shall Be a Sign Among You" and "Captain of the Host of Israel." In Sunday school, 193; received by letter, 5. Reconstructing our church.

Oakwood—S. M. McCarter, pastor, preached on "The Pastoral Office" and "Watchfulness." In Sunday school, 235.

Smithwood—Charles P. Jones, pastor, spoke on "Pergamas—the Church in Satan's Neighborhood" and "The Fall of Man."

Mountain View—W. C. McNeely, pastor. H. H. Drake preached in the morning on "She Hath Done What She Could." The pastor's evening subject was "Pressing On." In Sunday school, 184.

Lincoln Park—T. E. Elgin, pastor, spoke on "A Church with a Regenerated Membership" and "The Joy of Angels in a Repenting Sinner." In Sunday school, 169. Sunday school contributions for Burlington church indebtedness, \$23.

Third Creek—Geo. M. Reeves, pastor, spoke on "The Gospel Message" and "The Dove Found No Rest for the Sole of Her Foot." In Sunday school, 118. Two great services.

Sweetwater—E. K. Cox, pastor, "I Magnify My Office" and Heb. 3:1, "Praying for a Revival." In Sunday school, 215.

Gallaher's View—O. M. Drinnen, pastor, spoke on "God's Grace" and "Divine Comfort." Had a funeral at two o'clock.

Marble City—R. E. George, pastor. Preaching in the morning by the pastor on "Courage." Preaching in the evening by Rev. J. H. Snow on "Development of Churches." In Sunday school, 63.

First, Lenoir City—Mel G. Leaman, pastor, spoke on "Pitching Toward Sodom" and John 19:5, "Behold the Man." In Sunday school, 251; received by letter, 2. Good day.

Kingston.—J. H. O. Clevenger, pastor, spoke on "Regeneration, Conversion and Reformation—Which?" and "When Our Boys Come Home." In Sunday school, 150. Splendid congregations. Pastor goes to Loudon for revival.

### CHATTANOOGA.

St. Elmo.—O. D. Fleming, pastor. Subjects, "The Riches of Grace" and "The Blessed Invitation." Number in Sunday school, 162.

Chamberlain Avenue.—G. T. King, pastor, spoke on "The Going Church is the Growing Church" and "The Test of Christianity." Silent program in B. Y. P. U. very effective. Not a word uttered during the hour. Silent prayers. Members wrote their parts on the blackboard.

First.—The pastor is preaching a series of missionary sermons each Sunday morning, preparing his people for the Home and Foreign Mission drive in April. One addition by letter. Attendance at Sunday school, 381. Special program in B. Y. P. U.

Avondale—W. R. Hamic, pastor. Subjects, "Jesus and the Unemployed" and "The Devil's Sleeping Coach to Hell." Two joined by letter. Number in Sunday school, 124.

S. N. Harris, pastor, spoke on "What Does My Religion Mean to My Neighbor?" and "Faith." Number in Sunday school, 101.

Ridgedale.—Jesse Jeter Johnson, minister. Good day. Subjects, "Divine Help Is Above All Helps—How to Obtain It," and "Keeping the Heart Right with God."

### HARTSVILLE, TENN.

J. T. Oakley, pastor. Had good day at Monoville Sunday. Good congregation and splendid cash collection for Christian Education, with more to follow.

### HARRIMAN.

Trenton Street.—Sunday was a big day at this church. Interest is growing and the crowds are increasing. Dr. W. A. Atchley, the pastor, spoke at both hours. Look out for great things from us under our wise and progressive pastor.—E. T. McKinney.

### THE EARLE REVIVAL.

The Baptist Church of Earle, Ark., has just experienced one of the most successful meetings ever held here. Dr. Ben Cox of Memphis came to us for a five-days' meeting, beginning on Monday afternoon at 3 o'clock. At this first service our church was packed full. About seventy-five chairs were brought in for the night service and every seat and all standing room was taken. Dr. Cox's stereopticon lecture every night just preceding the sermon were very interesting and added greatly to our meeting.

Perhaps the most impressive sermon Dr. Cox preached while here was on Philip and the Eunuch, as he pictured the Eunuch as the Bible reader, the Bible obeyer and the Bible rejoicer. He made the Baptists glad they were Baptists and those who were not Baptists wish they were. This one sermon was well worth the meeting.

Our visible results were ten by letter and seven for baptism. No doubt our results would have been much larger had not our last night service been broken up by a big fire, which destroyed three large dwelling houses in the main part of the town.

Our total addition has been 79 during the past thirteen months, for which we are glad.

A. A. WEEKS, Pastor.

### CEDAR POINT MEETING.

Brother J. P. Bilyeu, of Cookeville, Tenn., just closed a meeting at this place which began Sunday, March 2. The meeting was well attended and highly enjoyed by all denominations in this community.

Every sermon was listened to with

### SHE SAVED 200 CHICKS.

Mrs. G. Hancock, Sturgis, Ky., writes: "I hatched 200 chicks and didn't lose a single one with white Diarrhoea. I give Ready Relief the praise. Mrs. H. L. Sutton, of Ramona, Kas., writes: "My chicks were dying 20 and 30 a day. I got two packages of Ready Relief and now I don't lose any."

You can get the same wonderful results. Reefer's Ready Relief put in your baby chicks' first drinking water will help save them from the dreadful White Diarrhoea plague. This remedy is the discovery of a famous scientist. Send \$1 today to E. J. Reefer, poultry expert, 6252 Poultry Building Kansas City, Mo., for a package that will certainly help you save your baby chicks. Aren't your delicate, downy baby chicks worth saving? You take no risk. Mr. Reefer will refund every cent of your money if you are not entirely satisfied and a million dollar bank backs up this statement. Send for a \$1 package today, or better still, send \$2.35 on special discount for three regular \$1 packages and insure every hatch you get. Aren't your baby chicks worth five for a cent? That's about the cost of Reefer's Ready Relief. If you don't want to try this bank guaranteed chick saver at least write today for Mr. Reefer's valuable free poultry book that gives the experience of a man who has made a fortune out of poultry.

## First Baptist Church

SIXTEENTH AND O STS., N. W.

Washington, D. C.

Rev. Henry Allen Tupper, D.D.

Pastor

Bible School . . . 9 a.m.

Service . . . 11 a.m. and 8 p.m.

All seats free

A hearty invitation extended to visitors in Washington to make this their home church while in the city. Ask for members of the Social Service Committee, whose special business it is to provide for the comfort of strangers and visitors.

### CABBAGE PLANTS.

Millions genuine frost-proof, Charles-ton Wakefields, Early Flat Dutch. By express—1,000, \$2.00; 5,000, \$1.75; 10,000 and over, \$1.50 a thousand. By prepaid parcel post—300, \$1.00; 500, \$1.50; 1,000, \$2.50. Send for price list on Sweet Potato and other plants.

PARKER FARMS, Moultrie, Ga.

## NEW SONG BOOKS

For Your Church

6c

A wonderful value: 83 familiar songs of the Gospel, words and music. Used all over the world. Round or shape notes. Only 6c per hundred for No. 1 or No. 2, or \$10 for No. 1 and No. 2 combined. Send 20c for samples. Money back if not pleased. Send 60c for 100 cards. "Prayer by the Sunday School." E. A. K. HACKETT, Dept. 56, FORT WAYNE, IND.

deep interest by the entire congregation and seemed to be enjoyed by all alike.

Every service was a feast for the soul of all Christians present. In fact it was a regular old-time revival. Many cups were made to run over like David of old.

Brother E. L. Ferril, a lifelong Presbyterian, and for the last six years county attorney of this (Overton) county, attended every service and at the close of the meeting made a very interesting talk on the Scriptures and the operation of the Holy Ghost, expressing himself with the Gospel as it had been preached by Brother Bilyeu in its purity and simplicity.

Brother Bilyeu was born and reared in this county, near Hillham, and for a number of years was traveling missionary in this, the Riverside Association. For the last five years he has been working in the New Salem Association, where he is doing excellent work for his Master.

Brother Bilyeu was forced to leave this Association and go where the people would keep him in the field, that he might be able to give his entire time in telling the sweet old story.

Brethren, let us support our ministers, that we may be able to keep them at home.

J. C. VAUGHAN.

Nettle Carrier, Tenn.

# The Baptist and Reflector Drive Will Continue

## Until we Have Received the 12,000 New Subscribers

| ASSOCIATION      | Members | Families | Appor-tionm't | Sub-scribers | New Sb-scribers | Sub's Lacking | ASSOCIATION       | Members | Families | Appor-tionm't | Sub-scribers | New Sb-scribers | Sub's Lacking |
|------------------|---------|----------|---------------|--------------|-----------------|---------------|-------------------|---------|----------|---------------|--------------|-----------------|---------------|
| Beech River      | 3,182   | 1,061    | 265           | 53           | 18              | 197           | Midland           | 1,873   | 627      | 157           | 5            |                 | 152           |
| Beulah           | 5,460   | 1,820    | 455           | 87           | 4               | 364           | Mulberry Gap      | 5,779   | 1,826    | 456           | 2            |                 | 454           |
| Big Emory        | 3,629   | 1,210    | 303           | 49           | 6               | 248           | Nashville         | 6,638   | 2,212    | 553           | 252          | 40              | 261           |
| Big Hatchie      | 3,773   | 1,258    | 315           | 71           | 26              | 218           | New River         | 2,020   | 673      | 168           | 1            |                 | 167           |
| Bledsoe          | 1,928   | 642      | 160           | 64           | 7               | 89            | New Salem         | 3,575   | 1,181    | 397           | 169          | 3               | 226           |
| Campbell Co.     | 3,063   | 1,021    | 255           | 29           | 1               | 225           | Nolachucky        | 7,684   | 2,561    | 640           | 142          | 18              | 477           |
| Central          | 8,353   | 2,784    | 696           | 289          | 124             | 283           | Northern          | 3,846   | 1,282    | 320           | 26           |                 | 294           |
| Chilhowie        | 6,874   | 2,291    | 573           | 83           | 5               | 282           | Ocoee             | 8,301   | 2,767    | 694           | 175          | 17              | 502           |
| Clinton          | 4,238   | 1,412    | 383           | 27           | 1               | 355           | Providence        | 1,926   | 642      | 160           |              | 2               | 158           |
| Concord          | 3,913   | 1,304    | 326           | 301          | 22              | 2             | Riverside         | 1,533   | 511      | 128           | 13           |                 | 115           |
| Cumberland       | 2,038   | 679      | 170           | 58           | 4               | 108           | Robertson Co.     | 3,768   | 1,256    | 314           | 194          | 30              | 90            |
| Cumberland Gap   | 4,421   | 1,477    | 370           | 12           | 1               | 357           | Salem             | 4,194   | 1,465    | 366           | 30           | 13              | 323           |
| Duck River       | 3,490   | 1,163    | 291           | 127          | 11              | 155           | Sequatchie Valley | 904     | 301      | 75            | 14           | 1               | 69            |
| Eastanallee      | 3,244   | 1,081    | 270           | 23           | 3               | 244           | Sevier            | 6,170   | 2,051    | 514           | 122          | 16              | 376           |
| East Tennessee   | 3,181   | 1,060    | 265           | 51           | 1               | 213           | Shelby Co.        | 7,344   | 2,448    | 612           | 298          | 21              | 201           |
| Ebenezer         | 2,306   | 768      | 192           | 138          | 4               | 50            | Southwestern      | 4,078   | 1,359    | 339           | 50           | 5               | 289           |
| Enon             | 2,332   | 777      | 194           | 4            | 1               | 189           | Stewart Co.       | 770     | 256      | 64            | 5            |                 | 56            |
| Friendship       | 5,031   | 1,677    | 415           | 60           | 114             | 233           | Stockton Valley   | 1,015   | 338      | 84            | 1            |                 | 253           |
| Harmony          | 685     | 232      | 58            | 6            |                 | 52            | Sweetwater        | 5,986   | 1,995    | 499           | 246          | 10              | 243           |
| Hiawasse No. 1   | 1,078   | 359      | 87            |              |                 | 77            | Tennessee Valley  | 1,450   | 483      | 121           | 60           | 1               | 60            |
| Hiawasse No. 2   | 525     | 141      | 37            |              |                 | 37            | Union             | 968     | 322      | 81            | 8            | 1               | 72            |
| Holston          | 5,758   | 1,919    | 479           | 186          | 31              | 262           | Unity             | 4,586   | 1,528    | 342           | 77           | 7               | 258           |
| Holston Valley   | 2,715   | 871      | 218           | 114          | 2               | 102           | Walnut Grove      | 922     | 307      | 76            |              |                 | 76            |
| Indian Creek     | 1,998   | 666      | 166           | 14           | 1               | 151           | Watauga           | 5,192   | 1,730    | 432           | 99           | 4               | 330           |
| Judson           | 687     | 229      | 57            | 21           | 1               | 35            | Weakley Co.       | 3,235   | 1,278    | 319           | 32           |                 | 287           |
| Knox Co. Dis.    | 13,819  | 4,606    | 1,151         | 241          | 30              | 881           | Western District  | 3,230   | 1,076    | 269           | 55           | 36              | 178           |
| Liberty-Ducktown | 536     | 178      | 44            |              |                 | 44            | West Union        | 3,906   | 1,302    | 325           |              |                 | 325           |
| Little Hatchie   | 1,713   | 571      | 142           | 23           | 2               | 117           | William Carey     | 2,466   | 822      | 205           | 65           | 5               | 135           |
|                  |         |          |               |              |                 |               | Wiseman           | 2,805   | 935      | 234           |              |                 | 234           |

### AMONG THE BRETHREN.

By Fleetwood Ball.

Rev. R. J. Williams of Friendship, Tenn., writes: "Am here at Dawson Springs, Ky., trying to recover from an attack of sickness. Pray that my recovery may be prompt and complete."

Rev. Macbn C. Vick of Brownsville, Tenn., writes: "Besides contributing \$40,000 to the building fund of our new church, and all forms of war work, Red Cross, etc., our church gave more to all causes last year than ever in its history. My prayer now is that we may support a missionary this year. We also have a wide-awake B. Y. P. U. the year round, a Teachers' Training Class and Workers' Council. We are trying to do some construction work for our Lord and are expecting a great ingathering from our meeting in May when we are to have M. F. Ham here with a tent. Pray for us continuously."

### DOES GOD HAVE A PLAN

for your life? He certainly does. And you will find a vital answer to this question in McConkey's little booklet, "The God-Planned Life." It will be sent absolutely free to any reader of this paper. Simply write a postal for it to Silver Publishing Co., Dept. A, Bessemer Bldg., Pittsburgh, Pa.

Rev. E. Z. Newsom of Winnsboro, Texas, writes: "Have given up all my summer work here in Texas in order that I may spend the entire summer in Tennessee. I have engagements already for meetings the second Sunday in July, first and fourth Sundays in August." I am open for engagements to fill in the balance of the time with revival work."

Evangelist L. C. Wolfe of Muskogee, Okla., writes: "Our campaign in Nashville has been great in spite of very unfavorable weather. Will be in Baxley, Ga., from March 12 to 29."

Evangelist W. J. Ray of Birmingham, Ala., writes: "Great meeting on in Nashville and the city is being moved toward heaven. Will close Sunday, March 16, and go to Mobile and Houston and perhaps Newport News for other engagements."

Rev. C. C. Morris of Idabel, Okla., writes: "Arrived back in New York from France on January 7, came here and took up the work as pastor temporarily and have been serving since. Have been called to the pastorate of the First church, Ada, Okla., and will move on the field March 17. It is a prosperous growing town of perhaps 10,000 people, and there is another good, strong church there. Best wishes to all the Tennessee friends."

Rev. G. M. Workman of Cushing, Okla., favorably known in Tennessee,

has just closed a meeting with his church resulting in eighty additions. The church raised \$250 for the expenses of the meeting and, to cap it off, gave the pastor a car.

Evangelist R. L. Estes has just closed a meeting at Claremore, Okla., resulting in seventy-five professions and fifty-five additions. He is now in a similar engagement at Newkirk, Okla.

Evangelist M. F. Ham of Anchorage, Ky., has closed a meeting at Port Arthur, Texas, with Rev. J. M. P. Morrow of the First church which continued for seven weeks. About 1,000 people were reclaimed and saved. Brother Ham is now in Elk City, Okla., and goes from there to Shawnee, Okla.

The church at Brewton, Ga., has called Rev. Joseph M. Branch and he accepts and is already on the field. He is a brilliant student in Mercer University.

Dr. A. L. Johnston, late of the First church, Valdosta, Ga., has accepted a call to the First church, Waynesboro, Ga., and is on the field. The work moves off promisingly.

March 1 Rev. R. M. Fallaw of Simpsonville, N. C., began his labors as pastor of First church, Herndon, Va. He is a good one. We learned his true worth in Seminary days.

Rev. Grey F. Boyd of Vinton, La.,

### RAISED ENTIRE INCUBATOR HATCH.

Mrs. Dan Holycross, Silverwood, Ind., writes: "Reefer's Ready Relief is all it is said to be. I have not lost one of my last incubator hatch and they are now four weeks old." And G. W. Miller, of Pittsburg, Okla., writes: "Hatched 175 chicks and haven't lost one."

You can have the same success. Ready Relief in your baby chicks' first drinking water will save them from dying off with that dreadful plague, White Diarrhoea. Reefer's Ready Relief is the invention of a famous scientist. Send \$1 today to E. J. Reefer, poultry expert, 6253 Poultry Building, Kansas City, Mo., for a package that will positively help save your baby chicks. Aren't your delicate, downy baby chicks worth saving? You take no risk. Mr. Reefer will refund every cent of your money if you are not entirely satisfied, and a million dollar bank guarantees he will do it. Send for a \$1 package today, or better still, send \$2.35 on special discount for three regular \$1 packages and insure every hatch you get. Aren't your baby chicks worth five for a penny? That's about the cost of Reefer's Ready Relief. If you don't want to try this bank guaranteed chick saver at least write today for Mr. Reefer's free valuable poultry book that gives the experience of a man who has made a fortune out of poultry.

recently a lieutenant in the army, has been called to the care of Grove Avenue church, Petersburg, Va., accepts and has already taken up the work.

## CHURCH AND PERSONAL

The Lonsdale Baptist Church of Knoxville has just closed one of the best meetings in its history. The meetings continued for three weeks, and each service seemed to grow in interest and spiritual power over the previous one. The pastor was assisted by Rev. H. T. Stevens, of the Dead-erick Avenue Baptist Church. Brother Stevens preached the gospel with power and in demonstration of the Spirit. He has a remarkable way or getting hold of all the people. His methods are simple and clear-cut, his appeals are forceful and convincing. I have never seen any preacher rely more on the Holy Spirit to do his work in the hearts of the unregenerate than does Brother Stevens. The meeting resulted in a large number of conversions, many renewals and fifty additions to the church to date, with a toning up and quickening of interest of all the church people coming under its influence. Our church is in fine working condition and enthusiastic. The pastor is entering upon his seventh year's work. The years of the past have been years of joyous service. Harmony has prevailed in all the different departments of the work. Lonsdale's pastor has the distinction of being the oldest from the standpoint of continuous service in the city. "The Lord has done great things for us, whereof we are glad."

J. C. SHIPE.

Knoxville, Tenn.

Dear Reflector: Closed a very successful revival with Pastor Altee Stith at Fulton, Ind., Friday, the 28th, with eighteen baptisms and every department of the church revived. Will be in Morristown, Tenn., March 2 to 16; Wotia, Ind., March 18 to April 4, and Loudon, Ky., April 6 to 20.

Yours in His name,

H. EVAN M'KINLEY,  
Evangelistic Singer.

Morristown, Tenn.

## DOINGS AT ROAN MOUNTAIN.

The people are enjoying good health and are rejoicing greatly because of the revival that has just closed, in which there were forty-two professions of faith in a great Saviour. The services were conducted by Pastor M. D. McIntosh, of the Baptist Church, and J. T. Caldwell, of the Methodist Church. The town was greatly revived and these brethren endeared themselves to the people. We were glad to have with us Brethren Isaac Crowder, of Elizabethton, and Hall, of Roan Mountain.

Rev. E. F. Adams asks us to change the address of his paper from Fulton, Ky., to Quanah, Texas, where he goes to become pastor of the Baptist Church. Brother Adams will be pleasantly remembered in Tennessee as pastor at Gibson and Trezevant, and the best wishes of his friends will follow him as he goes to this new field of labor.

## REVIVAL AT BLUFF CITY CLOSED.

Rev. J. T. Sexton, the blacksmith preacher, of Knoxville, Tenn., has just closed a two-weeks' meeting with Pastor J. N. Monroe. It seems that the people of this town are stirred with a religious fervor such as has not been known in the lives of the people who now live here. Sexton came to us believing the Lord had directed him,

and was characterized by that strong faith in God by which he works. His wonderful experiences are astounding to the people. People cannot explain Tom Sexton except through God's power. God used his preaching of the old-time gospel of repentance, faith and regeneration, in the conviction and conversion of more than 100 persons. The Methodists, Baptists and others worked in the meeting and there was a general interest in the community. At the close thirty-eight joined the Baptist Church for baptism and four by letter. Others will join. Many will go to the Methodist Church.

A free-will offering was made for Brother Sexton of \$200 over and above some incidental expenses.

The people of Bluff City will always fondly remember the blacksmith preacher. He suggested to our church some other things which they could and ought to do, one of which was the building of a parsonage. I think our people are going to get busy. Then he put the folks up "to beat the pastor and his wife to death," which they did on Monday evening, but we are still alive and prospects are favorable for us to live awhile yet, as far as the food supply is concerned. Among the many other things which they brought for our pantry was flour, hams and lard. We had a little prayer and praise service for God's blessings upon us. Any pastor and church that needs a revival is fortunate to have Brother Sexton.

J. N. MONROE.

Bluff City, Tenn.

## JEFFERSON CITY FIRST CHURCH.

Dear Reflector: I feel that it is due the homes and churches where you make your visits to speak a word concerning the good things that have come to us during the last two weeks through the happy visitation of God's gracious mercies. Last Sunday night we closed a great meeting. In many respects one of the greatest that has ever come to this town. I feel sure that it was God-given, prayed down out of heaven by the anxious, importunate prayers of men and

women who love God and lost souls. For ten months we have been planning and praying and looking forward to this occasion. Not only is this true of the church, but the college—Carson and Newman—has felt the same way, and worked to the same end. I must say in passing that I have never known a college town where the spirit of co-operation and sympathetic helpfulness was more apparent between the institution and the local church than is manifest in this town. The reason is, they are both religious bodies and stand for the highest things in Christianity. The faculty are men and women who love God and have the religious welfare of the students at heart, as well as the training of their minds.

I think every girl in the student body, and every boy, save two, was converted in this meeting. I refer to the boarding pupils; for some, but not all on the outside were reached. Altogether, there were fifty conversions and reclamations. Forty united with the church—nine by letter and thirty-one on profession of faith. Besides these, I have assurance of several others who will come in later. The meeting was held by Rev. Lloyd T. Wilson, D.D., pastor of the Broadway Baptist Church, Knoxville, Tenn. He remained with us two weeks, preached three sermons a day and every sermon seemed to be the best. In spite of the "flu" epidemic and some very unfavorable weather, the crowds increased from the beginning and the preacher completely won the ear of this town and the college. He is a man with a great message and a great personality, and his influence upon this community will abide and bless. I am sure I have never listened to a more timely and more excellent series of sermons. Even great preachers fail sometimes, but I saw no semblance of failure in these wonderful sermons. They were great nuggets of truth dug from the rich mine of Scripture, passed through his cultured brain and wrought into beaten gold. They were not what might be called "doctrinal" sermons, and yet they were full of the great fundamental doctrines of the Bible, stressed, illus-

Prepare for

# Missionary Day

## March 30, 1919

Let us make this the greatest day in the history of our Southern Baptist Sunday Schools. If in need of programmes or literature, send to the Joint Committee, 161 8th, Ave., N., Nashville, Tenn. If March 30 is not convenient for every church to observe, any Sunday in April will do. Your report must reach the Treasurer before April 30 to be counted on this year's report. Let every Sunday School observe this day.

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Nashville, Tennessee

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**Best for Baby**  
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trated, amplified, and in a very fascinating way impressed on the minds of the people.

All in all it was a splendid meeting and will be fruitful of great results. One would travel far to find a better people than the nearly five hundred members of Jefferson City First Church. They are a religious people, who love their church, who are loyal to their pastor, loyal to their denomination and to all the interests and causes fostered by it. It is a joy to be among and work with such a people, and it is a lasting source of gratitude to God to see the growing interest in the Kingdom that is manifest in every department of the church's activity. Our standard is high and we are planning to do great things for Christ and His cause.

W. L. PATTON,  
Pastor.

Middle Tennessee S. S., B. Y. P. U. and W. M. U. conventions are to be held at Wartrace, Tenn., April 22 to 24, 1919.

The programs are most ready for the mail and we have some very fine speakers and workers to appear this time, so make your plans to attend.

Wartrace is a fine place for the meeting and they are expecting a large attendance.

M. E. WARD,  
Pres.C. F. CLARK,  
Sec. & Treas.Mrs. A. F. Burnley,  
Sec. for Middle Tennessee W. M. U.

**OBITUARIES**

"... For what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away." (James 4:14.)

**Moore**—On the morning of October 17 the reaper came and claimed for his own Ben, oldest son of Mrs. Allie Moore. He was a comfort and stay to his mother, his father having died when he was quite young. He was a kind and loving brother, devoted husband, deacon in Mt. View Baptist Church, faithful to his church and pastor. I always felt I could depend on Ben. He will be sadly missed. May the God of comfort come with healing in his wings and bind the broken heart of the doubly bereaved mother, be a husband to the young wife and brother to the brothers and sisters.

There is no death, the sun goes down  
Upon this sad and silent shore.  
The saved in Heaven shall wear a crown  
And live in joy forevermore.  
His former pastor,  
S. N. FITZPATRICK,  
Birchwood, Tenn.

**McGill**—Whereas, It has pleased our Heavenly Father in his wisdom and mercy to take from among us our beloved brother, William Reed McGill, who on the 18th day of October, 1918, answered the summons to his home eternal and left us to mourn the loss of a true and faithful member, a loving father, an affectionate husband and a true and tried friend and brother; and

Whereas, In this sad dispensation of Divine wisdom we feel of a life so young and powerful in God's Kingdom in this present world; and  
Whereas, We believe our loss is his eternal gain in the kingdom of peace and joy; therefore, be it

Resolved, That we bow in humble submission to the will of our Heavenly Father, and that we commend the bereaved wife and baby to Him who is able to comfort us in our sorrow and console us in our grief, and He, whose watchful eye never sleeps, may keep them to be a father to the precious little one and a husband to the widow, and may they so live to make a happy reunion on the eternal shores of joy and peace; be it further

Resolved, That we spread a copy of these resolutions on the minutes of Middle Creek Church, a copy be given the bereaved ones and a copy sent the Baptist and Reflector for publication.

Respectfully submitted,  
J. K. TUCKER,  
Pastor.  
THOS. JACKSON,  
Clerk.

**Braswell**—Whereas, in the death of Mrs. J. C. Braswell, we desire to give expression to our appreciation of her life and character and our sense of loss at her death. Now be it

Resolved, 1. That in the passing of this dear one our church and also our W. M. S. have lost one of their most loyal and faithful members.

2. That we knowing He doeth all things well, submit our will to His, trusting in Him who is ever present.

3. That we cherish the memory of her modest, unassuming life which in the home, as well as the church, was

a source of joy and comfort, also of strength and service.

4. That we extend our sincerest sympathy and love to the family and pray that the consolation of God may sustain them.

5. That a copy of these resolutions be presented to the family and one be sent to the Baptist and Reflector for publication.

MISS MINNIE SNEED,  
MRS. C. M. POWELL,  
MISS LILLIE MAI MASON,  
Committee.

**Brooks**—Whereas, It has pleased our heavenly father to remove from us by death a much loved member and deacon of Mt. Pleasant Baptist Church, Tenn. It is sad to know he will not be with us any more in the flesh, but always his spirit will prompt us to better efforts and nobler deeds in the Christian life. We have reason to thank God for the rich inheritance left us in the memory of his obedient and willing services in the cause of our Master, whom he loved and in his unflinching trust and bright hope of eternal life unto the end. Therefore, being justified by faith, we have peace with God through our Lord Jesus Christ.

Resolved, that the Mt. Pleasant Baptist Church and Sunday School extend heartfelt sympathy to the bereaved family and relatives. Be it further

Resolved, that a copy of these resolutions be spread on our minutes, a copy sent to the bereaved family and also a copy to the Baptist and Reflector for publication.

Done by order of the church.  
N. H. ROBINETT,  
W. N. DURHAM,  
ARTHUR LEFTWICH,  
Committee.

**Anderson**—Whereas, in the evening of March 1, 1919, God in his infinite wisdom did see fit to call from the walks of life to join his holy band around the great white throne our beloved sister and neighbor, Esther Morgan Anderson. In years, she was young; in the service for her Master, and humanity, she was ripe in experience. Only 28 years old, for miles, people knew of her sympathy, of her benevolence and her love for down-trodden humanity. The rich and the poor she ministered to alike in word and in deed. She was untiring and sympathetic in her work with the W. M. U.; she was constant in her efforts in the Sunday School. She was the teacher of the Third Year Primary Class for years. She was patient and unflinching in her labors with the Sunbeam Band. She organized the Sunbeam Band, and was the leader till her death. Her efforts and instructions will be felt and appreciated for generations to come. Will we miss her? God only knows how much. But our loss is her gain. Let us seek to imitate her memorable example, so when we have, like her, answered the final summons, every one can truly say of us as they have said of her, "the world is better because she lived in it." We deeply sympathize with the bereaved husband and the two sweet little children, and commend

them to a loving Savior, who alone can wipe away all tears. Therefore, be it

Resolved, that we, as your committee, are speaking the sentiments of the Pleasant Hill Baptist Church, Sunday School, W. M. U., Sunbeam Band and the community at large.

Resolved further, that copies of these resolutions be sent to the Baptist and Reflector and Springfield Herald and News for publication. That a copy be sent to the family and that they be spread in records of the church, and the records of the church auxiliaries.

MRS. A. O. GROVES,  
MRS. LAURA SANDERS,  
MRS. E. M. JERNIGAN.

Adopted by the Pleasant Baptist Church, Sunday, March 9, 1919.

**FROM the FIRST DOSE**

**Hood's Sarsaparilla Begins Its Reconstructive Work.**

First, it creates an appetite.  
Second, it aids digestion.  
Third, it perfects assimilation.  
Fourth, it carries 100 per cent. of the nourishment in the food you eat into the blood and the body, thereby enriching and vitalizing your blood, which in time renews your strength and builds up again your reserve strength and vitality.

This makes Hood's Sarsaparilla one of the great remedies of the world. From the first dose you are on a definite road to improvement. It is of inestimable value just now to restore the health and nerve force so greatly exhausted by war excitement, the grip and influenza epidemic and the changing season. It is the right medicine for you this Spring. Get a bottle today.

And if you need a mild, effective cathartic, get Hood's Pills.

*No Nation Neglects Its Veteran Soldiers*

Every denomination ought to provide for the old soldiers of the Cross.

You bought Liberty Bonds to help your country.

Give some of these to the

*Board of Ministerial Relief and Annuities*

In this way help your denomination provide for its broken and retired ministers.

WM. LUNSFORD, Cor. Sec.,  
618 Slaughter Bldg. Dallas, Texas

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# The Christian Education Campaign

## In Middle Tennessee:

|                          |             |
|--------------------------|-------------|
| Cash and Bonds . . . . . | \$10,038.29 |
| Notes . . . . .          | 30,323.75   |
|                          | <hr/>       |
| Total . . . . .          | \$40,362.04 |

## In West Tennessee:

|                          |             |
|--------------------------|-------------|
| Cash and Bonds . . . . . | \$11,672.28 |
| Notes . . . . .          | 43,817.09   |
|                          | <hr/>       |
| Total . . . . .          | \$55,489.37 |

## In East Tennessee:

|                          |          |
|--------------------------|----------|
| Cash and Bonds . . . . . | \$238.90 |
| Notes . . . . .          | 000.00   |
|                          | <hr/>    |
| Total . . . . .          | \$238.90 |

Let Church Treasurers hurry in all cash and notes that we may know how the campaign succeeded.

J. W. GILLON, Cor. Sec.