

# Baptist and Reflector

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## MISSIONS AND THE PRINTED PAGE.

By G. S. Dobbins, D.D.

Modern Baptist journalism had its birth in the missionary enterprise. The first Baptist journal ever printed in America was the Massachusetts Missionary Magazine, a quarterly, begun in 1803 in Boston, edited by Dr. Thomas Baldwin. The return of Luther Rice from Burmah in 1813 marks the missionary awakening of American Baptists. This far-seeing missionary statesman quickly recognized the power of the printed page, and as early as 1816 suggested the plan of issuing under the patronage of the board a quarterly publication, the object of which should be to diffuse information on the subject of missions. This suggestion was carried out, the publication being styled The Latter-Day Luminary. Five years later Mr. Rice began the publication of the Columbian Star, a weekly paper devoted to the same cause. Removed to Philadelphia, it was published as The Columbian Star and Christian Index, and afterward was removed to Atlanta, Ga., where it has continued an uninterrupted existence of missionary usefulness as The Christian Index.

The first book ever printed was a Latin Bible. The first Baptist periodical ever published was a missionary magazine. The printed page has come to be the mightiest force in the modern world, and true to its genesis, it has proved a powerful agency in the spread of Baptist principles and the promotion of world-wide missions. This is, above all others, a reading age—an age in which the man with a message is depending more and more upon the printed word. Granted that it can and ought never to take the place of the spoken word in the preaching of the gospel, yet the press stands next to the pulpit, and can perform some services which preaching may not today render. How may we make larger use of this God-given agency?

First, there are the tracts. The tract was the forerunner of the periodical publication, and had for its purpose, in the days of persecution and struggle, the defense of the Baptist position and the propagation of Baptist principles. Nothing has ever taken the place of good tracts. Brief, readable, pointed, cheap, quickly distributed, easily preserved, they form one of the most effective mediums for the dissemination of truth. All of our boards have made increasingly greater use of tracts, and have wisely placed them within reach of the masses of our people. Pastors and others should carefully and regularly sow down their fields with these tracts.

Next are periodical publications. The religious newspaper is one of our greatest Baptist assets. Too long it has been looked upon as a private enterprise and allowed to struggle for existence unaided and often unappreciated by the denomination. What the heart is to the circulatory system, the Baptist paper is to the denominational enterprises within a given territory. The Baptist paper saves our cherished independence from isolation and Bolshevism. It makes possible effectiveness and unity of action without the evils of ecclesiasticism. It enables a host of like-minded believers to catch step in a great forward movement for the extension of Christ's Kingdom. It is indispensable. The Baptist who does not read his state paper and Home and Foreign Fields should be the object of deep concern. His pastor should pray for and labor with such a member almost as if for his conversion. We shall year by year fall of even approximating our possibilities until our Baptist people become an informed people regarding the principles and program of the denomination.

Then, there are books. Never were there so many worth-while books that dealt with missions as today. For the little children have been provided beautiful story books and picture sheets that create missionary attitude and habits. For older girls and boys there are books of missionary biography and ad-

venture that rival in interest the most thrilling tales of the blood-and-thunder type. For seniors and adults there is a perfect wealth of books for study and inspiration, more entrancing than any works of fiction. A card to the Sunday School Board or the Educational Department of the Foreign Mission Board will bring complete lists.

Finally, there is The Book. Its message is perennially fresh and full of divine power. It is the greatest of all missionary literature. Never before were so many people reading it for themselves. At the rate of about forty millions a year, in whole and in parts, it is coming from the presses and being carried into every corner of the globe, in every language and dialect.

Let us utilize as never before, in this great hour of opportunity, the power of the printed page.—Home and Foreign Fields.

### List of Helpers.

Ninety new subscribers is the splendid report we bring to you, for which we thank the following: Rev. F. P. Dodson, T. L. Thompson, Miss Elizabeth Jarman, Mrs. Julia A. Rutledge, Rev. R. D. Cecil, Rev. M. E. Ward, Mrs. S. T. Ayers, Rev. S. D. Quarles, Rev. J. R. Dykes, Rev. N. F. Phillips, Mrs. O. C. Ewing, Rev. Eli Wright, Rev. Lyn Claybrook, Miss Allie Wilson, Mrs. Bettie H. Wilson, Rev. L. J. Covington, J. A. Cathcart, Mrs. J. E. Eoff, Rev. W. B. Woodall, Mrs. J. B. Hyde, and Mrs. N. H. Dickson. We feel very much encouraged over the good report this week, and appreciate every single new subscriber that has been sent in. May we not make

it at least one hundred for next week? Watch the Associations climb. Central this week adds 22 to its list, and Shelby County 17 and Ocoee 11. How far did your Association climb?

## THE GLORY OF THE IMPERFECT.

What a strange combination of words—the glory of the imperfect! If one were to speak of the glory of the perfect, that would not be strange at all. Perfection is indeed glorious. But how can one ever think of the imperfect as possessing any quality to which we can rightly ascribe anything like glory? Let us see.

Prof. George H. Palmer gives us the secret in his well-known address, the title of which is this very phrase, "The Glory of the Imperfect." The Greeks have taught us the glory of the perfect, while the Gothic spirit emphasizes the glory of the imperfect. Take, for example, a Greek temple, with its massive columns, its level architrave, its well-ordered proportion of detail to general effect, its simplicity of outline; nothing can be added or taken away; it is complete. On the other hand, Gothic art reveals not the contented, cloudless lives of the dwellers by the blue waters of the Aegean, but the turmoil, the complexity, the storm and stress of the barbarian herds tumbling hither and yon over the face of Europe like "the rushing of many waters," whose spires reaching up into the heavens point to the spirit in the human breast ever struggling out of the mist of doubt and dust of battle, onward and upward toward the stars.

Imperfection is precedent to growth. There is no room for development in the case of those who have reached moral or physical perfection. Self-satisfaction in the spiritual life spells sufficiency, and the difference between sufficiency and perfection is negligible. Thus Paul was ever pressing on toward the mark for the prize of the high calling of God in Christ Jesus. It was his very imperfection, the fact that he had not yet attained, that made him restless. He knew in part, and for this very reason looked forward to the day when full knowledge should be his.

It is one of the glories of the individual's experience of Christ that each day may add some new and worth-while aspect of truth about one's Lord which is practically helpful in the conquest waged against Satan and in behalf of that better, but yet imperfect, self that has come into personal fellowship with the living Christ. Christ intellectually realized is one thing, it is quite another when Christ is actually felt as a power in the living of the daily life. This is precisely what happened in Paul's case—God did not so much reveal his Son to him as in him. It was the indwelling of Christ that sent the first missionary to the Gentiles forth and filled his soul with divine dissatisfaction. He would not rest until he had himself carried the good news to the whole civilized world. It is this same consciousness of limitation, of imperfection, that is the hope of the Christian church today. Where this does not exist the church is static and it cannot long be static without becoming moribund. So with the individual Christian. His very imperfection, his partial grasp of fundamental Christian principles, his groping after truth, his unfulfilled desires to become more like his Master—these are signs not of discouragement but of promise. They point not toward despair but toward hope, and herein is their glory.—The Standard.

Dr. C. P. Stealey, editor of the Baptist Messenger, Oklahoma City, Okla., was a delightful visitor this week. Dr. Stealey is putting out a splendid paper and is doing a great service for his state. He speaks well of the new Convention ownership of his paper. May the Messenger enlarge its circle of readers and thus enable the Baptist program to reach those who need to know what is being done for the cause.

### BY GALILEE.

When the golden evening gathered on  
the shore of Galilee,

When the fishing boats lay quiet by  
the sea,

Long ago the people wondered,  
though no sign was in the sky,  
For the glory of the Lord was pass-  
ing by.

Not in robes of purple splendor, not in  
silken softness shod,

But in raiment worn with travel, came  
their God.

And the people knew His presence by  
the heart that ceased to sigh,  
When the glory of the Lord was pass-  
ing by.

For He healed their sick at even, and  
He cured the leper's sore,  
And sinful men and women sinned no  
more;

And the world grew mirthful-hearted,  
and forgot its misery,  
When the glory of the Lord was pass-  
ing by.

Not in robes of purple splendor; but  
in lives that do His will,  
In patient acts of kindness, comes He  
still;

And the people cry with wonder,  
though no sign is in the sky,  
That the glory of the Lord is pass-  
ing by.

—Author Unknown.

## The Task of Stressing Our Denominational Literature

Mrs. A. H. Tipton.

For the past two years America's task has been to help win the war and make the world a safe place in which to live; safe for our children and their children. To help to make it impossible for Germany or any other nation to bring the suffering and shame and heartaches on them which so many have known in the last few years.

The task, and the means by which to accomplish it, has been the thought of the world; men, women and children have been equally interested. Time, talent, money and blood have been freely poured out in effort. Every weapon which the mind of man could plan has been used.

Everywhere your eyes turned you have met some poster or something to remind you of your part in the great struggle; posters urging the purchase of Thrift Stamps and Liberty Bonds, posters to encourage Red Cross work, posters to encourage farmers to plant wheat—for they said wheat would win the war—to encourage children even to plant war gardens. It seemed America must use everything to win. And how proud we were of our own East Tennessee boys when we learned how well they did their part. How our hearts thrilled when we found that it was East Tennessee boys who broke the famous Hindenburg line. Truly they have done their part well, and we rejoice that they have added new luster and honor to themselves and to our Volunteer State.

Our hearts are very tender when we think of those who have given their lives and sleep beneath the poppies in Flanders Fields; for them we bring our undying remembrance, our praise, our gratitude and our love; they gave their all for us.

Our leaders were great and glorious, they led magnificently; but have you thought their efforts would have come to naught had it not been for the privates, if they had not done their part? Suppose they had refused to obey orders or gone out without ammunition, or had taken only blank cartridges, or had acted as the soldier in the story who was missed amid the bustle of a battle. No one knew what had become of him, but they knew that he was not in the ranks. As soon as opportunity offered, the officer went in search of him, and to his surprise found that the man had been amusing himself in a flower garden during the battle. When it was demanded what he did there, he excused himself by saying, "Sir, I am doing no harm." But he was tried, convicted and shot. Had any of this been true of our soldiers the whole world would have branded them as cowards, and instead of a feeling of love and pride we would feel only contempt when their names were mentioned.

None will, or can, deny the magnitude of the task which we have had a share in accomplishing. Yet America has a still greater and Tennessee, as a part, has her share.

This task is nothing less than taking this old world and laying it at the feet of Him from whom it strayed.

A great task you say—yes, and we have an adversary far greater than Germany and her allies; greater in wealth, in power, in cruelty, in ability to inflict pain and suffering; one who has power not only to take happiness

and life, but has the power to destroy souls.

Our leader in this task is great and glorious beyond the conception of man. He loved this world so much and wanted this task accomplished so much, that He gave His own life for it.

We are privates in His army. On us who profess to honor and serve Him rests the responsibility of victory; surely all who have enlisted under our great Captain and Leader, Jesus of Nazareth, must be true soldiers; must use every defense and weapon which we can produce. He cannot win without us. Yet He has promised to go with us all the way, share every danger and hardship, and if even two agree on anything and ask Him, He will give it. If we fight as good soldiers, follow Him and use the weapons He has given us, He will lead to certain victory.

Some of the weapons are familiar to all; the Bible, Prayer, Faith and Consecration we acknowledge as being irresistible; but are we not neglecting some very effective and powerful ones in our state and denominational papers and magazines? It is estimated that there are 70,000 white Baptist homes in Tennessee. Out of this 70,000, only 5,000 take the Baptist state paper. This means there are 65,000 Baptist homes with no visible connecting link.

We will not fight for things, we are not interested in, things or people about which we know nothing; and how can we know unless there is some kind of communication between places or people. As telephones connect our homes in our towns and cities, so our denominational papers connect Baptists over the whole world. Through them we get a vision of the task, the workers and the methods by which most can be accomplished.

You say, of course, we all know, but let me quote from Mr. Hudgins, our Sunday School and B. Y. P. U. Secretary:

"Until I married a Baptist preacher's daughter, fifteen years ago. I never knew there was such a thing as a State or Southern Baptist Convention; did not know we had a hospital; had never given one cent to missions. I believed in those things, but I had never gotten them hooked up with the church, but had associated all such things with the state or some secret order. I had been robbed of some of the sweetest joys and lost fifteen good years of my life, when it would have counted for most. You say why didn't I find out about these things. I say it is utterly unreasonable to expect a person to make inquiries about something that he does not know actually exists.

"Suppose my father had taken a religious paper all of these years and I had read it from my youth up; I would have certainly known about all of our work. Nothing brings our general program before us so regularly and so definitely as our papers do. If our people read our papers they would know about the things we are doing; and when they know they will become enlisted and will give both time and money to their promotion."

Dr. H. C. Moore also gives some reasons why the Baptist and Reflector, our state paper, should be in every Baptist home. He says: "It is, as its

name signifies, a reflector of the thought and life worthy of their attention and interesting to them—a newspaper whose speciality is the news of the Kingdom to which they belong.

"It is a strictly religious paper. Since true religion is the matter of supreme concern, the Baptist and Reflector has here a field as deep as the human heart and as wide as the will of God.

"It is the only paper covering the field, others dealing with sections of our territory or segments of our work, while the Baptist and Reflector embraces all our work in all our state.

"It recognizes a mutual need, for not only would it go into every Baptist home in the state as a benefactor, informing, inspiring, upbuilding, outworking; but also it would go as a beneficiary to receive new friendships, sympathy, co-work and prayer.

"It has proven its usefulness and may justly claim a place at every Baptist fireside in Tennessee."

A lawyer makes it his business to read of law—the important cases tried—court decisions and so forth. A doctor has his medical journal. An insurance man his insurance papers, and so on. They have these because they tell of the work in which they are especially interested. They must be informed about the things pertaining to their work or they cannot be up-to-date, efficient men in their professions.

We are Christians of the Baptist denomination. We have enlisted in the army of the King; we claim to serve Him. We, as followers of His, should read the literature which will make us more efficient and capable.

Suppose people all over the state could be induced to read as much about missions in the coming year as they have about the Red Cross and war work in the past year. If they read as much about missions they would be as much interested in missions, would give of their time and money as generously as they have to these other causes.

The Mormons realize this to a far greater extent than we. It is said that they control the vote in five states, and have the balance of power in two others, and at one time last year they had \$22,000,000 in the church treasury for religious propaganda. They made this growth not so much by public ministry as by the printed page; going over the country and placing it in the hands of the individual.

The Seventh Day Adventists have also won their greatest victories in this way. Not long since they shipped from their publishing plant in one of our Southern states to their colporters, to be distributed to the people, two freight cars filled with their literature at one shipment.

Think of this and then think of the fact that only 5,000 out of 70,000 Baptist homes in Tennessee have our state paper.

Could any one read in our Royal Service of our mountain school work, that previous to 1916 there had gone out from our mountain schools 360 preachers, 225 doctors, 200 lawyers, 30 trained nurses, 30 missionaries, 2,500 public school teachers and not have a broader vision and a greater desire to give to home missions?

Or could any one read in our Home and Foreign Field that the aim of the evangelistic staff of the Home Mission Board for the coming year is 100,000 souls for Christ and not hear the drums beat and want to fall in line

with their co-workers on the march that leads to victory?

Tennessee Baptists have never faced such an hour, never have we had greater opportunities; doors are wide open which have been closed to us in the past; never have we so much needed weapons with which to fight the enemy and defeat him.

We need to have the task in all its vastness and importance made real to us. It is not so much that we do not care, as that we do not know. What can make it more real to us than reports and plans and letters from and of the men and women who are giving their lives to carry out the Master's command, Go ye into all the world and preach the gospel to every creature.

It is time for us to leave off amusing ourselves in the flower garden; time for us to awake and realize the latent power and possibilities of the great weapons which we have so sadly neglected to use in our warfare. Not only are they powerful in themselves, but they make every other weapon more powerful. With them we have a clearer conception of the Bible, a greater thirst for it. We can follow our leader more intelligently, we can pray more earnestly, for we will know more what to pray for, be more consecrated to the work, for we will know in a bigger way what consecration means. Serve more, give more—and last, but not least, they draw us closer to Him.

Elizabethton, Tenn.

### UNDER THE EVENING LAMP.

"Daddy, where does the summertime go?"

"Go ask your ma!"

"What would we have if we didn't have snow?"

"Go ask your ma!"

"How do they put all the pits into plums?"

Santy Clafus makes all the dollies and drums,

Don't he, pa? Why ain't our fingers all thumbs?"

"Go ask your ma!"

"Why is the pigs' tails all twisty and curled?"

"Go ask your ma!"

"Why don't we never fall off of the world?"

"Go ask your ma!"

"Don't people never breathe nothin' but air?"

Where does the shadows go, upon the stair,

When there ain't nothin' nor nobody there?"

"Go ask your ma!"

"Who was the very first parents of all?"

"Go ask your ma!"

"Didn't they never have parunts at all?"

"Go ask your ma!"

"How did it happen that you come to stay

Here in our house with our ma every day?

Which of you started it, anyway? Say?"

"Go ask your ma!"

Humanity loves to be loved for itself, and under the ragged shirts and soiled dresses of poor outcast men and women there is a heart that wants love just as much as you want love, and a good deal more, because they haven't had it and you have.—S. H. Hadley.

# Who Steers and Stokes the Union Boat

Victor I. Masters, Superintendent of Publicity.

Dr. J. B. Gambrell, President of the Southern Baptist Convention, calls attention to the regularity with which every religious conference promoted by Unionism hastens to metamorphose itself into a program.

Conferences between brethren of different denominations are innocent, often useful. But not as managed, "railroaded" conferences, gotten up by expert gentlemen who keep themselves out of sight, while they pull hidden strings that will help the cocoon-conference to hatch into a fair-seeming program, which the conference must needs manage through a "continuation committee" or some such "inter"-denominational managerial device. For a program requires an operating body.

There are in the United States about 60,000,000 persons who are not identified with any religious denomination. These extra-denominational organizations could appeal to them, if they had a spiritual dynamic capable of creating a constituency. Confessedly they have not. Their "call" is to manage constituencies others created, so far as the record shows. They do nothing for the lost, though they claim to be wise enough to direct others who have led millions to Christ. While they berate the denominations for wastefulness and "inefficiency," they spend more money winning nobody to Christ than some Christian bodies require to win to Him 100,000 souls.

Hardly one of the various religious organizations is really inter-denominational which set themselves forth as such. I do not believe any competent court of law in America would declare either the Union Movement, the Y. M. C. A., the recent Inter-Church World Movement, or most of the other movements called inter-denominational, are strictly what they claim to be.

I suppose the Federal Council of Churches is in fact an organization formed by the responsible representatives of the denominations in it, and that it is to some extent responsible to these bodies. But this is not true of the Y. M. C. A., and it is not true of the characteristic aggregation which comes into being over night, calls itself inter-denominational, and sets up with a lot of officials and secretarial workers, not to create a constituency or to serve one it has already created, but to clamor from press, platform and circular letter for the support of Baptists, Methodists, Presbyterians, Episcopalians and the rest.

To be inter-denominational an organization must represent the deliberate and purposeful coming together of men who have an official right to speak for their various denominations. But the usual method of the so-called inter-denominational agitators is to get together such men from various denominations as they can command and whom they think have enough personal influence to secure some following from their denominations. The Unionists habitually avoid getting the official spokesman of the denominations. These are not the men they want, for these would speak the will of their own Christian group, and not that of the self-chosen dictators who called them together.

Some honored brethren still seem to think writers should treat these schemes and their distinguished spon-

sors with great respect. I cannot see that they deserve to be so treated. If their motives are as noble as they say they are I shall be happy. But the most impressive setting forth of exalted motive cannot make black white.

Their motives may be high and pure when they claim that their organizations to discredit the denominations are inter-denominational. But if their motives are high, their brains must be far scarcer than their worst en-



emies have ever said they were. If a business man's league in my city, with a lot of foreign exploiters in it, should go to work to discredit every merchant and manufacturer in the city, in order that it might take over all the business houses and run them, every storekeeper in town would get busy kicking out those hypocritical exploiters.

I see no difference between cant and pretense when it hides itself behind ecclesiastical immaculateness, and when it is frankly in the business of grabbing material possessions from others for its own glory and power. Except that the immaculateness of the religious propagandist renders his act more despicable than is that of the get-rich-quick Wallingford.

I have been struck with the patience of the various denominations in dealing with these "inter"-denominational movements. With no constituency of their own, they do not hesitate to criticize as "inefficient" and "narrow" and as "failures" the great evangelical bodies that have made America the most Christian nation on earth. They absolutely ignore the fact that each denomination has its own activities for bringing the Kingdom of Christ; that it knows far better than these would-be proselyters how to elicit and direct the energies of its own people.

Each movement wants to put out a program for the denominations which would upset their own. The new Inter-Church World Movement, taking note of other failures at this point, proposes to dodge this ditch by getting in to tell each denomination how to do more and better its own work. This is the most astute move of them all. But it will fail to bring defection, at least among Southern Baptists, who have gotten quite awake to the sophistries and subtle indirections of Unionism.

In setting forth the attitude Baptists should assume toward this stream of "inter"-denominational propositions, Dr. Gambrell says that we should be content to be in the minority, if necessary, in fighting this astute anti-Christ proposal of Union, and that we should remember that these Union conferences are fixed and managed by men who do not hold the democratic view of religion.

Dr. Gambrell adds:

"If I were an artist I could express my mind in a picture—a boat under steam, full head down stream, a large crew aboard. Those having the Unionistic view are in charge of all the machinery, a few Baptists sitting out on the lower deck at the front of

and to save from pollution. Then after months of toiling and teaching he was offered up and his work finished. His power and glory were fullshewn by his resurrection. He left his great commission to his church, or working unit, which should observe all things which he commanded and to disciple the nations and then teach them. This commission is just as powerful and binding nineteen hundred years afterwards as when it was first given.

Now we come to the subject in hand. The business of a church, as stated, can only be done best by those that are taught best, just as it took laborious teaching to prepare the first church. Shall we wait until our members have lived forty years in the church before they learn their duty, by hearing it told them once a month or less often? Or can they learn while they are young? Jesus said that the world is wiser in their generation than the children of the kingdom of heaven.

I will illustrate this point by reference to farm problems. In a certain county in Ohio two years ago the wife of a farmer, Mr. Farewell, said to him, who was a member of his County Court: "Why did you and Esquire Goodman vote to tax us to pay for county demonstration and farm institutes and papers? We have worked hard to send our boys and girls to institutes and have given them the best farm papers and journals to read, and you know how great a change they have wrought in our home and farm life. Our home has more beauties and comforts, and our fields have almost doubled their yield, but I am not willing to be taxed to educate, and buy farm papers for such men as neighbors Tom Slide and George Doolittle." Esquire Farewell said: "My wife, you may not have studied the financial side of this question. Our county is a unit, an integral part of a great state and nation, that must strive to increase its crops and wealth, so as to feed the starving nations and raise more money to make better schools and roads. The county joined in this movement and voted this educational and demonstration work last year. It cost the people of the county \$2,400, but it so stimulated the crops and farm products that they were \$34,000 more valuable than the year before and with similar conditions. So you see we will educate every farmer free and still it will benefit our county as a whole in revenues, in co-operation and in general uplift for all. We cannot wait for the neighbor boys and girls to spend a long life learning their duty. It will pay us to help them now."

Now, this conversation occurred in a neighboring state, and it shows how business men are viewing conditions in civil life. Why should not the churches of Central Association, and, in fact, of all the South, see that every family has at least one good, live church paper to help build them up in the faith and to teach them their duty? Let the churches do as did the Humboldt Church. I know that the deacons and many members of the Humboldt Church are real active, wise business men and faithful church members. They know it will pay to send the state paper to every family in the church. Will many other churches soon think and act this way?

the boat, with a rope tied to the prow, pulling back as hard as they can, trying to stop it."

The description is full of significance. I have handed it to a cartoonist and now submit the result for publication with this article, because I believe with Doctor Gambrell: "If anybody will draw and publish that picture, it will carry to the common mind the exact situation," and it is the common mind of our great brotherhood which I would above all else seek to serve.

Who guides the Union boat? Not those Baptists who have been flattered into believing that if they shall get aboard they may expect to bring into the port of New Testament principles its officers and crew, who are the rank and confessed enemies of the great principles of democracy and of the gospel of grace as set forth in the New Testament; who do not even agree among themselves as to the fact of sin and how to be rid of it without an equally rank disloyalty to Jesus Christ, our Lord and Savior. Those poor Baptists aboard the Union boat have just as much chance of guiding this craft to a safe harbor as one has of lifting himself upstairs by his own boot-straps.

Baptist Home Mission Rooms, Atlanta, Ga.

## A CHURCH A UNIT POWER FOR WORK.

J. N. Koffman, M.D.

When our Savior gave his first great constitution and sermon on the mount, when he organized the working church, he declared it to be the light of the world and the salt of the earth. Such a power was brought into existence to dispel the darkness

Wrong Number—"Did you ever get a proposal, auntie?"

"Once, my dear. A gentleman proposed over the telephone, but he had the wrong number."—Tit-Bits.

## Among the Brethren

Fleetwood Ball  
Lexington, Tenn.

Rev. J. E. Berkstresser, of Fairfield, Ohio, writes: "You may be interested to know that I am making definite plans to go to the Seminary this fall. As usual, I shall do evangelistic work this summer. There are some meetings in view in Alabama and I am coming to Tennessee also. Since my stay up here in Ohio, I have come to appreciate what it means to be a Southern Baptist. It is frightful to see what higher criticism and unitarianism has done for the Protestant churches as well as the Baptists in this section. I am out of the "Y" work now."

Rev. R. L. Bailey has been called to the care of the First church, Yukon, Okla., and has accepted. He goes from Shawnee, Okla.

Evangelist M. F. Ham, of Anchorage, Ky., and his team of workers are to hold a revival with Rev. C. C. Morris at Ada, Okla., July 1. We look for great and gracious results.

The First church, Baltimore, Md., of which Dr. H. A. Tupper is pastor, is enjoying a gracious revival in which Dr. John Robertson, of Glasgow, Scotland, is doing the preaching. This church has invited the Southern Baptist Convention of 1920 to be held in that city. Our vote is still for Washington, D. C.

Rev. W. C. Skinner and Miss Clara Trevathan, of Murray, Ky., were recently married at that place, Rev. H. Boyce Taylor officiating. We hasten to extend congratulations. Brother Skinner is one of the preacher sons of Rev. J. E. Skinner, of Jackson, Tenn.

At Big Rock, Tenn., where Rev. J. P. Riley is pastor, the kingdom is coming in a great way. That small town church lately rounded out \$1,400 in a foreign mission collection.

Bethel church at Fairview, Ky., an historic old church in an equally historic community, has called Rev. E. D. Maddox for full time, and he has moved on the field.

That was a beautiful act in the church at Halls, Tenn., sending Mrs. R. E. Downing, the gifted wife of Rev. R. E. Downing, to the Convention in Atlanta, Ga.

Dr. E. L. Carr, of the First church, Martin, Tenn., is to write the report of the Southern Baptist Convention in Atlanta for the Baptist Builder of Martin. That guarantees the readers about the best.

Rev. Geo. C. Boston, of Benton, Ky., will preach the sermon before the J. N. Hall Society of Religious Inquiry of Hall-Moody Institute, Martin, Tenn., June 1, and Dr. P. E. Burroughs, of Nashville, will deliver the literary address.

Rev. Alonzo Nunnery, editor of the Baptist Worker, Granite, Okla., is rejoicing over the return of three sons from army duty in France with honorable discharges and without a wound. It is worthy of thanksgiving.

Rev. E. G. Butler, of the First church, Durant, Okla., who did his own preaching in a meeting recently, was pleased to welcome into the church 20 new members and witness twelve or fifteen conversions. Tennesseans know full well what a faith-

ful preacher of righteousness Brother Butler is.

The church at Houston, Miss., is pastorless, Rev. R. L. Gillon having resigned. He is a cousin of our Tennessee "big chief," Dr. J. W. Gillon, and if he preaches like him, Houston has lost a gem.

Rev. T. L. Holcomb, lately returned from overseas as a "Y" secretary, has accepted the care of the church at Columbia, Miss.

Prof. C. A. Derryberry, of Jackson, Tenn., writes: "Feeling that Union University should have a pastor, and field agent, whose business it would be to keep the cause of Christian Education before the people all the time; work with, and among those who are able to give; and for the purpose also of securing students for the university, Dr. F. H. Farrington, of the First church, this city, was unanimously and enthusiastically offered the situation. It has an attractive salary. It is not known as yet whether he will accept the call."

Dr. T. A. J. Beasley, who had resigned the presidency of Clarke College, Newton, Miss., to go to Blue Mountain, Miss., has been induced to reconsider and will remain at Newton. The financial outlook of the school has been greatly improved in the past few weeks.

Rev. W. H. Knight, of the Southwestern Baptist Theological Seminary, Fort Worth, Texas, filled the pulpit of Bellvue church, Memphis, Tenn., last Sunday morning with great acceptability. Dr. R. M. Inlow is the aggressive pastor.

At its last prayer meeting, the First church, Paris, Tenn., adopted a recommendation of the Board of Deacons that the building committee proceed to get plans and specifications for a new church to be built this summer. Rev. J. W. Storer, the pastor, is happy. That action means the erection of a house of worship to cost \$50,000 or \$75,000. The Lord deserves the best.

The new house of worship at Bible Hill, Tenn., where Rev. A. U. Nunnery is pastor, will be dedicated on Sunday, June 29. This house has been built through the superb leadership of Brother Nunnery, who is a kingdom-builder.

Dr. A. T. Barrett, dean of Hall-Moody Institute, Martin, Tenn., has been in unusual demand for commencement addresses recently. He delivered last Friday night the literary address before the graduating class of the High School at Humboldt, Tenn., and it was pronounced a gem.

Dr. B. G. Lowrey, of Clinton, Miss., has accepted the position of Vice President and head of the School of Education of Blue Mountain Female College, Blue Mountain, Miss. For thirteen years he was president of that institution, and that is where he ought to labor the rest of his life.

### A TEXAS CHURCH MAKES PROGRESS.

Last June Rev. J. E. Merrill came from the Seminary at Louisville, Ky., to take the pastorate of the Baptist Church of Troup, Texas. Bro. Merrill is from the good State of Tennessee, and it seems like a pastor from Tennessee and a Texas church make a good combination.

The church had been without a pastor for about nine months, and owed a debt of a thousand dollars with interest. Altogether it was a discouraging situation.

Bro. Merrill set about remedying the situation by holding a meeting. He did the preaching himself, and the results were very satisfactory. There were many conversions, and a goodly number were baptized. The church was strengthened and built up. Then a B. Y. P. U. was organized, all former attempts in this line died promptly, but this time we have a very live organization, with over thirty members, and our pastor enjoys the cooperation and hearty support of his young people.

Last fall Bro. Merrill undertook to get the debt paid, and also to install a very much needed heating plant. Some feared failure because of war conditions, and a few refused to help, but the debt was paid, and a splendid heating plant was purchased and properly installed at a cost of seven hundred dollars. The building can now be dedicated.

But this is not all, for our denominational work has not been neglected because of local burdens, as each object has been presented in turn and some good contributions made. We have also given to the war relief work and for all charitable purposes. This church bought fourteen hundred and fifty dollars worth of Baptist Loyalty Bonds, almost three times the amount that was asked of us. We have just given five hundred and thirty-five dollars to Home and Foreign Missions. A little more than double the amount given last year.

Our Sunday School is still growing, we now have over two hundred in attendance, and sixty-four members have been added to the church since Bro. Merrill has been with us.

We are now looking forward to a good meeting next month. Rev. R. E. Day, who is connected with the Theological Seminary at Fort Worth, is to be with us, accompanied by his singer. The meeting will be a fitting close of Bro. Merrill's first year in Texas, and we feel, like Paul, that we ought to "Thank God and take courage."

F. G. Ray.

### HOSPITAL AFFAIRS.

The Baptist Memorial Hospital reaps some fruits from time to time from the fact that it is Baptist. On one day recently there were two business men came as patients to the hospital, who would listen to no suggestions of their physicians that they go elsewhere. No, they were Baptists and proposed to patronize their own, though one of them had to wait twenty-four hours before he could have a room. A lady, the mother of a prominent business man of another city, insisted, since she had to be operated on, that she be brought to Memphis to her own hospital and have the Baptist specialist, who, she was quite sure, would carry her safely through. She was thoroughly appreciative of the service she received while a patient.

There has been some response to the appeal for more nurses in training, made through the Baptist papers. One young lady is already in the school from Fountain City, Tenn., and tells the pastor she is very much pleased, and another writes from that end of the state saying she is prompted to write by the request in the Baptist and Reflector of some weeks ago. We hope there will be quite a number more, until the full quota of 100 nurses in the Training School is reached.

The school should be very attractive, since the before-the-war Superintendent, Miss Archer, is back and in

charge again, and since it is announced that the site has been secured and plans are being made for the new Nurses' Home.

The new Superintendent, Mr. S. G. Davidson, is doing all in his power to add to the comfort and welfare of the nurses, while he asks of them that they give the very best service to the patients. He divides the heavy duties formerly carried by Mr. P. C. Wilkes. Mr. Wilkes, as General Manager, looks after the business end of the institution, and Mr. Davidson, a thorough hospital man, after the professional end of affairs; and there is plenty for both to do.

We hope kind friends of the hospital will not forget that the piano told of in recent correspondence in the papers is still needed.

### LIFE'S SEVEN MISTAKES.

Life is so very interesting, and every day so full of new things to think and wonder about, that I think many of us rather resent having the whole plan of human existence checked and tabulated, and a definite sure-cure formula prescribed. We do not like to see the entire chart. We like to choose our own part. We do not like to run our life on a schedule. We like to go on, taking our reckoning from the stars and setting our sails to the veering winds. It is human to hope and yet not want to know.

However, we do consult the chart. We like to see the reefs and danger marks. After that, we can lay the chart away for future reference just as I did this:

#### "The Seven Mistakes of Life."

1. The delusion that individual advancement is made by crushing others down.
2. The tendency to worry about things that cannot be changed or corrected.
3. Insisting that a thing is impossible because we ourselves cannot accomplish it.
4. Attempting to compel other persons to believe and live as we do.
5. Neglect in developing and refining the mind by not acquiring the habit of reading fine literature.
6. Refusing to set aside trivial preferences, in order that important things may be accomplished.
7. The failure to establish the habit of saving money.

I haven't the slightest recollection of where I got this. I do not even know who wrote it or when. I found it among papers gathered together years ago. And it was the fact that I had once had it, and read it, and put it away, that made it especially interesting to me for it proved how easy it is to lay aside and forget those things that you want to remember most—the reefs on the chart—The Mistakes of Life.—Selected.

With characteristic positiveness and vigor Dan Crawford, whose "Thinking Black" is the classic mission book on Africa, says of the present crisis: "Now is the time to produce your Christianity and live the life instead of merely talking the talk. Doctrine apart from the deed done is nothing but the skin of truth set up and stuffed."—Home and Foreign Fields.

#### SWEET POTATO PLANTS.

Porto Rico, Nancy Hall, Triumph. By express 1,000, \$2.50; 5,000 and over \$2.00 a thousand. Prepaid parcel post, 500, \$1.75; 1,000, \$3.00. We are in the heart of the greatest potato growing section of South. Send order now for immediate or future shipping.  
PARKER FARMS, Mequitz, Ga.

CHURCH AND PERSONAL.

The Clarksville Leaf-Chronicle gives an interesting account of the revival services at the First Baptist church, conducted by the pastor, Dr. Edward Stubblefield. There were between forty and fifty conversions and thirty additions to the church. Mr. and Mrs. Fred Schofield had charge of the music. The large auditorium of the beautiful new church was filled at each service. The sermons brought the vital messages of the gospel, and the music lent charm and effectiveness to each service. The church membership were made to recognize more deeply their obligations of loyalty. At the close of the meetings the church expressed its appreciation of Dr. Stubblefield by the presentation of a first-class automobile. Happy pastor and congregation!

It is with some regret that I drop these few lines to the paper in order to let my friends know that I am leaving the state for the present. I have resigned the church at Jacksboro and have accepted the First Baptist church at Mt. Vernon, Ky. I want to say that Jacksboro church is one of the best churches in the county. In my four years as their pastor they have treated me with the greatest of kindness; they have proved their loyalty. We have bought a parsonage (\$1,250) and paid for it. This church is thoroughly missionary in all that Baptists stand for, and they pay their pastor. Jacksboro is a fine place to live. They have a fine Sunday school—150 average attendance the year round. My leaving is of my own volition—really against the wishes of the people. I am going to a good church in old Kentucky for a while, yet I shall never forget old Tennessee and the good Baptist preachers who reside in that state. I am going to take the Baptist and Reflector, so I can hear from them down here every week. Hope all the brethren will remember me when they pray. Wishing the Baptists of Tennessee the greatest of success.—Rev. D. A. Webb, Jacksboro, Tenn., Moderator of Campbell County Association.

DR. LLOYD T. WILSON AT CHATTANOOGA.

First Baptist Church.

Rev. Hafold Major, pastor of the First Baptist Church, Chattanooga, was assisted in a two weeks' meeting (April 20-May 4) by Dr. Lloyd T. Wilson, pastor of the Broadway church of Knoxville. Two services were held daily. At the noon hour Dr. Wilson brought some wonderfully inspiring and soul-building talks for Christians to feed upon. These hours were precious to the Christian, for the preacher gave talks that helped the weak and discouraged man or woman. Many of our church members were greatly strengthened and put back on the King's highway. Untold results will surely yet develop from the foundation laid. Never has visiting minister labored so hard and with such earnestness to stir men and women up to realize their real place in the church. The ideal was set high, but never was the gospel of Jesus Christ omitted. Then the night services were equally as helpful and appealing, for the message at that hour was primarily to the unsaved. The invitation was issued with an emphasis and importance that had there been sinners in the congregation they would undoubtedly have responded; but unfortunately

only a few men and women out of Christ were present. Practically all who came were brought to know Christ and many of them united with the church. About thirty were added to the church during the revival season. Dr. Wilson's talks to the Sunday school will yet give great returns as there are many boys and girls who will come later on. Already several have indicated that they will join soon. It was a gracious meeting that Dr. Wilson conducted and Dr. Major hopes for splendid returns yet.

P. L. Johnston.

MOTHERS' DAY AT FIRST BAPTIST CHURCH, CHATTANOOGA.

Under the auspices of the Home Department with Mrs. W. S. Courtney, superintendent, a very elaborate program was rendered at the First Baptist Sunday School of Chattanooga, Sunday, May 11, observing Mothers' Day. Cards with carnations designed on them were mailed to all the mothers in the church. The program was carried out in the main auditorium of the church and consisted of talks, recitations and songs appropriate to the occasion.

GOOD DAY AT TYNER.

May 11—A combination service. At this time we observed Home-Coming anniversary of the Sunday school, memorial, and Mothers' Day.

Sunday school at 9:45. Attendance, 145. Offering, \$11.85. Every one was all smiles and rejoicing.

11 to 11:30—Devotional exercises and Memorial Conference, in which memorials were read of four deceased members, one of whom was Corp. Harry Smith, who fell on the battlefield in France.

At 11:30 special songs, led by Brother Robert Smith. Then Rev. J. B. Tallent preached an excellent memorial sermon. Plenty of dinner being there, every one enjoyed themselves.

Afternoon at 2:15 to 2:45 talk by Brother I. Moore on "Patriotism."

2:45 to 3—Demobilization of the service flag by Prof. W. W. Major, principal of Tyner High School.

3 to 3:30—To our joy, Major Phil Whitaker gave an address on "The Experiences of the Boys at the Battle Front." After which Brother Filson, being present, spoke in the interest of Sunday school work.

The committee, the superintendent of the Sunday school and the brethren were well pleased with the day.

We closed the fine day by singing together "God Be With You Till We Meet Again." Every one went away happy.—A. T. Hayes, the Happy Pastor.

FIELD NOTES.

First Church, Cleveland.—Pastor C. E. Sprague conducted prayer meeting Wednesday, May 7, followed by a business meeting and the reports by the various departments showed the church in a prosperous condition. The new building is to open for use in June.

Knoxville.—Union revival conducted by Dr. L. R. Scarborough and I. E. Reynolds and wife, of Ft. Worth, Texas. The meetings were held in the day time at First church and at night at Deaderick Avenue. The writer attended four services, and the spirit was beautiful and the meeting great. Will leave a report of these meetings to some one else, but allow me to say, as I see it, this was a real

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union meeting, and the only union meeting there can be is for people of like faith and practice to unite in a meeting. The so-called union meetings, when all the denominations of a town or city go into a meeting, is not union, but is false on its face because there can not be union without unity.

Glassey Valley.—Supplied both hours Sunday, May 11, and received \$12.36. Administered the Lord's Supper at the morning hour. There were 52 in Sunday school. In the afternoon the annual decoration took place and I had the privilege to speak, and Deacon C. N. Seaton spoke. Splendid program of song and recitations and offering of about \$12 taken to keep up cemetery, and the community has an organization to look after the work, with Deacon F. H. Llewellyn, chairman, and Deacon C. N. Seaton, clerk and treasurer.

This has been a very good week. Two subscribers to Baptist and Reflector and sold \$3 worth of books.

Brethren, I am expecting to give more time to meetings. Write me. Let us arrange meetings.—R. D. Cecil, Evangelist, Cleveland, Tenn.

\* \* \*

**DIYERSBURG.**

Dr. E. L. Atwood, pastor. We had a Mothers' Day program for the children and the ordination of nine deacons. The church was beautifully decorated and everybody wore a rose for mother. The following brethren were ordained as deacons: Maxey, Thomas, Lax, White, Daniel, Hudson, Cotton, Burks and Medlin. In the afternoon

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E. A. K. HACKETT, Dept. 55, FORT WAYNE, IND.

a memorial service was held for the Macabees. Good night service. Last week we bought a choice lot for our new church. Mr. Hunt has been employed as architect and is now working on the plans. We met our apportionment for Home and Foreign Missions.

\* \* \*

Harriman.—Trenton Street church closed a splendid meeting Sunday night. There were 38 conversions, 22 additions to the church. Rev. Burton A. Hall did the preaching, and he preached some strong gospel sermons. Brother Hall brought his letter and joined our church.

## SUNDAY SCHOOL and B. Y. P. U.

W. D. Hudgins, Editor.  
Tullahoma, Tenn.

### NOTES.

Following are the ones securing awards through our Teacher-Training Department during the month of April:

**Diplomas**—Crete Bowers, John B. Dougherty, Ruth Dougherty, Cora Duncan; Maude Elliott, Eugene W. Campbell, Frances Mary, Bonnie Morley, John C. Slenmp, Fannie E. Stout and Bertie Summerlin, all of Butler; Elizabeth Harrison, Bessie Jane Kyker and Nora M. Shults, Cosby, Tenn.; Rev. C. P. Jones, Fountain City; W. M. Thomas, Fountain City; D. Everet Haney, Mrs. Jessie Haney, Mrs. Ruth Haney, T. Edward Haney, Ruby Howard, Vernetta Kelly, Hattie Leigh Powell and Mary Powell, all of Minor Hill.

**Red Seals**—Howard Barnet, C. R. Reeves and W. C. Solomon, Martin; Lester H. Carrington, Parsons, Tenn.

**Blue Seals**—J. W. Foster, Bull's Gap, Tenn.

Organized classes registering with the department during April: Memphis, Week Day Workers, Central Church, Miss Mary Weatherby, teacher; Berean, Donelson Church, Mrs. L. M. Dabbs, teacher; Fidelis, Kingsport, First Church, Mrs. J. E. Weatherly, teacher; Berean, Grove City, Knoxville, D. W. Lindsay, teacher.

The Training School is on this week at Covington, Tenn., with Dr. Sampey and W. W. William helping. Both are doing extra good work. Mr. William is teaching the third division of the Manual and Training in Christian Service; C. E. Wauford is teaching "The Seven Laws of Teaching;" the writer is teaching "The First Division of the Manual" and "The Adult Organized Classes," while Dr. Sampey is giving a series of lectures on the "Old Testament Prophets" in the morning and "The Heart of the Old Testament" in the evening. The school is being well attended and the people are very enthusiastic over the work being done.

Mr. Filson reports a good institute at Greenbrier. The Robertson County Association bids fair to be one of the first to put on the whole program for teacher-training this year.

The B. Y. P. U. of Tullahoma has been taking a study course the past week getting ready to qualify for the A1 award before going to the Convention in June.

W. A. Butler, of Southwestern District Association, has already planned two schools for his association and will do some good work this year. He starts in with enthusiasm and judgment.

Ross Rogers, Paris, writes: "Relative to the Sunday school institutes in this association (Western District) I think it is likely that we shall want two. I shall take the matter up with members of the executive committee at once and arrange for same. There is no doubt in my mind that this is the thing to be done, and it shall be my endeavor to make the work a success in this association. I greatly ap-

preciate the appointment by the Convention and will give myself to the work with zest. Give me more definite instructions as to how to go about the work and I shall go at it at once."

Andrew Phillips, Lillydale, Tenn., reports the organization of a new Sunday school at that place and writes for literature. He has also arranged for two training schools in Stockton Valley this summer.

Miss Lucy Cooper, Knoxville, Tenn. Broadway Church reports a fine study class in "How Baptists Work Together," sending in the following who stood the test and merit the Seal: Miss Elma Bishop, Miss Constance Bonham, Miss Edith Crowell, Miss Dell Hackney, Miss Mary Mynatt, Miss Katherine Syoblom, Miss Mary Crowell, Miss Martha Mynatt, Miss Neda Baker, Miss Lucy Cooper, Miss Fannie Ruth Freeman, Miss Lucy Freeman, Miss Josephine Freeman, Clarence Hammons, Otis Cooper, Vernon Johnson, Walter Mynatt and William Hills.

The Convention program is taking on its final touches, still we have had a hard time getting the young people's names for the program. So many cannot attend that we have asked to take part, and this necessitates asking others. All this requires time and much correspondence. The debate is fixed between Carson-Newman and Hall-Moody schools. I have made a desperate effort to secure rates over the railroads, but the following letters are self-explanatory:

April 30, 1919.

B. Y. P. U. Convention, Knoxville, Tenn., June 19-21, 1919.

Mr. W. D. Hudgins, Superintendent B. Y. P. U. Convention, Tullahoma, Tenn.

Dear Sir: Yours 25th instant relative to reduced rates on account of the above occasion.

The reduced rates to which you refer as being in effect about June 1 are doubtless summer excursion fares, which it has been the practice to establish each year to resorts throughout the country. No such fares, however, will be authorized to Knoxville or any other commercial centers.

Following the issuance of General Order No. 28 by Mr. McAdoo, under date May 25, 1918, ordering increases in passenger fares effective June 10, 1918, it was necessary to discontinue the publication of reduced rates for conventions, and likewise cancel all outstanding tariffs of such fares. It is not now the policy of the railroads to authorize reduced rates for conventions and other special exents, except for national and state reunions of the U. C. V. and G. A. R., and for state and county fairs.

Regretting our inability to serve you in the manner desired, we remain

Very respectfully,

W. J. CRAIG,

Chairman Southern Passenger Traffic Committee.

Cosby, Tenn., April 28, 1919.

Dear Mr. Hudgins: I have the pleasure to report the organization of a B. Y. P. U. in New Salem Church,

Sevier Association, on Sunday, April 27. With the help and co-operation of the pastor, Rev. Will Weaver, and the eagerness and hearty response of that splendid company of young people, we secured immediately the surprising number of forty-eight members and organized with Sam D. Williams, president; W. W. Williams, corresponding secretary. Miss Lizzie McMahan, one of the teachers of Cosby Academy, is to meet with them next Sunday and help divide them into two groups and arrange their first program. Please get in touch with these officers and send them necessary literature. I left in their hands a copy of the B. Y. P. U. Manual.

Yours for service,

ADELIA LOWRIE.

P. S. Received your letter. I need organization report cards, some copies of the B. Y. P. U. Constitution and copies of any tracts, etc., might prove helpful. I go to Wilsonville next Sunday. This is in East Tennessee Association.

The commencement exercises of Cosby Academy closed Friday, April 25. The attendance was large, the exercises enjoyed and the people were especially delighted with the sermon by Rev. J. H. Sharp, of Knoxville, and the annual address by Rev. W. L. Patton, of Jefferson City. A. L.

Mr. Filson reports a good class at Grand Junction, Tenn., with Brother Cunningham. Also one at Saulsberry church. A new B. Y. P. U. Union was organized by Miss Mary Smith, Associational Missionary of the W. M. S. for Ocoee Association at Candies Creek last Sunday, with three large groups, with Mr. Charles Johnson, President; Mr. K. C. Hooper, Vice President; Miss Ola Vinson, Secretary; and Mr. Fred Gehering, Treasurer.

**ALERT BIBLE CLASS, FIRST BAPTIST CHURCH, CHATTANOOGA, TENN.**

The above picture shows the outcome of a Double-Up Campaign of the First Baptist Alert Bible Class of Chattanooga, launched on March 2,

with twenty-six members present, and closed April 27, with 301 men present. This contest began by securing the names of all the young men—members of this church—who should be in the class. This was divided into two sections, with four captains and a major in charge of each side. As each captain brought in one of these men, a gold star was placed opposite the individual's name and counted twenty-five points. Each succeeding Sunday being present, he was given a red star counting ten points; and if he was present the entire period of the contest, he received a blue star, which counted an additional fifty points. Two large beaver boards (5 feet by 8 feet) were secured. Each board was divided into four sections for each team, and the names equally distributed on each board and so ruled up to take care of each Sunday's record during the contest. This contest ran for eight weeks, and the losing side entertained with an elaborate banquet at which an appropriate program was carried out. Several young men from this class were converted during the revival which Dr. Lloyd T. Wilson, of Knoxville, conducted. One young man left this week for Louisville to enter the Seminary.

The officers of the class are as follows: W. T. McMahan, President; W. B. Hudson, Vice President; A. L. Dodson, Secretary; R. E. Lansford, Treasurer; W. S. Gass, Teacher; H. F. Howell, Vice President, in charge of the religious work of the class. Perhaps the most stimulating feature of the campaign was the Alert Weekly, published by the class and distributed every Sunday.

Divested of the pecuniary feature of a "pounding," there is a fellowship and brotherly feeling accompanying these delightful occasions that make for the betterment of the flock that indulges them. Keep it up, brethren. It helps your preacher to preach. With the love and affection of a congregation to back him, an ordinary preacher soon becomes a "big preacher" and a factor in building up any community.—Texas Christian Advocate.

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Mrs. W. F. Robinson, 407 Rossville Blvd., Chattanooga.  
Personal Service, Mrs. John Gupton, 1403 McKinney Ave., Nashville.  
Mission Study, Mrs. R. K. Kimmons, 319 33rd Ave., N., Nashville.

**PRAISE GOD FROM WHOM ALL VICTORIES COME!**

The May meeting of the Executive Board was fairly well attended and was in a sense a thanksgiving for the accomplishments of the past Southern Baptist Convention year closing April 30. All apportionments met and more than met for Home and Foreign Missions and Margaret Fund. Our "Love Offering" pledge more than met and our obligation to Training School and Bible Fund. Our full quota of delegates allowed the Board and several more going as visitors. Prospects for a large number from Tennessee. We are having 100 Tennessee badges made and hope every one will be used.

M. B.

**A MESSAGE FROM OUR PRESIDENT.**

What relief, as well as a sense of gratitude, all of us feel in meeting our W. M. U. aims for every object! I congratulate every missionary society and every individual who has had a part in the success of our year's work. We are encouraged to begin the work of a new year when our faithful efforts have been rewarded. When we go to Atlanta rejoicing in our good report let us turn with even greater fidelity to our task, with a new confidence in our God, who has led us.

We have every prospect of a large representation of our workers in Atlanta. How gladly we would make every visitor a delegate if we could! Of course we will have to conform to the rules, and therefore we can only appoint twenty-five delegates. These messengers will be chosen from the various sections of the state. But we urge every interested woman who can possibly do so to come to Atlanta and faithfully attend all the meetings. The delegates' cards will be filled out and distributed after we reach Atlanta. Badges will also be provided for our visitors.

In recognition of her splendid services, the W. M. U. of Nashville Association is sending their Superintendent, Mrs. L. A. McMurray, to our meeting in Atlanta. We hope many other associations are doing the same thing for Superintendents. It is a wise investment.

It was my pleasure, in company with Miss Buchanan, Miss Whipple and Mrs. Kimmons, to attend on the 29th of April the quarterly meeting of the W. M. U. of Concord Association. The Superintendent, Mrs. B. J. Dillard, had prepared an interesting program and the local constituency did everything possible to make the day pleasant and profitable. It was good to be there. MRS. HIGHT C. MOORE.  
MRS. HIGHT C. MOORE.

**CENTRAL W. M. U.**

The Woman's Missionary Union of Central Association held its quarterly institute at Salem Church on Thursday, April 24, 1919. We were met in Trenton by the pastor, Rev. O. F. Huckaba, Mrs. Luther Dennis and others in cars and greatly enjoyed a drive of four miles to Laneview. The meeting was called to order by the Superintendent, Mrs. E. M. Hicks, of Trenton, who always presides in such a charming manner. Mrs. J. T. Cain of Bradford, conducted devotionals. A cordial welcome was extended by Mrs. J. W. Fairless; response by Mrs. McAliley, of Jackson. We were then favored with a beautiful chorus, "What Will It Be to See Jesus," by the Salem Y. W. A. Societies responding to roll call reported apportionments met and an increase in membership and interest.

The remainder of the morning session was spent very profitably in a round table discussion of problems peculiar to each society; plans which are of vital importance to the work were presented and many helpful suggestions given. Miss Gwindoline Poston, assisted by the Y. W. A., rendered a vocal number. We then adjourned for dinner, which was delightfully and bountifully served by the ladies of the church. A pleasant social hour followed.

The afternoon devotional was conducted by Mrs. J. H. Wright, of Milan. "Relation of the W. M. S. to Its Auxiliaries" was presented in a very practical and helpful way by Mrs. Washborne, of Hickory Grove. Mrs. L. R. Riley, of Trezevant, spoke on "Activities of Tennessee Women in Missions," with special stress on auxiliary work. Miss Ourie Koffman sang impressively "In the Secret of His Presence." "Roll Call of Tennessee's Foreign Missionaries" was given by Mrs. Hamilton, Humboldt, followed by an interesting discussion of their lives and work, in which many present participated. The Salem Sunbeams sang a missionary song in a very bright and attractive manner. "Importance of Prayer in Missions" was deeply impressed upon us by Miss Lindsey Spight, of Trenton. After an exceedingly profitable and happy day spent together, during which we were near to each other and close to God, we adjourned with the singing of "Blest Be the Tie That Binds." Our next meeting will be held at Bradford, in July.  
MINNIE BERRY.

Dear Miss Whipple: I want to write you about our Sunbeam Band, especially tell you about our Easter egg hunt on Easter afternoon. We gathered at the church with our leader, Mrs. A. O. Groves, and a few visitors. First we rendered a Home and Foreign Mission program. Then we went out in the church lawn to find our eggs that we had carried to be hid. Of course we found them with joy in

our hearts, knowing that they were to be sold and given to Home and Foreign Missions. We found twenty-two dozen and eight. There were about twenty-five Sunbeams present and we certainly did have a good time. After the search for eggs was over our leader presented us Easter egg candy, which we appreciated. We have about thirty-three members. We are glad you are our State Secretary, because we have seen you and we love you. If we have not tired you we will write to you again.

LOVELLA WILKS,  
Treasurer Sunbeam Band of Pleasant Hill Church, Robertson County Association.

**REPORT OF CORRESPONDING SECRETARY FOR APRIL, 1919.**

Field Work.  
Miles traveled, 670; divisional conventions, 2; quarterly meetings, 3; other meetings, 3; talks made, 8.  
Office Work.  
Letters received, 75; cards received, 14; letters written, 51; cards written, 25; mimeograph letters sent, 82; news articles prepared, 8; packages mailed, 55. These contained 9 Royal Service, 10 Home and Foreign Fields, 9 Year Books, 25 Record Books, 962 leaflets, 5 minutes, 3 Standard of Excellence, 176 Stewardship cards, 33 Emergency cards, 43 Mission Study Certificates, 12 complete diplomas. New societies reported, W. M. S., 6. Total number reported, 17.

**REPORT OF YOUNG PEOPLE'S SECRETARY FOR APRIL.**

Miles traveled, 485; talks made, 4; letters received, 21; letters written, 32; cards received, 4; cards written, 8; mite boxes, 42; fish, 16; Auxiliary Manuals, 3; R. A. Manuals, 3; Sunbeam Manuals, 5.  
New organizations: Y. W. A., 2; G. A., 5; R. A., 2; Sunbeams, 3. Total, 12.  
AGNES WHIPPLE.

**SUMMARY OF SUPERINTENDENTS REPORTS FOR SECOND QUARTER.**

Big Emory, Mrs. H. T. Mitchell; Big Hatchie, Mrs. T. L. Martin; Bledsoe, Miss Geneva Carr; Central, Mrs. E. M. Hicks; Chilhowie, Mrs. John Martin; Concord, Mrs. B. J. Dillard; Cumberland, Mrs. W. H. Vaughn; Duck River, Miss Nora Raney; East Tennessee, Miss Nannie Murry; Ebenezer, Miss Lura Martin; Friendship, Mrs. Ora Darnell; Holston, Mrs. J. N. Monroe; Judson, Mrs. Dora M. Hensley; Knox County, Mrs. R. L. Harris; Lawrence County, Mrs. Anna McKey; Nashville, Mrs. L. A. McMurry; New Salem, Mrs. James Vann; Nolachuckie, Mrs. J. J. Burnett; Ocoee, Mrs. W. F. Robinson; Providence, Mrs. E. F. Kincaid; Robertson County, Mrs. S. N. Morrow; Salem, Mrs. H. M. Keaton; Sevier, Miss Alice Brown; Sweetwater, Mrs. T. E. Moody; Western District, Mrs. D. M. Nobles.

These twenty-five Superintendents report 610 letters written, 211 postals, 500 pieces of literature given out, 69 societies visited, 18 societies organized, 36 meetings held, 9 mission study classes.

Mrs. Mitchell reports seven study classes and one G. A. doubling apportionment.

Mrs. Martin says Circle plans and mission study stressed more than ever before, greatest need tithers, that would solve many problems.

Assist Nature. There are times when you should assist nature. It is now undertaking to cleanse your system—if you will take Hood's Sarsaparilla the undertaking will be successful. This great medicine purifies and builds up as nothing else does.

Mrs. Vaughn says her association is much in need of pastors.

Miss Raney reports several societies striving for the Standard of Excellence.

Mrs. Harris has taught two study classes.

Mrs. McKay is working with but little encouragement.

Mrs. Burnett regrets that a new association will take a number of her societies.

Mrs. Morrow reports the loss by death of her co-Superintendent, Mrs. Anderson.

Miss Alice Brown reports \$468.00 given to Christian Education, with many churches not heard from.

Mrs. Robinson says Miss Smith is doing a great work as field worker in Ocoee. The Union sent a box to the hospital at Memphis valued at \$30.00, and planning for a great quarterly meeting May 7.

**EXPENSE FUND RECEIPTS APRIL, 1919.**

Paris, \$1.00; Third, Nashville, \$4.00; South Knoxville, \$1.00; Park Avenue, Nashville, \$4.00; Henning, 25 cents; Fifth Avenue, Knoxville, \$2.00; Millington, 20 cents; Shop Springs, \$1.00; Covington, \$1.25; Cherokee, 20 cents; Broadway, Knoxville, \$5.00; Coal Creek, \$1.00; Newbern, \$1.00; Friendship, 75 cents; Lonsdale, 50 cents; Carthage, \$2.80; Lincoln Park, 50 cents; Grand Junction, \$1.25; Jefferson City, \$2.00; Belmont, 60 cents; Fountain City, 50 cents; Lonsdale G. A., 25 cents; Portland, \$1.50; Lonsdale Y. W. A., \$1.00; Johnson City, \$1.25; Fountain City, 50 cents; Calvary, 50 cents; Lawrence Grove, 25 cents; Wartrace, \$1.00; Lebanon, Robertson County, \$3.00; Gibson, \$1.50; Saulsbury, 30 cents; Bledsoe, \$1.00; Stanton, \$1.00; Lebanon, Concord, \$1.00; Chilhowie First, 50 cents; Oak Grove, \$1.00; Martin, \$2.00; Memphis, Central, \$5.00; Deaderick Avenue, \$2.65; Pleasant Grove, 50 cents; Bellevue Memorial, \$3.25; Shelbyville, First, \$.50; LaBelle, 25 cents; Lockeland, 50 cents; Central, Chattanooga, 75 cents; Edgefield, \$1.50; Chattanooga, First, \$1.50; Columbia, 75 cents; Highland Park, \$1.50; Dyersburg, 50 cents. Total, \$68.50.

Respectfully,  
MRS. J. T. ALTMAN,  
Treasurer.

**MISS OLIVE EDENS ON FURLOUGH.**

Word comes that Miss Olive Edens sails for America about July 1 on her first furlough. Many W. M. U. workers will rejoice that our missionary to Africa is to have a much-needed rest.  
M. B.

**LADIES CAN WEAR SHOES**

One size smaller and shoes last longer after using Allen's Foot-Ease, the anti-septic powder for the feet. Shaken into the shoes and sprinkled in the foot-bath, Allen's Foot-Ease makes tight or new shoes feel easy; gives instant relief to corns and bunions, prevents blisters, Callous and Sore Spots. It's the greatest comfort discovery of the age. Try it today. Sold everywhere.

**Prepare** for service, for efficiency, for a successful life, FOR A LARGER SALARY. The call today is for business-trained men and women. Although the largest business college in the South, we cannot supply the entire demand with our graduates. Write today and enroll for a bigger, better life. DRAUGHON'S BUSINESS COLLEGE, Knoxville, Tenn.

## EDITORIAL

The tempted Savior promises victory to the tempted soul.

Do not fail to read the article by Mrs. Tipton on page two.

Mention the Baptist and Reflector when dealing with our advertisers.

Experienced truth becomes real and vitalizing. Conduct makes creed concrete.

The ministers of Jesus Christ form the world's best armament and guarantee against war.

Next week's issue of the Baptist and Reflector will carry a full report of the greatest Convention ever held in the South. Your friends will want to read this report. Tell them about it and ask them to subscribe for the Baptist and Reflector.

The recent death of Bishop E. E. Hoss of the Methodist Church brought sorrow to many people besides his own church. Bishop Hoss had long been prominent in Methodist affairs and many places of responsibility had been worthily filled by him.

It is with sadness that we report the death of Brother James Barrett at his home near Gordonsville, Tenn. He had been a subscriber for the paper for many years and was an active member of his church. May the Lord comfort his wife and family.

Congress will convene in extra session May 19. The financial situation will demand immediate attention; the Peace Treaty will come before the Senate; the government control of the railroads and wire lines must be adjusted. The public would welcome a return of these public utilities to their former owners.

Upon the advice of his physician, Rev. R. E. Corum has resigned the pastorate of the Eastland Baptist Church, Nashville. We would be glad if he could locate in some place in Tennessee, where he would be free from malaria. He is a splendid preacher and pastor. In his short pastorate at Eastland he has done a splendid work.

We are always glad to note the progressive prosperity of our contemporaries. The Baptist Standard of Texas comes this week in a sixty-four and extra cover edition. A full page picture of Dr. J. B. Gambrell adorns the front page. An article of unusual merit is given by the editor under the title "An Open Letter to Dr. Gambrell." We enjoyed a visit from Mr. Coleman Craig, the associate editor of the Standard.

The Cole Lectures at Vanderbilt University, Nashville, were delivered last week by Dr. Lyn Harold Hough, Professor in Garrett Biblical Institute. The general subject was "Our Productive Beliefs." Dr. Hough brought a virile message in a charming manner. He is a scholar of unusual ability. It was refreshing to hear him present the Christian fundamentals in such modern terms, while making the personality and work of Jesus Christ central in his entire system. The lectures will appear in book form.

The Baptist and Reflector will have 18 guests at the Southern Baptist Convention at Atlanta this week, which means that 18 persons have secured enough subscriptions to the Baptist and Reflector to pay their way to the Convention. In this way more than 200 new subscribers have been added to our list, and we are very grateful to every one of these guests, and trust that they may greatly enjoy the Convention. Rev. W. B. Woodall has the distinction of securing the largest number—46. Mrs. N. H. Dickson comes second with 33.

Since writing the above paragraph we learn that one more guest has been added to the Baptist and

Reflector list. Rev. W. B. Woodall, of Cross Plains, decided to take his bride, so on last Monday evening at six o'clock, at the Baptist Orphanage. Mr. Woodall and Miss Sallie Estes were married. Rev. W. J. Stewart, Superintendent of the Orphans' Home, spoke the words that made them man and wife. They left Nashville on the Dixie Flyer Monday for Atlanta to attend the Convention. Mr. Woodall is a splendid young man, a fine preacher, greatly beloved by the three churches of which he is pastor. Miss Estes has for more than a year been matron at the Orphans' Home, in which place she has shown great efficiency, and has won for herself a large place in the hearts of the children at the Home. We wish for this splendid young couple every happiness and a long life of usefulness.

The Weekly Bulletin of the Bell Avenue Baptist Church, Knoxville, Rev. Jesse Benton Hyde, pastor, carries the following notice. We greatly appreciate it and hope that it may be suggestive to other pastors:

"Are you a subscriber to the Baptist and Reflector? No, well then you should be. It costs you only two dollars per year and you need it for the information it gives concerning our denominational work. All Baptists should be readers of their denominational papers. The Baptist and Reflector is our State paper. Let us patronize it. The church elected Mrs. J. B. Hyde as our representative. She will be glad to receive your subscription.

"Fill out the blank below and hand with two dollars to the representative and your paper will be sent you immediately. Bell Avenue should have at least one hundred subscribers. You should be one.

"Name .....

"Street .....

### Rev. E. E. McPeake—God's Nobleman.

We were shocked to learn that on the fourth Sunday in last month Rev. E. E. McPeake had been called from the working forces of the earth to be with the heavenly kingdom. He was in his junior year at Union University, at Jackson, and at the same time served near-by churches. Affable in disposition, consecrated in personal character, ambitious to prepare himself for the highest ministerial services, he had endeared himself to a large number of friends and had shown himself a competent young minister. He was loyal to his church and denominational work and had shown a growing capacity as a preacher. To his wife and mother and four brothers, as to his university and churches, we extend our prayers and sympathy. We do not undertake to read the mystery of such a sorrow. He had served well in his day and his young life will remain a benediction to those whom he touched for righteousness.

### Stress Denominationalism.

Baptists need a clear and strong proclamation of their distinctive doctrines. Generally people admire and honor church members who have strong denominational convictions. The other day a woman repeated to me the oft-used bid for broadness in saying, "I think as much of one church as any other." This does not indicate firm and unwavering religious convictions. One who reads the Bible should have definite conceptions of Biblical teachings. These are not to be submitted to a popular approval before they are firmly held.

It is gratifying to quote the following paragraph from the Nashville Christian Advocate:

"April 27 was observed as Denominational Day by the Northern Baptist churches. Every Baptist preacher had a message bearing upon denominational principles and practices; and all who heard the messages, whether Baptist or not, know more definitely than before what Baptists believe and what they are endeavoring to achieve. The Baptist and several other denominations do more to denominationalize their people than do the Methodists and by so doing cultivate loyalty, which means much in getting people to do efficient church work. May 11 will be Denominational Day in the Southern Baptist churches."

### Thank You! Do It Again.

You will readily see that we refer to your help in sending in subscriptions to the Baptist and Reflector. Remember that this is a service that can be well rendered by every loyal friend of the paper. At least you can make an honest effort to interest others in denominational literature. Publicity means

more now than ever as a method of enlarged work. We feel sure that when the Baptists of Tennessee become thoroughly informed as to the denominational purposes they will be more responsive to the appeals of our secretaries. The most convenient method of such information is the state paper. It is impossible for a representative of the paper to interview every individual or church, so that we must depend largely upon our friends. For every one who has in any way helped to enlarge our usefulness we return our gratitude. You will be glad to know that during the past few weeks of our special drive for new subscribers we have received about 1,400. This is more than we have ever received in the same length of time. We rejoice in the success. Because we believe it means so much to the denomination we shall continue our drive toward our goal of 12,000 new subscribers. Thank you for what you have done. Do it again!

### Care for the Young Preacher.

Wisdom plans for the future. Tennessee Baptists need to look more carefully after the future supply of preachers. We need men of large vision, sincere consecration, unwavering convictions and ability to deal with the enlarging problems of the new day. To provide adequately for the future supply of preachers we should make it possible for the young men, whom God has called, to secure the education that will fit them for their task. It often occurs that the young preacher has a hard time in securing his schooling. The churches should share this obligation and opportunity and thus provide the money that will help support the ministerial student in our schools and seminaries. The young preacher does not ask for an easy time; he only wants the chance to equip himself for his life work.

Our program for the year calls for aid to the students in our state Baptist schools, the Louisville Seminary, the Fort Worth Seminary, and the Baptist Bible Institute, New Orleans. We have students in each of these institutions. The help rarely goes further than partial support for board. The young men are willing to help themselves in every possible way.

The month of May is devoted to this part of our work. So far the churches have sent in but a small part of the required sum. Do not neglect this feature of our educational work. The debt paying campaign should not cause us to slacken interest in the young preachers. They are worthy of our help.

### Insistent But Elusive.

Advocates for church union are clamoring to be heard. From one end of the country to the other voices are sounded with gracious invitation that denominational preferences shall be forgotten as men might combine their religious organizations into a great federation or even union. One thing, however, is apparent. Many of these advocates of church union desire the other man to give up his distinctive convictions, an illustration of this being in the fact that the Episcopalians desire church union upon the basis of the historical episcopacy in which no minister would be recognized as properly ordained that did not submit to the Episcopal rites; other advocates believe that church union could be effected by gathering people of all creeds into one body by permitting them to retain their distinctive principles. The Presbyterian, of Philadelphia, makes this clear and sharp observation relative to the effort of the Episcopalians to induce Congregationalists to come into their fold: "It means a confederation of disjunctive elements for the purpose of achieving external results, and not a fellowship of faith for the purpose of evidence and internal reconstruction. There is no common life, faith, hope or conviction. These are held to be insignificant, and for this reason it carries the elements of dissolution in itself."

Baptists recognize the full Christian privileges and excellences among other denominations, but they are yet confirmed in the conviction that there can be no real union of forces upon an external basis. Further they are not willing to surrender their peculiar doctrines because they have meant so much to them, and they believe that such doctrines are based upon New Testament authority and cannot be surrendered upon questions of Christian courtesy or expediency.

### Was Calvary a Tragedy or a Triumph?

It is not uncommon to hear in the pulpit or elsewhere the phrase, "The Tragedy of the Cross," referring to the death of our Lord. From some points

of view the crucifixion of Jesus could hardly have seemed anything else. For one thing, there was its apparent inevitableness. The sinister forces of the reactionary Jewish religionists, the cold-blooded, self-serving administrator of the Roman government, the fickle-minded mob, the quarrelling, pur-blind Jewish sects, the mercenary traitor within the camp—how could innocence have the slightest chance against these combined powers of evil? It is that that makes us think of Christ on Calvary as Victim, not Victor.

Calvary could not have been other than a tragedy to the mother of our Lord and to the little group of followers who, in spite of desertion and opposition, had still clung to the cause for which they had left all and followed the Master. For the latter, the cross proved to be a colossal disillusionment. "We thought that it was he who would have redeemed Israel," was the dirge of despair that came from the lips of the two disciples on the Emmaus road the third day after the crucifixion. And of the mother, what shall we say? For her, as she looks upon her first-born hanging upon a malefactor's cross, almost any other kind of death would be less tragic. She had kept enshrined in her heart the holy memories of her son as she had seen him develop from infancy to boyhood and from boyhood to manhood in the quiet Galilean village, and these holy memories were bound up with the voices of angels and the visions of great service and glory and honor which were hers because they were to be her son's in the exalted task of Messiah to which God had appointed him. And now on Golgotha, "the place of a skull," this house of golden dreams stood in ruins, and so did the other houses of golden dreams which the disciples, each after his own fashion, had built, hoping for the advent of that new kingdom which would restore the royal family of David to its ancient glory and give to them positions of eminence and honor next to the throne itself.

To us who look back to Calvary in the light of the resurrection, it can never seem like a tragedy. We can never use this word of the cross, without feeling a certain inappropriateness. In his death, to us who have benefitted by it, Christ has not been conquered; rather has he become the Conqueror.—The Standard.

### A Cure for Culture.

Culture untouched by Christian ideals needs recasting. Education should be recognized as the duty for every man. The development of the power to think, the strengthening of the sympathies for the unfortunate, the appreciation of the good and beautiful, and strengthening of the will toward right conduct form essential qualities of a proper education. Men need to know the past achievements of the race. They should be somewhat acquainted with the organization of the world, physical, social, historic and economic; they should be able to appraise the various contributions made to the life of the world by those who have been its leaders in civilization. But a certain type of culture needs an element of character that too often has been omitted.

The essential of true culture is to be found in the judgment of values that comes definitely and essentially through the type of life revealed and evoked by the Christian ideal. The education that leaves out Jesus Christ is restricted and abnormal. The history of civilization discovers that the abiding forces for improvement have come most largely through a recognition of the Christian basis for life.

The modern educational doctrine demands the development of the threefold nature of man: soul, mind and spirit. "A sound mind in a sound body," has become a slogan that gets attention. The playground and the gymnasium are intended to care for the needs of the body. The study of text books with all that this includes is expected to give a culture that stands for real character. But often the third element of a developed life is overlooked. I would not undervalue physical and mental training, for these should be well provided for in an educational scheme, but I would place more emphasis upon the spiritual side of the student in order that the highest type of life should be attained. To develop the power to function properly in body and mind is an obligation that cannot be escaped, but the process of education must go further as the student of truth shall put into practice what he knows.

A great creed demands a great conduct. Truth must be vivified through an experience that is willing to act the part suggested in the truth. Too often great thinkers have been content with their thoughts,

which are unrelated to their own living and to the larger life of the world.

The cure for culture of the cold and indifferent, intellectual type is a recognition that Jesus Christ places the correct interpretation upon life, since men are expected to live according to the truth that they see. Scholars have been accused of taking small interest in the public welfare. They have too often been content with an isolation among their books, forgetting the struggles, disappointments and needs of common men. When men learn that scholarship means not only a body of knowledge, but a sacrificial service through the truth for an unfortunate world, they will come closer to a Christian standard of culture. Not only must there be a mental equipment, but there should also be a spiritual transference of truth into life. The cultured heart must become the cure for the cultured mind. Peter's confession of love for Jesus was supplemented by Peter's task for Jesus by which he gave proof of his creed. Such is the process of real culture.

### The Peace Treaty.

The treaty of peace has finally been submitted to the Germans. Fifteen days will be allowed for Germany to consider and to sign the treaty. Into no other treaty ever framed has there been so much expert opinion. Representatives of the four principal nations and smaller nations associated with them have discussed every possible phase of the war and the world peace. This treaty is the result.

The treaty first presented the outlines of the League of Nations, which becomes an actuality when the treaty is signed and confirmed by the representative nations. It is probable that partisan discussion and opposition will be raised toward the League of Nations, and that a general discussion of its merits may precede the final confirmation by Congress. Those who pretend to know the situation sufficiently well to forecast, are confident that the League will finally be confirmed.

The treaty reduces Germany to military impotence, deprives her of her colonies and restores Alsace-Lorraine to France. Germany is, also, made to pay other indemnities by way of territory and money. The summary of the peace terms has been published and has already become more or less familiar to our readers, so that we do not need to give an outline of the conditions. The terms are not as harsh as once seemed probable. The conditions of reparation are such that Germany will be able to pay. Had the terms been more stringent Germany would not have been able to restore her economic and social vitality sufficiently to meet the requirements.

The terms, however, are severe. Germany will be made to acknowledge the guilt of starting the war and to repay for certain damages incurred. German militarism forced the nation into the horrible conflict. Now, Germany must submit to the penalty of the transgressor. Personally, it seems to me that the treaty has been projected on a wise recognition in that the restitution to be made by Germany lies well within her powers.

Will Germany sign the treaty? I think so. Certainly it is to be expected that she will object and attempt to bluff the powers into changing the terms, but the economic penalties attached to her failure to sign would soon starve her into obedience.

France and Belgium, who have so largely borne the burdens of the war, receive proper recognition in the matter of concessions of land and financial reparation. The terms do not meet the approval of extremists in these two countries, but wisdom, rather than revenge, has dictated the measures. The United States does not appear as a special beneficiary in the terms.

It is hoped that within a few days the treaty may be signed by Germany and that shortly necessary confirmation of the treaty shall be made by the various nations so that the world's most cruel and horrible war shall have ended. Underneath various national aims of self-protection there has been an undercurrent of purpose that the war might eventuate in a world condition in which the spirit of democracy, that recognizes the equal rights of men and women to individual sovereignty, might be made a fact. Together with these efforts to universalize democracy has been the purpose on the part of at least a few so to spiritualize democracy itself as that it might be safe for all men. The true world peace can become an established fact to the end of time only as men recognize not only the brotherhood of man, but that such brotherhood should have, as its dynamic, the power of the cross and, as its purpose, the uplift of the whole world.

### Repentance.

Jonah 3:1-10; Luke 13:1-5; Acts 2:37-38. May 25.

Repentance is a fundamental condition of the new life in Christ. The Old Testament contained many exhortations and examples of the true act of repentance. The distinct teaching, however, for this doctrine is found in the New Testament. A great deal of loose thinking has been indulged in with regard to this subject. Perhaps no scholar among us has been so competent to speak with authority upon this phase of teaching than Dr. John A. Broadus. We quote from his Commentary on Matthew: "To repent as a religious term of New Testament is to change the mind, thought, purpose, as regards sin and the service of God—a change naturally accompanied by deep sorrow for past sin and naturally leading to a change of outward life." "In both the Old and New Testament exhortation, the element of grief for sin is left in the background." "It is therefore necessary constantly to repeat the explanation that the New Testament word in itself denotes change of purpose as to sin, leaving us to understand from the nature of things the accompanying grief and the consequent reformation."

### A Story of Repentance.

The book of Jonah records a brilliant ministry from an unwilling prophet. Appointed to carry a message of impending doom upon Nineveh, Jonah sought to escape from his task by flight. His well known disaster and the second word of the Lord to him sent him to Nineveh with a startling cry: "Yet forty days and Nineveh shall be destroyed." His startling message had to him an equally startling response. The people of Nineveh accepted his preaching and sought to avert their doom. This story illustrates one feature of repentance. There must be an intellectual element through which there shall be the acknowledged realization or consciousness of sin. The proclamation of sin must be so clear and poignant that men shall recognize that they are sinners. The Ninevites had been ignorant of Jehovah's claim upon their loyalty and yet they were wholly accountable for their evil ways. The truth forms the initial contact between the soul and God. Present day preaching needs to be vitalized with a clear emphasis upon the fact of sin and the personal share of the individual in the fact and penalties of sin.

It will be noted that the Ninevites express the emotional elements in repentance by their humiliation in fasting and sackcloths. Sorrow for sin, though it be not directly expressed in the New Testament word for repentance, accompanies this change of purpose toward sin. This emotional element connected with repentance varies with individual temperaments and the degree of consciousness of sin which is partly dependent upon the sinner's life. Hardly any two people experience the same depth of grief for sin. We find that the people of Nineveh abased themselves as an expression of their experience of the truth.

A further element of repentance is the voluntary turning away from sin, indicating a complete change of purpose as to sin. Perhaps in this idea we find the essential feature of repentance. One may know the truth which brings a recognition that one is a sinner and there may be personal grief for personal sin, and yet the process may fall short of true repentance. There must be that change in volitional function, a real change in the attitude and the will toward sin in order that the life may bear fruit in good deeds, which evidence the fact of repentance.

### A Warning for Repentance.

In the passage from Luke Jesus presents two illustrations by which he warned his hearers of their need for repentance: The slain Galileans, whose blood had mingled with their sacrifice and the unfortunate eighteen, upon whom the tower of Siloam fell, brought a message to the audience of Jesus and through them to men everywhere. "Except ye repent, ye shall all likewise perish." This solemn warning Jesus would have men recognize as worthy of consideration.

### The Fruits of Repentance.

The passage from Acts shows the effect of Peter's great sermon. His audience became disturbed and out of their awakened conscience comes a request for instruction. Peter declares that forgiveness of sins and the gift of the Holy Spirit shall come to the really repentant. The fruits of true repentance are to be found in the saved and Spirit comforted and guided life.

## WOMAN'S WORLD.

### THE GOOD TEACHER.

The Lord is my teacher,  
I shall not lose the way.

He leadeth me in the lowly path of  
learning,  
He prepareth a lesson for me every  
day;  
He bringeth me to the clear fountains  
of instruction;  
Little by little he showeth me the  
beauty of truth.

The world is a great book that he hath  
written,  
He turneth the leaves for me slowly;  
They are all inscribed with images  
and letters,  
He poureth light on the pictures and  
the words.

He taketh me by the hand to the hill-  
top of vision,  
And my soul is glad when I perceive  
his meaning;  
In the valley also he walketh beside  
me,  
In the dark places he whispereth to  
my heart.

Even though my lesson be hard it is  
not hopeless,  
For the Lord is patient with his slow  
scholar;  
He will wait awhile for my weakness,  
And help me to read the truth through  
tears.\*

—Henry Van Dyke.

### "THE SILENT PREACHER."

I borrow this title from the Home and Foreign Fields for May. Rev. J. A. Scott, one of the Home Board evangelists, speaks of the printed page as "The Silent Preacher." What he says is so striking that I want to quote it:

"While I was state evangelist in Oklahoma in a town where I was unable at the beginning of the meeting to get many of the people to attend the services, I determined to reach them in some way. So I went from house to house and left a tract entitled 'The Way Made Plain,' at each home and gave them a personal invitation to attend the services. One of the tracts was left in a home where there were nine in the family. None of them were Christians. The youngest was twelve years old. The mother and oldest daughter read it first and were saved. Then they urged the father and other children to read it, which they did, and were all saved within a week. Then they came to the services and invited me into their home, to inquire about joining the church. They were troubled about the Baptist view of the Lord's Supper. I gave them a sermon by Dr. George W. Truett on the Lord's Supper, published by the Sunday School Board and largely used by the Home Board. They read it aloud before all the family, compared it with the Scriptures, and all of them joined the Baptist Church, and the whole family were baptized at the same time.

"This was truly a household baptism!

"At another time I used a little tract by C. H. Spurgeon, entitled 'My Conversion.' It reached and brought to Christ another whole family of five and they all joined the church during

the meeting. The printed page is a mighty, silent preacher. Let us use it in a larger way than we ever have. I can bear witness to many other instances as fruitful as these."

I wonder if you have ever thought of the Baptist and Reflector as a "Silent Preacher," going week after week into the homes of the people, bearing its message of love and good cheer? In many homes into which it goes it is practically the only preacher that goes into that home. We often have letters from people who say they are unable to attend church, and that the Baptist and Reflector takes the place of the sermon they are deprived of hearing. Then, too, it is impossible for the preacher, preaching once a week, or perhaps once a month, to impart to his members the information they get from reading the Baptist and Reflector.

This "Silent Preacher" also takes the place of the preacher in a pastoral way. It makes a pastoral visit, as it were, every week, while the preacher at best cannot hope to visit his membership more than a few times in a year, and often some of his members are not visited once during a whole year.

The Home and Foreign Fields may also be called "The Silent Preacher," as it goes about imparting its missionary information and inspiration. I wish I might put a copy of this splendid magazine into every Baptist home, not only in Tennessee, but in the entire Southland. If it should be read in these homes, instead of giving two and a half million dollars toward the spread of the gospel at home and abroad, the Baptists of the South would be giving many millions each year.

"And how shall they preach except they be sent?" "The Silent Preacher" cannot deliver its message except it go into the homes of the people. At present the Baptist and Reflector goes into less than six thousand of the more than sixty thousand Baptist homes in Tennessee. Just now we have on a campaign to send it into 12,000 new homes. During the first two and a half months of this campaign the paper has entered nearly fourteen hundred new homes.

In order that we may put the Home and Foreign Fields into the homes of our people, we are making the special offer of the two papers to both old and new subscribers for \$2.25.

I have just been wondering if you would not like to have a part in sending these "Silent Preachers" into more Baptist homes. If each of you should send these preachers into one new home, who can estimate the good that would be accomplished? "How beautiful are the feet of them that bring glad tidings of good things." We may not be able to go and carry a personal message into every home, but we can send the "Silent Preacher."

The next issue of the Baptist and Reflector will carry a full report of the Southern Baptist Convention. Tell your friends about this issue and I am sure they will want to subscribe in order to read the report of the greatest Convention Southern Baptists ever saw. For the first time in its history women will go as messengers. Of course, every woman will want to read the report this year.

Now, won't you go to work today

and send me at least one new subscriber this week? I want you to read the little poem given below. When you get a new subscriber you are planting a seed, and you may be sure that God will bring the harvest.

### Spring-Time.

We plow the fields in springtime  
And scatter grain for seed;  
But God must send the showers  
The swelling shoots to feed.

Plow on, ye patient plowmen,  
Uproot the springing sod!  
How fragrant are your furrows;  
Like incense unto God.

—Translated from M. Claudius by J. T. Bergen.

Lovingly,

MATTIE STRAUGHAN.

### PERSONALS.

Be sure to read Mrs. Tipton's article on page 2 of this week's issue. It is both informing and instructive.

Mrs. G. C. Hale, of the Boone's Creek Baptist Church, Jonesboro, sends \$5.00 for the Edgar E. Folk Memorial Fund. What a splendid investment you have made, Mrs. Hale, and I am sure it will bear much fruit. There are at least 200 preachers in Tennessee who would not be receiving the Baptist and Reflector were it not for this fund.

I am sure the women of Tennessee will be glad to learn that Miss Olive Edens, our missionary to Africa, will sail for the homeland on furlough about July 1. How glad we will be to welcome Miss Edens back home.

Ten subscribers from Mrs. J. E. Eoff, of Memphis, made us shout for joy. Shelby County Association is the first association in the state to meet, and we have an idea that Mrs. Eoff and other splendid workers in that association will see to it that they go "over the top" for the Baptist and Reflector.

Here's another nice contribution to the Edgar E. Folk Memorial Fund. This comes from dear Mrs. Alverson, of Memphis. Four dollars she sends that "four dear old preachers may have the paper they have loved so long." For these Soldiers of the Cross we thank you, Mrs. Alverson.

Mrs. O. C. Ewing, of Sweetwater, sends four more new subscribers this week. Just watch Hiwassee list grow. One of these days soon you are going to see it go "over the top." Thank you, Mrs. Ewing.

A whole round dozen new subscribers is the contribution of Mrs. N. H. Dickson, of Johnson City. My, but these women are the greatest folks in the world. I am glad to tell you that Mrs. Dickson is going to the Southern Baptist Convention as the guest of the Baptist and Reflector, having secured enough new subscribers with which to pay her way.

Wouldn't you like to have a set of beautiful dishes. Seven new subscribers will secure a 31-piece set for you; nine new subscribers will secure a 42-piece set.

WANTED—A lady in each association and in each church to represent the Baptist and Reflector. If interested, write us for terms.

Miss Allie Wilson, of Bull's Gap,

## FROM the FIRST DOSE

### Hood's Sarsaparilla Begins Its Reconstructive Work.

First, it creates an appetite.  
Second, it aids digestion.  
Third, it perfects assimilation.  
Fourth, it carries 100 per cent. of the nourishment in the food you eat into the blood and the body, thereby enriching and vitalizing your blood, which in time renews your strength and builds up again your reserve strength and vitality.  
This makes Hood's Sarsaparilla one of the great remedies of the world. From the first dose you are on a definite road to improvement. It is of inestimable value just now to restore the health and nerve force so greatly exhausted by war excitement, the grip and influenza epidemic and the changing season. It is the right medicine for you this Spring. Get a bottle today.

And if you need a mild, effective cathartic, get Hood's Pills.

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Hats and  
Furnishings

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**YOUR FACE?**

Is the Complexion Muddy, Tanned, Freckled?

If troubled with skin eruptions, sunburn, pimples, try

**PALMER'S SKIN-SUCCESS SOAP**

It cleanses, softens and clears the skin and tends to remove sunburn, tan, freckles, blackheads, pimples and eczema.

Thoroughly antiseptic. Ask your druggist, or write for free samples to

**THE MORGAN DRUG CO.,**  
1521 Atlantic Ave., Brooklyn, N. Y.

sends another new subscriber this week. Miss Allie expects to go to the Convention as the guest of the Baptist and Reflector.

This has been a splendid week. Thank you all!

### WANTED.

Three pictures, if they can be found—one of the old Union University building, of Murfreesboro; another of Dr. Joseph H. Eaton, its first President; and a third of Newman College, or the old administration building of Mossy Creek College, erected in the fifties of the last century. I want to preserve these memorials of Baptist pioneer work in higher education in my first volume of "Sketches," now in the hands of the printer. If any brother or sister or friend anywhere can furnish me any one of these pictures, or put me on a promising track of same, I shall be very greatly obliged and will return the picture to owner just as soon as a "cut" can be made from same.

Fraternally and sincerely,  
J. J. BURNETT.  
Jefferson City, Tenn.

"And now, children, we come to that important country, Germany, that is governed by a man called a kaiser," said the teacher. "Can any one tell me what a kaiser is? Yes, Willie."

"Please, ma'am, a kaiser is a stream of hot water springin' up in the air and disturbin' the earth."—Life.



Missionary's address, Mrs. P. P. Medling, Kagoshima, Japan.  
Address communications for this department to Miss Ann White Folk, 1106 Nineteenth Ave., South, Nashville, Tenn.  
Our Motto: "Nulla Vestigia Retrorsum" (no steps backward).

**MOTHER.**

Mother is a little girl who trod my path before me,  
Just a bigger, wiser little girl who ran ahead  
Bigger, wiser, stronger girl who always watches o'er me,  
One who knows the pitfalls in the rugged road I tread.  
Mother is a playmate who will always treat me kindly—  
Playmate who will yield me what true happiness demands.  
She will never let my feet stray into brambles blindly—  
Mother's just a bigger little girl who understands.  
Mother is an older little playmate who'll befriend me—  
Yesteryear she traveled in the path that's mine today.  
Never need I fear a foe from which she might defend me—  
Faithful little pal who ran ahead and learned the way!  
—Strickland Gillilan, in Good House-keeping.

My Dear Young South Friends:  
Are you going to the Southern Baptist Convention this week in Atlanta? That is the all-absorbing topic here in Nashville. Everybody seems to be going and they are all so busy getting ready. I am sorry that I am not to be one of the number, but we who can't go will have to be content with reading what the others are doing in the Baptist and Reflector. I believe this Convention will be a record-breaking one. This is the first time in its existence that women have been admitted as delegates, and they are taking advantage of this privilege and are going in large numbers. They will swell the attendance noticeably. Let's watch and see what they all do down there in Atlanta.

Decatur, Tenn.  
Dear Miss Ann White: Enclosed please find check for \$22.00 as an offering from the Decatur Baptist Church for Home and Foreign Mis-

sions—\$10.00 for Home Missions and \$12.00 for Foreign Missions. Sent with all good wishes and prayers for the success of the missionary drive.  
A MEMBER.  
Without knowing it, this church at Decatur went over the top in the drive for missions. Their apportionment was \$20.48, and they sent \$22.00. I know they will be glad, and we want to congratulate them on so splendid a showing with so few members and no regular pastor. But it seems to be a habit with the Decatur Baptist Church to meet their obligations, since they went over the top, too, with Christian Education. I have given the money to Dr. Gillon, and the church has been given due credit. We are so glad to have it come through the Young South, and we hope to hear from the Decatur Church again.

Paris, Tenn.  
Dear Miss Annie White: Enclosed you will please find \$3.00, \$1.00 of which is for the orphan children and the other \$2.00 please send the Baptist and Reflector for one year.  
MRS. ANNA UPCHURCH.

Thank you so much, Mrs. Upchurch, for your renewal and for the gift to the Orphans' Home.

Collierville, Tenn.  
Dear Miss Annie White: I am ten years old. I am in the fourth grade at school. Mother told me if I did not succeed in getting a new subscriber for the Baptist and Reflector she would give me "Billy and the Major" if I made good marks at school this year. I gave \$1.00 for Home and Foreign Missions this year. We had a nice missionary program at the church Sunday. Our pastor is Rev. Lynn Claybrook, of Jackson. I love him very much.

Respectfully yours,  
HAYES HURDLE.

Let's all greet this new member of ours who writes us such a charming letter. Hayes says he is in the fourth grade and only ten years old. We think that is mighty smart, and he gave a dollar to missions; that is splendid for a little boy, isn't it? Can't you manage to find a new subscriber to the Baptist and Reflector, Hayes, and get to read "Billy and the Major"? I hate for you to be missing knowing them all this time, and I know if you have read "Miss Minerva and William Green Hill," you can hardly wait to meet them again.

Promise mother that you will study hard and make good marks at school, and let me send you a copy of "Billy and the Major." You are mighty fortunate in having Mr. Claybrook for your pastor. We think lots of him, too, here in the office, because he sends us so many new subscribers.

Peakland, Tenn.  
Dear Miss Anna White: I am enclosing herewith \$50.00, which I wish divided as follows: \$15.00 for Home Missions, \$15.00 for Foreign Missions and \$15.00 for Ministerial Relief (our beloved old ministers), \$2.50 for Ministerial Education, and \$2.50 for the Orphanage. This is a portion of our tenth, and somehow the Young South, with its letters of human interest and heartthrobs for the Master's work, has always been such an inspiration to us to want to give, we always feel that we want to send a portion of the little that we give through same, and while our gifts are necessarily small at all times, the deplorable part about it is that they have always been so much smaller than they should have been. Wishing great things for the Young South, I am  
Sincerely,  
MRS. J. K. PEAK.

This letter came just at the last minute before the books of the State Mission Board closed. After I had gone home I found this letter from Mrs. Peak, and because I wanted her to get the credit on this year's work, I called up and reported it. It was just at the last tense moments, when they were eagerly awaiting the outcome, and every cent was received with joy, and \$50.00 meant a good deal. Thank you for your interest in the Young South, Mrs. Peak; I appreciate it ever so much.

Nota, Tenn.  
Dear Miss Annie White: We are little boys, Howard, nine, and Ector, six years of age. We love to go to Sunday school and go whenever we can. We save one-tenth of all our money for mission money. We are sending \$1.00 for Home and Foreign Missions, and I (Howard) am sending 10 cents for the Young South room at the Baptist Memorial Hospital at Memphis.  
Yours truly,  
HOWARD and ECTOR ELLIS.

Here's another letter from two little boys whom we claim as new members of the Young South. There isn't a single letter from a little girl. Now, girls, what are you going to do about that; surely you won't let the boys beat you writing, will you? Howard and Ector are tithers, and I don't know of any more commendable thing in the world than that. Thank you for the dollar for missions and for the ten cents for the Young South room at the Memphis Hospital, Howard. Please write to us again.

Grandview, Tenn.  
Dear Miss Ann White: You will find enclosed \$4.00, for which you will send the Baptist and Reflector one year, and \$1.00 each from Miss Caroline Ingle and Mrs. M. D. Hinds for missions. Wishing you success in your work, hoping this little will do some good in God's cause. Send the paper to  
MRS. M. D. HINDS.  
We are so much obliged for this gift from Mrs. Hinds and Miss Ingle. Every bit helped to make up the grand total that carried Tennessee over the top. We hope you will enjoy the Baptist and Reflector this year, and

**ICE CREAM**

**1 Cent a Dish**  
is one of the luxuries everybody wants, and everybody can have it by using  
**JELL-O ICE CREAM Powder**

Dissolve a package of Jell-O Ice Cream Powder in a quart of milk and freeze it, and you have two quarts of delicious ice cream.  
Five kinds of Jell-O Ice Cream Powder: Vanilla, Strawberry, Lemon, Chocolate, and Unflavored.  
Two packages 25 cents, at any grocer's.

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**SOUTHERN DESK COMPANY,**  
HICKORY, N. C.

thank you for your subscription, Mrs. Hinds.

Lebanon, Tenn.  
Dear Miss Folk: Find enclosed check for \$20.00 from the Saulsbury Baptist Church for Home and Foreign Missions. Divide as you think best.  
Respectfully,  
O. B. MIDGETT,  
Church Treasurer.

Shall we divide this gift from the Saulsbury Church equally for Home and Foreign Missions? Thank you so much, Mr. Didgett, for sending it through the Young South.

Dear Miss Ann White: I am sending with this mail a package containing a comfort for a bed in the Baby Building at the Orphanage. It was made by Mrs. C. E. Bartlett, who is almost a "shut-in," and is given in memory of her little grandson, E. O. Bartlett, who went to the glory land about three years ago, and his father, E. O. Bartlett, Sr., joined him there a few months since. Mrs. B. has written Miss Straughan in regard to this gift, so she will understand about it.  
Yours respectfully,  
MRS. MYERS CHITTENDEN,  
Secretary W. M. S.

Dear Mrs. Bartlett! Although we have never met her, have never known her except through her sweet letters, Miss Mattie and I love her. She sends us the brightest, most cheerful letters every once in a while and does us so much good. Although she is almost a "shut-in," Mrs. Bartlett is sending rays of sunshine from her corner and warming other hearts. She wrote Miss Mattie that she was going to send a comfort to the Baby Building, and we were expecting it. It is so pretty and we appreciate it doubly because Mrs. Bartlett made it and because of its significance.  
Thank you, Mrs. Chittenden, for your card telling us about it, and will you give our love to Mrs. Bartlett, please.  
ANN WHITE FOLK.

**Peptiron**  
A Real Iron Tonic  
Gives vigor and nerve tone to aged and infirm, and those worn-out from overwork, worry, excitement or close confinement in homes or shops.

## PASTORS' CONFERENCE

It is earnestly requested that communications for this page be written as briefly as possible. Take time to write plainly and as nearly as possible conform to our adopted style. These notes come in at the last hour, when every moment counts much in getting the forms made up for press.

### NASHVILLE.

Park Avenue.—Bunyan Smith, pastor. Rev. W. M. Preston preached in the absence of the pastor.

Belmont.—R. P. Preston, supply. Subjects, "The Ideal Mother or Heart Standards in Religion" (Luke 2:19) and "The Preciousness of Christ to the Believer" (1 Peter 2:1).

Immanuel.—Ryland Knight, pastor. Subjects, "The Baptist View Point" (1 Tim. 2:5, 6) and "Some Essentials of Success" (Heb. 11:25, 26). In Sunday school, 218; baptized, 1; by letter, 3. Excellent attendance at both B. Y. P. U.'s.

Smith Springs.—C. G. Hurst, pastor, preached on "The Things That Live Forever" (1 Pet. 2:24, 25) and "Neglecting Salvation" (Heb. 2:3). Small attendance at Sunday school. Good congregations at both hours.

Grace.—Subjects, "Commission, Go Ye" and "Continue in All Things" (Acts 2:42).

North Edgefield.—Pastor Duncan spoke on "Mother—Blessed Memory" and "Regeneration." Most excellent services throughout the day.

First.—Allen Fort, pastor, spoke on "The People Called Baptists" and "Jesus and His Mother." Received for baptism, 1; baptized, 5; by letter, 7; restored, 1. In Sunday school, 358.

Edgefield.—W. M. Wood, pastor. Subjects, "The Greatness of Mary" (Luke 1:28) and "Decline in the Spiritual Life" (Gal. 5:7). In Sunday school, 319; in B. Y. P. U., 30; in Jr. B. Y. P. U., 20. By statement, 1. Good interest and a fine day. I preached at the Baptist Orphans' Home at 4 o'clock.

Southside.—Z. T. Connaway, pastor. Subjects, "Power Through the Holy Spirit" (Acts 1:8) and "Soul Winning" (Prov. 11:30). In Sunday school, 102; in Jr. B. Y. P. U., 17. Very good day. Our people are still agitating the question of church building. We are hopeful.

Grandview.—A. F. Haynes. Morning subject, first sermon in a series on "The Victorious Christian Life" (1 Pet. 1:16). Evening subject, "The Divine Philosophy in Confession" (1 John 1:9). Received for baptism, 2; baptized, 2; conversions, 1. In Sunday school, 104. Splendid day. Fine attendance. Several subscriptions to Baptist and Reflector were taken. The church kindly made arrangements to defray the pastor's expenses to the Convention.

Eastland.—R. E. Corum, pastor, preached on "Love—the Greatest of Three Great Fundamentals" (1 Cor. 13:13) and "The Potter's Wheel" (Jer. 18:3).

Calvary.—H. B. Colter, pastor. Morning subject, "Mother's Influence." Evening subject, "The Baptist Denomination." In Sunday school, 93. Two splendid congregations. A fine day all around.

Central.—Wm. H. Joyner, pastor. Morning, special Mother's Day service. Evening subject, "Men's Mothers." Our congregations are constantly increasing.

Lockeland.—W. R. Hill, pastor. Subjects, "Why Be a Baptist" (1 Pet. 3:15) and "God the Nonpareil" (1 Sam. 2:2). Received for baptism, 1; baptized, 1. In Sunday school, 224. Fine congregations.

New Hope.—G. Green, pastor, spoke on "God's Gifts to Man" (James 1:17) and "The Seeking Saviour" (Luke 19:10). In Sunday school, 66.

Third.—C. D. Creasman, pastor. Morning subject, "Christian Mothers." Evening subjects, "The Nature of Good and Evil." In Sunday school, 225. Two very fine audiences.

Franklin.—J. H. Hubbard, pastor. Preaching by Dr. Albert R. Bond at both hours. Church sends pastor to the Convention.

### CHATTANOOGA.

Baptist Tabernacle.—J. B. Phillips, pastor. "Centurion's Servant Healed"

and "Possibilities of a Mother" were my subjects. Two additions. In Sunday school, 311.

East Lake.—W. E. Davis, pastor, preached at both hours. Subjects, "The Duties of Children and Parents" and "Thou God Seest Me." Observed Mothers' Day. In Sunday school, 208. Fine day.

preached at the morning service on "Mother's Influence." At the evening service J. B. Tolland, of Decatur, Ala., preached on "Secret of Father." The Sunday school rendered a Mothers' Day program. Splendid attendance. A trial of continued service without break of Sunday and preaching. Splendid results. Outlook for revival good.

St. Elmo.—O. D. Fleming, pastor. "What Will You Do with Jesus?" and "Why Do You Wait?" were subjects. Baptized, 9; by letter, 3; in Sunday school, 215.

East Chattanooga.—J. N. Bull, pastor, preached on "Red and White Roses" and "Jesus and the Stone Thrower." In Sunday school, 130.

Avondale.—W. R. Hamle, pastor. Subject, "Mother, Home and Heaven." Evening sermon by J. D. Bethune, pastor of Concord. In Sunday school, 148.

First.—Mothers' Day was observed in Sunday school and morning service with fine program. Three baptized at the night service. Several will go from this church to the Convention at Atlanta.

Highland Park.—Pastor Keese spoke at both hours. Mothers' Day was observed at the morning hour. Good attendance. In Sunday school, 302. Subjects, "Mother and Home" and "Salvation—What and How?" One addition.

South Pittsburg.—Pastor Paul R. Hodge preached on "The Grace of Giving" and "The Most Peculiar Book in the Bible." In Sunday school, 90.

Ridgeville.—T. E. Hauser, pastor. Fine morning service. Subject at evening hour, "What Is a Man Worth?" Fine attendance.

### MEMPHIS.

Central.—Pastor Cox preached both morning and night. Three received.

Calvary.—Pastor Norris spoke at both hours. Subject, "Some Mothers in the Bible." Greatest crowd at night we ever had. Three valuable additions under watchcare of the church. In Sunday school, 144. Church pleasantly and profitably celebrated the sixth anniversary of W. L. Norris' pastorate. Brother pastors present on program. Great night and church greatly benefited.

First.—Pastor Boone preached. Three were added by letter. Over 500 in Sunday school. Glorious day.

Binghamton.—Pastor J. R. Burk spoke at both hours. Two by letter. In Sunday school, 123. Fine audiences.

La Belle.—Pastor D. A. Ellis spoke at both hours to great congregations. Four received—3 by letter and 1 for baptism. In Sunday school, 262. Great interest.

Speedway Terrace.—The pastor preached both morning and evening. "Some Marks of a New Testament Church" and "United for Power" were subjects. In Sunday school, 105.

Seventh Street.—I. N. Strother, pastor, preached. "A Faithful Saying About Godliness" and "The Day of Salvation" were subjects. Three received upon profession of faith; two baptized; 203 in Sunday school. Mothers' Day observed in Sunday school.

South Memphis.—Sunday school fell off 20 per cent. Good attendance at church at both hours. Pastor spoke at both hours. Subjects, "Mothers' Day" and "Fraternity of Odd Fellowship."

McLemoreville.—G. B. Smalley, pastor, preached morning and evening. Good congregations. In Sunday school, 107. B. Y. P. U. is growing in interest.

Oserala, Ark.—G. H. Lewis, pastor. Morning service well attended. Subject, "Honor Thy Mother." Dr. L. E. Barton, of Little Rock, Ark., was with us at night hour.

Temple.—Pastor J. Carl McCoy spoke at both hours on "Joining a Church" and "Rest for the Sinner." In Sunday school, 248. Two by letter. Church sends pastor and wife to the Convention.

Prescott Memorial.—Pastor O. T. Finch preached at both hours. Good congregations and a fine day.

Rowan.—J. E. Eoff, pastor, spoke at both hours. In Sunday school, 103. Fourteen additions by baptism.

Ordination.—Pursuant to the call of Bellvue Baptist church of this city, the pastors and visitors composing the council, on Tuesday evening, May 6, Brother Frann Crockett was duly set apart to the full work of the gospel ministry. The examination conducted by Rev. D. A. Ellis, covered all the grounds of the Baptist faith and was very satisfactory to the ordaining council. Following the examination, Dr. A. U. Boon preached a very practical sermon from 1 Cor. 9:16. After the presentation of the Bible by his pastor, Dr. Inlow, and prayer by Rev. J. Carl McCoy, and the laying on of hands of the eldership, the church in an informal manner extended the hand of hearty good will and endorsement. Brother Crockett, now a student in Union University, has a bright future before him and has the full approbation of the church of which he is a member and the brethren composing this council.—Dr. M. D. Jeffries, Moderator; J. O. Hill, Clerk.

### KNOXVILLE.

Beaumont.—A. D. Langston, pastor. Subjects, "The Value of Mother" and "The Syrophenician Woman's Daughter Healed." In Sunday school, 180.

Broadway.—Lloyd T. Wilson, pastor, preached at morning hour on "When the Church Fails." No night service. Received by letter, 7. Went over the top in raising \$35,000—\$10,000 for Carson and Newman and balance for extension of our plant.

First.—Len G. Broughton, pastor. Preaching at morning hour by Dr. L. R. Scarborough on "The Cross of Christ." Closed at night for the Scarborough meeting at Deaderick Avenue. In Sunday school, 495; received by letter, 16. Received for baptism, 1 \$1,900 raised for Southwestern Seminary. Last Sunday ten of our Sunday school children were baptized and four members were received by letter.

Central.—A. F. Mahan, pastor, spoke at the morning hour on "Honor Mother's Saviour." No night service on account of revival. In Sunday school, 198; received by letter, 1.

Deaderick Avenue.—H. T. Stevens, pastor. Preaching in the morning by the pastor on "The Bride" (Rev. 19:7). Preaching in the evening by Dr. L. R. Scarborough. Close of revival. Additions, 67; in Sunday school, 633; volunteers, 24.

Euclid Avenue.—J. W. Wood, pastor, spoke on "Mother, Home and Heaven" and from Isaiah 1:18. In Sunday school, 489; baptized, 3; received by letter, 2. Five conversions; five additions.

Mountain View.—W. C. McNeely, pastor. Morning text, John 5:40. Dismissed the evening service for the union services. In Sunday school, 205; baptized, 2.

Immanuel.—A. R. Pedigo, pastor. Morning subject, "The Joys of Service." In Sunday school, 183; received by letter, 1; approved for baptism, 4.

Burlington.—J. E. Wickham, pastor. Texts, Matthew 12:46 and Acts 6:47. In Sunday school, 140; received by letter; received for baptism, 1.

Lincoln Park.—T. E. Elgin, pastor, spoke at the morning hour on "Influence of Mother." Rev. J. B. Miles at the evening hour on "God's Ideal Man." In Sunday school, 161.

Bell Avenue.—J. B. Hyde, pastor, spoke on "Mother" and "Jesus Calls a Politician." In Sunday school, 485. One received for baptism. Pastor's son made confession. Large congregations. Good interest. We begin a special meeting May 25.

Island Home.—Wm. H. Fitzgerald, pastor, spoke on "Mothers' Day Services." No night service. In Sunday school, 369; received by letter, 9 since last report.

South Knoxville.—M. E. Miller, pastor. Subject, "Soul Winning." In Sunday school, 290; received, 2.

Gillespie Avenue.—J. N. Poe, pastor. Subjects, "Doing Our Best" (Eccles. 9:10) and "Living Epistles" (2 Cor. 3:2). In Sunday school, 191; baptized, 11. One profession. Two received for baptism. Church sends pastor to Convention.

Ebenezer.—J. Frank West, pastor, preached on John 3:20 and Romans 12:29. In Sunday school, 50.

Fifth Avenue.—J. L. Dance, pastor, preached on "What Must I Do to Be Saved?" and "Jonah." In Sunday school, 268; baptized, 25; received by letter, 6; forty-one additions.

Cedar Bluff.—W. M. Hightower, pastor, preached on "Consecration." Strawberry Plains.—S. G. Wells, pastor, spoke on "The Lord's Supper" and "Decision."

Smithwood.—Charles P. Jones, pastor, spoke on "Special Mothers' Day Program" and "The Greatest Sin a Man Can Commit."

Third Creek.—Geo. M. Reeves, pastor, spoke on "A Gracious Invitation." No evening service. In Sunday school, 108.

Powell Station.—J. R. Evans, pastor, spoke on "Glad Service" (Ps. 100:2) and Luke 10:42. Service good.

Grove City.—D. W. Lindsay, pastor, preached on "The Higher Life" (Col. 3:1-10) and "Jonah's Flight" (Jonah 1:1). In Sunday school, 181; baptized, 16; received by letter, 5. One conversion. Great day.

Elm Street.—R. A. Mathes, pastor. Morning sermon by Rev. Lane. Evening sermon by pastor from John 14:18. In Sunday school, 114. Good day.

Lonsdale.—J. C. Shipe, pastor, spoke on "Jesus' Friends" and "A Personal Question." In Sunday school, 243. The church sends pastor to the Convention.

Closed a revival at Grove City Baptist church May 7, with 34 professions and 29 additions to the church to date. Twenty-two by baptism and seven by letter. Others stand approved for baptism. Closed my first year with this church yesterday, May 11, with a splendid report. There has been a steady growth in membership. The finances of the church have increased 50 per cent in the past year. No pastor ever had a more faithful, loyal lot of people to work with. The revival, which we have just closed, was conducted by the pastor.—D. W. Lindsay, pastor.

### MONTEREY.

We gave nearly three times as much to Home and Foreign Missions as our apportionment. Two joined yesterday by letter.—H. F. Burns.

I preached at Union church Saturday night and Sunday afternoon. In Sunday school, 80. We observed the Lord's Supper and preached on "Example of Jesus." We held services Sunday morning and night at Boone's Creek. In Sunday school, 70. Jonesboro and Boone's Creek share equally in paying pastor's expenses to the Atlanta Convention.—W. N. Rose.

### HARRIMAN.

South Harriman.—C. L. Ledford, pastor. Morning subject, "Mother, Home and Heaven." Every one wore the red and white rose as gentle reminders of our mothers, both dead and living. Rev. Burton A. Hall preached for us at the evening service. The congregations were large and attentive both morning and evening. In Sunday school, 166. Brother W. S. Robinson pays the pastor's way to the Convention at Atlanta.

### HARTSVILLE.

John T. Oakley, pastor. Fine day. Mother's Day and Lord's Supper observed in the morning service. Large congregation. Good service at night. My churches pay my way to the Convention. Ho! for Atlanta. Brother C. C. Ramsey and I are now starting.

### MARYVILLE.

Below is a report of our Sunday services for your "Pastors' Conference" columns:

In the morning a Mothers' Day service was held, the pastor, Dr. James Allen Smith, preaching from the text found in 2 Kings 4:19. In the evening the pastor preached the sermon that was interrupted the preceding

# The Baptist and Reflector Drive Will Continue

## Until we Have Received the 12,000 New Subscribers

\*Shows Amount of Over the Top

ASSOCIATION	Members	Families	Appor-tionm't	Sub-scribers	New Sb-scribers	Sub's Lacking	ASSOCIATION	Members	Families	Appor-tionm't	Sub-scribers	New Sb-scribers	Sub's Lacking
Beech River	3,182	1,061	265	53	62	183	Midland	1,873	627	157	5	2	150
Beulah	5,460	1,820	455	87	6	362	Mulberry Gap	5,779	1,826	456	2		454
Big Emory	3,629	1,210	303	49	8	246	Nashville	6,638	2,212	553	252	64	237
Big Hatchie	3,773	1,258	315	71	34	210	New River	2,020	673	168	1		167
Bledsoe	1,928	642	160	64	16	80	New Salem	3,575	1,181	397	169	16	213
Campbell Co.	3,063	1,021	255	29	3	223	Nolachucky	7,684	2,561	640	142	50	448
Central	8,353	2,784	696	289	162	245	Northern	3,846	1,282	320	26		294
Chilhowie	6,874	2,291	573	83	23	464	Ocoee	8,301	2,767	694	175	56	465
Clinton	4,238	1,412	383	27	2	354	Providence	1,926	642	160		5	155
Concord	3,913	1,304	326	301	38	*9	Riverside	1,533	511	128	13		115
Cumberland	2,038	679	170	58	6	106	Robertson Co.	3,768	1,256	314	194	211	*91
Cumberland Gap	4,421	1,477	370	12	2	356	Salem	4,194	1,465	366	30	32	304
Duck River	3,490	1,163	291	127	20	146	Sequatchie Valley	904	301	75	14	6	64
Eastanallee	3,244	1,081	270	23	10	237	Sevier	6,170	2,051	514	122	25	367
East Tennessee	3,181	1,060	265	51	1	213	Shelby Co.	7,344	2,448	612	298	62	250
Ebenezer	2,306	768	192	138	6	48	Southwestern	4,078	1,359	339	50	7	287
Enon	2,332	777	194	4	3	187	Stewart Co.	770	256	64	5		56
Friendship	5,031	1,677	415	60	114	233	Stockton Vallay	1,015	338	84	1		253
Harmony	685	232	58	6		52	Sweetwater	5,986	1,995	499	246	16	237
Hiawassee No. 1	1,078	359	87		16	61	Tennessee Valley	1,450	483	121	60	2	59
Hiawassee No. 2	525	141	37			37	Union	968	322	81	8	1	72
Holston	5,758	1,919	479	186	153	140	Unity	4,586	1,528	342	77	8	257
Holston Valley	2,715	871	218	114	18	86	Walnut Grove	922	307	76			76
Indian Creek	1,998	666	166	14	13	139	Watauga	5,192	1,730	432	99	8	326
Judson	687	229	57	21	1	35	Weakley Co.	3,235	1,278	319	32		287
Knox Co. Dis.	13,819	4,606	1,151	241	58	850	Western District	3,230	1,076	269	55	37	177
Liberty-Ducktown	536	178	44			44	West Union	3,906	1,302	325			325
Little Hatchie	1,713	571	142	23	6	113	William Carey	2,466	822	205	65	10	130
							Wiseman	2,805	935	234			234

Sunday by the fire alarm. Three expressed a desire to follow Jesus. In Sunday school, 459.—G. M. Bassel.

### CHURCH AND PERSONAL

Rev. C. T. Kincannon asks us to change his address from Scottsburg, Va., to Bedford, Va. Brother Kincannon says: "I am beginning to sit up after three weeks' stay in the hospital." We wish for him a speedy restoration to health.

We appreciate the following kind words from Brother R. H. Erwin, of Covington: "I have been taking the Baptist and Reflector for twelve years and can't do without it. I think it is the best paper that comes to my home." Thank you, Brother Erwin.

His many friends in Tennessee, where he was for a number of years pastor, will be interested to know that Dr. H. W. Virgin, who has spent some time overseas, is back home. He is now located at Amarillo, Tex. He arrived in New York April 26.

Prayer is the nearest approach to God and the highest employment of Him, that we are capable of in this life.—William Law.

What is your talent? Is it ability to earn money, or win friendship, to speak in public or in private, to write a letter or an article for publication, to sing or play on some instrument, to sew or cook, to organize or to pray? Are you using that talent for the Master? If so, be sure that it will increase in value, will bring blessing to others and joy to yourself, and will mean the approval of the Master and new opportunities and talents entrusted to you. But if it is hidden away in selfish possessions, in things of the earth, in temporal pleasures and honors, your talent will be taken from you. Each talent is a great responsibility and a great opportunity that may not be shirked with impunity.

One of the surprises of the day of reckoning will be the "good investments" that prove useless and the rich return from a little given to God. What must be the joy of the poor old Scotch widow, Mrs. MacRobert, who gave Livingstone thirty pounds to pay for the servant who afterward saved his life from the lion and prolonged his service thirty years!—S. S. Times.

### TEN DAYS' REVIVAL AT EVANSVILLE, IND.

There were fifty-two additions to Calvary Church, forty of whom came from a suburban church that had dis-

solved. J. W. Jenkins, the pastor, is held in the highest esteem by the membership. The congregational singing at this church is the best I have ever heard. Ben Cox.

Anniston, Ala., May, 10.

Tomorrow night we will close out a fine and far-reaching revival at the First Baptist Church in this city. The "Enlistment Man" has been preaching for the pastor, L. N. Claxton, and his people for two weeks. The congregations have been large and attentive. A goodly number have believed the "Jesus doctrine," and are walking in the "Jesus road." Above twenty have united with the church, and more will come in later. Great blessings have come to the church people in the meeting. They have been greatly blessed in their hearts and lives. Many wandering ones have returned to their "first love." We have organized a Sunbeam Society, and will organize a B. Y. P. U. tomorrow night. We have raised the money and paid off a debt of several hundred dollars on the pastorium. The church will add \$300 to their pastor's salary and send him to the Convention. He is worthy, for Bro. Claxton is one of the best men I have ever met. He is doing a great work in Anniston. He is much beloved, not only by his own people, but by hundreds of others in

this place. I love him much as a brother in the Lord. The Baptists of Alabama are going forward in the Master's work gloriously. Fraternally, R. C. Medaris.

### THE ATHENS MEETING.

Our meeting has recently closed, and in many ways it was a fine meeting. Brother A. F. Mahan, of the Central Baptist church, of Fountain City, did the preaching to the delight of all who heard him. He is a preacher of unusual ability. There were three public dances, one minstrel, one all-day soldiers' welcome, and another revival on in town at the same time. We came through all this with thirteen additions, with others to follow. The church is in fine condition, giving its quota for missions and its thousand dollars for Carson and Newman College. What next? Come, we are ready to do our part. The greater the call, the greater the work, the greater the church, and the pastor. Little things have passed away and behold we stand in a day when the very hills must be moved by our loyalty and our faith. Our church for the first time in its history leads all the churches in this little city. And now we are looking for new territory to invade. Pray for us. S. B. Ogle.

CHURCH AND PERSONAL  
WHAT A CHALLENGE IS DOING.

As the result of a challenge sent by the Sunday school of the Central Baptist Church, of this city, to both the Sunday schools of the First Baptist Church and that of the Broadway Baptist Church, of Knoxville, these three Sunday schools are now engaged in a friendly but spirited contest for the supremacy in general attendance and attendance upon the men's Bible classes of the Sunday schools. This contest will extend over a period of nearly three months, having had its beginning on Easter Sunday and closing the last Sunday in June. The two Knoxville churches are reputed to hold the distinction of having the largest Baptist Sunday school in the State of Tennessee, while the Sunday school of the Central Baptist Church, of this city, has for a long time been running a close third, eagerly anticipating the day when it might claim this distinct honor.

With these three Sunday schools running so closely together from Sunday to Sunday, it was inevitable that some one of the three should fling down the gauntlet and issue a challenge, with the hope that not only would the Sunday schools of all three organizations be stimulated, but, incidentally, that the real test of supremacy might be made. It remained for our zealus and energetic Superintendent, Brother Geo. T. Wofford, to take the initiative. He has sent the challenge and the contest is on, with the whole school promising support and living up to the promise, as the results thus far will show. Our large and enthusiastic Baraca Class, under the guidance of Brother Evan S. Reese, President, with the splen-

did messages and wholesome optimism of the teacher, Brother Lee F. Miller, is doing a wonderfully effective work and is proving a great factor in strengthening and reinforcing the work here. This class has obligated itself to furnish one-fourth of the general attendance during the period of the contest, while the remainder of the Sunday school is determined to keep them busy in the attempt. Meanwhile, the Knoxville churches, not to be daunted, and unwilling, as might be expected, to yield the palm to a Sunday school in a city much smaller than their own, quickly accepted the challenge, and the splendid efforts they are putting forth show that they are alive to the situation and contending every inch of the way.

The first Sunday of the contest, which was Easter Sunday, gave the Sunday school of the Central Baptist Church a good margin in general attendance, and quite a wide margin in the men's Bible class; the second Sunday resulted in a victory for the Broadway church in the matter of general attendance, but with the Central Baptist Church still forging ahead in the men's class. On Sunday, the 4th instant, the result was as follows: First Baptist Church, Knoxville, 519 in Sunday school, 105 in the men's class; at the Broadway Baptist Church, Knoxville, 453 in Sunday school, 5 in men's class; at the Central Baptist Church, Johnson City, there were 531 in the Sunday school, with 133 in the Baraca class.

Through the courtesy of Brother J. W. Turner, manager of a local telephone company, and a member of our Sunday school, telephone communication is very promptly and quickly arranged each Sunday with both Knoxville Churches, reports exchanged and the results announced before the Sunday schools are dismissed.

It is not the plan nor the desire to stimulate the attendance upon the Sunday schools by spectacular means and unusual programs designed primarily to attract people promiscuously to swell the number, but it is the idea to use only such methods as work themselves out through the medium of personal effort and through appeals that lay emphasis upon the supreme importance of church attendance.

The contest plan is not a departure from the usual methods employed in our Sunday school. As a matter of fact, we frequently indulge contests within and without the organization, and find them helpful, healthful and stimulating. While it is undoubtedly true that a great many who are drawn to the services as the result of contests lapse into old habits of carelessness and indifference as soon as the excitement incident to the contest is over, it is also equally true that many remain steadfast and true, while others, once in the harness, discover themselves and their real sphere of usefulness in the church. We have, therefore, found it to be a very efficient means to a much desired end.

R. C. PHILLIPS.

Central Baptist Church, Johnson City, Tenn.

WORDS OF APPRECIATION.

Of the various committees appointed by the Woman's Missionary Society of the First Baptist Church we feel that no committee has a more pleasant and at the same time a more sorrowful task than that incumbent on the committee on resolutions. It has been our duty and pleasure to record in the minutes of our society our deep-

GET NEW SONG BOOKS  
I am agent for "Any Song Book Under the Sun." Name your book and I can fill your order. Books for all purposes. Note the following new books for 1919:  
Praise Evangel (Jas. D. Vaughan), 30c, \$3 doz.; Trinity Songs (Ruebush-Kieffer Co.), 30c, \$3 doz.; Crowns of Love (A. J. Showalter) 35c, \$4 doz.; Tidings of Peace (Hildebrand-Burnett Co.) 25c, \$2.75 doz.; Truth and Hope (Teachers' Music Co.), 30c, \$3.25 doz., and any other song book you can think of.  
Popular Hymnal by Coleman, the Best by Test for Baptist Churches, 60c, \$5.50 doz., \$15 the 100.  
Notice.—I have bought the entire stock of books belonging to the Trio Music Co. of Asheville, N. C., and can fill orders for any of their books at special prices. Do Not Order From Trio Music Co. Send all Orders to  
Box 690-T, Asheville, N. C.

est appreciation of our retiring President, Mrs. J. B. Clayton.

Whereas, She has met the problems of the society with a deep insight that went to causes and foundations, and applied a sure touch-stone to all methods, devices and plans, rejecting all that had not as an ultimate object the training of our women for the service of bringing the world to Christ. A temperament judicial in its quality enabled her to listen to all suggestions, weighed and appraised them accurately and use what suggested itself to her judgment, discriminating and selecting what could best serve the society, seeing also where the society

Whereas, She has served the Society in the capacity of President for three years with unsurpassed zeal and enthusiasm, always being on fire for the work of the Kingdom. She is a woman of noble Christian character and charming personality and a born leader. Words fail us when we want to speak of her work among the young people of the church and college. As a pebble dropped into still waters sends out its radiating waves to the shore, so she has sent out a part of herself into the lives of many of our young people who influence will last as long as time, and eternity alone will tell of its fruits. Therefore be it resolved that:

- 1. We express to her our deep appreciation and heartfelt thanks for her prayerful planning, patiently persisting and seemingly untiring efforts.
- 2. That believing that nothing just happens, but that God is leading her out into new fields of labor.
- 3. That we remember her in our prayers.
- 4. That a copy of these resolutions be spread upon the minutes of our society, a copy presented to Mrs. Clayton as a mark of our esteem, and a copy be sent to the Baptist and Reflector.

Respectfully submitted,  
MRS. S. A. FOSTER,  
MRS. NORA M. RANKIN,  
Committee.  
Jefferson City, Tenn.

FORT WORTH SEMINARY NOTES.

A new book of sermons by Dr. C. B. Williams, of our faculty, is just off the press. The title is "Citizens of Two Worlds." The price is \$1.25. These are sermons which show how to reach up to heaven for power and inspiration to reach down to earth and help its needy millions.

Dr. Scarborough and Prof. Reynolds and wife have lately conducted a meeting at Abilene, Texas, in which there were about 200 professions and reclamations. There were thirty or forty surrenders to definite Christian service following an address and appeal by one of our students, Miss Alice Bagby, of Brazil. There was an offering of \$2,500 for the seminary.

The seminary has the largest enrollment in its history, more than 360; also the largest graduating class, fifty-five this year.

It was a genuine pleasure to have Dr. Allen Fort, of Nashville, Tenn.,

For Lovely Complexion  
And for keeping the skin in perfect condition there's nothing excels the celebrated  
MANTA ROSA FACE POWDER  
So satisfyingly soothing. Comes in White, Flesh, Pink, Brunette. At leading toilet counters, or by mail 60c. Satisfaction or your money back. You sure will like it.  
American French Perfume Co. Paris, Tenn.

Freckles  
There is a very effective way to remove freckles and make the skin clear and beautiful. It is in this way that Kintho Cream gradually gets rid of the old, freckled skin, and gives a soft, clear, white, youthful and beautiful skin, which of course should have no freckles.  
Just get a box of Kintho Beauty Cream at any drug store and apply it night and morning as directed, and your freckles should begin to disappear in a day or two. It is well to get a cake of Kintho Soap also, as this helps to keep the freckles away, once Kintho has removed them.

FRECKLES  
Now Is the Time to Get Rid of These Ugly Spots  
There's no longer the slightest need of feeling ashamed of your freckles, as Othine—double strength—is guaranteed to remove these homely spots.  
Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion.  
Be sure to ask for the double strength Othine, as this is sold under guarantee of money back if it fails to remove freckles.—Adv.

Nadine Face Powder  
(in Green Boxes Only)  
Keeps The Complexion Beautiful  
Soft and velvety. Money back if not entirely pleased. Nadine is pure and harmless. Adheres until washed off. Prevents sunburn and return of discolorations. A million delighted users prove its value. Tints: Flesh, Pink, Brunette, White. By Leading Toilet Counters or Mail, Dept. R. F. National Toilet Company, Paris Tenn.

PARKER'S HAIR BALSAM  
A toilet preparation of merit. Helps to eradicate dandruff. For Restoring Color and Beauty to Gray and Faded Hair. 50c. and \$1.00 at druggists.  
HINDERCORNS Removes Corns, Callouses, etc. stops all pain, ensures comfort to the feet, makes walking easy. 15c. by mail or at Druggists. Hiscox Chemical Works, Patchogue, N. Y.

HOW SHIVAR MINERAL WATER RELIEVES RHEUMATISM.

According to the standard medical books, Rheumatism is not a germ disease but is the result of imperfect nutrition. The food is either imperfectly digested or imperfectly assimilated. Poisons accumulated and these irritate and inflame the delicate linings of the joints, the heart and other organs. To relieve Rheumatism it is therefore necessary to stop the formation of these poisons and get rid of those already formed.

The celebrated Shivar Mineral Water acts on the stomach and kidneys. It corrects the digestion and washes out the poisons through the kidneys. This is the opinion of physicians who prescribe it. If you suffer from rheumatism, dyspepsia, indigestion, disease of the kidneys, bladder or liver, uric acid poisoning, or any curable conditions due to impure blood, read the following letter then sign it, enclose the amount and mail it. Only two out of a hundred on the average report no benefit.

Shivar Spring,  
Box 20 B, Shelton, S. C.  
Gentlemen:

I accept your offer and enclose herewith two dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns which I agree to return within a month.

Name .....  
Address .....  
Shipping Point .....  
(Please Write Distinctly.)

NOTE.—I have had the pleasure of serving the little church at Shivar Spring as Pastor for years, and am therefore well acquainted with Mr. Shivar and his associates, whom I gladly commend as honorable business men and worthy of the confidence of the public. I have personally derived great benefit from the use of the Shivar Mineral Water and have knowledge of its beneficial effects in a great number of cases.—Rev. A. McA. Pittman.

and two addresses by Brother Crate Dalton on his experiences as a Y. M. C. A. Secretary overseas.

The seminary field evangelists are: Dr. L. J. Mims, Brownwood, Texas; Revs. W. A. Hancock, J. S. Bates, W. H. McKenzie and R. E. Day, all of Forth Worth, Texas, Box 995. All these men, together with all the members of the faculty during vacation are open to do evangelistic work anywhere in the United States or Canada.

The reports of faculty and students September, 1918, to March, 1919, includes the following number of sermons and addresses, 5,310; number of visits, 14,506; professions of faith, 1,540; additions to the churches, 1,580; collected for missions, \$23,292.10; for Christian Education, including Loyalty Bonds, \$249,321.05, and for benevolence, \$6,756.65.

At least twenty of the largest churches in the South are looking for some one to direct the educational work of this church. They have writ-

ten to the seminary for these men, but it could not supply the demand. These churches would pay from \$1,500 to \$3,000 per year. The seminary now has outlined a course of study which will meet this need and will give the degree of "Bachelor of Religious Education" to those who complete it. This matter should receive the thoughtful attention of earnest young men and women.

Dr. Scarborough and Prof. and Mrs. Reynolds are in a Baptist union meeting with the Baptist churches of Knoxville, Tenn. Our prayers follow them.

The Seminary Hill Baptist Church has called Rev. L. M. Sipes, of Conway, Ark., as pastor. He will be seminary librarian in connection with his work as pastor of the church.

Beginning June 1, Dr. J. W. Crowder will be Superintendent of the Correspondence Department and correspondence courses will be given free.

A. F. CRITTENDON.

### A Great Day in Milan

Yesterday the beautiful church house was dedicated to the Lord. Brother J. W. Gillon, who began his ministry twenty-five years ago with this people, yesterday preached the sermon. To say it was well done feebly expresses it. The dedicatory prayer was offered by the pastor. A large congregation was present and greatly enjoyed the services. The pastors of other denominations and their people worshiped with us. It was

pastor and people. This is a fine people and they are now in shape to do great things for the Lord. They have been exceedingly kind to me and mine. I hope to meet many of the brethren at the Convention. Good news come from the Secretaries. To God be all the glory. Let us pray that the next Convention may be the best of all. Had a fine Sunday School Convention last month, beginning on the 15th. Though it poured down rain the good women came in droves to attend the



First Baptist Church, Milan, Tenn.

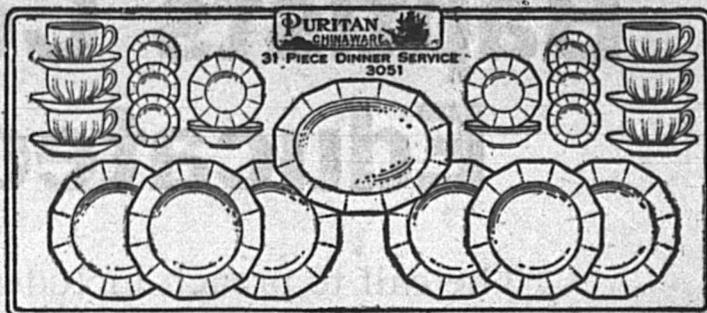
truly a great time. A young father came forward and rededicated his life to the service of God. This splendid structure was built by the membership without a pastor at a cost of \$15,000 or more. We think it one of the most beautiful buildings in all this section. I came here not quite two years ago as pastor and found a debt of about \$6,000 on the house. Many thought it would take five or six years or even more to pay it off. We began monthly payments until it was cut down to about \$4,000. We set the fifth Lord's day in December to pay off part of the debt. To the utter surprise of all we wiped out the entire debt. Yesterday the notes were burned in the presence of the congregation. The house was dedicated out of debt. No collection was taken. Happy people. Since the first of January we raised about \$1,000 for Christian Education and have met our apportionment to Home and Foreign Missions. During my pastorate we have had sixty additions to the church, with one protracted meeting held by

missionary meeting that day. Brother Clark, who preached the Convention sermon Tuesday night, was at his best. He gave us one of the finest sermons I have heard for a long time from the text, "He is able to save to the uttermost." The Convention opened Wednesday morning with Mr. Bob Coleman to lead the singing, who did it in a fine way. The Convention was called to order by President Bass, and after devotional services Brother Bass was unanimously elected as President and Brother Riley as Vice-President. Of course it goes without saying that the inimitable Fleetwood Ball was unanimously elected. I don't know but what he will be one of the scribes in the better world. I never heard a better class of speeches. All the brethren were at their best. The ladies' meeting gave a good start to it. The spirit of the meeting was fine from first to last. Milan Church and people did themselves credit. The latchstring hangs on the outside of the door. Our people say come again.

J. H. WRIGHT.

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