

Baptist and Reflector

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RECEIPTS FOR HOME AND FOREIGN MISSIONS FROM MAY 1, 1918, TO APRIL, 1919.

By J. W. GILLON, Cor. Sec. & Treas.

For Foreign Missions.....\$20,727.92
For Home Missions.....\$10,870.04
Of the above amounts the Sunday schools have sent in, as the result of Mission Day, March 30:
For Foreign Missions.....\$1,263.55
For Home Missions.....\$ 971.60

The Southern Baptist Convention asked that all of our states make an advance of 75 per cent for Foreign Missions and 76 per cent for Home Missions.

If Tennessee Baptists make this advance they must give—

To Foreign Missions.....\$75,000.00
To Home Missions.....\$56,000.00

Our Executive Board has asked that we make the minimum of our gifts—

To Foreign Missions.....\$60,000.00
To Home Missions.....\$40,000.00

We cannot afford to fall below the minimum and we ought to do our best to reach the request of the Southern Baptist Convention. It will take the best effort of us all.

It is hoped the Sunday Schools will send their money in to me so designated as that we will be able to tell how much has been secured as the result of Mission Day, March 30.

THE IMPERATIVE CALL.

B. D. GRAY, Corresponding Secretary.

These are tense times. Vast issues are claiming the attention of the world. On the proper settlement of these issues hangs the future weal of mankind.

The center of world-interest is the peace table in Paris. There the wisdom of mankind is needed.

A constructive program for the peace and prosperity of the nations is the serious task of the Allied counsellors. On the outcome of their deliberations we are basing our hope that the brave soldiers shall not have fallen in vain, that the imperishable glory of our conquering legions shall be crowned with a peace pact, that shall safe-guard the principles for which they fought and made the world secure against the returns of Hunism.

Both in winning the victory and in formulating the peace terms our great nation has had and is having a worthy part. It was inevitable that President Wilson should be conspicuous at the peace table, for mightier than Gatling guns had been his utterance during the war.

Our religious task has been vastly increased by the war. The fields are white unto harvest. We have done a great work among the soldiers. Not allowed to go to the battle front in Europe with our brave boys, we have done them a great service in camps and cantonments throughout the South. More than 40,000 of them have been led to accept Christ as their Savior and a great host of them helped in their Christian life. Many of them will give themselves to the ministry on their return to civil life. It has been a blessed work.

We have had a remarkable year in other departments of our work. The vast demands of the world war have not led our people to forget their denominational task—and, now that we have met the special war demands so nobly it remains for us to close the financial year for Home Missions in glorious fashion.

Liberty Bonds and War Savings Stamps will be taken at face value by the Home Mission Board. This gives a great opportunity for enlarged giving. A banker who could not well spare \$500 in cash, glad-

ly sent us a \$1,000 Bond, and this served his denomination after having served his country in purchasing the bond. Will not many do likewise? A godly woman, a widow with ten children, mostly dependent on her, not able to give as much money as she desired, sent a \$50 bond, thus showing her deep interest in the great work of Home Missions.

It would be calamitous for us to fall just now to meet our financial obligations. It would discredit our convictions, halt our progress and irretrievably hurt us for all time to come.

We must enlarge our work. The demand for it is imperative. The problems of post-bellum readjustment and reconstruction call for a new day of vigor and aggressiveness. The fields are open and we must enter or the doors will be closed.

We must lead and not follow. Our task is mightily intensified by the problems growing out of the war—racial problems, industrial, social, urban and rural problems are becoming acute.

A Testing Time for Baptists.

These are indeed times of testing for Baptists. The fundamental principles of righteousness, justice, fraternity and democracy on which we won the war are of the very essence of Baptist doctrine and life.

If we fought and sacrificed for patriotism and political freedom, all the more should we stand by our religious convictions. The greatest responsibility that ever rested upon Southern Baptists presses down upon them now. The fundamentals of our faith are menaced, our very civilization, the home, the church, the state, is passing through the crucible. A weak or vacillating policy on the part of Baptists is unthinkable in a time when virgorous, constructive leadership is so in demand.

Littleness in our denominational program, in the face of such largeness as all have shown in our patriotism, would be fatal to our cause. It would discount us in the estimation of others and be a just ground of humiliation to ourselves.

Let us meet the financial obligations of our boards incurred in doing the great work we have accomplished during the year and be ready for the mightier work before us.

Home Mission Rooms, Atlanta, Georgia.

OUR HOME MISSION TASK.

J. W. O'HARA, D.D.

Moses viewed from Pisgah's lofty height the land of Canaan. Its many resources, its fertile and wide spreading fields, its majestic mountains, its unlimited possibilities challenged the best in the chosen people of God. We may stand today, and look out upon the South and see even greater resources, larger possibilities, more numerous opportunities, more compelling obligations. The appeal of evangelism, the uplift of the weak races, help due to a backward people, the challenge of the homeless church, the imperative plea for the nurture of the implanted life of our great rural host, and the widespread need for a propaganda of publicity call for the mobilization of all the forces at our command. There should be more prayer, better preaching and teaching, sacrificial giving, and marshalling all our denominational agencies in a great task. A million dollars seems large, but comparatively it is small. The wealth, numbers and ability of the great Baptist Host of the South should reach even higher than that. Jesus said, "Lift up your eyes, and look upon the fields; for they are white already unto harvest." If we do not reap the harvest now, false faiths and other perils will take and consume it. Let us Caleb-like be in the front ranks that "go up and possess the Southland" for Christ and his Kingdom. Each should make an offering as God has prospered.

Nobility is not a rank to be conferred by a state but a degree of character to be attained.

TENNESSEE LAYMEN, HELP!

W. D. POWELL.

I do not know that any appeal from me, as State Chairman, will add emphasis to the call, but I feel like saying there was never a time when we, the laymen, needed more to prove our helpfulness than now.

The task set by our Convention last May has doubtless impressed us all as a great one, but most of us, it seems, have allowed the months to slip by till only a few weeks remain without making any extra effort. Is it possible that our people will never begin to work on a great task till the last hill is reached, and then must be whipped into a supreme effort? It may be wise for a racer to conserve his strength for the home stretch, but it does not seem wise to jeopardize a great cause by delaying effort till the last month. One of the aims of our movement has been to teach regular and systematic giving to our mission causes. Many of us, evidently, are not practicing what we preach. It is true we have built up an emergency band of considerable strength, not so large as it ought to be, but it is not right to wait for an emergency to force us to act.

It seems to me that no one who loves God's work could read the strong appeals of our great Secretaries and not be aroused to do his best. But it is no more their business to feel anxiety for the work than it is yours and mine.

It will not avail at this hour to preach systematic giving, the emergency call is the one we must answer.

The reports coming from a number of our greatest laymen, declaring their purpose to make large extra offerings this year, ought to stimulate more of us to do our best. "Quit you like men"—that is, don't quit at all till the task is done.

Chattanooga.

ONE SECRET OF CONTENTMENT.

By S. J. HERBEN, D.D.

A profound secret of contentment lies buried in the exhortation, "Be anxious for nothing." If one has put that secret into operation in his daily life he has found the pleasant highway of happiness. For many people the Christian life is just about spoiled because of their constant fret and worry. They have never learned how to let go and to trust completely. To them the fruits of the Spirit are not love, joy, peace, and the other refreshing and sustaining graces. These things are withheld from them because they are overborne with anxiety about matters over which they have no control or responsibility, and which they ought to leave entirely in the hands of God. The windows of heaven are closed, because they will not let them be opened. They do not bask in the sunshine of God's presence, because they stay where the shadows are. They do not enjoy the sweet delight that comes as a rich reward to those who work for God, because as they fret they close their hands in idleness. They do not sing praises, for their souls are full of lamentations. They look into the future, not with rapture, but with dread.

To the Christian all this is wrong. It is so contrary to the teaching of Jesus that it is difficult to understand how anyone who professes to put implicit faith in His word can yield to its influence. The child of God should be glad in heart. He should rejoice always. He need not be bolsterous, but his spirit should be content, and he should be refreshed from the springs of inward joy. And these springs are found always on the sunny slopes of the land of Sweet Contentment.

Of course life is full of things that seem contradictory. We cannot have everything as we would like to have it. Events do not fall out always according to our ordering or to our preference or convenience. The work we do frequently fails to produce
(Continued on page 9.)

Foreign Missions

Allen Fort, D.D.

An editor of a prominent daily newspaper said that all history before August, 1914, might be considered as ancient history. May we not truthfully say that all history before November 11, 1918, is also ancient history.

Foreign missions must be considered in the light of the new age in which we live. Nations have been allies which in other years were bitter enemies. Men of all races have been fighting side by side for a common cause. Brotherhood has a new meaning. Indeed, distance has been forgotten and the world is not so big as we once thought. We are facing a period of reconstruction such as the nations of the earth have never faced in years gone by.

Now what emphasis shall be placed upon the important work of our denomination which for convenience has been designated as Foreign Missions? A consideration of the ideals which have inspired the victorious nations in the world conflict reveals the fact that these ideals of democracy and liberty are essentially ideals for which Baptists have so earnestly contended since the days of the Master. It is an interesting fact that no nation in which Southern Baptists have done mission work was an enemy of our great nation in the world war which has so recently closed. Who can tell what missions has done to bring about such a condition?

The report for foreign missions for the past Convention year shows progress of which we may justly be proud. For the first time in many years this great department of our denominational life closed the year without a debt. The total receipts for current expenses were \$852,923.73. This is a gain over the receipts of the previous year of \$294,362.26. The report also shows that there were 6,290 baptisms, 6 churches constituted, 26 churches which became self-supporting, and that the native churches gave \$152,874.16 for the cause. There were 102,271 persons treated by our medical missionaries.

These figures do not begin to tell all the story of the gracious work which God has wrought through our missionary agency. Thousands have been touched of which no record can be made, and ideals have been implanted which will surely bear much fruit.

Never since the day when Jesus gave the great commission has the world been so ready for missionary enterprises. Our thinking for four years has been in world-wide terms. Nations once considered far away have been brought very near. Millions of our noble men have crossed the seas to fight for democracy, and they have forever, we most earnestly hope, delivered the world from autocracy.

Our people have learned to give during these months. Communities have undertaken enterprises which a short while ago would have been thought impossible, and our people have done even more than they have been asked to do. Millions have been given to causes for the social, physical and spiritual welfare of our men called to the colors. And we have looked upon these gifts as a splendid investment. With an adequate program for the evangelization of the world; and for the development of Christian ideals, Southern Baptists can enlist their

splendid hosts in a manner never before possible.

Baptist principles will be welcomed as never before. The very atmosphere of democracy is conducive to our great doctrines. Of all people, we ought to be the people who know the times and know what ought to be done.

At the Hot Springs Convention our Foreign Mission Board was instructed to plan its work for this Convention year on a basis of \$1,500,000. This will mean an advance of 75 per cent of the large contributions of the previous year. Tennessee is asked to give \$75,000 of this sum.

Shall Southern Baptist Continue War Work?

George Green, Director of Camp Activities.

The task for the Southern Baptists in their work in the United States Army is laid out for them by a decision of the War Department to make permanent training camps at Doniphan, Eustis, Gordon, Humphreys, Jessup, Johnson, Jackson, Knox, Lee, Meade, McClellan, Pike, Travis and Zachary Taylor, and aviation fields at Kelly, Langley, Lee Hall, Post, and the many posts along the sea coast and Mexican border.

To their profound astonishment, Baptists discovered when the war emergency arose, that it had been a long time since any evangelical preaching had really been done in the army by any except a few chaplains. In fact, it had been so long that when the troops were called to quell the border disturbances in 1914, and an attempt was made to hold evangelistic services in the army, the general forbade it. He would only permit that preaching to be done that would not hold soldiers as needing salvation from sin. The pathetic thing about this episode was that the general did not know that his decision would shock the evangelical conscience of the whole nation.

Mr. Keppel, Third Assistant Secretary of War, says in a memorandum dated September 23: "Only by coincidence will it be that a dying boy on the battlefield is cared for by a clergyman of his own particular denomination or branch thereof, but, insofar as the War Department can make provision therefor, he will have the help of some devout minister of religion, whom he should be guided to recognize as the representative, not of some particular faith, but of all faith and trust in the life of the spirit." And he further says that "The policy of the department is in the interest of breaking down rather than emphasizing denominational distinctions."

Thus it will be seen that the presence of a Baptist preacher in the army was an impertinence. I call attention of all Christians that Mr. Keppel, in the quoted utterances seems as densely ignorant as was the commanding general on the border, as to the content of the gospel of Jesus Christ, as preached not only by Baptists but by all of the great evangelical bodies who have together made America the great nation it is.

If you found a valuable gem and wore it for a long time without molestation from the rightful owner, you would feel a certain proprietorship. Evangelical bodies, especially Baptists,

in view of the unprecedented opportunities, in view of the many new fields which ought to be entered, which are now open for the gospel, in view of the fact that many of our best and brightest young men and young women are ready to go and labor in these fields, will it be true that the only agencies not ready for the forward task are our local churches? God forbid that we at home should stand in the way of the on-going of the gospel and the consummation of the task of preaching the whole gospel to a whole world and teaching them to observe the things which Jesus commanded us.

We can do it if we will. Let us resolve that we can do it, and we will. Nashville, Tenn.

so long neglected to look after the spiritual needs of their boys in the army that the sacramentarians and ritualists thought the army belonged to them. In the old army the Baptist pastors adjacent to the post were unknown to the soldier. A man's religion is very real, and he wants the genuine sort.

Go to a crowd of soldiers playing cards or shooting craps, and inquire concerning their religious affiliations. Invariably, every man in the crowd who is a Catholic, readily confesses the fact. Boys from Methodist, Baptist or Presbyterian homes, invariably say that they are not Christians. The old army was recruited mostly from the country districts. The enlistments for the new army are coming mostly from the country. In the South, Baptists, Methodists and Presbyterians dominate the country districts. Baptists will be great sinners if they do not continue the war work in the new army.

Most of the enlistments are for one term, and then the soldier returns to a business career. He has been well trained mentally and physically, and is ready for any task. We should not neglect his spiritual training.

The service of the Baptist camp pastor should be so efficient and helpful that his presence at an army post will be most welcome. He is equipped with a beautiful Testament, a specially prepared song book, "Select Gospel Songs," and Sunday school quarterlies "On March with Master," and should do most effective work.

When the new army was mobilizing, the camp pastors were gladly received and we have many letters of commendation. General John W. Buckman writes: "Pursuant to the request for my opinion on the value of the camp pastor who officiates in cantonments, I beg to say that I am familiar with their work and consider it of the highest importance to soldiers, and most heartily recommend that it be continued."

Colonel Cootes, aide to the commanding officer of Camp Dix, writes: "The general is in thorough sympathy with the work of the camp pastor, and greatly appreciates all you are doing for the boys in the camps."

Dr. E. Y. Mullins, President Southern Baptist Theological Seminary, Louisville, Kentucky, says: "In my opinion the work of camp pastor is indispensable in rounding out the group of forces and influences for the building up of our armies in its moral

and spiritual life. There are many ways in which these men can connect the soldiers with the churches in the city in which they can minister directly to the spiritual welfare of the men. I am writing this letter from the point of view of one familiar with the work of the Army Y. M. C. A. on the inside as well as from the point of view of one interested from the denominational standpoint. I would regard the failure to provide camp pastors as a mistake from every standpoint. They supplement other forms of service in a most valuable and helpful way."

Mr. Keppel said to a group of Baptist men in Washington that the camp pastor was the most efficient religious worker about the camp. He was removed, according to this official, because of his efficiency and for the sake of organization.

In performing the work in the army, the Home Mission Board has expended about \$225,000.00. This money has been already spent. In the permanent camps enumerated above our workers are continuing up to the Convention. The support our people give now to the Home Board should be so hearty and enthusiastic that the board may be able to continue this service. The presence of a Baptist preacher in the camp should not be considered an impertinence. We ought to keep him there until his service is recognized and appreciated. The message of salvation is needed, especially among strong men. The Home Board must have a large sacrificial contribution promptly made to pay for the work already done, and make possible the continuation of this great and blessed work.

Baptist Home Mission Rooms, Atlanta, Ga.

GOOD NEWS THAT WILL NOT KEEP.

I. J. Van Ness, Corresponding Secretary.

I cannot help but pass on the good news which has come to us here at the Sunday School Board. This good news is registered in the most remarkable month's business we have had in our history. That is something worth while in itself following the rather lean months through the fall and winter caused by the war and the epidemic.

The real fact, however, is that the orders which are coming to us indicate that our Sunday school forces have not been demoralized by their misfortunes this winter. The business is so general from city, town and country as to show that the Sunday school workers are undaunted in spirit and ready to resume their activities. I had been fearful that we would not be able to rally our forces before next fall. I believe they have rallied themselves. These months of bright sunshine have been a blessing, and it is manifest that our Sunday school workers everywhere have a purpose in their work. If the Sunday schools have rallied, all our work will rally.

I have felt that the brethren everywhere would get new encouragement, if I could thus pass on to them the encouragement that has come to us from our close contact with the thousands of Baptist schools throughout the South. Let us take courage all along the line.

But if your school has not started, get to work and keep step with the rest of us.

A Challenge to Carry On

Frank H. Connely.

Doesn't it stir your heart to hear such a cry? A thousand men and women saved from the darkness of heathenism, crying for more light. What will be our answer?

For many years we have sent our missionaries to China to preach and teach, and many of us have asked the question, "When will the Chinese begin carrying on mission work by themselves?" This appeal is the answer to that question. Ten years ago the Baptists of this province organized themselves for Home Mission Work. They sent missionaries to Western Shantung, Shensi and Manchuria. The great city of Tsi Ning Chow was chosen as one center to work in. The home missionaries began their labors here under the direction of the Chinese pastors, principally pastor Li of Pingtu, and carried on the work without the aid of the foreign missionaries, the funds for the work coming from the churches of the Association. They planted the gospel seed and worked faithfully, until today we see the magnificent result. In and near the city are centers of work, four of them being regularly organized Baptist churches with about 600 members, the other five being outstations which we hope will soon be organized into churches. Besides this, a little farther to the east are five more organized churches with over 500 members, which should be looked after from Tsi Ning Chow. Thus the Chinese home missionaries have started a great work and a thousand souls have been saved. They have done the pioneer work and have caused the people of that section to know of the Saviour.

The Chinese workers have not the training nor have the Christians of the Association the money for equip-

ment to lead the Christians on higher, so now they present the challenge to us Southern Baptists. They say, "We have opened the door and prepared the way; come on, carry on. We have taught them to know Jesus Christ as we know him, but we can't carry them higher because our training is not sufficient. You take this rich field which we have sown and gather the harvest while we go to new fields and prepare for more harvests."

The Christians want to be led to higher ground. On a recent visit to them they begged that we come and help them. They want to know more of the Saviour and to be trained to work for Him. They want Christian schools to train their children and the coming workers of the Kingdom.

What will be our answer to this challenge? Surely a richer harvest field already prepared cannot be found. A thousand souls crying for a leader, and no one to lead them.

The city of Tsi Ning Chow is one of the greatest commercial centers of the province. It is second in size only to the capital, and is located on the Grand Canal and on the railroad, so that it bids fair to become one of the great centers of trade of modern China. Already it is feeling the impress of the new world, and is taking up western industries. It boasts of a modern electric light plant, a modern flour mill, several egg-drying factories and branches of several foreign business houses, notably the Standard Oil Company and the British-American Tobacco Company. It is a bustling modern city. Shall we let the cigarette win these people before Christ does?

Pingtu, North China.

Psychology's Tricks with the Annuity Fund

By Wm. Lunsford, Cor. Sec.

The man past 50 feels that he is too old to join; it will cost too much money.

The young man's thought about the matter is this: "I will never grow old, therefore, will never need it!" While the middle-aged man says to himself: "All this talk about Ministerial Relief reminds me that I am being gradually projected into the years and must make ready for the infirmities that come with age." The result of it all is that psychology tricks two men out of the Annuity Fund, and drives the third one in. As a result of that trick, three-fourths of those who are joining are men who have reached or passed middle life.

The Annuity Plan makes a triple appeal to ministers which should certainly be effective:

To the Young Man

Because the rates are low for him. Every year he delays, the amount of his annual payment increases; if he waits too long the rates for him, with his income, may be so high as to be prohibitive.

Because a young man has everything to gain by being in the fund a long time. To be sure, he will be contributing for many years, but by his payments he has been adding strength and stability to the fund, in the success of which he is personally concerned.

Moreover, the time to prepare for

old age is when you are young. You do not harvest grain in winter; you consume it.

Besides to join the Annuity Fund is a good thing, and what is worth doing well is worth doing quickly.

To the Middle-Aged Man

There are features of the Annuity Fund which are especially significant to the middle-aged man, or the man approaching middle age, who is attracted to the fund:

It offers, not a lump sum of money, but a sure and steady income.

In the event of his death, three-fifths of his annuity is paid to his widow as long as she lives. It affords her an income that she cannot squander or lose.

The advantage of annuities for widows is enforced by the remark of an official of an important corporation that "a well-known life insurance company has been following up all its death losses of five thousand dollars and over. As a result of its investigation, it finds that after seven years ninety per cent of the beneficiaries have lost or spent the entire amount paid to them."

To the Elderly Man

The man of advanced years is attracted to the fund, because already he keenly feels the approaching need which it aims to relieve; and he welcomes this opportunity of preparing

to take an old man's privilege "to come in before it is dark."

There is a hazard that constantly looms before every preacher, and that is the hazard of losing his income earning capacity. Dependence arising from this hazard cannot be provided against by any form of life insurance, but only by some form of old age annuity.

AS THY DAY, SO THY STRENGTH SHALL BE.

Spiritual victories are won more steadily by those habits of mind and heart which have a tendency to render the inner life immune. The promise of old was, "As thy day, so shall thy strength be." The word "day" stands for the whole set of outward circumstances in a man's environment. When we say, "This has been a hard day," we mean that the pressure brought by the special demands of that day were unusually heavy. "The day" denotes the whole list of duties and responsibilities, temptations and trials, disappointments and sorrows. Every one has his own "day" to face and to put through. In the precise way in which it presses upon him at this point and at that his day is not just like any other man's day. The "day" stands for the entire demand made upon the inner life.

And the word "strength" denotes that measure of personal efficiency which one can bring into the field where his particular day is to be met. Physical endurance, mental insight, sound judgment, moral stamina, spiritual adequacy are all to be considered in appraising a man's ability to measure up to the demands of his particular situation. The word "strength" is used to designate all that enters into the make-up of what is called "personality."

Now the promise means that by a right life a certain equilibrium will be maintained between the inner and the outer. The personal efficiency of the individual will be made adequate to the demands of his own particular situation in life. In meeting a given situation he will not be thrown down nor beaten back nor sidetracked in his main purpose. He will be empowered from within to show himself master of the situation.—Charles R. Brown, D.D.

TEACHING CHILDREN THE MEANING OF MONEY.

By Ralph S. Cushman.

"I want my child to begin so early to lay aside a tenth of his money that when he gets to be a man he will never remember not having done it."

If the teachings of Christian Stewardship had been wisely worked into the Sunday-school lessons of a generation ago there would not today be an army of adult Christians trying to answer the question of whether or not one can dare to be systematic enough and trustful enough to lay the tenth of the income upon God's altar.

So important is this matter that I asked the friend who made the remark at the head of this article to tell me of his method.

"Each week," he replied, "I make to each child an allowance equaling the number of cents that he is years old. From this allowance he is obligated to give one-tenth to the church, or Sunday school, and, in addition, all other money which comes into his hands must be also tithed. While he is under ten years old, I give an additional cent, so that he may always have as

a minimum a penny for the Sunday school collection from his own funds.

"The principle which I have in mind, in the use of this method, is that he may practice tithing from the very beginning. It will be as natural for him to think of tithing all that he has as it is for him to eat his breakfast in the morning.

"A further principle which I am seeking to inculcate is the habit of saving. For instance, if a child wishes a certain thing, as a watch or a gun, I say, 'Very well, how much money can you pay toward it?' If I think the child's request should be granted, I offer to supplement his savings with an amount which still leaves him somewhat short of the amount necessary to make his purchase. This requires that he continue saving for some period of time. As an incentive to keep my son from spending all his personal funds, I have offered to increase by an equal amount all that he will save for his college education. This he is now investing in War Savings Stamps from time to time."—Men and Money.

THREE VITAL MATTERS.

J. T. Henderson, General Secretary.

If we Tennessee Baptist laymen will do three things our state will succeed in making its share of the advance which is necessary to enable Southern Baptists to provide \$2,500,000 for Home and Foreign Missions before midnight, April 30.

First. Increase our own gifts at least 75 per cent over those of last year. The example of Brother Anderson, chairman of the Laymen's Committee, who, in connection with Mrs. Anderson, is contributing \$100 each week to missions, should stimulate us to break all former records. The generosity of two Louisville laymen, who are giving \$1,000 and \$2,000 extra should set us to thinking seriously regarding the measure of our obligations. Old standards are out of date and the new day is calling for something in keeping with our ability and blessing.

Second. Do our best to assist our pastors to secure a similar advance in our churches. Personal solicitation with our business friends will bring large results.

Third. Co-operate as fully as possible in the campaign to reach all the churches of our Associations.

If we will carefully consider the appeals that are coming from Atlanta and Richmond, they will surely move us to larger generosity.

RELIGION WITHOUT PROGRESS.

We once saw a small steamboat tied to a wharf in an inland lake. The pilot gave the signal to start. The wheel revolved, the water foamed, but the boat did not start. The line that held it to the shore was still fast. It had to be unhitched. We have seen religion of this kind. It makes a good deal of noise and demonstration, but does not get ahead. It makes no progress toward heaven. It has no daily victory over sin. It simply goes through the motions. "The trouble is that it has never unhitched from the world. Much of the religion of the world is spectacular. It gets nowhere. The Pharisees had it. The heathen have it. The world is full of religion, but alas! how little salvation! Jesus said so. He said the road that led to death was crowded, but of the strait and narrow way he said, 'few there be that find it.'—Christian Witness.

SOUTHERN BAPTIST CONVENTION.

Rates, plans, street location and management of Atlanta hotels for delegates and visitors attending the Southern Baptist Convention, Atlanta, Ga., May 13 to 21. Unless otherwise specified, rates are made per person. All the following hotels are European plan except the Majestic, and that is American. The Convention will be held in the Auditorium.

Hotel Ansley.

European plan; North Forsyth and James Streets; C. A. Creighton, managing director; 306 rooms with bath.

Two or more persons in room, \$2.50 per person.

Hotel Aragon.

European plan; Peach tree Street, at Ellis Street; H. A. Tisdell, manager; 200 rooms, 75 with bath.

Single rooms, no bath—\$1.00 per day person; one person in room, \$1.50; two persons in room, \$2.00; two beds, \$2.50 per day for two persons; two beds, \$3.00 per day for three persons; two beds, \$4.00 per day for four persons.

Single rooms, with bath—One bed, \$2.00 per day for one person; one bed, \$3.00 per day for two persons; one bed, \$2.50 per day for one person; one bed, \$4.00 per day for two persons; two beds, \$4.00 per day for two persons; two beds, \$4.50 per day for three persons; two beds, \$6.00 per day for four persons.

Two beds, no bath—\$3.00 per day for two persons; \$3.75 per day for three persons; \$4.00 per day for four persons.

Hotel Cecil.

European plan; Luckie Street, near Peachtree; James F. DeJarnette, manager; 150 rooms with bath.

One person in room, with private bath—\$1.50 person; \$2.00 per person; \$2.50 per person.

Two persons in room, with private bath—\$3.00 and \$4.00 per room.

Georgian Terrace.

European plan; Peachtree Street, at Ponce de Leon Avenue; Jesse N. Couch, manager; 256 rooms, 150 with bath.

Three-room apartment, one bath with each apartment, accommodating eight persons, \$2.50 per person.

Four-room apartment, one bath, accommodating twenty-five people, \$1.00 per person.

Rooms without bath—One person in room, \$1.50 per person; two persons in room, \$2.50 per person.

Two-room apartments, accommodating two or three persons to each room, \$2.50 per person.

Rooms with bath—One person to room, \$3.00 per person; two persons to room, \$2.00 per person; one person to room, \$4.00 per person; two persons to room \$2.50 per person; one person to room, \$5.00 per person; two persons to room, \$3.00 per person.

Two-room apartments, one bath, accommodating two or three persons to the room, \$3.00 per person.

Imperial Hotel.

European plan; 339 Peachtree, at Ivy Street; J. A. Lambeth, manager; 119 rooms, 56 with bath.

Double rooms, with connecting bath, accommodating two or more persons, \$2.00 per person.

Double rooms, without bath, accommodating two or more persons, \$1.50 per person.

Two double beds can be put in every room, and three rooms could hold three double beds.

Kimball House.

European plan; North Pryor, Deca-

tur, Peachtree and Wall Streets; L. J. Dinkler, proprietor; 400 rooms.

Single rooms, without bath—One person to room, \$2.00 per person; two persons to room, \$1.25 per person.

Single rooms, with bath—One person to room, \$3.00 per person; two persons to room, \$2.50 per person.

Double rooms, without bath—Two persons in room, \$2.00 per person; four persons in room, \$1.25 per person.

Double rooms, with bath—Two persons in room, \$3.00 per person; four persons in room, \$2.00 per person.

Triple rooms, with bath—Six persons to room, \$1.50 per person.

Majestic Hotel.

American plan; 197 Peachtree Street; J. Lee Barnes, proprietor; Paul Barnes, assistant manager; 92 rooms, 86 with bath.

Rooms, without bath—Two persons to the room, \$3.00 per person.

Rooms, with connecting bath—Three persons to the room, \$3.00 per person; four persons to the room, \$3.00 per person.

Marion Hotel.

European plan; 97 North Pryor Street; T. J. Anderson, president; 120 rooms, 60 baths.

Rooms, without bath, accommodating three or more persons, \$1.00 per person.

Rooms, without bath, accommodating two or more persons, \$1.00 per person.

Rooms with connecting bath, accommodating two or more persons, \$1.50 per person.

Rooms, with private bath, accommodating two or more persons, \$2.00 per person.

Piedmont Hotel (Convention Headquarters).

European plan; Peachtree, Luckie and Forsyth Streets; Jas. E. Hickey, prop.; Wm. C. Royer, manager; 400 rooms, 250 with private bath.

Single rooms, without bath—\$1.50 per person.

Double rooms, without bath—\$1.25 per person; \$1.50 per person.

Remember Jesus Christ

II TIMOTHY 2:8

REMEMBER

what He did for a lost world on the Cross and how He has called us to share with Him the effort to make His Gospel known everywhere.

REMEMBER

that we can enter into the "fellowship of His sufferings" only when we do our full share in His Work. This will entail sacrifice on us.

REMEMBER

that the \$1,500,000 needed by the FOREIGN MISSION BOARD by April 30th can be raised only by great sacrifice and an unusual promptness and thoroughness of action.

REMEMBER

the clamorous needs of an awakened world and the deathless longing of our Saviour for the salvation of everyone. Let a holy compassion and a boundless gratitude impel you to make a genuinely sacrificial offering to foreign missions.

FOREIGN MISSION BOARD

Southern Baptist Convention
RICHMOND, VIRGINIA

Single rooms, with bath—\$2.00 per person.

Double rooms, with bath—\$2.00 per person, \$2.25 per person, \$3.00 per person.

Large rooms, with bath, accommodating four to eight persons, \$2.00 per person.

Princeton Hotel.

European plan; 45-47 W. Mitchell Street; Stewart and Jones, managers; 130 rooms, 100 with bath.

Rooms, with connecting bath, accommodating two or more persons, \$1.50 per person.

Rooms, without bath, accommodating two or more persons, \$1.00 per person.

Scoville Hotel.

European plan; 55 W. Mitchell Street; J. G. Brandon, manager; 50 rooms, 20 baths.

Rooms, with two double beds, private bath—\$8.00 per day.

Rooms, with two double beds, without bath—\$6.00 per day.

Rooms, with one double and one single bed, without bath, \$4.50.

Rooms with two double beds, without bath, \$6.00.

Terminal Hotel.

European plan; opposite Terminal Station; Bruno Bukofzer, prop.; 165 rooms, 48 with bath.

Rooms without bath—Two persons to the room, \$1.50 per person.

Rooms without bath—Three persons to the room—\$1.25 per person.

Rooms with bath—Two persons to the room, \$1.75 per person.

Hotel Winecoff.

European plan; Peachtree Street, at Ellis Street; A. B. Moody, resident manager; 200 rooms, each with private bath.

Two persons to room—\$2.00 per person. Three persons to room—\$2.00 per person.

Rooms accommodating four to six persons—\$1.50 per person.

The above are members of the Atlanta Hotel Men's Association. In addition, Atlanta can entertain 1,000 people in smaller hotels, apartments,

boarding houses and homes, at reasonable rates. Information will be gladly furnished by the Hotel Committee of the Southern Baptist Convention. Address Dr. Charles W. Daniel, Atlanta, Ga.

FROM COLD RUSSIA.

Archangel, Russia, January 31, 1919. —These are war times and we are still under the censor up here in Russia, otherwise I would write more specifically and in detail than I can now. I have this word for Southern Baptists—and I wish I could present the cause to everyone of them—that our hour in Russia has arrived. I believe that I am today in the midst of the world's greatest opportunity—from either standpoint, religious or commercial—and I am appalled at the need and use and the responsibility it brings to us. I am a firm believer in the future of Russia. Out of the present confusion and chaos will emerge one of the great democracies, a powerful nation, whose influence in the earth will be mighty. They will need our help in the next few years, the few years when they are passing through the crisis. Much depends on these few years. We must help in this crisis. We must show our friendship. If we have a message for them, now is the time to bring it; if we have a helping hand, now is the time to lend it. We are a powerful people. God has richly endowed us. My hope is that in this hour of trial Southern Baptists may not fail. We must not fail.

Fraternally,

T. N. HALE,

Former Pastor Boulevard Baptist, Memphis.

Dear Editor: I send you fraternal greetings from the far-off land of Russia. Also to Tennessee Baptists. Convey to Southern Baptists, when they meet in Atlanta, my heartiest congratulations for great year and present cause of Russia.

T. N. HALE,

CHURCH AND PERSONAL

Sunday, March 23, was a red letter day for the Baptists of Pineville, Ky.—a mountain top experience. For twelve days we had been in a revival with Brother J. B. DeGarmo and Singer Sam N. Elsey assisting. These brethren make a good team and did us good work. Forty-two were added to the membership of our church. We reached the climax Sunday, when 1,400 people assembled in our new house of worship to attend the dedication services. Brother DeGarmo preached a wonderfully helpful sermon on the Crucifixion of Christ. Then followed the gathering of special offering for the building fund. Fifteen thousand dollars was needed to clear the building of debt. This was subscribed in less than thirty minutes. The building cost \$40,000. J. A. McCORD, Pastor.

It seems to me that we are in a bad light among our Baptist churches in regard to the pastorates. There are lots of churches in Tennessee without pastors and I see no reason for such a thing as this. On the other hand there are many preachers in our state without a church. For this I can see no reason. I think all our Baptist ministers ought to have good places and be preaching God's eternal truth all the time. I stand for everything our great Baptist denomination does. I am also open for calls for work. I would prefer two churches for half time each or one for full time. I desire correspondence.

B. B. BROOKS.

Newport, Tenn.

Rev. Nolen, our beloved pastor of Murfreesboro, was with us on the third Sunday and delivered an excellent sermon that was greatly enjoyed by his congregation. We organized Sunday school the fifth Sunday with good attendance.

MRS. LOIS ROBINSON.
Charity, Tenn.

I wish to report for Trenton Street Church over the top with 287 present and \$164.50 for Home and Foreign Missions on Sunday, March 29.

H. T. MITCHELL,
Harriman, Tenn. Secretary.

Mr. J. B. Hosington and Mrs. Lou Feeney were married by Rev. Ben Cox at the noon prayer-meeting of the Central Baptist Church, Memphis, Monday, March 24. They are both warm friends of the noon prayer meeting, and were the recipients of many congratulations.

FORT WORTH SEMINARY NOTES.

Now that the examinations of the third quarter are over and most of us survived, I shall tell you something of the happenings around the Seminary for the past few weeks. Some of the students have changed an old rhyme during examination week to make it say:

"The happiest words of tongue or pen Are these few words, 'I've passed again.'"

On March 14 we celebrated Founder's Day in honor of Dr. B. H. Carroll, whose faithful labors resulted in this great institution. Dr. J. B. Tidwell, of Baylor University, delivered the Founder's Day address. He discussed the fundamental doctrines of our faith and showed the relation the

seminary must sustain to them if it is to be of greatest service to Christ and the churches.

The Trustees of the Seminary also met on March 14 and elected teachers for next year. Dr. J. S. Rogers, of Little Rock, Ark., was added to the faculty to teach New Testament English and Junior New Testament Greek. Dr. Rogers formerly taught Bible in Ouachita College, Arkadelphia, Ark., and has been Secretary of Missions in Arkansas for a number of years. Under his wise leadership Arkansas Baptists have made rapid progress. We are delighted that he has accepted the professorship. Dr. R. M. Inlow, of Tennessee, attended the meeting of the Board of Trustees.

It is a delight to all of us who know Dr. I. N. Penick, of Jackson, Tenn., to learn that he is to teach Evangelism here in the Summer School, June 3 to July 11. The Tennesseans here are all planning to take Evangelism and to get everybody else they can influence to take the same course in the summer term with Dr. Penick.

There are two literary and theological societies here, the Adelpian and the B. H. Carroll. These societies have recently had an oratorical contest by representative women from each. Miss Alice Bagby, of Brazil, representing the Adelpians, won first honors. These societies are to have an intersociety debate about the middle of May, and Tennessee is honored in having three of the four debaters selected. Bro. V. E. Boston and the writer, both of Hall Moody, have been selected to represent the Adelpians and Bro. R. M. Jennings, of Union University, has been selected as one of the representatives of the B. H. Carroll.

We had the pleasure of a visit and an address by Dr. W. J. McGlothlin, of the Louisville Seminary, last week.

He discussed the "Supreme Baptist Opportunity in the Future." He made us believe we are living in the period of the largest opportunities for Baptists in all history. He made us glad that we are young and anxious to contribute our part in the remaking of the world.

Dr. C. B. Williams, Professor of New Testament Greek, preached for us in Seminary Hill Baptist Church, March 30, on "The Religion for the Twentieth Century." He emphasized four couplets of doctrine, which, he said, were essential to any real worthwhile religion. They are: The Fatherhood of God, and the Brotherhood of Man; the divine-human nature of Jesus and the efficacy of His life, death and resurrection to atone for sin; the sinfulness of man and salvation by divine grace alone; and the dignity and worth of man and the democracy of Christianity.

During the Summer Term we will have four lectures each from such men as Drs. J. B. Gambrell, W. J. McGlothlin and M. E. Dodd. There will be a different lecturer for each week; the other two are to be selected yet.

A. F. CRITTENDON,
Reporter for Tennessee Club.

Dear Reflector:

For the past six years the White Pine Baptist Church has enjoyed a season of uninterrupted prosperity. They have met every denominational demand that has been made upon them, in the way of finances. They have also been alive to all their spiritual obligations, and, as a result, have developed the evangelistic spirit to a considerable degree. They have had a number of unusually good revivals

during that period, but none that excelled the one which closed on March 17. After the meeting had continued for a week and a half, Dr. J. M. Anderson, of Morristown, preached very acceptably for three days and nights. The meetings continued for about three weeks after Dr. Anderson left and resulted in about thirty professions of conversion and in the stimulating of the church to greater activity along different lines of church work. The W. M. S. observed the March week of prayer with great profit and fine prospect for future achievement. The Sunbeam Band had charge of the opening program and the Y. W. A.'s of the closing program of the week and a Girl's Auxiliary was organized.

On Sunday, March 30, the Sunday school rendered a very helpful and inspiring program and received an offering for Home and Foreign Missions amounting to about fifty dollars, which is a decided advance over anything the Sunday school has ever done for any single cause.

One source of gratification is the fact that the church has decided to remodel and enlarge their house of worship, which is badly needed, and a committee has already been appointed to canvass the matter and report at the next church meeting. Our church has a great future before it and is measuring up splendidly to the demands of the new age. It is a real pleasure to work with such people.

W. B. RUTLEDGE, Pastor.

SEQUACHEE VALLEY'S APPORTIONMENT.

In the Baptist and Reflector's drive to secure 75-14-61 for each church to take its apportionment of the 61 according to membership would be as follows:

Church.	Subscribers.
Antioch	2
Battle Creek	2
Bethany	3
Dunlap	12
Ebenezer	5
Jasper	10
Little Hopewell	3
Macedonia	3
New Hope	2
Old Sequachee	3
Pikeville	2
Pleasant Hill	3
Richard City	4
South Pittsburg	5
Whitwell	3
Union	2

Would be glad to assist any church and pastor to go over the top and secure their number or more, as representative of Baptist and Reflector and Home and Foreign Fields and Bibles and Books.

Write me.

R. D. CECIL, Evangelist.
Cleveland, Tenn., April 1, 1919.

REPORT OF EDUCATION CAMPAIGN IN EAST TENNESSEE.

The statement on the last page of the paper for a week or two past may be misleading as to the East Tennessee campaign. No reports will be made to the office of Dr. Gillon regarding the East Tennessee campaign for Carson and Newman College until July 1. All reports are to go to J. H. Sharp, 2435 Virginia Ave., Knoxville, Tenn. By the time this is read the East Tennessee record will stand about \$240,000 on the \$300,000 campaign.

J. H. SHARP.

A Sure Cure for the Blues

"Billy and the Major"



Billy and the Major will make you split your sides with laughter and are guaranteed to cure the most stubborn case of that pesky disease, "The Blues." When this delightful pair enter your home the "Blues" disappear like snow before sunshine.

Directions. Billy and the Major come in two doses. And we want to say right here this remedy is put up in most attractive packages. "Miss Minerva and William Green Hill" comes first. It may be taken any time during the day, but the best time is just after a hard day's work, when you feel "all down, in and out." Follow this with "Billy and the Major," same directions. Keep this remedy handy and when you feel any symptoms of the "Blues," repeat the dose.

For Both Old and Young. Don't get the idea that "Miss Minerva and William Green Hill" and "Billy and the Major" are for young people only, for really and truly old people need them just as much or more than young people. These books are filled with sunshine and smiles. Indeed, they are a veritable "Fountain of Youth." If you are old and soured on the world, order a copy of each of these wonderful books to-day, read them carefully, and you'll be young again before you know it.

Testimonials.

"Miss Minerva and William Green Hill" is in its 25th edition, and more than a million copies have been sold.



"Billy and the Major" came out only last October, and it is already in its 5th edition. Last week we had a delightful call from a representative of the publishers of these great books, and he told us that already more than 100,000 copies of "Billy and the Major" have been sold. We are selling hundreds of copies, but we want YOU to have a copy.

Price. \$1.25 per copy. We have just had notice from the publishers that the price of these books has been increased from \$1.00 to \$1.25.

Two new subscribers at \$2.00 each will secure a free copy of either of these books. Or, your renewal and one new subscriber will secure a free copy.

Don't mope around with the "Blues." Send for our wonderful remedy today.

BAPTIST AND REFLECTOR
Nashville, Tenn.

SUNDAY SCHOOL and B. Y. P. U.

W. D. Hudgins, Editor.
Tullahoma, Tenn.

NOTES.

Sunday was a great day for the Sunday schools over the South. Many of our schools observed the day and report fine services and large gifts. We hope that the Tennessee Sunday schools have given at least \$10,000 to Home and Foreign Missions this time. If all the churches have given like those that have already reported they gave more than that amount.

Martin Sunday school reports a gift of \$225 to Home and Foreign Missions last Sunday. This is fine for a church like Martin to give through her Sunday school, for Martin follows the Budget system and does most of her giving through the church.

We had a fine Training School at Island Home Church last week. Taught two classes, one in the Normal Manual and the other in "Training in Church Membership." The classes were both large and enthusiastic. More than sixty attended, with about forty taking the examinations. There is no liver bunch anywhere than these Island Home people. Dr. Fitzgerald is thoroughly in sympathy with every line of our church activities and leads his young people as they engage in the things they ought to do. The superintendent was there with the workers and the officers and teachers were all on hand. They have a record that is hard to beat in attendance. Last Sunday they had 32 teachers out or 32 present, and 12 officers out of 12 present. The record rarely falls below 31 out of 32. I wish other teachers would catch this spirit.

The Fifth Sunday meeting at Trimble was a good one. The brethren gave a large part of the time to the discussion of Sunday school work on Saturday, and on Sunday it was our privilege to speak twice on the work of the Sunday school and Young People's work. They had several churches represented, and a fine program was rendered. Dr. Stewart, of the Orphanage, and Dr. Atwood, of Dyersburg, did excellent work in their addresses, as well as many others from the Association. Brother Downing did most of the Sunday school work.

The Training School is on this week at Martin. Mr. J. E. Lambden is with us here, teaching the B. Y. P. U. Manual and also has a fine class in the college, teaching "The Seven Laws of Teaching." The writer is doing the Sunday school work in the church and the school. We have a fine class at both places and at the devotional hour in the school we have the entire school for the chapel hour drilling through the Bible Story of the Manual. This is a fine body of students and are doing excellent work.

The East Tennessee Sunday School Convention meets April 8 to 10. We hope that every worker in that end of the state will be present. It meets at Jefferson City and the program is worth hearing. Come and bring your friends to this meeting and let us organize the work for larger usefulness.

The Middle Tennessee Convention

promises to be the largest ever held in this part of the state. Mr. Ward has a fine program and they have been mailed to every church in this section. Large posters have also been printed and placed in the windows of the stores in town all along the road. Wartrace is expecting a large attendance and let us not disappoint them. At each of these conventions this year we hope to bring about a Federation of Class Workers for future work. Let every organized class send representatives to this meeting so you may have a place in this organization.

We are sorry to know that Dr. J. K. Haynes has resigned from the board as enlistment man. We are glad, however, that he has located at Wartrace and will be the host of our Convention which meets there April 22.

We are planning to have a great time at Knoxville, June 19, 20 and 21. The program is about ready for announcement. The main features this year will be the annual debate, a mission play and some extra fine addresses by visiting speakers. Many of our own young people will be among the speakers and a royal good time is before us. The debate will be between Hall-Moody and Carson-Newman this time, and the subject will be "Church Federation." This is a live question and our young people will do it justice. Of course, neither side believes in federation, but they will discuss it on the basis of argument. The play will be given by the Chattanooga Unions and will be a great hour. Chattanooga never does things half way. Some of the speakers already engaged are: Dr. W. J. McGlothlin, Dr. Finley Gibson, Mrs. Sadie Tiller Crawley, Miss Ina Smith, Mr. J. Elmer Lambden, and we also hope to have Dr. George Leavell, returned missionary from China. We are trying to secure 50 A1 Unions before this Convention meets and would like to have reports from every Union that is willing to make an effort to reach this standard by that time. Knoxville is working to have 15, and Memphis, Nashville and Chattanooga will furnish their number. Many local unions over the state in smaller towns are working for the same honors. Let us hear from every one that has this ambition. Let us make it 100 if we can. We count Juniors, also.

Don't forget the West Tennessee Convention that meets in Milan, April 15, and continues three days. Let every one get ready to meet us there for a great time. Milan is getting ready for this meeting and will be disappointed if we do not go.

COSBY ACADEMY.

Cosby, Tenn., March 22, 1919.

Dear Mr. Hudgins: If you should appear on the scene at Cosby Academy any day during the week you would see, in the hallways or on the campus, knots of boys and girls talking and plotting about something with great enthusiasm. In the classrooms you would see them reading the Bible to the neglect of other studies. The other day a boy read the Bible the whole time his class was reciting, and

I couldn't open my mouth in reproof. You wonder what the stir is all about. Nothing but the pent-up spirit of Mountain School boys and girls venting itself in the B. Y. P. U. here. They have already enlisted nearly every young person in this whole community, and now they are going miles out in the byways. They are sending the Bible readings to these, sometimes going and staying with them until they read them or memorize their parts on the program. The incentive to this rivalry is a "Spizzerintum" banner which is being won alternately by the groups.

But this is not all the explanation for the craze of Bible reading. Prof. Bowen is giving a large place to the daily study of the Bible in the school. Besides, a few weeks ago the Sunday school caught the drift and a rivalry sprang up between the classes to win an "Invincibles" banner, which has hung on the wall by a class of about ten sixteen-year-old boys for three weeks in succession. The older folks are being well stirred up. There is no way of telling how much good is being accomplished or what this will lead to, but it has proven beyond a doubt the great possibilities of the work in Allen's Grove Baptist Church and Cosby Academy. Hurry up and give these boys and girls the rare treat of a Sunday school and B. Y. P. U. Institute.

Yours sincerely,

ADELIA LOWRIE.

P. S. Cosby Academy has three seniors this year. They are Miss Myrtle Shults, Miss Scottie Harrison and Miss Bessie Kyker. They will be the first graduates of this school, and on the day of their graduation they will receive the Convention Manual diplomas with high honors.

CHATTANOOGA YOUNG PEOPLE FAVOR COURTING IN B. Y. P. U.

Between the religious and the ridiculous, those present last evening at the meeting of the B. Y. P. U. of the First Baptist Church were entertained by a debate on the subject, "Resolved, That courting in B. Y. P. U. is proper." The affirmatives, Miss Evelyn McMahon and Morris Cunningham, convinced three entirely dignified judges that courting in B. Y. P. U. is altogether proper. Their reasons were as follows:

First. That the object of the B. Y. P. U. is to train the boys and girls, and that, in order to do this, the boys and girls must be present; to get the boys, the Association must have the girls, and vice versa. Second. That courting B. Y. P. U. wins members. Third. That the very foundation of the Bible is love, and that it should be the foundation of the Young People's Union, also. Fourth. That courting in meetings of the B. Y. P. U. had gotten some of the good men of the church some good wives (naming some specifically).

The negative was upheld by Miss Penelope McMillan and Llewellyn Chapman, whose argument was more of a religious than ridiculous order. They offered these as their main points: First. That the object of the B. Y. P. U. is to worship God and not the girl one is with. There are six days in which one can court, but on the seventh day, one hour, at least, should be given over to God. Second. That by courting, one's attention is attracted from the speaker and from the meeting. That courting attracts the attention of the audience as well

The Kidneys and the Skin. If the kidneys are weak or torpid, the skin will be pimply or blotchy. Hood's Sarsaparilla strengthens and stimulates the kidneys, and clears the complexion. By thoroughly purifying the blood it makes good health.

as that of the speaker, and should not be allowed.

Morris Cunningham, in handling the rebuttal for the affirmative, asked whether any of those present had ever courted in B. Y. P. U., and reminded them of the innocent courting done by the mere turning of the leaves of the hymn book to make sentences like "I am happy in love," whereupon the blushing girl turns over some more pages until she finds, "I believe thee." Then the rebuttal of the negative, in answer to the point that it was a training for young people, held that it was training in the wrong direction and that it was tending toward frivolity instead of sincere religious development, the object of the Union.

The report of the judges, Miss M. M. Dunning, Charles F. Hood and W. T. McMahan, was in favor of the affirmative, but a solution was offered by Dr. Major, "that it is not so much where you court, but whom, that counts."

You are cordially invited to join with the First Baptist Young People's Union in the enjoyment of their program, Sunday evening, March 16, 1919. The meeting begins at 6:30 o'clock, but in order that you may secure a seat it is suggested that you be there a minute or two before that time.

Program.

Song, "America," audience.
Prayer, P. L. Johnston.
Debate, "Resolved, That courting in B. Y. P. U. is proper."
Affirmative, Morris Cunningham, Miss Evelyn McMahon.
Negative, Llewellyn Chapman, Miss Penelope McMillan.
Talk, Rev. Harold Major.
Bible Quiz, Charles Willingham.

Subject—Winning the Lost One by One.

Introduction, James McCall.
Winning for Jesus, Miss Mary Pearce.
Some Biblical Soul-Winners, Hugh Hollis.
Any Christian Can Do It, Miss Addie May Barnes.
Solo, D. G. Whaley.
We Should Learn How, Miss Lola Stephens.
Our Encouragement, Miss Mary Ellen Rice.
Hints That May Help, Miss Julia Carter.
The One Talent Man, Miss Annie Dozier Hunt.

Scripture Quotations.

Mr. Joe Gillespie, Miss Maud Barnes, Miss Irene Horton, Miss Gertrude Wright, Miss Grace Lattner, Mr. O. H. Sims, Miss Jennie North, Miss Maude Guthrie, Mr. Fred Morpew, Miss Annie Lattner, Mr. A. L. Dodson, Miss S. Louise Russell.

Report of judges of the debate, Mr. Charles F. Hood, Mr. W. T. McMahan, Miss M. M. Dunning.

Closing prayer.

Dear Brother Ward: I am planning to be at the Middle Tennessee Baptist Sunday School Convention at Wartrace April 22 to 24. I hope that we shall have a large attendance and a most successful convention.

I have decided to remain with the Murfreesboro church.

Hoping to see you soon, I am,
AUSTIN CROUCH.

WOMAN'S MISSIONARY UNION

Headquarters, 161 Eighth Avenue, North, Nashville, Tenn.
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Personal Service, Mrs. John Gupton, 1403 McKinney Ave., Nashville.
Mission Study, Mrs. R. K. Kimmons, 319 33rd Ave., N., Nashville.

"AMERICA, BEFRIEND."

O Lord, our God, thy mighty hand
Hath made our country free;
From all her broad and happy land
May worship rise to thee;
Fulfill the promise of her youth,
Her liberty defend,
By law and order, love and truth,
America, befriend.

The strength of every state increase,
In Union's golden chain,
Her thousand cities fill with peace,
Her million fields with grain.
The virtues of her mingled blood,
In one new people blend,
By unity and brotherhood,
America, befriend.

O suffer not her feet to stray,
But guide her untaught might,
That she may walk in peaceful day
And lead the world in light.
Bring down the proud, lift up the poor,
Unequal ways amend,
By justice, nation-wide, and sure,
America, befriend.

Through all the waiting land proclaim
The people of good will,
And may the joy of Jesus' name
In every bosom thrill,
O'er hill and vale, from sea to sea,
The holy reign extend,
By faith and hope and charity,
America, befriend.

—Henry Van Dyke.

"They brought a willing offering
unto the Lord, every man and woman,
whose heart made them willing to
bring for all manner of work." Ex.
35:29.

"Bring ye all the tithes into the
storehouse." Mal. 3:10.

Remember Home and Foreign Mis-
sions, April 30, reports in to be count-
ed on this year's work. We need every
dollar. Give, give now. Report on
time. Our W. M. U. aim in Tennes-
see: Foreign, \$13,500; Home, \$10,000;
Training School, \$1,000; S. S. Board
Bible Fund, \$160; Margaret Fund,
\$115.

Board Meeting.

The Executive Board meeting was
very well attended and full of inter-
est. We were glad to have Mrs. Mc-
Key, of Lawrenceburg, present. It is
always a joy to have our superin-
tendents attend these monthly meet-
ings. Some of the delegates to our
annual meeting were named, but the
west division is not yet full. Only

TELLS WHY CHICKS DIE.

E. J. Reefer, America's foremost
poultry expert, 5253 Poultry Bldg.,
Kansas City, Mo., is giving away free
his valuable chicken book just off the
press entitled "White Diarrhoea and
How to Cure It." This book tells how
to prepare a simple home solution that
will cure this terrible disease over
night and will actually save 90 per-
cent. of every hatch. This book is
worth \$1 of any poultry raiser's
money, but Mr. Reefer is sending it
absolutely free as long as the present
edition lasts.

Write Mr. Reefer today for a copy
of his valuable free book.

one name has been sent in, and one
other hopes to attend. It would be
well if several superintendents from
each division could go to Atlanta. Of
course, every one can't be a delegate,
as each state is allowed only twenty-
five besides the vice-president for the
state of the General Union, but we
want a large company from Tennes-
see.

FIELD NOTES.

It is always a joy to meet with the
workers in Beulah Association, and
note the growth in missionary interest
and zeal of the societies. They can-
not or do not boast as many organiza-
tions of some associations, and have
not what they should have, but the
interest is increasing in the larger
churches and I trust will in time per-
meate the whole Association. Union
City societies were hostesses at this
semi-annual meeting. New Salem,
Walnut Grove, Woodland Mills and
Martin sent representatives. Mrs. W.
P. Nash led the morning devotional,
Mrs. H. A. Todd welcomed the visit-
ors, Mrs. S. H. Hall responding. Miss
Ruth Griffin added much to the pleas-
ure of the day by her solos. Mrs. L.
C. Thompson read an excellent paper
on Home Missions, Mrs. M. T. Gray on
Foreign Missions, and Mrs. Charles
Conn gave a splendid paper on our
Training School. Mrs. Fannie Brad-
berry, on the theme, "A Great God-
Given Task," gave us much to think
about. Mrs. Ellis Jackson told of our
orphanage work. Readings by Mes-
dames H. E. Deming and Sherman
Southerland were enjoyed, as was the
solo rendered by Mrs. Yandell. The
last two numbers I missed, as my train
was due to leave before the meeting
closed. The afternoon devotional, con-
ducted by Mrs. W. C. Freeman, was a
thanksgiving service, in which a num-
ber took part.

Mrs. S. E. Brummell, the superin-
tendent, is much loved by the women
for her genuine Christian character
and earnest desire to serve. Mrs. Bes-
sie Moody is the faithful secretary-
treasurer. A business session closed
this profitable day. The lunch served
in the church was delicious and abun-
dant. I was a guest for Friday night
in the hospitable home of Mrs. Ellis
Jackson. M. B.

IN WM. CAREY ASSOCIATION.

On Friday morning, March 28, I
went down to Fayetteville, arriving
there at 12:30. Brother A. H. Huff,
pastor of Mulberry and Concord
churches, met me and took me to din-
ner at his house. In the afternoon
I went to Mulberry and met with the
women of that church. They had had
a W. M. S. at one time, but had not
met for at least two years. They re-
organized and I am sure will do some
good work this summer. I enjoyed
being entertained in the home of Mrs.
H. W. Bailey.

The fifth Sunday meeting of Wm.
Carey Association was held at Con-
cord and I had the opportunity of at-
tending the morning session and the
privilege of speaking just after din-
ner. When the pastors and laymen of
an association take a real interest in
woman's work our W. M. U. is going
to grow into a great power in that
Association.

Seeing this interest in Wm. Carey
I am sure that the Associational W.
M. U. is going to grow rapidly.

Sunday was spent at Ardmore,
where I spoke at the 11 o'clock hour
and reorganized the W. M. S., which
had been having the sleeping sickness
for a couple of years. Mrs. Hacker,
the pastor's wife, was elected presi-
dent. At 3 o'clock we had a children's
meeting and organized a Sunbeam
Band. While there I was entertained
in the homes of Mrs. G. W. Whitt,
Mrs. F. M. Whitt and Mrs. Hacker.

It seems to me that this is the time
to establish missionary societies in
every church possible. The women
have had many things to take their
time and energies the past two years,
and lately flu conditions, etc., have dis-
organized church work, but now they
seem ready and eager to enter into
the religious activities. Let us then
encourage the organization of socie-
ties wherever possible. This will, of
course, help our junior work, because
if the mother is not active the children
will not be interested.

AGNES WHIPPLE.

**REPORT OF CORRESPONDING SEC-
RETARY FOR MARCH, 1919.**

Field Work.

Miles traveled by railroad, 619;
miles traveled by auto, 27; quarterly
meetings, 2; other meetings attended,
6; talks made, 8.

Office Work.

Letters received, 86; cards received,
15; letters written, 100; cards written,
47; news articles prepared, 7; mimeo-
graph letters sent, 632; mimeograph
letters, treasurer, 747; packages
mailed, 70. These contained: 8
copies Royal Service; 9 H. & F.
Fields; 28 Year Books; 20 Record
Books; 543 Stewardship cards; 14
Emergency cards; 7 copies of Min-
utes; 4 of Hall of Fame; 9 Standards
of Excellence and Aim Charts; 19
special envelopes; 2,465 leaflets; 18
Mission Study Certificates. New W.
M. S. reported, 5.

**REPORT OF YOUNG PEOPLE'S
SECRETARY FOR MARCH, 1919.**

Miles traveled, 810; talks made, 15;
letters received, 29; letters sent, 34;
cards received, 4; cards sent, 12; mite
boxes, 75; fish, 35; auxiliary manuals,

7; R. A. manuals, 3; Sunbeam man-
uals, 10; new organizations, Y. W. A.,
2; Sunbeams, 3.

**EXPENSE FUND ACCOUNT,
MARCH, 1919.**

Receipts—Grace W. M. S., 25 cents;
Jackson Second W. M. S., \$2.20. Total
\$2.45.

Disbursements—Typewriter, \$45.25.

Respectfully submitted,

MRS. J. T. ALTMAN,
Treasurer.

NOTICE TO Y. W. A.'S.

You have seen the announcement in
Royal Service of the Young People's
session of the W. M. U. annual meet-
ing, which is to be held on Friday
afternoon, May 16. I am hoping that
many of our Y. W. A. girls will go to
Atlanta so they can attend this spe-
cial meeting.

It would be a fine thing, and one
which would yield much fruit if every
Y. W. A. would send a delegate to this
meeting and pay her expenses. We
want them to know that Tennessee
Y. W. A.'s are on the map. A. W.

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and
Service**

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a publication judged by its typographical
and mechanical appearance—and a print-
ing house by the quality and service it
gives in the execution of such work. Our
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C. A. FOLK Secretary

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EDITORIAL

Recently we made a request for a copy of the Baptist and Reflector of April 11, 1918, in order to complete the file at the Seminary Library. Several friends have graciously sent us copies. Thank you; we felt sure someone would grant us this favor.

The Southside Baptist Church, Nashville, gives a cordial reception to the new pastor, Rev. Z. T. Connaway, a Kentuckian by birth and education, but who will easily adapt himself to Tennessee ways, for he has already qualified as one of us by subscribing for the Baptist and Reflector. We wish for him and the church every desired blessing.

Dr. Austin Crouch declines the urgent call to the pastorate of the First Baptist Church of Mayfield, Ky. The brethren generally will rejoice with the First Baptist Church of Murfreesboro over this decision. Dr. Crouch is one of our greatest preachers and thinkers. We have asked him to write us a series of short articles on "The Plan of Salvation." He has given special study to this great theme.

Through the help of Rev. W. B. Woodall, Robertson County Association went farther over the top for the paper. It was my very great pleasure to speak for his Pleasant Hill church recently and to spend a day in a canvass. They have a beautiful, new, modern building and are catching step with the larger things. Bro. Woodall is doing a glorious work. He has three churches, one being just across the Kentucky line. Blessings on you, my young friend and helper.

The engraved invitation tells the story of the expected happy occasion: "Mr. and Mrs. William A. Grigsby invite you to be present at the marriage of their daughter, Helen Fay, to Mr. Charles Edgar Wauford, on the afternoon of Tuesday, the fifteenth of April, 1919, at five o'clock, First Baptist Church, Morristown, Tenn."

Miss Grigsby belongs to a prominent Baptist family of Morristown and is a young lady of grace and culture. Mr. Wauford is the greatly honored and gracious pastor of the First Baptist Church at Covington. Our congratulations are measured by every joy that they deserve.

Dr. G. S. Dobbins, editor of the Home and Foreign Fields, will attend the Cuban Baptist Convention, which meets at Havana, April 12. He is the representative of the Sunday School Board. With Superintendent W. N. McCall he will also make a visitation of our various mission stations in Cuba in order to get a first hand view of their condition, needs and prospects. Wherever possible he will hold institutes for the native workers in order to demonstrate our various methods of Sunday school work. The trip will be of great value to the denomination, as Dr. Dobbins can put the personal touch in his magazine material about Cuba. I think that he ought to be sent to visit our foreign fields and in this way be able to help us visualize their great needs.

To Southern Baptists

Dallas, Texas, April 2, 1919.

A special Committee from the Executive Committee of the Southern Baptist Convention visited Atlanta, Ga., and made final arrangements for the meeting of the Southern Baptist Convention, May 14-21, 1919. The Piedmont Hotel will be headquarters and the religious press will carry a list of the hotels and rates within the next two weeks. The sessions of the Convention will be held in the City Auditorium which is within easy walking distance of all the hotels.

M. H. WOLFE, Chairman.

List of Helpers for This Week

We are indebted to the following friends for their splendid aid in our campaign during the past week:

Rev. J. P. Massengill, Rev. W. B. Woodall, Rev. S. Dorris, Rev. R. D. Cecil, Rev. J. A. Davenport, Jas. C. Davis, Rev. W. S. Roney, Rev. A. W. McDaniel, J. A. Cathcart, Rev. Lyn Claybrook, Rev. S. C. Griggsby, T. L. Thompson, Rev. J. H. O. Clevenger,

G. B. Bevins, Rev. T. O. Dake, Rev. F. M. Robertson, Rev. E. E. McPeake, Mr. O. G. Ewing, Miss Lutie Carpenter, Mrs. Mattie Smith, Mrs. U. C. Black, Mrs. G. H. Sims, Mrs. Blanche Terrell, Miss Lenna Demontbreun, C. L. Hammond, Rev. W. H. Hicks, Mrs. John Cowan.

Honor Roll Churches.

The following churches have placed the Baptist and Reflector in every home in their membership:

Lawrenceburg.
McKenzie.
Humboldt.
Dyersburg.
Springfield.

In the following the deacons are 100 per cent loyal to the paper:

Grand Junction.
Centreville.
Paris.
Friendship.
Mt. Pleasant.
Pigeon Forge.

We are sure that there are other churches in which all of the deacons are subscribers to the Baptist and Reflector, and we should be glad to know of these.

Joy at the Memorial Hospital.

On March 28th the Baptist Memorial Hospital at Memphis opened its new eight-story and basement wing for service. News comes that it is already taxed to its capacity. The new wing has been in process of construction for the past eighteen months. Great credit for the success of the hospital is due to Mr. A. E. Jennings, chairman of the Executive Committee. His great business judgment and unbounded enthusiasm have been of invaluable service to this institution. He announces that plans are being made for another new wing, to cost approximately \$250,000, contract for which is to be let April 15. When this wing is finished it will give the Baptists the finest hospital south of the Ohio River. The latest features of hospital service will be used. We rejoice in the unbounded success of our hospital and will rejoice further as our people have a larger part in its construction and support.

Each Morning a New Earth.

Did you ever go out of doors in the gray of the morning before the long yellow rays pushed back the heaps of black as night fled to the west? If you were up early enough to hear the voice of the first bird, you felt the sense of surprise in the strange new comradeship. Then, from one tree and another the nests yielded their chorus, until the whole air was vibrant with melody. Then, all of a sudden, a section of orange light crept across the placid water of the inland sea to make a golden pathway from the measureless depths beyond straight to you. As the light grew brighter and the rays lifted long fingers up, up toward other boundless deeps beyond man's ken, you felt a strange sense of unfitness. "Surely, this is not all for me. Can the path to heaven be as clear for me as this unbroken way, that across the deep to the rising sun?"

Involuntarily you turned your back to the sun—perhaps the glory was too great, or was it the soul's unworthiness?

Again, the joy in life was reflected from the myriad drops of dew that caught the generous light and flashed it about in the blues, and reds, and all the rest of the rainbow tints. Land, sea and sky had awakened while you stood in wonder.

Oh soul of mine, awake; awake! A new earth is yours each morning. On waking turn your face toward Him, and the clouds of doubt and despair will be dispelled. Sorrow and sighing shall flee away. The sweet communion with Him before you break the silence of night with the tattered speech of day you may reflect His presence in the varied experiences that await you.

Oh soul of mine, awake! Look for the new heaven and the new earth wherein dwelleth righteousness!—Exchange.

Shall We Have a New Calendar?

We are getting accustomed to new things. We get up an hour sooner. At first some of us were slow to accept the change, but we suppose the schedule of time has come to stay. We are now invited to consider making a new calendar. An association has

been formed in a certain city of the North to bring a bill before Congress to revise our present calendar.

The chief features of this plan call for a year of thirteen months with twenty-eight days each. The first day of each week and each month is to begin on Monday. Each month is, therefore, divided into exactly four weeks. New Year day is to become a legal holiday and is not to be included in any week or month. It would simply be designated as New Year day, 1919. The first day of January would be on Monday. A further change provides that "Correction Day" is to be a legal holiday, sandwiched between two months toward the close of the year in those years which would be Leap Years. The extra month will be called Liberty and would come between February and March. The plan also establishes Good Friday and Easter Sunday on certain fixed dates.

The advocates of this plan seem to think that much time would be saved by this scheme, for one could know that a certain day of the month would always fall on the same week day every month. To my mind there are several sufficient objections to this scheme. (1) It displaces the Christian Sunday and transforms it into the seventh day or Hebrew Sabbath. There is peculiar sanctity and meaning in the fact that the Christian Sunday became so in distinction from the seventh day of the week as a memorial day to the Resurrection of Christ. The change to secure economic and social conveniences is not sufficiently important to override this sacred custom. (2) The uniformity of a month of exactly four weeks does not give enough benefit to justify such a disturbance of the present order. (3) The authors of this scheme seek to minimize the disorders that would follow such changes. (4) The scheme provides that Congress shall dictate by law the observance of two ecclesiastical days in which a large class of church people do not believe or participate. Speaking of Good Friday and Easter, the advocates declare that "The new order provides that these religious occasions shall always thereafter be observed on March 5 and 7—the 90th and 92nd days of the year—instead of at regular dates anywhere from the 80th to 115th days of the year." Congress has not authority to rule in such matters. This disturbs religious liberty in a double way. It declares to those who desire to observe these days that they shall observe them only on a definite day and also takes cognizance of days that are specialties in certain church calendars.

Where Little Ideas Fail.

The thrill of great movements is felt everywhere. World currents are taking the place of narrow and distinctive community interests. Men are thinking in world terms. News from abroad is eagerly watched, because we have part in the world destiny. America has a voice in a conference to decide world conditions. This fact has brought to every individual the right to a larger horizon. We can see broader duties and relationships than we had ever dreamed possible in other generations.

This world stir has made critical our Home Mission problems. Their solution should depend upon a broad conception of duty and opportunity. Little ideas fail in the face of a supreme task, such as is presented in the constructive plans of Home Missions. The conservation of true American ideals must be preserved while at the same time we respond to the spirit of internationalism.

The evangelization and Americanization of our large foreign population calls for a consistent and sympathetic Christian statesmanship. It should be remembered that these foreigners come with a different outlook upon social, civil and religious life and must be carefully dealt with in order that they may come to appreciate the true Baptist and American viewpoint. When brought into right fellowship with the truth these people will make a stable and virile part of our Southern life.

The development of church building plans, adequate to the growing needs of prospering mission fields in the South and Southwest, invite Southern Baptists to undertake great things. Many homeless churches seek only the opportunity to be comfortably and conveniently housed in order that they might do splendid service. Our Home Mission Board undertakes to give aid through direct gift and loans to these churches, but so far the Board has been hampered by lack of funds. This is also a place where little ideas fail.

The department of evangelism of the Home Mission Board dreams of a year in which one hundred thousand conversions may be reported. Such a

dream ought to become a reality. But in order that it may have the right of expectation, rather than of dream, Southern Baptists must give more largely for the support of evangelization. The call of personal salvation should be clearly answered.

Where little ideas fail—We know of no place where such ideas are out of keeping with the interests of the case than in our Home Mission work. Do not fail to make your offering to Home Missions great and worthy.

With the Eyes of Jesus.

Sight is a wonderful blessing. The blind command our pity, but natural vision, almost unmeasurable in its benefits, is not as important as the spiritual vision. There are men who have eyes but they see not.

Satan from the mountain top presented Jesus with the vision of the kingdoms of the world. He offered these at the price of worship. Jesus repelled the offer. He saw deeper into the world problems than did Satan. He saw that rulership of the kingdoms could be had only through personal fellowship with God through himself. A formal kingship would not be effective for righteousness.

Jesus also saw that there should be no limits to kingdom. Men everywhere should have the right to know God through him. He, therefore, prepared his immediate disciples so that they might institute an evangelism that should be timeless and limitless.

Southern Baptists are invited to see with the eyes of Jesus. He was not visionary, but he saw what no others had seen. He gathered into his horizon all sorts and conditions of men. The poor and needy, the outcast and drunkard, the red man, the black man, the white man, the oriental and the Westerner, the slave and the free man, passed within his vision and were counted as worthy of salvation upon the same basis of personal faith in himself. His great final word to his disciples not only commissioned them, but the disciples of every generation, into a service that should know no degrees of preferences because of national or human standards of excellence.

Southern Baptists have undertaken to raise a million and a half dollars before the first of May for Foreign Missions. If they behold with the eyes of Jesus, they will see that their money is but a just measure of gratitude for the gift of eternal life through Jesus. Shall we prefer our own narrow eyesight or shall we behold with the eyes of Jesus? Let us answer by our heroic conduct in giving.

The Message of the Empty Tomb.

(Matt. 28: 1-10. April 20.)

The earthly life of Jesus began in an inn of Bethlehem. The unequalled Star and the message of angels confirmed its fact. The end of his life was in the suffering of Calvary. Sympathetic nature responded to his ordeal in a three-hour darkness and a destructive earthquake. The promise of Jesus had invited his disciples to look beyond a brief period of his entombment to the day of his Resurrection. Their grieved hearts could not at first go beyond the gloom of his death. The glory of the Resurrection must be brought to them through incontestible proofs.

The Fact of the Empty Tomb.

Its Witness.—The fact of the Resurrection of Jesus is supported by proof that is beyond reasonable doubt. His Jewish enemies had feared that Jesus would redeem his promise to rise on the third day; hence they placed a Roman seal upon his tomb and a guard to keep watch. The earthquake, the broken Roman seal, the open door of the tomb, the confusion and fear of the guard, the anxiety of the Jews to bribe the guard to falsify the facts, the testimonies of Gospel writers concerning his repeated appearance during a period of forty days—these all give sufficient proof of the fact that Jesus rose from the dead.

Apostolic Events.—Certain events, recorded in the Acts of the Apostles, give added testimony to the fact of the Resurrection of Jesus. The disciples declared that they had seen him in his risen form. The successor to Judas must be one who was a witness to the resurrection. Peter's sermon at Pentecost struck into the consciences of his hearers through his emphasis upon the Resurrection. Peter explained his power to work miracles upon the basis of his contact with the Risen Jesus. The evangelization of the Gentile world Peter declared to be based upon the fact of the Resurrection of Jesus. The conversion of Saul of Tarsus, in the opinion of Saul himself, was due to his vision of the Risen Lord.

"That man gives himself away who says that every man has his price."

"Some people spend their time as recklessly as if it were just so much money."

"If things don't come your way, maybe it is because somebody else has a better way."

"The faster a young man is the more difficult it is for him to get away from his past."

The happiness that we vainly seek the world over is all the time within us, nestled close to our own hearts.—Bruce Calvert.

Character is the result of the cultivation of the highest and noblest qualities in human nature, and putting these qualities to practical use.—Ella Wheeler Wilcox.

Meaning of the Empty Tomb.

A Christian Fundamental.—The Resurrection of Jesus completed his preparation for Saviorhood. The shadowed hearts of the disciples would have continued their sorrow had not Jesus appeared to them. Neither the death, nor the Resurrection of Jesus, was an afterthought in his plan. To the disciples a dead Jesus would have been only the memory of a noble life and great teachings. The Risen Jesus would mean a complete salvation from sin.

Proof of Kingship.—Jesus had come into the world to be the ruler over men's hearts. His public ministry had been a preparation for his death, which paid the penalty for human sin, and for his Resurrection, which confirmed his power over the supreme enemy of man. The Risen Lord was a complete Savior, triumphant over sin and death.

Proof of Divinity.—A step further in the process of proof takes one to the divinity of Jesus. There might possibly have been a certain kind of kingship in which the Messiah could be less than the unique Son of God, but, as interpreted by the preaching of the Apostles and the Gospel records, the Resurrection of Jesus declared him to be the Son of God, fully divine, complete expression of the Father-God and adequately attested.

Contributory to Exaltation.—"Him did God highly exalt with His right hand to be a prince and a Savior" (Acts 5:31). The Resurrection of Jesus gave opportunity to make external and visible his exaltation. Had he returned to heaven through the tomb, or even after his resurrection, without visible appearance, there might have been doubt and cloudy beliefs in the minds of his followers, but his large contact with them and his visible Ascension gave them no chance to question the fact of his Resurrection and exaltation to heaven.

Salvation Confirmed.—The sacrificial death of Jesus was attested, as to its value, by the fact of his Resurrection. The Apostles believed and taught that the utmost confidence in his power to save could be had because his Resurrection completed his work as Savior. Jesus was to be accepted as the sufficient Savior, for he had proved himself the conqueror of even the last enemy of man.

Promise of Our Resurrection.—Mystery attaches to the nature of the body of the Risen Lord and we are also in the midst of mysteries as we think of the promised resurrection of our bodies. The New Testament teaches, more clearly than any heathen hope had ever dared to express, that there is life beyond the tomb. Into this life in our final condition we shall enter with a risen and glorified body. Our ignorance of the conditions of such body should not blind us to the glorious promise of its reality, because Jesus rose from the dead we also shall rise.

ONE SECRET OF CONTENTMENT.

(Continued from page 1.)

the results we expect and desire. There are clouds—heavy and portentous—in our sky. The darkness does descend upon us as a pall. The minor notes

are mingled with our songs. Sin does flaunt itself defiantly. Sorrow does flap its black wings in our faces.

But that is not the whole story of life. God is still upon His throne. He is in our hearts. He is the director of our lives. The world is not all bad. There are men and women among us who are worthy of crowns. The cause of righteousness is advancing even though it seems to be standing still here and there. A look along the whole battle front will be enough to convince even the skeptical that the hosts of Jehovah are going forward in triumph. The better day is dawning. It is here; for today is better than yesterday was; and tomorrow will be better still.

Trust in God and do your daily task, however humble it may be, in full assurance of faith. Have a part in the doing of the great things that God is accomplishing in and for the world, enterprises in which He needs your help. Don't be anxious; be hopeful. Don't be doleful; be cheerful. Don't be faithless; be faithful.

Fret not, my soul,

For things beyond thy small control.

Do thou thy best and thou shalt see

Heaven will have care of thine and thee.

Sow thou thy seed and wait in peace

To Lord's increase.

So many shrines, so many creeds,

So many paths that wind and lead,

While just the art of being kind

Is what the sad world needs.

—Christian Advocate.

THE ACTUALITIES OF THE SITUATION.

J. F. Love, Corresponding Secretary.

I want Southern Baptists to understand as nearly as it is possible for them to understand, the situation which confronts our Foreign Mission Board. The churches have given this year \$47,194.28 more than they gave last year. This is a little more than 15 per cent on last year's contributions. The figures set by the Convention were an advance of 75 per cent. Therefore, instead of a gain of \$47,194.28, we ought in order to reach our goal to have to date a gain of \$223,870. When these figures fall under the eye of the reader, there will remain some twenty days in which to make this gain and reach the goal fixed by the Convention.

But these figures get their true significance from other facts which do actually exist. Here is the alarming fact, so far as the home constituency is concerned: Appropriations were made last October amounting to \$1,186,642.01. Those were the appropriations at one meeting. Numerous matters were deferred and numerous other needs have since been presented. That appropriation, as large as it is, does not by any means meet even the distressing needs. The situation is one which calls for relief, and that relief which money alone can give. Deferred needs and consequent embarrassments have been accumulating through the years. Relief must be forthcoming at once or the most serious consequences are inevitable. Let our brethren reflect that these foreign missionaries are far across the seas, in isolated groups, amidst unsympathetic surroundings. Their only dependence is upon their brethren and sisters at home. The lines of their work have been projected. They are doing their best to hold strategic and imperiled positions. If Southern Baptists do not come to their relief, defeat is certain. The gain which we made last year put great heart into the missionaries and kindled great hopes. Shall we disappoint them just when their hopes are highest?

In the face of these actualities, and much more that I could tell my brethren and sisters of urgent needs and great opportunity which I have seen in recent months. I implore them to set Foreign Missions at last in that relief which its merits and its demands require, and give these missionaries a new heartening and a new hope. It seems plain to me that world circumstance emphasizes in a peculiar and new way the claims of Foreign Missions. This is the one channel through which Christian America will render her great service to this disturbed and needy world. I would that my people should have a worthy part in this service which is greater than any rescue we can effect by arms. Certainly no other part of American citizenship has a greater contribution to make to the world's relief at this time than have Southern Baptists.

WOMAN'S WORLD

A World's Heartache.

The great world's heart is aching, aching fiercely in the night,
And God alone can heal it, and God alone give light;
And the men to bear that message, and to speak the living word,
Are you and I, my brother, and the millions that have heard.

Can we close our eyes to duty? Can we fold our hands at ease,
While the gates of night stand open to the pathways of the seas?
Can we shut up our compassions? Can we leave our prayer unsaid
Till the lands which sin has blasted have been quickened from the dead?

We grovel among trifles and our spirits fret and toss,
While above us burns the vision of the Christ upon the cross;
And the blood of Christ is streaming from His broken hands and side,
And the lips of Christ are saying, "Tell my brothers I have died."

O Voice of God, we hear Thee above the shocks of time,
Thine echoes roll around us, and the message is sublime;
No power of man shall thwart us, no stronghold shall dismay
When God commands obedience and love has led the way.

—Frederick George Scott.

GO OR SEND.

How I wish every Baptist woman in Tennessee could attend the meeting of the Southern Baptist Convention in Atlanta May 14-21. I'm sure you would receive information and inspiration that you would not take the world for. I have been permitted to attend only one session of the Southern Baptist Convention, but I shall never forego the impressions of that great meeting. And I am sure the Convention this year will be the greatest in the history of Southern Baptists. Then, too, it meets in one of our largest Southern cities. Atlanta as well as being interesting and progressive from a business and educational viewpoint, is a very beautiful city, there being some of the most elegant and beautiful homes of any city in the South, and her parks are also very beautiful. Then, too, from the Baptist viewpoint you will be glad to visit the Home Mission Board, the Georgia State Mission Board, the office of the Christian Index, the state paper of Georgia; Cox College, a Baptist school for girls; and the many Baptist churches of the city. Camp Gordon, one of the largest of our Southern camps, is located eleven miles out of Atlanta. These are only a few of the many things you will enjoy in Atlanta.

You may feel that you cannot afford the trip, so we have arranged for you

Peptiron
A Real Iron Tonic

Ironizes the blood, steadies the nerves, gives healthy color to pale cheeks, improves the circulation, creates an appetite, aids digestion.

to go as our guest. Every year a dozen or more people secure a trip to the Convention by getting new subscribers to the Baptist and Reflector. For every new subscriber at \$2.00 you secure we give you one dollar for your Convention trip. Ask your ticket agent the cost of a ticket to Atlanta, and then you will know how many new subscribers you will need to get. Several of my women are working for the trip, and I'm sure you will have no trouble in getting the requisite number of subscribers. Send for sample copies and go to work today, and before you know it, you will have earned a ticket.

For some reason you may not be able to attend the Convention. If you can't go, why not send your pastor? The Convention would mean much to you, but it would mean vastly more to your pastor. You could do nothing that would yield larger returns, for your pastor would come back to you with an enlarged vision and inspiration for his task that would be worth twice the effort you put forth to send him.

So, if you can't go to the Convention yourself, send your pastor. Better still, go and send your pastor, too.
Lovingly,

MATTIE STRAUGHAN.

PERSONALS.

What's the matter?

Miss Lutie Carpenter, of Jackson, makes our hearts glad by sending five subscribers this week. Miss Lutie is one of our most efficient and faithful workers and we are very grateful to her for this nice list.

Were you planting your garden this week and so busy that you could not send me a seed for mine?

A woman usually saves the day. That's just what Mrs. O. G. Ewing, of Sweetwater, did for Hiwassee Association No. 1, and the eight new subscribers which you see to the credit of this Association are the contributions she brings this week.

Please, won't you send just one new subscriber.

THE APPEAL TO THE HEROIC.

In every day the call to the side of Jesus Christ has been an appeal to the heroic. And the response to that call has been like the summons of the soul to resistance and to aggression, to resistance of evil and to aggression for righteousness. Looking at the matter of the Christian profession from certain angles it would appear to be a matter of ease and comfort, and all that. The idea of resistance seems to have a place in the theory and not in the practice of the Christian life and service. But when one takes into consideration that the Christian life is really the entrance into the fellowship of Christ's sufferings the matter assumes a different aspect.

May it not be that because so many regard the Christian life as a matter of convenience, ease, comfort and respectability there is so lamentable a lack of activity among the followers of Jesus? And by activity is meant not

a mere formal, empty fussing about; but real downright work for the Master; work that counts in the unbuilding of the Kingdom of God.

It is interesting to remind ourselves that Paul was very careful to give his dear friend Timothy a right idea of the obligations of the Christian fellowship. He put the matter under the figure of a struggle, and he urged Timothy to make a fight of it—a fight for his emancipation from the thralldom of unrighteousness. He urged the youthful Timothy not to take his religious life too easily. And in that Paul was taking a leaf out of his own notebook, for he had never taken his life of fellowship, with Jesus Christ as an easy thing. In season and out of season he was serving the Lord. Wherever there was a difficult task there he was to be found.

And why? That was the real man in him that spoke in such an hour. No one really wants to do something that is easy. An easy victory over an opposing ball team counts for little. An opponent who can be overthrown without much effort is not worth much. What we desire in school and in college sports is a rival worthy of our steel.

It is to the difficult things that Christianity calls men and women today. It is an appeal to the best there is in them to go forth and endure hardships like good soldiers. Calvin used to say that we are in danger of calling people to effeminacy and softness in Christianity. We seek to amuse them rather than call them to a campaign that is hard and difficult.

Let it be understood, then, that the call of Christianity is a call to the difficult, a call to a task that is worth the while. We are followers of Jesus Christ, of the One who willingly went the way of the Cross.—The Christian Advocate.

KEEPING TOGETHER.

Training officers found it difficult to keep a line of men together as they went "over the top." Adventurous ones insist on dashing ahead. One officer called his men back sharply, saying: "Keep together, men, keep together; one man can't take a trench!" But church men keep trying to do that very thing. Solo workers may have moments of exhilaration when they think they can do a whole big job alone, but they endanger the

The Romantic Story of Southland's Favorite Shoe, EzWear.

Some five years ago, a prominent citizen of South Carolina, visiting New York on important business, chanced to meet the maker of a shoe built on new and unusual lines; an enthusiastic admirer of its most distinctive features, ease and comfort, had suggested the name EzWear; it was promptly adopted. The business man from the South, knowing how welcome such a shoe would be in his part of the country, urged that its remarkable qualities, including not only comfort, but style, durability and economy, be made known there. That this has been effectively done is proven by the enormous demand that has sprung up in the South for EzWear shoes. It is said that its sale there during the last twelve months has increased fully three hundred per cent. The distributor, Mr. J. R. Simon, of 1589 Broadway, Brooklyn, N. Y., says that all who wish to know about a shoe that combines all worth-while shoe qualities, may have a copy of his money-saving shoe book for the asking.

First Baptist Church

SIXTEENTH AND O STS., N. W.
Washington, D. C.

Rev. Henry Allen Tupper, D.D.
Pastor

Bible School . . . 9 a.m.
Service . . . 11 a.m. and 8 p.m.
All seats free

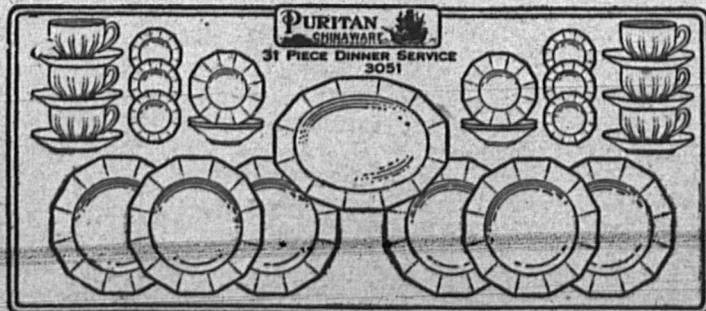
A hearty invitation extended to visitors in Washington to make this their home church while in the city. Ask for members of the Social Service Committee, whose special business it is to provide for the comfort of strangers and visitors.



enterprise when they fail to join the movement of the whole—Continent.

WANTED! TO SWAP DISHES for SUBSCRIBERS

We have 100 beautiful dinner sets that we should like to swap for new subscribers to the Baptist and Reflector. Seven new subscribers at \$2.00 each will secure for you a 31-piece dinner set; or nine new subscribers at \$2.00 each will secure for you a 42-piece dinner set.



From the accompanying cut you can tell what pieces are included in the 31-piece set and get a pretty good idea of what the dishes are, but we wish you might see them, for then you would be bound to have a set of your own. Write us for descriptive circular of these dishes. Go to work today and earn a set of these beautiful dishes.
BAPTIST AND REFLECTOR, Nashville, Tenn.



Missionary's address, Mrs. P. P. Medling, Kagoshima, Japan.
 Address communications for this department to Miss Ann White Folk, 1106 Nineteenth Ave., South, Nashville, Tenn.
 Our Motto: "Nulla Vestigia Retrorsum" (no steps backward).

LITTLE CHILDREN OF JAPAN.

The little children in Japan
 Don't think of being rude.
 "O noble dear mamma," they say,
 "We trust we don't intrude."
 Instead of rushing into where
 All day their mother combs her hair.

The little children of Japan
 Are fearfully polite;
 They always thank their bread and milk
 Before they take a bite.
 And say, "You make us most content
 O honorable nourishment!"

The little children of Japan
 With toys of paper play,
 And carry paper parasols
 To keep the rain away;
 And when you go to see, you'll find
 It's paper walls they live behind.

The little children in Japan
 They haven't any store
 Of beds and chairs and parlor things,
 And so upon the floor
 They sit, and sip their tea, and smile,
 And then they go to sleep awhile.
 —Harper's Magazine.

My Dear Young South Friends:
 I had a letter this week which set me to thinking. Let me tell you about it and see if you don't think, too. I'm sorry that I cannot let you read the letter, but it distinctly said, "Not for publication." But that doesn't mean that I can't tell you what it was about. It is about the "Young South Room" at the Baptist Memorial Hospital in Memphis. You remember it was way last year that we conceived the idea of furnishing a room in the children's ward at the hospital and having it known as the Young South Room. Since we had

BOILS VANISH.

and are gone for good when Gray's Ointment is applied. It enters the pores of the skin, cleanses the wound, soothes the pain, kills the germs and immediately begins healing. The blood is permanently relieved of the cuts, burns, stings, eczema and the many similar forms of skin eruption. Its constant use for a century has made it a family word in every household. You should have it on your medicine shelf for emergencies, disease. Just so with sores, bruises, 'Phone your druggist. If he cannot supply you send his name to W. F. Gray & Co., 817 Gray Bldg., Nashville, Tenn., and a liberal sample will be sent you free.

furnished a room in the Baby Building at the Orphan's Home, and had begun a splendid library in memory of our beloved Mrs. Eakin, I thought we should like to have some other definite work, and the Hospital appealed to me greatly. I wanted you to feel the same way. I hoped that we might have that lasting monument to our work, giving cheer and comfort to suffering humanity. I picture little children, boys and girls, torn from their play and happiness by the terrible monster "sickness," lying there in the somber stillness of a hospital, their little bodies racked with pain and their eyes asking mute questions why they must suffer. If we could do anything to help we would not hesitate. The hardest-hearted person in the world softens at the sight of pain. Why, can you imagine even the most cruel refusing a drink of water to parched lips? A hospital comes closer to humanity than any other institution.

Now, this letter came from a friend who is as interested in the hospital as I am, and he asks the question, "Why hasn't the Young South finished the work it began in furnishing a room at the hospital?" There are several reasons. Some of them I don't know, but I am afraid that it has been somewhat confusing which hospital has been meant always—you see there is the Orphans' Home Hospital, the Hospital at Memphis, and the "Young South Room" at the Memphis Hospital, and lots of times letters come designating money for the "hospital." And I try to guess which one is meant and maybe always I don't guess the right one. Won't you please after this be sure to state definitely where it belongs.

I am going to give you the amount that has been sent in for the "Young South Room." It is pitifully small and shows that we must get a hustle on and do much better than we have before this. Thirty-one dollars and twenty cents is all we have. We can't start a thing and then not finish it, can we, and don't you want to furnish that room? Tell me, please, what to do. I want so terribly to finish it; we could be so proud of "our" room, but it is for you to say what we must do.

This friend who wrote the letter I am telling you about says he is going to try to get his Sunday school interested, and he says I may count on him, and he says, "The room must

be furnished by the Young South." Oh, it is so encouraging to have somebody talk like that. It only takes a hundred dollars. Come, let's go over the top with a rush.

.....
 Trezevant, Tenn.

Dear Miss Ann White: I have been reading "The Young South" page for some time and I enjoy it very much. We have a splendid Sunbeam Band here of which I am a member. We organized in April, 1918. We now have about thirty-five members and meet each Sunday with some good programs. Our leader is Mrs. R. Y. Denton. Enclosed find a check for \$2.00 from our Band to be given to whatever needs it most. With best wishes for you and your work,

Your little friend,
 MABEL RILEY.

We are so glad to welcome the Sunbeam Band at Trezevant into our fellowship. I feel that I know little Mabel Riley. I have heard Dr. Bond speak of her since his visit to Trezevant. I am sure you have a splendid Band, and the Young South will hope to hear from you again soon. Thank you for the gift, which I shall give to Foreign Missions.

.....
 Mountain City, Tenn.

Dear Miss Annie White: Enclosed is \$1.00 for Laura Dayton Eakin Library. Will you please select something suitable for me. Have thought of sending a donator since it was first suggested, as I enjoy the "Young South" page so much. Can I get sample copies of Kind Words and Our Boys and Girls? I took Kind Words when a child. Have been thinking of subscribing for my grandchildren. Am trying to get at least one new subscriber to the Baptist and Reflector and hope to succeed soon.

Best wishes for you.
 MRS. W. R. WILLS.

I have already mailed some copies of Kind Words, Boys and Girls, and Child's Gem to you, Mrs. Wills. I hope you will like them and subscribe for them. Kind Words is sixty cents a year, published weekly.

Thank you so much for the dollar to buy a book for the Laura Dayton Eakin Library. I haven't bought it yet and I don't even know what I shall get, but I'll try to make the best selection I can.

.....
 Jonesboro, Tenn.

My Dear Miss Ann White: Enclosed you will find \$20 for Home and Foreign Missions from a member of Fordtown Baptist Church. God help us to give so that we may go over the top with all of our undertakings this year.

Yesterday there came a letter with no name, no return address, no clue at all as to who sent it, just this note and a twenty-dollar bill enclosed. That makes ten for Home and ten for Foreign Missions from somebody who has the Kingdom of God at heart, somebody who lives a Christian, giving for the pure joy of giving.

.....
 Dear Miss Ann White: Enclosed find check for \$10 from the Gladeville Baptist Sunday school for the benefit of the orphans. To be used where you think it is most needed.

Yours,
 MRS. EMMA CLEMMONS.

Thank you so much for the ten dollars from the Gladeville Sunday school. You request that it be used for the orphans. Suppose we give it to the Orphans' Hospital. Mr. Stewart

What Many Especially Need.

In these days of strain and stress, anxiety and worry, many people become pale, nervous, dyspeptic, in a word, all run-down. Their condition calls especially for iron—but iron in a form in which it is pleasant to take, agreeable to the stomach, easily assimilated and non-constipating. Iron is combined in this form with nux, celery, pepsin and other tonics and digestives in Peptiron, a real iron tonic, which is accomplishing a great deal in restoring health and strength, vitality, vigor and vim. Iron is indispensable to the perfect nutrition of the body. Peptiron supplies it in therapeutic doses, and in a remarkably short time seems to make a new and perfectly working system out of an old and broken-down one, enriching the blood, giving good color to the lips, cheeks and ears, and brightening the eyes. Peptiron is a product of the C. I. Hood Co., and is sold by all druggists.

is so anxious to have that, and they need one so badly.

.....
 Stanton, Tenn.

Dear Miss Annie White: Please find enclosed \$2.25, for which send me the Baptist and Reflector and Home and Foreign Fields one year.

Respectfully,
 MRS. MILES FREELAND.
 Hobart, Okla.

Dear Miss Ann White: I see from the label on the Baptist and Reflector my subscription expires April 1. Please find in this letter \$2 to pay for another year, also 25 cents for the orphans. I am sorry I cannot do more for the Orphans' Home, but I make it a rule to pay a birthday offering annually to the orphanage in Oklahoma. If I live to August 18 I will pay into the Sunday school treasury \$1 cents. I was personally acquainted with your father and have his picture and obituary laid away in my trunk. I have been a subscriber to the Baptist and Reflector many years. Miss Ann, may God bless you in your work.

R. J. WHITE.

I have two letters sending in subscriptions for the Baptist and Reflector, one is a renewal, the other a new subscriber. We are so glad to have Mrs. Freeland join our big family and I hope she will write to us again soon.

From away off in Oklahoma comes the other letter, and I appreciate it so much. It comes from an old friend. I don't mean old in years, although Mr. White tells us that his next birthday he will be eighty-one. His subscription has been moved forward a year and we are grateful for the gift to the Orphans' Home here in Tennessee.

.....
 Harriman, Tenn.

Dear Miss Annie White: Enclosed find check for \$43.77 from South Harriman Church—\$29.31 from the Sunday school to be divided between Home and Foreign Missions; 35 cents from G. A.'s for Foreign Missions; \$3.25 from W. M. U. for Foreign Missions; \$1.75 and Home Missions \$1.50. Also the Y. W. A. sends \$8, \$2 for Foreign Missions and \$6 for Home Missions, and the \$2.86 goes for Ministerial Relief.

ADA ROBINSON,
 Secretary and Treasurer.

Goodness, look what we have this time from the South Harriman Church! Don't these people believe in doing big things?

Forty-three dollars and seventy-seven cents!

As I've often said before, what would we do without them, and the Robinsons to send it to us? We are so glad to have this splendid gift, and if some other Sunday schools would do as well we'd make Home and Foreign Missions go way over the top.

Loyally,
 ANN WHITE FOLK.

PASTORS' CONFERENCE

It is earnestly requested that communications for this page be written as briefly as possible. Take time to write plainly and as nearly as possible conform to our adopted style. These notes come in at the last hour, when every moment counts much in getting the forms made up for press.

NASHVILLE.

Grandview—A. F. Haynes, pastor. Morning subject, "The Guests at the Lord's Table." No evening service. One received for baptism.

Park Avenue—M. B. Smith, pastor, preached at both hours. Morning subject, "Called to Suffer the Example of Christ," I Peter 2:21; evening, "An Incorruptible Inheritance," I Peter 1:3-5. In Sunday school, 166.

Franklin—Jas. H. Hubbard, pastor. Dr. Stewart supplied, the pastor being away. Seven baptized on last Wednesday evening, six of them from the Orphans' Home.

Lockland—W. R. Hill, pastor. No morning sermon—observance of Lord's Supper. Evening subject, "The Memorial Supper of the Lord," Luke 23:19-20. In Sunday school, 177. Parading of the soldiers seemed to lessen the attendance on all services.

Third—C. D. Creasman, pastor, preached at both hours. Morning subject, "The Impassable Cup," Matt. 26:39; evening, "Honor from God," Jno. 12:26. In Sunday school, 210. Two baptized, two by letter. Two good audiences. Good day. Observed Lord's Supper in the morning.

South Side—Z. T. Conway, pastor, preached at both hours. Morning subject, "Fruit Bearing," John 15:4; evening, "Tragedy of Neglect," Heb. 2:3. In Sunday school, 38. Two by letter. A fine day. Good congregations both services. Observed the Lord's Supper at morning hour. People are very enthusiastic.

Eastland—R. E. Corum, pastor, preached at both hours. Morning subject, "Why Christ Must Depart," John 16; evening, "The Home-Coming of the Golden Stars," Psa. 72:14. Observed the Lord's Supper.

North Edgefield—Pastor Duncan spoke on "The Sinner's Approach to God," Gen. 4:3-9, and "The Disciples Who Would Not Leave the Master," John 6:68.

Immanuel—Ryland Knight, pastor, preached at both hours. Morning subject, "The Persistent God," Jer. 18:6; evening, "Why He Failed," II Kings 10:29. In Sunday school, 182.

Judson Memorial—C. F. Clark, pastor, preached at both hours. Morning subject, "Christian Loyalty," Jno. 14:15; evening, "The Sincere Sinner," Luke 18:13. In Sunday school, 104.

Calvary—H. B. Colter, pastor, preached at both hours. Morning subject, "Warning Against False Doctrines;" evening, "Bible Baptism." In Sunday school, 54. Ten baptized. Parading of soldiers took away most of morning congregation. Fine service at evening hour; house well filled.

Edgefield—W. M. Wood, pastor. Preaching morning and evening by Hight C. Moore, the pastor being engaged in an evangelistic campaign at Winchester, Ky.

First—Allen Fort, pastor, preached at both hours. Morning subject, "The Home-Mission Challenge;" evening, "The Conquering Christ." In Sunday school, 268. One received for baptism, one by letter.

Belmont—Supply pastor preached at both hours. Morning subject, "The Secret of a Happy Life," Ps. 84:11; evening, "The Master's Call," John 11:28. In Sunday school, 68.

Shelby Avenue—C. A. McIlroy, pastor. Morning subject, "The Import of the Name Jesus," Matt. 1:21, by Bro. Lee Cords. Evening subject, "Baptism for the Remission of Sins," Acts 2:38, by the pastor. In Sunday school, 54. The resignation of the pastor was tendered, to be acted on Wednesday night at business meeting.

KNOXVILLE.

Broadway—Lloyd T. Wilson, pastor, preached at both hours. Morning subject, "Covenant Meeting;" evening, "Where Art Thou?" In Sunday school, 475. Two received by letter.

Deaderick—H. T. Stevens, pastor, preached at both hours. Morning subject, "At Work," John 9:4; evening, "A Bunch of Grapes," Gal. 5:22. In Sunday school, 464.

First—Len G. Broughton, pastor. Frederick H. Stern preached at both hours. Morning subject, "Achshah and Othniel—An Old-Time Idyll;" evening, "The Brazen Altar of the Tabernacle." In Sunday school, 430.

Bell Avenue—J. B. Hyde, pastor, preached at both hours. Morning subject, "Blazing the Trail with Light;" evening, "A Popular Preacher." In Sunday school, 414. Two received for baptism.

Island Home—Wm. H. Fitzgerald, pastor, preached at both hours. Morning subject, "God's Steward;" evening, "The Rich Man and Lazarus." In Sunday school, 307.

Euclid Avenue—J. W. Wood, pastor. Speaking in the morning by Dr. J. Q. A. West, L. T. McSpadden, J. B. Jones. Preaching in the evening by the pastor. Text, II Kings 4:35. In Sunday school, 275. Great day. Collection for addition on church, \$645.

South Knoxville—M. E. Miller, pastor, preached at both hours. Morning subject, "Our Father;" evening, "Forgiveness of Sin." In Sunday school, 260. Five received by letter.

Lonsdale—J. C. Shipe, pastor, preached at both hours. Morning subject, "A Desire to See Jesus;" evening, "Lord's Supper." In Sunday school, 239.

Fifth Avenue—J. L. Dance, pastor, preached at both hours. Morning subject, "Home and Foreign Missions;" evening, "Jesus Hunting Men." In Sunday school, 239. One received by letter.

Central—A. F. Mahan, pastor, preached at both hours. Morning subject, "The 'I am's' of Jesus;" evening, "Elijah." In Sunday school, 209. Two received by letter.

Mountain View—W. C. McNeely, pastor, preached at the morning hour. Text, Luke 8:39. Preaching in the evening by S. G. Wells. In Sunday school, 195.

Fountain City—E. A. Cates, pastor, preached at both hours. Morning subject, "Sitting Together in Heavenly Places;" evening, "Cure for Sin." In Sunday school, 190.

Gillespie Avenue—J. N. Poe, pastor, preached at both hours. Morning subject, "Reading of Church Covenant;" evening, "Three Great Questions." In Sunday school, 180.

Lincoln Park—T. E. Elgin, pastor, preached at both hours. Morning subject, "Lost of Joy of Salvation;" evening, "Confessions of Dying men." In Sunday school, 146.

Immanuel—A. R. Pedigo, pastor, preached at both hours. Morning subject, "Faithful Running," Heb. 12:1-2; evening, "Justification." In Sunday school, 139.

Beaumont—A. D. Langston, pastor, preached at both hours. Morning subject, "I Commend You to God," Acts 20:32; evening, "Known Unto God Is All His Works from the Beginning." In Sunday school, 138. My best day in Beaumont.

Calvary—S. C. Grigsby, pastor, preached at both hours. Morning subject, "The Welcomed King;" evening, "Eternal Life," Jude. 21. In Sunday school, 127. Revival continues with great interest. Pray for us.

Mt. Zion—J. H. Henderson, pastor, preached at the morning hour. Text, Joshua 4:21. Preaching in the evening by Dr. Herrall. Text, John 12:32. In Sunday school, 130.

Marble City—R. E. George, pastor, preached at the morning hour. Subject, "Blessedness of Giving." Rev. Frank West preached in the evening. Subject, "Love." In Sunday school, 77. Great services at both hours.

Grove City—D. W. Lindsay, pastor, preached at both hours. Morning subject, "Like Any Other Man," Judges 16; evening, "Fifth Saying on the

Cross." Three received by letter. Missions, \$101. Good day.

Smithwood—Chas. P. Jones, pastor, preached at both hours. Morning subject, "Sardis—The Dead Church," Rev. 3:1-6; evening, "The Divine Sentence," Gen. 3:14-19. For Missions, in Sunday school, \$84.

Gallaher's View—O. M. Drinnen, pastor, preached at both hours. Morning subject, "The Hidden Treasure;" evening, "Heavenly Knowledge."

Jefferson City, First—W. L. Patton, pastor, preached at both hours. Morning subject, "Self-Examination;" evening, "Self-Ignorance." Big crowds and good services.

MEMPHIS.

Temple—J. Carl McCoy, pastor, spoke at evening hour on "God's Call for Men." Great congregation. Service on behalf of returning soldiers. No morning service. Very small Sunday school.

Rowan—J. E. Eoff, pastor, spoke at evening hour to fair congregation. Small Sunday school. No morning service. One by letter. Two weddings.

Binghamton—Jasper R. Burk, pastor, spoke in evening. No morning service. Congregation attended big parade. In Sunday school, 38. One by letter.

McLemore Avenue—G. B. Smalley, pastor, preached at both hours. Comparatively good day.

Calvary—Pastor Norris preached at night. Subject, "What Doest Thou Here, Elijah?" No morning service account soldiers' parade. Small Sunday school, same account.

Bellevue—Pastor R. M. Inlow returned from a meeting at McComb, Miss., and preached at both hours. In Sunday school, 250. Two received by letter. Church raised \$500 for church building and loan fund. A very good day indeed.

CHATTANOOGA.

Avondale—W. R. Hamic, pastor. Subject, "Prayer and Love for Jesus." Two professions of faith. One joined by letter.

Ridgedale—Jesse Jeter Johnson, pastor, preached at both hours. Morning subject, "The Greeks Wanted to See Jesus;" evening, "Believing in the Resurrection." Very good day.

Highland Park—W. S. Keese, pastor. Rev. R. W. Thiat preached at both hours to good congregations. Meetings began auspiciously, with very gratifying outlook. Three additions. In Sunday school, 324, and good B. Y. P. U.

Central—W. L. Pickard, pastor. In Sunday school, 304. Large congregations. Fifteen additions to the church since last report. The church began special services yesterday, led by the pastor.

St. Elmo—O. D. Fleming, pastor, preached at both hours. Morning subject, "Blessed or Cursed; Which?" evening, "The Wedding Feast." In Sunday school, 185. One for baptism, one by letter.

Woodland Park—Pastor McClure spoke on "Missions" and "Arise and Let Us Go." Work moving on nicely. Several additions since last report.

First—Harold Major, pastor. Third of series on "Bunyan's Pilgrim's Progress" at night. Dr. Lloyd T. Wilson, of Knoxville, is to assist in our revival, starting April 20. In Sunday school, 493. Mission collection in Sunday school, \$160. Nine additions since last report.

East Lake—W. E. Davis, pastor, preached at both hours. Morning subject, "The Difficulty of Keeping On;" evening, "How I May Know I am Saved?" In Sunday school, 152. Good day.

Chamberlain Avenue—G. T. King, pastor, preached at both hours. Morning subject, "The Church, Its Mission in the World;" evening, "We Are Workers Together with Him."

North Chattanooga—D. E. Blalock, pastor, preached at both hours. Morning subject, "God's Standard of Excellence," III John 11; evening, "Belief and Confession," Rom. 10:9. In Sunday school, 140. One by letter. Good Unions. Very good day.

Martin—E. L. Carr, pastor, preached at both hours. Morning subject, "The

Kingdom and the Unfinished Task;" evening, "The Precious Jesus." In Sunday school, 305; collection, \$17.11. We had the honor March 30 of having the largest Baptist Sunday school in the state. Hudgins has just held an institute with us.

LENOIR CITY.

Pleasant Hill—A. B. Johnson, pastor, preached at both hours. Morning subject, "God's Will Revealed to Man;" evening, "The Business of Church." In Sunday school, 125. One for baptism, three by letter. Splendid B. Y. P. U. Fine interest. Large congregation.

LaFollette—W. D. Hutton, pastor, preached at both hours. Texts, Gen. 32:38 and Mark 1:37-38. In Sunday school, 200. One by letter. Five forward for prayer at evening service. Two Catholics asked for prayer that they might be saved. The church is waking up to the fact of its responsibility. Am looking and praying for great things from God.

FIELD NOTES.

Rev. Paul Hodge, of Chattanooga, is called to South Pittsburg and accepted, to begin work April 1.

On the first Sunday in March I preached for Beech Springs Church and received \$4.56, and in the afternoon for Shiloh Church, and received \$1.75. Both churches are in Ocoee Association.

Dayton, Pastor F. M. Byrum. Fifth Sunday, meeting of Tennessee Valley Association opened Friday with splendid sermon by Rev. G. W. Brewer.

Field Worker V. B. Filson was on hand Saturday and is to hold a training school following the meeting. Entertainment with Pastor Byrum, Deacon Bailey and Brother Bolen. Very good day, attendance small.

Fifth Sunday preached for East Dale Church and received \$3.01. Very good day.

During the week I attended a number of the lectures of Dr. Phillips, Bible Institute. Lectures and sermons splendid.

Monday morning attended Pastors' Association, Chattanooga.

Beech Springs—Preached Saturday and received \$8.15 and organized a Sunday school and the church invited the Ocoee Association to hold their fifth Sunday meeting with them in June.

Conveyance and entertainment with Deacon W. J. Meece, who subscribes for Baptist and Reflector.

Shiloh—Preached Sunday afternoon and received \$2.10. In Sunday school, 75. Offering for Home and Foreign Missions at both churches.

Supplied East Lake, Chattanooga, March 16, and received \$2.00. Very good Sunday school.

During the last three weeks have attended Dr. J. Y. Phillips' Bible conference in Chattanooga quite a little and the speakers have been excellent, and Sunday night, April 6, at First church in Cleveland, heard Dr. H. L. Walton, one of the speakers of the conference, who Pastor C. E. Sprague had secured for a number of addresses. Pastor Sprague gave assistance in securing subscribers to Baptist and Reflector, which was greatly appreciated.

The past week twelve new subscribers to Baptist and Reflector and five to Home and Foreign Fields and from \$10 to \$15 worth of Bibles and books sold, besides other work.

Pastor Fitzpatrick of Birchwood reports things looking good and the people being loyal.

Give me notes from your church for Baptist and Reflector.

R. D. CECIL, Evangelist.
Cleveland, Tenn., April 7, 1919.

The Baptist and Reflector Drive Will Continue

Until we Have Received the 12,000 New Subscribers

*Shows Amount of Over the Top

ASSOCIATION	Mem- bership	Families	Appor- tionm't	Sub- scribers	New Sb- scribers	Sub's Lacking	ASSOCIATION	Mem- bership	Families	Appor- tionm't	Sub- scribers	New Sb- scribers	Sub's Lacking
Beech River	3,182	1,061	265	53	18	197	Midland	1,873	627	157	5		152
Beulah	5,460	1,820	455	87	4	364	Mulberry Gap	5,779	1,826	456	2		454
Big Emory	3,629	1,210	303	49	6	248	Nashville	6,638	2,212	553	252	55	246
Big Hatchie	3,773	1,258	315	71	32	212	New River	2,020	673	168	1		167
Bledsoe	1,928	642	160	64	13	83	New Salem	3,575	1,181	397	169	10	219
Campbell Co.	3,063	1,021	255	29	1	225	Nolachucky	7,684	2,561	640	142	19	479
Central	8,353	2,784	696	289	130	277	Northern	3,846	1,282	320	26		294
Chilhowie	6,874	2,291	573	83	12	275	Ocoee	8,301	2,767	604	175	36	485
Clinton	4,238	1,412	383	27	1	355	Providence	1,926	642	160		2	158
Concord	3,913	1,304	326	301	27	*2	Riverside	1,533	511	128	13		115
Cumberland	2,038	679	170	58	5	107	Robertson Co.	3,768	1,256	314	194	191	*71
Cumberland Gap	4,421	1,477	370	12	1	357	Salem	4,194	1,465	366	30	21	315
Duck River	3,490	1,163	291	127	11	155	Sequatchie Valley	904	301	75	14	1	69
Eastanallee	3,244	1,081	270	23	3	244	Sevier	6,170	2,051	514	122	20	372
East Tennessee	3,181	1,060	265	51	1	213	Shelby Co.	7,344	2,448	612	298	25	287
Ebenezer	2,306	768	192	138	5	49	Southwestern	4,078	1,359	339	50	6	288
Enon	2,332	777	194	4	1	189	Stewart Co.	770	256	64	5		56
Friendship	5,031	1,677	415	60	114	233	Stockton Vallay	1,015	338	84	1		253
Harmony	685	232	58	6		52	Sweetwater	5,986	1,995	499	246	14	239
Hiawassee No. 1	1,078	359	87		8	69	Tennessee Valley	1,450	483	121	60	2	59
Hiawassee No. 2	525	141	37			37	Union	968	322	81	8	1	72
Holston	5,758	1,919	479	186	53	241	Unity	4,586	1,528	342	77	7	258
Holston Valley	2,715	871	218	114	3	101	Walnut Grove	922	307	76			76
Indian Creek	1,998	666	166	14	3	149	Watauga	5,192	1,730	432	99	6	328
Judson	687	229	57	21	1	35	Weakley Co.	3,235	1,278	319	32		287
Knox Co. Dis.	13,819	4,606	1,151	241	35	876	Western District	3,230	1,076	269	55	37	177
Liberty-Ducktown	536	178	44			44	West Union	3,906	1,302	325			325
Little Hatchie	1,713	571	142	23	4	115	William Carey	2,466	822	205	65	5	135
							Wiseman	2,805	935	234			234

Among the Brethren

Fleetwood Ball
Lexington, Tenn.

Evangelist L. C. Wolfe of Muskogee, Okla., writes: "Am having a great meeting with Spurgeon Memorial church, Norfolk, Va., but will close April 13 and begin at Houston, Texas, April 20. It is my purpose to attend the Convention in Atlanta."

Rev. W. J. Mahoney of the First church, Gulfport, Miss., is assisting Rev. L. G. Gates in a revival with the First church, Laurel, Miss. We expect the returns to be glorious.

The First church, Oklahoma City, Okla., has elected Mr. Harry L. Strickland, one of the field workers of the Sunday School Board, as assistant to the pastor, Dr. S. J. Porter. We sincerely trust Mr. Strickland will remain in his present useful and responsible relationship.

The First church, Hazlehurst, Miss., loses its pastor, Dr. C. C. Pugh, who goes to the care of the church at Fort Valley, Ga. He has done a far-reaching work at Hazlehurst. He was state member of the Home Mission Board in Mississippi.

The Executive Committee of the Baptist Memorial Hospital of Memphis has authorized the erection of an additional wing to cost approximately \$250,000, the contract to be let April 15. Also it is proposed to build a home and training school for nurses to accommodate 200, the contract for which is to be let in sixty days. These enlargements are imperative in the light of the institution's marvelous growth.

Dr. S. J. Porter of the First church, Oklahoma City, Okla., has consented to edit a department in the Baptist Messenger entitled "The Heart of the Sermon." It will be a summary of some of Dr. Porter's sermons each Sunday. And it will be a great feature of the paper.

In the first ten days of a meeting Evangelist R. L. Estes is holding in Woodward, Okla., there have been seventy-five professions and \$500 given to Home and Foreign Missions have resulted. The pastor, Rev. John W. Jennings, is happy.

We see the announcement that Rev. Theo. W. Gayer of Norman, Okla., is to come to Orlinda, Tenn., after April 1, to be associated with Rev. T. T. Martin in that great pastorate. Each will spend half of his time in evangelistic work.

Rev. Geo. W. Sheafor of San Antonio, Texas, has accepted the care of

GET NEW SONG BOOKS

I am agent for "Any Song Book Under the Sun." Name your book and I can fill your order. Books for all purposes. Note the following new books for 1919:
 Praise Evangel (Jas. D. Vaughan), 30c, \$3 doz.; Trinity Songs (Robertson-Kieffer Co.), 30c, \$3 doz.; Crowns of Love (A. J. Showalter), 35c, \$4 doz.; Tidings of Peace (Hildebrand-Burnett Co.), 25c, \$2.75 doz.; Truth and Hope (Teachers' Music Co.), 30c, \$3.25 doz., and any other song book you can think of.
 Popular Hymnal by Coleman, the Best by Test for Baptist Churches, 60c, \$6.00 doz., \$45 the 100.
 Notice—I have bought the entire stock of books belonging to the Trio Music Co., of Asheville, N. C., and can fill orders for any of their books at special prices. Do Not Order From Trio Music Co. Send all Orders to
 S. B. BREN, Box 690-T, Asheville, N. C.



the First Church, Lawton, Okla., effective at once. "He will prove a valuable acquisition to the forces in Oklahoma.

Mr. V. B. Filson of Chattanooga launched a great Sunday School Institute at Judson church, near Chesterfield, last Sunday. Rev. W. F. Boren is pastor. Half the week will be spent there and the workers will then go to Perryville. The crowd Sunday overran the capacity of the church.

In the going of Mr. Emmet G. Moore, superintendent of the Sunday school of Central church, Memphis, to be Sunday school secretary for Alabama Baptists, the Tennessee workers have suffered loss. Brother Moore is one of the best.

Dr. J. B. Gambrell is authority for the statement that the inherent weakness of the Y. M. C. A. is megalomania, a craze for bigness. Are we not

enjoined to lengthen our cords and strengthen our stakes? In our opinion, the inherent weakness of the Y. M. C. A. is in a lack of understanding of the essentials of vital Christianity.

The First church, Macon, Ga., Dr. G. L. Yates, pastor, on March 30 gave \$5,000 in special offering for Home and Foreign Missions and on the same Sunday had twenty-two additions, fifteen by baptism. The pastor's salary has been raised to \$5,000.

Rev. T. M. Boyd was moved from Parsons, Tenn., to his old home, Buena Vista, Tenn., he being pastor at that place and Hollow Rock for half time each. He is one of the Lord's most useful servants.

Mrs. Kate Coleman Wakefield of Louisville, Ky., has been elected corresponding secretary of the Woman's Missionary Union of Georgia to succeed Miss Anderson. The change is effective April 1.

CHURCH AND PERSONAL

I am out of church work of any kind and I would like very much to engage in pastoral work somewhere for half time or full time. I will appreciate a correspondence relative to this work now. Write me at Newport, Tenn.
B. B. BROOKS.

REVIVAL AT MARTIN.

We closed our revival meeting, conducted by Rev. Edward Stubblefield, with last night's service. Eighteen were brought to the Lord and three restored to the line of duty. Brother Stubblefield spoke three times a day and had good audiences, who heard him with eagerness. His preaching is remarkably simple and earnest. Its power grows on one day by day. At first one does not notice its excellence so easy is the delivery and so chaste the thought and expression, but presently one becomes conscious that he is listening to a very high type of oratory in which Bible truth is laid directly on the heart. He has absolutely none of the tricks of delivery or

Letters from Rheumatics.

Possibly you have imagined that you could never get your own consent to write a testimonial letter, but if you have ever experienced the excruciating pains of Rheumatism you can at least appreciate the feelings of those who have been relieved of this terrible disease by drinking the Mineral Water from the justly celebrated Shivar Spring. This water cures many diseases, including Indigestion, Gout, Uric Acid Poisoning and Liver and Kidney diseases, but no patrons of the Springs are more enthusiastic than those who have been relieved of their Rheumatism. Hundreds of letters like the following have been received by the Management:

Dr. Crosby, a South Carolina physician, writes: "I have tested your spring water in several cases of Rheumatism, Chronic Indigestion, Kidney and Bladder troubles and in Nervous and sick headaches, and find that it has acted nicely in each case, and I believe that if used continuously for a reasonable time will give permanent relief. It will purify the blood, relieve debility, stimulate the action of the Liver and Kidneys and Bladder, aiding them in throwing off all poisonous matter."

Dr. Gant, of Savannah, writes: "I suffered for years with a most aggravating form of Stomach disorder and consulted a number of our best local physicians, went to Baltimore and consulted specialists there, and still I was not benefited. I had about despaired of living when I began using Shivar Spring Water, and in a short time was entirely relieved."

Mr. Rhodes, of Virginia, writes: "Please send me ten gallons of Shivar Spring Water quickly. I want it for Rheumatism. I know of several who were relieved of Rheumatism with this water."

Editor Cunningham writes: "The water has done me more good than any medicine I have ever taken for rheumatism. Am entirely free from pain."

Mr. McClain, of South Carolina, writes: "My wife has been a sufferer from Rheumatism, and after taking twenty gallons of your Mineral Water was entirely relieved of the horrible disease."

Mr. Carter, of Virginia, writes: "Mrs. Carter has had enlarged joints on her hands, caused by Rheumatism. Shivar Spring Water removed every trace of the enlargement. The water is simply excellent."

If you suffer from Rheumatism or any curable disease accept the guarantee offered below by signing your name. Clip and mail to the Shivar Spring,
Box 20 F Shelton, S. C.
Gentlemen: I accept your offer and enclose herewith two dollars for ten gallons in two five-gallon demijohns of Shivar Spring Water. I agree to give the water a fair trial in accordance with instructions which you will send, and if I report no benefit you are to refund the price in full upon receipt of the two empty demijohns, which I agree to return within a month.

Name
Post office
Express office

(Please Write Distinctly.)
NOTE—I have had the pleasure of serving the little church at Shivar Spring as Pastor for years, and am therefore well acquainted with Mr. Shivar and his associates, whom I gladly commend as honorable business men and worthy of the confidence of the public. I have personally derived great benefit from the use of the Shivar Mineral Water and have knowledge of its beneficial effects in a great number of cases.—Rev. A. McA. Pittman.

manipulation with which professional evangelists entrap the unwary. I bespeak for him a great work at Clarksville.
E. L. CARR.
Martin, Tenn.

Rev. C. C. Morris asks us to change his address from Idabel, Okla., to 411 South Broadway, Ada, Okla., where he began work as pastor, March 14. He sends love "to all Tennessee friends."

We are glad to have the following news item from Rev. J. F. Savell, of Palatka, Fla.: "All goes well. Expect to graduate class of eighteen in Normal Manual last of March and a number of seals, also red seal."

This card came this week from Brother M. R. Fletcher, telling us he was moving away from Tennessee and bidding us a fond farewell: "Please change the address of my paper from Minor Hill, Tenn., to Alabama City, Ala. We have just moved to this field. It is a splendid place and we have every reason to believe that we shall like it."

We appreciate the following kind words from Brother G. P. Bostick, missionary to China: "Mrs. Bostick and I greatly enjoyed reading in your excellent paper the account of the great Convention at Shelbyville. We are deeply interested in all the doings of the Tennessee Baptist hosts, where we spent five years while I was trying to start the children on a course in education. We thank you for the continued visits of the Baptist and Reflector. We hope to be in the states."

Rev. J. A. Davenport asks us to change his address from Watertown to Alexandria, R. 2.

Rev. M. E. Dodd, pastor of the First Baptist Church, Shreveport, La., has returned to his church after sometime spent overseas.

Allow me space in the Baptist and Reflector to tell my Tennessee friends how the Lord has been treating me since I came over into Kentucky. Two years ago I resigned my work at the Gillespie Avenue church in Knoxville and accepted a call to the church at Gatlinf, Ky. My salary to begin with was \$90.00 per month, at the end of eight months it was increased to \$100, and again at the end of another twelve months it was increased to \$110 per month.

There has been a very decided forward movement along all lines, and a great increase in our gifts to all the objects fostered by our general association. The church is now a united and progressive body.

Really, though, my purpose in writing this was to tell you about our great revival meeting which has just closed. Rev. J. T. Sexton, the blacksmith preacher, from Knoxville, was with us for two weeks, and the Lord did graciously bless him and us. We had the greatest meeting this church has known, and in its power over strong, wicked men, the greatest meeting that has been in this part of the state at all. There were about seventy-five professions and renewals and up to date forty-four have united with the church. Among these were twenty-five or thirty married men, and many who were considered very wicked and hard to reach with the gospel. It was a meeting of wonderful power, and I am sure the results will be realized for many days.

Any pastor is fortunate who can secure the services of Rev. J. T. Sexton in a revival effort. He is sound and sane, and is deeply spiritual. I have never labored with a man who has so much faith in prayer and who can pray with so much faith. We must all take off our hats to Brother Sexton when it comes to having power with God. Through his own experience he knows the deadly influence of sin and he wages a powerful warfare against it. He is a hard hitter. The old blacksmith has endeared himself to me and to my people as few preachers ever have or can. The Gatlinf people gave him \$150 in appreciation of his services, and the prayers and best wishes of all these people will continue to follow him.

W. H. RUTHERFORD, Pastor.
Williamsburg, Ky.

Dear Brother Bond: I write to tell you two things: 1. I am home again, very much improved in health and hope to soon be fully recovered, and 2. That my board of deacons are 100 per cent loyal, all taking the Baptist and Reflector, and hope to soon bring my church up to the same.

Blessings on you in your work.
R. J. WILLIAMS.
Friendship, Tenn.

THE BAPTIST ORGANIZED BIBLE CLASS CONVENTION OF TEXAS.

So far as I am informed the first distinctly Baptist organized Bible class convention to be held separate and apart from any other meeting, to be held in the South was convened in Waco, Texas, on Wednesday and Thursday, March 19th and 20th.

It was a great success from every point of view. In attendance it surpassed our fondest expectations—there being nearly twelve hundred registered delegates and many came who did not register. The spirit of the meeting was simply superb. From the opening song to the closing prayer the note most clearly sounded was for a deeper consecration and more Bible study. The personnel of the meeting was all that could be desired. The representatives were from among the choicest spirits in the home churches. The outstanding decisions of the meeting were two-fold; first to redouble the efforts to win the men and women of Texas to Jesus Christ, and to a more systematic study of His Word; second, to urge the State Mission Board to employ a secretary who will give his entire time to the organized class work.

My hope is that this is a forerunner of such a meeting in every state in the Southern Baptist Convention. It will not detract from any other meeting, but will bring hundreds who have never been to a general convention to have a broader outlook and more enthusiastic desire for the world wide activities of our great denomination.

The clarion cry has gone out that we must not only win others, but must save what we already have. Where is there a better reaching out agency, and a better teaching agency than the organized Bible class? Lets have a convention in every state.
HARRY L. STRICKLAND,
Secretary in Charge, Organized Class Department, Baptist S. S. Board.

To strive against evil motions of the mind which may befall thee, and to reject with scorn the suggestions of the devil, is a notable sign of virtue, and brings great reward.—Thomas a Kempis.

IN BLOOD DISEASES

Like Scrofula, Eczema, and Many Skin Troubles,

As well as a general Spring medicine for catarrh, rheumatism, dyspepsia, Hood's Sarsaparilla is of great value to men, women, children. It does its thorough work in these well-defined diseases by cleansing the blood, on the pure, healthy condition of which depend the vigor and tone of the whole system. Hood's Sarsaparilla is equally successful in the treatment of troubles that are not so well defined—cases of a low or run-down condition or general debility, loss of appetite and that tired feeling, or cases in which we see now very plainly after-effects of the worry and anxiety caused by the world war and the debility following the grip, influenza and fevers. In all such ailments it has accomplished a wonderful amount of good. Hood's Pills help as a stomach-cleaning, digestive cathartic.

We secure positions for teachers, who are normal and college graduates, throughout the South and Southwest. Write us, THE YATES-FISHER TEACHERS' AGENCY, 326 Stahlman Building, Nashville, Tennessee.

FRECKLES

Now Is the Time to Get Rid of These Ugly Spots

There's no longer the slightest need of feeling ashamed of your freckles, as Othine—double strength—is guaranteed to remove these homely spots. Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion. Be sure to ask for the double strength Othine, as this is sold under guarantee of money back if it fails to remove freckles.—Adv.



There is a very effective way to remove freckles and make the skin clear and beautiful. It is in this way that Kintho Cream gradually gets rid of the old, freckled skin, and gives a soft, clear, white, youthful and beautiful skin, which of course should have no freckles.

Just get a box of Kintho Beauty Cream at any drug store and apply it night and morning as directed, and your freckles should begin to disappear in a day or two. It is well to get a cake of Kintho Soap also, as this helps to keep the freckles away, once Kintho has removed them.

YOUR FACE?
Is the Complexion Muddy, Tanned, Freckled?
If troubled with skin eruptions, sunburn, pimples, try
PALMER'S SKIN SUCCESS SOAP
It cleanses, softens and clears the skin and tends to remove sunburn, tan, freckles, blackheads, pimples and eczema.
Thoroughly antiseptic. Ask your druggist, or write for free samples to
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OBITUARIES

"... For what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away." (James 4:14.)

Penuel.—We give a picture of little Flora Penuel, the account of whose death appeared in last week's paper. Through her young life she worked the will of God and left behind a sweet and fragrant memory. Her loved ones need not mourn as those



who have no hope, for they have the Christian's hope of the reunion beyond the grave.

Thompson.—On Friday, January 24, 1919, God in his infinite wisdom took from our midst our friend and sister in Christ, Mrs. Addie Lisenby Thompson. She gave her heart and life to her Saviour when quite young and joined the Medina Baptist Church. She was an earnest, consecrated Christian, living her religion every day. Hers was a beautiful life, a life of unselfishness. Many there are who will miss her calm sweet voice and the touch of her gentle hand. To her loved ones we would say "weep not," for we shall surely see Addie again. May you, too, find comfort in her favorite chapter, "Let not your heart be troubled." Funeral services were held at Hopewell Cemetery, conducted by her pastor, Rev. R. B. Butler. May God comfort the brokenhearted husband, father, mother and brother, and watch tenderly over her dear little babe.

MRS. M. V. GOWAN.
MRS. J. H. MOUNT.

Crouse.—On December 29, 1918, the death angel took from our midst our beloved brother, David Dement Crouse. Brother Crouse was born November 5, 1852. He professed faith in Christ when he was about 16 years of age;

he immediately joined Bradley's Creek Baptist Church and followed his Lord in baptism, even though it was necessary to break the ice in old Bradley's Creek for that purpose. He was a faithful member, humbly following his Master throughout the years. He was married to Miss Nannie Allen, December 9, 1875. To this union was born four children, two died in infancy and one son died in young manhood. His beloved wife died several years ago. He has since lived with his only surviving child, Mrs. Delmer Dunnaway. About five years ago Brother Crouse was stricken with paralysis and has since been an invalid, being lovingly cared for by his daughter, to whom we extend our sympathy, praying the God of all comfort to be with her.

BONNIE THOMPSON,
BETTIE MATHES,
BESSIE LEE LESTER,
Committee.

Weatherly.—Elmer Clyde Weatherly, infant son of Ollie and Esther Weatherly, was born February 17, 1918, and died October 14, 1918. This sweet babe only lived a few short months, but he brightened and blessed the home of his parents, and their lives are richer for having this little one with them for even so short a time. May they be drawn closer to God and so live that they may again meet this little son.

"Go to thy rest, fair child!
Go to thy dreamless bed,
While yet so gentle, undefiled,
With blessings on thy head.

Ere sin has seared thy breast,
Or sorrow waked the tear,
Rise to thy throne of changeless rest,
In yon celestial sphere.

Because thy smile was fair,
Thy lip and eye so bright,
Because thy loving cradle-care
Was such a dear delight.

Shall love with weak embrace
Thy upward wing detain?
No! gentle angel, seek thy place
Amid the cherub train."

BONNIE THOMPSON.
BETTIE MATHES.
BESSIE LEE LESTER.

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OUR BOOK CORNER

Books reviewed will be sent on receipt of price. We can supply any book published. Send us your orders.

The Mayflower Pilgrims. Edmund James Carpenter. Abingdon Press, New York. Price, \$1.50.

This is the title of a book written by Edmond James Carpenter, containing 246 pages, divided into eighteen interesting chapters. The author traces the history of the Pilgrims from the time they were only a small company at Scrooby, England, through Holland. And finally, after many trials and hardships, they succeeded in securing passage on the Mayflower for New England. He emphasizes the fact that the Pilgrims and the Puritans were not the same people, though they both opposed many of the practices of the established church. He tells in a simple yet graphic way of the landing of these interesting people and their trying experiences until they were firmly established in the New World. There is not a dull chapter in the whole book.

A. F. MAHAN.

The Manse at Barren Rocks. Albert Benjamin Cunningham. George H. Doran Company, New York. Pages 301. Price, \$1.40 net.

It is a rather unique book, relating the story of a boy who grew up in the home of a strong and sincere Baptist preacher in the mountains of West Virginia. The presentation of scenes, habits and conditions, social and religious, among the sturdy mountain folk, is no doubt derived from personal experience or very close observation. The story is wholesome and appealing. Much of the description is well done and striking. There is a vein of humor, but also of seriousness pervading the treatment. The book is well worth reading.

E. C. DARGAN.

The New Citizenship. Prof. A. T. Robertson, M.A., D.D. Fleming H. Revell Co. Price, \$1.00 net.

"The Christian facing a new world order"—this sub title phrases the purpose of the book. The twelve chapters seek to translate into modern conditions certain great ideas of the New Testament. Dr. Robertson makes a strong plea for patriotism, but also contends that the Christian idea must be fundamental to the best citizenship. The titles of the chapters will suggest the broad range of topics:

1. The Leadership of Jesus.
2. The Brotherhood of the Race.
3. Democracy's Day.

4. Men, Not Money.
5. Woman the New Citizen.
6. Children the True National Wealth.
7. The Enlightenment of the Masses.
8. Co-operation and the Commonwealth.
9. Justice vs. Privilege.
10. Order vs. Lawlessness.
11. Patriotism vs. Pacifism.
12. The New Social Order.

Dr. Robertson is a prolific writer, but his thorough knowledge of the New Testament, as well as his general scholarship, gives him a right to speak upon many vital themes. His style is quick, pungent and attractive. Those interested in reconstruction problems cannot afford to pass up this book without reading it.

Patriotism and Religion. Shaller Mathews, D.D., LL.D. McMillan Company. Price, \$1.25.

These four lectures were first delivered at the University of North Carolina. They attempt to correlate and estimate two of the spiritual forces that underlie the evolution of society. The author pleads for a clear recognition of the value of religion to give direction to the forces of patriotism, because religion is the only force that can draw men into a real fraternity of effort such as must be had in a nation or in the intercourse between nations. Dr. Mathews is an expert on social questions and brings a strong message in this book. Chapter headings:

1. The Kinship of Patriotism and Religion.
2. The Moral Values of Patriotism.
3. Religion and War.
4. The Service of Religion to Patriotism.

Abraham Lincoln's Don'ts. Selected and arranged by Wayne Whipple. Henry Altemus Co. Price, 50 cents net.

A little book of epigrams that will stick to the memory. Mr. Lincoln had a way of putting great thoughts in homely phrases. A few of these may be quoted: "It is difficult to make a man miserable while he is worthy of himself." "Remember that some things legally right are not morally right." "I have more pegs than holes to put them in, and some square pegs for the round holes." "Be cheerful at all times." "I don't think much of the man who is not wiser today than he was yesterday."

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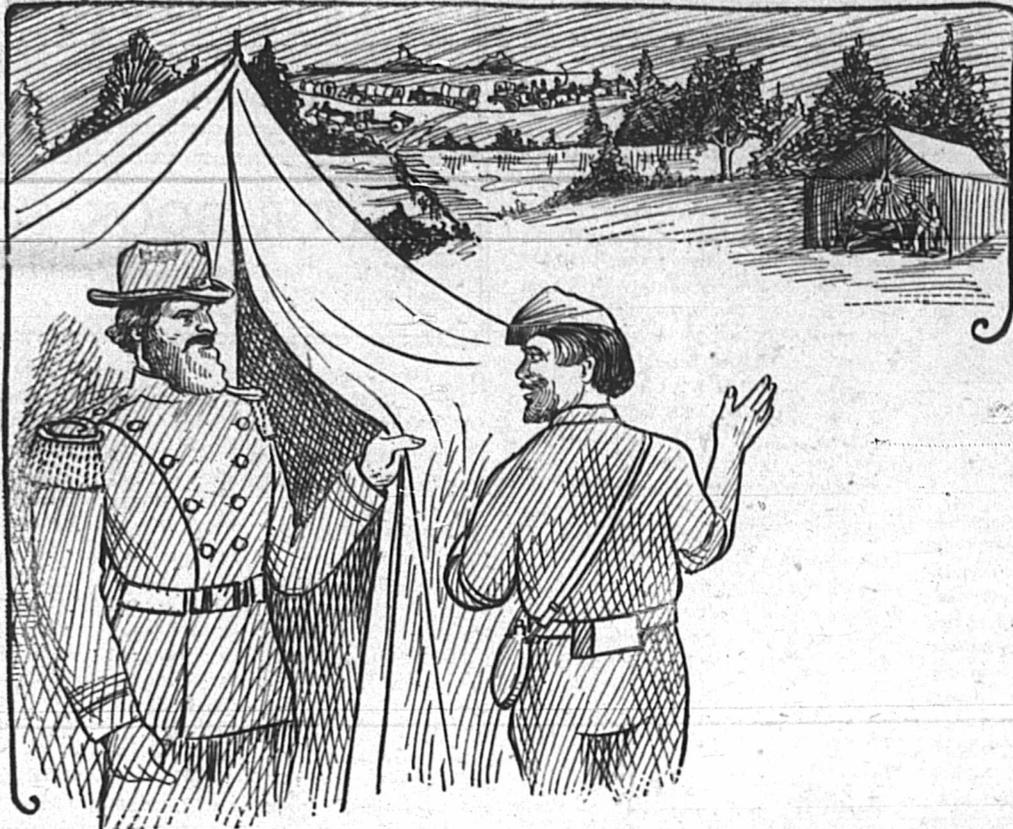
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Jackson and the Blacksmith

DR. J. B. GAMBRELL, PRESIDENT OF THE SOUTHERN BAPTIST CONVENTION, tells the following: "General Stonewall Jackson wanted to get his army across the Shenandoah. He ordered his engineers to make a bridge. He also called his wagon master, who was a blacksmith, and gave him instructions to get the transport train across. Before daybreak next morning the blacksmith came to headquarters, woke up General Jackson, and said: "General, we have got all the wagons and artillery across." In astonishment, Jackson said: "How did you do it?" "Well, General, I got together some men. We piled up a lot of rocks out in the river. Then we cut some logs and put one end of them on the banks and the other on the rock pile. We threw some rails across on the logs, and just drove across." The General asked: "Where are the engineers?" "They are up yonder in the tent making pictures, General."



"Where are the engineers?" "They are up yonder in the tent making pictures, General."

The fine fruit of system in giving ripens slowly. In the eleven months out of twelve it has provided only about \$200,000 for the Home Mission Board, out of the \$1,000,000 named by the Southern Baptist Convention. We must raise four-fifths of the \$1,000,000 in this campaign of a month. As an honored North Carolina pastor writes:

"It is idle to say men will do as much for missions in their cool, calculating, selfish moments as they will do under the inspiration of an emergency call."

"THEY MUST BE REACHED, IF AT ALL, BY EARNEST, RED-HOT APPEALS FROM THEIR PASTORS, WHO HAVE THEIR EARS AND CONFIDENCE."

If pastors and churches shall approach the task in the spirit of Jackson's wagon-master, it will be easy! There are 3,000,000 of us!

Can Baptists weigh as well as count? We surely can. Let us put this \$1,000,000 "across" right now. Let the prosperous man get hold of a log of his own size, not a garden hoe. Leave the small giving to those who in giving little shall do all they are able.

THE TREASURER'S BOOKS
CLOSE APRIL 30TH.

BAPTIST HOME MISSION BOARD
Healey Building Atlanta, Ga.

LINEVILLE (ALA.) NOTES.

Last Sunday, April 6, I entered upon my second year's pastorate of this noble people. The past year has been one of my very best years and I have greatly enjoyed my work, because I have seen my church grow in grace, in numbers and make a wonderful increase in finances. We went "over the top" in our Home and Foreign Mission offerings on last Sunday. As I enter upon my second year's work here, the good people added \$450 to my salary, which I very much appreciate. Had one addition by baptism and two by letter at the morning service.

We are to have a debate Wednes-

day night by the Men's Missionary Society, the subject being: Resolved, That Foreign Missions are more important than Home Missions. This subject will be debated by two merchants, a banker and a farmer. Great crowds are attending our services and we seem to have a bright future. Pray for us.

Dr. T. T. Martin, of Orlinda, Tenn., will come to us April 20 for a two weeks' revival. Remember us.

J. H. OAKLEY.

AMONG THE BRETHREN.

Dr. Joseph Broughton has been superintendent of the Sunday school of

Tabernacle church, Atlanta, Ga., for twenty years consecutively. He is said to be hard to beat in that capacity. He is a brother of Dr. Len G. Broughton of Knoxville.

Dr. William Lunsford, corresponding secretary of the Ministerial Relief Board, is to supply the pulpit of Gaston Avenue church, Dallas, Texas, until a successor to Dr. P. W. James can be chosen.

Dr. R. E. Beddoe, a medical missionary, has moved from Yingtak to Wuchow, China, and will in the future be a co-laborer with Dr. Geo. W. Leavell in the Wuchow Hospital.

Rev. F. J. Fowler and wife of Mendoza, Argentina, are at home on a furlough and have been visiting in

Harriman, Tenn. Their permanent headquarters are Lake Butler, Fla.

We acknowledge gratefully an invitation to be present at the marriage of Rev. C. E. Wauford of Covington, Tenn., to Miss Helen Fay Grigsby, at 5 o'clock Tuesday afternoon, April 15, in the First church, Morristown, Tenn. Congratulations, in advance! These estimable young people are among the best of the land.

NEW SONG BOOKS

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